

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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NO. 26

AND THE SPIRIT AND THE BRIDE SAY, COME. AND LET HIM THAT HEARETH SAY, COME. AND LET HIM THAT IS ATHIRST COME. AND WHOSOEVER WILL, LET HIM TAKE THE WATER OF LIFE FREELY.—Revelation 22:17.

THE SOUTH'S SLAVERY.

An eminent authority, writing in the *Progressive Farmer*, says: "The South's poor financial plight is due to one cause only. This is the South's low wage scale. The South's low wage scale is caused by one thing only. This is child and woman slavery in cotton production."

He adds: "For more than forty years, on account of its low wage scale, the South has been getting only half-pay for its labor. The half that the South did not get has been profit to the balance of the country and the world. This money loss to the South is an amount greater than the combined sum of four Liberty loans, and the Victory loan thrown in."

He suggests the following remedies: "To put all of the children, both white and black, in school for a sufficient length of term, and to enforce a wage scale for the women equal to that paid men for the same work. This would take all of the cheap child and woman labor out of cotton production. This would be the end of cheap cotton, and the end of the South's low wage scale, and the South would be getting above five million dollars a day more for its work."

Let us consider these things and work out of this economic slavery into which we have fallen. In improving the condition of our women and children we shall improve all conditions.

PRESS THE BATTLE!

There are some among our people who have not fully understood the import of the Centenary, and who complain that too much stress has been laid upon the campaign for money, and that spiritual interests have been submerged.

They forget that the first step in the campaign was to develop the spirit of intercession. It would be interesting to know whether the critics became real intercessors for God's outpouring upon our Zion.

Then it should be remembered that the next step was to impress upon our people the fact that every Christian should realize that his whole life should be absolutely under divine control. It might be profitable to discover how many of the critics have reconsecrated their lives to a more definite stewardship.

It should never be overlooked that the campaign for money was always considered the least part of the movement; and yet a necessary part because the progress of the Kingdom requires funds for missionaries and their equipment. However, there was another and very fundamental reason for securing larger contributions, and that was the fact that our people had grown rich and were withholding what belonged to God, and, having robbed Him, could not expect a great revival without becoming honest.

Let those who have criticized examine themselves, and if they have not yet given the tithe, let them face their own financial responsibility to God before they charge our leaders with projecting a movement for mere money. As God has been liberal with us and we have withheld His own from Him, we have hitherto had no ground for expecting a great revival.

Now, however, no one can have cause for com-

plaint, for our leaders are urging the Church to engage in the greatest spiritual movement of our history. The hour has come for greater and better things. If we are dealing honestly with God, He will now bless us with such an outpouring of His Spirit as we have never witnessed.

Let each one of us read the articles on another page by our Home Mission Secretary, Dr. O. E. Goddard, who is charged with the responsibility of forwarding the organization of an evangelistic movement, and let us do our utmost to co-operate in this holy enterprise. Is it unreasonable to believe that each Methodist family might be instrumental in bringing one soul to Christ this year? If that were done, nearly a half million members might be added before the Conferences close. Let us pray and work for the enlargement of our spiritual life.

LET US PRAY FOR THE CONSUMMATION.

Even before the World War there were certain marked movements observable in human society. These were the prohibition of the liquor traffic, the extension of the suffrage, the democratic idea, the humanizing of industry, and the union of religious denominations of similar doctrine and polity. The speed of all these movements was greatly accelerated by war conditions, and some of the objectives are practically attained.

It is our duty, as social movements thus present themselves, to study them, and, if their objects seem good, to approve and help guide each movement to a satisfactory and successful issue. The Christian forces of America have been able so to unite, without compromise, that they have secured national prohibition, and yet twenty years ago such a result seemed almost hopeless.

Now the movement which definitely confronts the leading Methodist Churches of America is unification for greater efficiency and larger service. As Methodists we do not find a fixed form of church polity indicated or required in the Scriptures. We believe that the Holy Spirit helps good men to organize for enlarging the Kingdom of God, and that common sense and Christian love, Spirit-guided, will be able to effect the readjustments required by changing conditions. Thus Methodism came into being, and thus at different times and in different lands has it adapted itself to varying needs. If we are today true sons of Wesley we shall endeavor to discover the things that ought to be done and then undertake to fit ourselves to accomplish our providential tasks.

Methodism sincerely believes that the supreme task of all Christians is the evangelization of the world. We do not hold that the maintenance of any particular denomination is an end in itself, but that the success of each denomination in contributing to the supreme end is its justification for maintaining itself. Today, when the world has become a neighborhood and the peace of the world depends upon the spirit of the people, it becomes increasingly evident that each Christian denomination is under the highest obligation to contribute its best to the great common end. Minor differences which might have had reason in a merely formative period, now appear insignificant when the need for moral and spiritual progress is so imperative. Methodism bulks so large in the life of our nation that it is regarded by every thinker as a decisive factor in the trend of our national life. All America is looking to us to help solve some of the pressing problems. One of these is the Christianizing of America itself, so that America may meet her world obligations for sanity and uplift.

If the different branches of Methodism were so segregated that each was responsible for a certain section only, then the problem would be simplified. But the Methodist Episcopal Church, the Methodist Protestant Church, and the Methodist Episcopal Church, South, with precisely the same Gospel and methods of presenting the Gospel, are found in competition in thousands of communities. Even if there were no ungenerous rivalry, there is a great waste of money and of preachers in keeping up these rival churches where often there are members enough for only one strong organization.

We have so fully and frankly discussed the history of these complications that now no further discussion is necessary. We have our opinion as to the origin of the trouble in the past; but we are living in an age when new problems have arisen, and without forgetting the glories of the past, it becomes our high duty to settle the present problems. In the light of present obligation it matters not how we became involved, but how as Christians we may best meet present issues.

Within the next few weeks the Joint Commission on Unification will face the issue. There ought to be but one settlement—an agreement upon a plan which is fair to all parties and capable of bringing the two great Churches (and later all Methodist Churches) into a harmoniously working organization.

The Plan upon which the Commission has been working is not perfect. Other excellent plans are possible; but in view of the nearness of agreement, it will doubtless be best to work along the lines already pursued.

The two great differentiating issues are the questions of local autonomy and race autonomy. Is it possible to reach a satisfactory solution? We sincerely believe it possible and thoroughly feasible. In both Churches the General Conferences are becoming so large that it is practically impossible to give proper consideration to the multitude of propositions to be settled. The idea of a General Conference to consider only matters which are clearly connectional, and of five or six Regional Conferences to consider local questions, offers a solution which ought to be satisfactory to all, just as we are now pleased to have a Congress to legislate for the nation and Legislatures for the several States. Even if there were no thought of unification it would be wise for each Church to provide within itself for Regional Conferences.

As the Methodist Episcopal Church has a body of negroes who cannot be ex-eclesiastized legally, it is useless to negotiate further without taking that into consideration. However, as these negroes are now in separate churches and Annual Conferences even in the North, they may be provided for in a Regional Conference where they will elect their own bishops and largely manage their own affairs. They would have representatives in the General Conference, but the number would be relatively small; and as we have negroes in Brazil and Cuba and the Indian Mission, who, if elected, would have a right to sit in our own General Conference, we are yielding no principle which does not already obtain in our own Church.

By organizing Regional Conferences for the different races and providing that under certain conditions of mutual consent these Regional Conferences may become affiliated General Conferences, we settle the difficult question of legislation and administration under widely variant conditions. The time will come when Chinese Methodism, for

(Continued on Page 3, Column 3.)

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A. C. MILLAR, Editor

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METHODIST CALENDAR.

Little Rock Dist. Conf., at Highland, June 30-July 2.

Camden District Conf., at Strong, July 8.

Y. P. M. S. Conference at Arkadelphia, August 4.

PERSONAL AND OTHER ITEMS.

The Methodist students of the University of California subscribed more than \$5,200 to the Centenary fund.

After twenty years service Dr. Benj. I. Wheeler has retired from the presidency of the University of California.

A statue of George Whitefield, the great evangelist, was unveiled on the campus of the University of Pennsylvania, June 15.

Pastors and official members in Jonesboro District should refer to the revised Third Round of Brother Tolleson, published this week.

A sad note comes from Rev. S. C. Dean of Dermott announcing the death of his brother, Miles P. Dean, at his home in Arkadelphia, June 24.

The man with the automobile, who cannot preach, may carry old people and invalids to church and thus furnish hearers to the man who can preach.

Dr. G. W. Droke, dean of the University of Arkansas, called last Saturday. He is enthusiastic over the beneficial effects of the Centenary on the Church.

A gift of \$5,000 for the retired ministers of the Southern California Conference of the M. E. Church has been received from Mr. J. F. Craig, a shipbuilder of Long Beach.

Rev. A. H. Dulaney of Bentonville has gone to the Celebration at Columbus. His church made it possible for him to go. He appreciates it and reports everything moving on well.

Rev. F. M. Tolleson and family of Jonesboro will leave on July 4 for Columbus, Ohio. The work on his district is in fine condition. The last report for the Centenary in Jonesboro District shows pledges for \$171,688 on a quota of \$125,000.

Returning from the Hendrix Summer School last week, Rev. A. G. Cason of Swan Lake visited with his daughters in our city and honored this office with a call. He is greatly gratified with the results of the Centenary in his charge.

In the July Yale Review, the articles, "Under Which King, Bezonian?" "The Sword of Democracy," and "Practical Education," are strong and timely. The price is 75 cents a copy, or \$2.50 a year. It is published by the Yale Publishing Association, Concord, N. H.

From Superintendent Sidney Pickens a copy of "A History of Batesville" has been received. It was prepared by members of the Fourth Year History Class of Batesville High School, under the direction of their teacher, Prof. J. R. Bullington. As Batesville is the second oldest town in the State, and has had a conspicuous part in its history, there

If any one who has not ordered the Arkansas Methodist receives it, he may know that it is sent by the pastor or Official Board in order that the Centenary may be properly presented. Payment can be made to the pastor.

is a wealth of historical matter in this brochure. Such literary work as this might be done in every good high school.

The University of North Carolina is considering Hon. Josephus Daniels for its presidency; but there are many who think that the popular and successful Secretary of the Navy should be the Democratic candidate for the presidency of the United States.

Dr. B. A. Few reports that the recent meeting held in his charge by Evangelist Bass prepared the way for the splendid results on the Centenary at Pulaski Heights. Some twenty-five united with the church and others are expected. Sixty-five new members have been added this year.

Over 110 alumni and former students of the University of Arkansas were present at the alumni reunion and luncheon held Monday of commencement week. Dean George W. Droke of the College of Arts and Sciences of the University, who was graduated with the class of 1880, presided.

Rev. J. C. Gibbons writes: "We are in the midst of what promises to be a great meeting at Cotter. We were fortunate enough to get Rev. W. C. Swope and his daughter to direct our forces at this place, and we are expecting a great meeting. Our services are growing in number and interest."

Dr. James Thomas, presiding elder of Little Rock District, makes the following announcement: "In the published list of my third round, I find a clerical error which I wish to correct. The Austin Circuit Quarterly Conference is held at Smyrna, Saturday, July 12, and Sunday, July 13, instead of Mt. Zion, as published."

His many Arkansas friends will be glad to know that Rev. T. F. Hughes, formerly of Little Rock Conference, is succeeding in the Pacific Conference. In the Centenary his charge, Willows, led all the churches in the Sacramento District. The Pacific Methodist Advocate says: "They don't make them any better than Hughes."

Every Christian will welcome all signs of unity among the followers of Christ, indicating greater loyalty to Him, greater emphasis on the fundamentals of faith and greater earnestness in the co-operative effort to win men to yield their allegiance to Jesus Christ as the Son of God and the only Saviour of mankind.—Missionary Review of the World.

Ohio has prohibited by law the use of foreign languages in the first eight grades of all schools, both public and private. This is a reasonable and wise law. To prohibit any language in a university would be a great blunder. But the public should not be taxed to pay for the education of anyone in the foreign languages in our public school system.—Ex.

Rev. W. C. Watson, presiding elder of Pine Bluff District, makes the following announcement: "Rev. W. F. Rogers has been released at Gillett and Rev. T. J. Turner, who comes to us from the East Oklahoma Conference, has been appointed to take his place. Brother Rogers leaves Gillett with the love and confidence of the church. Brother Turner is on the ground and at work."

The first number of the new North Carolina Christian Advocate, after consolidation with the Raleigh Christian Advocate, has been received. Rev. L. S. Massey is editor-in-chief and Rev. H. M. Blair is associate editor and general manager. We congratulate these true and tried editors on this happy consummation and the larger opportunity for the one paper for North Carolina Methodism.

The case of the liquor people in their effort to secure a referendum on the action of our Legislature ratifying the Prohibition Amendment came before Judge Hendricks last week. He very properly decided that it could not be referred. The liquor advocates appealed to the Supreme Court, where there is little doubt that the decision of the lower court will be sustained, because the Federal Constitution is clear on the subject.

There is a woman whose name has never appeared in a list of missionary workers, but who is doing a great work by proxy. She does not speak

at meetings nor is she known to executive councils, but she slips quietly into the home of a prominent and busy missionary leader who is eminently fitted to both these tasks, and takes charge of her darning basket, thereby releasing much of her gifted friend's time for service which she alone can give.—Ex.

The Allied nations should conduct an educational campaign in Russia through the printed page and spoken word in order that Russians may learn the practical ideals of self-government, and of civil and religious liberty. The program would include also a systematic campaign in the interests of Christian truth, conducted by the Christian forces of America and Great Britain. Russia is longing for education and would welcome America's help.—Missionary Review of the World.

Several times, just before the night lecture, during the Summer School at Hendrix, Rev. H. E. Wheeler, the busy and versatile pastor of our church at Conway, gave illustrated lectures on natural history, which delighted the preachers and the young people and evidenced his wonderful familiarity with nature. He knows the bird life of that vicinity, and has discovered species and varieties which were not suspected to be in this region. He is preparing a fine ornithological collection for the college museum.

Rev. J. H. McKelvy writes: "You make me say in my recent field note that we are rejoicing at the parsonage and at Washington and Ozan churches. I said that we were repairing the parsonage and the Washington and Ozan churches." Brother McKelvy is correct as to what he wrote, and it is amazing how things are sometimes mixed in a printing office, and yet we are sure that Bro. McKelvy and his people were not misrepresented, because "rejoicing" is not uncommon in his parsonage and churches.

Rev. Dr. Theodore Copeland, pastor of the Methodist Episcopal Church, South, in Texarkana, Ark., writes us of the way some of the churches in the Church, South, as well as in the Methodist Episcopal Church, responded to the Centenary. His church had an allotment of \$35,000, and has raised \$40,000. In writing us, he speaks appreciatively of the Herald's tribute to the late Bishop Hoss of the Church South. "I desire," he says, "to thank you for what you recently wrote about our dear Bishop Hoss."—Zion's Herald.

We read regularly all our Conference organs, as well as the general organ. They are uniformly of high grade, and the measure of their usefulness is limited only by the number of their readers. There is not one of them that does not deserve to have its subscription list increased by the addition of thousands of new subscribers; and we are convinced that nothing else would add so largely to the efficiency of our Methodism as a whole as the multiplying of the readers of these faithful exponents of the Methodist faith.—N. O. Christian Advocate.

The Christian life is the only right life. If we are ignoring the claims of Christ, or if we are giving to them any secondary place, we are not living to any worthy purpose. We are missing the mark of our true goal. It is so much wasted time that we shall never be able to regain. Hence the importance of beginning life right. The notion that one must have a good time for a while before becoming a Christian is a very erroneous one. It is the rock upon which thousands of lives have been wrecked, and thousands of others have been crippled for the remainder of their days.—Raleigh Christian Advocate.

Christian unity to be of any value must be wrought out as the unity of allied military action has been wrought out in France, under the pressure of a great common peril and challenge which makes the recognition of a common cause absolutely essential to victory. The great masses of laboring men and women, the people of the great congested areas in our cities, neither know nor care about our historic or theological differences. What they will understand readily is incarnate love and friendliness which reveals and interprets the Saviour.—C. A. Brooks, Secretary of the American Baptist Home-Mission Society, in Missionary Review of the World.

Col. George Thornburgh, one of our members, has the distinction of being the author of a book that has had a more extensive sale in Arkansas than any other book except the Bible. By request

of the Masonic Grand Lodge several years ago, he wrote a book known among Masons as "The Monitor," which was adopted by the Grand Lodge of the State as the exclusive work for the lodges of this jurisdiction. It has been remarkably popular, 17 editions of 1,000 each having been published. In 1914 he wrote a History of Freemasonry, which has found a very cordial reception, the fourth edition having already been published.—News and Notes, Authors' and Composers' Society of Arkansas.

The June number of the Constructive Quarterly has interesting articles on "Saint Sophia and the History of the Church" by Louis Brehier, "Church Unity: Its Position and Outlook in England," by J. H. Shakespeare, "Moral Standards in Primitive Christianity" by Sir Robert Falconer, and "Trends in Religious Literature," by Henry F. Cope. It is published by Geo. H. Doran Co., New York, and the price of a single copy is 75 cents, yearly subscription \$2.50. The article on St. Sophia is particularly interesting in view of the possibility that this ancient Christian church may, as a result of the peace negotiations, be restored to the Greek Church from which it was wrested by the Turks nearly five centuries ago.

Over 300 students had registered for the summer session of the University of Arkansas on the opening day of the session, Monday, June 23. A number of school superintendents are working on their particular problems with members of the faculty of the College of Education, and several graduate students are enrolled for advanced work. A third of the total enrollment of the Training High School is returning for summer work, more University students are staying over than ever before, and many teachers and Smith-Hughes men are coming in. Two courses of lectures will be maintained throughout the entire six weeks, and moving pictures of such a nature as seldom get outside the large cities will be shown at the Y. M. C. A. hut two evenings a week.

Bolshevism is a natural product of tyranny—political or industrial. When autocrats rule the masses with a rod of iron, the common people will await their opportunity for revenge. When plutocrats rule the laboring classes selfishly, their employees will retaliate without mercy when the opportunity comes. When military officers treat their men as cannon-fodder, revolution will ultimately turn the tables. Russia has suffered unspeakably in these days, and Bolshevism is the result of the upheaval that has put the proletariat in power. Add to this the fact that the masses have not been taught self-government, and that their leaders are not actuated by the principles of mercy and justice, and it is easy to understand the reign of terror that has gripped the country.—Missionary Review of the World.

"LEST WE FORGET."

Let all pastors remember that by special request of the Centenary Commission a vigorous campaign should be waged for the extension of the circulation of the Church papers.

Greater things than the Centenary are now before us, and it is necessary that the last member of the Church be reached. The Arkansas Methodist is now reaching every home in many charges. Will not pastors who have not yet secured that result immediately press the circulation campaign? Why should any charge fail to do this little thing which will mean much?

At the solicitation of many pastors the Special Proposition which was submitted for April and May has been extended till September 1. We are counting on every pastor to do his part.

A SPECIAL SESSION.

It seems probable that Governor Brough will call our Legislature in special session to ratify the Woman's Suffrage Amendment. As that will require only a few hours and involve little expense, there is no serious objection. Indeed there are many who would be delighted if Arkansas could be the first Southern State to ratify.

It has also been suggested that the call should include good roads legislation. If the legislators, after having done much to advance good roads, are satisfied that their people approve and now desire a more comprehensive road system, it would be proper to give opportunity for such legislation.

It has also been suggested that the proposed new

"Constitution" also be mentioned in the call. As the people have already expressed themselves on that, it would be wise if legislators would take counsel with their constituencies before committing themselves on that subject. We are fully convinced that our people are not yet ready for a new Constitution, and the greater the present effort to force one upon them, the more vigorously will they resent it.

THE CENTENARY CELEBRATION.

A telegram from Columbus, Ohio, gives the following news. A heavy attendance on the opening days indicate that the most optimistic predictions of officials had been fulfilled. Columbus was fully prepared to meet the demands. Although Manager H. B. Dickson has received thousands of requests by mail and wire for accommodations, he declares there is no possibility of accommodations being overtaxed. A trainload of 500 district superintendents from their meeting in Cleveland was expected Thursday. Special trains from Kansas City, Chicago, and Minneapolis are scheduled. Automobile parties from Florida and Oklahoma have arrived. Mr. John R. Pepper, vice-chairman of the Joint Centenary Commission, and his party came by automobile from Memphis. Mr. F. C. Stephens, one of the leaders of the Canadian Methodist Church, is there with a party of sixty. Reports from all over the country indicate that great crowds are yet to come.

BOOK REVIEWS.

Socialism and American Ideals; by William Starr Myers, Ph. D., Professor of Politics, Princeton University; published by Princeton University Press, Princeton, N. J.; price \$1.00.

This is a small collection of essays originally contributed as articles to the New York Journal of Commerce and Commercial Bulletin. They are not intended as an exhaustive study of paternalism in government, but are presented so that it may be seen that Socialism is in theory and practice absolutely opposed to the fundamental principles of Americanism, of democracy, and of the Christian religion. The discussion is carried on under the following captions: "Introduction—Materialism and Socialism," "The Conflict with the Idea of Equality of Opportunity," "Why Socialism Appeals to Our Foreign-Born Population," "Its Conflict With the Basic Principles of Democracy and Religion," "Some Instances of Its Practical Failure," and "The True Antidote Found in Co-operative Effort." The author says: "Let us consider the result of Socialism as a permanent policy. It means the substitution of a government or official judgment and initiative for that of the individual. The whole process would be one to deaden and atrophy the powers of the people in general, with the result that there would follow a leveling down to a plane of mediocrity rather than a leveling up according to individual capacities and ambitions exercised through equality of opportunity. . . . In a Socialistic state inevitably there would be formed a bureaucracy of selfish office-holders. . . . The people gradually would sink to a level of servile conformity. . . . Furthermore, Socialism is essentially un-Christian. It also is opposed absolutely to the whole basis of the Jewish religion as well. . . . While the Socialists of the United States, 'parlor' and otherwise, include in their number many sincere and thoughtful, as well as idealistic people, it is well to remember that a large part of them is composed of individuals who have nothing and want to divide it all with everybody else."

The Bible at a Single View: With an Appendix, How to Read the Bible; by Richard Green Moulton, professor of Literary Theory and Interpretation in the University of Chicago; published by The Macmillan Co., New York; price \$1.00.

The author's object is to present a brief view of the continuous movement that runs through the Bible so that the reader may grasp its general character and content and be prepared for more detailed study. Dr. Moulton, as the author of much literature on the Bible and the editor of The Modern Reader's Bible, is well qualified for this task. He conceives of the Bible in literary form as a drama in two acts, the Old and the New Testaments, with the wisdom literature as an interlude. He says: "When to the historic framework of Scripture the other literary forms are added, the

different parts of the Bible are felt to draw together with the connectedness of a literary plot, the progression from beginning to end has the intensity of a dramatic movement. Of course, it is not drama in the narrower sense which we associate with the stage. The Hebrew people had no theater; their powerful dramatic genius projected itself wholly in the world of the spiritual. The dramatic movement of the Bible has for its stage the whole universe, for its period all time; God is the hero of this drama, and its plot is Divine Providence." This graphic outline, which can be read in an hour, is of great value in presenting vividly the whole course of the divine story. After reading it, one will take up the Book of Books with keener zest and see in it larger things. The Appendix is also valuable for its helpful suggestions on reading the Bible.

Uncle Sam's Boys With Pershing's Troops at the Front: or Dick Prescott at Grips With the Boche; by H. Irving Hancock; published by Henry Altamus Co., Philadelphia; price 50 cents.

While this is a book primarily for boys, it may be read with profit by others who are willing to understand the life of our soldiers through the medium of a story, which begins with the training of a regiment in a Georgia camp and ends with thrilling adventures at the front. Of course, boys will enjoy it and become more patriotic by reading about the experiences of some good Americans.

LET US PRAY FOR THE CONSUMMATION.

(Continued from Page 1.)

example, should be autonomous. Indeed there may easily be more Methodists in China in fifty years than in America. Under the proposed Plan they would practically manage their own affairs, and would not dominate American Methodism.

Through a Judicial Council, or Supreme Court, consisting of a small number of members selected from the Church at large, as is our Supreme Court, conflicting legislation would be harmonized and administration unified. Methodism would be one in all essentials, but different races would be able to develop according to their own genius and needs and no race would dominate another.

While there are valid reasons for suggesting that all negro Methodists should organize in one body, still it is now conceded by many of our own leaders and by negro leaders that, in the present unsettled conditions, it would be wise for a united white Methodism to be in position to help and judiciously advise such a body as the negro members of the Methodist Episcopal Church and the Colored Methodist Episcopal Church. They know us and we know them, and they need our financial aid and our moral backing.

These observations grow out of careful consideration of Unification in the light of arguments presented by Bishop Mouzon and Dr. Blake and an article by Dr. Harris in Zion's Herald. The minds of these constructive ecclesiastical statesmen are moving on converging lines, and we are convinced that our people who have followed their discussions are ready for Unification.

We would not advocate Unification if we believed that it would create confusion and further division, but knowing that under the proposed Plan most of our people would never realize the change so far as their personal relations are concerned, and feeling that a world in sin and threatened with anarchy needs the influence of a united and co-operating Christianity, we argue that the interests of the Kingdom of God will be greatly promoted if American Methodism can be unified under some form of the Tentative Plan.

If the two Episcopal Methodisms can unite, it is almost certain that the Methodist Protestants and other Methodist bodies will come into the union. We advocate no compromise of principle, but mutual concessions of minor differences. We desire no apology for the past, no reflection on the achievements of the fathers; but we do most earnestly pray that our love of Christ may overcome our prejudices and our loyalty for the Kingdom of God may outrun our zeal for mere denominational success. Protestant Christendom will be sadly disappointed if the Joint Commission, which meets July 7, fails to present a practical plan for the ratification of the Churches. We have done well in the past; but we can do still better in the future. Our Master expects our best in this world crisis.

CONTRIBUTIONS.

SOCIAL STUDIES OF THE WAR.

Southern Methodists who have come to know and appreciate Dr. Clark through his efficient conduct of the Publicity Department of the Missionary Centenary will welcome this volume from his pen. The book is not only valuable from a literary standpoint, but presents in a very practical way social conditions of the warring nations, and gives the reader first hand information of some of the things that went on behind the scenes in the great war.

Scarcely less interesting than the printed page itself is a glimpse into some of the conditions under which Dr. Clark collected his material. Under the escort of officers and through the courtesy of the government he was



REV. ELMER T. CLARK,
Head of Publicity Department, Missionary Centenary, M. E. Church, South. Under Dr. Clark's wise leadership the various publicity agencies have proved powerful factors in bringing the Centenary Campaign to a successful culmination.

enabled to pursue his investigations of social and moral conditions in scores of cities. He lived in the slums of the East End of London, mingling with people in their daily life. As the guest of Sir John Kirk he visited and investigated institutions for the care of illegitimate children. He sought information in munition factories, training centers, homes of all classes, on the streets of the leading cities of England, Scotland, Ireland, France and Italy. He was assaulted on the streets of Cork by the Sinn Feiners because he was wearing the American uniform.

As a war correspondent for leading daily papers of America, Dr. Clark had opportunity for seeing every side of the great struggle. He drove an automobile all through England and Scotland and a part of France. He was in more than forty air raids and in eleven gas attacks on the American front. He drove a truck through the lines at night over roads swept by the enemy's shell fire, served as a stretcher bearer and ministered to thousands fallen on the field. He spent months in the trenches with the American army, and in short, experienced all of the activities of the war.

As a result of his wide and varied experience we have "Social Studies of the War." The book is unique in its conception and presentation. No other published work covers the same field.

LADIES CAN WEAR SHOES

One size smaller and shoes last longer after using Allen's Foot-Ease, the antiseptic powder for the feet. Shaken into the shoes and sprinkled in the foot-bath, Allen's Foot-Ease makes tight or new shoes feel easy; gives instant relief to corns and bunions, prevents blisters, callous and sore spots. It's the greatest comfort discovery of the age. Try it today. Sold everywhere.

As an addition to the home library or a text-book for clubs and study classes, it will prove equally valuable. This book is just off the press of George H. Doran & Co. and can be had from leading book dealers all over the country. Smith & Lamar, Nashville, Dallas and Richmond, are prepared to fill orders. Net, \$1.50.

CHURCH STATISTICS FOR 1918.

The General Minutes for 1918 show the following figures in which your readers may be interested:

Total traveling preachers, 7,671. Decrease 26.

Total local preachers, 4,948. Decrease 211.

Total members, 2,183,993. Increase 19,301.

Total preachers and members, 2,196,612. Increase 19,064.

Number infants baptized, 24,844. Decrease 5,695.

Adults baptized 64,924. Decrease 11,649.

Number societies, 19,204. Decrease 640.

Number charges, 6,578. Decrease 234.

Value of churches, \$65,359,065.

Number Epworth Leagues, 3,453. Decrease 337.

Number Epworth League members, 116,975. Decrease 14,441.

Number Sunday schools, 16,701. Decrease 578.

Number officers and teachers, 145,065. Decrease 6,727.

Number of Sunday school scholars, 1,654,715. Decrease 101,464.

Number educational institutions, 194; teachers, 1,947; pupils, 29,544; endowment, \$7,522,775; value of property, \$17,774,931.—Frank M. Thomas, Book Editor.

PROHIBITION — VICTORY MUST BE OURS.

In view of the fact that the strong, spiritual editor, Dr. Arnold of the Central Methodist, has and is urging a soul-saving drive, which is the one thing necessary to gain the end of our Centenary Drive, we endorse it; we need it, we must have it. When our churches have no place in them for prayer meeting and when they become so cold that they can not say "amen" when the minister makes a good point, do we not need a soul-saving drive? We do, and I would suggest along with it a prohibition drive. It seems that many of us need awakening to the realization of facts. We have been lying dormant, thinking prohibition secure, while beneath the smooth exterior there is a burning, boiling crater ready to erupt at any moment. Shall we let it? It will destroy our high standards of morals and the principles for which we have stood and fought in the recent war. No, we are going to fight it, and we must win. It is true we have had one drive after another, but there is no time to relax. We are living in a vigilant age. The devil is crying for relaxation. He is offering to us many kinds of recreation. He paints for us the beautiful mountain clothed in purple and gold with a canopy of azure. How we would like to go up to its crested top and rest and forget it all. The struggle, the strife and the heartache! Ah, to dream on. "Oh, selfish man." Then it is that God calls and points to the crying need of a sin-drenched world. He pours out his grace and we drink freely. Then we gird our loins and press on. Isn't it great to have the privilege of knowing that in these

moments of despair, God is there to succor? There is no time for relaxation. The whiskey element is using every weapon and bringing every means into play to effect the nullification of our prohibition laws. Whiskey is the devil not even camouflaged. Does it not take from a man his pride, his manhood, his self respect? Does it not create in him all impure thoughts and breeds a brutish passion for immoral things? Tell me one good thing it does? We as American people pride ourselves upon our high ideals, our strong principles. We are crying, "Down with Bolshevism." We are trying to set the pace for the world. We are placing a standard for other nations to climb to. Is this standard to be a whiskey-be-sotted nation—a nation with corrupt morals, a nation whose high ideals are so spotted and blurred that you can't recognize them? The things that we have stood for in the recent war, the standards we have built, will be like chaff before the wind if the non-prohibitionists win. We have the foreign element to deal with, and later there will be a greater influx into our harbors than ever before. How are we going to meet them? With the glass in which the venomous snake is concealed? Or are we going to welcome them to a land that holds a spotless reputation? We want to Christianize the world. How are we going to do it? Not by offering to them the frivolities of this world, but by giving to them the stable things, things that lead to a higher, nobler life. The appeal is to a nation of high-minded, broad-thinking people. Will ye heed? We want prohibition hard and fast. We want the support of our senators and congressmen to help eradicate the liquor traffic. That the years we have spent in this tremendous struggle may not be in vain, "Let us pray without ceasing."—E. Payne.

CONFERENCE OF LAYMEN AND SOCIAL SERVICE WORKERS.

The Commission on Temperance and Social Service will hold its annual meeting at Lake Junaluska, North Carolina, on August 19-20. There will be held in connection with the meeting of the Commission a Conference for Social Workers, beginning on Sunday, the 17th, and extending through Sunday, the 24th. This Conference will be held at the same time as the Laymen's Conference, and it is hoped that there will be a large attendance of preachers and laymen. There will be addresses in the auditorium morning and evening each day of the Conference and lectures and conferences every morning.

Dr. Worth M. Tippey, Secretary of the Social Service Commission of the Federal Council of Churches, will be present the entire week and will lecture every morning. Mr. Raymond Robbin of Chicago will give four platform addresses and hold four conferences. Dr. Edgar H. Johnson of Emory University, Dr. Comer Woodard of Southern Methodist University, Dr. A. M. Trawick of Scarritt Bible and Training School, and Bishop James Cannon, Jr., will also take part in the Conference delivering addresses and lectures. The work will be so systematized and divided as to cover as much ground as possible during the week of the Conference.

During the same week there will be a Laymen's Conference which will discuss aims and methods of church work in connection with the Cente-

nary Movement. This Conference will be under the direction of Mr. J. R. Pepper and Dr. W. B. Beauchamp, the chairman and the secretary of the Laymen's Missionary Movement. More detailed information will be given concerning the Laymen's Conference at a later date.

Special rates have been granted by the Railroad Administration. Tickets will be sold on the certificate plan, full fare being paid going to Lake Junaluska, a certificate of the fact being obtained from the agent, which certificate will entitle the holder to purchase a return ticket at one-third the regular rate. No fee will be charged for attendance upon the Conference other than the regular gate fee for entrance to the Assembly Grounds.

For further information apply to the Southern Assembly, Lake Junaluska, N. C.

THE RELIGIOUS PRESS.

Just as today the preaching of religion is more cultural, more real, more virile, more practical, so is the written expression of it in the Religious Press.

The printed word concerning the greatest need of the world and the greatest force in the world—Religion—is today more potent, more attention compelling, more outspoken, more influential and yet more attractive to the millions of earnest men and women who live not only by the faith of their fathers, but in our new era of humanitarianism and of good works.

The Religious Press is a permanent power to which the maker of a worth while product—no other—may turn with confidence in this seething period of world reconstruction.

Space sold in large or small units—national or sectional, and—unlike other periodicals, the Religious Press, as a class, has not asked advertisers to pay increased production costs by rate advance.—Printers' Ink.

THE UNIFICATION OF AMERICAN METHODISM.

The Joint Commission on the Unification of American Methodism has been called to meet in Cincinnati, Ohio, July 3, 1919.

For a generation the two great bodies of Episcopal Methodism in the United States have been discussing various plans of union or unification. These plans have invariably and inevitably involved a discussion of the causes leading to the division seventy-five years ago.

That the division was unavoidable under the conditions that existed in 1844 is indisputable. The vast majority of American Methodists, while individually loyal to sectional traditions, are nevertheless not greatly concerned about the quarrels of two generations ago.

The Joint Centenary Campaign has demonstrated the tremendous force of a united Methodism moving in one direction to the accomplishment of one task.

The Church never faced a task in this country comparable to the task it faces today. If American Christianity fails there is ruin ahead. Unified Methodism would be the greatest religious force in this Nation, which means it would be the greatest religious force in the world. We confidently believe the Methodist people want and expect the Joint Commission to suggest a sane plan of unification, and if such a plan is not presented they are going to want to know why. If some one is standing

in the way they want to know who it is and why some one doesn't get out of the way.

Let all our people pray earnestly for all these commissioners as they come together in this pivotal hour in human history.—Texas Christian Advocate.

OUR COLORED PEOPLE.

As we enter upon the "New Era," well heralded, what about our colored people? All over the Southland, before and since the war, there has been a strong bond of affection binding the best element of the white and colored races into close and well understood friendship. The old people of the two races are passing away, and entirely new conditions are arising, and it is of the utmost importance that the best possible understanding exist between the white and colored people of today and tomorrow.

It is worthy of note that our colored people were loyal in a high degree during the tragic days of the world war. They invested liberally in Liberty Bonds; they did their full share in Red Cross and other war work, and the colored soldiers covered themselves with honor on every battlefield upon which they met the enemies of human liberties. With the exception of a few unfortunate outbreaks the colored soldiers conducted themselves well in camps, and as I have traveled largely in the South since the soldiers have been returning from over seas, I have been impressed with the quiet, good order I have noticed everywhere in the homecoming colored soldiers. In not one single case have I seen signs of intoxication or misbehavior.

Our colored people are religious. You will find their churches everywhere where you find them in any numbers. In many places in the country there are very humble little chapels and in all of our Southern towns and cities you will find large, and in many places, handsome church buildings. These places of worship are crowded on the Sabbath. Colored preachers are firm believers in the Bible, and unscriptural isms make little headway among them. Many of our colored preachers are men of remarkable eloquence and most effective preaching power.

The colored people are eager for education; this is quite noticeable from the cabin in the woods, to the best and most thrifty in the cities. It is pitiable and inspiring to see the eagerness of many hard worked, ignorant colored mothers striving to educate their children; and they are making remarkable progress. If we were prepared to give the number of colored children in the public schools, the number who enter and graduate each year from their colleges, it would surprise those who have given the subject no attention. We think it would be quite easy to prove false, the threadbare statement that edu-

cation spoils the negro. The students coming from Tuskegee and other schools for the practical and higher education of their race, abundantly prove that education is a powerful factor for the uplift and usefulness of the colored, as well as the white race.

Is it not full time that lynchings cease in all parts of this nation? There is no darker blot on our American civilization than the score of murders committed every year in the name of justice, without judge or jury. Lynchings can be stopped! If the men who form those mobs knew they would be followed up, hunted down, and punished, lynchings would cease. If the men who march on jails knew that behind the walls of the jail there was an officer with his hand on the handle of the machine-gun, and that he would turn the crank, they would not march on the jail.

We have laws in this country for the adequate punishment of all crime; let the laws be enforced and the guilty punished, and let it be done with special promptness in those cases liable to provoke mob lawlessness. Let us be done with those shocking murders where an angry, armed host seizes a helpless, unarmed victim, and in a frenzy of madness, tears his life away. It is easily possible to organize a society of law-abiding citizens in this country who can see to it that those who take the law into their own hands and commit lynch murders, shall be taken into the hands of the law and made to suffer for their crimes.—Pentecostal Herald.

A REMINISCENCE.

From a letter lately to hand we take the liberty of quoting this much:

"I went to Leadville in '79 and was a miner for many years before going into another line, so I think I am competent to look at this social question fairly and without prejudice from both sides. In the old days among the 'old boys' the doctrine of discontent was unknown. We heard nothing about social classes, for the prospector of today might be the mine owner of tomorrow and the mine owner of today might be following a jack loaded with all his earthly possessions tomorrow. And there were no soap-box orators to tell us we were 'wage slaves.' Last summer I went out into the hills and over the old trails. I found everything changed. Men were receiving three times the wages we received in the old days, yet the doctrine of discontent and class hatred was preached everywhere. The fellowship I had known in another generation between employers and employees had passed away. Everywhere I went there was talk of the 'proletariat.' Sometimes they didn't know whether 'proletariat' was a new brand of liquor or a symptom of the flu. They only knew it was a good mouthful of a word."

What mainly caused the change which our correspondent here pictures? Perhaps you will say: "The passing of free, equal opportunity, no miner today hopes to become a mine owner tomorrow." Yet we affirm that never, not even in Leadville in '79, were there greater opportunities for material success than there are today. We affirm that the record of those who have got themselves into the Who's Who of material success in the last five years or ten years or twenty years will prove it.

By far the greater part of them started, figuratively speaking, as mere miners. And men who are starting as mere miners today will fill most of the Who's Who of material success twenty years hence. Very few of those owners of '79 did actually become owners of valuable mines. Probably ninety-nine per cent of them got not only two-thirds less money but less comfort and luxury than the miners of today.

If miners today are talking class war and proletariat the main cause, we believe, is simply bad management. The pioneer days had to go. Life as a gambler, roaming the hills after a jack in quest of millions, could not have lasted very long. If all Colorado had been socialized or communized, it would still have to settle down into humdrum organized industry—systematically busying itself with producing the wealth in sight instead of wandering over the mountains looking for more. A large population could not sustain itself in any other way.

But when it did settle down into systematized industry employers and employees lost touch through the bad management of the employers. They ought to have made it their business to keep in touch—to understand their labor, consult it, listen to it, make it sensible of a vital common interest. Fretfully much they simply bought it in the market as so many horse power of human muscle at so much a pound, and for the rest left it to the soap-box orators. That is the great mistake which they must now repair. The answer to the soap-box class war and proletariat stuff is fair and just treatment for labor.—Saturday Evening Post.

KEEP THE CENTENARY ORGANIZATION INTACT FOR THE GREAT REVIVAL.

One of the lines of conservation agreed upon by the Ad Interim Committee for the Centenary is a revival campaign. The Centenary organization and the disciplinary evangelistic agencies have been merged as follows: The Evangelistic Commission shall consist of three members from the Ad Interim Committee, three from the Committee on Evangelism and three who hold membership in both the Committee on Evangelism and the Ad Interim Committee. The Evangelistic Commission shall be the steering committee to carry out the policy of the Centenary Commission and the Board of Missions for a church-wide revival. The Annual Conference Commission on Evangelism shall consist of the conference committee on evangelism, the conference missionary secretary, the conference campaign director, the conference lay leader, the chairman of the annual conference Centenary Commission, and any others that this annual conference commission may choose to add thereto. It shall be its duty to carry out the policy handed down to it from the General Commission mentioned above, and do all else in its power to promote revivals in the bounds of that conference.

There shall be a district commission in each presiding elder's district, composed of the presiding elder, the district lay leader, district campaign director, district chairman of the minute men, and one pastor elected by the other members. This commission shall function as hitherto, with such additional work as the revival plan may entail as it unfolds.

There shall be in each church an

evangelistic commission composed of the pastor, the evangelistic committee of the local church, the local church Centenary director, the chairman of the minute men, and such others as these may desire to add. The commission shall, in addition to doing all in its power to promote revivals in the local church, carry out the standard plan for a revival, which will come down to it later from the Central Commission on Evangelism.

It will be seen at once that it is the desire of the evangelistic agencies of the church to use all the power, momentum and organization that now exists in the Centenary for a great church-wide revival.

Some time in the early spring of 1920, a great simultaneous revival campaign will be put on throughout the whole church. Details of the plan will be given later. Let this much be understood now. No one will be asked to delay his revival campaign until this time. Many are going into revivals at once. The time seems auspicious for it. The Centenary and the Department of Home Missions will lend all help possible for revivals from this day forward. It shall be our steadfast purpose to promote revivals, co-operating with the pastors and presiding elders in their plans. We shall supplement their efforts in every possible way. But after all the local plans now being made shall have been carried out, there will still be need of the big simultaneous movement sometime about Easter next year. There are more than four millions of people within our territory who, if ever converted, will likely be converted in a Methodist revival. If they ever unite with a church it will likely be a Methodist Church. If all this constituency should be worked up and brought into the church before the Lenten season, we should not need the proposed simultaneous revival, but the probabilities are that there will still be unsaved people within our reach after all these local revivals shall have been held. It is hoped that such an intensive and extensive campaign can be put on about the Lenten season, that on Easter morning we can look up into the

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1 today to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

BOOK SPECIALTIES.

Frank H. Simonds Great History of the World War; five big volumes, \$19.50; World's Greatest Orations, 10 volumes, \$15.00; Larned's History of The World; five volumes, \$6.00; Life of President Wilson, just out, \$2.75; on payments, or 10 per cent discount for cash. National Book Distributing Company, Box 316, Little Rock, Ark. Agents wanted.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

face of our risen Christ and say that every man, woman and child, for whom we feel responsible, has been invited, urged, to accept Christ and be saved. This is the kind of campaign we are planning for. This is the kind of a campaign that ought to reach many thousands not hitherto reached. —O. E. Goddard.

A DAY FOR PRAYER AND FASTING.

The Centenary Commission and the Home Department of the Board of Missions have agreed upon Friday, August 29, as a day of fasting and prayer for a great church-wide revival. The additions on profession of faith to our church have not been what we should expect. Though we succeed in raising great sums of money, though we put over mighty programs, though we do many wonderful things, and do not bring trembling sinners home to God, our work is a failure. The Methodist Church was born in a revival. It was the distinctively revival church in its incipency. It made revivals respected. It gained thousands of recruits by fervent revivals. To be true to our history we must now be the most distinctively revival church on the continent. To fulfill our unfulfilled mission we must be a revival church. The time for revival campaigns for adult conversions has not passed. There are perhaps fifty millions of unsaved adult people on the American continent at this hour. More than four millions of these, if they are ever reached, will likely be reached in a Methodist re-

Lemons Whiten and Beautify the Skin! Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoother and beautifier.

Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.

INTERNATIONAL FEDERATION OF CHRISTIAN WORKERS' CONVENTION, SILOAM SPRINGS, ARK., JULY 27 TO AUGUST 3.

A program unexcelled. A big steel auditorium in the center of town. Cool, shady parks, soft, cool spring water. If you have not planned your outing for the summer come to Siloam Springs, Ark., for this great Federation of Christian workers and incidentally have one of the most pleasant outings you have ever enjoyed. Write Lovick P. Law, Siloam Springs, Ark.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

vival. The Spirit of God is moving upon our church to put on an aggressive revival campaign. On Friday, August 29, let every Southern Methodist go down upon his or her knees in humble supplication for the greatest revival in our history. The minute men of the Centenary will call attention to this for some Sundays before the date. Wherever practicable, let the congregation assemble for a sunrise prayer-meeting. Suggestive Scripture lessons will be given later. Wherever it is impracticable for the congregation to assemble in the church, let it be done by families. Instead of assembling at the table for breakfast, let the family assemble at the table and read God's word, and all the family who will, join in this prayer for a great revival. The old custom of fasting on Friday before quarterly conference is almost obsolete, certainly obsolescent, but once more let all our people have a day of fasting and prayer. Some reasons for fasting will appear in later articles concerning this very matter. Fix the date on the calendar now, August 29. —O. E. Goddard.

A GOOD BOOK ON REVIVALS.

Inquiries have been coming into my office concerning helpful books on revivals. The most helpful one I have read recently is "Revivals: Their Laws and Leaders," by James Burns. This is a larger book than some people like to read in these strenuous times, but it is the best discussion of the causes and origin of revivals that I have found. The author seems to have made a careful study of the great historic revivals. That we are on the verge of another great revival seems to be generally assumed by Christian people. The only safe way to interpret any movement is in the light of its history. Political, commercial, educational, literary or religious movements can only be understood in the light of their history. He who would interpret the present inarticulate moanings and groanings for a revival had better give himself to a study of how other great revivals came about, and, in the light of these, try to interpret this coming one. Dr. Burns has gone over this in a most interesting and helpful way. Unfortunately, I do not know the price of the book. It has been in my library for some years, but I do not recall the price. It is published in London, England, but can be ordered from Smith & Lamar. I would advise every man who wants to have an intelligent opinion as to the coming revival to get this book. It says nothing about the coming revival but will give you a historic background from which you may interpret this one. —O. E. Goddard.

HISTORIC STATEMENT OF THE METHODIST HOSPITAL ENTERPRISE, MEMPHIS, TENN.

During the years 1907, 1908, 1909 and 1910, Mr. John H. Sherard of Sherard, Miss., appeared before congregations, districts and annual conferences, advocating the necessity of the Methodist Churches and Conference building, equipping and operating a hospital. At first he was like a voice crying in the wilderness, but finally, one by one, he was joined by individuals and organizations within the Methodist Churches until 1910, the Mississippi, North Mississippi, Memphis and White River Annual Conferences by resolutions approved the plan, and each elected six trustees empowered to organize, elect proper officers to raise money, and to erect a hospital.

The first meeting of the trustees, or

commissioners as they are sometimes called, met in Memphis, February 7, 1911, with the following members present:

Mississippi Conference.

Rev. J. T. Leggett, Brookhaven, Miss.

Rev. J. R. Jones, P. E., Jackson, Miss.

Mr. D. W. Heidelberg, Shubuta, Miss.

Mr. L. N. Dantzler, Biloxi, Miss.

Mrs. H. M. Ellis, Brookhaven, Miss.

White River Conference.

Rev. J. K. Farris, Forrest City, Ark.

Rev. R. C. Morehead, Searcy, Ark.

Mr. W. R. Stuck, Jonesboro, Ark.

Mr. Ed Hamilton, Wynne, Ark.

Mr. J. F. Smith, Marion, Ark.

Memphis Conference.

Rev. H. B. Johnston, Dyersburg, Tenn.

Rev. W. G. Hefley, P. E., Memphis, Tenn.

Mr. Jno. R. Pepper, Memphis, Tenn.

Mr. L. M. Stratton, Memphis, Tenn.

Mr. T. K. Riddick, Memphis, Tenn.

Mrs. St. John Waddell, Memphis, Tenn.

North Mississippi Conference.

Rev. J. W. Dorman, Itta Bena, Miss.

Rev. W. S. Lagrone, Greenville, Miss.

Mr. J. D. Barbee, Greenville, Miss.

Mr. J. R. Bingham, Carrollton, Miss.

Mr. Jno. H. Sherard, Sherard, Miss.

Mrs. Robt. Sommerville, Greenville, Miss.

Bishop W. B. Murrah was present and spoke words of encouragement, besides giving his official endorsement to the enterprise. John H. Sherard was elected president, L. M. Stratton, secretary, and Jno. R. Pepper, treasurer.

The first recorded contribution to the hospital fund was made by Col. J. F. Smith of Marion, Ark., for \$100; John H. Sherard, of Sherard, Miss., \$1,000; Rev. J. W. Dorman of North Mississippi Conference, \$100; and the Home Mission Department of the Woman's Missionary Society of the North Mississippi Conference, \$120.

An executive committee was created by this first meeting composed of Revs. W. S. Lagrone, J. R. Jones, W. G. Hefley, Messrs. J. H. Sherard, J. F. Smith, T. K. Riddick and L. M. Stratton. Rev. H. B. Johnston of the Memphis Conference was selected to present an invitation from the Board of Trustees of the four Annual Conferences to the Little Rock and North Arkansas Annual Conferences inviting them to join in the covenant to build the hospital in Memphis. The invitation was at the next session of these Annual Conferences presented, and for geographical reasons, the Conferences refused to join the others in building the hospital.

In the summer of 1911 Rev. H. M. Ellis of the Mississippi Conference was elected field secretary and placed in charge of the detail operations of securing funds with which to build and equip.

In 1912 a committee composed of T. K. Riddick, J. R. Pepper and L. M. Stratton was appointed to select a location upon which to build the new hospital, and to obtain the price of same and report back to the executive committee. The first report of the committee in selecting the site was made in May of 1912 as follows: "We, your committee appointed at your last annual meeting to select a

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1225 Park Square, Sedalia, Missouri.

site on which to build our hospital, beg to report that we have agreed on a location and suggest that you authorize the purchase of two lots on Union Avenue. These two lots can be purchased for \$17,500." The report of the committee was approved and authority given to purchase the two lots, which was done that year and the deed for same was given to the Trustees of the Methodist Hospital.

In February of 1914 a committee of five was appointed by the Board of Trustees to consider the advisability of selling the two lots purchased on Union Avenue as above described, and reinvesting the money received therefrom in another lot, the said committee to have full power and authority to act in the premises. The committee was composed of T. K. Riddick, J. R. Pepper, L. M. Stratton, J. H. Sherard and H. M. Ellis.

On July 20, 1914, this committee agreed to purchase what is known as the W. B. Mallory home at 1025 Lamar Avenue consisting of a frontage of 535 1-2 feet, with a depth of 672 feet, at a cost of about \$100,000, a part of the purchase money being paid by the transfer of the two lots owned by the Hospital on Union Avenue. The agreement to purchase the Mallory home and the deeds of conveyance for same were ratified and approved by the Board of Trustees of the Hospital. Each year the Annual Conferences in their regular sessions appointed Trustees who met regularly either in January or February of the following months and re-

Cannot Praise This Remedy too Highly

THE WAY ONE LADY FEELS AFTER SUFFERING TWO YEARS.

Judging from her letter, the miser and wretchedness endured by Mrs. Charlie Taylor, R. F. D. No. 1, Box 144, Dillon, S. C., must have been terrible. No one, after reading her letter, can continue to doubt the great healing power of PE-RU-NA for troubles due to catarrh or catarrhal conditions in any part of the body. Her letter is an inspiration to every sick and suffering man or woman anywhere. Here it is: "I suffered two years with catarrh of the head, stomach and bowels. Tried two of the best doctors, who gave me up. I then took PE-RU-NA and can truthfully say I am well. When I began to use PE-RU-NA, I weighed one hundred pounds. My weight now is one hundred and fifty. I cannot praise PE-RU-NA too highly, for it was a Godsend to me. I got relief from the first half bottle and twelve bottles cured me. I advise all sufferers to take PE-RU-NA."

As an emergency remedy in the home, there is nothing quite the equal of this reliable, time-tried medicine, PE-RU-NA. Thousands place their sole dependence on it for coughs, colds, stomach and bowel trouble, constipation, rheumatism, pains in the back, side and loins and to prevent the grip and Spanish Flu. To keep the blood pure and maintain bodily strength and robustness, take PE-RU-NA.

You can buy PE-RU-NA anywhere in either tablet or liquid form.

tained Rev. H. M. Ellis as field secretary until in the summer of 1917 he offered his resignation to the Executive Committee to take effect at the expiration of the next session of the Mississippi Annual Conference. The resignation was accepted and at that meeting Thos. B. King was elected financial agent, but did not take active charge until the first of November, 1917.

In December, 1916, the Executive Committee (and subsequently approved by the Board of Trustees unanimously) adopted the following as the policy governing the Hospital when the same shall have been built and is in operation:

First. The administration of the Hospital to be solely without reference to religious belief or preference.

Second. It is to be operated on the most improved scientific hospital plan.

Third. It is to conduct an up-to-date laboratory of research for the discovery of disease germs and the cure and prevention of their spread.

Fourth. At least one-third of its beds shall be available for charity.

Fifth. There shall be no discrimination between the pay patients and the ones receiving charity to the end that charity patients shall not be subjected to the embarrassment or humiliation incident to being treated as such.

Sixth. Any doctor in good standing will be welcome to practice within its walls.

Seventh. It is not to make money. All receipts above expenses shall go to charity services, research work for the betterment and extension of the enterprise.

In January, 1917, a whirlwind campaign was inaugurated for the purpose of raising \$150,000 for the new Hospital building, with J. R. Pepper as general chairman and Mr. F. C. Barber of New York in charge of the detail arrangement. The campaign resulted in a total subscription of \$175,000.

On March 14, 1918, a charter was granted by the State of Mississippi to the Methodist Hospital, Memphis, Tenn., which charter was applied for by the following members of the Board of Trustees: T. W. Lewis, H. B. Johnston, R. R. Pepper, L. M. Stratton, T. R. Riddick, Mrs. St. John Waddell, J. T. Leggett, J. R. James, E. H. Enochs, L. D. Dantzler, Mrs. C. R. McQueen, W. S. Lagrone, J. C. Park, Jno. H. Sherard, W. T. Reeves, J. L. Farris, J. R. Nelson, T. J. Boston and Mrs. Ada L. Roussan. These incorporators met at Lake View, Miss., the home base of the charter, on June 11, 1918, and approved the charter and elected Jno. H. Sherard, president; Jno. R. Pepper, vice president; L. M. Stratton, treasurer, and Thos. B. King, secretary. At this meeting by-laws governing the Board of Trustees were adopted.

The charter provides that the Methodist Hospital is authorized to construct, equip and operate a Hospital in the City of Memphis under the auspices and control of the Mem-

phis, Mississippi, North Mississippi, and North Arkansas Conferences of the Methodist Episcopal Church, South. The Board of Trustees of the Hospital shall consist of twenty-four members to be elected annually by the four conferences above named, each of said Conferences to elect annually six of said trustees, three of which shall be laymen, two ministers of the gospel and one woman. The corporation is vested with the power to purchase real estate for hospital purposes, and to accept deeds of gift, devices or bequests of real or personal property of any character or kind for any of the purposes of said institution either by way of permanent endowment fund or endowing particular rooms for the use of said hospital building.

At the first meeting of the incorporators of the hospital, the Board of Managers was elected, consisting of Jno. H. Sherard, T. J. Boston, T. J. Leggett, J. R. Pepper, L. M. Stratton, T. W. Lewis, G. T. Fitzhugh, R. W. Bailey, R. R. Ellis, F. N. Fisher and Joe Newberger. At the same time a Building Committee was created composed of L. M. Stratton, R. W. Bailey, R. R. Ellis, G. T. Fitzhugh, and F. N. Fisher.

At this meeting a proposition was presented from the Board of Trustees of the Lucy Brinkley Hospital to the Methodist Hospital for the purpose of turning over the Hospital with its good will and all of its property holdings, provided that the Methodist Hospital Board would preserve the name of the Lucy Brinkley as memorial in some wing of the new Hospital when the same was erected. The Trustees of the Methodist Hospital accepted the proposition, and on June 21, 1918, a deed was made, signed and recorded, transferring the Lucy Brinkley Hospital, its good will and all property belongs to the Memphis Hospital. The Lucy Brinkley Hospital has been under the control of the Methodist Hospital for nearly twelve months, and it is self-sustaining as to its finances, and is rendering good hospital services as far as its capacity goes.

Present Members of the Board of Trustees of the Methodist Hospital.

Memphis Conference—

Rev. T. W. Lewis, Memphis, Tenn.
Rev. H. B. Johnston, Paris, Tenn.
Mr. John R. Pepper, Memphis, Tenn.
Mr. L. M. Stratton, Memphis, Tenn.
Mr. T. K. Riddick, Memphis, Tenn.
Mrs. St. John Waddell, Memphis, Tenn.

Mississippi Conference—

Rev. T. J. Leggett, Brookhaven, Miss.
Rev. G. H. Thompson, Meridian, Miss.
Mr. P. H. Enochs, Fernwood, Miss.
Mr. L. N. Dantzler, Gulfport, Miss.
Mr. W. N. Lampton, Magonia, Miss.
Mrs. G. R. McQueen, Meridian, Miss.

North Mississippi Conference—

Rev. R. A. Meek, Sardis, Miss.
Rev. R. A. Tucker, Grenada, Miss.
Mr. John H. Sherard, Sherard, Miss.
Mr. M. C. Smith, Moorehead, Miss.
Mr. W. T. Reeves, Tupelo, Miss.
Mrs. J. M. Wyatt, Shelby, Miss.

North Arkansas Conference—

Rev. J. K. Farris, Fort Smith, Ark.
Rev. J. R. Nelson, McCrory, Ark.
Mr. T. J. Boston, Earle, Ark.
Mr. W. E. Jelks, McCrory, Ark.

Mr. J. P. Lee, Clarendon, Ark.

Mrs. Adah L. Roussan, Memphis, Tenn.

The first of the series of contracts for the new Hospital building was awarded by the Building Committee under the authority of the Board of Managers on March 19, 1919, which provides for the excavation, draining and the completed reinforced concrete frame structure including the roofing at a cost of \$95,000,000. The architects who designed the building and the supervising engineer estimate the entire cost of the new building now under construction to be \$350,000 not including the furniture and other necessary equipment.

The splendid business qualifications, as well as the high character of the Building Committee, affords a strong guarantee to the four Annual Conferences that the cost of the structure will be brought to the minimum consistent with safety, perpetuity and the rendering of the best service to humanity when the Hospital is in operation.

The contractors began work April 5, 1919, and are advancing as rapidly as the weather and labor conditions will permit.

The corner stone was laid June 12, 1919, in the presence of a goodly number of Methodists and their friends. Bishops W. B. Murrah and James Atkins delivered addresses of high nature. The laying of the corner stone and the exercises pertaining thereto were under the direction of Bishop Atkins.

The total valuation of the property belonging to the Methodist Hospital is estimated at \$250,000, which consists of a lot at 1025 Lamar Avenue of eight and one-half acres, the Lucy Brinkley Annex, and good and collectable unpaid subscriptions.—Thomas B. King, Financial Agent.

HENDRIX SUMMER SCHOOL.

The Summer School for Ministers at Hendrix was not only the best attended school of its history; the preachers themselves took deeper interest in the work and expressed themselves by resolutions and otherwise as determined to get solidly back of the school and make it a great intellectual, social and spiritual force in the church. They adopted a resolution asking the presiding elders not to fix any quarterly or district conference so as to conflict in time with the Summer School. They also asked that the Boards of Education of the two conferences pay the fees of all undergraduates in the correspondence school. The school provided for a loving cup to be awarded to the presiding elder's district that had the best attendance at future sessions of the school and appointed Revs. C. N. Baker, S. M. Yancy and Dr. C. J. Greene as a committee to work out the conditions of awarding the prize. The preachers also provided for an annual banquet as a means of fostering good fellowship. They appointed F. E. Singleton, Byron Harwell and J. H. Reynolds a committee on arrangement. The school also adopted the following sets of resolutions:

Resolution on Unification of Methodism Adopted By the Hendrix Summer School.

Be It Resolved, That we who compose this session of our Summer School hereby express our sincere thanks to the committee on program for bringing to us this year two such outstanding leaders in the movement

for the Unification of American Methodist as Dr. Edgar Blake of the M. E. Church and Bishop Mouzon of our own Church. We have heard with deepest interest the discussion of this momentous question by these great leaders from the respective Churches and are delighted to note the unanimity of thought and sentiment toward the matter expressed by each. We are glad to know that such great progress has already been made toward full agreement by the joint commission and, while appreciating the fact that there are difficulties yet to be overcome, we fully believe that these difficulties are not insurmountable.

We most heartily concur in the sentiment that the time has come when the burden is on those who oppose Unification to show cause why the two great Episcopal Methodisms should not become one.

We hereby record our most hearty approval of the proposed settlement of the relation of the negro to the Church, and here express our entire confidence that, whether the plan as at present before the Commission or a modification of that plan be finally agreed upon, this matter shall not defeat the union of the Churches.

We further express it as our ardent hope and prayer that, under the guidance of God, the joint commission may be able to reach harmonious agreement before the assembling of the General Conference of our sister Church in 1920. We hereby call on all our preachers and people to pray to that end.

Resolution Adopted by Hendrix Summer School For Ministers, Relative To Dr. W. R. Bourne's Course in S. S. Work.

Be It Resolved, First—That we ex-

POULTRY EXPERT GIVES AWAY CHICK FOOD

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

FREE ECZEMA REMEDY.

Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized \$1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay \$1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer today. Send no money, just your name and address to the

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THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$10.00. Mary Elizabeth started her candy kitchen with less than \$5.00, and has made a million. Cannot you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, P. O. Box 1096, Pittsburgh, Pa.

press our appreciation to Prof. W. R. Bourne for the splendid services that he has rendered us.

Second—That we extend our thanks to Dr. J. H. Reynolds and others of the Program Committee for giving Sunday School work so large a place in the program of our Summer School.

Third—That we express our hearty appreciation to the Teacher Training Department of our General Sunday School Board for furnishing us such a man as Professor Bourne to conduct this course.

Fourth—That it is the wish of this body that at least one hour in the Standard Teacher Training Course be given at each succeeding session of this school.

BISHOP MOUZON AND OUR SUMMER SCHOOL.

The Summer School of Theology at Hendrix this year wrote a new and a glowing chapter in its already magnificent history. It broke all records in attendance. It was crammed with interest. Every day and every hour had its own peculiar charm for the many men in attendance. Dr. Reynolds and his associates certainly showed their judgment in the unusually strong program and their painstaking preparation for the entertainment of their guests. Every need was fully met and this writer has the first proverbial kick to hear so far, and I am not deaf.

The program this year was intensely alluring. Many men were heard to say that it appealed to them, it awakened their interest and they laid down everything and came. It was keen, awake, alive. It was great. Coming immediately after the Centenary, the program was arranged with a special view of following up our first glorious victory in this five years' campaign.

We have never seen a man of another church walk into and completely capture the hearts of men as did Dr. Goodell. There was a deep, spiritual appeal in all he said. He spoke to our hearts, it seemed, more than to our heads. At least we felt our hearts going strangely out to him, and to Him of whom he spoke.

Pre-eminently the man for this hour for our great Church at this Summer School was our own Bishop Edwin D. Mouzon. The management never made a better selection of a man to bring a particular message for a particular time. Bishop Mou-

zon walks around in the very heart of all of these intricate and perplexing problems with as steady a tread and as clear vision as any man upon the North American continent. His are no vague guesses, no intuition of dreamers or would-be philosophers. No Church has a better prepared scholar and gentleman and bishop more loved and respected by his brethren. He ranks in head and heart with the best of any Church. In any assembly of intellect where brain is needed or any conference of Methodists preachers where heart life is at a premium we Methodists have nothing to fear when Edwin D. Mouzon is in the midst. If ever this was manifest it was at this time. He was a big brother with us, and we enjoyed to the full fellowship with him. In his devotional services he helped us. He walked into our hearts and lighted new tapers of inspiration and made the old fires burn with warmer and brighter flames. Our hearts truly burned within us as he talked with us along the way about Him. He tenderly, but plainly opened to us the Word. Some times it cut, but no surgeon was ever more helpful. Those chapters from the Sermon on the Mount ring with the music of another shore since he spoke to us of them. We instantly recognized that he has swung his lantern into many dark archives of the past and gathered the best that was known and held by scholars and saints. He knows what the best of Methodism's makers have done and hoped and dreamed. His address on the General Conference of 1866 and 1918 showed his personal and intimate knowledge of men, their times and problems. His painstaking and careful research of original documents and his remarkable power of making them throw light on the problems of today were manifest. The Bishop was at his best in his address on the Unification of Methodism. He made his appeal for the highest and the deepest need of the Kingdom of God, for the best interests of the Church and the demand of the new day. In the essentials it is safe to say that the whole audience was heartily in sympathy with his views.

It was a bit of wisdom to bring together at this conference one of our own greatest constructive statesmen and one of similar gifts from our sister Church. Dr. Blake discussed the subject of Church Unification from practically the same point of view as did Bishop Mouzon. Before Dr. Blake arrived Bishop Mouzon declared him to be the greatest living ecclesiastical statesman of Methodism and Dr. Blake lived up to Bishop Mouzon's statement. However, we must frankly say that we saw no difference in the essentials held by these great leaders. Dr. Blake caught his hearers in his first address and they did not object to being held.

Doctors Ivan Lee Holt, Stonewall Anderson and Wm. R. Bourne contributed largely to the success of the summer school.

It would be an unpardonable oversight to fail to mention the beautiful spirit of love and fraternity existing between the men of the two Conferences. The fellowship was indeed helpful. It was itself well worth the trip.

If the brethren of our great state realized half way the value of our Summer School nothing would keep them from attending.—Frank E. Singleton.

COME TO COLUMBUS.

We have attended all great expositions in the United States since 1876. We have never seen one combining entertainment, instruction and inspiration more successfully than our own joint Methodist Centenary Celebration which began here in Columbus on Friday. This exposition far surpasses our most sanguine expectations. We are exceedingly desirous that all our people shall realize the greatness of their opportunity to see these accurate, vivid life representations of conditions in every country and the self-sacrificing service which is being rendered by the missionaries to brighten the dark places of the world. The exposition gives the very information which all our people need and which will certainly delight and inspire those who attend.

The daily program rendered in the great auditorium and in the buildings set apart for the exhibit of the different nations includes addresses by great leaders, music by great soloists, quartettes, a splendidly-trained choir accompanied by the great organ and large orchestra and spectacular features showing customs of the native people in our mission fields. May we not urge all our preachers and people to join to make this the greatest and the most helpful Christian exposition the world has yet known?

Methodism has shown her courage and faith by calling for the greatest offering ever made by any Christian denomination and the "people called Methodists" have made a glorious response to the call. Now the directors, with extraordinary constructive ability, have developed this remarkable exposition and we are so impressed by its great value that we want our people to participate fully in the pleasure and profit which will come to all who attend. Come to Columbus. The exposition closes July 13th.—John R. Pepper, James Cannon, Jr.

THE SUMMER SCHOOL LOVING CUP CONTEST.

The Summer School for Ministers, at its session held in June, 1919, decided to offer a loving cup to the Presiding Elder's District "making the best showing" of attendance at next and succeeding sessions. A committee composed of C. N. Baker, S. M. Yancery and C. J. Greene was appointed to formulate rules governing the awarding of the cup. The committee decided that credit should be given on a basis of 50 per cent for miles traveled in reaching Conway, and 50 per cent for days' attendance at the Summer School. The District showing the highest number of miles traveled will be given a credit of 50 per cent on travel, and the District showing the largest number of days' attendance at the Summer School will be given a 50 per cent credit for attendance. Other Districts will be credited for the percentage of these numbers to which they are entitled. The sum of the travel and the attendance credits will give the standing of each District.—C. N. Baker, Chairman; C. J. Greene, Secretary.

BISHOP BASHFORD' CREED.

We were lingering over our lunch as the train moved on toward our destination. The conversation had been directed toward some of the extraordinary questions that were in the minds of the people. There was the war and the problems subsequent to peace; there was the apparent friction between China and Japan which

MEDICINAL ROOTS, HERBS, BARKS AND BERRIES

And other alteratives, tonics and health-giving ingredients that are recommended in the best medical books, are combined in Hood's Sarsaparilla. It builds up the blood, improves the appetite, invigorates the digestion, tones the stomach and gives nerve strength so as to promote permanent good health. Has merited and held the praise of three generations. You should give it a trial. As a gentle thorough cathartic many recommend Hood's Pills.

was occupying the headlines in the daily press.

Not least was the ever widening opportunity of the church and the means that were being undertaken to meet it. The campaign for \$30,000,000 for Methodist colleges was about to be completed, and before us loomed the \$80,000,000 goal of the Centenary for home and foreign missions. Some people were pessimistic.

After looking out of the window a while, then turning abruptly, my companion said: "Friend of mine, do you know many undertakings fail because of lack of faith? Some of the great tasks that have come before me have almost fallen short because of faltering and insufficient faith."

Then, after another pause, Bishop Bashford once more turned my way and spoke the words one can never forget: "I believe that any great task can be accomplished by the exercise of boundless faith, much intercessory prayer, and ceaseless work."—Western Christian Advocate.

Try GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists. 25c per box.

Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which, of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful. KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

HARMLESS
DICKEY'S OLD RELIABLE EYE WATER
It cures without pain, it feels good, does not burn, and is soothing in all cases of sore, inflamed eyes or granulated lids. Refuse a substitute and demand the genuine, packed in Red Carton. Get at all drug stores, or by mail. DICKEY DRUG CO., Bristol, Va.

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AT REASONABLE PRICES
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Can be "nipped in the bud" if you will, right at the start, use
RAYMOND'S PINK PILLS

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

Figure it Out

A quart of milk and a package of Jell-O Ice Cream Powder make



There is nothing else to put into it and nothing to do but stir the powder into the milk and freeze it.

Made in four flavors and also unflavored.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents, at any grocery or general store.

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PLEASE MENTION THIS PUBLICATION

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. John W. Bell, Greenwood, Ark.

L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock

Communications should reach us Friday for publication next week.

PRAYER FOR THE CENTENARY.

"Much, but not too much, has been said about the financial underwriting of the missionary task. The supreme need and the final appeal is that the work be underwritten by prayer. The King, holding in His life all energies and all plans and all love, calls on us through intercession to release His energies, to discover and execute His plans, and to make His love known to mankind."—W. E. Doughty.

OUR ANNUAL REPORTS.

The Little Rock and North Arkansas Conference Woman's Missionary Societies are to be congratulated on their fine annual reports published by Mesdames W. P. McDermott and Henry Hanesworth, the efficient Conference recording secretaries.

Mrs. Hanesworth had remarkable success in putting her publication in the hands of her constituency within 15 days after the annual meeting.

The unavoidable delay in publication for the Little Rock Conference may be borne with more grace since the report contains the splendid address of Miss Belle H. Bennett, president of the Woman's Missionary Council. Both reports are full and running over with valuable information and they should receive careful attention from the members of our auxiliaries to the Woman's Missionary Society.

NORTH ARKANSAS WOMAN'S MISSIONARY SOCIETY.

A Letter To Superintendents of Junior Work.

The year is almost half gone. How about that Junior Missionary Society? Have you organized as you planned to do? If not, will you start to work at once? We are responsible for the missionary training of the children of

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

the church and we have far too few organizations to carry on any great amount of training. We are reaching very few and a great mass of children are being denied that which is their privilege. Whose fault is it? Some of the larger churches in our Conference have no work of this kind. It is time some one had a vision. We had better pray for some one who will undertake the leadership of these places.

The mite box offering, or pledge, was almost one-fourth paid the first quarter. I hope the second quarter (July 1) will find us at least half paid. Some did well, others far too little. The use of mite boxes as planned will settle the pledge question in most places. Our Junior paper, the "Young Christian Worker", is needed in every home. It is full of missionary stories, facts and has the monthly program. It is our duty to increase its circulation. We need to arouse ourselves over the situation and plan, organize work as never before. Our Junior work must show progress.

Lovingly,

Mrs. W. A. Steele,
Conference Superintendent of Juniors.

NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Mrs. E. F. Ellis, district secretary writes:

The Fayetteville District meeting will be held at Bentonville Wednesday, July 2. Delegates and visitors are requested to send their names to Mrs. Jack Chase.

Program.

Morning Session—9:30.
Motto—"We Would See Jesus."
Bible Lesson—"Stewardship of Prayer," Mrs. E. F. Ellis.
Minutes of Last Meeting.
Report of Parsonage Committee.
Report of Librarian.
Conference Hym—No. 350 in Hymnal.

Reports of Delegates.
"A Country Drive," adapted to Fayetteville District, Mrs. J. Chase.
Quiet Hour—Mrs. C. W. Boyer.

Afternoon Session 2 p. m.
Bible Lesson—"Stewardship of Money," Mrs. B. L. Miller.

"Needs and Plans of Young Peoples' Work," Mr. J. V. Boyd.

"Junior Works," Mrs. D. H. Holland.

Musical Reading—Mrs. W. H. Woodley.

"Missionary Drive"—(Social Service), Mrs. B. C. Riley.

"Mission Study and Publicity," Mrs. Jno. Bell, Superintendent Study and Publicity.

ITEMS FROM AUXILIARIES. Kec Adults.

Mrs. Della King, corresponding secretary, writes of the fine local work accomplished by her society at Kec. It was reorganized into a Missionary Society with eighteen members. President Mrs. C. M. Flynn and treasurer Mrs. D. Morris. She says: "Since organizing sufficient money has been raised to paper the parsonage, for screening and painting our new church. It was our pleasure to contribute to our pastor's trip to the

Summer School for preachers at Hendrix College, Conway. Four hundred dollars was pledged for the Centenary movement, and the Society plans to send Miss Thelma Morris to the Sunday School Conference at Arkadelphia. This money has been raised by two entertainments. We also organized a Young Peoples' Society. The Society is perhaps the most wide-awake organization of the Church."

PROGRAM FOR JULY.

The Gulf Coast.

Bible Lesson: Stewardship Apprehended. (Gen. 1:1; Ps. 50:10; Hag. 1:8.) Voice.

Hymns 349 and 410.

Prayer:

"Open our eyes to view the need,
Lift up our eyes thy strength to see.
Thou bringest the people unto us;
Help us to bring them, Lord, to thee."

Reports of officers and committees.
General business.

Topics:

The Task of the Americanization of the Foreigner.

Our Work On the Gulf Coast.

The Centenary Program for Gulf Coast Work. (See "Information for Leaders.")

Prayer: Pray that God will deliver us from pride of race and in this great Centenary Movement bring us to a renewed understanding of brotherhood.

"Is not this ideal of the Centenary? It means nothing if not the blending of the ideals of many races. It is worth no second thought if it has not as its deep purpose such ministrations as will build the foreign-born into the life of the nation and the Church."

Send reports to Conference officers.

CONSERVATION CENTENARY PROGRAM FOR COMING YEAR.

Mrs. M. L. Hargrove, Centenary Secretary, writes:

"The Lord hath done great things for us, whereof we are glad; and not only glad, but filled we trust with a deep sense of obligation to prove our thanksgiving by a real thanksgiving in the future. Truly I believe that our God looks down with a well pleased eye upon the bulk of our Southern Methodism today, and that He is expecting large things of us in the years to come.

The results of the Eight Day Drive, as given in the latest reports to date, are \$36,220,182, without the credits of the annual contributions of the church for Missions.

The Centenary leaders have deter-

ONE MILLION FIVE HUNDRED THOUSAND POUNDS OF POWDER FOR THE FEET.

That is what the government sent last year to make the soldiers' and sailors' feet comfortable and fit for the kind of war they fought and finished.

In Peace and War for over 25 years Allen's Foot-Ease, the Antiseptic, Healing Powder for the Feet, to be shaken into the shoes and sprinkled in the foot-bath has been the standard remedy for all aching, swollen, hot, tired feet, blisters and sore spots and for the instant relief of corns, bunions and callouses.

Thousands of people sent packages of Allen's Foot-Ease to their sons, brothers or sweethearts in the army and navy because they knew from experience that it would freshen and rest their feet, make their shoes comfortable and walking easy. Those who use Allen's Foot-Ease have solved their foot troubles.

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L. M. GROSS, Box 17, Little Rock, Ark.

mined upon their knees before God to press the battle during the year to come, and to rally around these great lines of spiritual activity:

1. World Division. Continuing by every means possible to open the eyes of our people to the great world-need of this hour, at home and abroad.

2. A still larger number of intercessors enlisted, and a more faithful keeping of the Prayer Pledge.

3. Evangelism. A wide spread revival of religion in our churches and by means of our churches; professing Christians representing Christ to the world as never before, and seeking to join their Redeemer in soul-winning, as they have not yet learned to do.

4. Life Service. A greater understanding on the part of Christians that their time is received from God, and He asks a part of this time to be used in His service for all who profess His name, and for this they must render account. From some He asks all their time and they must settle the question as to where they shall spend their time and efforts, whether at home or in the uttermost parts of the earth. "Follow me," "Go ye" and kindred commands must be faced squarely and settled in accordance with God's will for each life. More than seven hundred missionaries are needed by our church for

Ambition

TIRED MEN and WOMEN

who "feel old before their time," who are languid, have no energy and lack ambition—these are often sufferers from kidney trouble.

Weak, overworked or diseased kidneys are indicated by ambitionless, always tired, nervous condition, by sallowness of skin and puffiness under eyes, backache, stiff joints, sore muscles, or rheumatic pains.

Foley Kidney Pills

get right at the cause of suffering and misery, regulate the kidneys and bladder and restore to sound and healthy condition.

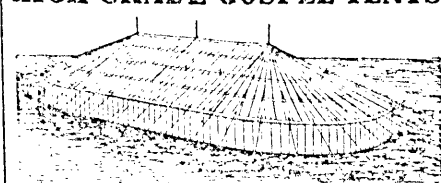
N. R. Reese, Dublin, Ga., writes: "I want to say I am better. Before I started to take Foley Kidney Pills I could not turn over in the bed I had such severe pain in my back and hips. I was so stiff I could not bend over and I had to get up at night five to six times. By taking Foley Kidney Pills I am up and able to go to work."

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the work of Christ in the next five years.

5. The work of the Minute-Men is to be continued. Some work to be rendered in all the churches, but specially a looking after the filling of the pulpits of the rural churches, for the developing of the spiritual life and power of the people.

6. Stewardship of Substance. The work of bringing the duty of tithing to the people of Southern Methodism is but just begun, but the time is ripe for the greatest advance along this line, and the necessity of pressing this obligation weighs heavily, for the carrying forward of the kingdom of Christ must be rendered permanent and effective.

These are the general lines of the Centenary Program for the coming year, and if the movement needed your loyal and constant support before, it calls for double service in the next twelve months.

ATTENTION, YOUNG PEOPLE'S MISSIONARY SOCIETIES OF THE NORTH ARKANSAS CONFERENCE.

Literature for the third quarter has been sent to some one in each church where there is a "Y. P.'s" Auxiliary. If you fail to get it, please notify me at once. My mailing list is very incomplete and I have just had to do the best I could. I am expecting reports from each auxiliary the first of July. I notice that only ten auxiliaries reported the first quarter. Where are the other twelve?

Your failure to report will greatly handicap the work.

May I not have your co-operation that we may with our heavenly Father's help make this the greatest year in the history of our work?—Sincerely your co-worker, Mrs. J. H. O'Bryant.

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen and puts her in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1 today to E. J. Reefer, 4th Floor, Poultry Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

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Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

THE GRADED LESSONS—V. Second Period—Primary.

At about six years of age—its body growth slackening and its brain development increasing—the child begins its school life in the elementary school as a first-year pupil. At about this same time the child is promoted from the Beginners' class or department in the Sunday school and becomes a first-year pupil in a primary class. For this child the lessons "Bible Stories for the Sunday School and the Home" are planned.

If a child is not abnormal, he progresses in his studies in the day school. He may be slower than others of his age, or more rapid, but day by day he makes such progress as his capabilities warrant. His advance is not checked or hindered; everything is done to help him make as rapid progress as he can without strain, in preparation for life later on.

Many children leave school between fourteen and sixteen. Hence it is imperative that the school do all it can for the child between six and sixteen, to help him grow strong in body, in will, and in character, and to train his mind. This is done to help him become a useful member of society, a desirable citizen, and efficient at whatever his income-giving work is to be.

There is a growing tendency in public schools today to teach children in small rather than large classes, so that to each pupil the teacher may adapt instruction and methods that will satisfy the needs of each one as far as can be done in such schools. No attempt is made to give religious instruction, which fact has an important bearing upon the task of the Sunday school.

When six years old children are not far removed from the beginnings of religious life, from which it follows that such life needs nurture. Hence the prime purpose for which the Sunday school exists is to help the child to develop a religious life, beautiful and strong, and a Christian character. But it rests with each school whether the help offered the child is large and generous or limited in its scope and influence.

One of the means for nurturing religious life and contributing to its development is religious instruction. Hence two questions for the Sunday school to answer: "Is it desirable for the child to make continuous progress in his religious studies? Shall the course of study selected for him provide for such advancement?"

The child who attends Sunday school on Sunday is the same child who attends the secular school on Monday. If he is capable of making continuous advance in his secular studies he is capable of progressing in his religious studies. There should be no check or hindrance to his progress between six and sixteen for these are the years in which he is most regular in attendance at Sunday school; in which he is most responsive to suggestion, direction, and instruction, and in which habits of religious thought, feeling, and conduct are formed. Because it is true in the Sunday school as in the secular school, that many pupils leave at

sixteen, it is imperative for the Sunday school to use every available means to develop the child's religious life before he reaches this age. A progressive course of religious instruction is one of these means and "Bible Stories for the Sunday School and Home" is a series of lessons in such a course, planned for the child who enters the Primary Department of the Sunday school about the time he becomes a first-year pupil in the secular school.

The aim of these lessons is to lead the child to know the heavenly Father and to inspire within him a desire to live as God's child; thus helping him to develop spiritually through being given an ever-enlarging conception of his relations to God and by practicing religion from day to day.

The lessons are grouped under successive topics, each being related to that which precedes and to that which follows, and bears a close relation to the aim for the year. The aim for each year is also related to the aims for the preceding and following years, this relation being necessary to a cumulative course of study.

These lessons are planned for three years—for children of six, seven and eight—Year-one lessons for six-year-olds, and so on. Whenever it can possibly be done there should be separate classes for each year, and this careful grading rigidly adhered to. Occasionally, in small schools, it becomes necessary to unite classes. When this must be done children nearest in age and development are assigned to the same class and are taught the lessons best suited to the group as a whole.

The lessons, "Bible Stories for the Sunday School and Home," are flexible. They lend themselves to any school, department, or class arrangement. They may be taught in the one-room school, in the school with one "main" room and a separate "elementary" room, or in the school that has a separate room just for Primary children alone. The reason the lessons lend themselves to different arrangements is that they are planned for class use rather than for departmental use. When one lesson is taught by one teacher to a large group of children there must be a separate room for the group. There are reasons why it is desirable to have separate rooms for different smaller groups of children, but a separate room is not absolutely necessary for the teaching of "Bible Stories for the Sunday School and Home," or for the other courses of the Graded Lesson System.

(This article is made up largely of extracts taken by permission from a copyrighted leaflet by Mrs. N. S. Barnes. The leaflet—twenty-four pages—may be had free by sending a postal request to Smith & Lamar, Department of Sunday School Supplies, 803 Broadway, Nashville, Tenn. Ask for Leaflet No. 3, "How to Use the Graded Courses for Children.")—A. L. Dietrich.

SUNDAY SCHOOL WORK AT HENDRIX SUMMER SCHOOL.

As was predicted the Summer School for Ministers at Hendrix was

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

the best we have yet had, both in point of attendance and program. As is always the custom our Sunday School work was given large consideration. One of the three outstanding speakers of the school was Dr. Edgar Blake, who has general supervision of all Sunday school work in the Northern Methodist Church. Of all the great men that we have ever had on the Hendrix program it is safe to say that none have so profoundly impressed us as did Dr. Blake. Another fine feature of the program was the course on "Sunday School Organization and Administration under the direction of Prof. W. R. Bourne, president of Centenary College, Shreveport. About one hundred preachers took this course and fifty did credit work and received their certificates on same from the General Sunday School Board. It is expected that this course will go far to stimulate interest in Teacher Training work throughout the two Conferences of our State.

JUNALUSKA TRAINING SCHOOL FOR SUNDAY SCHOOL LEADERS:

The third session of the Junaluska Training School for Leaders will open at 8:30 p. m. on Wednesday, July 23, 1919, and will close Wednesday, August 6.

Students desiring to do credit work should be present at the opening and should be present till the close of the school. The mid-week opening of the school has been arranged in order that those leaving home on Monday might be present at the opening of the school Wednesday night. At this time students will be classified and general announcements will be made regarding courses of study and credits.

A Central Training School For the Church. — The Junaluska Training School is one of the two great training schools of the General Sunday School Board (the other being the Western Training School, held this year at Dallas) for the training of leaders in Religious Education and Sunday school work.

The General Sunday School Board is assisting in a number of Standard Training Schools, one of which was held in Little Rock last March. As an inspiration for these schools and also as a place where many of the leaders and instructors in such schools may be trained, the Junaluska

Fifty Against Two. It is not reasonable to expect two weeks of outing to overcome the effects of fifty weeks of confinement. Take Hood's Sarsaparilla along with you. It refreshes the blood, improves the appetite, makes sleep easy and restful.

SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

ka school has become essential. It is thus a center and source of a new order of training work, and, as such, is of very real significance to the entire church.

A School For Leaders.—The Junaluska Summer School has become one of the established institutions of the Church, and is already recognized as representing the best that can be had in training for Sunday school service.

The two conditions of a great school—namely a great faculty and a great student body.

In selecting the faculty this year the General Sunday School Board has, as in other years, spared no pains in the effort to engage the most capable and representative instructors and Sunday school leaders in America. Again, therefore, the Gen-

Weak lungs, tuberculosis (consumption), External application. Guaranteed. New, Convenient; quickest method. Investigate. Write for free booklet. Wingate Salvo Mfg. Co., Asheville, N. C.

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Has supplied nearly 5 million Testaments to the soldiers, nearly one-half free.

The world's need for the Bible was never greater. The demand for it was never so great; 15 per cent of American homes have no Bible, 90 per cent of foreign-born Americans have none.

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Doctor Samuel G. Boyce has returned from France. Office fifth floor Masonic Temple, Little Rock. Office telephone Main 4530. Residence, 512 Palm St., Telephone Woodlawn 133.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

eral Sunday School Board offers to the Church in its summer school for the training of Sunday school leaders an opportunity second to none.

Making the School Serve the Church.—The service that this school is to render the Church will depend in large measure upon those who attend the school. They will receive most who are best prepared to receive. Every effort therefore which is made by Churches, Districts and Conferences to send their strongest and most capable leaders will help to extend the influence and usefulness of the school.

Some of the Great Men and Women Who Will Teach and Lecture.—

Among those on the program this year are: Dr. E. B. Chappell, Dr. J. W. Shackford, Dr. Chas. D. Bulla, Rev. Emmett Hightower, Mr. M. W. Brabham and Miss Minnie E. Kennedy of our own General Sunday School Board; Dr. Shailer Matthews of Chicago; Bishop W. A. Candler, Dr. Stonewall Anderson, Dr. F. F. Shannon of Brooklyn; Dr. Wade Crawford Barclay, Dr. Henry H. Meyer, Dr. W. S. Bovard, (the last three of the General Sunday School Board of the Methodist Church, North), Dr. Edward Porter St. John of New York, Miss Francis Danielson, Miss Mary Anne Moore, Dr. C. M. Bishop of Texas, and Dr. Andrew Sledd and Dr. Hugh M. Harris of Emory University.

TEACHER TRAINING COURSE AT HENDRIX SUMMER SCHOOL.

One of the most helpful features of the Hendrix College Summer School this year was the course in organization and administration, taught by Prof. Bourne, President of Centenary College. Sixty-four were enrolled in the class and fifty-one met the requirements for the certificates, which were delivered by Prof. Bourne. The following preachers were enrolled. Those starred (*) received certificates:

North Arkansas Conference.

*W. O. Essary, *R. L. Armor, *R. L. Johnson, *J. Q. Schisler, *W. W. Albright, *C. F. Hively, T. C. Roddy, *A. T. Galloway, *A. F. Skinner, A. E. Holmway, *H. H. Blevens, *J. F. Glover, W. F. Blevens, *J. G. Ditterline, *R. P. James, *R. A. Teeter, F. E. Dodson, *Hezekiah Stewart, *W. J. Faust, *T. H. Wright, A. W. Martin, *J. B. Stewart, Edward Forrest, *Thomas I. Beck, Riley Jones, *I. E. Baker, *M. H. Greenlee, *E. H. Hook, *W. J. LeRoy, *M. R. Lark, H. L. Wheeler, *J. C. Gibbons, *S. M. Yancey, *F. G. Villines.

Little Rock Conference.

*F. C. Cannon, *J. T. Rogers, *R. H. Cannon, J. B. Sims, *Clem Baker, James Thomas, *W. T. Menard, *J. W. Fulton, T. O. Rorie Jr., *Don C. Holman, *R. R. Moore, *Paul C. Stevenson, C. R. Andrews, *Byron Harwell, *L. J. Ridling, *L. T. Rogers, *A. G. Cason, *A. J. Christie, *J. A. Sage, F. G. Roebuck, E. R. Steel, R. M. Holland, *S. C. Dean, *C. F. Messer, *A. W. Nethercutt, *L. C. Gatlin, *A. W. Hamilton, *J. M. Hamilton, *W. W. Nelson.

It was the unanimous request of the school that one or more training courses be given next year.—J. Q. S.

CENTENARY S. S. PLEDGES NORTH ARKANSAS CONFERENCE.

Final reports are in from three Districts in this Conference. These reports will be published in full as space will permit. These reports will be made out by charges showing

just what each Sunday School has done for the Centenary.

Fayetteville District.

Sunday School—	5-Year Total
Bentonville	\$ 648
Berryville	300
Berryville Circuit—	
Concord	30
Pleasant Valley	60
Centerton Circuit—	
Centerton	201
Council Grove	120
New Home	120
Oakley Chapel	150
Mt. Hebron	50
Eureka Springs	210
Farmington Circuit—	
Illinois Chapel	120
Farmington	120
Parksdale	81
Fayetteville First Church.....	500
Gentry	240
Decatur	180
Green Forest	300
Huntsville	120
Lincoln Circuit—	
Morrow	60
Lincoln	240
Pea Ridge	250
Brightwater	120
Prairie Grove	450
Rogers	420
Springdale	600
Springtown Circuit—	
Monut Tabor	120
Thornberry	45
Highfill	60
Robinson	75
Springtown	480
Viney Grove	180
Rhea	180
War Eagle	60
Pace's	75
Wedington Circuit—	
Kinslo	120
Mount Tabor	120
Cincinnati	150
Zion and Goshen Circuit—	
Zion	120
Son's Chapel	36
Goshen	120
Forty-five schools	\$7,962
Every charge represented, every Sunday School pledged.	

Fort Smith District.

Alma	\$ 273
Barling	150
Charleston Circuit—	
Oak Grove	90
Charleston	240
Fort Smith—No pledge.	
Fort Smith—	
First Church	900
Dodson Avenue	558
Midland Heights	180
Greenwood	300
Hackett Circuit—	
Bonanza	90
Hackett	198
Huntington-Mansfield Circuit—	
Huntington	612
Mansfield	180
Midland	300
Abbott	180
Hartford	250
Kibler Circuit—	
Kibler	210
Newberry	75
Mountain View	75
Lavaca	240
Mulberry	450
Dyer	240
Ozark	500
Ozark Circuit—No pledge.	
Van Buren Circuit—	
Bethel	90
East End	300
City Heights	180
Winslow	180
Twenty-seven schools	\$8,091

NEWS NOTES FROM THE LITTLE ROCK CONFERENCE.

Rev. M. T. Workman of Junction City has completed the entire Standard Teacher Training Course and received his Gold Seal Diploma. He thus becomes the second preacher in the Conference to win this honor—Rev. Frank Simmons being the first. We are looking forward to using all who have thus finished the course in a series of Training Schools this fall.

Fifty preachers received credit for one unit in the Teacher Training Course at Hendrix last week. About half of these were from the Little Rock Conference.

We have not received the complete record, but from all reports quite a good number of our Sunday school leaders attended the Western Training School for Sunday School Leaders held at Dallas, Texas, last week.

Our Conference should have a large delegation to go to Junaluska this summer. Read the announcement of same in these columns this week.

On his way to Columbus Rev. J. D. Baker called at the office of the Field Secretary and reported the organization of a new school on the Mineral Springs Circuit.

Dr. J. J. Stowe reports that an average of \$1,500 per day is being received for the Centenary from the Sunday schools of our church. The Little Rock Conference is doing her part.

Among others who are planning to attend the Junaluska Training School this summer is Rev. John Hoover, our pastor at Crossett.

The Field Secretary slipped off from the Summer School and spent Saturday and Sunday with Brother Spann and his people on the Mammelle Circuit. This is a territory where the need for Sunday School

CENTENARY COLLEGE—CONSERVATORY For Girls and Young Ladies. Cleveland, Tenn.

An old-established school founded in 1884. It is a select school for young ladies. The campus is spacious and offers an abundance of room for out-door sports. Every bed-room is furnished complete and has hot and cold water. Centenary College offers a six-year course, the completion of which entitles the student to a diploma. A big Christian home between the Smoky and Blue Ridge Mountains of Tennessee, on the main line of the Southern Railway, 29 miles east of Chattanooga, in a beautiful residential city. College preparatory and general courses. Picturesque surroundings, healthful and invigorating location. Educational trips, and liberal electives are offered.

For catalog address
REV. J. W. MALONE, A. M., D. D., Pres., Cleveland, Tenn.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thernburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

work is as great as any place we have ever seen, but the laborers are few. We found a good school in operation at Taylor's Chapel with Brother Galloway as superintendent. Brother Spann has won the confidence of his people.

Several additional pledges have been received in the past week for the Centenary among them were three brought in by Presiding Elder Thomas from the Oak Hill Circuit.

When planning their vacation Methodist Sunday school leaders should not forget that Junaluska offers as cool a summer resort as Colorado with the additional advantage of a great Training School.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"The old-fashioned Methodist class meetin' helped folks to be religious 'cause it made 'em think religious thoughts, talk religious talk, pray religious prayers, an' do religious things."

"Of course, when you've helped a old pussen to become a disciple of Christ you've did a good thing; but his life is most ended an' th' ain't much time left for him to serve Christ. But when you've started a young pussen on 'the way' the's a whole row o' years ahead for him to serve Christ in."

"Le's not forget that the destiny of both our Church an' state will be determined by the influences at work among the boys an' girls now growin' up."

**SELECT THE RIGHT SCHOOL FOR YOUR SON**

The Massey Military School offers the best in academic and military instruction, giving a thorough and individual attention that stands for so much in results. Every boy recites every lesson every day. Boys are taught how to study. Thorough preparation for College. A military school that is endorsed by the U. S. Government. Graduates admitted to leading colleges without examination. The boys and faculty live together in a spirit of comradeship. Splendid twenty-acre campus. Gymnasium. Library. Athletics encouraged. R. O. T. C. Unusually successful record. Enroll your son without delay. Applications last year greatly exceeded capacity. Early application advised for next session. The school has been in personal charge of Col. F. M. Massey for the past seventeen years. For catalog and information address

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The War Department has designated this school as one of the ten Victory Loan Honor Units of the United States.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor
REV. A. W. MARTIN, Associate Editor
HOWARD JOHNSTON, Treas. N. Arkansas Conf., Conway
MISS MARCIE COLTART, Treas. L. R. Conf., 917 Center St., Little Rock
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark.

SUMMER CONFERENCES.

North Arkansas at Searcy, June 30-July 3.

EPWORTH LEAGUE TOPIC FOR JULY 6.

Subject: "Our Relation to God: Serving." Matt. 20:20-28.

The Scripture Lesson.—In the preceding chapter our Lord had promised the disciples that they should sit on twelve thrones, judging the twelve tribes. Salome, the mother of James and John, heard of this promise and, taking it in a literal sense, immediately went to Jesus and asked that her two sons be given the places of greatest importance. It is very likely that James and John urged her to do this.

This request was made without any regard whatever for the disciples' fitness for the situation. Not even Christ can give us a task for which we are not fit. The only way to become fit is in the service of humanity (v. 23).

Work in the kingdom of Christ is not measured by the same standards as those set up by the world. In worldly kingdoms pride and vanity has much to do with the standards set up for men. These things have absolutely no place in Christ's kingdom. Study the contrasts in verse 25.

Our Christian influence and power does not depend on the offices we hold or the number of men who pay us homage. Our power as a Christian depends absolutely upon the humble loving service we render to Christ through others (v. 28).

Our Relation to God.—Someone has said that there are three kinds of servants: Slaves, who work because they are afraid; hirelings, who work for pay; and sons, who work for love.

True service to Almighty God is rendered not because we are afraid of Him or seek the rewards of His kingdom, but because we love Him. We are His sons and we want to do His will because He is our Father and we love Him.

There is no doubt about His loving us. We are accustomed to measuring the love one human being has for another, or for any object by the greatness of the sacrifice he is willing to make for the object of his love. A father dies trying to rescue his child from a burning building and we say that he loved his child better than his own life. God so loved the sons of men that He gave His only Son to die in their stead.

Our lives are all that we have. We can use them as we think best. Could anything be nobler than for us to use these lives in the way that God wants them used? Fellow Leaguers, will you not turn them over to Him tonight?

The Living of Life.—This is the age of the spectacular. Men delight in doing the things that were counted impossible a few years ago. And because of these great deeds men are measuring life in the terms of the spectacular. The other day two men suddenly became famous because they had succeeded in making a non-stop flight across the Atlantic Ocean. Why is a non-stop flight across the Atlantic notable? Because the world says it is notable. The things that really make a spectacular deed like that possible

and after all are the important things of life, lie far beneath the surface of the stream on which the greater part of humanity allows its aspirations and ideals to float.

Our lives are not fashioned by these spectacular things. On the other hand our lives have been shaped for the most part by the unnoticed and obscure things. Some of you have read how James Chalmers came to go as a missionary to the South Sea Islands. When he was a lad of 12 years his Sunday School Superintendent read a letter from a Presbyterian missionary in the South Sea Islands and after he had finished he leaned down and looked into the faces of the children and said, "I wonder if there is a boy here this afternoon who will yet become a missionary?" These words sank into the heart of James Chalmers and, although years of recklessness and sin followed yet he could never get away from the purpose determined upon that afternoon in that little Presbyterian Sunday School. So in the prime of his strength he went out to the South Seas and died a martyr to the cause of Christ.

We are determining our whole careers by things that seem now to be of absolutely no importance. You remember that Mr. Moody once said, "Character is what men are in the dark." Some day we shall stand before the King of Kings and on our lips will be the question, "Lord, when did I bring injury to Thee and to Thy kingdom?" And then into our souls will roll the realization of the trivial things of a life-time—things that we had long since forgotten, but after all the things that really determined the part of our lives that counts before the throne of God. The harsh word, the "white lies," the insinuations of some cowardly author, the deeds that arise from promptings of the "do-it-just-this-one-time" spirit—all these and a host of others long since buried in the oblivion of the past, are sapping the life and strength from our lives today.

The only life worth while is that of service to God in everything we think, say or do. The wonderful possibilities of such a life are within your reach; young woman, young man. And God promises that the infinite resources of his kingdom shall be at your command. Could you ask more?

LEAGUE NOTES.

This week begins our League Conferences of the State. May God's richest blessings be upon them, and may He richly bless our young life. We should love to be present at both of them, but can not, as we plan to be at our great Centenary at Columbus, Ohio, most of this time. The programs seem to be splendid ones and well manned. We expect a large attendance of our young life at them.

I am sorry that the program of the Little Rock Conference Epworth League did not get in last week. It did not reach me in time. I was looking for it every day for several weeks and when I went away to Hartford, Ark., to help in a meeting there I made all arrangements to have the mail forwarded to me quickly, but the

program got in too late to get in last week. I hope all material will reach us just as far ahead of time as possible to avoid a thing like this. I must be away some time. I am just doing my best, dear Epworth Leaguers. Please continue to send in what you want published.

Remember that the League helps each week are prepared by Rev. A. W. Martin of Gravelly, Ark. Martin is one of the most wide-awake and efficient Leaguers of our State. Would make a mighty fine editor for our League Page of the Methodist. But, like all prepared people, he does not think so. Let us Leaguers bring him out into this work. He will make good.

ON TO PRESCOTT.

Leaguers, we want to make this one of the most successful Conferences that we have ever had and we can do it if you will do your part and come to Prescott. Be sure and see that your League sends at least one delegate anyway, and more if possible. Prescott is expecting a big crowd, so we do not want to disappoint them. Send names of your delegates to Mr. H. O. Giles, President of Epworth League of Prescott. Do not disappoint us. Come.—R. G. Custer, President of Little Rock Conference.

LITTLE ROCK EPWORTH LEAGUE CONFERENCE PROGRAM, JUNE 26, 27, 28, 29, 1919.

Subject: "Ourselves and Our Possession for God."

Thursday Night, June 26.

8:15-8:30—Song service.

8:30-8:40—Address of welcome, Mr. Fred Holt.

8:40-8:45—Special music.

8:45-9:00—Dr. J. H. Crume, Vice-Presi-

Weekly Health Talks**A WORD ABOUT THE KIDNEYS**

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

FOR SALE—An old established business in the best school town in Arkansas. If you want to get your children in school and into business yourself write S. E. Anderson, Conway, Ark.

ident. Response to welcome address.

9:00-9:15—Announcements.

9:15—Social hour.

Friday Morning, June 27.

6:30-7:15—Sunrise prayer meeting, Rev. Walter Scott.

9:00-9:30—Bible study, by Mrs. Williams, Hot Springs, Ark.

9:30-10:45—Methods, by Mr. E. O. Harbin, Memphis, Tenn.

10:45-11:00—Announcement of committees.

11:00-12:00—Mission study, by Rev. Ray S. Tomlin, Evanston, Ill.

Friday Afternoon.

3:30-4:00—Home Mission Work, Bro. J. H. Glass, Bro. W. W. Nelson.

400—Committee meetings.

Friday Night.

8:15-8:30—Song service.

8:30-8:45—Special music.

8:45-9:45—Address, "Our Bodies a Living Sacrifice," by Bro. Stanley T. Baugh, Chairman League Board.

9:45-10:00—Announcements.

Saturday Morning, June 28.

6:30-7:15—Sunrise prayer meeting, by Mr. Leslie Smith, Little Rock.

9:00-9:30—Bible study, by Mrs. Williams, Hot Springs, Ark.

9:30-10:30—Methods, by Mr. E. O. Harbin.

10:30-11:30—Mission study, by Rev. Ray S. Tomlin.

11:30-12:00—Discussion of Conferences and Assemblies.

Saturday Afternoon.

300-4:30—Business session, election of officers, contests, prizes, certificates, reports of committees, etc.

Saturday Night.

8:15-8:30—Song service.

8:30-8:45—Special music.

8:45-9:45—Address, "Africa for Christ," by Rev. Ray S. Tomlin.

9:45-10:00—Taking missionary pledges, by Mr. James Workman.

Sunday Morning, June 29.

6:30-7:30—Sunrise prayer service, communion, by Rev. J. A. Parker.

11:00-12:00—League sermon, by Rev. H. B. Trimble, Pine Bluff, Ark.

Sunday Afternoon.

Program by Intermediates and Juniors.

Sunday Night.

8:15-8:30—Song service.

8:30-8:45—Special music.

8:45-9:45—Consecration service, Rev. Roy Farr.

9:45-10:00—Closing of conference.

LITTLE ROCK DISTRICT EPWORTH LEAGUE RALLY, HIGHLAND CHURCH, LITTLE ROCK,

JULY 1, 8 to 9:15 P. M.

Theme: "Our Church and Our League."

8:00-8:10—Processional Hymn, "All for Christ."

8:10-8:25—Devotional, Leslie Smith.

8:25-8:30—Selection, District League Quartette.

8:30-8:40—Address, "The League's Obligation to the Church," James Workman.

8:40-8:50—Address, "The Church's Obligation to the League," W. R. Har-

CHILDREN'S DEPARTMENT.

BRER RABBIT'S DREAM.

Ole Brer Rabbit

Done gone ter sleep,

'Dout prayin' de Lawd

His soul ter keep.

Asleep in de brier patch,

On de hill;

Close by whar Mister Man

Got his mill.

He dream a dream,

But it don't come out,

Jes lack what.

Brer Rabbit dream about.

He dream Mister Man's gyarden

Is his by right,

Dat de pailin's all rotten,

De fence ain't tight.

Dat Mister Man his slave,

Ter work in turnips and beets;

Dat Mister Dawg ain't got no legs,

An' Mister Fox ain't got no feets.

Dat Ole Mister Owl

Ain't near so wise;

De Lawd done cut off his toes

An' put out his eyes.

He dream uv hay an' straw

An' a little brown nes',

Wid a sweet little woman

In a little gray dress.

He dream uv bumpy hills

An' gullied dales,

An' little gray bunnies

Wid stumpy tails.

He dream uv peace an' plenty.

Dey ain't no lack.

An' wakes ter fin'

Mister Dawg on his track.

—Uncle Mose.

SANDY FOX: THE STORY OF A LITTLE BOY.

Only a stretch of woods in a remote corner in Oklahoma; only a little log hut in these woods, so neglected that daylight could creep in between the logs; only a lonely little Indian boy in this log hut in the woods; but this little boy had a heart and a mind and a soul just as any white boy has if one could only find them out! Some one did find them out, and that is the story I want to tell you.

rison Jr.

8:50-9:05—Address, "The Relation Between the Pastor and the Epworth League," Rev. L. E. N. Hundley.

9:05-9:10—Hymn, "Onward, Christian Soldiers."

Epworth League Benediction.

We extend to each young person who is a Leaguer, or who should be a Leaguer, a cordial invitation to meet with us at Highland Methodist Church, Little Rock, Ark., Tuesday evening, July 1. We believe that this rally will be the means of a great spiritual awakening throughout the Leagues of the Little Rock District.—Sue Medlock, District Secretary.

ARKADELPHIA DISTRICT LEAGUES

Every League in the Arkadelphia District now is to pay 5 cents a month for the expenses of the District. We are going to ask that this be done at once. Send your check to me at Canage, Ark., Box 71. Every League will be reported in the Methodist. We beg you for an early report.—C. R. Mann, Collector for the District.

The boy's name was Sandy Fox. His hair was very black and straight, his features were regular, and he had big, dancing brown eyes.

His mother died when he was a very little boy and Sandy lived with his father in the little log hut in the woods. A short time after his mother's death his father married again. The new mother did not care for little Sandy at all. She was hard and cruel, and finally persuaded the father to go away with her to an Indian village and leave Sandy alone in the little log hut under the trees.

Sandy had been left alone so much that as long as the food lasted and the sunshine found its way through the cracks between the logs he didn't feel very lonely. The lonesome days came when there was no more food in the cabin. Sandy lived as best he could on herbs and berries and game. Sometimes he killed a bird and sometimes he caught a fish, but he was always hungry. He grew thin and thinner, dirty and dirtier, ragged and more ragged, until you would have thought him a cousin of the little wild animals that lived in these same woods.

One day several months after he had been left alone he was out in the woods as usual when he heard some voices near him. Quick as a flash he darted behind a big tree. He was frightened; he had lived alone so long that he was afraid of even a voice.

Now let me tell you who owned this

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Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

voice. It belonged to a tall, fine-looking Indian who was a preacher among his own people and who was enjoying with his wife a little picnic in that same beautiful big woods where little Sandy lived. He saw Sandy darting like a frightened brown bird behind the trees. He coaxed the little lad to come from his hiding place, and finally, with the assistance of red apples and sugar cookies, he drew from him his pitiful story. Sandy went home with his new friends. He was bathed and combed and dressed in clean clothes. He was given good, wholesome food and put in a little white bed.

I told you that he had a heart and a mind and a soul like other boys. His heart was given at once to these good people who took him into their own home. Then his mind began to grow. You know that verse in the Bible, Luke 2:52, which says, "And Jesus in-

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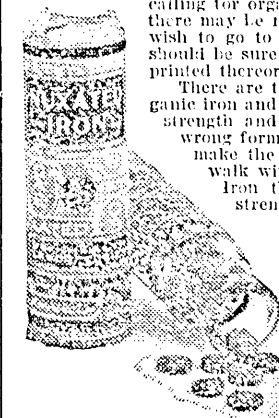
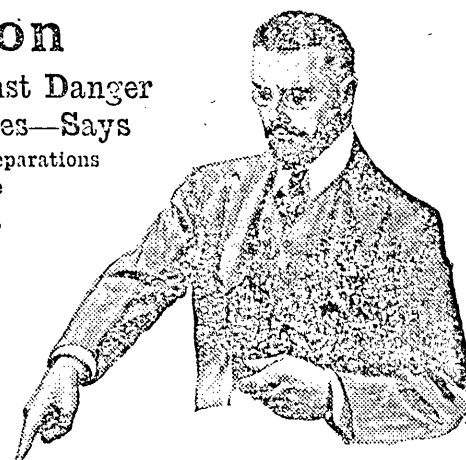
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There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fail to obtain the vital energy, strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Department) New York and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed in this city by all good druggists.



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creased in wisdom and stature and in favor with God and man?" So ought every boy to grow.

Sandy increased in stature. He began to grow tall and grew round and strong. Then he wanted to increase in wisdom—he wanted to go to school. Not having good schools near them, these good friends sent Sandy to an Indian children's school, where he met many boys and girls from his own tribe. He learned so quickly that at the end of the first year he could speak and understand English, and I just wish you could have seen the nice little round figures he could make.

His peculiar little fault seemed to be stealing pencils, not that he needed them, but he couldn't resist the bright colors and the nice sharp points. He had never seen a pencil in the little log cabin in the woods. His teacher had told him that it was just as wrong to steal pencils as to steal money, but little Sandy kept on taking them and putting them away no one knew where.

One day his teacher was reading to her class the commandments, and when she came to "Thou shalt not steal," she stopped a moment and looked straight at Sandy. His black eyes met hers with a new expression and he said, simply, "Did God say that? Then Sandy Fox takes no more pencils." And Sandy Fox didn't. Can't you see how he was "growing in favor with God?" That he was training not only his heart and his mind, but his soul?

Today Sandy Fox has graduated from high school and is in a university. He is "making good," and he is going to be a preacher to his own tribe.

Dear little white people to whom I am telling this story, there are many other little red people who would grow as Jesus did, in wisdom and stature and in favor with God and man, if only some one would give them a chance. Shall we help?—Louella Palmer Ford in Stories for the S. S.

"A SANE FOURTH."

Dear Children: I wonder how many of you will spend what we like to call a "Sane Fourth." That means without fireworks. Every year we read of so many boys, sometimes girls, who are



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hurt by explosives and we wonder when our people will learn better.

Away up here in St. Louis, where I am visiting, the children are already shooting all sorts of fire works.

Yesterday one of the boys had his hands full of firecrackers and was striking matches in the house when his mother sent him out.

A minute later we heard him scream, for his match had lighted a bowl of gasoline in which his daddy's Palm Beach suit was soaking. It was useless to try to put out the fire, for water has no effect on that sort of a blaze, so, with the broom, the bowl was pushed into the yard, where the suit was burned to a crisp. We were sorry it happened, but glad that no one was hurt. But daddy will have to wear his winter suit to church tomorrow.

Now, boys, do please spend your money for something of more use to the world. It is nothing short of sin the way money is wasted on fire works that not only do nobody good, but often do a great deal of harm. Let's say all together, "Me for a sane Fourth!"—Ruth Carr.

NEWS OF THE CHURCHES.

TO THE PASTORS OF NORTH ARKANSAS CONFERENCE.

Please send to me and Mr. Ray Yarnell the names of delegates to Epworth League Conference to be held at First Church, Searcy. This is exceedingly necessary.—T. Y. Ramsey.

A SINGER WANTED.

I want a religious man who will pray and do personal work, to lead a choir for me for a two weeks' meeting, to begin second Sunday in July and for one or two weeks later on. We will take good care of the right man, so let me hear from you at once. Address, J. H. McKelvy, Washington, Ark.

THE CENTENARY IN PRESCOTT DISTRICT.

We submit herewith the final report of the Centenary Drive in the Prescott District.

There were 2,847 pledges signed, aggregating together with thank offering, Epworth League and Sunday school pledges, \$129,311, and with our credits making a grand total of \$155,890. This amounts to \$30,890 more than our quota.

Too much credit cannot be given to the untiring pastors and church directors as well as to the loyal men and women in making this showing possible.—J. A. Henderson, Presiding Elder; J. O. A. Bush, District Director.

LITTLE ROCK DISTRICT CONFERENCE.

The District Conference of the Little Rock District convenes at Highland Church Monday evening at 8 p. m. June 30. The Conference will be organized the first thing and then the opening sermon will follow by T. O. Rorie, Jr., of the Mabelvale Circuit.

The following committee has been appointed on Deacons' and Elders' Orders: J. D. Hammons, P. Q. Rorie, J. W. Nethercutt. The Committee on Admission on Trial and Readmission into Traveling Connection is P. C. Fletcher, B. A. Few, L. E. N. Hundley.

All local preachers are expected to be present in person or by written reports to the District Conference, as

this is necessary if they desire their licenses renewed.

Let all delegates who expect to attend the District Conference notify Rev. P. Q. Rorie, 4022 W. 12th St., Little Rock, pastor of Highland Church.

The Epworth League will have charge of the program at 8 p. m. Tuesday, July 1. It is hoped that all young people interested in Epworth League work will be present at this District League Rally.—James Thomas, P. E.

ANOTHER VISIT TO ARKANSAS.

We are now engaged in a gracious meeting with Brother J. Frank Simmons at Stamps. A large brush arbor had been built right in town and splendid preparation was made for the meeting. Brother Simmons has a fine grip on the situation, and his people are among the best.

Brother Cannon, presiding elder of the Texarkana District, has been with us two or three days, to the delight of all. He is a most brotherly man.

Dr. Theodore Copeland, pastor of

First Church, Texarkana, and his son, Theodore, came over to be with us in the service last Monday night. I was pastor of Dr. Copeland's father in Birmingham. He was one of my best friends, and was a steward and class leader in the Methodist Church for more than forty years.

This makes twelve meetings for me in Arkansas, first and last, and I have always been impressed with the marvelous possibilities of this state ever since my first visit to Rev. H. E. Wheeler in Arkadelphia more than eight years ago.

I am glad that our leaders are planning for a great revival in the church. Surely this is God's time for the greatest of all drives.—James O. Hanes.

FAIRVIEW CHURCH, TEXARKANA

Sunday evening, June 15, was a great occasion at Fairview Methodist Church. The congregation rejoiced together in a jubilee, or thanksgiving service over the payment in full of the heavy debt which has been hanging over the church building.

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tion of the untiring and successful work of the pastor, Rev. F. N. Brewer, in clearing this debt, the Official Board, for the congregation, presented him with a handsome gold watch and chain. The presentation was made in choice words by Mr. J. W. House, chairman of the board, to which the pastor made a beautiful response.

When Rev. Mr. Brewer came to Fairview as pastor 18 months ago, he found a debt hanging over the church of approximately \$7,000. This was balance due for construction. This has been raised and paid to the last dollar, and the beautiful new edifice will be formally dedicated at an early date by Dr. Jas. Thomas, who, while pastor of First Church here, gave assistance which made it possible for the Fairview congregation to build. They now have one of the most handsome and well equipped church buildings in Texarkana—clear of debt.—The Texarkanian.

MARIANNA—CENTENARY AND REVIVAL.

I have never spoken on the conference floor, and seldom write for others to read, but perhaps a short article telling of our work here will be read with interest by some who know this place.

I am serving my third year in this charge—to the utter surprise of some—and to say that I like the work is putting it mildly; I really love it. And I love it in spite of the fact that there are many conditions here that make church work laborious.

Church finances are in good shape. The Sunday school and incidental expense funds are fully met, and the board of stewards pay the pastor's salary and the collections ordered by the Annual Conference the first of each month. The plan is new with them, but they are succeeding in a way that will make it impossible to go back to the old ways of doing things.

We took an even start with the Centenary work trying to do everything the leaders suggested; and the outcome fully demonstrates the wisdom of the plans used. Following the "Four Week's Campaign" and the "Closing Campaign" plans gave us a very fertile field, and provided us a bountiful harvest. Many of our people enlisted in the Fellowship of Intercession, and a goodly number signed as tithers. These two things within themselves made the program worth while.

The height of our experience was reached, however, in the results of the Eight-Day Drive. The time was really reduced to one-eighth of one day. The church director, Mr. J. O. Payne, ably assisted by ten team captains and working in harmony with the district director, Mr. M. E. Newbern, took care of the work in a way that will forever be pleasant to remember. I think that I can truthfully say that God was glorified in the work of the campaign. As to results, we had two hundred and seventy-six individual pledges, a total offering including credits, twenty-two thousand, six hundred and seventy dollars and sixteen cents; or two hundred and sixteen per cent of our quota. But we have had something

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more than the Centenary; for on last Sunday we closed a very helpful revival meeting. The meeting was conducted by Brother C. Norman Guice, now of Siloam Springs, and according to my way of thinking was the best meeting I have ever witnessed. I am not making this statement at random and without due deliberation. One must hear Brother Guice, come in touch with his methods, witness the manner in which he directs the music, attend the morning services when he speaks the first week on Prayer and the second week on the Spirit Filled Life, and then hear the clear ringing appeals of the mes-

sages on the very fundamentals of the gospel in the night services. He steers clear of sensationalism, preached but one sermon on "wordly amusements", and makes but one well defined proposition. No public collection was taken for the evangelist, and yet a handsome sum was contributed in a way characteristic of Marianna. Outside of a brief statement made to the Official Board right in the close of the meeting, Brother Guice made no reference to any remuneration at all. We will have reception of members next Sunday; children in the morning and the adults at night. The number will not be great, but the

greatest gain in a genuine revival is not reckoned in numbers of accessions. Through the courtesy of some of the men of the church the pastor will spend ten days at Columbus.—John A. Womack, P. C.

SHERRILL AND ELSE.

I am just back from a ten days' visit with my mother and father who live near the good town of Grenada, Miss. I left my wife and babies out there for the summer. This was my first vacation in ten years. The association with home folks and old schoolmates was both pleasant and profitable. They are members of our

Overworked Women

It is the never ceasing treadmill of household duties—washing, ironing, cleaning, mending, cooking; the house to keep tidy, children cared for and well dressed, church and social duties to perform—that so often overtax a woman's strength, and she falls a prey to those dreaded female ills.

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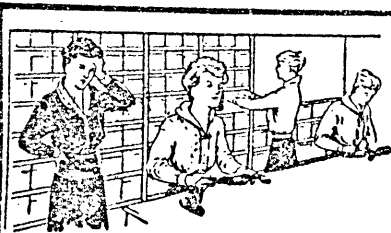
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great church. Because we knew each other so intimately there was, of course, a free and frank discussion of church life. I gained the viewpoint of the laity, which to me is helpful; hence I write this letter. The laity of our church heartily appreciate and see the wisdom of our Centenary enterprise, and where properly informed have most loyally supported it. But our laity are inclined to think that the church is stressing the material things of life to the neglect of the spiritual. In a word, they want more of the evangelical and spiritual type of preaching. My conclusion is that the great need of the church is a revival of religion. The kind of preaching that was heard years ago—the need of repentance, the sinfulness of sin, the fact of hell and the hope of heaven, a conversion characterized by repentance and by the joy of the Holy Ghost.

Of course, I appreciate present day



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not counting credits.

I met several old friends in Grenada, Miss. Some of them inquired about Dr. Theodore Copeland. He was once pastor of our church in that beautiful old town, and the people still love and remember him. His name there is like ointment poured forth. Many people there still remember his zealous ministry and appreciate the sweet and good words he spoke privately to them.

I hope to lead my people into a gracious revival this summer. All goes well on this splendid charge.—
A. T. Clanton.

A GREAT REVIVAL UNDER THE OLD-TIME BRUSH ARBOR AT STAMPS.

It gives me great pleasure to tell about the great revival that we have just closed. We got permission from the city council to close up the street between the church and the parsonage. Here we built an old time brush arbor right in town. The elevation of the ground was such that it proved an ideal place for such a structure. We had seating capacity for a thousand people. The weather was ideal. We used the church only three times and this did not interfere with the meeting at all.

We secured the services of Evangelist James O. Hanes of Birmingham, Ala., and his singer, Brother J. B. Stalnaker. They came Saturday, June 7, and the revival began the next day. We soon saw that we had made no mistake in securing these brethren. Brother Hanes is the best evangelistic preacher that I have ever had. In the first place he has a good case of old-time Methodist religion. Unlike many evangelists he does not begin by holding up to the world the sins of the church members. He denounces sin in all its forms in no uncertain note, and he does it in such a way that all are compelled to agree with him whether in the church or out of it.

The closing service was Friday, the 20th. We begun at 6:45 p. m. This was the sweetest service of the whole revival. It was a real old-time Methodist love feast. The bread and water were passed to a congregation that filled the house. Many helpful testimonies were given. Then a handshaking began all over the congregation. People went to others who had been especially helped by them in some way and gave their hand in token of thankfulness and appreciation. It was a really great service. The Lord was with us in great power.

Even sixty persons gave their hand for church membership. The night before the meeting closed I received a class of thirty-one who were under fifteen years of age. Saturday morning I baptized five by immersion, and Sunday, June 22, I received eighteen adults and young people, making a total of forty-seven that have joined the Methodist Church. There are ten others yet to join our church. It is the opinion of many that this was the most far-reaching meeting that has ever been held in Stamps.

Brother Stalnaker is a good song leader. He tries to pull off no stunts in song, but seeks to get everybody to sing and enjoy it. I give my hearty endorsement of the work of these brethren.—J. F. Simmons, Pastor.

QUARTERLY CONFERENCES

JONESBORO DISTRICT.

(Third Round—Revised.)

Whitton and Gilmore, at Bardstown, July 26-27.
Tyrone, July 27-28.
Marked Tree, at Marked Tree, July 29.
Jonesboro, First Church, July 30.
Jonesboro, Fisher St., July 31.
Jonesboro Ct., Aug. 1, at Mt. Carmel, 2:30.
Blytheville Ct., at New Hope, Q. C. 2:30 Saturday, Aug. 2-3.
Blytheville, First Church, Aug. 3-4.
Leachville and Manila, at St. John's, Q. C. Saturday, Aug. 9-10.
Lake St. and Dell, at Clear Lake, Q. C. Monday 10 a. m., Aug. 10-11.
Trinity Ct., at Trinity, Q. C. 2:30 Sat., Aug. 16-17.
Lake City Ct., at Pleasant Valley, Q. C. 10 a. m., Aug. 17-18.

Monette and Macey, at Monette, Q. C. Aug. 19.

F. M. TOLLESON, P. E.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Lillie M. Kidd, Plaintiff,
vs.
No. 24275.
Joseph L. Kidd, Defendant.
The defendant, Joseph L. Kidd, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lillie M. Kidd.
June 6, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

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