

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, NOVEMBER 20, 1919.

NO. 47

UNTO THEE, O GOD, DO WE GIVE THANKS,
UNTO THEE DO WE GIVE THANKS; FOR THAT
THY NAME IS NEAR THY WONDROUS WORKS
DECLARE.—PSALM 75:1.

WHAT DOES IT MEAN?

At the Louisiana Conference Bishop J. C. Kilgo, after the Conference had adopted a report approving the Evangelistic Campaign, said that, while he was not speaking to influence Conference action, he felt it his duty to say that he did not approve of the plan, and that the Bishops were not behind the Standard Plan of the Evangelistic Campaign. Are we not entitled to know what this means? Is Bishop Kilgo mistaken in the attitude of the Bishops?

UNIFICATION.

The Ad Interim Committee of fourteen, which met recently in Richmond, Va., succeeded in preparing a report which will be submitted to the Joint Commission when it meets in January. It is not regarded as proper to publish this report, but we have been reliably informed that an agreement has been reached which is regarded as satisfactory, and it is believed that it will be adopted by the Joint Commission. This is good news, and we should all pray that the Holy Spirit may guide in the final settlement of this great issue.

NO REFERENDUM.

We have never doubted the result of the effort to force a referendum on the ratification of the prohibition amendment to the federal Constitution; because we believe that the Constitution itself definitely settles that question and because the Supreme Court of Arkansas is noted for the sanity and wisdom of its decisions on constitutional questions.

We thoroughly believe in the principle of the referendum, but as the Constitution of the United States prescribes the method of ratification to be by the Legislature, we have felt that there was no alternative. The glory and safety of our American system of government is that the powers and duties of different departments of government are clearly indicated and our liberties are properly safeguarded, and our courts, composed of our best men in public life, can be expected to interpret all laws and amendments in the light of previous understandings. Let us remember that our fundamental rights are protected by the courts. We must permit nothing to minify the authority of these honorable tribunals.

THE RAILROAD SITUATION.

We are unalterably opposed to the government ownership of railroads, and we think that government management as exercised during the last two years has been far from satisfactory, still we doubt the wisdom of restoring the railroads to their owners until a thoroughly safe plan has been worked out for their future regulation. To return them hastily under present labor conditions would endanger successful management and probably so wreck them that the government would be compelled to take them over. Then the relation of the transportation system to the very life of the people requires a plan that will guarantee that the innocent public shall not be at the mercy either of capital or of labor. While strikes and lockouts may be permitted in minor industries, they can not be tolerated in the conduct of our railroads. The President should not, by a threat to turn back the

THANKSGIVING PROCLAMATION.

By the President of the United States of America:
A Proclamation:

The season of the year has again arrived when the people of the United States are accustomed to unite in giving thanks to Almighty God for the blessings which He has conferred upon our country during the twelve months that have passed. A year ago our people poured out their hearts in praise and thanksgiving that, through divine aid, the right was victorious and peace had come to the nations which had so courageously struggled in defense of human liberty and justice. Now that the stern task is ended and the fruits of achievement are ours, we look forward with confidence to the dawn of an era where the sacrifices of the nation will find recompense in a world at peace.

But to attain the consummation of the great work to which the American people devoted their manhood and the vast resources of their country they should, as they give thanks to God, reconsecrate themselves to these principles of right which triumphed through His merciful goodness. Our gratitude can find no more perfect expression than to bulwark with loyalty and patriotism those principles for which the free peoples of the earth fought and died.

During the past year we have had much to make us grateful in spite of the confusion in our economic life, resulting from the war, we have prospered. Our harvests have been plentiful and of our abundance we have been able to render succor to less favored nations. Our democracy remained unshaken in a world torn with political and social unrest. Our traditional ideals are still our guides in the path of progress and civilization.

These great blessings, vouchsafed to us, for which we devoutly give thanks, should arouse us to a fuller sense of our duty to ourselves and to mankind to see to it that nothing we may do shall mar the completeness of the victory which we helped to win. No selfish purpose animated us in becoming a participant in the world war, and with a like spirit of unselfishness we should strive to aid by our example and by our co-operation in realizing the enduring welfare of all peoples and in bringing into being a world ruled by friendship and good will.

Therefore, I, Woodrow Wilson, President of the United States of America, hereby designate Thursday, the 27th day of November, next, for observance as a day of thanksgiving and prayer by my fellow countrymen, inviting them to cease on that day from their ordinary tasks and to unite in their homes and in their several places of worship in ascribing praise and thanksgiving to God, the author of all blessings and the master of our destinies.

In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

Done in the District of Columbia, this 5th day of November in the year of Our Lord One Thousand Nine Hundred and Nineteen, and of the independence of the United States, the One Hundred and Forty-fourth.

(Signed)

Woodrow Wilson.

(Seal)

By the President:

Robert Lansing, Secretary of State.

railroads at the first of the year, force Congress to act hastily. Let ample time be taken to formulate a measure that will be fair to labor and to capital and to the public so that we may eliminate the

constant menace to the stability of our industrial life. A good plan can be discovered, and the people expect the President and Congress to co-operate in the process of exploration.

FOG.

Under the caption, "Can't See Through the Fog," the Central Christian Advocate, of Kansas City, expresses great concern about the position of Southern Methodism on Unification. It says: "The trouble about Unification of Methodism is, we are not sure where our brethren south of Mason-Dixon's line stand, what they want and must have. . . . If we knew just what is what, or what percentage of our brethren over there were for this and what for that, we might know what to conclude about the probability of the General Conference of the Church, South, being reassembled in May, 1920, to consummate the marriage of two who should be one. Who will lift the fog?"

We do not flatter ourselves that we "can lift the fog," because the fog is at Kansas City; but we do know that we of the South are far more nearly in agreement as to what we want than are the brethren of the North. We are, and long have been, in agreement that we are ready for a plan that will provide for a fair degree of autonomy in local affairs and give no race dominance over another race. When the fog clears up on the other side of the line, Southern Methodism will be found ready for a reasonable settlement of the problem. Our brother should remember that his own General Conference is to act before we know whether there is any ground for ours to assemble in 1920. He need not trouble himself about our fog, if his own fog is out of the way.

THE LOUISIANA CONFERENCE.

Through the courtesy of Rev. H. T. Carley, the progressive editor of the New Orleans Christian Advocate, the Board of Christian Literature had invited me to deliver the anniversary address at the session of the Louisiana Conference; hence I journeyed southward last Thursday and felt peculiarly honored in being met on arrival at Ruston by the splendid Conference host, Dr. R. H. Wynn, accompanied by Rev. P. H. Fontaine, president of the Board, and Rev. H. W. Rickey, another member of the Board. This goodly committee conveyed me to the superlatively hospitable home of Mr. and Mrs. O. S. Hodge, former Arkadelphia Methodist College students and citizens of Arkadelphia, who have become factors in Louisiana life. There I had fine fellowship with Rev. K. W. Dodson, their quondam college mate and a former member of the Little Rock Conference, and with President Bourne of Centenary College, whom I had learned to appreciate last summer at Hendrix School for Ministers. We were, with other members of the household and visitors, a happy company.

That night a logical and genuinely spiritual sermon was preached by Dr. F. N. Parker of Candler University, the sweet-spirited son of saintly episcopal lineage, whom, unseeking, the bishopric sought, and who, feeling called to other service, with manly humility declined the merited honor. Later called to the chair, he exhibited presidential dignity and parliamentary skill. A veritable St. John, he is beloved by his brethren.

Friday and Saturday I had the pleasant privilege of meeting many old friends and of forming a host of new acquaintances who treated me most kindly

(Continued on Page 3, Column 2.)

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CENTENARY CONSERVATION SLOGAN:

- "NO SHRINKAGE, BUT A SURPLUS."

ANNUAL CONFERENCES.

Little Rock, at Hope, November 26.

PERSONAL AND OTHER ITEMS.

En route to Conway last Thursday Rev. and Mrs. T. O. Owen of Fordyce honored this office with a call.

The Evangelical Ministerial Alliance of Atlanta is negotiating for a six acre park for the negroes of that city.

Rev. J. A. Womack writes: "Marianna is coming out in good shape. I hold receipts for all Conference collections for the year."

Married.—At the Methodist Church of Hampton, on November 2, Mr. Clyde Dunn to Miss Clyde Dunn, Rev. B. F. Roebuck officiating.

Some of his people report that Rev. J. D. Hammons is outdoing himself preaching in these closing weeks of his quadrennium at Winfield Church.

Married—Sunday, at 4 o'clock p. m., at the home of F. H. Broyles, Hardy, Ark., Mrs. Mary Brandon and J. S. Scoles, Rev. L. A. Sprague officiating.

Many good articles are now in our hands, but lack of space will prevent their publication until after the Conference numbers have been issued.

Rev. S. A. Steel, D. D., writes: "I am now at liberty to offer my services to my brethren to help them in meetings. Address me at Mansfield, La."

At the session of North Texas Conference Rev. F. G. Roebuck was transferred back to Little Rock Conference. He is heartily welcomed by his brethren.

Appreciated is the invitation of Dr. and Mrs. J. R. Wolff to the marriage of their daughter, Miss Nona Katherine, to Rev. John Dhot Baker, at Bingen, November 23, at 2:30 p. m.

Dr. Alonzo Monk, host of the Little Rock Conference, requests all members of the Conference to report on arrival at Hope at the Methodist Church for assignment to their homes.

Married.—At the home of the bride's parents, Judge and Mrs. T. G. Trice, in Holly Grove, Miss Elizabeth Trice, to Mr. Frank L. Owen of Lynchburg, Va., Rev. W. F. Blevins officiating.

Renewing his subscription, Hon. J. W. Ellis of Ozan, who has been a reader of his church paper for the fifty-four years of his married life, expresses appreciation and a desire to read it as long as he lives.

The Christian Advocate (New York), which failed to appear for three weeks on account of a strike, has begun publication again. As a result of the strike many journals and magazines have moved from New York City.

I am about to make a statement which some may say is not well balanced, but, after a consideration of all the facts, I am of the conviction that the English-speaking races up to the present have done

greater harm to the world through the liquor traffic and the opium traffic than their missionaries have done good.—Bishop F. J. McConnell.

Rev. W. H. Hansford of Little Rock Conference has been transferred to St. Louis Conference and appointed to Bloomfield. As he has been one of our most useful young preachers we regret to lose Brother Hansford.

Rev. R. R. Moore of England reports: "We have had a good year. Fifty-four have joined the church, and others will join before Conference. We go up to Conference with claims all full. That is the way it looks now."

The injunction at Indianapolis in all its phases, while by far the most important judicial decision given in a half century, was merely the outward and visible sign of the victory for civilization first won at Washington.—Ex.

While at El Dorado the editor had the pleasure of meeting Rev. and Mrs. Thornburgh Workman of Junction City on their return from Arkadelphia. They are in fine spirits, and a good report will be made by that charge.

At the recent opening of his new church at Arlington, Texas, Rev. Alonzo Monk, Jr., had the morning sermon by his father, Dr. Alonzo Monk of Hope, and the night sermon by his brother, Rev. M. S. Monk of Malvern.

Miss Mary Rooker, formerly of the Galloway College Faculty, who is now Mrs. E. V. Nash, can be reached by her friends at 3408 Smart Ave., Kansas City, Mo., where she resides with her husband, who is in Y. M. C. A. publicity work.

Last Sunday Dr. M. N. Waldrip preached to a packed house at old McKendree Church, Nashville, to which he was appointed at the session of the Tennessee Conference. He expects to attend the session of Little Rock Conference.

In the appointments of the Oklahoma Conference of the Methodist Episcopal Church thirty-nine charges are left to be supplied. This would indicate either an attempt to organize charges too rapidly or a shortage of preachers in the itinerancy.

It is announced that the pageant, "The Wayfarer," which was an outstanding feature of the Centenary Celebration at Columbus, will be given daily in New York for five weeks, beginning December 15, under the auspices of the Interchurch World Movement.

Rev. H. A. F. Ault of Little Rock Conference, who had to superannuate last year, has accepted a position with the Northern Texas Traction Company, and will live at 2306 Pine street, Fort Worth, Texas, where he will be glad to see his friends who pass that way.

While the country is to be congratulated that it is thus saved from the danger of a coal famine this winter, the coal miners themselves are to be congratulated that they have been saved from a situation that would have been more serious to them than to the country.—Ex.

We read many religious journals. Formerly they were practically all in sympathy with the laboring classes. Now they are almost unanimous in their condemnation of the demands of the labor unions. By being unreasonable union labor has almost lost the support of its best friends.

Rev. W. B. Ricks of the Tennessee Conference says he cannot afford to do without the Arkansas Methodist. He reports a fine session of his Conference. It has a great record on the Centenary. As Missionary Secretary he is recognized as helping to make that record. He will be secretary another year.

While attending his wife at an infirmary where she had undergone an operation, Rev. J. F. E. Bates of Newport called and reported that she was making fine progress. He will attend his own Conference next week and then go to his appointment in North Carolina. He regrets leaving his many friends and will be missed by them.

In the death of Col. G. W. Bruce, mayor of Conway, a prominent member of the Baptist Church, a pioneer citizen, and a warm personal friend of the editor, has passed away at a ripe age. Conway will not seem the same without him. It was largely through his influence and efforts that Central College for Women was organized and located at Conway.

Both the Oklahoma conferences have been great

sessions. We never saw a more complete manifestation of real brotherhood. Peace and harmony are generally remarked. God has been good to the Oklahomans this year. It was particularly gratifying that there were around 2,000 additions on profession of faith in East Oklahoma this year.—Texas Christian Advocate.

As a direct result of the educational features of the Centenary drive, and due to the plenteousness of money in this country, both the Board of Missions and the Board of Church Extension granted in full every request put before them in the proper form. Whenever and wherever did such a thing happen before?—Comment on West Oklahoma Conference in Texas Christian Advocate.

There are millions of Christian negroes in the South. Not all of them may live fully the religion they profess, but for that matter neither do whites, but the great mass of Christian negroes can be easily led to do what is right and to co-operate with white Christians in the solving of the whole race issue to the good of both races and to the abounding material prosperity of the South.—Manufacturers' Record.

Rev. J. W. Repass, president of Westmoreland College, Texas, died October 24, at his home in San Antonio, Texas. He had been prominent in church education for many years, having been a teacher in Russell College, Va., and Martha Washington College, and president of Woodson Institute, Mo., Centenary College, Tenn., Logan College, Ky., and Westmoreland College, Texas. The writer became well acquainted with him while he was in Missouri and formed a high opinion of his character and ability.

Hon. Geo. Thornburgh, State Superintendent of the Anti-Saloon League, in his report to the Trustees, indicates that some very valuable work has been done in co-operating with the revenue officers to enforce prohibition laws. The campaigns for national and world-wide prohibition were aided. Much good work has been done with very limited funds. The League owes nothing, and has a small balance on hand. Col. Thornburgh is entitled to great credit for his wise and successful management.

At the recent session of the Oklahoma Conference Rev. R. L. Selle was appointed evangelist for the Guthrie District. He will take up his residence in Stillwater. Dr. Selle has just completed a successful pastorate at Newkirk. During his year's leadership here ninety new members were added to the church roll, plans and specifications for a new \$50,000 church were adopted and more than \$2,000 in cash was raised for the Centenary and about \$700 for the various connectional benevolences.—Central Christian Advocate.

Some of the foremost men in the agricultural world will speak to the farmers of Arkansas during the sessions of Farmers' Week at the College of Agriculture of the University of Arkansas, to be held at Fayetteville the week of December 15 to 20. In conjunction with the Farmers' Week, the following associations and societies will hold their annual meetings: State Horticultural Society, Shorthorn Breeders' Association, Swine Breeders' Association, Dairymen's Association, Poultrymen's Association, and Sheep and Goat Breeders' Association.

We learn that Wilmar Station reported salary for presiding elder and pastor paid in full at fourth quarterly conference. The presiding elder is in high favor, and the board of stewards expressed themselves rather strongly as desiring the return of the pastor, Rev. T. P. Clark. A splendid bungalow parsonage is now under construction and is expected to be ready for occupancy by the close of the Annual Conference. This parsonage will have six rooms and bath, and also a sleeping porch. Recently there closed a good revival at Wilmar, which was held by the pastor. Many were really anxious for the meeting to continue, after having run for eleven days.

The following appointments of West Oklahoma Conference will be of interest to many of our readers: Wynnewood, J. K. Farris; Corum, R. M. Templeton; Clinton District, C. F. Mitchell; Sayre, W. J. Moore; Granfield, H. A. Stroud; Manitou Circuit, M. M. Monk; Tipton, J. T. McBryde; Assistant Editor Christian Advocate, Duke, Frank Hopkins; Oklahoma City District, M. L. Butler; St. Luke's (Oklahoma City), Forney Hutchinson; Purcell, W. L. Anderson; Missionary Secretary, Frank Barrett;

Children's Welfare League, W. M. Wilson; State Commissioner of Charities and Corrections, W. D. Matthews. Transferred: To North Arkansas Conference, L. L. Cowen; to East Oklahoma Conference, M. Columbus Hamilton.

President John C. Futrall, Dean W. N. Gladson of the College of Engineering, and Dean Martin Nelson of the College of Agriculture and director of the Experiment Station of the University of Arkansas will attend meetings of the National Association of State Universities and the American Association of Agricultural Colleges and Experiment Stations, to be held at Chicago, November 10, 11, 12, 13 and 14. President Futrall will address the Association of State Universities on "The Effects of the Plans of the War Department on University Curricula." Dean Gladson will talk before the A. A. A. C. and E. S. on "The Present Status of Agricultural Engineering Instruction." Dean Nelson will visit the Illinois Experiment Station before returning to Fayetteville.

The Ad Interim Committee of the Centenary Commission, at its meeting, October 31, 1919, voted to co-operate with the Inter-Church World Movement in making the survey of the South. Dr. Diffendorfer requested that A. C. Zumbrunnen be permitted to take charge of the survey in the South, and the Survey Commission of the Centenary accepted the Inter-Church World Movement proposal, as made by Dr. Diffendorfer. Mr. Zumbrunnen has been released temporarily for the above purpose. Upon the completion of the work he will again take up his work with the Centenary Commission. Mr. Zumbrunnen has gone to Atlantic City for the Inter-Church World Conference of sectional workers to be held at that place, November 5-8. From there he will go to New York City to complete arrangements for the survey of the South.

This is our fourth trip to Western Oklahoma Methodism, and the seventh consecutive time we have been present under the episcopal supervision of Bishop Mouzon. We have been with the West Oklahomans at Altus, Clinton, and Oklahoma City this the second time. No bishop in the church has grown or his Episcopal area more than has Bishop Mouzon upon Oklahoma Methodism. He has relentlessly and lovingly hammered upon the doctrine of brotherly love until this territory has been transformed into the vast fellowship of the best fraternity on earth—the real brotherhood, the Methodist itinerancy. To him who knows the history up here, nothing is more apparent than the bond of fellowship into which these brethren have come. And now Methodism in these parts, under the presidency of Bishop Mouzon, will go forward by leaps and bounds. —Texas Christian Advocate.

At the session of East Oklahoma Conference, held at Sapulpa, the following were appointments of special interest to our readers: Caddo, Frank Naylor; Boswell, J. G. McCollum; Ft. Towson, L. C. Craig; Poteau, M. C. Hamilton; Superintendent of Willis Fulsom Academy, E. A. Townsend; Coalgate, A. J. Hamilton; Barnett Memorial, McAlester, T. F. Brewer; Quinton, L. M. Daily; Supernumerary, First Church, Muskogee, P. R. Eaglebarger; Tahlequah, J. P. Atkins; Secretary of Home Missions, O. E. Goddard; Holdenville, S. H. Babcock; Boynton, A. M. Belcher; Hagler Memorial, Tulsa, J. M. Cantrell; Vinita District, W. U. Witt; Choteau, R. C. Cantrell; Vinita, J. E. McConnell; transferred: Frank Hopkins to West Oklahoma; H. P. Clark and Charles Franklin to North Arkansas; J. P. Turner to Little Rock. L. S. Barton is appointed for the sixth time to Boston Avenue, Tulsa.

Returning from Louisiana, the editor spent last Sunday at El Dorado with Rev. S. F. Goddard and his people. The Sunday school, under the superintendency of Brother Fred Vantcase, is well organized and progressive. It uses the church and two detached frame buildings, but needs a modern Sunday school building. At eleven o'clock and at night good congregations assembled. The Epworth League had a fair attendance and seems to be doing excellent work. The collections are not yet in full, but Brother Goddard expects to make a full report. Over fifty have been added to the membership of the church. This is now one of our best charges, and under wise leadership may be expected to make steady advance. Brother Goddard is now in fine health and good spirits, and Mrs. Goddard, whose health has not been good, is improving. El Dorado is a fine little city and shows signs of con-

tinued progress, although it had just suffered from the loss of its cotton compress and much cotton in a million dollar fire. Prof. A. E. Pearson, a Hendrix graduate, is the popular principal of the strong high school. Many old friends were met and the beautiful day was thoroughly enjoyed.

In order to study closely the Phillips County race trouble the editor spent three days in Helena. We heard Dr. Williamson of Memphis deliver a strong address to the Good Government Club, had the opportunity to talk on Cuba before the Woman's Missionary Society, and to visit the Sunday School and preach Sunday morning. In spite of the unfavorable weather the Sunday school was well attended. Everything betokens prosperity and progress in the church and city. The finances will be in full and the salary has been increased. Rev. F. E. Singleton, the active and efficient pastor, has had two good years and is proud of the record of his church, but he expects to take another charge on account of his wife's health. He feels at home in Arkansas because his father had served at Helena and Searcy, and he himself was recommended to Annual Conference by the Searcy District Conference and admitted on trial at Harrison. He gave the editor much assistance and provided entertainment in the home of Mrs. W. D. Reaves who takes a deep interest in all church and civic affairs. The Mississippi River was unusually high for the time of year and all crops were showing signs of injury from the excessive rain.

LAST WEEK'S DELAY AND THE SITUATION.

Our paper was ready for the press last week at the usual time, but the company that does our printing and furnishes the material was unable to secure paper on time, hence the printing and mailing were delayed until Saturday, and most of our readers did not receive their papers until Monday or Tuesday of this week. We regret this delay, but it was unavoidable. If we could be assured that this would not occur again, we would feel comfortable; but the paper situation is critical. The Chicago Tribune says: "The newsprint paper supply is rapidly approaching a stage which may be fatal to many newspapers. The present normal demand is perhaps 25 per cent greater than the supply, and prices are on a famine basis and going higher. At present rates of advertising it is impossible for most newspapers to make money. The crisis can be met only by voluntary denial, unless it be allowed to develop until the weaker publishers go under." Another great journal says: "Increasing cost of paper, printing and other expenses, growing constantly greater, have caused nearly all of the leading daily papers of the country to increase materially their subscription and advertising rates."

We can stand all of the increased cost if our friends will promptly renew without expense to us, and if they will enable us to put the paper into every Methodist home and thus reach a circulation of twenty thousand. We confidently expect such co-operation.

THE LOUISIANA CONFERENCE.

(Continued from Page 1.)

and Friday at 3:30 p. m. gave patient audience to my message, which was largely emphasis on the value of the denominational paper with suggestions anent the circulation of the conference organ. The Conference had just adopted plans for increasing the circulation of the New Orleans Christian Advocate, so ably and satisfactorily edited by Rev. H. T. Carley, who has quickly won his place in our editorial fraternity.

Friday night Dr. H. N. Snyder, the gifted and popular President of Wofford College, the lay president who succeeded that moulder of men, Dr. J. H. Carlisle, delivered, as representing the coming Educational Campaign, a truly powerful educational address which produced a profound impression. It will be the good fortune of North Arkansas Conference to hear him at Jonesboro.

Dr. O. E. Goddard, before my arrival, had deeply stirred the Conference with his timely, practical, spiritual deliverances on the Evangelistic Campaign, which later was duly indorsed by appropriate resolutions.

Dr. Pinson, Dr. F. S. Parker, Dr. J. J. Morgan, President Bourne of Centenary College, and President Bobbitt of Mansfield College all spoke felic-

tously, and these latter brethren were roundly applauded as they reported the auspicious openings of their colleges and indicated the prospects and possibilities of the future. Our schools in Louisiana have had a terrific struggle and are now passing a critical stage, but the situation is positively and definitely hopeful. The two strategically located institutions must be made gloriously great. President Bourne, a new man, has been enthusiastically received, and President Bobbitt, with seven years of hard-won success, is fully trusted. The best days are ahead.

On Saturday there was much humorous discussion over the selection of the place for the next session of the Conference. De Ridder, a rapidly growing little city, won, although there was rather more than a humorous attempt to bring the Conference back to splendid Ruston, which was so bountifully and beautifully entertaining.

Over the reference to the Board of Missions of a strong presentation of the social unrest and the duty of the church, there was spirited debate, in which Drs. Werlein, F. S. Parker, C. C. Miller and others participated. There was no difference of purpose, but a questioning of the purport and propriety of phraseology.

The Conference is a body of stalwart men, who have had and still have, because of the peculiarities of Louisiana, unusual difficulties. Mighty men have built with blood and brain and heart and this generation, to a visitor, looks worthy of the sainted sires. There is the age-old problem of sin in new and perplexing forms, but these men seem just as determined as the fathers to meet their measure of responsibility. Not a murmur or a pessimistic note did I hear from any member of the Conference; and this is the more remarkable as the Bishop's lamentations were reverberating from floor to rafters. One who might drop in casually, and hear only the episcopal exhortations might easily believe that, like John the Baptist, he was addressing a generation of vipers.

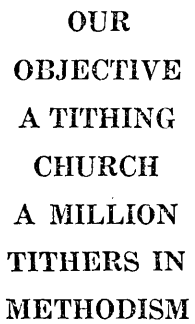
Bishop John C. Kilgo, as a presiding officer and in the cabinet, was genial, brotherly, and helpful, but in his morning talks and in his addresses and exhortations he was pessimistic and positively depressing. With scornful facial expression, and contemptuous sneer, he would denounce modern innovations, and, while he professed faith in God, he admitted that he had almost lost faith in men. He indicated that Methodism had allowed a revival to pass by, and that the Salvation Army now was really the only organization which he could approve. He stated that, if things continued as they were now tending, in ten years Bishop and Cabinet would have nothing to do but ratify trades already consummated between worldly churches and preachers. He knew, he said, that the brethren did not believe what he was saying. In fact, he did not expect them to believe. As an organizer he has done a monumental work at Trinity College. He is a brilliant writer and speaker. His fraternal address before the General Conference of the Methodist Episcopal Church brought him ecumenical recognition. If we could see ministers and members almost wholly backslidden, as he sees them, we could sympathize with his agony of spirit; but we see a church taking on new life and girding herself for yet greater things. It is to be hoped that, in spite of his gloomy forebodings, there will yet be a genuine spiritual revival which will refresh his soul.

The Conference Orphanage is located at Ruston. With its large and well-kept building, ample acres, and careful management by Brother Vaughan, it is an institution of which the church may be justly proud. Plans are maturing to secure \$250,000 for enlargement.

The State Industrial School is also at Ruston. It has a beautiful campus, good buildings, a large student body and a fine reputation, and Ruston is naturally proud of it.

Ruston is an admirable little city of some 5,000 population, two railroads, substantial business houses, handsome residences, and pleasant surroundings.

Our church there, under the care of Dr. R. H. Wynn, has prospered, and has a bright future. Its hospitality abounded. Seldom has a Conference been better entertained. My sojourn was full of pleasure.—A. C. M.



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OF
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SIGNED UP
AS TITHERS

TO acknowledge the payment of at least the **tithe** God's ownership of all that we possess will mean a deeper spiritual life in the Church.

Get Ready to Go over the Top-Far Over

CONTRIBUTIONS.

THANKSGIVING PROCLAMATION.

Governor Brough has issued the following Thanksgiving proclamation:

"Know ye that whereas, regularly recurring in the cycle of human events there has again arrived the time honored custom, first established by Governor Bradford of the Pilgrim Fathers in 1621, in the autumn of the year of observing the freehold of our Thanksgivings, which should be translated in the freehold of thanksgiving, when the people of the greatest republic on earth turned the rays of the silver moon of memory to the earliest days of our national existence and assembled in our respective places of worship to render thanks to Almighty God for the blessings which he has vouchsafed to our country in generous material bounty, political liberty and religious freedom, and

Whereas, the people of the United States and of the sovereign commonwealth of Arkansas, in spite of droughts and heavy rains have been enabled, through divine aid, to accumulate a generous sufficiency for their temporal needs, and better still, have been afforded an opportunity for consecrated service that comes to few generations, the service of making the world safe for Democracy and Democracy safe for the world, and

Whereas, this year the people of our country and our commonwealth have especial cause to be grateful to Almighty God for the privilege of consummating the great work which the heroic soldiers and sailors of our country performed on land and sea in 1917-18, 65,616 of these soldiers and sailors going out from our own commonwealth of Arkansas, 42,000 of them overseas and 1,750 of them having made the supreme sacrifice either "somewhere in France" or in the camps and cantonments of the United States, and

Whereas, the people of our commonwealth have a glorious opportunity to reconsecrate themselves to the great principles of right which triumphed over might, by bulwarking with loyalty and patriotism and genuine Americanism those principles for which the free peoples of the earth fought and bled.

Now, therefore, I, Charles H. Brough, governor of the state of Arkansas, by virtue of the authority vested in me by the constitution and laws of said state, and acting in my official capacity, and in accordance with the proclamation of our illustrious president, Woodrow Wilson, do hereby set aside and designate Thursday, November 27, as Thanksgiving Day in the state of Arkansas and I invite all citizens of our state, on that

Miller's Antiseptic Oil, Known as

Snake Oil

Has Brought Relief to Thousands of Sufferers

And what it has done for others, it will do for you. Don't continue to suffer with rheumatism, neuralgia, stiff and sore muscles, cold in the chest, croup, coughs and kindred aches and pains. Ask your druggist for a bottle of Miller's Antiseptic Oil (known as Snake Oil), use according to directions and know what it means to be free of pain.

Miller's Antiseptic Oil (known as Snake Oil) is powerful and penetrating, yet will not harm the most delicate skin. In 30c, 60c and \$1.00 bottles. Ask for and insist upon the genuine Miller's Antiseptic Oil (known as Snake Oil). Your money back if it doesn't do what we claim. For sale by all good druggists.

day, to cease from their ordinary tasks and to unite in their homes and several places of worship in Thanksgiving and prayer to Almighty God ascribing to Him the praise from whom all blessings flow. I urge that on this day the grateful and God-fearing people of our prosperous and peace-loving commonwealth attend divine services and around their altars and hearthstones reconsecrate their American patriotism and pledge anew their allegiance to God "who hath been our dwelling place in all generations."

AN EPISCOPAL ADDRESS.

To the Ministers and Members of the Methodist Episcopal Church, South.

Dear Brethren: We, the chief pastors of our beloved Church, charged to "watch for your souls as they that must give account", that we may do it "with joy and not with grief", feel constrained at this time to address you concerning a matter which we judge to be of supreme importance and urgent necessity to our Church, our country and all the world, under the conditions which confront mankind in this momentous hour of human history.

At all times we would be ever mindful of the apostolic charge laid upon us that we give heed unto ourselves and to all the flock over which the Holy Ghost has made us overseers, to feed the Church of God which He hath purchased with His own blood, and, at the present moment this weighty and solemn responsibility is felt so keenly by us that we are impelled to make to you, upon whom rests the same burden of holy obligation, a communication concerning the great matter which fills our souls with reference to a revival of religion in our own country and in all lands. On this subject we addressed you from our last meeting, but our solicitude concerning it is so deep we cannot forbear speaking to you again with even greater earnestness than before.

It is noteworthy that great visitations of grace in former days have fallen upon God's Church at the same times that great providential movements have come to pass. "In the dispensation of the fullness of times" came our Lord in the flesh, and with pentecostal power He sent forth the agents of the primitive Church to save a sad and sinful world from utter ruin and despair, when the combined forces of Jewish religion, Grecian philosophy, and Roman law had culminated in a situation which prepared the way for the life-giving evangel which those agents preached.

In like manner the spiritual and providential forces of heaven moved in divinely directed conjunction during the days of Luther and the Reformers. That great revival of apostolic Christianity and the discovery of America were not accidentally brought together in that world renewing period.

So also out of revival centers in Great Britain (mainly in England) God sent forth the first settlers of the North American colonies. They were led of the Spirit into the wilderness, that by temptation and trial and heavenly succor a nation might be brought forth in whom all the families of the earth might be blessed in these last days. Indeed, it is a remarkable fact, the rise of the English-speaking nations to their present commanding position of obligation and opportunity, has been coetaneous with great revivals which have pre-

valled among them at every epochal turn in their history, from the days of the reformers to this good hour. And the history of our country has been marked especially by the saving power of such blessed visitations. The effect of the "Great Awakening" in 1740, the influence of the Wesleyan Revival in America, the far-reaching results of the "Revival of 1800", and the saving power of the "Revival of 1858" have entered as most powerful factors into the making of this Republic. The nation has been a nation saved by grace, and might well adopt the language of the Hebrew Psalmist, and say "Thou hast given me the shield of thy salvation; and thy right hand hath holden me up, and thy gentleness hath made me great." (Ps. XVIII-35).

In view of all our past history, would it not be a strange and disappointing thing, if now, when the ends of the earth have come upon us, no such heavenly power as that which came upon our fathers should fall upon us who have inherited from them such blessings and opportunities as we possess? Would it not argue some departure from God upon our part which had forfeited His favor and grieved His Spirit? Could we explain it by affirming that the God whose visitations of grace have so greatly enriched and invigorated the English-speaking nations in all the days of their lives, has in our day withdrawn His saving purposes concerning them, and that His mercies toward them are clean gone forever? Nay, we must believe that He, who is the same yesterday, today and forever, will return to them even as He came to their fathers, when they return to Him.

Nevertheless, we are constrained to confess with sorrow, that as yet there are no convincing tokens of the coming of such a wide-spread work of grace as those visitations which blessed the generations who have gone before us. Local revivals have come, and in all such genuine works of the Holy Spirit we rejoice, and for them we give thanks to God. But their fires have not spread, and in most cases their flames have gone out all too quickly.

The English speaking nations, especially our own country, need in this hour of the world's distress, disquietude and confusion, a great revival of religion as widespread as the Reformation, and as powerful and purifying as that which came to them in the days of the Wesleys and Whitefield. Nothing less can save us at this momentous hour in human history. Even men of the commercial world, in which it is so easy to forget and ignore spiritual things, declare with emphasis that a revival of religion is the supreme need of this nation, and well they may; for if we forsake God, we cannot, with all our wealth and power, escape the doom of the nations which forget Him. The bare possibility of such a dreadful doom is enough to alarm the most careless and worldly souls among us, and, it cannot be averted unless there be a speedy and hearty turning of the people to God.

What do we see around us? On all hands we observe a riotous covetousness and a ravenous greed which sets neighbor against neighbor, and class against class, filling the land with bitter strife and threatens the stability of government and the very existence of social order. Sober-minded men, who view with clear eyes present day conditions, will no more accuse us of

a faithless pessimism for thus speaking than they would charge St. Paul with hopeless despair when he warned Timothy of perilous times when men would be "lovers of themselves", "covetous", "boasters", "proud", "blasphemers", "unthankful", "unholy", "lovers of pleasures more than lovers of God" (II Tim. III-1-7).

We cannot conceal from ourselves, nor withhold from you, that we note also a distressing decay of family religion. Family altars have fallen down, and their fires have gone out in multiplied thousands of the homes of our people. Children are born, grow to years of maturity, and go forth from parental homes to the temptations of after life, without the habit of prayer, and without the blessed memory of holy hands lifted daily by pious parents in supplication for them. Who can overstate the immeasurable loss thus sustained by the children of prayerless households? The family is the unit of civilization, and any genuine revival of religion must turn the heart of the fathers to the children and the heart of the children to their fathers.

We fear that many have become so addicted to pleasures, and so unused to prayer, that the words of Job concerning the godless might be applied justly to them: "They send forth their children like a flock, and their children dance. They take the timbrel and harp, and rejoice at the sound of the organ. They spend their days in wealth, and in a moment go down into the grave. Therefore, they say unto God, depart from us; for we desire not the knowledge of thy word. What is the Almighty that we should serve Him? And what profit should we have if we pray unto Him?" (Job XXI-11-15).

We should be less than just and faithful, if we failed to express the fear that the ministry has not wholly escaped the worldly influence prevalent in these times of abounding opulence. It would be gratifying and surprising if such were not the case. "Like people, like priest", however, is a maxim which has had frequent mel-

A "DEAD SHOT"

—SAYS MINISTER

Black - Draught Given High Praise as a Stomach and Liver Medicine by Well-Known Old Gentleman Who Has Used It.

Mincola, Texas.—The Rev. M. G. Jenkins, a retired minister of the M. E. Church, South, living in this city, says: "I have used Black-Draught as a stomach and liver medicine, and have never found its equal.

Once I suffered for two months with cramps and pains, tried everything I could hear of without avail, but Black-Draught was a "dead shot."

I am known here and all over the state for my honesty and truthfulness. I am 78 years old and have used Black-Draught for years.

I can highly recommend it to any one as a liver medicine that has no equal. It is excellent for stomach, liver and other ailments. I use it for a bad taste in the mouth, headache and other sicknesses that come from the disorders of the liver."

Thedford's Black-Draught is purely vegetable, and acts actively on the bowels, gently stimulating the liver, and helping to increase the normal discharge of bile into the intestines. It assists in the digestion of food and relieves constipation in a prompt and natural way.

Try Black-Draught. Buy a package of Black-Draught today.

in holy exemplifications since the days of Moses. (Hos. IV-9). When the people fall under the spell of worldliness and wickedness, their priests and prophets are likely to be touched by the same unholy spirit. Then doctrine becomes corrupt, moral standards low, and spiritual life feeble. If such a state is long continued the number of ministers is diminished, and the prophetic voices become few. So it was in the prosperous and worldly day of Solomon's reign in Israel, and so it is beginning to be in our country. The fundamental truths of God's word concerning sin, repentance, faith, the new birth, sanctification, and the witness of the spirit, are too much neglected in the pulpits of the land, while current topics usurp their place and programmes of naturalism are substituted for the saving power of the gospel of Christ. Schemes for ameliorating physical conditions occupy attention in some instances to the exclusion of the redemption which is in Jesus Christ; and, the number of preachers begins to show decrease in many sections of the Church. Under such conditions our hearts are burdened and we trust the hearts of many of you also are burdened for the salvation of all the people.

"As Jesus Christ is in the world so are we in the world "to seek and save that which is lost." Our ears will not be deaf to the voices of the needy when they cry, nor will our hands be slow to stretch forth in compassionate ministries for their relief. But their supreme need, and the supreme need of all souls is God and His salvation, revealed and imparted by the Holy Ghost. That will solve all perplexing problems, soothe all the sorrows of a grief-stricken world, and purge away the wickedness which disturbs the peace and threatens the welfare of mankind.

But we cannot have such a revival of religion, if we seek it with any lower end than that we may know God through Christ Jesus our Lord, who hath brought salvation down. Nor can we substitute for such a knowledge of God anything else.

We rejoice in the enlarged liberality of our people. Their generous

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

gifts to the great enterprises of the Church and their contributions to many other benevolent causes fill us with devout thanksgiving to Almighty God, who hath enriched them with abundance of goods and enabled them to do all these worthy things. But we should beware that we boast not of our offerings, nor fall short of that humility which moves men of faith, after they have done all things commanded them—to say in the presence of God, "We are unprofitable servants; we have done that which was our duty to do" (Luke XVII. 10).

Above all, we must lay to heart the teaching of the apostle Paul, that though one bestow all his goods on benevolent projects and give his body to be burned, it will profit him nothing if his heart be not right with God. We should not forget, when we are disposed to be proud of our offerings, that it was when the Jewish people were practicing a system of tithing which descended to pot plants even and filled their ecclesiastical treasury to overflowing fullness, they forgot God and turned His house into a house of merchandise. Out of the plethoric funds of the Church were drawn the pieces of silver which purchased the betrayal of our Lord.

Our people have brought their offerings to the altar, we now pray that they may give themselves also wholly to God. That offerings of themselves, and that offering only, will bring upon them the pentecostal flame from above, which will attest their acceptance with God and fill them with joy unspeakable and full of glory.

Such a consecration of themselves must and will involve deep conviction of sin, hearty repentance toward God, and true faith in Jesus Christ our Lord. It will mean agonizing to enter in at the straight gate. It cannot be brought to pass by mere human plans and programs, but must be the result of the convincing and saving power of the Holy Ghost, who alone is the administrator of God's will in redemption. It is to be feared that amid the complex machinery of modern society we may overestimate the power of our plans and underestimate our absolute dependence upon the Spirit of God. For the consummation of a material enterprise even, an ancient servant of God was warned that his task was to be done "not by might, nor by power, but by the Divine Spirit" (Zechariah IV. 6); and a great preacher of our own times has uttered recently the timely words that to "achieve spiritual results our fathers agonized, but we their children organize." Let us take heed that we do not dishonor the Holy Ghost, and "burn incense to our net and worship our drag."

Our hearts' desire and prayer to God is that He may pour upon us all the power of the Holy Ghost and bring to us a mighty revival of repentance, faith and holy living. Therefore, most earnestly we call upon all the ministers and members of our church to unite with us in prayer and labor to this end.

We do not forget that such an awakening must begin in the ministry, ourselves included. So all revivals of religion, in all ages of the world, have begun. So it was with the fathers of our Methodism, and so it must be with their successors in the Church of today. We who have been called and ordained to the ministry of the word must keep this truth ever uppermost in our minds, and be careful that in purity of doctrine and holiness of life we be meet for the

Master's use, and prepared unto every good work (II Tim. II. 21). The Holy Spirit will not work through men who are unsound in doctrine, feeble in faith, worldly in spirit and lax in life. Our first duty, therefore, is to take heed unto ourselves and unto the doctrine, continuing in them, for in so doing we shall both save ourselves and them that hear us. Therefore, we entreat our brethren to unite with us in self-examination to see if we be in the faith, to the end that there be nothing in our hearts, or lives, which hinders our closest communion with God, or retards our growth in grace.

In former days it was the habit of Methodist preachers to give much time to the study of the Scriptures, meditation and prayer; but the multitude of material affairs of the Church nearly usurps all our preachers' time and diverts their thought from the most vital matters. We can find no reason why our laymen, as intelligent as they are, should not take charge of all the material affairs of the church, that the preachers may give themselves continually to prayer and to the ministry of the word, and we exhort our laymen to assume these cares both for their own benefit and the relief of their preachers.

It was also a custom with our early preachers to preach on those doctrines which called men to repentance and to faith, such as sin, repentance, confession, justification, regeneration, holiness, the atonement, future rewards and future punishments, and to follow their preaching with calls to the altar of prayer, or to unite with the Church, or to make open confession of Christ. God wonderfully blessed them in their work, and we beseech you that this custom be revived among us. And also let our Sunday School superintendents and teachers give frequent opportunity for the scholars publicly to seek the prayers of the Church for their salvation. Likewise, let all our stewards examine themselves to know if truly they are men of solid piety and examples to their families and the Church. We are not opposed to seasons of revival when special efforts are made. On the contrary, we heartily believe in them, yet we pray for that degree of consecration which makes the spirit of evangelism the dominant and enduring spirit of our whole Church, not only on the Sabbath and at special seasons, but at all times and in all our work.

We should not be satisfied with anything less than that all our people come into a satisfactory experience of the new birth by the Holy Spirit. The increase of members in our churches ought not to be the ruling aim of our ministry, and any evangelistic efforts that aim chiefly at this result are not to be commended.

The spiritual conditions which now give us grief have arisen largely out of such mistaken aims, together with a habit of too hastily receiving members into full connection with the Church. We should give instruction to all candidates for membership, praying with them and guiding them until they come into a knowledge of God's forgiveness of sin and are truly prepared to assume the vows which we administer to all who unite with us. It is not an increase of numbers we seek, but renewed souls in Christ Jesus. Upon no other grounds will any person enter the Kingdom of God and we dare not allow any person under our pastoral protection to be deceived in this supreme matter.

The Inward Effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the greatest alterative and tonic, whose merit has been everywhere established.

While we do not think it appropriate for us to suggest to you a fixed plan of evangelistic work, knowing that the Holy Spirit is the guide of all who truly commit their ways unto the Lord, yet we do not deem it amiss to remind you, as we remind ourselves also, that in all things we must be wholly obedient unto the will of God as he has revealed it in Christ Jesus and through His holy prophets and apostles.

Let us hold fast and obey the teachings of the Holy Scriptures, the first of which we must magnify, in the Lordship of the Holy Spirit, as the only executor of the mind of God in His Church. He only endows us with power, gives spiritual light, reveals the things of God, shows us the things of our exalted Lord, convicts of sin and righteousness and judgment, brings forth new creatures in Christ Jesus, guides saints, distributes gifts and accomplishes all the ends of redeeming love. Let us not in any degree grieve Him, but be obedient unto His will, and by an undivided devotion to the Master become effective agents of His saving grace.

Let us faithfully preach the word which contains sufficiently all doctrine required of necessity for eternal salvation through faith in Jesus Christ.

Let us put aside all strife, and divisions, and contentions, and speaking the same world dwell in Christ as members of one body.

Let us frequently relate our experiences, remembering that we are witnesses of Christ. For this reason we earnestly request that the love feasts and the class meetings be restored, and that we often speak one with another concerning our spiritual condition and welfare, especially taking oversight of the young Christians that

COMB SAGE TEA IN FADED OR GRAY HAIR

If Mixed with Sulphur It Darkens So Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.

They may be encouraged in their lives and strengthened in their faith.

Let us in patience and love admonish all who do not walk in the way of the Lord, giving no place to sin in any form, constantly exhorting such to seek the highest estates of grace that they may be unto the glory of the Lord Jesus Christ.

We are persuaded that concerning all else you and we shall be taught of the Holy Spirit that our labors may redound to the glory of God in the salvation of sinners. Pray for us as we cease not to pray for all of you, making request unto the father of our Lord and Savior Jesus Christ, that we may fill our office under the ministry of the grace of God, and faithful overseers of his flock.

"Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever"—Eugene R. Hendrix, Josephus Key, Warren A. Candler, Henry C. Morrison, James Atkins, Collins Denny, John C. Kilgo, William B. Murrah, Walter R. Lambuth, Richard C. Waterhouse, Edwin D. Mouzon, John K. Moore, William F. McMurtry, U. V. W. Darlington, Horace M. Duhose, William N. Ainsworth, James Cannon Jr.

NERVOUS PROSTRATION

May be Overcome by Lydia E. Pinkham's Vegetable Compound—This Letter Proves It.

West Philadelphia, Pa.—"During the thirty years I have been married, I have been in bad health and had several attacks of nervous prostration until it seemed as if the organs in my whole body were worn out. I was finally persuaded to try Lydia E. Pinkham's Vegetable Compound and it made a well woman of me. I can now do all my housework



and advise all ailing women to try Lydia E. Pinkham's Vegetable Compound and I will guarantee they will derive great benefit from it."—Mrs. FRANK FITZGERALD, 25 N. 41st Street, West Philadelphia, Pa.

There are thousands of women everywhere in Mrs. Fitzgerald's condition, suffering from nervousness, backache, headaches, and other symptoms of a functional derangement. It was a grateful spirit for health restored which led her to write this letter so that other women may benefit from her experience and find health as she has done.

For suggestions in regard to your condition write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of their 40 years experience is at your service.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

WANTED—Representatives for BI-JOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2 sent for \$1. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

THE FUTURE PLACE OF THE CHURCH SCHOOL.

The public schools and state universities cannot teach religion, although religion is as much a part of life as is our mental capacities. The home is not giving the religious instruction that it could. Comparatively few homes seek to develop the devotional life of the children, but the fact remains that most of them do not. It remains that the only institution we have to teach religion is the Church School, or the Sunday School in its broad usefulness.

All will admit that much of the work of the Sunday school in the past has been very little use in teaching religion. Many people who have attended Sunday school all their lives are surprisingly ignorant of many, many common Bible truths. I remember asking a certain man once to give the origin of the Passover. He was a fairly well educated man and had attended Sunday School all his life, but he had no idea as to the origin of this feast of the Jews. While about 85 per cent of the church membership comes through the Sunday School, yet we do not remember as we should that perhaps about 85 per cent of the Sunday School enrollment is lost both to the Sunday School and to the church. This means that 85 per cent of the church membership comes from about 15 per cent of the Sunday School.

There are several reasons for this failure of the Sunday School. Perhaps the first defect is the lack of trained teachers. Oh, how few really good Sunday School teachers we have! Oh, yes they are good Christians, perhaps, but that is not sufficient. Every good Christian is not necessarily a good Sunday School teacher. It is more difficult to teach religious knowledge than it is to teach arithmetic or grammar, and yet we have been going along with very little thought of the importance of having Sunday School teachers take special training.

Another reason for the failure of the Sunday School in the past is the poor lesson material, not the text of the lessons, but the arrangement and application of the text. The selection of Bible texts here and yonder in the Bible with little thought of unity, and then to try to teach the text to old and young alike is entirely against the God-given laws of natural development. No literature but the graded literature is suited to the growing child.

I am glad that these two great hindering causes for the failure are being overcome. The day is coming when we will have much better trained teachers. When we get these trained teachers the Sunday school will find its larger and better name—the Church School. This larger and better organization will demand more time to teach religion to the children, than just 30 minutes on Sunday. I fully believe that when the church has a sufficient number of well trained teachers that it will demand at least one-half day of the public school in which the children will go to their respective churches for religious instruction. Credit will be given on the public school course for this religious instruction. We are not ready for this yet, for we have not the trained teachers in religious instruction, but God hasten the day when we will have.

This organization of the future—the Church School—will be more of a real school than the Sunday School

of the past or present. We have been spelling the word SUNDAY with capitals and school with small letters, which represents to a great extent our idea of the present organization. The SUNDAY SCHOOL of the future will spell the second word with capitals also. That is, the future organization will be more of a school than at present. When we get our Sunday schools graded and the proper recognition is given to those who really do the work of the course, children will be as anxious to get their Sunday School certificates as they are to get the one given by the public school. Parents will then see that their children get their Sunday School lessons with just as much determination and care as they do the public school lessons.

This larger and better organization of the future will be doing in religious education what the public schools and state universities cannot do and what many homes are not doing. There is no telling the effect a large number of trained religious teachers would have upon the church, and even upon the public schools. Fields would likely open to the church that we have not yet even dreamed of.—J. Frank Simmons.

A LETTER FROM MEXICO CITY.

In company, with Bishop Cannon, Miss Esther Case and Rev. J. B. Cox, I came to this city a week ago (October 8). We had been designated by the Board of Missions as a commission to complete the transfer of the station of our church in this part of the republic, from which we have retired, to those missions which are to take over the work. In three days of almost continuous labors we completed the negotiations with the Methodist and Presbyterian representatives. The special commissioner of the American board (Congregationalist) did not arrive, but we had sufficient informal consultations with the missionaries to make it possible to complete the business later in the United States. The bishop, who was accompanied by Mrs. Cannon and two daughters, hurried away to a district conference in Torreon, to be followed by the session of the Mexico annual conference at Monterrey. The other members of the commission went with him, leaving me alone, as I had certain personal matters to look after.

I wander about the picturesque streets of this romantic old city, in the warm sun of the mornings or the chill of rainy afternoons—the season of rains is holding over longer than usual—renewing memories of other years and oppressed by a good deal of sadness to think of myself as the lone rearguard of that army of occupation which our church kept here so long. I was never in favor of the wholesale move to the border, but since it was determined upon, I think we have done wisely not to attempt to keep a lone outpost in this city, so far from the center of our operations. But I put some of my years into this Central Mission, and there is hardly a city or even a circuit within it that is not for me redolent of precious memories. Just around the block from where I sit is the old Balderas Mission house, built by Dr. Patterson in the late seventies. It was long our publishing house and was always our headquarters in Mexico. In one of the upper apartments I passed my honeymoon, more than thirty years ago, taking my first lessons in the Spanish language and getting my first insight into Mexican

life. Since that day, by various providences, I have continued to be bound up in the bundle of that life.

Alongside the old mission house was later erected a gem of a little stone church, the handsomest evangelical building of worship in Mexico. Now we have turned over to our friends of the Methodist Episcopal Church the buildings and the work. The agent of the new joint publishing house lives upstairs and the Mexican pastor below. I have visited both, but while I conversed forms of the dead moved through the doors and corridors and memories of dear dead years lay upon my heart.

The city after a period of rather feverish material development in which it was subjected to much foreign influence, especially American, has resumed many of the characteristics which it wore in 1884. The recent revolution was directed against the party of wealth and ostentation, and in the turmoil the Americans also took their departure. One notes now, as a consequence, comparatively little show of wealth on the streets, and foreigners are almost as rare as they were 35 years ago. The city is distinctly Mexican again, and thereby, in many ways, all the more charming.

There is, perhaps, no city in all America which has more of squalor. It was once a swamp. The buildings are old and unsanitary. The climate is chilly (at more than 7,000 feet above the sea), too raw for the free application of water, either to clothes or person. And water itself, until recently, was scarce and costly. The insecurity of recent years has driven in from neighboring villages and towns a host of poor people, who overcrowd the streets and tenements. Yet, on the whole, poverty does not seem to me any worse or more obtrusive than in other years, while the business sections of the city are throbbing with a strong running current of commerce and social activity. After one has been a week in contact with the affluent and vital quality of the national life of Mexico the notion that the Mexican people are an insignificant factor, which can be practically disregarded, while we from without arrange the future affairs of the country, seems like the phantasy of a dream. Yet there are a great many people north of the Rio Grande who think and talk that way.

The country has had an excellent season and is gathering a great crop of corn, beans, wheat, cotton, tobacco, etc. Stories of starvation should

EGGS PAID THE PASTOR

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid my pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42 1-2 dozen eggs last week, set four dozen, ate some and had 1 1-2 dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Send \$1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar today. Profit by the experience of a man who made a fortune out of poultry.

be taken with a great deal of salt. There is always poverty here, and in some sections bandit raids have interfered with crops; but those are isolated districts and there are few of them. The so-called rebels occasionally wreck a train still. One was derailed on the main line from Loredo just ahead of us—the first attack on that line in several months. But the marauders, after wrecking the train by loosening a rail, did not have the courage to try to rob it. They took to the hills; and, so far as I know, have not been heard of since. We have traveled in comfort and without delays. All the railways, except a few branch lines in remote districts, are in operation. The rebels do not "control," in the sense of holding against the government, a single piece of railroad, a single state capital or even an important town in the whole republic. They simply hide in wild jungles and mountains, where troops cannot be concentrated against them, changing from place to place and making occasional raids for food or money.

I hope that the people of the United States will not be disturbed by the sensational report that was circulated in the press—supplied by men who have interests in Mexico and who are hostile to the present government here. The Fall Committee will soon go to the border. Doubtless it will find many witnesses there who have a grievance to air. The people who have been injured by the revolution in Mexico are down on both President Wilson and President Carranza. They feel that they must blame somebody. But the revolution was an

uprising of the Mexican people against conditions and men that they considered intolerable. While it has been very destructive in many ways it has at least produced a situation which is more favorable for our missionary work than any we have ever known. The door is wide open to us. It would be closed by intervention. The Mexicans are already irritated by the talk of our interfering in their affairs. They do not hate all Americans. Far from it. I was never treated by them with more of courtesy and real friendliness than on this trip. But they do hate the threat of intervention, and if intervention comes there is danger that they will include us all in their resentment.

This letter is so long already that I will not take space to speak of alleged German influence and intrigue, more than to say that during the whole time I have been in the city I have not heard a word spoken in German or seen a single individual whom I could certainly identify as a German. The secretary of Fomento in his report to Congress gave a list of foreigners, who last year bought land in the republic. There were 415 Americans and 127 Germans. The Japanese, too, are negligible. There is much prejudice here against Orientals, both Chinese and Japanese. I recall that quite a hubbub was made in American papers when sometime ago the Mexican government brought in Japanese machinery for manufacturing rifle cartridges. Now the papers here report that the machines are so defective as to be practically worthless. Such experiences are a rather poor basis for closer relations between Mexico and Japan.

Let me again beg my readers to discount sensational stories. There are no questions between Mexico and the United States which cannot be arranged by peaceable means, and the Mexicans, including Mr. Carranza, are desirous, even anxious, that only such means be resorted to.—G. B. Winton.

PRESENTATION OF PORTRAIT OF REV. W. P. RATCLIFFE, D. D., TO FIRST CHURCH OF LITTLE ROCK.

Judge Ratcliffe spoke as follows:
The Board of Trustees of the First M. E. Church, South, and Mr. L. B. Leigh, its Representatives:

Gentlemen—In presenting this portrait it will be necessary to give a short sketch of the history of the gentleman represented by it, as this audience is not advised as to his life and work in connection with this church.

Permit me, then, to say that he was born on February 19, 1810, in the city of Williamsburg, Va., where he remained until about the year 1826, when the family moved to Williamson County, Tennessee, where he grew to manhood. In 1832 he entered the ministry of the Methodist Episcopal Church, and after serving as such for one year in Obion County, Tennessee, was assigned in 1833 to the Pine Bluff Circuit in the Missouri Conference, this circuit at that time embracing a large part of Eastern Arkansas. He remained in this work until 1835 and up to the time of the meeting of the Missouri Conference at Arrow Rock, Mo. This place is located on the line between St. Louis and Kansas City, and is, as I understand, about 160 miles west of St. Louis. An incident occurred at this time that illustrates what was required of a Methodist minister in those days. His pre-

siding elder being unable to attend the conference designated this young preacher to represent him, and to attend the conference and carry the reports of the district. In order to do this it was necessary to travel about 400 miles, and this had to be done on horseback, as there was no other mode of travel in those days. This was through a wilderness practically houseless, roadless and bridgeless, and infested with wild animals, the wildest and most dangerous of which were the outlawed men who were hiding away from justice and civilization in the dense forests. The trip, however, was successful in every way, and without any unusual incidents.

At this conference he was assigned to the Little Rock Circuit, which had been created in 1832, as was also the Little Rock District.

The general conference of the Methodist Episcopal Church met in 1836, and at that conference the territory of Arkansas was detached from the Missouri Conference and organized into a separate body known as the Arkansas Conference. As the general conference met in May and the territory became a state in June, it may be said that the two were co-existent, and have stood side by side in the great fight for morality and civilization. The Arkansas Conference that year met at the town of Batesville, and this church was organized into a station, and the gentleman was made its first pastor, and thus became the representative head of this great local body. Small it was in the beginning, but has now developed into the leading church in the state of Arkansas, and there are few greater throughout the connectional church.

Permit me to remark in passing that the territory now constituting the State of Arkansas was first set apart into a separate district of the Missouri Conference in 1819, and as no body of men has so impressed itself on the state for her upbuilding and her progress in righteousness as the Methodist Church, that she ought to receive suitable recognition at the great Centennial celebration to take place in this city in November next commemorating the one hundredth anniversary of her territorial existence and of that great paper the Arkansas Gazette.

In 1837 the gentleman was returned to the Pine Bluff Circuit, and in 1838, the Helena District having been created, he was made its first presiding elder. He remained within the limits of the Helena District, filling different ministerial appointments until 1848 when Helena Station was created; and, as I understand, he became the first pastor of that station. In 1849 he was assigned to the Little Rock Station, where he remained until 1851, when he was appointed to Camden Station, and there passed the remainder of his life. This terminated practically his connection with this church.

It does not become me to enter into any panegyric or praise of his life and character. Suffice it to say that he was a faithful and indefatigable minister of God, and never betrayed his trust. The following tribute from his lifelong friend and brother minister, Dr. Andrew Hunter, will be all that is required for this occasion:

"From the time he entered upon his ministry in Arkansas no man among us occupied a more prominent place. When I first knew him he was a handsome young man, standing nearly six feet, dark hair, carrying himself as straight as an Indian and

Use Cuticura Soap To Clear Your Skin

All druggists: Soap 25¢, Ointment 25¢ & 50¢, Talcum 25¢. Sample each free of "Cuticura, Dept. M., Boston."

with a carriage and gait that would stamp him in any company a gentleman. In the day when results are traced to cause it will be seen that to him more than any other is due the honor of establishing Methodism in this difficult field. He did not know fear, and a braver Christian man never stood up for Christ."

Gentlemen, these were no ordinary men who pioneered Christianity and civilization in the great West. They that the present generation cannot understand or appreciate, yet with never failing trust in God they went forth unfaltering in the discharge of their arduous duties. Profane history does not record their deeds and the world knows not their work. Statesmen and politicians are lauded and honored as the builders of a country, but the men who made it possible, to a large extent, for statesmen and politicians to exist are ignored and forgotten; but the church should not forget. Generation follows generation and the generation that follows soon forgets the generation that has gone before, but the church goes on forever.

Therefore, Mr. Leigh, in order that his name and work may not be forgotten and that this small contribution may call to mind from time to time what this church owes to her founders, I beg of you as representing this congregation and the Board of Trustees to accept the portrait in the spirit in which it is given, knowing that it will remain and be preserved


STOP LUMBAGO PAIN, RUB BACKACHE AWAY

Instant relief! Limber up! Rub pain, soreness, stiffness, right out with "St. Jacobs Liniment."

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacobs Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn or discolor the skin.

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints!



Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS




PARKER'S HAIR BALM

Removes Dandruff Stops Hair Falling Restores Color and Beauty to Gray and Faded Hair 50c. and \$1.00 at druggists. Hiseox Chem. Wks. Patchogue, N.Y.

HINDER CORNS

Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at druggists. Hiseox Chemical Works, Patchogue, N.Y.



Get a 25¢ Box

Better than Pills For Liver Ills

NR Tonight—Tomorrow Afloat



YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled? If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema. Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

SIMPLE CATARRH TREATMENT

Breathe Hyomei and Kill Catarrhal Germs.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit; pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei through the nose or mouth a few times a day and if it does not completely rid you of discharges from nose, throat, or lungs, Booth's Hyomei Co., Ithaca, N. Y. will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits, we will send one direct, all charges prepaid for \$1.15. Booth's Hyomei Co. Ithaca, N. Y.

as a sacred trust as long as this church endures.

Hon L. B. Leigh responded:

Dr. Fletcher and Members of the Congregation—On behalf of the Official Board of the First Church—and I may say of the whole congregation—it gives me much pleasure to accept the offer of this portrait of the Rev. W. P. Ratcliffe, and in doing so think it opportune to make a few remarks about the man behind the portrait.

It was never my privilege to know Dr. Ratcliffe; he had passed away and had entered into his reward before my youthful wanderlust brought me to this state; but I had not been on the ground long before I learned that Dr. Ratcliffe had been here. His name was a household word in Arkansas and the spiritual atmosphere where he lived and wrought was redolent with the fragrance of his life of good works. Like the valiant soldier that he was, he died on the field of battle. Traveling in the western part of this state, long before the days of railroads and under primitive conditions, he was stricken with pneumonia and after a brief illness fell on sleep. In the little village of Mt. Ida, out there in the western hills he breathed his last, and God took him.

A sower went forth to sow, and some seed fell on good ground and sprang up and brought forth an hundred fold. A pebble cast into the sea sets in motion waves that radiate and expand and broaden until they reach the farthest shores of the mighty sea. This is the law of dynamics in the natural world and the same law obtains in the spiritual world. Good deeds cast upon the sea of life radiate and expand and broaden until they break the ultimate shores of eternity. How many fold the good seed sown and the good deeds performed by Dr. Ratcliffe have produced, and shall produce only God knows, but when the great day of accounts shall come and the assembled multitudes shall be there, what a mighty host will greet Dr. Ratcliffe. One of the good things Dr. Ratcliffe bequeathed to us was a noble son in the person of Judge W. C. Ratcliffe, whose exemplary life has been a benediction to this community, and who has been an honored member of this congregation for more than fifty years.

Judge Ratcliffe, we accept this portrait of your distinguished father with the keenest sense of appreciation and we feel honored by its presentation. It will be given a prominent place on the walls of this sacred edifice, where it will be preserved and cared for as long as this congregation shall persist.

Mr. Beal, as chairman of the Official Board of this church, I commit this portrait to your care and keeping.

NEUTRALIZES URIC ACID.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize the acid. RENWAR is a scientific combination of salts prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me also immediate relief; too much cannot be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

MRS. MARY F. CANNON.

Mrs. Mary F. Cannon (nee Turrentine), "Mother Cannon," as we lovingly called her, was "twice well born." She was the eldest in a family of seven children and daughter of George and Zerelda Turrentine. She was born February 21, 1848, and died October 14, 1919.

Her descent was from a long line of faithful Christian ancestry, her grandfather being a pioneer Methodist preacher, as was also her father. She has two brothers, Rev. A. Turrentine, member of the Little Rock Conference, and George S. Turrentine, a local preacher.

She continued the succession as the mother of seven sons, all Christian men, four of them ordained Methodist preachers; two, Robert H. and John L., being honored members of the Little Rock Conference.

She was born again from above in early life. The exact date of her conversion is not known. As a child of God she joined the Methodist Church and continued a useful active member all her life.

She was married to John Cannon in 1867. They lived happily together until July 11, 1879, when her husband passed on to the saints' heavenly home. She and her sons received his dying benedictions, and at his passing she promised to bring the children with her to meet him in heaven.

Faithfully she kept her pledge. The family altar that had been in the home from the beginning she kept up, calling her boys around it twice a day for prayer. For more than forty years she led her boys in the march to the kingdom. One after another the boys were converted and joined the church and assumed the duties of the Christian life. The prayer life in the home was never neglected.

After her sons married she made her home chiefly with her eldest son, Rev. George N. Cannon. Her clear religious experiences and active Christian life made its impress on the community in which she lived. Her presence in the church was an inspiration to the pastor. As far as she was known no woman was ever more fully trusted or loved.

Rev. W. A. Steel, a cousin, writes: "No one ever had a better mother, Jesus a better friend, the world a nobler character than your precious mother." This might, to some, seem a statement overdrawn, but knowing her as many do, they will say, "It is simple truth and should be said to the honor of God's grace."

The writer, as her pastor, saw her nearly every day this year, her home being near the parsonage. Her saintly life made a deep impression on him as well as on all who knew her.

When she came to her last illness the entire town was in profound sorrow and were ready to do anything they could to help.

One day she seemed to be rapidly going away. The pastor was called and he went immediately. Surrounded by her sons and loving relatives, she talked of her going and of how good God had been to her. Pronouncing a blessing upon her boys, she exclaimed, "Bless the Lord, O my soul, and all that is within me bless his holy name." She called for a song, and her boys sang the old chorus: "O Come, Angel Band." We knelt in a prayer of thanksgiving. In a few hours she fell on sleep.

I would like to be able to describe this funeral occasion. It was the

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

HOW THE BETHLEHEM HOUSE HELPS.

The following is from a letter received by one of our secretaries:

"Dr. W. W. Alexander called on me at Columbus to say he had found the Bethlehem House one of the best agencies for prevention of race riot or feeling and to beg that we multiply the work. He is placed at Camp Gordon (Y. M. C. A.), where he says in a few weeks he rubbed up against 500 negro soldiers. His specific charge was to keep down race rioting among soldiers. The Bethlehem House furnished him talking points and he said over and over, 'We certainly are indebted to the Methodist women for instituting these houses, and we get on our knees to you to multiply them.' It is the best thing now for race interpretation and co-operation I know anything about." He said with enthusiasm, "You haven't heard anything about riot among the negroes we have worked with."—Bulletin.

REMEMBER OUR LEADERS.

We are grieved to hear that Mrs. Downs, associate secretary Home Missions of the Missionary Council, has been called to Texas by the serious illness of her little daughter. Our hope is that this dear child may be speedily restored to health.

While visiting in North Carolina last summer Miss Estelle Haskin, editor Missionary Bulletin and Young Christian Worker, was thrown from a

most decorous, impressive, illuminating and helpful one I ever attended. Her loving sons asked the privilege and honor of being the pallbearers. So, under the leadership of George, the eldest, the other six bore her precious body into the church. The choir selected appropriate hymns and sang them softly and tenderly. The pastor read the ritual and gave a tribute of love to her memory. Then, at the request of all his younger brothers, the eldest, Rev. George N. Cannon, made the most loving and appropriate tribute to the work and memory of a mother this writer ever heard. The congregation, bathed in tears, listened attentively, and doubtless prayed "that they might die the death of the righteous, that their last end might be like hers."

Brother Cannon said among many other things, "When we were boys at home with our mother on the little farm she knew much more about the danger of the storm clouds in the spring time than we. When we would be working in the fields and a dark cloud would appear on the horizon we would work away, watch the clouds and listen for mother's call. By and by we would hear her clear, ringing voice, 'Come home, boys, the storm is coming.' As we continue our journey through this world and the storms of life gather about us I think we will still hear mother's voice calling as in other days, 'The storm is coming, boys, it is time to come home.'"

Each one of the boys with full hearts responded "Amen" at the close of this short address.

Thus we laid away the body of "Mother Cannon."—W. M. Hayes.

horse, sustaining a severe sprain. We are glad she is rapidly recovering and has almost banished the crutches. In spite of this painful injury Miss Haskin has carried on her efficient work, which stimulates us older and younger members of this great organization.

Miss Bennett and Mrs. Johnson have returned from Europe. They report a great trip and themselves in first-class condition. The results of their investigations will be given at the mid-year executive meeting December 3 and will reach us very soon afterwards.

Miss Case has returned from Mexico. The exchange of property has been arranged between ourselves and all the board with whom we are to make territorial adjustments, except one. She reports the affairs of our missions in Mexico more hopeful than ever before.

To know that property has really been purchased for a school in Rio is good news, too, from Miss Case.

Miss Howell writes enthusiastically of the work in the Orient. There are many problems in each field, especially in Korea, but in every land the believers are being faithful and the work advances.

Whether in sorrow or in joy our leaders in the Missionary Council need our earnest prayers and heartfelt sympathy as they press forward in the great work being done by the Woman's Missionary Society.

GREENWOOD, ARK.

North Arkansas Conference Superintendent of Study and Publicity Mrs. Jno. W. Bell writes:

"With pleasure I send this inspiring report from the Forrest City Auxiliary. Co-workers, I urge you to notice carefully all the items of this report, for it shows that splendid work has been done in each department. If these workers continue as well through the next quarter they will have at the end of the year a record to be proud of. I am indebted to Mrs. G. G. Davidson, secretary of the Forrest City District for this good report:

Meeting of Executive Committee.

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,

St. Louis, Mo.

"Dear Sir—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address

JOHN HOERR,

1616 Pine St.,

St. Louis, Mo.

FARM WANTED.—A deserted or run down farm which could be cheaply converted into a stock ranch, is wanted at bargain price. Give full description and terms. Address Rancher, care of Arkansas Methodist, 200 E. 6th St., Little Rock, Ark.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
510 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

SUNDAY SCHOOL MEMBERSHIP CAMPAIGN.

By Charles D. Bulla,
Corresponding Secretary of the General Sunday School Board,
M. E. Church, South.

"The best means of defense is to attack," so runs a maxim of the world's greatest living military strategist.

Church leaders are face to face with some stubborn facts.

Millions upon millions are without religious instruction.

We cannot save people unless we teach them, and we cannot teach them until we reach them.

The Sunday School is the only agency that undertakes to train a whole generation in religion.

If we fail to bring people into the church-school, not many of them will come into the church.

Eighty-five million people in the United States are outside of Protestant Sunday schools.

Multitudes have gone astray, some

in the way of indifference, some in the way of unbelief, and some in the way of sinful indulgence.

Moved with a Christlike compassion, we must seek them out, bring them in, and lead them to the great Shepherd of the sheep.

The day demands an aggressive movement for the extension and promotion of Sunday School work.

BEAUTIFUL OCCASION AT FIRST CHURCH, LITTLE ROCK.

Superintendent L. C. Holman and his fine band of officers and teachers recently celebrated the completion of their new Sunday School rooms with an open house reception for the patrons and friends of the school. After a beautiful program was rendered the guests were shown this fine workshop for religious instruction. It has cost First Church \$6,000, but she can boast of the prettiest and most attractive elementary departments of any church in the state. This is the second time that First Church has made extensive improvements in her Sunday School equipment under the pastorate of Dr. Fletcher, and it is little wonder that his school has grown to the commanding position which it now occupies in our capital city.

A HOUSE TO HOUSE VISITATION AT MONTICELLO.

The Methodist Church at Monticello under the leadership of Rev. S. R. Twitty and his superintendents, Geo. Spencer, assisted by the field secretary, put on a house-to-house visitation campaign in the interest of the Sunday School last week. Since this is the very kind of campaign that our Sunday School board is urging in every Sunday School in the state this fall, we give the plan of the campaign in detail:

First, the Workers' Council was called together Sunday afternoon, at which time the plan for the campaign was presented and approved.

Second, on Monday placards were printed advertising the campaign. These cards were placed in all the show windows of the city. Monday night a mass meeting of those interested in a forward movement in the Sunday School was held and volunteers secured for making the canvass.

Third, on Tuesday night the Workers' Council, together with the volunteer canvassers, met at the church, cards for making the canvass were distributed and detailed instructions given. At this time the city was divided into four wards, with a captain for each ward. Each captain was assigned sufficient helpers to make the canvass in half a day. Automobiles were secured for each captain to use in transporting her workers.

Fourth, Wednesday afternoon the canvass was made of every home in Monticello unless it was known beyond any doubt that every member in that home attended some other church. Wednesday night a meeting of the canvassers was held and the results canvassed. It was found that a few homes had not been reached, so plans were made for reaching all these the next day.

Fifth, Thursday night the workers

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
REV. A. W. MARTIN.....Associate Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
E. M. SHARP, Treasurer L. R. Conf.....Prescott
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

EPWORTH LEAGUE TOPIC FOR NOVEMBER 30.

Subject: "Christianity and the Health of America" (Ezek. 47:1-12).

(The Epworth Era carries an excellent discussion of the League topic this week, and since our own material is insufficient, we are using instead the matter found in the Era).

Additional Scripture references: Isaiah i. 1-9; Psalm ciii. 1-10; Leviticus xiii. 1-17.

Plan to place before the League some real needs of your community. Get the report of the Department of Health from Washington, D. C. Get your state report from your State Department. Consult your local health officer, and get a statement of health conditions in your own town or city. Make the meeting vital. Present the real conditions of the community to the League.

The Leader's Talk.

The mission of the Church is one of service. Whether that service is to be rendered on the foreign field or in the homeland among our foreign-born people or in our towns and cities happier depends upon the type of service we wish to render. It is an

all met again and the results of the canvass were tabulated. The cradle roll prospects were given to the cradle roll superintendent, the beginners to the beginners' teacher, and so on down to the Home Department, so that by Thursday night every teacher and department superintendent in the school had a complete list of all prospective new students for her class or department.

Sixth, Friday and Saturday were put in going after these new students in every way that we could plan.

Results—The school attendance doubled in one week and a new interest aroused that will last. This is the first step in the Centenary conservation program and should be carried out by every school in the conference this winter.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"I went to our District Sunday School Institute over to the county seat last week, and the happiest delegate I saw there was Sister Tillie Blossom, as she reported what a good thing it was when she changed her 'card class' to two classes, givin' part of 'em the Beginners' graded lessons an' the rest of 'em the Primary graded lessons. She said it was the best thing ever happened to the Dulltown Sunday School, which is on the Juncville Circuit."

"It's always the biggest folks has time to be interested in the best things."

"Me an' my little nephew, Ezry, was lookin' at a passel o' shoats t'other day; an' while I was mental-ly figgerin' how much they'd bring on the market, Ezry, he looked up an' asked, 'Uncle Billy, what's they got rings in their tails for?' An' then I got to nusin' 'bout the difference b'tween the viewpoint of a child an' adult regardin' Sunday School lessons."

"Le's join the Membership Campaign."—A. L. Dietrich.

acknowledged fact that a community, a nation cannot be happy and useful when its people are unhealthy.

One of the first things our missionaries do when they enter a new field is to investigate and correct sanitary conditions. It is impossible for people to live clean, useful, happy lives when they live in crowded, unsanitary homes, breathe impure air, and eat poorly prepared food. If America is to be a Christian nation, if she is to hold her place as a leader among the nations of the world, she must necessarily be a healthful nation.

The Church's conscience should be thoroughly awakened to the importance of a healthy community. A general, whole-hearted co-operation should be given to federal, state and local authorities, to the Red Cross and other organizations that are making an effort to right health wrongs. Health is a community condition, and the Church should stand with the other organizations to make conditions the best possible for the people of the community.

Health Conditions Among Children.

In one of our Southern cities it was noticed by the public school teachers that the children became listless and unresponsive during the afternoon session. Upon investigation it was found that these pupils were undernourished. Many children's breakfasts consisted of bread and coffee. The cold lunch which they carried to school oftentimes was plain bread or soggy biscuit with a slice of onion or fat bacon.

The Mothers' Club of the city became interested and furnished a hot, carefully prepared lunch at a nominal cost to the children of the city schools. In a short time the standard of work was greatly increased.

In New York City in the third and fourth-grade school one hundred and twenty thousand children are undernourished; 33 per cent of the children in the United States are underweight. These partly starved bodies cannot become strong men and women, but easily become the prey of disease. Sixty to 80 per cent of the child population of our country is physically handicapped. One hundred thousand babies are sacrificed yearly to preventable diseases. It is impossible to really change these results until we find and remedy the cause. With these facts before us is it so surprising to know that one-third of our men in the selective draft were phy-

Are You A Tobacco Goat?

If So, Write Dr. Elders For His New Discovery That Quickly Banishes "Old Man Tobacco" Forever.



Dr. Elders' Tobacco Boon Banishes all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. I guarantee satisfaction in every case. Send no money. Just your name and address for free information, to Dr.

H. Will Elders, Mail Order Dept. 332 St. Joseph, Mo.
Don't be a Tobacco Goat any longer.

If Thin and Nervous Try Bitro-Phosphate

While excessive thinness might be attributed to various and subtle causes in different individuals, it is a well-known fact that the lack of phosphorus in the human system is very largely responsible for this condition.

It seems to be well established that this deficiency in phosphorus may now be met by the use of Bitro-Phosphate, which can be obtained from any good druggist in convenient tablet form.

In many instances the assimilation of this phosphate by the nerve tissue soon produces a welcome change—nerve tension disappears, vigor and strength increase, weakness and lack of energy and the body loses its ugly hollow and aching angles, becoming enveloped in a glow of perfect health, beauty and the will and strength to be up and down.

CAUTION—While Bitro-Phosphate is a powerful aid for the relief of nervousness, general debility, and those taking it who do not desire a permanent cure should use extra care in avoiding intoxicating food.

The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Influenza, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal afflictions for which it is recommended. Established 1879 it is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43. FOR SALE BY DRUGGISTS

The Vapo-Cresolene Co. 62 Corlondt St., New York or Leeming-Miles Building, Montreal, Canada.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

sically unfit for service? Surely this is a field for the Church.

Malaria Control.

(If malaria is not a prevalent disease in your community select for discussion one that is).

The Rockefeller Foundation has given to us during 1916-18 a demonstration testing the possibility of ridding a community of malaria. In Arkansas anti-mosquito measures were very successful. Sluggish streams were ditched and pools were drained or filled. Where this was impossible surface water was oiled. The breeding of the malaria-carrying mosquito was almost wholly prevented. The means by which malaria can be transmitted was eliminated. In one town the number of cases fell from 2,312 in 1916 to 259 in 1917 and to 59 in 1918, a reduction of 97.4 per cent. The per capita cost ranged from \$1.25 to 46 cents. No more convincing proof need be given for the possibility of ridding the country of this dreaded disease. Many towns are making appropriations for the employment of trained sanitarians to undertake this work of malaria control. The Foundation demonstrations have left no room for doubt. Malaria

PELLAGRA

Cured Without a Starvation Diet

These symptoms—drowsiness, depressed, headaches, indigestion, constipation, diarrhoea, rough skin, red hands, sore mouth, mucus and choking—are fore-runners of the dreaded pellagra. If you have this awful disease, and want to be cured—to stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A treatment that cures when all others fail. Write for this book to-day.

CROWN MEDICINE COMPANY,
Dept. 32

Walton Bldg., Atlanta, Ga.

The Itching and Burning

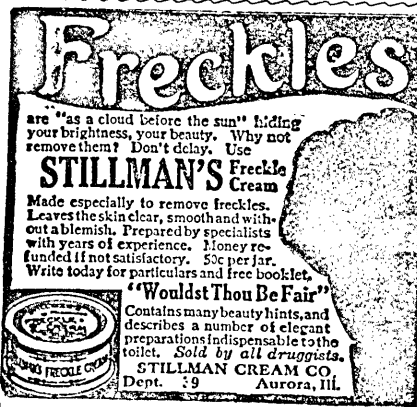
of the various forms of eczema is immediately soothed and the eruptions healed—when you use

Ka-Dene Ointment

Excellent for Eczema, burns, bites, bruises, cuts, stings, old sores. 50c and \$1.00 at your druggist's. Ka-Dene Soap, applied first, cleanses and disinfects. Dealers write for special proposition.

THE KA-DENE MED. CO., Nashville, Tenn.

"Just Put Ka-Dene on it."



Freckles
are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use
STILLMAN'S Freckle Cream
Made especially to remove freckles. Leaves the skin clear, smooth and without blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.
"Wouldst Thou Be Fair?"
Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.
STILLMAN CREAM CO.
Dept. 39 Aurora, Ill.

TEACHERS WANTED.

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHERS' AGENCY,
306 Walton Bldg., Atlanta, Ga.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark

elimination is feasible, scientifically and economically. It represents a striking contribution to community progress and human happiness.

A Requirement to Leadership.

Looking back over the lives of the men whom I have watched as they won their way to leadership, I find five marked characteristics: they have been aggressive, truthful, unselfish and courageous, with the power of decision and determination to carry decision through. Lacking any one of these, and especially the latter, a man's success is very doubtful; granted the five, it is assured.

Aggressiveness and good health usually lodge together; that is why I am always preaching the gospel of physical fitness. Look over the world's leaders, and you will find for the most part men of tireless physical vigor. Some great men have been frail, a few have been invalids, but each case is an exception to the rule. Most great men have been charged with the physical vigor out of which is born much of the dynamic force that drives their minds to success. Men who work their minds for sixteen hours a day and slight their bodies are violating the laws of the very success they seek. I firmly believe that 50 per cent of whatever I have been able to accomplish has been due to strength and endurance.—W. C. Proctor, in the American Magazine.

Talk on Health Conditions of the Community.

Have a representative of your local Board of Health or the community nurse or some person who has made a study of local conditions on your program.

Open Discussion.

"What Can the League Do to Improve Health Conditions in This Community?" Hold this discussion to practical things. Ask your Second Department superintendent to have ready for presentation a plan for bettering community conditions—a plan that will appeal to young people. Have the League accept it or originate a new plan.

NOTES FROM THE LITTLE ROCK CONFERENCE.

The League at Fordyce is 100 per cent efficient, having fulfilled every requirement under the standard of efficiency. This seems to be a habit with them. The Standard League Chart hangs in a conspicuous place in the League room, and constant attention is called to it, a star being added to each point as fast as it is completed. This would be a splendid plan for every League in the conference to follow. Of course a 100 per cent League is bound to be a booming League. The Mission Study Class meets every Tuesday at the parsonage. They are studying "Adventures of Faith in Foreign Lands" and interest is manifested by the full attendance each week.

Miss Bess McKay, secretary of the Prescott District, has recently helped organize a new League at Camp Ground, near Cabot. Miss Vera Duncan was elected president, and splendid work is expected from the new organization.

We understand that the League at Mt. Tabor is having splendid meetings. Everybody goes and their programs are unusually good. We wish they would drop a hint to some of the rest of us as to how they make "everybody" go.

All Leaguers going to conference should send their names to Dr. Alonzo Monk at Hope.

CHILDREN'S DEPARTMENT.

BEN'S WISH.

He was a little city lad
Who came to visit me,
For I live where the fields are green
As far as one can see.

I live where the hens lay eggs,
And where the geese strut by,
And where the sky above is blue,
And where the wild birds fly.

And this is what the laddie saw,
He came and told it me:
"Your hens were rolling in the dirt,
I scared 'em up," said he;

"Because I thought you wouldn't want
Such dirty hens around;
But grandpa says it makes hens clean
To wallow in the ground."

"It doesn't make boys clean, I know,"
With rueful face, said Ben.
"They never let me play in dirt;
I wish I was a hen."

—W. Z. G., in Mayflower.

FLAPJACK JIMMY.

There was only one kind of work that Jimmy Pease disliked, and that was helping in the kitchen. He milked the cow, did errands and weeded the garden, without a word, but when it came to cooking he did not look so cheerful.

Still, he was good-natured about it. His mother took in sewing, and sometimes she could not put her work aside long enough to get supper; then Jimmy had to make biscuits and scramble eggs. He knew how to make flapjacks, too; that is how he got his nickname. One evening when the other boys were sliding down the hill near his house they peeped in at the kitchen window to see why he did not join them, and there was Jimmy, cooking flapjacks. He looked so funny in his big apron that then and there they nicknamed him Flapjack Jimmy.

After that he disliked more than ever to make flapjacks, but someone had to do it, and so he used to tackle the job with a good will. He whistled so hard that the flapjacks seemed to jump up and down in the griddle in time with the tune. And he did not stop whistling until the last cake was cooked.

One day at noon when Jimmy was making the kitchen fire a stranger knocked at the door and asked the way to Blackburn's camp on Kinnicut mountain. He and some other men, he explained, were going up to the camp for a few days, but they were not sure of the road.

"You seem to know these hills pretty well," he remarked when Jimmy had finished directing him.

"I do," Jimmy said. "I've been climbing them ever since I can remember."

"Want a job?" the stranger asked suddenly.

The boy jumped; he did want a job. It was not often that he had a chance to earn any money.

"I'll give you a dollar to show us the way up to Blackburn's," the stranger offered.

Fifteen minutes later Jimmy was leading the party up the steep side of Kinnicut mountain. His short legs moved so fast that the men found it hard to keep up with him. Later in the day, when a drizzling rain set in and the trail became more and more slippery, they did not even try to keep up; but the flash of the guide's red sweater as he pushed ahead

among the trees showed them the right trail.

"It's a good thing I found that boy," said Mr. Taylor, the man who had knocked at the door.

The others agreed. They agreed, too, that they hoped Jimmy would soon bring them to the camp, for they were drenched to the skin and nearly starved.

But when they reached the place at last, cold wet and hungry, they found no cheer waiting them. The man who was to cook for them had not come, and the camp was silent and cold. The travelers groaned as they entered the dreary place.

Mr. Taylor went into the little room that served as a kitchen and came back looking gloomy. "The supplies are all here," he said, "but much good that will do us! We can't eat the stuff raw."

Jimmy looked up from the fire that he was hastily kindling on the hearth. "I suppose I can stir up something for supper," he said. But he spoke reluctantly; the fact is, he did not fancy turning from a guide into a cook.

The crowd looked at him eagerly. "Well," they said, "you don't look

POSLAM VITAL TO SUFFERERS FROM ECZEMA

If you have eczema, your prompt use of Poslam may mean all the difference between immediate comfort and a long period of itching distress. Take the easy, pleasant way to quick relief. Apply Poslam right on the raw places that burn and itch. Feel a burden lifted as the skin is soothed and pacified. You will know then to what a high state of efficiency this reliable remedy has been brought. Poslam is concentrated. Short treatment suffices for most minor troubles.

Sold everywhere. For free sample write to Emergency Laboratories, 243 West 47th St., New York City.

Poslam Soap, medicated with Poslam, should be used if skin is tender and sensitive.

Feet Drag?

When it is an effort to drag one foot after the other, when you are always tired and seem lacking in strength and endurance, when aches and pains rack the body, it is well to look for symptoms of kidney trouble.

Foley Kidney Pills

banish effects of kidney and bladder trouble by removing the cause. They are healing and curative. They tone up and strengthen the weakened or diseased organs. They relieve backache, rheumatic pains, stiff joints, sore muscles.

W. W. Wells, Tonquin, Mich., writes: "I get great relief from taking Foley Kidney Pills. I am on my feet most of the time and get tired out. After taking Foley Kidney Pills, they make me feel like a new man. I recommend them to my customers and never have heard of any case where they did not give satisfaction."

25 Cords a Day

Easily Sawn By One Man. Easy to move from cut to cut. Make big profits cutting wood. Cheap and easy to operate.

OTTAWA LOG SAW

Does 10 men's work at one-tenth the cost. Makes work easy. Engine can also be used for running pumps and other machinery. Saw blade easily removed. Write for our low price. 10-Year Guarantee.

Ottawa Mfg. Co.
2689 Wood St.
Ottawa, Kansas.

30-Day Trial.

much like a cook, but it will be better than nothing."

So the men dried their clothes by the fire while Jimmy bustled about in the kitchen. He found flour, butter, eggs, and canned milk among the supplies. "It looks like flapjacks," he said to himself with a sigh. He tied a towel around his waist and began to whistle.

Half an hour later he called the others in. Supper was steaming on the kitchen table; hot coffee, fried bacon, scrambled eggs—and flapjacks. The men sat down with grunts of satisfaction.

Jimmy put more wood into the stove and plied between the fire and the table with platters of golden-brown cakes. The campers ate so fast that he had to mix another bowl of batter and keep greasing the griddle afresh. He tossed flapjacks until his arm ached.

When at last the men had finished they pushed back their chairs and cheered for the cook. "It was very much better than nothing," they said. "No mistake about that!"

The next morning Jimmy cooked flapjacks again. When the regular cook came a little later, he said he must hurry home.

"Don't forget, we shall want you next year," Mr. Taylor said. "Here's your money."

Jimmy looked at the money; it was a five-dollar bill. He hesitated.

"The flapjacks alone were worth five dollars," said Mr. Taylor with a smile.

Jimmy flushed all over his freckled face. He had never before had five dollars in his whole ten years, but somehow he did not feel right about taking so much money.

"Flapjacks aren't hard to make," he said.

Mr. Taylor looked at him quizzically. "But they're hard to keep on making," he answered.

Jimmy knew that his secret was out. Mr. Taylor had seen him getting ready to cook dinner at home and had guessed that he was an old hand at the job.

He grinned. "You're right," he said.

But as he dashed down the side of Kinnicut mountain, with his precious five-dollar bill clutched in his hand, he thanked his stars he had learned how to make flapjacks.—Marian Willard, in *The Youth's Companion*.

For Colds or Influenza

and as a Preventative, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 20c.



SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

NEWS OF THE CHURCHES.

LITTLE ROCK CONFERENCE NOTICE.

The Committee on Examination for Admission on Trial in the Little Rock Annual Conference will meet at the First Methodist Church in Hope at 9 a. m., November 25. Let all persons who desire to come before that committee take notice and be on time.—A. M. Shaw, R. R. Moore, G. L. Cannon, committee.

LITTLE ROCK CONFERENCE NOTICE.

The class of the first year will meet at Hope November 25 at the Methodist Church at 2 p. m. We request all members to be present as we want to finish our work that day and make our report Wednesday, the first day of conference.—T. M. Armstrong, chairman.

EUDORA.

We are closing out our third year here in fine shape. Our fourth quarterly conference was held Sunday, November 16. The pastor's salary will be overpaid. The intentions of the people are to raise the salary for the preacher and presiding elder to \$1,400 next year, so if we leave this year we will leave a good place for some one else. This is a great country over here in the bottoms and a great people.—W. C. Lewis, P. C.

ASH FLAT.

We have just had Rev. R. H. Pigue of Ia Center, Ky., with us on the Ash Flat circuit. He came to us on Tuesday afternoon, preached Tuesday night and up to Friday noon. We can hardly think of words to explain his preaching. I feel safe to say that the church has never been so built up in her faith as it is at the present under his preaching. We were made to believe that Brother Pigue is a full-fledged Methodist, that Methodism is scriptural from every viewpoint. We find that even the children are able to understand his preaching, and they say he surely made it plain. He left us with an unanimous solicitation to come again.—W. J. Martin, P. C.

ST. FRANCIS.

At the present time I am like most all other pastors—very busy rounding up my year's work and getting ready for conference. My presiding elder will be with me Sunday morning at 11 a. m. and hold our quarterly conference in the afternoon. Have a splendid report. The pastor's and presiding elder's salaries are paid in full, a good part of claims and our Centenary practically all paid in for this year's pledges. Have had fine success in our revival meetings, receiving into the church this year 56, a net gain of 46. We have been on the St. Francis work two years. The pastor that comes here next year will find some loyal people and will be received with open arms.—G. R. Ellis, P. C.

PARIS.

On November 16 Rev. George McGlumphy closed a successful pastorate of five years in this charge. All lines of church activities show a great increase over all previous years. A fine attendance at Sunday School and full congregations at both morning and evening services gave evidence of the esteem in which he is held by the people.

On Tuesday evening a reception

OBITUARY.

Thomas—On November 1 we laid to rest in old Union cemetery the body of "Aunt" Mary Jane Thomas. When the preachers that have served Oak Hill Circuit see this their hearts will be saddened, for a preacher's friend indeed she was. Aunt Mary (as I had always called her) had lived a long life in the service of her God, and has lived it well. She was born November 15, 1842; died October 31, 1919. Her original home in Cherokee County, Oklahoma. Moving to Arkansas in 1866, she began her religious experiences and joined the M. E. Church, South, in early life. She was left a widow in 1909, her husband preceding her into the better world; four sons had also preceded

was tendered Dr and Mrs. McGlumphy at the home of Dr. and Mrs. W. H. Bennett. It was given by the members of the Missionary Society. The house was beautifully decorated with chrysanthemums for the occasion. A musical program was given, followed by a luncheon, at which time Judge J. A. Cochran spoke many words of appreciation of Brother McGlumphy as a man, a personal friend and pastor.

At the conclusion of the morning services the congregation voted to raise the salary of this charge to \$1,800 in order to keep up to the high standard of living to which it has risen. On account of labor problems it has been impossible to complete the new church building, but God willing it will be finished at an early date.—Reporter.

McCRODY.

Our meeting began the first Sunday in November, with Bro. J. F. Jernigan doing the preaching. Interest was good in the first service and continued to grow until the close of the meeting, eight days later. Brother Jernigan is an able preacher and a faithful worker, a true man of God, following the old lines marked by the fathers who planted Methodism in this fair land of ours. His preaching gives no uncertain sound; it is the gospel of love that makes his own soul happy and brings inspiration to others.

As a result of the meeting 18 were brought into the church, all of them from the Sunday School; the spiritual life of the church quickened and all in all a really good meeting that will abide.

We close the year with gratitude to God for the degree of success that comes to the church along all lines of work.—J. R. Nelson.

DES ARC.

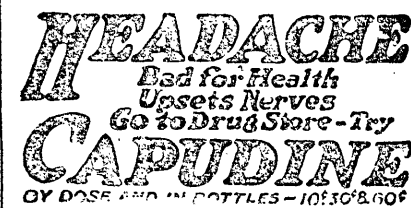
We have had another good year at Des Arc. The Centenary went out and over. Have had 30 additions to the church. Baptized some 15 infants. Everything is running along smoothly. Everything was paid in full last year and our board says it will be so this year. Dr. Thomas has measured up to the terms as presiding elder.—T. O. Rorie.

PEA RIDGE AND BRIGHTWATER.

We are closing a very pleasant year at Pea Ridge and Brightwater. We have a good report for conference. Preacher's and presiding elder's salary overpaid; all claims in full; the Centenary pledges for 1919 paid. We have a good people to serve and a splendid set of men on the official roll.—J. H. Ruble, P. C.

her. Her aim in life was to meet them. For the past two years she had been prohibited from attending her church services on account of physical disability, but in her home she feared God. Her life was soaked in prayer and preserved with God's love. I have visited her home several times, and though afflicted with old age, she always seemed to be happy, and in all my associations with her I have found her to have a great store of advice for her young preacher and others as well. On her deathbed she would talk of her love for God and His word. According to her life and that required of God's word, there is no doubt but that her soul is at peace with God. She leaves three daughters and one son to mourn her departure. All have large families. May God's comforting spirit be with them in their bereavement, and may a special blessing rest on her only son that is unsaved, in whom she was most deeply interested; and may he begin now to prepare to meet mother in the skies.—Her pastor, L. D. Galloway.

Dickey—Lewis Walker Dickey was born in Greenville, S. C., February 21, 1847, and died June 16, 1919. Brother Dickey was a Confederate soldier, having gone out in service from Greenville, S. C., and belonged to the 69th North Carolina Mounted Infantry and was a faithful soldier to the end of the war. He professed faith in Christ at Smyrna M. E. Church.



Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

The Strong Withstand The Winter Cold Better Than The Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the cold weather by taking GROVE'S TASTELESS chill TONIC, which is simply IRON and QUININE suspended in syrup. So pleasant even children like it. You can soon feel its Strengthening, Invigorating Effect. Price 60c.



Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

LIGHTS AND SHADOWS OF SEVENTY YEARS.

By J. E. Godbey, D. D.

This book is like a picture show of the passing of seventy years in the life of a Methodist preacher. For Dr. Godbey insists he was born a Methodist preacher. His father was a Methodist preacher for fifty years and his grandfather was a Methodist from 1804. No one who begins to read "Lights and Shadows" fails to read it through. It is a book of 312 pages, in cloth, and is sold at half the price of such books in these times. Send \$1 to Rev. J. E. Godbey, Kirkwood, Mo., and the book will be sent by mail.

Get a Feather Bed

Beds 25-lb. \$9.95; 30-lb. \$10.95; 35-lb. \$11.95; 40-lb. \$12.95; two 3-lb. pillows \$1.75. All new feathers, best ticking. We have \$1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Rugs, Curtains, Counterpanes, Blankets, Combs, etc.

SANITARY BEDDING CO., Dept. 50, Charlotte, N. C.

in White County, Arkansas, in 1872, and there joined the church and was elected Sunday School superintendent and steward. He served the church in an official capacity for several years. He was married to Miss Bobbie Ellis in the Smyrna Valley community of White County in 1871. To this union five children were born, only two of whom survive, Mrs. Maude Dabney of Searcy and Mrs. Lambert of Carlisle, with their widowed mother to mourn his death. He did not suffer from a spell of sickness, his death was sudden, due to heart failure. Brother Dickey was a man of strong conviction and good judgment; was kind to all whom he had to deal with. He loved his church and worshipped his God to the best of his ability, always being present at the services of the church when

possible. May the God he worshipped keep his loved ones that are behind. —His pastor, G. P. Fikes.

Cotton.—Mrs. Carrie R. Cotton, oldest child of Rev. Dr. Lovick W. and Mary Elizabeth Pierce, was born in Greenville, Ga., February 3, 1851. In 1872 she was married to B. B. Cotton of that place, where they lived for seven years. They moved to Texas in 1879, lived two years and then moved to Arkansas, near Magnolia, where he died several years ago. Mrs. Cotton was visiting relatives in West Point, Ga., when her death occurred from heart failure October 13, 1919. Her remains were shipped to Stephens, where her funeral services were held at the M. E. Church by her pastor, Rev. M. K. Irwin of Magnolia. She was buried at Mt. Prospect cemetery by the side of husband and parents. In early life she became a member of the M. E. Church, which she loved devotedly, and was a regular attendant and an active member all these years. The faith that dwelt in her ancestors was perfected in her. She leaves seven children, two brothers and hosts of relatives and friends (who were numbered by her acquaintances) to mourn their irreparable loss. The children are: Willie, Pierce, Bascom, Fred and Leslie Cotton of Magnolia; Mrs. Dr. Baker, Magnolia; Mrs. Parker Terrell of McNeil and the brothers are I. R. Pierce of Stephens and M. R. Pierce of Magnolia. A faithful, tender, devoted mother and sister, an earnest, blessed Christian woman, life's labor finished, she rests with God. May the reunion of all her loved ones, embracing those who rejoiced to preach God's word and to do His will be complete in heaven. Then let our sorrows cease to flow.

Montgomery.—Lois Marie Montgomery, daughter of O. B. and Abbie Montgomery, was born August 11, 1917, and died August 23, 1919. The writer had the privilege of dedicating Lois Marie to God in baptism August 23, 1918. She was a bright, playful child, full of life and promise. Her parents had made the right start training her to be a true follower of Jesus Christ, but the Father in his wisdom saw proper to take her to Himself. The home is sad and lonely, but God can heal any wound he may inflict and their sorrow is lightened when they are reminded of the fact that their baby girl is freed from the temptations of life, and that they may meet her again by faithfulness toward God. A large concourse of friends accompanied them to the cemetery and gentle hands laid the little body to rest to await the resurrection morning. The sympathy of all their friends and their pastor is extended to the bereaved parents. —S. T. Baugh.

Jamison.—Miss Caroline Johnson was born near Huntington, Carroll County Tennessee, December 8, 1831. She came to Arkansas with her parents about 1840 and located in what is now Logan County. On January 24, 1854, she was married to James N. Ware. To this union there were 10 children born, all but one, Mrs. C. E. Hays of Scranton, preceded her to the next world. Mr. Ware died November 17, 1873, and on December 5, 1875, Mrs. Ware was married to Rev. David Jamison, who died several years ago. Sister Jamison was converted and joined the church in early life. She was a devout and faithful

Christian. For many years her custom was to read her Bible through each year. The writer served as her pastor for four years and always found her faithful and loyal to her church, sympathetic with her pastor and wise in giving him counsel. For several months she had been failing in health and the end came October 20, 1919, at Scranton, in the home of her son-in-law and daughter, Mr. and Mrs. C. E. Hays, with whom she had lived for many years. Sister Jamison was rational to the last and spoke very freely of her going. She was ready and willing to go. Death had no terrors for her. She leaves, besides her daughter several grandchildren and many other relatives and friends who will miss her here and hope to meet her in heaven. Her body was laid to rest in Ware's Chapel cemetery on Tuesday, October 21, the writer conducting the service. May the God of all grace and comfort abide richly in the hearts of all who are left to mourn her going. —J. F. Glover.

Brinks.—Mary Ann Brinks (Brown) was born in Dale County, Alabama, October 21, 1829. She died at the home of her daughter, Mrs. Mary McWhorter, in Ozark, Ark., October 28, 1919. In 1847 she was married to John L. Brinks. They had 11 children, eight of whom are still living and were all present at the funeral except one. In 1871 the family located in Arkansas, the husband and father dying soon after. For about 20 years Sister Brinks kept a boarding house at Altus for young men attending Hiram and Lydia College. Her home was the home of many of the leading Methodist preachers of the state today. When a girl of eight years she was happily converted. Soon after she joined the Methodist Church. For 82 years she had the everpresent consciousness that she was a child of God. Her home was a Christian home. She was a faithful attendant at the services of the church. Funeral services were held in the Methodist Church at Ozark, being conducted by the writer and Rev. J. E. Moore of the Nazarene

Church. The body was laid to rest in Highland cemetery by the side of her husband. Her long journey is ended and she is at rest. —Her pastor, W. V. Womack.

Slocum.—Little Hazel Slocum, aged four years, daughter of Brother and Sister Slocum of Parkdale, Ark., passed into the great beyond October 22. She was sick but a short while and struggled hard against the disease that had fastened itself on her little body. Everything possible was

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done for her but all to no avail. God had said, "Suffer the little children to come unto me and forbid them not for such is the kingdom of heaven," and so we had to let her go to God. Just before death she whispered to her mother these words: "Mamma, I'm going to God." Yes, she went home to God, to that loving Father about whom she had been told in the home and in the Sunday School. She had been told that there was a beautiful heaven for little children, and she was being trained for that home and went to occupy it, and some day will throw her arms about the necks of her father, mother and brother and tell them what beautiful things she has had and how great it is to be in heaven. We bless God for heaven, for relief from sorrow, pain and death and from the forces that prey upon our feeble bodies here. We bless God for a place of reunion. What a great consolation! Hazel has gone to talk to Jesus and to tell Him how sweet and good her father and mother and brother were to her here on earth. Rejoice and be exceedingly glad for great is your reward in heaven.—Her pastor, R. M. Holland.

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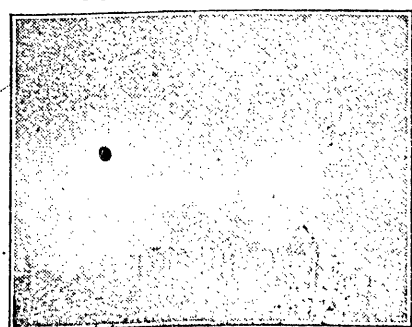
Any poultry raiser can easily double the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

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WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

A BIBLE LEAGUE OF NATIONS.

In these times when countries are uniting together for mutual benefit and co-operation, it is interesting to note that a long step in this direction is being made by the Bible Societies of several countries. The Societies have united in asking all Christians everywhere throughout the world to join in the observance of Universal Bible Sunday, December 7. The idea is that on one and the same day churches of all denominations everywhere shall emphasize the influence of the Bible. The Bible is the only book concerning which all countries can unite, and the demand for it has never been so great as at the present time. Among many societies and organizations that have endorsed December 7 as Universal Bible Sunday are the Bible Society of Scotland, the Society for the Promotion of Christian Knowledge of England, all Bible Societies of Canada, and many Bible Societies in this country. And Christians in China, India, Japan, Africa and South America have been invited to join the worldwide movement. The New York Bible Society, 675 Madison Ave., New York, many years ago, realizing that there was no general recognized day set apart to especially emphasize the value and influence of the Bible, began to urge the universal observance of the third Sunday before Christmas as Bible Sunday, as this Sunday had already been recognized as Bible Sunday for centuries by the Episcopal and Anglican Churches. Requests for information should be addressed to the New York Bible Society.

WORTHY OF HIS HIRE.

Union Wage Scale, Building Trades, New York City.

	July, 1915.	July, 1919.
Carpenters, shop work.	\$ 4.00	\$ 6.00
Carpenters, outside....	5.00	6.50
Bricklayers	6.00	7.20
Electrical workers	4.80	6.00
Engineers (hoisting)...	6.00	7.00
Marble cutters and setters	5.50	6.50
Painters	4.00	6.00
Plasterers	5.50	7.25
Plumbers	5.50	7.00
Steam fitters	5.50	7.00
Stonemasons	4.80	6.50
Stone setters	6.00	7.00

Woodworkers, per week of 48 hours 18.00 27.50
Hod carriers 3.25 5.50

Have these in mind in reading "Should Ministers Go On Strike?" In the territory of the Central the average pastoral support of the Arkansas Conference is \$441.16; Colorado, \$1,201.10; Gulf, \$651.09; Kansas, \$1,201.87; Missouri, \$1,102.25; Nebraska, \$1,163.01; New Mexico, \$741.17; Northwest Kansas, \$1,073.95; Northwest Nebraska, \$1,013.43; Oklahoma, \$1,010.28; St. Louis, \$1,024.96; Southern Illinois, \$1,071.70; Southwest Kansas, \$1,098.26; Utah, \$829.41; Wyoming State, \$1,000.23. In 1918 fifty-eight Annual Conferences paid an average of more than one thousand dollars.—Central Chicago Advocate.

CHRISTIANIZING THE FORCES OF SOCIAL UNREST.

Can it be done? It must be if we are to go on hoping. The church must channel the social forces that today are running so deep and strong, and direct them toward Christian results. Nothing else will suffice to save the world from intolerable social injustice on the one hand or Bolshevism on the other. The church is the one force strong enough and Christian enough to save the situation.

However, it can be done only in the spirit of Christ. There must be an honest, openminded effort to understand the viewpoint of the masses and the courage to stand for the correction of the crying social ills from which the world is confessedly suffering so terribly. No wholesale denunciation of the revolutionary spirit will suffice. It cannot be successfully combated that way. Indeed, it thrives on unreasoning opposition. It must be disarmed by the spirit of fairness and its followers won to the Christian program of brotherhood which the church alone is able worthily to present.

The church today is facing no more important issue than this, both from the standpoint of its obligation to the world and from that of its own prestige and preservation.—Robert B. Meazer.

AN INTERESTING EXPERIENCE.

A successful business man of Nashville recently said to Dr. W. B. Ricks, conference missionary secretary: "Last spring someone, I do not know who, sent me some leaflets on Stewardship and Tithing. I read them with

increasing interest, for the whole matter was presented in a new way to me. Of course, I had heard the general subject of our responsibility for property discussed from the pulpit and even tithing presented a few, a very few, times in the course of years, but these leaflets somehow made vivid and vital these topics. I turned to the Bible to study the subject anew. I became a tither and two results have followed:

"First, a deeper spiritual life has come to me, and in the second place I always have money on hand to answer the calls of the kingdom.

"I have decided that while the tithe is more than I have been paying, and I have been considered liberal perhaps, still I am now glad to pay more than the tithe.

"My Centenary subscription, for in-

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stance, will not be taken out of the tithe, but will be in addition to that."

The above instance is only one of many of a like nature that might be cited. Great principles of Christian stewardship and tithing are gripping the church as it has never been gripped before by this important doctrine, and those who become tithers find it a means of grace and are led, when able to do so, to pay more than the tithe.

Many do not read the literature supplied on the subject of Stewardship and Tithing. Some who read it are not really reached by it, but many others are led to give to these vital matters earnest prayerful consideration, and tens of thousands, by these leaflets and by the messages from the

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pulpit, are led into the ranks of those who, by tithing, acknowledge God's ownership of all.

CHARACTER AND BRAINS.

Brains make the world go around. Brains and character form an invincible combination. That is the advice David received when groping in a mental fog, he wrote to a secretary of the Young Men's Christian Association, for help. The young man's experience is related by Hervey Smith McCowan in his story "The Golden Keys," appearing in ASSOCIATION MEN for October. The advice came during an interchange of letters. In one the secretary writes:

"I am not going to argue the school question with you. (David wanted to quit school and go to work.) Everybody else has done that and it hasn't done very much good. You want to get away. You want to make money. You want to climb. The only thing that will make you like school is to believe that it will get you somewhere. That it will make money for you and that it will help you to make a name and win fame.

"Brains! Brains! Brains! Brains! Have you any!

"Brains produces ideas. Ideas are the most valuable thing in the commercial world. Have you any to sell?

"You can make more money out of ideas than out of anything else you can bring into the market. The buyers are waiting with cash in their hands. Enormous prices are being offered continually for practical ideas. Have you anything to offer?

"Listen! Two school boys were one morning standing at a gatepost talking. One of them had a piece of rub-

ber in his hand: unconsciously he began to rub a black lead mark in the top of the white post. He finished erasing the lead mark and threw the rubber away. The other boy looking on saw what had been done. He said nothing, but his brains began to work. That night he went home early from school, found a piece of rubber and began to experiment with it on

paper. He had an idea. He mixed little brains with rubber. He began make those little square rubber erasers which we used to carry in our vest pockets or keep upon our desks and within seven months he sold the idea for seventy-thousand dollars.

"David, that was a fine price for an idea so small that you could tuck it away in your vest pocket."

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Zion's Herald, Boston, Mass.

E. C. E. DORION, Editor

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