

THE BIG DRIVE NUMBER

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, MAY 8, 1919.

NO. 19

AND WHEN THEY HAD PRAYED, THE PLACE WAS SHAKEN WHERE THEY WERE ASSEMBLED TOGETHER; AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND THEY SPAKE THE WORD OF GOD WITH BOLDNESS. AND THE MULTITUDE OF THEM THAT BELIEVED WERE OF ONE HEART AND OF ONE SOUL; AND NEITHER SAID ANY OF THEM THAT OUGHT OF THE THINGS WHICH HE POSSESSED WAS HIS OWN; BUT THEY HAD ALL THINGS IN COMMON.—Acts 4:31-32.

A SUMMONS TO ALL METHODISTS TO ATTEND CHURCH SUNDAY, MAY 18, 1919, ON BEHALF OF THE BISHOPS. BY THE SENIOR BISHOP, E. R. HENDRIX.
Methodism's World Campaign.

The hour has come—God's hour and man's hour. Other churches are also planning to observe this hour, but on a smaller scale, but the world is challenged to observe the dignity of the observance of Methodism which at once celebrates a hundred years of organized missionary effort and the close of the world's war. Before peace was planned we were preparing to share in the campaign to follow the great war by a worthy campaign with Christ as our Leader to extend his kingdom throughout a sorrowing world. It was to be a campaign of Thanksgiving, of Consecration, of Reinforcement, of Reconstruction. It implied the following up the plowshare of war with the seed basket and the sickle of peace. Every mission field at home and abroad made its askings in the light at once of its needs and its opportunities. With the New Testament now in six hundred languages we feel that the time is ripe for our church to send out five hundred additional missionaries in the next five years. What heroes they follow, fit though few, in the great mission fields which have been pioneered! Our conquering Lord has opened the world to us to occupy in His name, has guarded the seas, has shortened the distances until now the world has become a great neighborhood where the watchmen can see eye to eye.

Let the campaign which opens May 18 be ushered in by a great church-going Sunday that shall fill all our churches, both with crowds of worshipers and the spirit of faith and prayer. It is our Lord who summons us to meet Him in the place of worship. Let ours be the Church's answer to His gracious call for service. He is mobilizing His army. Let the foundations of hell tremble under the footfalls of the hosts of the Lord as the cry goes up to Heaven, the Lord of hosts is with us, the God of Jacob is our refuge.

We are summoned under a new sense of the unlimited resources of Christ, who declares afresh, "All power is given unto me in heaven and in earth." His resources are ours if we seek them. We dare not look alone to our own resources which God has put in our hands until the wealth of the world is in Christian lands. "He giveth thee the power to get wealth." But it is the spiritual resources hid in Christ that we most need. Happy the result of the world war that has given us a deeper knowledge of the resources in Christ, the riches of His compassion, of His patience and His grace, until the bleeding world calls out our com-

THE BATTLE HYMN OF THE CENTENARY.

W. W. Pinson.

We are reading o'er the records of a hundred fruitful years,
In the splendor of a dawning where the Son of God appears,
And we see the radiant future through a mist of grateful tears,

As we go marching on.

Glory, glory, hallelujah—

Glory, glory, hallelujah—

Glory, glory, hallelujah—

As we go marching on.

We have heard the Master's summons peal above the battle roar,
In the challenge of the nations singing clear from shore to shore,
And the crimson cross is lifted where the banners streamed before,
As we go marching on.

Where our fathers sowed in weeping we will garner with a song;
Where they beat a pilgrim pathway presses on a mighty throng
To build the vision splendid on the shattered thrones of wrong,
As we go marching on.

Gird your loins and lift your banners, for the vision will not stay;
Heed the challenge, hear the summons, sons of Wesley, while you may;
For a world is in the making in this flaming Judgment Day,
As we go marching on.

passion as did Jerusalem when our Lord wept over it. The world's greatest need today is the necessary Christ and those who know Him and His resources. While the world is moved by those who have made the supreme sacrifice during the greatest war in human history, let all men know WHO made the supreme sacrifice for all men.

It was on the eve of passion week as our Lord's life was closing that "Jesus sat down over against the treasury." He was observing with loving solicitude men in their relation to their property. His eye rested upon the widow, possibly the victim of the rich who devoured widows' houses, yet she cast in her all, being measured in the sight of her Lord not by what she gave, but what she had left. It was then "our Lord took the widow's mite and placed it in his crown." He still sits over against the treasury, and as the multitudes are casting in their gifts into the treasury, these gifts will be tests of our gratitude and our faith. None will be too large to measure fully our gratitude, or too small to escape his notice as a tribute from a grateful heart. It is the habit and motive of giving that will be most pleasing unto Christ.

"Take and give for me and thee" was what our Lord said in directing the gift of a bodyguard apostle. Our gifts may even be vicarious as His sufferings were. If we give with the international mind and heart we hasten the gathering in of the world's

harvest. The world is watching while we give, and many who have not yet owned Him as their Lord will join in our giving if it is worthy. Let it be Scripture measure, pressed down, shaken together, running over, and so our promised offering of Thirty-five Millions will grow to Fifty Millions.

KEEP A STEADY STEP AND A SOLID LINE.

The Eight Day Drive is a team game. No one church wins unless we all win.

A few churches feel that they are ready and indicate a desire to put on their Eight Day Drive before May 18. Nothing at this time could be more disastrous to the success of our effort for \$35,000,000.

We earnestly beseech every church to keep step. Victory in this stupendous undertaking demands a solid front, each of us feeling the loyalty and comradeship of the other.

Where one church is ready to put the Standard Plan into operation, fifty churches scarcely know what it is. Each church that has made fast progress should carry the inspiration and blessing of the Centenary to the church that has not had an equal opportunity.

Fourteen thousand churches in our denomination have preaching only twice a month. Every one of these churches should be visited every Sunday by teams of laymen, sounding the challenge of a Mighty Church reborn through the Centenary program. Every church that is itself ready should be a radiating center for these teams of visiting laymen.

No church is ready if there is a church within ten miles which is not ready.

We appeal to the supreme loyalty of all to come to this wonderful task, shoulder to shoulder—to help the other fellow—to make every church a hundred per cent church.—W. B. Beauchamp, Director General Missionary Centenary.

ALL AT IT!

Our organization for the Big Drive, May 18-25, is the most complete ever effected by any Church for a whole denomination. Our Methodist machinery is constructed for just such providential purposes. Every man has a task and some other man is urging him to his utmost. If we fail it will be a demonstration of the fatuity and futility of our polity. But we shall not fail. While we are utilizing organization, we are laying the case before God and interceding for divine guidance and help. We know that our purpose is pure. We are not seeking to magnify our organization, but are simply putting it into God's hands and asking him to use it for his glory and the fulfillment of his own plans.

The laymen are being requisitioned as never before. It is their day of opportunity and development. Let them magnify their activities and utilize every available resource. Still our pastors must not relax. They are the official and providentially appointed leaders of their several charges. No layman can fully take the pastor's place. It is the duty of each pastor to understand every detail of the Centenary Plan and to give his lay helpers encouragement and aid.

There will be no direct censure of the pastor
(Continued on Page 3, Column 3.)

Arkansas Methodist

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A. C. MILLAR.....Editor

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METHODIST CALENDAR.

Texarkana Dist. Conf., at De Queen, June 4.

PERSONAL AND OTHER ITEMS.

Brother J. R. Dickerson, Hot Springs Circuit, is pushing the interests on his work.

The Little Rock School Board has provided a substantial increase in the pay of teachers.

All who can should attend the Southern Sociological Congress at Knoxville, Tenn., May 11-14.

Brother L. B. Ellis will soon move into the new parsonage at Booneville. He reports progress on his work.

Presiding Elder W. F. Evans writes: "Our men are at work and things look good for the Centenary and great revivals."

Rev. E. D. Galloway of Oak Hill Circuit writes that they expect to go over the top on the Centenary on his charge.

Rev. I. L. Claud announces the arrival, April 22, of a fine boy, who becomes a member of the parsonage family at Ola.

A good woman from West Virginia recently sent her check for \$1,000, making a straight donation to the Loan Fund Capital.

Rev. T. Y. Ramsey of Searcy dropped in the office on his way to preach the baccalaureate sermon for Dardanelle High School.

Mrs. B. P. Wilson of Lake Butler, Florida, sent her check some time since for \$200, establishing a memorial on the Annuity plan.

Bishop John M. Moore will preach the commencement sermon, June 8, and Dr. Ivan Lee Holt will deliver the address, June 10, for Millsaps College.

Mrs. Corinna Coltrane Patrick, of Greensboro, N. C., has recently established with the Board of Church Extension a memorial on the Annuity plan.

Miss Jessie Schriver of Fort James, Ky., recently established with the Board of Church Extension a \$1,000 memorial fund in memory of Miss Jessie Lee.

Rev. James W. Rogers, pastor at DeWitt, is conducting a Centenary Chautauqua for his people. The program is full of promise, and is well advertised.

Rev. W. W. Spates of Flemingsburg, Ky., recently sent in his check for \$500, establishing a memorial with the Board of Church Extension for himself and wife.

Last Wednesday Mr. G. M. Matthews of Twenty-eighth Street brought in five new subscribers secured through the Woman's Missionary Society by Mrs. Matthews.

Brother C. F. Hively reports: "We are in a splendid meeting at Marshall and will continue this week. Brother Armor is in favor with his people and is doing a great work here."

 If any one who has not ordered the Arkansas Methodist receives it, he may know that it is sent by the pastor or Official Board in order that the Centenary may be properly presented. Payment can be made to the pastor.

The period May 19-26 has been designated for a State campaign to raise funds to aid the suffering Jews of Russia, Poland, Galatia, and Roumania. It should meet a generous response.

Brother Don C. Holman of Hamburg puts out a little "Journal" that is calculated to keep the work of the church before his people. Each department of the church is well represented.

Mrs. Martha J. Ross of McLoud, Okla., recently sent in her check for \$300 and received an Annuity Bond bearing good interest while she lives. This money goes to swell the Loan Fund Capital.

Professor Hudson Steel, who has been re-elected superintendent of schools at Stamps, is a son of Rev. W. A. Steel of Warren, and has engaged continuously and successfully in teaching since his graduation at Hendrix College.

The attempt last week to kill leading public men by mailing packages containing bombs to them, is one of the dastardly deeds of the element among us who would overthrow our institutions. Good Americans will stop that kind of meanness.

A prize of \$1,000 is offered for the best manuscript on "Christianity and Modern Industry," and another for the best on "Everyday Heroism." For particulars address American Sunday School Union, 1816 Chestnut street, Philadelphia, Pa.

Hon. George Thornburgh calls attention to the fact that the Supreme Court of Oregon has just decided that the referendum on the eighteenth amendment is unauthorized. The constitutional provision in Oregon is similar to ours in Arkansas.

Last week, while passing through our city to Hot Springs seeking medical treatment for his wife, Rev. W. M. Wilson of West Oklahoma Conference called. He is now agent for the National Home Finding Society and lives at Oklahoma City.

A good friend of the Church Extension cause recently sent in his checks amounting to \$3,000, establishing the "V. V. Loan Fund." This money will be loaned for the building of churches, and will be doing good throughout all the years to come.

William E. Griffin of Miami, Florida, a loyal Methodist, has recently deeded to the Board of Church Extension property valued at \$20,000, on the Annuity plan. Brother Griffin has thus established for himself a memorial as lasting as time.

At the Pine Bluff District Conference, held at Sheridan last week, Mrs. J. W. Barrett of Sherrill and Mrs. J. Eastman were elected lay delegates to the annual conference. So far as we are informed, these are the first women elected lay delegates in Arkansas.

The editor left last Friday night for Cleveland, Ohio, where he will attend the Federal Council of the Churches as one of the delegates of the Methodist Episcopal Church, South. He spent Sunday in Cincinnati and expects to spend the following Sunday in Louisville.

A series of booklets on "The Religious Outlook" will be published soon by the Committee on the War and the Religious Outlook, 105 East Twenty-second street, New York City. Later in the year another series is promised. The price for a single copy is twenty cents, or \$2 for twelve.

The War Work Commission of our Church is called to meet in Centenary Church, St. Louis, Mo., at 10 a. m., May 14, 1919. A full report of the year's work will be presented and plans for future work perfected. This is an important meeting and will have many vital questions to consider.

Rev. J. D. Dunn, Arkadelphia Circuit, writes: "Our second quarterly conference convened last Saturday, and Brother Scott was at his best and did some fine preaching. All departments of the work were looked after and found in good condition. All reports were good; finances in good condition."

The forces of right united in this great fight should recognize that this war is not over yet, because the liquor interests will carry on a campaign as viciously and vigorously to overthrow prohibition as the German propaganda is carrying on its Bolshe-

vistic campaign for the destruction of civilization. --Manufacturers' Record.

Mr. and Mrs. John Clark of Vidette, Ga., lifelong Methodists, have established a \$3,000 memorial with the Board of Church Extension on the Annuity plan. After these worthy people have been carried home by the angels they will be making possible the preaching of the gospel they so much enjoyed while here.

Miss Anna L. Woods of Roanoke, Va., has adopted a unique plan in taking out three one hundred dollar Annuity Bonds with the Board of Church Extension, making the annuity payable to her two nephews and niece, the amount being payable just before Christmas. This annuity comes annually as a Christmas gift to these little folks, and will be continued during their entire lives.

Brother B. E. Robertson of North Quitman Circuit says: "We are moving on very nicely in every respect. One of the best things up to date is that we have raised \$1,400 to help make our school what it ought to be, and the board elected O. T. Gilmore, Hendrix College, and he has accepted, which means that we shall have a school next year that will mean much to our town and country. We are looking forward to see great good done here this year. We have a great people.

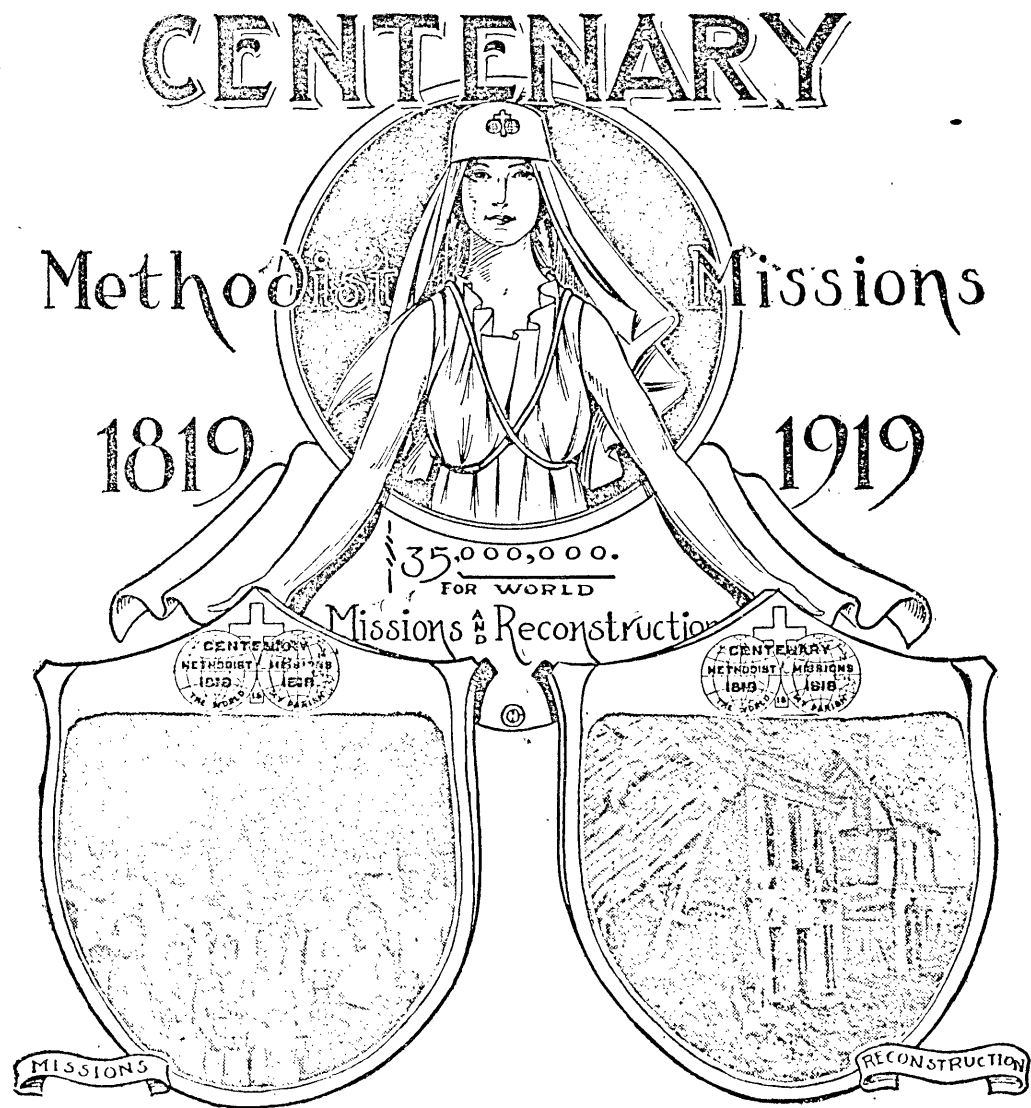
Commencement exercises at Henderson-Brown College this year will be unique in that the exercises will be under the direction of the class of 1909. The Sunday and Monday program has been arranged as follows for June 1-2: Commencement sermon, Rev. L. C. Beasley of Uba City, Cal., class of 1909; address to Y. M. C. A. and Y. W. C. A., Hon. Skipwith W. Adams of Helena, class of 1909; commencement address; Hugh S. Hart, president Little Rock Rotary Club, class of 1909; alumni banquet toastmaster, Edgar L. Dean, Jonesboro, class of 1909. There are twenty-two to be graduated.

Dr. H. A. Boaz, in his report to the annual meeting of the Board of Church Extension, states that during the past eleven months as secretary of the Board, he has visited twenty-one Annual Conferences and sixty-nine pastoral charges, traveling more than 53,000 miles, a distance reaching more than twice around the globe. He has spoken publicly in delivering addresses or preaching sermons, more than one hundred times, and has assisted in raising \$203,958 for the building of new churches or the payment of church debts. In the meantime he added \$147,301 to the Loan Fund Capital.

Although there was no elaborate cantata nor elaborately prepared program of Easter classics at the Fitzgerald Memorial Church, it is probably true that no church in this city observed the sacred day in better spirit than this church. Under the direction of the pastor, Rev. J. Abner Sage, a chorus of young people sang Easter carols for the patients in the Fairmount hospital and in the Letterman General hospital, from six until eight-thirty Easter morning. Many a face clouded with suffering lit up with a smile when the glad songs greeted them after a restless night. A far-away look came into the face of many a wounded soldier as the songs brought to him memories of home and the church of his mother.

Instead of a formal Easter sermon, the pastor told the story of Easter at the morning service, and the children of the Sunday school gave a program of Easter music and appropriate exercises. The older members of the Sunday school gave an appropriate patriotic pageant with Easter setting and message. The church was profusely decorated with wild flowers gathered by a group of Sunday school workers, and with many Calla lilies. To crown the whole "glad" program, a singing canary hidden behind a bank of wild flowers sang throughout the entire service.—Pacific Methodist Advocate.

Many think because the Bolsheviks dominate Russia through the Soviet that Soviet government and Bolshevism are inseparable; but the Soviet is merely a form of government and the Bolsheviks are a political party using the Soviet, which is a legislative body in which representation is not based on a geographical unit, but upon occupation or economic conditions. Thus carpenters have a representative and farmers another, or all the workers in one factory or industry may have a representative. Such a system is not necessarily undemocratic, but tends to produce rivalries between



classes. There is nothing inherently cruel or tyrannical in Soviet government, although it permits the tyranny of ignorance as administered by Bolshevism, but it would radically change our system of government.

REQUEST FOR PRAYER FOR THE MEETING OF THE JOINT COMMISSION ON THE UNIFICATION OF AMERICAN METHODISM.

The Joint Commission on the Unification of American Methodism is called to meet in the city of Cincinnati Thursday, July 3, 1919. The request for this meeting came from the commissioners of the Methodist Episcopal Church. The General Conference of our own Church, in adopting Report No. 3 of the Committee on Church Relations, went on record as desiring to continue negotiations on the basis approved by the General Conference meeting in 1914. In conformity, therefore, with the spirit of the General Conference, and in obedience to the highest authority of the Church, we have arranged this meeting.

The eyes of all the people called Methodists will look toward this important meeting in Cincinnati, and their hearts will turn that way. The purpose of this announcement is to call on the members of our churches everywhere to pray for the outpouring of the Spirit of God upon us in our deliberations at Cincinnati. We need divine guidance that we may know the will of God, and wisdom that we may do it.—Edwin D. Mouzon, Chairman Executive Committee.

REPORT ON CAMPAIGN.

The following pastors have sent in subscribers on our special offer since last week's report: W. T. Thompson, First Church, Batesville, 45; Roy Blevins, Floral, 7; L. B. Ellis, Booneville, 5; A. W. Martin, Gravelly, 34; Geo. McGlumphy, Paris, 19; Paul Bates, Greenbrier, 7; A. F. Skinner, Plumerville, 22; H. A. Stroup, Rosebud, 5; R. L. Jackson, Berryville, 12; J. P. Carter, Gravelly, 5; J. G. Ditterline, Viney Grove, 12; Thomas I. Beck, Dodson Avenue, Fort Smith, 8; A. L. McQueen, Ozark Circuit, 7; B. L. Wilford, Van Buren, 53; M. R. Lark, Winslow, 16; W. F. Campbell, Aubrey, 6; L. E. Mann, Brinkley, 5; A. McKelvey, Colt, 7; G. G. Davidson, Forrest City, 120; W. F. Blevins, Holly Grove, 6; J. C. Crenshaw, Hunter, 7; H. M. Lewis, Jolks and Wiville, 23; O. D. Langston, Crawfordsville, 23; Ira A. Brumley, Gilmore and Whifton, 6; William Sherman, Jonesboro, 35; A. L. Riggs, Lake City, 33; O.

C. Lloyd, Luxora, 5; Norris Greer, Leachville, 14; Guy Murphy, Marion, 29; S. B. Wiggins, Tyroneza, 16; H. H. Blevins, Marmaduke, 6; Charles Castleberry, New Liberty Circuit, 6; A. B. Hallom, East Side, Paragould, 5; C. C. Burton, Walnut Ridge, 5; J. D. Kelly, Pangburn, 7; J. F. Taylor, Pearcey, 9; M. K. Rogers, Atlanta Circuit, 5; F. R. Canfield, Chidester, 6; S. F. Goddard, El Dorado, 20; T. O. Owen, Fordyce, 32; A. J. Ewing, Huttig, 6; B. E. Mullins, Kingsland, 12; W. R. Jordan, Hickory Plains, 8; John P. Lowry, Twenty-eighth Street, Little Rock, 8; W. P. Hopkins, Tomberlin Circuit, 5; M. B. Corrigan, Collins, 9; J. L. Hoover, Crosssett, 6; W. T. Menard, Lake Village, 7; Ross Nabors, Palestine, 5; J. H. Cummins, Tillar, 12; T. P. Clark, Wilmar, 7; R. H. Cannon, Amity, 50; C. E. Rule, Columbus, 10; S. K. Burnett, Ashdown, 5; Roy Faucett, Bradley, 8; W. B. Arnold, Patmos, 6.

NEW SUBSCRIBERS ON CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville District	125
Booneville District	123
Conway District	500
Fayetteville District	152
Fort Smith District	224
Forrest City District	340
Jonesboro District	347
Paragould District	106
Searcy District	85

Total2,002

Little Rock Conference.

Arkadelphia District	254
Camden District	181
Little Rock District	205
Monticello District	180
Pine Bluff District	241
Prescott District	280
Texarkana District	162

Total1,503

BOOK REVIEWS.

Democratic Christianity: Some Problems of the Church in the Days Just Ahead; by Francis J. McConnell, Bishop of the Methodist Episcopal Church; published by The Macmillan Co., New York; price 60 cents.

In his usual clear and masterly style Bishop McConnell clarifies some perplexing questions. He says: "It does not require any interpretation by

philosophers or historians or statesmen to convince us that the present war has at heart to do with a world-wide advance of democracy. The optimists who assure us that a social millennium is just at hand are very wide of the mark; but on the other hand no institution will come out of this war in the same form in which it went in—and all the changes will most certainly be away from everything suggestive of autocracy and toryism. . . . The conflict is a conflict of peoples—and the peoples who have passed through the fires of battle will never turn back to the former day. The topics discussed are: "The God of Liberty, Equality and Fraternity," "The Church of the People, by the People, for the People," "The Part of the Church in Making the World Safe for Democracy," and "Preaching to Soldiers." The candor and fairness charm and convince. This is a little book with a big message to this generation.

Understanding South America; by Clayton Sedgwick Cooper; published by Geo. H. Doran Co., New York. Price, \$2.

There is a growing desire among people of education to know more about South America, and it is highly important now that we should have a clear and sympathetic appreciation of this wonderful world south of us. This book should be read by progressive men, by teachers, and by others who are connected with houses having an export trade. The author endeavors to explain why the South American loves France and despises Germany, what is his attitude toward the United States, something of his social, political, and commercial life, the status of woman, the educational and religious situation, and other perplexing problems. He says: "I have tried to point out some of the leading characteristics and tendencies of the South Americans who represent many diverse types and sections. The German 'penetration' has been studied; and the South American institutions and industries. I have tried to give some inkling of the national background and the natural resources, of the methods of doing business, the place that Americans and other foreigners have gained in trade, as well as indicating certain results of study and contact with many representatives of the Southern Republics concerning present day requirements." A characteristic statement is the following: "South Americans are at heart as chivalrous as the Japanese. Their patriarchal customs, home life, gift-making and treatment of the elder members of the family remind one of China. Their love of color and romance is quite East Indian, while the semi-seclusion of women, found especially on the West Coast, is evidently a vestige of those customs with which a Moorish culture marked the Iberian Peninsula for several centuries. The climate of many portions of the Southern Western Hemisphere also suggests the East. . . . The mental endowments of the Latin Americans are also more in line with Oriental than with Occidental characteristics."

Tenderness does not mean weakness, softness, effeminateness. It is consistent with strength, manliness, truth, and bravery. It does not show itself alone in the touch, but in unselfishness, thoughtfulness, consideration, forbearance, patience, long suffering. But however it shows itself, it is as the bloom on the peach, as spring showers on the earth, as the music of the angels stealing down on the plains of Bethlehem. You may not have much of this world's wealth to distribute, but you may give something better and spend a useful and efficient life if you will practice the lesson of shedding around you the grace of human tenderness in word and act and by the spirit of your life.—Lutheran.

If we seek not to pattern our lives after Christ's example, how can we hope to profit by his passion?

ALL AT IT!

(Continued from Page 1.)

whose charge fails, but he will be regarded as lacking in the elements of leadership and his charge will be discredited.

It behooves every pastor in these last days before the Drive to study his situation and prepare for emergencies. He can not afford to let his charge fail through lack of knowledge or power to lead. Let every man be at his post, watching, praying, and working. If we are faithful, the victory is assured. All at it!

**Southern Methodists Doing
Biggest Thing of the Century
in Bringing the Centenary
Purpose to a Glorious Con-
summation**

Enrolling tens of thousands
in the FELLOWSHIP OF
INTERCESSION.

Recruits for ministry, home
and foreign missions, and
service in the local church.

**Eight-Day Financial
Drive**

May 18--May 25

\$35,000,000

For Missions and World Reconstruction

Stewardship Drive—the
"METHODIST MILLION"
to secure a million tithers
in Methodism.

Patriotic celebration at Co-
lumbus, Ohio, June 20-July
7—"Where Nation Meets
Nation."

**A Mighty Task--but We Are
a Mighty People--and Our
God Is a Mighty God**

For literature and further information, address
MISSIONARY CENTENARY, Box 38, Nashville, Tenn.

A CALL FOR INTERCESSORS.
 All Methodist roads lead to the May Centenary Drive for a large sum of money. The first steps toward the \$35,000,000 is the signing of the "Fellowship of Intercession" enrollment blank. "You cannot do more than pray until you have prayer." Think what a calamity \$35,000,000 would prove to a church short on intercessors, and consequently short on spirit-filled laborers who are thrust into the harvest in answer to prayer. Consider what a poor proposition the Centenary and its financial drive will be for you unless you shall have first lined up with the praying folk who mean to make a new and more spiritual Methodistism to bless the world after the Centenary Celebration is over and the \$35,000,000 is invested for God and humanity. Don't let the larger aspect of the Centenary escape you as you approach the temporary financial campaign. Be sure you are enrolled as an Intercessor, that you are praying daily—then go ahead.—S. A. Neblett.

CENTENARY FORUM.

General Foch Commends Bible.

"The Bible is certainly the best preparation that you can give to an American soldier about going into battle to sustain his magnificent ideal and his faith."

"F. Foch."

"The part Southern Methodism is now taking in the Centenary of American Methodist Missions is deeply gratifying to me. The present condition of the world, the past history of Methodism, the ever youthful spirit of Christianity as it abides in Methodism calls for world-wide missions that surpass in depth of conviction, wisdom of movement, and power of execution anything ever witnessed in the life of the Church. A drive can now begin that will mean the world for Christ."

"Bishop R. G. Waterhouse.

The Hour Has Struck.

The coming of the Centenary of Missions just at this time is strikingly opportune. The Centenary clock struck twelve at God's time, not ours.

The great war brought with it the spirit of self-sacrifice, of liberality, and of a new reckoning as to the things which are really worth while. It showed men as never before that only the things which cannot be shaken shall remain.

The Church of Christ alone is the keeper and dispenser of these unshakable verities. She cannot, she will not prove untrue to the hour and the occasion. On with the Centenary!—Bishop James Atkins.

Puts the Church to the Test.

The Centenary of American Methodist Missions will put our Church to the test. We have been very slow in meeting our obligations to peoples of other countries. Every one of our mission fields needs re-enforcement in men and material. If at this time the Church will respond to the call of those who have been placed in charge of this important work and will contribute the workers and the means to support the workers, she will be meeting a plain duty; she will receive perhaps the greatest spiritual uplift that Methodism among us has ever known.—Bishop Collins Denny.

Nothing More Timely Than the Centenary.

The Centenary of Methodist Missions suggests consideration of deep import. We are on the threshold of a new era. In a profoundly significant sense the world must be reconstructed.

The history of the Church throughout the centuries has been marked by well-defined periods—periods signalized by providential indications. Sometimes these periods have been epochal in their nature, but unfortunately they were recognized only in retrospect after it was too late to seize and improve opportunities. Sometimes leaders who were wise to discern by the signs of the times have made these periods memorable by advance movements which have created eras of conquest and victory.

Nothing could be more timely than the celebration just now of our Missionary Centenary. It is full of inspiring possibilities and should be gloriously fruitful in results.—Bishop W. B. Murrah.

Timely and Inspiring.

The Centenary celebration of American Missions is timely and inspiring. Methodism and the Foreign Mission Board and societies are contemporaneous. Indeed, the influence of the Wesleyan Revival is the source from which several boards and societies sprang. It is fitting that this Centenary celebration should be observed and in view of all that has been done in the past one hundred years, and all that ought to be done now, it is to be hoped that hoarded treasures will yield under the inspiration of the celebration. The needs of the heathen world and the resources of Church at home are much, the sum of \$35,000,000 ought to be secured easily.—Bishop W. A. Chandler.

We Must Do or Die.

The Centenary Celebration of Missions is the unmistakable call of God to our church. The time has come for us to give ourselves to the task assigned us. While we have an honorable record in missionary endeavor, yet we have by no means measured up to our ability. In this celebration we have an opportunity such as we have never had to fix the heart and thought of the Church upon the world's need of our Christ. The doors of the world are open to us and the needs are much greater than we are able to conceive. Our possession and the world's need makes the obligation a binding one. The suffering world needs our Christ, and we have the means to meet those needs. What will become of us if we do not discharge our obligation? The time has come for us to do or die.—Bishop U. V. W. Darlington.

The Most Potential Day in History.

The Centenary of Methodist Missions has given us for the first time a program for world-wide evangelization which is adequate to meet the needs. The movement is timed to meet the most potential period in the history of the world, and must, therefore, have the blessing of Almighty God upon it.

The advance which is contemplated by the Centenary Movement will carry our missionary forces into the heart of those great unevangelized areas which have long been waiting for the coming of the messengers of light. Last but not least, the missionaries of our Church who have long been waiting for re-inforcement will be heartened, strengthened and inspired by these wisely laid plans which contemplate the complete investment of our fields at the earliest possible day.—Bishop W. R. Lathum.

Our Missionary Centenary—In Step With Him.

It is always timely to obey our Lord's great Commission, but never did it seem more urgent than now when we are challenged to show what remedy Christianity has for a world at war. It shows the great hold which Christianity has on human thought when by common consent Christ is our only hope. One hundred years ago in that dark period of human history when the Reign of Terror filled the world with despair, Christianity alone responded to the world's crisis and in heroic endeavors gave birth to the great missionary societies which have so signally blessed all lands. Plot out those years of missionary zeal and imagine a world now without God and without hope. Christianity has put heart into nations and will do it again. It is man's extremity that proves God's opportunity. Happy are we to know the way God is moving and to keep step with Him.—Bishop E. R. Hendrix.

Another and Different World.

The Centenary Movement will doubtless produce three results:

1. It will expand the thinking of the Church at large. The idea of a world work will produce a world thought, which has never before grasped the multitudes. That world view will produce a sense of world thought, which has never before grasped the multitudes. That world view will produce a sense of world obligation in those whose ideas of obligation have hitherto been only local.

This broader view and expanded sense of obligation will open the avenues of liberality and raise the flood gates for the outflow of money to meet the outcry of heathenism and bring the 'water of life' to refresh the long-famished millions of the pagan world.

3. The Centenary Movement, together with the present world war, will bring the world to feel its need of Christ as never before.

Christ will be more real, both to the darling son as he dies on the battle field and the broken-hearted parents receiving the cablegram "Killed in action!" Christ in the future will be recognized in his true relation as the one and only absolute need of humanity.

This will make our world another and different world from what it has been since the tragic death of the Son of God.—Bishop H. C. Morrison.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

From a Purely Business Standpoint.

The Church is in real business—religious business.

The Church desires to do all the business it can with all the people it can.

The Church cannot be satisfied with a retail business to a purely local clientele.

The Church must do a wholesale business.

The Church in doing a wholesale business must extend its business to the largest area possible.

The Church cannot satisfy itself with the business of our continent.

The Church must seek the patronage of the world.

The Church must invest enough of its capital and men to do a wholesale business in an enterprising way.

The rim of the earth is the only limit to the business of the Church.

If the Church is to touch the other man, and the other man is to touch the other man, then the Church of necessity must reach the utmost limits of the globe before it ceases its effort.

This is what the Centenary of American Methodist Missions means in the viewpoint of a "Business Man."—J. R. Pepper.

DO NOT MISS ONE.

The Centenary Drive, if it would be the success it should be, must reach the last man as well as the first man; the shut-in saint as well as the active worker; the child on the membership roll as well as the big banker and the leading merchant; the high school boy as well as the young business man; the girl in her teens as well as the aged mother in Israel. Not one should be missed.

The Centenary Movement is not only a campaign for more revenue, to finance the growing kingdom of Jesus Christ, but it is a movement to enlist the lives of men, women and children. Our aim is to get folks to give themselves in more consecrated service to God. We should, therefore, seek to bring each one nearer to Christ and the Church by means

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of his or her contribution to the Centenary fund.

How can we get a contribution from each member of our churches?

1. It is necessary to have a complete and well kept membership roll. Alas, how seldom one finds such a roll. Every name should be enrolled in alphabetical order. Every address should be correct, both residence and business. "Mrs." or "Miss" should be before every name representing a female. The "card index system" should be used, if possible. Just how any pastor can successfully conduct his church without such a roll is one of the unsolved mysteries.

2. The names should be so apportioned to the teams as to best reach every member. Some teams can best canvass the children. Some can best canvass the shut-ins. Others can best canvass the business men. Yet others can best interview the housekeepers. It should be so arranged that every one on the church roll is given a chance to contribute to this great cause. Even those who are living elsewhere, but have not transferred their membership, should be written to. Often the wise, up-to-date pastor has the addresses of these, or at least, many of them. Don't slight a single child who is a member. This

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

**Look, Mother! If Tongue Is Coated,
Cleanse Little Bowels With "California Syrup of Figs."**

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

THE LAW OF GOD ON TITHES

AND OFFERINGS;

or

GOD'S PLAN TO FINANCE HIS CHURCH.

Introduction by Rev. J. J. Stowe,

D. D., Secretary Department of

Stewardship, Centenary Movement

M. E. Church, South.

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The doctrine in the Patriarch-

al, the Mosaic and the Christian

Dispensations clearly stated. This

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\$35,000,000 Centenary Drive, May

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odist Episcopal Church, South.

HELP IN REVIVALS.

Chaplain H. M. Timmons of 36th Division has just returned from France, and, while waiting for pastoral appointment, would be pleased to help in evangelistic meetings. Address him at 1617 Jackson St., Ft. Worth, Texas.

will make him or her realize the importance and responsibility of church membership. One of the arts of holding people in line and getting out of them the best service, is the art of giving some sort of recognition to each one. Everybody loves recognition. They may not admit it, but they do.

The success of the drive largely depends upon the two items named.—I. C. Fletcher.

A GREAT DAY.

It was a greater day for the world when Martin Luther renounced a formal church that knew no salvation save by the sacrament. So was it a glorious day for England and America when John Wesley came into a conscious experience by the Spirit bearing witness with his spirit that he was a child of God. But a greater day has come to the world in the Centenary Movement than came to Germany by Luther or England by Wesley. Luther's reformation gripped little outside of Germany. The seeds of imperialism were left in it. So that the state church of Germany was the Kaiser's strongest ally. While Methodism has touched almost every part of the world and has sown seed that will never be lost, she has never undertaken with great seriousness to give the gospel to all men. It is true that here and there we have developed a choice missionary spirit, but our people, as a whole, are only nominally missionary. A greater proportion of our women have caught the real spirit of the Master than any other class, and how few are they compared to the vast number of women in the church! Quite a number of our children are getting some training in missions, but they are few out of the many, and the training is only partial at best. Our men have had no systematic training at all. Business, pleasure and home cares have largely absorbed their time and money. Our men have never considered it their business to evangelize the world. This world war has brought many things to light that had been hidden before. Conditions in Russia, the Balkan States and Turkey demand the wisdom and help of big men. Force will never settle things for any length of time. A change of government would only shift the burden for a little while. Men must be taught the Fatherhood of God and the Brotherhood of Man. This can be done by deeds better than words right now. He who will prove himself a good Samaritan now will be heard later. In doing the will of Christ we can best tell the doctrine of Christ. We see as never before that the peace of the world depends on the form of Christianity the nation has. Tempered power is neither good for the preacher nor the church. "God is spirit, and they that worship Him must worship in spirit and in truth." We must feel Christ in the state, but the

state must stay out of the church. So we must put Christ in our business, but the church must not be a money-making institution. Our statesmen see the need of Christ everywhere. His teaching might only produce a code of moral conduct, but Christ in the heart produces a life of right living, kindness to those who ill treat us, and prayer for those who hate us. The call of the Centenary is to world-wide justice, and to present Christ to man as a cure for his ills. The church is asked to do the thing Christ commissioned her to do. For the first time the whole church has seen the greatness of the need. World conditions are known to all who read. The whole church is coming to see that if we are saved we must see that others are saved. We cannot remain as we are. The world will not remain half Christian, half pagan. Christian thought and Christian men must direct in the on-going of the world or we shall lose our hold, not only on men, but on God. We cannot wrap our talent in a napkin and hide it away. I am debtor both to my own and others. America needs Christ. Her nearest road to Him is by way of suffering humanity. If we take Christ to Asia and Europe our own people will be saved. If we let others perish we, too, will die.—R. W. McKay.

SAVE AMERICA.

Just as we are discovering the magnitude of our Home Mission problem the Centenary Movement is born to provide the adequate revenue. The real Home Mission problem is to make this country so thoroughly Christian that it may deliver itself wholly on the non-Christian lands of the world.

The Foreign Missionary program as proposed by the Church today involves the outlay of a vast amount of men and money. If our nation were wholly Christian we could furnish our quota of the resources for carrying out this program. But ours is not a Christian nation. More than half our inhabitants have no church affiliation. Fifteen million of foreigners and more than that number of poor foreigners, not yet assimilated. Many thousands in the remote mountain settlements are not available for missionary work. Nine millions of black people must be changed from liabilities to assets in missionary work; many thousands in industrial centers are drifting from God, while a few hundred thousand aborigines are waiting to be brought to Christ.

The Centenary Movement undertakes to supply men and money enough to evangelize the unevangelized, to Americanize the un-Americanized; to lift the colored people from the columns of liability to asset; to give the belated mountaineers a chance; to make Christ the center in industrial centers and to Christianize the Red man. Nothing but a great movement like the Centenary would provide adequate resources to do this. Having made this country wholly Christian, then, shall we be able to do our part in a world-wide evangelization. Thanks to the Centenary Movement for the prospect!—O. E. Goddard, Secretary Home Department, Board of Missions.

THE TASK OF RECONSTRUCTION.

There is little doubt that the world today contains more suffering, misery, and social confusion than at any other moment in its history. There are millions of little white crosses in

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the poppy fields of France and Flanders, and each cross represents untold sorrow—a bereaved home, a wife made a widow, orphaned children, and blighted prospects. Fifteen thousand square miles in Northern France and nearly all of Belgium have been devastated with all the thoroughness of which devilish ingenuity has been capable; the homes and churches, schools and industries, fields and factories have all been destroyed, and a thousand villages lie in ruin. The people have been driven away from their homes, and now they are wandering vagabonds over the face of the earth, living upon a stranger's bounty; if perchance they should find their way back to their towns, nothing would be there to greet them save shapeless piles of debris. It will require six hundred million days of labor, a million men for two years, to rebuild the ruined homes of France.

Nor is that all. The wealth and material resources of the nation have been shot away. Debts have been shouldered which may not be paid for a century. Eighty per cent of the students in the French preparatory schools are dead. Women have for four years been doing all but fight in the trenches to beat back the foe. Immorality of the most virulent type

WHEN YOU WAKE UP DRINK GLASS OF HOT WATER

Wash the poisons and toxins from system before putting more food into stomach.

Says inside-bathing makes anyone look and feel clean, sweet and refreshed.

Wash yourself on the inside before breakfast like you do on the outside. This is vastly more important because the skin pores do not absorb impurities into the blood, causing illness, while the bowel pores do.

For every ounce of food and drink taken into the stomach, nearly an ounce of waste material must be carried out of the body. If this waste material is not eliminated day by day it quickly ferments and generates poisons, gases and toxins which are absorbed or sucked into the blood stream through the lymph ducts which should suck only nourishment to sustain the body.

A splendid health measure is to drink, before breakfast each day, a glass of real hot water with a teaspoonful of limestone phosphate in it, which is a harmless way to wash these poisons, gases and toxins from the stomach, liver, kidneys and bowels; thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

A quarter pound of limestone phosphate costs but very little at the drug store but is sufficient to make anyone an enthusiast on inside-bathing.

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

A Pretty Face should not be marred

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

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sweeps Europe like a pestilence. All of this I have seen with my own eyes in five European countries, but it is not in the range of possibility to make American people appreciate the exact situation. Perhaps this will help: If America had gone into the war as deeply as Scotland, in proportion to our population, we would have sent nineteen million men overseas, and if we had made the same sacrifices, proportionately, which France was forced to make, we would have more men dead than we ever had under arms.

Now when all this happens to a people it disorganizes all the normal processes of life and brings confusion. So it is in Europe today. The social structure lies in ruins, wrecked by war. It must be rebuilt from the ground; out of the present wreckage a new social order must arise. And upon the character of this new order

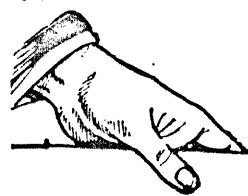
Weekly Health Talks

Where Most Sickness Begins and Ends

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that a distinguished physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.



Centenary Drive
MAY 18-25

will depend the whole future of the race.

What is the Centenary task in the premises? It is to make sure that when society in Europe is reconstructed it be Christian. The principles of justice, morality and human brotherhood must be woven into the very warp and woof of the new social fabric for the very safety of the world. France ignored these principles once, and in the resulting Reign of Terror the streets of Paris ran red with human blood; Russia ignores them now, and hence she wanders in hopeless anarchy. If history means anything it surely teaches us that a stable social order must be Christian.

For democracy is not enough. What shall it profit us to make the world safe for democracy unless the democracy be safe for the world? This governmental theory with which the world has become intoxicated will of itself never save a people or insure peace to the world. China is a democracy, and so is Russia, and so is Mexico. Yet one of these lands is unnumbered among progressive and civilized nations, while the other two menace the world. These democracies are not safe because they are founded on illiteracy and superstition. There is not today a single Protestant nation on earth which threatens the world's peace or which must be overguarded by more enlightened peoples. It seems clearly evident that if the world is to be a place of civilization, of peace and safety for all the people, its democracy must be permeated by the principles and spirit of Christ. The modern world must be either Christian or Bolshevik.

If the social order which is now in the rebuilding is to be Christian, the task of making it so is clearly upon the shoulders of American Protestantism, for Roman Catholicism is not equal to the task. If left to the tender graces of this faith it is only a question of years until the continent of Europe is thoroughly atheistic. The anti-clerical movement, now so widespread and serious, will grow into a positive repudiation of all religion. There are two reasons for this:

One is the fact that the autocratic genius of Catholicism is directly opposed to the spirit of democracy which has captured the imaginations of the peoples. As is well known from the facts of history, the genius of the Roman Catholic Church is inherently opposed to democracy in all of its phases. This ecclesiastical institution believes in, encourages, and thrives under a regime of secret treaties and diplomatic manipulations similar to that which made the war unavoidable. The people know this, and they will not long tolerate in their religion what they have repudiated in politics.

Another reason for the hostility toward the Church lies in the fact that the people believe the hierarchy was against them while they were fighting for their home and liberty. They remember that the Catholics of Ireland rebelled with enemy aid, and that the Catholics of Canada, Australia, New Zealand and Ireland opposed conscription almost to the point of revolt. They know that the best of the German spy system in Italy was Guericke, a high official of the Vatican, who was a former officer in the German army. They are mindful of the fact that the pope induced the allies not to bomb German cities on

Corpus Christi day, that the enemy took advantage of the situation to bomb Paris and destroy a church on the same day, and that the pope made no protest. These and a multitude of other facts have convinced most of the people that the Church wishes the triumph of the enemy.

Thus they are suspicious, and while the war caused an enhancement of religious feeling, it accelerated the movement away from the Church. And this movement is destined to continue unabated. It means that the continent will become positively irreligious and atheistic unless the people grasp the values of a sane and liberal Protestant faith.

That is the situation in Europe today. In all nations Bolshevism contends against orderly government, and in some nations it is conquering. Labor troubles are ripe everywhere. Russia is in the grip of the Red Terror. Poland, Bohemia, Finland and all the States of the Balkans are groping for life and light. Mexico menaces us because of her illiteracy and Japan menaces the world because of her Prussianized paganism. All the voices of heaven and earth call us in the name of Christianity and civilization to the task of World Reconstruction. Unless we disappoint Christ and prove recreant to our trust, we must attempt the task on a scale commensurate with the need and the opportunity. The Centenary must not fail. It shall be done!—Elmer T. Clark.

THE SPIRIT OF YOUTH AND THE SPIRIT OF THE CENTENARY.

By Mrs. C. F. Elza.

The spirit of the Centenary is the spirit of youth. For although the word Centenary suggests 100 years, the full limit of extreme old age, yet if we analyze the Centenary spirit we find it full of the characteristic elements of youth. And so as we go into this great Centenary Movement we call to enlistment every young person in every congregation in Methodism, because we are calling them to a crusade which has in it the real spirit of youth.

The spirit of the Centenary is the spirit of youth because it calls to a great adventure—it breathes the note of eager expectancy, of strenuous activity. Our young people today will hear this call as never before because the great war has awakened their sense of the heroic. A decade ago, the only hero our young women knew was a football hero. And the boy who was a hero on the gridiron or diamond imagined himself a real one. But today the boudoirs of our girls are no longer decked with pictures of a shaggy-haired athlete. The American ace has taken his place. The change in the conception of what is heroic is deeper, too, than the mere surface. Both our young men and our young women have changed their ideals of achievement, and incorporated in them as never before the elements of unselfish aims and sacrificial service. Therefore the call to a great church crusade for world reconstruction is opportune, and will stimulate response as did the call for service in our country's cause.

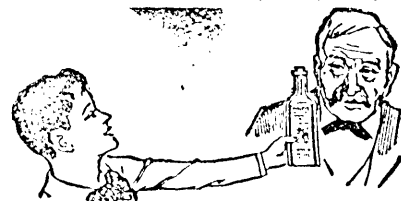
Again the spirit of the Centenary is the spirit of youth because it is the spirit of hope. Heretofore, we, seemingly, have considered our missionary task so stupendous as to make it practically hopeless so far as adequacy of program was concerned, but the Centenary says "it can be done." Our young people will be fired by the hope

in this courageous front for youth is the real Pandora, who forever retains the gift of hopefulness—to whom the future always beckons with glorious promise. And the great hope of the Centenary Movement, a hope to respond to a world cry of suffering, will appeal to the heart of youth. For the Centenary means hope for the world; yes, hope for the infidelity of Japan, the savagery of Africa, the disease of China, the Christlessness of Latin America, and for the devastation of Europe. Young Methodists, will you not take your place in the ranks of this movement as messengers of a new world-hope?

Then, too, the spirit of youth is one with the spirit of the Centenary because it is the spirit of joy. And truly today is a day of joy unspeakable. For we have realized the beautiful words,

"We shall end the dreadful story
Of the battle dark and gory
In a great sunburst of glory
When our boys come home."

And as Christian young people we should come with a great thank-offering to the God of battles for the victory and home coming of comrade and friend. And do you say that the word "intercession" is too heavy a word, too strong a word, for the youth of our churches? No, not for you, who for the past year or two have daily prayed the prayer of intercession for those you loved at the



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It relieves those chronic coughs, usually bronchial in character, and puts a soothing healing coating on a dry and tickling throat. It raises phlegm easily.

George Perry Randall, Dayton, Nevada, in his 87th year writes:—"I take Foley's Honey and Tar for coughing and tickling in the throat. Sometimes the spell of coughing would last from five to ten minutes. I am very glad to tell you that Foley's Honey and Tar has stopped all that, and also the tickling."



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HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Drugists. Hiseox Chemical Works, Patchogue, N. Y.

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front. And so today we are sounding confidently and expectantly the clarion call of this triumphant crusade of adventure and hope and joy, knowing that you will give gladly and generously both in silver and service and will pray with us the intercessory prayer which will eventually bind the whole round world "by golden chains about the feet of God."

And greater still, greater than your silver, your service, would be yourself. The aged may give of their gold. To you alone, young man, young woman, comes this opportunity of self dedication. Shall the great Centenary tide bear in upon its crest priceless life treasures for the King? Others will give their lives in this great crusade of hope for the world. Why not you?

THE CENTENARY AND THE NEGRO.

There are in the South 8,000,000 negroes, a great majority of whom still need education and the principles of the Christian religion. To do our part of this great task, we as Methodists are conducting one school in Augusta, Ga., and two Bethlehem Houses, one in Augusta, Ga., and one in Nashville, Tenn. In addition to this we give occasional and limited help to the work of the Colored Methodist Episcopal Church. This is the sum of our work, and yet service for the Negro is our greatest home mission opportunity. The Bethlehem House work is carried on by the Woman's Missionary Council, and Paine College as a co-operative work, the Council furnishing the teachers and the equipment for the Industrial Department. The Bethlehem House at Augusta serves a large community of people and is also a training center for the students of Paine College in community and personal service.

The Bethlehem House in Nashville serves a three-fold purpose:

FROM the FIRST DOSE

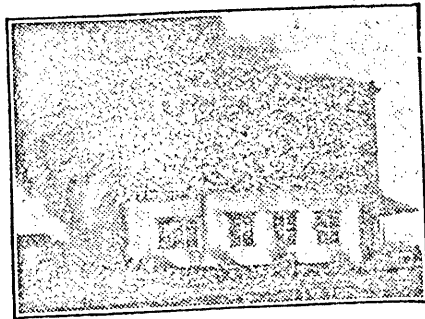
Hood's Sarsaparilla Begins Its Reconstructive Work.

First, it creates an appetite.
Second, it aids digestion.
Third, it perfects assimilation.
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1. Uplift work in two communities carried on through the kindergarten clubs and industrial classes. 2. Serving as a practical center of social service training for the senior students of one of the very best negro schools in the country. These students are many of them becoming social workers and are already serving over the entire South. 3. Doing a work in racial co-operation. The best and most educated negro people of the city are carrying on the institutional work in co-operation with the white people. At these two settlements we need model cottages for the residence of the workers, cottages that shall be examples to the community in the conduct of a Christian home life. We need administrative buildings and halls in which to carry on the institutional work, and a third great and urgent need is for public laundries that shall relieve the crowded homes where the living is made by taking in washing.

For these two community centers and for the enlargement of Paine College Industrial Department the Council is asking for \$243,000. Through this we hope to train leaders among the Negroes to help their own people. The Bethlehem House we hope will be the beginning of what there shall be in time to come in every city in the South.

The Centenary call is for intercession, for gifts. The Centenary call is for lives to be given to the missionary enterprise. This does not mean simply a few hundred missionaries, but the consecrated service of every church member. The Centenary call of the negro is for the Church to rise from its knees to see that justice is given to a weaker race; through the demonstration of a helpful racial co-operation to teach this dark-skinned race the meaning of Christian brotherhood, and to have a share in bringing this portion of God's people into safe citizenship.—Estelle Haskins.

THE SOUTH'S LARGEST IMMIGRANT GROUP.

The largest group of foreign people to whom the Southern Methodist Church is called to minister are the Mexicans. A million and a quarter are located along the border lines of our two countries. In Texas alone there is half a million. One-third of the population of Los Angeles is Mexican. Since the United States Government has laid aside its immigrant regulations as regards Mexico to accommodate our industrial problems, the Mexicans are coming in large numbers to our ranches, railroads and mining centers. There are several thousand in the quarries of Pennsylvania.

For the most part, these people are wretchedly poor, illiterate, and industrially unskilled. To make these people Christian, to train them into an industrial asset, is the opportunity of the Centenary.

The Methodist Episcopal Church, South, is already at work among

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There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

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these people. They maintain twenty-four preaching places, seventeen travelling preachers, and forty-five Sunday schools with 2,244 officers and pupils.

There are four splendid mission schools for Mexicans in Texas: Holding Institute, at Laredo, with 300 students; The Texas Methodist Mexican Institute, at San Antonio, enrolls 150; the beautiful Lydia Patterson Institute, at El Paso, has 150 students; the Effie Eddington Day School, at El Paso, also enrolls a number of students locally. At Nogales, Ariz., the Woman's Missionary Council has recently opened up a new school.

The Wesley House at San Antonio reaches in a social, educational and industrial way a large group of Mexicans. The Homer Toberman Clinic and Wesley House does a large work among the Mexicans living in Los Angeles. A trained nurse, an interpreter, Mothers' Clubs, are active forces. Fort Worth, Texas, also reaches a number of Mexicans.

The Centenary must bring to these people, five missionaries, three kindergartens, eight deaconesses and twenty preachers. The Centenary call is not only for money but for volunteers to dedicate life service to these Latin peoples living on our own land. Who will answer this call?—Mrs. R. W. MacDonell.

THE CENTENARY IN KOREA.

Korean Methodists are going about the celebrating of the Missionary Centenary in the right way. It is not surprising that they are getting great results already, as the following letter from Rev. A. W. Wasson, of Songdo, will show:

"The plan adopted by the Korean Conference for celebrating the Missionary Centenary calls for the holding of an early morning prayer meeting in each church for a week following first quarterly conference. The first quarterly conference for the three churches in the city of Songdo were held together November 22-23 and for the week following day-break prayer meetings were held in the churches and mission schools of the city.

"In the Songdo School (formerly Anglo-Korean School) this prayer meeting was turned into a revival with three services a day. Nearly all the students in the High School were reached and the lives of many were wonderfully transformed.

"A week ago the captain of the baseball team was a source of anxiety to all the faculty. Today he seems to have a moral dignity in keeping with his fine physique. Another young man, a nephew of one of the teachers, was a harum scarum young fellow, the despair of the discipline committee. Apparently unaffected by the other influences the school had tried to bring to bear upon him, he yielded to the influences of the revival, confessed his sins with tears flowing down his cheeks and has now started upon a new course. A number of students from non-Christian homes definitely decided not to take part again in the ancestral sacrifices no matter what pressure and persecution might be brought to bear upon them. Hypocrisy, uncleanness, and other sins were confessed and put away.

"Some students spent a whole night in prayer. As many as fifty students were upon their knees at one time praying aloud for mercy. In this high spiritual temperature the students won moral victories in their

individual lives and were welded together into one conscious aggressive Christian body, so that we can look forward with confidence that we will be able to assimilate the large number of non-Christian students from non-Christian homes who will come into the school next spring. We are praying and expecting that the revival spirit may spread to the churches and mark the beginning of a great advance."

Shall we not learn from the Koreans this lesson of great revival from great intercession? And shall we not seek to duplicate on a large scale this gracious experience?—S. A. Neblett.

TO THE CENTENARY WORKERS IN THE NORTH ARKANSAS CONFERENCE.

The next two weeks are the most momentous days in the history of Christianity, because what is done during that time will determine the success of the Centenary movement and upon its success depends whether Protestant Christianity is to put on a big militant Christian program or sink to an insignificant factor in the life of mankind; whether God can use the Protestant Churches of America in saving the world or whether He will have to bring into existence other agencies to do this work. The next two weeks will decide whether the Protestant Churches are to be the biggest or the least force in the life of the world for the next century. If the Centenary succeeds and the two Methodisms raise \$120,000,000 for missions, all other Protestant churches will immediately begin drives and the greatest forward movement in Christian history will follow. Attending its success will come a great revival of religion and a wide acceptance of the stewardship of wealth and life throughout Christendom.

Where such big issues are involved all of us should be moved profoundly to put forth every possible effort in prayer and work. Victory has already been won; it merely rests with pastors, minute men, directors and teams to organize and gather the fruits of the great educational campaign.

The outlook in the North Arkansas Conference is good; many stations and circuits have been thoroughly organized and they are now ready for the Drive. Others have not completed their organization. They should do so at once.

The record of what one pastor on a circuit in the North Arkansas Con-

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ference has done, given below, should be repeated in every church in the Conference. Likewise the work of the directors of the churches on a circuit in the conferences, given below is a model which should inspire church directors throughout the Conference. With concerted efforts on the part of pastors, minute men, church directors and members during the next few days the world will be set forward many decades.—J. H. Reynolds.

WHAT ONE RURAL PASTOR IN THE NORTH ARKANSAS CONFERENCE HAS DONE.

Many pastors have doubtless done as well, but as the work of this pastor is known, it is here passed on for the help and inspiration of other pastors. Many station pastors have completed the organization of their churches and are now ready for the drive.

1. This pastor attended the District Council Meeting of his District. He received the Standard Plan, thoroughly mastered it and has carried it out to the letter. He has explained the plan to each church director on his circuit.

2. He has appointed a chairman of the minute men for each church and has kept him busy.

3. He has taken in person to each church director all supplies sent to him for distribution by the District Director, such as Information Cards, Pledge Cards, and the booklet, "In My Name."

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Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write **Murine Eye Remedy Co., Chicago.**

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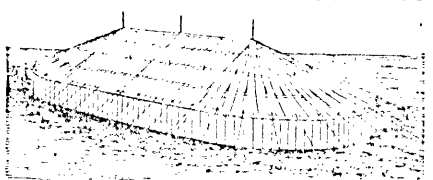
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4. He has preached on Interest, Stewardship, and Tithing at all of his appointments.

5. He has helped his church directors appoint the most competent team captains, has turned over to his directors a complete roll of the members of the church, of the Sunday school over 11 years old, and of all Epworth Leaguers, and has assisted him and the team captains in making the apportionments and in filling out the Information Cards. He has assisted the Directors in giving full instructions to the teams.

6. He has arranged for all vacant pulpits on his circuit to be filled by laymen on the 18th, the opening day of the drive.

7. He has arranged for dinner to be served on the grounds at twelve o'clock on Sunday, May 18th, and for the canvass to be made and completed that afternoon.

J. H. Reynolds,
Conference Director.

WHAT THE CHURCH DIRECTORS OF ONE CIRCUIT IN THE NORTH ARKANSAS CONFERENCE HAVE DONE.

Doubtless many other directors have done well, but the record of the directors on this circuit is known and it is here passed on for the help and inspiration of others. Many station directors have completed their organization and are ready for the drive.

1. They attended the District Council meeting for the instruction of Church Directors on the Standard Plan. Each received a copy of the Standard Plan, studied it carefully and has followed it in organizing his church.

2. Each director has made out a complete list of church members. Sunday school scholars and friendly citizens, has appointed team captains and with them and the pastor he has made the assessments or apportionments. He has filled out information cards and has them ready for distribution among the team captains the night before the drive.

3. Working with his team captains he has selected the other members of the teams and has given them thorough instruction on the plan of the drive and how to solicit.

4. Each director has arranged for filling the pulpit of his church Sunday, May 18, and Sunday, May 25, by laymen.

5. Each director has arranged for a light lunch to be served the team Saturday night, May 17, the night before the drive.

6. The Circuit is now ready to "go over the top" with a margin of \$500.

7. The directors on this circuit have arranged to make reports for the circuit Sunday night, May 18, and then through the drive week to the District Director. The directors on this circuit have selected one of their number to whom they will all report the progress of the drive during drive week, beginning May 18, and he in turn will report to the District Director for the entire circuit.

J. H. Reynolds,
Conference Director.

BELLANS FOR INDIGESTION
25c ALL DRUGGISTS
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BELLANS FOR INDIGESTION

THE DEMONSTRATION OF CHRISTIANITY.

At a Centenary Banquet held by the Methodist Churches of Little Rock at the Hotel Marion, April 11, 1919, Thos. S. Buzbee, as toastmaster, in opening the meeting, spoke in part as follows:

"A little less than five years ago, one of the leading nations of the world, for its own selfish purposes, disregarded its solemn contracts, threw its immense armies against its helpless neighbors, and in violation of the laws of God and man, inaugurated a warfare so horrible as to make the world stand aghast. We wondered then if Christianity had perished from the face of the earth.

"But, when we saw twenty-three nations of the world rise as of one accord, and with unselfish motives, dedicate their men, women and treasure to the purpose of putting down the disturber of peace, and establishing law and justice for the benefit of the weak and helpless, we knew that Christianity still lived, and would live forever.

"The war was not an evidence of the decline of Christianity—on the contrary, it brought forth the greatest demonstration of Christianity the world has ever seen.

"It may be that our religion does not manifest itself as in days gone by, and because of that we are at times prone to deprecate the passing of the old time religion. But if our religion does not manifest itself in our emotions, is it not more manifest in our works?

"Ten years ago, the officers commanding the army of the United States said that an army camp could not be maintained without whiskey canteens within the camp. When we commenced to mobilize an army to send to Europe, the leading men of our churches saw to it that there would be, not only no whiskey canteens within the army camps, but that there would be no saloons within the vicinity of the camps, and that the places of the old time army canteens were taken by Y. M. C. A. huts, Knights of Columbus and Salvation Army Halls, and Red Cross Hospitals.

"And today, because of the leading men of the churches, there is coming to pass a new thing under the sun. There is a Peace Conference now sitting in France for the purpose of making peace, not for the benefit of conquerors, rulers and potentates, but for the benefit of the common people of every nation concerned.

"It may be that the men of today are not as concerned about some of the doctrines and dogmas of religion as they once were. They are not literalists, but they do believe in the Fatherhood of God, the Brotherhood of Man, and that the Sermon on the Mount is the greatest rule of conduct ever proclaimed. They may have lost some of the old-time religion, but they have caught a vision of humanity and Christian service.

"One of the great lessons taught by the war is that no nation can live unto itself, and that the world, instead of being a collection of scattered and far-flung communities, has in reality come to be one great neighborhood. Much has been said of late about the advice contained in George Washington's farewell address against entangling alliances, but Tokio and Shanghai are much nearer to Little Rock today than the site of Little Rock was to the City of Washington at the time of Washington's address,

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and when the Lord called on Abraham down in Ur of Chaldea to go over to the land of Canaan, he sent him on a longer journey, comparatively, than one would have to take today to reach any inhabitable part of the globe.

"The developments which have brought about this condition have brought about their own peculiar problems. When Germany declared war in 1914, and the price of cotton dropped to 6 cents per pound and brought the South to the verge of bankruptcy, we were brought to a vivid realization of the fact that we had an interest in other parts of the world, and from then on we realized that this world could not exist in peace and prosperity so long as any substantial part of it existed under an irresponsible government, and Christian people realized that the time had passed when it could exist half Christian and half pagan.

"The times have brought their peculiar problem to our own country. We now have the problem of the large city; the problem of the rural community, the problem of capital and labor, and we are about to be confronted with the problem of Bolshevism, which is to civilized government, what infidelity is to Christianity. The two go hand in hand.

We believe that these problems can not be solved except by the principles of Christianity, and that it is now the duty and opportunity of the church to spread those principles throughout the world. To fulfill that duty and meet that opportunity the Centenary movement has been organized. It is a movement which calls for the best brains and talent of the Church, and when it has been successful, then will our swords be beaten into plow shares, and there will be peace and prosperity in the land.

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You're bilious, sluggish, constipated, and believe you need vile, dangerous calomel to start your liver and clean your bowels.

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Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone tonight and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

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Porto Rico, Nancy Hall, Triumph. By express, 1,000, \$2.50; 5,000 and over, \$2.00 a thousand. Prepaid parcel post, 500, \$1.75; 1,000, \$3.00. We are in the heart of the greatest potato growing section of the South. Send order now for immediate or future shipping.
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If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
 North Arkansas Conference.....Mrs. A. B. Hattom, Paragould, Ark.
 L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.



CHRISTIAN STEWARDSHIP.

"One more revival, only one more, is needed—the revival of Christian Stewardship, the consecration of the money-power to God. When that revival comes the kingdom of God will come in a day."—Horace Bushnell.

CENTENARY QUESTIONS TO BE ANSWERED.

Am I praying as I should for the Centenary Movement?
 Am I willing to be a Tither?
 Am I ready to go, or to give my own son or daughter for life service to the Master?

"NO HARM IN WISHING."

Two weeks ago the editor of this department, with pen in hand, wished that as the crowning grace to our splendid Centenary program, the excess raised over the \$35,000,000 Centenary offering might be devoted to the needs of superannuated workers, men and women, of the M. E. Church, South.

If we spoke prematurely, our apology is hereby tendered those in authority for this grand centennial celebration of Methodist Missions.

But we are still wishing that some loving provision shall be speedily made for the comfort of the worn-out

FEEL LIKE A BOY

It is easy. Get the catarrh out of your system. That is your trouble. Catarrh is sapping your vitality by upsetting the work of nutrition. Your food is not digesting properly. It is passing through the digestion tract without the nourishment being extracted. What you eat is largely wasted. The blood, instead of taking up nourishment, is absorbing the catarrhal poisons back into the system.

PE-RU-NA

For Catarrh and Catarrhal Conditions

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preachers, missionaries and deaconesses who have made possible our grand achievement of these latter years. The funds of our church for superannuates and the Missionary Council's Relief and Retirement Fund are totally inadequate to make comfortable and cheery the sunset pilgrimage of our retired heroes and heroines of the Cross.

EDITH CAVELL'S RELIGION.

Among the last words of Edith Cavell, the British nurse who was executed by the Germans in Belgium, were these: "In the sight of eternity, I know now it is not enough to love only your own country. You must love all, and not hate any." That is the religion founded on Jesus Christ, the Savior of men. It is the religion which comforts the broken-hearted, makes fearless the believer, sustains the martyr and gives victory in death.

That is our blessed religion and through our Missionary Centenary Movement we shall help spread it throughout the earth.

Not only shall we manifest Christly love to our own, but to all peoples; the needy, the downcast, the outcast, the despised and forsaken ones of every race in our own land and across the sea.

WOMAN'S PART IN THE CENTENARY.

In the world-war victory was won for righteousness because men and women worked together with courage and faith, conscious of divine blessing.

Men offered their lives and mothers gave their sons in battle for the political freedom of the nations. Women less blessed than these made lesser sacrifice, but they, with the men who could not go to war, served no less faithfully and helped mightily to win the great and glorious victory. In no other way could democracy have cast down the idols of autocracy.

In the Methodist Missionary Centenary, as in the world-war, it is essential that the men and women work together, claiming divine guidance and blessing. Their labors, widely different in times of war, are identically alike in our great Centenary Movement to help rebuild the world in Christ's name.

The call is for **Intercession, Stewardship and Service.** Every follower of John Wesley, founder of Methodism which girdles the globe, is challenged to help liberate the nations from ignorance, to cast down idols of superstition and overthrow spiritual enslavement. To carry the glad tidings of salvation for men is Christianity.

Woman's part in this God-given task is not less important than man's. Perfect, fervent prayer, paying the tithe (however small her income), making free-will offerings, according to ability, of money, time, talent and service is the privilege of every woman of the M. E. Church, South.

To the few comes the sacrificial privilege of giving sons and daughters in life service for God's needy children.

This is the time when the church expects every woman to do her duty prayerfully, faithfully and with thanksgiving in her heart.

NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.

Mrs. John W. Bell, Conference Superintendent Study and Publicity, sends the following notes on program given on Wednesday of annual meeting in Batesville:

Mrs. Steel's talk on "Making First Things First" was followed by reports from the District Secretaries, Mesdames W. L. Oliver, Baxter Gatlin, S. G. Smith, E. F. Ellis, G. G. Davidson.

The following is the program given Wednesday morning:

Reports from District Secretaries Mesdames W. J. LeRoy, H. E. Neblett, George Turner and H. Hanesworth.

Social service by Mrs. Ramsey.

Bible Hour, "Stewardship of Prayer," Miss Howell.

Wednesday Afternoon.

Bible Thought.

"Prayer as a Working Force," Mrs. Smith.

Reports of Committees.

2:45—Centenary Round Table:

"How the Centenary Will Help the Foreign Work," Miss Shannon.

"How the Centenary Will Help the Home Work," Mrs. Grace Montgomery Driver.

"Women in the Centenary," Miss Howell.

3:45—Informal discussion.

Wednesday Evening.

8:00—Special music.

Hymn.

Devotional service, Rev. W. T. Thompson.

Address, "Missionary Opportunities in Present Day Japan," Miss Ida Shannon, Hiroshima, Japan.

Song, "Just the Name of Jesus," Mrs. Grace Montgomery Driver, Memphis, Tenn.

Address, "A Survey of Cuba," Dr. A. C. Millar, Editor Arkansas Methodist, Little Rock, Ark.

Hymn.

Mrs. Bell says the ladies of the local Missionary Society made ample provision for the entertainment of the guests. A committee from the Society met the delegates at Newport on Monday night and returned to the city, arriving at Batesville about midnight.

The church was decorated with palms, ferns and flowers.

A splendid program had been arranged for the meeting, the general subject being "Stewardship."

Great interest and enthusiasm was noticeable at all of the sessions. Sixty-two delegates and many visitors were present. Miss Mabel K. Howell, Secretary Oriental Fields, Woman's Missionary Council, and Miss Ida Shannon, Hiroshima, Japan, were present and added much to the Conference, as did Dr. A. C. Millar's address on "A Survey of Cuba." All reports showed a slight gain over the past year's work in all lines—a 15 per cent gain in finances. The North Arkansas Conference pledged \$9,000 for this year.

Hymn No. 350, "O Jesus, I Have Promised," was selected as our Conference hymn, and the motto, "I Would See Jesus."

The Conference will meet next year at Fayetteville, Ark.

TO THE WOMEN OF THE LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY.

Dear Friends and Co-Workers:

It was with a glad heart that I read in last week's Methodist the report of our Conference Treasurer, Mrs. S. W. C. Smith, for the past year.

For several years we have been praying and working for this goal—the

'BAYER CROSS' ON ASPIRIN

Always Ask for Genuine
 "Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

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Conference pledge, \$8,000.00, complete, and to realize this is cause for real rejoicing and thanksgiving. I believe the sainted workers who have gone on before are looking over the battlements of heaven and rejoicing with us. Our dear Mrs. Lizzie McKinnon Floyd, former treasurer, had this so on her heart that it was always a time of anxiety when the close of the year called for a casting up of accounts. She was never in favor of reducing it, but insisted on keeping it where the first United Conference Society placed it. Her theory was that an advancement each year would eventually bring it up. I feel like too much praise can not be given Mrs. Smith, our treasurer, and the Conference Executive Committee for the splendid program they put on and carried to such a successful conclusion in "putting it over," as our military men would say.

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about the shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and gripple as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine Tonic.

Another cause for rejoicing is that many of the auxiliaries have increased their pledge 10 per cent. This is in keeping with the spirit of the times. To stand still is to go back.

Now, how about the Centenary? I have confidence in the women of the Missionary Society. You will do your duty and measure up to the responsibility of the hour in the great Centenary Movement. Never has there been a time when a more staggering responsibility confronted the church. War, for no matter how righteous a cause, is demoralizing in many ways. It is the duty of the Church to preserve the moral tone of the country. She must prepare herself to make the forces of Christianity play an important part in the great reconstruction of the world. To her woman power, the Church must look forward for support in this tremendous undertaking. She now needs every woman in the ranks. The loss of one woman decreases the Church's power by just the measure of that individual. This is no small task.

Bishop John M. Moore says, "Religious womanhood is as responsible for the Godless condition of humanity as religious manhood—the sin of society is no more chargeable to man than to woman, and, salvation can not be brought about without the consecration of both to the task."

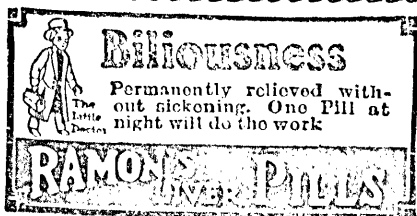
LESS MEAT IF BACK AND KIDNEYS HURT

Take a Glass of Salts to Flush Kidneys If Bladder Bothers You
—Drink Lots of Water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys are not acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.



Corn will out-grow itself if you use

Nitro-A-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitro-A-Germ, Savannah, Ga., for booklet.

We believe this is true. If it is, every individual, man, woman and child, whose name is on the Methodist Church register, is called to enlist in this great Centenary Movement.

For fear some of our women don't see the Missionary Voice, I clip from the March number of this magazine the following explanation of the Centenary funds as it effects the Woman's Auxiliaries of the Missionary Society:

"Woman's Centenary Contribution."

"From so many sources have come letters of inquiry regarding the relationship of the pledges in the Woman's Missionary Auxiliaries and the Centenary contribution that a few brief, clear statements are deemed necessary.

The \$7,000,000 a year for five years called for by the Centenary Movement is divided into two parts.

In the first part belongs the \$2,000,000 already being raised annually by the various missionary departments of our church. Of this amount, the Woman's Missionary Society contributes nearly \$6,000, which is the aggregate sum of membership dues, pledges and specials. These funds will continue to be sent through the Conference Treasurer to the Council Treasurer, as heretofore. No regular funds of the Society will go through the Centenary collections of the local Church. The members of the auxiliaries are urged to keep up their contributions carefully and definitely.

In the second part belongs the \$5,000,000 to be raised annually over and above everything heretofore collected by our church for missions.

To this extra Centenary offering our women are expected to contribute individually as lay members of our churches, just as the men do, and to subscribe to this fund during the eight-day drive (May 18-25) only. The subscriptions made during the eight-day drive are to be paid through the authorized Centenary channels of the local church and not through the auxiliary treasury. No woman's missionary society is expected to become responsible for the raising of any specified quota of the Centenary allotment of its church. The Missionary Society will aid the pastor in every possible way in conducting the Centenary campaign, but will serve as individual Church members and not as a woman's missionary auxiliary.

When the eight-day drive comes, we will pay as God shows us our duty"

Mrs. James Thomas.

CENTENARY ASKINGS NEEDED NOW.

Mrs. R. W. MacDonell sends us the chart of "Centenary Askings" for the Home Department, Woman's Work, of the Board of Missions and tells of the immediate need in some of our mission work.

Her beautiful letter to Conference Corresponding Secretaries is a message to us all. She writes:

"I hope and believe that you will throw your whole strength into the promotion of the Centenary Drive. We greatly need these moneys for the enlargement of the work. For four years we have not been permitted to build or repair our property in any way on account of the high prices, and the government's rule against building during the period of the war. We have immediate need of money for Vashiti Industrial School, Rosa Valdez Settlement, at West Tampa, Fla., a larger

St. Mark's Hall in New Orleans, and the Wesley House at San Francisco. Our Wesley House at San Francisco must be closed unless we can erect a larger building, as we can not rent what we need. When we recall that there are more Christians in Shanghai, China, than there are in San Francisco, and that there are more saloonkeepers than male church members in the city, we can realize how important our work is at that point. I am giving you these facts so that you may know something of the great need there is for the raising of the \$35,000,000.

In sending this, perhaps my last message to you as one of the administrative secretaries of the Council, I have a keen sense of sorrow. For nearly 19 years this work has been first in my thought, and God has enabled us, by working together with Him, to begin some lines of work which must be carried forward and enlarged. The Centenary has revealed to the church how inadequate our Home Mission policy has been. This means that we must work harder than ever that the kingdom may come, and while I shall no longer hold an official relation to you, you may be sure that my interest and prayers, and work in a local way, will ever be with this organization.

"I want to thank you for your loving kindness, and the expression of appreciation which came to me at the Council meeting. Words seem very inadequate, when I seek to express what my heart wants to say."

SOUTHERN WOMEN HELP NEGRO Y. W. C. A.'S.

The Y. W. C. A. forms city organizations among negroes only when the white "Y" pledges its full co-operation with the "branch"—the policy followed among those of other races in the North and West.

On this basis there are 17 colored organizations in Southern cities, with a number of applications pending. The work is spreading rapidly; and training courses for colored "Y" workers are given in Louisville, as well as intensive summer courses at New York headquarters. The colored college women are responding to this new call to service in a most gratifying way. The white women are increasingly alive to the value of the services of these trained workers among the colored women and girls.

PRAYERS FOR CENTENARY DRIVE

Dr. S. A. Neblett says: In all our Centenary campaign there has been perhaps no time when the need for emphasizing intercessory prayer was so great as now when we are approaching the eight-day drive. Men's minds run to plans and figures, but we need

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1225 Park Square, Sedalia, Missouri.

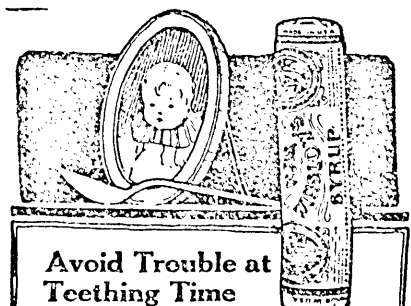
THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$10.00. Mary Elizabeth started her candy kitchen with less than \$5.00, and has made a million. Cannot you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, P. O. Box 1096, Pittsburgh, Pa.

to keep close to God in this crucial hour.

This department has therefore included in "Our Daily Intercession, May," the following suggested topics for prayer for the days immediately preceding the "drive" and for the opening days of the "drive":

14. All pastors and campaign directors.
15. Team captains in the Centenary Drive.
16. Day of prayer, confession of sins, and reconsecration.
17. All workers on Centenary teams.
18. Concerted prayer at 11 a. m. for victory.
19. Centenary campaign on all foreign fields.
20. Centenary Drive in difficult pastoral charges in the home land.



Avoid Trouble at Teething Time

by giving baby

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

By causing the stomach to digest food as it should, keeping the bowels open and by giving baby less food, the first teeth never cause trouble.

Contains no harmful ingredients—formula on every bottle. Use it and note how easy and comfortable baby is when teeth come.

At all druggists.



Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints. Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

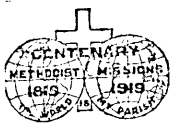
SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.



OUR THREE GOALS FOR MAY.

1. Every school pledged for the Centenary by the 18th.
2. Every school putting on the Membership Campaign.
3. Every school observing Sunday School Day.

Let superintendents and pastors who have not ordered Sunday School Day programs do so at once. They are free if ordered from your Conference Field Secretary.

THE SUNDAY SCHOOL NEEDS THE CENTENARY.

The Centenary needs the pledges from the Sunday schools, for if every Sunday school in our Church would pledge its five cents per member per month we would raise one-tenth of the entire 35 million dollars. But most of all our Sunday schools need the Centenary. We need it to teach our children the spirit of giving. We need it to train them in systematic giving. We need it to educate the coming generation in Methodist Missionary enterprises. We need it to save ourselves from narrowness and selfishness. We must have our schools lined up with the Centenary if we conserve the results of this year's Intensive Missionary Campaigning. The immediate work of the superintendent is to sign up his school for the five cent allotment before May 18th. The bigger and more important task is to take up the work when the Eight-Day Drive is over, and by carefully prepared monthly Missionary programs carry on the campaign of education till every child and adult in the Methodist Church is as naturally missionary as he is Methodist. Mark my prediction, brethren, the school that lines up with the Centenary is the one that will grow and succeed in all its undertakings hereafter. This is ev-

ICE CREAM



is one of the luxuries everybody wants, and everybody can have it by using

JELL-O ICE CREAM Powder

Dissolve a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you have two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents, at any grocer's.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

Abundant Health is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time, and will do you great good. Sharpens the appetite, steadies the nerves.

denced already by the reports from superintendents all over the Conference who tell of new life in their school as a result of the Centenary Campaign.—Clem Baker.

WHERE TO FIND THE MONTHLY MISSIONARY PROGRAM FOR THE SUNDAY SCHOOL.

Brother Neill informed me that the monthly Missionary Program for the Sunday school is soon to be published on separate leaflets and sent to all superintendents along with their other Sunday school literature. But at present the program can be found in the following periodicals: "The Teacher's Magazine," "The School Standard" and the "Missionary Voice." Let me say, however, that no superintendent need confine himself to this set program. Make your own program if you have none of the above periodicals. Use some of the wealth of Missionary literature in our church papers and coming to you through the mails from Nashville.

FORTY-ONE LITTLE ROCK CONFERENCE SCHOOLS PLEDGE FOR CENTENARY THIS WEEK.

During the week ending May 2nd pledges for the five cent allotment were received from forty schools. They were: Bierne, Stuttgart, Wesley's Chapel, Mt. Olivet, Prosperity, Brewer's, Oak Flats, Tucker, Sherrill, New Hope, Marvin's Chapel, New Edinburg, Bethel, Redfield, Oak Grove, Hebron, Wheeler Springs, Good Hope, Lakeside, St. Charles, Junction City, Huttig, Carolina, Johnson's Chapel, Cross Roads, Mt. Carmel, Salem, Hamilton, Lonsdale, Malvern, Plummer's Chapel, Hunter's Chapel, Mt. Olivet (Princeton Circuit), Mt. Carmel, Launier's Chapel, Antioch, Rock Hill, Walnut Springs, Umpire, Bradley and Walnut Hill.

Summary By Districts.

Schools.	
Prescott District	45
Camden District	31
Pine Bluff District	41
Little Rock District	35
Arkadelphia District	26
Monticello District	23
Texarkana District	19

Total for Conference 221

PINE BLUFF DISTRICT FORGED TO THE FRONT.

Last week we predicted that Pine Bluff District would Go Over the Top at her District Conference. Well, we did not miss it much. Nineteen new schools pledged and provisions were made for reaching each of the delinquent schools. This makes 41 schools in all, and places Prescott District in a close place for Conference leadership. Keep your eye on Brother Watson and the Pine Bluff District.

MANY CIRCUITS SIGN EVERY SCHOOL.

Many pastors on large circuits are signing up every school for the Centenary. Among them are: J. W. Nethercutt, T. O. Rorie, Jr., L. M. Powell, J. D. Baker, S. T. Baugh, T. M. Armstrong, Jesse Hamilton, J. C. Williams, J. J. Colson, J. E. Cooper,

A. G. Cason, Brother Bamberg, J. D. Fombey, J. L. Dedman, Wesley Clark, L. T. Rodgers, J. C. Johnson, J. H. Cummins, A. E. Jacobs, Jesse Galloway and others.

BROTHER FRANK SIMMONS MAKES REPORT.

Rev. Frank Simmons closed out his itinerary in the interest of the Centenary in the Sunday schools in the Texarkana District and makes quite an interesting report of his work. He more than doubled the number of school pledges, but reports not being able to reach several places. Texarkana District will come yet. Watch it! We are indebted to Brother Simmons for his faithful and efficient work.

FIFTY MORE SCHOOLS ORDER SUNDAY SCHOOL DAY PROGRAM.

Fifty more schools ordered Sunday School Day Programs from the Field Secretary of the Little Rock Conference last week. This makes 240 ordered up to date. Let's make it unanimous. If you will examine the 1919 program carefully you will find that its presentation will be a real Sunday School Institute in every church. You can not afford to miss this. Order programs at once from Clem Baker, Masonic Temple, Little Rock.

PLEDGES TO THE CENTENARY BY SUNDAY SCHOOLS OF NORTH ARKANSAS CONFERENCE.

Thirty-one Sunday schools made pledges during the week, April 19-26. Thirty-five Sunday schools made pledges during the week, April 26-May 2.

These Sunday schools are named here. Look over this list. Compare with the list recently sent to every pastor, superintendent, and church director in the Conference. If the name of your school is not on either list, it means that its pledge had not gone to Rev. I. L. Neill up to May 2. To be safe, better write Brother Neill a letter or send him another pledge. (See form below.)

Pledges received from April 19-May 2: Moorefield, Galatia, Ware's Chapel, Mt. Herman, Casa, Belleville, Adona, Branch, Prairie View, Caulksville, Oppelo, Plainview, Vilonia, Knoxville, Lamar, Mt. Pleasant, Denning, Altus, Hartman, Coal Hill, New Hope, Highfill, Robinson, Thornberry, Oakley Chapel, New Home, Morrow, Kinslo, Wedington, Colt, Marvell, Wheatley, Wesley, Wynne, Lavaca, Kibler, Bethel, Barling, Truman, Osceola, Harrisburg, Gilmore, Yarbrow, Dell, Harvey's Chapel, Marquand, Oak Grove, Hopewell, Imboden, Pruitt's Chapel, Shiloh, Mt. Zion, New Liberty, Salem, Maynard, West Point, New Hope. Total, 65.

Summary.

Fayetteville	29	64.4%
Forrest City	25	58.5%
Jonesboro	24	40.7%
Conway	23	37.8%
Fort Smith	18	36.0%
Paragould	23	30.0%
Booneville	16	29.0%
Scarcy	12	22.7%
Batesville	17	18.0%

The last report from Brother Neill indicates that we are still in ninth place, being surpassed only by some of the older Conferences, as follows: Alabama, Central Texas, Florida, Holston, North Alabama, North Texas.

Woman's Native Charms

are reflected with added expression in the use of

TEARS OF FLOWERS FACE POWDER

Meets every requirement in quality, safety and odor. 35c at toilet counters or by mail. Money back if not entirely satisfied. American French Perfume Co. Paris, Tenn.



South Georgia, and Western North Carolina.

Brother Neill says: "We have every reason to believe that many schools are accepting their Centenary allotment, but fail for one reason or another to turn in their pledge cards." Is your school in that position? Will you not send in pledge at once? Use following form:

The Centenary in the Sunday School. Whereas, Desiring to do our full share in the celebration of the Centenary of Methodist Missions,

We therefore accept our allotment and agree to raise for the next five years an amount equal to five cents a month per pupil enrolled as a Sunday School Centenary offering for Missions. On the basis of our present en-

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! Sage Tea and Sulphur Darkens Hair So Naturally That Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.

LADIES CAN WEAR SHOES

One size smaller and shoes last longer after using Allen's Foot-Ease, the antiseptic powder for the feet. Shaken into the shoes and sprinkled in the foot-bath, Allen's Foot-Ease makes tight or new shoes feel easy; gives instant relief to corns and bunions, prevents blisters, callous and sore spots. It's the greatest comfort discovery of the age. Try it today. Sold everywhere.

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

rollment this will be \$..... per month.
 Conference
 District
 Charge
 Sunday School
 Date
 Signed (for school by superintendent or pastor).....
 Post Office
 State

Note.—Have Sunday school formally adopt the five-cent allotment, fill out blanks above, and mail at once to J. L. Neill, 810 Broadway, Nashville, Tenn.

Next Sunday is the last day before the Drive—the last day to make pledge so that it can count in the Drive. Our Sunday schools have already made a good record. Let us make it even better! Let every Sunday school take its place in this greatest movement in the history of our church!—J. Q. S.

SUNDAY SCHOOL DAY PROGRAMS.

The indications are good for a general observance of Sunday School Day this year. Several pastors on charges that did not observe the day last year have written me that it will be observed this year. The first orders for programs were delayed on account of delay by the Publishing House, but orders are being filled the day received now. Write to me for programs. They are furnished by the North Arkansas Conference Sunday School Board. More than 3,600 have already (May 2) been ordered and mailed out. If any who have ordered failed to receive programs, please notify me at once and the order will be duplicated.—J. Q. Schisler.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

LIGHTS AND SHADOWS OF SEVENTY YEARS, BY J. E. GODBEY, D. D.

This book is full of valuable history, both our country and the Methodist Church; it abounds in incidents pathetic and amusing; and contains sketches of many of the leading men of the church. It is a biographical story, in which the author has given vivid sketches of life experiences running through seventy years, fifty of which were of continuous service in the regular ministry of the M. E. Church, South—verily a panorama of light and shadows; 312 pages, cloth; sent by mail for \$1.00. Send order to Rev. J. E. Godbey, Kirkwood, Mo.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
 REV. A. W. MARTIN.....Associate Editor
 All communications should be addressed to Epworth League Editor,
 310 Maple Street, North Little Rock, Ark.



SUMMER CONFERENCES.

Little Rock at Prescott, June 26-29.
 North Arkansas at Searcy, June 30-July 3.

EPWORTH LEAGUE TOPIC FOR MAY 18.

Subject: "Co-operation in Christian Service." (John 17:20-23; 1 Cor. 3:6-9.)

Introduction.

By the Leader.

There are two fundamental principles that underlie every successful life. One is harmony with the purposes of God; the other is co-operation with our fellow-man in carrying out the will of God.

And this co-operation with God and our fellow-man must be founded on something more than mere external things. The Roman Catholic Church is a fine example of external unity, but that unity did not keep Catholic German states from invading Catholic Belgium. Love of God is the one sure and certain foundation of all Christian co-operation.

Two of the Leaguers will discuss these fundamental principles, and then an opportunity will be given to all who wish to briefly discuss the relation of these principles to our every-day lives.

Co-operation With God.

There are two pathways open to every soul. One of these ways lies across the purposes of God. The other is the way of God's will. One is the way of selfishness and questionable pleasure; the other is the way of sacrifice and holy joy. The pathway of the will of God does not always bring the material profit that the other does. It is often the way of toil, and even suffering.

Co-operation with God means something more than the mere signing of a card or the holding up of a hand during a revival service. It means that our life is a field and that God is the husbandman. No crops will be allowed to grow there that He doesn't approve. And we are not only the field which God cultivates, but we are the house which God builds and intends to occupy.

No life out of harmony with God can succeed. It is true that material success may seem to crown the efforts of such a life for a time, but sooner or later these material substances will vanish away. We hear much about making God a silent partner in our business. But that isn't enough. Too often God is a silent partner so far as our ears being open to His voice are concerned. God must be an active, dominating force in the business of life if we are to be really successful.

But it is hard for us to understand that the same standard of success isn't used by God in measuring lives as the world uses in judging the efforts of men. The world looks at what you have accomplished. God does not reward His servants according to the success of their labors, because that depends on Himself, but

according to the amount of faithful labor which they bestow on His work. And in that sense, no man can say that he has labored in vain.

Co-operation with God means that we are lined up on the side of the right in every relation of life. There is no question about the position of the man who is in line with God. It is a fine thing for one's fellows to know just where they will find him on every issue. But it is a much finer thing for God to know where to find a man. God is continually going up and down through the world looking for men to lead great enterprises in His kingdom. Sometimes God's choices are surprises to the world. But He never makes a mistake. He knows when a man is lined up right.

Leaguers! The question is up to us as individual men and women. Are we living in opposition to God's purpose for our life? May this day see the life of every Leaguer in perfect accord with the will of our Heavenly Father.

Co-operation With Man.

There is no truer statement than that of the apostle, "No man liveth and no man dieth to himself." Companionship is the leading force in every life. There was a time in the history of mankind when every man lived, practically speaking, unto himself. He procured his own food and clothes. He manufactured his own arms and implements of war. But even then he not only longed for and sought the companionship of his fellow beings, but he was more or less dependent on them. In time of war families and tribes soon came together for mutual protection.

And as our life has become more and more complex with the passing years, so has the necessity of co-operation and harmony among the peoples of the earth increased. Men now unite for almost every conceivable effort. They even co-operate in preparing each other's meals and the clothing they wear.

But the highest kind of co-operation is to be found in Christian brotherhood. The different denominations are beginning to realize that co-operation is absolutely necessary if this world is to be won for Christ. During the war the Christian forces of the world worked hand in hand through the Red Cross, the Y. M. C. A. and other organizations. Our problem is to continue this good work in peace times.

Co-operation among the allied nations beat the Germans back from Paris and saved the world. And when the Christian forces of the world co-operate together under the leadership of Jesus Christ, our great Captain, the forces of sin will be beat back from the hearts of men.

Shall we not join hands with everything that under God has for its aim the making of better men, better churches, better nations, and a better world?

Topics for Open Discussion.

In What Fields Is Co-operation Among Christians Most Needed?

What Sort of Co-operative Work Can the Epworth League Do?

THE EPWORTH LEAGUE CENTENARY OBJECTIVE: AFRICA ABROAD AND AT HOME.

A few years ago the text heard oftenest, and almost everywhere, was "efficiency". It was used on every occasion, with or without excuse, until finally things began to be called efficient that did not have a speaking acquaintance with real efficiency. Then the word began to lose its charm, and in more recent years a new text has superseded it. All of us are familiar with this new word, which, like many others, has come into prominence during the war period. It is "objective"; its meaning is known to everyone. Everything that has been done has had an objective, the usual "objective" being to go beyond the goal which had been set. And Americans are proud that they never have failed to do this.

If the question should be asked, "What is the League objective for Africa?" somebody would answer quick, \$380,000 in five years." Financially that is correct. Then right away some will begin to think about the \$15,000 or \$20,000 a year we have been raising for this work, and will get "cold feet" as to our ever raising \$76,000 a year, without stopping to consider our real ability. There are approximately 135,000 Epworth Leaguers in our church, and as many more young people who should be. Suppose each Leaguer should pay a dime a week. Instead of \$20,000 or \$76,000 we would have more than \$700,000 a year. And what if the full strength of our young people could be marshalled in our League work; a dime a week would easily yield a million and a half a year.

When we think of these figures we should be ashamed for our League that what it has done in the past, or rather what it has not done, has caused it to deserve at the hands of

FREE TO ASTHMA SUFFERERS

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do It Today.

FREE ASTHMA COUPON.
 FRONTIER ASTHMA CO.,
 Room 12F, Niagara and Hudson
 Sts., Buffalo, N. Y.
 Send free trial of your method to:

OFFICE TRAINING SCHOOL.

Alice V. Wylie,
 Lyceum Bldg., Memphis, Tenn.

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

our church leaders so little confidence in our financial willingness. Let's be ashamed of ourselves and go to work and redeem our reputation.

Now, some may ask what will be done with this money. We will not attempt to answer in detail in this article; it would make it too long. But there has been coming from the presses at the Central Office a veritable storm of literature, explaining every detail; and if there should be any Leaguer not already familiar with the plan, the information is easily obtainable.

In a brief way, though, we will say that in addition to the small force we now have in Africa, it is planned to send ten men and eight women of whom there should be two doctors and two nurses; train 100 native teachers and 50 native evangelists, build fourteen houses for missionaries, four schoolhouses and 53 churches (the churches being built by native contribution of material and labor); build three workshops and three small hospitals; establish a printing press, and provide a small steamer for use on the river in transporting workers and supplies. In Africa "at home," we expect to spend \$100,000 in strengthening Paine College, our college for negroes at

Augusta, Ga. And in return, it is expected that from this institution there will go out to Africa "abroad" many colored men and women as missionaries, as well as among the colored people in this country.

Then we must not forget the "personal stewardship" which every one of us owes the cause, in addition to the financial feature. Each one of us must get more on our minds and in our hearts a realization of the fact that we cannot discharge our obligation with money alone. God requires our hearts and minds and bodies just as much as he does our money, if not more. All the money in the world would be valueless to the cause if there were not workers to be sent; and to go is just as much your duty, fellow leaguer, as it is anyone else's, unless you have good reasons which you feel God would accept.

Let's make our slogan "Give and go for Africa;" and then ask God daily to help us do it.—W. H. Keeton.

All further orders for Anniversary Day Programs in the Little Rock Conference will be filled from the Central Office, Nashville, Tenn., instead of by Rev. S. T. Baugh, Blevins. Please be governed accordingly.

LOYALTY OF EPWORTHIANS TO THE PROGRAM OF THE CHURCH.

The Epworth League for the first time in its history has been recognized by the Church as one of its strong supporters of righteousness and faithfulness in its work for the winning of souls for the Kingdom of God. We appreciate being honored in being permitted to take our place with the rest of the Church in this great Centenary Program and shall do our best to come up to the standard they have given us. The Epworth League has reached a new era in its history; it has passed the time of planning its work and has now arrived at the time of action, going forward under the direction of our Church into broader and more useful fields. The program given us in this great movement of our Church is worthy of our consideration and if we are to prove ourselves loyal as the young people of the Church we will have to put on the whole armor of God and wear it without chafing. The three most important foundations of this movement and which are the three things that will bring the entire program over the top, Intercession, Tithing and Stewardship, are nothing new to our organization. We have had these covenants since our first beginning and the Centenary is just asking that we renew our obligations and if we cannot prove ourselves loyal to something that has been in our work for a number of years, then we are not worthy to be called Epworthians. The entire program of the Centenary seems to be carrying out our motto, "All for Christ," giving the entire world a chance to know and serve the one true and living God. Do you realize Epworthians that we are to take a two-fold part in this movement, we are asked to line up with the rest of the forces of the Church and to give all we can, but the best of the program is they are looking to us for the Missionary Spirit. Jesus said, "If you would be My Disciples take up your cross and follow Me". This command comes down to us Leaguers of today. Shall we obey? If the goal for the call of missionaries is to be reached most of the

consecration of life must come through the Epworth League. Epworthians, I urge you in the name of Jesus who suffered and died for us to let us put forth all our efforts and prove to the Church that we are loyal and can be depended upon.—R. G. Custer.

A SUGGESTED PROGRAM.

The Epworth League of Capitol View Church will observe Anniversary Day next Sunday evening at the regular hour for the church services. The following program will be rendered:

Processional Hymn, "Forward Centenary."

Lord's Prayer.

Responsive reading led by Mr. Hubert Andrews.

"Gloria Patri."

Scripture Lesson—The Pastor.

"Our Confession"—Miss Marie Austin.

Prayer.

Selection by Epworth League Quartet.

Address—"The Centenary of Methodist Missions Sounds the Call of Today"—Mr. H. E. Farabee.

Hymn—"If Jesus Goes With Me."

Address—"Christ's Call to the Youth of Today"—Miss Emma Stephens.



No Ice Necessary

with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

Walkup Iceless Refrigerator Co., Waco, Tex.

Nervous Diseases

We have reprinted from a leading Health Magazine a series of articles on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request. THE BIGGS SANITARIUM, Asheville, N. C.

TIME WILL TELL

Regardless of circumstances no statement concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. GRAY & CO., 837 Gray Bldg., Nashville, Tenn., for a free sample.



Dizzy Spells
and **Sickheadaches** are
often caused by **Constipation**.

Dr. Miles' Liver Pills

are easy to take and cause
a normal and easy action
of the bowels.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

Most Effective and Economical.

An expert pharmacist says that the best treatment he knows of for those whose blood is poor, nerves are weak, livers torpid, or whose systems are generally run-down, is: Hood's Sarsaparilla before eating, Peptiron after eating, and Hood's Pills as necessary. The ingredients of these medicines are indicated, he says, in most cases of blood impurities, nervousness, paleness, constipation, and are prescribed every day by physicians who have long known their efficacy. They are put up for physicians in preparations whose formulas are similar to those of Hood's Sarsaparilla, Peptiron and Hood's Pills, but these already prepared medicines so combine them as to have superlative merit and to be the most effective and economical preparation in which to take them.

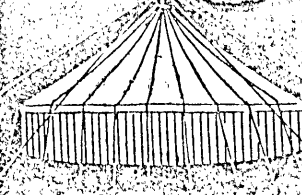
Hood's Sarsaparilla, Peptiron and Hood's Pills are products of the C. I. Hood Co., Lowell, Mass., and form their Triple Combination Treatment.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

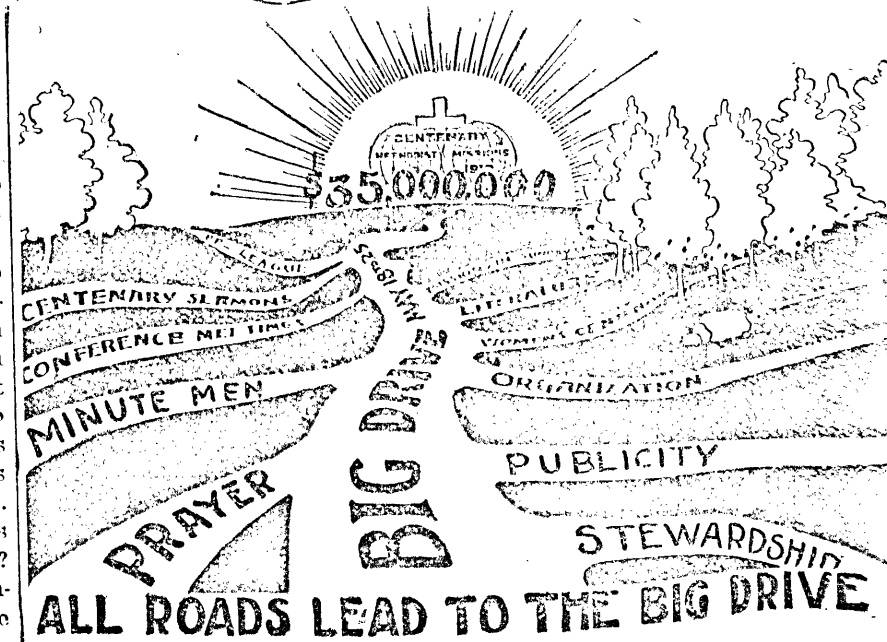
For **MALARIA, CHILLS and FEVER.** ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores

GOSPEL TENTS



of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,
P. O. Box 974-A, Atlanta, Ga.



Address—"Youth's Response to the Call"—Mr. Irvin Lawrence.

Hymn—"My Jesus I Have Promised."

Address—"The Summer Conference as An Occasion for Hearing and Answering the Call"—Miss Sue Medlock.

Offering—Piano Solo Selected—Miss Hortense Copeland.

Prayer—League Benediction.

CHILDREN'S DEPARTMENT. THE CHILD AND THE CENTENARY.

If every little child who knows
Of Jesus and His glory
Would pass the tidings on to those
Who never heard the story—
Why, what a happy, happy place
This weary world would be,
With every child of every race
From sin and sorrow free!

Then bring your Centenary dimes;
Just hear their merry din.
'Tis sweeter far than sunset chimes—
The world for Christ they'll win.
They'll send the missionaries brave
Across the ocean's foam,
And furnish workers who will save
The needy ones at home.

If every child and every dime
Will help in the great campaign
And work together all the time,
The victory we'll gain.
But Centenary aims are high,
Nor child nor dime must stop
Till Christ's love saves the souls who
die,

His banner gains "the top."—Maud M. Turpin in Ex.

A FIGHT AGAINST HONESTY.

"Please do not come here for the next two weeks. We like to have you come, but you see the next two weeks is our special time for thieving, and your message of Jesus creates in us a desire to be honest and righteous. If you continue to come, we will not have the courage or desire to steal."

This was the tribute paid to Jesus and his message by some Ahir people of a criminal tendency, in Ballia, India, and reported by Methodist Missionary Herman J. Schutz.—Exchange.

Peptiron

A Real Iron Tonic

Gives vigor and nerve tone to aged and infirm, and those worn-out from overwork, worry, excitement or close confinement in homes or shops.
Made by C. I. HOOD CO., Lowell, Mass.

A BOOK BARGAIN.

A ten-volume set of the Cambridge Natural History, profusely illustrated, has never been used. Publisher's price, \$8 per vol. Would be fine for a school library. For further information address Arkansas Methodist, Little Rock, Ark.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Ruby Springsteen, Plaintiff,
vs. No. 24135.
L. D. Springsteen, Defendant.
The defendant, L. D. Springsteen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ruby Springsteen.
May 6, 1919.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
S. B. Coss, Plaintiff,
vs. No. 24029.
Frances Burdett Coss, Defendant.
The defendant, Frances Burdett Coss, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, S. B. Coss.
April 10, 1919.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.
J. I. Trawick, Solicitor for Plaintiff.
J. P. Webster, Attorney ad Litem.



Tired Housekeepers

In their ambition to keep the home in order, tidy and attractive, do their social duties and have their children well dressed, many overworked housekeepers develop serious female troubles which make life miserable.

There is a perfectly safe remedy for such conditions which contains no narcotics or harmful drugs, and that is

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

NEWS OF THE CHURCHES.

To the Brethren of the North Arkansas Conference:

Dear Brethren: It is hoped that each member of the Conference who received the letter from the chairman of the Board of Christian Literature, and the blank to be filled and returned, would at once dig the same from the waste-basket and read it and comply with the request. This is important. Do not delay longer. Even the members of the Board who have neglected to do the same would do a kindness to all the Conference to dig up and make the report as requested. Perhaps this is too strenuous a task! But, brethren, this matter of the condition that obtains today throughout our beloved Methodism has gotten on my heart and I surely feel that it should get on the heart of every Methodist preacher, at least, until we shall have changed the face of the Beast. It is hoped that each presiding elder will impress upon every pastor of his district the importance and necessity of answering the call. May I suggest that each pastor read the report of the Board of Christian Literature of the Upper South Carolina Conference which is printed in the Nashville Christian Advocate of 2nd inst. Our Board desires to get together at the Minister's School next month at Conway and arrange for a special program at the next session of the Annual Conference. At this time we desire to lay this matter more fully upon each preacher and we cannot do full justice to the question unless we can have the co-operation of every member of this Conference. Hoping to hear from each pastor soon and thanking you all in advance for the same, I am

Yours truly,

Eli Myers, Rogers, Ark.,
Chairman of the Board of Christian Literature.

QUARTERLY CONFERENCES

FAYETTEVILLE DISTRICT. (Third Round.)

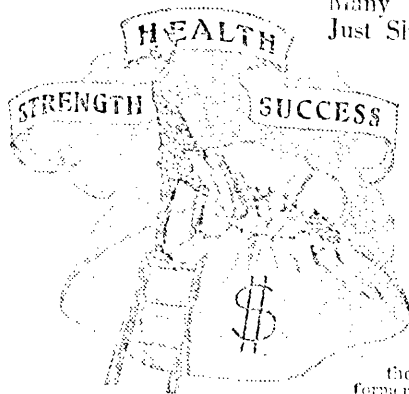
Farmington, at Elkins, May 10-11.
Rogers, May 11-12.
Prairie Grove, May 16.
Lincoln, at Morrow, May 17-18.
Viney Grove, at Viney Grove, May 18-19.
Gravette, at Gravette, May 22.
Centeron, at Oakley's Chapel, May 24-25.
Bentonville, May 25-26.
Fayetteville, June 1.
Springdale, June 1-2.
Elm Springs, at Harmon, June 7-8.

War Eagle, at Rock Branch, June 14-15.
Huntsville, at Huntsville, June 21-22.
Pea Ridge, at Pea Ridge, July 5-6.
Zion and Goshen, at Sun's Chapel, July 6-7.
Osage, at Rule, July 12-13.
Eureka Springs, July 19-20.
Berryville, July 20-21.
Green Forest, July 26-27.
Berryville Ct., at Concord, Aug. 2-3.
Weddington, August 9-10.
Springtown, at Thornsberry, Aug. 10-11.
Gentry, Aug. 16-17.
Siloam Springs, Aug. 17-18.

W. F. EVANS, P. B.

Why Lack of Iron In The Blood May Be Costing You Money Every Day

Many a Capable Man or Woman Falls
Just Short of Winning Because They Don't
Back Up Their Mentality With
Physical Strength and Energy.



Get some of the money—don't let the other fellow have it all just because you are too weak, nervous and run-down to go after it with the same vim that gets him what he wants. Make yourself a man of blood and iron—a woman of power and vitality.

"Many a capable man or woman falls just short of winning because they don't back up their mentality with the physical strength and energy which come from having plenty of iron in the blood," says Dr. James Francis Sullivan, formerly physician of Peleene Hospital (Outdoor Dept.), New York and the Westchester County Hospital. "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued but it utterly robs him of that virile force, that stamina, and strength of will which are so necessary to success and power in every cross, nervous and irritable. To help make strong, keen, red-blooded Americans there from, it often increases the strength and endurance of weak, nervous, run-down people."

Manufacturers' Note: Nuxated Iron, which is prescribed and recommended by physicians and which is now being used by over three million people annually, is not a secret remedy, but one which is well-known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and timely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

NUXATED IRON

The Power Behind Strong Red-blooded Successful Men and Women of Today

In answering these ads mention your paper. It commends you.



THE TENTH IS THE LORD'S

WHAT IF
YOUR OWN
WERE STARVING?

From a suffering, devastated nation comes a Macedonian cry—the cry of a homeless, hopeless people, the cry of starving widows and orphans. They are starving for lack of food, clothing, shelter, Christian guidance and love. What are YOU going to do about it?



These heathen hosts need our help. They need our schools, our hospitals, our civilization.

They need our Christian religion and all that it will mean to their dull, despairing lives.

IS IT THROUGH ANY
SPECIAL MERIT OF YOURS
THAT YOU ARE NOT AS THESE?

THIS MIGHT BE YOUR
OWN LITTLE GIRL, YOU KNOW

She isn't ten years old, but some days she picks 150 pounds of cotton. She needs a chance—a chance for an education, Christian training, for play and childhood's right to be happy. Our country can never be really "safe" for anything as long as its children are not protected. The Centenary comes as a ransom to childhood.



IS IT NOTHING TO YOU, THAT THESE NEEDY ONES PERISH FOR WHAT YOU HAVE TO GIVE? THAT MONEY, THAT PROPERTY WHICH YOU CALL YOURS is only held in trust. God, the owner, your Father and theirs, wants these, his other children, to share what you hold for him. **THE TENTH IS THE LORD'S. THE TENTH IS THE MINIMUM.** Your part may be more.

FOR THE SAKE OF HIM WHO HAD NOT WHERE TO LAY HIS HEAD—will you not have pity on such as these and pay your full part of the \$35,000,000?
"INASMUCH AS YE HAVE DONE IT UNTO ONE OF THE LEAST OF THESE."

MISSIONARY CENTENARY, BOX 38, NASHVILLE, TENN.