

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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NO. 39

WHO IS THE WISE MAN? AND WHO KNOWETH THE INTERPRETATION OF A THING? A MAN'S WISDOM MAKETH HIS FACE TO SHINE, AND THE BOLDNESS OF HIS FACE SHALL BE CHANGED.—Ecc. 8:1.

### OUR LEGISLATURE IN SESSION.

Our Legislature is in special session for the second time this year. It was called to consider measures to reduce the cost of living and to afford relief in certain road improvement and school districts. It is to be sincerely hoped that a good law may be enacted to prevent profiteering, and yet so complicated is the situation that a law framed to meet the present emergency may easily become dangerous or oppressive in a year. If that should happen, then another session can be called to repeal the law. At the rate bills are being passed it would seem that the extra session is needed. Let our legislators do their best, and we shall see whether cunning bills can cure our present ills.

### A COMPARISON.

In a brief editorial the Manufacturers' Record compares the present conditions in Europe with the conditions in the South from 1860 to 1876, and shows that Europe is better off. The arguments, condensed, are substantially as follows: The South, fighting four years against overwhelming odds, lived on its own resources and its bonds and currency, issued in payment of debts, were under the terms of readmission to become absolutely worthless. In proportion to population and wealth the loss of the South in men and money was equal to that of Europe. Labor conditions were revolutionized. Not only were the slaves freed, which was a logical result of the war, but they came under the leadership of white men who stirred up passion and prejudice and putting ignorance and incapacity in control for more than ten years maintained a situation vastly worse than anything which Bolshevism has accomplished in Europe. The evils of the four-year war period were mild compared with the destruction and internecine strife of Reconstruction. Such an orgy of wantonness is nowhere to be found in Europe today.

Then credit was gone and national tariffs were used to favor industries which were flourishing elsewhere but were practically impossible in the South, and pension money, gathered in part from the South, was poured out everywhere except in the South. Railroad building, stimulated by immense land grants, developed the West, while the South for many years had an inadequate transportation system.

The South's resources were her men and women and her fields and forests. To develop these resources capital was needed. In time the capital came, but, as much of it was from other sections, the dividends were not left in the South.

In spite of all these hindrances the South rapidly recovered, and without cringing or repining her men and women, courageously toiling, have won their rightful place in the nation.

In the recent war the South responded to every call. Hampered by a system of cotton farming which it had been forced to adopt in its days of poverty, the South last year and this year patriotically undertook to produce more food and feed crops with splendid results. If it had not been for this movement the supply of these products would be painfully short; as, while the South this year shows a gain of 233,533,000 bushels of corn, wheat, and

cats, the rest of the country shows a decrease of 315,806,000 bushels. Think of the significance, not merely to the South, but to the world, of this increase! We have regarded this as a poor year for farming in the South, and yet our total grain crop is estimated at 1,645,000,000 bushels, against 1,319,000,000 bushels last year. This is occasion for congratulation and rejoicing.

The South, which could recover from the calamities of 1861-76, and whose cotton determines the balance of foreign trade for the nation, is now ready for yet greater achievements. With greater possibilities for diversified farming and stock-growing than any other section, with oil, coal, and forest resources rapidly developing, with a more homogeneous and better satisfied population, we are now preparing as never before to come into our own. Let us recognize our providential opportunities and ever remember that full dependence upon God in our daily life is necessary to build up an enduring civilization.

### HAIL TO OUR CHIEF.

Arkansas is peculiarly honored in having President Wilson as a guest this week, because we do not need to be convinced of the value of the League of Nations, and he might have found good reasons for passing us by. It is always an honor and a privilege for a State to have the chief executive of the Nation pay it a visit; but when, as in this instance, that executive is, because of his attainments and leadership, the most influential statesman in the world, our appreciation of his presence is deepened. His is a holy mission.

We welcome Woodrow Wilson both for what he has done and for the great cause of Peace which he now represents.

### THE PUBLIC AND STRIKES.

Until recently the labor unions have usually had the sympathy of the general public and even the inconveniences produced by strikes have been taken in good humor. Now even the casual reader realizes that there is a revulsion of sentiment, and that the threats of strikes and tie-ups have caused a loss of sympathy and feeling of positive resentment. The unions, on account of past successes, have become bolder, and seem to assume that they can dictate terms not merely to their employers, but to the public and to the government. This has aroused a feeling of indignation among thousands who hitherto have been the staunchest friends of organized labor.

In order that our readers may understand something of the attitude of the other elements of our people, we quote from several reputable conservative journals:

The Memphis Commercial Appeal says editorially: "Lockouts and strikes are simply the invocation of force to attain what the disputants desire. In this respect both are as morally reprehensible as wars, and, like wars, come because the force of organized opinion is not sufficiently strong to prevent them. In very truth, both strikes and lockouts are nothing more nor less than class wars in the body politic."

In all labor disturbances the chief sufferers are the people whose rights are superior to those of either of the disputants. In all cases the innocent are denied the privilege of securing something that is necessary either for his life, the conduct of his ordinary affairs, or his pursuit of happi-

ness. In many instances the property of outsiders is imperiled and their lives menaced. \* \* \* It is true that any man has a right to quit his employment, because we have not now and never will have peonage in this country. Every man is entitled to better himself in the world. When it comes to collective bargaining or class betterment, however, the natural question is, could not this be secured more effectually by peaceful rather than by violent means? \* \* \* Until some more ideal system than now prevails is perfected we should consider mass agreements of employers and employes arrived at peaceably, as contracts whose sacredness should be respected by both sides."

The Presbyterian Banner says: "A man does not become a criminal merely because he quits work, and a company of men who, by mutual understanding, quit work at the same time, do not by that act become criminals. If, however, they have a contract, and their quitting involves the violation of that contract, their act is so far criminal. \* \* \* Every honest man regards a contract as sacred, and men or companies of men that deliberately violate a contract because it seems to their interest to do so, are guilty of wrong-doing and their action is immoral or criminal. While men have a right to quit work individually or in a body when there is no obligation of contract, they have only the right to quit work; and, if they interfere with others who wish to do the work they are unwilling to do, they become criminals. They interfere with the rights and liberties of others. The extent of their interference with others determines the extent of their immoral or wrong acts. They may give truthfully their reasons for quitting, if it is done without any hint of intimidation, and others, knowing the facts, may be persuaded not to do the work. If, however, there is any purpose to intimidate others in order to prevent their doing the work, the purpose is wrong and a violation of the rights of others. Any use of epithets, any threats, calling of names, exhibitions of strength that appeal to fear are criminal and should be promptly suppressed by the civil authorities. These are violations of the constitutional rights of others. The fact that a hundred or a thousand men conspire to intimidate others, instead of mitigating the crime of each individual, aggravates it and makes each one more deserving of punishment. It is more criminal for men to enter into a conspiracy to do wrong than to do wrong individually."

The Manufacturers' Record says: "We may not have a railroad strike, but let us prepare in advance in order to avoid suffering if it should come. Every community in the country should immediately organize a motor and automobile traffic system, which would deliver from the surrounding country an ample supply of foodstuffs, and which would help, through the use of automobiles, to meet the demand for travel. \* \* \* If organized labor is determined to force the question to the last resort, then it will become necessary for business men of all classes—manufacturers, jobbers, retailers, physicians and others—to see that the country is not completely dominated by a lawless element, which for the present has the upper hand in the labor organizations. By public meetings and agreements made in advance it should be determined by the business men of every community that no railroad striker who seeks to disrupt the entire business interests of the country, and who becomes a criminal by trying to starve people into submission, should be permitted to buy a dollar's worth of anything

(Continued on Page 3, Column 3.)

## Arkansas Methodist

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CENTENARY CONSERVATION SLOGAN:  
"NO SHRINKAGE, BUT A SURPLUS."

## PERSONAL AND OTHER ITEMS.

Married—September 20, at Des Arc, Mr. J. Lewis Dodson and Miss Emma Brown, Rev. T. O. Rorie officiating.

As a result of the sentiment created during the war Great Britain, Germany and Italy have given suffrage to women.

Rev. C. N. Clark, well known in Arkansas, has been transferred from the Southwest Missouri to the St. Louis Conference.

Rev. Geo. R. Stuart of First Church, Birmingham, is to deliver a series of addresses on evangelism at the Northwest Texas Conference.

On account of labor troubles the Literary Digest last week was only about one-fourth its usual size. It suffered as an "innocent bystander."

"Why I Am a Methodist" is a valuable tract which may be had at 5 cents a copy or \$3.50 for 100, from the publisher, Rev. H. H. Smith, Ford, Va.

Last year North Alabama Conference met in Birmingham. This year it will meet in the same city and in the same church. This is very unusual.

Dr. James Thomas will dedicate the Fairview (Texarkana) Church, October 5. Rev. F. N. Brewer, the pastor, invites all former pastors to be present.

Through a bequest the Baptist 75 Million Fund has already received \$1,000,000. One man has promised \$200,000, and one church \$300,000. This is a good start.

A friend has offered the Massachusetts Institute of Technology \$4,000,000 on condition that \$6,000,000 more be raised. With such a start, the campaign ought to be easy.

The Laymen's Association of the Iowa Conference have declared that \$1,400 should be the minimum salary for a pastor. These Iowa laymen evidently appreciate their pastors.

The fifth General Assembly of the Pentecostal Church of the Nazarene is in session at Kansas City, Mo. This church in doctrine and polity is virtually a Methodist organization.

By the will of the late Mr. B. D. Heath the Trustees of Western North Carolina Conference, come into possession of \$43,000, of which the interest is to go to the Superannuates' fund.

Rev. P. Q. Rorie is happy over the progress made at Highland Church. Three lots adjoining the church lot have been purchased for \$2,506, and plans are made to erect a parsonage to cost about \$4,500.

Rev. Paul S. Powell, who has been pastor of his late father's church in Kentucky, has been transferred to Western Virginia Conference and stationed at Ashland, Ky. He is a graduate of our Henderson-Brown College.

Rev. E. C. Rule, the enterprising pastor of Columbus Circuit, called Saturday and reported favorable

conditions in his section. He had brought his wife to the city for an operation for tonsillitis which promised to be beneficial.

At the annual meeting of the Joint Board of Publication of the Texas Christian Advocate Dr. A. J. Weeks, the editor, was unanimously re-elected. This was a merited recognition, as Dr. Weeks is giving Texas Methodism a great paper.

This is not a government by class, but a government in which the majority rules, and that majority speaks through constitutional forms—forms that may be changed by the people in a constitutional way.—William Jennings Bryan.

It is reported that Randolph-Macon Woman's College opened with a registration of 592 students from thirty States and one foreign country. Every room in the dormitories has been engaged since April, and over 300 applicants have been refused.

Never has the need of the small church college been more apparent than now. It stands between the high school and the university as the advocate of Christianized education. If it were to fail here its mission would be ended.—The Lutheran.

The white population of Alaska, which two years ago was about 59,000, is now not more than 25,000. The decrease has come as a result of war conditions. It is claimed that a larger proportion of Alaska's population than of any State entered the army.

Even though the laboring men have considered the proposed plan (for nationalizing railroads) and reached an agreement upon it, is it not fair that the other classes shall have a chance to study a plan and reach a conclusion?—William Jennings Bryan.

The Texas Christian Advocate, after getting reports from 61 representative charges, found that there were 1,022 subscribers of whom 462 were official members, while 3,842 Methodist homes were without the Advocate and 528 officials were not subscribers.

The contract has been made for the erection of a \$65,000 dormitory for Birmingham-Southern College at Birmingham, Ala. It will accommodate 75 students. The Alabama Christian Advocate says that one million dollars must soon be raised for this institution.

Rev. B. E. Mullins of Kingsland writes: "I regret to make the sad announcement of the death of Bro. J. W. Doster of this place, which occurred the 20th at 4:45 p. m., and the funeral was held by the pastor Sunday at 3 p. m. Our church has suffered a great loss."

In a report made of a meeting held by the Disciples in an Oklahoma town it is stated that there were twenty additions, fifteen by baptism, and all those baptized were from the Methodists, Baptists and Holiness folks. It was considered a great success by the evangelist.

Rev. J. P. Lowry of Twenty-eighth Street Church returned last Saturday from Prairie County, where he assisted Rev. W. J. Jordan in meetings on Hickory Plains Circuit. He enjoyed the experience and was well pleased with the results. He is now well supplied with "long sweetnin'."

Mr. G. C. Hardin and Miss Violet McClure were married at Booneville September 21. Mr. Hardin, who is a graduate of Hendrix College, is a prominent attorney of Fort Smith, and Miss McClure is the daughter of Rev. J. T. McClure, pastor of our First Church at Fort Smith.

On account of its length we were not able to publish the plan of the Joint Committee on Evangelism last week, as we desired, but give it in full this week. It should be preserved and closely studied so that all may be able to co-operate in this significant and far-reaching movement.

The Birmingham preachers' meeting on last Monday unanimously passed a resolution asking the North Alabama Conference to set aside during its session the hour from 12 to 1 for preaching, and that Dr. George R. Stuart be requested to do the preaching.—Alabama Christian Advocate.

What the world needs in order that the cost of living may be reduced is more production and less extravagance. We must come back to old-fashioned principles and methods. We must exalt more and better work as a solution for many of our perplexing difficulties.—Robert Stuart MacArthur.

Senator Sherman of Illinois says: "Union labor

has all the rights of any other organization, its members all the rights of an American citizen. Neither can have more and preserve a government of law for all the people. To do otherwise is to degenerate into a class or group government."

If the railroad plan proposed by the laboring men involved only the expenditure of some twenty billions of dollars, it would require time for its careful consideration, but it involves other things more vital than money. It involves possible changes both fundamental and vastly important.—William Jennings Bryan.

At the session of Ohio Annual Conference (Church North) memorials to their General Conference were adopted proposing that no appointment be made without the consent of a majority of the district superintendents, and that a bishop be elected for only eight years. It was said that there was an unusual spirit of restlessness.

Last Friday, returning from Searcy, where his daughter had entered Galloway College, Rev. C. F. Mitchell of First Church, Sulphur, Okla., called. This former Arkansas man makes a good report of conditions in Oklahoma. He was many years a successful presiding elder and has contributed his share to the upbuilding of his adopted State.

The Rev. E. W. Pfaffenberger, editor of the Western Christian Union, Booneville, Mo., has published a booklet on "Heaven and Our Sainted Loved Ones." It is a sweet gospel message for the bereaved, and is becoming a blessing to multitudes. The booklet may be had for 10 cents or 20 copies for \$1.00 by addressing E. W. Pfaffenberger, Booneville, Mo.

Our First Church, this city, has decided to take as its Centenary Special the building of a \$75,000 hospital at Soochow, China. It is to be named the "Cline Hospital" in honor of the late Rev. J. M. Cline of Little Rock Conference and his son, Dr. John W. Cline, president of Soochow University. First Church honors itself in honoring these noble men.

If there ever was a phrase that is truly abominable, it is this one, "The world owes me a living." The fact is that a man ought to say, "I owe the world a life." If a man is willing to work, he will assuredly find a living. All the men that have achieved great things in life are men who worked far more than eight hours a day.—Robert Stuart MacArthur.

Asked whether she would like to live in America, a Chinese woman, who had been in camp with American young women, said: "I would not like to say what I think." Further urged, she said: "I had thought of sending my young daughter here to be educated; but seeing the way the women dress here, I would not think of allowing her to come until she is twenty-one."

Rev. W. A. Swift, who was transferred to the Tennessee Conference, has bought a home at Chappell Avenue, Nashville, and his friends will please address him there. It is Brother Swift's expectation to enter evangelistic work. While among us, Brother Swift won the confidence of his brethren and their love and prayers will follow him wherever he goes.—The Central Methodist.

The fight in this nation against the demands of labor is not based on opposition to high wages, per se, except on the part of very narrow men, but is based on the dictatorial policy which many labor unions have adopted in undertaking to decrease efficiency, lessen the hours of work, while increasing wages, and in many cases bringing on riot and bloodshed in strikes.—Exchange.

The Texarkanian asks what does the "closed shop" mean, and answers: "It means that unless a man is a member of a labor union he is not entitled to earn bread for himself and his wife and children. It denies to a man that right which the Constitution guarantees to every citizen—the right of life, liberty and the pursuit of happiness, and to enjoy the fruits of his labor."

Presiding Elder J. A. Sage of Camden District writes: "Rev. A. J. Ewing has been released from the charge of Huttig Station on account of continued throat trouble, and the critical condition of the health of his wife. They have moved to Mena, where they will make their future home. Rev. J. P. Williams, a local preacher of El Dorado, has been appointed to take charge at Huttig."

The thought that education is mental and spiritual discipline coupled with useful knowledge and that

it must be stiffened and strengthened with a Christianized spinal column is dying out in our day and generation. If the church college is not going to keep it alive, the country will be flooded with agnostic and paganized educators, lawyers, doctors and other professional men.—The Lutheran.

Dr. W. H. Nelson, editor of the Pacific Methodist Advocate, in the Wesleyan Christian Advocate, ably answers the intimation of Bishop Kilgo that our members in the West favor "Unification at any price." Dr. Nelson splendidly proves the right of our Church in the West and the absolute loyalty of our people there. He has rendered the whole Church a service by properly representing the West.

Immorality in dress is directly responsible for the countless moral wrecks that are in evidence not only at pleasure resorts but in stores and offices and factories. If it were allowable, some shocking tales might be told that would bring the blush of shame and agony to the face of many careless mothers. When a girl begins to dress and paint like an actress it is time to watch her.—The Lutheran.

It has been announced that Governor Brough has decided to accept, at the expiration of his term, the position of publicity director of the State Board of Commerce at a salary of \$6,000 a year. While the Governor has many friends who will regret his withdrawal from the senatorial race, still he has probably made a wise decision and will be able to render the State a larger service in advertising and promoting its commercial, industrial, and agricultural interests.

It is very simple to denounce the railways, very simple to say that they should not raise their rates of fare, and very easy to say that they must go on steadily losing money, but the owners of the railroads are not going to keep on piling up debts which can never be paid, and many a mile of steam road as well as electric road will be abandoned to the loss of the people along the line, unless railroads, steam and electric, are enabled to make a profit.—Exchange.

We must face the issue as to whether America will continue in inaction to permit Socialism to become rampant in this country, or whether we shall stand for humanity, for civilization, and for the opportunity of every man to work and to acquire property. The issue is a great one and must be met by all the heroic power of the American people, putting aside every political aspiration or affiliation which would stand in the way of maintaining American civilization.—Exchange.

The time may come when the Anglo-Saxonism of the South will be the saving factor in curbing the Bolshevistic agitators of aliens and those dominated by aliens throughout much of the North and West. Those who have for years bemoaned the fact that the South did not share fairly in the great inrush of foreign population, may yet rejoice that in the Providence of God this section does not have that problem to the same extent as the West and the North must endure.—Manufacturers' Record.

These strikes are fast becoming a general menace to national prosperity. They will do more to increase high prices than almost all other causes combined. They are wicked. They are unreasoning, they are unwise, and they will ultimately defeat the aims of the strikers themselves. The American people are anxious to better the condition of all honest laborers, and their aims in trying to bring relief should not be paralyzed by strikes by the very people they wish to help.—St. Louis Christian Advocate.

Mr. C. W. Barron of Wall Street Journal recently in an address said: "All social service should spell justice rather than gain or gift. All service should be service to man, and this service is our worship of God. You have a social service to render to your church, your family, your country, your business, and to all those who serve you. You can not receive spiritual gain honestly from your church unless you honestly contribute to its financial support. Service is not all on the same plane. You can render a business service to your church, and you can render a spiritual service in your business."

Referring to the difference in methods used by the Typographical Union in securing an advance in wages and the methods adopted by the railroad brotherhoods, the Baltimore Monthly Bulletin of the

Typographical Union says: "Our organization believes in the square deal—not only conceding it to the other fellow, but demanding it for ourselves. Such a course is bound to inspire respect and justify the reputation which it has fairly won as the model labor organization. When the Typographical Union makes a demand for an increase it not only feels sure of the justice of its claim, but also of the support of the public."

Giving his views recently on a plan for settlement of difficulties between labor and capital, Hon. W. J. Bryan said: "The first necessity, of course, is the spirit of accommodation; that is a willingness on the part of both sides to reason together with a view to finding out what is right. The second is machinery prepared in advance and ready to be used when an emergency arises. It is difficult to improvise machinery because of the feeling engendered by a dispute between employer and employes. If the machinery is prepared in advance and ready for use the dispute generally can be settled without the feeling that is necessarily aroused when each side has in mind the possibility of a strike."

Think of the long hours that farmers and their wives work! If any men have a right to strike, it would be farmers and preachers. Farmers often work sixteen hours a day, and the work of their wives is really never done. The average so-called laboring man has a far higher salary than the average preacher. Bricklayers, carpenters and mechanics generally have a much larger income than farmers and preachers. Shall farmers unite and force a strike on the public? A moment's thought will show us what disaster a strike of the farmers would produce. Will farmers always continue to do their tremendously hard work, when they see railway men and many mechanics striking for higher wages?—Robert Stuart MacArthur.

President Ed. F. Cook writes: "The Scarritt Bible and Training School opened its twenty-eighth session on September 18, with an enrollment which taxes the building to its utmost capacity to accommodate. All but four or five of the students have qualified under the standards for admission set by the Council. This indicates that the student body is of exceptionally fine material. With the addition of Prof. A. M. Trawick as the head of the department of Sociology, Deaconess Mary Ora Durham in the home-life of the school, and in the department of applied Christianity, and Miss Gilberta Harris as director of the courses in elemental medicine and nurse-training and supervisor of the health of the young women, the teaching staff of the institution has been greatly strengthened. The prospects are for a very successful year."

In the death of John Mitchell there passed away a man who stands more or less unique among the labor leaders of the country. He won for himself the confidence of the whole American people when he, together with President Roosevelt, brought about a rational and honorable peace between the coal miners and their employers. He impressed himself as fair and open-minded, capable of seeing both sides of a disputed question. He was one of the most gifted and statesmanlike leaders labor ever had. His earnestness and manifest sincerity and devotion made him a force to be reckoned with. But it also brought him into disrepute among the very men who should have trusted him. They suspected him of disloyalty because he refused to sanction the breaking of a contract to gain ends which labor was seeking. He was soon dethroned from the high place of confidence he once held and even charged with treason to labor's cause. History will give him a place which his generation of workmen denied him.—The Lutheran.

"Glimpses of Better Agriculture" is the title of a bulletin recently issued by the College of Agriculture, University of Arkansas, which outlines the courses in agriculture offered by the University and tells where agricultural graduates are wanted. Five million dollars' worth of agricultural positions are now open in the United States. Teachers of agriculture and home economics receive exceptional salaries and there is an ever-increasing demand for farm managers with liberal contracts. Many principals, superintendents, and science teachers are attending recognized schools to specialize in agriculture because of the unusual opportunities and large salaries offered in this field. The University of

Arkansas is a standard school and its credits are good anywhere. The work for the degree of Master of Science can be completed in one year at any of the large technical schools after graduation from the University. The bulletin mentioned is illustrated with views on the Experiment Station farms and of students at work in the agricultural laboratories of the University. Copies of the bulletin may be secured by addressing Dean Martin Nelson, College of Agriculture, Fayetteville.

Last Sunday the editor was at Judsonia. The Sunday School and morning congregation were small on account of the showers, and the heavy rain prevented the holding of any service at night. Every one was rejoicing over the breaking of the drouth. The day was pleasantly spent with Rev. Elisha Dyer and family in the splendid new parsonage, the building of which is a big achievement. At the beginning of the year Brother Dyer moved into a rented house and the old parsonage was sold. Lots adjoining the church were purchased for \$500 and a substantial and convenient six-room bungalow was erected at a cost of \$2,300. The builders favored the church; hence the house is really worth \$3,000. Brother Dyer and his membership of fifty deserve great credit for completing this monumental enterprise comparatively free from debt. Our church is small but vigorous and progressive. This is its first year as a institution, and Brother Dyer has already added 30 per cent to the membership. Judsonia is a fine town of some 1,000 inhabitants, located above high water on Little Red river. It has good business houses and many comfortable homes. Its new high school building is a handsome and substantial brick. The vicinity is famous for the quantity and quality of its strawberries. The editor expected to enjoy of strawberry jam, but the berries brought such a fine price that few were used at home and the pastor's wife failed to get her share. Another example of the shoemaker's family going without shoes. The editor can not promise to make another visit without a guaranty of strawberry jam. It is too much to be expected that the berries should be exploited and never seen nor tasted. Brother Dyer and his people are co-operating and succeeding.

#### YOUR ATTENTION, PASTORS.

As many of the special subscriptions expire during the coming month, our pastors can render valuable service by calling attention to the importance of prompt renewal. We trust that the pastors will also collect and forward as much as possible on renewals. The money is needed, and the people are ready to pay now if they are properly reminded. We depend on the pastors to represent the paper. We have no other representatives. ✠

#### THE PUBLIC AND STRIKES.

(Continued from Page 1).

on credit. If he has the money to pay for it, let him buy and pay for what he wants, but every store of every kind should be united, through the co-operation of the business men and the people at large, in doing a little boycotting if boycotting becomes the weapon of the lawless element among criminal strikers. The time may come when this country will be forced to declare all strikes illegal and to require the settlement of all labor controversies by arbitration or by law. \* \* \* There are tens and hundreds of thousands of honest-hearted, patriotic men who belong to labor unions, but the criminal element which disregards the right and seeks to hold itself in power, is bent on bringing on a fight for the domination of the entire country by labor unions. This country can not live dominated by such men. To talk of liberty under such conditions is worse than vain. \* \* \* Grown desperate by increasing power, fed on the socialistic talk of the hour in high circles as well as in socialistic circles, ignoring the rights of all others and seeking only their own control of the nation, these men are revolutionists in heart and in deed, and the question which this country must now face is: Shall labor unions rule and ruin, or shall the people of America assert their God-given right to individual and national liberty? The time to prepare to meet the issue is now. \* \* \* Preparedness would show the criminal labor union leaders that they can not control this country, and the very fact that America was prepared to meet the issue would immediately bring a solution of the problem."

## CONTRIBUTIONS.

## THE JOINT COMMITTEE ON EVANGELISM ANNOUNCES ITS PROGRAM FOR CHURCH-WIDE REVIVAL.

The Joint Committee on Evangelism met in Junaluska August 26, and adopted the following plan for a church-wide revival campaign. The committee is the composite committee made up of representatives from the Committee on Evangelism, the Centenary Commission and three others: Bishop U. V. W. Darlington, J. W. Perry, H. K. Boyer, J. J. Stowe, E. B. Chappell, W. B. Beauchamp, C. G. Hounshell, H. A. Boaz, J. L. Neill, W. E. Brock, W. H. Stockholm, Mrs. Kirkwood, W. G. Cram and O. E. Goddard.

Bishop Darlington, president; C. G. Hounshell, vice president; O. E. Goddard, secretary. The Executive Committee is composed of the above mentioned officers, and W. G. Cram and W. E. Brock.

## Standard Plan For Evangelistic Campaign.

The Centenary propaganda has produced a revival. It is clearly the duty of the Centenary Commission to conserve its own product. The Centenary Commission has no disposition to usurp the work delegated to the Committee on Evangelism created by the General Conference. Hence, after a thorough conference, the Committee on Evangelism and the Centenary Commission agreed to combine and promote a church-wide revival.

## Organization.

The following is the plan of organization:

## Joint Committee.

The Joint Committee on Evangelism shall be composed of three members from the Committee on Evangelism, three members from the Centenary Commission, and three members who are members of both committees, and three others who have no membership in either, the Associate Director of the Missionary Centenary, and the secretaries of the Department of Home Missions. This Joint Committee shall carry out the policy of the Centenary Commission and the Board of Missions for a church-wide revival.

## Annual Conference Committee on Evangelism.

The Annual Conference Committee on Evangelism shall be composed of the Annual Conference Cabinet, the Committee on Evangelism, and the Chairman of the Annual Conference Centenary Commission.

It shall be the duty of this committee: (1) to promote evangelism within the bounds of the Conference; (2) to nominate to the Joint Committee one of their number for the Evangelistic Campaign Director of that conference.

## District Committee on Evangelism.

The District Committee on Evangelism shall be composed of the District Cabinet, District Secretary of the Epworth League, the District Secretary of the Woman's Missionary Society, and one pastor elected by the other members.

It shall be the duty of this committee (1) to promote evangelism within the bounds of the District; (2) to nominate someone as District Evangelistic Director to the Conference Evangelistic Director.

## Committee on Evangelism in the Local Church.

The Local Church Evangelistic Committee shall be composed of the

Local Church-Cabinet the Evangelistic Committee of the Local Church, and such others as these may desire to add.

The duties of this committee shall be (1) to promote evangelism within the local church; (2) to nominate a Church Evangelistic Director to the District Evangelistic Director; (3) to see that a survey of the local church is made according to the Standard Plan.

## Plan.

1. The Joint Evangelistic Committee shall assist pastors, Presiding Elders, and Evangelists in every way possible in promoting revivals throughout the connection during the summer, autumn and winter. The committee is creating a good supply of evangelistic literature in the way of leaflets, pamphlets and posters, which it will be glad to distribute throughout the church gratuitously.

2. The Joint Committee is planning a great simultaneous campaign culminating on Easter Sunday. Prior to the time for this simultaneous campaign, it is desired that we shall have an accurate survey in every local church, to determine each church's evangelistic responsibility.

In order that this survey may be accurately made, the Centenary has employed an expert who is now making a survey of one dozen typical churches in rural, city, suburban and mountain districts.

Based on the survey of these typical churches, a book will be prepared giving minute instructions as to how to put on a survey in the churches of each of these classes throughout the connection.

## The Easter Campaign.

Two weeks prior to Easter Sunday, or as near thereto as may be satisfactory to the Local Church, the revival campaign shall begin. Let there be public services in the churches every night. (See "Simultaneous Revival for Rural Work," page 21).

## Survey.

1. The Local Church Evangelistic Committee shall make a survey of all its contiguous territory, according to the Standard Plan set forth in the standard book on surveys. This survey must be completed at least three weeks before Easter Sunday.

2. They shall classify prospective members as follows:

- Placing the names of unidentified Methodists on blue cards.
- The unconverted who express a preference for the Methodist Church on brown cards.
- And those who have no church preference on white cards.

At least one week before the public services for this campaign begin, the Evangelistic Committee of the local church shall perfect an organization by which every prospective member shall be interviewed personally, as frequently as necessary, to secure definite decisions for Christ.

## Teams.

1. The Local Church Director shall appoint one captain for each group of ten prospective members.

2. On Wednesday night, eighteen days before Easter, the team Captains and Local Campaign Director, with the pastor, shall meet and make up the teams for the several captains.

3. Each captain shall select from five to ten members from the church-roll to compose his team of personal workers.

4. The following night, or as near thereto as the teams can be assembled, the Director, Pastor, Captain and their teams, shall meet and di-

vide the lists of prospective members among the teams as their judgment may dictate.

5. On the following night the pastor shall meet all the teams and instruct them how to do personal work.

6. On Sunday, March 21, immediately after the 11 o'clock service, the Evangelistic Committee, Local Church Director, captains and teams, and the pastor, shall meet for conference and for luncheon, wherever practicable, preparatory to the visitation that afternoon.

7. The team captains are urged to confine themselves to visit the names on the blue cards the first Sunday afternoon and every day thereafter until the list shall have been properly worked.

8. On Sunday night, fifteen minutes before the public service, each Captain will meet his team and hear reports. All names for church membership and letters received that afternoon shall be handed to the pastor for announcement at the services that night.

9. At the close of the service on Sunday night, and on all subsequent nights during the campaign, there shall be a meeting of all the team captains and team members with the pastor and director, for conference. Where necessary at these conferences, there may be an exchange of names from one team to another, also any other matter of vital importance may be considered.

10. After the blue cards shall have been exhausted, work shall begin simultaneously on the brown and white cards.

11. It is suggested that all the preaching the first week of the meetings be on the line of personal evangelism. The pastor shall give brief instructions to the teams in the after-conferences each evening.

## Reports.

Each pastor will be furnished with blanks on which to make reports to his Presiding Elder on the following items:

1. As to the survey, showing the number interviewed and the number added to the Church from May, 1919, to May, 1920.

## Simultaneous Revival Campaign For Rural Work.

A vast majority of our churches are in the rural districts. Our Country Churches have been the base of supply whence have come our preachers and leadership among the laity. The Joint Evangelistic Centenary Commission is anxious that the revival campaign be put on in the most effective way possible on all circuits.

## The Survey.

This should begin on all of the circuits immediately after the preacher returns from the Annual Conference. Weather conditions will likely be more favorable during the autumn than in February or March. The pastor should organize his forces and make the surveys of all his churches according to the "Standard Plan," making such modifications only as are necessary for his particular field. This work should be completed before Christmas. The cards should be carefully filled, if possible, in a fire-proof vault, for use next spring. The pastor in all his visitations during the fall and winter should be gathering data for the revival campaign.

## The Simultaneous Campaign.

There is a great advantage in having the whole Church engaged in a revival campaign at the same time. It is quite important that the cir-

cuits join in this campaign as the stations. The "Standard Plan" can be substantially carried out on the circuit.

The circuit pastor should begin his revival campaign as many weeks before Easter as will be needed to complete the work on Easter Sunday. By beginning several weeks in advance of Easter he can probably secure the services of some station preachers. The "Standard Plan" set forth in the previous paragraph, should be followed as far as practicable. The Centenary Commission is expecting great results from the campaign in the rural districts.

## Church School Evangelistic Campaign Statement.

1. The Conservation Program includes the plan for a church-wide revival of religion.

2. The Church School or college is the strategic center of the denomination. No adequate plans for a revival can leave out the college.

3. We are seeking to reach the college life in this campaign and are earnestly seeking the co-operation of the college authorities that this may be done in the most effective way.

## Plans.

1. Rev. R. S. Stewart is the Secretary of the Joint Committee on Evangelism for Church Schools.

2. The Life Service Department will co-operate with the Evangelistic program in the colleges, and every Evangelistic Campaign will include a presentation of and enlistment for life service.

3. The services of some of the best qualified men and women in the Church are being obtained, to carry this message to the colleges.

4. The organization in the college for the Evangelistic Campaign shall be a Cabinet composed of the College President, one member of the faculty, the President of the Christian Associations and two other representative students.

In case of co-educational institutions, the president of the Y. W. C. A. shall be added to this cabinet.

5. All correspondence shall be with this Cabinet through the Director of the Evangelistic Campaign, whom the Cabinet shall elect. The School Cabinet shall plan, with the assigned Evangelistic Leader, all matters that concern the program of this Evangelistic Campaign. The Cabinet also shall elect a chairman of Minute Men. The Minute Men will be furnished with a definite outline of speeches.

U. V. W. Darlington, President,  
O. E. Goddard, Secretary.

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When any itching skin disease affects or when any slight eruption begins to itch and burn, apply Poslam. You may be confident that the trouble is having the right treatment, for you have called to your aid a healing power highly concentrated, active and persistent. Itching stops and the skin feels immeasurably grateful. In the treatment of virulent eczema, acne, pimples and all surface affections, Poslam's results are quickly felt and seen.

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Poslam Soap, medicated with Poslam should be used if skin is tender and sensitive.

## OUR DAILY INTERCESSION FOR OCTOBER.

1. China Mission Conference in session at Huchow, Bishop W. R. Lambuth presiding.
2. New Mexico Conference.
3. South Brazil Mission, in session at Alegrette, Bishop J. M. Moore presiding.
4. Rev. Yui Tz-tsa, Secretary of Centenary Committee, China.
5. Rev. J. L. Hendry, West Huchow, China.
6. Huchow Union Hospital, F. P.
7. Virginia School, Huchow, China.
8. Pacific Holston and West Texas Conferences.
9. Mary Elizabeth Inn, San Francisco, Calif.
10. Rev. J. R. Fujii, Japanese pastor, Alameda, Calif.
11. Rev. C. K. Yim, Korean pastor, Sacramento, Calif.
12. Our work to be opened in Belgium.
13. Deaconess Mary Hanscom, Los Angeles, Calif.
14. Revival on the Pacific Coast.
15. Los Angeles Conference.
16. Mexican Mission Conference in session at Monterey, Bishop James Cannon, Jr., presiding.
17. Intercessors in Mexico.
18. Mexican Volunteers for Life Service.
19. Wesley House, Chihuahua, Mexico.
20. Centenary Campaign in Mexico.
21. Rev. C. B. Harbour and Dr. H. F. White, new missionaries to Mexico.
22. West Oklahoma, North Texas and Western North Carolina Conferences.
23. Revs. J. J. Davis, Ansil Lynn and C. T. Schaedel, new missionaries to Africa.
24. Revs. W. K. Cunningham, Milton C. Davis and Wallace Dillrell new missionaries to Cuba.
25. Dr. E. H. Rawlings and Miss Mabel Howell, foreign secretaries in the Orient.
26. Christian Reconstruction of France.
27. World War against alcohol.
28. World's Sunday School Association.
29. Tennessee Conference.
30. The boys of America.
31. The girls of America.

## GALLOWAY COLLEGE.

The thirty-first year of Galloway College has begun with an auspicious opening. Every room has been taken and sixty or seventy have been turned away for the want of room. The student body is composed of very fine young women from our best homes, the faculty is strong, and the year has the promise of being the best in the history of the college.

The new building is complete and satisfactory in every way. It is a great dormitory. Quite a number of the rooms have been taken for memorial or honor rooms. The names will be placed on the doors soon. We have reserved several for any

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We will pay \$100 for any case of Chills and Fever, Dumb Ague, Swamp Fever or Influenza, due to malaria, that SCHAAP'S LAXATIVE CHILL TONIC fails to cure, if taken according to directions.

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who may yet desire to take a room. One may pay twelve hundred (\$1,200) dollars cash or give notes due annually until the twelve hundred is paid, and thus secure a room. It is a living monument and will bless young womanhood for generations to come.

The room taken by the North Arkansas Conference Epworth League is being paid for. The Leagues that have not sent in their part expect to do so before conference. Haygood Memorial and First Church, both of Searcy, have paid liberally into this fund.

There have been some voluntary subscriptions made to a loan fund for poor girls who need help. We have now a young woman in college who is a missionary volunteer and she must have some help to get through.

Rev. J. C. Gibbons of Calico Rock has presented the library with a set of "World's Greatest Literature"

Mrs. T. E. May of Clarksville, besides a liberal gift to the building fund, has given some valuable shells from the relics of the T. K. May home.

We appreciate these gifts and invite others. These three hundred women are worth the best and ought to have it. By the help of God and the good people we are going to build till we do not have to turn them away.—J. J. Galloway, Commissioner.

## ERRORS IN THE NEW DISCIPLINE

The amendments to the Discipline made by the last General Conference were so numerous and sometimes so complex that the task of incorporating them into the body of the new Discipline was unusually difficult, and there is little wonder that there were unavoidable errors.

Looking over the first edition, I felt sure that there were two errors; but I was not in position to satisfy myself until I received a few days ago a copy of the published journal.

The Committee on Publishing Interests (see Journal, page 250) recommended that Question 7, page 39 of the Discipline of 1914, be stricken out and the following inserted: "Who are appointed to assist the pastor in the circulation of Christian literature?"

As it was desirable that these appointments be made at the beginning of the year provision was made that this question should be asked at the first Quarterly Conference. In spite of this, it appears on page 44 of the new Discipline as a question for the second Quarterly Conference.

When the new plan for the support of the superannuates was under consideration, attention was called to the fact that, if adopted as offered, the new plan would eliminate Paragraph 393 of the old Discipline. It was stated that such was not the intention, and the measure passed unamended at that point.

Later its friends realized their mistake and introduced the following resolution, which was passed (see Journal, page 265):

"Be it resolved, That we enact the following amendment to Paragraph 393, Section VI. Omit the first sentence, strike out the word 'Joint,' and insert in its place 'Conference.' And add after the word 'Board' the words 'of Finance.' So that the paragraph as amended shall read: 'The Conference Board of Finance shall decide all issues that may exist between the stewards and the presiding elders, or any of the preachers, in regard to

salaries, and their decision shall be final; but in no case shall they allow any preacher to have a claim on the Church he has served, as of debt, after his pastoral connection has ceased.'"

If this revision appears in the Discipline of 1918, I have failed to find it. As there can be no question of the action of the General Conference in these two cases, it is to be hoped that the proper corrections may be made before another edition is issued.

All concerned should take notice and privately correct the earlier copies of the Discipline so that there may be no confusion in administration.—A. C. Millar in Christian Advocate.

## HENDERSON-BROWN COLLEGE.

The opening of Henderson-Brown College is the best in the history of the school. Ten days before the opening date every room in the girls' dormitory was taken and a waiting list was on hand. After moving some of the young teachers and employees into a private residence and their former rooms being occupied by students there still remains a number of girls who cannot be received into the dormitory.

The students are of a higher type than any preceding year. There are more literary and college students than usual. We have enrolled up to date 268, there being 102 boys and 166 girls. Our new Dean of Women, Miss Catherine Jones, of Columbia Missouri University, is splendidly fitted for her position. Mrs. Crawford, our matron, is all that we could expect from a cultured Kentucky reared woman; Mrs. Agnes Rawlings, the new teacher in the Home Economics Department, has already enrolled a large number of girls and has created a genuine enthusiasm in this department; Miss Catherine Watson, our expression teacher, has a very large class with splendid enthusiasm; Mrs. A. O. Evans, stewardess, is doing splendid work in the dining room. The boys' dormitory is full, but we still have rooms adjoining the campus where they can be accommodated. Coach Watson is getting a good, firm hold on his athletics, and Mrs. Frank Chidester of Camden as matron of the boys' dormitory is proving a mother indeed in her place.

The administration is planning for week sermons by the pastors of our strongest churches.—J. M. Workman, President.

## CHOOSE NOW!

There are two months, and then Conference. Much to do, all too much but there are many things that can be done. I am sure every church and Sunday School that made a subscription to the Centenary can select some Special and direct their offerings to that Special object. So many have said to me "what are you going to do with this Centenary money?"

Well, we want you to say what shall be done with what you pay. Your people would be glad to know. It would be fine for every collector to be able to say, "we are going to put our money into such a church or school, or hospital, or Missionary in such a field. Yes, you can choose the field and just the thing you want to do. Get your church cabinet together at once. Select the field at home or abroad and write me for a book on that field. It will go to you at once and a blank where you can make first, second, and third choice. Choose what you want where you want it and send to me and I shall

do my best to get it for you. Many are choosing and are making fine selections.

Contracts are being let and money is needed. See that every dollar on the first payment is made. A great blessing will come to the giver who gives in His name; therefore, whether the gift be large or small, don't allow the giver to be cheated out of that blessing.

I am glad to report that the Centenary work is doing nicely. There is a great desire for a revival and many good meetings are being held. We shall have a good increase this fall. In the two months left may we all do our full duty and God will be honored and the church enlarged.

R. W. McKay.

## THE NEGRO PROBLEM.

We will not deny that our country faces a Negro problem of a very serious character. The presence in our citizenship of twelve million Negroes—one-tenth of our entire population—a people so alien in race and character from the whites that their absorption into the white race is not to be thought of—presents a situation which is certainly fraught with peril. The Negroes must always be considered as a segment of our population which will remain distinct, by virtue of race predilections and affinities, whatever legal rights may be accorded them. This condition must cause the Negroes to stand together and act together as a race.

In harmony with this situation it is judged desirable that the Negroes should be helped to cultivate race

## GREAT BELIEVER IN BLACK-DRAUGHT

Oklahoma Lady Tells How Her Husband Believes in Black-Draught and Uses It for Many Ailments.

Nowata, Okla.—Mrs. W. B. Dawson, a resident of this place, says: "My husband is a great believer in Black-Draught and thinks it cures about everything."

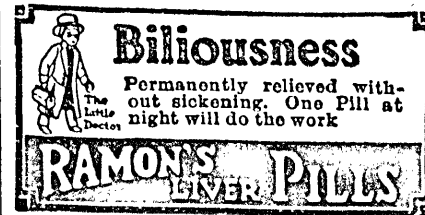
It is splendid for headache, constipation (which usually causes headache), indigestion, or any kind of stomach trouble, and we just keep it for these troubles. I don't know when we haven't used it, and we always find it satisfactory.

I know it has done us both a lot of good and saved us many dollars. I use it in teaspoon doses at first and follow with small doses, and it sure does make a person feel like new.

It cleanses the liver better than any other liver tonic I have ever used, and after taking a thorough course nature asserts itself and you are not left in a constipated condition that follows a lot of other active medicines. This is one thing I like especially about it."

For over 70 years Thedford's Black-Draught has been in use for many simple ailments and today is a recognized standard remedy in thousands of family medicine chests. It will pay you to keep Black-Draught in the house for use when needed.

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pride and integrity. It is otherwise as respects white races. We expect Italians, Russians, Germans, and all other white foreigners to be fused in the "melting pot" and amalgamated into unity with the mass of our white citizenship. We have for them no separate program. They have none for themselves. Whether a people who cannot be so merged into the common mass and unified with it should ever have been made citizens at all is a grave question, but one that has long been disposed of. What we see is that no formal or legal status can establish a condition of actual unity and equality between the white and colored people, and that great strain is put upon the forbearance of any people by a theoretical equality which the handicaps upon them must always prevent them from really attaining.

Segregation in the case of the Negroes will be a persistent fact, whether formally expressed or not. That they should develop as a separate race will ever seem to be best, both to the white people and to themselves. This is the wisest scheme, but it clearly involves imminent risk of developing a race antipathy which may become a constant cause of irritation and danger. Such a policy will necessarily lead the Negroes to organize as a race to assert their rights—an equality which is ideal but never real—for equality in rights of competition for personal support, and for place in all spheres of industry, profession, or political influence does not mean equality in the ability to attain such things. Besides, race predilec-

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tions controlling public favor, the Negroes scattered among the whites promiscuously will find that they virtually have no place in those stations of political influence or trust which are conferred by the people at large. The condition is self-adjusting, and the Negroes, representing but a tenth of our citizenship, will dream in vain of attaining a place among those who make and administer our laws. If the Negroes complain as some of them do complain that they must obey laws which they have no part in making, they will only foment discontent because of imaginary injustice. To be represented in law-making bodies and public offices according to numbers, and not through competition of merit and public favor, would be utterly out of harmony with the spirit of our Government. Among the rulers of our Nation the Negro can have little or no place. If all were collected in half a dozen States, giving them control in these States, then representation as States, and according to numbers would have to be granted them under our constitution. We can hardly expect that this condition will ever arise. The white population are able so to direct development that it never can arise. The Negro problem, as respects our Government, is static. We understand all its aspects. The great matter which we must regard is to make sure to the Negroes the best opportunities for development and to safeguard against the development of a persistent race conflict, which would foment mobs and riots and prove suicidal to the weaker party, since the Negroes are utterly unable, by any exhibition of force, to better their condition, but would make it infinitely worse.

The Negro problem, as it confronts us in the proposed scheme of unification of the two great branches of the Methodist Church in America, has some aspects different from those presented to the States. We have already alluded to them indirectly. As related to the Church the position of the Negro is not static! It is a thing to be established. And the question of representation in the highest law-making body, about which, apparently, the State need have no concern, is the very matter that concerns the Church. It is the problem, so far as the Church is concerned. While we have no reason to expect the Negroes to be segregated into States, and so enabled to compel representation in Congress, on that basis, this sort of segregation is the very scheme which the Church must accept, and to which the constitution must be adjusted. By natural affinity the Negroes have already organized on racial lines, with their own congregations, conferences, and pastors. They also have their own schools and publishing houses. With such an organization of the colored people the nexus is to be made. To allow them no representation in the supreme lawmaking body is to cut them off and leave them in an entirely independent status. It is assumed that they need fostering and guidance, also that a Church should be so organized as to represent the "Holy Catholic Church," truly making place for all races and nationalities. This is an ideal which appeals to those who seek to unify Christian forces. So the great question that perplexes our Commission on Unification is just this, What representation should be given the Negro in our General Conference? It is here that the nexus is to be made, and to satisf-

fy all parties in this matter is to consummate the work for which the Commission was appointed.

Shall the Negroes, who are confessed to be much inferior in development to the whites, be given an equal representation with their superiors in the supreme lawmaking body of the reorganized church? It may be answered that under such a scheme the Methodist Church which has represented the best development of intelligence hitherto might be turned over to the control of Negroes by representation according to numbers. Such a representation is not in harmony with the spirit or the ideal of our Church government. Surely the wisest and best men should govern and direct the Church. Such a government is not attained by representation according to numbers but according to ability. If the Negroes in the M. E. Church were not organized into separate conferences, but were scattered throughout the Church as individual members, they would then be related to the Church as they are to the State, and upon the ground of merit and popular choice they would hardly gain representation at all. The scheme of segregation makes them practically a segment or section of the Church with which a nexus is to be established. If these colored people are not equal in development to the whites, but have so far been wards of the white people, obtaining through their help the chief part of what they now represent, it is surely in harmony with right principles and the facts to give them representation based on a missionary relation.

The foregoing seems to us to be sound reasoning, and yet so far as any real peril is concerned in the proposition of equal numerical representation it seems to us only theoretical. No one assumes that the incorporation of the present Negro membership of the M. E. Church in such a scheme or organization as the unification proposes presents for the present the least peril. These colored members organized into a Regional Conference and given numerical representation would constitute not more than one-eighth of the body.

The idea that under the scheme proposed all the Methodist Negroes of the United States might come into the reorganized Church, and obtain in it the balance of power, is so remote from probability that it seems the merest "bogey." The eminent probability is that the colored contingent of the Church, following the general example of their race, would soon separate themselves into an organization which they could entirely control. That such an eventuality would be best few will question. But if all the Negro Churches should unite in this scheme of Methodist unification the fear that through contentions and divisions of the whites they might be made a balance of power exhibits utter distrust of the wisdom or piety of the Church's representatives.

Therefore, while theoretically endorsing the scheme of unification as proposed by the Southern members of the Commission on Unification, we see no real peril in either of the schemes proposed, which should seriously affect the mind of the Church at large, or thwart a consummation which seems to us so plainly indicated by the spirit of Christianity, and the providence of God.—J. E. Godbey, Texas Christian Advocate.

### AN OPEN LETTER TO THE PRESIDENT AND CONGRESS OF THE U. S. AND GOVERNORS OF THE SEVERAL STATES.

To the president and Congress of the United States and the Governors of the several states; as Bishops of the African Methodist Episcopal Zion Church we feel called upon to address you upon certain serious conditions which do now obtain in our beloved country.

We note with conscious pride the patriotic sacrifice which all the people of our common country made to secure the victorious peace in the great world war and to secure freedom for all mankind. With equal pride and hopefulness we trusted that this same spirit of patriotism and unanimity of action would continue throughout the period of reconstruction at least.

We are both surprised and pained at the evidences of lawlessness and injustice so recently visited upon our people in various sections of our country. The lynching of colored soldiers in American uniform at Hickman, Ky., Hattiesburg, Mississippi and other places, the savage mauling of women and old men and the wholesale lawless and brutal attacks upon Negroes even in the capitol of the nation, Longview, Texas and the "Great City" upon the Lakes, cannot be overlooked by us nor by any others interested in the welfare of our nation and the perpetuity of our government.

As the moral and religious leaders of a great denomination and the accredited spokesmen for hundreds of thousands of self-respecting and law-abiding citizens, we ask the exercise of your good offices to correct these

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Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.  
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Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpasses my expectations, for it gave me almost immediate relief. Too much cannot be spoken in behalf of Renwar for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

wrongs and prevent the recurrence of such outrages.

We are not unmindful of the faults and shortcomings of some of our own race and we recognize that there are those who have not been altogether guiltless and being anxious that the American negro prove worthy of the citizenship in every respect we pledge ourselves and all the agencies at our command to eradicate the evils among us and to promote harmonious racial relations and good citizenship.

We believe that the demand of the American negro for full civil and political rights is warranted by his services in times of peace and war. Among these rights which he would have guaranteed by the nation and the sovereign states are: the rights to vote and hold office under the states without racial restriction, the right to own and occupy real property wherever necessity may require and his means will allow, the right to work unmolested anywhere and at any time at the accustomed wage accorded any other American citizen, the right of trial in a court of justice for any alleged offense and the right not to be discriminated against on account of race in public places and upon all public carriers.

We deem it wise to say in this connection that the question of social intercourse between the races has nothing whatever to do with the rights and privileges referred to above. Social fellowship between races, like individuals is a matter of personal choice and is not to be confused with the indisputable rights of American citizenship.

In respect to the un-American teachings of Bolsheviks and anarchists we counsel our people to steer clear of them, thus maintaining their enviable record of patriotism and loyalty to our country. We feel that we voice the sentiment of the thoughtful members of our race when we say we cannot longer submit, without organized protest, to the injustices practiced against us in various sections of our country, and we hereby appeal to the Christian spirit and principle of all the American people to make the highest and best contribution to the securing of the noble ends of justice for all the people. With best wishes we are,

Most respectfully,  
Bishops African Methodist Episcopal Zion Church.

- Geo. W. Clinton.
- J. W. Alstork.
- G. L. Blackwell.
- J. S. Caldwell.
- A. J. Warner.
- L. W. Kyles.
- W. L. Lee.
- G. C. Clement.

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WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

**COURSES IN RELIGION FOR CONVERTS.**

The need of "a revival attitude and state," is urged upon us by the college of Bishops in their address to the church entitled, "After the Centenary Drive." To attain this state of revival every church member should have a deep and growing experience, a clear vision of the needs of the world, and an ever-present sense of personal responsibility for making the Spirit of Christ rule business, politics and the whole life of the world. No amount of study will bring this to pass, only consecration and prayer-will. But organized effort and study are necessary, too. Seasons of protracted preaching will no doubt be needed to get people to take the first step in religion, though campaigns of individual "One-to-win-one" battles for souls may be used more than hitherto. In any case they should be supplemented by giving immediately to the newly-won Christians, in a dozen lessons say, a connected fairly complete view of the character of God, of Christ and the privileges and duties of the Christian life.

This could be done most effectively perhaps, by studying the Bible in classes with the help of some practical, devotional book. The annual or general Conference committees on Christian literature might recommend several of the many excellent books in this field from which each pastor would select one to be used by the children and another by the adults. It might be a little hard to arrange for the classes on circuits and in the country, but Sunday School teachers and four-minute men could be pressed into service as leaders. The classes could be held before, during or after a revival, at prayer meeting, as special classes at Sunday School, or as an extra meeting, according to the wishes of each church. An examination would probably not be advisable. This, or at least a prayerful study of this, or at least a prayerful study of the selected book, should be required, with as few exceptions as necessary, of every candidate for church membership before admission to the church.

People are received on profession of faith without being given a course in religion, on the assumption that they will gain such knowledge and inspiration gradually from sermons, personal study, and particularly from the Sunday School. Many people have accepted these means of grace and become intelligent, full-grown Christians. But a great many people who profess Christianity do not attend Sunday School; many fail to form the habit of helpful private Bible study, and some do not even go to church regularly. Then it is seldom that the sermons or the Sunday School lessons furnish a complete view of the Christian life in a short time. For instance, the new believer may study about faith right away, but it is a year or so, perhaps, even if he attends services regularly, before he hears full discussions of prayer, the interest of God in his kingdom, God's plans for each one's life, and all the rest of a Christian's duties and privileges. Even then he gets it in fragments—fragments which are quite sufficient for soul refreshing and growth provided he has once gotten the complete view.

Some pastors, perhaps many, have one or two talks with converts to explain the vows they are about to take. The proposed class would be an amplification of these talks

**Woman's Missionary Department**

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.  
PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

"The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." Luke 10-2.

We rejoice that so many of our young women have heard the call of the Father to enter into his harvest to labor, and 25 new students have been accepted by the Council for study and training at Scarritt this fall, making 65 enrolled so far.

In this number, North Carolina and Texas have four each, of the new students, Georgia carrying off the honor of sending six, but we are proud that Arkansas will have one new student, making two to represent us, and to pray for us and our work.

Shall we not remember our girls daily in our prayers?

**MRS. E. R. STEEL ACTIVE.**  
If the Little Rock Conference is behind in Mission study work this year it will not be the fault of our superintendent, Mrs. Steel, for she is busy sending letters, which we hope will be read with care. She is trying to stir us up to activity in this important feature of the work. Have your books ready for the first week in October.

**REPORT! REPORT! REPORT!**  
As we near the close of the quarter it will be well to sing our report song to the tune of Auld Lang Syne, and impress upon the officers the importance of reporting on time that our Conference officers may not be embarrassed nor our work made to suffer. It is not stylish to be behind in our reports these days.

**NORTH ARKANSAS CONFERENCE.**  
North Arkansas Conference Superintendent of Study and Publicity, Mrs.

and would in no way imply that a person was not good enough to join the church as soon as he was converted. The object in attending the class before, rather than immediately after joining the church, would be simply to make it more certain, if possible, that nothing trivial should be allowed to prevent his taking the course at once. Surely no one who was genuinely converted could object to waiting when the reason was properly explained. However, it might be found best to require the course immediately after a person's public profession.

The use of a book by the class would make it easier for a layman to teach the class, as might be necessary on circuits. The book selected for class use should be on the plan of the Y. M. C. A. Bible study books, with the study for each week divided into daily scripture readings and comments, each forming part of a connected whole. With such a book in the hands of every member of the class, the truths learned in the class hour would be impressed seven times over, while establishing the habit of regular Bible study.

If every one who professes Christ were given a chance to study practical religion intensively before his first love had cooled, would there not be fewer backsliders and luke-warm church members?—Ethel K. Millar.

Jno. W. Bell writes: Eccles. 3rd Chapter. 'To every thing there is a season and a time to every purpose under the heaven. A time to be born, a time to die; a time to weep, and a time to laugh; a time to plant, and a time to pluck up. A time to mourn, and a time to dance; a time to keep silence, and a time to speak.' This is my "time" to speak and tell you that October is the "time" set apart for the organization of study classes. For the auxiliaries that have not their study classes already, there is but one thing to do, i. e., organize a study class the first of October. Any Auxiliary that does not have a study class by the close of the next quarter will be considered out of "style." (What woman on earth would be willing to be in this class? Yet this will be the case, for, remember our goal, "a study class in every Auxiliary, and every woman a member.")

The program for October is devoted to the study of Medical Missions. Those who have read "The Crusade of Compassion for the Healing of the Nations," will be prepared for this important subject.

"For this is the book that appeals to me, I've read it, so that informed I may be.

A Crusade of Compassion the title begins, And all through and through the pages within. Is filled with the deeds of the women we love, Our Medical Missionaries sustained from above, I recommend this book and urge you to study it, The Battalion of life, the first chapter is worth it."

**REPORT FROM EARLE.**  
North Arkansas Conference Superintendent of Study and Publicity, Mrs. Jno. W. Bell writes: I am indebted to Mrs. Jefferson Sherman for the fol-

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lowing good report from the Missionary Society at Earle:

"We have a splendid Society here. We do not come up to Greenwood in having our Y. P. and Juniors organized, but I do believe our adult Society can't be beat. We have 57 members. We have taken in new members all through the hot months. Since we came here in December, the ladies have finished paying the parsonage out of debt, \$265; also built a back porch and underpinned the house at a cost of \$267; placed a beautiful new dining room suite of furniture in the parsonage at a cost of \$184, and will furnish the sitting room by Christmas. What do you think of this for home work? Now about the pledge; last year they pledged \$50. This year we pledge \$100. The first day we subscribed \$103, with quite a number of the best paying members absent. We really expect to pay \$150. We are planning a donation for the Virginia K. Johnson Home, Dallas, Texas. We meet twice a month and have good times socially. Always have refreshments. We have our Society divided into four circles. And each circle has two weeks to work. We are to have the Home Demonstrator to give a demonstration for us. The people here are so friendly and sociable and make us feel like they are glad to have a pastor and family. I have fine neighbors also. Mr. Sherman has received 24 members into the church this year and has several letters in hand to announce."

Mrs. Bell adds: "I appreciate very much this splendid report coming from an old friend and former pastor's wife. Rev. Mr. Sherman and wife served the church here three years and we know their value and love

them dearly. We are glad to know the Missionary Society at Earle is doing so well." Mrs. H. E. Brown of Harrisburg writes they have recently organized a Bible Study class and are trying to increase their interest and attendance. We wish for them success.

**Attention!**

It is near time to send reports again. My Council officer does not send me any report blanks and does not require me to send them out to the Auxiliaries. The new rule is for each Auxiliary to buy a book of report blanks for their officers. And I trust I will have more reports from the Auxiliaries this quarter. If you have not a blank for this next report please make it out on paper or postal card. Just any way, so I can have your report by the first of October. If you have a study class, report the number and the book you are using. If you have not a class, report that you have not, and give the name of the Supt. of Study and Publicity. Ladies, please do this so that I can make my report to the Council officer by the 10th, showing North Arkansas Conference on gaining ground in this department. Mrs. H. R. Steele, Nashville, Tenn., writes: "Texas, Alabama, Georgia, and Louisiana are leading in reports." Ladies of the North Arkansas Conference, are we going to continue to let them make better reports? I believe the women of Arkansas, with their culture, education, attainments, and executive ability, and their consecration to their church work, can, by being a little more faithful and thoughtful, compete with any other State in the Union. Ladies, let us show them we can.

**MY SUMMER OUTING.**

Early in the summer I made the journey that takes me each year to my summer outing and the 1919 vacation has been fraught with new joys, for in it have been labors abundant.

Without dangers of travel by land or sea, was this journey made, yet it took me to mountains where cooling breezes refreshed the tired body and beautiful scenery delighted the eye.

It was no lonely hiding place for quiet and reflection, but a busy spot offering a chance of work as the only rest.

From the height, a castle could be seen, whose outline silhouetted against the early morning sky or lighted by the gibbous moon, made the subject for many of the beautiful pictures of the art gallery of that enchanted place.

Concerts of sweetest music were free for the hearing, and the singers were friendly and accommodating.

The White Way and Roof Gardens made merry the life of the debutante and accompaniment for the early sleeper.

Chautauquas were not absent and I was privileged to be teacher in domestic science and music for two, and kindergarten for the neighbors around and by conservation of fruits and vegetables, many delicacies will grace the table in winter days.

Many side trips were taken in the interest of missions and the editorial pen has been added to the multiplied opportunities to serve.

The wholesale cuisine was the more appreciated because of the personal touch, and the desire for the consumption thereof, gratifying rather than

**Sunday School Department**

- A. L. DIETRICH.....Special Correspondent  
819 Broadway, Nashville, Tenn.
- REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
314 Masonic Temple, Little Rock, Ark.
- REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference  
Conway, Ark.

**INSTITUTE IN BATESVILLE DISTRICT.**

A Sunday school institute for the Batesville District was conducted at Batesville beginning Friday night and closing Saturday afternoon. The attendance was very good considering the fact that some Centenary group meetings had been held at various places in the District during the week and that some of the pastors were in meetings.

Friday night Rev. W. L. Oliver opened the institute with a statement of the reasons and purposes for Methodist institutes and was followed by Rev. Noel S. Chaney of Mountain View on "Holding Our Young People in the Sunday School", and the field secretary on "The Prayer Motives For Sunday School Work." Saturday morning, Prof. Sidney Pickens, Superintendent of Schools in Batesville and superintendent of First Church Sunday school, spoke on "The Sunday School as a Field of Service for Laymen", and Brother Dowdy of First Church spoke on "Why Every Sunday School Should Make and Pay Its Centenary Pledge." The field secretary led in a discussion of the Standard of Efficiency.

The afternoon was given over largely to a discussion of Elementary work led by Miss Dove Erwin, Conference Elementary Superintendent. She was assisted on the program by Mrs. Barnett, Mrs. McNary and other elementary workers. Rev. A. W. Lindsey discussed the importance of teacher training and the course was outlined by the field secretary. A strong resolution protesting against the sale of cigarettes was passed. Mr. Joe M. Gray of Batesville was re-elected District Secretary.

The field secretary had the privilege of visiting the splendid Sunday school at First Church Sunday morning and of speaking to the Baraca Class and again at the eleven o'clock hour to a large congregation. In the afternoon a short conference was

having to take pink pills to muster up an appetite.

Many guests found me during my summer outing, and with family and friend at our board we were happy hearty and hale.

But the summer is ended; my vacation days are over and I must soon return from my outing on the sleeping porch among the treetops where the beautiful Ozarks have afforded such exquisite scenes, with the Eastman Hotel as my castle, the art galleries were the beautiful sunrises, the Lady Moon in the sky, and the low lying clouds, the concerts were the birds in the trees and the whistler on the street, the Chautauqua, that found in any home where are children who would rather play than practice and grow sad when their time comes to wash the dishes.

Thanksgiving and praise whelm my heart, that God has kept me well, and happy, and while the days have been very full of duties, some new and arduous, but as the days so have been my strength, and I now give thanks for the blessing of health and the delights of my summer outing on the sleeping porch.—Mrs. F. M. W.

held with some of the teachers at Central Avenue Church with reference to the use of the Graded Literature which they are planning to begin October 1.

Rev. W. T. Thompson and his Sunday school officers and teachers manifested much interest in the institute, and, of course, provided royal entertainment for all the visitors.—J. Q. S.

**NOTES FROM NORTH ARKANSAS CONFERENCE.**

When? Last Sunday in September. What? Promotion Day and Teacher Training Day.

The General Sunday School Board urges the observance of this day in each school and requests the pastors to preach on the importance of teacher training.

Brother Hogan and five other delegates attended the institute at Batesville having driven over twenty miles from Union, Fulton County, to the railroad.

First Church Sunday School, Batesville, has a teacher training class being led by Prof. Bullington, principal of the High School.

Central Avenue, Batesville, is a one-room building that has been converted into eight rooms by the skillful use of home-made screens at a

**112 HENS—1,800 EGGS.**

Mrs. Harper writes: "I wouldn't be without 'TWO for ONE' for the world; my 112 hens laid 1800 eggs in December." Mrs. Calman writes: "Your tonic is just what I needed for my flock—I never got so many eggs." Mrs. Butler writes: "Please send me another box of 'TWO for ONE,' I am now getting 119 eggs instead of 11." All poultry owners can do as well. Now is the time to insure yourself an ample egg supply for the coming winter. Eggs will sell at 75c to \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic composed of every beneficial ingredient known to poultry experts—it doubles your egg supply and increases your profits. It has produced more eggs and healthier chickens for others than anything known and it will do the same for you.

Send \$1.00 to the Kinsella Co., 2926 Le Moyne Bldg., Chicago, for a trial box of this wonderful tonic, or \$2.00 for a full season's supply. Make every chicken you own a greater money maker. Your order will entitle you to a free entry in our big \$5,000.00 egg-laying contest which starts September 1. Double your egg supply and win a big cash prize besides. If you have ten hens you have as good a chance as the owner of one thousand. Order today and get full particulars of contest which are enclosed in every box of "TWO for ONE."

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**BITRO-PHOSPHATE IS GOOD FOR THIN NERVOUS PEOPLE**

**A PHYSICIAN'S ADVICE.**

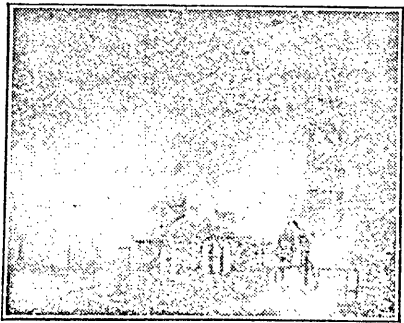
Frederick S. Kelle, M. D., Editor of New York Physicians' "Who's Who," says that weak nervous people who want increased weight, strength and nerve-force, should take a 5-grain tablet of Bitro-Phosphate just before or during each meal.

This particular phosphate is the discovery of a famous French scientist, and reports of remarkable results from its use have recently appeared in many medical journals.

If you do not feel well; if you tire easily; do not sleep well, or are too thin, go to any good druggist and get enough Bitro-Phosphate for a two weeks' supply—it costs only fifty cents a week.

Eat less; chew your food thoroughly, and if at the end of a few weeks you do not feel stronger and better than you have for months; if your nerves are not steadier; if you do not sleep better and have more vim, endurance and vitality, your money will be returned, and the Bitro-Phosphate will cost you nothing.

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cost of about \$25. They are well pleased with the experiment. Prof. William is the superintendent and Rev. E. H. Hook the pastor of this progressive school.

Rev. A. F. Skinner of Plumerville says that the Centenary in the Sunday school helps other offerings. Last year his school gave \$24 to missions and were behind on literature at the end of the year. This year the school has a hundred dollar special in China nearly all paid and the offerings of the three other Sundays have helped to buy electric fans for the church and build a coal house with money in the treasury after all literature has been paid for.

Dr. E. B. Chappell in the Sunday schools throughout the church have failed to send in the Sunday School Day offerings to the Treasurer of the Sunday School Board. If you have money on hand for this fund, kindly make remittance at once to Rev. Frank P. Jernigan, Treasurer, Corning, Ark.

Chaplain C. M. Reves dropped in to the institute for a few minutes on Saturday and spoke briefly on "Protestantism in France". He was helping Brother Snell in a meeting at Newark.—J. Q. S.

## GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

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To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

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 6 New Purple Fire Stars, 1 Banana, 1 Bloomer, 4 Star Bells, 1 Double Rosebud, 3 Buttercup, and 1 Grand Duchess Oxalis, a d. pt. of New Winter blooming Spencer Sweet Peas and Carnations (will all bloom this winter). Catalog and growing instructions.  
**ALL MAILED FOR 20 CENTS**  
 Big Catalog, free, of Hyacinths, Tulips, Narcissus, Pansies, Lilies, Teas, Phloxes, Hardy Plants, Shrubs, Vines, Berries in great variety. Also splendid window plants for winter. Seeds, etc.  
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**THE BEST CATECHISM.**  
 The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

## EPWORTH LEAGUE DEPARTMENT

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 All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark.

### EPWORTH LEAGUE TOPIC FOR OCTOBER 5.

Subject: "Our Relation to Others. III. Neighbors and Friends." Zech. 8: 17; Phil 2:1-11.

Scripture Lesson.—Our acts of tenderness prove the reality of our Christian profession. Conduct toward others is the supreme test of character. (Vs. 1, 2).

Many of our defects are known only to ourselves. Love for our fellow man will lead us to think him more holy than ourselves because we know even our secret shortcomings; and our fellow man will think the same of us, their secret defects also being known only to themselves. (v. 3).

If the supreme desire of our life is to see the will of God done in the world we will rejoice even to see another whom God is pleased to use in some special way. We will do all in our power to help him in the successful application of his talents to the work of God. (v. 4, 5).

When Jesus came to earth He did not appear in His glory, but He assumed the form of a servant. Oftentimes the surest way upward is downward. (v. 7).

The Cost of Friendship.—True friendship is costly. Yet a true friend is one of the most valuable possessions in the world. It takes time to form lasting friendship. Usually one or two in a lifetime is all that we have time for. These are our real friends. In the meantime we may have a thousand friendly acquaintances. They change with the seasons, but true friends, never!

True friendship not only takes time but sacrifices are required. Petty ideas and opinions must be dropped by the way. Most quarrels arise over trifles. Popularity, comfort, and maybe, even life itself, must be laid on the altar of friendship. Have you ever read the story of David and Jonathan; of Damon and Pythias? Ah! there were friends worth having.

We can never be a true friend until we have given up any fear that we have that our friend may discover or say something condemning our sins and shortcomings. True friendship profits by just criticisms of friends.

Our Neighbors.—We choose our friends; our neighbors are sometimes thrust upon us. As children in school we learned much from contact with other children; our neighbors are our fellow pupils in life's school. They are a part of the discipline of life.

But it is our duty to give the best there is in us to our neighbors. Someone has said that it is our duty to be a good neighbor, courteous and obliging, no matter what return we get, and it is profitable, too. Usually we reap what we sow. Our neighbors give back to us just about the same sort of neighborliness we give to them.

### ILLUSTRATIONS AND QUOTATIONS.

True friendship is a perfect, priceless gem;  
 Its greatest glory is its flawlessness.

My friends must give me, as I give to them,  
 Their best or nothing—I'll accept no less.  
 —William Anderson.

The love of friendship needs expression in words, in care to please in little matters, in spoken gratitude, in willingness mutually to share burdens, in glad sacrifice for one another.—Henry C. Hoy.

Hand  
 Grasps hand, eye lights eye in good friendship,  
 And great hearts expand,  
 And grow one in the sense of this world's life.  
 —Robert Browning.

Great souls by instinct to each other turn,  
 Demand alliance, and in friendship burn.

### TO MY BODY.

By I. J. J.

O house of mine,  
 Let me show plainly, through your window-shine;  
 So men may see  
 That you are but a dwelling place for me.

For you must age,  
 Your every day is solemn with pre- sage;  
 Each moment's birth  
 Will hasten your returning to the earth.

I would be known  
 By that which is more changelessly my own;  
 Since soon your wall  
 May be too frail to shelter me at all.

### THE INFLUENCE OF A CONSECRATED LIFE.

I was just thinking what a consecrated life can accomplish for God in this world, a life that has none of self and all of Christ. In this connection there comes to my mind Miss P. of Rogers, Ark., a typical Epworth Leaguer—"All for Christ." She is in the heart of a family of three young ladies, just the three in the home, and they ask no odds of any one when it comes to support. They have a sweet home, yet one of that three is afflicted. You would never know from them. When one meets Miss P. and she is gone there comes a feeling that a warm ray of morning light had fallen on you. She never forces that light from her, but it just falls from the sweet Christ life within. You might meet her as she came from a railroad office late at night for she works long hours, when her rather frail body was tired out, but the smile was there just the same, it could not be erased. It was never to speak of her tired self that she came, but something about the good of a boy in her Sunday School class, or something about her obligation to the pastor, or the church. No one in that beautiful, self-sacrificing church pays more to its institutions and claims than Miss P. Some way you could not think of Miss P. when she came, but of Christ and His Kingdom, and you

Loss of Appetite is commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.

loved him and His kingdom more. She was soon gone and you could not keep from saying, "Oh, I wish she had stayed longer!"

We were gone two and a half years from that church and were back again this summer, and one of the first to greet us was Miss P. She came smiling to us out of a class of young men in the Sunday School. They all greeted us royally, too. You find her boys love all the old pastors, but are suitably loyal to "My pastor, now." She is making men who are true as steel to God and the church. Yes, and I saw something else, her boys are becoming leaders in the Epworth League. They were there almost to a man of them. It is no trouble to pass her boys on to other departments of the church. They are bricks that fit in any part of the wall of the church of God. Yes, they will go in the dark foundation or on the sun-kissed spire, go just where they are needed most. Now, Miss P. does not know these things are true.

### TWO NEW LEAGUES IN SEARCY DISTRICT.

Two new leagues were organized in the Searcy District on the first Sunday of this month. One was on the Augusta Circuit at Fitzhugh, the other on the West Searcy Charge at Higginson. Both these Leagues are working for a gold seal certificate

### FELLOW OLD FOLKS:

I want to have a plain talk with you about your liver and bowels. In the first place let me tell you that I'm over seventy, but just as hale and hearty and spry as a young boy.

The thing that has kept me this way—that has kept the rheumatism and stiffness out of my joints, kept my blood pure, and my liver, kidneys, stomach and bowels just as healthy as when I was young, has been my own constipation remedy and liver regulator—Nature's Remedy (NR Tablets).

Yes, indeed I do take my own medicine—take it two or three times a week, or oftener if I think I need it to keep my liver active, my bowels open, my blood pure and my stomach sweet. It is true that every one of us old folks do need something that really will do this. I just can't get sick or rheumatic with all these organs in perfect order, and neither can you.

I'm only one of millions who use Nature's Remedy (NR Tablets) regularly, for there is not a drug store in a big city in America but what sells Nature's Remedy, and the same is true of most of the smaller towns.

Perhaps you already use NR Tablets—if you don't, I want to send you a sample packet so you can try it yourself without cost; please send me your name and address as well as the name of this paper and I will mail you this free sample at once. A. H. LEWIS, Pres't, A. H. Lewis Medicine Co., St. Louis, Mo.

**BELLANS FOR INDIGESTION**  
 6 BELLANS Hot water Sure Relief  
**BELLANS FOR INDIGESTION**

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

this year. The old chapters will have to hustle to keep up with them.

The Revels Chapter assisted in the organization at Fitzhugh. I would like to say that the Revels League has not been organized six months yet.

Rev. G. P. Fikes, accompanied by the District Secretary went to Higginson and aided them in their organization. A very enthusiastic crowd of young people were present and we expect great things of them.—Jessie Lee O'Bryant, District Secretary.

NOTES FROM THE LITTLE ROCK CONFERENCE.

Chapter No. 8464, Stamps, Ark., in the Texarkana District, sends us the following list of newly-elected officers: President, Claude Cox; Vice President, A. T. Walker; Secretary, Alma Stafford; Treasurer, Clarence Messer; Era Agent, John Shewmake. First Department Superintendent, Lois Scarlet; Second Department Superintendent, Andie Scarlet; Third Department Superintendent, Allene Wilkinson; Fourth Department Superintendent, Maurine Walker. We hope to hear further from these young people throughout the year.

Miss Verna Lewis, Secretary of the Camden District, is getting the work on her district well in hand, and hopes to make every League a Standard League before the year is up. Leagues that need assistance are requested to write to Miss Lewis for advice and help in making their League 100 per cent efficient

The live secretary on the Pine Bluff District, Mr Neill Hart, is doing fine work in spite of the cotton market. Every League on his District is working to be a Standard League, and will come as near the 100 per cent mark as possible.

So many fall weddings are being pulled off at First Church, Little Rock, that the Epworth League membership is dwindling. Texas, Oklahoma, Louisiana and Mississippi have drawn heavily on our resources. A campaign for new recruits is being planned, however, and as the number of soldiers at Camp Pike is not so large this winter, we hope to keep a few of our girls in our own State. First Church expects to win the gold

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

YOUR FACE? Is the Complexion Mud-dy, Tanned, Freckled? If troubled with skin eruptions, sunburn, pimples, try PALMER'S [EMULSION] SOAP. It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema. Thoroughly antiseptic. Ask your druggist, or write for free samples to THE MORGAN DRUG CO., 1521 Atlantic Ave., Brooklyn, N. Y.

IMMEDIATE RELIEF DICKEY'S OLD RELIABLE EYE WATER will heal and soothe all cases of sore or inflamed eyes or granulated lids of the children or grown-ups. It feels good; does not burn or hurt and is harmless. Ask for the genuine in Lead Cans at all drug stores or by mail, Dickey Drug Co., Bristol, Va.

CHILDREN'S DEPARTMENT.

WHY HE FAILS.

There's many an industrious man Who never gets ahead, Because he does not think or plan, But trusts to luck instead.

He's not a slacker or a shirk, This plodder in life's grind; But though he always minds his work, He never works his mind. —Rural World.

EATING HIS WAY.

Freddie despised the multiplication table. It made you ache all over to say your tables, and you couldn't remember.

Mother went out of the room. When he came back, she had a glass jar of tiny colored candies. She opened it, and poured out a splendid heap on the tablecloth.

"Now," said she, brightly, "here are eight rows. How many candy dots?"

"Forty," promptly. "Yes. Now make seven times five and four times five and the rest. When you have made the whole table, learn it. When you have learned it, eat it!"

"Oh!" It was the most splendid way to learn your tables. Freddie went to work with a will, and when the teacher—the mother—said, "School's

out" he had learned his five tables. He didn't eat it till after school.

cut," he had learned his five tables. He didn't eat it till after school. The next day they went back and reviewed the two tables, and the next day after the three, and the next day after that the four.

One day the next-door twins' teacher was making their mother a call. Freddie was making one on the next-door twins.

"Don't you go to school, little boy?" the teacher asked him.

"Oh, yes'm," politely. "Oh, you do? Well, I suppose you think the multiplication table is perfectly dreadful, too," she asked smilingly.

"Oh, no'm," eagerly. "I'm very fond of mine."

"Indeed! How far along are you?" "I've eaten only as far as seven times seven yet," said Freddie; and he went home wondering why the next-door twins' teacher had opened her eyes so wide.—Annie H. Donnell, in Youth's Companion.

THE HAPPY PRAYER THAT GROWS. By Miss Minerva Hunter. "I say the Lord's prayer every night before I go to bed," Charles announced as he sat in his front yard and looked through the fence at his next door neighbor. "My little brother says, 'Now I Lay Me' and he is only two years old. I do not know what prayer father and mother say, but it must a long one, or they forget it, or something, for they stay on their knees longer than I do when I say the Lord's prayer."

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"Maybe they pray for the Centenary," Martin suggested. "My father and mother do. Mother says that she gets more joy out of praying for the

Centenary than any praying she does."

"I do not know how to pray for the Centenary," Charles confessed.

"I don't either," said Martin. "I want to pray for the Centenary," declared Charles.

"So do I," said Martin. "Let's ask your mother to teach us," suggested Charles.

Just then Mrs. Fairbanks came out on the front porch and Martin called to her, "O mother, come and tell us how to pray for the Centenary."

"Pray for the Centenary?" repeated Mrs. Fairbanks.

"Don't you pray for the Centenary?" questioned Charles.

"Yes, indeed," replied Mrs. Fairbanks.

"Is the Centenary just for grown-ups to pray for?"

"No, children may pray, too."

"Then teach us how," coaxed Charles.

Mrs. Fairbanks looked puzzled for a few minutes and then she said: "Of course, we never stop praying the prayer that our Lord taught his disciples, and then we add the Centenary prayer which grows and grows each day. Every time you learn

A GOOD MEDICINE FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, medicinal medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

A Voice From Sioux City, Iowa, says PE-RU-NA Worth Its Weight in Gold. You cannot mistake the words of Mr. W. W. Northrup, of 908 Fourth Street, Sioux City, Iowa. He is enthusiastic about his present health and the merits of PE-RU-NA and wants everyone to know it. Here is a recent letter from him: "PERUNA is worth its weight in gold and then some. I used to think it only a woman's remedy but have changed my mind. I had a cough, especially in the morning. After using half a bottle of PE-RU-NA was much better. I would cough up chunks of phlegm and mucus, my eyes itched and bothered me. Judging from the symptoms given in your almanac it was catarrh. My stomach is in much better condition since using your medicine." "Use this testimonial, if you wish. Don't hesitate to advertise the merits of PE-RU-NA." (Signed) W. W. NORTHROP. There are thousands just like Mr. Northrup, skeptical at first but convinced by a trial of PE-RU-NA. DON'T BE AN UNBELIEVER. If your trouble is of a catarrhal nature, try PE-RU-NA, then tell your friends. It is fine after an attack of grip or Spanish Flu. Sold Everywhere Tablets or Liquid FOR CATARRH AND CATARRHAL CONDITIONS

GUSSELL TENTS of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information. Atlanta Tent and Awning Co., P. O. Box 974-A, Atlanta, Ga.

something new about the needy people of the world you can pray for the Centenary to reach them and help them and —"

"That is what makes grown-up's prayers so long," interrupted Charles.

"And praying for real live folks is what makes the prayer so happy," commented Martin.

"We do not know anything about these people. Tell us about them so we can begin praying."

"Suppose you had never been to school or to Sunday school in all your life and suppose you heard that the boys in other towns were going every day. How would you feel? Would you care to go to school and to Sunday school?"

"Are there really such boys in the world?" inquired Charles in surprise.

"Many of them," Mrs. Fairbanks assured him.

"Where do they live?"

"There are children all over the world who do not go to school or to Sunday school, but the country I am thinking of now is China."

"When my lessons are hard I say that I wish I could never see a school again, but I do not mean it. It would be awful to have other boys go to school and learn things if I could not go and learn too. Tell us more about these boys. I know where China is on the map."

"There are boys all over China who have never attended a Sunday school or a day school. There are not nearly enough missionaries and teachers in China to tell all the people about Christ and there are no nearby enough schools for the children to attend. There are many walled cities in China where a missionary or Christian teacher has never been. Often natives travelling from village to village hear enough of the good tidings to give up their idols and become Christians and so they go back home and tell their neighbors. The priests and leading men of such vil-

#### You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

**Cuticura Soap**  
Best for Baby

Soap 25c., Ointment 25c. & 50c., Talcum 25c. Sample each mailed free by "Cuticura, Dept. M., Boston."

666 has proven it will cure Malaria, Chills and Fever, Billous Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

### NEWS OF THE CHURCHES.

#### FAIRVIEW CHURCH DEDICATION.

The Fairview Church, Texarkana, Ark., will be dedicated first Sunday in October. The Rev. Jas. Thomas, D. D., will preach the dedicatory sermon. All former pastors are cordially invited to be present—Francis N. Brewer, Pastor.

#### SEARCY DISTRICT NOTICE.

I am planning to hold conservation group meetings for the Searcy District as follows:

Cabot, October 13; West Searcy, October 14, and Marshall October 15.

Will have program published later.

Let all pastors, church treasurers, and lay leaders prepare to come, as well as a representative from each Sunday School, Epworth League and W. M. Societies.—A. E. Holloway, P. C.

#### LETTER OF APPRECIATION.

I desire to express my sincere appreciation for the many expressions of interest and sympathy received from members of the Methodist family, since the untimely going of Mrs. Neal. Should I fail to acknowledge any of them personally, please know that it was an oversight.

I don't know what to do, I really do not know what I can do. I had learned to depend on Mrs. Neal for everything and she was so tender, and so capable, and so very thoughtful. I don't understand, I simply cannot understand, but I have some faith, and I know God is good. I know, too, that some day I will understand. Her suffering was intense, her patience was perfect, and her going was like a tired child going to sleep upon its

pages often destroy their idols and travel long miles to find the missionaries and ask to be baptized. Sometimes men from many different villages will come begging for teachers. But there are not enough missionaries and teachers to go around. Too bad, isn't it? Oh, the Centenary will bring a glorious new day for the people of China. The Centenary will tell our young people of the needs of these people and they will volunteer to go as missionaries and teachers and the Centenary will tell other people of the need and they will give money."

"I am going to pray that there will be ever so much money to pay for the schools and the Sunday schools," declared Martin.

"I may be a teacher there myself some day, who knows? I must go to school and learn all my lessons," said Charles.

"I am going to give one cent out of every ten I get to help the Centenary so these boys can have schools," said Martin.

"I am, too," exclaimed Charles. "and my prayer has grown to be so beautiful! Now I can pray for the boys in China and the missionaries and teachers who are going to them, and the people everywhere who are going to give money to carry on the work."

"It is the happiest prayer I ever knew," said Martin. "It seems to explain the Lord's prayer where it says, 'Thy Kingdom come' and 'Thy Will be done on earth'."

"It is such a happy prayer that I am not going to wait until night to say it. I am going to say it in my heart all day."

mother's breast. There was nothing to disturb.

These have been such happy years, and they have slipped away so rapidly, but together we enjoyed every one of them, and sometime we will take them up again, made all the sweeter because of the separation.

I have lost the years, and I have had neither time nor inclination to work on a fall and winter slate. Should the brethren of the two Arkansas Conferences need such help as I can render, I shall be glad to hear from them. Prof. R. M. Hickman and wife are with me again. They are efficient helpers in every respect.

Should you pass this way and get into trouble, know that the good people of Fayetteville will do everything in their power for you. Mrs. Neal had every attention possible. God's choicest blessings upon our friends here.—Sincerely, W. H. Neal, Gen. Evangelist, Fayetteville.

#### MEETING AT MONETTE.

Rev. John A. Gowan and Rev. Riggs are holding a revival on Poplar Ridge, four miles west of Monette, the meeting has been going on two weeks, and is one of the old-time revivals, where men and women are receiving the kind of religion that makes them happy, a revival such as have never been seen in this part of Arkansas; men and women hang onto one another and shout the praises of the Lord, such testimony I never heard in my life. There have been over 100 happily converted, and the interest is just as great today as it has been any time during the meeting. Rev. Gowan is delivering the sermons and Rev. Riggs is leading the sermons and doing personal work, in fact it seems that at this time almost everyone in that section has been saved. When such a man as John Gowan gets hold of your hearts there is something going to take place, for he appeals to the sinner to live right, knowing him to be a good man and just running over with religion all the time appeals to everyone that they should be Christians.—Monette Sun.

#### MEETING AT KENSETT.

We began a meeting at Kensett on the night of August 31, and closed September 14. The preaching was done by Bro. R. L. Armor of Marshall Station, the singing was led by Rev. J. G. Parker of Searcy. The preaching and singing were well done and the result was a great number of professions and twenty-three additions to the church. Bro. Armor is good help in a meeting and Bro. Parker also. It is said that the meeting was the best in the history of the town. Since the meeting has closed the Woman's Missionary Society and the Parsonage Committee have received a new house for a home for their pastor at a cost of \$1,500. The outlook for Kensett for the future is very encouraging. They are planning for a new church in the near future in Kensett.—C. C. Griffin, P. C.

#### LORADO CIRCUIT.

On Wednesday night we closed our last revival meeting on the Lorado Circuit.

At Warn's Chapel we had 19 professions and reclamations, with ten to unite with the church.

They say that this was the best meeting held here for many years.

We next went to Hunt's Chapel. Here we only had four professions, all of which united with the church.

We secured a new site here to

build a new church, and are working to try to build before Conference.

We then came home to Pleasant Hill. Here the Lord was with us in great power. We had 39 professions and one reclamation.

Thirty-two united with the church, and there are others to follow. We did all of our own preaching and the church being revived, and the Spirit of God leading us on; we had the best meeting that has been at old Pleasant Hill in years, for which we give God the praise.

Our work is in good shape and we are looking forward, in the hope of bringing up the best report Lorado Circuit ever brought up.—W. A. Williams, P. C.

#### AMITY AND GLENWOOD.

We have just closed one of the best meetings here at Amity that I have been in for years. The church has been greatly revived. Eighteen were added to the church last Sunday; 3 by certificate and 15 on profession of faith and baptism or vows. Bro. T. W. Nunn of the Methodist Protestant church, was with us and did most of the preaching. He proved to be a man whom God could greatly use, and did use for the uplift of the church and for calling sinners to repentance.

We had good meetings at Rosboro in June, and Glenwood in July, in both of which our own Bro. J. C. Williams of Bingen Circuit did the preaching. He is a power in a revival meeting and preaches a strong, safe gospel, as does also Bro. Nunn.

I have received into the church in this work during the year, thirty, more than twenty of whom were on profession of faith. We are grateful to God for His grace and goodness, and expect to bring up full reports at Conference. Amity and Glenwood Charge last year stepped into the "everything-in-full" class, and we shall not take a lower rank this year if the Lord lets us do what we believe now He wants us to do. We desire the prayers of all the brethren.

R. H. Cannon, P. C.

#### REVIVAL AT NEWPORT.

We have just closed a real revival at Newport. Rev. Burke Culpepper and his singer, Mr. Jno. Q. Robinson, led the campaign. The meeting was a real uplift to the town, and a wonderful blessing to the churches of the town, and especially our own church.

**MRS. WINSLOW'S SYRUP**



**Makes Babies Happy**

by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.

At all druggists

### CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

**ORDER A HYGIENIC BED.**  
26-lb., \$10.20; 31-lb., \$11.20; 36-lb., \$12.10; 41-lb., \$12.60; Pair 5-lb. Pillows, \$1.80; 7-lb., \$2.60; NEW FEATHERS—Best tick. We have \$500.00 deposited in bank to guarantee satisfaction or money back. Order or write for catalog today.

HYGIENIC BED CO.,  
Dept. 2, Charlotte, N. C.

Many of our men got a new vision and came into new experience. The church was united. The town was helped in its moral life, and about 700 gave their names for membership in the various churches. Bro. Culpepper has a real message for the men of the day. He is a man's man. The church will be different henceforth.

We had received 72 into the church before the meeting, most of them on profession of faith, and we hope to get as many more out of the meeting.

Culpepper will be a blessing to any town and church which may secure his services.

The meeting continued three weeks, and the crowds were the largest ever attending a church meeting in Newport—J. F. E. Bafes.

PINE BLUFF DISTRICT NOTES.

On Sunday, August 31, the P. E. dedicated our pretty new church at Hebron on the New Edinburg Circuit. This is one of the prettiest country churches the writer has ever seen. Brother J. D. Fomby is the regular pastor.

The contract will be let within a few days for a pretty brick church at Grady. Bro. McCintock is doing a great constructive work on the Grady Charge.

Plans will be presented Friday night of this week to the board of First Church for their new \$100,000 church and \$10,000 parsonage.

Early in October the P. E. and pastor, Rev. M. O. Barnett, will dedicate our new church at Cornersville it having been built during the pastorate of Bro. Barnett. Speaking about Barnett and the Star City Charge; on the 1st Sunday in this month we had the formal opening of their pretty brick-veneer church at Star City. It was a great day in the history of the town. They had dinner on the ground; two tables, each 60 feet long, and enough food thereon to feed another town like that. The Baptists and Presbyterians vied with the Methodists, in making it a great occasion. Barnett and his people have all but done the impossible in building that church, in the face of two consecutive crop failures in that country and the present high prices, but they have done it, and done it well. The writer has scarcely ever seen a prettier church. Last Sunday they began a meeting in the new church with Bro. J. H. Bell, the evangelist, for the North Mississippi Conference.

Bro. Bell has recently held a great meeting for our people at DeWitt, and will begin at Sheridan about the first Sunday in October. After that he will have some open dates until Christmas, and I want to say, if any of the brethren need help, they cannot do better than to get Bell. He is a fine preacher, evangelistic, religious to the bone, thoroughly sane and does a fine work. Rogers of DeWitt says: "He is the best evangelist he has ever been with, and the people of Dewitt want him again next year."

We have had two debates within the bounds of this District this summer between T. P. Clark and Elder Sherrill at Glendale, and Clark and Elder Swinney at Cornersville, Clark representing us at both places. I did not get to attend the one at Glendale, but with the pastor, A. E. Jacobs, held a meeting there two weeks after and had a wonderful revival, and received 39 into the Methodist church. I am going to Cornersville with the pastor the first week in October to hold a meeting there. Wherever T. P. Clark preaches a series of doctrinal sermons or holds a debate, he puts Methodism on the map. After a community hears him, they no longer doubt the genuineness and mission of Methodism. Long may Clark's banner wave and never waver.

We are having some gracious meetings in the District this year. Cummins and Dedman begin at Rison next Sunday. They will make a strong team and you may look for something to happen in that good town.

We are all happy over the success of the Centenary Drive in our District. Most of the Charges went over, and where they failed, the rest of the boys raised enough surplus to make the District more than go over without credits. We are going to have two group meetings next week with our Conference Missionary Secretary Bro. McKay, to try to mature plans to collect systematically, our Centenary offering.

Our people at Sheridan, without any pastor, put their Centenary over with a good margin to spare, and have torn down their old parsonage, raised the money in cash and are now building a beautiful new one. Fortunate will be the man who is sent there next year.

All the pastors of the District are on their jobs, faithful and true, and are fighting to roll up a great report at Conference. I love and appreciate them all. No more loyal and faithful band live. W. C. Watson, P. E.

GREEN HILL.

We have just closed a very successful meeting at Green Hill on the Hermitage Circuit. Bro. Nabors of the Palestine Circuit and Bro. Whitten, our pastor, did the preaching. Bro. Nabors is a fine young man and did some good work. Bro. Whitten did some preaching that measured up with the best I have ever heard.

It was one of those old-fashioned

revivals where the pure word of God is preached, the soul-winning hymns are sung and souls are added to the Kingdom of God.

There were about ten or twelve conversions and reclamations, with six additions to the church on profession of faith. A Member.

AUVERGNE AND WELDON.

We have had over 40 conversions and 40 additions to the church. Bro. Jas. F. Jernigan helped me at Weldon and Tupelo and we had, at the two places, 20 additions to the church.

Bro. Jernigan is fine in revivals; preached the old-time gospel in song and sermon. He did me fine work. We have had conversions and additions all the year.

The great Centenary Drive came on; my little charge was assessed \$7,700; we went over the top on that.

We have installed electric lights in the Tupelo Church. Through the generosity of Bro. A. L. Crittenden, the lights are furnished gratis. We have in subscriptions and promises, \$5,500 subscribed on a new brick church at Tupelo. We want to erect a \$10,000 brick church there. At Weldon we have bought a new communion set at a cost of \$48; all paid for, and collection plates, the different parts taken by different individuals. At Weldon we have, in addition to the beautiful communion set, carpeted the church aisle nicely, curtained the chancel rails at Auvergne. When we came here the church had been disfigured by storm, the belfry all blown off. We have that all repaired and in good shape. All the new preacher will have to do next year is to preach. No; he will have to build that new church at Tupelo. We hope to have everything in full at Conference.

H. H. Hunt, P. C.

UMPIRE CIRCUIT.

We have just closed a revival meeting at Round Top, a school house appointment on this work. Thirteen were received into the church; two infants baptized. The people were very kind to me and to my mother, who accompanied me to this needy community. The old-time power as well as undemonstrative silent decisions were made for Christ during this meeting. Some young men were converted and two of them began immediately to do personal work. We have a section of country here that is about fifteen miles from any railroad and is an object of much home mission work. The people generally, worship in a school house. They are used to the Hard Shell and Free Will Baptist preaching with the "Ah Ah," attached, and rinsed in Campbellite water. One of the greatest needs of our people here is a spirit of liberality. The best they have done to perfect this grace is unbecoming to their ability. We hope the future progress will be better than the past.

J. H. Ross, P. C.

TOMBERLIN CIRCUIT.

We are in the midst of the greatest religious upheaval this circuit has experienced for many years, under the leadership of Rev. W. H. Evans, (Wild Bill). Brother Evans as an exponent of Methodism is second to none. His mission here has satisfied a long-felt want among the Methodist people of this country. Many of our members in testimony meetings stand up and thank God for Bro. Evans' sermons.

Our congregations are the largest

that ever assembled in religious services in this country, some of them coming a distance of 25 miles, and many of them coming twelve and fifteen miles every night. On Sunday night, the 14th inst., we are sure the crowd numbered at least one thousand people. On Sunday at 11 a. m., Bro. Evans preached on the Baptism of Christ; at the close of the sermon an opportunity was given for membership, and the baptism of children. Seven members were received and 14 children were baptized. A majority of the adults come from other churches. We are expecting greater things during this week, than last.

Bro. Evans is being assisted by Rev. J. J. Tarlton of the Presbyterian church.

These men of God make a great team and sin trembles under the sound of their preaching. Pray for these men of God and our meeting. Pray for us.—W. T. Hopkins, Pastor.

BAXTER COUNTY REVIVALS.

Revival meetings have recently been held in our county at Buford, Wesley Chapel, and Three Brothers.

Brother Nelson of Yellville conducted the meeting for one week at Buford. There was a good attendance and splendid interest on the part of all the people. The preaching was of a sound and helpful order. Everybody attending the services derived a benefit that is permanent. Bro. Nelson was called away to conduct a funeral and I had to close out the meeting which gave evidence of fruitfulness in many conversions; could we have reaped what had been sown.

Bro. Riley Jones of Sulphur Rock, conducted the meeting at Wesley Chapel for ten days. He is one of the best men for rural community work in the state. His message has vitality in it. People of all classes are gripped with its earnestness and power. Men of infidel coloring are made to throw their wares overboard and take passage on the "Old Ship of Zion." Twenty-five adults joined the church and hundreds were raised to higher spiritual heights.

At Three Brothers, Bro. Porter Weaver and Mr. Will Dozier led the campaign assisted by Miss Susie Hailley as organist. The meeting resulted in a general reconsecration of the church members. Several men were reclaimed. We got a splendid lot of additions to our class. Our laymen, I. J. Morris, Dr. C. A. Hacklar, C. V. Dozier, Tom McClure, D. Underhill and others, did a full part in putting these campaigns over. Two other meetings are to be held soon. We have sent four young people to Healdix—one to prepare for the ministry; have contracted for the Presbyterian property in Mt. Home, and will erect a modern parsonage soon.—W. B. Wolf.

Rheumatism

G. S. Is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Blood, Liver or Kidney diseases. Many thousands claim one bottle has entirely relieved them. Give G. S. a trial. My guarantee is good to you. At druggists, or agents, or post paid, \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c. L. M. GROSS, Box 17, Little Rock, Ark.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South knowing how welcome such a shoe would be in his part of the country urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon of 1599 Broadway, Brooklyn N. Y., says that all who wish to know about shoes that combine all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.



Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Aches until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

OBITUARY.

**PARKER.**—Mrs. Anna Eliza Parker died at her home a few miles west of Camden July 31, 1919. Mrs. Parker was one of the early citizens of Camden, highly esteemed for exceptional qualities by all who knew her, and will be greatly missed. She was born December 8, 1850, four miles west of Camden. She was united in marriage to John Nunn Parker, December 12, 1867. This union was blessed with a large family of children, nine sons and four daughters. Of this number ten are still living.

Mrs. Parker's activities were necessarily confined to her family circle, and the fruit of her labors is strongly expressed in the noble men and women she has given to the world. Notwithstanding, she was deeply interested in others, and whenever or wherever possible, was always ready to lend a helping hand. Her home was a center of hospitality, where one was always sure of a warm welcome.

Mrs. Parker united with the Methodist Church at an early age. She was a devoted member and her children have since united with it and will still continue the work from which the Master has called her.—One Who Loved Her.

**MORRIS.**—William Nathan Morris, was born in Tennessee in 1845 and came to Arkansas with his father when he was 11 years old. He was married to Miss Inez Scott of Little Rock in 1880, who died about a year later. In 1890 he was married to Miss Kate Lewis of Virginia, who died in 1907. Mr. Morris lived in and around Keo, Arkansas, ever since he came to the state. He was a pioneer in building up a plantation in Lonoke county. Keo and the surrounding county owe much of its prosperity to his untiring energy.

He was a member of the Methodist church for more than 55 years. He was a loyal church member and showed his loyalty by supporting its institutions. He was a faithful friend to every Methodist preacher, and whatever the shortage in salary and Conference claims there was at the

end of the year, he made it up. He gave generously to all worthy causes, contributing largely to the three Methodist Colleges in the State. He also patronized the schools of his church by sending his children to them. He subscribed to the great Centenary drive, saying that he did not want to miss the opportunity of taking part in the greatest movement that the Methodist Church had ever undertaken.

His health began to fail in the fall of 1918, but he continued to actively supervise his large plantation until a few weeks before he passed away. As he lay in a Little Rock hospital, he said to Dr. James Thomas, who was visiting him one day: "Doctor, why doesn't the Methodist Church build a hospital in Little Rock? I will give one hundred acres of land for one." Brother Morris passed away without making this gift, but the remark that he made was "seed sown in good ground," and it will bear fruit in the future.

His faith in God was strong. When asked how he felt about his soul, he said: "I have been trusting Jesus for more than fifty years, and he will not fail me now." He passed away in peace, July 15, 1919, and leaves four children, Miss Annie and Edward, William and Lewis, and two brothers, Rev. E. E. Morris of Pine Bluff and Mr. Geo. W. Morris of England, and a host of friends to mourn his loss. His noble children will take up the task where he laid it down.

The funeral was held from the Keo Methodist church in the presence of a host of sorrowing friends, both white and black. Bro. T. O. Rorie, Jr., Brother Morris' former pastor, assisted in the funeral. The mortal remains of our loved one were laid to rest in the new Mausoleum of beautiful Oakland cemetery at Little Rock.

May God bless and comfort the loved ones with the consolation of the Christian's hope.—His pastor, Clarence D. Meux.

**INGRAM.**—With the passing away of Mrs. Tom Ingram, whose death occurred September 1, 1919, the Ladies' Aid of Grady lost one of its most faithful and efficient members. She

was closely identified with the society, being a charter member. She has also been Secretary and Treasurer almost two years. She was always ready with her reports, and cheerfully responded when called upon to work with any committee.

I will certainly miss her from my executive board, as it was a pleasure to work with her. Could she speak a message to the Aid and loved ones left behind, with Tennyson, she would say:

"Sunset and evening star,  
And one clear call for me,  
And may there be no moaning at the bar  
When I put out to sea.

Twilight and evening bell,  
And after that the dark,  
And may there be no sadness of farewell  
When I embark.

—Jodie Wallace, President.

**GREEN.**—Sterling Dudley, eldest son of E. H. and Malissa E. Green, was born in North Carolina, Feb. 3, 1824. He joined the church in 1859. He enlisted in the army in 1861, in Co. I, Third Arkansas Infantry, and remained in service until the close of the war in 1865.

He married Minnie D., daughter of Edwin and Francis O'Bryan, October 4 1866, by the Rev. J. E. Caldwell.

One brother, Mr. Willis Green of near Nix, Arkansas, one sister and two half-sisters survive him.

To this union were born eight children, 5 sons and 3 daughters, of whom four boys and one daughter survive him.

Two sons, D. W. and C. C. Green of Camden; W. E. of Carthage; E. N. of Malvern, and Mrs. C. J. Wilson of Tulip.

On June 17, 1886 he married Hattie G. Boyd. To this union was born five children, two boys, H. H., and R. D., and three daughters, R. P. Manning; Eliza Lea, and Willie, who also survive him.—C. R. Mann.

**HORTON.**—Sister Roma Horton was born March 22, 1890, died September 3, 1919. At the age of 13 years she professed faith in God and united with the M. E. Church, South, in which she lived a consistent Christian the remainder of her life. In losing Sister Horton our church has lost one of its most faithful workers. She was a loving mother, a true companion and a good neighbor; we mourn her loss, but know where to find her in the day of the resurrection. The bereaved father and little son, with all the relatives and friends, have the sympathy of all who knew Sister Horton.—W. A. Williams, P. C.

**ADAMS.**—Brother H. J. Adams was born in Alabama June 17, 1845, died September 14, 1919. Brother Adams professed religion in boyhood, at the age of 13, and united with the M. E. Church, South, in which he lived until the end.

It was the privilege of the writer to be with Brother Adams on Friday before he went to his reward on Sunday. We had prayer together and he told me he was ready to go.

Brother Adams survived by his wife, who has journeyed with him in this life for 55 years. He was the father of 15 children, ten of which still live, and all are in the church and pressing on to meet their father, when the good Lord is ready to call them home.

Brother Adams was one of the most

faithful members of our church. He loved his church, loved his preacher, whoever he might be.

He taught the little peoples' class in the Sunday School for over 29 years. He loved children, and never tired of trying to lead them to God. Always ready to serve his church he served as Steward, Sunday School superintendent, trustee, class leader, and was always on time and in his place.

A large family and a host of friends mourn his loss, but loath as we are to give up this faithful servant of God, we are submissive to the will of God, and know that our loss is his gain.

We only wait the resurrection morn to meet our faithful friend and brother.—W. A. Williams, P. C.

**TINDALL.**—Mrs. Jewell Tindall nee Dickson, was born near Selma, Ark., Sept. 22, 1882, and on the morning of August 11, 1919, near the same place, death entered the home very suddenly and her sweet spirit took its flight to her heavenly home. She left a devoted husband and four children, a dear old mother, three brothers and one sister. She was such a tender and loving mother and wife, and the home and loved ones are so sad and lonely since she left them, but we sorrow not as those who have no hope. She was such a sweet, good Christian woman and we will know where to find her in the sweet bye and bye.—Her sister, Mrs. Elizabeth Trippe.

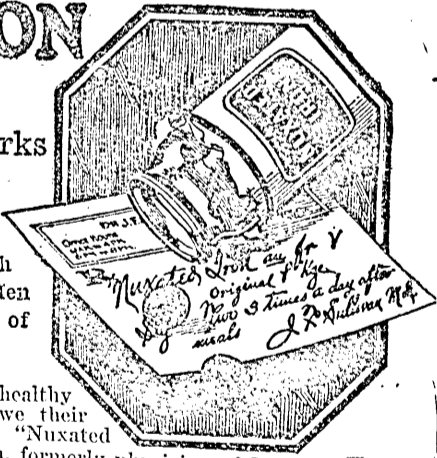
NUXATED IRON

"Say, Doctor,  
This Prescription Works  
Like Magic."

Physician Says Nuxated Iron Quickly Puts Astonishing Strength and Energy Into the Veins of Men and Brings Roses to the Cheeks of Nervous, Run-Down Women.

Ask the first hundred strong, healthy people you meet to what they owe their strength and see how many reply "Nuxated Iron." Dr. James Francis Sullivan, formerly physician of Bellevue Hospital, (Outdoor Dept.), New York, and the Westchester County Hospital, says: "Thousands of people suffer from iron deficiency but do not know what to take. There is nothing like organic iron—Nuxated Iron, to enrich the blood, make beautiful, healthy women, and strong, vigorous men. To make absolutely sure that my patients get real organic iron and not some form of the metallic variety, I always prescribe Nuxated Iron in its original packages. Nuxated Iron will increase the strength and endurance of weak, nervous, run-down folks in two weeks' time in many instances."

Manufacturers' Note: Nuxated Iron recommended above by Dr. Sullivan can be obtained from any good druggist with or without a physician's prescription on an absolute manufacturers' guarantee of success or money refunded.



WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES.

**Pain**

Will Master You  
If You Don't  
Master Pain

If you suffer from any  
Ache or Pain, take One or  
Two of

**Dr. Miles  
Anti  
Pain Pills**

They seldom fail to Relieve  
and do not contain any  
Habit-forming drugs.

SOLD BY ALL DRUGGISTS  
MILES MEDICAL CO., Elkhart, Ind.

**YOUR SCHOOL NEEDS**  
The State School Song.  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

**THE MENACE OF THE MOVIES.**

There is probably no institution that is doing more in our day to corrupt the morals, both of old and young, than the movies. A very large proportion of the movie plays exploit vice in its worst forms. They are attended by young men and women at the most critical period of their lives. They arouse the vilest thoughts and passions. Their appeal is increasingly to that which is lowest and basest. They are proving the ruin of thousands of young men and women throughout the land, and are having a thoroughly demoralizing effect even upon men and women of mature years. Of course, there are moving picture exhibitions of an entirely different character, but the demand of the majority of those who attend the movies is for that which is vile, and the moving picture companies are in the business for money, and they know what pays. Even when pictures of a higher class are presented oftentimes something of the viler sort is worked in, and it is almost impossible to tell what one is going to see. Many of the worst plays have been those which professedly have been in the interests of warning the young of the results of certain forms of sin. This profession is usually utter hypocrisy. In at least one of our cities a movie play, to which the ministers were invited beforehand for their endorsement, and which some of them were foolish enough to endorse because it showed, in a way, the awful results of certain forms of sin, ran continuous performances for men and women up to and after midnight, with the evident purpose of luring the young of both sexes who were foolish enough to be on the streets at that late hour. While some of the results were shown, the sin was of such a character that the presentation did more to awaken vile passions until they were irresistible than it did to deter any body from the gratification of the passions by the fear of evil results that might follow. In the city of Los Angeles the manufacturers of moving films combined to resent an attempt to restrain them in exhibiting immoral pictures. Their argument was that they were bringing millions of money to the city, and therefore they ought to be allowed to do as they pleased, no matter how vile and corrupting the pictures were that they put out. But the thirty millions of dollars of which they were bringing to the city annually would be no compensation for the ruin of a single girl or boy. The

**THE TEST OF TIME.**

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

**NOTICE.**

Mr. C. G. Spindler is available for revival meetings, as singer and young peoples' worker during November and December. Best references. Address, 124 W. 7th St., Tulsa, Okla.

highest ambition of many a high school girl is to become a moving picture actress, receive the applause of an evil minded public and the large pecuniary remuneration that it is supposed one will secure in such a position. Any young woman who goes into such a work is exposing herself to awful danger. It has resulted in the ruin of many a young life. The attitude that serious-minded Christian people ought to take toward the whole institution is not difficult to discover, if one really wishes to please God. Every child of God should come out and be separate and refuse to touch the unclean thing. See 2 Cor. 6:17.—Rev. R. A. Torrey.

**INDUSTRIALISM AND ECONOMIC EQUALITY.**

Three or four hundred years ago the bulk of the population of the world was accustomed to live in greater danger of violence, disease and starvation than the population of Europe now suffers as a result of the war. And at that time Europe was able to support only a comparatively meager population in that squalid and disease-ridden poverty. At that time also the distribution of wealth was even more unequal than now. There has been a fairly general upward trend in the conditions of life of the mass of the population since then. The most rapid advance has been during the last hundred years, or during the period of modern steam and electrical industry. The modern industrial system, despite all its obvious social defects, supports a far larger population in greater comfort and well-being than has ever been on earth before.

Modern industrialism, therefore, is not to blame for the inequalities of fortune. But modern industry has to its credit that it has made possible sufficient production of the things we live by to enable a very largely increased population to live on a greatly improved plane.—The World's Work.

**"AM I MY BROTHER'S KEEPER."**

Editorial in Manufacturers Record. Above all else this country needs a nation-wide revival of old-fashioned prayer meeting religion—

A religion that makes men realize that if there is a Heaven, there must also of necessity be a Hell—

A religion that makes a man realize that every act is recorded on his own conscience, and that though that man slumber, it can never die—

A religion that makes an employer understand that if he is unfair to his employes and pays them less than fair wages, measured by his ability and their efficiency and zeal, he is a robber—

A religion that makes an employe know that if he does not give full efficient service, he too, is a robber—

A religion that makes a farmer, who packs bad fruit at the bottom and deceives the buyer by the good fruit on the top, realize that he is a thief just as much as the one who robs a hen roost at night—

A religion that makes a man who robs a railroad of its fare, or its freight bill, know that he robs himself of all right to feel that he is an honest man—

A religion that makes a man realize that by driving too hard a bargain with his servant, his employes, or his merchant, he can be just as much a profiteer as the seller or producer who swindles by false weight, false packing or false charges—

A religion that will teach church

members who fail to contribute to the extent of their ability to the support of religion, and that compels them to recognize that if they are paying their pastor less than a living salary, they are robbing God and man alike—

A religion that will make the politician who yields principle for the sake of party, who worships at the feet of any class and sells his soul for political preferment know that he is not only a coward and a poltroon, and unworthy of the respect of any decent man, but which will also make him see that he is helping to murder human liberty, as great a crime as murdering the individual man—

In short, we need a revival of that religion which will make every man and woman strive in every act of life to do that which, on the great Judgment Day, they will wish they had done, as with soul uncovered they stand before the Judgment Seat of the Eternal.

Until the people of this nation accept and live this religion there will be strife where there should be peace, there will be strikes and lock-outs and murder where there should be co-operation and harmony; there will be hatred where there should be friendship and love.

In the Golden Rule, followed in the fullness of the spirit of this kind of religion, there would be found a solution for every business trouble; there would be created friendship between employer and employes, capital and labor would work in harmony and efficiency for the capital and efficiency for the labor, with profit to both.

Religion of this kind is not measured by the hope of a Heavenly hereafter, but by the full fruition now of "Peace on earth to men of good will."

It is not merely the chanting of hymns here or in the world to come, but it is in the recognition and full application by rich and by poor, by learned and unlearned, that each one is indeed his brothers' keeper, that we can bring this country and the world back to safety.

A nation-wide acceptance of this, the only true religion in action, would bring business peace and world peace where there is now turmoil, and men would then cease to seek to gain their aims by lawless acts of immorality, but would in spirit and in deed follow the Divine command, "All things whatsoever ye would that men do to you, do ye even so to them."

**WHAT SPECIALS HAVE MEANT FOR ME.**

During the 26 years since we first went to Japan, nearly all of the pioneer work along evangelistic lines in Japan has had to be launched as "Specials." This, because the regular income of the Board has never sufficed to keep up with the growing needs of the work. New calls often come suddenly and imperatively, and the only department of the Board which has had the elasticity to meet such demands is the Department of Specials.

Personal helpers, from which class so many native preachers come, have nearly always been provided for through Specials.

Work among Japanese in Korea, so much needed to aid in bringing about good relations between the two peoples, was started and for years kept up by the church at Morehead, N. C., as a Special. Today the work has ex-

**Grove's Tasteless chill Tonic**

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

tended to the four most important towns of Korea.

In Kuga, on the islands of Oshima, excellent property came on the market suddenly. This was bought by aid of a Special. In Hiroshima Sunday Schools, chapels, preaching places have been supported by Specials, when, without them, it would have been impossible to keep the work going in them.

Thus have "Specials" been of aid and comfort during these years in Japan.

Besides these material ways there has been the feeling that the co-operation and support of the friends who provided the Specials, meant partnership. When the work has lagged or grown especially difficult the feeling that back of us were true friends who would stand by till the final successful end was achieved, this has been of help very great indeed. Keep the Specials end of the work well to the fore!—J. T. Meyers.

**UNUSUAL MEETINGS.**

One day the young daughter of a preacher scanned with some disfavor the stereotyped announcement in her father's church bulletin, "On Thursday at 3:30 the usual meeting of the Missionary Society." Then she bravely dared to change the announcement to read:

"On Thursday at 3:30 the unusual meeting of the Missionary Society."

Ever since that day Margaret Applegarth has been planning unusual meetings and enlisting the unenlisted, interesting the uninterested and teaching missionary lessons in an unusually fascinating way.

In this "Pod of P's" she gives us some of her secrets

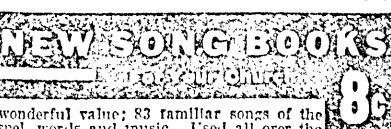
Shelling a Pod of Missionary "P's"!

By Margaret T. Applegarth.

If we rightly appreciated the psychology of paper, pasteboard, paint, paste, posters, postals, printed no-



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle. The Doctors' Prescription 60c at All Dealers. C-161



A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$3 per hundred for No. 1 or 2, round or shaped notes, and \$15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

**ARKANSAS SONG LEAFLET.**

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

times, poetry and pleasure, our missionary meetings would be better attended! The trouble is that so few of us ever travel through the pod to the last 'p,' which actually ought to come first. The question in our societies is: Who will make the posters and pastals?—Mission Review of the World.

**HARD ON FASHION SLAVES.**

The University of Illinois is out with a circular with the title, "Fashion—Its Use and Abuse." It is a plain spoken affair. It is evidently written by one of the members of the faculty and is designed to save the young women from following the senseless styles of fashion. Coming from such a source it ought to have great weight with the young women belonging to that institution and others also. We quote from the pamphlet on the subject of decency in dress, as follows:

"Decency—Decency is also a fundamental in dress. Waists so thin that a woman must shave in order to wear them are not decent. Skirts so tight that they reveal rather than conceal the figure have been worn recently and are about to return.

"Evening dress described in our prominent magazines as not having much above the waist and very little below are not rare. Sumptuary laws were enacted in the fourteenth and fifteenth centuries which permitted only people of very high rank to wear indecently short skirts and coats.

"Furthermore why should one desire to show her dress shields and underwear to the public?

"The period of girlhood being so short it is a pity that young girls do not appreciate it a wonderful and beautiful thing it is to prolong rather than shorten it by prematurely appearing as full-fledged society women. Mothers are to blame for this. They should advise, restrain and guide their daughters in the selection of

clothes to a greater degree than is customary at present.

"Not only are many young girls robbed of their girlhood, but the seeds of ill health and deformity of later years are frequently sown during this period. I may safely say that one-half of the girls in my classes have hopelessly enlarged big toe joints due to the shoes with high heels and pointed toes which have been so fashionable.

"Again, many of the girls appear to be bow-legged. This is because the leg which should be at right angles to the foot and vertical in position necessarily retains its relation to the foot, but is obliged in doing so to assume a slant position on account of the stilted heel."—The Free Methodist.

**ROOSEVELT ON AMERICA'S DEBT TO THE METHODISTS.**

Methodism in America entered on its period of rapid growth just about the time of Washington's first presidency. Its essential democracy, its fiery and restless energy of spirit, and the wide play that it gave to individual initiative, all tended to make it peculiarly congenial to a hardy and virile folk, democratic to the core, prizing individual independence above all earthly possessions, and engaged in the rough and stern work of conquering a continent. Methodism spread even among the old communities and the long-settled districts of the Atlantic tide-water; but its phenomenal growth was from these regions westward. The whole country is under a debt of gratitude to the Methodist circuit-riders, the Methodist pioneer preachers, whose movement westward kept pace with the movement of the frontier, who shared all the hardships in the life of the frontiersman, while at the same time ministering to that frontiersman's spiritual needs, and seeing that his pressing material cares and the hard

and grinding poverty of his life did not wholly extinguish the divine fire within his soul.—Theodore Roosevelt.

**QUARTERLY CONFERENCES**

**MONTICELLO DISTRICT.**  
(Fourth Round.)

- McGehee, 8 p. m., Sept. 28.
- Wilmot, 11 a. m., Oct. 5.
- Parkdale, 8 p. m., Oct. 5.
- Hamburg Ct., at Antioch, 11 a. m., Oct. 12.
- Crossett, 8 p. m., Oct. 12.
- Hamburg, 11 a. m., Oct. 19.
- Snyder, 8 p. m., Oct. 19.
- Dermott, 11 a. m., Oct. 26.
- Dumas, 8 p. m., Oct. 26.
- Mt. Pleasant, at Rock Springs, Nov. 1-2.
- Wilmar, 8 p. m., Nov. 2.
- Hermitage a nd Palestine, at Ingalls, 11 a. m., Nov. 9.
- Arkansas Camp, 8 p. m., Nov. 9.
- Warren, 8 p. m., Nov. 10.
- Monticello, 8 p. m., Nov. 12.
- Eudora, 11 a. m., Nov. 16.
- Arkansas City, 8 p. m., Nov. 17.
- Watson, 2 p. m., Nov. 18.
- Collins, 11 a. m., Nov. 22.
- Lacey, 11 a. m., Nov. 23.

Pastors and officials will please study questions in Discipline to be asked fourth quarter. Let us make sure of written reports from pastors, lay leaders, Sunday school superintendents, church secretaries, W. M. S., Epworth Leagues, and trustees. Pastors are asked to have carefully prepared lists of nominations for church officials. W. M. S. asked to meet with Q. C. Pastors should be able to report church conferences and sacramental services. Have report on Centenary.

Quarterly Conferences will be graded, and those making the highest points will be written up at close of round.  
W. P. WHALEY, P. E.

**TEXARKANA DISTRICT.**  
(Fourth Round.)

- Umpire, Oct. 5, at 11 a. m.
- Dierks, Oct. 5, at 8 p. m.
- Foreman, Oct. 11, at 8 p. m.
- Winthrop, at Alleene, Oct. 12, at 3 p. m.
- Richmond and Wilton, at Wilton, Oct. 12, at 8 p. m.
- Hatfield, at Vandervoort, Oct. 19, at 11 a. m.
- Mena, Oct. 19, at 8 p. m.
- Cherry Hill, Oct. 20, at 8 p. m.
- Lockesburg, Oct. 22, at 8 p. m.
- Horatio, Oct. 26, at 11 a. m.
- De Queen, Oct. 26, at 8 p. m.
- Paraloma, at Hicks, Nov. 2, at 11 a. m.
- Ashdown, Nov. 2, at 3 p. m.
- Fairview, Nov. 2, at 8 p. m.
- Leavisville, Nov. 5, at 8 p. m.
- Bradley and Walnut Hill, Nov. 6, at 8 p. m.
- Patmos, Nov. 9, at 11 a. m.
- Stamps, Nov. 9, at 8 p. m.
- Bright Star, at Olive Branch, Nov. 16, at 11 a. m.
- Fouke, Nov. 16, at 8 p. m.
- College Hill, Nov. 23, at 11 a. m.
- First Church, Texarkana, Nov. 23, at 8 p. m.

J. L. CANNON, P. E.

**ASEBURY COLLEGE, Wilmore, Ky.**

STANDARD A. B. courses on the major system. UNITS conform to best University requirements. FACULTY represents highest in devotion and culture. EQUIPPED with Dormitories, Library, Lab. and Gym. STUDENTS selected from thirty-six States. COSTS, a year of 100 per cent. service, with Board, \$250. SCHOOLS of Music, Expression, Business, Theology. SPECIAL encouragement to students for Ministry and Mission field. H. C. MORRISON, D. D., Pres.

**PARKER'S HAIR BALSAM**  
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

**HINDERCORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hissoc Chemical Works, Patchogue, N. Y.

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If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

**WARNING ORDER.**  
State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court,  
Jewell Charlotte MacDonald, Plaintiff,  
vs. No. 24731.  
Horace MacDonald, Defendant.  
The defendant, Horace MacDonald, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Jewell Charlotte MacDonald.  
September 15, 1919.  
W. S. BOONE, Clerk.  
F. M. OLIVER, D. C.  
Buzbee, Pugh & Harrison and John W. Rose, Solicitors for Plaintiff.  
G. E. Garner, Attorney ad Litem.

*Inquire of your Druggist*

You will find that he sells more Lydia E. Pinkham's Vegetable Compound than any other medicine. This is convincing proof that it is the most successful remedy for female ills obtainable. Thousands of women drag along from day to day in a miserable condition, suffering from displacements, irregularities, inflammation, ulceration, backache, sideache, headache, nervousness or "the blues." Such women should at once begin to take

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**Vegetable Compound**

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

# Ruptured? — Throw Away Your Truss!

For Many Years We Have Been Telling You That No Truss Will Ever Help You—We Have Told You the Harm That Trusses Are Doing—We Have Told You That the Only Truly Comfortable and Scientific Device for Holding Rupture is the Brooks Rupture Appliance—and That It Is

## Sent on Trial to Prove It

If you have tried most everything else, come to us. Where others fail is where we have our greatest success. Send attached coupon today and we will send you free our illustrated book on Rupture and its cure, showing our Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, we use no salves, no harness, no ties.  
We send on trial to prove what we say is true. You are the judge and once having seen our illustrated book and read it you will be as enthusiastic as our hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try our Appliance or not.

### Soundly Cured At the Age of 81



Mr. C. E. Brooks,  
Marshall, Mich.  
Dear Sir:—  
Less than a year ago I sent to you for an appliance which came promptly. I at once put it on and it fitted perfectly. I have worn the appliance not quite 10 1/2 months. It has cured my rupture.

I tried the other day while the appliance was off, to see if I could force anything out of the opening to make a break there but I could not, though I tried hard.

Now I think this quite remarkable as I am in my eighty-first year. I am an old veteran of the Civil War, born and raised in the town of New Boston, State of New Hampshire, from which place I enlisted in the 10th N. H. Vol. Inf. in Co. C, commanded by Col. M. T. Donahue.  
I cannot feel but that I owe you this testimony for I had never expected to be cured. However, thanks be to God, I found a cure through the valuable appliance you made for me.  
Your friend,  
Holly Hill, Fla. E. A. RICHARDS.

### Cured Without Operation

"WAS SURE HE WOULD BE A CRIPPLE"

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—  
Enclosed is a picture of my children, and the little man you see seated on the chair is the one who was cured by your Appliance.

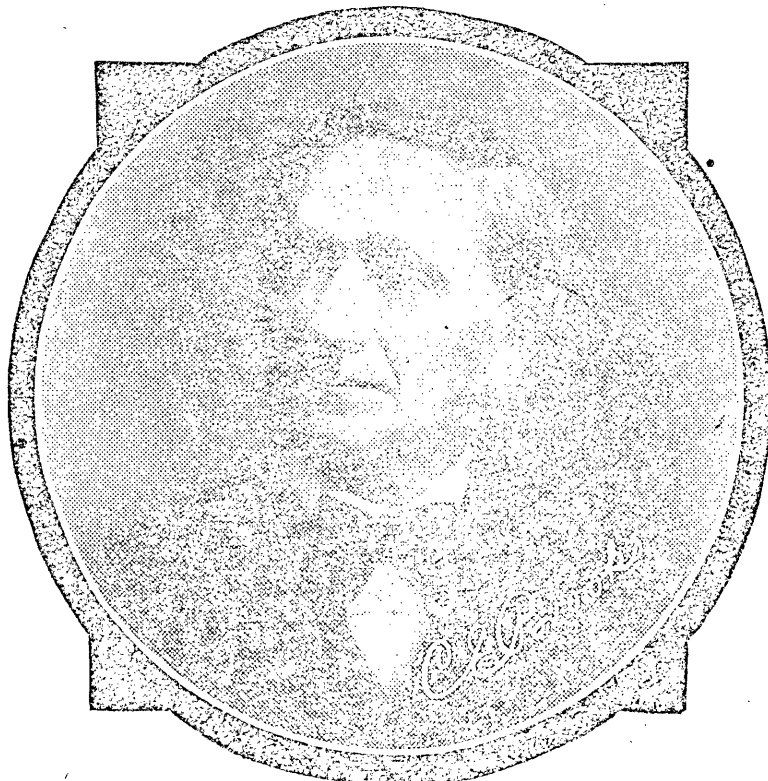
He had been ruptured quite a while before we wrote you, and I was sure that he would be a cripple the rest of his life. However, some helping hand showed me an ad. in a newspaper, with the result that he was in perfect health through the wearing of a Brooks Appliance for just three months.

The doctor advised an operation, which I would not consent to. Your advice was to put an Air Cushion Appliance on him, and I must say that it is worth ten times what it cost.

I wish you could have seen him before we used the Appliance and now, when he is fully as sound as anyone could be.

I cannot thank you too much for what you have done for my boy.

Yours respectfully,  
OLIVER HANSON.



The Above is C. E. Brooks, Inventor of the Appliance. Mr. Brooks Cured Himself of Rupture Over 29 Years Ago and Patented the Appliance from His Personal Experience. If Ruptured Write Today to the Brooks Appliance Co., Marshall, Mich.

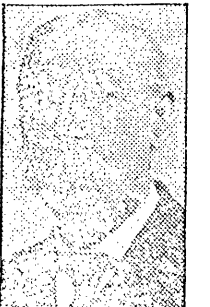
### Ten Reasons Why You Should Send for Brooks Rupture Appliance

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. Our reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and our prices are so reasonable, our terms so fair, that there certainly should be no hesitancy in sending free coupon today.

### Pennsylvania Man Thankful

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.  
It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.  
My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,  
Yours very sincerely,  
JAMES A. BRITTON.  
426 North Ave., D, Bethlehem, Pa.



### Cured in Three Months

Salem, Ohio.  
430 Cleveland Ave.  
Mr. C. E. Brooks,  
Marshall, Mich.

Dear Mr. Brooks:—  
I am sending you a small picture of my son who is now five years old.

We ordered your Appliance for him when he was only two months old, and yet want to say in about three months all signs of rupture were gone, and he is some boy today.

I shall be very glad to say a good word for you whenever the opportunity presents itself.

Yours very truly,  
T. A. McCLAIN.



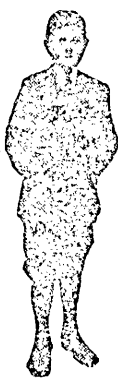
### Doctor Pronounces Him Cured

119 Towle Avenue,  
Mishawaka, Ind.  
Mr. C. E. Brooks,  
Marshall, Mich.

Dear Mr. Brooks:—  
Answering your letter, will say we need no more Appliances, as our son has been completely cured by wearing your Appliance.

We recently had him examined, and the doctor said the opening was entirely closed and that it wasn't necessary to wear it longer.

Thanking you for your kindness, I am,  
Yours very truly,  
MRS. H. TOLLMAN.



### Remember

We send our Appliance on trial to prove what we say is true. You are to be the judge. Fill out free coupon below and mail today.

### Veteran Cured

Mr. Wm. McAdams,  
of Kansas, Ill., is a veteran of Co. "H" 59, Regt. Ill. Vol. of which he was Second Lieutenant.

He has fought against the suffering and torment of Rupture for years and has finally won the victory as the following brief letter tells:

Mr. C. E. Brooks,  
Marshall, Mich.

Dear Sir:—I laid your appliance aside March 2nd and have not worn it for twenty-five days, for I think that I am cured. I hope that I may never have to wear it again.

Yours truly,  
Wm. McADAMS, Sr.  
Kansas, Ill.



**Free Information Coupon**  
**BROOKS APPLIANCE CO.,**  
 443 F, State St., Marshall, Michigan

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name .....

Address .....

R. F. D. .... City ..... State .....