

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, JANUARY 15, 1920.

NO. 3

BEHOLD, GOD IS MY SALVATION; I WILL TRUST, AND NOT BE AFRAID; FOR THE LORD JEHOVAH IS MY STRENGTH AND MY SONG; HE ALSO IS MY SALVATION. THEREFORE WITH JOY SHALL YE DRAW WATER OUT OF THE WELLS OF SALVATION.—ISAIAH 12:2-3.

SHAME! SHAME!

While there are gentlemen and Christians in the ranks of avowed Socialists, yet with the program of party Socialism we have no sympathy. Nevertheless it is not a crime to be a Socialist, and as individuals or as a party Socialists have a right to advocate constitutional changes by constitutional methods even if ultimately the result should be a different form of government. Consequently the recent expulsion from the New York Legislature of five men simply because they had been elected as Socialists is an outrage upon the spirit of our American institutions. We must not punish men in America for thinking. Patriotism which becomes pure partizanism may become treason to truth.

NO! NO! NO!

The recent suggestion that the issue of the Peace Treaty should be fought out between the political parties in the presidential campaign, is as ill-advised as was the president's demand two years ago for a partizan congress. There are hundreds of thousands of good men in both parties who would absolutely refuse to follow their partizan leaders. We could wish that the senate might ratify the treaty without reservations; but we are utterly opposed to making this the paramount issue for another year. With due respect for the president, we believe that his lack of foresight and tact is largely responsible for the present unhappy situation, and we utterly refuse to back him in his attitude. He must bear the blame for his own mistakes.

The world needs peace. The agitation cannot be protracted without imminent danger of European and Asiatic calamity. Then in the United States we must settle certain issues, or risk greater perils. The president, on the one hand, and the obstinate senators, on the other hand, who refuse to waive minor differences and thus prevent us from settling our domestic issues, will be held responsible before God and man for the disasters which will almost inevitably follow neglect. If Woodrow Wilson and the obstinate senators would escape the execration of posterity, let them heed the insistent voice of an enlightened and angry people.

A DAY TO MAKE GOOD CITIZENS.

The Twentieth Century Quarterly, the organ of the International Reform Bureau, says that regardless of their views on religion, business men expect the Church to provide the State with good citizens, men who are honest in business and in politics. It is very properly argued that, if this is demanded of the Church, it is only fair that the Church should have a day in which to perform its duty.

It is necessary to emphasize the fact that Americans, because of their strenuous life, above all other people need a day of rest to save and restore their tired nerves. The Sabbath is not simply a day for worship. The Master again and again demonstrated that it was a day for altruistic work.

The great Hebrew prophet and reformer, Isaiah,

announced the principles of Sabbath observance thus: "If thou turn away thy foot from the Sabbath from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honorable, and shall honor Him, not doing thine own ways, nor finding thine own pleasure, then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob, thy father, for the mouth of the Lord hath spoken it."

From this it may be discovered that selfish pleasure and selfish work are alike forbidden. Those who seek mere pleasure on the Sabbath and those who work for selfish ends alike defy God. Those who honor God by scrupulously honoring his day, those who regard it as a truly holy day and practice restraint, not superstitiously, but from principle, will become good citizens and God will honor them.

The Church should not be made repulsive, but if it attracts simply by its artistic music and its esthetic atmosphere it may minister to mere pleasure and defeat its purpose. It is a school where boys and girls and men and women may learn of God and His law and His love, law as well as love. A people who do as they please on Sunday are more than likely to do as they please on other days, and such people are not good citizens. Let the Sabbath be a day of freedom from the necessities of labor and freedom from the compulsions of petty pleasures. The introduction of the Continental Sunday means the destruction of American freedom.

PREPARE FOR THE EVIL DAY.

The wisest financiers and publicists warn us that hard times are ahead of us. The stoppage of the production of many articles on account of strikes, will raise the price of such articles to the point where consumption will diminish. Workmen will be thrown out of employment and will be unable to buy. Those who have contracted debts on high prices will find themselves unable to pay. The return of the railroads to their owners will necessitate a raise on rates or a decrease in wages, in either event causing economic disturbances. The closing of war industries and transformation of one industry into another have already brought uncertainty into many circles. The importation of cheaply manufactured goods from Germany and other foreign countries where laborers will work for low wages rather than starve, will cause suspension of manufacturing or lowering of wages in some instances. We have had fierce strikes to secure higher wages, but the contests will become even more bitter when it becomes necessary to reduce wages.

No one knows just when the evil day will dawn; but its coming is inevitable. Then the extravagant and the improvident will suffer first, although all will feel the effects of the collapse. Wise men, and Christian men in particular, should avoid extravagance and debt as they would a plague. They will also work steadily and save as much as possible. People should remember that debts contracted when the dollar is worth only fifty cents may have to be paid with dollars at par, thus requiring two days' labor where one day would pay now; while fifty-cent dollars kept in bank or in good securities will be worth one hundred cents when prices become normal.

Our Methodist people should read the rules of

the Church as they are found in the Discipline and endeavor to live up to them. Thus trouble may be avoided later. We should follow Christ's command to "seek first the kingdom of God," and trust our Father to provide things that are needful. If we behave ourselves as the "Gentiles" do we have no assurance of divine guidance and help when the day of calamity breaks upon us. Let us be diligent and frugal, and invest, not in "wild-cat" stocks and perishable bonds, but in spiritual securities. Thus we may be able to stand firm in the midst of a wicked and perverse generation.

GERMANY'S GUILT.

More and more is it becoming evident that the heartless greed and boundless ambition of the Kaiser and German leaders precipitated the awful war. Extracts from a pamphlet, written by Herr Thyssen and circulated during the weeks preceding the armistice, have just been published by the Strassburger Neve Zeitung. According to this document the war policy had been worked out in 1912, two years before the actual beginning of hostilities.

Herr Thyssen wrote: "When the Hohenzollerns wished to insure the support of the industrial and commercial world for the carrying out of their plans, the latter were placed before us as a simple business proposition. We were invited to support the Kaiser's war policy because it would be a profitable business for ourselves. I admit at once that I gave my assent to the war plan of the Hohenzollerns when it was laid before the leading business men of Germany in 1912-13. I was forced to this decision, as a matter of fact, against my own will. In 1912 the house of Hohenzollern regarded war as a necessity for the maintenance of the military system, upon the power of which the dynasty was based. At that time the Imperial House could have directed the country's foreign policy along lines which would have insured peace for at least fifty years. But a prolongation of peace would have meant the collapse of the military system, and in the end would have involved the downfall of the Hohenzollern power. This was clearly recognized by the Kaiser and his family, and in 1912 they decided upon a war of conquest. In order to conduct such a war to a successful conclusion, however, they had to make themselves sure of the support of the business and industrial world of Germany. Efforts were made to secure this, and the advantages which a war would entail were painted in glowing colors. When one considers the events since August, 1914, these promises can only be regarded as ludicrous; but at that time the great majority among us believed in their realization. To me personally 30,000 acres of land in Australia were promised, as well as a loan of 3,000,000 at 3 per cent for their exploitation. Other houses were promised economic concessions in India if that country were conquered by Germany in 1915. A syndicate of twelve big firms had subscribed a capital of 400,000,000 for the exploitation of Canada. Approaches were made to every branch of the business world. Heavy indemnities were to be imposed on the vanquished peoples, thus relieving the fortunate German business men from any burden of taxation for many years. These promises were not made frivolously. On the Kaiser's orders they were set forth in the fullest detail by Bethuram-Hollweg, in the course of various conferences with the business world. I

(Continued on page 3, column 3.)

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1. All subscribers are counted as permanent unless notice is given to the contrary.
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3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Born, January 6, 1920, Charleston, Ark., to Rev. and Mrs. J. W. Moore, a son, Fred Peeples.

Rev. H. H. Herrington reports that they are starting off well on the new charge, Sheridan.

Answering an inquiry, Bro. W. F. Laseter's address is 2600 Marshall street, Little Rock, Ark.

It is announced that the American Sugar Refining Company will build in Baltimore a refinery that will cost \$8,000,000.

Thrift Week will be observed January 17-24, during which the need and value of systematic saving will be emphasized.

Married, January 7, at the parsonage at Pottsville, Mr. Elber H. Henson to Miss Vada Fisk, Rev. B. E. Robertson officiating.

Rev. S. A. Hill has been appointed pastor of the McNeil Circuit, in the Camden District. His post-office address will be McNeil, Ark.

Rev. L. W. Evans writes that the New Year is starting well. He has had the usual pounding, and many other tokens of love from his people.

The union revival meeting conducted by Dr. Theodore Copeland at Lindsay, Okla., starts off well and the prospect for a great meeting seem assured.

Senator Thomas of Colorado asserts that the number of men who struck during the war exceeded the number of men who defended the country by several hundred thousand.

Evangelist Burk Culpepper and his singer will begin a meeting with Bro. S. M. Yancey at Morrilton on January 25 instead of February 1, as was first announced.

The pastor at Helena, Bro. Lawrence L. Cowen, has sent in 49 new subscribers to the Arkansas Methodist since conference. How's that for a new man in the conference?

We are advised by Bro. S. R. Twitty, Conference Secretary, that there is still time for those who have not done so to advise him as to the number of Conference Minutes needed.

Bro. Eli Myers paid the office a pleasant visit while in the city attending the meeting of the Evangelistic Committee of the North Arkansas and the Little Rock Conferences.

From Bro. G. P. Fikes on the Pangburn Circuit comes the report that they have been kindly received and have started off well, and that they are enjoying the confidence and co-operation of their people.

Rev. John W. Shaeckford and Miss Minnie E. Kennedy met with our Sunday School workers at First Church Friday night to organize for the second session of the Little Rock Standard Train-

ing School for Sunday School workers to be held here in the early spring.

Lord Moulton says: "Without the teaching of science man blunders through life much as a card player would blunder through a game of cards if he did not take the trouble to look at the cards in his hand and learn their value."

"We are starting off nicely for the New Year, and the folks have given us a warm welcome. Prospects for a great year are very bright," is the word received from Bro. R. M. Holland, who is serving his second year at Portland.

We acknowledge receipt of the very attractive Church Bulletin gotten out by Bro. J. F. E. Bates at his new charge, Rocky Mount, N. C. He writes that they have met with appreciation and kindness and already feel very much at home.

The office force enjoyed the brief visit of Drs. J. L. Neill and J. J. Stowe, who were in this city attending a meeting of the Presiding Elders of the North Arkansas Conference and the Evangelistic Committee of the North Arkansas and Little Rock Conferences.

Governor James P. Goodrich of Indiana has said: "There is no more dangerous force operating among us today than the class-minded man, whether he is a laborer, capitalist or farmer—the one who demands a privilege for his class at the expense of the American people."

Dr. J. L. Neill, who is Superintendent of Missionary Education in the Sunday School for the Southern Methodist Church, was in our city last Sunday and spoke at Highland Church in the morning and First Church at night. He is a forceful and charming speaker.

Bro. B. F. Fitzhugh writes from Gideon, Mo., that he is having a very successful year. He has organized a fine Epworth League and Mrs. Fitzhugh has organized a Junior Missionary Society, of fifty members. He has had twenty-seven applications for membership since conference.

Vice-President Marshall says: "I believe in labor unions, but I am not for any union that is bigger than the American Union, and unless the labor unions of this country expect to be pilloried by the American people they must clean house and throw out every syndicalist, bomb-thrower, and law-violator."

Bro. J. W. Harrell writes: "We are very happy here in England. We have had two surprises since conference. Mary, our only daughter, was married on December 7. Olin, our second boy, was married in Dallas, Texas, on January 3, and blew in on us on Monday, the 5th. This can happen only four times more in our family."

Bro. W. B. Hays, R. E. L. Bearden, H. L. Wade, B. F. Musser and J. N. R. Score were among the Monday afternoon "visitors" at the Methodist office. These brethren were all here attending the meeting of the presiding elders and the Evangelistic Committee meeting for the two conferences of Arkansas Methodism.

The tenth anniversary of the Boy Scouts of America, February 8th to 14th, will be observed by an effort to create good feeling and promotion of Americanization in the country through a nation-wide "Good Turn Campaign," during which every man, woman and child in the land will be urged to adopt for that week the Boy Scout habit of doing a good turn to some one each day.

Wages were never so high, nor working conditions so good as now. You idle men are losing benefits that will soon end and may never come again. You are foolish for doing so. The workers are earning and saving; you are becoming poorer and may soon starve and you will gain nothing. Go to work; produce and reduce the high cost of living.—Labor World.

Homes where there is no family altar, no religious guidance, Sabbath schools which at best provide instruction for only a half hour of each week; colleges and universities which have no place for the Bible and are devoted wholly to secular education, can never meet the pressing needs of the Church in these days of reconstruction.—The Missionary Review of the World.

Press dispatches from Stockholm announce that the Nobel prize for physics for 1918 has been

awarded to Prof. Max Planck, of Berlin University; the physics prize for 1919 to Professor Stark, of Griefswald University (Germany); and the chemistry prize for 1918 to Prof. Fritz Habner of Berlin University. The chemistry prize for 1919 will be held over until next year.—Scientific American.

Today, according to reports, twenty per cent more paper is being used than produced. At this rate the available reserve cannot hold out long. Forced curtailment may be regarded as an undisguised blessing if it results in an emaciated Sunday paper, in an abatement of the circular nuisance, the confiscation of billboards, and in a new economy in the federal printing offices.—The Unpartizan Review.

Mr. Herbert Hoover, recently food administrator, has said: "Unless productivity can be rapidly increased, there can be nothing but political, moral, and economic chaos, finally interpreting itself in less of life on a scale hitherto undreamed of. . . . No economic policy will bring food to those stomachs or fuel to those hearths that does not secure the maximum production. There is no use of tears over rising prices; they are, to a great degree, a visualization of insufficient production."

Germany has lost the military war, but she means to win the economic war if she can. It certainly looks as though labor might win where the soldier failed; for there can be no denying the fact that of all the late warring nations, Germany has gone to work in a way that should put some of her late enemies to blush. Although there have been many strikes in Germany, they have been comparatively short-lived, and there is every evidence that labor is bending itself to the task with a fine touch of patriotism.—Scientific American.

Labor organizations have many points of agreement with the Church. The essential principles of brotherhood and co-operation in their different aspects should be recognized and intelligently interpreted in order to overcome any strained relations that may exist between the Church and labor organizations of the better type. Both will lose in strength and influence by holding themselves aloof from fellowship and co-operation. The co-ordination of them will hasten the new industrial day wherein equity, justice, and brotherhood will reign.—Barker's The Social Gospel and The New Era.

Advocating research work for the better care and utilization of cotton and for improved production processes, H. E. Howe of the National Research Council, writing in the Scientific American, says: "In America we have just begun to think about these things. The manufacturers and growers of cotton have identical interests and it ought not to be difficult for them to co-operate in the establishment of a research organization that could work wonders without making the expense for this insurance against ignorance more than a small part of the insurance premium against less dangerous losses."

A telegram from Bishop W. R. Lambuth extending greetings to the meeting of the Missionary secretaries held in Nashville, December 30-January 1, contains the following cheering information: "The Centenary Oriental fields grow apace. Our best men and women in Japan, Korea, and China, have been appointed leaders. Revival fires have already broken out in Korea, and the reports are thrilling. Those who suffer most have most to give. Several new centers have been selected in Japan, and a big building program is on. In China the Centenary offices have been offered in Shanghai. I believe our mission churches have entered on a new era. Now is the time to go forward."

It is said that the most singular feature of the London theatrical season of 1918-19 was the success of John Drinkwater's play, "Abraham Lincoln." It has none of the supposedly popular elements and was produced with a minimum of auxiliary embellishment in an out-of-the-way theater as if with design to repel, and yet it was pronounced "an enormous success." It is said of it: "Nobody can drive out in London today, and admit without a blush that he has not seen Abraham Lincoln. Monarchs and princes have seen it. Archbishops have seen it. Statesmen without number have seen it."

What Does the Campaign Mean?

1. The Arkansas Methodist in Every Methodist Home in Arkansas.
2. A Message from the Church to Every Member Every Week.
3. Every Member Informed About Every Enterprise of the Church.
4. Every Enterprise of Methodism on the Heart of Every Member.
5. Every Methodist Heart Responsive to the Appeals of the Church.
6. Every Worthy Appeal Repeated Until Every Cause Is Triumphant.
7. Every Triumph of Methodism Helps the Kingdom of God.

The explanation of this phenomenal success is that Mr. Drinkwater has taken a national character and made out of him a figure of universal appeal. It is argued by the critics that it is the man who is most nearly national in character who makes the most universal call upon the heart.

The campaign which the Holston, Tenn., and Memphis Conferences have undertaken for their paper, the *Midland Methodist*, is not big enough to be classed as heroic. Fifteen thousand new subscribers may seem at first a considerable undertaking, but when that number is prorated among the presiding elders' districts, and then among the pastoral charges, the task becomes exceedingly simple. Five thousand new subscribers to one of these big conferences means five hundred to each district and an average of twenty or twenty-five to each charge. When it is remembered that some of these charges are big and wealthy, their part will cut the part of small circuits and stations to only five or ten new subscribers. We repeat, this hardly challenges our mettle. And yet to fail in it would be a reflection on our ability and on our fidelity. Who said we were going to fail?—*Midland Methodist*.

Miss Alice Justin Jenkins, a daughter of Rev. John J. Jenkins, who died some thirty years ago while Presiding Elder of the Camden District, and who is still remembered by many of the preachers and laymen of the Little Rock Conference, died in South Bend, Ind., Monday, January 5, and was buried from our church in Stephens last Sunday morning. The funeral services were conducted by the presiding elder, Rev. J. A. Sage, and were attended by a very large congregation of people. Miss Jenkins was a young woman of rare gifts and attainments. She was a graduate of Galloway College and of the University of Chicago. For several years she taught in the public schools of the state. At the time of her death she was superintendent of vocational instruction in the city schools of South Bend, Ind., where she had made a most remarkable record in her work. Her body was accompanied to Stephens, the home of her childhood, by her aunt, Miss M. Virginia Garner, who now holds the chair of journalism in the Wesleyan Female College at Macon, Ga., and who is still held in loving esteem by a great host of Arkansas friends.

The prohibition of the sale of liquor has had one important and easily visible effect. It has turned hundreds of thousands from beer and whisky to ice cream and soda water. In one eastern city until recently there were three breweries. That city had been drinking about 300,000 barrels of beer yearly, which sold at retail for about \$4,200,000. Today the city is eating 3,000,000 gallons of ice cream. It formerly drank about a barrel per capita each year. Now its annual consumption of ice cream is about eight gallons per head. One of the breweries was making 65,000 barrels of beer every year, and is now making 800,000 gallons of ice cream annually, with an increase in the value of its production of 150 per cent. The American ice cream industry is a business of between \$200,000,000 and \$300,000,000, with a present output of more than two gallons per capita yearly. Prohibition promises to double it within a year, for it is being found that when a neigh-

borhood goes "dry," if it is surrounded by a "wet" territory, the increase in ice cream consumption is between 40 and 50 per cent, and that where a whole state goes "dry" the increase is from 75 to 100 per cent.—*National Advocate*.

AT ATLANTIC CITY.

As a representative of our own Centenary Commission and as a member of the Editorial Council of the *Religious Press*, I am spending from January 6 to 10 at this great resort, and as a guest of the Interchurch World Movement I am, in company with some fifty editors, entertained at the Hotel Graymore, claimed by its management to be the greatest resort hotel in the United States. It is a truly palatial structure with every modern facility for convenience, comfort, and style. We are royally entertained.

Tuesday the Editorial Council convened under the presidency of Dr. E. C. Wareing, editor of the *Western Christian Advocate*. About forty were present. After perfecting and adopting a constitution and after an editorial banquet at \$3.50 a plate (fortunately such expensive feasts are not often in an editor's experience), the time was spent in hearing statements from a representative of the Interchurch World Movement concerning publicity plans. It was pleasant to meet many editors of national fame, and also to realize as they spoke that they were all intensely human. The primary purpose of this organization is to promote the interests of the churches and cultivate closer relations among representatives of the Protestant religious press. The sessions are to be annual, and will usually be in connection with the meeting of the Federal Council of the Churches.

As the Interchurch Conference was not scheduled to open till 2:30 p. m., I spent Wednesday morning in a conference of leaders of the Methodist Episcopal Church, called to consider that Church's Evangelistic Campaign. Bishop E. H. Hughes presided with ease and dignity over the body of 200 alert and zealous men. The addresses, limited to fifteen minutes, were tremendously virile and wonderfully illuminating. Seldom does one hear a series of brief addresses so singularly felicitous and so uniformly strong. The morning session was closed, on motion of Dr. Edgar Blake, with a season of earnest, pleading prayer. I was not able to return and hear the report of the Committee on Findings, but I was convinced that these leaders of our sister Methodism which during their past year suffered the greatest membership loss in their history, are united and enthusiastically determined to make this evangelistic campaign a spiritual success and to win their share of souls this year.

One may at a distance criticize the Northern Church and its relation to our Church in the past, but I frankly confess that as I meet their leaders I am compelled to love them. Methodism in spirit is one. The only way to keep it organically divided is to perpetuate misunderstandings and prevent its representatives from becoming acquainted. I am as proud of the record of Southern Methodism and as loyal to its present spirit and programs as my limited capacity makes possible; but I am profoundly grateful that as I see and know more of other people and other Churches, I am

in some degree losing cherished prejudices and the pride of provincialism. I lapse at times, but I try to recover and move forward again.

My time has been so engrossed with the spiritual activities here that I have failed to see the city except incidentally. It is on a small, low-lying island on the coast of Southeastern New Jersey. For seven miles it fronts the ocean where the sandy beach is so gently sloping as to furnish ideal bathing conditions. Along this seven mile front is an elevated board-walk about eighty feet wide, brilliantly lighted and backed by hotels and shops and playhouses. Here the multitudes stroll or ride in wheeled chairs, watching the ever-changing, yet never-changing billows as they break in beauty on the beach, booming or cooing according to their mood. Block after block is filled with hotels from the majestic Graymore to the modest cottage, thus meeting the needs of all. There are many visitors even now, but in August the accommodations are taxed to care for the gay crowd. It is claimed that 500,000 visitors annually register and 50,000 bathe at one time when weather favors.

The Interchurch Conference is now the great attraction, but the account of it must be deferred another week.—A. C. M.

BOOK REVIEW.

The Oregon Missions: The Story of How the Line Was Run Between Canada and the United States; by James W. Bashford, Bishop of the Methodist Episcopal Church. Published by the Abingdon Press, New York and Chicago. Price, \$1.25.

This is the last work of the now ascended Bishop Bashford. It is the story of the providential founding of missions in Oregon and the settlement of the boundary of our Northwest country. It deals with matters of both governmental and denominational importance, and throws much historical light on interesting questions. The student of American and Methodist history needs it.

GERMANY'S GUILT.

(Continued from page 1.)

I have already mentioned the promise to me of 30,000 acres in Australia. Similar promises were made to at least eighty other business men and reduced to writing at special conferences arranged by the Ministry for Foreign Affairs. On three separate occasions they were confirmed by the Kaiser himself when, in 1912 and 1913, he attended big private meetings of the business world in Berlin, Munich, and Cassel. I was present at one of these meetings. The Kaiser delivered one of his flamboyant speeches, and if only one-half of his promises had been realized most of the business men of Germany would have been enriched beyond the dreams even of the most avaricious among them. The Kaiser waxed particularly enthusiastic over the prospect of India. 'We will not only occupy India,' he said, 'We will conquer it, and the heavy tribute which England has raised from the native princes will, after our conquest, flow to Germany like a golden river. In the richest lands of the world the German flag will wave above all others.'

And yet there are those who think Germany ought not to be compelled to pay for the damage done!!

CONTRIBUTIONS.

FOCAL DATES.

- *****
- * February 8-15—League Survey.
 - * February 13—Day for Prayer
 - * Fasting.
 - * February 15—Survey begins in
 - * Local Church.
 - * February 29—Survey completed.
 - * March 21—Revival Campaign be-
 - * gins. Sermon on Family Altars.
 - * March 28—Sermon on Steward-
 - * ship and Tithing.
 - * April 4—Easter Sunday. Recep-
 - * tion of Members. Life Service
 - * Sermon in the evening.
- *****

WHY A SURVEY PRIOR TO THE REVIVAL CAMPAIGN?

One feature of the Standard Plan for the Revival this year is a survey of the local community prior to the beginning of the revival campaign. It is hardly possible to over-emphasize the value of the survey. Many successful evangelistic pastors have been doing this for years. After one has tried it out he is reluctant to begin a meeting without having first made the survey. The survey reveals the evangelistic opportunity and responsibility of the church. Just to open the meeting and preach to those who chance to come is not modern efficiency, nor is it in keeping with the command of our Lord. He said, "Preach the gospel to every creature." He never did say preach only to those who attend public preaching. One of the best ways to find every creature is to make a survey.

This survey will discover the unidentified Methodists living in that community. This number is legion. We have an unpardonably large leakage here. We receive a large number of people into the church from year to year, but the net increase is distressingly small. Why? We lose many thousands who move from one place to another and do not take their membership with them. Their names are finally disposed of in some way at the home church. According to the typical surveys made there are more than 300,000 Southern Methodists living in communities with their membership elsewhere. These 300,000 will be located, visited and urged to move their membership to the place where they live. If we make

\$1.00 Brings \$200.00

Sterling, Kansas.—Mr. A. S. Thode writes: "I never used 'More Eggs' Tonic until last December; then just used one \$1 package and have sold over \$200 worth of eggs from forty-four hens. 'More Eggs' Tonic did it."

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.

the surveys annually (and it is hoped that they will prove so helpful that we shall do so from this time forward) we shall discover these people before they drift too far from the church to be reached and restored to church membership. In the work this year we shall find that those who have lived in a given community, with membership elsewhere, but a short time will be the easiest to get to transfer their membership. Those who have been long in a community with membership elsewhere will be the hardest ones to get transferred. Having dealt with thousands of such cases I know whereof I speak. If the surveys are put on according to the plan, and followed up according to the plan, we ought to reach a quarter of a million of these unidentified Methodists in the pre-Easter campaign. Is it not worth while to put on a campaign even if we make no effort for those outside this class? Saving to the church 300,000 who might otherwise be lost to the church is a most commendable work.

The survey will also discover an astonishingly large number of people who would be Methodists if converted. Every church knows of a certain few, husbands or wives in the church, children or parents in the church, and a few other notable ones but no church without a survey can measure its opportunity or responsibility. Instead of a desultory and haphazard way of doing this, the survey will enable the leaders to plan to have Christ presented to each of these possible Methodists. No church can face its Lord and say it has done the best it could until every one who could be a member of that church if converted has been approached personally and as frequently as seems necessary concerning his surrender to Christ. Hence no church can ever tell when it has done its duty until it has surveyed the field and located the persons to be reached. Let no church, whatever be the hindrances, fail to make the survey. Fight the world, the flesh and the devil, and make the survey in spite of all opposers on earth or in hell.

No church has discharged its duty when it shall have looked up every unidentified Methodist, and presented Christ to every unsaved person expressing a preference for the Methodist Church. There is a large and, I think, ever-increasing number of people who have no church preference. This multitude is the common responsibility of all the churches. While those who are by birth and training Baptists will most likely be reached in a Baptist campaign (for the unsaved have their prejudices quite as definitely defined as the Christians), yet there are many who have been reared in homes without any religious prejudices. Many are indifferent toward all denominations. The church must break in on this non-church population. The only way to discover it is by a survey. Who knows that these people have no church choice until the matter is put up to them, and when is it ever put up to them except in taking surveys? Our plan contemplates that we shall do our best to reach and save all those who have no church preference. We are perfectly willing to help Baptists and Presbyterians and others to reach and save their unsaved constituency. But our plan does not contemplate our entering those homes in

search of their people. We would be misunderstood.

Our plan contemplates our reaching all our unidentified Methodists, all potential Methodists and all who have no church preference. We feel compelled to go after every one of these. This we can do to the best advantage only after an accurate survey has been made. Make the survey. Make the survey. Do it now.—O. E. Goddard.

STUDENT VOLUNTEER MOVEMENT.

The report of the Eighth International Convention of the Student Volunteer Movement, recently held in Des Moines, will contain the entire proceedings, including the addresses in full. This will be the latest and most authoritative statement concerning the world's needs and the adequacy of the Gospel of Jesus Christ to meet that need. Advance subscriptions are being taken at \$1.25, which may be sent to The Student Volunteer Movement, 25 Madison avenue, New York City. I shall be glad to send subscriptions for any who may desire it. Money may be remitted when book is ready for delivery.—S. R. Twitty.

EVANGELISM IN THE COLLEGES.

Revival meetings in the colleges continue to be outstanding features of the great evangelistic movement now sweeping Southern Methodism.

At Andrew College the meeting was led by W. F. Quillian. There were seven conversions, 22 volunteers and a missionary special of \$100 was assumed. Brother Quillian also did fine work at South Georgia College.

Under the leadership of Mrs. B. W. Lipscomb, a meeting was conducted at Brevard Institute which resulted in two conversions and a \$100 Missionary Special.

Rev. R. S. Stewart visited Central College at Fayette, Mo. Twenty-seven volunteers and 45 tithers testify to the practical results of this meeting.

At Central College for Women, Lexington, Mo., Rev. R. S. Stewart was assisted by Miss Helen Hardy. The meeting closed with 24 conversions, 10 missionary volunteers, 44 tithers, and a Missionary Special of \$250. This team also did a splendid work at Howard Payne College.

Mrs. M. D. Hargrove visited Centenary College, Cleveland, Tenn., and reports nine conversions, seven missionary volunteers, 19 tithers, and a Missionary Special of \$100.

The revival at Greensboro College was conducted by Rev. C. G. Hounshell. There were five conversions, seven missionary volunteers, 19 tithers, and the school assumed a special to the amount of \$750. Dr. Hounshell also conducted a revival at Randolph Macon College with most gratifying results.

Gracious revival seasons were experienced at Martha Washington College, Texas Woman's College, and Westmoorland College. Mrs. Hargrove was the Centenary representative in these colleges and was much encouraged at the outcome of the meetings. Some 200 tithers were added to the "Methodist Million" from these three colleges.

Dr. O. E. Goddard visited Hendrix College and Martin College, while Dr. H. A. Boaz conducted a most successful meeting at the Woman's College of Alabama.

Dr. J. L. Neill reports a good meet-

ing at Port Gibson College, and Rev. R. S. Stewart is enthusiastic over the outlook at Millsaps College.

LAW AND ORDER SUNDAY.

"I observe that it is being suggested that Sunday, January 18, 1920, be set apart and designated as 'Law and Order Sunday' throughout the country. I sincerely trust that, this be generally observed, that clergymen throughout the land will bring to the attention of their congregations the vital importance of law as the cornerstone of Americanism. Law and order have always found in the clergy their strongest champions. Their clear expression of right and their ringing challenge to the American spirit of our citizenship was never more urgently needed than it is at the present time.

"May 'Law and Order Sunday' mark the beginning of a nation-wide movement toward every day law and order observance."

Hon. James E. Kramer, Federal Prohibition Commissioner, urges the observance of January 18th as "Law and Order Sunday." As President of the Arkansas Anti-Saloon League, I urgently request every pastor in Arkansas to make January 18, 1920, a day for urging patriotic obedience to all laws and the enforcement of the prohibition laws especially.—Respectfully, Geo. Thornburgh, President.

A HIGH CLASS INVESTMENT.

(Copyright, 1919, by H. A. Boaz.)

In Flanders Fields thousands of little wooden crosses mark the graves of brave men who have simply done their duty who freely gave their lives that the world might be better. They want no monument of stone, no edifice erected in their honor. The Master's "Well done, thou good and faithful servant" is a far greater reward. The memory of their deeds is their everlasting monument.

There is a way in which you can

SAGE TEA DARKENS HAIR TO ANY SHADE

Don't Stay Gray! Here's an Old-time Recipe That Anybody Can Apply.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

build a monument as unselfish as the crosses of the hero dead and as lasting as their memory. A way that will be of benefit to you and to your church and to its people.

To all of us it is not given to lay down our lives for humanity, but to each one of us is given the opportunity to strengthen the kingdom of God on earth—to aid our fellowmen.

The Board of Church Extension through its Annuity Bonds furnishes a means, for those who are not able to get along without the income from their property, to contribute to the Loan Fund Capital. This Fund is used to advance money to struggling congregations to assist them in building their churches or parsonages. They in turn will repay the loan when they are firmly established and it will go out again and again to help in some other community. Thus its good work goes on forever.

Any person may turn into the Treasury of the Board any amount of money and receive from the Board in return an ANNUITY BOND for this amount. This bond obligates the Board to pay to the investor, or to such other person or persons as may be designated, during the life of the donor or designated persons, annually the sum of an agreed per cent according to age and number of beneficiaries) of the amount invested, provided that upon the death of the beneficiaries the payment of interest shall cease and the principal thus invested shall become the absolute property of the Board.

FIRST WEEK, 5 EGGS; SECOND, 72; THIRD, 101

Hens Showed Steady Egg Gain for Mrs. Pierce in Winter Weather.

"The week before we tried Don Sung we got 5 eggs from 50 hens. The next week, from a 50 cent package of Don Sung, we got 72 eggs, and the next week 101. Some of our hens are now pullets, and Don Sung has started them laying."—Mrs. B. E. Pierce, R. F. D. 1, Butler, Tenn.

Mrs. Pierce selected a severe time for her test—the middle of January. Yet she started getting the eggs promptly. Your hens can lay well in cold weather, and we'll prove it. Here's our offer:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 452 Columbia Bldg., Indianapolis, Ind.

CATARRH DOES HARM

Whether It Is of the Nose, Throat, or Other Organs, Get Rid of It.

Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissues, deranges the digestive organs, and may lead to consumption. It impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires a constitutional remedy.

Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alternative and tonic medicine has proved entirely satisfactory to thousands of families in three generations.

If there is biliousness or constipation, take Hood's Pills—they are a thorough cathartic, a gentle laxative.

The benefits of such an agreement are obvious. Not only is the one who receives the income benefited because he receives a much higher assured return than he could expect from any other safe investment, but because through the use of the capital the Church is enabled to spread its influence toward the betterment of mankind.

Then, too, you have the satisfaction of seeing the result of your own investments. You see your money aiding in building churches for struggling but promising congregations, and being returned in installments to go out to build again and again.

Further, the Annuity Bond is so planned that anyone, no matter what their walk in life, may participate in this great work. Bonds may be procured for One Hundred Dollars (\$100.00), as well as those for any larger amount. A perusal of the bond will show you how thoroughly it protects you or your beneficiaries.

The honor of a great church and the total assets of the Board of Church Extension make your investment safe. The income is fixed, is certain, is generous, and it continues as long as you or your beneficiaries may live. The bond and the income are free from taxation.

Now is the time to subscribe for this bond while the question is fresh in your mind. Some struggling congregation will be without their needed church if you and others wait until tomorrow to subscribe for your Annuity Bond.

Shall you hesitate to "carry on" the glorious work of your church—to "do your bit" to aid in the advancement of Christianity by assisting to spread the ever widening circle of gospel influence?

An appeal is made to every benevolent person of means who loves our Church! Here is a place for your investment of funds you wish in the end to devote wholly to God's work.

For further information address Dr. H. A. Boaz, Secretary, Board of Extension, 1115 Fourth avenue, Louisville, Ky.

NEAR EAST RELIEF..

Armenia's need is still before us as the most tragic picture of the world's history. The martyrdoms of the Christian era down to 1914 did not equal in number the long line of those who laid down their lives for the Christian faith in the Near East in the deportation and slaughter that marked the oppression of this subject nation under the heel of the Turk guided by the ingenious cruelty of Germany.

The Christian world has been stirred with sympathy for the Near East and upon America rests the burden of responsibility of relieving the survivors of this dreadful slaughter. "Near East Relief," formerly known as "the American Committee for Armenian and Syrian Relief," has been incorporated by act of congress to serve as the agent to collect and distribute relief for those who are now looking to America for life and hope.

The Sunday schools of the Methodist Episcopal Church, South, last year contributed approximately \$90,000 for this work. The committee is asking our schools for not less than \$124,000 this year. The General Sunday School Board has enthusiastically endorsed this appeal. The schools of our churches have been requested to

take this matter to their hearts and make contributions for this work at the Christmas season or as early thereafter as possible. Our schools have been supplied with samples of literature and plans of presenting the work are already in the hands of our people. When all the church schools of North America are co-operating in so worthy a cause it is to be hoped that our schools will not fail.

Herbert Hoover says that if America does its best it is possible to save 500,000 out of the 750,000 people now in the Caucasus. This means that we may look for the death of about 200,000 from starvation before the next harvest, but it need not be more than 200,000 if America will do its best. This is the gigantic task of Near East Relief and our people must do their utmost to make the work successful.

THE CONSEQUENCES OF A LUKE-WARM CHURCH.

What is luke-warm water good for? It is, of course, good for many things. But one thing it is especially good for, and that is to produce "wiggletails," and these little creatures make the malaria-producing mosquitoes. Many things thrive in lukewarm water that could not thrive in either cold or hot. If it is held at this temperature for any length of time the water is unfit for use because poisonous or otherwise hurtful germs will be found in it.

The accusation brought against the Church in Laodicea was luke-warmness. The members of this church felt that they had everything that they needed. They looked well after the good reputation of their church. No doubt the non-Christians spoke in high-sounding terms of its rich membership and state-of-the-art services. They were in a self-satisfied condition. They were in just the right kind of condition to make themselves as individuals and as a church unfit for service. They looked well but they did not taste good, like the thirsty traveler that finds some water that he hopes will quench his thirst, yet when he puts it into his mouth he finds that it is luke-warm, it is not pure, it is poisonous to his body, it contains disease germs, and he immediately spews it out of his mouth.

It is hard for any preacher or layman to do anything with a luke-warm church. Its members oppose all spiritual progress or regress. They will likely favor something that will add to the worldly name of themselves or their church if it does not cost too much money or require too much of their time, but as to their spiritual advancement and larger usefulness in the Kingdom of God they have no taste or desire.

A church composed of a luke-warm membership is indeed in a critical condition. It seems to me that such a church is just in the right condition to have divisions, strifes, heresies, hatreds, and other discords among its membership. Sin like these are to be found in churches that are, or have been, in a luke-warm condition. The trouble often begins over the management of some part of the church work. How many churches have been ruined by divisions over the securing of a pastor, the financial system, the election of some officer, or some other cause of an administrative nature? If a church is cold and dead the membership will

pay little or no attention to changes made by conferences or conventions; if a church is hot with spiritual life these things will find no place in its membership. It is a wonder to me that some such accusations were not brought against the church in Laodicea. No doubt strifes and divisions soon came into this church.

What is the matter with our church? This question has been asked and answers given many times. Books and articles with this question as the title have been written seeking to answer it. But still the same question is repeated. Some will say that it is the lack of fervent praying on the part of the church. Others will say that it is the lack of church attendance on the part of the membership, and still others will say that it is the lost doctrine and practice of the stewardship of life and property. We are all agreed that we have great need of more interest, that our people should be more faithful in attending the services of the church, and that we need to get a new vision of the stewardship of life and property, but it seems that no one of these accusations alone will fully answer the question as to what is the matter with the church. You will pardon me if I venture to answer this question in one word—Lukewarmness. The conditions pictured by all who have attempted to answer this question are all met in the church described by this word. Does the membership of such a church pray? Yes, but their souls are not in their prayers. Do they attend the services of the church?

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IMPORTANT—During the next 10 weeks, for 25c per copy, every church in America will receive the Christian Herald free of charge. A million new short term subscribers before 12-1-21 is the Christian Herald's goal. Its ten week half price offer is made without profit to the Christian Herald. 25 cents in cash or stamps sent now will give you a year and better literature than you ever could imagine possible. Address: The Christian Herald, 301 Bide House, New York.

Yes, but not for more spiritual light and love for God. Do they contribute money to the upkeep of the church? Yes, but they do not acknowledge their stewardship of property to God.

What is, or I trust was, the matter with our church? I make bold to answer—lukewarmness. Now, what are the grounds for such an answer as this? Glance over the history of our church for twenty years previous to the coming of the Centenary movement. Do you not find a self-satisfied church? Did we really feel our need of anything? Our membership was slowly increasing, but was our spirituality? Were we more fervent in praying? Where were the family altars? How many local churches had public prayer? Did we as a church think much about the stewardship of property? No. Were there any divisions or strifes among us? Witness the Vanderbilt controversy and some others that I might mention, but pride forbids. These are all the consequences of a lukewarm church.

But thanks be unto God who doeth all things well, the Centenary came just in time to save us from deteriorating into a colder condition. It seems that it is Christ knocking for the last time at the door of our church before he would spew us out of his mouth.

The antonym to lukewarmness, at least in a spiritual sense, is zeal. The advice to the Laodicean church was to be zealous and repent. A lukewarm church can not be a zealous church. There can be no real revival in such a church unless there is repentance. Some of our good leaders are planning and working for a church-wide revival.

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For eczema, liver spots and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

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This is well and good, for we need to overcome the consequences of a state of lukewarmness in our church. But a church may have a good pastor, they may secure a good evangelist, they may organize and train a good choir and do many other necessary things for a good revival, but if the membership will not co-operate zealously in the work, no real revival can be had.

Paul exhorted Christians to be "Fervent in spirit; serving the Lord." The Greek word here translated "fervent" means "boiling hot." All injurious germs are killed in boiling water. The water is kept pure if it is kept boiling. If all heresies and strifes and divisions and such like are to be taken from our church then let it get boiling hot in the spirit and in the service of God. "Nothing great is possible in this life without that white-heat of enthusiasm which makes the world consider the saints mad. Moderation in the church is supposed to possess some advantages; Montanism, with its excesses, is open to serious dangers. But Methodism can never hesitate in making her choice. It was for their "enthusiasm" that Methodists were mocked and persecuted at first, and if the lack of scoffs and persecutions in later days be due to loss of enthusiastic devotion, the exchange is a poor one. Much in the heart of the Christian and in the life of the church needs to be burned out, and there is little consuming and cleansing ardor. The fire that will kindle all the whole burnt-offering is the only one that can make it acceptable for the divine altar, fit to be offered in divine sacrifice."—Davison.

The Lord give us this zeal for His service. It is nothing more nor less than fire from the very altar of God like Isaiah saw and felt. Then our lukewarmness will be done with and we will anxiously inquire "Here am I, Lord, send me."

"Awake my soul, stretch every nerve, And press with vigor on;

A heavenly race demands thy zeal,

And an immortal crown."

—J. F. Simmons.

A LETTER FROM TEXAS.

I was 13 years in the old White River Conference, which fact makes me very much interested in Arkansas Methodism, though I have been away 34 years. I will say to my old Arkansas friends, that I am not a shut-in. About 10 weeks ago I got my hip badly sprained, and I am still housed in, though I am slowly improving. I enjoy reading the Arkansas Methodist. It carries my mind back to the early days of my ministry. I read with interest all of the proceedings of the late Arkansas Conference at Jonesboro, but the grand old men, and younger brethren, who were in the lead in other days were not there. Most of them have gone to the great Conference above and others are laid on the shelf. In those days I thought an Annual Conference was a great occasion, and it was. With such men as Bishop Pierce, Kavanaugh, Dogget, Keener and Wilson presiding, and swaying the crowd with their great sermons, and J. B. McFerrin and A. R. Winfield, the Arkansas traveler, and other visiting brethren, our hearts were stirred with their telling speeches and sermons. Then our own leaders such men as G. R. Dannelly, John M. Steel, J. H. Dye, B. F. Hall, J. W. Boswell, Josephus Anderson, and others,

were men whose influence for good was felt in those days. While these leaders have dropped out, I am glad we have good leaders and a great Conference yet. I see our Texas Bishop, Mouzon, is making good, and is pleasing the Arkansas brethren very much.

Mouzon is a fine fellow, and his ministry was felt in Texas before he was made bishop. I missed the last two sessions of our Conference here. Last year on account of the "flu" raging, and this year I was not able to go. The brethren speak well of our new bishop, Ainsworth. They say he is a great preacher and a fine presiding officer. But after all it is the rank and file of our ministry that makes the wheels of our Zion roll. Earnest, faithful, capable, consecrated men on circuits and missions, stations and districts. Men full of the Holy Ghost and faith, and a consecrated membership, are the ones to bring on the great revival we so much need. And our church papers and great editors are important factors in carrying on the work of the Lord. May the Lord abundantly bless Arkansas Methodism, and increase you more and more.—J. C. Carter, Carlton, Tex.

MEMOIR OF REV. H. D. McKINNON.

Rev. Henry D. McKinnon, son of Neil McKinnon and Frances Mitchell McKinnon, was born near Thomasville, Ga., December 15, 1835, and died at San Marcos, Texas, December 13, 1919. Those places and dates mark the earthly limits of a life that was exceptional in length, faithfulness and influence.

He felt called to preach while he was studying law at Winchester, Tenn., and, responding to this call, he joined the Tennessee Conference in October, 1857. After three years in this Conference he was transferred to the Ouachita Conference, the name of which was shortly afterwards changed to the Little Rock Conference, where he held membership the rest of his life. He was one year a missionary to a Missouri brigade of Confederate soldiers, 33 years a pastor, 16 years a presiding elder, and the last 12 years he was superannuated. Sixty-two years he was an itinerant Methodist preacher, and an even half century he was in the active ranks.

In September, 1866, he married Miss Sue A. Ward, whose father and grandfather were preachers. A woman of deep piety and unusual ability and devotion, she came to be depended upon for a substantial contribution to the cause of Christianity, as was her husband. They had seven children, two of whom, Mrs. F. C. Floyd of Lockesburg, Ark., and Mrs. R. B. BeSwain of San Angelo, Texas, have gone to the better land. They are survived by three daughters, Mrs. J. R. Morton, and Misses Susie and Henry McKinnon of San Marcos, Texas; two sons, Neil McKinnon of Ozan, Ark., and Rev. John J. McKinnon of Mill Creek, W. Va., and 12 grandchildren.

Brother McKinnon's value as a Methodist preacher was due, in no small degree, to the singleness of his purpose to know and to do the will of God, and the great common sense and persistence that he used in carrying out this purpose. He had a keen eye for the fundamentals of character and of his calling; he was not deflected by anybody's whimsical notion of what he ought to be or do, he was not swerved by any difficulty. His distinction lay in the regularity and uniform-

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ity with which he put the full volume and force of his manhood into the ordinary work of a preacher. And yet in a few characteristics of his life and work he stood so far above the average that some record of them ought to be made in the interest of preserving something of the greatness of his spirit.

He was a big man, physically, mentally and spiritually. He was as far above pettiness, narrowness and meanness as a man well could be. He was a strong preacher. He knew how to put more into a short sermon than most men put into a long one, and he always quit when he got through. As pastor he was trusted for his goodness and wisdom, and as administrator he was far-sighted and aggressive. At Warren, Ark., he built one of the first parsonages in the Conference, and helped to organize the first Woman's Missionary Society in the Southern Methodist Church.

His unusual fitness for the presiding eldership has long been recognized. While he was always broth-

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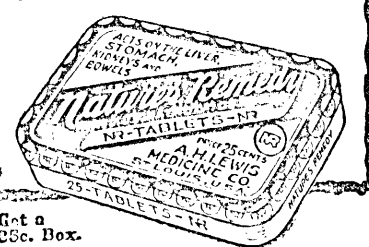
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erly in his consideration of preachers, he was an unusually good judge of men and of their fitness for certain pastorates. When in the light of the Spirit, whose guidance he always sought, and of his best judgment, he saw what ought to be done, he did it without fear or favor. If criticism or complaint followed his effort to do good, he carried the responsibility without rancor or defense. As friend and counsellor of young preachers his services were very great. Several of the bishops and other connectional officers said that he was the best presiding elder in Southern Methodism, and some of those in his own Conference who knew him best concur in the estimate.

He was absolutely loyal to the spirit of the itinerancy. One who knew him well says, "He never, under any circumstances, meddled with his appointment. He left that all-important matter with God and the duly appointed

TRAINED NURSE TALKS TO WOMEN

Tells How, Through Years of Practice in Women's Weaknesses, She Found Simple Home Remedy To End Leucorrhea.



A. Cavanaugh, R. N.

ing weakness which makes them pale, tired, fretful, wasting their feminine strength and often leading to serious illness.

Working on our own cases and in conjunction with Physicians we had wonderful success with our own treatment, brought many women from deep despair to joyful satisfaction. They wanted us to tell others all over the country how our treatment, named "Lukora" brought them out of distress and weakness to genuine feminine strength and health.

If you are a sufferer from Leucorrhea, stop carelessly letting it go on, but learn from me how it may be quickly ended in your own home. I will tell you about this simple home method (without obligation) by your simply writing to me: Anna Cavanaugh, R. N. Room 207A, The Nurses Institute, Buffalo, N. Y. All correspondence and information sent will be confidential and forwarded in plain sealed envelopes.

NOTE—The Nurses Institute earnestly advises every woman suffering with Leucorrhea and wishing to get rid of it—to write Miss Cavanaugh at once. This remarkable offer is sincere and the fact that the discoverers of the treatment are themselves registered Nurses and women, makes it a safe and unquestionable treatment.

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R. D. FULWOOD, Tifton, Ga.

authorities of the church, and when the appointment was made he accepted it in the spirit of a loyal soldier and went to it without a word of protest or complaint. Once he received an appointment which seemed a hard one. A number of the people of the church which he had served the previous year insisted that he consent to a movement to have the appointment cancelled and have him left where he was. He said, "I have my appointment and all the men and women in Arkansas could not persuade me to change it. I will go where I was sent."

He had great influence in molding the spirit and character of the Little Rock Conference. He came into the Conference when it was only five years old, and at the time of his death he had been a member of the body longer than any other living man except one. He was not as conspicuous as were a few other men of shining gifts, but while he was never noisy or spectacular in what he said and did, he was alert and alive, and the full current of his soul was directed to every problem and opportunity that affected the life of the church. He saw the prime importance of the Christian college and of the Christian press. Especially while he was presiding elder he gave much attention to these two sources of the church, intelligence and spiritual culture. Largely as a result of his influence, the Little Rock Conference is a working conference and a believer in and a supporter of Christian education and Christian literature.

During his superannuation Brother McKinnon lived at San Antonio and San Marcos, Texas, with his children. It was a real privation for him to be far from those with whom he had done his life's work, and any message from his Conference or his brethren gave him joy. His mind was active, he kept informed on the work of the church, and always put his influence where it would count for righteousness.

He suffered much during the last two weeks, but on Saturday morning at 2 o'clock, December 13, he quietly went to sleep. Funeral services were conducted in the Methodist Church at San Marcos, and, accompanied by his daughter, Henry, his body was carried to Mineral Springs, Ark., where his wife is buried. At sunset, Monday, December 15, his 84th birthday, we laid his body to rest. Burial services were conducted by Bro. J. B. Sims, the local pastor, and the writer of this memoir.

To the church, his conference, his friends and family, he has left a heritage that is rather to be chosen than great riches.—C. J. Greene.

"SMOTHERED BY PROSPERITY."

"Smothered by the members' prosperity" is the unusual plight of the churches in a county recently visited by interchurch survey workers. The church members are the most prosperous persons in the community as is evidenced by the fact that while there are three renters to one owner in the county, there are in the churches only two renters to every five owners. High price of produce has promoted all material prosperity but apparently material prosperity has incited the members to no new work for their church. "An awakening from indifference is needed," comments the supervisor.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

CUBA HAS A NEW MENACE.

The mission of the Centenary to Cuba will be realized in giving to the Cuban people the open Bible and guiding them into an intelligent conception and acceptance of Christ as their only hope of salvation. The task before the Church is to reach the number for which Southern Methodism is responsible—\$60,000. Only 4,000 have been reached. And, remember Dr. A. C. Millar's call in last week's Methodist to all Christians to help Cuba to resist the great temptations now thrust upon her people by the liquor men who can no longer sell intoxicants in our U. S. A. Pray earnestly that we may do our part to save Cuba.

The Woman's Missionary Council, M. E. Church, South, will meet in Kansas City, Mo., on April 3. We hear the "Missouri women are already at work to make this the best session." Dr. O. E. Brown will give a series of Bible studies and addresses on the deepening of spiritual life. The Council Hymn for this year will be: "We may not climb the heavenly steep to bring the Lord Christ down.

In vain we search the lowest deeps, for Him no deeps can down,
O Lord and Master of us all, whatever our name or sign,
We own Thy sway, we hear Thy call, we test our lives by Thine."

The resolutions on Mexico adopted by the Executive Committee of the Federal Council of the Churches of Christ in America, published elsewhere in these columns, is worthy of a careful reading. We, as Christians, should cultivate friendly feelings towards Mexico. Showing ourselves neighborly is the one way to win the confidence of the Mexicans. And then we shall be better able to help them find contentment and peace through adoption of the religion of Christ the risen Lord, who came that men might have life eternal.

LITTLE ROCK CONFERENCE, W. M. SOCIETY—A CAMPAIGN FOR NEW MEMBERS.

My Dear Friends: As we turn the corner facing the new year, new interest in our work is awakened and we feel like starting out with fresh vigor and renewed energy to "run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith."

When we consider the wondrous opportunities for service in this day there is no excuse for an idler, but instead every woman and girl in Southern Methodism should say "what is there for me to do, here am I, use me," and with the concerted effort of our womanhood what might we accomplish in the year upon which we are entering?

The organized women of our Conference have done nobly, giving largely and serving faithfully, and no doubt there are many others who are doing great things from the same impulses, yet how much stronger we would be

and how much more might be accomplished if all our efforts were united, if we were all banded together.

In the economy of our great church the organized effort of the women and girls is provided for in the Woman's Missionary Society which embraces every line of work, then why should some of our women continue to have Ladies' Aids, Dorcas Societies and other clubs, and so forth, thereby lessening the strength and efficiency of the recognized organization of the church?

Women of the Little Rock Conference, I appeal to your church loyalty and pride in the things which concern you, to rally to the call of the hour, to the need of your church and offer yourselves for service in this department of organized effort.

Through the work of the Woman's Missionary Society the hungry are fed, the naked clothed, the sick and strangers visited and the gospel sent to the uttermost parts of the earth.

With broader field of service do you want or will you be satisfied with any

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are "as clear as before the sun." hiding your brightness, your beauty. Why not remove them? Don't delay. Use

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25 x 3 1/2	\$8.35	35 x 4 1/2	\$13.25
27 x 3 1/2	\$9.35	36 x 4 1/2	\$13.75
31 x 4	\$10.25	35 x 5	\$14.50
32 x 4	\$10.35	35 x 5 1/2	\$14.75
33 x 4	\$11.00	37 x 5	\$14.90

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part of the great commission of our Lord?

The spirit of the world is at war with the Spirit of the Christ, and it is time for every member to show loyalty to her church and the things for which it stands. It will be a happy year for the leaders of this conference if the rank and file of the women and girls will join the colors and have a part in the great victory that is bound to be ours.

Every department seems to glow with new light and a drawing power as never before. The children and young people's work, made easy by the spirit of organization in school and civic work; the social service department more inviting with the wonderful opportunities of co-operating with other efforts for uplift; mission study made easy by world conditions thrust before us every day and a needy world daily calling for supplies.

Is there a more inviting organization extant than the Woman's Missionary Society of the M. E. Church, South, and may we not urge you to join us?

Have we the comfort of the words "Blessed are ye that sow beside all waters" or the condemnation, "Many days and years shall ye be troubled, ye careless women, for the vintage

DON'T DRUG KIDNEYS, RUB BACKACHE AWAY

Instant relief! Rub pain, soreness and stiffness from your back with "St. Jacobs Liniment."

Kidneys cause backache? No! They have no nerves, therefore can not cause pain. Listen! Your backache is caused by lumbago, sciatica or a strain, and the quickest relief is soothing, penetrating "St. Jacobs Liniment." Rub it right on the aching or tender spot, and instantly the pain, soreness, stiffness and lameness disappears. Don't stay crippled! Get a small trial bottle of "St. Jacobs Liniment" from your druggist and limber up. A moment after it is applied you'll wonder what became of the backache, sciatica or lumbago pain. "St. Jacobs Liniment" stops any pain at once. It is harmless and doesn't burn or discolor the skin.

It's the only application to rub on a weak, lame or painful back, or for lumbago, sciatica, neuralgia, rheumatism, sprains or a strain.

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STOPS THAT DISTRESSING COUGH—checks it quickly and surely, clears the throat of phlegm and mucus, and coats the raw, inflamed surfaces with a healing, soothing medicine.

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"I am an old lady, 75 years old, and I had a very bad cough from having la grippe. I thought it a good time to try Foley's Honey and Tar Compound, and I sent and got a bottle, and it stopped my cough, and I got better. So now I am around the house again."

—Mrs. Mary Kisby, Spokane, Wash.
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shall fail and the gathering shall not come?"

It is not a difficult thing to raise an extra thousand dollars in half a year, may we not as easily gain a thousand new members in that time? Five hundred new members by the time of our annual meeting is not too much to expect, may we not pray and work to that end?

With the wish that in the glad New Year each one of you may realize hopes long anticipated and joys long deferred, I am, sincerely your friend and collaborer, Mrs. F. M. Williams, President Little Rock Conference, W. M. S.

NORTH ARKANSAS CONFERENCE, W. M. S.—PARAGOULD.

Mrs. A. C. Cloyes sends the annual report of the First Church Auxiliary of Paragould:

"We have 75 members, and I believe we have had half the membership present at the meetings through the year. We have a number of subscribers to Voice and sent one box of supplies valued at \$50 to a preacher in the District. Our treasurer has sent to Conference treasurer \$733.55, and we have expended on local work \$201.25. So you see on these two causes we average \$12.60 per member. We support two specials, the auxiliary one and Mrs. R. Jackson one through the auxiliary. We are delighted with our circle plan and budget system. We have a mission study class now, and the Bible study, too. We are reading "Making America Safe." Mrs. Frank Lane will have the office of Study and Publicity this year. She is a very capable woman and has been very helpful to me in the office for the past five or six years. With good wishes for a Happy New Year.

CRAWFORDSVILLE.

Mrs. John W. Bell, Conference Superintendent of Publicity, writes: I am indebted to Mrs. A. J. Whitmore of Crawfordville for the following report: "We have had a splendid year in our work. I suppose our local work has exceeded that of any previous year. We observed the week of prayer, following the program strictly. Our services were inspirational and well attended. Our auxiliary is one of the youngest in the Jonesboro District, yet it is one of the strongest. No other organization in our town (and there are quite a number) is so well attended. We believe God is leading and guiding. Leadership is being developed and our women are growing in spirituality. Some of the material things that have so deeply engrossed us and that oftentimes made it difficult for us to see the "unseen" are being removed and we are giving a definite time each day when we exclude the things of the world and its many demands and think of God and His great command "Go ye." We are praying for greater enthusiasm in our Mission Study. Our trouble or problem is, not having enough time to devote to the Study. We give the study at our business meeting. We do not use the Bible Study prescribed by the Council, but we have a Wesley Bible Class that is doing excellent work. The Baptist and Presbyterian women join in the meetings with us and are as much interested as our own Methodist women, and this we appreciate very much. We are thinking of greater things for

the next year with our esteemed new pastor and wife, Rev. and Mrs. Piles, whom we have already learned to know and love. We feel they are going to be a great blessing to Crawfordsville."

ITEMS FROM AUXILIARIES. LONOKE.

Mrs. W. E. Ellis, Corresponding Secretary of Lonoke Auxiliary, sends list of officers elected for 1920, with Mrs. J. C. Goodrum, President; Mrs. David Hutchinson, Treasurer; Mrs. C. G. Miller, Superintendent Young People; and Mrs. L. E. N. Hundley, Superintendent Juniors.

Mrs. Ellis writes: "Our auxiliary did splendid work last year, went over the top in everything. The amount sent to Conference Treasurer was \$390, and spent on local work \$383. Our hope is that the missionary spirit may grip our hearts, and that we may give more to the Master, not only of our money, but that we may pray more and serve him better."

DE WITT.

Mrs. N. P. Baird, retiring Corresponding Secretary, writes: "We have 54 members in DeWitt auxiliary, which is a wide-awake missionary society. Instead of the usual sermon last Sunday evening, the entire hour was given to our installation service, which was very inspirational. This service was in charge of our District Secretary, Mrs. James W. Rogers, who presided in an admirable way and deserves credit for the success of the service. She referred to our retiring president, Mrs. Rasco, as the nearest ideal president she had ever known. At our next meeting Mrs. I. C. Gibson, one equally as well qualified, assumes the presidency. Our treasurer was introduced to the congregation as "the ideal treasurer of the Little Rock Conference." Our old year closes with a record of which we are proud.

Our new year opens with determination to improve upon the last. Our report is as follows:

Members on roll	55
Members added	14
Members dropped	7
Membership dues	\$124.40
Pledge	\$2.20
Conference expense fund	\$2.20
Week of Prayer	14.38
Retirement relief fund	5.50
Scarritt fund	15.00

Total sent to Conference Treasurer	\$272.66
Local work reported to Conference Treasurer	\$544.85

—Mrs. L. J. Miller, Auxiliary Treasurer, DeWitt.

RESOLUTIONS ON MEXICO.

(Adopted by the Executive Committee of the Federal Council of the Churches of Christ in America and presented by a Special Committee to the State Department.)

Following the annual meeting of the Executive Committee of the Federal Council of the Churches of Christ in America at Baltimore, a delegation from that body proceeded to Washington to hear to the State Department resolutions passed regarding relations with Mexico. Long and satisfactory interviews were had with Secretary Lansing and with Ambassador Fletcher. The committee consisted of the Rev. Charles L. Thompson of New York; Bishop William F. Me-

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Dowell, Bishop James Cannon Jr., and Rev. E. O. Watson of Washington; Rev. Charles S. Macfarland and Messrs. John M. Glenn and Alfred R. Kimball of New York.

Whereas, The friendly relations between the United States and the Republic of Mexico are being jeopardized from time to time by untoward incidents such as the abduction and arrest of Mr. W. O. Jenkins, the American consular agent in the city of Puebla; and whereas, the case of Mr. Jenkins is declared to be only one of a "train of wrongs" by which our citizens have been deprived of their rights and in some cases of life itself, and which, therefore, it is the duty of the American government to investigate; and whereas, the Fall resolution, calling for the severance of diplomatic relations, is still before the Senate; and whereas the situation thus developing, in our judgment, threatens to continue and increase difficulties between republics that should live in peace and in friendly relations; therefore

Resolved, 1. That the Federal Council, by its Executive Committee, representing more than 20,000,000 of the Christian citizens of the republic, views with the most serious concern the trend of the present situation and is moved by a sense of its responsibility to the people it represents to make most earnest protest against a course which may be regarded by the Mexican people as distinctly unfriendly.

2. We believe, further, that to follow up even "trains of wrongs" without friendly conference, with efforts made apparently on the presumption of international trouble, rather than on the clear conviction that mutual interest will find a way to the maintenance of peace, will have a disastrous effect on the strivings of nations for a better world and, further, will jeopardize our friendly relations with all the republics of South America, who will read into our conduct only selfish considerations and interests.

3. In view of these and similar considerations, the Federal Council appoints a committee to seek an inter-

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J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

view with the State Department, to convey to it the sentiments herein expressed, and to inquire whether it is not possible by the appointment of a friendly commission to meet for conference with the representatives of the Mexican government, that misunderstandings between friendly nations may be removed and that agreements may be reached which will protect the citizens of both republics and secure the maintenance of international peace. Or, if that be found for any reason to be not feasible, then by such other conventions as will allay friction and make permanent good understanding.

4. That the Federal Council will take immediate steps to secure the wide dissemination of the sentiments herein expressed to the people of both republics, to the end that each may regard the other not with suspicion, but in a spirit of charity and hope, the only foundations of international well-being.

A NEW YEAR MESSAGE.

(Mrs. B. W. Lipscomb, Home Base Secretary.)

Dear Women of the Auxiliaries:

Today 200,000 of us take up together the 1920 task for the Missionary Society of the M. E. Church South. Some of us have been for 40 years at this blessed task; others not so long. But all of us have found the joy of service in this organized program for the extension of the kingdom of God. No one of the years that we have worked together for Him has been begun under such promising conditions as the one we are today

URIC ACID IN MEAT CLOGS THE KIDNEYS

Take a glass of Salts if your Back
hurts or Bladder
Bothers.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaker, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sour, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.

entering upon. From the tiny beginning of an organization made by our mothers and grandmothers we have grown to a mighty host. The one school in China has increased to 65 in seven foreign lands and our own country. Hospitals, evangelistic work, Wesley Houses, clinics, etc., have been established, until we own \$3,396,778 worth of property and have about 240 workers, including missionaries, missionary teachers, deaconesses, and pastors.

The missionary vision of the women at home has been enlarged, and prejudice and narrowness have been in a large part overcome. The missionary message has caught the ear, gripped the heart, and stirred the conscience of the womanhood of the church. The first year we gave \$4,014; in 1918 we gave \$593,831, a gift which was made possible by the consecrated efforts and prayers of you, worthy daughters of heroic mothers, who are here today. It is not an unusual thing now for one woman to give at one time as much as the whole collection of that first year.

Abroad, conditions have changed. Where once we pleaded with and even paid little children to come into our schools, we have today buildings crowded to the limit. There are waiting lists, an open and responsive field larger than we can cultivate, and the perfected fruit of our work in splendid native lives devoted to God's service.

These conditions make our hearts glow, but they constitute a tremendous responsibility. Our predecessors began and built up this work because they were faithful to the opportunities that presented themselves as the years went by; and in so far as our outlook is larger, our way clearer, our means greater, just so far is the measure of our responsibility vaster and the standard of our duty higher. Let us address ourselves to it with the faith, zeal, and consecration which characterized them, but with a larger plan and program as befits our wonderful new day.

Now to summarize the duties of the new years as I, looking out into the fields, see them:

1. Our organization must be enlarged and strengthened. It is a beautiful machine, but not large enough nor efficient enough for the output demanded this year. We must have a "1920 model," as they say of automobiles.

(a) More women must be gathered into its membership. No woman of the church should be allowed to miss its appeal. Its demands must be imperatively laid upon every heart. Make every uninterested woman an item on the prayer list and an object of special effort for the auxiliary.

(b) Its membership must be renewed in spiritual power. The day calls for a deeper consecration to service, more power in prayer, a better love for and knowledge of God's Word, and an unselfish attitude to ward the world and its needs.

We should give ourselves heartily to the conservation program of the Centenary, that it be carried out in the homes and the individual lives of our church. Altars should be erected in every family, and we, as wives and mothers, will be the most potent influence in accomplishing this. Moreover, we must deal honestly with our stewardship of parenthood. Shall we

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
1108 Boyle Building, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

THE SUNDAY SCHOOL COUNCIL OF THE SOUTHERN METHODIST CHURCH.

About ten years ago some seven or eight chairmen of Conference Sunday School Boards met in Nashville, Tenn., with a few active members of the General Sunday School Board and organized what was then known as "The Conference of Board Chairmen and Field Workers." The purpose of the organization was to promote better interest in Sunday school work throughout the church. At that time our General Board was only half as large as it is now, and had but little prestige and influence. Our Conference Sunday School Boards

do not do for ourselves and families what we are so earnestly trying to do for others through our Missionary Society? I would suggest that committees be appointed in the auxiliary to assist in getting the entire membership of women and children enlisted as intercessors, to press the campaign for family altars, and to secure volunteers for personal service for the church.

(c) The membership must have a constantly increasing intelligence regarding the world situation. We live in stirring times, "in an age on ages telling." Events follow each other so rapidly that God is pacing more into five years now than once into a century. Through our monthly programs, our study classes, and the missionary periodicals, we must keep informed of the sweep of these mighty movements and of their bearing on the kingdom of God.

2. The regular offerings for the year should be normally increased. We have found that a constantly increasing gift is not only possible, but necessary. Last year's contribution to missions will not meet the obligations of this year. As you make your pledges bear this in mind and remember that the vital or revealing question is not, What have we got to give? but, What do we want to give? There must be a way to satisfy our hearts' desire for gifts. Do not say you can not give more until every effort has been made and there have been time and opportunity of an answer to your prayers.

To the newly-elected officers of every auxiliary I would say today, as you lead your band of women into this field of service for the coming year: Count no price too great to pay, no labor too arduous to perform, as you prosecute the task committed to you by our Christ. Take as your motto: "Not slothful in business, fervent in spirit, serving the Lord."

To the membership of every auxiliary this is my message. Loyally and faithfully support the leaders whom you have chosen, laboring and praying together with them for the advancement of the kingdom of God, each of you taking as your motto, "I must work the works of Him that sent me, while it is day; the night cometh, when no man can work."

Yours for His service and in His name, Mrs. B. W. Lipscomb, Home Base Secretary.

were little known and their activities were usually confined to two or three men meeting at conference and writing up a report to be published in the conference journal. Our church had only one general field worker and no conference field workers at all. As a result of ten years' work and agitation on the part of this "Conference of Board Chairmen and Field Workers" we have a General Board of 24 strong men; our Annual Conference Boards are made up of as prominent active men as are any other boards in the conference. We now have a Central Office staff composed of 16 department heads and field workers; and our various conferences have in the field 57 salaried Sunday school workers.

These Sunday school workers met in their annual mid-winter conference at Hot Springs, January 7, 8, 9. Seventy-five members were present, coming from as far as California and Florida. Our sessions were held in our Central Avenue Church, with Rev. M. S. Monk and his hospitable people as hosts. By their gracious hospitality these people convinced the Sunday school workers, many of whom are members of the General Conference, that Hot Springs is the place for the next session of our General Conference. It was indeed a great meeting. Every speaker on the

The Test of Time.

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.
Mr. John Hoerr,
St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,
1616 Pine St.
St. Louis, Mo.

program, save one, was present. While the various topics were considered from the field worker's standpoint, yet every phase of Sunday school work, from the Cradle Roll to the Home Department, was considered. A new constitution and by-laws were adopted, and hereafter this organization will be known as "The Sunday School Council of the Methodist Episcopal Church, South." Under the wise guidance of such godly men as Dr. Chappell, and led by the Holy Spirit, this conference should become one of the great factors of the work in our great Methodism.

Lewisville, Ark., Jan. 10, 1920.

Rev. Clem Baker, Little Rock, Ark.:

Dear Brother Baker—Just a word in regard to our Sunday school. The results of our visitation campaign are splendid. Thirty-five have joined the Sunday school. Fifteen have united with the church. It is my plan to get all Sunday school members into the church as soon as possible. We are now ready for the five weeks' study of Sunday School Evangelism. Our teachers are anxious to win their pupils for Christ. We have also increased our pledge to the Centenary—\$2.00. Pray for us this year.—Yours, Walter Scott.

NOTES FROM THE LITTLE ROCK CONFERENCE.

Rev. R. W. McKay and the pastor, Rev. Frank Scott, revived and reorganized the Sunday school at Poyen, on the Leola Circuit, at a recent quarterly conference.

Rev. A. L. Miller attended the Hot Springs meeting last week and reported a good start at Huttig. He is planning to hold a week's training school in the near future.

Rev. J. R. Dickerson attended all the sessions of the Hot Springs con-

ference and was invited to address the conference on his splendid management of circuit work. At the close of his address Dr. E. B. Chappell introduced a resolution endorsing Brother Dickinson's work and respectfully requesting the proper authorities to assist him in his efforts to build adequate Sunday school buildings for his various churches.

Brother R. F. Lambeth, the superintendent of our new station Sunday school at Bauxite, reports an enrollment of 75 and sends in a subscription to the Centenary to cover same. The field secretary will spend the last four days of this week assisting the pastor, Rev. J. T. Rogers, and the superintendent in an Institute and Membership Campaign.

In spite of the very bad weather, all our Sunday schools in the city of Little Rock reported good attendance last Sunday. The field secretary was with Brother Rorie at Highland, where 214 pupils were present.

Rev. T. M. Armstrong visited our office last Saturday on his way home from the funeral of his only brother. Brother Armstrong is already in love with his new pastorate at DeValls Bluff and Hazen. He reports a Sunday school at DeValls Bluff that gives its offering one Sunday each month to the Centenary, one Sunday each month to the church budget, and finances its own work with the offering from the two remaining Sundays. Brother T. P. Atkins is our superintendent at DeValls Bluff, and Brother H. B. Wheatley at Hazen.

Dr. John W. Shackford and Miss Minnie E. Kennedy of our Central Office staff in Nashville, Tenn., met with the pastors, Sunday school superintendents and department superintendents of Little Rock and North Little Rock at the First Methodist Church, Little Rock, last Friday night, when our organization was perfected for the second session of the Little Rock Standard Training School for Sunday School Workers.

Rev. D. D. Warlick writes that he is now in charge of the Friendship Circuit and pleases the Field Secretary very much by requesting a two days' conference with his Sunday school workers in the near future.

Rev. J. L. Neill, Superintendent of Missionary Education in the Sunday schools of the Southern Methodist Church, spent last Sunday in Little Rock, preaching at Highland in the morning and First Church at night. There is no man among us who is making a better impression on the church at large than is Brother Neill.

Lest he be too modest to report it, we are glad to say that no Field Secretary in our church has made quite so good a record as our esteemed contemporary, Rev. J. Q. Schisler, of the North Arkansas Conference, in organizing for the three phases of the Evangelistic campaign.

Mr. M. W. Brabham, who has charge of the Department of Rural Sunday School Work under our General Sunday School Board, will assist the pastor and Field Secretary in a Circuit Institute on the Hot Springs Circuit during the month of February.

Many of our pastors and superintendents are now in the midst of the membership campaign and are reporting splendid results.

The Walnut Springs Sunday school, on the Horatio charge, has raised its pledge for the Centenary from \$9.70

to \$48.00 per year. Rev. R. G. Roland is the pastor and Mr. T. R. Cunningham superintendent.

INTRODUCING THE WOMEN SUPERINTENDENTS IN NORTH ARKANSAS CONFERENCE.

There has been a large increase in the number of women superintendents of Sunday schools in the North Arkansas Conference in the last few months. Last year there were only about six in the entire conference. At the last quarterly conferences just before the meeting of the annual conference this number was increased to 46, not counting the Fayetteville district from which the Field Secretary has not yet received the list of new superintendents. The Batesville district has more women superintendents than any other district. Jonesboro is the only district in the conference with one woman superintendent. The list is as follows:

Batesville District.

Iuka, Mrs. W. O. Dillard; Pleasant Grove, Mrs. Fannie Wyatt; Bexar, Mrs. Annie Jennings; Minturn, Mrs. Flora Henderson; Bosler, Mrs. H. G. Hartsell; Eros, Mrs. Mattie Smith; Pyatt, Mrs. James Melton; Oakland, Miss Jennie Hogan; Rowland Ridge, Mrs. Splint Rowland; Viola, Miss Flora Julian; Pleasant Ridge, Mrs. Cordelia Alexander; Salado, Mrs. J. P. Miles; Cushman, Mrs. Kittie Dobson; Floral, Mrs. Idona Pearson.

Booneville District.

Stubbs Chapel, Mrs. Arthur Crow; Rover, Mrs. Ruby Floyd; Parks, Miss Jennie Whisenhunt.

Conway District.

Waldo, Mrs. May Waldo; Damascus, Mrs. J. E. Rollins; Solgohachie, Mrs. Laura Gordon; Coal Hill, Mrs. Dayly Hyden; Union Grove, Mrs. Thompson.

Forrest City District.

Colt, Mrs. Cora Lee Dorris; Melwood, Mrs. M. E. Terrell; Hughes, Mrs. F. O. Love; Hulburt, Mrs. Carl Cross; Democrat, Mrs. George C. Reeves; Haynes, Mrs. Annie Bullard; Tilton, Mrs. Rilla Wallen; Lexa, Mrs. B. E. Millian; Goodwin, Mrs. F. E. Dyer.

Fort Smith District.

Cass, Mrs. Mattie McElroy; City Heights, Van Buren, Mrs. T. N. Shipley; Winslow, Mrs. Lee Innes.

Paragould District.

Gainesville, Mrs. Emma Crowley; Warren's Chapel, Mrs. W. T. Crowley; Mary's Chapel, Mrs. Lucy Glasgow; Nimmons, Mrs. Britton; Walnut Stokes, Mrs. Vine Stokes; Datto, Mrs. M. A. Wilson; Rast Cave, Mrs. Lon Watts; Marvin, Mrs. John Stinnett.

Searcy District.

Auvergne, Mrs. Jim Davis; Oak Grove, Miss Mollie Phillips; Higden, Mrs. J. R. Mitchell.

In behalf of the 468 men superintendents of the conference, we bid these new women superintendents welcome and pray that they will help make our Sunday schools good servants of Christ in bringing in His Kingdom.—J. Q. S.

CENTRAL AVENUE SUNDAY SCHOOL, BATESVILLE.

A few weeks ago I was appointed a special correspondent to the Methodist from this, the Central Avenue Sunday School.

This school was organized years ago with Bro. Thomas W. Williams as superintendent, in which capacity

he served for 12 years. Brother Williams, though well advanced in years, is still with us and seldom fails to be present, and his presence is a benediction and a blessing.

Bro. B. R. Williams (note a relative of Brother Tom), was re-elected superintendent just before the late North Arkansas conference. This is his fourth term and the school is growing in membership and good works under his untiring labor. He is also principal of the West Side Batesville school.

Miss Hester McMillan, our efficient secretary, rarely misses being at her post.

By reference to an old record—three years old, the attendance was 107; the present shows 135. Our collection today was \$6.42. Attendance today was \$135. Teachers present, 15.

We installed a nice library last

Eggs Paid the Pastor

Mrs. Lena McBroom, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid my pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42 1-2 dozen eggs last week, set four dozen, ate some and had 1 1-2 dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs" that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Relief from Malaria

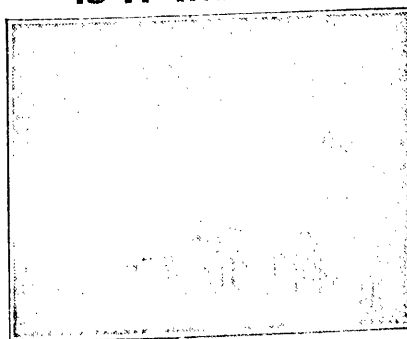


This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161



IS IT INSURED?



Nobody knows when Fire or Lightning or Wind will race and destroy. Somewhere every day church property is harmed.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments. No assessments, legal reserve for protection of policyholders same as stock company. All that you have guessed about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MACILL, Sec'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

I am well
My chickens and stock are well

**If not—
Give them
Bee Dee
Stock & Poultry
Medicine**

**The old reliable
BLACK-DRAUGHT
for Stock and poultry
Ask your merchant!**

**Merchants: ask your jobber's
Salesman about Bee Dee!**

The Threshing Problem Solved

Threshes cowpeas and soy beans from the mown vines, wheat, oats, rye and barley. A perfect combination machine. Nothing like it. "The machine I have been looking for for 20 years." W. F. Massey. "It will meet every demand." H. A. Morgan, Director Tenn. Exp. Station. Booklet 20 free.

KOGER PEA & BEAN THRESHER CO., 18 Koger St., Morristown, Tenn.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Sunday, some 70 volumes, and expect to add to it frequently.

The pupils are encouraged to commit particular parts of the Scriptures to memory. During the months of November and December, 1919, 28 pupils responded.

The membership responds freely to the birthday call.

The Sunday school choir is composed of all those present who will occupy seats in the choir platform. And generally all the seats are taken.

Mrs. Gladys Berge is our pianist.

Rev. E. H. Hook is now here with us on his second term as pastor. He is energetic, enthusiastic, full of the spirit and keeps things moving.

Rev. M. M. Smith (superannuate) blesses us with his benign presence when his physical condition will allow. We feel particularly blessed by having him in our midst.—B.

OPENING SERVICE FOR JANUARY 18.

1. Doxology: "Praise God, from whom all blessings flow."
 2. The school in unison: "I will be glad and rejoice in thy mercy." Invocation.
 3. Hymn: "Onward, Christian Soldiers."
 4. Devotional Reading: Psalm CXXIV.
 5. Hymn: "Take My Life and Let It Be."
 5. Prayer.
 7. Superintendent's talk. Show that due to the misery of the world is due to selfishness and that one who is selfish can not lead a joyous life. Speak of the joy of doing good. Give out of your own experience illustrations of both the selfish and unselfish life. Speak of the fact that Jesus wants to set us free from our selfishness, and close with a prayer for his help for all who wish to be unselfish and useful.
 8. Hymn: "Lord, in the Strength of Grace."
- Adjournment to classes.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"When I joined this church I saw it was all fixed up just for grown-up folks—not even a seat to fit children. So I made a little bench and put in my pew so's my nephews and nieces could set on the seat and have somethin' to rest their feet on. An' do you know some folks said ol' Uncle Billy was crazy?"

"Goin' upstairs is just like walkin' ahead—each step the floor comes up a little higher to meet your foot as you put it down. So's goin' to heaven—just walkin' ahead on God's promises, each step liftin' you a little higher."

"No, Sister Jenkins, God didn't write the Bible in the English language at first—there wasn't any such language when the Bible was wrote. We don't know what language he did use first, 'cause we haven't got any of the Bibles he made first. The oldest ones we've got is just copies of others, that maybe was other copies, or translations, an' they're in the Greek an' Hebrew languages. So OUR Bible is a translation of copies of other copies, maybe."

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
E. M. SHARP, Treasurer L. R. Conf.....Prescott

All communications should be addressed to Epworth League Editor, 210 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

FIRST THINGS FIRST.

Persons of Senior League age have come to realize that there are many worthy things in the world. Some we may be able to obtain, and some we may not be able to obtain. Some things we may do, and many things we must leave undone.

Since we cannot obtain everything and cannot do everything, then the wise course will be to select the most important things first. If anything must be left off, let it be secondary things and not primary things.

One cannot read all the books in the world, hence it is the part of wisdom to select the best ones first. You cannot make a companion of all the people you meet, therefore it is best to select cautiously your companions, for the wise man said: "He that walketh with wise men shall be wise; but a companion of fools shall smart for it."

In Epworth League parlance, first things first, in the organization, refer to the First Department, and in the individual, to one's personal relationship to Jesus Christ.

The most important question that confronts every human soul is this: Do you know Jesus Christ as your personal Savior? Many other questions are worthy of thoughtful consideration. Many other relationships are very tender and sublime. But no question greater than, and no relationship like that of a soul with its Lord. As fellowship with God sustained Christ in every trial in the flesh and made his life glorious, so will our fellowship with Christ sustain us in every hour of need and lend a mystic meaning of beauty and glory to even the lowly things of life, so that the common bushes will again be seen burning with the presence of God and "chords that were broken will vibrate once more," sending forth music to the glory of God the Father.

The personal relationship with Christ does for one much more than is sometimes thought. Of course, it fits us for heaven and association with red-embled people in the presence of God and the angels. But it also qualifies one to live here and now. Fellowship with Christ lends new meaning to every worthy occupation of man. It enters into economic, political, commercial, social and other activities of man, shedding forth new light on the possibilities in these realms.

In the organization, the First Department, or devotional part of the League program, is the most important. Other departments are important and necessary, but on the success of the First Department depends the success of all the other departments.

The most spiritual member of your Chapter should be the head of this department. A real religious leader will help to make the devotional services more reverent and religious and add much to the personal lives of the members.

Many of our preachers and missionaries point to the devotional services of the Epworth League as the agency

through which came their call to special service. And many of our devout laymen got their vision of service for the Master in the devotional service of the Epworth League. In this day when workers are so much needed to go into the "fields white unto the harvest," we need to stress the work of the first department. We can not put too much time on the preparation of the program, on the selection of the songs, and distribution of topics for discussion among members best suited for that particular subject. It should be the custom of every chapter to never let a devotional service close without at least one petition to God that He will "thrust forth laborers into the harvest," and that your chapter may furnish at least one. Little things these may seem, yet they often make or mar a service.

It is in the devotional service that God's Word is read. There private and public prayer is encouraged. There our voices mingle in songs our fathers sang as they marched through the State pioneering the way. Our religious experience is related in the devotional meetings and we and others are strengthened in our motives to be true and loyal and faithful to Christ.

Many things are lofty and good, but we can't have them all. Let us see that First things are put First. S. T. Baugh, Chairman League Board.

THE EPWORTH ERA OF 1920.

Several times during twenty-five years of uninterrupted service to the Church and in particular to the young people the EPWORTH ERA has undergone change in its form and size. There is scarcely a dissent from the opinion that as a monthly magazine the ERA has better served the purpose of its publication than ever before. With a somewhat smaller membership in the Chapters, the ERA has a greater circulation than ever before, and it is a paid-up circulation. There are no delinquents upon the mailing list. With the rise in price of everything that goes into the making of a magazine, all periodicals were confronted with the alternative of raising the subscription price or decreasing the sizes of their issues. Most of them increased the price. The ERA reduced the size. But even the smaller number of pages that made up the ERA cannot now be sold at the former price without consuming the small margin that the rapidly mounting price of paper, ink, and presswork had left. In justice to our Publishers the price ought now to be increased, and Epworthians do not wish to get their magazine at the expense of worn-out preachers, to whom the profits of the Publishing House go.

The price should be raised. Here is what we are going to do. We will increase the size of our magazine by one half for each regular monthly issue, and once each quarter, four times in the year, we will issue a magazine of double the former size. That will greatly increase the value of the

ERA for our readers, enable the Editor and his assistants to give much more helpful material for use in the Chapters, and allow space for some first-class stories. The price in clubs of five or more, mailed to the same address, will be one dollar each; single subscriptions will be one dollar and a quarter.

Will our Epworthians stand the increase? The Editor and the Publishers believe that they will gladly do so when they understand the necessity and appreciate the advantage of the enlarged magazine. EPWORTH ERA NIGHT comes this month. Let it witness "not a shrinkage, but an increase" in our already large circulation, not a loss, but a profit.

Miller's Antiseptic OIL, Known as **Snake Oil**

Will Positively Relieve Pain in a Few Minutes

Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.

"TWO for ONE."

BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE.

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge a lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these Scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus tilling the Tempest," "Christ and the Holy Women." There are 12 of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject for the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

NOTICE.

There is still time for those who have not done so, to advise me as to number of Conference Minutes needed.
S. R. TWITTY,
Secretary Little Rock Conference.

TEXARKANA DISTRICT—E. L. INSTITUTE.

The Texarkana Epworth League Institute will be held at College Hill Church, Texarkana, January 18 (third Sunday). We urge that at least one delegate from each League go. Notify Miss Vivian Watts, Kirby street, Texarkana.—Etta Hurd, District Secretary.

PROGRAM

For the Texarkana District Epworth League Institute, College Hill Methodist Church, Texarkana, Sunday, January 18, 1920.

10:00-11:00—Visit with College Hill Sunday School.

11:00-12:00—The League, the Training Camp for the Church—Rev. S. T. Baugh.

Afternoon.

2:00-2:15—Devotional service, Fairview Epworth League.

2:15-3:00—The Standard of Efficiency: Miss Bess McKay.

1. What is a Standard of Efficiency?

2. Why a Standard of Efficiency?

3. What must a League do to be eligible under the Standard of Efficiency?

3:00-3:30—Round Table Discussions:

Home Missions of the League—First Church Epworth League.

To Prevent Influenza

Colds cause Grip and Influenza—LAXATIVE BROMO QUININE Tablets remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box. 30c.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS Chill TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS Chill TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark

Conference Dues.

Anniversary Day offerings, etc.

3:30-4:30—Centenary Movement—

James W. Workman.

1. Centenary Special for Africa.

2. The Evangelistic Campaign.

4:30-4:45—Epworth League Hour—Rev. R. P. James.

4:45-5:00—Who Should Be Responsible for Junior and Intermediate Leagues?—Mrs. Myers.

Recess.

6:45-7:00—Departments—James W. Workman.

7:00-8:00—The League in Session.

8:00—The Call to Service by Presiding Elder, Brother Cannon.

Etta Hurd, Dist. Secy.

Lewisville, Ark.

LOCKESBURG LEAGUE REORGANIZED.

The Epworth League, under the direction of the worthy and efficient pastor, has been reorganized and the following officers elected: Ernest Friday, president; Mrs. J. C. Arnold, vice-president; Miss Mary Gilliam, secretary; Lewis Norwood, treasurer; corresponding secretary and Era agent, W. M. Wakefield; superintendent of First department, Mrs. Buckie Hopson; superintendent of Second department, Mrs. W. M. Wakefield; superintendent of Third department, Miss Eleanor Gilliam; superintendent of Fourth department, Mrs. E. C. Rule; pianist, Mrs. E. C. Rule. The young people have started the work with enthusiasm and determination. A large number enrolled and a goodly number paid dues. Brother Rule gave us good encouragement and we know the League will grow.

A business session will be held on Monday night after first Sunday in each month. A splendid program was rendered Sunday night with Mrs. Buckie Hopson as leader. Mrs. J. C. Arnold will be leader for January 11. Pray for our League at Lockesburg.

HERE AND YONDER.

The College Hill president, Miss Kirby, assures all who attend the Texarkana District Institute a royal welcome and an inspirational program. If your League is not succeeding as it should, attend the Institute and find out how to make it a success.

The League at Stuttgart has been reorganized, under the capable leadership of the new pastor, Rev. B. F. Musser.

The new officers of the City League Union, Little Rock, are: President, Mr. C. V. Scott; Vice President, John Pierce; Secretary, Fay Kirkland, and Treasurer, John Ricks. The next monthly meeting will be held at First Church.

The conference at Nashville, Tenn., of Epworth League leaders, January 28-29, will be attended by the Little Rock Conference president, Mr. James Workman, chairman of the Epworth League Board, S. T. Baugh, and Superintendent of Intermediate and Junior Work, Miss Juanita Barnes.

Brother W. A. Martin, Conference president, and Brother F. E. Dodson of the Epworth League Board, will probably represent the North Arkansas Conference at the Nashville meeting.

Leaguers, remember that this is OUR page now. What have you been doing? We want to hear about it.

CHILDREN'S DEPARTMENT.

—CHILDREN'S DEPARTMENT—PUT-OFF TOWN.

Did you ever go to Put-Off Town,
Where the houses are old and
tumbled-down,
And everything tarries and everything
drags,
With dirty streets and people in
rags?

On the streets of Slow lives Old Man
Wait,
And his two little boys, named
Linger and Late,
With unclean hands and tousled hair,
And a naughty little sister named
Don't Care.

Grandmother Growl lives in this town,
With her two little daughters
named Fret and Frown;
And Old Man Lazy lives all alone,
Around the corner of Street Post-
pone.

Did you ever go to Put-Off Town
To play with the girls, Fret and
Frown,
And go to the home of Old Man Wait,
And whistle for his boys to come
to the gate?

To play all day in Tarry street,
Leaving our errands for other feet,
To stop, or shrink, or linger, or frown,
Is the nearest way to this town.

—Selected.

LUCK.

"Some people are born lucky, that's all!" grumbled Dick. "Look at Tommy Andrew's new bicycle. I've been wanting one for a whole year, too. It's nice to be lucky."

Ruth looked up from her paper dolls and added a sigh to Dick's grumble. "Alice Matthews is lucky, too. She's head of the class again, and I'm sixth. It is nice to be lucky."

Little Polly sighed now, thinking of her chum, Patty. "Patty found a quarter in the gutter," said Polly. "She could not find the owner, so she kept it; and now she has the best rubber ball of any of us."

"The rest of you needn't talk about luck," cried Robert, looking from one to the other with a scowl on his face. "Look at Max Webster if you want to see luck. He's been asked to recite for the school club this month, and every boy knows that I can recite better than he can."

Robert's books went down on the table with a loud bang, and mother put down her pen and pushed aside the letter she was trying to write. "Well, well," she said. "My four-leaf clover ought to be lucky. Let's talk over this wonderful luck which seems to come to Tommy and Alice and Patty and Max. Tommy's bicycle is a beauty, Dick, I do not wonder that you want one like it. Do you remember how hot it was last summer?"

"Yes," answered Dick, gloomily; "but that has nothing to do with Tommy's bicycle."

"Hasn't it?" asked mother. "It was very hot, yet Tommy worked all summer long selling papers. He earned that bicycle himself. This spring he is enjoying his wheel; he is also selling more papers; for now he is working for a football. He told me so yesterday. L-u-e-k spells" —

"Luck," said all the children ex-

cept Dick. He was silent save for a long-drawn-out "O-oo!"

"Now it's Ruth's turn," said mother, picking up one of the pretty paper dolls which Ruth delighted in dressing. "Ruth stood sixth in her class and Alice stood first; yet one little girl is just as bright as the other."

"See? It's luck," cried Ruth. "That's what I said."

"Wait a minute," advised mother.

"Does Alice like paper dolls, too?"

"She loves them," answered Ruth.

"Don't you remember what beautiful dresses she made when she was over here last Saturday?"

"When?" asked mother.

"On Saturday," repeated Ruth, looking puzzled.

"Oh, she plays with paper dolls on Saturday, does she?"

"Yes; on Saturday and on Friday night. The rest of the time she is too busy with her"—

Ruth stopped suddenly, and mother smiled. "L-u-e-k spells"—

"Luck," said Polly and Robert, but Ruth and Dick were silent.

"Robert is next," continued mother.

"Mother, you know I can recite better than Max," urged Robert, eagerly. "I stood head in my class and they ought to have let me recite this month. I deserve it."

Mother had hard work to keep from smiling as she asked: "How often does the school club meet?"

"Every week."

50 Eggs a Day

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50," writes Mrs. Myrtle Lee, of Boston, Ky.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

To abort a cold
and prevent com-
plications, take



The purified and refined
calomel tablets that are
nausealess, safe and sure.

Medicinal virtues retain-
ed and improved. Sold
only in sealed packages.
Price 35c.

"How often did you go last month?"
 "I didn't go at all, but I was too!"
 "Wait a minute," said mother. "How often did Max go?"

"Every time," answered Robert slowly.

"The teacher depends on Max. He never seems to fail her. What did Max say to you the last time you recited?"

"He said I did 'dandy good work,'" Robert said, more slowly still.

"What did you say to Max when you heard he was going to recite?"

"I didn't say anything. I was too mad."

"Max has improved wonderfully lately," mother continued. Every one is noticing that. And Robert, I am sorry to tell you, but you didn't recite as well last time as you did!"

Mother did not finish her sentence. Instead she asked: "L-u-e-k spells!"

There was a dead silence in the room, and after a few minutes mother said: "Does Polly want her turn?"

"No, no, mother," cried Polly. "I was worst of all. I spent two hours hunting a quarter in the gutter after Patty found hers; and I could have earned one easily, for father said he'd give me a quarter if I picked the weeds out of the path this week. Don't say anything about me, please."

"All right," laughed mother; "but I'd like to ask my four-leaf clover once again: L-u-e-k spells!"

"Work!" shouted the children, all except Robert for Robert had disappeared. The front door slammed, and mother picked up her pen, smiling. She knew, and the rest knew also, that Robert was running down the street at full speed toward the house where Max lived. She knew, and they knew, that "lucky" days were beginning for the four-leaf clover. — Ex.

NERVOUS PROSTRATION

Mrs. J. Christman Proved That Lydia E. Pinkham's Vegetable Compound is a Remedy for this Trouble.

Binghamton, N. Y.—"I was in a very nervous condition for over a year, my mind was gloomy, could see no light on anything, could not work and could not have anyone to see me. Doctor's medicine did not help me and Lydia E. Pinkham's Vegetable Compound was recommended. I took it and am now well. I recommend it to all afflicted with nervous prostration."—Mrs. J. CHRISTMAN, 193 Oak Street, Binghamton, New York.

The success of Lydia E. Pinkham's Vegetable Compound, made from roots and herbs, is unparalleled. It may be used with perfect confidence by women who suffer from nervous prostration, displacements, inflammation, ulceration, irregularities, periodic pains, backache, bearing-down feeling, flatulency, indigestion and dizziness. Lydia E. Pinkham's Vegetable Compound is the standard remedy for female ills.

If there are any complications about which you need advice write in confidence to Lydia E. Pinkham Medicine Co., Lynn, Mass.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

NEWS OF THE CHURCHES.

METHODIST ORPHANAGE.

I have received further Holiday Gifts for the Orphanage as follows:
 Mrs. R. L. Berry, Madison..... \$5.00
 S. S. Hartford, J. E. Lark, P. C. 8.00
 Prof. Steele's S. S. Class,
 Stamps, J. F. Simmons, P. C. 2.00
 J. O. Blakney, 1st Church, Little Rock 3.00
 S. S. Class, 1st Church, Conway 1.00
 1st Church, Paragould, W. O. Poole, P. C. 50.00
 Mrs. D. M. Friganza, Hope..... 5.00
 Church at Tuckerman, W. W. Albright, P. C. 12.50
 T. B. Williamson, Marmaduke.. 5.00
 Ladies' Aid, Millville 10.00

The following articles went directly to the Orphanage:

Primrose M. E. Church, R. F. D. No. 4, Ladies' Aid Society, by Mrs. W. T. Dorrough, president, Little Rock, Ark., 34 jars fruit and one box of gum.

Mrs. A. O. Bridewell, Little Rock, one hat.

Mrs. J. B. Bond, Jr., Little Rock, stationery, hair brushes, combs, buffers, tablets and soap.

Missionary Society, Lewisville, by Mrs. A. H. Hamiter, president, large box new clothing and two pairs of shoes.

Mrs. R. E. Plunkett, Little Rock, one box clothing.

Missionary Society, Kensett, by Mrs. R. R. Ramey, 24 jars fruit and clothing.

Oak Grove Sunday School, Paragould, by J. A. Waldron, superintendent, 24 jars fruit.

H. Wozencraft, Thornton, 12 small dolls.

C. M. Roberts and family, Booneville, 10 lbs. sausage.

Mrs. R. L. Keith, Hot Springs, one quilt.

Mrs. A. G. Anding, Huttig, one quilt. (No name), Springdale, boys' and girls' clothing, candy and picture books.

Second, Third and Fourth Grade S. S. Class, Paris, Miss Nellie Cochran, teacher, one box gifts and candy.

Mrs. Joe Gresham, Coal Hill, eight jars fruit.

Mt. Olive Church, Clarksville, by Mrs. E. C. Foulkes, one quilt, 31 jars fruit, one gallon molasses.

Mrs. J. L. Peters, Little Rock, boys' clothing.

Mr. and Mrs. James Wesley Enlow, Little Rock, bananas.

S. S. Asbury, Little Rock, apples and candy.

S. S. and Missionary Society, North Little Rock, 22 jars fruit, 1 bacon, apples, bananas, candy.

Arkansas Democrat, Little Rock, 2 dozen gloves, 18 dolls, 18 hair ribbons.

Courier Democrat, Russellville, child's clothing.

Willing Workers, Washington, Ark., handkerchiefs, stockings and mittens.

Nell Cole, Hoxie, Ark., 2 dolls.

Mrs. W. O. Wilson, Conway, caps, books, fruit, useful gifts and \$1.00 from Sunday School class.

North Lewisville League, Lewisville, 1 cake.

Mrs. Holmes, 1st Church Circle No. 2, Little Rock, 2 gallons ice cream and cakes.

Miss Kate Flater, Dardanelle, box of useful gifts.

Junior Missionary Society and Busy Workers S. S. Class, Dumas, 1 huge box filled with gifts, money for eight kindergarten chairs.

Missionary Society, Walnut Ridge, by Mrs. Spikes, box of new clothing. Junior Missionary Society, Forrest City, by Mrs. H. O. Watson, one quilt. Mrs. M. M. Shewmaker, Monticello, huge box new clothing, 3 pairs new shoes (valued at \$66.60).

Primary department, Danville, by Mrs. W. T. Blackburn, 24 jars fruit.

Mrs. J. J. Holland, Booneville, 27 jars fruit.

Mrs. J. N. Gardner, Tupelo, 1 quilt. 2 pairs bedroom slippers, games, useful gifts.

Primary Department Sunday School Harrison, by Ora Lee Kindell, 1 package, apples and oranges.

U. C. Barnett, superintendent Sunday School, Dermott, stockings, caps, fruit, candy, nuts, five books.

Missionary Society, Helena, by Mrs. Burke, 1 crate oranges.

Miss Spaulding's S. S. Class, 1st Church, Little Rock, to nine girls three gifts each, and a trip to town.

Davis-Priest Co., Little Rock, 1 box oranges.

Mrs. W. V. Womack, Ozark, new clothing for four boys.

Mrs. L. B. Poindexter, Black Rock, 5 choice dolls, 1 apron.

Mrs. C. E. Wood, Grady, one of the best boxes ever received, new clothing and general supplies.

(No name), Calico Rock, 1 bushel walnuts, 10 lbs. pecans.

Allie Cowger's S. S. Class, Gravelly, 3 Christmas boxes for three little girls filled with useful gifts.

Dorothy Harris, Little Rock, 3 blouse waists.

Mrs. E. W. Hartman, Little Rock, toys.

F. M. Noe, Marvell, 30-lb. pail of candy.

Mrs. O. B. Harris' S. S. Class, Aubrey, useful gifts.

A. J. Wilson's S. S. Class, 1st Church, Little Rock, useful gifts.

Mrs. Guy Bragg, Little Rock, 20 books.

Mrs. S. G. Smith, Conway, \$2.00 cash to 11 girls and four kindergarten chairs.

Mrs. Butterworth's Circle No. 1, First Church, Little Rock, decorated Christmas tree and with Santa, presented each child with three gifts.

Primary Department First Church, Little Rock, Mrs. Lula Beal Dibrell, 8 dozen and 8 stockings.

Men's Bible Class, First Church, Little Rock, basket ball outfit, and will be installed by them; football, blackboard and chalk, velocipede.

Missionary Society, Ashdown, by Mrs. Mayo S. Robertson, manure and toilet set.

(No name), Grady, box of pecans.

The two barrels of canned fruit without name acknowledged in a former report were from the Missionary Society at Siloam Springs, by Mrs. Miller.—George Thornburgh, president.

NOTICE.

Rev. J. H. Ross has been appointed assistant pastor on the Thornton Circuit. He will serve Providence, New Hope and Stony Point churches on that circuit, and Brother Leonard, the pastor, will serve Thornton, Chambersville, and Temperance Hill churches. The address of Brother Ross is Fordyce, Ark.—J. A. Sage, P. E.

THORNTON.

The work has started off nicely at Thornton. We have found some very choice people here. It seems they

are bent on feeding a fellow. We had the conventional pounding. That is, it began one night and has continued for two weeks. The indication is that it is not over yet. We have a very fine official board. The Sunday school is blessed with some very efficient teachers. The prayer meeting attendance runs from 50 to 70.—J. L. Leonard, P. C.

ARKANSAS AND SOUTHERN CAMPS.

At the recent session of the conference, it was our good fortune to be appointed to this delightful charge.

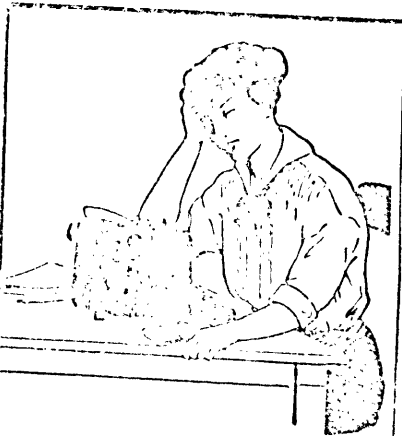
On our return home (our former pastorate) we began to make preparation to move. Because of the continued rains we were delayed longer than ever before in getting from one charge to another.

Some twelve days went by and the start was made in the "old fashioned way," wagon and team.

After traveling about an hour the clouds began to pour out their water, which they continued to do most of the day. Night came and we were ten miles from our destination but found shelter for the night in the home of a good Baptist brother, where we were royally cared for. The next morning being very cold and rainy, the journey was resumed.

Asking the amount of our bill of fare we were told that "as Methodist preachers generally have plenty of money" no charge was made.

Before reaching our new home (The Ark. Camp), a chill managed to get hold of the writer, and kept its hold for some two hours. We placed wife and babies in one of the homes here in the camp until we could unload the wagon and build a fire in a dollar heating stove. Returning to the home where we had left the family, we brought them over and went to bed with fever.



Dizzy Spells
 and Sickheadaches are
 often caused by Constipation.

Dr. Miles' Liver Pills

are easy to take and cause
 a normal and easy action
 of the bowels.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

The news soon spread over the camp, "The new preacher has come and is sick." Some one came and inquired about our needs, saying they would call the doctor, who soon came in, and gave the right medicine. God bless the good physician. Then came the superintendent of the camp and asked about our needs. As there was no wood with which to make fires he sent negroes to prepare wood to do till we could help ourself.

Then came the boarding house manager and informed us that we should not want for something to eat. For several days we were not able to be out of bed and while there confined, one night voices were heard on the outside and a knock at the door, which Mrs. Pickering answered, and in came I think, some member of every white family in the camp bearing some useful article. When the company had gone, it was found we had received an 'old fashioned Methodist pounding."

The charge is composed of two timber camps owned and operated by the Arkansas Southern Lumber companies of Warren. At the Arkansas camp the company has erected a house of worship on the tabernacle style which is a credit to most country church buildings. At the Southern camp the company has built a nice chapel. Both buildings are well seated, heated and lighted. The companies employ sextons to keep the building in order.

Because of the many denominations represented in the camps, union Sunday school literature is used.

At both camps Literary schools are maintained for the benefit of employees children. The companies pay the pastor's salary, \$1,000, also Presiding Elder's \$140.

Both companies gave to their employees \$5.00 for each year in their employ as Christmas presents in appreciation of services. Some received nice sums.

Everything considered we have never seen a more refined people in any camp than here, and we followed public works for several years prior to entering the ministry. We know something of the temptations of railroad and sawmill life. It is our prayer

WARNING ORDER.

State of Arkansas SS.

County of Pulaski.

Myrtle Brown, Plaintiff.

No. 25346. Vs.

William Brown, Defendant.

The defendant, William Brown, is warned to appear in this court within

thirty days and answer the complaint of the plaintiff, Myrtle Brown.

December 31st, 1919.

Buzbee, Pugh and Harrison,

Solicitor for Plaintiff.

C. L. Johnson, Attorney ad Litem.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

WARNING ORDER.

State of Arkansas, County

of Pulaski—ss.

In the Pulaski Chancery Court.

Harry W. Smith, Plaintiff,

vs. No. 25180.

Orlean Thomas Smith, Defendant.

The defendant, Orlean Thomas Smith, is warned to appear in this court within

thirty days and answer the complaint of the plaintiff, Harry W. Smith.

December 16, 1919.

W. S. BOONE, Clerk.

F. M. OLIVER, D. C.

J. I. Trawick, Solicitor for Plaintiff.

Grover T. Owens, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County

of Pulaski—ss.

In the Pulaski Chancery Court.

Lucy Oliver, Plaintiff,

vs. No. 25179.

George Oliver, Defendant.

The defendant, George Oliver, is warned to appear in this court within

thirty days and answer the complaint of the plaintiff, Lucy Oliver.

December 18, 1919.

W. S. BOONE, Clerk.

F. M. OLIVER, D. C.

J. I. Trawick, Solicitor for Plaintiff.

J. B. Webster, Attorney ad Litem.

that God use us to His glory and to the edifying of our associates.—Bede Pickering.

COTTON PLANT.

We have been kindly received and have also had the usual "pounding." The outlook for a good year is hopeful. We have organized an Epworth League, have a fine class of young people, and expect to be the banner league of the district in the near future. Our Sunday School is taking on new life. The stewards fixed the pastor's salary at \$2,500 and voted that every steward should attend preaching and prayer meeting.

This is a fine people and we are expecting a great year.—F. E. Dodson, P. C.

BRYANT CIRCUIT.

We have made our first round as pastor of the Bryant Circuit and find our lot cast in the midst of the best people of the Little Rock conference.

The good people of Bryant gave us a grand reception. When we arrived on our new work we found our household goods had not made their arrival, so we were at the mercy of the people in whose generosity we are to make our home.

We were met at the train by Bro. N. D. Couch, who took us to his home, and there we enjoyed the hospitality of a real Christian family. We were next invited into the home of Professor Crandall, the principal of the school. Here we were entertained some days. There are no better people than Professor Crandall. About this time Bro. A. B. Martin came around and said his home was a preacher's home, and insisted that we spend part of our time with his family, so we went to Brother Martin's, and there we stayed until our household goods arrived. It was necessary for us to move into a house not suitable for a parsonage, but we remained there only a few days until the trustees, Bros. J. B. Scott and M. A. Harris, got busy and bought a nice little cottage for a parsonage, and we are now domiciled under our own vine and fig tree. We went to Salem, and preached the third Sunday morning and night. Monday morning the Salem people loaded our buggy down to the brim with the pounding of the season. On Christmas night here came all of Bryant, and such a pounding no humble preacher ever received.

We are thanking God and the kind bishop, presiding elders, and all of the recent conference, for granting us the privilege of being pastor of this good people. We ask an interest in the prayers of all the brethren that this may be the greatest year in the history of the Bryant Circuit, and, personally, that God may use us to the glory of Jesus Christ our Savior, that we may be humble, kind and helpful to all people.

There is a great work to be done here. Pray for us that we may accomplish greater things for God and His Church this year than ever before. We have nine regular appointments in as many organized churches.—W. T. Hopkins, pastor.

PINE BLUFF CIRCUIT.

When the appointments were read out at the last session of the Little Rock Conference, the writer found that he must pack up and leave the good people of Chidester Circuit, whom he had served for three years,

and move to a new field. So we began to get ready for the job that is so familiar to Methodist preachers (moving), and Friday, December 12, all our goods and chattels, faithful Maud, Beauty with her baby calf, and the parson himself were all loaded in a box car which served as his own dining car and sleeper until we reached our destination at Pine Bluff at about 12 p. m., December 14, safe and sound.

Many courtesies were shown us on


our way by the faithful body of railroad employees, and especially by Brother Baker, the efficient yard-master of the Missouri Pacific at Pine Bluff, who with his good wife entertained me for dinner, which I enjoyed immensely. I can tell you the railroad boys are a splendid set of men though not all of them Christians.

Monday morning Bros. Guldedge, Wilson, Lindsey, and Blankenship met me with their wagons and hauled our belongings out to the parsonage, five

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

For Sale by All Dealers.



HASTINGS' SEEDS

CATALOG for 1920

OUR New 100 page Catalog for 1920 is off the presses and ready for mailing. These catalogs will be mailed at the rate of about 25,000 a day. If you ordered from Hastings' during the past year you will receive your catalog before February 1st. If you have not ordered Hastings' Seeds, just send us your name and address on a postal card or letter. The catalog will come to you by return mail.

This valuable catalog will always come in handy around the house and farm. We want to have one in your home. You need it not only as a reminder of the best seeds you can get, but also for the helpful information that it contains.

Kindly write for this handsome new catalog as soon as possible

H. G. HASTINGS CO.
"The South's Seedsmen"
ATLANTA, GA.

NEW SONG BOOKS

A wonderful value! 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Sample copy 75c. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

Is It Because OUR God

will not issue enough "special calls," or is not fair in their distribution that

ONE BILLION SOULS

have neither a pastor nor a church? "THE CALL OF THE WORD" (A Circuit Rider) finds another reason for the scarcity of preachers than the lack of "special calls." Pub'rs, J. P. BELL CO., Inc., LYNCHBURG, VA., POSTPAID, \$1.00. An ideal present to make young people think of 100% soul-saving life service for Christ.

ENDORSED BY H. W. FROST AND EVANGELINE BOOTH.

James Business College

The School for You

PINE BLUFF, - ARKANSAS

G. E. BYNUM, President

miles from Pine Bluff, with the exception of two loads that were hauled Tuesday by Bros. Briley and Chipman. Wife and the girls came Monday on the Cotton Belt and were driven to the parsonage by Bro. E. R. Steele in his own private car, and we are now among a splendid people. The people of Good Faith gave us a nice pounding on Thursday night after our arrival, and they just keep it up. Sister Gullege brought us a nice fat hen for our Christmas dinner and fresh meats and other good things are coming in nearly every day by others. We have not gotten all around the work as yet, but in so far as we have gone we are very much pleased with the outlook and feel unworthy of our reception. May God bless the good people of Childerster Circuit that were so kind to me and mine and pounded us in and

"COMPLETELY

COURAGED"

Is the feeling and plaint of women who are "run-down" so low that work drags, head aches, back aches, dragging down the limbs, dizzy, pale and weak, little things annoy and "everything goes wrong."



Look the other way just a minute and see what Dr. Pierce's Favorite Prescription has done for more than a million women in the last fifty years.

What it has done for others it can do for you.

A helping hand to lift up weak,

tired, over-taxed women—that's what you'll find in Dr. Pierce's Favorite Prescription. It gives you just the help that you need. To be had in liquid or tablet form, 60 cents, at all drug stores.

It is a medicine that's made especially to build up women's strength and to cure women's ailments—an invigorating, restorative tonic, soothing cordial and bracing nerve; purely vegetable, non-alcoholic, and perfectly harmless.

Jackson, Miss.—"Dr. Pierce's Favorite Prescription is a good medicine and I have recommended it many times to women who suffer. This medicine was a great comfort to me after motherhood. I had inward trouble and could not walk upright for six weeks and the doctor seemed unable to give me any relief or help, but I had very prompt relief as soon as I started to take the 'Prescription.' It cured me of my inward trouble and restored me to a perfect state of health and that is why I do not hesitate to speak a good word for Dr. Pierce's Favorite Prescription whenever I have an opportunity."—Mrs. L. G. SUTHERLAND, 209 Poinsett St.

ATTRACTIVE INVESTMENT.

At an early day The Commonwealth Building & Loan Association will begin issuing a limited amount of full paid income stock, bearing 7 per cent interest, payable semi-annually. The holders of this stock have the privilege of cashing it in at any time after one year from date of issue, upon giving thirty days notice in writing to the Association. References, any bank or banker in Little Rock.

Directors, L. R. Leigh, Herman Kahn, Chas. S. McCain, J. G. Leigh, F. D. Watkins.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

pounded us out. And I now say God bless the good people of Pine Bluff Circuit who have received us so kindly and pray that God may give us physical, mental and spiritual strength to do a faithful year's work for the Lord, his Church and the good people on Pine Bluff Circuit.—F. R. Canfield.

TROUT AND GOOD PINE, LA.

When, about the first of October, my old friend, John Hancock, wrote me a letter, urging me to get myself transferred to this conference with a view to serving our churches at Trout and Good Pine, I had not the least idea that I should accept the appointment or undertake the work. However, repeated appeals from friends here, and an invitation from the presiding elder, led me finally to visit the field and look into the situation. I was pleased with the prospect. I was especially struck by the needs of the field, and impressed by the opportunity. But I would not ask for the transfer; for I had determined to be "a fixture" in my own beloved Little Rock conference. But I informed the people that I should willingly come, if they could get the transfer made, and, at their request, I sent my written consent to Bishop Mouzon.

So, I am here; have been on the ground a month. My first favorable impressions have grown steadily; and it is expressing it mildly to say that we are delighted. No people ever gave a preacher and family a more cordial reception than we have had here. Although it was two weeks after our arrival before we received our household goods, and before a house could be gotten ready for us, the inconvenience was reduced to a minimum by the great kindness of the families of J. G. Hancock, O. P. Wyman and B. T. Gallaher, who took us into their homes and showed us every kindness—while others invited us to share their hospitality. Thanks to the courtesy of this great lumber company, and the prompt and considerate management of its local officials, a house, neat, comfortable, and convenient, was soon in readiness for us; and we were ensconced, snug as the proverbial "bug in a rug."

Christmas among strangers is supposed to be a dull affair. Well, don't you believe it. Santa Claus found us just the same. Don't expect me to tell all he brought; he was very generous. But the sweetest thing he did was to smash the sugar famine by dumping a hundred-pound sack of that precious article into the parsonage storeroom. "Can you beat it?" The Trout Sunday school had one of the prettiest trees, and one of the nicest programs we have ever seen. Our dear big boy from Hendrix spent the holidays with us—and, except for the absence of Edwin, who is in the army, now stationed at Camp Dix, N. J., Christmas at home was ideal.

We have had a fair beginning in our work. Church attendance and Church interest have been at a very low ebb; but there is every indication that the congregations will increase, and the people seem very appreciative. The mill company are nearly or quite all Arkansas men—the Buchannans, Browns and others—and are giving substantial encouragement to the work. These great business men, although never boasting or making any display, have long been known among the preachers for their friendly and generous attitude

toward the Church and every good cause.

Many citizens of these towns are former Arkansans, and some of them I knew in that state, at Crossett, Warren, Eagle Mills, Prescott and Stamps. I am glad to be with them here, associated in the Master's work. While the sweetest memories of the dear days in Arkansas, constantly recur, I have already fallen in love with the people of Louisiana. I shall not be a total stranger among the preachers. Brother Dodson, Bro. L. C. Wilson and Bro. E. N. Evans, I knew and loved long ago in Arkansas; and Bro. A. S. Lutz, presiding elder of the Baton Rouge district, was one of my warmest friends out in California, and there are others whom I have known. I send many good wishes for the Arkansas Methodist and its readers.—A. M. Shaw.

McRAE CIRCUIT.

We landed in McRae on the third day of December, 1919, but our household goods were on the road 12 days. I had begun to think that they were gone for good, but they finally came in all O. K. The people have received us with open doors and hearts and are administering to our needs in every way and the work starts off in fine shape.

On January 3, 1920, our much loved and wide awake presiding elder, Bro. Holloway, was with us and held our first quarterly meeting. And for a presiding elder I don't believe he can be beaten, and as a preacher he seems to be filled with magnetism. He preached three sermons for us at McRae and captured all that heard him and the house was well filled at most every service.

Every church on the work was represented at the quarterly conference and the preacher's salary was raised \$400 above last year and a plan was agreed upon by which we will soon build two new rooms to the parsonage, which are needed so very much.

We have had two real hard poundings. The good people from Garner gave us one, and the people at McRae gave us another, with all kinds of good things to eat, for which we were truly thankful and will try by the grace of God to give out of our lives such as will please our Heavenly Father.

We have received six new members since conference so everything looks as if we will have a good year.—J. M. Hughes, P. C.

A LETTER FROM CONWAY.

Rev. C. M. Reves has started well at Conway. He preaches clear pointed, spiritual sermons, interspersed with some of his touching experiences as chaplain in the late World war. The congregations are large and appreciative. The prayer meetings the largest in the history of the Church. To date 51 have united with the Church since conference, several of these on profession of faith. Conway is fast becoming a beautiful city. There were 112 new houses erected last year. Since 1907 there has been built 586 houses.—D. J. Weems.

KEO AND TOMBERLIN CIRCUIT.

Since coming to Keo I have received two real poundings. It was more than a pounding, 50 pound sacks of flour, great sacks full of good things. It made us feel that the good people loved their pastor. While

it is a very sad beginning with us I feel that it is going to be a rich harvest for us here at Keo and Tomberlin Circuit. We have received 13 into the church since coming. Our first conference was a spiritual feast to us all. We have a wide awake board of stewards. They are looking after their preacher well in a business way. We are expecting a great year. Pray for us. Your brother, J. W. Nethercutt, P. C.

POTTSVILLE.

We are on our new field ready for work; have had a real hearty welcome and an old-time pounding, such as a 50-pound sack of flour and on down to minor things. We have one of the best parsonages here we have seen any place, and furnished well. We hope to have a great year.—B. E. Robertson, P. C.

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QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.
(First Round.)
Hot Springs Cts., at Mt. Vernon, Jan. 18, 11 a. m.
Park Ave., Hot Springs, Jan. 18, 7 p. m.
Princeton, at Mt. Olivet, Jan. 21-25.
Sparkman, at Sparkman, Feb. 1, 11 a. m.
Central, Hot Springs, Feb. 8, 11 a. m.
Third St., Hot Springs, Feb. 8, 7 p. m.
Holly Springs, at Holly Springs, Feb. 14-15.

Malvern Ct., at Keith Memorial, Jan. 11.
Arkadelphia Ct., at Hollywood, Jan. 21-25.
Dalark, at Dalark, Jan. 31-Feb. 1.
Friendship, at Friendship, Feb. 7-8.
Pearcy, at Hughes Chapel, Feb. 14-15.
Lonsdale, at Bethel, Feb. 28-29.

Cedar Glades, at Cedar Glades, Feb. 29.
Arkadelphia, Malvern, Benton and Oaklawn will be arranged by personal notice.
T. D. SCOTT, P. E.

BATESVILLE DISTRICT.
(First Round.)
Evening Shade, at Sidney, Jan. 7-8.
Newark, Jan. 10-11.
Newport, Jan. 11.
Lead Hill, at Cedar Grove, Jan. 15.
Yellville, Jan. 17-18.
Cotter and Mt. Home, at Cotter, Jan. 18.
Mountain View, Jan. 22-23.
Calico Rock Ct., at Tulsa, Jan. 24-25.
Calico Rock Station, Jan. 21.
Melbourne Circuit, at Melbourne, Jan. 26.
Newburg Ct., at Newburg, Jan. 27.
Dexar Ct., at Wesley's Chapel, Jan. 28.
Viola Ct., at Viola, Jan. 29.
Floral Ct., at Cedar Grove, Jan. 31 and Feb. 1.
Salado and Oil Trough, at Rosie, Feb. 3.
Desha Ct., at Locust Grove, Feb. 4.
Minturn Ct., at Arbor Grove, Feb. 7.
Kenyon Ct., at New Prospect, Feb. 8.
Charlotte Ct., at Mt. Hermon, Feb. 13-14.
Mt. Home has been placed with Cot-

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ter under the charge of Bro. J. W. Black. Rev. W. A. Franks has been appointed to Salado and Oil Trough; Rev. G. R. Sanders has been appointed to Newburg Circuit, and Rev. J. L. Porter has been changed from Charlotte Circuit to Floral Circuit. Lead Hill Circuit, Charlotte Circuit, and Viola Circuit remain as yet without a pastor.
H. LYNN WADE, P. E.

BOONEVILLE DISTRICT.
(First Round.)
Bigelow, Jan. 3-4.
Perry, Jan. 4-5.
Belleville and Havana, Jan. 10-11.
Magazine, Jan. 11-12.
Branch, Jan. 17-18.
Paris, Jan. 18-19.
Prairie View, Jan. 21-25.
Scranton, Jan. 25-26.
Walnut Tree, Jan. 31-Feb. 1.
Danville, Feb. 1-2.
Waldron Circuit, Feb. 7-8.
Waldron, Feb. 8-9.
Booneville Circuit, Feb. 14-15.
Booneville, Feb. 15-16.
JAS. A. ANDERSON, P. E.

CONWAY DISTRICT.
(First Round.)
Lamar and London, Jan. 17-18, 11 a. m.
Russellville, Jan. 18, at night.
Pottsville Ct., at Pottsville, Jan. 19, 2 p. m.
Springfield Ct., at Springfield, Jan. 25, 11 a. m.
Greenbrier Ct., at Mallettown, Jan. 25, at night.
North Quitman Ct., at Morganton, Jan. 27-29.
Rosebud Ct., at Plant's Chapel, Jan. 31-Feb. 1.
Quitman Ct., at Quitman, Feb. 1, night.
Dover Ct., Feb. 7-8.
Atkins, Feb. 15, 11 a. m.
Plumerville, Feb. 15, at night.
Naylor Ct., at Naylor, Feb. 21-22.
Conway, First Church, Feb. 29.
District Stewards will meet at Conway, January 9, 10 a. m.
R. C. MOREHEAD.

JONESBORO DISTRICT.
(First Round.)
Vandale, at Cherry Valley, Jan. 17-18.
Rosa and Clear Lake, at Rosa, Jan. 25-26.
Luxora, Jan. 26-27.
Lake St. and Dell, at Lake St., Jan. 31-Feb. 1.
Blytheville, First Church, Feb. 1-2.
Manilla and St. John, at Manilla, Feb. 7-8.
Leachville, Feb. 8-9.
Monette and Macey, at Monette, Feb. 14-15.
Lake City, at Lake City, Feb. 15-16.
Trinity, at Bono, Feb. 21-22.
Marked Tree and Lepanto, at Marked Tree, Feb. 22-23.
Whitton and Bardstown, at Bardstown, Feb. 29-March 1.
Tyronza, March 1-2.
Brookland Ct., at Brookland, March 6-7.
Truman, March 7-8.
R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT.
(Second Round.)
Carlisle, Sunday, 11 a. m., Jan. 25.
Hazen & DeWalt's Bluff, at Hazen, Sunday 8 p. m., Jan. 25.
Lonoke, Sunday, 8 p. m., Feb. 1.
Winfield, Wednesday, 8 p. m., Feb. 4.
England, Saturday, Feb. 7, and Sunday 11 a. m., Feb. 8.
Twenty-eighth Street, Sunday, 8 p. m., Feb. 8.
Capitol View, Wednesday, 8 p. m., Feb. 11.
Mabelvale Ct., at Mabelvale, Saturday, Feb. 14, and Sunday, 11 a. m., Feb. 15.
Forest Park, Sunday, 8 p. m., Feb. 15.
First Church, Wednesday, 8 p. m., Feb. 18.
Pulaski Heights, Sunday, 11 a. m., Feb. 22.
Henderson Chapel, Sunday, 8 p. m., Feb. 22.
Hunter Memorial, Wednesday, 8 p. m., Feb. 25.
Des Ave, Saturday, Feb. 28, and Sunday, Feb. 29.
Highland, Sunday, 8 p. m., March 7.
Bryant Ct., at Bryant, Saturday, March 13, and Sunday, 11 a. m., March 14.
Bauxite, Sunday, 8 p. m., March 14.
Hickory Plains Ct., at Hebron, Saturday, March 20, and Sunday, March 21.
Austin Ct., at South Bend, Saturday, March 27, and Sunday, March 28.
Asbury, Sunday, 8 p. m., April 1.
Keo-Tomblerin Ct., at Hundley's Chapel, Saturday, April 10, and Sunday, April 11.
Oak Hill Ct., at Paron, Saturday, April 17, and Sunday, April 18.
Carlisle Circuit, Hamilton, Saturday, April 24, and Sunday, April 25.
Mammelle Circuit, at Natural Steps, Saturday, May 8, and Sunday, May 9.
JAMES THOMAS, P. E.

MONTICELLO DISTRICT.
(First Round.)
Mt. Pleasant Ct., at Mt. Tabor, 11 a. m., Jan. 18.
Portland, 11 a. m., Jan. 25.
McGehee, 7 p. m., Jan. 25.
Eudora, 11 a. m., Feb. 1.
Lake Village, 7 p. m., Feb. 1.
Arkansas City, 11 a. m., Feb. 8.
Palestine Ct., at Marsden, 11 a. m., Feb. 14.
Hermitage, 11 a. m., Feb. 15.
Arkansas Camp, 7 p. m., Feb. 15.
Fountain Hill, 11 a. m., Feb. 22.
District Stewards will meet at Dermott at 2 p. m., Thursday, January 8.
Preachers' Meeting at Dermott, 7 p. m., January 8, and 9 a. m., January 9.
Pastors will please notify District Stew-

ards. Very important that all District Stewards and all pastors be present at these meetings.
W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(First Round.)
Paragould Ct., Pruitt's, Jan. 17-18.
Gainsville Ct., Camp Ground, 11 a. m., Jan. 21.
Rector Ct., Mary's, 11 a. m., Jan. 25.
Rector Sta., 7 p. m., Jan. 25.
First Church, Paragould, 11 a. m., Feb. 1.
Lorado Ct., Hunt's, 11 a. m., Feb. 8.
Imboden, Feb. 22.
Smithville, Smithville, Feb. 23-24; Conference 2 p. m., 24.
Ash Flat, Corinth, preaching 7 p. m., Feb. 25; Conference 10 a. m., Feb. 26.
Salem, Salem, 7 p. m., Feb. 27.
Mammoth Springs, 11 a. m., Feb. 29.
Ravenden Springs, Williford, 7 p. m., Feb. 29.
J. M. HUGHES, P. E.

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TEXARKANA DISTRICT.
(First Round.)
Hatfield, Jan. 18, 11 a. m.
Fairview, Jan. 18, 7 p. m.
Bradley and Walnut Hill, Jan. 25, 11 a. m.
Lewisville, Jan. 25, 7 p. m.
Spring Hill, at Bethlehem, Feb. 1, 11 a. m.
Stamps, Feb. 1, 7 p. m.
Doddridge, Feb. 8, 11 a. m.
College Hill, Feb. 8, 7 p. m.
Pouke, Feb. 15, 11 a. m.
First Church, Texarkana, Feb. 22, 11 a. m.
Paraloma, March 1, 11 a. m.

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