

ARKANSAS METHODIST

"SPEAK THOU THE THINGS

THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK.

THURSDAY, MAY 15, 1919.

NO. 20

FOR YE KNOW THE GRACE OF OUR LORD JESUS CHRIST, THAT, THOUGH HE WAS RICH, YET FOR YOUR SAKES HE BECAME POOR, THAT YE THROUGH HIS POVERTY MIGHT BE RICH.—2 Cor. 8:9.

RESPOND WITH JOY.

Sunday, May 13, is the beginning of the Great Drive. The Church is ready. Multiplied thousands have been praying. The leaders have been organizing. The people have been hearing and reading. There is eager expectancy. Faith claims the victory. Every one is preparing to do the largest things. We must succeed. God has permitted a crisis to come. The world's need has been revealed. The value of the gospel has been proved. Our ability to do far more than we have ever done has been amply demonstrated. The Holy Spirit is opening the way and touching our hearts. Jesus calls us to holy service. Let us respond with joy. Our Methodism will meet the divine demand and move forward.

BANISH THE BARBARISM.

Lynching is the lowest form of lawlessness. It is the negation and defiance of law. It is the basest cowardice, because it gives its victim no opportunity for defense and overpowers him when he is utterly helpless. It is without excuse, because the victim, if innocent, should be protected, if guilty, his punishment in the courts is almost certain. In a country where the people make the laws and elect the judges and sit on the juries, there is no reason for direct action. We abhor the anarchist and Bolshevik; but the mob that overpowers officers and burns untried prisoners is the embodiment of anarchy, and deserves utter detestation and the heaviest punishment. If democracy tolerates mobs and lynching it is encouraging its own destruction.

In view of the heinousness of lynching the San Antonio Express deserves the moral support of all good people for its able editorials against this evil. Its attacks are backed up by the following offer:

"A reward of \$500 will be paid to each person who shall be directly responsible for the arrest, with subsequent conviction and punishment, of any person or persons who were instrumental in arousing a mob to commit a lynching, or in putting through the lynching itself, when the individual lynched was not a negro. A reward of \$1,000 will be paid in such cases when the victim of the lynching was a negro. The difference in amounts of reward, as between the lynching of negroes and of others, is due to the fact that a large majority of the crimes of lynching have negroes as their victims. Therefore the larger reward and the more stringent measures should be applied to the more prolific phase of this evil. This offer of reward will be in effect for a period of five years, and applies to all persons, whether officers of the law or private citizens."

We could wish that a similar offer might be made in Arkansas. Let us bring every element of our Christian civilization to bear against this heinous barbarism.

MILLIONS AND MEDICINE.

Dr. W. W. Keen, the dean of American surgeons, whose personal experience in surgery extends from the War between the States to the World War, claims that medicine, surgery, obstetrics and many medical specialties have made more real progress

in the last seventy years than they had in as many preceding centuries and he predicts that the next seventy years will be as fruitful as have been the last.

The first public use of ether as an anesthetic was in 1846, and Dr. Oliver Wendell Holmes, the poet-physician, suggested the term "anesthesia" and its cognates. The next year the anesthetic property of chloroform was discovered. Before the introduction of these pain-destroying drugs, careful and successful surgical operations were almost impossible.

For many years scientists had been studying germs and microbes, but the term bacteriology was not given to the science until 1884. It is now known that practically all contagious and infectious diseases are caused by bacteria, and many of the bacteria have been isolated and methods of preventing their multiplication discovered. Although the real causes for smallpox and yellow fever are not determined, the antidotes are known, and these two dreaded diseases are under practical control. The Panama Canal was impossible until yellow fever could be prevented. Before the application of the preventive was discovered the Panama country was one of the most deadly in the world. It is now claimed that not a single case of yellow fever has originated there in nearly fourteen years.

Louis Pasteur, the great French scientist, discovered many valuable preventives which were worth multiplied millions to France alone. From him the great English surgeon, Lister, had suggestions which led to marvelous results. Fourteen years before the deadly "staphylococcus" and streptococcus were actually found, Lister with scientific imagination foresaw these germs. The streptococcus was the bane of maternity. So many were the deaths from puerperal fever that a great doctor had said that over the doors of maternity hospitals might properly have been inscribed, "Abandon hope all ye who enter here." Formerly this fever killed five or ten per cent of the women after travail, now usually less than one-third of one per cent. It is claimed that multiplied millions of lives have been saved as the result of Lister's patient labors to perfect antiseptic and aseptic surgery.

Since the outbreak of the World War great progress has been made. Doctors Dakin and Carrel, two Americans, have discovered and introduced methods of incalculable value. On account of the fact that the soil of Belgium and France has been filled with barn-yard fertilizers for centuries, wounded soldiers in that section were peculiarly liable to virulent infection. Fortunately medical and surgical science have successfully met the emergency, and out of the welter of war will come permanent blessing to humanity from the practical discoveries.

One of the greatest victories is that over typhoid fever. It has been a historic pestilence. Its germ was found in 1880, but in 1898, when our war with Spain came, it was so poorly understood that the disease caused fearful havoc in our army. One-fifth of our army of 107,000 men had typhoid fever and it caused more than eighty-six per cent of all the deaths in that war. During the World War preventive methods were used, and between September 2, 1917, and January 25, 1918, among three-quarters of a million soldiers gathered from all over the land, many from locations where typhoid was prevalent, only 119 cases occurred. At

the 1898 rate there would have been 145,000 cases. After these troops were fully protected by vaccination for a period of four months there were but ten cases among a million men. These results are due to methods perfected by Col. F. F. Russell of our own army, and the research work was done in bacteriological laboratories in our medical colleges, in the universities, and especially in the Rockefeller Institute for Medical Research, where research is carried on in physiology, bacteriology, surgery, and medicine.

An authority has said: "In beneficent work in human diseases alone, the work of the Rockefeller Institute is without a rival in the United States and without a superior anywhere in the world. From it have come the serum which has reduced the mortality of cerebrospinal meningitis from seventy-five to twenty-five and even to seven per cent; the serum against gas-gangrene (so fatal in the army), the demonstration that there are four different types of pneumonia, against one of which Rockefeller investigators have already discovered a serum; a serum against infantile paralysis; a new and most useful form of anesthesia; the wonderful Carrel-Dakin treatment of infections; the many extraordinary surgical achievements of Dr. Carrel and numerous other discoveries. All these things and vastly more have been done in the last seventy years. To achieve such results great university laboratories and medical schools have been necessary. To create and maintain these, millions of money have been contributed. The men who made and gave this money have made these wonderful triumphs of science possible. If the money is honestly earned its devotion to such causes is noble. We need more men who will consecrate their lives to earning wealth to be put into our schools for such purposes. We have begun such work at Emory University. It should also be initiated at Southern Methodist University. Through these two channels Southern Methodist wealth should be contributed to the helping of humanity. Surely the Great Physician would smile upon such work. It is needed so that medical missionaries may be prepared for their Christ-like service to the afflicted in heathen lands. Money! Medicine! Missions! Silver! Surgery! Salvation! Can you see the sense in the Centenary cents?"

AT CINCINNATI.

Having been appointed as one of the delegates to represent Southern Methodism at the meeting of the Federal Council of Churches, at Cleveland, May 6-8, and desiring to avoid Sunday travel, I left home Friday night, and, passing through St. Louis and the fertile fields of Southern Illinois and Indiana, arrived at Cincinnati Saturday night.

Sunday I visited with relatives and heard Dr. McGurk preach at Walnut Hills Methodist Church in the morning. This is a strong historic church in one of the older suburbs. The building is old-fashioned, having the Sunday school room on the ground floor and a fine auditorium above. The congregation was not large, and the pastor publicly deplored the small night attendance of members. The sermon on "Yoke-fellows With God" was timely, patriotic, and forcibly delivered. Many great preachers have ministered to this congregation, which has great financial strength.

In the afternoon Mr. Walter A. Draper, an official of the Traction Company and leading layman,

(Continued on Page 3, Column 3.)

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A. C. MILLAR.....Editor

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METHODIST CALENDAR.

Centenary Drive, May 18-25.

Texarkana Dist. Conf., at De Queen, June 4.

PERSONAL AND OTHER ITEMS.

Rev. Monroe Edwards is bringing things to pass on the Bellefonte and Valley Springs charge.

Rev. Elisha Dyer and his people are now completing a beautiful new parsonage at Judsonia.

Rev. John A. May writes that he is in a great meeting with Brother T. Y. Ramsey at Searcy.

Rev. J. W. Mitchener has moved into a nice house that the people of El Paso have rented for him.

Rev. W. W. Nelson has been invited to preach the commencement sermon for the Dierks High School.

Rev. I. E. Baker and his people at Higden have recently paid off a debt of long standing against the parsonage there.

Presiding Elder F. M. Tolleson of Jonesboro District writes that all indications point to great success in the Drive.

Rev. R. A. Bevis is so organizing and cultivating Cato Circuit that he feels confident of success in the Centenary Drive.

Rev. T. C. Chambliss is working hard on the Augusta Circuit. He has already laid plans for all his meetings this summer.

Rev. J. M. Hughes' charge, Clinton Circuit, is just waiting for May 18 to come. They are ready to go over the top the first day.

At a meeting of the Board recently Hon. George Thornburgh was re-elected superintendent of the Arkansas School for the Blind.

Registrations for the present spring quarter at the University of Chicago show a gratifying increase over those of a year ago.

Rev. B. W. Dodson is having fine congregations at Harrison. He is planning for his revival meeting to begin about the middle of June.

Rev. J. D. Kelly and his people of Pangburn have recently bought the church that belonged to the Church of the Nazarene at that place.

Married—At Henderson's Chapel, the pastor, Rev. S. W. Rainey, officiating, Mr. H. L. Davis and Miss Marie Johnson, both of Little Rock.

Rev. F. A. Lark's people report the best Sunday school in the history of their church. Things are going forward along all lines at First Church, Argenta.

Rev. G. P. Fikes is busy on his large circuit trying to get everything in shape for the big Centenary Drive. He thinks they will be able to put it over in good shape.

The announcement has just come that Rev. A. Turrentine, on account of failing health, has been compelled to give up his work at Sheridan. It is

 * If any one who has not ordered the Arkan- *
 * sas Methodist receives it, he may know that it *
 * is sent by the pastor or Official Board in order *
 * that the Centenary may be properly presented. *
 * Payment can be made to the pastor. *
 * *****

greatly to be regretted that this useful and faithful itinerant must cease to labor, and it is hoped that he may speedily recover and be able to resume his loved employ.

Rev. Henry Smith, our pastor at Pinar del Rio, Cuba, writes that he received nine members one night recently. The Centenary in Cuba is making great progress.

Rev. A. H. Dulaney of Bentonville reports full preparation for the big drive. He has received twenty-five members since conference, twelve on Easter Sunday.

Rev. C. F. Hively is bringing things to pass at Gardner Memorial, Argenta. That church says it will go over the top in the Centenary Campaign without a doubt.

The School for the Blind will close June 3. There will be a Literary Culture program, beginning at 8 o'clock on the evening of June 3, to which the public is invited.

Augusta Station has just recently paid off an old church debt that has hung over that church for some years. The pastor, Rev. H. Hanesworth, is feeling good over it.

The Searcy District Bulletin, edited by the live presiding elder, Rev. A. E. Holloway, is calculated to keep the people of his district wide awake in the interest of the Centenary.

At the annual meeting of our bishops, recently held in St. Louis, Bishop E. D. Mouzon was re-appointed to the Eighth District. This will be good news to the brethren and to all our people.

Rev. H. H. McGuyre of Carr Memorial, Pine Bluff, according to report from Rev. W. C. Watson, his presiding elder, has secured all of his conference collections and has the money in the bank.

Dr. B. A. Few reports that Evangelists Bass and Lifsey have held a very successful meeting at Pulaski Heights Church, resulting in thirty accessions to the church. Twenty-nine others had joined this year.

Rev. C. F. Hively has just closed a great meeting for Brother R. L. Armor, at Marshall. He reports that Brother Armor is in fine favor with his people and expects to do his full share in the Centenary Drive.

Rev. H. H. Hunt has recently moved his family to Searcy for the benefit of the good schools for which Searcy is noted. He still spends practically all of his time on the Auvergne and Weldon charge and is making full proof of his ministry.

The editor returned Monday from his trip to Cleveland, and Tuesday night went to St. Louis to meet with the War Work Commission. He will remain a few days in order to see the Presbyterian General Assembly, which is in session there.

Announcement has been made that Dr. George R. Stuart would speak in Little Rock on May 28 on World-Wide Prohibition. Instead, ex-Governor Willis of New York will speak on that evening. Governor Willis is one of the greatest orators of this country.

Married—At Magnolia, Rev. M. K. Irvin officiating, Mr. Leland Langiers of Pine Bluff and Miss Selma Couch of Magnolia; Mr. S. H. Janes of Pine Bluff and Miss Ethel Stevens of Magnolia; Mr. Percy G. Anderson of Little Rock and Miss Nettie Wood of Emerson, Ark.

Finances are coming up very well on the Griffithville charge. The pastor, Rev. J. H. Gholson, is also having some success in soul winning. He has received several into the church recently on profession of faith. One fine young man, A. D. Cecil, has applied for license to preach.

Mr. Harry Henderson, whose Centenary article appears on another page, is the son of Capt. C. C. Henderson and a graduate of Henderson-Brown College. He is a director and cashier of the leading bank of El Paso, Texas, and is prominent in church and Y. M. C. A. activities. He believes in tithing and has practiced it for three years.

Announcement is made of the death at Ozark,

May 12, of Mr. C. C. Colburn, a veteran editor and faithful member of the Methodist Church. He was related to Dr. Sam Colburn, one of the early editors of this paper, and was an ardent advocate of prohibition at a time when it was unpopular. He was a good man and will be greatly missed.

There will be special services at Gardner Memorial Church, North Little Rock, next Sunday. Dinner on the ground, after which pledges on the Centenary will be taken. Every one is asked to come with a well filled basket and prepared to make a generous pledge for the Centenary. The pastor, Rev. C. F. Hively, extends a hearty welcome to the public.

Holders of Liberty bonds of the second issue should not overlook the fact that interest is due and payable on or after May 15. The Treasury Department, War Loan Organization, Savings Division, suggests that you draw your interest promptly and invest the same day the proceeds in U. S. government "baby bonds," otherwise known as War Savings Stamps.

The news has come that Mrs. Parthena T. Colburn fell on sleep at the home of her son in California a few days ago at the age of ninety-five. This saintly woman was the widow of Rev. R. F. Colburn and the mother of Rev. S. G. Colburn, who at the time of his death was editor of this paper. The first Mrs. T. H. Ware was her daughter. Her life was long and useful and her death full of peace.

The University of Arkansas upheld its debating record this year by winning both the debate with the University of Mississippi, at University, Miss., on May 2, and the debate with Oklahoma A. & M. at Fayetteville on May 3. Both debates were concerned with the question, "Resolved, That Congress Should Adopt the Administration Plan for Further Federal Operation of the Railroads." At home Arkansas' debaters were W. D. McFarlane of Greenwood and L. W. Harrod of Vilonia. They upheld the negative of the question. J. E. Bradley of Jonesboro and J. R. Ragsdale of El Dorado had the affirmative of the question. They debated at Mississippi.

CIRCULATION REPORT.

The following pastors have sent in new subscribers since our last report: J. T. Gossett, Altus, 8; M. C. Bevins, Lamar, 10; O. D. Langston, Crawfordville, 7; J. D. Hammons, Winfield Memorial, Little Rock, 5; P. Q. Rorie, Highland, Little Rock, 11; James E. Cooper, St. Charles Ct., 6; H. B. Trimble, Lakeside, Pine Bluff, 72.

A QUARTET OF OHIO SCHOOLS.

By spending Monday night at Oberlin on my way from Cincinnati to Cleveland, I was able to have two hours Tuesday morning with Dr. G. Frederick Wright, whose acquaintance I had formed last year at the Hendrix School for Ministers, where he lectured so ably and profitably on "Science and Religion." He and his wife and daughter live in a cozy house a hundred yards off a main street on a quaint and quiet passage called Elnwood Place. It is just the spot for a brain workshop. Upstairs in a well-lighted room filled with books and other essentials for literary activity is the editorial sanctum of the Bibliotheca Sacra. It was a great pleasure to find this rare old philosopher well and alert and to meet there another visitor, Dr. L. F. Gruber, the distinguished Lutheran theologian.

There was time for only a hasty walk among the fine buildings of famous Oberlin College. It was located here about ninety years ago, and the town has grown up around it. The original campus of about ten acres is a beautiful square in the center of the city of five thousand. Only two of the older buildings are on it, and the others are on the other side of the streets which inclose the square. These newer structures are large and substantial, and plans are made for a half million dollar auditorium to be built with funds left by Mr. Hall, the famous graduate of 1885, who discovered the process for obtaining aluminum, made a fortune and left \$2,500,000 to his alma mater. Although Oberlin was established by strong Abolitionists, few negroes are now in attendance. Oberlin is also entitled to the distinction of being the place where, under the lead of Dr. Russell, twenty-six years ago, the Anti-Saloon League was started. It is now a lovely little city, fit home for a great college.

Returning from Cleveland, I spent Thursday night

at Delaware, a thriving and beautiful city of twelve thousand in the center of the State, twenty-five miles north of Columbus. Here, shortly before the division of Methodism, Ohio Wesleyan University was founded and has grown to be a great school. Its location was due to the purchase of a sanitarium and grounds, including a fine sulphur spring. The large campus is undulating and on the slight elevations are large and substantial stone buildings. In the big chapel I was permitted to greet and address nearly 1,200 splendid young men and women. Then, as it was one of the days given to the students, a senior made an interesting and humorous announcement of a "Senior Sing."

Dr. J. W. Hoffman, the dignified but attractive president, introduced me to many of the faculty and guided me through buildings and campus. The Administration Hall is quite large and connects with the chapel. The Library is commodious and convenient, but its capacity is taxed and will soon be doubled. The big Gymnasium, erected twenty years ago, was remarkable for that day and is still one of the best among the denominational colleges. Several blocks away is another group of buildings used for Music and Art and the boarding department for women. The arrangements and appointments are admirable. With the million dollar fund just raised new buildings will be constructed and the endowment strengthened. It was a distinct pleasure to hear a lecture on Missions by Dr. Buck. In organizing classes in the History of Missions Ohio Wesleyan is a pioneer and is rendering a valuable service. This is a university of Christian ideals, and it has numbered among its presidents great leaders and has trained students who are enriching the world with their lives. The influence of the sainted Bishop Bashford abides, and when I was introduced it was recalled with satisfaction that our own great Bishop Hoss had made part of his college career here. In the hotel dining room I met a Korean and a Filipino waiting on the table, and learned that the former had been in our Anglo-Korean College and knew many of my friends. The weather was disagreeable, but in the company of Dr. Hoffman and his faculty and students I passed a profitable half-day.

While in Cleveland I had hoped to visit the Western Reserve University, of which Dr. C. F. Thwing, the sanest of educational philosophers, is the president; but the sessions of the Federal Council occupied almost every moment. However, by missing dinner I was able to speed out on the street-car and make a hasty walk through the campus and look into the small but attractive library. The buildings are good, but crowded on a small campus, and additional ground has been acquired for other needed houses. The Woman's College, a few blocks away, has also excellent buildings, but on all too limited space. Just across a wire fence is the Case School of Applied Sciences, with a group of good buildings on a picturesque campus. The great marble Art Museum building is near and parks abound. The situation is, in spite of an overcrowded campus, adapted to the needs of a great institution.

Friday evening I stopped at Columbus to familiarize myself with the scene of the coming Centenary Celebration. Carried to the site in an automobile by the courtesy of the management, I was permitted to pass through the spacious and attractive campus of the Ohio State University and glance at its stately buildings. The location, in a fine suburb about two miles from the business center, lends itself admirably to the requirements of a great State university.

As grass and foliage at all these schools were fresh and green the effect was charming.

The people of Ohio are to be congratulated on the presence and influence of these strong, progressive provokers of high ideals.—A. C. M.

COLUMBUS AND THE CENTENARY CELEBRATION.

Knowing that big things were in process of evolution at Columbus, Ohio, I arranged, as I returned from Cleveland, to spend a few hours there. Going directly to headquarters, I found Mr. H. B. Dickson, the wide-awake manager, and was conveyed by automobile to the State Exposition grounds, and by Mr. Briggs shown the buildings and preparation for the greatest missionary exposition ever attempted.

In a shaded park of 114 acres in five immense steel-girded structures will be exhibited Japan, China, India, Africa, South America, and unevangelized North America, so that it will be possible to realize the conditions under which the different peoples live, and the results of missionary labors.

Then there is the Coliseum where 10,000 people may witness pageants presented by 5,000 youths in costumes, and hear a symphony orchestra of one hundred pieces, a chorus of 2,500 voices, and the biggest organ ever constructed. In the immense outside oval the greatest moving pictures ever produced will be exhibited. A thousand cadets, under the direction of General Leonard Wood, will serve as guides. The wealth of material will please and amaze every type of Christian.

Ample accommodations are assured at reasonable rates, but prompt application should be made to H. B. Dickson, 74 East Gay street, Columbus, Ohio. Let every good Methodist take his outing here between June 20 and July 13.

A DAY IN LOUISVILLE.

As I had always passed through Louisville without stopping, I decided to spend last Sunday there. Arriving Saturday afternoon, I went to the office of the Central Methodist and found the industrious and genial editor, Dr. W. E. Arnold, with his work in hand and his office tidied, ready to show me the good city.

We looked in at the Pentecostal Publishing Company's store, but the manager was absent. Then our Church Extension Building was discovered and the new Secretary, Dr. H. A. Boaz, took great delight in exhibiting its beauty, convenience and solidity. It cost, with the lot, \$72,000, and is a fine specimen of architecture designed for a definite purpose. Bishop McMurtry deserves great credit for thus housing the business of this tremendously useful department of our church activity. It is difficult adequately to describe it. To appreciate it fully one must see it.

Sunday morning I went with Dr. Arnold to Woodbourne Avenue Church, a small congregation in the southeastern suburbs, which he is supplying while preachers are scarce. It has a fine lot and small house, which will soon be enlarged. The Sunday school was well attended. Opportunity was given to tell the large class of men and women about Cuba, and then I was rapidly carried in an automobile across to the west side of the city to the Messick Memorial Church for the eleven o'clock service.

This is a handsome new brick building, just completed at a cost of \$32,000, and under the care of Rev. J. T. Rushing, the genial and energetic pastor, the 200 members are showing great activity. The parsonage is a perfect gem, and Brother and Sister Rushing enjoy it.

Lunching with Dr. Arnold, I was then in company with him carried in Brother Rushing's elegant car through the parks and residence section of the city. We also looked in on Dr. Stout, Church Extension Secretary of the Colored Methodist Episcopal Church, at his fine office building, of which he is justly proud. It cost \$6,000 and is worth \$10,000, and its location, next to one of the big churches and across the street from the Negro High School and the Board of Education building, is admirable. This affords opportunity for close co-operation with our own Church Extension Board. With his characteristic energy, Dr. Stout has organized classes in Domestic Science in his building, and is thus contributing to the welfare of his people. He deserves the fullest support of our people in all his undertakings.

At night I had the privilege of preaching in our great Fourth Avenue Church, of which the cultured Dr. Leonidas Robinson is the successful pastor. It is there that Louisville Methodism hopes to have our next General Conference if we cannot induce the Commission to select Hot Springs. The commodious and well arranged building, with a fine auditorium, would admirably meet the needs of a General Conference. The location is central and many other churches are near.

I was much pleased with the appearance of Louisville, and the courtesies shown me by Dr. Arnold and Brother Rushing and the popular presiding elder, Rev. S. J. Thompson, and others, convinced me that our Methodism there is of a high type.—A. C. M.

AT CINCINNATI.

(Continued from Page 1.)

whose acquaintance I had formed on ship between Havana and Tampa, gave me an automobile view of the high bluffs and picturesque parks and Ohio River scenery of this admirably located city with more than Rome's quota of hills, and at night took me to a patriotic union service in honor of returned soldiers in his own suburb, Pleasant Ridge, some eight miles out. Good music and two fine addresses were heard and I was honored with a minor part on the program along with Bishop J. C. Hartzell, retired missionary Bishop of Africa, who makes his home on a little farm in this vicinity.

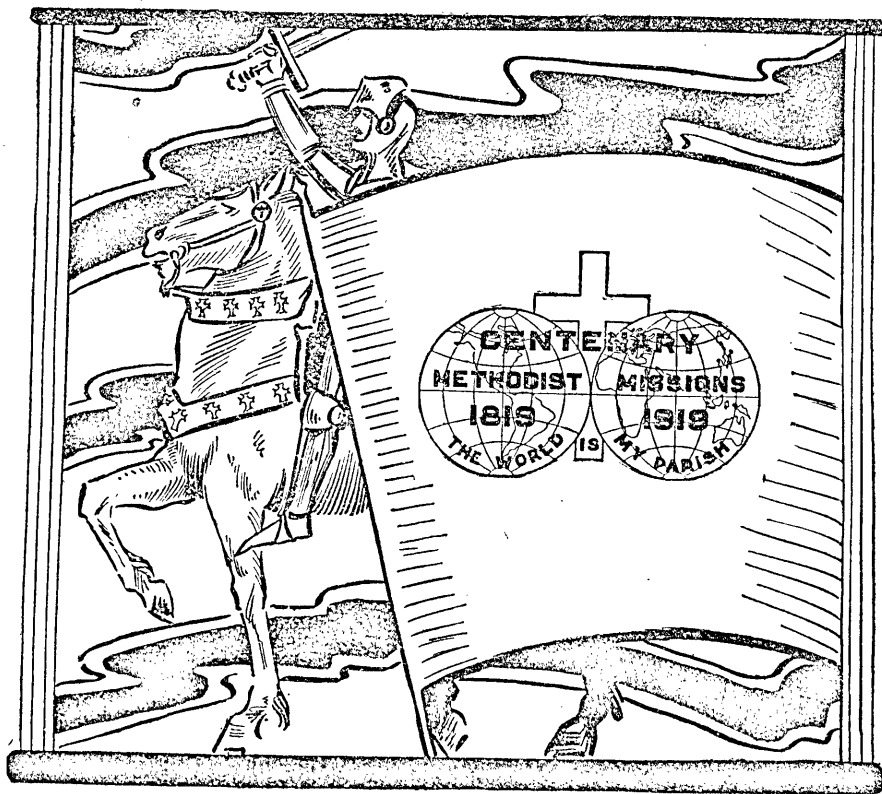
On Monday I enjoyed a pleasant social hour with Bishop Hartzell and met Bishops Leete and Anderson, and attended the Methodist Preachers' Meeting where about forty were present. There were brief discussions of the Interchurch Movement, and the proposed prize-fight at Toledo, against which resolutions were passed. The special feature was an address by Dr. Gillilan, who had just returned from a survey of missions in Japan, China and Korea, and who spoke in highly complimentary terms of our work. Bishop Leete made a forceful five-minute talk and I was asked to make a ten-minute talk, which is just about enough time in which to make one's self misunderstood; but the brethren were kind enough to applaud my frank, and, I trust, not misleading, remarks on "Unification." I was very cordially greeted and given opportunity to see the great publishing plant and meet Dr. E. C. Wareing, editor of the Western Christian Advocate, Dr. Barclay, who had lectured so acceptably at Hendrix Summer School, and others. The impression is that Unification will ultimately come, but more time is needed for study of all the problems involved. Altogether my association with these brethren of the North was delightfully pleasant and helpful to me in getting their view-point and spirit. There is great hopefulness over the Centenary and a determination to meet the challenge of the world crisis with holy zeal and greater efficiency for service.

Before the Preachers' Meeting I had spent an hour at the University of Cincinnati, gaining a fair conception of its democratic spirit and practical plans from President C. W. Dabney, the magnificent Southerner and former aggressive president of the University of Tennessee, who is creating the model municipal university of America. There is nothing else just like it in the world, and its success should provoke other cities to undertake similar adventures. The campus, practically in the heart of Greater Cincinnati, in picturesque beauty and adaptability to the needs, is not surpassed by anything that I have so far seen in the United States. The buildings are substantial and practical in arrangement and equipment. The Engineering Department, with its co-operative plan, providing for half time in classrooms and the other half (two weeks each) in the shops and industrial plants of the city, is peculiarly fitted for preparing men to know every phase of our industrial problems. Then the correlation of the Teachers' School with the city schools and of the Medical College with the municipal hospital, a magnificent group of new buildings, the last word in hospital construction, is another vital bond between the University and the municipal life. The great Hughes High School, just across the street, is a noble structure, and its proximity to the University makes the transfer from one to the other easy and natural. My favorable opinion of this unique experiment in democracy was fully confirmed by this brief contact with the plant and its inspiring and far-sighted executive. Later, when time permits, fuller details may be given.

I had passed through Cincinnati twice before, but with limited time had never realized the beauties and advantages of its situation. It is much larger than the census can show, because it lies within its corporate limits Norwood, a separate city of 25,000, and two other smaller municipalities, and in Kentucky, Covington, Newport, and other considerable cities are a part of the group of which Cincinnati is the center. It is solid, progressive, and attractive. When it goes dry, as it will May 27, there will be readjustments that will enhance its advantages.—A. C. M.

THE CENTENARY

Methodism's World War



THE CENTENARY is Methodism's World War. It stands for those principles for which our welfare against Hun militarism was waged.

VICTORY over autocracy did not settle all things. Our boasted democracy for which we fought and sacrificed must be made safe; and democracy will never be safe until it is Christianized.

The CHRISTIANIZATION of the world is still before us. It is a long and difficult task—a task that challenges the best there is in us, a task most fittingly undertaken by a people who have been led by the outstretched hand of divine providence through one hundred years of missionary effort. It is for this task that the Centenary is mobilizing her forces, for the Centenary is Methodism's World War.

The war from which we are just emerging saddened, devastated, ruined, killed. The world war of the Centenary will cheer, comfort, heal, rebuild, and give the message of new life through Christ Jesus. Methodism proposes to plant the banner of Christianity on every outpost of her World Parish.

She will give to the heart-hungry hosts of Heathenism the gospel story and the Christian culture they crave.

She will carry the healing touch of love to bruised and bleeding Europe, rebuilding shattered homes, and strengthening broken morale.

She will wage a vigorous warfare against the evils of Ignorance, Poverty, and Vice in our own land.

Methodism's World War is a holy war. If it were a crime to be a slacker in the War for Democracy, so, too, it is an unspeakable reproach to be a slacker in the war which seeks the enthronement of world-wide Christian ideals. The Centenary comes to save.

May
18
to
25

May
18
to
25



CONTRIBUTIONS.

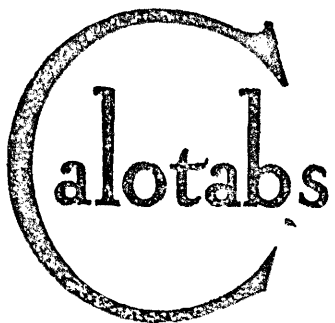
PUSH ON.

My Dear Brother Pastor: For four months we have prayed and sung and preached and talked Centenary. May 18-25 will be a week never to be forgotten. Two-million-two-hundred-thousand Methodists with a great host of friends celebrating the one hundred years of missionary work done by our beloved Church. God has used the Methodist Church in bringing millions into His kingdom. Many of these have lived to be saints; millions have gone from the Church militant to the Church triumphant with the shout of victory, and now we who live and work will witness the greatest victory the Church or the world has ever seen. When the teams begin work the 18th they will thoroughly do their work.

I feel sure that every member and friend of the Church will be given a fair chance to do their part in this great celebration. The least and poorest must not be overlooked. The strong and rich must be asked to do a large part. Our people are ready to do big things if our faith and courage fail not. See to it, my brother, that every team starts on time. Have your first report Sunday evening. Many churches will go over the top before 5 o'clock of the first day. Will your church be one to go over on the 17th? Some will have to work all week, but these will work. Help them and encourage them. You will all have many surprises. Some will do less than you expect. Many will do more. The prospects are very bright.

Every presiding elder has proved himself a hero. The pastors have worked like soldiers on the battle line. Many laymen have given time and work beyond what we could have expected. Our Sunday Schools and Leagues have done nobly. Eight days, May 18-25. The crop has been grown. Let no part of it be lost. Let every church report to the District Director Sunday evening and then on day by day until the drive is finished. Let every church treasurer be ready to send all monies to T. L. Bond, care of Bankers' Trust Co., Little Rock, as soon as collected. Let the word go to everybody everywhere that the prospects are glorious. Methodist leads the world. May she ever lead. Let no church take our crown. Please do not forget to take the free-will offering

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The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.



Prayer for Victory

May 18-25

Our Father, Thou hast loved us with a love that sin could not quench nor rebellion destroy—a love that gave Thy son to live and serve and suffer that we might live and serve and rejoice.

Teach us to come to Thee humbly and yet confidently. May we neither be made presumptuous by pride nor discouraged by our unworthiness. Shine upon us with a light that shall reveal our hideous infidelities and yet speak to us with a tenderness like that of a mother to an erring child.

Thou hast brought to us a great hour. Thou hast lifted upon us a great vision. Thou hast laid upon us a great responsibility. We are awed by the magnitude of our task and overwhelmed with a sense of our insufficiency. May we remember that Thy promises are equal to Thy commands and Thy grace commensurate with Thy purposes. Save us from doubt and deliver us from discouragement. May we gird ourselves for the battle without counting the cost. May we advance to the rescue of a stricken world with the prelude of victory singing in our hearts.

Deliver us from our pettiness and from the poverty of our past ideals. May we dare to set new standards of loyalty and service. Fill us with a new passion and discover to us possibilities of service hitherto unsuspected.

Rebuke the unbelieving and reassure those who have lost hope by the vision of Thy people lifted to the flaming height of victorious adventure. Speak again to Thy dull world by the miracle of a people transformed, obedient and girt with power ready to attempt the impossible. Begin in us a new and more glorious chapter of spiritual biography and a new era of Christian achievement.

We dare to ask great things of Thee although we be weak and unworthy. Thou art able. We lift our eyes above the task and above the poor instruments. Thou hast called us. Thou hast commissioned us. Thou hast promised us. Thou wilt make good. Thine is the Kingdom and the power and the glory. It is ours only to obey and to dare till we see Thy salvation.

May we unite to hasten the day when Thy Kingdom shall rule over all the earth; when Thy power shall hold sway through all forces and when Thy glory shall flood the nations. Amen.

in every congregation. We hope this offering will pay all expense of the canvass. I thank you for your splendid co-operation.—R. W. McKay, Secretary.

JUST A FEW THINGS.

It is barely possible that some church has failed to elect a church Centenary Treasurer. If so, won't you please elect one at once and send the name to Dr. J. J. Stowe, Nashville, Tenn. This is very important. I am quite sure that there has been arranged a service at every church in the Little Rock Conference for May 18. I trust every member and every friend of the church will be at that service and I hope arrangements have been made to have dinner on the ground that day. The teams can see everybody who comes to church that day in a short time, but if there is one family or person who is not there be sure to see that one before the week is past. This is one time when every member must be seen and given a chance to make a subscription. I trust your charge has been organized and that all teams will be ready the first day.

Will not every church director phone or wire his District Director Sunday, May 18, just how many have subscribed and the total amount of the subscriptions.

Please do not forget on Sunday, May 25, to take a free will cash offering in every congregation and send the money to T. L. Bond, Bankers Trust Company, Little Rock, and say to him that it is a free will offering to pay the expense of the Campaign. If every church will do this we feel that all the expenses will be met. When all have been seen and the free will offering taken, please wire or phone your District Di-

rector, at his expense, just what your final report will be.

Of course every Centenary worker will be anxious to know the full amount of the subscriptions. But think how much more is our Father in heaven anxious to see what we do? What we do May 18-25 will be the measure of our faith in God's ability to save a lost world. Let every man, woman and child do their best.—R. W. McKay.

THE CHALLENGE OF THE CENTENARY.

Harry Henderson, District Manager New Mexico Conference.

'Tis fitting that we as individuals, organizations and nations stop in the hurry of our everyday life to commemorate some great event or to pay tribute to the natal day of some man or some woman who left their imprint on their time. Each passing year sees a greater recognition paid July 4, 1776. As long as America lives we shall honor that day which gave birth to that immortal document, the Magna Charta of a new nation, founded on new governmental ideals and giving rights to the governed no nation had ever before given. Each year our thoughts go back to Independence Hall in Philadelphia and we are grateful for the vision those men had and for the work which they did. On October 12 each year we pay tribute to that intrepid discoverer, Columbus, and are grateful that he was brave enough to put into practice what he believed. As a people we are glad that Lincoln lived, and each year we reverence more the traits of character which made him great. On February 22 we love to go back in our thoughts and review again those things which made Washington so beloved that we call

him "The Father of His Country."

Church history, like that of nations, clusters about a few outstanding events marked by certain dates. One hundred years ago, April 5, 1819, Nathan Bangs, Joshua Soule and other leaders of the Methodist Church should begin to put into practice that command of the Master given in the long ago when he said: "Go ye into all the world and preach the gospel to every creature", and the result was that the first American Missionary Society was born. The growth of Methodism has gone hand in hand with that of the nation. One hundred years ago the Methodists owned no magnificent or splendidly endowed colleges nor beautiful church buildings. It was under the brush arbor or in the open forest or in the rude hut of the humble that her doctrines were preached throughout the land. Her preachers were generally without college or theological training. Wealth and position were not hers; but every Methodist preacher was in the truest sense a real missionary; for Methodism and Missions are synonymous. The past one hundred years have seen Methodism encircle the globe and now the sun never sets on her chapels. No one can estimate her influence on the world. Seven millions strong, with the most beautiful temples in which to worship and great educational institutions bearing our name, with wealth untold, and unlimited pent-up resources, we stand, the greatest factor in American Christianity. Surely God has been good to us. 'Tis fitting then, that we this year should celebrate the founding of the one thing which above all else has made Methodism live. The Methodist Centenary is more than a celebration; it is a great revival movement certain to mark a new epoch in the history of the Church of the Wesleys. The daring conception of the Centenary is a new Church for a new day; a Church that at last means business about Christ's business, because it has partaken of his vision, and hence shares his passion for the moral and spiritual conquest of the world. How appropriate it is that the Centenary should come in a day of celebrations, in a day of visions!

The aims of the Centenary are: (1) To deepen the spiritual life of the Church; (2) To promote the habit of prayer; (3) To recognize the principle that we hold all things, physical and spiritual, in stewardship for God; and (4) to raise \$35,000,000 for a lost and shattered world.

A commanding spiritual opportunity knocks at our door. The Centenary presents the challenge of objectives larger than have yet been presented to any Church of modern times. We want to grow in grace; we want to be better; to live more

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

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And for keeping the skin in perfect condition there's nothing excels the celebrated

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So satisfyingly soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet counters, or by mail 50c. Satisfaction or your money back. You sure will like it. American French Perfume Co. Paris, Tenn.



Christlike and to make our lives really worth while. Will this call from God to undertake a difficult task be a crushing burden to sink the Church or wings to lift it to heights before unknown? We want to mobilize the spiritual forces. We want to get closer to God and realize why Christ died on Calvary. The whole course of the spiritual history of the Church for the next fifty years will be determined by the response made to this challenge.

Prayer is of first importance if the plans of the Centenary are to reach their objectives. Bishop Atkins said: "If six millions of Methodists, baptized with the spirit, go from their knees to any task it shall be done." You have joined the "Fellowship of Intercession" and by your signature have pledged yourself to pray for definite objects in connection with the Centenary. The prayers of Jesus explain the accomplishments of Jesus. We know that he was in constant touch with his Father through prayer. Four times, we are told, he spent the entire night in prayer. He prayed standing, kneeling, reclining, and lying on the ground; in every conceivable place. Four times in a mountain, three times in a desert, once in the guest-chamber of his host, once in a garden, twice by a lake, three times on a cross and once in a cemetery. Always before he attempted a great task he lifted his heart in prayer to his Father. He drew from his communion with God his strength, his comfort, his inspiration, and his encouragement for mighty effort. If it was necessary for Jesus to pray, how much more should you and I? "More things are wrought by prayer than this world dreams of." Mighty intercession would release the limitless possibilities of the Church to meet the needs of the world. If we trace the upward march of Christian history we behold the mighty energy of prayer. Out of "productive hours with God" have come the great spiritual movements which have lifted the world and the Centenary cannot succeed unless we go to God on our knees in prayer. The Church should pray as never before—with a larger vision and for larger things. Give us a praying Church and we will succeed in this mightiest undertaking. An emergency arose in China. A gift of a thousand dollars was imperatively needed to meet the emergency. A cablegram was sent by the leader in China to the mission secretary at home with the statement that prayer was being made that the money might be found at once and the need met. The cablegram was on the secretary's desk when he reached the office in the morning. He gave himself

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Cure Sick Headache, Constipation,
Biliousness, Sour Stomach, Bad
Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

to prayer that God might put into the mind of some steward to give the money and the need be met. He then went about his work with a quietness of heart believing that the money would be found. In the afternoon a plainly clad old man entered the office and asked for the secretary. His appearance was against him and he had trouble passing the clerk in the outer office and after a consultation with the secretary the man was admitted. He asked the secretary if there was any special emergency that some money would meet. For answer the cablegram was put in his hand. His eyes filled with tears as he read. Controlling his emotion with difficulty he said that he and his wife had been deeply moved that morning while at prayer and decided that they should do something more definite in a material way than they had before. Putting his hand into the outside pocket of a well worn overcoat, he drew out a roll of bills and handed to the secretary. With a great light of joy on his face he withdrew. When the bills were counted there was exactly one thousand dollars. Intercession in China, more intercession behind a secretary's desk, still more prayer in the quiet of a family, and a great need was met before the closing of the day.

Stewardship is in the air. God is evidently trying to awaken his Church to the fundamental importance of the Scripture teaching of the ownership of God and the stewardship of man. The underlying idea of Christianity is that we belong to God by a two-fold title; we are His by creation and His by redemption. He made us; we are bought with a price. To whom does it belong—this money I have inherited, this salary I am earning, this house I am building, these savings I have in the bank? I say my house, my bank account, my property, my books, my clothes, but are they really mine? Who owns it, this wealth, this power? "You do, of course," laughs the world. "God does," asserts the Bible. Through long centuries of painful training the children of Israel were taught to take the first fruits of the garden, the choicest lamb of the flock as a token that they and theirs belonged to God, the giver and owner of all. Aladdin's lamp was never half so mysterious nor so powerful as these shining bits of nickel and silver and copper that skip through our fingers in an unceasing stream. A grain of corn talks bread, and only bread; a violet breathes of violet, but a nickel will speak whatever you will, facile slave that it is. To one he says beer; to another bread; he turns himself into a trolley ride or puffs himself away in smoke. To the child he whispers ever of goodies; to the student of books and papers; to the artist of brush and pencil; to the school girl of flowers and ribbons. Yet that same little coin may take the wings of the morning and preach the everlasting gospel to the ends of the earth. Have you settled this question? If not, settle it now. When we realize that all we have is God's there should be a separated portion, for it tends to bring the same system and carelessness into dealings with God that are required in the world of the business man. "What is my separated portion?" Shall it be the tenth—that which the Scriptures speak of as the tithe—or some other portion? The law of love will be a reminder that the question of determining what the separated portion

shall be is a personal question. We should set aside such a portion as is recognized by the individual to be the will of God—at least a tenth. Tithing pays—pays in spiritual blessings; pays in temporal prosperity; pays in happiness; pays in enlarged opportunities for usefulness and for doing good; pays a higher, deeper, broader, happier Christian experience. Let us remember that the payment of the tithe is only a means to an end, and that end is the surrender of the life to Jesus Christ. Tithers are the richest people in the world; but only when tithing is the expression of the larger stewardship, of full surrender of life and possessions, and a heroic trust in a loving and an Almighty God. Will you not join the "Methodist Million"; become one of the great army of tithers and make your Christianity really worth while?

The fourth aim of the Centenary is to raise \$35,000,000. Does any one doubt that we can do it? If we as a church will become more spiritual; if we as a people will get down on our knees in real intercessory prayer to God; if we as individuals will realize that all we have we merely hold in stewardship for God, the raising of the amount will be easy. I am glad that we are not starting out to raise a paltry \$100,000, but that the amount is large enough to challenge the admiration of the biggest men in the land. We have learned to talk in millions and to think in billions and the Church is beginning to keep pace with the rest of the world. One great layman said: "This is the first missionary enterprise which ever enthused me. It is the only thing that has ever appealed to me as being worthy of the Church in the greatness of its conception." It is a day of big things and you and I want a part of it. Financially it is not such a big job when you realize that the estimated wealth of Southern Methodism is \$5,365,000,000. There are two million Southern Methodists whose combined annual income is approximately \$1,073,000,000. If these should tithe we should turn into the Lord's treasury \$107,300,000 per year. "Thirty-five millions is only a paltry penny a day for each member. We owe all our material prosperity to the Church and the Christian religion and we must not profiteer on the blood of Jesus Christ." It is a time for great ventures. Business talks in big terms. The Church must needs keep pace with the times in the spirit of her daring. We have been suffering from our littleness, but the Centenary has come to save us. We must meet the challenge of the big world in this big hour, or resign our place of leadership to institutions that are awake. It is no accident that our Centenary falls at this hour. It is a sign that God, who times events, has honored Methodism with his confidence. He has thrown open to us a bleeding and a needy world at this very hour when we are standing on the summit of the century. Some of you say: "I don't like to think about money in connection with my religion." Maybe not, but it takes money to advance the kingdom of Christ. Did you know that for lack of money more than 16,000 of the 26,000 churches in Methodism only hear the gospel once a month? Out of 6,000 preachers, 2,600, nearly half of them, serve four to ten charges; \$19 of our pastors receive less than \$400 per year and 2,073 of them must have outside help in order to live. How long could your business run if

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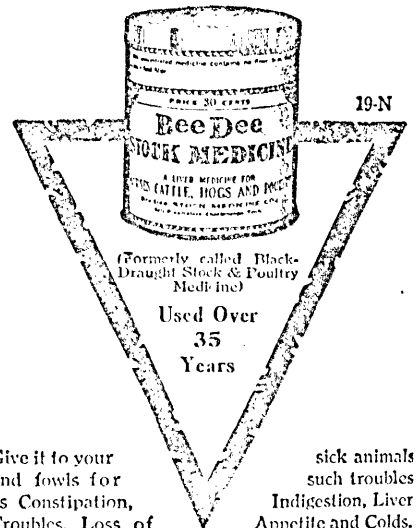
you were that niggardly with it? Let us wake up and do big things for the Lord.

The world needs the Centenary. An American soldier was killed in France and his comrades desired to bury him in the local cemetery. But the priest refused the permission they asked, on the ground that the spot had been consecrated and no Protestant could rest there. They were at liberty, however, said the priest, to bury the lad against the wall on the outside. This was done and peasants of France came out to observe the ceremony. And in the stillness of that night the villagers returned, tore down the wall and rebuilt it around the grave of the soldier. If these people think more of a dead American than they do of the authority of the priest and the traditions of the only religion they know, should America not accept the opportunity to give them a better faith? Just as civilization resolved to win the war without regard to cost, so Christendom on her knees has resolved to plant the standard of Christ in every part of the world regardless of sacrifice. In this hour of the world's worst need, every Christian must for himself face the question: "Why stand ye here all the day idle." In view of the Centenary demands there is no possibility for a Methodist to say: "Because no man hath hired me." There is work for each of us to do, for some phase of it appeals to each of us. If you have a hobby you can find expression for it in some phase of the movement. Here is combined social service, education, evangelism, and missions. It is a great movement in a great day appealing to great minds. World-citizenship is another way of saying Centenary Movement. Governments are to be established on the pillars of democracy. The Centenary Movement

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Give it to your sick animals and fowls for such troubles as Constipation, Indigestion, Liver Troubles, Loss of Appetite and Colds. Also mix a little BEE DEE regularly with your stock and poultry feed. One 30c can will make Two Big Sacks of Tonic Food. Try It!

Merchants: Ask Your Jobber's Salesman about BEE DEE!

seeks to inject Christianity into the rebuilding. In politics the watch-ery is Democracy. In religion it has always been Brotherhood. The Centenary merges the two, which were never far apart.

A man grows with the greatness of his purpose; with the breadth of his vision. A tramp lives from hour to hour—a Bohemian from day to day—a bachelor plans a single life—the father for a family and a generation—the patriot for a nation and generations—a philosopher and saint for humanity and eternity. How great is your purpose? How broad is your vision?

I pray that we may measure up to the wonderful opportunities and be true to the great responsibility, and, in the words of the poet, may we be able to say:

"We thank thee that thy Church, unsleeping,
Through all the world her watch is keeping
And rests not now by day or night."

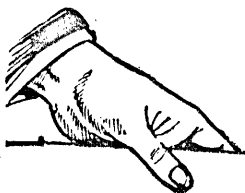
Weekly Health Talks

What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is constipated. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.



Centenary Drive

MAY 18-25

SOME RANDOM SHOTS ON TITHING.

In the last century we were taught how to make our money. "Honesty is the best policy," came to be the basis of business. There was a time when men could make their money by any means, just so they escaped the law, and still be respectable citizens. That day has passed. The lesson to be taught in this century is; how to spend your money. Until our country went into the war the average citizen felt that he could spend his money as he pleased. Our government taught us better. Now our church has taken up the question of stewardship and means to teach that the spending of money is as important as the making of it.

Do you remember the first outcry against a rich man dying possessed of his fortune and not giving back a cent to the public, whence his riches came? I do, and I know in my boyish heart I wondered what right the public had to condemn a man for the disposition of his own money. But we have learned that the public has rights that must be considered by a man of wealth when he disposes of his fortune. The fair face on the dollar, the face of a woman with Southern blood who never had a surplus dollar to spend, should be a constant reminder to every one who spends a dollar.

We are advancing into the days of man's recognition of his stewardship. Many of our men of wealth have set the precedent and many of our great manufacturing concerns have announced the principle. It is America's answer to Bolshevism. Some years ago the Men's Missionary Movement adopted as their motto: "Not how much of my money will I give to God, but how much of God's money will I keep for myself." These are days when the honest man will not only think about how he makes his money, but also how he spends it. In the past we have thought of an honest man as one free from fraud, but its meaning is broader in these days, as is the meaning of many other words.

When we begin to think of God's investment in us and honestly try to find a just recompense for that investment, I think it will, at least in the beginning, take some such form as percentage. When we begin to figure on an investment we usually consider that it is not worth while unless it will pay 10 per cent. At least that is recognized as a legitimate profit. Would you and I think of paying God any less on his investment in us? If we would, there may be some question as to whose investment we are.

The tithe is a principle, like the Sabbath, which was recognized before it was written in the Decalogue. The earliest records we have of ancient civilization tell us that the tithe was paid by the people to their gods. We know that Abraham practiced it before the day of Moses and he must have received it from his ancestors, for we have no record of its being given to him by the Lord. When Moses announced the principle it was said: "The tithe is the Lord's," not "shall

money. One verse in every six in Matthew, Mark and Luke tell us about the right use of money. The only persons he assigned to torment were those who had failed to rightly use their money. The prodigal was taken back, but the rich young ruler went away sorrowful. Christ was many times accused of violating the Sabbath, but never a time did they accuse him of violating the principle of the tithe and those accusers were as rigid about the tithe as the Sabbath. Christ was a Jew and certainly had been taught the tithe as he was taught the Sabbath. He evidently left the imprint of the tithe on the early Church, for it was practiced by the early Church and practically all the early councils of the Church confirmed the tithe.

But we do not have to go to the past to prove the principle of the tithe. The experiences of men who practice it today are sufficient proof of its validity. When have you ever seen a man who is a tither, that is not happier and richer, richer in things spiritual and material? There is a layman, who, for the past thirty years, has been sending out literature, and with the literature asking this question: "Have you ever known one who is not better off, temporally and spiritually, because of his tithing?" He has received thousands and thousands of answers, at one time getting more than 20,000 answers, and every answer, excepting about ten or twelve, has been a whole-hearted commendation of tithing. So far as I know every great giver has started with tithing. They have not stopped there, but the principle of the tithe has taught them how to give. I think Christ did not lay more emphasis on the law of the tithe lest men might be tempted to believe that was all they are expected to do. The man whose income is \$10,000 a year and pays only a tenth to the Lord is rather small in the sight of his Lord as compared with the man whose income is \$1,000 and who pays his tithe.

The "Methodist Million" movement, to my mind, is one of the greatest movements the church has ever started. Bushnell said, years ago, "the one revival needed for the coming of God's kingdom is the revival of stewardship." When Christian men come to understand the stewardship of money the kingdom of God will speedily come.—J. D. Hammons.

MINIMUM EDUCATIONAL STANDARD FOR FOREIGN MISSIONARY CANDIDATES.

Young women desiring to engage in any line of missionary work in the foreign field under the Woman's Missionary Council must be between the ages of twenty-four and thirty-five. The following educational standard has been adopted:

I. Educational Missionary Candidates.

1. A candidate must present a diploma from a State University or a standard college.
2. A candidate will be eligible who presents a diploma from an accredited High School and a

ploma from a State University or a standard college.

2. A candidate must have had two years' experience in practical religious work.
3. A candidate will be eligible who presents a diploma from an accredited High School and a State Normal. By a graduate of a State Normal is meant the holder of a diploma from a State Normal requiring four years of work.

III. Missionary Nurse Candidates.

1. A candidate must be a graduate of an accredited High School, or its equivalent and a diploma graduate of a standard hospital.
2. A candidate must have one year of nurse practice.

IV. Kindergarten Missionary Candidates.

1. A candidate must present a diploma from an accredited High School, or its equivalent, and from a standard Kindergarten Training School or College.
2. A candidate must have had two years of successful teaching experience.

V. Medical Missionary Candidates.

1. A candidate must present a diploma from an "A" Grade medical college.
2. A candidate must have had one year of practice internship or post graduate work.

VI. Additional Requirements.

In addition to the above requirements, all candidates desiring to engage in any line of missionary work in the foreign field under the Woman's Missionary Council, must present a diploma from an accredited Missionary Training School, after which they must have the recommendation of its faculty and of the Council Board of Medical Examiners before acceptance by the Council.

TO CENTENARY WORKERS IN NORTH ARKANSAS CONFERENCE.

Victory has been won. Our problem is that of organizing and conserving results. The educational work has been well done, our organization is complete and our people are ready. It only remains for our readers, our preachers, elders, directors and teams to do their duty—with steady nerve, courageous souls and

FREE ECZEMA REMEDY.

Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized \$1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay \$1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer today. Send no money, just your name and address to the

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Amberol

thanksgiving to God for the victory, let us do our full duty next Sunday and by night send a message to Nashville that the North Arkansas is the first Conference of the Church over the top. Our only solicitude now is that we make it unanimous, that is, that every church in the Conference goes over. Insist that our people be either on the church ground or in their homes next Sunday afternoon ready to receive the teams. Let every Methodist be ready to accept his quota as assigned him by the cabinet.

Cheering news comes to us from all over the church as well as from every District in our Conference. A thousand churches have said that they were going to be the first to announce out. In North Carolina the authorities allowed four churches in one district assessed at \$40,000 to put on the Drive a few days ago and by night they had subscribed \$70,000. Another mill town in North Carolina assessed at \$5,000 raised \$12,000. One of our Cuban missionaries said that his church raised five times its quota and paid in cash three times its quota. This missionary is an Arkansas man, a graduate of Hendrix. Will his state follow the example of his people?

J. H. Reynolds,
Conference Director.

REV. A. M. ROBERTSON: A TRIBUTE.

I am feeling lonely today. Only one of the members of our Conference who composed the body when I became a member in 1857, remains. J. E. Caldwell still heads the roll. Scores of others who came in from year to year have passed from labor to rest. I loved them all, but none better than I did A. M. Robertson. We were as close as David and Jonathan. He was one of the purest men I ever knew. I never heard a harsh or unclean word escape his lips. He was as refined and modest as the most gentle woman. Like his Master he made himself of no reputation. Only those who knew him most intimately could appreciate his real worth. He never sought preferment. So retiring and modest in manner and spirit that his brethren, while they loved him, did not accord him the high position of which he was worthy. He was a man of culture and a good preacher. He was one of the best and most faithful pastors I ever knew. He looked carefully and conscientiously after every detail of a pastor's work. He learned to know men and to win their love and confidence quickly. No man questioned his genuine sincerity and deep piety. Since his passing away it has been a common expression among those who knew him, "I

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages, and for grown-ups.

never knew a better man."

He possessed in an unusual degree the happy faculty of turning conversation into religious channels without offense or embarrassments. He was patient toward all men. He never complained of his lot as being hard or unjust. His faith in God never failed him. I never saw him cast down or morose. His was a cheerful and hopeful spirit always. The time of his going was fortunate in that it occurred as he approached the period of superannuation, and therefore he escaped the most trying period of an itinerant's life. Truly a good man has gone from us.—C. O. Steele.

A TRIBUTE TO REV. A. M. ROBERTSON.

It is expected that our pastors and members of the Annual Conference write of the life and work of one of their number when he lays down his life work, but I feel impelled to say a brief word concerning the labors of Rev. A. M. Robertson.

If I mistake not, it was at the first quarterly conference for the year 1890, held in the old church at Lockesburg, where I first met Brother Robertson. He had come to be our pastor.

I shall never forget a statement made there to the board of stewards in the absence of the new pastor by Brother Ware as he tried to impress us with the importance of providing for the pastor's salary, "He is a star preacher." I feel sure that the life work of the man has verified the truth of the statement there made.

It is with special reference to his work there that I wish to deal, though I have always been deeply interested in the work Brother Robertson has done in the years since I first learned to know him. He was with us as pastor four years.

The circuit was large and made great demands upon the pastor, but he met these demands in the full vigor of a man of God and left there the impression of a faithful, godly life that will appear with its full results in the day of judgment.

During this pastorate the writer was with him in more than thirty of his revivals on the charge and learned to know much of his inner life and got as close to him as it is ever the privilege of a layman to draw to his pastor.

He was without guile, possessed a faith that touched the Christ always, and a loyalty to the church that was truly great.

Many things occurred in those four years of his ministry, that are indelibly fixed in the writer's mind, among which was the licensing of himself and two brothers, J. L. and J. M. Cannon, in the fall of 1892 at the same quarterly conference.

The wholesome counsel he gave me lingers with me yet, and my first effort at a sermon was to fill his appointment at Kingree's Chapel one Sunday afternoon.

On many an occasion was he in my mother's home, where he often prayed at our family altar that God would call some preachers out of the family. Perhaps if all our pastors were thus faithful God would have a chance to lay his hand on material to fill up the ranks of the ministry.

Brother Robertson possessed in an unusual degree a "tact" that irresistibly attached to himself all who learned to know him. It was easy for him to acquaint himself with the soul needs of his people, and they responded with an earnestness that

solidified into a friendship remarkable for its earnestness.

But few men in the pastorate I think ever surpassed him in this respect.

His style of preaching was earnest, thoughtful, and without ostentation. He was not eloquent in the common acceptance of that term, but his preaching carried force because of the Spirit's power. In his revival preachings he sometimes rose to climaxes of truth that were sublime in beauty and grandeur. I remember that often his audiences would be melted to tears and the saints proclaim God's praise in shouts of "hallelujah" while he preached. Scores of sinners responded to his call and found salvation at the altars of the Church.

A succession of spiritual forces have been set in motion through his ministry that will gather as golden sheaves about him in the day when God shall give him his reward.—G. N. Cannon.

APPRECIATION.

To Our Friends: The day came. Letters began to come in soon after we announced our desire to hear from our friends.

A steady stream continued to pour in all along till the wedding occasion. We have received a large number from all parts of the Church. The number being too large to answer personally, we take this method of acknowledging their reception. We have no words adequately to express our gratitude.

We thank you one and all. May the heavenly Father's blessings richly abide on each of you. Let us all meet where partings are never known.—Rev. and Mrs. W. M. Hayes.

"GOLDEN WEDDING."

On the evening of April 28, 1919, at the Methodist Church, Stephens, Arkansas, Rev. W. M. Hayes and wife celebrated their fiftieth anniversary of married life. The church was beautifully decorated in a diversified floral array, and long before the arrival of the venerable couple the auditorium was filled by an expectant, happy throng. A beautifully impressive program was rendered in which four little girls, preceding the happy pair, strewed the way from the entrance of the church to the chancel with a profusion of flowers.

Standing beneath a wreathed arch, where flower and vine were intertwined, the serene couple there listened to a most appropriate address from one of our prominent business men as he presented to them fifty dollars in gold as a token of high regard and esteem from an appreciative people.

Rev. W. M. Hayes and his companion are well known throughout the circles of the church where they have so long and faithfully served. He has given fifty-two years of unbroken service in many and varied fields of activity.

Strong and vigorous, even beyond their three-score and ten, these faithful servants of God give promise of still other years of active work in the church.

It was a rare occasion for the people of his present pastorate to have this happy privilege of participating in the program of last evening—the pastor's "golden wedding."

But far greater is the privilege of the people here to listen to their pastor's gospel messages that come to them each Sunday out of a life rich

in Christian experience—sermons glowing with gems of divine truth, excelled by but few men in our church.

The Methodist people of this pastorate count themselves most fortunate in having this saintly man of God as their shepherd and his faithful wife as a counselor.—G. N. Cannon.

JESUS CHRIST THE HOPE OF THE WORLD.

Hon. W. B. Bankhead, Congressman Tenth District, Alabama.

The military victory of the Allies in the great war against the central powers is complete. In that contest of force our country performed her part according to her best traditions. The treaty of peace soon to be signed, including the covenant of the League of Nations to enforce peace, will be in large measure an expression of the political and economic policies, to sustain which we engaged in the war. It will be a fundamental advance in civilization, because it means the permanent collapse of all the arrogant pretensions of arbitrary power and personal despotism. But with the conclusion of such a peace, upon such terms, the victory for the salvation of the soul of humanity is only half achieved. If we expect to meet and master the immoralities of the world it will be accomplished by the word of God translated into human conduct everywhere in the world.

Lloyd George and Woodrow Wilson and Georges Clemenceau are great men, as great as live, or have lived; but now, as ever since his vicarious submission to the cross, Jesus Christ is the hope of this world and all its peoples.

The purpose of the Centenary movement is to carry the world of salvation to the hearts of men in the dark and waste places of the earth, as well as to redeem the hopeless here at home. The concentrated immoralities of men and women are flinging their hissing challenge at the door of the church. We must answer and overcome it. The opportunity and the hour have met.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

SHOES WEAR LONGER

When you walk in comfort, so do stockings. A package of Allen's Foot-Ease, the antiseptic powder to shake into the shoes and sprinkle in the foot-bath, gives you that "old shoe" comfort. Allen's Foot-Ease stops the pain of bunions, corns and callouses, and makes tight or new shoes feel easy. Ladies can wear shoes one size smaller with the same comfort by shaking some Allen's Foot-Ease in each shoe in the morning. Sold everywhere.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

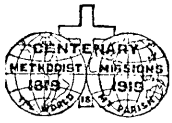
Woman's Missionary Department

Edited by

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L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.



A PROMISE OF BLESSING.

Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Malachi 3:10.

PERSONAL MENTION.

Mrs. W. A. Steele, Superintendent Children's Work of North Arkansas Conference Woman's Missionary Society, was in Little Rock last week. It was good to look into her face and to find her confident of a great work by the women of her Conference for this year.

Mrs. C. F. Elza could not fill her appointment for the Centenary Luncheon at Monticello last week because of the critical illness of her sister, Mrs. Westbrook. Many friends will be happy to know Mrs. Elza's anxiety is lessened and there is now good reason to hope for Mrs. Westbrook's restoration to health.

Mrs. F. M. Williams is to have an important part on the program for the Centenary Luncheon to be given this week by the women of Pine Bluff First Church. Mrs. H. L. Remmer of Little Rock will also be one of the speakers on this occasion, which will be notable under the direction of Mrs. E. R. Steele, Mrs. Jas. Rogers, secretary Pine Bluff District, and their co-workers.

Mrs. W. H. Pemberton is in Nashville, Tenn., this week for a meeting of the Standing Committee on Literature of the Woman's Missionary Council. This committee will arrange program for Week of Prayer and will complete other work assigned it by the Council.

TITHERS WANTED!

The slogan of our Missionary Centenary is: "One Million Methodist Tithers, Two Million Intercessors."

It may be that two million intercessors are needed to call forth the one Million Methodist Tithers, for we are slow to test God's promises to the honest tither. We need to be willing, first of all, and then to enter the realm of faith so that God can

show us the blessing in setting aside regularly a stated part of our possessions for His work in the world.

It takes faith to make a poor man tithe his income for he fears his family may suffer should he set aside even one-tenth of his daily earnings for the Lord.

Nor is spiritual vision obscured by cares only. It takes grace a great deal of grace for a rich man to become a tither. He well knows his family could live comfortably on less than his ample income, but he has the habit of laying up treasure and more treasure for their luxurious living. If he is very rich, ordinarily the tenth of his income seems small a mere bagatelle in his sight, but it becomes great when somebody asks him to pledge that amount regularly for the spread of the Gospel of Christ.

This is equally true of the women of American Methodism, many of whom have independent fortunes and the greater number who have more than a passing word as to the management of the family purse.

When the conviction comes to us, men and women, rich and poor alike, that each one must give an account of stewardship the Lord's treasury will no longer be empty. In fact there will be money enough to "carry on" and to enlarge our missionary work so that the name of our Master shall be magnified and glorified.

To the conscientious tither comes a spiritual blessing, and a great many tithers testify to increased material benefits received through thus honoring God with their substance.

Tithing is not only the easiest way to raise our \$35,000,000 for entering new fields and for reinforcing our missions in China, Japan, Korea, Africa, Brazil, Cuba, Mexico and our own United States, which is not yet half Christianized but tithing is unmistakable acknowledgement of stewardship.

Neither fear of future adversity nor confidence in present prosperity should prevent us from entering the realm of faith where God's resources are illimitable. "The fear of the Lord is the beginning of wisdom," and through consecrated stewardship of life, money, time, talent and intercessory prayer we may claim fellowship and partnership with Christ in the salvation of the world.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

A Letter From Our President.

Dear Friends:

After months of preparation and with everything in readiness, at the command of their leaders, our boys went "over the top" with the assurance of victory. So after these months of education on the Centenary, of intercession for our leaders, our workers and our work, and with a pledge to pay God the tithe, we are now ready for the great drive that is upon us, and we expect nothing less than a victory for the Lord Jesus and His work.

My friends and co-laborers, you have wrought well in the work in which we are engaged, but the time has come when we are not to consid-

er organization, distance or distribution in our gifts, but as followers of the Master and true members of a great church are to do our very best in gifts for the Centenary. May we not spend Saturday, the 17th day of May in prayer and confession, and going thus from our knees and knowing the need of the world as we do, surely we shall not disappoint our Lord in our gifts to the Centenary.

The hope of every institution of the church is the Centenary, when from this fund every department of the work will be strengthened for a larger and better service.

As we subscribe to this fund, may we not remember the call of our own country with the 50,000,000 yet to be brought to Christ, and the negroes, the Indians and Mexicans.

Our obligation rests not there for now that we know the needs of the world it is ours to fill that need, so as we subscribe let us remember the millions in darkness because they know not our Lord. When we have honored God with our substance and become His honest stewards, I am sure the blessing will come and what rejoicing will be ours when the storehouse of the Lord is filled.

No doubt you are rejoicing over the splendid report you made the first quarter, but we must keep up these obligations and do our very best on the Centenary too. I have not been unmindful of you since our delightful annual meeting, but a touch of the flu depleted my strength and I have not come to you with the messages of appreciation and hope that I desired. We are in a great work and it is ours to "carry on" till the Lord's name be carried to the uttermost part of the earth and our opportunity is the Centenary. Sincerely,

Mrs. F. M. Williams, President.

NORTH ARKANSAS WOMAN'S MISSIONARY CONFERENCE.

Batesville, beautiful for situation and historic because of early Missionary association, left nothing undone to make the coming and stay of the delegates and their friends attending the Missionary Conference an occasion long to be remembered. They not only met us at the station, but a committee was sent to Newport to greet us and to see that we arrived safely.

Though it was some time after midnight when we reached our homes, our welcome was none the less cheery, and our hostesses were as wide awake as though it were midday.

This was but the forerunner of the many kindnesses and courtesies extended to us.

The beautiful and spacious church was fragrant with the odor of spring flowers.

The Presiding Elder, Rev. W. L. Oliver, and the pastor, Rev. W. T. Thompson, were on hand at every service to aid in every way possible.

The music by the choir, with Miss Bess Maxfield, director, was especially fine.

The luncheon served at noon by the ladies of the church left nothing to be desired.

The large attendance showed the interest manifested in this all important work.

The presence and addresses of Miss Mabel K. Howell, Secretary Oriental Work in the Council, Miss Ida Shannon, Missionary to Japan, Mrs. Grace M. Driver, Memphis, and Dr. A. C. Millar, Editor Arkansas Metho-

Hood's

Sarsaparilla The Spring Medicine
Purifies the Blood
Creates an Appetite
and Makes the Weak Strong

dist, added largely to the success of the meeting.

A large audience assembled in First Church on Tuesday evening, the opening service of the Conference. The Sacrament of the Lord's Supper was administered by Revs. W. L. Oliver, W. T. Thompson, Harry King and F. M. Smith.

A splendid address, "The Call of the Centenary to the Womanhood of the Church", was given by Miss Howell, illustrated with stereopticon views of our work in the seven great countries of the world. She said eight hundred million have never yet heard the name of Jesus Christ and one-half the world can not read or write.

The Southern Methodist Church is responsible for 40 million. What a task lies out before us and how will we measure up to this great responsibility?

On Wednesday evening Miss Ida Shannon gave a very interesting address on "Missionary Opportunity in Present Day Japan," and Dr. Millar, who had so recently visited Cuba, told of our missionary enterprises in that country and more especially of

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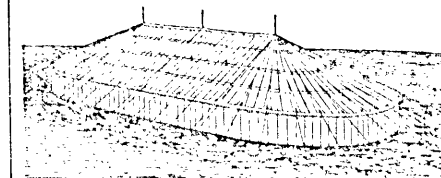
Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

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Do not put off treatment in these times so perilous to health, but get Peptiron and begin to take it today, two after each meal.

You'll not regret being particular to get Peptiron, and no other. Like many others, you will be surprised at its promptness in building you up.

the schools under the auspices of the Woman's Missionary Council.

The business sessions were full of interest and report showed an increase over last year along all lines, financial and otherwise. As an expression of gratitude the Conference sang, "Praise God From Whom All Blessings Flow."

Rev. W. L. Oliver spoke forcefully on "The Stewardship of Property" as found in Luke 16:1-11.

He said the chief problem today is the money problem. We are richer by 100 billions than before the war, and the question is, "What are going to do with it?" Only God can help us to settle this question tightly.

In "Echoes" heard from the Council meeting in Memphis, Mrs. W. A. Lindsey spoke of the "Sitting of the Council", the church, pastor, etc.; Mrs. E. F. Ellis of the Officers; Mrs. J. H. O. Bryant of the Sunday afternoon service, "The Fruit of the Schools"; Mrs. Baxter Gatlin of the Address of Dr. Cook; Mrs. J. M. Hawley, Dr. Pinson's Address; Mrs. W. J. LeRoy, Appointment of Deaconesses, and Mrs. Preston Hatcher of the Consecration of Missionaries and Deaconesses. Mrs. Hatcher also brought a message on "Tithing." She said the unpaid tithe in Southern Methodism last year was 107 million dollars. That it was not a question of giving, but a question of handling. We should tithe because it is God's plan, the Scriptures teach it; because it is the systematic way of doing things; because of the blessings which follow tithing in the right spirit.

Minnie Lou Lindsey and Edna Avance, two Junior girls, and little Ethel Janet Fry and Loyce Evans, Baby Roll members, also Miss Margaret Babcock, granddaughter of the sainted Mrs. S. H. Babcock, and Mary Louise, daughter of Mrs. I. N. Barnett and her little grand daughter, Charlotte, were made life members of the Missionary Society.

Mrs. Adah M. Roussan represented the Fry Methodist Hospital in Memphis and was re-elected Commissioner.

The topic, "Social Service," under the direction of Mrs. T. Y. Ramsey, was discussed as follows:

Miss Pearl McCain told of the work of the Juniors at Searcy for the sick and shut-ins; Mrs. O. E. Jones of the "Wesley House" in Newport; Mrs.

Lulu Frazier of "The Slacker Church Member"; Mrs. McKinney of the "Work for the Negro in Her Community"; Mrs. Roussan of the "Censorship of Moving Pictures."

Miss Shannon, in discussing "How the Centenary Will Help the Foreign Work", told of the great need in the different fields, and said that the Centenary Movement will bring great encouragement to our missionaries. Because of this movement more mothers will give their daughters, more young people will give themselves, and the number of native workers will be increased. She urged intercession in behalf of the 145 women we are asking for through the Centenary.

Mrs. Grace M. Davis spoke on "How the Centenary Will Help the Home Work," and told of the need for money for the spread of Christian literature for our cotton mill communities, for the mountain people, for the negro, for parsonages and churches in rural communities, for Social Settlement work, Houses of Mercy, but said that the Centenary would do its greatest work in the lives of those saved for Jesus Christ.

"Women in the Centenary" was discussed by Miss Howell.

She said that as woman's part in this great movement the Missionary Society at large must stand as a great working force and make the days of the Big Drive count, that it is not the time for the giving by the few, but every one should have a part in it, as it is the greatest movement of modern times—one that only comes to us once in a life time.

A memorial service was held for our sainted dead and testimonies were given by different members as to the influence of some of these women and especially that of Mrs. Mary A. Neill.

Miss Howell, in speaking to us on "The Stewardship of Prayer," said the keyword was "Release." To release prayer, to release money, to release self. To release God through prayer—to give Him a show to fit the Church for the New Day. Intercession is a question of stewardship of prayer, and if we do not exercise this stewardship in the name of Jesus, the world will never know Jesus even though we send the money. One reason we fail is because we are not willing to pay the price of intercessory prayer.

The "Stewardship of Life" means that we must definitely recognize that God has a claim upon our life and put this life absolutely at His disposal.

We cannot consecrate our life and not consecrate our means. Money is one's self. The least that we can do is to tithe. If not tithers we are not consecrated men and women.

The Conference hymn selected was "O Jesus I Have Promised To Serve Thee to the End", and the Conference motto: "We Would See Jesus and Have Jesus Seen in Our Lives."

The District Secretaries are as follows:

Batesville—Mrs. W. L. Oliver, Batesville.

Booneville District—Mrs. Baxter Gatlin, Danville.

Conway District—Mrs. S. M. Yancey, Morrilton.

Fayetteville District—Mrs. B. L. Harris, Eureka Springs.

Fort Smith—Mrs. W. J. LeRoy, Greenwood.

Forrest City—Mrs. G. G. Davidson, Forrest City.

Jonesboro—Mrs. H. E. Neblett, Lexora.

Paragould—Mrs. George Turner, Paragould.

Searcy—Mrs. H. Hanesworth, Augusta.

Mrs. H. Hanesworth and Mrs. W. A. Steele were elected alternates to the Council in Kansas City, Mo., in 1920. So closed the most successful meeting in the history of our work.—Mrs. H. Hanesworth, Recording Secretary.

WHAT IS LACKING?

If you are willing to be a tither, begin today. Your solemn pledge to the Giver of every good gift must be your first act in the practice of tithing. You may not have a regular income, but do you not have some spending money? Occasionally you may have a birthday or a Christmas gift that may be easily tithed. Money may be earned by raising poultry for the market, or by selling eggs, butter and other farm products you have helped to produce.

The old saying, "Where there's a will there's a way," is true today, and you may find it for yourself.

John Wesley said, "Make all you can, save all you can, and give all you can." Only be sure that the tithe is the minimum you set aside for your Lord's treasury.

ECHOES FROM ANNUAL MEETING L. R. CONFERENCE W. M. SOCIETY.

(Mrs. T. M. Thompson, Conf. Supt. of Children's Department.)

It is not the call of the children of war-stained Europe or of benighted Africa that we shall hear tonight, but the call of our own children for a chance to do their part in the great work of Christianizing the world. Providence has been exceedingly kind to let us live in the greatest age the world has yet known. Truthfully, reverently, we can say with the poet: "It is bliss to be alive; heaven to be young."

Ours is an opportunity scarcely dreamed of by the optimistic a few years ago—an opportunity in the definite form of the great world movement to speed up the work begun by the Savior in person and entrusted to his followers to complete.

In addition to doing our bit there is the far greater opportunity of training the children to do more, for the missionary life of the future depends on the training we give the children today. And, my friends, on the reverse side of this opportunity in burning letters is the stronger term, Responsibility. This responsibility is a sacred one committed to us from the Savior's own life: "Suffer the little ones to come unto me and forbid them not." Can we stand idly, indifferently by and forbid them to do their best in spreading the Gospel of Christ's love to all mankind? Forbid them negatively it may be, but forbid them nevertheless in that we do not train them for this great work.

Our church has no stronger force in all its vast organization than its children. To them we may well entrust much of the work of Christianizing the world. Love is the heaven that will do this work. Where is there a more Christ-like love than the love of a child? It responds to all that is true and beautiful; it receives responses from the weak, from the discouraged, from the indifferent and from the hardened heart more readily than does wisdom or learning—all because of its purity and its trust in

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"Bayer Tablets of Aspirin"



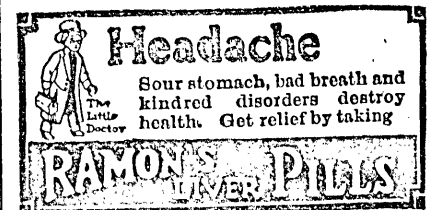
Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Taleum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

God's creatures. Isn't it just as true of our children as was prophesied of the Christ-child that a little child shall lead them? Humanity is starving for the Christ love; our children are eager for the training that will enable them to give it freely and abundantly.

There is no limit to their energy and enthusiasm; in their lexicon there is no such word as fail. A few home facts right here will be of interest to you, I'm sure. The Junior Department of the Little Rock Conference Woman's Missionary Society, though still in its infancy, has made a record of which we may justly be proud. One of the eight Junior Departments in Southern Methodism to make its goal—and this goal was no low one—it increased its organization 5 per cent, its membership 10 per cent, and its finances 15 per cent over 1917, raising a grand total of \$1,055.88. Only a 10 per cent increase in finances was asked for, but you see the children have caught the right giving spirit. No,



SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

Kill All Flies! THEY SPREAD DISEASE. Placed anywhere, DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.



5 by EXPRESS, prepaid, \$1.25. HAROLD SOMERS, 159 De Kalb Ave., Brooklyn, N. Y.

Weak Lungs?

STUBBORN COUGHS AND COLDS
DR. H. JAMES' CANNABIS
INDICA COMPOUND.

An old and well tried remedy for the relief of Pulmonary Affections, Bronchial Asthma, Catarrhs, Colds, etc. Fifty years successful use. Book of information sent free. Address Craddock & Company, Philadelphia, Pa.

FOR MEN ONLY.

Here's your chance to get the famous "Hemshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, 1-2 doz. prs., \$1.60 or 1 doz. prs., \$3.00. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11 1-2. State size of your shoes and color wanted.

"Hemshaw Quality" Socks are mercerized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now.

Hemshaw Hosiery Mills, Mail Order Dept. C-1, Oxford, N. C.

not caught it, for liberality is a vital part of their make-up.

Now, if just a few of our children under the leadership of a few consecrated, broad-visioned women could do this much in the darkest year of the world's war, what can all of them do in this, the first year of the new era if we but give them the opportunity? They can do nothing by themselves, to be sure. But, are we going to leave them alone, undirected?

Aside from the sacred responsibility of giving these children their chance through missionary training we owe it to the State and to the Nation to give them a well-rounded education that will make of them the most useful citizens. No education is well-rounded that fails to teach what has been done and is being done to Christianize the world. The day is fast approaching when this and Bible study will be essential parts of our great public school system. May God speed its arrival!

Efficiency is our watchword in all other activities. Shall it not be both our watchword and our aim henceforth in advancing the kingdom of Christ? Never before did all things work together so well for making missionary training not only possible, but just downright easy. All protestant churches are pushing forward the same great movement known in our church as the Centenary; the press is daily turning out literature on every phase of the subject; the platform and the pulpit are explaining it throughout the length and breadth of the land; better still for our children, our Sunday Schools are devoting one Sunday each month to missionary training.

At this glad season when Mother Earth has put on new life, in honor and memory of the blessed Savior who loved the little ones infinitely can't we catch the growing spirit? Every bird and flower, every blade of grass and grain are calling to us to reach up and expand. We are already giving our choicest fruits, vegetables and flowers the best and tenderest of care. They are responding to it to their utmost. Will we do less for our children's development?

Fellow-workers and friends, will you

Corn will out-grow itself
if you use

Nitra-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

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The world's need for the Bible was never greater. The demand for it was never so great; 15 per cent of American homes have no Bible, 90 per cent of foreign-born Americans have none. Our slogan is, "The Whole Bible for the Whole World."

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Testaments 7c and up.

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Arkansas Depository.

312-313 Masonic Temple,
Little Rock, Ark.

not give the children the training that is their rightful heritage? The future of the world depends on the right training of the children of today; our hearts dictate it; our best judgment directs it; Christ commands it. Will you not see to it that a Junior Missionary Society is organized and kept growing in each of the five hundred churches in the Little Rock Conference?

PINE BLUFF FIRST CHURCH.

A vision of the future of the First Methodist Church was presented last evening in a rally meeting of the Woman's Missionary Society when members of the church heard the various departments of that institution discussed as dreams or visions that the forward move of the church should make true. Musical selections were interspersed through the service. Miss Nannie Farrar giving a violin solo and Mrs. Renfrow an organ solo. Those who spoke for the church auxiliaries were J. R. Sanders, Sunday School; L. E. Bassett, Church Stewards; Mrs. J. R. Sanders, Missionary Society; Miss Jean Ezell, Young Ladies' Missionary Society; Mrs. A. R. Cooper, Young Ladies' Club; Miss Broadstreet, Junior League; Miss Woodard, Epworth League; C. A. Illing, Teachers' Training Class. The pastor, Rev. E. R. Steel, spoke on the church as a whole. The presiding elder, Rev. W. C. Watson, also spoke. In the social hour the Centenary movement was the basis of conversation as the guests attempted to answer 34 questions on that subject that were presented on printed slips. The evening was one of special interest to all the members and also a cordial social reunion.

TEXARKANA FIRST CHURCH.

The Woman's Missionary Society of the First Methodist Church held an interesting meeting in the church parlors on Monday afternoon, with Mrs. A. B. Ross, the president, in the chair.

Mrs. Ben F. Smith was leader of the beautiful devotional, having "Promises" as her text.

The remainder of the afternoon was given up to an interesting program led by Mrs. Pratt Bacon, who had the last Chapter of Women of the Orient as an inspiration.

Much of the program consisted of music, Indian and other songs of the Orient being rendered by ladies in costumes worn by the women of the countries suggested in the music, these being garments imported from the East and loaned by their owners, Mrs. E. F. Friedell and others, for the occasion.

Those assisting Mrs. Bacon were Miss Claire Payne, Mrs. R. E. Martin, Mrs. Marrs, Mrs. W. I. Wellborn, and Miss Doris Bobkins, in musical numbers; and Mrs. W. H. Arnold, with a paper on "The Trail Makers," the title of the last chapter of the book "Women of the Orient," that the society has been studying.

Circle Four entertained the society during the social hour, the ladies serving refreshments.

SNYDER AUXILIARY.

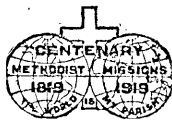
With a large attendance, the Woman's Missionary Society of Snyder recently held a social meeting with Mrs. L. T. Coul, the president. We were pleasantly entertained by the following program:

Scripture lesson, Matt. 17:14-22, by the president.

Prayer, led by Mrs. C. M. Thomp-

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.



OUR THREE GOALS FOR MAY.

1. Every school pledged for the Centenary by the 18th.
2. Every school observing the Membership Campaign.
3. Every school observing Sunday School Day.

SOMETHING TO KEEP IN MIND FOR JUNE.

The course in Sunday school organization and administration to be given under the direction of Prof. Bourne at the Hendrix Summer School June 10-17.

SEND YOUR CHILDREN'S DAY MONEY TO C. E. HAYES.

Little Rock Conference pastors and superintendents will please take notice that all Children's Day offerings are to be sent to Mr. C. E. Hayes, Box 118, Little Rock. Mr. Hayes is chairman of the board and conference treasurer, and will receipt you for your offering. Please specify that it is for Children's Day and the school and charge from which the offering is sent.

HAZEN MAKES FIRST CHILDREN'S DAY REPORT.

The honor of being the first school in the Little Rock Conference to send in its Children's Day offering goes to Hazen, was followed by a talk on "Prayer" from the president.

Piano duet by Misses Margaret Adkins and Beatrice Wheat.

Piano solos by Misses Corine Kinard, Margaret Adkins, Dorris Coul, Beatrice Wheat, Margaret Adkins and Dorris Coul.

A duet by Beatrice Wheat and Dorris Coul.

Refreshments were served and the books for our new reading course were distributed. All went home feeling glad that we had been to the Missionary Society.—Mrs. C. M. Thompson, Corresponding Secretary.

WALDO AUXILIARY.

Miss Sue Strong, Corresponding Secretary, writes: "A missionary rally was held in Waldo last week. Mrs. B. M. Bowe of Fordyce came down and delivered a very elevating and inspiring address to the society. Following this she installed the officers. The Waldo society was organized in March and has 31 members."

PRAYER REMINDERS.

Remember the missionaries in Korea. They are standing in a peculiarly difficult position and need courage, wisdom and fortitude to face the present critical situation.

Remember the Korean people in their hour of their national self-realization.

Remember the tense race relationships in our own land and pray that our people may have the vision, the wisdom and the will to apply the golden rule in the solution of these difficult problems.

Hazen, Brother H. B. Wheatley, superintendent. Second place goes to North Lewisville, W. E. Hurd, superintendent. While the third place goes to Mt. Pleasant School on the Bryant Circuit, Rev. J. W. Nethercutt, pastor, bringing in the offering.

THE PRESCOTT DISTRICT CONFERENCE.

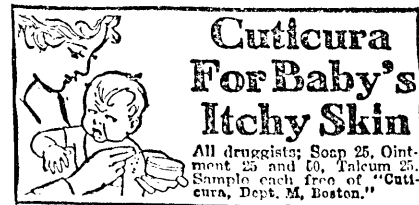
In spite of the bad weather the Prescott District maintained her record for a wonderful attendance at the District Conference at Murfreesboro last week. The conference convened on Thursday night with Dr. Alonzo Monk preaching the opening sermon. Prof. H. A. Dawson was elected secretary of the conference and a majority of the pastor's reports were heard in all the reports. Keeping close to the Centenary each pastor reported that his charge would meet its quota. It was especially gratifying to hear of the large increase in the circulation of the Arkansas Methodist and the large number of titheers that had recently been secured in the district. Dr. J. M. Workman preached a soul-stirring sermon at the 11 o'clock hour Friday. As is his usual custom Brother Henderson laid aside everything else for a Sunday School Institute Friday afternoon and night. And how those Prescott District Sunday school people do turn out to their annual institute! The size of the crowd that afternoon was limited only by the capacity of the building. Every charge was well represented. Sixty people came in autos twenty-five miles from Okolona. The program was made up of local talent. The central theme was "How We Do Sunday School Work in Our Local School." Those taking part on the program were: T. M. Armstrong, J. D. Baker, J. M. Hamilton, Charley Goodlet, Mrs. Dixon, Mrs. Cress, John Arnold, R. H. Cannon, Dr. Workman,

For HEADACHE

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20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.



HOSIERY—Darnproof; 12 pair gents' or ladies', assorted, intense black, guaranteed, \$1.50, parcel post, to introduce our high grade hosiery. Dixie Hosiery Mills, Kernersville, N. C.

Doctor Samuel G. Boyce has returned from France. Office fifth floor Masonic Temple, Little Rock. Office telephone Main 4530. Residence, 512 Palm St., Telephone Woodlawn 133.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

S. T. Baugh and the field secretary. It was truly a helpful occasion. Friday night Mrs. Bryant gave a splendid talk on the work of the Woman's Missionary Society and Brothers Galloway and Workman represented their respective college interests. We were forced to leave Saturday morning to meet another engagement, but many good things were in store for Saturday and Sunday. When it comes to making everybody feel like he is a big part of a big job that man Henderson is a genius.—Clem Baker.

TWO HUNDRED AND SIXTY-FIVE LITTLE ROCK CONFERENCE SUNDAY SCHOOLS HAVE PLEDGED FOR THE CENTENARY—44 NEW PLEDGES THIS WEEK.

Last week was the banner week for securing pledges from the Sunday schools to the Centenary in the Little Rock Conference. Forty-four schools pledged and here they are: Holly Grove, St. Paul, Rocky Mound, Pleasant Ridge, New Salem, County Line, Center Grove, Pleasant Hill, Atlee, DeAnn, Sardis, Trinity, Center Point, Biggs Chapel, Oak Grove, Mt. Ida, Liberty, Doyle, Orchard View, Good Faith, Hunter's Chapel, Mt. Zion, Fredonia, Bethlehem, Providence, New Bethel, Hubb's School House, Taylor's Chapel, South Bend, Concord, Zida, Caney, Gum Springs, Snyder, Dumas, Chicot, Concord (Eudora Circuit), Eudora, Montrose, Monticello, Arkansas City, Thornton, Mt. Ida, Ashdown.

Summary By Districts.

	Schools.
Prescott	65
Camden	33
Pine Bluff	44
Little Rock	42
Arkadelphia	29
Monticello	31
Texarkana	21

Total for conference.....265

PRESCOTT DISTRICT THE FIRST IN THE STATE TO "GO OVER THE TOP."

The Prescott District is the first in the state to pledge every school for the Centenary. Much of the credit must be given to the Presiding Elder, Rev. J. A. Henderson, but he has been ably assisted by his district officers, Charley Goodlett and Rev. R. H. Cannon, also by his four team captains, Baker, Hamilton, Armstrong and Parker. With all this help, however, he would have failed had it not been for the loyal support of every pastor and superintendent in the district. What district will be next?

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save Your Hair! Get a Small Bottle of Danderine Right Now—Also Stops Itching Scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

LITTLE ROCK CONFERENCE 'S AMONG THE LEADERS.

There are 39 conferences that have Sunday schools pledging for the Centenary. According to the May 9 report from headquarters, the Little Rock Conference is number seven in the list. Those ahead of us are Conferences with a larger number of schools.

SUNDAY THE 18TH THE LAST DAY TO PLEDGE YOUR SCHOOL.

For three months we have been pushing the Campaign to pledge every school in the Little Rock Conference for the Centenary. Nearly every school has pledged. But we near the close with a few schools still out. Let's make it unanimous. Pledge your school next Sunday. Surely every church expects to pay something on the Centenary. Why not pay part of it through the Sunday school? This is the only chance that children under twelve will have to take part in the Centenary. Come on, Brother Superintendent, line up your school.

FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

Within the past ten days the field secretary has visited the following schools in the Pine Bluff District: Redfield, New Hope, Carmel, Roe, DeWitt, Center, Oak Grove and Sheridan. Each of these schools has made its pledge for the Centenary and is preparing to observe Sunday School Day.

Our pastor on the Sheridan Circuit, Brother Bamburg, is a new man among us, but he is rapidly winning a big place in the hearts of his people. He is looking well after Sunday school interests on his charge, having pledged each school for the Centenary.

Another new man among us is Brother James W. Rogers, our pastor at DeWitt. We found those DeWitt Methodists charmed with his ministry and saying even better things about his good wife. It was our rare privilege to take part in the DeWitt Centenary Chautauqua.

Do not fail to put on the Membership Campaign this month. Many schools have already done so with splendid results.

At Roe we found Brother J. W. Oliver, the pastor, and Brother Ed Beck, the superintendent, working together like Jonathan and David. These two brethren will carry out the Membership Campaign and observe Sunday School Day this month. They have already pledged their school for the Centenary.

Seven thousand copies of the Sunday School Day (Children's Day) programs have already been sent to Little Rock Conference superintendents. Have you ordered yours? Remember that they are sent free upon request by your Field Secretary, Masonic Temple, Little Rock.

Our good people at Sheridan are sorely grieved over the fact that ill health has made it necessary for Brother Turrentine to give up his work. Though with them less than six months we were told that Brother Turrentine did a work that greatly strengthened the Sheridan Church. Brother Clark is the superintendent

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK

Editor

REV. A. W. MARTIN

Associate Editor

All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark.



SUMMER CONFERENCES.

Little Rock at Prescott, June 26-29.
North Arkansas at Searcy, June 30-July 3.

EPWORTH LEAGUE TOPIC FOR MAY 25.

Subject: "Christianity and the Toilers of India." Isa. 40:18-31.

(The material for this lesson is taken in large measure from the Epworth Era.)

For the Leader.—There are a number of books that will help you in preparing for this service. "The New Era in Asia," and "India Awakening", both by Sherwood Eddy, are fine and either one of them would be a splendid book to use in a Mission Study Class. A "Study of Indian Economics" by Mr. Banerjee is an excellent book on a very important phase of life in India.

Arrange to have a blackboard in the League Room. Get some one to draw an outline map of India before the service and then have some Leaguer, during the early part of the service, locate the principal cities and give just a word describing the main characteristics of each.

Your introductory remarks should be based on the following facts:

India is one of the most conservative countries in the world because of her social system of castes and the influence of her religious traditions.

India is a country of much suffering because of famine and pestilence.

of the Sunday school and a good one he is. It did the visiting secretary good to see him convert his one-room building into a modern Sunday school work shop with seven class rooms within the twinkling of an eye.

A new school was organized on the first Sunday in this month at Millersville on the Sheridan Circuit.

It is expected that every pastor will plan to take the course in "Sunday School Organization and Administration" to be given at the Hendrix Summer School under the leadership of Professor Bourne. You will get credit for one unit in the Standard Training Course for this work under Bourne. Order your Text now, "S. S. Organization and Administration", by Cunningham and North.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Here's a fac' we don't want to fergit: We think our fathers was great 'cause they answered the call of their day; an' we'll be great only as we answer the call of our day."

"We waste lots o' time 'bout things we call important, when the ain't nothin' reely important that ain't eternal."

"Let's don't think the Lord's keepin' the Methodist Church goin' just 'cause of what it has done, or 'cause of the big preachers it has had, or just 'cause you an' me's in it. When he's got nothin' for her to do tomorrow he'll let her die today."

The reason of this lies in the fact that India is "a country of a single industry—agriculture," and the peoples of this country, because of the caste system, believe that work is dishonorable. However, other industries are being developed rapidly and the caste system is beginning to break down. And here is the great opportunity of the Christian nations of the world. Not only must evangelical missionaries be sent into India, but industrial missionaries as well.

Furthermore, India is a country in which the germ of self-government is just beginning to develop. India's place in the future depends in large measure on the sort of government these people live under. The last few years have taught us that Christianity has obligations in the political as well as in social and industrial affairs of men.

The Centenary will help to do this. Let no Leaguer fail in his part in this great cause.

Let four Leaguers give the substance of the following paragraphs in their own words.

The Advance of Christianity.—In the year 1881 there were only 1,862,654 Christians in all India. Thirty years later, in 1911, we find the Christian community doubled, there being in that year some 3,876,203 Christians. During the past ten years more than twelve hundred every week have been converted to the Christian faith. Speaking of the conversion of India, Mr. Charles Trevelyan has this to say: "I believe it will take place at last wholesale, just as our ancestors were converted. The country will have Christian instruction infused into it in every way. Then, at last, when society is completely saturated with Christian knowledge and public opinion has taken a decided turn that way, they will come over by the thousands."

Big Business in India.—The Tata Steel Works of India are the largest steel mills in Asia. The iron and steel industry of India has grown immensely since the war cut off her supply from outside markets.

From the "World Outlook" we find that during the past year the cloth woven from India's home-grown cotton

RUPTURED ? TRY THIS FREE

Wonderful Invention Sent on 30 Days' Trial Before You Pay.

Simply send me your name and I will send you my new copyrighted rupture book and measurement blank. When you return the blank I will send you my new invention for rupture. When it arrives put it on and wear it. Put it to every test you can think of. The harder the test the better you will like it. You will wonder how you ever got along with the old style cruel spring trusses or belts with leg straps of torture. Your own good, common sense and your own doctor will tell you it is the only way in which you can ever expect a cure. After wearing it 30 days, if it is not entirely satisfactory in every way—if it is not easy and comfortable—if you cannot actually see your rupture getting better and if not convinced that a cure is merely a question of time—just return it and you are out nothing. Any rupture appliance that is sent in on 30 days' trial before you pay is worth giving a trial. Why not tell your ruptured friends of this great offer? EASYHOLD CO., 605 Center Bldg., Kansas City, Mo.

ton and home-spun yarn could have belted the world forty times around. India has 114,000 looms. There are hundreds of thousands of hand looms of the home workers not included in this number.

With nearly three million acres under cane, India spends twenty-five millions of dollars annually for sugar. Three-fourths of the sugar value of the cane is lost in this country because of primitive machinery.

Education.—Under the old educational system not one man in a hundred could read. Education was confined to a small aristocracy of the Brahman priesthood and of the upper castes.

Not many months ago an Indian Maharajah gave seven million dollars to found an educational institution for women. It is reported that this year the girls are crowding the classes of the colleges.

Since the English system of education was introduced by Duff and Macaulay, India has begun to awaken intellectually. There are more than thirty thousand students in its arts and professional colleges.

India's Greatest Need.—Only Christ can satisfy the unsatisfied heart of India. Her greatest need is Christ. Other religions have failed. Hinduism after three thousand years of trial, has failed to meet its need. Buddhism died here in the land of its birth. Mohammedanism had its day and failed to civilize or satisfy. Standing at the door of the church today are thousands of outcasts. Students are willing to hear the gospel.



FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—A. L.

LIGHTS AND SHADOWS OF SEVENTY YEARS, BY J. E. GODBEY, D. D.

This book is full of valuable history, both our country and the Methodist Church; it abounds in incidents pathetic and amusing; and contains sketches of many of the leading men of the church. It is a biographical story, in which the author has given vivid sketches of life experiences running through seventy years, fifty of which were of continuous service in the regular ministry of the M. E. Church, South—verily a panorama of light and shadows; 312 pages, cloth; sent by mail for \$1.00. Send order to Rev. J. E. Godbey, Kirkwood, Mo.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

In Calcutta, Sherwood Eddy addressed eighteen hundred students in the Curzon Theater. Now is the time for the church to send messengers to these people who are waiting to hear the gospel of the brotherhood of man.

THE VICTORY SONG.

(Tune "Glory, Glory Hallelujah")
By A. D. Porter.

'Tis the year of Centenary that has come on golden wing.
Mark the dawning of its splendor,
hear the bells of glory ring!
And our battle cry of Missions, to the breezes now we fling,
As time goes marching on.

'Tis the glorious Centenary,
Glorious, glorious Centenary,
'Tis the glorious Centenary,
That now goes marching on.

'Tis the hand of our Jehovah that has turned the clock of time,
'Tis God's will the Centenary comes within this year sublime—
'Tis His will, and He has summoned us to enter every clime,
As we go marching on.

Singing glory, hallelujah—
Glory, glory, hallelujah—
As we go marching on.

And the sweep of our great vision is now widening as the world—
We are planet-planning-people, and our banners are unfurled,
And the shafts of Christian brightness at the heathen darkness hurled,
As Christ goes marching on.

'Tis our glorious Redeemer,
Jesus, Jesus, our Redeemer.
'Tis the whole wide world's Redeemer
That now goes marching on.

When the earth's host, teeming millions shall His wondrous name have heard,
And all nations, kindreds, peoples shall be conquered by His Word,
Like the sound of many waters, praises to our Living Lord,
As heaven goes marching on.

Glory, glory, hallelujah—
Glory, glory, hallelujah—
Glory, glory, hallelujah—
As heaven goes marching on.

LEAGUE NOTES.

Leaguers, "The Big Drive" is on. Let every Leaguer go on his way to the end and stand in his lot at the end of the day—"his lot" is to be "over the top" at the end of the drive. We will not fail our Lord and His Church in this hour.

Still I get letters asking for League literature. Remember, fellow Leaguers, you get all the literature you want for all departments from Smith & Lamar, 810 Broadway, Nashville, Tenn., or Dallas, Texas.

It is about time to elect our delegates to our League Conferences of the state. Let us be there in full force. What about our pledges to the Centenary?

We get reports of new Leagues being organized almost every week. Let it be so.

ARKADELPHIA DISTRICT.

Leaguers of the Arkadelphia District, Look! Listen! On June 20, 21 and 22 we are going to have the greatest District League Conference we have ever had, at Pine Grove, Ark., on the Holly Springs and Sardis

Charge. We can make it the greatest only by your help and presence. This Conference meets at my home church and we are surely looking forward to making this the best meeting of its kind we have ever had in the Arkadelphia District. A most interesting program is being worked out which will be published later on this page. Keep your eyes open to see the many good things which are in store for you. Do not think because it is in the country it will not amount to anything. If that is the attitude you take toward it, it will not amount to anything. We ask you to come and give us your prayers and we promise you we will not fail. We want as many as will come from each League. You will be met at Sparkman on the R. I. R. R. with cars. League presidents, we ask you to elect your delegates at your next meeting and send names to me at your earliest convenience. We earnestly ask the prayers of every Leaguer that this meeting may be a source of spiritual blessing to the Leaguers throughout the District. Please send names of delegates and address me,—Ruth Mann, District President, Sparkman, Ark.

REPORT OF LEAGUE AT HAMBURG.

A large crowd attended League service last Sunday evening. After a short business meeting, the Leaguers assembled in the auditorium for the installation of the officers.

Brother Holman presided in a very pleasing manner. With this splendid band of officers we expect to accomplish great work in the coming year.

The Boys' Glee Club favored us with music Sunday evening.

The League extends a cordial invitation to all who will visit our League, as the presence of visitors is always inspiring.

As May 11, 1919, is the anniversary of the Epworth League, a special program will be rendered Sunday evening. Everybody invited.

Mr. Leon Gaddy and Gaster Walsh were League visitors last Sunday night while in Hamburg.

LETTER FROM DIERKS.

Dear Leaguers: We feel like it is due your board that we make a report of our work here at Dierks as the League has loyally supported this work for the past three years. Since we came 18 months ago we have bought two of the best residence lots in town and built a modern parsonage, one of the best in the conference, and we now owe only a small balance, save a small loan from the Church Extension Board. We have recently put electric lights in both parsonage and church. The church has recently been papered, have bought an individual communion set. Last year we had a hard time about singing with only 15 or 20 song books. Early this year I induced them to buy 100 song books. About a month ago a lady moved here who had been teaching music in Fort Worth, Tex., and our choir has employed her to train them and it is remarkable the improvement already made.

During past month the old organ has been sold and a splendid piano has taken its place and the choir proposes to pay for the piano in less than 60 days. The town is growing rapidly all the time. Our League at Dierks has grown slowly, but there are very few young people in our church.

Our congregations at night fills the

Ambition

TIRE MEN and WOMEN
who "feel old before their time," who are languid, have no energy and lack ambition—these are often sufferers from kidney trouble.

Weak, overworked or diseased kidneys are indicated by ambitionless, always tired, nervous condition, by sallowness of skin and puffiness under eyes, backache, stiff joints, sore muscles, or rheumatic pains.

Foley Kidney Pills

Get right at the cause of suffering and misery, regulate the kidneys and bladder and restore to sound and healthy condition.

N. R. Reese, Dublin, Ga., writes: "I want to say I am better. Before I started to take Foley Kidney Pills I could not turn over in the bed. I had such severe pain in my back and hips. I was so stiff I could not bend over and I had to get up at night five to six times. By taking Foley Kidney Pills I am up and able to go to work."

church at every service. We are receiving people in the church nearly every Sunday. We have a great highway being built from this place to Hot Springs, and will soon have one passing from south to north through our town. They are building a \$35,000 modern school building and hope to have it ready for the fall term of public school.

Our church from Sunday to Sunday has more people to attend its services than all the other churches together, and the future is very promising.—W. W. Nelson, P. C.

THE CALL OF GOD.

Our Centenary program calls for thirty-five million dollars and five hundred volunteers for service. Some preachers, some doctors, some teachers, some nurses and some printers.

From our Epworth League membership will come more than 85 per cent of these volunteers.

It would be pathetic beyond description should we raise the money and not have enough volunteers for service to send into the fields ripe unto the harvest.

We urgently request every Methodist to earnestly "pray the Lord of the harvest to thrust forth laborers into his harvest."

There are two elements in a call to service. The human and the divine. The human element is seeing

Lemons Beautify! Make Quarter Pint of Lotion, Cheap

Here is told how to prepare an inexpensive lemon lotion which can be used to bring back to any skin the sweet freshness, softness, whiteness and beauty.

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan, and is the ideal skin softener, smootheners and beautifier.

Just try it? Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands, and see for yourself.

the pressing needs and desiring to help them. The divine element is understanding our responsibility as taught in the Bible, and the silent inner impression of the Holy Spirit that for this end was I born and for this work came I into the world.

Notice the human element. Who can live in this country of ours with its daily papers and telegraph and wireless connection with the entire world without seeing the pressing needs of people in every land? One cannot read a paper without discovering in it some pressing need of some people. Our church papers are full of it. It comes from Mexico, from Cuba, from Brazil, from Africa, from China, Korea and Japan, from Europe, from every direction of the compass. People living in ignorance, superstition and immorality, weighted down with loads too heavy for human hearts to bear, crushed by fatalism, having no hope in this life or the life to come, lost, undone, without God. Who can see the awful needs of people in every land without a desire to help remove their loads and lead them to God who is able to save? Is there a desire in your heart to do this rather than any other thing? Is not this the work for which you are better fitted than any other?

The divine element consists of two parts. First our responsibility to witness for Christ. Jesus said: "Ye shall be my witnesses." Again he said: "Go into all the world and preach the gospel to every creature." No one can read the Word of God without discovering the fact that every follower of Christ is responsible to God for being a true witness for Christ in some way, either personally or through some other. God has chosen to save the world through the witness of his people. We are responsible for our part in saving the world. Then there comes the inner voice, the witness of the Spirit with our spirit that this is our work, that,

God desires us for this work above all other. This may come first as a question, Does God want me for special service? We may try to drive it away, but if we are truly called of God this question will settle into a conviction that this is what God desires. And when this conviction is settled we shall never be able to remove it. It is like the sentence of a judge. It is a trumpet call that is unmistakable. When we finally surrender there comes into our soul peace and assurance and this confirms our belief that we are called of God as a preacher, missionary, teacher, doctor, or nurse for special service.

May the young people of Arkansas hear the call of God and be brave enough and loyal enough to Christ to answer, "Here am I send me."—S. T. Baugh.

"EUREKA!"

"True Capital and Real Resources!"

The vital part which the United States has taken in international events during the past three years has impressed upon us our world citizenship. Our contributions are no longer made to Foreign Missions. There is no such thing! Today the world is our home and consequently we are working only in home mission territory. Neither is the cause of missions solely interested in Christian, ministerial and evangelical work. It is profoundly concerned with every social activity of all peoples.

Today the field of Christian business as well as that of the active church presents living examples of products drawn from the comparatively new resources of young people's organizations. The great layman's movement has been found to have originated in an association similar to the Epworth League. Such men as Mr. W. B. Stubbs and Dr. E. H. Rawlings testify that our most effective mission work is being done by men and women who were formerly Epworth Leaguers.

The ministry has recruited the majority of its workers from the ranks of young peoples' Christian societies. Boards of stewards and Sunday school faculties, in practically every church in Methodism, depend largely upon experienced Epworth Leaguers to plan and carry out their programs and propaganda.

Twenty thousand dollars has, for the past five years, been the average annual financial contribution to missions from the Epworth Leaguers of Southern Methodism.

The Epworth League, a training school for Christian service, is today supplying a major portion of Christian workers in Methodist pulpits and pews, as well as in secular business organizations.

The living principles of the life of Jesus Christ, interpreted in the conduct of Epworth Leaguers, (who recognize the "call of world need" as superseding all the other calls of today) will not only make available the two hundred volunteer missionaries expected from the Epworth League, but will augment the supply of Christian business men in all lines of commercial activity, who will execute the great missionary command by living the 12th chapter of Romans in their every day life. The sooner this foretelling is accomplished, the greater will be the advantages for the Christian ministry to be most effective in our "parish, the world."

The Epworth League's contribution

to this cause has heretofore been great in man-power, money-power and prayer-power. However, this is but significant of the new order in Christian activity.

What future contributions on the part of the Epworth Leaguers to the world task can be of greater consequence?—James W. Workman, District Secretary Arkadelphia District.

JUNIOR EPWORTH LEAGUERS.

The Junior League at Nashville is alive and at work. They have so much money that they've written the Conference Superintendent to find what to do with it. When twenty Juniors get to work, something has to be done.

Incidentally, I've learned that Capitol View Church, Little Rock, has a live crowd of Juniors, who went out a few Sundays ago and organized another Junior League. Wasn't that fine? Maybe you can do something

like that and maybe you've already done it. If you have, let us know something about it.

The Juniors are so important that our Conference Cabinet has given a whole afternoon on our program at the League Conference in Prescott, June 26-30, to you. Have your superintendent to have a great Junior League, then send a delegate to the conference to tell us about it. If you can do that, write and let me know, so we can put a list of those Junior Leagues on the League Page. Nashville Junior League will head the list, for they've already told me.

Ask your secretary to send me some Junior news and I know it will be good.—Your friend, Juanita Barnes, Junior Supt., L. R. Conference Epworth League.

There is more genuine satisfaction in independent thinking than in all the mental claims that bind men to superstition.

The distinctive
flavor of

Coca-Cola

The flavor of Coca-Cola is a composite of natural fruits so delicately blended that the palate is unable to distinguish any one of the component parts—the result is a distinctive flavor.

The art of compounding flavors has become a science which requires a lifetime to master. That is why it is so difficult to imitate the distinctive flavor of Coca-Cola.

The slightest deviation from the delicate balance of flavors reveals the imitation. When you ask for Coca-Cola demand the genuine by full name — nicknames encourage substitution.

THE COCA-COLA COMPANY.
ATLANTA, GA.



Driving the Brain often
Affects the Nerves, causing
Nervous Irritation and
Nervous Headaches.

When Nervous, try using

Dr. Miles' Nervine

The Standard Remedy for
many years for disorders
of the Nerves.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

THE LAW OF GOD ON TITHES AND OFFERINGS Or GOD'S PLAN TO FINANCE HIS CHURCH

A dead-shot-absolute-guaranteed argument that Almighty God blesses the man or woman who faithfully obeys this law.

Endorsed by Rev. J. J. Stowe, D. D., Rev. T. N. Ivey, D. D., and Rev. W. W. Pinson, D. D.

Pastors, supply your churches. Thirty days' credit to you. Return unsold books. You take no risk whatever.

Price, 35c per copy; 20 copies, \$5.00; 50 copies, \$10.00; 100 copies, \$18.00, postpaid.

Order today from the author, Rev. John A. May, of North Alabama Conference, a General Evangelist, 123 South Eleventh Street, Gadsden, Ala., Etawah Co.

CHILDREN'S DEPARTMENT.



APRIL'S MOODS.

The fickle Lady April
Had a jealous mood one day.
She thought folks did not love her
As they did her sister May.

She flouted and she pouted
And she said, "I just will show
That I don't love them either!"
And she covered them with snow.

But the tiny baby flowers
Looked so cold and so alone
That April's heart was melted,
And she tried hard to atone.

She felt so very sorry
That she wept a little while,
And then a sunbeam kissed her,
And she smiled her sweetest smile.

—Alice Mabel Young in Zion's Herald.

CHINAMAN SELLS SON FOR A
DONKEY—METHODISM
MAKES HIM A MAN.

The Missionary News tells the following story:

"Some years ago a Chinaman was confronted with the problem of securing a donkey without available funds to purchase it with. He had a number of children and would not be able to support them unless he could secure the animal with which to work in his attempt to keep starvation from his door.

"On pondering the matter he decided that the donkey could serve his purpose better than could any one of the children in the family. He therefore arranged an exchange, giving a son of his into slavery that he might gain possession of the animal as a means of support for the rest of his family. It happened that the lad was rescued from the life of slavery and placed in a Methodist institution.

"Quite recently one of our Methodist missionaries had occasion to address the study body of a large Chinese school. His interpreter won his admiration by his quickness and by his accuracy, and he inquired into

Assist Nature. There are times when you should assist nature. It is now undertaking to cleanse your system—if you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.

NEW SONG BOOKS

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only \$6 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer by the Sunday School." E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

OFFICE TRAINING SCHOOL.

Alice V. Wylie,

Lyceum Bldg., Memphis, Tenn.

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

the matter. The missionary discovered that this was the little boy who had at one time been exchanged for a donkey, grown into young manhood and beginning a professional career of large usefulness to that community of his needy people."

The church of Jesus Christ is redeeming the children in pagan lands. The Centenary movement will enable Methodism not only in China, but in all of its mission fields to extend and expound its glorious mission of magnifying the worth and the honor of childhood—the value and the possibilities of the children. Let every man with a heart in him lend a hand.

NEWS OF THE CHURCHES.

TO THE PASTORS OF THE LITTLE ROCK CONFERENCE.

I wish to present to you a phase of League work which has been stressed very little, but is nevertheless important.

Our Juniors are taken care of in the Junior League, but between the ages of thirteen and seventeen the boy or girl is too often allowed to feel that no part of the League belongs to his age, and by the time he is old enough for the Senior League he has lost all interest in League work, and is often lost to the church.

I realize that the pastors have a great many things to do, and have many organizations in the church so that additional organization means added burdens on them, but can we afford to neglect this great question of our Intermediates? The crying need in this work as in every other, is for leaders. In the Arkansas Methodist there was an article recommending the study course for Junior and Intermediate superintendents. This will in part solve the problems of leadership if we can interest our people in it.

I hope all the pastors will co-operate with me and with the district secretaries in our effort to take care of the long-neglected Intermediates. If you are interested, write me or your district secretary.

Yours in the Master's service,

Eda Cade,

Supt. Intermediate Leagues,
Garland, Ark.

VANNDALE.

Our work here is moving along nicely. The school closes here the 23rd of May. Rev. F. M. Tolleson, the presiding elder, will preach the closing sermon on Sunday, the 18th. This has been a very successful school year with Prof. Tom Bullock as superintendent. Also the school at Cherry Valley has been a success under the leadership of Prof. W. H. Cox. These are the leading points on the Vanndale circuit.—J. T. Hood, P. C.

MURFREESBORO.

The revival at Murfreesboro began April 13 at 11 a. m. It was a great success. Thirty conversions and thirty-six additions to the church. The pastor did the preaching. The Rev. W. S. Butts had charge of the choir. He did some good work. Brother Butts is a sweet, loving character and a great singer. Men that have lived here for some time say that the meeting is one of Murfreesboro's greatest meetings. This is an ideal charge. There is a fine class or people here. I love them very much. This being the fifth month of the Conference year I have had fifty ad-

ditions to the church. The Centenary will go over the top.—B. F. Fitzhugh.

ARKADELPHIA DISTRICT CONFERENCE.

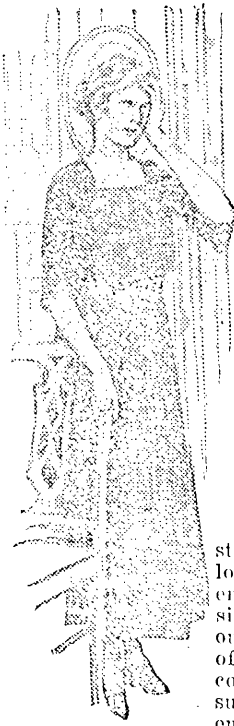
The Arkadelphia District Conference will convene at Dalark June 24, Tuesday, 3 p. m. Preaching Tuesday night by Rev. J. A. Biggs, preacher in charge of Third Street Church, Hot Springs. The Conference will close Friday, June 27, at noon. The train to Dalark leaves Daleville at 11:15 a. m., arriving at Dalark about noon. It leaves Dalark about 3 p. m. connecting with northbound train on main line.

Committee on License to Preach—Rev. Marion S. Monk, chairman, Rev. R. G. Rowland and Rev. B. F. Scott.

Committee on Orders and Admission on Trial—Rev. L. M. Powell, chairman, Rev. J. W. Harrell and Rev. J. H. Glass.

Wednesday will be given to the consideration of Sunday school and Epworth League work. Thursday afternoon will be given to the consideration of the work of the Women's Missionary Society. We want those who represent these different departments of our work to be present. The district lay leader and the charge lay leaders are members of the District Conference and they constitute the

Why Red Blood Rich in Iron Helps Make Women Strong, Healthy and Beautiful—



While Lack of Iron Keeps Them Weak Nervous, Fretful and Run-down.

How Organic Iron—Nuxated Iron—helps Solve Problem of Supplying Iron Deficiency, Thereby Increasing the Strength and Endurance of Delicate Care-worn Women in Two Weeks' Time in Many Instances.

Many a woman who ought still to be young in feeling is losing the old-time vim and energy that makes life worth living simply because her blood is thinning out and possibly starving through lack of iron. It is through iron in the red coloring matter of the blood that life-sustaining oxygen enters the body and enables the blood to change food into living tissue, muscle and brain.

In commenting upon the alarming iron deficiency in the blood of the average woman of today, Dr. George H. Baker, formerly Physician and Surgeon, Monmouth Memorial Hospital of New Jersey said:

"What women need to put roses in their cheeks and the springtime of life into their step is not cosmetics or stimulating drugs, but plenty of rich pure red blood. Without it no woman can do credit to herself or to her work. Iron is one of the greatest of all strength and blood builders and I have found nothing in my experience so effective for helping to make strong, healthy, red blooded women as Nuxated Iron. From a careful examination of the formula and my own tests of Nuxated Iron I feel convinced that it is a preparation which any physician can take himself or prescribe for his patients with the utmost confidence of obtaining highly beneficial and satisfactory results."

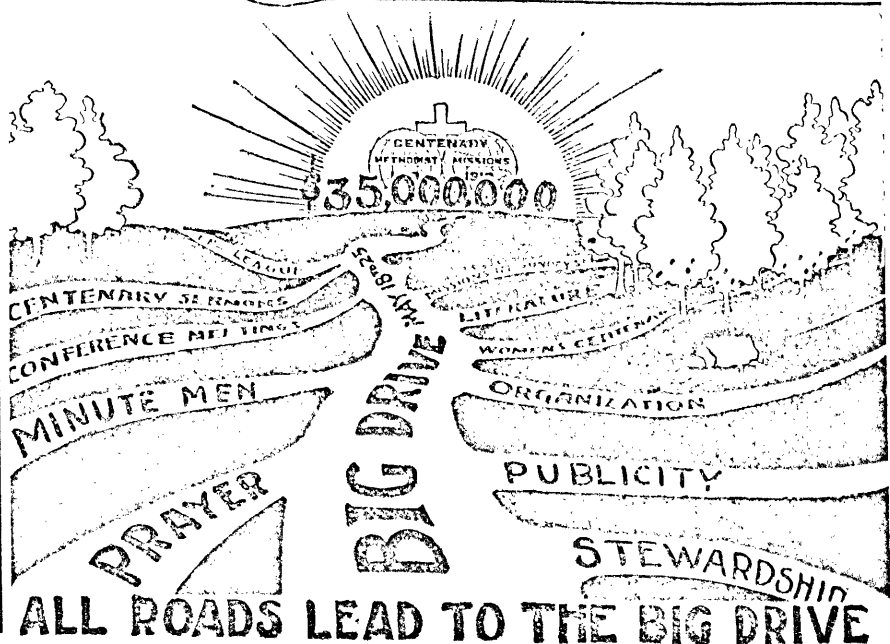
Dr. Ferdinand King, a New York Physician and Medical Author says: "I have

strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard looking women patients. Lack of iron in the blood may often transform a beautiful sweet-tempered woman into one who is cross, nervous and irritable—one who makes life a burden to herself, unbearable for her husband, and disagreeable for her children. When the iron goes from the blood of women, the roses go from their cheeks."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

NUXATED IRON

For Red Blood, Strength and Endurance



Committee on Lay Activities in the district. Let this committee bring a report to the Conference. Every preacher must bring his Quarterly Conference Journal.—T. D. Scott, P. E.

MOTHERS' DAY AT WARREN.

Pursuant to notice, the day was celebrated at the Methodist Church last Sunday. Brother Steel's sermon stirred our minds and hearts to a fuller realization of the influence and duties of motherhood. The pathos of his illustrations moved many of the young people to grateful tears. The white and the red emblem of remembrance were displayed by both young and old and served to strengthen the good resolution that filled the hearts of the large congregation.

The Centenary is not lagging, but is in the hands of a competent committee.—W. H. Blankenship.

REVIVAL AT MORRILTON.

On Sunday evening, April 27, Rev. S. M. Yancey, pastor of the Methodist Church at Morrilton, concluded an interesting and helpful revival meeting which had been in progress two weeks. During this time Brother Yancey not only proclaimed God's word most earnestly and eloquently, but led the song service in person.

The entire church has experienced a real spiritual awakening and has been re-consecrated to service for the Master. Many who had known Christ as their personal Savior, but had drifted away, were reclaimed and are now experiencing that happiness that results from consistent and active service.

As a further result of this meeting, forty-three converts were brought into the Methodist church and seven united with the other churches.

All the services were attended by large and attentive audiences, many coming from other churches of the town, who, led by their good pastors, took an active part in the song and prayer services. At the evening services the large church would be filled with people eager to learn more of our blessed Lord, and at the closing service the seating capacity of the church was taxed to its full limit. Morrilton has not experienced so great a religious awakening before in many years. J. W. Johnston.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Mrs. C. A. Cansler, Plaintiff,
vs.
Mrs. Addie Massey, Defendant.
No. 24153.
The defendant, Mrs. Addie Massey, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Mrs. C. A. Cansler.
May 9, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
Phil McNemer, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Ruby Springsteen, Plaintiff,
vs.
L. D. Springsteen, Defendant.
No. 24135.
The defendant, L. D. Springsteen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ruby Springsteen.
May 6, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
S. B. Coss, Plaintiff,
vs.
Frances Burdett Coss, Defendant.
No. 24029.
The defendant, Frances Burdett Coss, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, S. B. Coss.
April 10, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
J. I. Trawick, Solicitor for Plaintiff.
J. P. Webster, Attorney ad Litem.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT.

(Third Round.)

Alicia Ct., at Minturn, May 31-June 1.
Swift and Alicia, at Alicia, June 1-2.
Desha Ct., at Desha, June 7-8.
Central Ave. and Bethesda, at C. A., June 8-9.
Sulphur Rock and Moorefield, at Gap, June 21-22.
Batesville, First Church, June 22-23.
Melbourne Ct., at Melbourne, June 28-29.
Mountain Home, at Wesley Chapel, July 5-6.
Calico and Cotter, at Calico, July 6-7.
Kenyon Ct., at New Prospect, July 12-13.
Tuckerman, July 13-14.
Lead Hill Ct., at Bergman, July 17-18.
Yellville, at Pleasant Ridge, July 19-20.
Calico Rock, at Galatia, July 22-23.
Newport Ct., July 26-27.
Newport, July 27-28.
Viola Ct., at Mt. Calm, Aug. 2-3.
Bexar Ct., at New Hope, Aug. 4-5.
Evening Shade Ct., at Bethlehem, Aug. 9-10.
Mountain View Ct., at St. James, Aug. 12-13.
Cave City Ct., at Cushman, July 16-17.
Salado Ct., at Elmore, Aug. 19-20.
Charlotte Ct., at Oak Ridge, Aug. 23-24.
Newark, Aug. 24-25.
Floral Ct., at Oak Grove, Aug. 30-31.
Let pastors be ready to answer the special questions, 9 to 12 inclusive, making the required written report on Question 9.

W. L. OLIVER, P. E.

FAYETTEVILLE DISTRICT.

(Third Round.)

Farmington, at Elkins, May 10-11.
Rogers, May 11-12.
Prairie Grove, May 16.
Lincoln, at Morrow, May 17-18.
Viney Grove, at Viney Grove, May 18-19.
Gravette, at Gravette, May 22.
Centeron, at Oakley's Chapel, May 24-25.
Bentonville, May 25-26.
Fayetteville, June 1.
Springdale, June 1-2.
Elm Springs, at Harmon, June 7-8.
War Eagle, at Rock Branch, June 14-15.
Huntsville, at Huntsville, June 21-22.
Pea Ridge, at Pea Ridge, July 5-6.
Zion and Goshen, at Sun's Chapel, July 6-7.
Osage, at Rule, July 12-13.
Eureka Springs, July 19-20.
Berryville, July 20-21.
Green Forest, July 26-27.
Berryville Ct., at Concord, Aug. 2-3.
Weddington, August 9-10.
Springtown, at Thornsberry, Aug. 10-11.
Gentry, Aug. 16-17.
Siloam Springs, Aug. 17-18.

W. F. EVANS, P. E.

FORT SMITH DISTRICT.

(Third Round.)

Barling and South Fort Smith, at Barling, May 24-25.
Midland Heights, June 1, 11 a. m.
Dodson Ave., June 1, 8:15 p. m.

Greenwood, June 8, 11 a. m.
First Church, June 8, 8:15 p. m.
Lavaca Ct., at Enterprise, June 21-22.
Van Buren Ct., at Figure Five, June 28-29.
Van Buren, June 29, 8 p. m.
Hackett Ct., at Bonanza, July 6.
Kibler Ct., at Mt. View, July 12-13.
Alma, July 13, 8:30 p. m.
Winslow, at Chester, July 20.
Cass Ct., at Combs, July 26-27.
Mulberry and Dyer, at Mulberry, Aug. 3.
Ozark Ct., at Pleasant Grove, Aug. 9-10.
Ozark Sta., Aug. 10, 8 p. m.
Charleston, at Cecil, Aug. 16-17.
Huntington, M. & M., at Abbott, Aug. 23-24.
Hartford, Aug. 24, 8 p. m.

J. K. FARRIS, P. E.

JONESBORO DISTRICT.

(Third Round.)

Nettleton Ct., at Forrest Home, Q. C. Sat. 2:30, May 31-June 1.
Brookland Ct., at New Haven, Q. C. 10 a. m. Monday, June 1-2.
Harrisburg Ct., Q. C. 2:30 Sat., June 7-8.
Harrisburg, June 8-9.
Vandale Ct., at Marvell, Q. C. and preaching 11 a. m., June 10.
Crawfordsville, at Lansing, June 14-15.
Earle, June 15-16.
Marion, June 21-22.
Wilson, June 22-23.
Osceola, June 28-29.
Luxora, June 29-30.
Blytheville Ct., at New Hope, Q. C. 2:30 Sat., July 5-6.
Blytheville, First Church, July 6-7.
Leachville and Manila, at St. John's, Q. C. 2:30 Sat., July 12-13.
Blytheville, Lake St. and Dell, at Clear Lake, Q. C. Monday, 10 a. m., July 13-14.
Jonesboro, Fisher St., July 15.
Jonesboro, First Church, July 16.
Jonesboro Ct., at Mt. Carmel, Q. C. 2:30, July 17.
Trinity Ct., at Trinity, Q. C. 2:30 Sat., July 19-20.
Lake City Ct., at Pleasant Valley, Q. C. 10 a. m., July 20-21.
Monette and Macey, at Monette, July 22.
Whitton and Gilmore, at Bardstown, July 26-27.
Tyronza, July 27-28.
Marked Tree, at Marked Tree, July 29.
F. M. TOLLESON, P. E.

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(Third Round.)

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Nashville, July 20-21.
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Overworked Women

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How Mrs. May Recovered Health

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Mrs. Elizabeth May. R. F. D. No. 1.

Lydia E. Pinkham's
Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, MAY 22, 1919.

NO. 21

O SING UNTO THE LORD A NEW SONG; FOR HE HATH DONE MARVELOUS THINGS, HIS RIGHT HAND, AND HIS HOLY ARM HATH GOTTEN HIM THE VICTORY. THE LORD HATH MADE KNOWN HIS SALVATION; HIS RIGHT-EOUSNESS HATH HE OPENLY SHEWED IN THE SIGHT OF THE HEATHEN.—Psalm 98:1-2.

FINE! BUT NOT FINISHED.

A telegram from Nashville announces as a result of the Centenary Campaign 50,000 tithers, 125,000 intercessors, and \$20,350,000 already subscribed on the \$35,000,000, and this does not include many who have reported, but failed to give the exact figures. All indications point to a complete and overwhelming victory.

The financial report is really for only the first day of the eight-day drive, and it is necessarily incomplete even for that day. It is probable that almost the entire amount has already been secured and will soon be reported. To be sure, many of the weaker charges will not report the full apportionment at first, but strong charges are oversubscribing, and the weak charges will yet meet expectation.

As the amount requested in every case was small compared with ability, it would be a calamity for any charge to fail to respond. It would show either a lack of organization or of appreciation of a great opportunity.

As soon as it is discovered that any charge is in danger of failing, the leaders should concentrate upon it until its response is satisfactorily made. This is necessary to save the charge itself from humiliation and weakness, because in a movement of this kind the weak are entitled to the encouragement of the strong.

Let the battle be pressed to a finish. It was distinctly understood that \$35,000,000 was to be the minimum. We should not be satisfied with less than \$50,000,000, and ought to exceed even that. Arkansas Methodism is expected to do its full duty. We must not fall behind. Next week we hope to report a complete victory.

THE SUPREME MOVEMENT.

In the Central Methodist of last week Dr. W. E. Arnold, the strong, practical, spiritual editor, argues logically and irresistibly for a "Drive for Souls" to follow our Centenary. After commending the Centenary Drive, he says: "All our available forces were mobilized. The press, the pulpit, the three-minute speaker, the Sunday School, the Epworth League, the Missionary Society—all have been brought into service, and the energies of the whole Church have been focused upon this one purpose until all thought of failure has been put out of our minds. But if this mighty purpose of the Church remains only in the realm of the financial it will be a failure. It must be attended and supplemented by a great Drive for Souls. If we fail to launch, and to carry forward to success, a great spiritual enterprise, we will utterly fail of the purpose of God. If we will put the same amount of definite thought and purpose and plan and prayer and organization and effort into a Drive for Souls that we have put, and are putting, into this Drive for Thirty-five Million Dollars, we can win a millions souls for Christ in the home and foreign fields."

A plan is then outlined involving the following elements: (1) The Purpose, (2) A Definite Goal, (3) Organization and Mobilization of the Forces,

(4) Genuine Work, (5) Success, and (6) Revolutionizing Our Church.

Dr. Arnold is undoubtedly right. He has struck the keynote. We have been saying that the raising of money was the least item in the Centenary Movement. The money is merely a means to an end, and that is the saving of souls. We are now partially prepared for this greater movement. We have revived intercession and emphasized the stewardship of life and property, and have gathered money to enlarge our forces. Now comes the real task, the concentration of all our people upon the supreme work of all Christian activity, the salvation of souls.

In the Centenary we have gained vision and high purpose and confidence in ourselves and faith in God. We are sure that there are a million people within easy reach of our own members who by more definite organization and effort could be brought under spiritual influences and added to our Church within a year. The unsaved are all around us. God desires their salvation, but He looks to us as the human instrumentalities through whom He would operate.

The opportunity is here. The responsibility is upon us. We must act or be recreant. Let our leaders think the proposition through and be prepared at the next sessions of our Conferences to adopt a plan to be executed even more vigorously than the Centenary Drive. It can be done.

THE PRESIDENT ON PROHIBITION.

In view of his apparent lack of interest in prohibition it is not surprising that in his message to Congress President Wilson has recommended the repeal of war-time prohibition in so far as it applies to wines and beer.

When we advocated war-time prohibition it was not known that the national prohibition amendment would become effective so soon; hence we anticipated that there might be a period of a year or two after the war before it would take effect. However, as thousands of our soldiers will be returning and in camps for many months and as a vast multitude in Europe and Asia need food, it seems that it would be highly inexpedient to lift the ban for the few months yet remaining.

The President, by referring the matter to Congress, has relieved himself of further responsibility. While he has shown practically no interest in securing prohibition, he is manifesting no unusual zeal in demanding repeal, but is merely performing a perfunctory duty in presenting the question to Congress. He makes no argument and is not insistent, consequently Congress need feel under no urgency to act upon the suggestion.

While it is true that a certain element will insistently demand repeal, still it is the element which has been seeking by desperate and unlawful means to retard and nullify prohibition. There is nothing quite so certain in the political atmosphere as that the vast majority of the American people are now fully prepared for prohibition, and do not desire the question reopened. The safe thing and the wise thing for every Senator and Congressman to do, is to let this question absolutely alone. We do not hesitate to say that the people whom we represent would regard it as a breach of faith for Congress now to reopen this question. Let us give the Bolsheviks no hope of a truce. If they were ever entitled to consideration, they have forfeited their claim by their Teutonic sympathy and their disloyalty. We venture to predict that Congress-

men who favor lifting the ban on beer will be found advocating the seating of Berger, the convicted enemy of America. They are birds of a feather.

GERMANY'S PUNISHMENT.

In the treaty of peace, proposed at Paris, the terms are so severe that Germany's representatives are vigorously protesting. If Germany had sacredly kept international covenants and observed the rules of civilized warfare, it is altogether probable that the Entente Allies in concluding peace would, in spite of their tremendous losses, have required of their fallen foe only such readjustment of boundaries as would restore the fragments of other nations and such reduction of armament as would prevent future aggression. But when Germany's ruthlessness and wanton waste are considered and her purpose to pauperize her enemies and, if successful, to exploit them, is recalled, it is not strange that she is now heavily penalized, not in the spirit of revenge, but merely to force restitution and to give notice that such spoliation can not hereafter be tolerated.

Germany's insolent protests and pitiful whines were to be expected, because it is characteristic of big bullies to complain whenever they suffer defeat. There has been no evidence in recent years that Germany had the spirit of true knightliness or sportsmanship.

The determination to put the Kaiser on trial is part of a consistent program. In defending himself before a proper tribunal the true history of the initiation of hostilities and the conduct of the war will be developed, and it will be possible to determine to what extent the German people themselves are responsible for the war and its methods. If it is found that the Kaiser and his ministers had properly functioned as the representatives of the German people, then the justice of the penalties imposed upon them will be vindicated, but if it is decided that he had usurped power and misled and misrepresented his own people, the Entente may fairly indict him and turn him over to Germany for final disposition. Then, when his own people have the facts and have acted in the light of a complete revelation of conduct and responsibility, the world will be able to decide whether all of the penalties shall be enforced.

If Germany reorganizes her government, deals with the Kaiser and other malefactors according to their deserts, and by exhibiting genuine appreciation of all conditions, demonstrates the right spirit, some of the terms of her punishment may wisely be mitigated. Let the Kaiser be tried so that the full flood of light may be turned on and responsibility be fixed. Then, and only then, shall we be able justly to apportion penalties.

GERMANY'S FUTURE.

While the terms which the Entente propose to force upon Germany on the surface appear hard, they are, when all conditions are interpreted, aside from the humiliation of defeat and temporary subservience, more favorable than Germany has had any right to expect.

In the rectification of boundaries Germany is simply required to relinquish stolen territory, and in losing colonies a former liability is subtracted.

The reduction of Germany's army and navy to a mere police force and the prohibition against maintaining frontier forts and manufacturing munitions eliminate a heavy expense, while the exemption of

(Continued on Page 3, Column 3.)

Committee on Lay Activities in the district. Let this committee bring a report to the Conference. Every preacher must bring his Quarterly Conference Journal.—T. D. Scott, P. E.

MOTHERS' DAY AT WARREN.

Pursuant to notice, the day was celebrated at the Methodist Church last Sunday. Brother Steel's sermon stirred our minds and hearts to a fuller realization of the influence and duties of motherhood. The pathos of his illustrations moved many of the young people to grateful tears. The white and the red emblem of remembrance were displayed by both young and old and served to strengthen the good resolution that filled the hearts of the large congregation.

The Centenary is not lagging, but is in the hands of a competent committee.—W. H. Blankenship.

REVIVAL AT MORRILTON.

On Sunday evening, April 27, Rev. S. M. Yancey, pastor of the Methodist Church at Morrilton, concluded an interesting and helpful revival meeting which had been in progress two weeks. During this time Brother Yancey not only proclaimed God's word most earnestly and eloquently, but led the song service in person.

The entire church has experienced a real spiritual awakening and has been re-consecrated to service for the Master. Many who had known Christ as their personal Savior, but had drifted away, were reclaimed and are now experiencing that happiness that results from consistent and active service.

As a further result of this meeting, forty-three converts were brought into the Methodist church and seven united with the other churches.

All the services were attended by large and attentive audiences, many coming from other churches of the town, who, led by their good pastors, took an active part in the song and prayer services. At the evening services the large church would be filled with people eager to learn more of our blessed Lord, and at the closing service the seating capacity of the church was taxed to its full limit. Morrilton has not experienced so great a religious awakening before in many years. J. W. Johnston.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.

In the Pulaski Chancery Court.

Mrs. C. A. Canler, Plaintiff,

vs. No. 24153.

Mrs. Addie Massey, Defendant.

The defendant, Mrs. Addie Massey, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Mrs. C. A. Canler.

May 9, 1919. W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

A. J. Newman, Solicitor for Plaintiff.

Phil McNemer, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.

In the Pulaski Chancery Court.

Ruby Springsteen, Plaintiff,

vs. No. 24135.

L. D. Springsteen, Defendant.

The defendant, L. D. Springsteen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ruby Springsteen.

May 6, 1919. W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

A. J. Newman, Solicitor for Plaintiff.

J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.

In the Pulaski Chancery Court.

S. B. Coss, Plaintiff,

vs. No. 24029.

Frances Burdett Coss, Defendant.

The defendant, Frances Burdett Coss, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, S. B. Coss.

April 10, 1919. W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

J. I. Trawick, Solicitor for Plaintiff.

J. P. Webster, Attorney ad Litem.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT.

(Third Round.)

Alicia Ct., at Minton, May 31-June 1. Swifton and Alicia, at Alicia, June 1-2. Desha Ct., at Desha, June 7-8. Central Ave. and Bethesda, at C. A., June 8-9.

Sulphur Rock and Moorefield, at Gap, June 21-22.

Batesville, First Church, June 22-23.

Melbourne Ct., at Melbourne, June 28-29.

Mountain Home, at Wesley Chapel, July 5-6.

Calico and Cotter, at Calico, July 6-7.

Kenyon Ct., at New Prospect, July 12-13.

Tuckerman, July 13-14.

Lead Hill Ct., at Bergman, July 17-18.

Yellville, at Pleasant Ridge, July 19-20.

Calico Rock, at Galatia, July 22-23.

Newport Ct., July 26-27.

Newport, July 27-28.

Viola Ct., at Mt. Calm, Aug. 2-3.

Bexar Ct., at New Hope, Aug. 4-5.

Evening Shade Ct., at Bethlehem, Aug. 9-10.

Mountain View Ct., at St. James, Aug. 12-13.

Cave City Ct., at Cushman, July 16-17.

Salado Ct., at Elmore, Aug. 19-20.

Charlotte Ct., at Oak Ridge, Aug. 23-24.

Newark, Aug. 24-25.

Floral Ct., at Oak Grove, Aug. 30-31.

Let pastors be ready to answer the special questions, 9 to 12 inclusive, making the required written report on Question 9.

W. L. OLIVER, P. E.

FAYETTEVILLE DISTRICT.

(Third Round.)

Farmington, at Elkins, May 10-11.

Rogers, May 11-12.

Prairie Grove, May 16.

Lincoln, at Morrow, May 17-18.

Viney Grove, at Viney Grove, May 18-19.

Gravette, at Gravette, May 22.

Centerton, at Oakley's Chapel, May 24-25.

Bentonville, May 25-26.

Fayetteville, June 1.

Springdale, June 1-2.

Elm Springs, at Harmon, June 7-8.

War Eagle, at Rock Branch, June 14-15.

Huntsville, at Huntsville, June 21-22.

Pea Ridge, at Pea Ridge, July 5-6.

Zion and Goshen, at Sun's Chapel, July 6-7.

Osage, at Rule, July 12-13.

Eureka Springs, July 19-20.

Berryville, July 20-21.

Green Forest, July 26-27.

Berryville Ct., at Concord, Aug. 2-3.

Weddington, August 9-10.

Springtown, at Thornsberry, Aug. 10-11.

Gentry, Aug. 16-17.

Siloam Springs, Aug. 17-18.

W. F. EVANS, P. E.

FORT SMITH DISTRICT.

(Third Round.)

Barling and South Fort Smith, at Barling, May 24-25.

Midland Heights, June 1, 11 a. m.

Dodson Ave., June 1, 8:15 p. m.

Greenwood, June 8, 11 a. m.

First Church, June 8, 8:15 p. m.

Lavaca Ct., at Enterprise, June 21-22.

Van Buren Ct., at Figure Five, June 28-29.

Van Buren, June 29, 8 p. m.

Hackett Ct., at Bonanza, July 6.

Kibler Ct., at Mt. View, July 12-13.

Alma, July 13, 8:30 p. m.

Winslow, at Chester, July 20.

Cass Ct., at Combs, July 26-27.

Mulberry and Dyer, at Mulberry, Aug. 3.

Ozark Ct., at Pleasant Grove, Aug. 9-10.

Ozark Sta., Aug. 10, 8 p. m.

Charleston, at Cecil, Aug. 16-17.

Huntington, M. & M., at Abbott, Aug. 23-24.

Hartford, Aug. 24, 8 p. m.

J. K. FARRIS, P. E.

JONESBORO DISTRICT.

(Third Round.)

Nettleton Ct., at Forrest Home, Q. C. Sat. 2:30, May 31-June 1.

Brookland Ct., at New Haven, Q. C. 10 a. m. Monday, June 1-2.

Harrisburg Ct., Q. C. 2:30 Sat., June 7-8.

Harrisburg, June 8-9.

Vandale Ct., at Marvell, Q. C. and preaching 11 a. m., June 10.

Crawfordsville, at Lansing, June 14-15.

Earle, June 15-16.

Marion, June 21-22.

Wilson, June 22-23.

Osceola, June 28-29.

Luxora, June 29-30.

Blytheville Ct., at New Hope, Q. C. 2:30 Sat., July 5-6.

Blytheville, First Church, July 6-7.

Leachville and Manila, at St. John's, Q. C. 2:30 Sat., July 12-13.

Blytheville, Lake St. and Dell, at Clear Lake, Q. C. Monday, 10 a. m., July 13-14.

Jonesboro, Fisher St., July 15.

Jonesboro, First Church, July 16.

Jonesboro Ct., at Mt. Carmel, Q. C. 2:30, July 17.

Trinity Ct., at Trinity, Q. C. 2:30 Sat., July 19-20.

Lake City Ct., at Pleasant Valley, Q. C. 10 a. m., July 20-21.

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