

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXIX.

LITTLE ROCK, ARK., THURSDAY, JANUARY 1, 1920.

NO. 1

THAT YE PUT OFF, CONCERNING THE FORMER CONVERSATION, THE OLD MAN, WHICH IS CORRUPT ACCORDING THE DECEITFUL LUSTS; AND BE RENEWED IN THE SPIRIT OF YOUR MIND; AND THAT YE PUT ON THE NEW MAN, WHICH AFTER GOD IS CREATED IN RIGHTEOUSNESS AND TRUE HOLINESS.—Ephesians 4:22-24.

NINETEEN-TWENTY: WHAT SHALL WE MAKE IT?

Another year has passed into the archives of God. Anticipated as surcease of strife, it proved to be a period of perplexity; for peace has its defeats no less than war, and the processes of life and growth are more difficult than those of disease and death. Compacted by a common danger, we were as adamant; freed from fear, we seem as sand. Fired with zeal and indignation, we had high courage; filled with jealousy and suspicion, we have become craven. In the realm of statecraft and industry men now move as in a maze; they labor as in a labyrinth, gazing at a glistening goal. If the hope of the world were in political programs, the way were weary and the outlook forlorn.

But there is a rift in the clouds, and through it gleams the Cross of Christ. Amid the dismal dirges and rancous roar and the rancorous rumble, come the clear call and the clarion challenge of the Christ. Stirred by the Spirit our people have paused at their sordid tasks and are seeking less selfish pursuits. The Centenary has sent sense into our scent for cents. We discovered the meaning of money. We are rescuing our labor and its products from sensuous waste, and seem ready for spiritual service. Delving for dollars is transformed into investment in the stock of the kingdom. Labor for the Master becomes uplifting exercise. Prayers pass into pledges, and pledges are plans for performance. Methodist millions of money, formerly a menace to our members, merge missions and the multitudes. Baptist bounty begins to become beatific. Presbyterian principles promise prime production. Material munificence trends toward spiritual spending. Thus our gold gleams with supernal splendor and carols the coming of the kingdom.

Tribute of silver and of spikenard and of lambs to our king, is comely. The earth and its fulness are His, and we must not withhold the increase from its Lord. Yet He is not a mere landlord to whom honest tenants pay just rent. The great life-giving, informing, uplifting Spirit seeks loyal service from loving sons that all whom He loves may also love Him. He desires not serfs nor hired servants nor transient tenants, but co-operators in love and uplift. Our pledges of gold and our promise of garnered grain are vain without our hearts. If our hearts are His, we shall look to Him for direction, and learning the divine significance of life, we shall gladly journey with our royal Master. Thorn-crowded and pierced with bleeding feet He walks the way of service. He loved and died. We, too, must love and die for those whom He sought.

Entering upon an untried year, we can at the very portal impregnate it with divine significance. We have vowed that it shall be a year of seeking and saving the lost. Prayer for emptying of self and spiritual infilling is a prerequisite. The windows of our souls must be ajar that heaven's breezes may

blow in. Filled with the Master's patience and courage and love, we may go forth in His name and win souls for Him. Let us not go trusting self or desiring to magnify an ecclesiasticism. Let us go on a mission for Him who loved us and gave Himself for us. Then, when the world is filled with transformed and spiritualized men many of our problems will cease to be. What shall we do this year for the coming of the kingdom?

THE MOVIES AND OUR MORALS.

Recently, while the writer was sitting in the smoking-room of a Pullman, waiting for his berth to be made ready, he listened to an interesting conversation among several highly intelligent commercial travelers. They were discriminately discussing present-day immorality, and, after paying their respects to frimodest dress, they agreed that the moving picture shows were in many respects the most demoralizing of all influences. Childhood is no longer innocent, but becomes familiar with scenes which leave little of sex life to the imagination. One man remarked that he would have been soundly thrashed if he had been found reading as a boy about the things which mere children are now permitted to see at the "movies." These men did not know that the quiet listener was a preacher, but were as fathers and citizens expressing their candid opinion of that which had impressed them as a menace to morals and a corrupter of manners. Is it possible that these men are right?

MEETING OF SOUTHERN METHODIST EDITORS

At the suggestion of several editors who met at Junaluska last summer, a meeting of all the editors of Southern Methodism was convened at First Church, Birmingham, Ala., on December 17. Dr. C. D. Harris, editor of the Baltimore Southern Methodist, who had largely been instrumental in arranging for the meeting, made a brief statement and was elected chairman, and Dr. A. F. Smith, editor of the St. Louis Christian Advocate, was elected secretary; and the tentative program which had been submitted was adopted.

Dr. George R. Stuart, pastor of the First Church, who had canceled out-of-city engagements to be present, made a felicitous welcome address, which contains such a high tribute to the Church Press that it is published elsewhere.

The following were found present: Rev. C. D. Harris, editor of the Baltimore Southern Methodist; Dr. F. M. Thomas, editor of the Methodist Review; Dr. T. N. Ivey, editor of the Christian Advocate (Nashville); Dr. E. B. Chappell, Sunday School editor; Dr. F. S. Parker, editor of the Epworth Era; Mr. R. B. Eleazer, editor of the Missionary Voice; Dr. L. C. Branscomb, editor of the Alabama Christian Advocate; Dr. H. T. Corley, editor of the New Orleans Christian Advocate; Dr. W. E. Arnold, editor of the Central Methodist; Dr. L. S. Massey, editor of the North Carolina Christian Advocate; Dr. A. F. Smith, editor of the St. Louis Christian Advocate; Dr. W. C. Kirkland, editor of the Southern Christian Advocate; Dr. R. F. Eakes, business manager of the Wesleyan Christian Advocate; Mr. A. J. Wilson, advertising manager of the Texas Christian Advocate; Dr. E. Hightower, superintendent of Department of Young People's and Adult Work of the Sunday School Board; Rev. A. C.

Millar, editor of the Arkansas Methodist; Harry Whitehead, publisher, and L. M. Harris, advertising manager, of the Alabama Christian Advocate; Dr. George R. Stuart, pastor of First Church, and Rev. J. D. Hunter, his assistant; and Mrs. W. C. Kirkland, wife of the editor of the Southern Christian Advocate.

A Committee on Findings, consisting of Parker, Kirkland and Millar, was appointed.

The following subjects were discussed: "How to Increase Our Advertising Revenues," "The Best Methods of Building Up and Maintaining a Large Circulation," "Efficient Methods of Dealing With Delinquents," "Subscription Rates and Subsidies," "Should We Have a Permanent Organization?"

At night, with a few more visitors present, Drs. Thomas, Ivey, Parker, Hightower and Eleazer made brief but strong addresses on subjects closely related to their respective lines of work.

A committee, composed of Eakes, Arnold and Wilson, appointed to consider the advertising rates, reported in favor of seeking higher rates from our Boards, and the Executive Committee of the permanent organization was appointed to confer and carry on correspondence on this subject.

Resolutions on co-operation to enforce prohibition were adopted, also resolutions urging the ratification of the peace treaty.

It was decided to effect a permanent organization to be known as the Southern Methodist Press Association, and Dr. C. D. Harris was elected president, Dr. H. T. Corley, vice-president, and Dr. A. F. Smith, secretary-treasurer, and these, together with Drs. Ivey, Arnold and Parker, were instructed to prepare a constitution to be submitted to a meeting to be held at Louisville, Ky., January 15, when the Joint Commission on Unification is to meet. Various resolutions offered by the Committee on Findings were adopted.

At the noon hour a delicious banquet, which was provided by the Alabama Christian Advocate, was served in the basement of the church, and it and the fellowship were greatly appreciated and enjoyed.

The sessions were held almost continuously (with brief intermissions for the banquet and supper) from nine in the morning to ten at night. The discussions were informal, but illuminating and discriminating. Every speaker made a distinct contribution. The finest spirit prevailed and every phase of the meeting was profitable. There was a consensus of opinion that we had come to a new day in our denominational journalism and fuller co-operation and larger results might be expected. This writer believes that never, during his experience, has there been greater harmony among our church editors.

The time was so fully occupied with the sessions and it was so necessary to hasten the return home that there was no opportunity to see Birmingham except the portion traversed in connection with the business that called the body together. However, it was not difficult to observe that this great industrial center had made marked progress in recent years and to believe in its bright future.

The gracious hospitality, the fraternal spirit, and the epoch-making creation of a permanent organization all conspired to make this meeting a truly great occasion.—A. C. M.

Arkansas Methodist

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A. C. MILLAR, Editor

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Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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CENTENARY CONSERVATION SLOGAN:
 "NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

Rev. J. W. Moore of Charleston writes: "We had our first service December 14, and received 18 into the church."

Rev. C. B. Davis has been appointed pastor of Buena Vista Circuit, which at Conference had been left to be supplied.

Be sure to read the communication on another page from Rev. R. C. George on "The Inter-church World Movement."

Dr. James Thomas, Rev. R. W. McKay and Rev. C. N. Baker now have their office at No. 1108 Boyle Building, Little Rock.

Rev. W. A. Biggs reports a warm reception at War Eagle. He finds a loyal people and is well pleased with his new field of labor.

A card from Rev. and Mrs. James R. Rhodes announces that they have been appointed to missionary work at Torreon, Mexico.

Rev. F. R. Canfield, of Pine Bluff Circuit, wishes his correspondents to know that his address is Route 1, Box 73A, Pine Bluff.

A card has been received from Rev. and Mrs. W. H. Gayer of Gravette announcing the birth of Aurela Rose on Sunday, December 14.

Rev. J. D. Baker of Gillett writes that he is nicely situated and his people are now building a parsonage which will equal any in the State.

Every Sunday school teacher should read Pell's "How Can I Lead My Pupils to Christ?" published by Fleming H. Revell Co., New York; price \$1.

Rev. W. F. Dunkle of Florida Conference, who was last year at West Palm Beach, has been appointed to First Church, Tampa, a very important charge.

Rev. S. R. Twitty of Monticello passed through our city Monday on his way to Des Moines, Iowa, to attend the Student Volunteer Conference held there this week.

Rev. M. K. Irvin writes that all looks bright at Magnolia. The budget shows considerable increase for pastor's and presiding elder's salaries and the benevolent claims.

Married, December 15, 1919, at Rison, Ark., Licut. Walter B. Huff and Miss Agnes Barbara McGehee, Rev. F. C. Cannon officiating. Both are former Henderson-Brown students.

Rev. S. R. Twitty, secretary of Little Rock Conference, asks all the pastors to notify him of the number of copies of the Conference Minutes which they will need. Address him at Monticello.

Rev. C. O. Steele and wife of Hot Springs are spending the holidays with relatives in our city.

Brother Steele called at this office last week and reported the Hot Springs Methodism flourishing.

Dr. Theodore Copeland, who located at last session of Little Rock Conference in order to enter evangelistic work, wishes his friends to know that he is now living at 1900 Haines street, Dallas, Texas.

Rev. W. T. Thompson writes that he has been royally and graciously received at his new charge, Blytheville. He fully appreciates his people and expects a great year in that wonderful bottom country.

Henderson-Brown College is represented at the Student Volunteer Convention, which is now in session at Des Moines, Iowa, by Mrs. J. M. Workman, Andrew Christie, George Taylor and Miss Olive Smith.

Mr. Eugene H. Stevenson will sail on January 3 from New York for England to enter Oxford University as a Rhodes scholar. He is a son of Rev. J. B. Stevenson of Russellville and a graduate of Hendrix College.

Rev. J. L. Cannon has made the following appointments in Texarkana District since Conference: G. N. Cannon, to Bradley and Walnut Hill; H. L. Simpson, to Egger in place of A. S. Daniel; J. C. Evans to Spring Hill.

It is reported that Central College, Fayette, Mo., has the best enrolment in its history. There are 104 students in the Freshman class, and 20 seniors, eight men and 12 women. The number of women is larger than usual, 57 in all.

Rev. R. L. Armor writes that he has been royally received at Kensett with a great "pounding." His people are anxious to make the church the biggest and best thing in the town. They claim the best Missionary Society in the district.

Rev. E. H. Hook, pastor of Central Avenue, Batesville, writes: "We have started out with good prospects for a great year. Enrolled 24 members in the Family Altar League. Have had a good pounding, raise in salary, and love prevails among all."

Rev. F. E. Singleton writes: "We have had a whole-hearted reception at Paragould. The old parsonage has been thoroughly overhauled and is now one of our best. We have found a large place in the hearts of the people, and the work starts well."

Rev. C. D. Meux and Miss Rena May Curtis were married, December 30, at the home of the bride's parents, Mr. and Mrs. J. W. Curtis, at Hot Springs. After January 7 they will be at home at the parsonage of Henderson Chapel, 2408 Maple street, Little Rock.

Rev. W. H. Hansford, formerly of Little Rock Conference, now of St. Louis Conference, writes that Dr. D. A. Sloan, a talented member of his church at Bloomfield, Mo., has just sailed for Belgium to take up constructive work under the direction of our Board of Missions.

Monday Rev. William Sherman of Jonesboro called as he was returning from Elm Springs, where he had attended the funeral of his youngest brother who had died as the result of an accidental fall on Christmas eve. The three preacher brothers and other members of the family have the sympathy of their many friends.

Rev. Henry Smith of Pinar del Rio, Cuba, writes that his church is growing. The Sunday School enrolls 240 and the average attendance is 170. Recently nine new members were received into the church. The school which was to have opened at Pinar del Rio has been postponed until next fall because of an unexpired lease on the building.

Arkansas is a handsomely illustrated pamphlet, full of valuable information about our State. It is issued by the United States Railway Administration, Agricultural Section, J. L. Edwards, Manager, Washington, D. C. It will be furnished free on application to Alexander Jackson, Agricultural Agent, Rock Island Lines, 721 LaSalle Street, Chicago, Ill.

Dr. James Thomas, presiding elder of Little Rock District, announces: "I have appointed Rev. Edwin Bruce pastor of Forest Park charge, which includes Forest Park Church, Halstead and Douglassville. I have appointed Rev. Arlie M. Monk pastor of Mau-

relle Circuit. These are two fine young men from Hendrix College and I expect great results from their year's work."

Dr. David P. Burrows, an alumnus of the University of Chicago, has been elected president of the University of California. He had spent six years as director of education in the Philippine Islands, and in 1910 became professor of education and dean of the graduate school of the University of California. He has written books on history and political science, and is considered a very able man.

A committee representing our Sunday School at Tuckerman adopted resolutions of appreciation and respect in memory of Bro. L. D. Smith, who died December 10, 1919. Brother Smith had served the Sunday School as superintendent, treasurer and teacher and the committee testify to his faithfulness, his loyalty and his efficiency, he being the greatest factor in the upbuilding of the school.

Rev. I. B. Manly writes: "I am happy to be returned to Trinity Church, Houston, Texas. Life, progress and a revival are in the church all the time. We have a great Sunday School. Finances for the year closed far in excess of any previous year. There were 50 members received on profession of faith, and 86 in all. Since Conference I have received the names of 15 more for membership."

Lectures on all phases of agriculture, demonstrations of modern machinery, an apple show, a butter and cheese contest, and a farmers' picture show were the special features of the Farmers' Week of the College of Agriculture of the University of Arkansas, December 15 to 20. Approximately 500 farmers and persons interested in agriculture attended the programs of instruction and entertainment during the week.

The Church does not stand for any distinct class or separate group of men. It champions the rights of all men, irrespective of their condition or circumstance. It has no peculiar and separate meaning to the employee and over against the employer. It aims to express and apply the ethical and spiritual principles of the gospel to all classes and to every phase of human experience.—Barker's The Social Gospel and The New Era.

The editor has been appointed by the Centenary Commission to attend the All-Board meeting of the Inter-church World Movement at Atlantic City, January 7-10; hence he will be away all next week and the week following, as he will on his return stop at Louisville, Ky., to attend the session of the Southern Methodist Press Association, which meets there while the Joint Commission on Unification is in conference. Accounts of all these important events will be forthcoming.

Details are being worked out for a great series of State conferences of all the clergymen of the denominations participating in the Inter-church World Movement. The conferences will cover every State in the Union. They will be held between January 26 and March 6. At these conferences the results of the World Survey Conference in Atlantic City, January 7-10, will be presented. The ministers' conferences will be followed by county and township conferences until the whole nation is awake to the needs of the day.

A brief note from Rev. R. L. Selle, well known as the former superintendent of Little Rock District of the Methodist Episcopal Church, gives the sad news of the death of his wife at Stillwater, Okla., December 11. Funeral services were held at Stillwater and the body was sent for burial to Little Rock, where services were held by Bishop Quayle and Rev. W. R. Reese. Death was sudden and painless and found this good woman ready. Dr. Selle is in evangelistic work and will make his home in our city with his daughter, Mrs. L. W. McCoy, 822 East Eighth street.

The Methodist Quarterly Review for January contains, among others, the following interesting articles: "The Origin, Mission and Destiny of the Church," by Bishop W. A. Candler; "Apostolic Evangelism," by the editor, Dr. F. M. Thomas; "Henry Ward Beecher As a Preacher," by Lyman Abbott; "The Backward Look: Sixty Years of Protestant Missions in Japan," by S. H. Wain-

"The Arkansas Methodist in Every Methodist Home in Arkansas"

During the coming week every pastor will receive details of the Plan to enable him to put the Conference Organ into every home in his charge. Let every pastor return the card which he has already received.

Let Every Pastor Plan His Work, and Then
Work His Plan

Get the Habit of Success in All Church Work

wright; "Home Missions, A Present-Day View," by O. E. Goddard; and "Our First War in the Old World," by R. E. Blackwell. It is published by Smith & Lamar, Nashville. Price, \$2 a year, or 50 cents a copy.

It has been announced at the University of Arkansas that Bradford Knapp of Washington, chief of the United States Government Farm Demonstration and Agricultural Extension Service in the South, has accepted an offer to become dean of the College of Agriculture of the University. Mr. Knapp will be the chief administrative officer in charge of all agricultural work of the university, including the resident teaching, the experiment station, and the extension and farm demonstration work. He takes his position January 1, 1920. Martin Nelson will remain as head of the department of agronomy and will be vice-dean and vice-director. W. C. Lancaster will remain in direct charge of the extension work.

At the recent meeting of the Methodist Little Rock Conference at Hope a movement was set on foot to build a Methodist hospital at Little Rock. More and more it is being recognized that hospital work is a part of the program of Christ. The demand for hospital space is rapidly increasing and there is certain to be a great increase in hospital facilities in the next few years. The Christian denomination ought to build and maintain these hospitals. The Baptists are already at work on a plan for a Baptist hospital at Little Rock, and it ought to be built right away. We wish our Methodist brethren success in their undertaking. There is plenty of room, and there is plenty of need. Baptist Advance.

There is much talk about the duty which employers and even the public owe to workmen, the duty of paying them living wages and more, or giving them ample hours of leisure, and of maintaining satisfactory conditions of employment; but seldom indeed do we hear of the reciprocal and equally imperative duty of workmen to keep the necessities of the public supplied. It is easy to argue the duty of employer to pay wages which will assure their employes fuel to keep their families warm during the winter. But it is just as cogently to be argued that it is the duty of the miners to keep up the production of coal so that all the other families in the land can be kept warm. North American Review.

At the recent session of the Arkansas Conference, Methodist Episcopal Church, held at Rogers, a resolution was adopted in favor of the union of the various Methodisms. It called for a union which would produce unity, but opposed any plan of union based on regional lines and resulting in sectional diversity. The General Conference was urged to consolidate the Arkansas Conference with the St. Louis Conference and Bishop Quayle's return was requested. It was reported that the gain in membership was 998, which is very large for a Conference with less than 7,000 members. Rev. Frederick Getty, superintendent of the Fort Smith District, was elected delegate to the General Conference, and Rev. E. M. Dugger, superintendent of the Little Rock District, was elected reserve delegate. Rev.

W. A. Reese was returned as pastor of Scott Street Church, Little Rock.

The editor spent Saturday and Sunday before Christmas in Hot Springs. He looked in on the colored Conference of the Methodist Episcopal Church over which Bishop Quayle was presiding in a fatherly way. This gifted Bishop was very patient and adapted his comments and addresses to the comprehension of his audience. His address to the class was really a discussion of German education and an exhortation to shun things Teutonic. The editor has given opportunity at the session and again Sunday night to speak of the movement for better relations between the races. The new church in which the Conference was held is a credit to its builders, and the special music was well rendered and appropriate. The gain in membership was about 700, which is 10 per cent of the total membership. Sunday morning the Sunday School of our Central Church was visited and briefly addressed. This fine organization was preparing for a "White Christmas" program that night. Rev. M. S. Monk, the new pastor, is making a good start and both he and his people seem delighted and full of expectancy. The salary has been increased. At 11 o'clock, after a few minutes with the Sunday School, the editor had the privilege of preaching to a good congregation at Third Street Church, where Rev. J. A. Biggs, having finished a successful year, is making an auspicious start upon another year. The appearance of the Sunday School and the cordial relation existing between pastor and people point to a parterre of cooperation and spiritual progress. Rev. T. O. Rorie of Park Avenue Church and Rev. Percy Vaughan of Tisert Memorial were seen for a few minutes and reported excellent prospects. Methodism is flourishing at this great health resort, where the winter season is opening in a manner which gratifies the people interested in the hotels and bath houses.

THE TROUBLES OF PUBLISHERS.

Our last issue before Christmas was late because of changes in the machinery of the printing office. The short force of postal employees in proportion to matter handled, causes much mail to be delayed. The various strikes have interfered with railroad traffic, while printer's strikes in New York prevented many magazines and other publications from getting out their regular issues for some weeks.

Now the Manufacturers' Record says: "In the present condition no paper knows from day to day whether it is going to be issued the next day or the next week. Every publisher is living under a strain that taxes physical and mental vitality to meet the problems of the paper supply and paper cost and other conditions which he has to face. * * * The acuteness of the paper situation is illustrated in the decision of the owners of the Republic, one of the great daily papers of St. Louis, with more than 100 years of age back of it, to abandon publication. Many other papers and magazines may have to go out of existence."

In view of all these facts we trust that our readers will be patient when their paper reaches them a little late, or the quality of the paper is different

or the size changed. There are many of these conditions utterly beyond our control. Every week, after the papers are mailed out, we breathe easier for a few hours and congratulate ourselves that we have safely passed another danger point.

DEATH OF MRS. NETHERCUTT.

Mrs. Nethercutt, wife of Rev. J. W. Nethercutt, pastor of the Keo Tomberlin Circuit, passed away Friday, December 26, leaving her devoted husband and six sweet children behind. Sister Nethercutt was a consecrated, Christian woman, devoted wife, wise mother, loyal to the itineracy. The people at Keo, where the parsonage is located, report that her talks to her husband, family and neighbors were simply beautiful and really it seemed that her death was the greatest sermon that was ever preached in Keo. I am sure that the brethren of the itineracy will keep Brother Nethercutt and the six children in their prayers and make such contribution of thought and service as will help him to rear his family as they should be. I held the first Quarterly Conference on the Keo Tomberlin charge yesterday. The kindness of the people throughout the circuit was so great that it overcame Brother Nethercutt. They gave him a good allowance for this year and will take splendid care of him. - James Thomas.

SUGGESTIONS DESIRED.

In order that he may know whether to arrange for instruction in undergraduate courses in the Hendrix Summer School for Ministers, President J. H. Reynolds requests all the undergraduates of the two Conferences to write him indicating whether they expect to attend and if they desire to take the undergraduate course. If a sufficient number indicate their desire the courses will be offered; otherwise they will be omitted and only the general courses given. Write to Doctor Reynolds at Conway.

NO PAPER LAST WEEK.

In making up the paper before the holidays, by an oversight, no announcement was made of the fact that no paper would be published during Christmas week, thus giving all connected with its publication needed rest. This will answer all inquiries on the subject.

BOOK REVIEW.

The Search. By Grace Livingston Hill (Lutz). Published by J. B. Lippincott Co., Philadelphia. Price, \$1.50.

This is a beautiful romance of the great war in which the two leading characters learn to love each other and in the simple way find God. This story gives a fine picture of life in training camps and a fair presentation of the services of the Y. M. C. A. and the Salvation Army. It also portrays the relations of unworthy officers to their mistreated men, and gives some of the adventures on sea and land. It is intended to describe the triumph of love and truth and light, and is thus distinctly helpful and strengthening to the cause of righteousness. It is one of the best examples of thoroughly interesting fiction with a high moral purpose.

CONTRIBUTIONS.

THE OLD PAGE AND THE NEW.

A new white page was mine a year ago; What have I written on the lines to show That I, in service, have fulfilled my part? Hath one more human heart Been lifted toward the Christ because of me, Or brought, at last, Creative Love to see And so was glad? Have I amidst a world gone mad, Worked while the passing day was mine? What does the reading show—aye, line by line— Of this report, that I today must bring And lay before my Christ, my God, my King? Another page, pure white, lies now beneath my hand— God help me find the words to write at His command. —George Kingle in Zion's Herald.

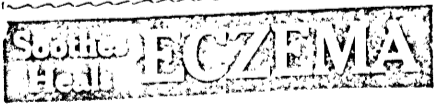
AT THE BEGINNING OF A NEW YEAR.

He best celebrates the arrival of a new year who in his soul with unflinching resolve determines that it shall be new. Each year in its passing accumulates even for the most fortunate quite enough of disappointment and discouragement, but it has no right or title to make bequest of that depressing property to its successor. The change of the calendar is the time befitting to cast off the gloom and weight of past laments. "Not beaten yet!" is the cry to hail the new year with. The year past may have gone hard with us, but we have at least had courage and strength to get through with it, and that is reason enough to trust our own stamina and God's help to outlast another year as successfully.—The Continent.

The new year ahead offers a new opportunity for service, opens another door, perhaps many doors, through which character may broaden and expand into more perfect semblance of the ideal after which we are building. Another chance to "work divinely," either at our chosen life task, where by we give to the world that which we are best fitted to contribute to the universal good, or at the less congenial task of fitting into the vacant niche that must be filled ere we can go on to "the next thing higher" is ours with the dawn of a brighter day.

"And now with purpose full and clear We turn to meet another year." —Maude Lawrence Westcott, in the Christian Advocate, Nashville.

The opening of the year is every-



As well as all other skin injuries.

Ka-Dene Ointment

Keep it handy for emergencies. See and try it at your druggist's. Ka-Dene Soap, applied to the face, cleanses and disinfects. Dealers everywhere. THE KA-DENE MED. CO., Nashville, Tenn.

body's birthday. God has let us share His work. God has gifts for days to come. We may send our thoughts back through the ways of memory; we must send them forth through opening paths of faith and hope. The past will come no more, but today is ours and tomorrow is in the hands of God who loves us.—The Congregationalist.

"THE GREATER SAN FRANCISCO" TABERNACLES.

Through the Arkansas Methodist, I am writing to thank the brethren of the North Arkansas Conference, ministers and laymen, for their generous subscription to the fund for the erection of the "Redwood" tabernacles in "Greater San Francisco." I received at Jonesboro \$257.90 in cash, and in subscriptions \$810, to be paid January 1st, 1920, or as soon thereafter as convenient. The total from the Conference was \$1,067.90.

I am happy to inform the brethren that the first of the fragrant houses is now approaching completion, and will be ready for use January 15, next. The cost of these buildings, unfurnished, is, approximately, two thousand dollars. The cost of the first has been provided for by subscriptions from the brethren of the North Alabama and the Upper South Carolina Conferences. The second, which will be begun about January 1st, has been provided for by gifts of the Louisiana, Central Texas, and Texas Conferences. The Memphis Conference gave me a subscription of \$204, which added to the amount from North Arkansas will make \$1,271.90, which will be used in the construction of a third, which I hope to begin at an early day. So certain am I of the pledges of my brethren that I am proceeding with this work as though I had the money in hand. These tabernacles, as planned, are, over their extreme dimensions, 54x49 feet. They are to be built of California redwood, will each contain a comfortably seated auditorium, classrooms for primary and graded Sunday school work, and a simple but effective arrangement for social work. Those who have studied our plan believe it to be an epoch-making one. These tabernacles are to be advantageously located in the greatly neglected sections of these roaring modern cities about the Bay of San Francisco. For instance, the "Alabama-South Carolina" tabernacle, now under construction, is located in a three-hundred block district in which there is now no church of any name whatsoever. The second is to be placed in a district even more needy, and the third, which I hope to call the "Arkansas-Memphis" center, is designed to serve a beautiful new suburb, as desolate as the other two named. We believe these "tabernacles" will, in a very few years, become strong, live churches. If that should prove the case, then our Methodism will be immensely strengthened at the lowest possible cost in money. These three houses which I hope to build at once are three of not less than one-half dozen which I have planned for. It is designed that a "circuit" pastor shall have charge of two or three of these places, thus applying the old-time circuit-rider method to the problem of evangelizing a great city. In this case, a group of cities, for

"Greater San Francisco" consists of half a dozen cities with more than a million of people, two-thirds of whom are untouched by the churches. I am trusting the Head of the Church and those friends who believe in me, and in the work I am trying to do, to furnish the means to reach the goal. Here is the greatest mission field in America. If somebody is yearning to do a real service on a small or modest outlay and will write me I can show him where. If one has a great gift to make, there is a place here, in the name of his own church. Our local Methodist forces are struggling with these great needs, but, unaided, cannot meet a tithe of them. The names of those who have helped me in this work, or of those who may be moved to do so, will long remain a fragrance in these romantic lands.—H. M. Dulrose, 2908 Russell street, Berkeley, Cal.

RESOLUTIONS ON MEXICO.

(Adopted by the Executive Committee of the Federal Council of the Churches of Christ in America and Presented by a Special Committee to the State Department.)

Following the annual meeting of the Executive Committee of the Federal Council of the Churches of Christ in America at Baltimore, a delegation from that body proceeded to Washington to bear to the state department resolutions passed regarding relations with Mexico. Long and satisfactory interviews were had with Secretary Lansing and with Ambassador Fletcher. The committee consisted of the Rev. Charles L. Thompson of New York, Bishop William F. McDowell, Bishop James Cannon, Jr., and Rev. E. O. Watson of Washington, Rev. Charles S. Macfarland and Messrs. John M. Glenn and Alfred R. Kimball of New York.

WHEREAS, the friendly relations between the United States and the Republic of Mexico are being jeopardized from time to time by untoward incidents such as the abduction and arrest of Mr. W. O. Jenkins, the American Consular Agent in the city of Puebla, and,

WHEREAS, the case of Mr. Jenkins is declared to be only one of a "train of wrongs" by which our citizens have been deprived of their rights, and in some cases of life itself; and which, therefore, it is the duty of the American government to investigate,

WHEREAS, the Fall Resolution, calling for the severance of diplomatic relations, is still before the senate, and,

WHEREAS, the situation thus developing, in our judgment, threatens to continue and increase the difficulties between republics that should live in peace and in friendly relations; be it therefore

RESOLVED, (1) That the Federal Council, by its Executive Committee, representing more than 20,000,000 of the Christian citizens of the republic, views with the most serious concern the trend of the present situation, and is moved by a sense of its responsibility to the people it represents to make most earnest protest against a course which may be regarded by the Mexican people as distinctly unfriendly.

(2) We believe further that to follow up even "Trains of wrongs"

without friendly conference, with efforts made apparently on the presumption of international trouble, rather than on the clear conviction that mutual interest will find a way to the maintenance of peace, will have a disastrous effect on the strivings of nations for a better world, and further will jeopardize our friendly relations with all the republics of South America, who will read into our conduct only selfish considerations and interests.

(3) In view of these and similar considerations, the Federal Council appoints a committee to seek an interview with the state department to convey to it the sentiments herein expressed, and to inquire whether it is not possible, by the appointment of a friendly commission to meet for conference with the representatives of the Mexican government, that misunderstandings between friendly nations may be removed, and that agreements may be reached which will protect the citizens of both republics, and secure the maintenance of international peace. Or, if that be found for any reason to be not feasible, then by such other conventions as will allay friction, and make permanent good understanding.

(4) That the Federal Council will take immediate steps to secure the wide dissemination of the sentiments herein expressed to the people of both republics, to the end that each may regard the other, not with suspicion and distrust, in a spirit of charity and hope, the only foundations of international well-being.

AN "ARKANSAS TRAVELER."

The editor spent a part of last week in Arkansas. In carrying out the plan for the two editors to swap addresses, the Boards of Christian Literature in the Louisville and North Arkansas Conferences furnished us the occasion for a very delightful visit, and placed this editor under many obligations.

The session of the North Arkansas Conference was held at Jonesboro. This splendid little city of 12,500 is about 65 miles northwest of Memphis, on the Frisco line to Kansas City. The country between the two places is very flat, but very rich. Cotton is the staple, and much of the present year's crop is still in the field. But Jonesboro is situated on a low lying ridge running down from the Ozarks to the Mississippi river. It is beautifully located and has a decided air of prosperity. Elegant homes abound. Four excellent school buildings care for the young life of the city. They have a good Y. M. C. A. building, and there are many evidences that the businesses of the city are in a flourishing condition. The Baptists have selected the place as the site of a school into which they expect to put \$2,000,000 out of the \$75,000,000 they are now raising. This denomination has a splendid church building at Jonesboro, erected at a cost of something like \$100,000.

The Methodist Church here is strong, and is vigorously pressing the work of the Kingdom. We noted the fact their School enrollment is largely over 700. They have outgrown their church building, and plans have been drawn for a new structure to cost at least \$175,000. A splendid lot, diagonally across the

street from their present location, is owned by the church and will become the site of the new building. Already they have secured more than a \$100,000 in good subscriptions and expect to begin building in the near future.

Methodists are thick in Arkansas. In the state there are two strong Conferences. Hendrix and Galloway Colleges are two strong and well-equipped institutions and are doing a splendid work in educating the boys and girls of Arkansas. The membership of the two Conferences numbers about 110,000 and constitutes the liveliest, most aggressive body of Christian people in the state. The Centenary was a great success in Arkansas, and all the other enterprises of the church command the hearty support of Arkansas Methodism.

When we reached Jonesboro the conference was in session, Bishop

Mouzon in the chair. It was the first time we had seen him preside over an annual conference. While we were there, no knotty questions or parliamentary tangles tested the skill of the chairman, but after all the real test of the ability of a presiding officer is his success in avoiding these parliamentary puzzles and in holding the body to smooth and steady going. Bishop Mouzon has dignity, presides with readiness and ease, and as far as we could judge, was giving eminent satisfaction to every one. In all his utterances he was wise and strong and sound.

We noted the fact that a very large per cent of the undergraduates failed to pass their examinations on the courses of study. Complaint is coming from almost every section of the church concerning this matter. We cannot think that any large number of our undergraduates hold these courses of study in contempt, or have gone on a "strike." Their failure must be due to the conditions of the past year. The epidemic of influenza at the beginning of the year affected many of the men either in their persons or families, and imposed upon them an unusual amount of anxiety and work in their congregations.

The Centenary brought several months of strenuous effort in preparation and campaigning for funds. Then all the elements in the industrial, social and political world have been in a ferment. These things have made it difficult for one to settle down to long and systematic study of theology and psychology and history. It has been much easier to read newspapers and the magazine-literature of the day. But no matter what these conditions, the young minister makes a serious mistake when he neglects to give himself to the mastery of his course of study. Preparation for life's work can be made only during these earlier years.

Our impression of the North Arkansas Conference, formed after the few hours we spent in mingling with them and observing them, was that it is a body of earnest and good men, striking a good general average when measured by any standard. They have some other Conferences. Like the Kentucky Conference, it has fewer large churches than some others, and a very great field to cultivate in rural districts. But they are meeting the needs of their field, and are doing a great work for the Master. They made the visiting brother feel at home among them and showed him every courtesy. It would not take a long stay among these brethren to learn to love them sincerely.

Our space this week will not permit a further writeup at present. We have many notes in our notebook, some of which will see light of day in future issues of the Central Methodist. We stopped over in Memphis and spent a day with the brethren of that conference in session in St. John's Church. Here we met some good friends and had delightful fellowship with this great body of Methodists. But of this conference we must write later. Our brethren of the Kentucky Conference will be glad to have, through the Central, the greetings of their old friends, Rev. W. S. Peoples and Rev. L. E. Mann. Both are well and happy in their work.—W. E. Arnold in Central Methodist.

WHO HAVE GONE FOR HIM.

By Rev. S. A. Neblett.

Thirty new missionaries sailed during 1919 for the various foreign fields of the Methodist Episcopal Church, South. Counting the wives of the married missionaries this number is increased to forty-four.

By fields they are distributed as follows: Brazil, five; Cuba, four; Mexico, six; Belgium, one; Congo Belge, three; China, five; Japan, three; Korea, three. Twenty-one have been sent out by the General Board and nine by the Woman's Missionary Council.

By appointment eleven are to engage in evangelistic, fifteen in educational, two in medical, one in Sunday School, and one in industrial work. Some of the evangelists will also do teaching, and the school men and women will do a good share of evangelistic work. They have dedicated themselves to the great task, and will seek to invest their talents in every way that promises to contribute to the accomplishment of the task. All in their several ways heard the Master's query, "Who will go for me?" and answered it with their lives.

Those who have gone to Brazil are Rev. and Mrs. Howard I. Lehman, Miss Eula Harper, Rev. and Mrs. W. H. Moore, Rev. D. L. Betts and Miss Fannie V. Scott. The Cuba mission has been reinforced by Rev. and Mrs. W. K. Cunningham and two children, Rev. and Mrs. Walter Dibrell and three children, Rev. and Mrs. Milton C. Davis and child, and Miss Anne M. Craig. To Mexico have gone Rev. and Mrs. Clifton B. Harbour, Rev. and Mrs. O. E. Rice and two children, Rev. and Mrs. Denis Macune and three children, Misses Nora E. Darwin, Sarah E. Warne and Dora L. Ingram.

Dr. David Sloan has the honor to be the first missionary to be sent by our church to Belgium. He will open our work in Brussels and employ his splendid gifts in the administration of the work in Belgium and Northern France.

The hearts of the laborers in the Congo Belge, Africa, have been made glad by the coming of Mr. C. T. Schaedel, Rev. Ansil Lynn and Rev. J. J. Davis.

While conditions in the Orient have been very unsettled some reinforcements have been sent to those fields: Rev. and Mrs. Clinton J. Bushey, Professor and Mrs. J. W. Dyson and child, Rev. and Mrs. R. T. Henry, and Misses Alice Alsop and Marguerite Clark went to China; Rev. and Mrs. I. L. Shaver, Professor Sterling Fishers Jr., and Miss Blanche D. Hager joined the forces in Japan, while Korea saw the arrival of Professor and Mrs. J. Ernest Fisher, Rev. and Mrs. Thomas J. Carter and child, and Miss Carrie Turner.

During 1919 twelve missionaries, who had been in the homeland on furlough, some of them rendering fine service in the Centenary campaign, returned to their respective fields. In addition to these there were a number of teachers, not regularly appointed missionaries, who went out to teach under contract in our church schools.

By a peculiar providence ours was the first religious organization to enter Palestine after that historic country was rescued from the Turk. The Nile Printing Press, at Cairo, Egypt,

distributes the Scriptures in Arabic-speaking countries. They were hindered from going into Palestine for lack of funds, though they had selected five colporteurs for that work. We took over these workers and provided for the support of five more.

A year ago the foreign department announced that thirty new missionaries would be needed in 1919. The church was called on to pray for that number. Now the Master gave us definite instructions as to prayer for more laborers. God has a way of answering our prayers according to our constancy and faith. Undoubtedly some have been praying for the thirty new missionaries and their faith has been rewarded.

I cannot, however, escape the conviction that had more of us prayed constantly and trustingly the number of new missionaries would have been much larger. The need for 1920, when the enlargement of activities provided for by the Centenary is being undertaken, is much greater than that of the past year. We must literally pray a hundred and fifty men and

Weak, Thin, Nervous People Should Take Dinitro-Phosphate

What It Is And How It Increases Weight, Strength and Nerve-Force.

It is a fact that many people who are weak, thin, nervous, and who have lost weight, strength, and nerve-force, are suffering from a deficiency of Dinitro-Phosphate in their system. This deficiency is caused by a lack of iron and phosphorus in the blood. Dinitro-Phosphate is a powerful tonic that restores the blood to its normal state, and thus restores the strength, weight, and nerve-force of the individual. It is a most valuable remedy for all cases of weakness, thinness, and nervousness.

PALE, WEAK, NERVOUS

The Condition of Many Men, Women and Children.

To be well and strong and to have a good healthy color, be sure to try the real iron tonic Peptiron, by which many men and women have been greatly benefited. Peptiron is an excellent combination of iron and manganese with nux, chery, pepsin and other tonics and digestives, and is made with special reference to the needs of pale, weak, nervous sufferers. It is both medicine and food for the blood and nerve, and is signally effective in the treatment of anemia and neurasthenia.

"My daughter is taking Peptiron for nervousness and feeling better." Sarah E. Gorman, Belmont, N. Y. Made by C. I. Hoel Co., Lowell, Mass.

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LET ME PROVE THIS FREE. My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense. No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

FREE PILE REMEDY. E. R. Page, 420-F Page Bldg., Marshall, Mich. Please send free trial of your method to:

EVANGELIST AND GOSPEL SINGER.

Rev. C. L. Derris, Evangelist and Gospel Singer, has an open date February 1 to 15. Satisfactory references furnished. Terms reasonable. Address Rev. C. L. Derris, 307 W. Luckey St., Fayette, Mo.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

women into the foreign field in 1929. and at least a thousand into the pastorate and missionary enterprises of America. Is our faith equal to the task? If we give ourselves to great intercession there can be no doubt as to the results.

THE VALUE OF THE CHURCH PRESS.

(Delivered by Dr. G. R. Stuart, pastor of First Church, Birmingham, Ala. to the editors of the Methodist Episcopal Church, South, and published at their request.)

As the pastor of the church in which you have been invited to meet, I beg the honor of extending to you a cordial welcome. In extending my greeting, may I presume to say that I am wondering if our Church will ever realize the value and power of the religious press and render an adequate support.

In former years the message was received through the ear, by the voice. The preacher, the stump speaker, agitator and reformer moulded and shaped public thought. Today the people are reached through the eye, the flash of the electric light, the dodger, the folder, the pamphlet, the booklet and billboard. If we desire to influence the world on any point we buy a newspaper, magazine, billboard, or advertising agency or expert paragrapher. The press is the pull and the push. Every organization, business, social and political, seems to have discovered this except the Church.

I am wondering if you unappreciated and unsupported, self-sacrificing toilers for the Church and for the age will let the chill of our indifference utterly freeze you out. Some of us

recognize the huge task you have and which you are so worthily executing, in catching the flux of human thought and moulding it into that sane and Christian form worthy to be dominant. Some of us recognize your power to set in motion and keep in motion the vital and valuable machinery of the home and the Church. We recognize that the active and useful men of our Church read your papers and the inactive, critical and dead-weight members do not; that every cause of the Church is announced, fortified and urged through your papers; that every theme of Christianity is given a fresh and up-to-date putting and is sent forth to your readers in this new and vital form; that the Church paper is the preacher at the fireside and in the private office. We recognize the power reposed in you by virtue of the following facts: First, you have been selected and elected to the tripod because of your assumed ability to guide the thought of the whole Church. Therefore, your message, whether in editorial or contributory column, carries your endorsement in a commanding and compelling force; second, messages sent forth in books and periodicals carry the thought of preparation and deliberation which gives them a power over the oral message which is presumed to be given out more or less extemporaneously; third, it is recognized that you have constantly before you the exchange list of periodicals which give the thought of the country at large and you have the best opportunity to get the consensus of deliberate thought on all subjects; and, therefore, are able to send forth your messages under the "multitude of counsel," in which is great wisdom; fourth, it is understood in addition to your clipping scissors you have the power to lay under tribute the best thought and from your teeming columns may sparkle the gems from the whole Church. With such prestige of authority, opportunity and resources, you speak with a power far superior to any other messengers who go forth to the Church and the people; fifth, when your audience is considered, your opportunity and power becomes appalling. While the words of our preachers reach only a few hundred, our editors speak to the multiplied thousands in every issue. The message of the preacher falls on the air and goes with the moment. The message of the editor lies on the table and desk of home and office the year round; sixth, the preacher gives his message in public with all the inconveniences, discomforts and the distractions incident to promiscuous crowds. The editor comes silently into the home and the office and finds his reader in his leisure, meditative hour, in the most impressionable and mobile state of mind and heart possible; seventh, the preacher prepares and essays to deliver, remembers and forgets, leaves out and puts in, enlarges and abridges, runs out and runs over, shoots effectively and flashes in the pan, succeeds and fails by moods and circumstances. The editor with pencil and eraser, time and quiet, writes and rewrites, reads and rereads and sends forth beaten oil. The preacher fixes the hour, the place and the specific topic and compels the auditors. The editor steals into his home and office and awaits the meditative, receptive hour

--awaits his change of place and situation--awaits the easy chair, slipper, gown and fireside. By a score of attractive headlines he gives the choice of subject and thus approaches the reader in the most suave and winning way possible, and seizes per force of fact and circumstances the most powerful opportunity to hold, impress and convince; eighth, the editor gives his readers the choice of taking the message by bits as time and taste suggest, of reading and rereading. The preacher forces him to take it all at once, whether he wants it or not and forces him to hold it or lose it on the spot. The preacher furnishes the food and insists on feeding his auditor. The editor furnishes the food and gives the reader the delightful privilege of feeding himself at his own option and in his own way. If you claim the Pentecost was symbolized by the fiery tongue and that the Holy Spirit, accompanied by the spoken word, let it be remembered that the written word is a tongue and the Holy Spirit acts through the read word, the same as the spoken word. Some of the most significant conversions of past history have been through the reading of the word of God, of some paragraph or chapter from some pen dipped in the well of prayer and faith, whose message has gone forth with burning power. There is no function given to the pulpit that may not be claimed by the press, except physical magnetism, and that reels about as often as it attracts. Away from the false assertion that the preacher has left the ministry and taken an editorship! Let us assert with fresh emphasis that he has enlarged his ministry by increasing his power and multiplying his audience. In this great evangelistic movement may we hope that our editors will betake themselves to prayer and holy consecration, that the paragraphers may burn and blaze with holy fire?

I am wondering if you men in your council cannot devise a plan by which you may extend the circulation of your papers to penetrate the homes of the careless and the indifferent. Is it not time for us to begin at the beginning and put the propaganda where it is needed? Cannot you editors so arrange your territory as to avoid duplications and give us a plan that will put the local organ and the general organ of our Church in every Methodist home?

I wish to express my humiliation in the fact that the so-called Christian Science Church, which is neither Christian nor science, is giving the world the only great international religious daily paper. The Christian Science Monitor is a distinct challenge to our great Church at this time when we are planning great world work.

As the pastor of one of our great churches, I beg to offer my hearty cooperation in the accomplishment of the large and worthy task you have in hand.

RESOLUTIONS ON PROHIBITION.

Whereas, it is brought to our attention that the liquor interests in the United States are attempting to overthrow and nullify the constitutional amendment and the enforcement thereof, and upon their own statement, have commenced operation in twenty-four states, including the state of Alabama,

and have formed a \$400,000,000 corporation, with headquarters in New York, for the propaganda of their program;

Whereas, in view of the requests which the Anti-Saloon League of America has recently received from all the civilized countries of the world for aid in educating and acquainting the people of those countries with the tremendous moral value and economic business asset accruing from prohibition. The Anti-Saloon League of America is planning a campaign for the furtherance of national and worldwide prohibition, which is to be accomplished by education and instruction; and, also, enforcement of local, state and national laws by education and crystallization of public sentiment to the point where the public demands enforcement, realizing that there are many laws on the statute books which have never been enforced for the reason that public sentiment did not demand it.

Therefore, we the editors and representatives of the Southern Methodist press, standing for the principles of Americanism, purity and upholding of the laws, hereby resolve that we, as a body, endorse the foregoing program and pledge our sympathy thereto; and, also, to the nation-wide cash drive for the furtherance thereof.

THE INTERCHURCH WORLD MOVEMENT.

I am sure all Methodists know that the Centenary forces were making arrangements to make a survey of all the territory embraced in the Southern Methodist Church, when a proposal was made by the Interchurch forces that all Protestant churches join in making this survey. After due deliberation it was thought wise to do so. Now that all the Protestant forces of America are united to do this work, the task will not be so large nor expensive as if any one church should have undertaken it.

I have been selected by Dr. Zumb...

Foley's Honey and Tar Compound

STOPS THAT DISTRESSING COUGH—checks it quickly and surely, clears the throat of phlegm and mucus, and coats the raw, inflamed surfaces with a healing, soothing medicine.

Don't Cough Until Weak

"I am an old lady, 75 years old, and I had a very bad cough from having a flue. I thought it a good time to try Foley's Honey and Tar Compound, and I sent and got a bottle, and it stopped my cough, and I got better. So now I am around the house again." --Mrs. Mary Kisby, Spokane, Wash.

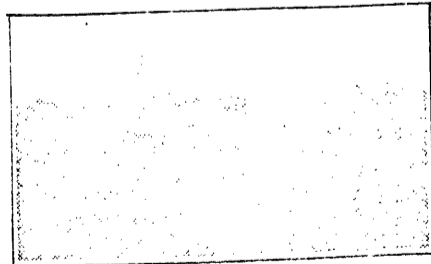
We can prove no imitation or substitution is as good as the genuine Foley's Honey and Tar.

Try Renwar for Rheumatism.

It is not necessary any longer for you to suffer those intense pains and swellings of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until the rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and is the element of health. President L. A. Bauman of Varley & Bauman Company, Nashville, Tenn., "Renwar entirely relieved me of my rheumatism." For sale by drug stores. Price 50 cents. Positively guaranteed by money-back offer. If your drug store doesn't carry Renwar in stock, tell him to order it for you from WARLEY & BAUMAN COMPANY, NASHVILLE, TENN.

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brunnen, who has charge of all the work in the South, to make a complete survey of all the cities of 5,000 or over in this great state. You can see at a glance the immense value such a survey will be to the evangelistic forces who will put on their revival campaign this spring. Indeed, I do not see how your Church could do her work quite so well without knowing:

First, just who are now members of the Church; second, those whose membership is back somewhere and yet are living in our midst; third, those who have never been in the Church but who express a preference for your Church; and, fourth, a large number who are out of the Church

14 HENS LAY 13 EGGS A DAY. EASILY DONE

Mr. Moore's Hens Lay When Eggs Are Scarce. Here's the Plan.

"I had been getting 2 or 3 eggs a day from 15 hens. Then I commenced putting Don Sung in the feed, and am getting 11 to 13 eggs a day, with one hen setting. Don Sung is the best thing I ever found for making hens lay."—E. L. Moore, 818 Clayborn St., Danville, Va.

Mr. Moore used 50 cents worth of Don Sung in January. Figure his profit with eggs selling around 70 cents a dozen. And this is no better than Don Sung is doing for thousands of others. Accept our offer just as Mr. Moore did: Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 452 Columbia Bldg., Indianapolis, Ind.

To abort a cold and prevent complications, take



The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

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FOUR BALES PER ACRE

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/2 inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery.

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but have no special choice of a church.

Now, I am sure that any pastor with this information could make a very much more satisfactory canvass of the territory legitimately belonging to his congregation, and there would be no lost motion. Each Church worker would know exactly the attitude of every person to be approached. Then there are thousands out of our Sunday schools that might easily be reached and induced to become members.

The Interchurch work is very comprehensive and when the survey is complete there will be a vast amount of information that will prove to be very helpful to every congregation. I am sure that the pastors of the Methodist churches in all the cities of the state will join heartily in this work, and I want to assure them that I shall regard myself as the servant of the whole Church to help in bringing vast numbers into the Kingdom of Christ. I covet your co-operation and prayers.

—R. C. George, Secretary of City Survey's Interchurch World Movement.

REPORT NO. 1 OF THE BOARD OF EDUCATION OF LITTLE ROCK CONFERENCE.

Your Board of Education has given careful consideration to the reports and requests referred to us, from the General Board of Education, from the Department of Ministerial Supply and Training, from Southern Methodist University, and from our three colleges. All our institutions of learning are full to overflowing. They are embarrassed by their very success. The increased cost of operating them without a corresponding increase in income is creating for them an exceedingly perplexing problem.

Never in her history has the church had greater educational opportunities than now. By every token God is calling His church to gird herself for the largest and finest educational task she has ever done, for she can not play her God-given part in the reconstruction of a broken and suffering world without greatly strengthening her educational institutions. The educational opportunities lying before us can not be met without spending millions upon our schools, colleges and universities.

We recommend for adoption the following resolutions:

First. That this Conference hereby pledges its hearty support of, and earnest cooperation with the church-wide, united, educational campaign which is now being organized under the direction of the General Board of Education and which will begin in May, 1920.

Second. That our preachers give special attention during the year to the matter of laying upon the hearts and minds of the young men and women of the church the obligations to preach the gospel and to engage in missionary work and other forms of Christian service; and that the authorities of our colleges see to it that Christian service as a life calling is clearly and forcefully presented to their students.

Third. That in recognition of the fact that one of the great tasks of the church is the supply and equipment of her ministry, we hereby declare it to be the policy of this Conference to stand unswervingly for an adequately equipped as well as a thoroughly consecrated ministry. In carrying out this

policy, we propose to be governed, where at all practicable, by the following rules: (1) To admit on trial only those candidates who present the four-year high school course required by the General Conference. (2) To give financial assistance to candidates for admission on trial sufficient to enable them to secure the required training. (3) To encourage by financial assistance and otherwise young ministers to secure adequate college and theological training before entering the active ministry. (4) To see to it that candidates educated for the ministry enter their pastoral duties immediately after the completion of their education. (5) To discontinue or to locate any undergraduate who shall remain in the same class more than two successive years beginning with the Conference of 1919. (6) To assist undergraduates to pay the fee required by the Correspondence School where necessary.

Fourth. That the following be elected Trustees of Henderson-Brown College: R. B. E. Key, H. C. Couch, T. D. Scott, J. A. Sage, and A. Turentine; and that J. L. Cannon be elected to take the place of M. N. Waldrip, transferred.

Fifth. That Rev. T. D. Scott be elected a Trustee of Hendrix College, to succeed himself for the term ending in 1925.

Sixth. That Dr. P. C. Fletcher and Mr. J. I. Porter be elected Trustees of Galloway College, to succeed themselves.

Seventh. That Rev. J. L. Cannon be elected a Trustee of Southern Methodist University, to succeed himself.

Eighth. That Roy Farr be appointed a student in Emory University, and R. E. Faucett and W. C. Martin, students in Southern Methodist University, and Wesley J. Clark and H. R. Nabors to Hendrix College.

Ninth. That S. R. Twitty be appointed Conference Secretary of Education and elected to represent the Conference Board of Education in the Methodist Educational Association.

Tenth. That the educational forces of the church are hereby pledged to hearty co-operation with the Centenary Movement in carrying out its evangelistic program for the Conference.

Eleventh. That the plan to secure funds from our people with which to aid in erecting an administration building at a cost of \$60,000 for Arkansas-Haygood Industrial Memorial College located at Pine Bluff is hereby indorsed and Dr. C. C. Neal, who has the matter in charge, is hereby commended to our preachers and people.

Twelfth. That the following assessments for education be made for the ensuing year: Henderson-Brown College, \$4,000; Galloway College, \$4,000; Hendrix College, \$4,000; Ministerial education, \$1,200; Summer School of Theology, \$1,000; incidental expenses, \$200; total, \$14,400.

Thirteenth. That \$500 be appropriated each to Wesley J. Clark and H. R. Nabors, and that we ask the General Board to supplement this amount by a loan if necessary.

Fourteenth. That Dr. J. M. Workman be appointed President of Henderson-Brown College, Dr. C. J. Greene professor in Hendrix College, and R. C. Rhodes professor in Emory University. —Stonewall Anderson, President; S. R. Twitty, Secretary.

HOLSTON CONFERENCE ON UNIFICATION.

The Conference also invited Bishop Penny to make some "explanatory statements" concerning the present status of Methodist unification. Again he asked if there was any objector, but none arose. A special hour was fixed for the hearing next day. The Bishop disclaimed any attempt to make an argument, but he is altogether too good a logician not to know that he did argue the case and left a very decided impression of antipathy to unification. At the close of his address, which lasted more than half an hour, he had printed slips passed through the congregation and asked those who were willing to do so to indicate their preferential choice of certain plans of unification. After considerable debate of a spiritual sort the following resolutions were passed:

Resolved: 1. It is the sense of this Conference that the unification of American Methodism is still feasible and desirable.

2. That we pray divine guidance upon the Joint Commission in their progressive efforts toward realizing equitable agreement.

J. A. Burrow,

J. F. Benton.

This indication of a choice as to plans of settlement was left to individual judgment, no Conference action being taken. Holston Conference has no right to complain, since it invited the Bishop to "explain" and since a single objection would have stopped him. Still it is questionable if any fair estimate of sentiment could thus be reached, since the Bishop prefaced his "straw vote" with a speech against unification. He might deny that he made such a speech, but no one who heard him doubted his attitude on the subject. A presiding bishop has tremendous power of influence before an Annual Conference. He holds the appointment of all those men in the below of his hand. They are not lacking in courageous independence, but they are human beings and are unconsciously susceptible to subtle motives which play about the heart strings. If a bishop had been heard on the other side of the question before that "straw indication" was taken it would have been fairer, though even then a bishop not making the appointments could hardly balance the presiding episcopos. —Midland Methodist.

FREE REFILL GOOD MEASUREMENT

Advertisement for a product, likely a pen or fountain pen, featuring a circular logo and detailed text about the product's quality and availability.

Free Refill With Each Time... 3431 Michigan Ave. Chicago, Ill.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
 North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
 L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.

"Behold where in a mortal form
 Appears each grace divine!
 The virtues, all in Jesus met,
 With mildest radiance shine."

"Be Christ our Pattern and our Guide!
 His image may we bear!
 O may we tread His holy steps,
 His joy and glory share!"
 —William Enfield

A DAY OF PRAYER.

The Council of Women for Home Missions and the Federation of Woman's Boards of Foreign Missions will co-operate by holding a United Day of Prayer. The date set is February 20, 1920. A joint program has been prepared and women's missionary societies of all denominations are urged to observe this day unitedly.—Miss Estelle Haskin.

PERSONAL MENTION.

Mrs. Forney Hutchinson is now visiting her mother in Little Rock and a great host of friends are happy to greet her and to see the little children with her. Arkansas loaned "Brother Forney" to Oklahoma but some day we'll surely call him back so loudly that no bishop could fail to heed us.

Mrs. E. R. Steel, publicity superintendent Little Rock Conference Woman's Missionary Society, has been chosen the board representative to promote the co-operation of missionary societies and "The Missionary Review of the World." This honor is worthily bestowed and it means

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes day-layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co. 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer of \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000 egg-laying contest; full particulars in each box of "TWO for ONE."

The illustration shows a bottle of a medicinal product. The text describes its benefits for various ailments, including cough, asthma, and general weakness. It claims to be a 'miraculous aid' and provides instructions for use.

much more good work from our Mrs. Steel who serves well in many places. We would urge all auxiliary publicity superintendents to carefully study the literature that has been sent them and then go to work whole-heartedly under Mrs. Steel's direction.

THANKS WITH BEST WISHES.

To the dear friends who sent Christmas cards with messages of cheer and good will to our little desk in the corner and to every one who helped to make 1919 a very happy year for us we return heartfelt thanks with all good wishes for their happiness through 1920.

May the New Year be crammed with opportunities which we shall see and use for the betterment of our fellow men. Above all, may we rejoice in service through fellowship with our Lord and Saviour, Jesus Christ.

YOUR NEW PASTOR.

It may be that Bishop Mouzon returned the preacher to your church, but he is none the less your new pastor. Do not fail to renew your welcome to him and his family. Be sure to express your willingness to co-operate with him in the work that lies before him. All laymen (and that includes us women now) must earnestly and honestly help their pastors to hasten the coming of God's kingdom, by prayer and by work.

Recently a good woman of another church said her new pastor (though she didn't call him a pastor) has made a fine start but that she will form no opinion as to his fitness for the place until she sees how he holds out for four or five years. Evidently she was no Methodist!

It is to be hoped that other members of that good man's congregation will stand so close to him and so faithfully hold up his hands that soon even one cold critic shall not be found among them.

Much, very much, depends upon the pastor and he is more than likely to meet the needs of the situation if his people rally to him and do their parts as followers of Christ.

OUR YEAR BOOKS FOR 1920.

Our programs for this year are attractively and helpfully presented in the Year Books for auxiliaries to the Woman's Missionary Society, and should be used in monthly meetings.

The topics, "The Christward Movement of the World" for adults, "Movements Toward World Friendship" for young people, and "Friends Around the World" for children emphasize the responsibility of the church in this time of world reconstruction when nations may be cemented together through Christian fellowship.

Each auxiliary has been supplied with one free copy but many copies should be ordered from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn. The price is 50 cents a dozen, the money to be sent with the order. Every child would love to have the Junior Year Book.

A SPLENDID REPORT.

Young Women's Bible Class of Little Rock First Church.

We are indebted to Miss Maude Cribbs for the report from Mrs. H. L. Remmel's Bible class which is doing fine work at home and in foreign lands.

With grateful thanks to these young women comes the word from Japan that "The Japanese say their Bible Woman is the very best one and that she has a beautiful spirit."

Their splendid report for 1919 is as follows:

Missionary: Special, Bible Woman in Japan, \$120.00; Centenary Special, \$120.00; Holding Institute, Laredo, Texas, \$25.00.

War Work: Armenian Fund, Christmas 1918, \$100.00.

Institutional Gifts: Arkansas Children's Home, Thanksgiving, 1919, two boxes apples, box oranges; Methodist Orphanage, Thanksgiving, two boxes oranges, box apples.

"Out of this strong class has recently been organized another class, which will fill a great need of First Church, "The Women's Bible Class," for the older women. This new class will be taught by Mrs. C. E. Morris, a highly gifted and educated Christian woman, whom we all love. With such women as Mrs. J. O. Blakeney, Mrs. F. V. Holmes, Mrs. H. C. Rule, Mrs. Armstrong and Mrs. John B. Harris as charter members to help her, we know the future of this class is assured."

NORTH ARKANSAS CONFERENCE SUPERINTENDENT OF STUDY AND PUBLICITY.

Mrs. John W. Bell writes

Dear Co-workers: Knowing the importance of making a large pledge for next year, and the great need of paying our pledge in full, I have asked Mrs. J. D. McCallum of Van Buren to write us an article on this subject. I call special attention to this good paper.

Importance and Value of Pledge.

Believing that if the members of the different auxiliaries of the W. M. S. gave more thought to the importance and value of the pledge they would be more zealous and enthusiastic in making and raising it, I have decided to call to mind what this money is used for. The money raised by the pledge is the part that each auxiliary member has in supporting the different schools, hospitals, missionaries, missionary doctors and the general work carried on by our Missionary Council Board. No missionary woman can afford not to have a part in this great work, for we are not commanded to "Teach all nations." Just think what it means if by your not paying something on pledge you deprive one person of the privilege of the gospel or admittance into one of these hospitals or schools.

The value of this pledge lies in the fact that it represents the material to nourish and sustain the lives and souls of boys and girls who have no other opportunity for education or of knowing Christ than that our missionary schools furnish. I would urge missionary women not to think of this lightly but to make their pledges after talking to God about it and to pledge largely trusting God for the result. And women, make your pledge early

in the year, if possible in January as the council asks you, and if there is anything left give it later to increase the amount. And each year pledge a little more (the Council asks 10 per cent increase), for you don't want to go backward, and we can't stand still. It is so important that each auxiliary meet their pledge in full for our Missionary Council has all plans laid and distribution made and if one fail it makes the burden heavier for the already over-burdened.—Mrs. J. D. McCallum.

NORTH ARKANSAS CONFERENCE, MARVELL W. M. SOCIETY.

Mrs. H. P. Mays writes: We have 15 members in Marvell auxiliary and all are very much interested and enthusiastic, especially our president, Mrs. I. J. McKinney. We meet twice a month. The first meeting is for business and the second for our study class. The past month's programs were very interesting. We have finished one book this year, "The African Trail," and are nearly through reading "Making America Safe." We use the Bulletin and would like to hear of new ways for presenting them.

EARLE.

The Missionary Society of Earle held its last regular meeting for the year on December 10, at this time electing new officers for the ensuing year.

The past year has been a very successful one for the society.

Ten new members have been received, bringing the number up to fifty who pay dues, and several who help locally. Attendance has been remarkable, the average being forty-five. Members have been quick to respond to duties of the society, social service, etc.

The spirituality is good but we feel the need of more. The amount paid

Sure Relief
 BELLANS FOR INDIGESTION 25 CENTS
 6 BELLANS Hot water Sure Relief
 BELLANS FOR INDIGESTION

Relief from Malaria
 SWAIN'S MALARIA TONIC
 This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
 The Doctors' Prescription
 60c at All Dealers. C-161
 SWAIN'S MALARIA TONIC

for dues, pledge, special, etc., was \$293.00.

We have made the last payment on our splendid parsonage, added some furniture and made some improvements for which we have expended \$435.00. Have also met other local expenses. Our last gift to the parsonage was a set of new dishes for Christmas.

A NEW CAMPAIGN.

In a personal letter Mrs. E. R. Steel says:

"New campaigns are the order of the day, so you see I am in line. Mrs. Hume Steele asked me to act as board representative for the 'Missionary Review of the World.'"

In consultation by letter with her we decided to urge as an educational means the putting into the hands of every auxiliary president the Missionary Voice and the Review. Asking every president to take the Voice and urging every auxiliary to give the Review and pay for it from the local fund.

That will help to develop our leadership and give to our presidents the best missionary information our denomination has and also the larger interdenominational vision and a view of the work in the whole world.

I have written to all the conference superintendents of study and publicity and mailed them literature and plans and asked their co-operation. I wish it distinctly understood that we are urging the Review with the Missionary Voice and not in place of it.

We want to get as many as possible of these subscriptions to start in January with the new officers.

If we could put just one copy or subscription to the Review in each of our 4,700 auxiliaries it would net our board \$2,800 beside 284 free subscriptions to go to our missionaries or any one we desired."

ADULT PROGRAM FOR JANUARY.

- Installation and Pledge Service. Hymn 408, Prayer. Bible Lesson, "The Forces Needed for the World's Reconstruction." Installation of Officers. Announcement of Committees. Hymn 336. Topic: "The New Stewardship," (1) Prayer, (2) Gifts. Two Five-Minute Talks (for material see Voice and leaflet). Message from Home Base Secretary. Prayer: "That we may realize the Divine conception of prayer and stewardship as vital forces in the great task of reconstruction that lies before us."

(Distribution of "New Stewardship" leaflet to each member).

Pledge for 1920 (cards to be distributed and collected).

Advertisement for Cuticura medicine, featuring the brand name and a signature.

Only One "BRONCO QUININE" To get the genuine, call for the full name, LAXATIVE BRONCO QUININE Tablets. Look for signature of E. W. GROVE. Cures a Cold in One Day. 30c.

Sunday School Department

- A. L. DIETRICH, Special Correspondent, 810 Broadway, Nashville, Tenn. REV. C. N. BAKER, Field Secretary, Little Rock Conference, 1108 Boyle Building, Little Rock, Ark. REV. J. Q. SCHISLER, Field Secretary, North Arkansas Conference, Conway, Ark.

OPENING SERVICE--JANUARY 4, 1920.

(Note: This program for the Opening Service in the Sunday school is prepared by Dr. Chappell and sent out through the "Methodist Superintendent and His Helpers" to all our superintendents. This program is only suggestive. Every superintendent should make careful preparation in advance for his work on Sunday. Dr. Chappell expresses the desire that all our superintendents use the weekly theme and relate their talk to the school and the hymns to this theme. The theme for the first Sunday in January is "Looking Ahead." Pupils should be encouraged to bring their Bibles to Sunday school and the devotional passages should be read alternately by the superintendent and pupils.)

Theme: Looking Ahead

- 1. Doxology (school standing): "Praise God From Whom All Blessings Flow." 2. Brief Prayer. 3. Hymn: "Another Year Is Dawning." 4. Devotional Reading: Psalm XVI. 5. Hymn: "My God Accept My Heart This Day." 6. Prayer. 7. The superintendent's talk (May come at close of school). Explain the great Evangelistic Campaign that is to be conducted in our Sunday schools between this date and March 21. For further information see the Sunday School Magazine for December and January. Speak of the high privilege of winning men and women and boys and girls to Christ and appeal to all who love Him and are trying to serve Him to help in this gracious task. Show how all may help: (1) by prayer and (2) by setting an example of regular attendance at Sunday school and diligent study of the lessons. Older people should be urged by personal efforts to seek to bring their companions to Christ. Close with a prayer of consecration. 8. Hymn: "Faith of Our Fathers Living Still." Adjournment to classes.

MID-WINTER SUNDAY SCHOOL CONFERENCE TO BE HELD AT HOT SPRINGS.

The Mid-Winter Conference for all Southern Methodist Sunday school leaders will be held in Central Avenue Church Hot Springs, January 7, 8, 9. This conference is composed of all members of the General Sunday School Board, all members of the Central Office Staff, all Conference Board Chairmen, and all Field Workers employed by the General Board and the various Conference Boards. All the sessions of the conference will be open to all people interested in better Sunday school work and it is expected that a number of our Arkansas Sunday school workers will come to Hot Springs for this meeting. There will be two special addresses each day by such noted Sunday school

leaders as Bishop Atkins, Dr. E. B. Chappell, Dr. M. T. Haw, Dr. J. W. Shackford, Dr. C. D. Bulla, Miss Minnie E. Kennedy and others. A large attendance from outside the state is expected.

THE INTER-CHURCH MOVEMENT CANNOT TAKE PLACE OF S. S. MEMBERSHIP CAMPAIGN.

Every loyal Methodist superintendent (and I have never seen a disloyal one) wants to do his part toward carrying out our Church-wide Evangelistic campaign. The first step in this campaign is to make a membership campaign for the Sunday school in every community where it is at all possible. It was hoped that this campaign could be made in some communities in connection with the survey to be made by the Inter-Church World Movement. But it now becomes evident that this cannot be done. In the first place the Inter-Church Survey will include a house-to-house canvass only in cities with a population of five thousand and more. And in the second place this survey will not be made in time to be available for our Evangelistic Campaign. Hence it becomes necessary for every superintendent that has not already done so to plan at once for the membership campaign in his local school. Let there be no delay. Write at once to Dr. C. D. Bulla, 810 Broadway, Nashville, Tenn., for literature and detailed plans.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Missus Uncle Billy, says she gathers the most an' best roses of en her rose bushes in the garden which she cultivates an' waters--she don't get very many of en the scrub bushes in the fence corners. The Sunday School is the church's garden for the cultivatin' of souls--but we must first get 'em into the school."

"It ain't always the one who can put the ideas of a lesson into the nicest language is the best teacher, but the one who can take those ideas an' make them controllin' factors in the scholars' lives."

"Mr. Superintendent, I make a motion that next Sunday you ask each class to devote five minutes to a discussion of the needs of our Sunday school, an' then write out its conclusion an' hand it to you for us to consider at our next Workers' Council meetin'."

"Let's join the Membership Campaign."

FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

We have at last secured our new office. All communications to the Field Secretary hereafter should be addressed to 1108 Boyle building, Little Rock, Ark.

Rev. A. C. Rogers gives an encouraging report concerning his new station charge at Wilnot.

The General Sunday School Board has recently published in pamphlet form for general distribution an

article by Miss Kennedy entitled "Solving the Rural Church and Sunday School Problem." This is a true story of the remarkable work which Rev. J. R. Dickerson and wife are doing on the Hot Springs circuit.

Rev. B. F. Scott of Leola is the first pastor to enroll in the Preacher's Teacher Training Class for the new year.

Rev. C. F. Messer is planning for a week's Teacher Training School at Mt. Fabour on the Austin Circuit early in February.

The Winfield Memorial Sunday School gave a Christmas offering for Armenian and Syrian relief amounting to over a hundred dollars.

Rev. W. B. Arnold of the Dodridge Circuit reports fine interest in Teacher Training on his new charge. Our church at Monticello, under

Advertisement for Nuxated Iron, featuring a list of benefits: HELPS GIVE VIM TO THE ATTRACTIVE YOUNG GIRL, PUNCH TO THE STURDY YOUNG FELLOW, ENERGY TO THE BUSINESS MAN & WOMAN, HEALTH TO THE MOTHER AT HOME, POWER TO THE STRONG RUGGED FATHER.

Piles Cured in 6 to 14 Days Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918. Mr. John Hoerr, St. Louis, Mo.

Dear Sir--After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment--Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend, W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR, 1616 Pine St. St. Louis, Mo.

the capable leadership of Rev. S. R. Twitty, begins the new year by assuming all the responsibility for financing its Sunday school. The Sunday school offering from week to week will go to the various items in the budget of the church. This plan has a marked educational advantage over the old method. Our Pulaski Heights Church, under the leadership of Dr. Few, has adopted the same plan.

The following Sunday Schools have recently reported pledges to the Conference: Marvin's Chapel, Charles Capell, superintendent, \$1.00 per month; Rock Hill, C. B. Lavery, superintendent, \$4.00 per month; Wesson, T. W. Ober, superintendent, \$2.00 per month; Carlisle, W. L. Frenschner, superintendent, \$12.50 per month; Fountain Hill, V. S. Bright, superintendent, \$15.00 per month; New Edinburg, Roy E. Roebuck, su-

**1800
EGGS
112 HENS**

Mrs. Harper writes: "I wouldn't be without 'TWO for ONE' for the world; my 112 hens layed 1800 eggs in one month."

**World's Greatest
Egg Producer**

"TWO for ONE" is the name of the most famous egg producer known to the poultry world. It is the only egg producer that has been tested and proved to be the best. It is the only egg producer that has been tested and proved to be the best. It is the only egg producer that has been tested and proved to be the best.

"TWO for ONE" is not a mere food. It is an egg producer. It is the only egg producer that has been tested and proved to be the best. It is the only egg producer that has been tested and proved to be the best. It is the only egg producer that has been tested and proved to be the best.

As a result you have 112 hens that lay 1800 eggs in one month. This is the only egg producer that has been tested and proved to be the best. It is the only egg producer that has been tested and proved to be the best. It is the only egg producer that has been tested and proved to be the best.

\$5839 Egg Laying Contest

Enter our \$5839 egg laying contest. It's free to all users of "TWO for ONE". You not only can't lose but you can win one of the big cash prizes. Full particulars in every box of "TWO for ONE".

Money-Back Guarantee

Don't take our word for it. Every box of "TWO for ONE" is guaranteed. If you are not satisfied, we will refund your money. Full particulars in every box of "TWO for ONE".

Only \$1.00 a box, or our special price of \$1.00 for large box containing 10 boxes. This costs you 1-1/2 of a cent a dozen per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Wassell Co., 2911 Leffler St., Chicago, Ill.
Gentlemen, I want to order 10 boxes of your "TWO for ONE" egg producer. Please send me the money-back guarantee and full particulars. I will pay for the boxes by check.

(Check in care of the post office)
Small Size (6 boxes) \$1.00
Large Size (10 boxes) \$1.00
This order is subject to the terms and conditions of the "TWO for ONE" contest. It is not valid unless accompanied by the money-back guarantee and full particulars.

Name.....
Address.....

perintendent, \$1.00 per month; Fouke, C. E. Ramsey, superintendent, \$1.00 per month; Smackover, F. V. McDonald, superintendent, \$3.00 per month.

Brother J. D. White writes that on a recent Sunday only five were present in his Two Bayou School but that they had the school just the same and each pledged the other to come every Sunday and have school regardless of what others might do. This is the kind of faithfulness that is sure to succeed.

EVANGELISTIC CAMPAIGN IN SUNDAY SCHOOLS NORTH ARKANSAS CONFERENCE.

Three Phases of the Campaign.
First: Membership Campaign from date till January 4.

Second: Period of Special Preparation of Officers and Teachers by meeting together regularly for prayer and studies in Evangelism from January 4 to February 15.

Third: The Period of Intensive Effort to win all the unconverted pupils to the Christian life from February 15 to March 21.

Pastors Endorse the Campaign.

Several days ago letters were sent to all the pastors in the Conference asking for their endorsement of the campaign and for their promise to cooperate in the three phases of the campaign, including the preaching of a special sermon in January on the consecration of our Sunday School leadership. To date the following pastors have answered in the affirmative: E. J. Reyes, Desha; J. W. Johnston, Sulphur Rock; T. H. Wright, Mountain View; E. H. Hook, Batesville; N. S. Chaney, Melbourne; S. E. Porter, Kenyon; Floyd G. Villines, Swifton; J. B. Finley, Minturn; J. C. Gibbons, Calico Rock; W. W. Albright, Tuckerman; Roy M. Blacklock, G. C. Johnson, Waldron; W. J. Spicer, Walnut Tree; E. C. Bradsher, Bircelow; J. D. Roberts, Magazine; J. M. Williams, Danville; J. L. Sholly, Vilonia; J. T. Wilcoxon, Clarksville; A. E. Skinner, Atkins; H. W. Speight, Springfield; J. W. Campbell, Plumerville; S. M. Jancy, Morrilton; M. A. Fry, Quitman; W. A. Downum, Wellington; G. L. McNeese, Osage; H. C. Hoy, Bentonville; Eli Myers, Rogers; J. G. Dufferline, Viney Grove; C. H. Sherman, Gentry; R. A. Robertson, Lincoln; T. L. Hunt, Spanglersport; W. A. Brien, War Eagle; John Score, West Helena; E. H. Champion, Fitch; W. E. Elvins, Holly Grove; J. C. Crenshaw, Tucker; J. H. O'Bryant, Forrest City; A. J. Winans, Wheatley; John A. Wemack, Marianna; L. B. Mann, Eminley; J. N. R. Stone, Wynnes; W. J. LeRoy, Greenway; A. L. McQueen, Cull; C. H. Bumpers, Fort Smith; C. H. Gray, Mulberry; M. A. Graves, Hazard; Olin Findley, Manila; B. C. Few, Harrisonburg; S. B. Waring, Tyrone; E. K. Sowell, Wilcox; T. A. Bowen, Jonesboro; Jefferson Sherman, Easley; Eli Craig, Leadville; O. C. Lloyd, Luxora; C. C. Burton, Pleasant; W. A. Williams, Reynard; Frank E. Singleton, Paragould; C. F. Wilson, Govier; A. W. O'Bryant, Painesville; A. B. Huffman, Potosi; A. T. Galloway, Pechon; E. A. Malone, Ash Flat; F. A. Cook, North Little Rock; Nathan L. Smith, T. A. L. Jones, Kenning; H. W. F. Jones, Heber Springs.

These pastors have ordered supplies sufficient to canvass 6145 families. This canvass will doubtless add a very large number of pupils to the Sunday School enrollment of the Conference. Interest in the period of special preparation is indicated by the orders for booklets on the study of evangelism which total to date 1067. This campaign should lead to the saving of hundreds of boys and girls to the Church in this Conference and it will be the best possible preparation for the evangelistic campaign to follow in the Church.

Every mail brings more response from pastors endorsing the campaign and ordering literature and there will be another list of names to publish next week.

The booklets on studies in evangelism are not ready for distribution yet. But I am assured by Dr. Bulla that those who have made orders will receive attention as soon as the booklets are ready. Literature for the membership canvass is being mailed out now and is being furnished free for this campaign by the General Sunday School Board.

NOTES.

Rev. L. E. Mann, Brinkley, and Rev. Eli Myers, Rogers, write that they already have the literature and "are at it." Good for them!

Rev. Frank Singleton, Paragould, has planned a heavy campaign there which looks to conserving to the Sunday School and Church the results of the great meeting held there last fall.

Rev. J. T. Wilcoxon, Clarksville, is planning to keep going after this campaign is over by holding there a Training School for his officers and teachers in the spring.

Rev. A. L. McQueen, Cecil, starts his work by organizing a new Sunday School for which the Sunday School Board has furnished literature for this quarter.

Meiland Boyd, an old Hendrix man, is the new superintendent at Leslie. Without a doubt, Brother Thomas has made a good pick for superintendent.

Mrs. J. C. Turner, Poplar Grove, writes that they have a new pastor with two Sundays a month this year and "we want to welcome him, with a good Sunday School." Her problem, like many others, is to get the grown folks to come out.

Bro. E. E. Smith, one of the superintendents on Clinton Circuit, writes for literature, saying that there is a great field of opportunity around his Sunday School.

M. Q. Williamson, Tuman, writes that his Sunday School needs help as they have no pastor this year yet. The pastor is the key man in any church situation. Without him the Sunday School can't do very well. The Field Secretary will visit this school the last Sunday in this year.

George Williams, an old Emory man, Judsonia, writes that they are organizing a Wesley Bible class in the Sunday School there. Brother Dyer has good help in Williams and will doubtless find much for him to do.

Rev. J. J. Galloway, Commissioner for Galloway Conference, has consented to teach a course in some of our Training Schools this year or deliver a series of addresses on Christian Education. We are pleased to have his promise of help and will use him

as far as he can spare the time. R. v. O. C. Lloyd writes that if possible he will carry out the program in evangelism in his Sunday School. He has been unable to preach since conference on account of his little girl having scarlet fever.

Rev. J. N. Russell Stone writes that he will preach two sermons on the consecration of his Sunday School

Miller's Antiseptic Oil, Known as Snake Oil

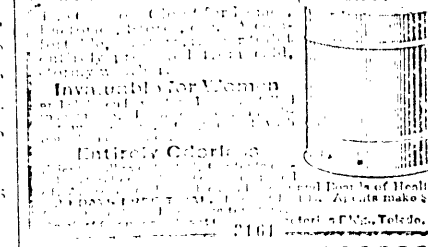
Will Positively Relieve Pain in a Few Minutes

Try it right now for rheumatism, Neuritis, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Cough, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected part at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed 30c, 60c and \$1.00 a bottle, at all good drug stores.



Strenuous Notes

Methodist Episcopal Church, South, Nashville, Tenn.

Connectional Benefit Brotherhood
Methodist Benevolent Association
Gives first class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by
1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 death benefit.
For information write
J. H. Shumaker, Secretary, P. 12 Broadway, Nashville, Tenn.

A METHODIST DOCTOR WANTED.
There is no doctor at Fisher, a good town on the Cotton Belt in the rice country. There is a good school and the town is growing. Let some good Methodist doctor write to the Methodist pastor, Rev. F. H. Champien, Fisher, Ark.

leadership. The crux of this whole movement is at this point. Without a leadership that loves the work and God the campaign will not work. - J. Q. Schisler.

NOTES FROM THE NORTH ARKANSAS CONFERENCE
How One Bible Class Is Helping the Church.

The Lydia Bible Class in the Sunday School at Rector in the Paragould District is a class of women taught by the wife of the superintendent of the Sunday school, Mrs. D. J. King, who, being a very excellent teacher, studies and plans for her text throughout the week.

On Sunday night, November 16, which was the last Sunday night preceding conference, this Bible class rendered a program for the entire church in place of the regular evening service. It was the great pleasure of this writer to be in the Sunday school that morning and judging from the interest manifested in the class and from the participation being made to care for the large crowd that was expected at night, I am sure that they rendered a very fine program.

This is a good Sunday school throughout. With some improvement at a few points it can attain the third rank standard. The school raised \$162 on November 9 for the church finances.

GOOD OFFERING AT CONWAY FOR THE ORPHANAGE.

A very beautiful program was rendered by the Sunday school at Conway assisted by the Church Choir on Sunday night, December 21. The choir sang several beautiful anthems such as "Hasten to Worship the

EPWORTH LEAGUE DEPARTMENT

REV. N. A. LARK, Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf., Conway
E. M. SHARP, Treasurer L. K. Conf., Prescott
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark., or to the Editor of Arkansas Methodist, 230 East Sixth Street.

There can be no forward movement in missions except as it is attained through a deepening of the spiritual life of the leader of the church and a real spiritual revival among the members. - Robert E. Speer.

THE LEAGUE IS ANSWERING.

By Bishop William A. Quayle.
There is no place now visible to the naked eye where to turn a place to look for leadership in this hour of the world's great need tomorrow or in the Epworth League of the Church.

The need of a great number of preachers for the ministry and all kinds of world help is overwhelming and imperative. We cannot wait for the cradle roll. That source of supply is too small. "Silent Night" and "Glory in the Highest" all of which breathed the Christmas spirit. Prof. M. J. Russell had charge of the program. There were several readings and dialogues by members of the Primary and Junior Departments and a beautiful benediction by the Juniors. "Hark the Herald Angels Sing." On the beautifully decorated Christmas tree were large dollar bills which the several classes of the school had given for the Methodist Orphanage at Little Rock and for the poor of the city of Conway. Together with the offering which the congregation made that night, this totaled more than \$200. This was much better than a Christmas program which ends in presentation of Christmas Eve in commemoration of Him who taught us by precept and example that "It is more blessed to give than to receive."

MORE SCHOOLS WILL CONDUCT EVANGELISTIC CAMPAIGN.

Between the 13th and 23rd, orders for literature for the membership campaign and for the period of Studies in Evangelism were received from the following pastors: E. J. Slaughter, Dallas; M. N. Johnston, Aubrey; J. W. Moore, Charleston; James W. Mitchell, North Little Rock; C. W. Lester, Salem Springs; J. H. Ruble, Pea Ridge; and B. B. Hader; R. A. McRicht, Branch; L. B. Ellis, Booneville; J. N. Fyler, Canton; Charles Franklin, Paris; James B. Brown, Charleston; and J. R. Nelson, Texarkana.

It is indicated that the campaign will be very successful in this Conference territory and that the superintendent has not already done so much. Orders for supplies from your field superintendent or from Dr. Charles D. Rife, 510 Broadway, Nashville, Tenn. All our Sunday school will be blessed by the successful following of the Evangelistic Campaign and the Christian Life Study.

remote for our immediate use. It will be available in due time.

Put the new time demands such as are nearing manhood and womanhood and are being fostered in the ministrations of the Church. We need youth and we need accessible youth and we need those who are near enough to see the fields white to harvest.

This is no time to be pessimistic about youth and the League. Let preacher and church member omit that needless wail. We cannot reach leadership by erecting a walling place.

Youth are here and they are in the League in reasonable quantity to project themselves on the expectation of such as are waiting for the Kingdom of God in the near future. Lay hold on the youth here assembled. Try them out. Lift the signal before their eyes.

I will not believe but that the youth of our beloved Church will answer when the Church calls. We have seen the country call and have shaken as the wind shakes forests as they came and went in swift reply to world need in a world-moment. Let us not doubt that in like manner our Church youth will answer and swiftly march to the saving of mankind to themselves and to God.

As president of the Epworth League for four glad years I believed in it and not less now. I believe in it all the time and forever.

Yoke up with them. Believe in them. Startle them with the large faith of the Church in their adequacy for sacrifice in helping this world to the feet of its Lord, even Jesus Christ, the Son of God.

OUR CENTENARY SPECIAL.

The Leaders of the Little Rock Conference will be interested in knowing that the Conference officers, after careful consideration and consultation with the Centenary Bureau of Specials asked for and were assigned the following specials for this year:

Table with 2 columns: Item and Amount. Includes Drugs, Africa (\$600.00), Instruments and Supplies, Africa (400.00), Expense of running Steamer (500.00), Ten (10) Shares Industrial building, Paine College, Augusta, Ga. (500.00), The Palaski Heights League, being more forehanded than the rest of us, had already taken a special with their \$500 and their assignment of one station church, at \$200, fifteen village churches, at \$10 each, and fifteen boys in school, at \$10 each, is a material addition to our missionary work.

It is wonderful how much our money can do. It is possible for the smallest league to have a big share. Almost any league can raise \$10--and when we realize that so small a sum can build a village church or send a boy to school, most of us are going to make the effort.

If you have not made a pledge for Missions in your league, make one at your next meeting. If you have not paid your pledge already made, please plan to get it into the Conference Treasurer without delay, so that the work of building up Christ's Kingdom may not be delayed. Hope E. Bor, Conference Secretary.

Advertisement for 'The Epworth League' featuring a circular logo with a star and text: 'The Epworth League', 'The Epworth League is a national organization of young people...', 'The Epworth League is a national organization of young people...'. Below the logo, it says 'The Epworth League is a national organization of young people...'.

ATTRACTIVE INVESTMENT.

At an early day The Commonwealth Building & Loan Association will begin issuing a limited amount of full paid income stock, bearing 7 per cent interest, payable semi-annually. The holders of this stock have the privilege of cashing it in at any time after one year from date of issue, upon giving thirty days notice in writing to the Association. References, any bank or banker in Little Rock. Directors, L. B. Leigh, Herman Kahn, Chas. S. McCain, J. G. Leigh, E. D. Watkins.

Advertisement for 'Electric' with a circular logo and text: 'Electric', 'The old reliable', 'BLACK-BRAIN', 'for Stockard's', 'Ask your merchant', 'Merchants ask your friend's', 'salesman about this'.

Advertisement for 'Beedee Stock & Real Estate Medicine' with a circular logo and text: 'Beedee Stock & Real Estate Medicine', 'The old reliable', 'BLACK-BRAIN', 'for Stockard's', 'Ask your merchant', 'Merchants ask your friend's', 'salesman about this'.

FOR SALE. Blickensderfer and Bingham typewriters. Library of choice books. Edge, Webster's, Bingham's, etc. Library, Scott's, etc. Write for catalogue. Bargains. Call Box 31, Rural Mail, N. C.

Large advertisement for 'Universal Bible Sunday' with the headline 'Everywhere in the U.S. Irrespective of Denominations'. The text describes the significance of the event and lists participating churches and individuals. The background features a collage of names and text related to the Bible Sunday campaign.

CHILDREN'S DEPARTMENT.

A NEW YEAR'S PRAYER.

I do not ask that this new year
Shall love and friendship bring to
me,

But that to all whose lives touch mine
I may myself a true friend be.

I do not pray that free from care
And grief shall prove my happy fate,
But for a dauntless heart to bear
Whatever sorrow may await.

I do not ask that triumph high
My long endeavors now shall bless,
But that I fight my battle well,
And earn, even though I miss, suc-
cess.

I pray not in this dawning year,
The gift of health or vital breath,
But for a soul prepared to meet
The future, be it life or death.—Effie
Smith in Zion's Herald.

THE FOUR BIG EYES.

"I am just not going to stay here
any longer, that's all there is to it!
Papa and Mama are simply too hard
on me. I don't have to put up with
it any longer, and, believe me, I'll
show them that I won't do it. I sup-
pose I ought to be big enough by
now to look after myself and be my
own boss. The idea of them making
me work all day; on my ninth birth-
day, too." These were Jimmy's
thoughts as he stood in the wood-
shed stacking wood.

Catarrh is an excessive secretion, ac-
companied with chronic inflammation,
from the mucous membrane. Hood's
Sarsaparilla acts on the mucous mem-
brane through the blood, reduces in-
flammation, establishes healthy ac-
tion and radically cures all cases of
catarrh.

You are
enig

Printing Missing

That morning he was awakened by
the sun. He was out of the bed in
a second, this was his birthday. He
was anxious to see what his father
and mother had for him. When he
went to the breakfast table they
greeted him with a broad smile.

"Well, boy, we are proud of you
this morning," they said, "just think
of us having a nine-year-old son. In
nine more years, we hope you will
be a fine young man. Here is a set
of Boy Scout books, a tie, and a
knife. We wanted you to have the
bicycle you have wanted a long time,
but we didn't feel able to get one
just now. We thought you would
appreciate and enjoy it more if you
bought it with your own money. I
have decided to try to find something
for you to do, so you can make money.
What do you think of it?"

Jimmy's face fell. He had wanted
a bicycle a long time and was very
much in hopes that he would get one
today. He did not want to work for
it; he would rather play with the
other boys. But of course he didn't
want any one to think him lazy. So
as soon as he ate his breakfast he
went out to a very large woodpile
in the backyard to try his knife. A
little later his father came out to the
woodpile.

"Son, how does it cut?" he asked.
"Is it sharp enough for you?"

"Sure; why it is as sharp as a
razor. Look how it cuts this wood."

"By the way, what do you
think of it?" he asked.
"Is it sharp enough for you?"

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"By the way, what do you
think of it?" he asked.

NEWS OF THE CHURCHES.

A PREACHER WANTED.

A preacher is wanted in the Vinita
District, East Oklahoma Conference.
Salary \$800 with small parsonage.
Address the Presiding Elder, Rev.
W. U. Witt, at Vinita, Okla.

LITTLE ROCK CONFERENCE
MINUTES.

Will each pastor of the Little Rock
Conference drop me a postal, stating
how many Conference Journals he
will need? As far as possible we
shall endeavor to supply each pas-
tor's needs.—S. R. Twitty, Secretary,
Monticello, Ark.

THAT TEN DOLLARS.

Brother Thornburgh and I are not
at variance in regard to the ten dol-
lars. It was paid to me in 1918, as
he says; it was for expenses incurred
in preparing and mailing the Journal
of 1917, as I suggested. What I was
trying to say was that I received

How did they expect me to have
enough to get a bicycle if they didn't
give it to me? I don't see why papa
couldn't have paid me for the work
I did. He might have, but I doubt
it. However, he gives me lots of
money when I want it. I use all of
it though to buy candy, chewing gum,
cold drinks, popcorn, and tickets to
the moving picture show."

It did not matter to him where he
was going, so he did not watch the
direction in which he was going.
Suddenly he found himself in a great
dense forest, which he had never
seen. He began to realize it was
getting dark and the farther he went
the darker it was, until it became
very, very dark indeed. So he sat
down on a big tree that had fallen
and tried to decide whether to keep
on going that way or to try to find
another road. He did not know
what to do and felt more like crying
anything else. But was ashamed to
do it even to himself.

It made him so afraid and
He was so far from every-
thing what was he to do? There
were all kinds of wild animals
about the forest. He could feel
them and hear them. He put his
eyes so he could not
see at once he heard
something that had to find out
what it was. He took his hands
looking at him
four great big
eyes what it was.
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nothing for work done on the Journal
of 1918.—C. J. Greene.

CLERGY CERTIFICATES—1920.

Ministers of the Methodist Epis-
copal church, South, will doubtless
recall the fact that Clergy Certifi-
cates which have been issued during
1919, and which are now being issued
are limited to expire one year from
date of issue.

Ministers desiring certificates for
1920, who now hold certificates bear-
ing limit of say January 15, or even
February and March dates or later in
1920, should wait until about two
weeks before expiration date of old
certificate which date can be deter-
mined by an inspection of inside of
back cover of certificate. The fore-
going does not apply of course to
ministers whose certificates, even

Laid Eggs All Winter

Mrs. Charlotte Green writes "My hens
have laid all winter since giving
them 'TWO for ONE.'"

This wonderful new egg producer
has made thousands of dollars profit
for poultry raisers all over the U. S.
Now is the time to increase your egg
supply when eggs are selling at \$1
a dozen. Give your hens "TWO for
ONE," the scientific tonic that makes
layers and real money-makers out of
every single solitary hen you own.
Send \$1.00 to Kinsella Co., 2911 Le
Moyne Bldg., Chicago, for small box
of our Special Offer of \$2.00 for large
box containing three times the quan-
tity of the \$1.00 size—a full season's
supply. We guarantee to return your
money if not satisfied. Enter our
FREE \$5,000 egg-laying contest; full
particulars in each box of "TWO for
ONE."

OUR NEIGHBORS

Suffer from Coughs,
Colds, Lung Troubles

West Helena, Ark.—"For many years
Dr. Pierce's Golden Medical Discovery
has been kept in my home as a household
remedy and has been
taken by every mem-
ber of my family. At
one time my husband
had some lung trouble
but after taking 'Gold-
en Medical Discovery'
he never had another
hemorrhage and is to-
day in the best of
health. I also have
taken the 'Discovery' as a blood purifier
and spring tonic and have given it to all
my children for colds and coughs and to
give them strength, and it has never failed
to give good results."—Mrs. PHENIA E.
JONES, 251 S. 5th St.



New Orleans, La.—"Ever since I can
remember Dr. Pierce's medicines have
been used in my family and have never
failed to give perfect satisfaction. When
I was quite a young girl I had my first
experience with them. I had caught a
severe cold which settled on my lungs
causing me to have a severe cough. I was
in a miserable condition when my father
gave me Dr. Pierce's Golden Medical
Discovery and it soon strengthened my
lungs so that my cough stopped and it
completely restored my health. Then
during middle life I depended entirely
on the 'Favorite Prescription' and it
brought me thru this critical period in
my life to remarkably good health."—Mrs. CAMILLE
BENTON, 1818 Baronne St.

Rouge, La.—"I have often heard
people say that Dr. Pierce's were won-
derful medicines. She gave the 'Dis-
covery' to my brothers who be-
came ill and sickly after a heavy
cough, and I re-
ceived his lungs, and I re-
covered quickly he regained his
health by taking the 'Golden
Medical Discovery'. He now has no sign
of his illness."—Mrs. MAMIE
BENTON.

though limited to a 1920 date, may have all been used and now desire new certificates for immediate use.—W. M. Cassety, Jr., Executive Secretary.

SULPHUR ROCK.

At the recent session of the North Arkansas Conference we were appointed to Sulphur Rock and Moorefield. We arrived here December 2. Found the parsonage clean and ready for us. We have had a hearty reception and found an appreciative people.

On Thursday night, December 11, the sound of many footsteps was heard at the front gate. On attending the alarm we found some forty or more persons bearing parcels, which were deposited on the dining table. Before the performance ended the table was literally covered with good

NEW WAY TO MAKE HENS LAY

This wonderful new egg producer made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer of \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FRET \$5,000 egg-laying contest; full particulars in each box of "TWO for ONE."

Colds Cause Headaches and Pains

Feverish Headaches and Body Pains caused from a cold are soon relieved by taking LAXATIVE BROMO QUININE Tablets. There is only one "Bromo Quinine." E. W. GROVE'S signature on the box. 30c.

CAPUDINE It's Liquid No Acetaminide Relieves Quickly GRIPP-ACHES BY DOSE AND IN BOTTLES—20¢ 30¢ 50¢

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

This book is like a picture show of the passing of seventy years in the life of a Methodist preacher. For Dr. Godbey insists he was born a Methodist preacher. His father was a Methodist preacher for fifty years and his grandfather was a Methodist from 1804. No one who is methodical to read "Lights and Shadows" fails to read it through. It is a book of 312 pages, in cloth, and is sold at half the price of such books in these times. Send \$1 to Rev. J. E. Godbey, Kirkwood, Mo., and the book will be sent by mail.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

things to eat, which was very much appreciated. Everything starts off well and we are hoping and praying for a good year.—J. W. Johnston.

RISON.

We have been kindly received in our new church. Besides many tokens of kindness otherwise, we were "pounded" last Wednesday. A number of good things to eat came in, for all of which we are thankful.

The outlook for the year is good. The people are attending the various services well. More than a hundred were in Sunday school the first Sunday I came.

One thing that augurs well, the people speak kindly of their former pastor, Brother Dedman.

Pray for us, brethren, that we may do the will of the Lord in all things.—E. C. Cannon.

SILOAM SPRINGS.

Everything starts well here for the new year. I have received seven into the church since conference, one of these on profession of faith. The pastor's salary has been substantially advanced over last year. This has been done each year that we have been here. The every member canvass was recently made by the stewards and our entire budget for the year was provided for. No pastor ever served a more loyal church.—C. W. Lester.

KINGSLAND.

I arrived in Kingsland Thursday evening, December 11, after three days drive through the country, with the coldest weather of the season and the worst roads I think that I ever traveled. Have been received cordially by the people and treated royally. They have given us such a pounding of the substantial as a preacher's family needs that will last into the months. Our first quarterly conference was held the 21st. Brother Sage, our beloved and efficient presiding elder, preached a very helpful and appropriate sermon. The official board made a liberal assessment for the pastor in charge, and if the writer is not mistaken we have a very efficient board and a fine class of people to labor with. I feel that, so far as in me lies, I am organized to make this a great year.—J. J. Colson.

FOREMAN.

The Bible says that other men labor and ye enter into their labor. As I move around from place to place I realize more and more the truth of that statement. I am now entering upon the splendid labors of Brothers Rowland and Christie. Brother Rowland made it possible for me to have a beautiful new church and Brother Christie made it possible for a nice, new parsonage; so you see one serves and another reaps. Brother Christie not only left a new parsonage, but she and Sister Christie left it neat and clean. I am sure, with the splendid equipment that we have here, that Foreman is going to be one of our leading charges. We have all the organizations of the church and have a fine official board. The stewards met and fixed the preacher's salary at \$1,500 and put all the finances of the church into a budget. The way things look now I am sure that we are going to have a good year. I am going to do my best and think that you will

hear of this church doing some great things during the year.—Z. D. Lindsay.

SPARKMAN.

We are here on the job. We got moved in full on December 23. We have had three down with pneumonia since conference. If it had not been for the skill of Dr. C. C. Cox, we would not have been here yet; but we are here, thank God, in the parsonage. The good people are bringing in good things to eat. We have a very plucky bunch of people to serve. We have a good Missionary Society, League and Sunday School here. The next thing we are going to do is to build a parsonage near our church if we carry out our plans, and I think we will, for we have people who have money, religion and reason, and that is what it takes. My salary has not been made yet, but I have a bunch of stewards who believe in looking after their pastor. Brethren, pray for us that we may have a great year and that we may have health in our family.—C. R. Mann.

NORTH QUITMAN CIRCUIT.

When the appointments were read out we found that we were to spend another year on the North Quitman Circuit, and we did not shed any tears, for we would have to go to heaven to find any better people than are here. They certainly know how to make a preacher and his family laugh. Last Tuesday evening a rumble of wagons was heard coming up the street, and who do you think it was? When they left they left a smile on the face of the preacher that will stay. They know how to appreciate a preacher and if they had a real preacher no one knows what they would do for him. They are loyal to the church, lovers of Methodism. They doubled their assessment on the Centenary, and they will pay every cent of it. We are planning great things this year by the help of the Lord.—G. W. Hooten, P. C.

GRAVETTE AND DECATUR.

We were read out for Gravette and Decatur and the following Monday, which was a beautiful day, we left for our new appointment, where we were cordially received and later graciously pounded. We left a fine people to serve and were left to one equally fine. We have had our first quarterly conference, with our new P. E., Bro. W. L. Oliver, presiding. He is indeed a brother and our people appreciate him very much.

Gravette raised the salary \$160 over last year, and Falling Springs \$25.

Well, Christmas is over and Santa came to the parsonage and considerably reduced his pack, and for which we are very thankful. We thought of others who were not as fortunate and hoped they did not suffer lack on account of our abundance. We took a very substantial offering Christmas eve, for our Orphans' Home.

We have met all the official members of our work and we believe this will be the best year of our ministry. "Whatever our hands find to do we are going to do it with all our might." We expect to be an evangelist and make full proof of our ministry. This is in keeping with the Centenary program this new year. "Who is sufficient for these things." We hear a

voice saying, "My grace is sufficient for thee."—W. H. Gayer, P. C.

DESHA CIRCUIT.

We arrived at the parsonage in Desha with the wagons about 10 o'clock a. m., December 10. The temperature being low we were cold and of course the dry wood and kindling which Brother Porter through his kindness had placed on the porch for us were highly appreciated and with it we soon had a fire glowing. Soon after we had unloaded our wagons, Mrs. Reaves and the boys drove up and we were soon busy getting straightened up in our new home.

We found a good parsonage partly

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ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

furnished. We received a hearty welcome from the good people here. They certainly know how to make their preacher feel at home. The young men came by on Saturday morning to know if we needed some wood and we soon sawed enough to last the following week. One of our faithful stewards drove in the lot with several bales of choice hay for our horse. Then it was not long after supper till we were stormed right, when the good people of Desha rushed in and loaded the dining table with lots of good things to eat. It was so cold and had that some of the people did not come so they were not at all satisfied with the pounding and on the next Friday night we were surprised with the second pounding when the table was again well loaded with groceries. And they certainly did not forget us on December 21st. A number of our loyal people visited us during the day, presenting us with choice chickens, meat, eggs and fresh milk and butter.

We are very thankful for such a

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25c a Dozen; \$1.25 per Hundred.
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WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Harry W. Smith, Plaintiff,
vs. No. 25130,
Orlean Thomas Smith, Defendant.
The defendant, Orlean Thomas Smith, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Harry W. Smith.
December 16, 1919.
W. S. POONE, Clerk.
F. M. OLIVER, D. C.
J. L. Trawick, Solicitor for Plaintiff.
Grover T. Owens, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Grace Goins, Plaintiff,
vs. No. 25135,
Fred B. Goins, Defendant.
The defendant, Fred B. Goins, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Grace Goins.
December 5, 1919.
W. S. POONE, Clerk.
F. M. OLIVER, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Lucy Oliver, Plaintiff,
vs. No. 25139,
George Oliver, Defendant.
The defendant, George Oliver, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lucy Oliver.
December 18, 1919.
W. S. POONE, Clerk.
F. M. OLIVER, D. C.
J. L. Trawick, Solicitor for Plaintiff.
J. B. Webster, Attorney ad Litem.

reception by such a generous and kind hearted people, and we are praying God to ever lead us in serving Him.—Eric J. Reaves, P. C.

THE METHODIST ORPHANAGE.

- We received holiday offerings for the Methodist Orphanage as follows:
- Dr. A. C. Millar, Little Rock... \$ 10.00
 - Rose City Bakery, Little Rock, one-half the bread bill 7.20
 - John Andrews, Eureka Springs 25.00
 - New Hope Church, Arkadelphia Circuit, by Mrs. S. M. Pennington 15.00
 - Sunday School First Church at Paragould, by F. E. Singleton, P. C. 5.00
 - W. C. Cross, Beebe 2.50
 - Sheridan Sunday School, Class No. 4 20.00
 - Sheridan Sunday School Birthday offering 2.82
 - Mrs. S. C. Randolph, DeWitt... 10.00
 - Sunday School, Dermott, Thornburgh Workman, P. C. 22.00
 - Senior Class, Sunday School at Delight, by Mrs. McCollum .. 5.75
 - Sunday School, Van Buren Station, W. G. Furry, Treas.... 52.16
 - R. B. Macen, Marvell 10.00
 - Sunday School at Salem, Fulton County, C. W. Pardus, Supt. 22.50
 - Primary Dept. Sunday School, Magnolia, Mrs. Futch, Supt... 4.00
 - Miss Bloude Peebles, Silka... 5.00
 - Sunday School, Columbus, R. E. Jackson, Sec. 5.00
 - Mr. and Mrs. D. L. Thompson, Nashville 2.50
 - Rev. A. D. Jenkins, Emmett... 2.50
 - Sunday School, Glenwood, T. M. Coker, Supt. 9.53
 - Hexie Station (No one's name) Sunday School, Harrison, by Mrs. J. S. Rowland 10.10
 - Oak Grove S. S., Wolf Bayou, Elias Kennedy, Supt. 25.55
 - Lois, Ruth, Paul and Eunice Horton, Belleville 2.50
 - Rev. J. E. Caldwell, Tulip 2.50
 - Rev. R. M. Traylor, Bentonville Missionary Society, Okolona, by Mrs. W. H. Cheek 20.00
 - Rose Stanley Bible Class, Tillar, M. R. Davidson, Sec. ... 100.00
 - A friend in Little Rock who wishes his name withheld ... 100.00

We had a beautiful Christmas tree and program at the Orphanage Christmas eve. A committee from First church, Little Rock, had charge of the tree. There were a number of gifts other than money which I will report later when I receive the list from the matron.—George Thornburgh, president.

GLENWOOD CHARGE.

At our last conference I was sent to this great field. For the past two year I served the grand old Balak charge which we were loth to leave, but being a loyal Methodist preacher, we just packed up and came on.

We landed in Glenwood on Saturday evening about 5 o'clock. Some of the good women met us at the depot and led us to the house which they had prepared for us. When we were led in by the good ladies we found everything in order—good floor coverings, good chairs, good beds, good heater and a good fire, and the lounge warm, also a splendid new cook stove, and one of the best meals on the dining table that I have seen in a parsonage in many months. The good people here know how to make

a preacher and his family feel at home. We hope and pray that the good Lord will give us victory all along the way.

When we came, in addition to the house furnishings, there were groceries enough to last the preacher's family a week and last Saturday night, the 26th, about 8 o'clock the good people came in crowds and when they were gone there were good things of almost every kind left to make the preacher and his family glad for a long time.

I feel like this is a great opportunity for us as there is much to be done here, and I see in the very beginning that this preacher will have

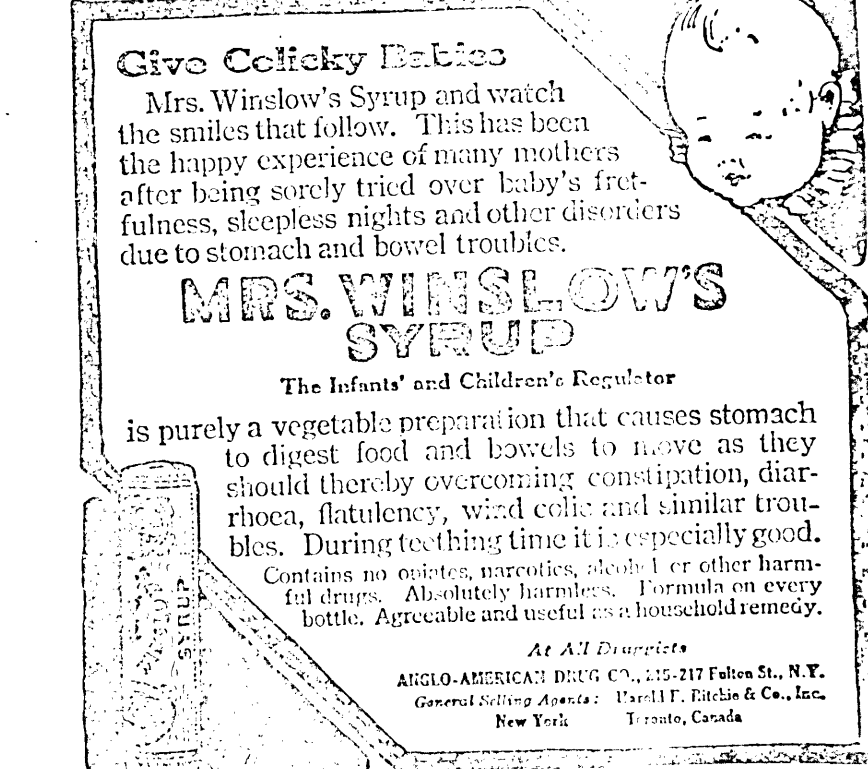
Glenwood is one of the coming towns of the state and in a few years I think will be one of our best charges. The good people at Glenwood seem to be very glad that the preacher and his family are living with them and they are talking already of making the preacher's salary \$1400. This looks good for the first year with the preacher living here. God bless the good people of Glenwood! I hope we may all work together

Give Colicky Babies
Mrs. Winslow's Syrup and watch the smiles that follow. This has been the happy experience of many mothers after being sorely tried over baby's fretfulness, sleepless nights and other disorders due to stomach and bowel troubles.

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is purely a vegetable preparation that causes stomach to digest food and bowels to move as they should thereby overcoming constipation, diarrhoea, flatulency, wind colic and similar troubles. During teething time it is especially good. Contains no opiates, narcotics, alcohol or other harmful drugs. Absolutely harmless. Formula on every bottle. Agreeable and useful as a household remedy.

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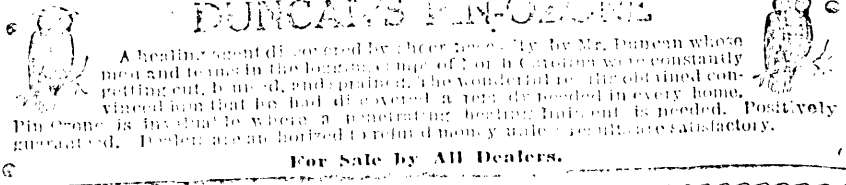
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will not issue enough "special calls," or is not fair in their distribution that

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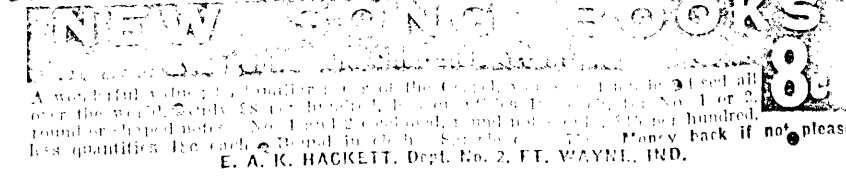
have neither a pastor nor a church? "THE CALL OF THE WORD" (A Circuit Rider) finds another reason for the scarcity of preachers than the lack of "special calls." Publish, J. P. BEBLE CO., Inc., LYNCHBURG, VA., POSTPAID, \$1.00. An ideal present to make young people think of 100% soul-saving life service for Christ.
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so that the greatest good possible may be done.

We have on the charge three churches, three good Sunday schools, a good Epworth league and a good Woman's Missionary society. We hope for great things this year.

Brethren pray for us here in this good field.—T. H. Crowder, P. C.

INSTALLATION SERVICE OF STEWARDS OF STAMPS CHURCH.

The stewards were called to the chancel and the following service was held. I read the passages of Scripture designated by the odd numbers below and different stewards in order read the passages designated by the even numbers:

1. Acts, 6:3-4.
2. Luke, 19:13.
3. Rom., 12:1.
4. I Cor., 4:1-2.
5. I Peter, 5:2-4.
6. I Peter, 4:10-11.
7. Rom., 12:2.
8. Eph., 6:6-7, 8.
9. I Tim., 5:17.
10. Luke, 12:12-14.

Then the following pledge was given in unison by the stewards:

"Trusting in God for its path, we the stewards of this church, will to the best of our ability, endeavor to be true to God, loyal to our church and faithful in the performance of the duties of a steward."

Then the following charge was given by the pastor:

"In the name and in behalf of this church and by the authority vested in me as pastor of the same, I commit to you the duties and labors pertaining to your office as stewards of the Church of God, believing that His choicest blessings will be yours in the faithful performance of the duties which you have accepted."

My Board of Stewards have graciously favored me with a \$100 increase in salary over the assessment last year. They have adopted the budget system, which totals \$3,600. They propose to see each member of the church and allow each one to make his own pledge. So far it is working excellently. They feel that more will be pledged this way than by the old assessment plan.—J. F. Simmons, P. C.

MORRILTON.

On our return for the second year at Morrilton the people have shown by their actions that they have a warm place in their hearts for us, and we are indeed glad to be back with them. The work is moving off nicely, and we are planning on a great year in His service. Our people seem to

A HAPPY AND SUCCESSFUL NEW YEAR TO OUR CUSTOMERS AND FRIENDS.

Owing to the burning of the Arkansas Depository breaking up our Arkansas Depository breaking up our program distribution for the year, now closing, amounts to only 18,721 volumes; 1482 of these were donated. We could have reached 25,000 but for our calamity.

We want to extend our profound gratitude to our friends who have cooperated with us in this fundamental work of the kingdom.

Let us make it 25,000 in the year 1920. The people want the Bible as never before. Fraternally,

D. H. Colquette, Agent.
714 1-2 Main, Little Rock, Ark.

be in much better spirit to work this year than last. We have a fine set of men on the board, and our aim is to make the Methodist church the biggest thing in Morrilton.

One week from last Friday night I called together a bunch of our young ladies and gentlemen at the parsonage for an hour, and during that time we organized for a drive, just as we organized last spring for the great Centenary drive, and on last Sunday afternoon at 2 o'clock we met at the church, went out on our drive, and after a few hours' work, we had raised over six thousand dollars to build a Methodist parsonage in Morrilton. We will not build before next spring, or early summer. A number of our good people have said, when

the time comes to build, we fear that the \$6,000 will not build just the kind we want, and if it does not, we will raise the balance at once.

On the first day of February we will begin our revival with Evangelist Buck Culp, pastor and his singer as our leaders. These men have been led of God in bringing many souls to Christ. We are planning and praying for a great revival in Morrilton. Will you join with us in your prayers? Help us to believe about a great harvest for the Master. We need your prayers. As we tried so hard to win dollars last year for Christ, let us try even harder this year to win souls for Him. Our great church has the money, now let us get the workers. S. M. Yancy.

MEETING AT SUCCESS.

We have just closed out a great meeting in our church at Success, which resulted in ninety-six professions and thirty-nine additions to our church and names to the number of thirty to other churches.

The meeting was conducted by Evangelist G. C. Kinney, and is said to be the greatest meeting ever held in the town. The whole town was stirred, and wonderfully helped. Brother Kinney's fearless denunciation of sin, a tireless worker, a great help to the pastor, and anyone wishing the service of a true man of God to do evangelistic work in his town will do well to secure him. Sister Kinney, the wife of Brother Kinney, is a choir leader and works with her husband.

160 Members—1500 Eggs

LAST winter eggs sold as high as \$1.00 a dozen. I predict that this winter eggs will go even higher. This is my judgment as America's foremost poultry expert. Poultry raisers are making tremendous profits. You, too, can make sure of a lot of extra profit with a few cents' worth of Reefer's "More Eggs" Tonic. This tonic has been tried, tested and proven by 100,000 chicken raisers. It has been acknowledged the best and most successful egg producer on the market. Every day that you don't use it means that you are losing money. Get it with a few cents' worth of Reefer's "More Eggs" Tonic. Act NOW.

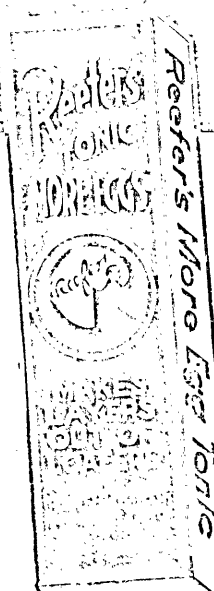
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That's the experience of one enthusiastic poultry raiser who writes us. Read the wonderful testimonials printed below and remember they are just a few out of thousands.



<p>Banker Endorses "More Eggs"</p> <p>Some time ago I got from you "More Eggs" and now it means MORE EGGS. I am now fully convinced of its utility. I have 14 pullets and 14 hens one year old and the first 10 days in December they laid 11 dozen eggs. Yours very truly, H. F. POHLMAN, President, The Citizens' Bank of Ashland, Oregon.</p>	<p>A Credent</p> <p>Please accept my thanks for advertising God's Gift to the poultry. It is more than a medicine. —THEODORE ARNOLD STRONG, Snow Hill, Md., C.</p>	<p>Reefer's Egg Producer</p> <p>I have been using Reefer's Egg Producer for some time and I can say that it has been a great help to me. I have been able to produce more eggs than I ever dreamed of getting. You can get the same.</p>	<p>"More Eggs" Tonic Did the Trick</p> <p>I can't express my appreciation for the "More Eggs" Tonic. I have been using it for some time and I can say that it has been a great help to me. I have been able to produce more eggs than I ever dreamed of getting. You can get the same.</p>	<p>600 Eggs from 100 Hens</p> <p>Since using the "More Eggs" Tonic I have had 600 eggs from 100 hens. I can say that it has been a great help to me. I have been able to produce more eggs than I ever dreamed of getting. You can get the same.</p>	<p>100 Hens—1500 Eggs</p> <p>I have got 1500 eggs from 100 hens. I can say that it has been a great help to me. I have been able to produce more eggs than I ever dreamed of getting. You can get the same.</p>
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I have convinced over 40,000 poultry raisers of the value of my "More Eggs" tonic. I want to give you a free trial. If you are in the sincere hope that you will have the very best results, I know what your verdict will be. You can get it by mail. I will send you a free trial of my "MORE EGGS" tonic. I will send you a free trial of my "MORE EGGS" tonic. I will send you a free trial of my "MORE EGGS" tonic.

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Her service is truly of the highest type. His address is G. C. Kinney, Carterville, Ill.—W. A. Williams, P. C.

ATKINS CHARGE.

On December 3 we moved our household goods into the parsonage here, and in a few days settled down to work among a splendid people. The town of Atkins is a good business point, has good streets, well lighted, sidewalks, one of the best public school buildings in this part of the state, five churches, and a splendid Christian spirit prevails among the members of all the denominations. We received a hearty welcome by our people, and they have given us good congregations to preach to at every service. The Board of Stewards have increased the assessment for pastor's salary \$400 above what they assessed last year, though they paid more than the assessment last year. They have also taken the Conference Claims into the budget, and thereby relieve the pastor of having to look after any of the finances of the church. Last Friday night a great company of men and women stormed the parsonage with their genial presence and many good things to eat, and left this pastor and his wife in a happy mood, and with an earnest prayer for Heaven's richest blessings upon the givers. Others sent in their contributions later. We are delighted with this splendid charge and these kind people, and hope to have a great ingathering of souls during the year.

OLD SORES

Should Not Run On Forever.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

BIBLES! BIBLES! BIBLES!

For the convenience of our customers and friends we have Pcloubet's S. S. Notes, \$1.50 net, \$1.60 delivered; Tarbell's Teacher's Guide, \$1.50 net, \$1.60 delivered; Oxford S. S. Teachers' Bibles, various styles and prices; Disciplines, 60 cents; Fosdick's Books 75c and \$1.00; Arnold's Practical Commentary S. S. Lesson, 70 cents; Torry's Gist of Lesson, 30 cents; Arthur's Tongue of Fire, 75 cents; in connection with our regular line of Bibles and Testaments, which sell at cost of manufacture. Have received notice that prices on our Bibles and Testaments must advance January 1st, 1920.

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for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

ing the year. Brother Campbell did a splendid two years' work here, and I feel that we are reaping largely of his sowing. The Lord bless him and the good people of Plumerville.—A. F. Skinner.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT. (First Round.)

Leola, at Poyen, Jan. 3-4.
Carthage, at Tulip, Jan. 10-11.
Hot Springs Ct., at Mt. Vernon, Jan. 18, 11 a. m.
Park Ave., Hot Springs, Jan. 18, 7 p. m.
Princeton, at Mt. Olivet, Jan. 24-25.
Sparkman, at Sparkman, Feb. 1, 11 a. m.
Central, Hot Springs, Feb. 8, 11 a. m.
Third St., Hot Springs, Feb. 8, 7 p. m.
Holly Springs, at Holly Springs, Feb. 14-15.

Malvern Ct., at Keith Memorial, Jan. 11.
Arkadelphia Ct., at Hollywood, Jan. 21-25.
Dalark, at Dalark, Jan. 31-Feb. 1.
Friendship, at Friendship, Feb. 7-8.
Pearcy, at Hughes Chapel, Feb. 14-15.
Lonsdale, at Bethel, Feb. 28-29.

Cedar Glades, at Cedar Glades, Feb. 29.
Arkadelphia, Malvern, Denton and Oaklawn will be arranged by personal notice.
T. D. SCOTT, P. E.

CONWAY DISTRICT. (First Round.)

Vilonia Ct., at Vilonia, Jan. 4, 11 a. m.
Conway Ct., at pastor's home, Jan. 7, 1 p. m.
Altus, Denning and Hartman, Jan. 11, 11 a. m.
Clarksville and Spadra Ct., Jan. 11, at night.
Clarksville, Jan. 12, at night.
Lamar and London, Jan. 17-18, 11 a. m.
Russellville, Jan. 18, at night.
Pottsville Ct., at Pottsville, Jan. 19, 2 p. m.
Springfield Ct., at Springfield, Jan. 25, 11 a. m.
Greenbrier Ct., at Mallettown, Jan. 25, at night.
North Quitman Ct., at Morganton, Jan. 27-29.
Rosebud Ct., at Plant's Chapel, Jan. 31-Feb. 1.
Quitman Ct., at Quitman, Feb. 1, night.
Dover Ct., Feb. 7-8.
Atkins, Feb. 15, 11 a. m.
Plumerville, Feb. 15, at night.
Naylor Ct., at Naylor, Feb. 21-22.
Conway, First Church, Feb. 29.

District Stewards will meet at Conway, January 9, 10 a. m.
R. C. MOREHEAD.

PARAGOULD DISTRICT. (First Round.)

Reyno and Biggers, 11 a. m., Jan. 4.
Pocahontas, 1 p. m., Jan. 5.
Walnut Ridge, 7 p. m., Jan. 5.
Walnut Ridge Ct., O. W. R., 11 a. m., Jan. 6.
Hoxie, 7 p. m., Jan. 6.
Black Rock, Portla, 7 p. m., Jan. 7.
New Liberty, Bard, 11 a. m., Jan. 11.
Marmaduke, Marmaduke, 11 a. m., Jan. 11.
Paragould Ct., Pruitt's, Jan. 17-18.

Gainsville Ct., Camp Ground, 11 a. m., Jan. 21.
Rector Ct., Mary's, 11 a. m., Jan. 25.
Rector Sta., 7 p. m., Jan. 25.
First Church, Paragould, 11 a. m., Feb. 1.
Lorado Ct., Hunt's, 11 a. m., Feb. 8.
Imboden, Feb. 22.
Smithville, Smithville, Feb. 23-24; Conference 2 p. m., 21.
Ash Flat, Corinth, preaching 7 p. m., Feb. 25; Conference 10 a. m., Feb. 26.
Salem, Salem, 7 p. m., Feb. 27.
Mammoth Springs, 11 a. m., Feb. 29.
Ravenden Springs, Williford, 7 p. m., Feb. 29.
J. M. HUGHEY, P. E.

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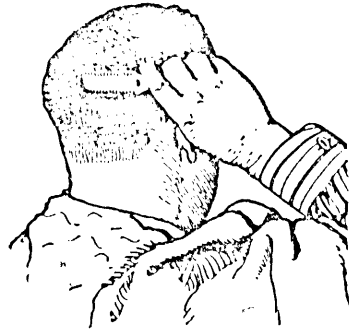
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