

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, JANUARY 8, 1920.

NO. 2

WASH YOU, MAKE YOU CLEAN; PUT AWAY THE EVIL OF YOUR DOINGS FROM BEFORE MINE EYES; CEASE TO DO EVIL; LEARN TO DO WELL; SEEK JUDGMENT, RELIEVE THE OPPRESSED, JUDGE THE FATHERLESS, PLEAD FOR THE WIDOWS.—ISAIAH 1:16-17.

HELP CUBA.

Since the hopes of the liquor men have been blighted by the decision of the Supreme Court on war-time prohibition, intoxicants are being rapidly shipped to Cuba. Our State Department announces that already 55,000 Americans have applied for passports to Cuba and intend to spend the winter there. It is also reported that horse racing and other forms of gambling will be in full blast there. It would seem as if Cuba might become the winter resort for sports and gamblers and fast people generally. In view of the imminent danger efforts should be made by the Christian forces of America to strengthen every evangelical factor in Cuba and to stir the Cubans up to resist these gigantic evils. It is hoped that with Centenary money our Church may build a great plant at Havana and do its part in saving Cuba from this new menace.

OH! THE PITY OF IT!

When the armistice was signed France and Italy announced that they would not continue any new battleship construction, and Great Britain stopped construction and has scrapped 156 warships, some of them almost completed. All of the pre-dreadnaughts were included, and it is said that now all the earlier battle-cruisers are condemned, while the personnel of the navy has been reduced from 450,000 to 100,000.

What are we doing? First and foremost, we have not yet agreed to the Peace Treaty, and hence technically we are still at war. Then, as if to give practical demonstration of our insincerity concerning disarmament, we learn from the recent report of our Secretary of the Navy that, "with battleships in service equal to or superior to any now in commission and six huge battle-cruisers and twelve battleships under construction, a number of them larger than any now in commission, the navy is pressing forward to greater things."

Is it any wonder that our allies in the great war are losing confidence in our desire for peace? It may easily be true that America, once the best loved, is now the most cordially hated among the Allies.

THE RECONSTRUCTION OF THE GERMAN EMPIRE.

After a little skirmish with extreme radicals, the German people steadied themselves and elected a National Assembly by universal male and female suffrage. This Assembly met last February 6, less than three months after the armistice, and in four days adopted a provisional constitution and chose a provisional president, and then established a Council of States. A ministry was appointed and prepared a definite constitution which, after approval by the Assembly, was promulgated on August 11.

The old constitution was really only a treaty between the rulers of the several German states; but the new Constitution is the work of the German people expressed by their representatives without the cooperation of the president or the Council of States. This makes it democratic and more fully

unifies the German people. The constituent states have not been abolished, but the law of the empire is to be supreme, and a supreme court has authority to nullify state and municipal laws in conflict with imperial law. All subordinate war ministers have been abolished, and the Minister of Imperial Defense exercises sole and supreme control of all German military forces.

The management of the railways has been taken from the states and they are now unified into an imperial system; but they are to be managed as a separate business institution so that the government is not responsible for their debts. The postal system also has been unified and made imperial, and the handling of all public finances has been centralized and imperialized.

Instead of the old Bundesrath, or Federal Council, there is a Reichsrath, or Council of the Empire, in which the larger states are represented by one member for each million inhabitants, and it will not now be dominated by Prussia. Instead of an Imperial chancellor directed by the king of Prussia there is an imperial government with ministers who are independent of the Reichsrath, and all legislation must be public and approved by the Reichstag, or popular assembly. Even the people themselves have the power to initiate legislation by petition of 10 per cent of the electorate. If the Reichsrath and Reichstag fail to agree upon a measure the president within three months may order it submitted to popular vote, or it fails.

The president is to be elected by the whole German people for seven years, and may be re-elected; and he may be deposed by a plebiscite when two thirds of the Reichstag submit the question of his recall. If the people fail thus to depose him the president is elected by such failure for another seven-year term. The president represents the empire in its foreign relations, but the Reichstag declares war and concludes peace. He is commander in chief of the army and appoints and dismisses imperial and army officers, but his orders require the signature of the imperial chancellor, or the minister of the department affected. The president, the chancellor and the ministers can be impeached by the Reichstag before the state court of justice for infringement of the constitution of the constitution or imperial law.

The constitution has been democratized, but the president has such power that it would be possible for him with the aid of the army which he controls to establish a dictatorship. Indeed, as there is no provision for the exclusion of members of the royal family from the president, it would be easy for the German people, under the forms of law and according to their constitution, to recall a member of the royal house to the presidency and thus re-establish the imperial government as a practical monarchy greatly improved over the ancient form.

Under the republican government now in operation civil and industrial life is retaining vigor, and the people, with their characteristic thoroughness, are buckling down to the task of recovering their lost supremacy in trade and commerce. While our Senate rinks and Congress fumbles over constructive legislation, the German government is functioning perfectly. While our laborers strike and our people foolishly waste their substance, the German people are working and saving. Who has won in the decisive contest? Are we fools?

THE MODERNNESS OF WESLEY.

That John Wesley was a progressive and modern-minded man is well illustrated by Professor Barker in his book, "The Social Gospel and The New Era," in the following comment: "When he saw a social problem he set to work with his scholarly instincts and attainments to solve it. He harnessed his intellectual life and the spiritual energies of his followers to the needs and problems of his day. His sermons are charged with economic, social and ethical instructions. He urges Christians: 'Be zealous of good works; willingly omit no work of pity or mercy. Do all the good you possibly can to both the bodies and the souls of men.' As early as 1740 he began a systematic relief work by making the poorest self-supporting. 'Our aim was,' he writes, 'with as little expense as possible to keep them at once from want and idleness; in order to do which, we took twelve of the poorest and a teacher into the society room, where they were employed in the carding and spinning of cotton. The design worked.' He established schools and orphanages for children, a free dispensary and almshouses for aged Methodists. He went further and established a Provident Society where the poor could deposit their small savings, as well as help needy men with a little capital to start in business. He wrote: 'I had done what in me lay to feed the hungry, clothe the naked, employ the poor, and to visit the sick, but was not alone sufficient for these things, and therefore desired all whose hearts were as my heart, (1) to bring what clothes each could spare to be distributed; (2) to give weekly a penny for the relief of the poor and sick. My design is to employ all the women who are out of business in knitting.' He established a Sunday School with an attendance of 1,800 children before Robert Raikes began his work. He antedated John Howard in his hospital work. He met the pressing social questions of his day in an effective manner through the organic activities of fellow-Christians. The church will build its future on this type of men."

PASTORS AND THE PASTORATE.

Pastors representing fifteen conferences of the Methodist Episcopal Church, met in Chicago a few weeks ago to consider the pastorate in their denomination. They addressed a letter to their Bishops, declaring their loyalty to all the great movements of the Church, but deploring the fact that the multiplicity of new and exacting duties was so encroaching upon their time and strength that they "were able to give merely a fractional service to the distinctive work to which the Lord had called them."

The fundamental work of the Church is to save souls from destruction and cultivate the souls that are saved. Pastors, who are both evangelists and teachers, are the divinely called and most important leaders for this purpose. It makes no difference what form of organization the Church may assume, pastors are always found and are considered necessary. Bishops and secretaries and editors and boards and schools are all engaged in promoting the work of the pastor, and are essentially his assistants and his auxiliaries. He can accomplish some things without them, while they are almost useless and helpless without him. As he alone reaches any considerable portion of the people directly, these agencies are practically de-

(Continued on Page 3, Column 3.)

Arkansas Methodist

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference
 James Thomas F. S. H. Johnston
 George Thornburgh J. M. Williams
 T. D. Scott R. C. Morehead

One Year, Cash in Advance \$1.50
 When Payment is Deferred 2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

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CENTENARY CONSERVATION SLOGAN:
"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

The world is aflame with attempt to impose new philosophies upon social and economic life.

While visiting in our city Rev. C. O. Steele last Sunday morning preached at Hunter Memorial Church.

There is a remedy for most of the ills now in the world. That remedy is work.—Memphis Commercial Appeal.

Our First Church, Dallas, Texas, is planning to build a new church to cost \$600,000 or more with a seating capacity of 2,500.

Rev. W. T. Martin was operated on for appendicitis at the Baptist Hospital in Memphis last Tuesday, December 30, but is improving every day.

President Murlin is now making an appeal for \$10,000,000 for Boston University, the great school of Methodism which is rivaling Harvard University.

The three young women who have been appointed from Arkansas to work in our new mission field in Belgium, are products of Galloway College.

To Rev. S. R. Twitty, who is attending the Student Volunteer Convention in session at Des Moines, Ia., we are indebted for the Bulletin of January second.

We tried to correct all typographical errors last week, but several unknown words crept in. Our intelligent readers will be able to make proper substitutions.

It is reported that Mr. E. T. Comer of Macon, Ga., has presented to Wesleyan College for Women \$50,000 in Victory Bonds, the gift being in honor of his mother who graduated in 1841.

Last Saturday, on his way to Tuskegee, Ala., to attend a conference of university men on race relations, Dr. D. Y. Thomas of the Faculty of the University of Arkansas, called at this office.

Rev. C. W. Drake, one of the Little Rock Conference superannuates, who lives at North Little Rock, called Saturday. He had enjoyed the holidays with relatives at Camden and Malvern.

Brother E. H. Hook, of Central Avenue and Bethesda, Batesville, writes that the Family Altar Campaign has been put on in his charge since Conference, and 25 have already signed the cards.

A National Laymen's Conference will be held at the William Penn Hotel, Pittsburg, three days, beginning January 31, under the auspices of the Interchurch World Movement and co-operating denominational bodies.

Desiring to join forces with the newspaper publishers of America in the conduct of an essential program of print paper conservation, the New Or-

leans Item announces that, continuing until about February 1, 1920, it will attempt to standardize the size of its week-day issues to a 16-page basis, and will likely curtail its Sunday edition in so far as is consistent. This is highly commendable.

Brother S. C. Dean and his daughter, Miss Mary, passed through the city last Monday and paid the office a pleasant visit. They were en route to Arkadelphia, where Miss Mary is attending Henderson-Brown.

Rev. W. P. Whaley, presiding elder of the Monticello District, announces that Rev. J. J. Meneff will supply the Palestine Circuit, and Rev. J. W. Ogden will supply the Hamburg Circuit. All the charges of the district are now filled.

Boston University was represented by about seventy-five delegates at the national convention of the Student Volunteers of America to be held at Des Moines, Ia. These delegates represented nearly all the departments of the institution.—Exchange.

It is announced that Dr. E. O. Watson, who was secretary of our War Work Commission, has been selected as secretary of the Washington (D. C.) office of the Federal Council of Churches of Christ in America, and will not, as heretofore announced, re-enter the pastorate.

The liquor men sought to have the prohibition amendment submitted to the people in the state of Washington, but it was found that there were not enough legal signatures to their petition. As the number necessary is only 22,627 it seems evident that Washington is satisfied.

Final attendance figures on the sixty-seven State or metropolitan conferences held throughout the country by the Interchurch Movement in December (with one in November) show that 13,468 delegates heard the message, a remarkable figure in view of the embarrassment of the coal strike and blizzards.

The President of the Universal Film Company, addressing the trade, is reported to have said: "Instead of finding that 95 per cent of moving picture shows favored clean pictures, I discovered that at least half, maybe 60 per cent, want the pictures to be risqué, which is a French way of saying smutty."

Methodist members of the British Parliament did valiant service in the recent struggle to defeat the proposed Lottery Loan, by means of which the sponsors of the immoral scheme hoped to raise some of Great Britain's war debt. The better sense of the English people finally triumphed.—Zion's Herald.

A committee on Race Relationships, appointed by Nashville's Commercial Club, has worked out a simple, practicable plan, as remarkable in its way as that of the Memphis Chamber of Commerce, which promises to reduce racial friction in this city to a minimum. It is well worth the attention of other cities.

In order to meet some of the difficulties growing out of the paper shortage we have slightly shortened our pages. This enables us to use a standard size sheet and makes it easier for our publisher to secure the material. It will not appreciably reduce the cost, but will more nearly insure regular publication.

I have said for ten years, and I have stated it oftener North than I have South, because I have spent more time North than I have South, that no man living can overestimate the agricultural value of the South of the United States, and I believe that now more strongly than I have at anytime in the past.—Governor Lowden of Illinois.

The Texas Christian Advocate, which now charges \$2, is asking its subscribers if they would be willing to pay \$2.50. If that paper with nearly twice our circulation feels the need of a price of \$2.50, should not our subscribers feel under the highest obligation to stand by the Arkansas Methodist when it is furnishing the paper at \$1.50.

As a Christmas gift John D. Rockefeller presented \$50,000,000 to the General Board of Education and a like sum to the Rockefeller Foundation, the latter to be used for promoting the best interests of humanity throughout the world, \$5,000,000 specifically for medical education in Canada. The

fund going to the General Board of Education is to be used for increasing salaries of teachers in higher institutions of learning.

Rev. Charles M. Sheldon, author of "In His Steps" and thirty other 'successful books, and one of the most famous pastors in the United States, became editor-in-chief of The Christian Herald on January 1. Mr. Sheldon recently resigned as pastor of the Central Congregational Church in Topeka, Kan., after thirty years of service, to take the post on The Christian Herald, filled for many years before his death by Dr. T. DeWitt Talmage.

The publishers of the Scientific American announce that hereafter the Scientific American Supplement, which has been a weekly, will be published monthly and called the Scientific American Monthly. It will publish the most important announcements of distinguished technologists, reflecting the most advanced thought in science and technology throughout the world. In its columns will be found the complete text of significant European articles, furnishing often the only English translations of these papers.

A process has been discovered for mixing coal dust with oil and producing a fuel which utilizes a much larger per cent of the thermal value of the materials with corresponding economy. As this colloidal fuel has a greater specific gravity than pure oil fuel it carries, gallon for gallon, more heat units, and it is less explosive and less liable to spontaneous combustion. As it sinks in water it is self extinguishing when thrown overboard and may be made fireproof by a water-seal of an inch in thickness. Many waste products may be used, and as there is little ash residuum or sulphur this combination fuel is valuable in metallurgical industries.

Rev. J. F. Glover of Plainview officiated at the following marriages: At the home of Dr. J. L. Albright in Plainview October 15, Miss Minnie Brown to Mr. J. W. Watson; Miss Gertrude Lokey to Mr. W. M. Toney at the home of Mr. Charles Berrick, Plainview, October 26. At the Methodist parsonage, November 11, Miss Ethel Clement, daughter of Mr. and Mrs. W. B. Clement, to Mr. W. A. Baldwin, both of Plainview. At the home of the bride's parents, Mr. and Mrs. J. Evans, Miss Grace Evans, of Plainview to Mr. G. G. Roe of Sondeheimer, La. At the home of the bride's parents, Mr. and Mrs. J. F. Watson, near Plainview, Miss Suella Watson to Mr. C. C. Wilson. At the Methodist parsonage in Plainview, December 24, Miss Verna Wingfield to Mr. O. C. Green, both of Plainview.

Child Labor Day will be observed by churches, January 25, synagogues January 24, and schools and clubs January 26. We believe now the return of the American people to a peace basis gives special point to a day set apart for emphasis upon matters of child welfare. In this connection, Jane Addams says: "Because certain states have secured satisfactory legislation for the protection of children, it is easy to assume that it is no longer necessary to push child labor reform and similar measures, forgetting the wretched conditions still obtaining in vast areas of the United States, one day set aside for the discussion of the needs of children viewing the subject in its higher moral aspects and urging a furtherance of child welfare as a religious duty would, to my mind, be most valuable."

That the post-war prosperity of colleges is not confined to academic institutions is shown by the rapid expansion of The Moody Bible Institute of Chicago, which has been forced into the real estate market to rent additional apartments to house its growing student body. The thirteen buildings owned by the institute have proved wholly inadequate to care for the increased enrolment, and half a dozen other buildings are under lease for dormitories and class rooms. The combined enrolment of the day and evening classes in the school year of 1918-19 was 2,183. The Correspondence Department in the same period supplied instruction by mail to 6,548 persons, bringing the total number since its organization above 17,000. Sixty-two students of the fall term class of 1919 were graduated December 18, 1919. Many of these will go to foreign mission fields.

"Our little systems have their day," and there

Peckers, Watch for It! Expect It!

WILEY? THE CIRCULATION CAMPAIGN CIRCULAR

When? This week, if you have returned the card which was mailed you two weeks ago. If you did NOT FILE and RETURN the card, we are wondering what is the matter.

What next? Study the Plan and decide on your method of working it.

What does it mean? Nothing less than

"The Arkansas Methodist in Every Methodist Home in Arkansas"

are symptoms that the strike system has had its day. Some strikes have had the sympathy of all generous souls, and such strikes have generally succeeded. Others have had the condemnation of most impartial minds, and have generally failed. The latter class, in a rapidly growing drunk with the success of the former, they have attempted unworkable and impracticable things, have underestimated the strength of the rest of the community, have adopted the rest of the community, and at last the government itself against them. The strikers have even of late alienated their worst leaders and the wisest of their own bodies. Within a few months our readers have seen from trade-union bodies at least two sets of resolutions condemning the proceedings as unworkable, unwise, and impracticable.—*The Unpublished Review*.

These new philo-sophic ideas are all of European origin. They are the creation of intellectual dilettanti—the parlor operators of the past few years. They rise from cogitation over the wretched social systems of Europe, whose prime fault is the division of the population into rigid classes, the lower ones steeped in centuries of misery and exploitation from which there is but little escape, regardless of abilities. Thus in paroxysms of Europe these theories feed on righteous discontent, are fertilized by injustice, and their potential application is murder, flame, loss of production and subsequent starvation. These alienating forces have to a minor degree penetrated our national soil, and in our soil they find their most fertile elements among the ignorant hitherto who have not yet heard of our institutions or will not in one generation understand them anyway. Our vaunted melting pot requires the flux of a new generation into our common schools. Herbert Hoover in *The Saturday Evening Post*.

DEATH OF REV. J. E. CALDWELL.

This aged saint passed away, January 22, being in his eighty-eighth year. Through his many deeply spiritual and reminiscent words in this paper most of our readers know something of this truly good man. He was one of our closest friends and had spent over sixty years in Little Rock Conference. He was a pioneer of Arkansas Methodism and helped to lay foundations on which we of later years have been permitted to build. Losing his hearing many years ago, he was forced to superannuate in middle life, but he retained his interest in the Church and delighted in all its enterprises. During recent years his eyesight had almost completely failed, hence he was deprived of many appreciated privileges. Even when he could not see or hear he loved to go to the old church at Tulip where he had been converted and had begun to preach. It was to him a very sacred place. He enjoyed attending the conference now and then and so when possible. He sent a beautiful message to the Conference at Hope, and urged his younger brethren to be faithful. He had long wanted, even longed for the call to come home. His desire to be with him Savior is now fulfilled. His good wife, who for years was his faithful helper, is left in loneliness waiting for her call to join him. She and other members of the family have the sympathy of all their friends.

A NOTICE.

Dear Dr. Keck: For some weeks prior to the meeting of the College of Bishops, held at Shreveport, La., and for some weeks following that meeting, I have been suffering from an infection contracted I know not how. This condition has left me below normal. Today, much to my surprise and mortification, I feel, on examining the carbon copy of my recent report to the Nashville Advocate of the proceedings of the College of Bishops, I omitted to state that in reply to a communication from Dr. Gellbach, the College of Bishops took the following action: "While the statement on ex-communication published last June was not read to the College of Bishops for adoption, the committee, which prepared the statement, was appointed by the College of Bishops to prepare such a statement and deliver it to the president of the conference representing the College of Bishops in the next meeting of it."

I have no responsibility for this anti-Jon, and the anti-Jon was wholly inadvertent on my part. I did this during the early 1970s of 1970s.

BOOK REVIEWS.

The Social Gospel and The New Era. By John Marshall Barker, Ph.D., Professor of Sociology in Boston University, School of Theology. Published by The Macmillan Co., New York. Price, \$1.15.

The author argues that this "critical" response is, in fact, "To give a cheer and more aid up to reconstruction of the intelligence and values of the people of the deep South" (2). To survey the widening of this "opportunity for...aid serves to widen the church's financial ends and expands its means by, for example, ministering to "hunger for God in his own land" (p. 10). The "great theme of the work tested to truth in the field of experience by which an approach can be made through the reconditioning of social forces and collective action to make the church a greater constructive agency in the social life of 'Alabama.'" The dimensions of difficulty and delicate questions are touched by frankness and honesty. While characterized by brevity the treatise is wonderfully comprehensive. The following disconcerting comment has been made: "With the fulness and variety of pastor-church relations of the around there is wanted a still more substantial ground for appreciation. This is best expressed by the simple word balance. A solid ideal of social life is needed one which is being pointed forth in our new covenant and one which theories not introspectively make a habit of, as a fiction and patronage. There is consequently a special demand for a treatise written in such a joyful spirit and with such breadth of vision as to qualify it to furnish secure guidance and to work courageously to conserve all true interests." The author pleads to do this "with wisdom and grace" (p. 10).

How Can I Lead My Pupils to Christ? By J. M. and
L. J. P. H. Published by H. C. R. & Co.,
New York and Chicago. Price, 14.

This paper is written for a reader I can think of, the teacher of an important subject. I like to hear what all our pupils are learning except for learning, and in reading the material here, I can only hope you are learning something. My paper is not out in the field, on them trying to be on their feet in the United States, but I may be sure that they have not failed.

And the Lord said I have been unconsciously teaching them out of the book of my life. Thus, as they have been reading in my own hand, teach, the book of my coming, I will conduct the lessons which have come out and then carry into their souls that my secret confessions. So that as I have been thinking in the quiet of my own soul, nothing I have done in my life in the future, as my soul confesses that I have been doing in the secret places of my life, something I have never thought of as being allowed to them, in my heart, has been continually saying, one of my purposes would be to lead them to Christ, even when I thought, the only question we have to settle is not whether we shall lead our pupils to Christ, or whether I cannot do it, but whether we shall lead them to Christ. And we see to it that when this moment of the influence of our consciences upon them, that we lead them to Him, shall be leading them to Christ.

PASTORS AND THE PASTORATE.

(1) $\mathcal{C} = \mathcal{C}_1 \cup \mathcal{C}_2$ and $\mathcal{C}_1 \cap \mathcal{C}_2 = \emptyset$.

pendent upon him to effect the contract. It is not strange that they must all appeal to him. They cannot afford to leave him.

If all these organizations are needed to make the factor's work more creative and enduring, it is plain that he should respond and cooperate, and yet be honest, in true to his divine call, always remembering that religion, and soul culture are his primary mission. He must incidentally serve these organizations, but must not allow himself to become a victim even in a piece of machinery. The building of motes, the building of houses, the circulation of papers, are but sounding brass and clanging cymbals. If his energies are all dissipated on these things, and he neglects his spiritual mission, he is lost.

To be truly just as the positive editor had to be first a canoe builder, the pastor may by necessity devote him self first to these more or less material tasks. However, as the Church perfects her organization and is prepared to use different aids and facilities, the pastor should more and more be relieved by men who do not feel the distinctive call to preach; and he should more radically apply himself to his divinely appointed duties.

The Centenary came to us when we had so woefully neglected the raising of money for missions and building and education that it seemed necessary to utilize not simply the regular and special annuities for such a task but to call into requisition all of our pastors to save the day. This, however, should only be temporary, for the emergency. The interest aroused should evoke response from our laymen and they should speedily take upon themselves the entire task and free the pastors from the mere saving of tithing.

Let us personally all reach out and endeavor to organize his forces, that no cause may be neglected and yet so that he himself may give his best time and endeavor to pay him and prayer and personal ministry to the real hunger of the people. Let him develop the people and utilize them as his helpers in self-service as each may best render according to his gifts and opportunities. Let us use our machinery to save souls and not spend all of our energies in merely running our machinery.

EVANGELISTIC CAMPAIGN

Crowning Glory of the Centenary

PRIOR TO THE CAMPAIGN EACH CHURCH SHOULD MAKE A SURVEY IN ORDER TO
MEASURE ITS EVANGELISTIC OPPORTUNITY AND
RESPONSIBILITY.

Why This Survey?



- I. **IT IS IN KEEPING WITH MODERN EFFICIENCY.**
It is not enough to open the meeting and preach to those who chance to come. We must survey the field and locate the persons to be reached.
- II. **IT IS IN KEEPING WITH THE COMMAND OF OUR LORD.**
He said "preach the gospel to every creature"—not just to those who attend public preaching. The only way to find "every creature" is to make a survey.
- III. **IT WILL DISCOVER UNIDENTIFIED METHODISTS.**
Thousands are lost to the Church by failure to take membership with them when removing to another community. Through a survey these may be reached and restored to membership before they drift too far from the Church.
- IV. **IT WILL REVEAL POTENTIAL METHODISTS.**
No Church can face its Lord and say it has done the best it could until every one who would be a member of that Church, if converted, has been approached personally concerning his surrender to Christ.
- V. **IT WILL AFFORD APPROACH TO THOSE WHO HAVE NO CHURCH PREFERENCE.**
The only way to discover the non-church population is by a survey. In this way we shall be able to do our best to reach and save those who are indifferent toward all denominations.

THE SUCCESS OF THE EVANGELISTIC CAMPAIGN DEPENDS LARGELY UPON AN
ACCURATE SURVEY. EVERY METHODIST MAY HAVE A PART IN THIS WORK.
CO-OPERATE WITH YOUR PASTOR. MAKE THE SURVEY, DO IT NOW.

O LOWLY MAN OF GALILEE!
O lowly Man of Galilee,
I fain would have thee dwell with me
Dark is my soul, its depths still un-
explored
Enter it with the beacon of thy word.
Let thy bright spirit turn to gladsome
day
The dark, uncertain path of life's
strange way.

O lowly Man of Galilee,
I fain would have thee dwell with me.
Let thy sweet presence fill in every
part
The empty chambers of my somber
heart.
Let my proud spirit know thy humble
way;
My restless thoughts thy calm absorb
each day.

O lowly Man of Galilee
I fain would have thee dwell with me,
Till my impatient hands at last shall
rest
Pulseless and folded on my silent
breast,
And till my erring soul shall turn
the way
That leads forever into joyous day.
—Anna Florence Barrett.

Necessary supplies for making the surveys previous to the Evangelistic Campaign either have been or will be sent to the pastors. These supplies consist of book of surveys, standard plan for revivals, blanks for making surveys, cards on which to tabulate the results of the surveys, posters for hanging up in churches, leaflets and pamphlets. If the supply of blanks or cards is not sufficient more may be had by ordering from my office. If more of the leaflets

If Mixed with Sulphur It Darkens So Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on the dull, faded or streaked appearance this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well known downtown druggist says everybody uses Wyeth's Sago and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.

or pamphlets are desired they, too, can be had by ordering. We do not want to burden the pastors with unnecessary amount of literature nor do we desire to leave anything undone that we can do to help him in preparing for the revival.

These materials are sent early that the pastors may have ample time to familiarize themselves with all the suggestions contained therein. From the first deliverance up to this hour the Joint Committee on Evangelism has been offering such helps as it has, but has never arbitrarily demanded that anyone follow our suggestions. The suggestions have come from men who have had some success in soul-winning and they have been willing to impart such help as they could to all who desire the help. Such has been the attitude of the committee since the day it was organized and such it will be until the campaign culminates.—O. E. Goldard

(Bishop Edwin D. Mouzon.)

It appears from the church press that in certain quarters the question has been raised as to whether or not the College of Bishops are in sympathy with the Campaign of Evangelism now being conducted under the direction of the Commission on Evangelism authorized by the law of the church. It appears also that in Louisiana and Mississippi the impression has been made that the Episcopal address which was given to the church shortly after the May meeting of the Bishops, was not representative of the College of Bishops as such; and that the address sent out from the Shreveport meeting was intended to discount and discredit the plan for a church-wide revival which has been given to our people by the Commission on Evangelism under the able leadership of Dr. O. E. Goddard.

As one of the bishops of the church the writer appreciates what the brethren of the two Mississippi conferences have to say when they declare

"1. That we hail with delight and great appreciation the address of our bishops on evangelism as expressive of and appealing to the real spirit of Methodism and as in harmony with the traditions of our fathers and of the apostolic doctrine and practice. And we most heartily commit ourselves unreservedly to the same.

"2. That we recognize in our bishops our ordained and divinely taught overseers, and that we rejoice in their leadership as provided for in the economy of the church."

Those are well considered words read just as they stand, and without reference to the resolutions that follow. The Episcopal address issued from the Shreveport meeting is a great address, and expresses the mind and heart of every member of the College of Bishops. And the whole church will be glad to know that the meeting of the Bishops at Shreveport was a Pentecostal occasion. The Holy Spirit was poured out upon us as we prayed and planned for the success of the Campaign of Evangelism. It is also wisely said in the second resolution quoted above that the leadership of the bishops is leadership under law—"we rejoice in their leadership as provided for the economy of the church."

But as one member of the College

of Bishops I must protest against being put in the attitude of being out of harmony with "the economy of the church" as set forth in paragraph 285 of the discipline, as follows: "The Department of Home Missions shall through a Committee on Evangelism appointed by the Board, promote and supervise the evangelistic work of the Church." (Turn to Discipline and read the whole paragraph). And I must also protest against having the impression made by anybody anywhere that the College of Bishops, as a College, are not standing squarely behind their own address issued in the early summer in which reference is made to this very paragraph and the Church is urged to do its work through the regular agencies which have been constituted by the law of the Church.

At the fall meeting of the Bishops a letter was read from Dr. Goddard in which he asked this question: "Is the Episcopal Address on 'After the Drive' an authoritative statement from the Bishops, or is it merely a statement from the committee?"

To this the Bishops replied: "While the statement on Evangelism published last June was not read to the College of Bishops for adoption, the committee which prepared the statement was appointed by the College of Bishops to prepare such statement and to give it to the press, and the committee represented the College of Bishops in the statement issued by it."

That reply ought to be plain enough for anybody to understand. The College of Bishops are standing behind the Commission on Evangelism.

But what is equally surprising is that the Episcopal address sent out from Shreveport should have been used by brethren in Mississippi as a substitute for the plan of church-wide evangelism adopted by the Commission on Evangelism. That address presents no plan. It does not deal with plans, but with those spiritual resources without which all plans would come to naught. I do not hesitate to say that if the College of Bishops had known that such use would be made of that address, it would never have been given to the Church. The address carefully avoided any reference which could have suggested criticism either of the Episcopal address issued in the early summer or of the work which is being done under the leadership of the Commission on Evangelism. Indeed, the Bishops supposed that the recent address would be used as part of the campaign literature. And when one of the Bishops suggested that a large number of copies should immediately be printed for distribution throughout the Church, another Bishop replied that that would hardly be necessary as the Commission on Evangelism would doubtless have thousands of copies printed. And this was taken for granted as the use it would be put

It is not said in this communication that all the Bishops agree to the items in the plan of evangelism as set forth by the Commission, that any one of the Bishops approve each item in that plan. But the same thing might have been said about the plans for the Centenary. And it is surmised that the very brethren who are objecting now to the plans for the Campaign of Evangelism, objected equally to the plans for the Centenary. However, it is significant that in the work of the Missionary C

tenary the men and the churches that "played the game" succeeded, while those who criticised it, failed.

It is deeply to be regretted that at the very opening of our campaign for the salvation of souls and the strengthening of believers, any question as to the attitude of the College of Bishops as such should be raised. For "if the trumpet give an uncertain sound, who shall prepare himself for battle?" This communication is not written for controversy. There is no ground for controversy. The facts are as stated herein. And facts cannot be controverted.

This communication is an appeal to all the preachers and church members in my own Episcopal District (for the general oversight of which I am immediately responsible to God

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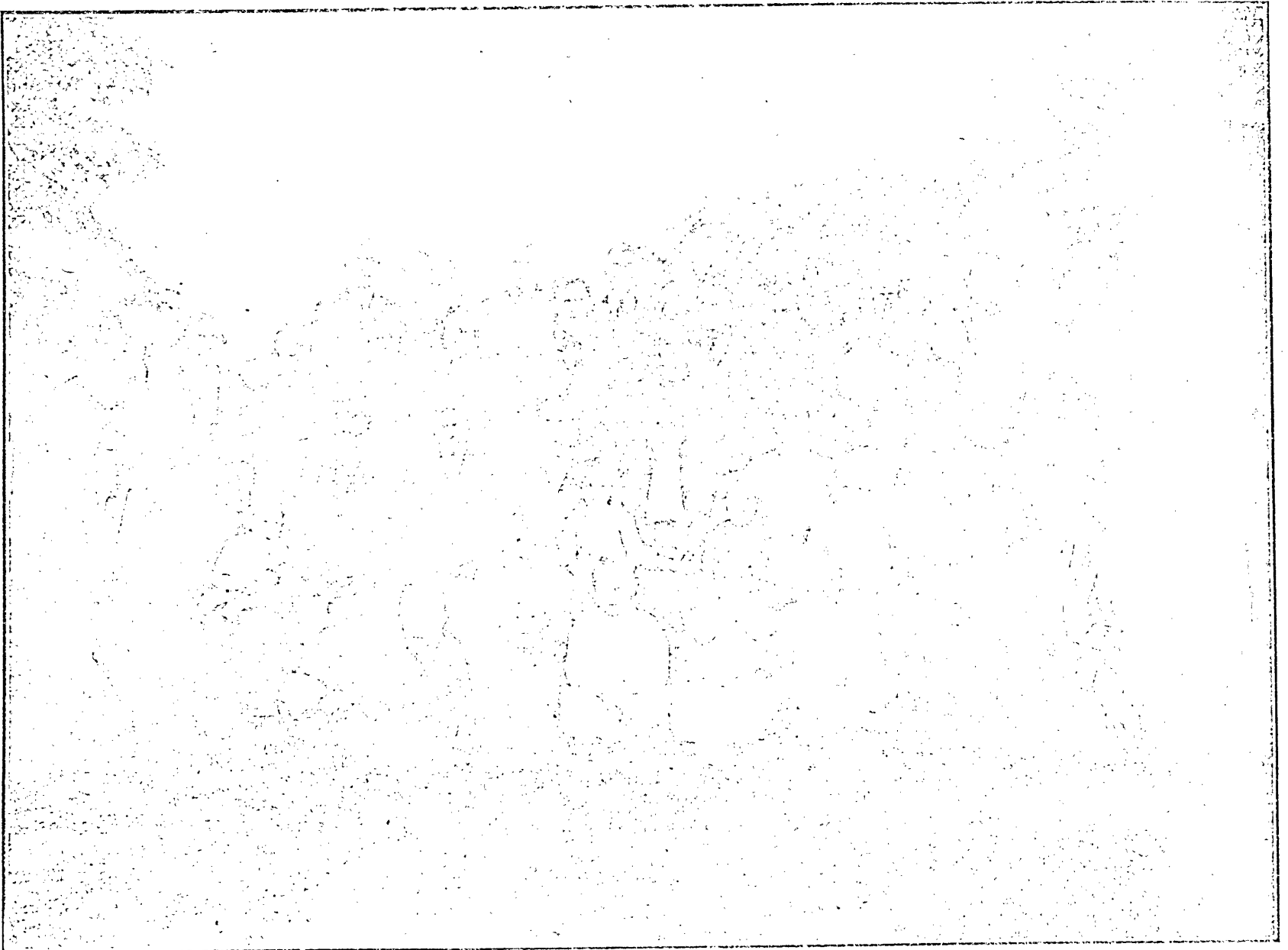
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This picture was taken November 11, 1919, at the Golden Wedding Anniversary of Mr. and Mrs. D. M. Rogers. It represents five generations. The family home is nine miles west of Fordyce, Ark.

and the Church) to co-operate heartily with the Commission on Evangelism. The men and churches who co-operate are going to succeed. Those who do not co-operate, will have only a limited degree of success. When we lay wise plans for the prosecution of our work, we do not ignore the work of the Holy Spirit, we only open up channels for his mighty coming. The laws of psychology are also the laws of God, as every man who has had experience in the pastorate knows. God is not the author of confusion, but order. The Church is an organized and disciplined army. "Like a mighty army moves the Church of God"—not like a band of independent soldiers in guerilla warfare.

How greatly does the Church need now the out-pouring of the Holy Spirit. The country has just passed through the great and terrible world-war. We thought of war, and planned for war. It was necessary. It was religious to do so. But the whole country now stands in need of a great revival. The gospel of Jesus Christ is the everlasting gospel. Only in the light of the everlasting gospel can the problems of today be solved. There is no new gospel. The preaching of the gospel that Paul preached in Rome, is the preaching that is needed in America today. The gospel that Wesley preached and which saved England, is what is needed now. The same glad tidings that Asbury and McKendree told as they laid the foundations of Methodism in the new world, are the tidings which weary and sad hearts are waiting still to hear. Let us think about the Revival, and pray for the Revival, and

plan for the Revival. And let no discordant note be sounded. Let there be unity of thought and of action. Let the whole Church be of one mind in this great undertaking. Let the whole line move forward. Let no man break ranks. In the first days of the Christian church, they were all with one accord in one place, when the Holy Spirit came upon them. And so now, oneness of desire and unity of purpose and union in prayer are necessary if the Holy Spirit is to descend upon us in Pentecostal power.—Dallas, Texas, New Year's Day, 1920.

A UNIQUE OCCASION.

On November 11, when the first annual anniversary celebration was being held throughout our land, another very enjoyable anniversary was taking place in the home of D. M. Rogers, nine miles west of Fordyce. It was the golden wedding of these good citizens of Dallas County. Fifty years ago they were united in marriage by Brother House, a local preacher, near where they have spent the fifty years of their happy wedded life.

They sent early to Fordyce, early that morning for the Rev. J. Sage, P. E.; Rev. J. J. Mollard, their pastor, and the Fordyce pastor and wife. When they reached the home, the large family, eight children, thirty-nine grandchildren, and two great-grandchildren, and the neighborhood of relatives and friends, had already arrived. The whole place was alive with a joyous, happy throng of the grateful children, all of whom were present, except two of the wives, and nine grandchildren. Nearly the en-

tire neighborhood had assembled to do honor to the noble pair.

The P. E. was the master of ceremonies. He took his stand in the hall next to the door of the family room and, after the pastor had led in prayer, preached an appropriate sermon from Isaiah 40:31. In this he marked the course of life from young manhood to old age in a very interesting and helpful manner. The writer was then called on to present the presents which the children had brought for father and mother as tokens of love crowning the happy occasion. They were gold coins, golden trinkets and wares of various kinds. Then, after the benediction by Brother Sage, very unceremoniously the happy couple stood in the "receiving line" for children, who, amid fond embraces and grateful tears, confessed what good parents they had been to them and how they had guided their youthful feet into safe paths. It was beautiful to behold.

Then the call was made for boxes, which soon appeared from all directions. The long table, already prepared on the sunny side of the house, was soon groaning beneath its burden of good things. The dinner took part in picnic style. It was then about 2 p. m., and they took part, too. There were about 100 present, and ample had been spread for twice the number. Plenty to fill many, if not "twelve baskets" was left.

The ever-present photographer was on hand. He took several shots. The picture on this page is one of them. There are about 40, the father and mother, children, grand and great-

grand. May their tribe never cease!

These good people have succeeded in life, not necessarily as the world counts success. They have done well, however, on that line. They have worked hard, been frugal, and have laid by something for their old age, and to help bring in the kingdom. Brother Rogers never suffers his church, New Hope, to report a shortage at the close of the year. It is a great pity there are not more like him. Their chief success has been with their children. They are all Christians. Three of their five sons are preachers. The influence of these good people will last forever. T. O. Owen, Fordyce, Ark.

INTERVENTION IN MEXICO.

By Robert B. Eleazer.

The Mexican crisis seems to have been passed, for the time being at least, thanks to President Wilson's firmness. However, there is no telling when it will come up again. The interests which have been seeking every opportunity to make trouble between the two countries will find other occasions from time to time and will renew the effort with shrewdness and vigor.

And it should be remembered always that, whatever appears on the surface, these interests at heart are centered about American investments in Mexico. Had we no dollars invested there, no mines and ranches and oil fields, it is safe to say that the propaganda of intervention would amount to little. American investments in Mexico are the chief disturbing factor from the standpoint of both

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form, with totals that amount to \$542,000,000 in the next five years—more than half a billion."

Speaking of the Interchurch movement Dr. Taylor said:

"In this great hour God is calling our church to move out and up to lead, and my supreme concern at this moment is that we shall not make the mistake that I think our government is making in this hour of its opportunity in casting away a world leadership. The Methodist Episcopal Church can help lead Christ's forces in the world in the next ten years because of the advantageous position God has given us, and I hope that no narrow, no sectarian, no—how shall I characterize it?—no spirit of

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When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic inflammation of the kidneys or bladder. Rheumatism and Gout follow.

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Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

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believes it saved his life. Rev. James Blalock states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 15, 1909.

The Alkavis Co.

Gentlemen:—I was bothered with Kidney and Bladder Trouble for a few years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for me but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,

(REV.) JAMES BLALOCK.

Eight Years Later
Renewed Testimony

Green Forest, Ark., December 23, 1917.

The Alkavis Co.

Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,

(REV.) JAMES BLALOCK.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle free.

ALKAVIS CO.,

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

littleness will keep us from moving into that place that God has given us in this hour, to do what He wants done; because if we fail, you will have a situation internationally on a religious scale such as you will have if the American nation drops out of the column and the rest of them have to go it alone. The world will be thrown back in chaos."

A SUGGESTION.

Committees to assist pastors in the distribution of Christian literature are now being appointed at first sessions of all quarterly conferences. I wish to suggest that these committees should stand behind their work throughout the year, and that it would be well for them to report at each successive quarterly conference the results of their labors.

The very first business of the committee should be a thorough canvass of the whole membership as to church papers, especially the conference organ. A mailing list can be had for the asking, showing exactly who is now getting the paper and how each subscriber's account stands, and of course, this will reveal the homes into which the paper does not go.

Then there are very many tracts issued by the Centenary Commission, the Commission on Evangelism, the several connectional boards, any of which will be sent for the asking to such persons as will agree to use them.

After this the need of our people for good books ought to be considered. Every family ought to buy at least a few good books each year. They are quite as essential as a hundred other things we buy.

John Wesley was the first man in history to discover the full worth of printed matter in religious work, the first man who ever issued literature in cheap form for religious purposes, tracts, pamphlets and books in cheap form. Throughout his whole life he made large use of these. He always insistently urged the preachers and the people to use them. He made during his life a large fortune publishing and selling them, \$200,000—every cent of which he gave back into his work, however. This represents a productive energy that would have produced for our times two million dollars, and when it is remembered that he handled this literature not for profits, but for its power to do good, and so handled it on small margins, it will be seen what a volume of it was used. Wonder what he would say to us modern Methodists who are making such poor use of our great publishing plants, being put to shame by Christian Scientists, Socialists, Russellites and almost any fad that floats?—J. A. Anderson.

TO READERS OF ARKANSAS METHODIST.

Dear Friends and Brethren: I am requested to ascertain how many and who would like to change their insurance from the Woodmen of the World to "Methodist Benevolent Association" in case the new high rates are permitted by the courts where litigation is now pending.

Those interested will please communicate with me at once so that sufficient data may be furnished the executive committee of the Methodist Benevolent Association at an early date. Fraternally, W. L. Anderson, pastor at Purcell, Okla.

CARD OF THANKS.

I take this method of thanking the good people of Keo and my friends over the state for their help in the sickness and death of my wife, and for the many letters of sympathy and consolation in my loss. God bless you all is my reply. Also, I thank my presiding elder, Doctor Thomas, for his consoling help in words and deeds. —J. W. Nethercutt.

CONDENSED MINUTES

Of the Sixty-sixth Session of the Little Rock Annual Conference of the Methodist Episcopal Church, South, held at Hope, Ark., beginning November 26, 1919, and ending November 30, 1919. Bishop E. D. Mouzon, President; S. R. Twitty, Secretary. Postoffice of Secretary, Monticello, Ark.

I.—Probationers.

1. Who are admitted on trial? W. T. Hopkins, Wesley J. Clark, J. E. Cooper, J. T. Fisher, H. R. Nabors.
2. Who remain on trial? M. T. Workman, J. D. Fomby, P. C. Stephenson, S. L. Durham, C. D. Meux.
3. Who are discontinued? J. V. Kelley.

II.—Conference Membership.

4. Who are admitted into full connection? A. W. Hamilton, Jesse M. Hamilton.
5. Who are readmitted?
6. Who are received by transfer from other Conferences? J. Watt Fulton, W. T. Wilkinson, Olen L. Cole, William B. Hoagg, C. M. Reeves, R. P. James, J. T. Turner.
7. Who are received from other Churches as traveling preachers? To North Arkansas Conference, C. M. Reeves; to N. W. Texas Conference, A. O. Graydon; to St. Louis Conference, W. H. Hansford and B. F. Fitzhugh; to Louisiana Conference, A. M. Shaw; to Tennessee Conference, M. N. Waldrup.
8. Who are located this year? E. W. Gee, L. M. Harp, Theo. Copeland, W. E. Rogers.
9. Who have withdrawn or been expelled? No one.
10. Who are transferred to other Conferences? No answer.

11. What preachers have died during the past year? W. J. Davis, W. W. Mills, M. B. Corrigan, A. M. Robertson.

III.—Orders.

12. Who are the deacons of one year? Walter C. Scott, B. F. Roebuck, A. L. Miller, Earl C. Rule.

13. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, none. Local preachers, James Edward Cooper, William Beryman Arnold, John Maryman Kemp, James Thomas Fisher.

14. What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, none. Local preachers, James Edward Cooper, William Beryman Arnold, and James Thomas Fisher.

15. What traveling preachers and what local preachers have been elected elders? Traveling preachers, Benjamin Franklin Fitzhugh, Alfred Earl Jacobs. Local preachers, none.

16. What traveling preachers and what local preachers have been ordained elders? Traveling preachers, Benjamin Franklin Fitzhugh, Alfred Earl Jacobs. Local preachers, none.

IV.—Conference Relations.

17. Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters were passed.

18. Who are supernumerary? J. W. Berry, A. C. Graham, P. S. Herron.

19. Who are supernumerary? J. E. Caldwell, C. O. Steele, S. A. Hill, J. W. Vantrease, R. Turrentine, H. D. McKinnon, E. N. Watson, A. D. Jenkins, D. D. Warlick, H. H. Watson, H. Townsend, E. Garrett, J. L. Johnston, E. F. Wilson, David, Bolls, R. J. Ralston, C. W. Drake, J. B. Williams, W. F. Lester, Hugh Revelly, W. M. Crowson, J. H. Bradford, J. J. Menefee, B. B. Thomas, A. J. Ewing.

V.—Statistics.

20. What is the number of districts of pastoral charges and of churches in this Conference? District, 7; pastoral charges, 152; churches, 492.

21. How many have been licensed to preach, and what is the number of local preachers and members? Licensed, 11; local preachers, 137; members, 51,075.

22. How many adults and how many infants have been baptized? Adults, 1,715; infants, 577.

23. What is the number of Epworth Leagues and Epworth League members? Epworth Leagues, 129; Epworth League members, 4,238.

24. What is the number of Sunday schools, of Sunday school officers and teachers, and of Sunday school scholars enrolled during the year? Sunday schools, 491; officers and teachers, 3,781; scholars enrolled, 31,750.

25. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 124; members, 3,521.

26. What are the educational statistics? Institutions, 3; teachers, 57; students, 926; value of property, \$785,000; endowment, \$360,000.

VI.—Finances.

27. What has been contributed for

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

the following causes? Foreign Missions, \$11,185. Home and Conference Missions, \$12,341. Church Extension, \$5,986.51. Education, \$13,164. Conference Calimants and Supernummate Endowment Fund, \$12,263. American Bible Society, \$915. General Conference expense, \$315. By the Woman's Missionary Society, \$45,270.

28. What has been contributed for the support of the ministry? Bishops, \$2,835; Presiding Elders, \$23,544. Preachers in charge, \$165,304.

29. What is the grand total contributed for all purposes from all sources in this Conference this year? \$586,349.

VII.—Church Property.

30. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 436; value, \$1,451,967; indebtedness, \$108,403.

31. What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonages, 7; their value, \$.....; indebtedness, \$.....; parsonages belonging to pastoral charges, 138; their value, \$274,200; indebtedness, \$22,032.

32. What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance, \$658,725; premiums paid, \$5,975.

33. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches and parsonages damaged, 9; amount of damage, \$2,951; collected, \$21.

34. Who is elected Conference Lay Leader, and what is the report of the Board on Lay Activities? Sam T. Poe, Centenary, \$92,416.

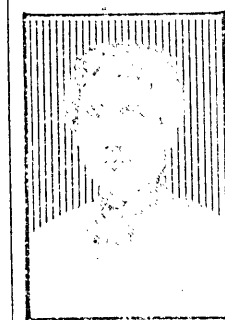
35. Where shall the next session of the Conference be held? Left to a committee composed of the Presiding Elders.

36. Where are the preachers stationed this year? Announced in paper of Dec. 4.

"BEST MEDICINE FOR WOMEN"

What Lydia E. Pinkham's Vegetable Compound Did For Ohio Woman.

Portsmouth, Ohio.—"I suffered from irregularities, pains in my side and was so weak at times I could hardly get around to do my work, and as I had four in my family and three boarders it made it very hard for me. Lydia E. Pinkham's Vegetable Compound was recommended to me. I took it and it has restored my health. It is certainly the best medicine for woman's ailments I ever saw."



—Mrs. SARA SHAW, R. No. 1, Portsmouth, Ohio.

Mrs. Shaw proved the merit of this medicine and wrote this letter in order that other suffering women may find relief as she did.

Women who are suffering as she was should not drag along from day to day without giving this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice in regard to such ailments write to Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its forty years experience is at your service.

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1. Good business principles.
2. Paying benefit claims promptly.
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For information write

J. H. Shumaker, Secretary, 612 Broadway, Nashville, Tenn.

A BROTHER'S APPRECIATION.

It may seem strange, but I hope not out of place nor immodest, for me to write a brief appreciation of my brother, Walter, who went to his reward on Christmas morning.

He was truly a noble spirit, modest and unassuming, but always doing something to make men and women happier and his community better. Although deprived of a finished education, he was deeply interested in the schools of his community, being president of the school board of the special district at the time of his death.

When he reached manhood he elected to remain at home and care for mother. After his marriage in 1904 he continued to live there, buying the interest of the several heirs in the homestead, and cared for mother tenderly until she went home more than three years ago.

His activity, in his church was measured by his ability and strength. Truly whatsoever his hand found to do he did it with his might. Two of us entered the ministry, but Walter projected himself into the church and the community where we were born and reared, filling every position, trustee, steward and Sunday school superintendent with acceptability. He was also a delegate in attendance at the late Annual Conference held at Jonesboro, Ark.

On the evening of December 24 he led his Sunday school in a beautiful Christmas tree program, and after returning home and while attending to

DRUGS EXCITE YOUR KIDNEYS, USE SALTS

If your Back hurts or Bladder bothers, drink lots of water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts: take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.

PRAY FOR CHINA AND THE CHURCH.

"When He saw the multitudes, he was moved with compassion for them, because they were distressed and scattered as sheep not having a shepherd." Matt. 9:36.

There are 350,000,000 people in China who have never yet seen a doctor. Women and little children die by the thousand because of the lack of medical attention. The infant mortality rate is between 65 percent and 70 per cent. An adequate force of medical missionaries will be the power that will banish superstition, open the doors of the hearts of men for the

his stock was in some mysterious way injured and after a few hours of unconsciousness slipped away to his reward.

Truly his was a noble character and a worthy life of service, and his memory will be a constant reminder of unselfish service to God and our fellow men.—William Sherman.

A GOOD BOOK—"THE TONGUE OF FIRE."

Every preacher would be benefited by reading Rev. William Arthur's "Tongue of Fire," a book of 250 pages. Especially young men just beginning in the ministry will find the book a wonderful blessing, personally, and an invaluable help for their life work.

It was offered to the public in about 1856, and many thousands have been inspired by its reading. No wild statements nor fanaticism can be found in the book. Furnished from the Methodist Publishing House.—I. R. Manly.

BIBLE YEAR—1920.

Following a plan adopted in Great Britain, and promoted there by a representative interdenominational committee, of which the Lord Bishop of Durham is president, the New York Bible Society has launched the movement in this country to make the year 1920 Bible Year. The announcement of the plan was made at the anniversary service of the society held on Bible Sunday, December 7th, by Bishop Charles S. Burch, of New York.

Objects: To claim for the Bible a larger place in our individual and national life.

To increase public interest in the Bible as God's revelation to man.

To urge upon all men everywhere the unfailing value of the Bible.

To obtain from individuals in all walks of life testimonials to the significance and influence of the Bible.

To obtain these objects meetings will be occasionally held to claim public attention to the Holy Scriptures.

The culmination of this crusade will be on Bible Sunday, December 5th, 1920, when there will be a great demonstration for the Bible.—New York Bible Society, 675 Madison Ave., New York; John C. West, president; Jas. H. Schmiedel, treasurer; Rev. George William Carter, Ph.D., general secretary.

gospel and relieve the present unbearable human suffering in China.

Pray for the Church of Christ that she may awaken to this appalling need.

NORTH ARKANSAS CONFERENCE.

Mrs. John W. Bell, Superintendent Study and Publicity, writes: I am glad indeed to send in for publication the following "New Year's" greeting from our efficient Conference President, Mrs. F. M. Tolleson:

New Year's Greeting.

As I see the noble band of Missionary Women—so small a part of our great Methodism—heroically meeting and planning and paying and praying, there is a peculiar warming up all through my heart, and I say with deep appreciation and love for you "A Very Prosperous, Comforting and God-filled New Year to Each of You."

Probably nobody knows more of your discouragements than I, of your big plans and small successes, of your holding on and pushing ahead, even when your head throbs with weariness, and maybe your heart, too.

But we are gaining ground, a glance back a year ago reveals that, and this very holding on dependably and faithfully, develops strong Christian characters, and builds up the cause solidly, little by little. I believe your officers are earnest, and willing to give unlimited time and strength in discharging their duties, and that the membership is interested and ready to work.

Would it not be well for the Superintendents to appoint their committees, and the President, after consultation with the Executive Committee, to appoint a Program Committee, consisting probably of 12 women, who will each lead one of the 12 meetings, a Local Committee (composed of two committees, the Parsonage and Charity), a Membership Committee, a Visiting Committee (probably to be changed each month), and a Social Service Committee, in time for the chairman of each of these to meet with the Executive Committee in their first meeting in January?

A book of "Helps," a hand-book and a new-year book in the hands of each one present at this meeting would make it easy to go over thoroughly the plans laid down under "Duties" and "Suggestions" for officers.

A discussion of new plans, a pledge to God and each other for intense earnestness, and a season of prayer would launch the work of the new year most successfully.

We are capable of closer fellowship with each other, of better study and plans of work, of more intimate communion with our Father, because of our past missionary activities.

May this be a year of keener insight into our Father's business and a more diligent conduct of it.—Mrs. F. M. Tolleson, President North Arkansas Conference.

WHY MISSION STUDY CLASSES?

By Mrs. E. R. Steel, Superintendent Mission Study and Publicity, L. R. Conference, W. M. S.

Never in the history of our church

NOW GETS 48 EGGS A DAY INSTEAD OF 3

Mr. Vincent Cured His Hens of the Winter Laying Habit. Easily Done.

"My egg supply has increased wonderfully. Early in January I started using Don Sung. I had been getting about 3 eggs every other day from 70 hens. By the end of January I was getting 30 eggs a day. In two weeks more I was getting 4 dozen a day."—G. W. Vincent, South, Ky.

Mr. Vincent's results, in January, prove that you can get the eggs when eggs are high. Its no trouble and costs nothing to try. The same offer that Mr. Vincent accepted is open to you.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 452 Columbia Bldg., Indianapolis, Ind.

have we stood before so stupendous a fact as that which now confronts us, that the great mass of our church do not know the need of the world; and not knowing, they do not care, and not caring, they can not pray, and not praying, all our money and organization must fail.

What shall we do? *Teach the people.* Not lecture them, not sing to them, but teach them. Who shall teach? Every woman in our auxiliaries who has been taught. This year, of all years, we need every woman in our ranks to feel some obligation to help in this great educational campaign. We need to form a network of Study Classes in every church. It is not enough that our auxiliaries have Mission Study classes. This year our auxiliaries must teach Mission Study classes. Every Missionary woman ought to be a center of a little group of Christian women hitherto untaught in the great world vision. These groups might be neighborhood groups—might be Sunday School classes, might be young

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,

St. Louis, Mo.

Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,
 1616 Pine St. St. Louis, Mo.

BUISST'S GARDEN GUIDE FREE

For a free copy of this valuable guide, which contains the names of all the plants in the garden, and the best time to plant them, send this card to the publisher, Buisst's Garden Guide, 1010 Locust St., Philadelphia, Pa.

men and women, might be families, and might be teachers, might be business women, anywhere, whatever your station in life there is a field for you to help arouse the people to the need of the hour.

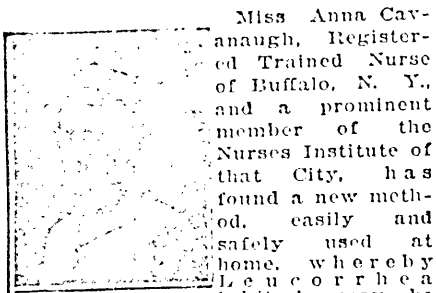
Beside the Study Class idea, the educational department of the W. M. Society has taken on a new work. Realizing the need of an informed and inspired leadership we have decided to urge the auxiliaries to see to it that every president is supplied with the Missionary Voice and the Missionary Review of the World. The money to pay for these magazines may be voted from the local treasury. The Missionary Voice we all know is well worth the dollar it costs. The Missionary Review is new to many of us, but we shall hear much of it in the coming weeks.

The publishers give to our Mission Board a remarkable commission of 60 cents on every subscription at \$2.50.

WOMEN WHO SUFFER FROM LEUCORRHEA

Write To This Trained Nurse For Full Information; How to Quickly End at Home.

SENT FREE



Miss Anna Cavanaugh, Registered Nurse of Buffalo, N. Y., and a prominent member of the Nurses Institute of that City, has found a new method, easily and safely used at home, whereby Leucorrhoea (whites) may be quickly overcome in nearly any case.

This method had proved so successful in work among her patients, and has brought so many women suffering from this annoying, unsanitary, and dangerous complaint from deep despair to joyful satisfaction, that she decided to offer the benefit of her experience to the women of the World.

Women and girls who are victims of this amazingly common, but little understood disorder, should certainly write to her in confidence without delay and get her generous advice and full information how they may quickly and safely end their trouble at home in a pleasant and harmless manner. Send no money, but write name and address plainly (stating whether Mrs. or Miss) and enclose with your letter the Free Coupon below, adding, if you like, a two cent stamp for her reply. Address her Miss Anna Cavanaugh, R. N. Room 207A, Nurses Institute, Buffalo, N. Y.

Free Coupon This certificate entitles any reader of Arkansas Methodist to Miss Cavanaugh's free confidential advice and instructions (sent in plain sealed envelope) for the ending of Leucorrhoea (whites). Cut out and pin to letter. Good for immediate use only. Address Anna Cavanaugh, R. N. Room 207A, Nurses Institute, Buffalo, N. Y.

The Threshing Problem Solved

Threshes cowpeas and soy beans from the mown vines, wheat, oats, rye and barley. A perfect combination machine. Nothing like it. "The machine I have been looking for for 20 years." W. F. Massey. "It will meet every demand." H. A. Morgan, Director Tenn. Exp. Station. Booklet 22 free.

ROGER REA & BRIAN THRESHER CO., 18 Koger St., Norris, Tenn.

and if we are able to put just one copy (though we hope many members will subscribe) in each auxiliary and that paid for out of our local treasury, our commission will net our Mission Board over \$2,800 and give us over 200 free subscriptions for our missionaries on the field. But above all financial gain to our Board, will be the educational value of the Review in the hands of every auxiliary president. Let each auxiliary take action on this matter very promptly and try to start with the January number of the Review. All information as to rates and subscriptions will be mailed to the Study Superintendent early in January. Send in the names of the new officers promptly that literature may be mailed and work with a will to "leaven the whole lump."

ITEMS FROM AUXILIARIES.

North Little Rock.

Mrs. John W. Bell sends the following from Mrs. George Wilkinson, Auxiliary Corresponding Secretary:

"Under the wise guidance of our former President, Mrs. F. A. Lark, we have doubled our membership, paid \$700 on our church debt and \$25 more on pledge than we were assessed.

"We sent canned fruit valued at \$14.50, and \$18.50 cash to our Orphanage. Also \$50 worth of groceries and dry goods to needy preachers.

"Our Bible and Mission Study Classes under the supervision of Mrs. J. F. Wills have made our society more deeply spiritual and more enthusiastic in tithing and missions."

The pastor, Rev. F. A. Lark, will install the officers for the new year and under the leadership of the President, Mrs. F. G. Casteel, and Treasurer, Mrs. L. F. Wallace, Superintendent Juniors Mrs. Ada Scott, Superintendent Study and Publicity, Mrs. J. F. Wills and other efficient women this auxiliary will do good work.

LITTLE ROCK CONFERENCE—W. M. SOCIETY.

To Auxiliary Superintendents Study and Publicity:

Mrs. E. R. Steel is doing her share most efficiently to build up the Department of Study and Publicity in Little Rock Conference, W. M. Society, and has recently sent out questions to be answered and returned to her. If your Superintendent has not sent the answers, will not you, the reader of this, please see that Mrs. Steel is informed what Mission Study Books and Bible Study your auxiliary used last year; also who has been elected Superintendent Study and Publicity for 1920. This is a matter of importance right now.

WOMAN'S MISSIONARY SOCIETY IN CONGO BELGE.

Miss Etta Lee Woolsey of our Woman's work in Africa, reports the organization, February 14, of a Woman's Missionary Society with an enrollment of 45 charter members. Since then the number has increased, until now the membership numbers 65. The dues are one egg or its equivalent, one cent, in money.

At the April meeting the women decided they would like to have a share in the work of God by supporting an evangelist in a village which had not had one before. They are now paying the evangelist's salary (\$1.30). At first, the chief of the village refused to enter the church, so the 15 members of the society who are baptized

Christians have been meeting for about two months with one of the missionaries, once a week, for special prayer for the chief and for Mundadi, the evangelist. The chief, we are glad to say, has begun going to church.

AUXILIARY OFFICERS FOR 1920.

Auxiliaries are sending in names of newly-elected officers and we are glad to have them. But for the space that would be required we would gladly tell the readers of the Methodist who all these leaders for 1920 are. Since that is not practicable we would again remind the auxiliaries to be sure to have their lists of new officers sent to the local papers for publication. And may not all members of the Missionary Society remember to pray that these women in places of responsibility shall be divinely guided as they lead in this work for our Lord?

DAY OF PRAYER FOR MISSIONS, FEBRUARY 20, 1920.

"Together" surely is the keyword of this era. We have witnessed nations doing mighty things together, things impossible attempted separately. And we have seen the conquering power of a united front attacking sin citadels. Councils and federations have been born and waxed strong. An international mind and interdenominational vision have become existent. The line of demarcation between Jerusalem, Judea, Samaria and the uttermost part of the earth is fast ceasing to be a line of cleavage.

For many years, missionary societies have been observing interdenominationally, a day of prayer for Foreign Missions and a day of prayer for Home Missions. Now, at last, together the thanksgiving petition and intercession for Home and Foreign Missions will arise. The first Friday in Lent has been chosen by the Federation of Woman's Boards of Foreign Missions and the Council of Women for Home Missions for the annual observance of this united day of prayer.

Together these two organizations have prepared a program for February 20, 1920, based on the happily-inspired theme "The World to Christ We Bring." Copies may be secured, 1 cent each, from the various denominational women's boards, home and foreign, from the Council of Women for Home Missions, 156 Fifth Avenue, New York City, or Miss M. H. Leavis, West Medford, Mass., agent for the Federation. This program will be ready and on sale January 1. "A Call to Prayer," a two-page card, contains topics for preliminary preparatory prayer. These cards, which fit an ordinary correspondence envelope, should be widely distributed. They are now ready and may be secured, free, from the denominational women's boards.

All boards are urged to bring the matter before their constituencies as widely as possible, speakers and leaders are asked to announce the United Day of Prayer for Missions, and to impress upon women everywhere that each feel a responsibility, if no one else is taking the initiative, to call together women of all denominations in the local community by January 15 to plan for the observance of the Day of Prayer, pastors are requested to insert a notice in church bulletins and to call attention to the day for at least two Sundays before the

Day of Prayer, that we may all be together "with one accord in prayer and supplication" on that day.

(Our Mrs. Hume R. Steele of Nashville, Tenn., is President of the Federation of Women's Boards of Foreign Missions of North America and the women of the Missionary Council will be glad to have a part in the observance of this Day of Prayer, February 20, for Missions.—V. C. P.)

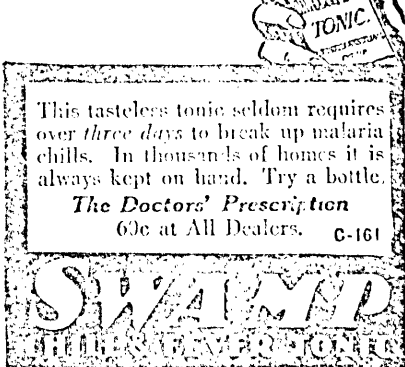
GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nausealess Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects, next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling new with a hearty appetite for breakfast. Eat what you please no danger. Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund our money if you are not perfectly delighted with Calotabs.—(Adv.)

Relief from Malaria



MURINE Right and Morating. Have Strong, Healthy Eyes. If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

A METHODIST DOCTOR WANTED.

There is no doctor at Fisher, a good town on the Cotton Belt in the rice country. There is a good school, and the town is growing. Let some good Methodist doctor write to the Methodist pastor, Rev. F. H. Champion, Fisher, Ark.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist Little Rock, Ark.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
1108 Boyte Building, Little Rock, Ark.

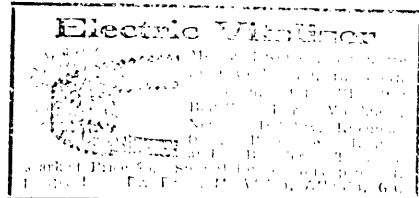
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

OPENING SERVICE FOR JAN. 11.

1. Invocation in unison: "So teach us to number our days, that we may apply our hearts unto wisdom."
2. Hymn: "True Hearted, Whole Hearted."
3. Devotional Reading: Isaiah XXXV.
4. Hymn, "Stand Up, Stand Up, for Jesus."
6. Superintendent's Talk (may come at close of lesson). Show that Christianity means service, that Jesus saves us, that we may help others and that in order to render the best possible service we must prepare ourselves

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanquished with the use of Palmer's Skin Success Ointment. Used for over 20 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an active itching eczema and I can safely recommend it to all who may be afflicted." It is not only delightful, soothing and cleansing, soothing and soothing to the skin, but also immediately effective in bleaching the complexion and in vanishing freckles, pimples, and skin eruptions. Ask your druggist or send for free sample to The Macdon Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.



"TWO for ONE."

BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE.

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge a lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus tilling the Tempest," "Christ and the Holy Women." There are 12 of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject for the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

selves (1) by cultivating faith, hope, and love and developing strong characters, (2) by filling our minds with useful knowledge, especially knowledge of God's Word, and (3) by learning how to do the things that God wants us to do. Explain that we can do the last of these only by practice—that is, we are not to put off trying to serve our fellows till we are very wise but are to begin at once by doing day by day and week by week such things as we are able to do. The intelligent superintendent ought to be able to offer practical suggestions to classes or departments or to the school as a whole in regard to things they may do to help the Church, the community, etc. Close with prayer for strength and guidance.

7. Hymn: "I Am Thine, O Lord. Adjournment to classes.

THE FIGHT IS ON: IS YOUR SCHOOL ENLISTED?

For four years the Sunday school forces of our Methodism have been making time. These have been bitter, disappointing times for some of us as year after year we have seen our Sunday school enrollment decrease. The war robbed us for three years and the Centenary Campaign absorbed the attention of our people for another year. But now our time has come. Our backs are to the wall and we must fight or die. Our great opportunity has come through the churchwide Evangelistic Campaign. From our central office comes the ringing clear throughout our entire Methodism, "LET THERE BE A HOUSE-TO-HOUSE MEMBERSHIP CAMPAIGN!" What a challenge to every red-blooded Methodist! Let those who have imaginations picture what this would mean for the Little Rock conference. Forty thousand Methodist Sunday school people going out in solid phalanx to carry our part of the state for Sunday school recruits! Every man, woman and child from the Cradle Roll to the Home Department visited in the Spirit of Christ and urged to become a member of our great Sunday School army! What would it mean? It would mean a hundred new Sunday Schools at work in our conference. It would mean at least ten thousand new pupils. It would mean a mighty awakening of hundreds who are now discouraged and doing their Sunday school work in a half-hearted fashion. It would scare the Devil to death and make our good friends, the Baptists, redouble their efforts. It would mean work, yes! And some people won't undertake it. But, thank God, there are many red-blooded Methodist superintendents who have caught the vision, gritted their teeth, clenched their fists, breathed a silent prayer to God and launched into the campaign. One school has already doubled its membership. Brother, superintendent, what are you going to do about it.

You Can Get All the Free Literature Necessary For Putting on the Campaign.

Our General Sunday School Board has prepared all the literature neces-

sary for putting on the campaign and is willing to send free of all charge this literature to any superintendent who will put on this campaign. Write or wire at once to Dr. Charles D. Bulla, 810 Broadway, Nashville, Tenn. Brother, superintendent, wake up! Write that letter and put two cents into the greatest investment your school ever made.

Then Comes the Five Weeks' Course in Sunday School Evangelism.

Immediately following the Membership Campaign comes the Five Weeks' study of Sunday School Evangelism. This course has been delayed till the 18th of January in order to give all schools time to put on the Membership Campaign. During these five weeks all Sunday school teachers and officers are to come together at least once a week to pray first for a rebaptism of the Holy Spirit in their own lives and then to study the most effective methods of winning their pupils for Christ. A five weeks' course of study is now ready and will be sent to every superintendent or pastor who requests it for all his teachers and officers. Doctor Bulla will also send out this literature from the Nashville office.

Oh, Brethren, of our Beloved Methodism in Arkansas! Stop a minute and think. Can you measure the infinite power of ten thousand Methodist Sunday school officers and teachers in Arkansas on their faces before God pleading in behalf of these committed to their care in God's Garden of Children?

But the Mud! Yes—the Bad Roads! Yes. The indifference of parents! Yes. The preponderance of some other denomination! Yes. I know all about these things. But, brethren, for one time let's be MEN and overcome all these things. Victory is ours if we will only keep close to God and dare big things for him.—Clem Baker.

GOD GIVE US PARENTS WHO LOVE THEIR CHILDREN.

A few weeks ago I sent out letters to about fifty superintendents in the Little Rock conference whose churches had no Sunday school. Each superintendent was asked to state briefly his chief hindrance or difficulty. A large number of replies have been received and in almost every instance the first difficulty mentioned is this: "Our children and young people are interested but the adults and parents of these children will not come out and help the superintendent." Oh, God! What an indictment of our Methodist parents in Arkansas! Should these same parents refuse to support the public school in their midst they would be fined. Should they refuse to feed the little hungry bodies of their babies these parents would be outlawed and imprisoned. But because there is no law and because the public sentiment in their community is at such a low ebb these same parents let their little children starve for the Bread of Life. Some day when these children that are growing up outside the Sunday school have become Bolsheviks and Anarchists; some day when they have broken the heart of these parents and cursed every institution that is dear to us—then these parents with David of Old will cry, "Oh, Absalom, My Son, My Son, Would God I had died for thee." But it will be too late then. In the name of the Blessed Christ who took little chil-

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.

dren in his arms and said to Peter, "If you love me, feed my lambs." I beseech you, parents, to shake off your lethargy and rally to the support of the man elected to superintend the Sunday School in your church.

ONLY TEN METHODIST CHILDREN IN THIS COMMUNITY.

In reply to my letter several superintendents have written me that we had no more than ten Methodist children in the community and that the Baptists had a good school going and so the Methodists had joined in with the Baptists. Now, brethren, I have the greatest respect for the Baptists but everyone ought to know by this time that the only way a Methodist can join in with a Baptist is in the same way that Jonah joined in with the whale. If you are willing to give up your old Methodist ship then join in with the Baptists. But remember that it is just as sure as death that for every ten children who go to a Baptist Sunday School nine of them will eventually join the Baptist church. Only ten Methodist children in the community! Yes, but they

Foley's Honey and Tar COMPOUND

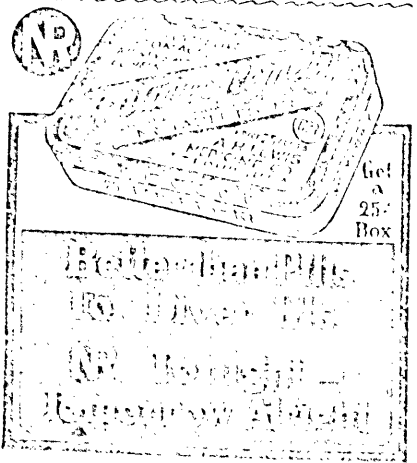
IT IS JUST WHAT CHILDREN ought to have for feverish colds, coughs, "snuffles," and that tight, wheezing breathing. It stops croup, too. It cures and checks whooping cough, measles cough and bronchial cough.

Every User a Friend

"My little girl had been having the croup every few nights, so I began giving her a few drops of Foley's Honey and Tar every two or three hours. That night she slept well, never coughed any, and next day her cold was gone."—Mrs. R. M. R. Lee, Clinton, Ky.

"My three children had a very severe attack of whooping cough. The first few doses of Foley's Honey and Tar gave them great relief, and it did them good."—Mrs. E. C. Hender, Grand Island, Neb.

Foley's Honey and Tar has been used for more than thirty years in thousands of homes for relief from coughs, colds, spasmodic croup, tickling throat, hoarseness, whooping cough, bronchial coughs and the coughs that follow influenza or grippe.



ATTRACTIVE INVESTMENT.

At an early day The Commonwealth Building & Loan Association will begin issuing a limited amount of full paid income stock, bearing 7 per cent interest, payable semi-annually. The holders of this stock have the privilege of cashing it in at any time after one year from date of issue, upon giving thirty days notice in writing to the Association. References, any bank or banker in Little Rock.

Directors, L. B. Leigh, Herman Kahn, Chas. S. McGee, J. G. Leigh, F. D. Watkins.

have the right to have God's word interpreted to them by teachers who understand the doctrines of our Methodist church rather than those who in their blissful ignorance sneer at the doctrines of our Great Church which has done more than any other church to save the world. They are only ten Methodist children now but soon they will represent a hundred and then a thousand. Better take care of the ten.

These are plain words but it is about time that somebody was speaking in plain terms about the situation as it is in many places in Arkansas. In many places children are losing respect for the Methodist Church just simply because they are not being taught in Methodist schools. Let us as Methodists begin to stand alone in these rural communities. Nothing would do more to strengthen our church of tomorrow than to organize and maintain a hundred new schools of ten children each today.

THE GREATEST CRADLE ROLL IN THE CONFERENCE.

Down in the town of Carlisle in the Little Rock District is the largest Cradle Roll in the Little Rock conference and it is doubtful that there is a larger one in the state. Though this school has recently promoted seventeen to the Beginners' Department it still has an active Cradle Roll Membership of 132. This is the more remarkable when we found that the average attendance at Sunday school is only about 150. Mrs. W. W. Widemeyer is Cradle Roll superintendent and is one of the most enthusiastic Sunday School workers we have ever met. She attributes the success of her work very largely to the help of a group of ten little Junior girls whom she calls her "Cradle Roll Mothers." These little "Mothers" are ever on the alert for new babies and it is said that they have the name of every baby within a radius of five miles of Carlisle. It is even hinted that they meet the trains looking for babies. Mrs. Widemeyer keeps a careful record of all birthdays, sends out birthday cards, has Cradle Roll parties, sees that a place is made for her Cradle Roll department on all public programs of the Sunday School and does many other interesting things to keep her department before the community. Cradle Roll superintendents in other schools would do well to write Mrs. Widemeyer and find out the key to her success. And I was about to forget to say that every one of those 132 babies contributes 5 cents each month to the Centenary.

A GOOD DAY IN CARLISLE.

The Field Secretary spent the last Sunday in the old year at Carlisle. Visited the Sunday School in the morning, spoke on Sunday School work at the 1 o'clock hour and held an institute in the afternoon. We visited this school for the first time just four years ago and the old house was filled to overflowing then. The house is still full but the school has not grown in numbers because there is no more room. The Carlisle Sunday School never will grow any more until a new church is built. But under the wise leadership of the pastor, Bro. J. T. Fizer and the Official Board a new church will be built this year that will take care of the situation.

Bro. W. L. Frensemier is a modern superintendent, uses graded literature, has a large teacher training class that meets at the Sunday school hour, has already put on the membership campaign, will enter into the Evangelistic campaign, and is a leading spirit in promoting the new church.

RENEWING AND INCREASING SUNDAY SCHOOL CENTENARY PLEDGES.

Many Sunday schools in this conference are renewing and some of them are increasing their Centenary pledges. It was understood that the schools made their pledges for a period of five years, but they are given the privilege of renewing these pledges annually. Many schools have taken advantage of this privilege and some have increased their pledges. Some schools that did not pledge during the Centenary campaign last year are doing so now. But we are finding that most of the schools that did not pledge at that time are either union schools or go into winter quarters. Nearly every school that could reasonably be expected to pledge has done so.

The schools making their pledges the same as the original will not be published here as they were published several times last spring. But we give below the names of those which

to date have reported increases in their monthly pledges:

Galatia, Calico Rock Circuit, R. A. Copeland, Supt., from \$2.00 to \$3.00; Walnut Tree, J. B. Phillips, Supt., from \$1.00 to \$2.08; Helena, Henry P. Anderson, Supt., from \$15.00 to \$50.00; Bigelow, J. W. Causey, Supt., from \$3.15 to \$3.75; Huntington Avenue, Jonesboro, W. M. Freeze, Supt., from \$5.00 to \$8.33; Central Avenue, Batesville, B. R. Williams, Supt., from \$8.00 to \$10.00; Fisher Street, Jonesboro, M. R. Carson, Supt., from \$9.30 to \$10.00; Batesville, First Church, J. R. Bullington, Supt., from \$15.00 to \$16.67; Fifty-six, Trinity Ct., W. B. Broom, Supt., from \$4.00 to \$5.00; Hunter, I. J. Brittingham, Supt., from \$1.50 to \$2.00.

Two schools have reported pledges for the first time: Bennafonte, T. H. Norman, Supt., \$11.65; Mt. Carmel, Paragould East Side Charge, S. C. Thomason, Supt., \$2.00.

Only two schools in the conference have reported decreases in their pledges. We will be gracious to them and withhold their names.

The total increase in pledges amounts to date to \$60.53 per month.

Interest in the Sunday School Specials is indicated by the fact that more than 90 per cent of the superintendents reporting have requested that the Book of Specials be sent to them.

Bro. J. H. Thomas, superintendent at Piggott, reports that his school pledged \$10.00 per month for five years to the Centenary and is paying it promptly, and in addition to this also gives the offerings on another Sunday to missions and this averages \$10.00 per month. This is a good record and one that should be made by several other schools in the conference.—J. Q. S.

MORE AFFIRMATIVE ANSWERS ON THE EVANGELISTIC CAMPAIGN.

Since last week the following pastors have indicated their intention of carrying out the program of evangelism in their Sunday schools just as fully as conditions will permit and of preaching a special sermon on this work in January:

W. V. Womack, Ozark; J. M. Crenshaw, Salem; George Hooten, North Quitman; Hoy M. Lewis, Wiville; D. H. Holland, Green Forest; W. E. Bishop, Booneville Ct.; W. B. Wolf, Mountain Home Ct.; J. B. Carter, Belleville.

Literature to canvass a total of 7,300 families has been ordered through this office besides that which has been ordered direct from Doctor Bulla. If an average of one member from a family canvassed could be brought into the Sunday schools of the conference it would be the greatest increase in members that has ever come in one year.

The following note has been received from Doctor Bulla:

Dear Brother: Please note the following changes:

Studies in Evangelism will begin January 18, 1920, and continue for five weeks. Leaflets upon which these studies will be based will be sent to all pastors in ample time for distribution among Sunday school teachers and officers.

The leaflet, "A Practical Program of Sunday School Evangelism" will be mailed to all pastors and to our field workers next week.

With good wishes, I am, sincerely yours. (Signed by) Chas. D. Bulla.

A weekly meeting of the officers and teachers for prayer and study and discussion of these leaflets will do much good. If you have not yet made a request for these leaflets or other literature for this campaign please do so now by writing your field secretary or Dr. Charles D. Bulla, Nashville, Tenn. The literature is being furnished free by the General Sunday School Board for this campaign.—J. Q. S.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Jesus didn't come to save the whole world, but just the whosoever-wills; an' our business as 'walkin' delegates' of the Christian Brotherhood is to get as many whosoever-wills out o' the crowd as possible."

"Th' 'lectric lights in our church-house went out tother evenin' just before preachin' time, an' we found a little boy had discovered the button that turns it on an' off an' was playin' with it—just playin', that's all. Many things we call 'play' in this life results in shuttin' the light of eternity out o' some souls."

"Trainin' children's souls how to be ready for eternal life's more important than trainin' hogs how to be heavy 'nough for killin' by the first freezin' spell; but some folks ain't seen it that way yet."

CHILLS, COLDS, FEVERISHNESS

Black-Draught Is Used by Virginia Lady for Colds, Fever and Other Troubles With Fine Results.

Rocky Mount, Va.—Miss Mae Chitwood, of this place, recently stated: "I have used Black-Draught for colds and stomach trouble and certainly have found it very satisfactory."

When I would feel bad and feverish, as though I was taking a fresh cold, I would make a good cup of Black-Draught tea and it would soon set me all right.

I can recommend it as a splendid laxative and gladly do so. You may publish my statement."

When you feel chilly, tired, feverish, headachy and fear that you are taking cold, take a good dose of the old, reliable, liver medicine you have heard so much about—Theodor's Black-Draught. It is made from purely vegetable ingredients, acts in a gentle, natural way, and by helping to drive out poisonous waste matter from your system, it will often, if taken in time, prevent a chill from developing into a cold.

Thousands of people, during the past 70 years, have found Black-Draught of benefit in such cases.

Try it, the next time you chill or sneeze.

EVANGELIST AND GOSPEL SINGER.

Rev. C. L. Derris, Evangelist and Gospel Singer, has an open date February 1 to 15. Satisfactory references furnished. Terms reasonable. Address Rev. C. L. Derris, 307 W. Leakey St. Fayette, Mo.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor

HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway

E. M. SHARP, Treasurer L. R. Conf.....Prescott

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 200 East Sixth Street.

A NEW PLAN.

The Epworth League Boards of the North Arkansas and the Little Rock Conferences both decided, at their last annual meeting, to abandon the customary discussion of the devotional topics on the Epworth League Page, since the ground is covered so thoroughly by the Epworth Era, and to devote the space allotted to this Department entirely to news of what the Leagues in the two conferences are doing, plans, methods and League propaganda of various sorts.

A number of plans have been under consideration, but the plan finally decided upon, and which seems to

How to Get More Eggs in Winter

Thousands of chicken raisers who used to complain that their hens stopped laying in winter are now getting remarkable results by the use of a chicken tonic known as Reefer's "More Eggs." Already it has been used by over 400,000 poultry raisers. One user of "More Eggs" says that he "got 117 eggs instead of 3." Many others say that the tonic has doubled and even tripled their egg supply. For instance, C. L. Kidd, of Teague, Texas, says in a recent letter, "We are getting more than three times the eggs we were previously getting." With the extremely high price of eggs, poultry raisers can add immensely to their profits by using this tonic to increase their winter supply of eggs.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 1226 Park Square, Sedalia, Mo.

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

This book is like a picture show of the passing of seventy years in the life of a Methodist preacher. For Dr. Godbey insists he was born a Methodist preacher. His father was a Methodist preacher for fifty years and his grandfather was a Methodist from 1804. No one who begins to read "Lights and Shadows" fails to read it through. It is a book of 312 pages, in cloth, and is sold at half the price of such books in these times. Send \$1 to Rev. J. E. Godbey, Arkwood, Mo., or D. H. Colquette, the Man With the Bible, 714 1-2 Main St., Little Rock, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

meet with approval on all sides is as follows:

Each District in both of the Conferences is to take charge of the Department for one issue and be entirely responsible for its production. News items, inspirational ideas for the devotional meeting, plans for a brilliant social, why your mission study class was a success, in brief, anything that will help a struggling League, deepen our devotional life, or open the eyes of the world to the importance of our work, should appear on this page.

As there are sixteen districts in the two Conferences the work will not fall very heavily upon any one. Each district will have about three turns at the editor's chair, during the entire year and you can afford to have pictures made and bear the expense of cuts from time to time to make your page more interesting.

Of course there will be news items from other districts that cannot wait the regular turn and the office editors reserve the privilege of using such matter when it is sent in.

The new plan will not begin until February 1st. Meanwhile it will be expounded more fully to the president and secretary of each district.

Your part when your turn comes, is to help your district get out the liveliest, most interesting and worth while page that has ever appeared in the Arkansas Methodist.

The eyes of the church are upon us. Shall we keep them there?—Hope Tabor, Secretary Little Rock Conference.

EPWORTH LEAGUE EVANGELISTIC SURVEY, FEBRUARY 8-15, 1920.

The purpose of the Epworth League Evangelistic Survey is to discover the young people holding membership in our Church who are not at work, and to discover the young people outside the Church for whom our Church is responsible. This survey will be of no value unless we carefully and prayerfully make use of the information revealed by the survey. If we secure the name of a young person who is a member of the Church but not at work, of what value is this information unless we persuade that one to become active in the work of the Kingdom? Or, if we secure the name of a young person outside the Church for whom our Church is responsible, of what value is it unless we persuade that one to become an active Christian?

It is estimated that there are approximately five hundred thousand young persons between 16 and 30 years of age holding membership in our Church but not actively engaged in any form of Church work. The majority of these young people are in churches where there are no Epworth Leagues. Out of the nineteen thousand seven churches in Southern Methodism, only four thousand have this organization, which is for the development of the spiritual life of the young and their employment in the work of the church.

According to an estimate made by the survey department of the Centenary, our Church is responsible for the evangelization of some two million people who are in the territory served by our Church. Of this number probably six hundred and fifty thousand are between sixteen and thirty years of age.

If the Epworth League fulfills its mission, it must serve these one million young people who are either outside the church, or in the church but inactive. Through the Epworth League survey we should discover them, and then by means of personal work and other evangelistic methods enlist them in the work of the Kingdom.

An appeal is therefore made to all pastors and leaguers to discover, win and train this mighty army of young people for service in the church.

THE GALLOWAY COLLEGE EPWORTH LEAGUE ROOM.

Dear Leaguers: The North Arkansas Epworth League Conference, in session at Searcy, Ark., July 3, 1919, unanimously voted to pay for a room in the new dormitory at Galloway College. The room will cost \$1,250. This amount has been divided out to the Districts. A director was appointed for each district who is expected to put the matter before the leagues of the District and see that the amount is raised.

As chairman of the District Directors I am urging that we go forward to finish raising the amount necessary to pay for this room. This is an excellent opportunity to make an investment for the Church and for the young womanhood of Arkansas.

The Searcy District has pledged the amount asked for, and one-third has been paid. The Fort Smith District has paid \$60, the Forrest City District, \$9.00, and the Paragould District, \$1.00.

Since this dormitory must be paid for by our Church let the Leaguers carry out the plans made at Searcy and have some part in this noble work.

Please send in your pledges and contribution to Rev. J. J. Galloway, Searcy, Ark.—Henry A. Stroup, chairman of District Directors.

THOSE QUARTERLY REPORTS.

Epworth League Secretaries of Forrest City District: Have you mailed your quarterly report to your District Secretary? If not, you are already late with it. Mail it at once, anyway.—F. J. Henderson, District Secretary McCrory.

WINFIELD MEMORIAL LEAGUE GIVES SOCIAL.

One hundred young people were present at the social given recently by the Winfield Leaguers during the Christmas holidays. The league room was gorgeously decorated in holiday colors and the program carried out the Christmas spirit. The male quartet, composed of Messrs. Brannon, Craig, McGinley and Green rendered three numbers and was encored profusely. The readings and instrumental numbers were greatly enjoyed. Miss Eva Shoppach is chairman of the social department, and the evening's entertainment was a credit to the efficient work being done by her and her committee.

ABOUT RHEUMATISM

What Thousands Have Found Gives Relief From This Painful Trouble.

Rheumatism is a constitutional disease, manifesting itself in local aches and pains, inflamed joints and stiff muscles. It cannot be cured by local or external applications. It must have constitutional treatment.

Take a course of the great blood-purifying and tonic medicine, Hood's Sarsaparilla, which corrects the bad condition of the blood on which rheumatism depends, and gives permanent relief. This medicine combines, with excellent alteratives and tonics, what is generally conceded to be the most effective agent in the treatment of this disease.

If a cathartic or laxative is needed take Hood's Pills. Purchase of druggists.

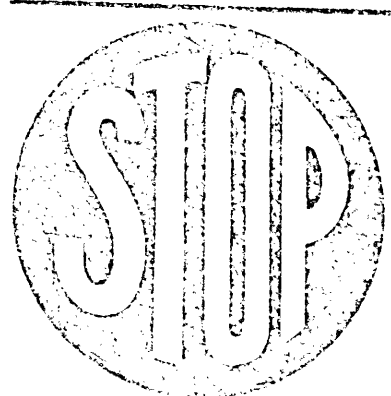
CHILDREN'S DEPARTMENT.

A TRUE BIRD STORY.

The young bird has to learn how to do things, just as small boys and girls, do although not in exactly the same way.

One of the first lessons he learns is how to fly. He really knows how to do this, but needs practice until his wings grow strong enough to carry him through the air. Many young birds begin this practice before they leave the nest. I have often seen a nestling beating and beating his wings without stirring an inch from his tiny home.

You have heard perhaps that the father and mother birds push their babies out of the nest. Do not believe any such thing, because it is not true. I have seen many young birds leave the nest of their own accord, but never one pushed out. Sometimes the mother may coax her children,



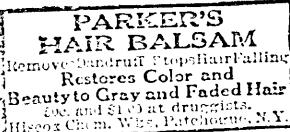
Those Epileptic Attacks by Using

Dr. Miles' Nervine

A Nerve Sedative that has been successfully used in the treatment of Epilepsy, Hysteria, and other Nervous Disorders for the past thirty years.

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A wonderful value - 10 million pairs of the Good, World and Country used all over the world. Only \$8 per pair, 100 each for No. 1 or 2, round or shaped. No. 1 and 2 cost \$1.00 per hundred, less quantities 15c each. Bound in cloth. Sample by 75c. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

Brother Thornburgh Workman goes to one of our best appointments, Dermott Station. He is cultured, ambitious and is a success. He carries the names of our leaders in the conference. We hope and expect new life in that live church. Such a church and pastor command our admiration. The outgoing pastor, Bro. S. C. Dean, is known for his zeal and labors in and out of the pulpit.

A HAPPY AND SUCCESSFUL NEW YEAR TO OUR CUSTOMERS AND FRIENDS.

Owing to the burning of the Arkansas Depository breaking up our program and keeping us out of the field, our distribution for the year, now closing, amounts to only 18,721 volumes; 1482 of these were donated. We could have reached 25,000 but for our calamity.

We want to extend our profound gratitude to our friends who have cooperated with us in this fundamental work of the kingdom.

Let us make it 25,000 in the year 1920. The people want the Bible as never before. Fraternally,

D. H. Colquhoun, Agent.
714 1-2 Main, Little Rock, Ark.

**Heal Itching Skins
With Cuticura**

All druggists. Soap & Ointment 25¢ each. Tube 10¢. Cuticura 25¢. Cuticura 25¢. Cuticura 25¢.

**WILLIAMS' PINK PILLS
AND TONIC**

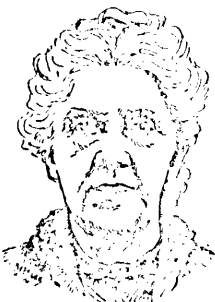
Sold for 50 Years. FOR PALESTINE, CHILLS AND FEVER.
Also a Fine General Strengthening Tonic. At All Drug Stores.

BACKACHE? RHEUMATISM? RUN-DOWN?

Those of us who are past middle age are prone to eat too much meat and in consequence deposit lime-salts in the arteries, veins and joints. We often suffer from twinges of rheumatism or lumbago, sometimes from gout, swollen hands or feet. There is no longer the slightest need of this, however, as the new Prescription of Dr. Pierce's "Anurie" is bound to give immediate results as it is many times more potent than lithia, in ridding the impoverished blood of its poisons by way of the kidneys. It can be obtained at almost any drug store, by simply asking for Dr. Pierce's Anurie for kidneys or backache. It will overcome such conditions as rheumatism, dropsical swellings, cold extremities, scalding and burning urine and sleeplessness due to constant arising from bed at night.

If you wish to give "Anurie" a trial send Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., ten cents for a trial package, also write for free confidential medical advice.

Many of Your Neighbors Can Say the Same



Alexandria, La.:—"I took Dr. Pierce's medicines several years ago and I firmly believe that is why I am living today. They are all that he claims them to be."—Mrs. N. M. Stewart, Box 308.

New Orleans, La.:—"For sick headache, sluggish liver and constipation I find Dr. Pierce's Pleasant Pellets to give immediate relief and I recommend them very highly."—Mrs. AMELIA HOLDAKOUSKI, 5430 Laurel St.

May our Lord bless him abundantly in his new field of labor.

Bro. R. H. Cannon is the new pastor on Tillar and Dumas Circuit, the best circuit in the Little Rock Conference, with fine church building, debts all paid. With this splendid field there is a great opportunity. We believe Brother Cannon is the man to succeed Bro. J. H. Cummins, who for a quadrennium wrought well and successfully in that rich valley country. Methodism has the place in the valley. Its membership consists of the best leadership in wealth and culture.

Our church is recognized for its Christian zeal in the lives of valley people. Our ministers visit the homes, pray around family altars, bury the dead, marry the young, preach and live the gospel. The valley country is ours.

Bro. E. C. Tyler is a new man in our district. His is a nice charge, Watson and Kelso. We hope to hear good things from him.

Bro. A. G. Cason is the pastor on Fountain Hill Circuit. He is well known on that work, having lived there before he joined the conference. He succeeds Bro. Bede Pickering, who for three years labored successfully and acceptably on that work. Brother Pickering is a student and a success. He is one of our choice young preachers.

Bro. J. W. Williams is pastor on a recently formed circuit, Montrose and Blissville. He has the elements of success. A splendid vocalist, his place at Hermitage will be hard to fill. We who know Brother Williams best know best his value as a man and servant of the Lord.

Bro. W. C. Lewis of Eudora is the only four-year man in the district. The mission of Eudora has grown during his pastorate from a small mission to a \$1400 appointment. The writer enjoyed two years on the work and now regards them as the happiest of his life.—R. Spann.

LEACHVILLE.

At the close of our conference we were read out for Leachville. We found no parsonage, but a house was soon provided and the contract let for a nice six-room parsonage. We hope to get into the new parsonage by early spring.

We are delighted with our new charge and glad to be here. We certainly have a fine class of people to serve, they are generous, big-hearted, love their church, and appreciate their pastor. We are the first resident pastor Leachville has ever had and the people showed their appreciation by giving us a good pounding which was greatly appreciated by the pastor and his family.—Eli Craig, P. C.

THE "FORGOTTEN MAN" REMEMBERED.

The old superannuate has been reminded of the happy days of his active ministry. He has been severely pounded. The ladies of the Missionary Society of Central Church, Hot Springs, and some other friends did the pounding. Their contributions were generous and timely. They are appreciated for their intrinsic value, but the "forgotten man" is especially happy to know that he is not wholly forgotten. To his hat of superb women he lifts his hat and offers sincere thanks. If he has been of

some service to them in the past, he hopes to show his gratitude by greater service in the future.—Rev. and Mrs. C. O. Steele.

JONESBORO.

In the absence of Rev. William Sherman last Sunday his pulpit in the First Methodist Church of Jonesboro was occupied by the Lay Leader, J. P. Womack.

The committee on plans of the First Methodist Church will take an extended trip during January, studying some of the best examples of church architecture. The committee members are: W. R. Stuck, C. J. Chapin and J. P. Womack.

Presiding Elder Bearden of the Jonesboro District is moving off well in his new field. Scarcity of preachers is a great handicap, but he hopes to get all places filled. The Jonesboro District is a great field. Within a quarter of a century it will be a densely settled and highly prosperous center of population. And yet the rural sections and small towns are for the most part given over to Holy Roders, or to nothing at all. A hundred strong young men could find plenty to do in this section—but where are the hundred young men?—Reporter.

BLACK ROCK, PORTIA AND POWHATAN.

We are here, the "we" are myself and daughter, Willeen. The echoes that always attend a pull-up and a put-down in moving had hardly died away before foot-falls and suppressed voices were heard on the concrete walk. A tap at the door, and the preacher looked out and behold, a company of smiling men, elect ladies, and bright-faced children all come rushing in and each one had a bundle of that that makes glad the inner man.

A new \$25 dining table was loaded and then some. The lines have fallen to us in pleasant places and we have a goodly heritage. With my dear, sweet daughter my oft broken-up home has been partially restored. God is good—and we expect great things this year.

Black Rock for pearls, Portia for watermelons, cantaloupes and cotton, and Powhatan for Indian relics. A fine combination! Who can beat it? Come up next August, Mr. Editor, and we will give you a melon you can sit on at one end and eat off the other—or something like that.

"O Lord revive Thy work." A better prayer cannot be found in all the books from pole to pole—or ocean to ocean. Pray for us. May God bless every preacher in our Conference with an old-fashioned sin-killing, soul-saving revival that will be noted for "tears and shouts."—James F. Jernigan.

FISHER AND HICKORY RIDGE.

When we were "read out" at the recent conference for Fisher and Hickory Ridge, we found that Rev. R. F. Shinn had been at Fisher in a meeting for a week or more. The meeting went on for nearly five weeks. The oldest residents says there was never such a meeting in the history of Fisher. I think there were about 75 people converted, 57 joined our church. One has to know conditions here to be able to understand what a

300 Eggs a Day

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30," writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer of \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of

great victory has been won. We have had no pastor or preaching here for years. In fact, has been no preaching of any kind except of the "Latter Day Saints." (?) They have preaching every Sunday in their perfectly good brick churchhouse and have a membership of about 100. I doubt there being another preacher in Arkansas that could have done the good work that was done. Of course, he very properly gives God the glory.

Fisher is 31 miles south of Jonesboro, on the Cotton Belt railroad in the "Rice Belt"—a belt of 300 or more people. We have concrete side-

A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

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