

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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AND SHE BROUGHT FORTH HER FIRST-BORN SON, AND WRAPPED HIM IN SWADDLING CLOTHES, AND LAID HIM IN A MANGER; BECAUSE THERE WAS NO ROOM FOR THEM IN THE INN.—Luke 2:7.

NO ROOM IN THE INN.

When in the fullness of time the Lord of Glory made his marvelous advent among men there was no human preparation for Him. The hosts of heaven, instinct with adoration, heralded His holy incarnation, but humanity for whose redemption He had humiliated himself slept unaware of the presence of Divinity.

Potentially he had been in the world, working for the making of the world, and yet the world, unspiritual, inept, unseeing, had known him not.

Babylon, gross and sensual, closed all avenues against Him who would exalt love above passion. Greece, with all senses ajar to the appeal of beauty, had failed to appreciate the spiritual loveliness of truth. Rome, drunk with power and dominion, had missed the true meaning of power, which is service. Even Israel, yearning and athirst for God, had hampered the movement of divinity with forms and traditions.

Truly there was no room for Him in the World Inn. Yet He came to the world that sorely needed Him; but He would not by physical force nor imperial edict impose His rule upon unwilling subjects. As a helpless babe He entered by way of the manger, willing to veil His glory with human flesh and, becoming obedient unto the divine law of growth and progress, to unfold Himself in the hearts of men.

Through the dark and weary ages God in Jesus Christ has been working in His world. Uplifted, men have built shrines and altars, and then, mistaking their own creations for the Creator, have watershed the work of their own hands, and power has vanished and only the mocking forms remained. Drawn together by a divine instinct, saints have organized to send the gospel of salvation to the ends of the earth, and then their sons have canonized the pioneers and martyrs and glorified the ecclesiasticism which had been invented, although the real spirit of service had departed.

From the day of the incarnation on to our own generation the Babe of Bethlehem has been, through the constructive process of love, making a place for Himself in the World Inn. Because he would not force himself upon any heart, He has been oft rejected and ignored; because men have accepted and then turned away, He has sadly left them. There has been surgence, and resurgence. More and more is Christ finding His home in the Inn.

Six years ago He seemed ready to occupy the whole Inn. Men who did not love Him were shouting His praises, and His true disciples looked for speedy conquest. But the resistant forces would not permit an easy victory, and massed themselves in war to break His influence. Hate boiled and burst forth, and the very gates of hell stood wide. Then the Christ Child moved his millions and they poured forth their treasures and their lives and sought to assuage the grief and bind up the wounds of suffering men. God was causing even the wrath of man to praise Him. Never since man was born of woman did the Christ spirit of service and sacrifice so fully animate humanity. Nothing was too menial, nothing too hard, nothing too costly, if only it might contribute to save humanity from human

Then came the armistice and joy knew no bounds. Then tension relaxed and heroes and patriots backslid from the religion of patriotism. Now selfishness and hate emerge and dissolution and downfall threaten.

Patriotism is a partial manifestation of the Christ spirit, but it is not enough. There must be a higher and a holier loyalty—full allegiance to the Kingdom of God. Christ came to establish a spiritual kingdom in the hearts of men, and citizenship in that kingdom demands no less of service and sacrifice than men freely accord to an earthly kingdom. Only this spirit can overcome the evil in the world.

As we joyously celebrate the birth of the Babe of Bethlehem, who, unwelcome, found no place in the inn, and yet through His love has more and more won for Himself a place in the World Inn, we should seriously consider the real position which He occupies in our lives. Can we as his followers, while millions yet wait for us to tell the story of his wondrous love, spend our time and substance on frivolous things? As there was latent patriotism among us, ready to manifest itself when the call was made, is there not dormant patriotism for the kingdom of God, ready for the challenge that is trumpeted to us by the Holy Spirit? Christ has said, "If a man love me, he will keep my words." O Christ, do we not love Thee? Then shall we not keep thy blessed words of entreaty to come to Thee and then Thy inspiring and imperial command to go into all the world for Thee? Shall we help to make room for Thee in the World Inn?

RAISE THE LOWEST.

Reports come from most of our strong stations and circuits of considerable increase in salaries of the pastors. This is gratifying and shows that our official laymen appreciate both the services and needs of their pastors. However, we regret that fewer reports of salary increase come from the weaker charges where salaries are smallest and needs greatest. We trust that stewards everywhere may recognize the necessity for better provision for the support of the ministry. Our laymen in resolutions at the conferences have indicated that the minimum for a single man should be \$600 and for a married man \$1,000. Even these limits are too low. Pastors on such salaries must suffer genuine hardship.

HOLD STEADY.

The world is passing through its greatest crisis, and yet there is no real ground for alarm in the United States if we keep our heads. There is a spirit of apprehension, of vague fear, and of restless uneasiness, which might culminate in the breaking loose of all the forces of evil in our midst. The war has started some things and accelerated others; hence it behooves us to be constantly on our guard lest we have collisions.

The labor situation has in it more of peril than has any other phase of our national life, and yet the labor movement is merely passing through a natural stage of development. If we are the sane and sensible people that our history suggests, we can and will solve this national problem satisfactorily.

The last century in the European and American world witnessed the growth of a new form of industrialism, in which capital and labor became differentiated and self-conscious. Power became differently useful when controlled and rightly directed, but fearfully dangerous when selfish and uncontrolled

voiced by law to restrain and control capital. That battle was practically won a few years ago. Labor was becoming conscious of its power, and was beginning to abuse that power by making the innocent public the chief sufferer in the conflicts between labor and capital. The war gave organized labor opportunity to acquire greater power, and the presence in labor ranks of alien and socialistic elements furnished leadership and excuse for the exercise of arbitrary power. This situation would have been reached normally in ten or twenty years. The war simply hastened the movement and precipitated the crisis when we ought, for the sake of national prosperity, to have organized ourselves wisely to maintain the advantages which have legitimately come to us.

We do not hesitate to admit that labor often has just ground for complaint and that there are wrongs that need to be righted; but we confidently affirm that American labor is the best paid and the most independent and self-respecting in the world; and the American people the most anxious to right all wrongs.

Christianity in America has not been formal, but vital and constructive. The true American is not always easily aroused, but he has a conscience which causes him to seek justice and righteousness in all elements of society. It required a century to inform and arouse the American conscience on the iniquity of the liquor traffic! but when aroused that conscience acted with tremendous accuracy and force.

Before labor and capital became differentiated, we failed to recognize certain industrial evils; but as the factors in the problem emerged we were gradually taking cognizance of them and were preparing sanely to settle the issues. Capital was yielding to rational control, and the legitimate grievances of labor were getting the public forum, and one by one were finding redress. Because nearly every American was or had been in some sense a laborer, labor readily secured popular sympathy and support.

Suddenly labor, realizing its power and its advantageous position, began to make some unreasonable demands and endeavored to coerce both capital and the public. Not satisfied with high wages and fair hours, the leaders began to argue for a complete change in our system—a change which involves not only radical innovations, but constitutional amendments to permit them to become effective. Here every true American, regardless of his personal relation to labor, feels that it is time to stop and take the reckoning.

The strikes of the steel workers and coal miners were at bottom revolutionary, and the American people now understand the ulterior purpose of the Bolshevistic element. From that standpoint these strikes have failed. The American people do not want Soviet government, and are determined to crush any revolution tending in that direction; but the American people want justice done the steel workers and miners, and if Congress will establish the necessary tribunal for the investigation of grievances and the righting of wrongs, the American people will approve the findings and rejoice in all efforts to secure exact justice. We must not allow our indignation against the revolutionary purposes of the unions and their cruel methods of enforcing demands, to prevent the orderly progress of the movement for economic justice.

On the other hand, we must not permit ourselves

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A. C. MILLAR.....Editor

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CENTENARY CONSERVATION SLOGAN:

"NO SHRINKAGE, BUT A SURPLUS."

PERSONAL AND OTHER ITEMS.

One of our readers has decided to send the paper to five persons whom he wishes to remember.

The United States Supreme Court has decided that war-time prohibition is constitutional and in force.

Rev. Roy M. Black, who has Calico Rock Circuit, wishes his correspondents to know that his post-office is Iuka.

Prof. G. L. Amos of Bentonville reports that the new pastor, Rev. H. C. Hoy, "fills the bill in every particular."

On account of fuel shortage the University of Iowa sent its students home last week and closed its doors until after the holidays.

The Journal of East Oklahoma Conference has been received. It seems to be a piece of good work by the secretary, Rev. David H. Aston.

Rev. J. L. Johnston of Murfreesboro, who has for several months been visiting in Atlanta, Ga., writes that he has had a good time. He is at home now.

Rev. R. L. Armor, whose new charge is Kensett, writes that he has been well received and his family is enjoying the new parsonage, a beautiful cottage.

While attending the State Training Conference of the Inter-church World Movement last Thursday Revs. W. C. Watson, T. O. Owen and J. A. Parker called.

The Alabama Christian Advocate reports that there was great rivalry at the Alabama Conference among the towns that were seeking to entertain the next conference.

Henry C. Frick, the great steel capitalist, left most of his large fortune to benevolent objects. Princeton University receives \$15,000,000 and Pittsburgh a \$2,000,000 park.

Rev. T. D. Scott, presiding elder of Arkadelphia District, announces that he has appointed Rev. C. L. Williams to Holly Springs and Sardis, and D. D. Warlick to the Friendship Circuit.

With all bills paid, the Wesleyan Christian Advocate, the organ of Georgia Methodism, has \$10,000 in bank to its credit. Rev. R. F. Fakes has been business manager for six years.—Ex.

Mr. and Mrs. A. B. Watkins of Searcy announce the marriage of their daughter, Florrie, to Rev. H. A. Stroup of Rosebud, Ark., on Thursday, December 25, 1919, at the First Methodist Church, Searcy.

Dr. C. J. Greene and Miss Zelpha House, Raymond Bingham, Reuben Hays and C. E. Nesbitt, representing Hendrix College, will attend the Student Volunteer Convention at Des Moines, Iowa, December 31.

President Poincaré of France is reported to have said at the opening of a tuberculosis sanatorium: "Now that the victory of arms is ours, we must gird our loins for a greater triumph—against alcohol!"

On December 6, Dr. J. H. Young, a prominent member of Louisville Conference, died. He had occupied some of our greatest pulpits, such as Centenary, St. Louis, and at the time of his death was pastor at Russellville, Ky.

The Little Rock Conference Board of Missions made some changes in the appropriations for Camden District so that they now stand as follows: For Huttig \$200, Strong \$250, Kingsland \$100, Eagle Mills \$100, Chidester \$100.

Tuesday, returning from Fort Smith, Dr. H. A. Boaz, secretary of Board of Church Extension, called. He spent Sunday and Monday helping Rev. J. T. McClure to get his new church enterprise started. The cornerstone was laid Monday and success seems assured.

Arkansas friends will be gratified to learn that Dr. M. N. Waldrip has received a very cordial welcome at McKendree Church and from the various schools and social and commercial bodies of Nashville. He preaches to large congregations and has already received forty new members.

Rev. J. Abner Sage and wife were tendered a delightful reception recently by the members of Fitzgerald Memorial Church, San Francisco. The church is prospering under Brother Sages' leadership. A large electric sign has been purchased at a cost of \$250, and it is bringing strangers to the services.

Rev. W. P. Whaley, presiding elder of Monticello District, announces that Rev. A. C. Rogers has been changed from Holly Springs to Willmot Station; Hailey is with Lake Village instead of Arkansas City; Kelso is with Arkansas City instead of Watson; and Watson guarantees \$1,200 to Rev. F. C. Tyler for full time.

If the dissatisfied agitators think they could maintain their present standard of living on a farm by working thirty hours a week, they should try it and let the innocent public depend upon more capable and diligent laborers for coal, transportation, steel and other things we can not do without.—Farm and Ranch.

Bishop Mouzon, at the close of the Little Rock Conference, urged all to read Arthur's Tongue of Fire as a preparation for the desired revival. You can get a copy by sending 75 cents to Rev. D. H. Colquette, Agent of American Bible Society, Little Rock. He has also for sale Peloubet's Notes On the Sunday School Lessons.

After the paper had gone to press last week a telegram was received from Rev. M. M. Smith, announcing the death of his brother, Judge L. D. Smith, at his home in Tuckerman. The family of this good and useful layman have the sincere sympathy of all who know them. He was one of the pillars of our church at Tuckerman.

Adequate salaries for teachers are demanded, not exclusively for the sake of the teachers, who draw a miserable wage, but for the benefit of posterity. If our boys and girls are to become citizens worthy of the new era and its obligations, they must be instructed by men and women whose minds are not frayed by debt.—Holland's Magazine.

Not likeness but unlikeness makes true unity. Give your difference, welcome my difference, unify all differences in the larger whole. This is the law of life. Differences must be integrated, not annihilated nor absorbed. The absence of difference is intellectual death; unorganized, unrelated differences are anarchy; co-ordinated, unified differences make the perfect social order.—The Outlook.

The Texas Christian Advocate is the official organ of eight Conferences in Texas, Oklahoma and New Mexico. In these Conferences there are about 1,250 pastoral charges, and nearly 400,000 members. The subscription price is \$2 a year and it has one of the largest lists among our Conference organs. Yet it estimates that it enters only one-sixth of the Methodist homes in its patronizing territory.—Ex.

What is needed is the activity of true Americans in every workshop, store, mill, factory and mine with the view of exposing every "red" that raises his or her voice or a head in these working places. It is the duty of every true American to do this, and we may depend upon every true employer lending all the aid possible to accomplish the desired end, which is to get rid of all these undesirable characters.—The Labor World.

Rev. J. F. E. Dates, who recently transferred to

North Carolina, is stationed at Rocky Mount, a fast-growing town of 20,000. He writes that he has had an unusual reception and nothing has been overlooked to make his coming pleasant. His church has 800 members and his salary is \$3,000 with a good furnished parsonage. His is the strongest of the three Methodist churches in the city. Mrs. Bates stood the trip well and her health seems to be improving.

If Congress and State Legislatures had outlawed the organized strike as a criminal conspiracy, as they should have done long ago, the coal miners would have remained on their job, drawing wages, pending a just determination of their demands by a competent tribunal of arbitration. There is no doubt that such a court would have awarded them equity and justice. How much better this would have been as a means for settling a dispute between labor and employer.—The Texarkanian.

Extravagance is the sin of the people at large. Everywhere, men and women are buying luxuries, paying ruinous prices. Where a madras shirt was good enough two years ago, silk is worn today, and the rule that applies to shirts holds up and down the line. This condition is neither normal nor indicative of stability. Ostentation, rivalry in dress and accessories, impudent spending—all this is certain to add to the frenzy unless people come to their senses and take more pride in the fundamentals of life.—Holland's Magazine.

In view of the imperative need for rallying all the available forces for conserving the moral and spiritual life of our nation, January 25, 1920, has been designated by the American Tract Society as Christian Literature Sunday, and churches, Sunday Schools, Young People's Societies and other Christian organizations of America are urged to observe this day with appropriate services, in order that the function and power of Christian literature as an Americanizing and world-evangelizing force shall receive its proper recognition.

The editor accepted an invitation from Rev. J. M. Cox, president of Philander-Smith College and pastor of Wesley Chapel, to preach to his people last Sunday morning. In spite of the cold weather a good congregation was present. Wesley Chapel, now belonging to the Methodist Episcopal Church, is the oldest Methodist Church for negroes in our city, having been established in 1848. There is a society of some 400 members and the building is a large and substantial brick. Mr. J. L. Hunter, State Y. M. C. A. Secretary, was present and spoke briefly.

"Four Little Pigs That Didn't Have a Mother," by Kenneth Graham Duffield, and "The Irish Fairy of the Sunshine and Shadow," by Alice Ross Colver, are two beautifully illustrated books for the little children. They are the latest of the "Wee Books for Wee Folks" Series and are published by the Henry Altman Co., Philadelphia, Pa. The price is 50 cents per volume. The publishers say: "These are just the bedtime stories that mothers need for noddly little heads. They will give pleasure to toddlers even when told over and over again every night."

At the recent session of the General Conference of the Japan Methodist Church, held at Tokyo, President Uzaki of the Chinzei Gakuin was elected bishop to succeed Bishop Haraiwa, who declined reelection. The term, which had been eight years, was shortened to four years. The new bishop, who is fifty years old, is a graduate of our Kwansel Gakuin and had spent two years in the Theological School of Vanderbilt University. He has been pastor, teacher, editor and missionary secretary. Bishops Lambuth and Welch assisted Bishop Haraiwa in the consecration service.

This campaign has been an eye-opener in many ways. It has shown that Baptists, with their open and free democracy and no authoritative overhead management, can act together in a great way. This sort of co-operation is the very finest sort. It has shown the value of information and agitation. Get to the people with the information and they will do the balance. It has shown the value of heroic leadership. Where pastors have held their people heroically, unafraid, with determination to do or die, the people have responded and the churches have gone to glorious victory.—Baptist Advance.

When Dr. Lemuel H. Murlin took the presidency of Boston University, in 1911, it was registering in all its departments 1,300 students. This autumn it

"The Arkansas Methodist in Every Home"

The North Arkansas Conference adopted the following:

"The report of the Arkansas Methodist Commission was before us and we feel that they have done wisely in recommending that the price of the paper be continued at \$1.50 as before. We were never so pleased with the paper as we are at present. . . . One of the conditions of the price remaining as before is that of an increased circulation, and the Board recommends that the first three months of 1920 be devoted to that purpose. We approve the plans of the management to put the paper in every Methodist home, and pledge ourselves to the fullest co-operation in carrying out such plans."

The Little Rock Conference adopted the following:

"We believe it is possible to put the Arkansas Methodist into every Methodist home and ask that pastors and official boards make an effort to do so. We feel that the last General Conference made this our duty, as may be seen by reference to the Discipline. We would pledge the fullest co-operation of the Conference in carrying out a definite plan. We would set apart the months of January, February and March as Arkansas Methodist Campaign months, that our slogan, 'The Arkansas Methodist in every Methodist home,' may be realized."

Get Ready to Follow the Standard Plan for Circulation Campaign

starts with over 5,000 registered students. This lifts the university numerically to an uncontested position of pre-eminence in New England. Moreover, the budget has reached the impressive total of \$735,000 annually, five times the figure at which it stood when he first took charge. The happy trustees are declaring that this big budget is easier to raise now than a much smaller budget was two years ago. Surely nothing succeeds like success.—Western Christian Advocate.

We have with us an industrial situation because there are three things being sought. First, there is a demand that capital and management shall yield to the workers a larger share of the profits. Second, there is a demand for shorter hours of work. Third, there is a demand that the management of industry shall be taken over by the workers who then will be working for themselves under the managers whom they will select. The first and second demands can and will be satisfied—eventually, if not now. The third demand can be satisfied only by revolution. It came in Russia. Pray God it comes not elsewhere.—The Rotarian.

The State Training Conference of the Inter-church World Movement, which met in our city last week for three days, was not well attended on account of the discontinuing of many trains, but the program was intensely interesting and the addresses and discussions very helpful. The fact that our church through its General Conference has not had opportunity to indorse the Movement doubtless prevents our preachers from taking a larger interest. The survey which will soon be taken will furnish data of great value. We should heartily co-operate in this survey. Dr. C. C. Grimes, missionary secretary of our Missouri Conference, was one of the principal speakers at the Training Conference. He is a strong and impressive speaker and rendered valuable service. He is one of the leaders of Missouri Methodism. In attendance from among our own brethren were Revs. J. P. Simmons, M. K. Irvin, S. R. Twitty, J. H. Henderson, H. H. Griffin, M. T. Workman, W. M. Hayes, C. N. Baker, W. C. Watson, J. A. Parker, T. O. Owen and Prof. J. C. Eaton of Sloan-Hendrix Academy.

It looks really ludicrous to behold the active propaganda on behalf of intervention in Mexico for the purpose of protecting American exploiters, while at home we are calling on our military forces to protect those who want work from being murdered or intimidated by those who don't want to work. It is said that eight Americans have been murdered in Mexico during the past year. More than that many patriotic Americans have been murdered in a single day in their own country merely because they wanted to work or parade.—Farm and Ranch.

Bishop Moore, who has just returned from Brazil after holding the Conferences there, has made a

most thorough study of the field. He drew \$285,000 of Centenary funds to be used in the inauguration of enterprises which had been authorized by the Board of Missions. He says: "Never were the doors wider open or the fields more inviting than in Brazil today. The missionaries declare that everywhere the people hear the gospel gladly and with a welcome." The Brazil Conference unanimously passed a resolution declaring for the self-support of all the existing charges to be achieved within the period of the Centenary and asked that the mission funds now coming be used in new fields after that time. The Central Brazil took similar action.

A FINE CHRISTMAS GIFT.

If you want your friend to be pleasantly reminded of you each week and to have something of high value, send him the Arkansas Methodist for a year. The subscription price is only \$1.50. If you request it, we will notify the receiver that it is your Christmas present.

DEATH OF REV. H. D. McKINNON.

Last Saturday morning, at his home in San Marcos, Texas, Rev. H. D. McKinnon entered into rest at the ripe age of eighty-four. For months he had been feeble and for several days he had been unconscious and there had been little hope for his recovery. One of the pioneers and heroic spirits of Arkansas Methodism, he had been abundant in labors on circuits and stations and districts. He had served the Monticello and Arkadelphia Districts and was a faithful and efficient presiding elder for many years. On account of physical infirmity he had superannuated about fourteen years ago, and, while retaining his connection with Little Rock Conference, had gone to Texas to live with his daughter, his noble wife having already passed away. Surviving him are his daughters, Mrs. Frances M. Morton of San Antonio and Misses Susie and Henry of San Marcos, Texas, and two sons, Neil of Ozan, Ark., and Rev. J. J. McKinnon of Mill Creek, W. Va. Brother McKinnon by reading closely followed the progress of the church. He was exceedingly anxious to attend the session of his Conference at Hope to mingle again with the brethren whom he loved, but his feebleness prevented. One of the makers of Arkansas Methodism is gone. He wrought well and will be missed. His brethren and friends remember the bereaved family in sympathy and prayer.

BOOK REVIEW.

A Wonderful Night; An Interpretation of Christmas. By James H. Snowden. Published by The Macmillan Co., New York. Price, \$1.25.

This beautifully bound and illustrated gift book is peculiarly appropriate for Christmas. It is said of it: "Nights differ as much as days. Some nights

have witnessed great events and been charged with ethical significance in the history of the world. One such night stands forth crowned with supreme distinction, the night that heard the angels sing, and was starred with the birth of Bethlehem. This book treats the various events and steps that led to the central wonder and interprets the story in terms of its significance today and invests it with poetic light."

HOLD STEADY.

(Continued from Page 1.)

use of the injunction and the extraordinary exercise of emergency authority by the government, to carry us from our moorings. On the theory of the wise proverb that "an ounce of prevention is worth a pound of cure," the injunction is highly valuable. It is only a temporary measure intended to prevent the commission of crime instead of permitting the actual commission and then punishing the criminal. The right of the individual to quit work and the right of a body of men to conspire for the injury of an industry or the coercion of the public, are two very different legal and moral propositions, and we must have the courage to recognize the distinction.

Labor has a right to organize, and so has the rest of society the right to organize to prevent organized labor from using unlawful power and taking unfair advantages. Labor has a right to agitate for political change, but others have equal right to oppose, and should not be overhauled or intimidated by the forces of labor. If laborers are not first patriots, they deserve no consideration. If labor leaders deliberately seek to create and play upon class prejudice, they must not be surprised if they arouse fierce indignation among the American people who are related to all classes. Any effort to create fixed classes in our industrial or civil life is un-American and hateful. In a society where the tailor and the rail-splitter may become chief magistrate and the chief magistrate goes quietly back to his office or his farm, there is no room for artificial classes, and he is an enemy to humanity who attempts to create these distinctions.

It is a time for clear thinking and carefully restrained action. We believe that America has produced something that the world needs, and that he is a traitor who would destroy the structure built by our fathers according to the genius of the Anglo-Saxon race. Let us hold steady.

We have a civilization which must not perish from the earth. Using this civilization to uplift and maintain ourselves, we have a sacred mission to the weaker and less fortunate peoples of the earth. It is not to force upon them our forms and customs, but to give them larger opportunities. Our power must be used, not to exploit, but only to serve humanity.

vation. If they are going to remain members of the church they ought to "get fit." Of all men, those who are where they are sure they do not belong are the most miserable. Let us get right with God and go to work.

A PASTOR'S ASSISTANT.

The Text—I suppose I announce my text right here. "Give heed to reading," said Paul to Timothy (I Tim. 4:13), referring, no doubt, to the use of the sacred Scriptures in his official work as a minister to the congregation. "Give heed to reading," say I, yes, of the Book first of all; of the Book for your personal profit and as adequate furnishing, under the Holy Spirit for the activities of your Christian life, then of the accomplishments of the Book, as chronicled in church history and of the Christ of the Book. Then "Give heed to reading," of the last moment's revival and plan and world program. Let me implore you now, in the highest and most religious sense, that you put yourselves in the way of knowing your church in all its activities and successes. It is still true as Isaiah said: "Israel doth not know; my people doth not consider," or as Hosea phrased it: "My people are destroyed for lack of knowledge." If my people could have my new assistant they would know.

Each business and trade has its journal, the purpose of which is to give intelligent and up-to-date views of the field under thought. Methodism has been a reading organization; she has promoted schools and colleges, made books and published journals and papers among the best in the land. By these she has multiplied her power and preached to untold millions each week; she was a pioneer in this field; each saddle bag was full of literature; her publishing houses flooded the land with their products.

But with the growing use of like means by other denominations, and by many independent organizations, and with the multiplication of daily and weekly papers and periodicals, representing every possible phase of

IS THIS YOUR CASE?

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thought, we have lagged a bit in devotion to our own, unsurpassed as it is both in quantity and quality. But a small fraction of our people seem to know what treasure houses are at hand in our own great journals. Ours is a rich literature of current events, interpreted in terms of spiritual life. Our Methodist Review and our Advocates and other weeklies, with the emphasis at this moment upon the Christian Advocate, stand in the foremost ranks, whether judged by our own church leaders or by the understanding men and women of other denominations.

And what about our children? Perhaps they are not even religious; perhaps they are, but have gone elsewhere than to their parents' church. Are you wholly without blame? May not my assistant pastor come into all the homes and save our children to our Christ and to our church? They will be attracted by the brilliant articles of this splendidly directed paper, whose editor is always the first to be chosen for such a task from among all the men of Methodism each quadrennium by the General Conference. Even if the children of our homes will not always read its sparkling pages there is a psychology of the Advocate's presence in the home. Keep good pictures upon the wall and a Bible, the hymn book and the Christian Advocate upon the library table; use them yourself, talk about them and let their presence be suggestive to the children that here are things that deal with matters of the supermost worth to every life.

Provincialism.—I want my assistant pastor to banish your provincialism forever, making you to be from this time a world citizen, or, better, I want my assistant to save you from being narrow, self-centered, and, to make a word, "communityized" views. I want him to show you the doctrine of world brotherhood in action, as witnessed in the forward movements of our great church.

Methodism is a world power; it is everywhere; the sun never sets upon its dominions. Its broad character is indicated by its leader's formula: "The world is my parish," by the practices of His followers it has gone everywhere, preaching, teaching, building, reforming. One greater than Wesley had said, "The field is the world." There was in my church membership in other days a gentleman of refinement, beautiful in character and spirit, yet self-centered, close with his means and narrow in his benevolences. He was making money; he confessed that it always hurt him to give even for a good cause. His annual missionary contribution was but five dollars. My assistant began to visit him each week and when we took up the annual missionary offering we found his check for \$100; asked how he happened to have the check with him he acknowledged that he had brought it for several Sundays, hoping that the preacher would give him the chance to make the gift, which was now to be done with joy. When further questioned as to why it was of such a size (for the officials were startled), he stated that one little story narrated by my assistant pastor one week had given him the vision. Better still, he has grown with the years, for, though his pastor ministers elsewhere, the assistant still visits his home.

I often feel that it might pay a church to put in its budget an amount large enough to send a good denominational paper into each home of the

church; the awakened conscience and the added income would far more than compensate for the expense of the gift. Many illustrations could be cited to show how a single visit of my assistant pastor has often opened heart and purse and led to the establishment of a hospital, the endowment of a college or the giving of a life to a distinct piece of Christian work.

A Master Debater.—My assistant will come to your home and stay with you and prove himself a master debater. He is most intelligent and will sit beside you in your musings. Vagaries of Christian Science, Mormonism, New Thought, Millenium Dawn and the like perplex many, but the constructive arguments which annihilate these foibles of thought are at his tongue's end and he will talk them through with you and satisfy you. It might be worth millions to you for him to save a single member of your home from the adoption of some revamped, but untrue and yet ancient cult. How my heart is sickened when in so many homes I find folks who do not know what they believe, nor why, nor, indeed, in whom; some have accepted beliefs that put them outside the pale of Christianity and do not yet realize. Let my assistant pastor come in and reason with you in his Master's name.

And what shall I say of rivals and reforms, of the great doctrines of Christianity and of all the questions that have interested or puzzled you? My assistant is expert and will do for you what I cannot do.

How many, for there are but five now, will employ my assistant pastor to help me with my heavy tasks and to make them more efficient as laborers together with me in Christ's work? You can employ him for two dollars and fifty cents per year. Thank you, for forty-five say, "I want the assistant pastor." He will visit you each week and do all that I have outlined for him; indeed, he will do vastly more. And I am greatly persuaded that you will not willingly let him go when once you shall know him as I do.—Edward Hayes in New York Christian Advocate.

INTER-CHURCH CONFERENCE ON INDUSTRIAL RELATIONS.

A largely attended industrial conference held in New York October 2 and 3 under the auspices of the Intchurch World Movement formulated a statement defining as follows the fundamental ethical principles of Jesus bearing on industrial questions:

"(1). The inestimable value of the individual and the right of the individual to the fullest development of personality. (2) Service the supreme motive of human activity and the test of human achievement. (3) The unescapable responsibility of the individual for complete devotion to the welfare of all that he has and of all that he is, to the end of establishing a genuine human brotherhood."

In the effort to interpret and apply the principles the conference set forth the following five points:

"(1) The representation of the various parties in the movement of industry. (2) The right of the workers to organize themselves and the development of just and democratic methods of collective bargaining between employers and worker's organizations. (3) The rational extension of the co-operative movement in both the distribution and the production of goods. (4) Its relation to the industrial status of women, freedom of choice of occupation, the assurance of equal op-

portunities with men in technical and vocational training, the determination of wages on the basis of occupation and service and not upon the basis of sex, the establishment of healthful conditions of employment and an equal voice with men in the democratic control and management of society. (5) The recognition of the right of our nearly 12,000,000 negro fellow Americans to economic justice and to freedom from economic exploitation. The abolition of economic discrimination and exploitation of immigrant aliens and foreign-born citizens."

In this democratic age these principles and their suggested application can certainly not be called radical and daring. They might perhaps have been more so with advantage. However, they are sound and fundamental and represent real progress. The industrial world will do well to apply them speedily.—Robert B. Eleazer.

CONFERENCE JOURNAL NORTH ARKANSAS CONFERENCE.

The Conference allowed this year \$650 for printing the minutes and all expenses of the secretary, and at the session of the Conference no bids had been received which would compass more than an edition of 64 pages and an issue of 2,000 copies. On completing the manuscript and presenting the matter again to the Conway Printing Company we secured a price which will at least allow a larger number of pages, and so the reports of boards and committees and the memoirs will be printed, though in condensed form.

Rev. J. Q. Schisler has generously consented to forward the journal through the press, and all matters of urgent character should be immediately referred to him at Conway.

Some requests came to us for the correction of statistical reports after the adjournment of Conference. The brethren perhaps do not understand that a single correction means a world of linotype resetting, since the totals of that table in several places, as well

THE MAKING OF A FAMOUS MEDICINE

How Lydia E. Pinkham's Vegetable Compound Is Prepared For Woman's Use.

A visit to the laboratory where this successful remedy is made impresses even the casual looker-on with the reliability, accuracy, skill and cleanliness which attends the making of this great medicine for woman's ills.

Over 350,000 pounds of various herbs are used annually and all have to be gathered at the season of the year when their natural juices and medicinal substances are at their best.

The most successful solvents are used to extract the medicinal properties from these herbs.

Every utensil and tank that comes in contact with the medicine is sterilized and as a final precaution in cleanliness the medicine is pasteurized and sealed in sterile bottles.

It is the wonderful combination of roots and herbs, together with the skill and care used in its preparation which has made this famous medicine so successful in the treatment of female ills.

The letters from women who have been restored to health by the use of Lydia E. Pinkham's Vegetable Compound which we are continually publishing attest to its virtue.

as the totals of the recapitulation tables, are all affected, and the printers cannot undertake so much re-setting on a competitive contract. We try to be fair to all, and make every correction reported before the tables are in type, no matter how much overtime work is laid upon the secretaries, but we urge the brethren to let their reports as made at the Conference stand.

It was suggested that a series of foot notes might be possible and so protect a delayed report and explain apparent inconsistencies, but as we found that we would be unable to take care of many requests of this character, we decided to eliminate all of them. This is in perfect fairness to all, and because of the fact that there is no room on the statistical pages of the Journal for explanation matter.

The secretaries at this session of the Conference did unusually fine work, and we trust that, limited as we are financially and laboring under many other disadvantages, the Journal will prove to be a most satisfactory and useful issue.

Will the brethren write us promptly about anything requiring our attention and report at once inconsistencies and inaccuracies which they may discover.—H. E. Wheeler, secretary, Fayetteville, Ark.

A REVIVAL AT HENDRIX COLLEGE.

The best revival probably in the history of Hendrix College closed Tuesday night, December 9. Almost the entire student body was reached. Every one on the campus was reached, I believe.

Dr. O. E. Goddard, Home Mission Secretary, and an alumnus of Hendrix, conducted the revival. His methods appealed to the men. His addresses were brief, clear and convincing. His efforts were first directed

Foley's Honey and Tar COMPOUND

CLEARs THE THROAT of phlegm and mucus, stops that tickling, opens the air passages for easier breathing and coats the raw, inflamed surfaces with a healing, soothing medicine.

Cautious Father Tells What It Did

W. E. Curry, 130 Up 6th St., Evansville, Ind., writes: "I have a little girl 6 years who has a bad cold of trouble with croup. I have used Foley's Honey and Tar Compound, giving it to her according to directions, and obtaining instant relief for her. My wife and I use it whenever bothered with a bad cold, cough, and I will say that it is the best remedy for a bad cold, cough, throat trouble or croup that I ever saw."

Parents who use Foley's Honey and Tar know it is safe and no harm will come even if an overdose should be given by accident. It tastes good and children like it. It won't upset the delicate stomachs of young children, delicate persons or elderly people.

BIBLES! BIBLES! BIBLES!

For the convenience of our customers and friends we have Peloubet's S. S. Notes, \$1.50 net, \$1.60 delivered; Tarbell's Teacher's Guide, \$1.50 net, \$1.60 delivered; Oxford S. S. Teachers' Bibles, various styles and prices; Disciplines, 60 cents; Fosdick's Books 75c and \$1.00; Arnold's Practical Commentary S. S. Lesson, 70 cents; Torrey's Gist of Lesson, 30 cents; Arthur's Tongue of Fire, 75 cents; in connection with our regular line of Bibles and Testaments, which sell at cost of manufacture. Have received notice that prices on our Bibles and Testaments must advance January 1st, 1920. Order now and buy cheaper.

Largest stock in state.

D. H. COLQUETTE

"The Man With the Bible."
714 1-2 Main St. Little Rock, Ark.

ed to reviving the indifferent church members among the students. In this he was successful. Probably a hundred men of this class were reached and in a large sense every church member among the students. The number of men who were not church members was small to begin with and practically all of this class were saved except a few who lived or roomed out in town. The school is now organizing to reach these students.

Life service cards were distributed, but the result of this survey will not be known probably for a few weeks. It is likely that a number will enter the ministry, home or foreign, as a result of the meeting. If the evangelistic program of the Centenary is as effective out in the church at large as it has been at Hendrix, it will be even more successful than the financial drive last spring.—J. H. Reynolds.

CLASS ORGANIZES.

Acting upon a sentiment which has been among the members for some time, "The Class of 1914" sought to perpetuate itself as an organized body by perfecting an organization at the Hope Conference.

The desires of this class were expressed by J. T. Dedman in the suggested words, "Know Thyself; Know God". Around this there centered the purpose of this organization to continue definite evangelistic programs and likewise make this class known for their efforts looking toward a well educated Methodist ministry.

L. C. Gatlin of Fouke presided and the following were present: T. O. Rorie, Jr., secretary; T. D. Spruce, J. L. Dedman, Roy Farr, Roy Jordan, A. E. Jacobs, Jesse Galloway and Coy Whitten. Gay Morrison is now in Texas and A. W. Martin in Southern Methodist University. Roy Farr leaves January 1st for Emory University.

T. D. Spruce of Okolona, J. L. Dedman of Rison and Coy Whitten of Hermitage were named as a committee to prepare for a class dinner at the next Conference. Roy Farr was appointed to draw up a suitable statement of the organization, its officers and purposes. The wives of the members were given honorary membership.

The past year was found to be successful with each one, Roy Jordan reporting 110 conversions, T. O. Rorie, Jr., 85; L. C. Gatlin and T. D. Spruce about 60 each, Bede Pickering 36, and the remainder above an ordinary year.

It was moved by A. E. Jacobs that we set 500 new members as our goal for 1920, which would mean 50 for each member. Jesse Galloway of Delight moved that as each one finished the Conference Course on schedule time that each one now pursue post graduate work.

Following a prayer by T. D. Spruce and a general fellowship service we took farewell of each other to meet together at the next Conference.

L. C. Gatlin, President.

T. O. Rorie, Jr., Secretary.

A CORRECTION CORRECTED.

In the last issue of the Methodist Brother C. J. Greene said he received nothing from the Little Rock Conference Journal Committee in 1918, although the committee reported having paid him \$10. I am sorry he made his statement so emphatic, for on August 14, 1918, I issued him check No. 4 for \$10 for incidental expenses as former secretary. This check he signed in his own handwriting and deposited it in the Faulkner County

Bank August 16, 1918. I have the redeemed check. This payment had to be reported at the Conference of 1919 as the expense of 1918, as the account for printing the minutes of 1917 was closed January 31, 1918.—George Thornburgh.

"WORTHY OF HIS HIRE."

The item published in the Arkansas Methodist of November 20 under the above head is misleading, the Central Advocate from which it was clipped is not making a fair comparison. It takes the union wage scale, building trades, New York City, July, 1915, and 1919, giving us the increase in wages up to date, then taking the districts far removed from New York City it gives us a statement as being up to date without saying so, and places Arkansas Methodists at the foot of the ladder with an average annual salary for Methodist preachers of \$441.16, and one would judge from that statement that prior to 1915 these men had been working for at least 50 per cent less than that amount. An uninterested reader seeing this article in the Arkansas Methodist would judge that it applied to preachers of our own church, while the facts as shown by our annual conference of 1918 showed that our pastors in the North Arkansas Conference received an average of over \$804, and many churches, if not all, have increased the pastors' salary considerably during the present year. The church of which I am a member has increased the pastor's salary 140 per cent in the last three years. No item of the New York wage scale shows this much increase from 1915 to 1919.

To get a correct idea there should have been given the average pay received by the pastors of the various churches in New York City for the same period, and we feel sure the comparison would not have looked so small for this side of the church; and we feel that not a single pulpit would have been vacated on account of the pastor's salary being lower than the union wage scale.

We feel that the pastor should be paid a salary equal to the average wages of his church membership and in no case should be allowed to fall below this. If he gets far above this he is out of reach of those below him, and if he goes below this he is out of touch with those above him.

The laborer indeed is "worthy of his hire," but we see no reason for misrepresenting the facts as they exist.—Layman.

OUR SUPERANNUATES AND THE CENTENARY.

Dr. Ivey, in the Christian Advocate (Nashville), Dr. Lovett, in the Wesleyan, Dr. Carley, in the New Orleans Christian Advocate, and other writers in the church papers, are in favor of taking \$5,000,000 of the surplus of the Centenary Fund and applying it to the Superannuate Endowment. Of course this desire springs out of their interest in, and sympathy for, our old preachers, who are worthy of the best the church can give them. We are in full accord with this desire to help, and to help immediately, these worthy veterans of the cross. We are sorry that the church put the campaign for the Superintendent Fund after the Centenary and Educational campaigns. It would probably have been better to have combined these campaigns and to have taken one collection for all. But the faith of the church was not

then up to that point, and the leaders in the Centenary movement did what they thought was for the best. Yet we have a notion that this postponement of the campaign for the superannuates will, in the long run, fall out to the benefit of this fund. The interest of the church will be thoroughly awakened by the time the campaign is on, and there should be raised fifteen millions instead of five millions for this purpose. But there is urgent need of relief now. It is cruel to wait. Yet what else can we do? Much as we would like to see these needy and most worthy men and women aided at once, we are convinced that we can not take any part of the Centenary funds for this purpose. The argument of those who advocate this plan is that the General Conference authorized the raising of \$35,000,000, and that the church pledged over \$50,000,000; and as only \$35,000,000 was called for, we are at liberty to take the remainder and do with it as we please. Strange argument this, to any one who knows anything of law. Besides, it seems to have escaped these brethren that the General Conference, in adopting the report of the Committee on the Laymen's Movement, which authorized the raising of these Centenary funds, specifically used these words: "Making a grand total of \$35,000,000 as a minimum, and that no maximum limit be fixed." See Journal of the General Conference, page 80. This is conclusive that whatever the General Conference ought to have done, or might have done, what it actually did was to fix \$35,000,000 as the minimum of the Centenary fund and refused to fix any maximum whatever. The funds in the hands, or to come into the hands of the Centenary Commission, were given under this act of the General Conference, and the whole amount was contributed for the purposes named in that act. To divert these funds to any other purpose, however worthy, would be what the law denominates a breach of trust. The only way by which the diversion could be made, and at the same time avoid this legal difficulty, would be to secure the consent of a sufficient number of contributors to the diversion to cover the five millions to be diverted.—Central Methodist.

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30 x 3...	\$8.35	36 x 4...	\$13.25
32 x 3...	\$8.95	36 x 4...	\$13.75
31 x 4...	\$10.20	36 x 5...	\$14.50
32 x 4...	\$10.55	36 x 5...	\$14.75
33 x 4...	\$11.00	37 x 5...	\$14.90

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TEXAS LETTER.

The eighteenth session of the Texas Conference was held in Tyler, Tex., November 20-24, Bishop Wm. N. Ainsworth presiding for the second time. During the year 15 men were licensed to preach. Twelve were admitted on trial at the Conference and five were received by transfer. Retired, died or transferred from the Conference, 26, the largest number ever known in one year for the Conference to give up.

There are 229 pastoral charges and 299 parsonages and 17 appointments served by "supply." Four were received into the local ranks from other churches. There are ten presiding elders' districts and nine district parsonages.

Houston and Beaumont Districts reported 188 and 117 per cent, respectively, on the Centenary quota, and the other districts were about 80 per cent of theirs, the best report on benevolences and salaries that was ever made.

There were 4,550 members received on profession of faith. There are 194 Epworth Leagues, not half as many as should be. There are 210 Woman's Missionary Societies and 52,848 Sunday School pupils. More than a million dollars were contributed for all purposes. It is truly a great Conference, with vast possibilities and untold wealth. But with all the good there is evil in the land.

The Sabbath day, the home and pure and undiluted religion are neglected

Ousts Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says, "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

NUXATED IRON

Restored Iron increases strength and endurance of delicate, nervous and downy people in two weeks' time. It has been used and endorsed by such men as former United States Senator and Vice-President, C. E. Smith; Charles A. Towne; former Health Commissioner, Wm. H. C. Lee; United States Judge G. W. Atkinson; of the Court of Claims of Washington; Judge Jan Padonowski, President of Poland and Master Priest, and of many other great doctors of medicine.

EUCALYPTI

Is the most effective remedy for Cough, Croup, Whooping Cough, Spasmodic Cough, Bronchitis, Influenza, Croup, Tracheitis, Croup, Catarrh.

Don't fail to use Eucalypti for the relief of these ailments, and often fatal affections for which it is recommended. Eucalypti is a simple, safe, effective and universal remedy. Vaporized Eucalypti stops the progress of all coughs and relieves Spasmodic Cough at once. In asthma it shortens the attack and induces comfortable repose. It carries the infectious vapor inspired with each breath, soothes the sore throat, relieves the cough, relieves the chest and relieves the lungs of all complications of Croup and Whooping Cough and is a valuable aid in the treatment of Diphtheria.

Send for free literature to the Eucalypti Co., 62 Broadway, New York.

and threatened on every hand, but many of the true and faithful are here, and God will hear their prayers.

Bishop Ainsworth has a keen insight into the work generally and a comprehensive knowledge of the churches and preachers, and our preachers manifest great confidence in him, and the bishop expresses an interest in the preachers and their families that is fine indeed. He is quite a business presiding officer and a courteous gentleman. The next Conference will be held in the city of Houston. We hope to have Bishop Ainsworth.—Irvin B. Manly

A PLEASING FEATURE OF MY NEW PASTORATE.

It almost broke my heart to leave Arkansas and the Little Rock Conference, but it's really surprising to discover how quickly I have come to feel at home in the capital city of this great new state. Perhaps one explanation of that "homey" feeling is found in the fact that so large a percent of this citizenship is transplanted from my native state. St. Luke's Church is closely related to Arkansas Methodism. Under Rev. I. L. Burrow's ministry it was organized, and at least four other Arkansas preachers have served it as pastors and presiding elders. Also, a large and influential section of our membership were former citizens of that state.

When I came, just a year ago, to fill my first appointment the State Teachers' Association was in session and the hotels were crowded to overflowing. My embarrassment was relieved by an invitation to spend the time in the home of Mr. C. C. Bryant. Charley and I grew up on adjoining farms in Southwest Arkansas, and as a young preacher I had frequently been a guest in the home of Miss Annie Mae Nelson, who later became his wife. Mr. Bryant is now rendering St. Luke's Church splendid service as secretary of the Church Conference. When I entered the church on the morning of my first Sunday the first hand extended in greeting was that of Mr. T. W. Sparks, long a steward in First Church, Pine Bluff, and next was that of Mr. W. N. Bragg, for many years an active worker in Asbury Church, Little Rock. At the close of the service, following the habit of my ministerial lifetime, I opened the doors of the church, and among the seven who came forward was Mrs. Mary Ballou, for a long time matron of the Ada Thompson Home and a member of Hunter Memorial Church, during my first pastorate there, now nearly twenty years ago. On my official board I discovered Judge Phil D. Brewer, once a citizen of Hackett City, Ark., now a prominent member of one of the leading law firms of Oklahoma City. Also, Judge Summers Hardy, a native of Northwest Arkansas, until recently chief justice of the supreme court, but now connected with the legal department of one of the great oil firms of Tulsa. Finally, Mr. J. B. May, formerly of Clarendon, Ark., and a long time steward of the church at that place. Mr. T. W. Robinson, a former teacher in the "old home state," is the very efficient assistant superintendent of my Sunday School; and Mr. and Mrs. R. G. Goodner from Mt. Ida, in Montgomery county, sing in the choir. This year Mr. Charles Harris, formerly of Fort Smith, and a convert of Rev. E. R. Steel, has been added to my official board; and Mrs. W. B. Ferguson, a well known Sunday School worker from First Church, Little Rock,

has been selected as financial secretary of the Board of Stewards.

One night two couples of young people joined the church, all of whom had been members of my former pastorate, and one of the couples I had joined together in holy matrimony. Only yesterday I received Mr. and Mrs. B. B. Blakeney, who came to us from Arkansas by way of Tulsa. Last night it was our unexpected pleasure to have with us in the evening service Gov. Charles H. Brough. He made an impromptu but very felicitous address, which greatly delighted our people. I asked all his former "subjects" to stand, and it looked as if almost half the audience arose. Many other names and incidents of a similar character might be readily recalled, but for this time I will forbear.

We are just entering upon a new year at St. Luke's Church. Last year recorded many victories. We received 453 into the church, doubled without credits our Centenary quota and raised in cash for all purposes more than \$60,000. We miss our Arkansas friends, but are very happy in our work here.—Forney Hutchinson.

FROM THE PELICAN PINES.

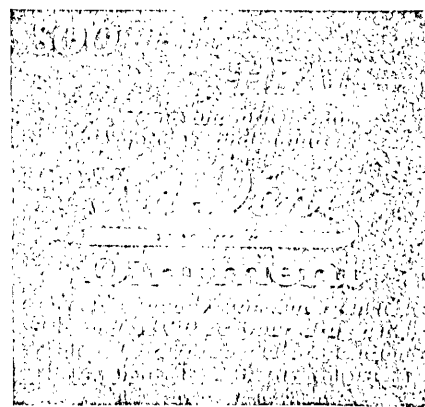
The kind of religion the world needs, Brother Alder, is the sort an old colored woman has who lives near here. Out of her scant earnings from the wash tub she had saved some money and invested it in a little piece of swamp land. I think it was "government land," which she "took up," and had almost no value except for the timber on it until the oil excitement struck this region, then it soared. A man offered her \$15,000 for her land and she accepted the offer. He told her he would be back at a certain time and pay her for the land. In the meantime others discovered that the land was very promising and tried to buy it from the old lady, but she said she had promised to sell it to the other man, and she had to keep her word. They offered her twenty odd thousand, but could not shake her. The man who had bought the land was due at a certain time, and if he did not come then she said she would be free, but nobody could buy it until that time was up. The man came on time and she sold him the land for the price agreed on. He was a man of honor, too, and gave her an extra thousand dollars for her honesty. She kept her word at a cost of six or seven thousand dollars. "He that sweareth to his own hurt and chaugeth not." The old colored woman's conduct was a very foolish transaction, according to the ethics of the world, but wouldn't we have a splendid world if everybody would act in that way!

Bishop Kilgo would call that "calico religion," which he extols as his particular brand, though just how he reconciles it with living on the boulevard and riding in a White is a cabinet secret. By the way, his cabinets don't leak with his knowledge. They are as tight as the seams in Noah's Ark. I like the "open cabinet," the policy adopted by Bishop DuBose, who on Friday publicly announces that the appointments have been made; that each preacher can learn from his presiding elder where he has been assigned, and if things are not as they should be they will all try to fix it right. That knocks the politics of little tricksters sky high, and the man that says that politics don't make many of the appointments needs a guardian or a writ de lunatico inquir-

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

endo! That venerable and noble Canadian preacher, for many years the "general superintendent" of the Methodist Church in Canada, Dr. Carmichael, asked me a puzzling question once: "How do you explain it, that we Canadians live under a monarchical government and have a republican church; and you Americans live under a republican government and have a monarchical church?" I didn't explain it, but told him I hoped to live to see the Methodist Episcopal Church, South, become a thoroughly democratic church. I had in mind making the church conference, which is the only democratic feature of our system, the unit of our organization, letting it elect the stewards and the delegates to the district conference, and thus making the general conference a really representative body. I once discussed it at Bishop McTyeire's dinner table with the great statesman-bishop himself. As was his custom, he questioned me closely, drew me out in various ways, but kept his own counsel, while admitting that I was "theoretically right." It will come. As soon as the fact is generally considered that if we have two million members, nineteen hundred thousand of them have no more to do with governing themselves than the man in the moon, the system will be changed to harmonize with the principles of democracy. The "open cabinet" is a step in the right direction. It puts a quietus on the odious church politician, men who are runts in the pulpit, but past-masters in the art of pulling the wires.

I greatly enjoyed the conference at Hope. I had just attended the North Mississippi Conference, heard Bishop Kilgo consign us all, or at least 50 per cent of us, to perdition, extol the Salvation Army as the only surviving relic of the holy apostolic church, lambast Goddard for his evangelistia



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60c at All Dealers. C-161

SWAMP TONIC

mas gifts. Much can be accomplished at this if the leaders will see to it. In many places, the pastor's wife (who had charge of our Junior work) has moved and I will be at a loss to know to whom the new leaflets, year book, etc., should be sent. Let each charge see that I have the name of the newly elected Superintendent of Children's Work. Our three quarterly reports for the year have shown an increase over last year. I am so in hopes the fourth quarter will bring us up with a good margin. The new literature will probably not reach me until nearly Christmas, judging by the past two years, but I will mail it out as soon as possible. Don't fail to send me a report January 1. I hope to lose no organizations, but increase.

Lovingly,
Mrs. W. A. Steele,
Supt. of Children's Work.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Dear Friends and Co-laborers: Our Conference Treasurer, Mrs. S. W. C. Smith, 124 Greenwood Avenue, Hot Springs, hopes for early reports from all our missionary auxiliaries that she

EGGS ALL WINTER

Mrs. Charlotte Green writes: "My hens have laid all winter since giving them 'TWO for ONE.'"

World's Greatest Egg Producer

"TWO for ONE" is the marvel of all egg tonics. It is the most remarkable producer of eggs ever known to the poultry world. "TWO for ONE" is making records every day in egg production that were never before believed possible. Poultry owners all over the country are amazed with the results. The most experienced poultry experts say they have never seen the like of it.

"TWO for ONE" is not a mere food. It is an egg tonic in the truest sense of the term—a scientific preparation in concentrated tablet form—the result of scientific research and experiment. Every factor entering into the matter of egg production was scientifically studied.

As a result you have in "TWO for ONE" a tonic that conditions the hen for the utmost in laying capacity—that builds muscle and bone—that stimulates active functioning of the hen's reproductive organs—that insures fertile eggs and 100% hatchings—that makes the lay long and increases the production of active layers. A tonic that gets more eggs for you winter and summer than you ever thought possible.

\$5000 Egg Laying Contest

Enter our \$5000.00 egg laying contest. It's free to all users of "TWO for ONE." You not only double your egg production but you can win one of the big cash prizes we are giving every month. Full particulars in every box of "TWO for ONE."

Money-Back Guarantee

Don't take our word for it. Every box of "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today.

Only \$1.00 a box, or, our special offer of \$2.00 for large box containing as much as three \$1.00 boxes—enough for an entire season. This costs you 1-15 of a cent a day, per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Kinsella Co. 2014 Lafayette Bldg., Chicago, Ill.

Gentlemen: I am to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed.....for a box of "TWO for ONE" as checked below.

(Check in squares opposite also send—)

Small Size (Including War Tax) \$1.00 ☐
Large Size (Including War Tax) \$2.00 ☐

This order entitles me to an entry in your \$5,000.00 egg-laying contest, of which you are to send me full particulars, and my money is to be returned if I am not entirely satisfied with the tonic.

Name.....

Address.....

may have a full Annual Report to send on time to our Council Treasurer in Nashville, Tenn.

Mrs. Smith would also remind the auxiliary treasurers that money sent for the additional amount asked of our endowed scholarships be reported as "Scarritt Scholarship" money that there may be no misunderstanding.

As our president, Mrs. F. M. Williams, could not conveniently leave home during the Annual Conference she deputized me to present our women's work at Hope. It was great happiness to be able to tell the Conference that our work this year has been marked by zeal and a new devotion to our Lord. We believe the reports will show decided progress in the various departments of our society, which aims for the upbuilding of God's kingdom.

As we close this year with grateful hearts, do we not wish we had not let as many opportunities for Christian service slip by unimproved? And shall we not begin 1920 with the desire and righteous determination to be more zealous in our work and more like Christ in our daily life? May the Christmas-tide bring us greater joy in believing, and the New Year find us stronger in the "faith that conquers all."

Sincerely,
Mrs. W. H. Pemberton,
Corresponding Secretary.

A LETTER FROM MRS. FRED ELZA, CONFERENCE VICE PRESIDENT.

Dear First Vice President and Young People—The last quarter of the year is drawing to its close. Let us round it out in fine shape in our young people's work by doing three big things, bringing up our finances in full, putting on a Christmas membership campaign and reviving our active auxiliaries.

LET US TALK FINANCES FIRST!

Last week I had a letter from a Y. P. M. S. that said they had \$30 in their local treasury and yet in nine months they had paid only \$1.25 membership fees or dues. It made me gasp. Our dues and our pledge go to put the Gospel of Christ where it is not, to sustain our hospitals, to equip our schools. Let us put first things first. As a mission auxiliary our first duty is to our missionary work. If your Young People haven't paid up their membership fee and pledges, go after it, ask them for the whole amount. They'll have more respect for an organization that demands support. Don't say "It's almost Christmas and they need the money for something else." Christmas should mean Christ, and nothing should come before His Gospel and the command to send it forth. Let us celebrate His birthday by paying up our pledges in full. Only a little over one-half of our pledge is in. Do you know what that means? It means that if we do not pay this last quarter as much as we have paid in three quarters gone by we will fail to make good our Conference pledge to the council. But we won't do that. We'll pay it all, for we always have. But to do it each active auxiliary must pay its pledge in full, and send in an extra five dollars for those auxiliaries that died in the hot weather; but are we going to come to life this month and start the new year right?

NOW, ABOUT THE MEMBERSHIP CAMPAIGN!

Don't say we can't do it during the holidays. We did for the Red Cross. We can for the Y. P. M. S. All our young people are out of school. They

are meeting their friends down town and at Christmas parties. It's the very best time. Do it now! A well-planned "Each-One-Win-One" (if you don't you're a slacker) campaign will boost that membership report wonderfully. Try it. I want to see the effects in your fourth quarter's report. Maybe you need to organize another circle to your Y. P. M. S. If you have one for High School girls, organize another for business girls or vice versa.

AND OUR LAST AND MOST IMPORTANT!

If your Y. P. M. S. is dead have a resurrection. This is Resurrection month for dead Y. P. M. S.'s. Logically so. Because this is the month to elect officers and begin to get ready for the January start off. Last year we had a fine membership report, but a number of inactive auxiliaries will make it impossible to show progress unless they come to life. Do this now. Not for my sake, but for His sake.

Never has the call for Young People in missionary work and in professional Christian service been so imperative. You can sound this call through your Y. P. M. S. only if you have one. Organize! Reorganize! Now!

Let us send in a great fourth quarter report, and make your greatest, your special effort on full payment and overpayment of your pledge. Will you do all this? I know you will. You always have, and we'll rejoice together at Henderson-Brown next summer, yelling:

1-2-3-4-5-6-7-8.

Whom do we appreciate?

Y. P. M. S.

I'm sending you the year books, one for each auxiliary, but I want to suggest that the superintendent of Young People's work will find they make a nice Christmas remembrance to her auxiliary members, and come for 50 cents a dozen. Give each member one. They're an inspiration.

Of course, you have a mission study class. If not, begin the new year with Foster's "Making Life Count." It will help to make 1920 count.

And now, in your mind and heart, hold fast these three aims:

Finances in full.

Christmas membership campaign.

Y. P. M. S. Resurrection (if you're a dead one).

Is it hard to do? Not for Him, not with Him. Because, "I can do all things through Christ which strengtheneth me."—Yours, knowing you can and will, Mrs. C. F. Elza.

P. S.—Read this letter to your auxiliary and tell them I'm depending on them to close the year's work with a big record.

FREE—THE NEW YEAR BOOK OF MISSIONS.

The Year Book of the General Board of Missions for 1919 is now ready for distribution. A volume of 208 pages, it gives a complete survey of the activities of the Board at home and abroad. It will be of great value to all who are interested in missions, particularly pastors, lay leaders and others in positions of missionary leadership. All the secretarial reports are given in full and there are condensed but detailed reports from each of the Board's seven foreign fields. In addition there are the minutes of the Board's annual meeting held in June and also of the called meeting in August—two of the most important meetings in the history of the Board. Complete reports of the treasurers appear, together with directories of missionaries, conference lay leaders and

conference drive directors. A number of statistical tables show the result of the Centenary by conferences, missionary receipts by conferences, per capita gift for missions, and general statistics of the foreign work.

The report will be sent free on request, but as an evidence of interest ten cents should be sent to cover postage. Order of Board of Missions, Box 510, Nashville, Tenn.

THE MISSIONARY VOICE.

Our beautiful missionary magazine, which is worth far more than the usual price, one dollar a year is now offered at 75 cents for 12 months to whoever (old and new subscribers) will send that amount in by December 31. Besides the fine reading matter it contains, the cover of the November number is a work of art, worthy of preservation. And the December number of this valuable magazine is not only crammed with best literature illumined by the Spirit of Christianity, but with pictures of the Orphanage our own Methodism has established in Brussels, Belgium, and of some of the Serbian children we are caring for at Faversham in England. In fact, the time has come when every family in the Methodist Church should place the "Missionary Voice" by the side of their Conference organ (for instance the Arkansas Methodist in Arkansas) for the entertainment, the instruction, and the inspiration to be derived from reading these periodicals.

V. C. P.

FOR FAMILY WORSHIP.

I have received many inquiries from heads of families as to books that would help them in conducting family worship. The following can be ordered from Smith & Lamar, and I earnestly recommend them:

"Aide and Guide to Family Worship," by Palmer. Price 50 cents.

"Morning Prayers for Home Worship," by George Skene. Price \$1.50.

"Hearth and Altar," by Oscar L. Joseph. Price \$1.25.

A splendid monthly paper, "The Family Altar," which contains among other things an outline of service for each day of the month, is published by the Family Altar League, 402 Marquette Building, Chicago, Ill. The subscription price is 50 cents a year.—S. A. Neblett, intercession secretary.

ITEMS FROM AUXILIARIES.

Sparkman.

We are glad to welcome this newly organized auxiliary whose officers are: President, Mrs. J. J. Burdine, Vice President, Mrs. R. H. Livingston; Secretary, Mrs. J. A. Leamons;

Indoor Toilet

Convenient - Sanitary

The Comfort Closet for Homes, Factories, Stores, etc. A comfortable, sanitary, indoor toilet entirely protected from cold, stormy weather.

Invaluable for Women and children in winter. Easily installed in any room. Easily cleaned. Plumbing unnecessary. Only closet with porcelain container.

Entirely Odorless

Scientifically constructed. Contents dissolved by chemicals and easily disposed of. Approved by U. S. Health Bureau and Boards of Health.

25 DAYS FREE TRIAL. Booklet FREE. Agents make good. \$5.00 Weekly. Exclusive territory.

Comfort Chemical Closet Co. 3172 Waterloo Bldg., Toledo, O.

Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 cash value.

For information write
J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Treasurer, Mrs. C. A. Doak, Superintendent of Study and Publicity, Mrs. Atchley Mann; Superintendent of Children, Mrs. J. H. Robey; Superintendent of Supplies, Mrs. Alice Hall.

Van Buren.

Mrs. Jno. W. Bell sends the following account from Mrs. J. D. McCallum of the Social Service program given by her auxiliary at a recent meeting at Van Buren:

"We had such a delightful meeting with a Thanksgiving offering to raise the balance on our pledge in the W. M. S., I thought you might like to hear about it. The president, Mrs. C. R. Cordell, requested each member to earn a dollar; to meet in her home on November 25th and tell in rhyme how she earned the money. We had a splendid program with an alphabetical contest. Then several members told in rhyme how their dollars were earned. We added \$26 to pledge. The hostess served delicious refreshments. One of the best rhymes of the meeting was given by Mrs. J. D. Carapbell, Van Buren, and it ran thus: "I made my dollar by writing up news, I ransacked the town from Mrs. Steel's to Mrs. Chew's.

When Mrs. Jno. Brown went down to hear Rosa Raisa,
I got my first dime and laughed like a miser.
Then Mrs. Gipson went to St. Louis once for a time,
And the editor thought that item well worth a dime.
When Mrs. McCallum went to Tulsa on pleasure bent,
I noted that fact and got another ten cent.
Then when Mrs. Adkins took Miss Jewel to room,
There was in my money-market a big ten cent boom.
Then one day Mrs. Woolen and Mrs. Holley slipped off to a show,
And each gave me a dime to pretend I didn't know.
When over the country went hiking Mrs. Furry,
I got another dime, for I wrote that up in a hurry.
Then Mr. Cordell came home for the week-end,
So I made another dime for the Council to spend.
Finally, Mrs. Castor entertained for a guest,
And I wrote that up so well that I got all the rest.
The rest of the story I hate to relate,
For I have a very sad confession to make;
While I have a dollar, how I coveted more.
Mrs. Wallace has stopped wearing her last summer hat,
Just think how much I might have had if I could
Have "written up" that!

PARK AVENUE, HOT SPRINGS.

Mrs. R. W. Huie, Jr., writes:
The following program was carried out at a joint meeting of Park Avenue and Oaklawn Missionary Society of Hot Springs at Park Avenue Church on the 8th of December:
Hymn—434.
Scripture—5:1-16.
Prayer—Mrs. Collins.
Missionary Ruts and How To Get Out of Them, Mrs. Warner.

MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itchy, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

Hymn—312.

Talk by Mrs. F. M. Williams, President Little Rock Conference Woman's Missionary Society.

Hymn 538.

The motto repeated in unison was followed by social hour when hot chocolate and cake were served. The meeting was an inspiration to all and \$10 was pledged on dollar drive by Park Avenue. The District Secretary, Mrs. R. W. Huie, Jr., was to have been present, but sickness prevented.

Tillar.

Mrs. S. V. Clayton, president of Tillar Auxiliary, recently talked on the growth and development of our Women's Mission work there. She also paid a fine tribute to Rev. Mr. Cummins, who had served as their pastor for four years. Mrs. Clayton said in part:

"Thirty-six years ago our Missionary Society was organized and I am tonight the last one of the charter members of this Society. I have seen how others, in its beginning, struggled to keep this society growing. There were only a few who believed in missions away from home. I can remember when we made our very first pledge of \$5.

"I have seen some of these dear women go home to the "City of God" and I stand among a newer and a younger membership, who has taken on the spirit of this new day. Our Society has kept pace with all the departments of our church work. Our women of today make pledges of \$100. We are taking care of a Bible woman in China at a cost of \$120, contributing to Scarritt and Bible Training School at Kansas City. These and our offerings during Week of Prayer to the amount of \$50 are above our regular dues and added to these are great gifts to our Centenary Fund.

"To our pastor we would return thanks. He has helped us in every way and now that his quadrennium closes we would say to him:

"No matter where you go we shall ever remember you, and our prayers shall follow you."

"Some of us are growing old, but the future is bright. We are not going down, but climbing higher and higher and now we almost see the heavenly land. The natural eye grows dim but the eye of faith sees clearer and we know our Savior will welcome us home some glad, sweet day."

READING THE BIBLE REGULARLY.

Those who have found regular Bible reading difficult because of lack of a definite plan will be greatly helped by the systematic daily readings outlined by Miss Etta Konitzky.

One outline provides for daily readings both morning and evening. By following this, the whole Bible is completed in one year; or the morning and evening readings may be used separately, and a two years' course followed. Psalms and Proverbs and the New Testament are used for the evening readings, while the rest of the Old Testament is outlined for morning readings. Another outline provides for single daily readings in the New Testament only, giving one year to the reading.

This plan is commendable for its simplicity and definiteness. The leaflets and cards giving the readings to be followed can be secured by sending a two-cent stamp to Miss Etta Konitzky, Reisterstown Road, near Kate Avenue, Station E, Baltimore, Maryland.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

CHRISTMAS AT HOME.

By Charles D. Eulla, Corresponding Secretary of the General Sunday School Board.

Through the window of Christmas-tide I look upon my boyhood days at the old home. This is what I see: A path leading from the gate by the side of the road to a substantially built farm house with porch extending across the front; to one side the deep well, with an oak bucket hanging above the cool water; in one part of the smokehouse the cured meats, in the other—well, a lot o' things; the great barn, with its granaries, hay-mow, tool chest and warm walls; stretching away in every direction, orchard and vineyard, pastures and fields; the schoolhouse, the nearest building on the right. Early in my career I got mixed up with the alphabet and multiplication table in the district school, and I have not succeeded in wholly disentangling myself to this day.

The old-fashioned Christmas came to that home. Of course, the children found out that Santa Claus and father were one and the same person. But for all that there was an unfailing interest in the reindeer and sleigh and the strangely filled stockings. What if father and mother were in partnership with the kindly old man from the land of snows?

I live over again those long past winter evenings. The chores are done; supper is over; the family gathers about the blazing logs in the great fireplace. Father sits at the right humming a hymn and working out plans for the welfare of the children.

MISSION STUDY CLASSES.

Mrs. Hume R. Steele, Educational Secretary of the Woman's Missionary Council, asks the Conference Superintendent of Study to urge a Mission Study class in every Auxiliary in the Conference, and a report and a card from each class. She also writes:

"The November number of the Missionary Review of the World is an Americanization number and will be most helpful in the study of the home mission book. Urge the women to take the Missionary Review of the World."

Mrs. Steele reports for Missionary Council:

New Adult Mission Study	
Classes reported	510
Number Members	13,513
New Young People's Mission	
Study Classes	154
Number of Members	2,327
New Junior Mission Study	
Classes	191
Number of Members	5,503
Number of Reading Circles..	81
Number of Missionary Libraries	33
Adult Bible Study Classes.....	377
Number of Members	2,490
Young People's Bible Study	
Classes	31
Number members	316
Conferences leading in Mission	
Study reported by Superintendents:	
North Georgia.	
Central Texas.	
North Alabama.	
Conferences leading in Bible Study:	
North Alabama.	
Texas.	
North Georgia.	

dren. On the other side mother is sewing by a small table. The fire glow from without and the heart glow from within glorify the careworn face of the angel of the home. The children—boys and girls—busy with their school lessons, round out the charmed semicircle.

The Seth Thomas clock on the walnut mantel strikes nine. Apples and nuts are brought in. A hungry boy finds a roasted potato in the hot embers. The day is done. It is an hour of holy calm. A chapter is read in the Bible; God lowers a ladder from the skies; the hearthstone becomes a bethel; prayers ascend to the throne of grace, and down the shining way angel answers descend in benediction. Home and heaven overlap.

The home is the most influential factor in the building of character. The Christian family is a school of all virtues. The super need of our day is a revival of hearthstone religion. The Sunday School seeks to supplement the home. The home ought to co-operate with the Sunday School.

THE LITTLE ROCK CONFERENCE SUNDAY SCHOOL BOARD.

The work of any annual conference board depends largely upon the personnel of the Board. The members of the board are nominated by the presiding elders. Hence the success of any movement in the Conference depends very largely upon the wisdom of the presiding elders in picking the right kind of men to make up the Board that has this movement in charge. In choosing the men who make up the present membership of the Little Rock Conference Sunday School Board our presiding elders manifested great wisdom and interest in our Conference Sunday School work. It is doubtful whether any other Conference in our church has a more progressive Sunday School

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nausealess Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger. Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

Board than ours. Since these men are very vitally related to every Sunday School worker in the Conference, we take great pleasure in presenting them to you:

C. E. Hayes, Chairman, Little Rock.—Mr. Hayes is a prominent business man of Little Rock. He first attracted the attention of Sunday School workers as president of the great Hayes Wesley Bible Class of Winfield Memorial. For five years he has been superintendent of this school. He is a member of the General Conference and a member of the General Sunday School Board. His progressiveness on this Board has been recognized by membership in three of its leading committees. He is treasurer of his Conference. But his chief interest is in the work of our Conference Sunday School Board, of which he has been chairman for four years. Taking charge of this work when the Board was nearly a thousand dollars in debt, Mr. Hayes lent his credit, gave his money—about a thousand dollars in all—and applied business methods till today the Little Rock Conference Sunday School Board is on a cash basis. No Conference Sunday School Board can claim a better chairman.

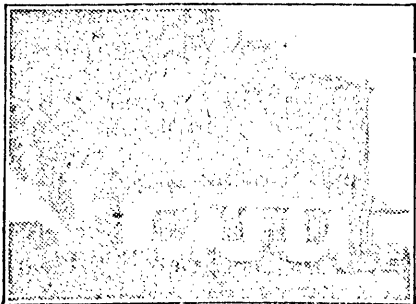
Dr. P. C. Fletcher, Secretary, Little Rock.—Dr. Fletcher is the pastor of our great First Church, Little Rock. He has been a member of the Sunday School Board for nine years and is largely responsible for its forward movement. His fitness for Sunday School leadership is shown by the fact that his own church boasts of one of the largest, best equipped, best graded, most progressive schools in the

112 HERS
1800 EGGS

Mrs. Harper writes "I won't be without 'TWO for ONE' for the world; my 112 HERS 1800 EGGS are in one month."

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer of \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Later our FREE \$5,000 egg-laying contest; full particulars in each box of "TWO for ONE."

IT IS A BURNING SHAME



Want so many Churches are without sufficient insurance and not properly safeguarded against Fire, Lightning and Tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—in successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock company. No agents. Deal direct. For applications and particulars address:

HENRY P. MAGILL, Sec'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Horton Bldg., Louisville, Ky.

state. His interest in the success of our Conference work is proven by the fact that his church made the largest offering for our work of any church in the Conference last year. As a member of the Executive Committee, Dr. Fletcher's wise counsel has been invaluable to the Board.

Mr. A. B. Simmons, Treasurer, Little Rock.—Mr. Simmons is a prominent young business man of Little Rock, being connected with the Doyle-Kidd Dry Goods Co. He is an active Sunday School worker in our Highland Church. Mr. Simmons is an expert accountant and bookkeeper and applies the same business methods to the accounts of the Sunday School Board that he does to the books of his firm. His report to the Board at our annual meeting at Hope was the admiration of all who saw it. It showed where every dollar came from and where every dollar was spent. Our accounts are safe in his hands. Mr. Simmons is a worthy successor to our former treasurers, Mr. R. E. Overman and Mr. C. E. Hogan.

Dr. J. M. Workman, Arkadelphia.—Doubtless the first man to catch a vision of greater things for our Conference Sunday School work was Dr. J. M. Workman, now president of our Henderson-Brown College at Arkadelphia. Dr. Workman has been a member of the Board longer than any other man on it. For many years he was its president. He claims the honor for "discovering" Caughey Hayes. He has served with honor as president of the State Sunday School Association. But in his present capacity Dr. Workman is doubtless rendering our Sunday School work his greatest service, for he is putting great stress on teacher-training work at Henderson-Brown and turning out annually a corps of thoroughly trained Sunday School leaders.

Rev. J. H. Cummins, Nashville.—Brother Cummins is pastor of our church in the fine old town of Nashville. He has been one of the most active members of the Board for two quadrenniums. For four years his charge (Tillar and Dumas) led his district in its Sunday School Day offering. Brother Cummins never fails to bring his Sunday School up to the highest standard along all lines, but deserves special recognition for the wonderful missionary interest which he arouses in all his schools.

Rev. J. F. Simmons, Stamps.—Brother Simmons is serving his first quadrennium as a member of the Board, but bids fair to become a Conference Sunday School leader. He has almost a model school in his own church. He is a full Gold Seal Diploma graduate of our teacher-training course, and will be used in our teacher-training schools throughout the Conference this year. Brother Simmons is a graduate of Hendrix College and has taken special work in the Junaluska School for Sunday School leaders. His school led the district in Sunday School Day offering last year.

Rev. T. O. Owen, Fordyce.—Though serving his first term as a member of the Board, Brother Owen has been recognized for years as one of our very best equipped Sunday School pastors. He is a Hendrix College man; has taken special Sunday School training at Lake Geneva and has his Gold Seal Diploma in our standard teacher-training course. Brother Owen will

be a valuable member of our Conference Training School faculty. The Little Rock Conference is fortunate in having such a well equipped man for Conference Sunday School leadership.

Rev. R. H. Cannon, Tillar.—In these days when our church is seeking to apply pedagogical principles to our Sunday School work and endeavoring to make our Sunday schools real "Schools of Religion" it is very fitting to have real school men in positions of leadership. We have just such a man in Rev. R. H. Cannon of Tillar. A graduate of Hendrix College, Brother Cannon spent ten years as superintendent of schools in some of the best towns in our state. He is our Conference Superintendent of Missionary Instruction in the Sunday schools and a coming leader in the work of the board.

Rev. J. D. Rogers, Altheimer.—Bro. Rogers is the clerical representative of the Board from the Pine Bluff District. Though a member of our Conference for only two years he has made a great record as a pastor and preacher and promises to become one of our most sought-after men. Though quiet and unassuming he is always present at the meetings of the Board and manifests an intelligent and heartfelt interest in the success of our Conference Sunday School work. Brother Rogers is putting special emphasis on teacher-training in his own schools.

Mr. C. H. Goodlett, Gurdon.—Charley Goodlett puts in more days working for the success of our Conference Sunday School work than any other man on the Board. He lives at Gurdon and pays expenses by traveling for the Davis-Prieur Produce Company, but his real job is working for the success of the Sunday schools in the Prescott District. And he succeeds. Every Sunday School in his district reported a Sunday School Day offering last year. This was never done in our Conference before. There would be sadness in our camps if Charley did not answer "here" when we have our annual meetings.

Mr. Ben F. Smith, Texarkana.—Bro. Smith won his position as a leader in our Conference Sunday School work by the great work he did as superintendent of our Sunday School in First Church, Texarkana. He is a prominent business man of Texarkana and a leader in all progressive movements in his home city. Though kept away from Board meetings by business interests, he renders valuable service in our district meetings.

Mr. John R. Sanders, Pine Bluff.—Reared in a Methodist parsonage, eminently successful as a business man, superintendent of the Sunday School in First Church, Pine Bluff, planning to build this year the best Sunday school church in the state, placing emphasis upon Teacher Training—these are some of the reasons why our Conference is fortunate in having Brother Sanders as the lay representative from the Pine Bluff District on its Sunday School Board. He should be a power in helping direct the work of his district organization.

Mr. J. J. Harrell, Tillar.—Jeff Harrell is the "lady" layman of the Sunday School Board, if you count the years that he has been in the world. But judged by what he has accom-

To Fortify the System Against Colds, Grip and Influenza

take GROVE'S TASTELESS CHILL TONIC. It Purifies and Enriches the Blood. It Builds up and Strengthens the Whole System. It Fortifies the System Against Colds, Grip and Influenza. Price 60c.

plished in Sunday school work he is a veteran. His school at Tillar is the model for all the "Swamp Country." He is specially interested in developing our work along modern lines in his coming "Garden Spot of Arkansas" and in this work he is one of the most valuable members of the Board. Brother Harrell is a leading business man of his community. His charge always leads his district in the financial support of our Conference work.

Mr. Leslie Goodloe, Arkadelphia.—Brother Goodloe is a business man of Arkadelphia, and has won Conference recognition by his staunch support of Henderson-Brown College. It is but fitting that one who has thus shown his vital interest in religious education should have recognition in this other sphere of the same work. Brother Goodloe is an active worker in our wonderful Sunday school at Arkadelphia but we miss him in our Annual Board meetings.

Mr. C. D. Gee, Camden.—Brother Gee takes the place of Brother W. T. Murray, lay member from the Camden District. He is a veteran Sunday school superintendent. He retires

A COATED TONGUE? WHAT IT MEANS

A bad breath, coated tongue, bad taste in the mouth, languor and debility,

are usually signs that the liver is out of order. PROF. HEMMETER says: "The liver is an organ secondary in importance only to the heart."

We can manufacture poisons within our own bodies which are as deadly as a snake's venom.

The liver acts as a guard over our well-being, sifting out the cinders and ashes from the general circulation.

Dr. Pierce's Pleasant Pellets are made of May-apple, leaves of aloe and jalap, first put into ready-to-use form by Doctor Pierce, nearly fifty years ago, and sold for 25 cents by all druggists as Dr. Pierce's Pleasant Pellets.

New Orleans, La.:—"When I was quite a young girl I was troubled a great deal with sluggish liver and sick headaches. My mother used several of Dr. Pierce's remedies and she gave me the 'Pleasant Pellets' until they eventually cured me of all liver trouble and headaches. For quite a number of years I have had no return of these ailments, but have been in a perfectly healthy and regular condition. I am, therefore, most enthusiastic in my praise of Dr. Pierce's Pleasant Pellets."—Mrs. T. SCHNEIDER, 707 Independence St.

Baton Rouge, La.:—"I have taken Dr. Pierce's Pleasant Pellets when in need of a laxative and consider them absolutely reliable in relieving sluggish liver and constipation."—Mrs. MAMIE HIGGINS, 1014 N. 1st St.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

from the active superintendency of his local school to take a place on the Conference Board, in which he has always taken an enthusiastic interest. It is expected that Brother Gee's long years of successful Sunday school work will bring a valuable contribution to our Board's deliberations.

Mr. L. C. Holman, Little Rock.—If only men who have made a success of the work in their local church are to be chosen for membership on Conference Boards, then surely Dr. Thomas made a wise selection in placing Brother Holman on the Conference Sunday School Board. During his three years as superintendent at First Church he has displayed marked ability for this work. Brother Holman is recognized as a leading business man of our capital city and will add great strength to the business affairs of our Board. He is heart and soul for the movement to further the interest of Sunday School work in our Conference.

These are the men chosen to represent the Sunday School work in the Little Rock Conference. They represent every kind of Sunday School in the Conference. They will be found in every district in the Conference. They are all true men of God, loyal to the Methodist Church, and thoroughly capable Sunday School leaders. They are the servants of the Conference and ready and willing at all times to help in our great work. Call upon them, write to them, and let them know that you are expecting them to help you. Watch our work grow under their leadership this year. Behind them stand seven great presiding elders, one hundred and fifty pastors and four hundred Methodist Sunday school superintendents. Who says that we can do anything but succeed?—Clem Baker.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"I went to some kind of a 'settling up meetin'' las' week over to the district parsonage an' one of them 'connectionals' from Nashville said there was more'n twenty thousa' dollars paid for support o' the ministry in our Conference las' year. In sixteen charges which didn't report a single addition to the church on profession of faith. Makes me think of the fig tree in Mark 11:13."

"Th' must be authority for all a child's acts. If it's the authority of his own whims he may be layin' up trouble for hisself in days to come; but if it's the authority of lovin', discreet parents they will be layin' up blessings for themselves an' the child, too."

"A man's ideas o' religion is mighty apt to be dyed in fast colors by the impressions made on his mind when a child through things connected with religion."

"Le's join the Membership Campaign."

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

This book is like a picture show of the passing of seventy years in the life of a Methodist preacher. For Dr. Godbey insists he was born a Methodist preacher. His father was a Methodist preacher for fifty years and his grandfather was a Methodist from 1804. No one who begins to read "Lights and Shadows" fails to read it through. It is a book of 312 pages, in cloth, and is sold at half the price of such books in these times. Send \$1 to Rev. J. E. Godbey, Kirkwood, Mo., and the book will be sent by mail.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
E. M. SHARP, Treasurer L. R. Conf.....Prescott
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

AN APPEAL.

Dear Leaguers—We are now making our plans in this department for the coming year. It is the desire of our League officers not to carry any Notes or Lessons for this year, but to utilize this page for our departmental work. This department will serve the Leagues of the whole state and the general office. We desire to carry out the will of those in authority in our Leagues of the state. We shall abide by their will and that of the editor of the Arkansas Methodist. We are here to serve, and that alone.

But the question is: "How can we serve?" You must help me here. We are at our rope's end. We have no time to get in touch with our Leagues, for we, like all pastors, are busy, and there is no money appropriated to bear the expense of doing this. This work we are doing is freely given. No pay. We do not want pay. Just want to work for our young people if we can do so.

Now, Leaguers, do we want this department?

We certainly want to lose ourselves for the good of the League. This is all we want. If this department is used as the plan is now it is up to the Conference presidents of our Epworth Leagues and our presidents of the League Boards and the other Conference and District officers and the individual Leagues of the whole state, and individual Leaguers. Of course, the general office has free course to our page any time, to use it to its heart's content. We wait for orders from the officers. Please let us hear immediately.

We have a great League in this state. We can know no bounds in our work; we work for all, and this life is at work doing things right now. Here is the channel of expression of the mighty life—the League page in our Arkansas Methodist. Who will express this life, this burning life, on this page? Just send the material in. It can be sent to us at our address, 310 Maple street, North Little Rock, Ark., or to the Arkansas Methodist, just so it is in by Monday of each week. Send it in by Saturday if convenient at all. We are willing to be used. Use us. This League page is crying to be used. Use it. We speak out of a heart that loves the League and wants to make it grow, and go, and go, and go.

TO THE PRESIDENTS OF THE TEXAS ARKANA DISTRICT.

Get ready for a District Institute to be held in January. Will each president in this district write me at once for date of meeting and program?—Olive Etta Hurd, District Secretary.

TO THE FIRST DEPARTMENT SUPERINTENDENTS OF THE LITTLE ROCK DISTRICT.

My Dear Co-workers—I suppose it seems to you Leaguers that you have no First Department Superintendent, as she never appears. However, she is still living. I have not been able to attend to my work as it should be attended to, but I shall try to do better. Was very sorry I could not attend our Conference at Primrose. God was so good to give us such a noble

band of Leaguers, as I am sure the Primrose Leagues must be.

I read the account of the Conference with a glad heart, and it does me much good to know that we officers have such a spiritual and striving district in which to work. Of course the spirituality of our Leagues counts everything. All must be prayerful and look to God for help in our League work, just the same as in any church work. We must make our Epworth League programs interesting and inspiring by filling them with the spirit of God. I have known of souls being saved from a life of sin through the work of our young people in their League programs. If we want older people, and the sinners of our community to believe that we go to the League for the good we receive, let us make the spirit of God, and the law of God in our hearts so plainly manifest that they will have no reason for doubting us.

If we are not willing to get down on our knees and ask God to save a soul through our Epworth League what will cause God to give us this honor? Will anything? No! If we go to our church buildings at the appointed time for our League to meet and do not offer one prayer for the members of our League that are unsaved, will they believe that we go there for any good, or to be of any benefit to their souls? No! Well, then, my dear Leaguers, let us go down on our knees before them and not only ask God to bless them, but beg Him. Then let us plead with them to become Christians. Do not be afraid of soiling your dress or your Sunday trousers, for if it was not for the mercies of God we would not have any to soil. Oh, may God help each one of us to honor Him and praise His dear name.

If any of you First Department Superintendents have any difficulty in the devotional services please write me your greatest troubles and I shall be delighted through God's help to do my best in helping you through your difficulty. For instance, I find it a very hard task to interest the young men of my League at Bryant enough to get them to take any part in the program. I do not know what the trouble is. I thought once probably they were afraid of the young ladies, but we tested that by giving an ice cream supper for the League, and they were very anxious to help us out in our social program. We have done our best to get them to help us in our devotional services. From time to time we have had them on the program, but they are always absent when their names are called. The young ladies of Bryant have a very interesting League and they are striving to do more work for God in the next year. I would be delighted to hear from any of you First Department Superintendents, either personally or through the paper, how you would solve this problem. We need our young men and we are praying for God to help us win them. I have only had reports from three of the Leagues up to the present time. Let me urge each pastor in the Little Rock district to see to it that his First Department Superintendents report the work they are doing to the Dis-

trict Superintendent. The Oak Hill Circuit is doing some glorious and spiritual work. They do not only "go through the motion," but they have real spiritual programs. The Mt. Tabor League on the Austin Circuit has reported some very spiritual outcomes through their League, and their hearts are rejoicing over the fact that God has blessed them.

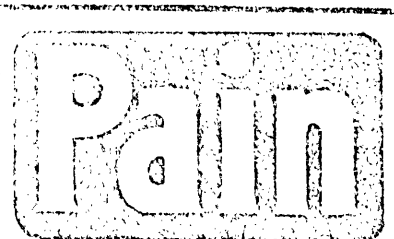
My dear co-workers, there never was a time in the history of our Leagues where more prayer and self-sacrificing were needed. May we strive to make God's Holy Spirit so clear in our lives and in our Epworth Leagues that He will be to the sinners as a lighthouse is to a poor, lost or wrecked seaman on a dark night. Let us help one another. We are just one big family, so we are free to express our thoughts and help each others. It may be that other people know things that will help us, and we know things that will help others.

I ask each one of you First Department Superintendents to do your very best to make the spiritual part of your Leagues better than any other

300 EGGS A DAY

"Since using TWO for ONE I get 250 to 300 eggs a day instead of 100."

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2919 Le Moyne Bldg., Chicago, for small box of our Special Offer of \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000 egg-laying contest; full particulars in each box of "TWO for ONE."



Will Master You
If You Don't
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If you suffer from any
Ache or Pain, take One or
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Dr. Miles'
Anti-
Pain Pills

They seldom fail to Relieve
and do not contain any
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part. If you are not equipped for your work or there is something you cannot understand, ask your pastor, or write to me, either of us will be more than glad to assist you in any way we can.

Now, I have done my best to impress upon your minds the great importance of God and His Spirit in our Epworth Leagues, and my prayer is that we may make this the record-breaking year in the Epworth League. —Dovie Mae Nethercutt, First Department Superintendent of the Little Rock District, Keo, Ark.

FIRST CHURCH, NORTH LITTLE ROCK.

The Epworth Leaguers of First Church, North Little Rock, are having a great time in the study of the mission cause of the League. They meet at 9 o'clock Sunday morning—a big crowd of young people—and they come regular. They have just about completed the "New Life Currents in China," under the splendid leadership of Mrs. J. F. Wills. You should see their faces beam as they come out of their room into Sunday School. It is a blessed sacrifice they are making.

LAST CALL!

Come on, you Epworth Leaguers! Some fine material has come in on our call for Third Department Material. But we are "hoggish." We want more. So write up that social. Outline that suit or game that took so well with your Epworth Leaguers, then pass them on up to us.

All material must be in hand at the central office not later than January 10 to count in the contest. Remember that prizes are to be awarded for the best. Get in on it; not for the prize, but for the good of Epworth Leaguers everywhere.

For the best social—First prize, \$5; second prize, \$3; third prize, \$1.

For the six best stunts or games, six prizes of one dollar each.

Send all material to E. O. Harbin, 510 Broadway, Nashville, Tenn.

NEW WAY TO MAKE HENS LAY

This wonderful new egg producer made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2919 Le Moine Bldg., Chicago, for small box of our Special Offer of \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FRET \$5,000 egg-laying contest; full particulars in each box of "TWO for ONE."



PARKER'S HAIR BALM
Removes Dandruff Stops Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
50c. and \$1.00 at drug stores.
Hiscox Chem. Wks. Patchogue, N. Y.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the foot, makes walking easy. Use by mail or at Drug stores. Hiscox Chemical Works, Patchogue, N. Y.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

CHILDREN'S DEPARTMENT.

MOTHER'S CHRISTMAS GIFT.

It never comes to Christmas, but I think about the times
We used to save our pennies and our nickels and our dimes;
And we bunched them all together, even little baby brother
Put in something for the present that we always gave to mother.

We began to talk about it very early in December.

'Twas a very serious matter to us children, I remember.
And we used to whisper nightly our suggestions to each other,
For by nothing cheap and tawdry could we show our love for mother.

Hers must be a gift of beauty, fit to symbolize her ways;
It must represent the sweetness and the love that marked her days.
It must be the best our money, all combined, had power to buy.
And be something that she longed for; nothing else would satisfy.

Then it mattered not the token, once the purchase had been made.
It was smuggled home and hidden and with other treasures laid.
And we placed our present proudly in her lap on Christmas Day,
And we smothered her with kisses and we laughed her tears away.

It never comes to Christmas but I think about the times
We used to save our pennies and our nickels and our dimes;
And the only folks I envy are the sisters and the brothers
Who still have the precious privilege of buying for their mothers.

—The American Boy.

BABY—A CHRISTMAS STORY.

"Who will take baby out on the sunny porch for an hour this morning?" asked mamma the day before Christmas.

"Let Thelma," said Margarita.
"Let Margarita," said Thelma.
"Thelma's older, and ought to."
"Margarita's littler and doesn't have so much to do."

"I have to tie up all my presents and trim my doll's tree," said Margarita.

"And, mamma, I have to make candy bags and fill them, and trim our room with holly and evergreens," said Thelma.

"Doesn't one of my little girls love her brother enough to give him one hour from the long days?"

"Of course, we love him, but he is a bother sometimes," said Margarita.
"Specially around Christmas, when we have so much to do," added Thelma.

Mamma said no more, and presently the little girls forgot all about baby, and they didn't think of him again until 6 o'clock in the evening.

"It's baby's bedtime," called Thelma to Margarita, and they ran as fast as they could to get baby and have him hang up his wee sock for Santa Claus to fill.

"Where's baby?" they asked, their faces against a locked door, behind which they were sure their mamma was trimming a great Christmas tree.

"I don't know, and I am very busy," she answered.

Away they scampered to the study; but there sat only papa, writing names for a pile of Christmas bundles.

"Where's baby?" they asked,

"I don't know, and I am very busy," said papa.

"How queer!" said Thelma, and away they ran to mamma, who was cooking good things on her shining stove.

"I dunno," said mamma, her white teeth shining.

"Somebody always knows where baby is. 'I'm afraid he's lost,'" said Margarita.

The children looked in all the closets, and under the beds, and into his own little bed, but baby could not be found. At last they sat down in the front hall.

"He was the dearest, darlingest, loveliest baby that ever was, and I just can't live without him," said Margarita.

"Well, he must be somewhere, and I am going to ask Auntie Grace," said Thelma. And the children put on their outdoor things and slipped out of the door.

Their Aunt Grace lived only a few doors away, and they found her trimming the great front hall with holly. She looked smilingly down upon them from her ladder.

"Auntie Grace!" they both exclaimed.

"We can't find baby anywhere!" cried Margarita.

"And what shall we do?" moaned Thelma.

"Oh," said Aunt Grace, "I heard that you did not care to be bothered with him, so I gave him away this morning."

"Gave him away!" gasped Margarita.

"Who has him?" demanded Thelma.

"Mrs. Hollis, who lives just around the corner. She is old and alone, and she said she would love to have him."

"Can't we ask her to give him back?" asked Thelma.

"She has to give him back!" added Margarita fiercely.

"You may ask her," said Aunt Grace, and away they ran.

When Mrs. Hollis, with her kind, rosy face and silver-white hair, came to the door the children could only say:

"Our baby! We want him!"

"I have a little boy here but he was given to me this morning," said Mrs. Hollis.

"He's our dearest, darlingest! Will you please give him back?" pleaded Margarita.

"He must be a great deal of trouble," said Mrs. Hollis.

"Oh, he isn't! We thought he was, but we'll never, never think it again. Mayn't we take him?" asked Thelma.

"Well, yes," said Mrs. Hollis, and she led them into her room. There lay baby rosy asleep in the middle of a big bed. Mrs. Hollis wrapped him in shawls and blankets and set the coach out on the pavement for them.

When he was safe at home he waked, sat up very straight on mamma's knee, and pulled off his one-button shoe, and his red sock. He handed the sock to Thelma, saying, "Up!"

"He can talk! He can talk! He remembers what we told him about Christmas!" cried the children. And Thelma said, "Mamma, just this once may baby sleep in our room?" Mamma said he could, so baby's crib was moved in between the two little white beds, and very soon the three children were asleep. At the foot of Thelma's bed hung a long black stocking, and at the foot of Margarita's hung a shorter black stocking, and at the foot of baby's bed hung the tiniest, dearest red sock that ever waited for Santa Claus.—A. L. Sykes, in the Children's Magazine.

Biliousness
Permanently relieved without sickening. One Pill at night will do the work.
RAYON'S PILLS

HEADACHE
CAPSULES
GO TO DRUG STORE—
LITTLE ROCK, ARK.
DOSE AND IN BOTTLES—10c, 50c, \$1.00

If Thin and Nervous Try Bitro-Phosphate

While excessive thinness might be attributed to various and subtle causes in different individuals, it is a well-known fact that the lack of phosphorus in the human system is very largely responsible for this condition. It seems to be well established that this deficiency of phosphorus may now be met by the use of Bitro-phosphate, which can be obtained from any good druggist in convenient tablet form. In many instances the assimilation of this phosphate by the nerve tissue soon produces a welcome change—nerve tension disappears, vigor and strength replace weakness and lack of energy and the whole body loses its ugly hollow and abrupt angles, becoming enveloped in a glow of perfect health and energy, and the will and strength to be up and doing. **CAUTION:**—While Bitro-Phosphate is unsurpassed for the relief of nervousness, general debility, etc., those taking it who do not desire to put on flesh should use extra care in avoiding fat-producing foods.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Is It Because OUR God

will not issue enough "special calls," or is not fair in their distribution that

ONE BILLION SOULS

have neither a pastor nor a church? "THE CALL OF THE WORD" (A Circuit Rider) finds another reason for the scarcity of preachers than the lack of "special calls." Pub'rs. J. P. BELL CO., INC., LYNCHBURG, VA., POSTPAID, \$1.00. An ideal present to make young people think of 100% soul-saving life service for Christ.

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NEW SONG BOOKS

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2. Round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased.
E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

NEWS OF THE CHURCHES.

BATESVILLE DISTRICT NOTICE.

District Stewards are called to meet at the First Methodist Church in Batesville, Tuesday, December 30, at 9 a. m. for a short session.—H. Lynn Wade, P. E.

TO THE BRETHREN OF THE LITTLE ROCK CONFERENCE.

I want to say before I leave for school that I thank the brethren and my P. E. very much for the kindness shown me this year, and while I am in school, remember me in your devotions to God. Do not think that I am there for a big time, but that I might better equip myself for the service of God. Remember me as your boy. When I finish school I will be back as your brother and servant in Christ. Pray for me and my family that we may succeed in the work which lies before us to do. The fear of Jehovah is the beginning of knowledge, but the foolish despise wisdom and instruction.—H. R. Nabors.

BAUXITE.

We left Lockesburg for Bauxite on the afternoon of Friday, December 5

ATTRACTIVE INVESTMENT.

At an early day The Commonwealth Building & Loan Association will begin issuing a limited amount of full paid income stock, bearing 7 per cent interest, payable semi-annually. The holders of this stock have the privilege of cashing it in at any time after one year from date of issue, upon giving thirty days notice in writing to the Association. References, any bank or banker in Little Rock.

Directors, L. B. Leigh, Herman Kahn, Chas. S. McCain, J. G. Leigh, F. D. Watkins.



Babies Smile
when stomachs do their work and bowels move naturally. Fretful, crying babies need

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients. At your Druggists

TEACHERS WANTED.

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHERS' AGENCY,
308 Walton Bldg., Atlanta, Ga.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Harry W. Smith, Plaintiff,
vs. No. 25180.
Orlean Thomas Smith, Defendant.
The defendant, Orlean Thomas Smith, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Harry W. Smith, December 16, 1919.

W. S. BOONE, Clerk.
F. M. OLIVER, D. C.
J. I. Trawick, Solicitor for Plaintiff.
Grover T. Owens, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Grace Goins, Plaintiff,
vs. No. 25135.
Fred B. Goins, Defendant.
The defendant, Fred B. Goins, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Grace Goins, December 5, 1919.

W. S. BOONE, Clerk.
F. M. OLIVER, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

and reached Benton via Missouri Pacific railroad at 10:30 a. m. Saturday. There we were met by Rev. R. E. Lambuth, who brought us on to Bauxite in his splendid new car, thus relieving us of a tiresome wait for the train. We reached Bauxite in time for dinner and found Brother and Sister E. M. Hardister's comfortable home in readiness to receive us and where we were sumptuously entertained until Tuesday. When the good women of the Missionary Society inducted us into a splendidly furnished parsonage home equipped with all the modern conveniences, and, as if determined to fill our cup of joy to overflowing, that night we were the recipients of a huge pounding.

We held services Sunday morning and evening in the opera house, a beautiful building costing about \$30,000, where we will continue to worship until the new church building is erected, funds having already been provided for same. This is indeed a wonderful place, and a wonderful people live here, especially is this true of the church people. We have a band of the most enthusiastic women I have ever met; and if the Kingdom of God does not flourish here it will not be their fault, and this is equally true of the men. No preacher and preacher's wife ever received a more royal welcome than did your humble servants. We are praying for and expecting that under God great things will be brought to pass here this year. To say we are delighted with our new charge but faintly expresses our feelings.—J. T. Rodgers and Wife.

SHERRILL AND CLARK DEBATE AT BINGEN.

Rev. T. P. Clark of Wilmar met Elder Sherrill, a Landmark Baptist, in a debate lasting four days. The propositions discussed were:

"The Mode of Baptism," "Infant Baptism," "Restricted Communion," and "The Possibility of Apostasy."

Brother Clark did credit to the cause of Methodism. His arguments were based on the Bible alone and were convincing and scholarly. He left a fine impression on the Methodist people and those of other denominations, proving himself a Christian gentleman throughout the debate. On Sunday following the debate the pastor administered the Sacrament of the Lord's Supper, and the largest number that ever partook of it was present at the altar. Also, a number of parents have expressed themselves that just as soon as the weather admits they are going to attend services and have their children baptized. May God bless Brother Clark wherever he goes. He is a safe man for the church.—J. C. Williams, P. C.

THORNTON CHARGE.

I wish to offer congratulations to the man who was read out for this splendid charge a few days ago. It was my privilege and pleasure to serve those people last Conference year, and I shall not soon forget the warm friendships formed and the enjoyable associations which were mine. But for the fact that it was advisable to go West for the health of my family, I rather think I would have beaten some man out of what will prove, I hope, a happy year of Christian fellowship with those people.

I have never spent a more pleasant and profitable year than the one on Thornton charge. We put all finances over the top, cleared off all debts and dedicated one of the best wooden buildings in the Camden District. The

finances almost doubled any previous record, the membership was substantially increased, and I think I'm correct in saying that 90 per cent of the membership contribute to the support of the church.

This splendid record was not due to the preacher, but to as loyal and plucky a people as one may expect to find anywhere. Their tokens of friendship never ceased as long as we were together, and their prayers and best wishes follow us to our new field of labor. May the blessings of God richly rest upon those people and their new pastor.—A. O. Graydon, Ovalo, Texas.

COTTER.

We are getting started off fine. Our people gave us a great pounding the other night. They brought in flour and sugar, coffee and many other things, enough to last us almost all winter.

We have some fine people to serve. We have a good Sunday school, led by C. E. Hopkins, Superintendent. We have a fine Ladies' Aid Society doing many good things for the church and parsonage. We have a brave little band and we are hopeful for a great year at Cotter.—J. W. Black, P. C.

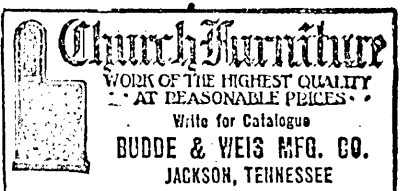
GLENWOOD.

The dear old Methodist has been paying regular weekly visits to our home since 1885 and it still is a real comforter in our home. Don't see hardly how I could get along without it, and I want it to still come to bless our home until I close my eyes in death and depart for the glory world. Last Monday when Bishop Mouzon

whirled the itinerant wheel it dropped out T. H. Crowder at Glenwood on Glenwood and Caddo Gap charge, and Saturday he and wife landed in Glenwood and Sunday and Sunday night he gave us two good soul-stirring sermons that were good for the soul, or at least I have some of the good Baptists' word for it who were present. The Baptists were rather elated over his sermons, as he gave them to understand his old mother was a genuine, true and tried Baptist, and therefore he was too close kin to the Baptists to have any quarrel with

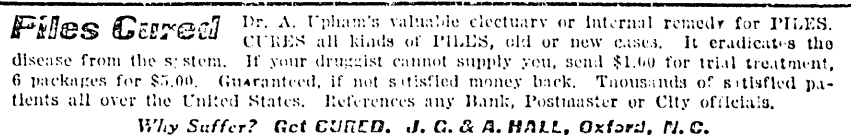


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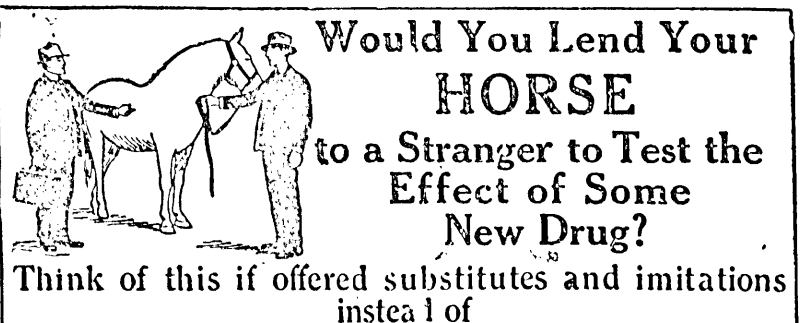
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them whatever; and he wanted to owe them nothing, but to obey that plain injunction to owe them nothing but love. He gave them to plainly understand he was here for the purpose of preaching them a clear-cut, plain Gospel truth and to do his best to win souls to Christ and help build up the church to the honor and glory of God and the salvation of souls.

Now, brethren and sisters, it is up to the membership to help the pastor to success. Don't stand and say like the fellow did to me about paying the debt, "I can't." "I can't never did do anything. Lay hold with the pastor and pull for success, and if you can't pull you can push; and if you won't push, why, get your hands off and don't pull back, but get out

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Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

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of the way; and if you can't help don't hinder. Let us all work and pull to the honor and glory of God and the good of souls and the betterment of the church during this year. Ye scribe was sick and couldn't be out.—A. A. McMillan.

QUARTERLY CONFERENCES

FAYETTEVILLE DISTRICT. (First Round, Completed.)

Viney Grove, at V. G., Jan. 1.
Weddington, at Cincinnati, Jan. 2.
Huntsville, at H., Jan. 6.
Zion and Goshen, at G., Jan. 7.
Osage, at O., Jan. 9-10.
Alpena, at A., Jan. 10-11.
Green Forest, Jan. 11-12.
Berryville, Jan. 12 (7 p. m.).
Eureka Springs, Jan. 13.
Elm Springs, at E. S., Jan. 17-18.
Springdale, Jan. 18-19.

District Stewards will meet at Fayetteville Tuesday, December 30, 1:30 p. m. Pastors are urged to attend, also, as, besides the regular business, plans for the year will be discussed.

W. L. OLIVER, P. E.

FORT SMITH DISTRICT. (First Round.)

Kibler, Dec. 20-21.
Alma, Dec. 21-22.
Fort Smith, First Church, Dec. 22.
Winslow, Dec. 28.
Midland Heights, Dec. 28-29.
Van Buren, Dec. 31.
Ozark Ct., Jan. 3-4.
Ozark Sta., Jan. 4-5.
Dodson Ave., Jan. 7.
Hackett, Jan. 10-11.
Greenwood, Jan. 11-12.
Hartford, Jan. 17-18.
Huntington and Mansfield, Jan. 13-19.
Cecil, Jan. 24-25.
Mulberry, Jan. 25-26.
Barling and Lavaca, Feb. 1-2.
Charleston, Feb. 7-8.
G. G. DAVIDSON, P. E.

JONESBORO DISTRICT. (First Round.)

Gilmore and Turrell (Conference later), Dec. 6.
Nettleton (Conference later), Dec. 7.
Fisher St., Jonesboro (Conference later), Dec. 7.
First Church, Jonesboro (Conference later), Dec. 14.
Huntington Ave., Jonesboro (Conference later), Dec. 14.
Harrisburg Ct., at Pleasant Valley, Dec. 20-21.
Harrisburg Sta., Dec. 21-22.
Marion, Dec. 27-28.
Wilson, Dec. 28-29.
Blytheville Ct., at New Hope, Jan. 3-4.
Osceola, Jan. 4-5.
Earle, Jan. 10-11.
Crawfordsville and Lansing, at Crawfordsville, Jan. 11-12.
Vanndale, at Cherry Valley, Jan. 17-18.
Rosa and Clear Lake, at Rosa, Jan. 25-26.
Luxora, Jan. 26-27.
Lake St. and Dell, at Lake St., Jan. 31-Feb. 1.
Blytheville, First Church, Feb. 1-2.
Manilla and St. John, at Manilla, Feb. 7-8.
Leachville, Feb. 8-9.
Monette and Macey, at Monette, Feb. 14-15.
Lake City, at Lake City, Feb. 15-16.
Trinity, at Bono, Feb. 21-22.
Marked Tree and Lepanto, at Marked Tree, Feb. 22-23.
Whitton and Bardstown, at Bardstown, Feb. 29-March 1.
Tyronza, March 1-2.
Brookland Ct., at Brookland, March 6-7.
Truman, March 7-8.
The District Stewards' Meeting will be held in First Church, Jonesboro, at 11 a. m., Dec. 30. We can finish the work in time to return home the same day. Let the pastors see that their stewards attend. The pastors are members of this meeting and are asked to come if it is convenient.

R. E. L. BEARDEN, P. E.

LITTLE ROCK DISTRICT. (First Round.)

First Church, 11 a. m., Sunday, Dec. 14.
Forest Park, 3 p. m., Sunday, Dec. 14.
Hunter Memorial, 8 p. m., Sunday, Dec. 14.
England, 8 p. m., Tuesday, Dec. 16.
Lonoke, 8 p. m., Wednesday, Dec. 17.
Carlisle, 11 a. m., Thursday, Dec. 18.
Hazen and DeVal's Bluff, at DeVal's Bluff, 3 p. m., Dec. 18.
Des Arc, 8 p. m., Thursday, Dec. 18.
Hickory Plains, at Bethlehem, Friday, Dec. 19.
Austin Ct., at Concord, Saturday, Dec. 20.
Mabelvale Ct., 11 a. m., Primrose Chapel, Sunday, Dec. 21.
Capitol View, 8 p. m., Sunday, Dec. 21.
Winfield Memorial, 3 p. m., Tuesday, Dec. 23.
Keo and Tomberlin, at Keo, 11 a. m., Sunday, Dec. 28.
Highland, 8 p. m., Sunday, Dec. 28.
Oak Hill Ct., at Oak Hill, Wednesday, Dec. 31.
Henderson Chapel, 8 p. m., Saturday, Jan. 3.
Asbury Memorial, 11 a. m., Sunday, Jan. 4.
Pulaski Heights, 8 p. m., Sunday, Jan. 4.
Carlisle Ct., at Carlisle, 10 a. m., Monday, Jan. 5.
Dates for Twenty-eighth Street and Maumelle will be announced later.

JAMES THOMAS, P. E.

MONTICELLO DISTRICT. (First Round.)

Monticello Sta., Dec. 7.

Wilmar, 11 a. m., Dec. 14.
Warren, 7 p. m., Dec. 14.
Dermott, 11 a. m., Dec. 21.
Tillar, 7 p. m., Dec. 21.
Monticello Ct., at Andrews Chapel, 11 a. m., Dec. 28.
Wilnot, 11 a. m., Jan. 4.
Snyder, 7 p. m., Jan. 4.
Hamburg Ct., at Extra, 11 a. m., Jan. 10.
Montrose, 11 a. m., Jan. 11.
Mamburg, 7 p. m., Jan. 11.
Crossett, 7 p. m., Jan. 12.
Mt. Pleasant Ct., at Mt. Tabor, 11 a. m., Jan. 18.
Portland, 11 a. m., Jan. 25.
McGehee, 7 p. m., Jan. 25.
Eudora, 11 a. m., Feb. 1.
Lake Village, 7 p. m., Feb. 1.
Arkansas City, 11 a. m., Feb. 8.
Palestine Ct., at Marsden, 11 a. m., Feb. 14.
Hermitage, 11 a. m., Feb. 15.
Arkansas Camp, 7 p. m., Feb. 15.
Fountain Hill, 11 a. m., Feb. 22.

District Stewards will meet at Dermott at 2 p. m., Thursday, January 8. Preachers' Meeting at Dermott, 7 p. m., January 8, and 9 a. m., January 9. Pastors will please notify District Stewards and all pastors be present at these meetings.

W. P. WHALEY, P. E.

PINE BLUFF DISTRICT. (First Round.)

Hawley Memorial, Dec. 7, p. m.
Carr Memorial, Dec. 14, p. m.
First Church, Dec. 14, p. m.
Humphrey and Sunshine, at H., Dec. 21, a. m.
Stuttgart Sta., Dec. 21, p. m.
Sheridan Ct., at Oak Grove, Dec. 27-28, a. m.
Sheridan Sta., Dec. 28, p. m., and 29.
Sherrill and Tucker, at S., Jan. 4, a. m.
Altheimer and Wabbaseka, at A., Jan. 4, p. m.

Swan Lake, at S. L., Jan. 11.
St. Charles Ct., at Pleasant Grove, Jan. 17-18, a. m.
DeWitt, Jan. 18, p. m., and 19.
Gillett Ct., at G., Jan. 20, a. m.
Redfield Ct., at R., Jan. 25, a. m.
Grady Ct., at G., Jan. 25, p. m.
Star City Ct., at S. C., Jan. 28, 11 a. m.
Rowell Ct., at Center, Jan. 31, 11 a. m.
Rison Sta., Feb. 1.
New Edinburg Ct., at Wheeler Springs, Feb. 7-8.
Rowe Ct., at Roe, Feb. 4, a. m.
Pine Bluff Ct., at Good Faith, Feb. 14-15, a. m.
Lakeside, Feb. 15, p. m.

W. C. WATSON, P. E.

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