

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences; Methodist Episcopal Church, South.

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NO. 42

SO THEY DID EAT, AND WERE FILLED, AND BECAME FAT, AND DELIGHTED THEMSELVES IN THY GREAT GOODNESS. NEVERTHELESS THEY WERE DISOBEDIENT, AND REBELLED AGAINST THEE, AND CAST THY LAW BEHIND THEIR BACKS, AND SLEW THY PROPHETS WHICH TESTIFIED AGAINST THEM TO TURN THEM TO THEE, AND THEY WROUGHT GREAT PROVOCATIONS. THEREFORE THOU DELIVERDEST THEM INTO THE HAND OF THEIR ENEMIES, WHO VEXED THEM.—Nehemiah 9:25-27.

GOOD STEWARDS?

If you are co-operating with your pastor in closing up the collections for this year, you are a good steward. You want him to make a good report for your church, but he cannot do it without your aid. Are you hindering or helping?

SOUND ADVICE.

The editor of the Commercial Appeal recently addressed an editorial, full of sound sense, to the negroes. The following is the closing paragraph: "The whole country is nervous. The President of the United States is suffering from nervousness. There are strikes and riots into which the question of race does not enter. So these are times for patience and for standing fast for the old ways of doing things. These are the days for every man to study the ways of quietude. In these days the white man must be forbearing. So, in these days, the negroes will best secure happiness, contentment and prosperity for themselves if they strictly follow in the paths of law and order. Let them beware of prophets coming from a strange land, and let them also beware of new prophets rising up among themselves, preaching to them a new gospel. The Gospel of the Scriptures is 2,000 years old. It is good doctrine to follow today, just as it was good doctrine to follow when the Son of Man, in the flesh, preached it unto the living multitudes who gathered under the sound of his voice."

WHICH?

The following is from an article in the Journal of Education: "In a certain mining community in Illinois during 1918, August Smelzer and Charles Sulygski, miners, received for their wage \$1,680 and \$1,720, respectively, for mining coal. Many others received \$2,000 or more. These men, who were aliens, were just two of thousands who fared as well or better. In this same community sixty teachers received an average salary of \$660 a year or a monthly wage of \$55 a month, not one-half the amount that the drivers of milk wagons in Chicago receive. The high school teachers in the same locality received on an average of \$800 a year, or \$65 a month. These teachers had from three to four years of college training. An 18-year-old boy who fixes the brakes on a "Ford" often receives twice as much as the teacher. Another fact to be taken into consideration is that while August Smelzer was an enemy alien, the teachers of your boy and mine are United States American women and men, and how well their work of developing citizens in the past has been done is evidenced by the patriotic response during the "great war."

These uneducated aliens are preparing to stop all American industry and force users of coal to pay more for their services. Our teachers are patriotically sticking to their work of making good Americans. Which deserve the greater consideration?

FUNDAMENTAL AMERICANISM.

The world war was a calamity; the turmoil in industry is a menace; but for America these are self-revealing processes which, properly interpreted, may rightly prepare us for saner and safer development.

For three centuries we have been working out a great system of popular government. With just a little of French doctrinaire spirit introduced by Jefferson, our institutions are fundamentally English, wrought out by men of strong individualistic instincts, but with profound respect for law. We have considered the State a mere instrumentality for the protection of the individual in achieving personality. With almost limitless opportunity and little to restrain but his sense of honor and obligation, the American, spurred by ambition to take care of himself and to excel, reached a point in self-government never attained by an equal number under one formal instrument. It may be maintained, without arrogance or boasting, that in 1870 there were in the United States more men capable of self-government and leadership than had ever assembled in one civil organization.

Our tremendous initiative and marvelous achievements drew the ends of the earth to our shores. Most of these immigrants came from despotisms and were either ignorant or educated under systems which they abhorred. They were not absorbed and assimilated as were the earlier groups, but, retaining their prejudice against rulers and employers, even when successful felt themselves serfs, and longed to realize their old-world hopes and theories of Socialism or Anarchy. As they increased, in numbers and resources, they became more and more aggressive. We Americans, proud of our institutions and believing in the intrinsic value of liberty, were living in a fool's paradise and were unwilling to acknowledge that our brave ship of state might be wrecked if not more cautiously steered.

With the shock of war disguises were torn away, and we discovered a large element ready, not to serve the country that had given them liberty and opportunity, but eager to destroy our form of government and substitute the visionary schemes of unbalanced, atheistic German and Russian Jews.

Conditions now well understood led many of these doctrinaires and revolutionaries into the ranks of organized labor. Taking advantage of the general unrest and excitement and the natural and legitimate demands of labor for higher wages and better living conditions, these wild agitators have during the present year precipitated strikes and difficulties which they evidently expected would enable them to overthrow our government and destroy property rights.

In the past the sympathies of the unorganized public have been with labor, and the tacit assumption has been that inconveniences must be endured on account of the principles involved. Now, however, the demands of certain unions have been so palpably unreasonable and the purpose of certain leaders so obviously revolutionary that all men who try to understand the situation realize its real import and gravity and are ready to throw themselves against the dangerous current. If these lupine leaders had known the true heart of America, they would have proceeded more diplomatically, and might insidiously have infected a much larger mass of our people. Even as it is, the railroad brotherhoods, largely American, have unwittingly allowed themselves to be misled and are on unsafe ground.

Twenty years ago under sane leadership the Brotherhood of Locomotive Engineers, a body of splendid men, was always true to fundamental American principles. We have that confidence in their motives to believe that they will regain their poise.

Unless there is a large and definite revolutionary movement, we do not fear a radical and immediate change in the form of our government; but we are under profound moral obligations to study the stream of tendency and discern whither we are drifting. It requires no unusual acumen or research to decide that during the last quarter century the politicians have been profiteering on the prejudices of the people. As capital has few votes and labor many, as the multitudes are relatively small property holders, it has been easy to win votes by abusing capital and corporations, and promising laws to remedy real or fancied ills.

Big business has not always been fair and clean; but any student of economics knows that, as a rule, the big business man is as fair as the little one, because, in the last analysis, success depends upon honesty. Baiting big business became the favorite occupation of politicians, and the multitudes forgot to discriminate. If big business could have been destroyed, America in the recent struggle would have been helpless. Under small business and with mediocre methods wages are low and living scant. Under big business laboring men have luxury and beggars ride in automobiles. The agitator calls the laborer a wage slave; but he is free to quit, and Uncle Sam will give him land if he will till it. Where else in history is it recorded that man was or is freer? Socialism and Bolshevism would put him under cast iron rules, and gives no one hope of advancement. A world doomed to mediocrity and uniformity would be barren and sterile. Variety is, indeed, the spice of life. Only the envious little man, who will not try to rise, but seeks to pull others down, prates of such equality.

America, the land of hope and of opportunity, has ever protected the right of individual liberty and initiative and has only limited such effort when it clearly infringed upon the rights of others.

Revolutionary Socialism brands property as plunder and capitalism as crime. If its creed be valid, the man who acquires an ax by shaping a piece of iron is a criminal, because it is capital, an instrument for increasing his productiveness. If it is right to own one ax, it is right to own two and right to get some return from the other man who uses it, but did not produce it. The whole question of capitalism can be settled by the principles herein involved. What sane man will honestly demur from the logical conclusion? Who will argue that the two men may not legally and morally enter into an agreement concerning the use of the ax, and if they cannot agree that the rightful control of the ax inheres in the maker?

We do not hesitate to affirm that we believe in the right of ownership in property and the necessity of capital to any progressive civilization. Without capital man would still be as primitive as the beast of the field. We believe in the right of two men who own one horse each to put their horses together and have a team; hence we believe in the right of capitalists to organize for larger production and profit, these only to be limited when they infringe upon the real (not imaginary) rights of others.

We also believe in labor and its right to organize, and the right to work for redress of griev-

(Continued on Page 3, Column 3.)

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Rev. J. Q. Schisler has been making a round through Forrest City District, where he presented the Sunday school work to interested audiences.

The editor of the Memphis Commercial Appeal is rendering society valuable service through his sane and timely editorials on race and industrial questions.

Mr. and Mrs. C. C. Bush, who were invalided home from Africa some time ago, have regained their health and sail at an early date for the Dark Continent.

Another New Bishop: Born to Rev. and Mrs. J. Abner Sage, a son, Charles Raymond, on September 19. Mother and son doing well.—Pacific Methodist Advocate.

Strikes and threats of strikes disturb the business structure; if persisted in, they bring business prosperity down in a wreck upon the head of labor.—World's Work.

The Disciples' Church is planning to locate a college in our State and seems favorably impressed with Conway as the location. The success of the other institutions there is an attraction.

Bishop E. D. Mouzon was not able to fill his engagements at Helena because of the race troubles in that section, and spent the time in the home of Rev. W. B. Hays, preaching on Sunday at Forrest City.

The church at Junction City will be dedicated November 2. The sermon will be preached by President J. M. Workman. All former pastors and presiding elders are invited. Rev. M. T. Workman is pastor.

During the editor's absence Rev. C. N. Clark called as he was passing through on his way to Conway to make a survey of the religious status of the community under the direction of our Board of Missions.

At the State convention of the American Legion held in this city last week Major J. J. Harrison was elected chairman and D. L. Purkins was put on the executive committee. These are Hendrix College graduates.

Returning from Texarkana, where he had participated in the dedication services of Fairview Church, Rev. S. C. Dean last week called at this office and reported a pleasant visit, and progress in his own church at Dermott.

Any cradle of learning that not only trains the intellect but that also fires the soul with high ideals of sacrificial labor for the uplift of humanity does, by that fact, put itself in the front rank of institutions.—Bishop W. F. Oldham.

Rev. C. C. Griffin writes: "Just closed a meeting at Bald Knob with seven additions to the church,

and think that much good was done. The meeting ran for ten days with preaching only at night, except on Sunday. The outlook is good."

Rev. F. E. Singleton of Helena has succeeded in holding the interest of the young people of the church, and is now putting on the best lecture and entertainment course obtainable. These young people are also faithful to the religious services.

The Pacific Methodist Advocate has again used the picture of a former Arkansas preacher on its front page. This time it is Rev. H. M. Bruce, presiding elder of the Fresno District, Pacific Conference. The Conference session was held in his town last week.

One of the greatest difficulties in dealing with the meat question is that the four big packing houses own the refrigerator cars and the small packers have no cars of their own and the railroads have no refrigerator cars to furnish to the small packers.

Dr. D. L. Mumpower sailed October 8 for London. The object of his visit was to buy the big steamboat that will be put on one of the rivers of Africa. After making the purchase he will return to the States, where he will remain until February, when he sails for Africa to again take up his work.

The government's efforts to reduce the cost of living can not be successful until it secures the cooperation of those who are spending money foolishly, and until labor sees that the only way to maintain high wages and at the same time to reduce living expenses is to increase production.—World's Work.

In the conviction of the vile wretch who committed a foul assault upon a helpless girl the Memphis jury performed a public service. This will have a far more salutary effect than a lynching, because the mob sometimes gets the wrong man. The deliberate action of a court makes for law enforcement, while lynching defies the law.

In the October number of School and Society, one of our strongest national educational journals, appears a fine article on "A Pertinent Salary Consideration" by Prof. Walter W. Parker of the faculty of the Missouri State Normal College, Warrensburg, Mo., who is a son of Rev. J. A. Parker of Prescott and a graduate of Hendrix College.

It is reported that Bishop Matt S. Hughes of the Methodist Episcopal Church, who almost lost his voice for a year or more, has fully recovered and is unusually vigorous. This is good news to Southern Methodists, because they remember with much pleasure his splendid fraternal address at our Oklahoma General Conference and appreciate his genuinely brotherly spirit.

Rev. Walter Harbin, evangelist, writes: "My mission in Booneville is to assist our pastor, Brother Ellis, in a revival meeting. The church has fitted up a large tent and it is well filled every night. We are just beginning to have conversions. Over a hundred people are meeting daily in nine or ten prayer meetings throughout the town. We are praying for a landslide for God."

Rev. Wm. Sherman of Jonesboro writes: "We put on our drive for funds to build our new church yesterday. We now have secured in notes nearly \$100,000. We hope when the time comes to break dirt to have at least \$125,000. With this amount to start we can build a church that will be worthy of the cause we represent. We are looking forward to the coming of the North Arkansas Conference with great expectation and pleasure."

The cut-over land problem is national and it is urgent. Its solution will go far to guarantee us safety and prosperity. For fifteen years the National Forests have been in charge of the Secretary of Agriculture, but only recently has a start been made to form a national policy. To develop a national cut-over land policy and then to "make it stick" will require vision, courage and the willingness to accept responsibility.—The Country Gentleman.

The Nebraska Conference unanimously passed this memorial to the General Conference: "Whereas, after seven years of accounting to our system of area supervision, we are persuaded that it tends to give real Episcopal leadership to every part of Methodism and greatly increase the efficiency of our organization. Therefore, we petition the General Conference to continue area supervision, making any such changes as will still further add to its functioning power."

Democracy never has been born. Democracy always has been. Democracy is older than the human race. Before the first human being appeared on the earth Democracy existed as an idea in the Supreme Intelligence which governs the universe with unerring wisdom. Democracy, conceived of in this manner, is the principle of impartial justice, of universal, co-equality of all parts that go to make up a co-operative and harmonious whole.—Kellar, in The Rotarian.

The latest note of warning against too much "movies" comes from the statistics gathered by the public school teachers in a number of the larger cities. Reports indicate that a large proportion of the children who frequent the picture shows have distorted ideals, a craving for excitement, false views of the marriage tie, loss of modesty, and precocious sex life. These are serious symptoms, and the course of treatment must begin in the Christian home.—The Lutheran.

Dr. James W. Lee of St. Louis died October 4, aged seventy years. He was one of the truly great preachers of our church, a wonderfully successful city pastor, a philosopher, and a prolific writer. He spent most of his ministry in St. Louis, having served St. John's Church three full quadrenniums and the St. Louis District eight years. He was genial and companionable. Those who heard him last year at Hendrix Summer School will not forget him. He was indeed a rare character.

The kingdom of Christ is like a majestic tree with root and trunk and branches. It is a living organism. Christ is root and trunk and life, and we are the branches. His kingdom is within us because He as our Life dwells within us. Christian, here is a solemn and inspiring thought from which you should never get away. You do not wait until you die before you learn what heaven is. You need a foretaste of heaven here. Heaven must first enter into you before you are fit to enter into it.—The Lutheran.

Through the secular press information has been received of the death, October 14, of Mrs. Mary F. Cannon at the home of her son, Rev. G. N. Cannon, at Stephens, Ark., aged 72 years. This mother in our Israel had seven sons, of whom are Rev. J. L. Cannon, presiding elder of Texarkana District, Rev. R. H. Cannon, pastor at Amity, and Rev. J. M. Cannon, formerly of Little Rock Conference. Rev. A. Turrentine of Little Rock Conference is her brother. All members of her household have the sympathy of their many friends. A noble woman has passed away.

The St. Louis Conference of the Methodist Episcopal Church has memorialized the General Conference to merge that Conference and the present Arkansas Conference, which, with about 6,000 members, includes all of its white members in Arkansas. Why was it not suggested that these Arkansas members unite with our churches? We will give them a hearty welcome and their preachers better appointments, because in most cases they could have churches made up of the combined churches. Suppose the experiment be tried in Arkansas and see how it works.

The Methodist Episcopal Church, through its Missionary Centenary, is providing for the immediate building of eighty-three new churches in Northern communities and the remodeling of twenty-three others. It will also provide new parsonages to the number of twenty. The cost of this investment for making possible the right sort of ministry for the Negro population of the North is \$1,264,250. In the pulpits of these new churches and in the 151 already existing Northern Negro churches will be put ministers able to guide their people to readjust their lives to Northern communities.—J. P. Morton in Zion's Herald.

The children of war-ravaged Europe are presenting one of the gravest post-war problems. A church leader of international reputation from Switzerland writes the following to Frank L. Brown, Joint General Secretary of the World's Sunday School Association: "The great problem in reconstruction is not the rebuilding of houses and towns, the replanting of shell-ploughed fields, the manufacturing of tools and machines, important as all this no doubt is. Nobody has been injured more, physically, morally, spiritually, than the children and young people. I have made a special study of the effects of the war upon child life in the various European

countries, and the results of my observations are alarming. We must do more than we ever thought was needed for the coming generation."

Dr. John E. Godbey has seemingly discovered the fountain of eternal youth. Although 80 years old, he served as pastor of the Bellefontaine M. E. Church, South, located in St. Louis, Mo. Heat, cold, rain, storms, sleet and snow hold no terrors for him—the result being that he has not been absent for any cause a single Sunday during the year. He is loved by all his parishioners, by none more devotedly than his young people. Dr. Godbey's church shows a wonderful record in that the Sunday School contributes its entire collection to missions. The Sunday School periodicals, other literature, and current expenses, are paid by the several teachers of the school out of their own pockets. Dr. Godbey represents that sturdy type of Methodist and Methodism which has brought our church to its present position as a power for good and an instrument of God.—St. Louis Christian Advocate.

There are many schools in the land where the simple faith in the Holy Scriptures is sadly neglected, if not opposed and ridiculed. Where no emphasis is laid upon repentance, faith, the new birth, and a life of righteousness, but where all of these things are tabooed, and where text books are used by skillful professors who seem to think it their bounden duty to draw the young mind and heart entirely away from the faith of the fathers, and fill them with notions and philosophies which are in direct contradiction of the Holy Scriptures. They would teach young people that well established science, proven and conclusive, contradicts the Holy Scriptures, and that the old faith in Jesus Christ which brings a consciousness of the forgiveness of sins, and power to live righteously, is a thing of the past; is impracticable, and entirely out of harmony with the best thinking of our times.—Pentecostal Herald.

If the Bishops of our two great Methodisms want a revival that will bring hundreds of thousands of souls to Jesus, that will make this nation bone dry from one end to the other, that will speak peace to the troubled sea of conflicting human interests, and bring our fellowmen into the peace and harmony of a true Christian brotherhood, elevate the ideals of the people, purify politics, sanctify commerce, and make this great republic like a city set upon a hill, giving light and blessing to the nations of the earth, they can have it. We say, if the Bishops of the two great Methodisms desire the conditions above mentioned, it is within their grasp. The vast Methodist army of this nation will follow them to the upper room of prayer, and out into the white harvest of soul-winning. May God Almighty anoint them with the Holy Ghost and make their souls a flame of the sacred fires of holy enthusiasm for a nationwide revival of Bible Christianity.—Pentecostal Herald.

STOP! LISTEN! LOOK!

What is the trouble? Have you examined the label on your paper? Rest not until you have discovered its message, and then respond to its mystic suggestion. You will like its looks better after you have changed it. Do not neglect it.

WHAT WILL YE?

As we have reported, under the new contract which has been made for publishing your paper the cost is about 25 per cent greater than formerly. As we had only met expenses at the lower cost, it is evident that something must be done. There are three plans: (1) Make a larger assessment, (2) Raise the price, or (3) Increase the circulation. Surely the third is the best. If we submit a budget plan for putting the paper into every Methodist home at the present price, will you brethren, the pastors, adopt it and work for it? We ought to know when the Commission meets, hence I ask every pastor, as soon as he reads this, to drop me a card indicating his will in the matter. Do not wait till Conference. Write me now.—A. C. M.

MANSFIELD AND MANSFIELD COLLEGE.

Last Sunday, while Dr. S. A. Steel was holding a meeting in Mississippi, I had the pleasure of preaching in his church at Mansfield, La.

It had been raining and was threatening, but a fine attendance was found at Sunday school and at both preaching hours. The college girls make a

considerable part of the congregation, and it is an inspiration to have them as auditors.

The building is a substantial brick, built while Rev. K. W. Dodson, formerly of Little Rock Conference, was pastor, and recently enlarged to accommodate the Sunday school. It is convenient and commodious and beautifully situated on a high corner near the college campus. The parsonage is beside it, and, while old, is a comfortable home.

In Dr. Steel's absence I was delightfully entertained in the home of Mr. J. M. Nabors, who is related to the McHenry family of El Dorado, and whose wife is a Miss Gant from Helena. Sunday dinner was had at the college and several hours were spent socially with the faculty, one of whom, Miss Edith Gray, was in my classes at Central College, and a few years ago was in the faculty of Henderson-Brown College. Then I called on Mrs. Steel, who told me of Dr. Steel's joy over the gift of a home by his friends. As he was seventy years old the previous Sunday, he decided to superannuate and make his permanent home in Mansfield. He will write and lecture and assist the pastors when they desire a series of spiritually cultural sermons.

Mansfield, one of the oldest towns in Louisiana on the highest ground between Texarkana and the Gulf, is a charming little city of some 4,500. It has pretty homes, large grassy shaded lawns, substantial business houses, a beautiful court house, a modern high school building, several mills and factories, and paved streets. It is on the Jefferson Highway and an automobile ride gave opportunity to see several miles of this fine macadamized road. Pine woods are all around, but good farm lands are not distant.

Mansfield College, a Methodist Junior College for women, located in the heart of the town on an attractive nine-acre campus, is an institution of which the town is justly proud. It was founded in 1854, and its long list of graduates bears witness to its usefulness.

The main building is old, but in good condition. Some years ago it was enlarged, and then a one-story building was recently erected for chapel and other purposes. Three frame houses give additional space for dormitory use.

The property belongs to the Louisiana Conference, and has, like most of our church schools, had its struggle for existence. This is its most prosperous year. The faculty numbers seventeen and the enrollment is 201, of whom 116 are boarders. Many were turned away for lack of room. Under the careful management of President R. E. Bobbitt the college has for several years made steady progress, and, with the money which should come from the educational campaign next year, further advance will certainly be made.

I had anticipated the pleasure of being with President Bobbitt, whose acquaintance I had formed in committee work at General Conference, but he had been unexpectedly called to Atlanta to an important educational meeting. However, Mrs. Bobbitt, who is the teacher of Latin, showed me every courtesy, and I had opportunity to understand the character and spirit of the institution. There can be no question about the need and value of such a school, and it is to be hoped that Mansfield and the Louisiana Conference may co-operate to establish it on a firmer foundation and enable it to accomplish its high mission.—A. C. M.

BOOK REVIEWS.

Social Studies of the War. By Elmer T. Clark. Published by Geo. H. Doran Co., New York. Price, \$1.50 net.

Having spent much time in Europe as a correspondent of American newspapers, Dr. Clark had opportunity to see life under war conditions in England, Ireland, Scotland, France and Italy. In this book he seeks to present these conditions and to interpret them for future guidance. In his preface he says: "Two or three explanatory remarks should be made. One is that I approach all questions from the standpoint of the average man on the streets, and the conclusions set forth are from his point of view. I have been criticized frequently, and my conclusions have been disputed by clergymen and others who have looked at things through their own glasses. Especially have I been berated for my revelations concerning immorality; some have denounced me because they doubted the statements, others because they did not think the situation

should be revealed. I can only reply that I have simply told what I absolutely know to be the facts, and I think the truth should be told." Some of the subjects are: "Immorality in Europe During the War," "The Root of the Irish Question," "The Pope and the War," "The Clergy and the People," "The Germans and the Turks," and "The Cities of Horrible Nights." The book is well worth reading for the light which it throws upon the moral situation. It will give us greater sympathy with the genuine reformers of Europe and make us more zealous to co-operate with them; because Europe's problems now in a very true sense are our own problems. The orthodox will not approve some of the opinions expressed, but they need to know them because they constitute a part of the present situation and must be reckoned with in the solution of the problems which are presented to the thinking world.

The Re-Creation of Brian Kent: A Novel; by Harold Bell Wright, author of "The Shepherd of the Hills," "When a Man's a Man," etc.; published by the Book Supply Co., Chicago; price \$1.50.

This is the latest product of one of our most popular writers. The scene is laid in the Ozarks, although the mountains simply serve as the platform for actors from another sphere, and, with the exception of one character, there is no necessary connection between the plot and the Ozarks. The motif of the story is the re-creation of an unfortunate, but not fundamentally bad man, under the strong influence of two good women. Some of the situations are rather unreal, but the total effect is pleasing and helpful. One might criticize the lack of anything distinctively religious and the pre-eminence of the purely moral, and yet it would not be right to deny that such a transformation might result from the mere impact of high personality. All lovers of clean fiction will appreciate this production.

The Soul of Ann Rutledge: Abraham Lincoln's Romance. By Bernie Babcock. Published by J. B. Lippincott Co., Philadelphia. Price, \$1.50 net.

Mrs. Bernie Babcock, a Little Rock author, has in this book written a romance which seeks to present an important period in the life of one of the most mysterious and puzzling characters in American political life. She has probably discovered Lincoln's real creed and interpreted his religion and philosophy. If the sentiments put into his mouth are really his, they throw much light on his future alignments and attitude. Throughout his tragic career Lincoln may have felt himself under the spell of the unseen presence of the soul of the woman who had so wonderfully inspired him. Like all carefully written biographical and historical fiction, this story makes Lincoln more real than he is presented in history. It is a piece of good literature which should give the author high rank among American contemporary writers. Arkansas readers should familiarize themselves with the work of one who lives and labors among them.

FUNDAMENTAL AMERICANIZATION.

(Continued from Page 1.)

ances and the right of collective bargaining. We believe also in the possibility of such a democratization of industry that capital and labor may become effectively co-operative. But when one body of laborers organizes and uses its physical power to prevent other American citizens from choosing their occupations and engaging in these occupations, and when an organization fails to recognize the paramount rights of the innocent public from whom their support is ultimately drawn, we vigorously protest that it is wrong and fundamentally un-American. The time has now come when self-respecting and loyal Americans must discriminate between labor organizations which are American in spirit and purpose and those that are alien and revolutionary. Without approving the arbitrariness and lack of diplomacy on the part of many employers, we are free to assert that the leadership of the labor strike in the steel industry is dangerous and should not be allowed to prevail. To follow it, even to condone it, is perilous. We who love America and things fundamentally American, should stand guard against the destruction of our liberty and the perversion of our cherished institutions, and we call upon Congress speedily to pass such laws as will provide a fair and safe settlement of these issues.

CONTRIBUTIONS.

DETERMINED OPPOSITION TO
THE WILL OF THE GENERAL
CONFERENCE.

By Bishop Edwin D. Mouzon
Chairman, Southern Commission on
Unification.

This is a time when every Christian should be quiet and unafraid. Any effort on the part of any man, or any group of men, to prejudice the minds of good people against a great movement any attempt to array section against section just now, is likely to do harm to the cause of Christ which will not soon be cured. The welfare of society seems to be in a state of unstable equilibrium. No, that does not properly describe conditions. All equilibrium seems gone. Men anywhere just now who become so frightened as to lose their poise, are sure to add to the confusion the world is in the midst of. Always the church has been the great stabilizer. Always the men of faith have brought peace and order to the world. Nervousness and fear may spring from several sources. They may come from ill health—in that case one should seek the advice of a Christian physician. They may come from a lack of information as to what is actually going on in the world—in that case one should seek for larger knowledge of affairs. They may come from lack of faith in God. There is beyond doubt what one has called "the atheism of fear." Let us confess that we all break down sometimes just here. May God pity us and help us.

It appears from certain communications published in the church press, that the brethren who have all the while been opposing the unification of American Methodism on principle, have, since the Washington and Chicago race riots, become very active in their opposition to the will of the General Conference. These race riots have excited them. They are ready to believe things about certain members of the commission on unification which those members do not believe about themselves. The impression has somehow (since race riots have occurred up North) gotten hold of them that the majority of the commission representing the Methodist Episcopal Church, South, are ready to admit that the colored man

is intellectually and mentally and religiously on a footing with the white man, and that he should now be admitted to social equality. It is feared that we are now to have the colored man riding in the same Pullman car, stopping at the same hotel, and worshipping at the same church with our wives and daughters. It is urged by private letter and in public print that the majority of the commission of the Methodist Episcopal Church, South, have gone over completely to the historic Northern Methodist position. That the honored brethren who write these things are perfectly sincere, I do not for one moment question. They are among the best Christians in the world and the most distinguished ministers of the church. But I shall ask pardon for saying it (and I trust that my saying it will give no offense to my dear brethren) my brethren are excited. They are needlessly alarmed. And they are just using the tense feeling now existing between the races, in an endeavor to defeat the great plan for the unification of American Methodism—a movement to which they have all the while been opposed.

Unification is going to come about some time—in God's good time. If laymen and preachers who are leading in the movement to make the clock of human progress run backward, would move to some state like Oklahoma or Missouri and see the folly of a divided Methodism in a united country, and see also that members of the Northern Methodist Church are, after all, good Christian people, and in addition see just what the attitude of the man from the North is to our brother in black—well, I am inclined to think that they would not be quite so greatly alarmed. Meantime, brethren of my dear old Southland, trust your commissioners. They will not lead our great church astray.

As for the unfortunate colored man may God help us to remember that Christ died for him also; and may God make us ashamed of having gone so little for him. This is no time to be widening the chasm between the two races, in God's providence placed side by side in this country. This is rather the time to ask how to reach out to him a brother's hand. If the colored man ever needed Christian sympathy and help, he needs it now.

THE CONFERENCE.

An Annual Conference in the Methodist Church in many ways is the most important event in the church life of the Methodist people. Each pastor has finished a year of service, and the books are to be balanced. We start every year with a clean sheet. Our people are all ready to hear what the Bishop and his cabinet shall do. I am glad that our system finishes each year, and people and preacher start on a new year with hope and confidence.

This year has been wonderful in possibilities and results. The faith of our people was put to a test never before experienced. The results so far have shown a nearness and truthness to God we have never had before. Our coming Conference will be a wonderful time. I feel sure there will be a real effort to pay every dollar to every preacher on his salary and many charges will go over what was promised. Why should we not go over some? Everything is high and no man could tell just what living expenses would be at the beginning of the year.

The old guard, grand old men,

heroes of a thousand hard-fought battles, gray and scarred and old, will wait anxiously to know what the Joint Board of Finance has done for them. Women who stayed at home and cared for the children of the parsonage while husband did the work of the Church, and with the children followed the good man to his last resting place, will need the little we are willing to give them.

The preachers where I have been tell me the collections will all be in full this fall, if within their power. The next few weeks will settle many things. May they be settled right. I am glad to report that there is being considerable money reported collected on the Centenary. I hope no pastor will fail to organize his church council and give the treasurer such help as he may need. Let all our work be done according to the book.

Command me for anything that I can help you to do. As far as time will permit I shall be with the brethren where I am needed most.

R. W. McKay,
Conference Missionary Secretary.

ATTENTION, CHURCH LEADERS!

The Centenary cultivation has succeeded in arousing a deep interest in the church-wide program of missions. Facts and figures have been brought to their attention in a general way. They have given liberally in response to the appeals and \$52,000,000 is on the altar to help answer their prayers. To make permanent this interest, to deepen the motives of Christian giving, to make effectual this gift of money by living gifts of service is our present task.

Prominent leaders in large campaigns acclaim that with all the strategy it takes to get money it is far easier to get it than it is to spend it wisely. It will not be sufficient that a few of our leaders of the head of our church spend this money. It is not questioning their judgment, for in no business will we find such amounts expended with as little expense as there is in our church work. But for the sake of those contributing it is necessary that they have the most vital interest possible in its expenditure. To this end the Specials taken through the Bureau of Specials will tie individuals and churches to the particular work which their money is making possible on the field. Men will be led to know that their work is not done with the end of day, but that their money is working in other fields while they sleep. From this, direct correspondence with the workers on the fields will grow and a pride will be developed for this secondary field of work. A real study of missions is the inevitable growth, but full preparation for this interest must be made by organizing Mission Study Classes in every congregation.

A recent questionnaire on benefits of mission study has revealed that the great body of those interested in the missionary program of the church have been set on fire through the definite study and reading of missionary books. Our missionaries sailing for Africa this month bear rich testimony to the fact that the study of missionary books was the avenue through which their inspiration for life investment came. The response of lives for the service which our church is now calling must not be made on any superficial basis. The needs of the world made known to our young people through directed study must ever be the channels

which the Spirit can find, calling them to the harvest. It is the Divine way; Peter's call to work with the Gentiles was thus, and in like manner Paul's missionary vision—the call of Macedonia.

Conserving your Centenary interest, you cannot do less than to form Mission Study Classes, using the latest books. The book to be used this autumn is "New Life Currents in China," which gives the freshest news from the Orient. It gives a view of the background for advance missionary work together with the results on the Chinese of the World War. Get information for the course and organize a class AT ONCE.—Garfield Evans.

IMPORTANT ANNOUNCEMENTS.

All communications concerning sustentation work in Conferences, the 10 per cent Centenary money coming to the Annual Conference Boards, work among foreigners in the United States, mountain work—including schools, all war work taken over by the Board of Missions, and Textile Industrial Institute, Spartanburg, S. C., should be addressed to Rev. R. L. Russell, 810 Broadway, Nashville, Tenn.

All communications concerning Indian work, negro work, city work, the training school for ministerial students of foreign parentage, and literature, should be addressed to Rev. O. E. Goddard, 810 Broadway, Nashville, Tenn.

All communications concerning evangelism, evangelistic campaign and work of the evangelists, should be addressed to Rev. O. E. Goddard, Centenary Office, Box 38, Nashville, Tenn.

Attention is called to the fact that communications concerning evangelism are sent to a different address from those sent to the other departments of the work under Dr. Goddard's care, mentioned above.

FREE TO
Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

LET ME PROVE THIS FREE.

My internal method for the treatment and permanent cure of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

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To prove The Williams Treatment conquers kidney and bladder diseases, rheumatism and all other ailments when due to excessive uric acid, no matter how chronic or stubborn, if you have never tried The Williams Treatment, we will give (32 Doses) free if you will cut out this notice and send it with your name and address, and 10 cents to help pay postage, packing, etc., to The Dr. D. A. Williams Company, Dept. R-1093, General Postoffice Bldg., East Hampton, Conn. Send at once and you will receive by parcel post a regular 75c bottle, without charge and without incurring any obligation. Only one bottle to the same address or family.

PLAN FOR THE EVANGELISTIC CAMPAIGN IN THE SUNDAY SCHOOL.

The following plan presented by the General Sunday School Board for the co-operation of the Board in the General Evangelistic Campaign has been unanimously adopted by the Ad Interim Committee of the Centenary Commission:

The General Sunday School Board is deeply anxious to forward a widespread and truly spiritual Evangelism in the Church. It shares in the conviction that the present moment is pregnant with possibilities both for good and for evil, and that there is more than ordinary need at this time for a united Church wide Evangelistic Campaign.

Charged as it is with special care for the young life of the Church, and realizing the responsibility growing out of the fact that a large majority of our church members in recent years have come from the Sunday School membership, the General Sunday School Board and the Sunday school forces are bound to strive by every possible means to bring those who are already in this school of the Church into a conscious personal knowledge of Jesus Christ as Savior and Lord.

The Sunday School Board has, therefore, most heartily approved the General Evangelistic Campaign that has been launched by the Joint Committee on Evangelism as a part of the Centenary Conservation Program. It is anxious to relate the Sunday school organization to this campaign in such wise that the forces of the Sunday School may, as far as possible, be integrated with the general plan and operations of the Joint Committee on Evangelism. The Board earnestly desires that the hundreds of thousands of Sunday School teachers and workers make their contributions to this campaign, to the end that every teacher and Sunday School worker may become an evangelist, and that every unsaved person in all our Sunday Schools may come to know God as Father and Jesus as Savior, and may become an active member of the Church of Christ.

In order thoroughly to articulate the Evangelistic Campaign in the Sunday School with the General Evangelistic Campaign so as to make the organization of the General Campaign available for the promotion of the Sunday School Campaign, and to utilize the Sunday School organization to the fullest in promoting the

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The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/2-inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery.

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We will pay \$100 for any case of Chills and Fever, Dumb Ague, Swamp Fever or Influenza, due to malaria, that SCHAAAP'S LAXATIVE CHILL TONIC fails to cure, if taken according to directions.

It is the best CHILL TONIC made, requires no pills, for it acts thoroughly on the liver and bowels.

Price 60c per bottle. For sale by all dealers. Prepared by John Schaap & Sons Drug Co., Fort Smith, Ark.

of my observatory School Campaign in harmony with the General Campaign, the following plan was proposed by the General Sunday School Board and accepted by the Ad Interim Committee of the Centenary Commission:

PLAN.

1. There shall be a General Committee on Sunday School Evangelism composed of the following: The General Sunday School Secretary, the Chairman of the Sunday School Board, the Corresponding Secretary, the Superintendents of the several departments, and Dr. G. E. Goddard and Dr. W. G. Cram representing the Joint Committee on Evangelism.

This committee shall be especially charged with the promotion and supervision of the Sunday School Campaign throughout the Church, which is to be conducted in co-operation and general harmony with the General Evangelistic Campaign.

There shall be added to the Joint Committee on Evangelism the Corresponding Secretary of the General Sunday School Board and the Superintendent of Teacher-Training.

2. There shall be an Annual Conference Committee on Sunday School Evangelism composed of the following: The Chairman of the Sunday School Board, the Sunday School Field Secretary, Active Department Superintendents, two other persons elected by the Conference Sunday School Board, or its Executive Committee, and the Conference Evangelistic Campaign Director.

It shall be the duty of this Committee to promote and to supervise Sunday School Evangelism within the bounds of the Annual Conference. The Sunday School Field Secretary shall be the executive officer of this Committee unless determined otherwise by the Committee.

It shall be the duty of this Committee to promote and to supervise Sunday School Evangelism within the bounds of the Annual Conference. The Sunday School Field Secretary shall be the executive officer of this Committee unless determined otherwise by the Committee.

To the Annual Conference Committee on Evangelism of the Missionary Centenary shall be added the Conference Sunday School Field Secretary, or the Chairman of the Conference Sunday School Board.

3. The District Sunday School Executive Committee shall constitute the District Committee on Sunday School Evangelism. The Presiding Elder is Chairman of this Committee.

It shall be the duty of the District Committee on Sunday School Evangelism to promote and to supervise Sunday School Evangelism within the bounds of the District.

4. The Local Sunday School Evangelistic Committee shall be composed of the following: The Pastor, the Superintendent, the Superintendent of each of the organized departments of the school above the primary, or in schools not departmentally organized, one representative teacher of pupils under twelve, one of pupils twelve to seventeen, and one of pupils eighteen years old and over.

The duties of this Committee shall be to promote and to supervise Evangelism within the local Sunday School.

For further information write to Dr. Charles D. Bulla, Director of the Evangelistic Campaign in the Sunday School, 810 Broadway, Nashville, Tennessee.

SOMETHING FOR RURAL CHURCH WORKERS TO READ.

During the long evenings on the farm, when winter weather shuts us in, there are moments and hours in which we often wish to push a little nearer the light and read for a while.

In the course of a winter we frequently make plans for the coming of 'open weather'; this causes us to be interested in what writers are saying in such good papers as "The Progressive Farmer," "The Country Gentleman," and others; we want to know what others have done and are doing on their farms.

Alongside of these there are books and papers which may fairly claim a place because of their worth, their interest, and their subjects. Some of these could be supplied by the Sunday Schools of the community if plans are made now to secure them.

Such papers are: "The American Boy," the "Youth's Companion," "The American Magazine," "The Visitor," "Boys and Girls," "The Nashville Christian Advocate," the Conference Paper, "Rural Manhood," "The Missionary Voice," "The World Outlook."

The following are some of the books recommended for reading this winter:

"How to Run a Little Sunday School," Ferguson; 75c. This is a book dealing with methods which will interest pastors, superintendents and teachers who deal with the country school.

"Big Jobs for Little Churches," by John F. Cowan; 75c.

"The Making of a Country Parish," Mills; \$1.00.

"New Schools for Old," Dewey; \$1.50. This is the story of a public school made over by the interestingly hard work of a country school teacher.

"World Facts and America's Responsibility," Patton; \$1.00; a vitally interesting book setting forth conditions in missionary fields.

"Making America Safe," Goddard-McDonnell; a striking presentation of the Home Mission Work of the M. F. Church, South.

"A Methodist Church and Its Work," Tippey and Kern; 65c.

"The Christ We Forget," Wilson; \$1.50.

"Our Troublesome Religious Questions," Pell; \$1.50.

"The American Girl and Her Community," Slattery; \$1.00.

"Training the Devotional Life," Meyer-Kennedy; 75c. A splendid study of the importance of training our boys and girls and young people in right habits of worship.

"The Methodist Hymnal: Annotated Edition," Tillett; \$2.00. A very interesting setting forth of incidents and stories connected with the lives of our hymn writers and in many instances the story of how the hymn came to be written.

"Marks of a World Christian," by Fleming; 75c. This little book will prove to be a good friend to carry about from day to day using it as a basis of devotional study and reading.

"Social Studies of the War," by Clark; this book is the outcome of the studies and experiences of Rev. Elmer T. Clark during his stay in England, France and Italy; \$1.50.

"Does God Care?" Bishop Edwin D. Mouzen; 75c; a study in the love of God and the prayer life of the individual.

"The Life of Jesus," by Harris

STOP LUMBAGO PAIN, RUB BACKACHE AWAY

Instant relief! Limber up! Rub pain, soreness, stiffness, right out with "St. Jacobs Liniment."

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacobs Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn or discolor the skin.

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints!

Franklin Hall; 75c.

"Life in the Making," Barclay and others. This is a delightful study of the nature and needs of the child and will be especially helpful to parents and Sunday School teachers; it is one of the books in the Standard Teacher Training Course of our Church.

The winter will be an opportune time to secure some of the various leaflets dealing with the work of the Sunday School. These may be had without cost by writing to the General Sunday School Board, 810 Broadway, Nashville, Tenn. Some of these are as follows: "Wesley Bible Class Suggestions for Officers, Teachers, and Members"; "Elementary Work in the One-Room School"; "The Standard Teacher Training Course"; "How to Begin and Conduct It; Program of Service for Wesley Bible Classes"; "The Young People's Department and the Young People's Wesley Bible Class"; "The Cradle Roll Department"; "The Beginners' Department"; "The Rural Sunday School Keeping Open All the Year."

For further information about Rural Sunday School Work, address: W. W. Brabham, 819 Broadway, Nashville, Tenn.

Babies Smile
when stomachs do their work and bowels move naturally. Fretful, crying babies need

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients. At your druggists.

Use **MURINE** Night and Morning

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Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

FARM WANTED.—A deserted or run down farm which could be cheaply converted into a stock ranch, is wanted at bargain price. Give full description and terms. Address Rancher, care of Arkansas Methodist, 200 E. 6th St., Little Rock, Ark.

FROM CENTENARY HEADQUARTERS.

Mr. Chas. T. Schaedel, Rev. J. J. Davis, and Rev. Ansie Lynn, visited Centenary headquarters recently before going to Africa, where they will serve as Missionaries under the M. E. Church, South. They sail October eighth.

Mr. Schaedel is not a preacher, but a practical business man. For several years he has been in the oil business. He will do industrial and agricultural work in Africa, as well as have charge of the big new steamboat. In speaking of his new venture in faith, Mr. Schaedel says that he could not get away from the "Go Ye," and as he was not a preacher, decided to serve as a business man.

Rev. J. J. Davis of Whitmore, Ky., goes as an evangelistic missionary. He has been interested in Missions for several years, and has made several trips to the Orient as an onlooker. Last winter after reading "The Lure of Africa," he decided that God's plan for his life meant missionary work in Africa.

Rev. Ansie Lynn also goes as an evangelist. He is a S. M. U. man, and his personality fairly radiates virility and enthusiasm. Mr. Lynn signed the volunteer card last December, with China in view as his field of labor. After talking with Dr. E. H. Rawlings, Foreign Secretary, and learning of the great need in Africa, he decided to go to that country.

Great things are expected of this trio. Although now there are but two Southern Methodist charges in Africa, it is expected that new work will soon be opened.

DEMOCRACY IN EARNEST.

It is exceedingly easy to espouse a principle in theory and utterly deny it in practice. Of just such a character is the attitude of a great many good people towards the principle of democracy; but yesterday the goal of the greatest war in history, and still the most popular word in human speech. We are prone to think of it as referring solely to matters political,

whereas it is essentially a matter of spirit and of intimate human relationships. Its political phases are only superficial. Its essence is spiritual and personal. Fundamentally, democracy is a matter of looking at humanity as God sees it—or recognizing the worth of man as such, regardless of the artificial trappings of circumstances. Burns marked himself a prophet by the immortal lines:

"The rank is but the guinea stamp;
The man's the gold, for all that."

Such a view can have its origin only in the Christian conception of God's universal fatherhood and the consequent brotherhood of all his children. Democracy, therefore, if it be genuine, and not a mere political catchword or piece of camouflage, is such an enlargement of the heart of a man as enables him to recognize and love as brothers all other men. Divine in its origin, it is no less divine in its fruitage, since "God is love and whosoever loveth is born of God."

It is not enough, therefore, as has often been pointed out of late, that the world should be made politically democratic, for the reason that a democratic form of government without the altruistic spirit of democracy would be at best a government based upon the selfishness of the many, as against that of the few—but based upon selfishness. That a government so grounded could be safe or righteous, whatever its form, is a vain hope. Hence the necessity, the war for democracy having been won, that the church speedily make the world's democracies really democratic by instilling into the hearts of the multitude principles of brotherhood and service.

But it was not of the larger phases of the subject that we started out to speak, but rather of the application of democracy to the intimate personal relations of everyday life. We are all democratic in theory; how democratic are we in practice? What is our attitude towards men we meet on the street—one of eager fellowship with the fortunate and the famous and of indifference or contempt for the humble and obscure? Or is it marked by the fine impartiality of Jesus, who was glad to count among his friends even the publicans and sinners? Have we ever passed an acquaintance with averted face because he chanced to be poorly clad or in ill repute? Whom do we seek out at church for an especially warm greeting and an invitation to return—the distinguished visitor who has "honored" the Church by his presence, or the friendless outcast who has crept timidly to the altar? To whom do we make it a point habitually to show ourselves most friendly—to those who have many friends and consequently need us least, or to the others for whom nobody seems to care? These are tests for democracy that go to the heart of the matter.

What is our attitude towards the people we employ? Do we count them our servants, or our helpers? The man who cuts your lawn or fires your furnace or drives your automobile—what is he to you, anyway, a man made in the image of God, or merely a human machine created for your convenience? The girl who cooks your meals or cleans your house or cares for your children—is she just a "servant," or a valuable assistant doing an indispensable work and en-

titled, therefore, to be treated with courtesy and respect? Oh, how we love to roll that word "servants" under our tongues. One would suppose from our manner and tone that we regarded them as a different order of creation. Mayhap our attitude is in large degree responsible for the increasing difficulty, almost impossibility of getting domestic help in these days. Let us banish the word forever from our vocabulary, and substitute something more humane and considerate and Christlike. Jesus banished it long ago: "Henceforth I call you not servants, but friends." Why should people whose labor makes it possible for us to live in comfort and luxury not hold a place in our regard and respect commensurate with the invaluable service they render? And until they do our vaunted democracy will be a sham and a hollow mockery.

And what about the people who man your farms and factories—the people without whose work your dividends would be impossible? Are they receiving a fair share of the values they create, or merely a bare living wage—the least they can be induced to work for? Is "labor" to you something human, and sacred, or is it only a commodity to be bought as cheaply as possible, regardless of the welfare of those who supply it? Do you conceive that property rights are to be considered first and human rights afterwards; or is humanity to you the most sacred thing in the world and to be considered before any other interest whatever?

One might go on at length. The subject is not easily exhausted. There is the foreigner in our midst—and no real democrat ever yet contemptuously called him a "scheeney," a "dago," or a "chink." There is the negro, the most difficult of our problems in the South. The problem can be solved in only one way and that is by applying to our relations with the negro the principles of Christ: "Whatsoever ye would that men should do unto you, do ye even so to them." It is not necessary to break down the racial barriers that God has set between the white and black. We can give the negro a fair deal without that. And nothing short of a fair deal is consistent with real democracy.

In the last analysis, one cannot be a true democrat unless he is a Christian; and certainly no one can be intelligently Christian without being a democrat. It is a problem, therefore, not for the nation alone, but for the individual—a problem for you and for me, to be solved day by day in our relationship with others, of whatever condition or race.—R. B. Eleazer.

VOLUNTEERS WANTED FOR MISSIONARY ARMY.

The Board of Missions of the Methodist Episcopal Church, South, with headquarters in Nashville, Tenn., is calling for seven hundred and thirty-five new missionaries, to be sent out during the next 5 years in connection with the Centenary program, for which millions of dollars were subscribed last summer. These are to be divided about equally between the home and foreign fields and both men and women are eligible to appointment.

For the foreign work there will be needed preachers, teachers, kindergarteners, domestic science specialists, physicians, surgeons, nurses, writers, translators, publishers and industrial

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The Most Dreaded Disease
of Mankind
At Last Benefited by the
Remarkable New Discovery
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Wingate's Solvoco
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Write for
Free Booklet and Testimonials
Wingate's Salvo Mfg. Co.,
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workers. Of these Japan calls for thirty-three, Korea for sixty-three, China for seventy-seven Africa for twenty-eight, Mexico for seventy, Cuba for twenty-seven, Brazil for eighty-nine. The number that will be required for the work to be opened in Europe has not yet been determined.

For the work in America there will be needed four superintendents of missions, ten preachers and twenty teachers among foreigners, ten nurses, five teachers among negroes, and a large number of deaconesses. Seven superintendents of mountain work are needed, ten specialists in city work and ten in rural work four superintendents of night schools, and a large number of social workers in addition. Fifteen Mexicans, ten Indians, five Bohemians, ten French, eight Italians and ten Cubans are to be prepared for pastorates among their respective people in this country.

This enlarged program will offer opportunities for life service to hundreds of young men and women properly fitted by character and training. The recruiting of volunteers for this work will be largely in the hand of Rev. C. G. Hounshell and Mrs. Hume R. Steele of this city, the candidate secretaries of the board.

DISCIPLE'S BIG GIFT TO METHODIST BOARD.

Will all the churches sometime get together? Nobody can say, of course, though there are many indications that point in that direction. Federations, interdenominational conferences, co-operative institutions, in

SAGE AND SULPHUR
DARKENS GRAY HAIR

It's Grandmother's Recipe to
Restore Color, Gloss and
Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Golds
Can be "nipped in the bud"
if you will, right at the start,
USE
RAMON'S PILLS

I am well!
your chickens and stock well!
**If not—
Give them
Bee Dee
Stock & Poultry
Medicine**
The old reliable
BLACK-DRAUGHT
for Stock and poultry
Ask your merchant!
Merchants: ask your jobbers
salesmen about Bee Dee!

which representatives of the most divergent denominations get together in unity of spirit and purpose, are coming to be very common. This is particularly true in mission lands, where the fundamentals of faith and common interests loom so much larger than superficial denominational differences.

Even yet, however, it has not become common for people of one denomination to contribute munificently to the support of another. For a member of the Disciples' Church, for example, to make a gift of \$60,000 in fee simple to the Methodist Church is not an everyday occurrence. Just such a thing, however, actually occurred in the case of a big denominational institution for Mexicans located in El Paso, Texas. The donor was Mr. Millard Patterson, a prominent attorney of El Paso and a member of the Christian church. The gift was the Lydia Patterson Institute, built at a cost of \$60,000 and presented to the Methodist Episcopal Church, South, as a memorial to his wife, Mrs. Lydia Patterson, who was a devoted Methodist and a member of Trinity church, El Paso. This was the way it came about:

During her life Mrs. Patterson had been deeply interested in the large and growing Mexican population in that part of Texas. She realized that more than anything else these unfortunate people needed educated Christian leadership. The Christian school was the only thing that could supply it. She accordingly began educational efforts among them in a quiet way, hoping that the work might sometime grow to large proportions. She did not live to realize her ambition for the people she had served. But after her death, her husband, deeply impressed with her devotion to the work and with its growing possibilities, erected in El Paso a handsome three-story, brick and cement school building, which he turned over to the Board of Missions of the M. E. Church, South, with the proviso that it should be used as a training school for Mexicans, with special emphasis upon Bible teaching. This, he felt, was the most fitting monument possible to the memory of his devoted wife, and one which, more than anything else, she would appreciate.

Feel Old?

Overwork, worry, anxiety or sorrow undermines strength and health. These causes contribute to kidney trouble, and weak or diseased kidneys make one feel old in middle age.

Foley Kidney Pills

help weak, overworked or diseased kidneys and bladder so that the system is free from waste and poisonous matter that causes one to feel old, tired, languid. They banish backache, rheumatic pains, sore muscles, stiff joints.

Mrs. J. D. Miller, Syracuse, N. Y., writes: "For many years I suffered with kidney trouble and rheumatism. I had a severe backache and felt miserable and all played out. I got to a place where I had to do something. After taking two bottles of Foley Kidney Pills I can say my backache is gone, and where I used to lay awake at night with rheumatic pains I can now sleep in comfort and enjoy a good night's rest."

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

The institution has now been in operation for a number of years under the presidency of Rev. Laurence Reynolds, and has been a great success. Opened in September, 1914, with twenty-nine pupils, it now has an enrollment of more than three hundred, representing eight or ten states of Mexico, as well as a large area of southwestern Texas. The course, which now extends only through the grammar grades, with additional courses in Bible, music, Spanish, book-keeping, etc., is soon to be so extended as to make the institution a junior college. Later it is planned to make it a standard college. Additional ground has been secured for an industrial annex where students may learn a trade and incidentally help defray their expenses, and a nearby agricultural extension of twenty acres or more is under consideration.

The proposed enlargement will cost about \$200,000 and is to be cared for as part of the Centenary program of the M. E. Church, South, for which more than fifty million dollars was subscribed last summer. The New Mexico Annual Conference of that church has adopted the institution as its special charge and for the next five years will devote to it a considerable proportion of its Centenary subscriptions. Nobody can estimate the possible value of such an institution in the enlightenment and uplift of Mexican people, both in the United States and Mexico.

RESOLUTION ON UNIFICATION.

"Concerning the unification of the two Episcopal Methodisms, the St. Louis Annual Conference of the Methodist Episcopal Church, South, in session in St. Louis, Mo., September 27, 1919, hereby makes the following declaration:

"First—While we deeply regret the fact that the joint commission has been unable to come to agreement upon a plan of unification, we are profoundly thankful to God for the near approach hereto.

"Second—We have great confidence in the wisdom and personal integrity of the members of the commission and devoutly pray and sincerely hope that the day is not far distant when they will be able, under the guidance of the Holy Spirit, to make a favorable report of their findings.

"Third—When such a report is submitted, whatever be the cost to our pride, we will heartily vote to ratify it."

NOTES FROM ST. LOUIS

The St. Louis Annual Conference convened in St. John's Church, St. Louis, September 24, Bishop W. B. Murrah in the chair. This was its seventy-second session. Going back 50 years, we find this note in the minutes: "The St. Louis Conference embraces all that part of the state of Missouri lying south of the Missouri river, and all of Kansas and New Mexico lying south of the Kansas river." The membership was reported then at 16,598, of whom 223 were colored. The membership in Missouri, south of the river, is now about 80,000. The growth in 50 years in material resources has been much greater than the increase in membership.

Most of our Conferences are reporting heavy losses in membership this fall. The loss will average 2,000 in our larger Conferences and will, we think, run up to more than 30,000 for the whole church. Some were lost in the war; the influenza took more; the check of three months in our

regular work, because of the disease, and the inadequate supply of service—many of our preachers going to the army—are factors in explaining the loss. But we fancy that the trimming of rolls incidental to the Centenary Drive is the chief cause of reports of reduced membership. The St. Louis Conference reported loss of more than 2,400. There was not much strengthening of the force in the field through new recruits. 30 pastoral charges were supplied and 11 left to be supplied out of 254 in all.

Dr. J. W. Lee.

Dr. Lee, who has been chaplain of Barnes Hospital for some years, died at the hospital October 4. His death resulted from a fall which he had in July while visiting his son Ivy in New York. This writer visited him at the hospital after he was brought home. He doubted if he would get well, and was looking toward the future with a calm confidence. His death removed from the Southern Methodist Church a man whose name has grown familiar to millions of people and who has long been conspicuous, both in ability and service. Dr. Lee had a marked personality of mind and character. He followed no masters in his thinking, and was always brilliant and suggestive. His mind was of the Emersonian type, and his style was unconventional, but always pleasing. Personally he was familiar, easy and natural—a very companionable man. All intellectual people who knew Dr. Lee regarded him as a man of superior endowments. His research was also extensive. He gave many years to the service of our church in St. Louis, and contributed greatly to its progress. No man was more generally recognized as a force among the moral and religious leaders of the city. His funeral at St. John's church last Sunday, October 5, was a tribute becoming the eminent character of the subject and the dignity of the great church with which his labors were so long connected. Floral offerings and music were eminently tasteful and appropriate. Bishop E. R. Hendrix delivered the address; Dr. M. Rhodes of the Evangelical Lutheran Church and Dr. John F. Cannon of Westminster Presbyterian Church, participated in the service. Dr. C. W. Tadlock offered prayer. All was quietly directed by Dr. Holt, pastor of St. John's. Dr. James Wideman Lee has performed his part upon the stage of human life and the curtain has fallen: we bid him "Goodnight" as the angels bid him "Good morning."

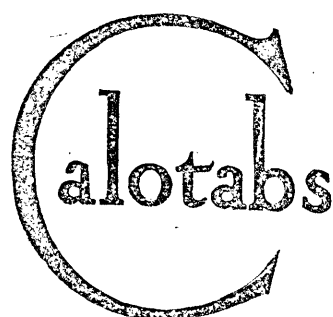
Planning the Revival.

All the churches are preparing for an evangelistic campaign. Of course, all desire to advance the banner of the cross and win new victories for the cause of Christ. Every effort is being made by careful planning to bring into action all the Christian forces in a systematic manner. All the churches will co-operate and they will wield all their respective agencies. The Y. M. C. A. and Y. W. C. A. will also co-operate. It must not be a denominational movement but interdenominational. We have had banquets and rallies and program committees. Last Monday, October 6, we attended what was advertised as "a rest and retreat," at the Central Presbyterian Church in St. Louis. There were present about 200 preachers, of all protestant denominations, representing the Church Federation of the city, and there was great unanimity in regard to what we ought to

do. The purpose of the meeting was not so much to consider the needs as to seek the spirit of service. Bishop Francis J. McConnell of the M. E. Church, was the chief speaker. He delivered three addresses. We all felt enthusiastic after hearing him. Old men, like this writer, felt that they must still keep on the fighting line. Will God accept our programs and make them effective by his spirit? If we truly rely upon him, he will. For doing anything we must have a plan. If our plans are born of the Spirit, the Spirit will fulfill them. If the program and committee meetings take the place of the prayer meeting, we shall fail. It is a time of testing of faith and consecration. It is not so much the church as the Kingdom, which now engages the thoughts of Christian leaders. It is a time to remember the fundamental promise laid down by Christ in the beginning: "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven."

J. E. Godbey.

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IMPORTANT—During the 10 weeks for 25c period, Grace Livingston Hill's new and best serial story "Body Hope" will appear in the Christian Herald in advance of its publication as a \$1.50 book. You and your family need the stimulus, the inspiration, the vision of word service the Christian Herald gives. A million new short term subscribers before 1920 is the Christian Herald's goal. Its ten weeks half price offer is made without profit to the Christian Herald. 25 cents in coin or stamps sent now (at the Christian Herald risk) is guaranteed to give you more and better literature than you ever could imagine possible. Address: The Christian Herald, 391 Bible House, New York.

MY FIRST TEMPTATION.

Fifty-one years ago today I was born of the Spirit after "the old order." It was at a revival of the old order kind. Rev. J. Cox was the preacher in charge. The meeting was held out of doors under the great spreading oaks, an ideal place to worship. I joined the church at the night service. My conversion took place at the 11 o'clock hour. My joy was full, not a doubt, not a burden, not a cloud in the moral sky. It was serenely beautifully blue. The meeting closed at the night service. I spent the night with kinfolk. Next morning I was still rejoicing. My home was seven miles away. My father and mother had been at the meeting, but were not there when I was converted. They were people of much prayer and trusted implicitly in God and his promises. They had no way of knowing of my conversion, save one, the way, I fear many Methodists do not know today. They went to God, got hold of him, and he got hold of them, and God had given them the assurance that I would come home a converted boy. I did not know this, but the devil did. For he kept tab on all such movements and kept it then, so to cripple me as much as possible at the very beginning of my life as a Christian, he put his first temptation right in my path. I made ready on the 1st of October, 1868 for my home going. As I went I sang, making the old hills and woods ring and echo with songs of praise. All of a sudden the devil said to me: "Your Pa and Ma were not there and if I were you I would not tell this thing when I get home." Well, that did look reasonable. How could they know it? No one had gone before to tell it. So I said: "Well, I'll just keep it to myself." And the devil said, "that's right, my boy." But I began to feel a loss of joy and a doubt spring up and I said, "No, this won't do; Lord, help me," and he did. I burst forth to singing and the trees clapped their hands for joy. And soon my joy was full and when I got home my father took me in his arms and said: "Son, I felt just like you would come home a Christian." Where had he gotten that feeling? Prayed through to God and gotten it that way. My mother met me, folded me in her loving motherly arms and said, "Jimmie, my dear boy, I knew you would come a Christian." How had she found this out? She, too, had prayed through to God and gotten the same assurance. They beat the devil to it, and I did not know it; but the devil did, and hence he wanted to snuff out partially in the very budding of my spiritual life the light, and get me to put it under a bushel. So my first temptation was to believe a lie. Did I really get religion, then? I am fully persuaded I did. This was the "old order." Can anybody beat it? I confess I am not in sympathy with the "new order" and have mighty little faith in it. The fruit of the new order specks too quickly. It don't keep through the winter season. Our pens are empty now of such men and women as were my father and mother and yours, reader. If Methodism will revive her old customs, methods, songs, sermons, shouts, and hallelujahs, the coming revival will be in sight, and a new power and thousands will be saved from sin, hell and damnation. If not, then I leave it for some other to say.—Jas. F. Jernigan.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

"The harvest truly is plenteous, but the laborers are few: Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matt. 9:37-38.

We are glad to know that the evangelistic work in our colleges began with our Conference, for I know of no place nor people more appreciative or cordial than the people of Arkansas and the president and faculty of Henderson-Brown College, where our workers began their series of evangelistic meetings with the college folk of our country.

Mrs. Hargrove, representing the woman's work of the Centenary, and now being used to touch the young life of the church, sends the following letter, which we hope will be read. We further hope her suggestions will be followed, for is it not all for the glory of God and the upbuilding of His kingdom?

LETTER FROM MRS. HARGROVE.
My Dear Co-Workers:

Again I come to you as leaders of the forces of Christ, and bring to you the phase of service which the church asks of you for the next three months. We had in August, the Campaign for increasing the number of Intercessors in our churches, Missionary Auxiliaries, Sunday Schools and Epworth Leagues, as I wrote you in my August letter. This work for intercessors did not cease with August, but I want to beg you to continue to urge your Auxiliaries to press the signing of the Intercession Cards until EVERY MEMBER OF EVERY AUXILIARY shall be pledged to a larger prayer-life; to a real agony of soul for the out-pouring of God's Spirit upon the church, and the world as yet in ignorance, culpable or otherwise, of the redemption wrought out for them in Christ Jesus.

September was set as the month for pressing the taking of Specials with the contributions made during the Eight-Day Drive by the churches, Sunday Schools, Epworth Leagues and individuals. You note that I have omitted Woman's Missionary Auxiliaries, for from the beginning of the Centenary Campaign I have striven to make plain to our women missionary members, that as auxiliaries they were not expected to contribute during the Eight-Day Drive, but as individual day-members of the church. So again I would stress the point that as Auxiliaries you are not expected to assume any Centenary Specials, but as individuals, or as teachers of Sunday School classes, or uniting your contributions with the church at large, you are urged to do all you possibly can.

The months of October, November and December are specially assigned to the cultivation of the sense of obligation to God for His gifts; to enlisting our people as signers of the Covenant of Stewardship, of time, of life, and of money. The question of Stewardship should be discussed in every auxiliary meeting in October, November and December. Some one assigned to make a five-minute talk, or read a leaflet, on some phase of stewardship, followed by a discussion or testimony service of ten

minutes.

I want to stress your providing your Auxiliary presidents with packages of Stewardship cards, upon which each Missionary worker should pledge herself to a recognition of the Stewardship of her time, and the setting apart for the Master's service a certain number of hours each week, which are to be conscientiously kept sacred to work for Him, under the direction of the pastor, Woman's Missionary Auxiliary, Church Committee, or according to personal responsibility to Christ. These cards can be procured in any number from the Centenary Service Department, P. O. Box No. 600, Nashville, Tennessee.

I would also urge discussions of more careful keeping of God's Day holy in our auxiliary meetings, and that our Missionary women give earnest attention to the example they are setting to others in their Sabbath-keeping. God has from the beginning set apart one day for His own, and has carefully and explicitly laid down directions in His word as to show how He would have it kept. Read and discuss Isaiah, 58:13-14 in your Auxiliaries.

Still further, I would urge you to impress upon your Auxiliary members the duty of tithing, of paying faithfully to God, the minimum of that which He has reserved for Himself of the substance which He has bestowed upon each of His children. Let each woman determine to record her vow before God as did Jacob of old, when he became conscious of God's presence and God's care in his life—"Of all that thou shalt give me I will surely give the tenth to thee." Gen. 28:22b. The goal set in each Auxiliary should be "Every Member a Tither."

Each Auxiliary should pray constantly for a large enlistment of life on the part of young men and young women of our churches. The Kingdom of Christ must have a large force of volunteers for life service, else its progress will be greatly hindered, and men, women and children will perish for lack of knowledge of His redeeming love. Lay your own children first upon God's altar, should he have need of them at the front, and then pray fervently that He will call forth laborers into His service at home and abroad.

My evangelistic work in our church colleges begins October 8 at Henderson-Brown College, Arkadelphia, Arkansas, and I have engagements for constant work in different colleges up to Christmas holidays. May I not depend upon the prayers of my sisters in Christ as I go forth to this most alluring, and yet most difficult field of service? That God may use my life, my words and my personal efforts to win many young women in our college to higher ideals of life, and to complete consecration of themselves to Christ. All mail coming to my office will be forwarded and will receive prompt attention, so do not hesitate to write to me as you desire aid or instruction. P. O. Box 600, Nashville, Tenn.

With a prayer for God's blessing upon this letter, your Centenary secretary.—Mrs. M. L. Hargrove.

Eggs From Every Hen

Mrs. Ella Hopkins writes: "I have had wonderful success with 'TWO for ONE,' the last 17 days I got an egg from every hen." This wonderful new egg producer is making big profits for poultry owners all over the U. S. Now is the time to increase your egg supply. Eggs will soon be selling at \$1.00 a dozen. Give your hens "TWO for ONE," the new scientific egg tonic that makes layers and real money makers out of every single solitary hen you own. Send \$1.00 to KINSELLA CO., 2917 Le Moyne Bldg., Chicago, for trial order, or send \$2.00 for our special offer of a large box, enough for a full season. Your money is returned if you are not satisfied. Have you entered our free \$5,000 egg laying contest? If not do so at once. Double your egg supply and win a big cash prize besides. Full particulars are in every box of "TWO for ONE."

NORTH ARK. CONF. SUPT. OF STUDY AND PUBLICITY, MRS. JNO. W. BELL, WRITES:

I want to thank all the ladies who have sent in their reports. I especially appreciate those who have been responsive to our request. I am glad to report we have quite a number of new study classes this quarter. Some have begun their classes during the hot months—we think they deserve praise and encouragement. But we expect all, yes, all the Societies in the North Arkansas Conference, to be able to report a Study class next quarter. From the largest Society to the smallest let's make the goal the Council has set for us. Among the new classes is the Society at Atkins. They began their class with 32 members. They began the study of two books. For their Bible book, they began "Ten lessons in the Psalms," their mission book, "The Crusade of Compassion." Is not this a fine beginning for a new class?

Mrs. Baxter Gailin of the Booneville District, sends this encouraging news:

"I feel very much encouraged about my District, for I believe we will finish up the year's work in a creditable manner. Interest has been good through the summer months and with the coming of fall-time the societies are taking on new life. A more loyal set of workers cannot be

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found than those in Booneville District. We had a very interesting group meeting in Plainview on Sept. 23, well attended, and talked over some items of special interest in the District, and plan to have another group meeting some time during this quarter. I must tell you of the splendid record made by the Plainview society; they reorganized last Feb., and now have a membership of 21—a splendid Young Peoples' Society—and their Junior and Baby Division are fine. The adults paid their pledge of \$75 at the close of this (third) quarter as did also their Young People, reporting for their second time and paying a \$10 pledge. The Juniors are short only a few dollars on their pledge, and there are others that deserve special mention but this society is so new in the work I must give them the praise they deserve."

DO YOU READ THE METHODIST?

We have no better paper coming to our homes than our Conference organ, The Arkansas Methodist, but if we do not read it we cannot hope for it to do us much good.

Great issues are before us in civil as well as religious life and these issues are discussed in a helpful and intelligent way for our benefit, but if we do not read, we do not get the benefit. Let us take our paper and then read it.

DO YOU READ THIS PAGE?

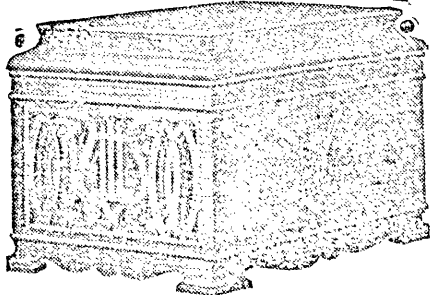
Often requests are made of the editor of this page which shows many of our women are not reading this page, which is given for their benefit. This is our common voice to you and we urge each member and especially our officers to watch for the messages from this page. Then you will see our needs and help to make it better by sending contributions that will be helpful to our co-laborers.

REPORTS GOOD.

Reports from some of the districts have been received which show the activity of the secretaries and the faithfulness of the people. Mrs. J. W. Rogers says: "The Pine Bluff District seems to be in good condition and the third quarter is a good report. Hawley Memorial has a fine young people's society. Carr and Rison have

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new Junior societies. We have a great job in getting a new church on foot."

DISTRICT MEETINGS.

Little Rock and Arkadelphia District meetings are being held this week and from the preparations at this period, we bespeak good meetings. Regret that Mrs. Huie's contribution did not reach the paper in time for publication last week.

Mrs. W. S. Anderson sends good report of the Monticello District, showing an improvement in Mission Study.

WELCOME HOME!

Our long-honored and faithful editor of this page, Mrs. W. H. Pemberton, is expected to arrive home from her summer vacation Wednesday, the 15th. We rejoice that she has been well and has been able to serve as comforter and helper to those about her who have been ill, and we hope returns much refreshed by the invigorating air of the Blue Ridge Mountains. We always have a rather "comfy" feeling when we know she is near. Welcome home, beloved co-laborer.

NORTH ARKANSAS CONFERENCE. REPORT FROM JONESBORO AUXILIARY.

Mrs. John W. Bell, Superintendent of Study and Publicity, writes: "I am indebted to Mrs. R. S. Culberhouse for the following splendid report from the Jonesboro Missionary Society. It is so encouraging to read a report like this, I call attention to it and ask all to read it carefully":

Our Missionary Society consists of eighty-four members with, we are sorry to say, only thirty-two subscribers to "The Voice." Our pledge for this year was \$500, an increase of \$100 over last year. One thing we are justly proud of is our year-book and the interest taken in our literary meetings. Our attractive little year-books were gotten up by our program committee, and each member of the society has been booked to take part on some program during the year. At several of our literary meetings we have had little favors pertaining to the time of the year—for instance, at our January meeting we had bells with New Year's resolutions; in April, little umbrellas; and in May, roses were given to each guest with a question relative to our work, pinned around the stem. We were supposed to read and answer these questions in turn.

Our society is fortunate in having for one of its members our Conference President, Mrs. Tolleson, in whom everyone recognizes a wide-awake, original woman, who is capable of imparting to us in unique, interesting ways what she picks up at council and conference meetings. Our auxiliary is always well represented at the district and group meetings. We have an attractive social service committee out of whose efforts have grown a small public library and rest room, besides other things along this line of work.

In accordance with the plans made at the conference at Batesville we are trying to co-operate with the rural churches in carrying on missionary work. The idea is to fill the pulpit of the rural churches on the days when they have no service. We are just starting in this work, but we hope to grow in it, as we go along. The people in these rural communities are eager for more information and

anxious and willing to do their part in carrying out the great command "Go ye into all the world."

For the past year our church has been without a deaconess or pastor's assistant, and in order to carry on their branch of work our church membership was divided into six districts. Each woman who is a church member is supposed to be a member of the district in which she lives, but all reports of the district meetings, collections, visits made to sick and strangers, go on record in the Missionary Society Half of the funds raised by these districts is put into the treasury to be used as local funds.

In February the First Vice-President invited the young people of the church to a meeting in her own home, and organized an auxiliary with thirty-two members. It was planned to hold the meetings in the homes, on Friday evenings, since all the members attend Sunday School, morning church service, Epworth League and evening service, and felt that Sunday afternoon should be left free. The April meeting was held in Rev. and Mrs. Tolleson's home and was well attended. When time came for the May meeting no Friday evening was available, owing to class parties, commencement, etc. Practically all the members were high school students and were forbidden to attend any meeting or entertainment except on Friday evenings. So, in May, the meeting was called to meet at the church Sunday afternoon.

Five were present. In the meantime the treasurer was trying to collect dues with very little success. The members would attend when the meetings partook of the nature of a party, with refreshments, but the expense to each hostess of course amounted to more than her dues. In June and July no meetings were held on account of the revival then in progress. When August arrived all of the officers except one had to resign, as they were leaving for college. Eight of the really interested, active members have gone to college. The remainder are in high school with parents and teachers complaining if they attend evening meetings—the young people themselves complaining if asked to attend Sunday afternoon meetings. They argue that they get the missionary information through the monthly League program and Sunday School lesson. The need in Jonesboro First Church, as the writer sees it, is for organization of the young women and younger married women, who are not connected with the adult auxiliary.

The Junior division has not been meeting regularly during the summer months; however, the splendid band

of children will be led this Fall to carry on the planned programs, also to have the mission study. They have a membership of twenty. Their pledge will be paid. The spirituality of the children has been deepened. A campaign for new members, also subscriptions to Young Christian Worker, has been planned to be followed during this month. It is only a question of a few years and boys and girls of the Junior division will be the missionary leaders of the church.

From the time of its organization, fourteen years ago, to the present day, the Mission Study Circle has been a live member of Jonesboro Auxiliary—a circle of ever-varying radius that included fifty women, not all Methodists, in its earliest days, twenty-four at present, all Methodists; the church affiliations of the members, however, have not been changed by mission study; other churches organized and drew their own from the first circle.

Generally the study has been con-

LESS MEAT IF BACK AND KIDNEYS HURT

Stop Eating Meat for a While If Your Bladder Is Troubling You.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

Nervous Diseases

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing fluid is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

For Sale by All Dealers.

Piles Cured Dr. A. Upham's valuable electrolytic or internal remedy for PILES. CURES all kinds of PILES, old or new cases. It eradicates the disease from the system. If your druggist cannot supply you, send \$1.00 for trial treatment, 6 packages for \$5.00. Guaranteed, if not satisfied money back. Thousands of satisfied patients all over the United States. References any Bank, Postmaster or City officials.

Why Suffer? Get CURED. J. G. & A. HALL, Oxford, N. C.

ducted by having a leader who gives out special topics to individuals—taking half of the class each time, and having semi-monthly meetings in the home, when one chapter only would be given by those prepared and then discussed by all present; this would be an admirable way if all the members could, or would, attend regularly, but many things interfere—that fire-side habit of the elderly mothers, the care of little children on young mothers, multiplied social duties and vexed servant problems—all conspire against regular meetings in winter; while heat and dust and that insufferable feeling of lassitude make difficult any mental effort in summer; so some other way rather than that of regular meetings was needed to hold the circle together, and get the greatest benefit from the four books in the year, which is the prescribed course. At this juncture, a Presbyterian woman, from Tyler, Texas, visiting in Jonesboro, told "their way" of systematic study; it sounded good and was adopted by the Jonesboro Circle, and tried out at an all day meeting last week. Instead of meeting every two weeks with small attendance and large regrets, the new way is to meet only four times a year, at the end of each quarter, when one book will have been completed by home reading; one woman is made responsible for one chapter, the whole book being give out in this way in order to have an intelligent general discussion at the all-day meeting.

The members carried a light lunch, met at 10 and would have adjourned at 4 had not the hostess, with two near neighbors, added hot rolls, butter and coffee, which turned our luncheon into a banquet, and time was needed to enjoy it. No one seemed to care for getting home a little late after a "perfect day." A drive in the near future for members must surely result in a large enrollment upon this quarterly-meeting plan.

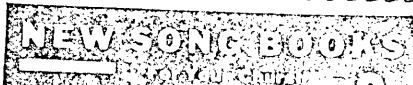
CATARRH DOES HARM

Whether It Is of the Nose, Throat, or Other Organs, Get Rid of It.

Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissues, deranges the digestive organs, and may lead to consumption. It impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires a constitutional remedy.

Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alterative and tonic medicine has proved entirely satisfactory to thousands of families in three generations.

If there is biliousness or constipation, take Hood's Pills—they are a thorough cathartic, a gentle laxative.



A wonderful value: \$3 familiar songs of the Gospel, words and music. Used all over the world. Only \$3 per hundred for No. 1 or 2, round or shaped notes, and \$15 for No. 4 and 2 combined, round or notes only. Send 50c for samples. Money back if not pleased.

A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

AMERICAN BIBLE SOCIETY.

The fire that swept the Masonic Temple destroyed the Arkansas Depository of the American Bible Society.

Temporary headquarters will be at 714 1-2 Main street.

Have special bargains in damaged Bibles and Testaments.

New stock coming from New York, expected immediately. Send all orders to

AMERICAN BIBLE SOCIETY
714 1-2 Main St., Little Rock, Ark.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

NOTES FROM NORTH ARKANSAS CONFERENCE.

Wynne.
Sunday, October 5, the Sunday School at Wynne was visited. Rev. A. T. Galloway is the pastor. He has recently secured a new superintendent in the person of Mr. A. W. Taylor, a Hendrix College man, who is teaching in the Wynne High School. He has entered enthusiastically upon his new duties and Brother Galloway and his workers are hopeful for a renewed interest in the Sunday School. The weather was very rainy on Sunday, but there were 76 pupils present and we had services again in the afternoon and at night.

Forrest City.

Monday night we visited Forrest City, where a good meeting was had with the pastor, Rev. G. G. Davidson, and his Sunday School forces. In many respects this is the best organized school that the field secretary has visited this year. Rev. J. F. E. Bates did a splendid piece of work for the Sunday School when he built the church. It is large and well arranged. The pastor and superintendent have a monthly meeting of the Workers' Council, at which luncheon is served, plans for the Sunday School are agreed upon and a lesson in the Standard Training Course is recited. They have recently finished "Life in the Making." Each teacher has an associate. These associate teachers will in future meet with the regular teachers monthly and will occasionally teach in co-operation with the regular teachers. This is a splendid plan for giving practical training along with the study of the Training Course. One class is educating a Cuban girl from Henry Smith's charge in Cuba, and another will pay \$200 annually toward the education of a girl in Scarritt. This work in missions is in addition to the school's Centenary pledge. Mr. J. R. Bussie, the superintendent, gives freely of his time and money for the school and deserves much praise for the high standard of work which is being done. He has had good assistance in his pastor and teachers.

Aubrey.

The trip through this district is being made under the direction of Rev. W. B. Hays, the presiding elder. He is giving his time and services unstintingly to his work and the Sunday Schools have in him a staunch and efficient friend. His next meeting for me was at Aubrey. Rev. W. F. Campbell, the pastor, had just twenty-four hours' notice of the meeting, but filled the house for the service on Tuesday night, at which Brother Hays and I both spoke. Brother Campbell had plans made to organize a new Methodist Sunday School at Rondo recently but was rained out. He will do that soon.

Brinkley.

Wednesday night we reached Brinkley in time for a service. A few of the officers and teachers were present in spite of the rain. On Thursday night, Rev. L. E. Mann, the pastor, and Prof. Baumgartner, the superintendent

ent had out a representative crowd of Sunday School officers and teachers and a few pupils. This school lacks only a very few points of having attained the third rank standard and the workers hope to reach it soon. They have just completed "Life in the Making" in the training class. The pastor expects to receive his diploma for four units at Conference. The superintendent is an excellent school man who is rendering some appreciated service in the Sunday School. This writer is under obligations to Bro. and Mrs. J. D. Henley for many kindnesses while in Brinkley.

Cotton Plant.

The presiding elder ran up to Hunter, where he assisted in consummating plans for building a church and organizing another on Wednesday night. He joined me again for a service at Cotton Plant Friday night. The threatening weather which soon brought a downpour of rain, permitted us to have only eight of the teachers present. Chills had Brother Walker in their grip and he could not be present, but showed his interest in the meeting by working for the attendance of his teachers. This is a beautiful little church, but is already crowded for Sunday School room. The teachers present showed much interest in the short service which Brother Hays and I were permitted to have with them.

The Church School.

A number of the superintendents and pastors have received sample copies of this new magazine which should soon become the greatest journal on Religious Education in this country. Our church has been assigned a quota of 15,000. Dr. Bulla says that the magazine must be published at a loss unless that number is attained. The quota for our Conference is 459. We should easily reach it. Most of the schools recently visited will supply each officer and teacher in the school with this magazine from the funds for literature. Outside of the regular Sunday School literature, no better investment of the school's funds can be made. Sample copies of the magazine will be sent to any school on request to Smith & Lamar.—J. Q. S.

BISHOP MOUZON SECURED FOR LITTLE ROCK CONFERENCE SUNDAY SCHOOL ANNIVERSARY.

Wednesday night, November 26, has been appointed for the anniversary of the Sunday School Board at the coming conference at Hope. Bishop Mouzon has consented to deliver the address and Dr. J. W. Shackford, General Superintendent of our Teacher Training Department, is to speak on Teacher Training and deliver the awards to all pastors and their wives who have completed any portion of the training course during the year. Let all pastors who have not stood the examination on at least one book in the training course get busy. We want to have every preacher in the Conference a member of that big graduating class. It is to be the most inspiring sight ever witnessed by any an-

419 EGGS FROM 20 HENS IN 30 DAYS

Mr. Dougherty Got This Result in October. Plan Is Easily Tried.
"I tried Don Sung and the results were far past any expectations. I got 419 eggs in 30 days from 20 hens while moulting. I think this is wonderful, as they hardly laid at all before while moulting."—Frank Dougherty, 5940 E. 11th St., Indianapolis, Ind.

Mr. Dougherty bought \$1 worth of Don Sung tablets in October and wrote the above letter in November. Figure his profit on 35 dozen eggs from hens that formerly laid little or nothing. This may sound too good to be true, but it costs nothing to find out. We'll make you the same offer we made him. Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded. Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, helps her through the moult, and starts her laying. Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents a package by mail prepaid. Burrell-Dugger Co., 452 Columbia Bldg., Indianapolis, Ind.

CAMPAIGN FOR "THE CHURCH SCHOOL."

Those who have seen a copy of the "Church School" are saying that it is beyond any doubt the best publication ever put out by any Sunday School Board. Its life is contingent upon the success of the campaign to secure 15,000 new subscribers for it throughout the Southern Methodist Church. The Little Rock Conference quota is 384. Let's get busy and get that number. Dermott Sunday School subscribed for fifteen copies last Sunday. Each Sunday School superintendent should subscribe for it for every officer and teacher and have it sent along with his other literature. It comes once a month and comes at \$1.00 per year in clubs of five or more. Brother Superintendent, break a trace or get that club of five. Who ever heard of Arkansas Methodists falling below their quota in any general campaign?

THE SUNDAY SCHOOL TO HAVE A BIG PART IN THE EVANGELISTIC CAMPAIGN.

Our Sunday School workers will be delighted to know that they are to have a big part in the coming church-wide evangelistic campaign. At a recent meeting of the executive committee of the General Sunday School Board with the ad-interim committee of the Centenary Commission a definite program for the Sunday School was adopted. This program includes three phases: First, a general campaign for increased Sunday School enrollment and attendance; second, a course in Sunday School evangelism for all our officers and teachers in which it is hoped that every teacher will be brought to a keen sense of her responsibility for the salvation of ev-

160 HENS—1500 EGGS

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.

ery pupil in her class; and, third, a two-weeks' campaign in which it is hoped to secure a definite decision for Christ on the part of every pupil in the school. When it is remembered how successful our Sunday School forces in Arkansas were in putting over their part of the thirty-five million Centenary Campaign there will be little doubt about our doing our part in the evangelistic campaign. A full explanation of the campaign will be forthcoming at the proper time.

IMPORTANT MEETING HELD IN NASHVILLE, TENN.

The executive committee of the Southern Methodist Sunday School Board was in session Tuesday and Wednesday of last week in the Methodist Publishing House at Nashville with the executive committee of Field Workers. Plans were discussed for a forward movement in the Sunday School work of the Southern Methodist Church. The campaign for evangelization in the Sunday Schools, which is a part of the Standard Plan of the Church, conducted by the Centenary Commission, was under discussion at the conference.

Those in attendance were Dr. E. B. Chappel, Dr. C. D. Bulla, Dr. Marvin T. Haw, Dr. Ausmus, and Mr. Ledgward, representing the General Sunday School Board, and Mr. C. E. Hayes, Rev. H. B. Gladney, Dr. J. H. Therrill, Rev. W. C. Owen and Rev. Clem Baker, representing the Field Workers.

"THE METHODIST SUPERINTENDENT."

The above is the title of a new monthly periodical soon to come from the press. It is prepared for the special benefit of superintendents in rural and small village schools. For a long time we have felt the need of just such a periodical and now we await its arrival with keen interest. At its last general meeting the Sunday School Board created the department of "Rural Sunday School Work" and placed at its head Mr. M. W. Brabham, who

has had years of practical work in this line. Long the mired wheel, we are now confidently looking forward to a better day for our rural Sunday School workers.

BIG SUNDAY SCHOOL MEET SECURED FOR HOT SPRINGS.

All Arkansas Methodist Sunday School workers will be glad to know that the mid-winter meeting of the conference of Board Chairmen and Field Workers will hold its next session at Hot Springs, January 7, 8 and 9. This conference is one of the greatest gatherings of its kind held in the South. It is composed of all chairmen of Conference Sunday School Boards, all Field Workers, all members of the General Sunday School Board, all departmental heads working under the General Sunday School Board and a number of other Sunday School specialists, covering the entire Southern Methodist Church. While the above make up its ex-officio membership, the sessions of this conference are open to all interested Sunday School workers. It is expected that a large number of our Arkansas people will attend this meeting for it is bringing to us the very best talent that the Southern Methodist Church provides.

RALLY DAY AT DERMOTT.

We began our work in the Monticello District at Dermott the first Sunday in the month. We found a good Sunday School in fine working order. The average attendance is about 125, with a total enrollment, including Cradle Roll and Home Department, of about 160. Brother Dishong is superintendent and is ably assisted by an intelligent band of officers and teachers. The school is well graded; has separate departments for beginners, primaries and juniors, and uses the graded literature through the Junior Department. One of the best things we saw was a fine young people's class, taught by Mrs. Edwards. Here is one school that seems to have no financial problem. Its average collection is about 7 cents per member. The monthly missionary program is in capable hands and the Centenary pledge is more than paid up to date.

At the conclusion of the lesson period a Rally Day program was presented under the capable direction of Prof. Burnett, who was for several years superintendent of the public school at this place. A number of talks of rare merit were given, among them being one on Young People's Classes by Mrs. Edwards that ought to be in print. This school is fortunate in having among its workers Prof. Purdham, the present superintendent of the public school.

In spite of the rain a good crowd came out to our afternoon institute. At night we had the privilege of speaking to a large intelligent crowd of Leaguers and closed out the day with a Teacher Training program. Fifteen new subscriptions were secured for the Church School and plans made for organizing a Teacher Training Class. It was a good day and we expect to have more like it in the Monticello District.

The pastor, Bro. S. C. Dean, was absent, attending the dedication service at Fairview, but we learned that he has won the hearts of his people in his usual way.—Clem Baker.

EVANGELISM IN THE SUNDAY SCHOOL.

The General Sunday School Board has adopted the plan of the Ad In-

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
REV. A. W. MARTIN.....Associate Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf.....Conway
E. M. SHARP, Treasurer L. R. Conf.....Prescott
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

EPWORTH LEAGUE NOTES FOR OCTOBER 26.

Subject: "Training in Citizenship."
1 Peter 2:11-20.

The Marks of a Good Citizen.—It would be a trite saying for me to remind Epworth Leaguers of the responsibilities that are just ahead of us. Nevertheless it is true that most of us are just beginning to assume the duties of responsible citizenship. So it is very appropriate indeed that we should discuss some of the things that go to make a good citizen.

We are all proud of the opportunity of living our lives as citizens of this great nation. We hold our rights and privileges as citizens of this republic very precious; and we ought to, for they have been bought with the blood of heroes. These rights and privileges must be preserved and handed down to the generations that come af-

terim Committee of the Missionary Centenary for a Campaign of Evangelism in the Sunday School. The Board has outlined a program which includes a Sunday School Membership Campaign to be conducted from November 1 to January 4, 1920. The program includes studies in evangelism preliminary to the intensive Evangelistic Campaign.

Dr. Charits D. Bulla, Corresponding Secretary of the General Sunday School Board, has been elected Director of the Campaign of Evangelism in the Sunday School.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Of course, my mother knew I'd have to select a wife for myself if I ever got married; but she tried to help me make the right choice, by teachin' an' guidance while a child. Just so, our children has got to choose Christ for themselves some day; but it's our business to help 'em make the right choice, through our teachin' an' livin'."

"Lots of good folks I know has two suits of clo'es—one for week-days an' one for Sundays. Some of these folks seems to take off their religion when they take off their Sunday suit. It'd be bad for them if Gabriel was to come for 'em on a week-day."

"Some teachers think they must get a 'great truth' outen ev'ry verse in the lesson. Most of us'll do well if we impress one 'great truth' outen the whole lesson text."

"Gee, gran'pa," said my young nephew 't'other ev'nin' (he allus calls me gran'pa stead of uncle) 'school begins nex' week, an' I'm awful glad. 'Why does it make you glad?' says I. 'Oh, 'cause we do things at school; I'm goin' to be on the second ball team an' take manual trainin' in the carpenter shop, an' ph'losophy in the lab'ratory, an' study nat'ral hist'ry in the woods with prof.' 'That so?' says I. 'You sure will be doin' things. But don't you like to go to Sunday School, too?' 'Not so well's I do to day school,' says 'e. 'Well, that's funny,' says I. 'Why?' 'Oh, 'cause they never have anythin' for a feller to do there—jest set on a bench an' lissen. An' the superintendent always does just like he did the Sunday before.' An' I been a thinkin' ever since."

fer us as bright and untarnished as they were given to us.

How can we discharge this obligation in the very best way? What are the characteristics of the citizen who is successfully meeting these opportunities? Let us consider these questions briefly.

1. He is familiar with the workings of the government under which he lives and takes an intelligent interest in all that it undertakes to do. He believes that the man who thanked God that, although his life had been addicted to whiskey and politics, he was now delivered from both, was quite wrong. Politics now needs good men more than ever.

2. He fills his heart and mind with true American ideals. In order to do this he learns as much as possible about our past history and the true meaning of a "government of the people, by the people, and for the people." This knowledge inspires him with an intelligent resolve to preserve these ideals from all degradation both from without and within.

3. He respects the law. America's greatest sin is lack of respect for the law. Every time an individual takes the law into his hand the majesty and effectiveness of the law is lowered. Men lose their lives every day in this land of ours because the law is not respected.

4. He restrains and governs himself. Appetite, passion, prejudice and self-interest must all be held in restraint. One hundred million Americans cannot hope to govern themselves as a nation unless they can govern themselves as individuals. As some one has very aptly said, "One hundred million times nothing is still nothing."

5. He is a Christian in the fullest sense of the word. His greatest concern is not for what shall happen to him, but for what shall happen to others through him. The good citizen

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

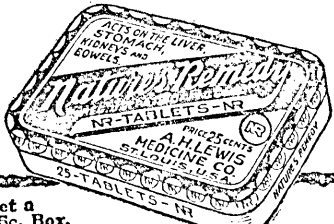
The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 63c per bottle.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 299 E. Sixth Street, Little Rock, Ark.

Better Than Pills
16 Liver Pills

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright



Get a 25c. Box.

AVOID INFLUENZA
and its dreaded ally, Pneumonia, by using
GOWAN'S RUB-IT-ON

The original excellent external remedy. Keep the organs in good condition, using GOWAN'S LAXATIVE KIDNEY PILLS—25c. Satisfaction guaranteed if directions are followed. Gowan's reduces fevers and helps the heart. Send for sample. Gowan Medical Co., Concord, N. C.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

is more than just; he is good. He tries to "work that which is good to ward all men."

May all the Epworth Leaguers always respect and reverence the law, and thus become truly good citizens of our great land.

COURAGE.

By I. J. J.

Courage is a beautiful flower,
White and strong and high;
Youth holds the nectar of its cup
in fragrant offering,
To greedy War, who drinks it up
And throws the donor by
A broken, worthless thing;
Yet Courage has its perfect hour
Of blooming ere he die.

HOW ABOUT THAT SOCIAL?

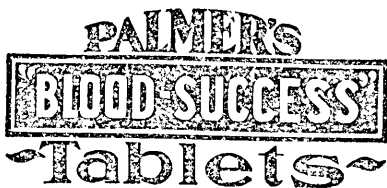
The Central Office desires to give to our Epworth League workers the best of workable plans for every department of the League. We purpose to issue at the earliest possible date a book full of information and help for our Third Department Committee. To this end we are asking Leaguers everywhere to give the benefit of their experience. How about you? Won't you let us have a message from you with special regard to the following items:

1. Write-up of the best social you ever attended. Mention more than one if you have in mind other plans that were unusually successful.
2. Give any novel or unique suggestions you may have on socials, games, stunts, yells, songs, etc.
3. Can you direct us to any source of information you have found helpful—books, magazines, leaflets, etc?
4. Prizes will be given for the best material turned in.

For the best social: First prize, \$5.00; second prize, \$3.00; third prize, \$1.00.

For the best stunts or games, six prizes of one dollar each will be given for the best six.

The prize is not the big thing. The big thing is to get some live material



A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots, and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,
1521 Atlantic Ave. Brooklyn, New York City

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Jessie Hardyman, Plaintiff,
vs. No. 24776.
Frank Hardyman, Defendant.
The defendant, Frank Hardyman, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Jessie Hardyman.
September 24, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

for our Leagues. Therefore, in the interest of the cause, let us hear from you.

Address all communications to E. O. Harbin, Third Dept. Supt., Epworth League, 810 Broadway, Nashville, Tenn.

LITTLE ROCK DISTRICT INSTITUTE.

Below is the program of the District Institute to be held at Primrose Chapel, Sweet Home, Ark., October 25-26:

Saturday.

3:30-3:45 — Devotional exercises, Leslie Smith.

3:45-5:00—Round table discussion, First Department, Miss Dovie Nethercutt.

3:45-4:00—Round table discussion, Second Department, Miss Nannie Meux.

4:15-4:30—Round table discussion, Third Department, Mrs. Clyde Arnold.

4:30-4:45—Round table discussion, Fourth Department, George Reutz.

4:45-5:00—Round table discussion, Junior League, Mrs. George Lanning.

5:00-5:25—Round table discussion, Intermediate League, Mrs. Mitchell and Robert Sanders.

7:30-7:45—Devotional exercises, Leslie Smith.

7:45-9:00—Address, "The Epworth League in the Rural District," Rev. J. W. Nethercutt.

Sunday.

9:00-9:45—Prayer service, Rev. Clarence Meux.

11:00-12:00—Address, Rev. T. O. Korie Jr.

2:30-2:45—Devotional exercises, Leslie Smith.

2:45-3:15—Address, "The League's Part in the Centenary," James Workman.

3:15-3:30—Address, "The Local Chapter's Finances," W. H. Keeton.

3:30-3:45—Address, "Magnifying One's Job," Miss Hope Tabor.

3:45-4:00—Address, "The Secretary and Her District," Miss Sue Medlock. Hymn, "Onward, Christian Soldiers." Epworth League benediction.

We hope that each League in our District will be represented at this Institute. Please send the names of the delegates to Mrs. John Dixon, R. F. D. No. 4, Little Rock, advising her when you will arrive and she will see that you are met at the station at Sweet Home.—Sue Medlock, District Secretary.

TO THE LEAGUERS OF ARKADELPHIA DISTRICT.

May I urge that every League in the District that has not yet pledged to Missions do so at once? It is not too late. Get busy, and let me hear from you. Leaguers, be prompt in paying your pledges and may I ask that you report to me quarterly, so that I may be able to make my reports correctly. I am counting on you. I have no other way of carrying on my work only with your cooperation. I feel sure you will not fail me. I am sincerely,
Ruth Mann, District Sec.

ITEMS OF INTEREST.

The Sparkman and Pine Grove Leaguers met October 5th at Sparkman in a joint program, which was a very enthusiastic meeting. The Sparkman League will meet some time in the near future with the Pine Grove League in another joint program.

The secretary of the Arkadelphia

CHILDREN'S DEPARTMENT.

CUNNING.

I'd rather lose than play the cheat.
I'd rather fail than live a lie.
I'd rather suffer in defeat
Than fear to meet another's eye.
I'd rather never win a prize
Than gain the topmost rung of glory

And know I must myself despise
Until death ends my sorry story.

What if another never knew
That I had tricked my way to fame,
And all unseen my hand could do
The cunning little deeds of shame?
The stolen prize would not be sweet,
In pride I could not ever show it;
Men might not know me for a cheat,
But I should ever after know it.

There is no joy in tricky ways.
Who does not justly earn his goal
The price for such a victory pays,
For shame shall torture long his soul.

What if I could, by cunning, claim
The victor's share of fame or pelf,
And hide from all the world my shame!
I could not hide it from myself.

I'd rather fail in every test
Than win success by base deceit;
I'd rather stand upon my best,
Be what it may, than play the cheat.

I'd rather never win men's praise
Nor share the victor's sum of laughter,
Than trade my self-respect for bays,
And hate myself forever after.

—Edgar Guest, The American Boy.

HEAPING COALS OF FIRE—CHAPTER 1.

By Ruth Carr.

"No, sir, I didn't do it—I don't care who said I did. You can't prove it."
"But you threatened to kill him and you are the only one who had anything against him, so who else could have done it?"

"I don't know, sir, but I didn't."
"Well, the next time you are caught in my yard there will be trouble, the like of which you will not enjoy."

Judge Golden ceased speaking to a big, clumsy boy of uncertain age who had been accused of killing the pet lap-dog of Mrs. Golden. The boy, Thomas Wright, did not reply when ordered to keep away from the judge's premises, but turned and walked down the street. He was too angry to allow himself the luxury of a reply, but bit his lips as he hurried to the store where he was working.

Two days before the story opens Thomas had gone to the back door to deliver some groceries to Mrs. Golden and just as he put his foot

District assisted in organizing a League September 28th at Ouachita on the Holly Springs Circuit.

CITY HEIGHTS EPWORTH LEAGUE, VAN BUREN.

We are getting along nicely. We received one new member last Sunday evening. One day last week three of our young ladies went out and worked about three hours for a publishing house and earned \$10 for the League.

We think our League one of the best organizations in our church. Fellow Leaguers do not get discouraged and let your League die. Just pray and work and the Lord will help you. —Mrs. Wilson Shipley.

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

On the step a vicious, little poodle dog ran from under the porch and tore a hole in Thomas' stocking, also making a small slit in the skin beneath. The wound was not serious and after kicking the dog off the boy put his groceries on the kitchen table and went out.

On his way to the store he overtook Guy Taylor, a boy about his own age and in his classes at school. Guy was the son of the town physician and lived in a fine house on the hill just in the edge of town. He was unpopular because he considered himself above the other boys and made large brags about the wealth of his father.

"Hi, there, Tom," called he, "what's the matter with your leg—get blood on it."

"Don't amount to nothing; that trifling little poodle of Judge Golden's bit me—'tain't much of a bite though. But I ought to have killed him."

"Get into trouble sure's you do—That's Mrs. Golden's baby. She washes him and curls his hair, and lets him ride on the front seat in her car."

"Well, I don't care whose baby he is, and I don't care how many blue ribbons he has tied to him if he ever fools with me again I'll kill him." threatened Thomas starting down the street.

"Where you going?" asked Guy.
"To the store where I work."
"O, you have to work, do you?"
"No, I don't HAVE to work, but I do it because I like to."

"Pshaw. You're a curiosity. You ought to be caged and let the world gaze on a wonder—a boy who likes to work. Humph! Seen whole families like you. Guess you like your job fine on pay day," tantalized Guy.
"I like it all the time; besides, I'm

Wonderful Egg Producer

Any poultry raiser can easily double the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

GET YOUR CHURN FREE

25,000 Leader Churns have removed the dread of churning. They make more and better butter; 7,000 testimonials; A. N. Hollis says: "Churning was a burden until we got the Leader. Now the children cry to churn. We can churn in 10 minutes." Steel frame—light weight—compact—easily cleaned.

Lasts a Lifetime

Sold under two plans. Simply order churn; then at end of 30 days, remit the price, or take orders from your friends and let your commission pay for your churn. (Guaranteeing your Leader Churn Free.)

3 Gal. \$5.00 5 Gal. \$6.00 7 Gal. \$7.00
10 Gal. \$8.00 15 Gal. \$10.00 20 Gal. \$12.00

Send \$1.00 for Leader Churn from this ad, checking size of churn wanted. You pay express charges only. ASSETS WORTHY—the trial order, no money needed.

Haworth & Co., Box 322, Abingdon, Ill.

CHURNS IN 10 MINUTES



Rev. M. O. Barnett, Pastor,
Star City.

making the money to get a trip to the Gulf."

"I don't have to work. I'm going hunting this afternoon with Uncle Joe—Going to kill some squirrels down in the bottom. Don't you wish you could go?"

"No."

"O, I forgot—you'd rather work 'cause you LIKE to."

"Well, you needn't bother about my work. I guess if you'd work a little you could pay me that dollar you borrowed Christmas."

"Don't owe you no dollar."

"Guy Taylor! You stand there and say that when you know it is a story. You know you borrowed it from me that night we were all shooting fire crackers on Alva's lawn. I can prove it by Alva and Marion."

"I paid that back next day."

"Story number two. I'm going to ask your Pa for that dollar the very next time I see him."

"He'll lick you if you do—He don't like you nchow."

"How do you know?"

"'Cause I heard him say you were dishonest."

"Guy Taylor that ain't so! I'm going

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PATRIOTIC BOOKS FOR AMERICAN HOMES.

The Life of our great President Woodrow Wilson. Six hundred pages, 100 illustrations, good binding. Contains his messages, 14 Peace Articles, the League of Nations and story of the Peace Conference. Splendid value \$2.75. Also a Manual of American Citizenship, price 40 cents; a History of the American Flag, 30 cents; a 1920 Presidents Calendar with pictures and inspiring extracts from the messages of each president, 30 cents. All of the above works are gems of American Patriotism and the entire lot will be sent postpaid for \$3.25. Satisfaction guaranteed. Send 25 cents stamps and the books will be sent C. O. D. \$3.00.

We are also offering Frank H. Simon's great History of the World War published in five volumes at a reduced price cash or time payments. Write for particulars. We also want a representative in every community, man or woman, boy or girl, to sell the Life of President Wilson. The National Book Distributing Co., Box 316, Little Rock, Ark.

right up to his office now and ask him."

"It's just joking, Tom, don't go; Say, I'll give you this if you won't" holding out a small pearl handle knife.

"Don't want your knife, just want to catch you in a story."

"Ha! ha! ha!" laughed Guy. "I was just fooling. I'm going to pay you that dollar next time I see you, Tom, see if I don't. Well, so long, I'm going hunting."

"He knew I'd catch him, so he crawled right out of it. I don't like him nor any of his sort," thought Thomas, as he hurried on to the store.

"What made you stay so long, boy?" asked Mr. Lenox, his employer.

"Had all sorts of scraps, sir; got dog-bit," showing the spots of blood on his leg.

"How did it happen?"

"Judge Golden's pup snagged me. Wouldn't a-minded if a dog had bit me, but that little sissy-of-a-thing makes me ashamed. Come sneaking out from under the steps and stuck his snags in me before I knew he was around. I thought he always stayed on pink satin the sugar, but did not mention his sus-

he had earned that day, but right was right, no matter who got hurt by it.

"Here, kid," called Mr. Lenox as soon as the wagon stopped at the platform, "what do you mean by such carelessness as this? Look at this sack of sugar you lost. Guy Taylor found it in the street, and, seeing my name on the sack, brought it here. Guy is an honest boy."

"I don't see how it could have possibly gotten out of the box," explained Thomas, "for I was not driving fast, and I think some one must have lifted it out."

"If they had they would have kept it. No, you were just careless, and if Guy had not been honest you would have had to make it good."

Thomas had his own opinion about the matter and believed Guy had done it in order to have Mr. Lenox discharge him, but he did not dare make any such accusation.

"If you are not more careful you will lose your place. Now go to your work," said Mr. Lenox.

As soon as Thomas reached his home he told his mother about the loss of



Barnett Memorial Church, Star City.

cushions and sucked bottles of milk."

An hour later Thomas went driving down the street with another load of groceries for his usual Saturday afternoon delivery. As he came round the corner of a house after he had put the packages on the table he thought he spied a figure slipping down the alley in the shadows of the twilight.

Little thinking there might be trouble in the air the lad sprang into his wagon, whistled to his horse and hurried away to the next place where he had a dollar's worth of sugar to deliver.

"Whoa!" he shouted to his horse, at the same time reaching back for the bundle of sugar which he had placed in a box before he left the store.

The package was nowhere to be found, and search as he would among the other bundles he could see nothing of it.

"I know I could not have lost it, for it could not have gotten out of the box unless some one took it out."

Thomas was much annoyed at the loss and decided to tell Mr. Lenox as soon as he arrived at the store again. He knew he would have to pay for the sugar, and it would take the dollar

picious concerning Guy.

"I'd hate for you to lose your place, son," said she, "for unless you earn the money for your ticket to New Orleans you will not get the trip. Your Aunt Lucy is so anxious to have you come to visit her while the air-planes are there, and there are so many big battleships and other things of interest right now that I want you to have the trip."

"I mean to get it, too, mamma; see if I don't."

Next Saturday he was back on his wagon bright and early, ready to make his deliveries.

"Hold on there a minute, Thomas," called Mr. Lenox. "Judge Golden was to see me today and said you killed his dog. The one that bit you that day, and he said if you come in his yard again he will cut off his trade with me, so if you are to make me lose customers I think I shall have to get some one else in your place."

"Very well, sir, but I did not kill his dog."

"Do you know who did?"

"No, sir, I do not."

"Well, you may deliver today, but if Mrs. Golden phones an order send

NEWS OF THE CHURCHES.

MEMORIAL DAY AT HENDRIX COLLEGE.

October 26 is to be a memorable day at Hendrix College. On that day the body of Capt. W. W. Martin, the great benefactor of the college and the greatest philanthropist of the State, will be removed to the Hendrix campus and deposited in its final resting place. Appropriate ceremonies and addresses will be made. Immediately following this will be the dedicatory services and address, dedicating the new \$125,000 dormitory recently completed and named in honor of Captain Martin. The ceremony will probably take place at 2 p. m. on Sunday, October 26. The new dormitory will be thrown open to visitors.

The public is invited. Friends of the college all over the State are asked to be present. It will afford an opportunity to see a great student body, one of the best college buildings in the whole South, and to witness a memorable occasion.—J. H. Reynolds.

DEDICATION NOTICE.

The church at Junction City will be dedicated Sunday morning, Nov. 2, 1919. The dedicatory sermon will be preached by Dr. J. M. Workman, president of Henderson-Brown College. All former pastors and presiding elders are cordially invited to be present.—J. A. Sage, P. E.

A GOLDEN WEDDING.

Brother and Sister D. N. Rogers, of New Hope Church, on the Thornton Circuit, will celebrate their Golden Wedding at their home nine miles North of Fordyce, Tuesday, November 11, 1919. Their children are planning to make the occasion somewhat of an event in the life of their honored and worthy parents. They especially invite any, or all of their former pastors and presiding elders to be present with them on that day. Dinner will be served in the home; a sermon will be preached to the assembled guests and other appropriate exercises will be conducted.

These honored servants of God have lived to see all of their children grown and married; two of their sons are honored members of the Little Rock Conference, Rev.'s L. T. and

the porter with the goods."

"Very well, sir."

Thomas was sure there was some influence working against him and although he had no clue as to the guilty party he had his suspicions, but could not mention them to any one. All day he worked without losing anything else from his wagon, but once he came out just in time to see Guy coming toward the load of bundles. He hurried into the wagon and drove away without speaking, pretending not to see the boy.

When it was time to close the store that night Mr. Lenox called him to the office and paid him a dollar as he always did every Saturday night. Thomas thanked him and, walking over near the light, he took a purse from his pocket and emptied the contents on the counter.

"Eight-nine-ten-ten dollars and eighty-five cents. Gee! I can get my trip in three more Saturdays."

"Trip to where?" asked a voice close to his elbow.

Thomas was startled and, whirling around, was face to face with Guy Taylor.

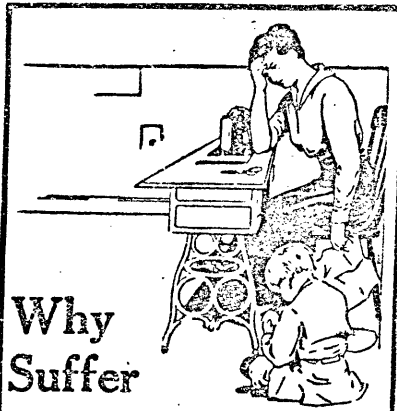
(To be continued.)

M. K. Rogers; a third, Rev. H. H. Rogers of Arkadelphia, is an honored local preacher and all of the children are active workers in the church of their father and mother.

The postoffice address of Bro. Rogers is Fordyce, Route 2. They do not expect gifts, but they would be glad to receive letters or postals from those of their former pastors and friends who cannot be present with them on this happy occasion.—J. A. Sage.

CARTHAGE CHARGE.

We are still here. Mr. Guy Starks and Miss Ruth Moran were married on October 5, at the bride's home. Guy is one of our best boys. The good people gave us a pounding a few days



Why Suffer

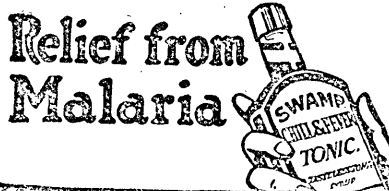
Those Nervous Headaches which are the lot of so many Housewives and Mothers.

Dr. Miles' Anti-Pain Pills

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This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle. **The Doctors' Prescription** 60c at All Dealers. C-161

SWAMPY CHILL & FEVER TONIC

POSITION WANTED.—Unmarried man with practical experience and scientific agricultural training desires position on farm or ranch as manager, or would form partnership if his experience and service could be counted as his investment. References given. Address Farm Manager, care of Arkansas Methodist, 200 E. 6th St., Little Rock, Ark.

ago, and it was very much appreciated.

Mrs. Lou Rogers and Mrs. C. Cox took the lead.—C. R. Mann, P. C.

HOT SPRINGS CIRCUIT.

We have just closed our fourth meeting on the Hot Springs Circuit and all of them were good meetings and resulted in much good. Many were converted. We have received 33 into the church.

Rev. R. G. Rowland of Park Ave. Hot Springs, was with me, and did the preaching in the meeting at New Salem, and those who know him know it was well done.

Brother Rowland is a strong preacher and his work will abide. I want no better help. The people said: "He got better every service."

Every department of our church work is growing. Sunday Schools are graded as far as it is possible until we get better churches. Epworth Leagues are doing some fine work.

Our official board is on the job, and we expect to make a good report at Conference.

We have two good prayer meetings.

Our Fourth Quarterly Conference will be held on the Fourth Sunday in October.

We expect a great time at that Conference.—J. R. Dickerson, Pastor.

THE ORPHANAGE.

Since my last report, I have received special contributions for the Methodist Orphanage as follows:

From J. B. Stewart, Pottsville, \$6.50.

From A. M. Deeter, Morrilton, a lot of apples.

From Mrs. P. G. Morgan, Colt, one quilt.

From Joe Jung, \$7.44 gift on bread account.

Woman's Missionary Society, Springdale, through Rev. E. W. Faulkner, 35 quarts of canned fruit.

Mrs. P. K. Deal, Booneville, clothing. Mrs. Fraleigh, 3424 Oak street, clothing.

Mrs. W. L. Baugh, Searcy, two barrels canned goods.

J. A. Doak, Locust Grove, Okla., one barrel canned fruit.

Mr. Deeter, Morrilton, eight bushels of apples.

The annual meeting of the Trustees will be held the fourth Wednesday in October.—George Thornburgh, President.

OUR PRESIDING ELDER.

For three years our present presiding elder, Rev. J. A. Henderson has guided the progress of the prescott District. And it has been progress. There has been no falling off along any line. Every department of the church has gone forward.

While he very modestly attributes the success to the faithful work of the people and preachers, we must not lose sight of the fact that an army needs a general who knows how to plan wisely and inspire his people to undertake great tasks and keep them working at such tasks. We have such a general in Bro. Henderson.

It is to be hoped that he will be on the Prescott District another year. We need him and the people of the District desire that he stay. But I fear as much as we love him we do not appreciate him as we should. It is so easy to overlook the greatness of a man until he is gone. Let us show our appreciation and love while he is with us.

May strength and power be given unto him for many years because such leadership is needed.—Quarterly Bulletin of Blevins Circuit.

MIDLAND HEIGHTS, FT. SMITH.

We are closing out our second year at this place, and what we believe to be the greatest year in the history of the charge. We are certain that it is the greatest year in all our experience as a minister. God has done wonderful things for us. The year has been rich in experiences of grace and in blessings material. At the beginning of this year we adopted the every-member campaign and as a result we have been able to put behind the church budget three hundred and forty-five persons. This is 75 more than we have members in the church. As a result, we are going to show everything in full at the coming Annual Conference. We have had three meetings resulting in 39 conversions and some 26 accessions to the church. We will be able to show a net increase at Conference of something like 40 members. The Official Board at this place is composed of a splendid and intelligent bunch of men. They are ready with their prayers and with their money to make the church go. Our church did the noble thing by the Centenary. Under the efficient leadership of Brother A. I. Smith we were able to raise, including our credits, \$5,559.50, which was \$2,059.50 over our quota for which our church received the three-star service flag of which we are very proud. The pastor's salary at the beginning of the year was considerably increased and is paid to date. In this connection I would not fail to mention our very capable Lay Leader, Brother A. P. Jones. When the pastor is away, under the efficient direction of our Lay Leader, the work of the church goes on, and we are

Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

not compelled to call on anyone to fill our pulpit. We have a splendid Missionary Society. Our ladies have stood nobly by their pastor, having paid \$210 to date on the church debt and in many ways assisted in increasing the comforts of the pastor's home. Mrs. C. E. Beard, the wife of our able Sunday School Superintendent, is president of this splendid society.

On last Sunday night we closed a series of meetings that lasted only a week, which resulted in 13 converts and 11 accessions to the church. Rev. Thomas I. Beck did the preaching. He is a great preacher, a man of profound convictions, sound in doctrine and is always in hearty sympathy with the pastor and capable of giving good advice. This means that the church is in a good spiritual condition and ready for the great evangelical movement of the new year. What has been done, has been done by the grace of God and in this moment of rejoicing as pastors and

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$10.00. Mary Elizabeth started her candy kitchen with less than \$5.00, and has made a million. Can not you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, 1639 First National Bank Building, Pittsburgh, Pa.

WANTED: COMPOSERS of VERSE or MUSIC to write me at once. Brilliant opportunity for good talent. Address, Burrell Van Buren, Dept. 2, Grand Opera House, Chicago.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES.

How much of a place has the book of the ages in your life? What has become of the 134,151,630 volumes of Scripture issued by the American Bible Society since its foundation in 1816? How many lives have they regenerated and brought into the Kingdom? When Christendom unites in making of

November 30th, 1919 a Universal Bible Sunday

What will be its effect on the non-Christian world?

To Pastors, Officers, Teachers

There are yet nearly two months before the coming of this red letter day for the Book of Books. The American Bible Society will send you on request a living message with inspiration, facts and figures—not dry statistics—together with an exceedingly interesting church or Sunday school program for Universal Bible Sunday.

Address the Secretaries, 27W Bible House, New York

people, we pause with hearts filled to overflowing with thankfulness to Almighty God for His great goodness and a prayer on our lips for greater success as we move on toward the end of the year's work.—Floyd G. Villines, P. C.

AUGUSTA CIRCUIT.

We are still on the map. We may not be tooting our horn as loud as some, but we are here just the same. We have had two wonderful meetings this year. Two of our meetings were not what we expected and had hoped for, but we leave the result with Him who doeth all things well. The Lord has worked wonderfully in our own meetings and those in which we have assisted our neighbor pastors. Men have been made to feel the terror of the law, and to cry out, "Lord, save, or we perish," and we trust that the revival fire which is in the church will continue until there will not be "one left to advocate the cause of the wicked one." God has opened up the avenue to the hearts of some noble men and God has walked therein. There are other noble men yet on this charge and we trust God will give us access to their hearts and that we may be instrumental in winning them for the Master. This has been a wonderful year among the young people. They are devoted to the church and rally to every call of their Master. May God bless them and lead them to higher planes. We have many things to be thankful for. The people have been very good to us. We have received many gifts this year. We still believe what we said when we wrote before that we are among a fine people and glad the Lord sent us this way. Say, can you keep a secret? If so, I will tell you one. Now, whatever you do, don't tell my bishop or elder. It would fill my heart with joy to return and serve these good people again.—Thos. C. Chambliss, P. C.

OVERTURN "THE DIRTY, ROTTEN GOVERNMENT OF THE UNITED STATES," SAID TROTSKY.

The night before he started for Russia, Trotsky, speaking to several hundred of his East Side New York followers, said: "I want you men to remain here and organize, and keep or organizing, until you destroy this dirty and rotten Government of the United States—while I return to Russia, bring on a revolution there, and stop Russia's war against Germany."

Some months ago the American Defense Society, keeping close track of the movement which was then under way for the purpose of carrying out Trotsky's command to his followers, warned the officials of every leading city that efforts would be made by the Socialists and Anarchists and Bolsheviks to bring about a revolution for the purpose of destroying the American Government. They were advised that the plan involved starting a strike first at one point and then at another, testing out at each place the ability of the strikers to completely capture that city, and the first city which came completely under the domination of these revolutionists was to be the signal for similar revolutionary activities in every city in America.

Seattle was the first place at which the effort was tried, but the backbone of the mayor of that city broke the strike and saved the country

from a general campaign of destruction and chaos.

Boston was another point at which the effort was made, and now the steel strike and many other strikes are merely the fulfillment of the statements made months ago by the American Defense Society in warning the officials of every city to be ready.

These strikes are simply an effort to definitely carry out Trotsky's command to his followers to be prepared at the proper time to overturn the "dirty, rotten Government of the United States." Trotsky's speech was made in a German hall. He went from America through the co-operation of Germany, and possibly some Americans, for it is claimed that somebody in this country had sufficient influence to have this country ignore a reported request from the British not to permit his leaving America. He was landed in Russia through the co-operation of Germany, and what he did in Russia he and his followers and Germany unitedly are seeking to repeat in America.

There are many innocent men who are out on strikes, but every man in this country who today is on a strike is co-operating with Trotsky, with the Bolsheviks and with Germany in their effort to overturn what Trotsky called "the dirty, rotten Government of the United States."

He who does not understand this situation has little comprehension of

the work that is under way. It is time for the American people to wake up.—Manufacturers' Record.

SHALL LIBERTY PERISH IN AMERICA?

Shall individual liberty perish from our country through its domination by the most despotic, unreasonable oligarchy the world has ever known? This is the problem which our country now has to meet.

The question is not the strike of labor to organize, nor the right to strike, nor the right to demand high wages; but it is, shall men who do not belong to union labor be forced by the bludgeon, and the murderer's deadly missiles, to sell their independence and their liberty and their very souls for the privilege of working under a union label?

Shall law and order rule or shall a mob defy Congress and the country?

We boast that this is a free country, where every man can worship God according to the dictates of his own conscience—a country where every man has equality before the law. But our boasting is vain when without punishment radical unionism undertakes to murder men who refuse to be shackled by its chains, when preachers are warned that they must in some way be in sympathy with and preach to the union men, as though union men were in some way

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

different in the sight of God from other men, and as though they could be saved in some other way than that appointed by God for all men.

Whatever good labor unions have wrought, and when rightly directed there is a wide field for their work, they have sown hatred, where peace should exist, they have lessened men's moral stamina and manhood by lessening their efficiency and their regard for the sacredness of work as the only possible way to human advancement.

Labor unions have taught men to be dishonest by teaching them to lower their standards and their output of work. They have argued from a false standpoint. If labor unions had been so handled as to make efficiency their standard, and their membership a proof of honor and integrity of work, they would have exerted a world-wide influence for up-building character. They would have placed a premium upon character and product, whereas now they penalize them. Then they would have developed a morale among their members which would have drawn all honest-hearted laborers into their membership, or at least into a high

Mabel McKinley—Niece of the Late President of the United States—Takes Nuxated Iron for Health and Strength And Says She Regards It as The Ideal Tonic For All Weak, Run-Down Nervous Women

Dr. George H. Baker, Formerly Physician and Surgeon Monmouth Memorial Hospital of New Jersey, Explains Why Iron Is One of the GREATEST OF ALL STRENGTH BUILDERS

Says: He has found nothing in his experience so effective for helping to make strong, healthy, red-blooded women as Nuxated Iron.

Every woman who wishes to possess health, strength and beauty, should carefully read the statement of Miss McKinley, who, after her personal use of Nuxated Iron tells of the results she obtained.

Miss McKinley says: "While I had often heard of Nuxated Iron I must admit that prior to using it myself I had no idea of its remarkable value for building up the health and strength."

"Following the strain imposed by months of the most exacting work singing for the soldiers in the various army encampments, together with my social engagements and charitable pursuits, I found myself in such a weakened, run-down state that I feared a complete collapse."

"It seemed utterly impossible for me to drop everything and go away for a complete rest, but I realized that as my condition was serious I must either do this or find something that would actually rebuild my waning strength and enable me to continue my activities."

"I had always been prejudiced against tonic preparations which, for the most part, I found only acted as a temporary stimulant and usually left one worse off than ever. However, when my own family physician insistently recommended that I give a fair trial to Nuxated Iron, I consented to begin its use, with a result that after a few days the weakness and exhaustion from which I suffered began to be replaced by a feeling of renewed strength and vitality. In less than three weeks' time my whole system was tingling with energy and power and I was overjoyed to find that I was once more in superb physical condition."

"Nuxated Iron has accomplished so much for me that I regard it as the ideal tonic for all weak, run-down women. As a strength, health and blood-builder, I am convinced Nuxated Iron has no equal."

In commenting on Miss McKinley's statement, regarding the efficacy of Nuxated Iron, Dr. Ferdinand Kling, New York Physician and Medical Author, says: "It is my opinion that in practically nine times out of ten, unstrung nerves and failing strength and vitality are due to deficiency of iron in the blood. Many a woman who is run-down, nervous and who quickly tires out, suffers from iron deficiency and does not know it. I am convinced that



Miss McKinley has a voice of unusual quality and it was following her work singing for the soldiers that she became weakened and run-down and had recourse to Nuxated Iron. Once more in superb physical condition, Miss McKinley says she is convinced that Nuxated Iron has no equal as a Strength, Health and Blood-Builder.

there are thousands of such women who, simply by taking Nuxated Iron, might readily build up their red-blood corpuscles, increase their physical energy and get themselves back to vibrant and vigorous health. By enriching the blood and increasing its oxygen carrying power, Nuxated Iron will often transform the flabby flesh, toneless tissues, and pallid cheeks of nervous, run-down women into a glow of health, and make them look younger within a surprisingly short time."

Among other physicians asked for an opinion was Dr. George H. Baker, formerly Physician and Surgeon Monmouth Memorial Hospital, New Jersey, who says: "What women need to put roses in their cheeks and

the springtime of life into their step is not cosmetics or stimulating drugs but plenty of rich, pure blood. Without it no woman can do credit to herself or to her work. Iron is one of the greatest of all strength and blood-builders, and I have found nothing in my experience so effective for helping to make strong, healthy, red-blooded women as Nuxated Iron."

MANUFACTURERS' NOTE: Nuxated Iron which is recommended above by physicians is not a secret remedy but one which is well known to druggists. Unlike the older inorganic iron products, it is easily assimilated, does not irritate the bowels, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

For HEADACHE
Take the Old Reliable Liquid Remedy.
20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It
Relieves Quickly—Try it.

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J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

appreciation of their influence for good. Now they have made millions realize their power for evil, whereas they should be a mighty power for good. Now men know that their members are permitted, if not encouraged, to riot and bloodshed and murder to keep other men from working; now we know that rank radicalism in the livery of labor is seeking to serve the devil by destroying our Government.

In their failure to lead in the right way the unions have tremendously injured their own people and created a false class sense which has made many union men believe that they are somehow different from and entitled to more rights than the farmer, the preacher, the teacher, the free labor man, the clerk, or any of the great middle class comprising the large bulk of our population, who are neither capitalists nor union labor men. They have made their members hate, and at times murder, their fellow workmen, merely because they were free men and not union men. In this hatred, so assiduously taught, they have gone directly contrary to all the teachings of God and of all human experience.

No man can cultivate hate without cultivating the spirit of the assassin and the murderer. Disguise it as they may seek to do, deny it ever so vigorously, the radical spirit that now dominates some (not all, thank God) labor unions is not a spirit of brotherly love, not a spirit which has been caught from Divine teachings, not a spirit that tends toward these things; but a spirit of lust for things other than those earned by the sweat of a man's brow, a spirit of bitter-

SINGER WANTED.—My singer has accepted a position as assistant pastor of a city church, and I am in need of a competent evangelistic singer at once. Applicant must be a man of consecrated life and willing to work and pray for the salvation of souls as well as sing. Fine opportunity for the right man. Pray over this, and write, enclosing references. Walter Harbin, Evangelist, Booneville, Ark. Will be here in tent meeting until October 19.

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The Infant Catechism prepared by Mrs. Thernburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thernburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

YOUR SCHOOL NEEDS

The State School Song.

ARKANSAS

ness and hatred and revolution, in which the demands of radical labor are regarded as superior to the laws of our country and superior to the moral laws of God Himself. And this is written without one thought of bitterness to union men per se, for among them are tens of thousands of splendid, honest, God-serving patriots; but we are dealing only with the false leadership of radical officials often controlled by the aliens in this country who cannot speak a word of our language and who would gladly overturn our Government.

Against such false leaders and false teachers we appeal to the good men of labor unions to come out in this hour of turmoil and world crisis and exert their fullest powers to guide their fellowmen and all other men into a saner, safer, broader spirit of co-operation and friendship, that peace and harmony may once more prevail in our country, and men everywhere go forward for the development of a broader civilization and a wider prosperity.

The man who joins in, or approves the work of mobs which maltreat and murder free labor men, merely because they are willing to work, is himself a murderer, and more. He would not only murder the individual man, but he would murder human liberty, and murder all that civilization has struggled through the centuries to attain. The mark of Cain is upon every man who thus connives at, condones or commits murder of the free labor man merely because he is a non-union man. Every such man helps to instill murder into the heart of his wife and children, and they are led to become in heart haters of and murderers of their fellowmen.

This is the road down which the radical labor leaders are leading tens of thousands of honest intentioned but misguided and mistaught men toward that hell, individually and na-

tionally, which is created wherever the unbridled passions and hatreds of men are given full sway.—Manufacturers' Record.

**SELFISHNESS AT BOTTOM OF
HIGH COST OF LIVING.**

The high cost of living is caused by a diversity of facts—disorder and lost momentum due to the war, extravagance, lack of production, speculation, expansion of credits and so on holds Victor Murdock writing in ASSOCIATION MEN for October on "A Fat Stomach and a Lean Soul." But selfishness, the selfishness that feeds upon vanity, avarice, luxury, and intemperance is the keystone cause. And this selfishness is a part of the economic problem. The writer says:

"It is a part of every economic problem. You may control production and consumption, regulate exports, adjust the discount rate, stop waste, prohibit speculation, but if the world doesn't take its selfishness in hand, it will not solve its problem. In half the world today government has become the science of repressing revolution. But only those nations are safe from disorder which teach men that they must keep the Ten Commandments in their habits as well as their heads. This is the lesson of the spirit, the lesson that in the treasures of the soul, kindness, duty, service to God and mankind and self-sacrifice, you retain only that which you have bestowed, you save only that which you have given. . . .

"Books are kept on the affairs of the spirit for nations as well as men, because a nation, no more than a man, can live by bread alone. The man who dissipates with his worldly senses and starves his soul will find his meat and bread dear at any price, though he be millionaire. And his books will be balanced, make no mistake about that. Pay day always comes, not always on Saturday night,

if it always comes. And every man must pay."

No man can get more out of a church than he put into it. Stinginess and indifference will kill a church just as it will kill any business. No man is so poor that he cannot get his church paper if he wants it.—Ex.

*** A STUBBORN COUGH LOOSE.
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Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness, goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2 1-2 ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2 1-2 ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Fort Wayne, Ind.



Facts!

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