

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, MAY 1, 1919.

NO. 18

FOR WE ARE LABORERS TOGETHER WITH GOD; YE ARE GOD'S HUSBANDRY, YE ARE GOD'S BUILDING.—1 Cor. 3:9.

## COLABORERS.

It is our high privilege to be colaborers with God, by the help of his Holy Spirit learning his purposes and co-operating in fulfilling them. In our Methodist Centenary we seem to hear the Holy Spirit teaching us that this is God's hour for a forward movement timed with the overthrow of unholy combinations and responding to humanity's deepest need. To fail now would be to be recreant when God calls and the world's anguish appeals. Men of Methodism, let us be true colaborers with God in a ministry of mercy.

## THE LEAGUE OF NATIONS.

The document providing for a League of Nations, which has been reported from the Peace Conference, being a human instrument, is not perfect, but it is an honest effort to establish a covenant to maintain peace and prevent war. As the result of long and difficult deliberation it deserves respect and support. As it must involve mutual concessions it cannot be exactly what any one nation would propose, but each should be willing to yield in minor matters to secure the larger good. Let us give it our loyal support.

## THE CHALLENGING CHRIST.

Recently a Frenchwoman of education and ability, after visiting this country and carefully studying American life, was quoted as saying: "Before you came into this war, we in France felt bitter toward what we felt was your stupidity. You were so generous, so responsive in every way, we thought, save in the greatest way of all. Yet now that it is all over, now that I have been away from France, I realize that America entered the war soon enough. For now I realize, after knowing your country and your men, that Europe was rotten to the core, rotten morally, spiritually, and politically. We had to bleed, bleed, bleed. We had to suffer as we have suffered before we were ready to see ourselves as we were. America came in soon enough to save the day. She did not come so soon that her youth was depleted, her vision embittered, her deepest and highest passions stirred by the hell of war. She came to us with the joy of youth on her lips and the truth of youth shining from her forehead. She came to bring to us the clean soul of a young civilization."

This generous, unselfish praise should stimulate us now to do our utmost to deserve it. When France and England and Belgium and Italy were pouring out their libation of blood, if we too had not offered our best blood for freedom's holy cause, we would have withered under the scorn of the ages. Selfishly to have saved ourselves would have been to lose our very souls. Not hastily, but after deliberately studying the issues, we prepared to sacrifice all, if need be, rather than permit ruthless militarism to prevail. After trying us, as Abraham was tried in offering Isaac, God intervened and our supreme sacrifice was not required. Permitted to end the war with slight loss, are we now free to go on as before, living to accumulate wealth and enjoy material blessings? Is it not possible that God has saved us from spilling more blood on the fields of France in order that we may fight for a yet holier cause? If the world is rotten, how shall it be purified except by the blood of Christ? If we

have received God's best gift, his Son, shall we not preach him to the decaying world?

Surely our Centenary is the challenge of Christ to use our rich resources of men and money to send his message to the stricken world. Shall He call in vain? Are we not ready to respond and offer even more to Him than we were willing to sacrifice in France? Can we now save our own souls unless we lose our lives for China and Japan and Korea and India and Africa and Mexico and Russia?

## A GOOD EXAMPLE.

While our War Department and our army have been, consciously or unconsciously, lending their aid to the breaking down of the sanctity of the Sabbath, it is gratifying to learn that the Secretary of the Navy, Hon. Josephus Daniels, has issued orders to the effect that no vessel shall begin a cruise on Sunday except in case of emergency, and no work of any character whatsoever shall be performed except works of necessity, and, as far as possible, nothing shall be done to interfere with divine services. This is worthy of commendation and it is to be hoped that other departments of the government will follow the good example.

## SEEK INDEPENDENCE.

It has been estimated by government experts that practically one-half of the cost of producing cotton is to be charged to labor. At the present price of other items it is shown that cotton at 32½ cents gives to labor a wage of only \$50 a month, and for labor to receive \$75 per month cotton must bring 37½ cents. The farmer should know that when cotton is bringing these apparently high prices he is getting only \$50 to \$75 a month for his labor, and this, of course, does not include his board, but means the wage of labor that provides its own keep. How can we expect boys to remain on the farm and raise low priced cotton, when ignorant hod-carriers now command \$100? Is it right to create such conditions and expect cotton growers to be satisfied? How can they have comforts and conveniences and educate their children on such meager incomes? Farmers are under obligation to themselves and their families to seek a new independence. It can be obtained by diversification and careful economy this year.

## THE AUTOCRACY OF HATE AND INCOMPETENCY.

Recently, in a signed statement, Nicholas Tchaykovsky, a Russian revolutionist and socialist of great prominence, who is in position to understand Russian Bolshevism, made the following significant declaration, which is worthy of the attention of our President and his advisers: "Bolshevism is the outcome of war much more than of revolution. It has been born out of the war, strengthened by the war, and supported by the war, and now the struggle against its attacks in Russia is a direct continuation of the great war of nations. Being an international as well as a Russian danger, it ought to be faced by an international resistance to its destructive work. We Russians recognize this struggle against Bolshevism as primarily our own duty, and we do not expect the Allies to fight instead of us in the front ranks, but we do not consider it reasonable or just to be left to face alone this enemy to ail human kind. We do not demand that the Allies send their men to fight instead of us, but we do demand to be supported morally and materially by them, and we leave it to the conscience of the Al-

lied nations to decide in what form and to what extent they can render this brotherly assistance indispensable to themselves as well as to Russia."

These are wise words. We sent our army to France to save the world from the Hun menace, and now while the victors have been dallying and wrangling over boundaries and indemnities, the Huns are through Bolshevism robbing the world of the fruits of victory. As Bolshevism is virtually Hunism in its most hideous form we are under the same obligation to fight it whether in Russia or Germany or the United States. Now that agreement has been reached on the League of Nations, let the nations speedily unite to resist this even more terrible evil, the autocracy of hate and incompetency.

## A SPURIOUS AND SELF-PROCLAIMED MARTYR.

The Nation, published in New York, once a conservative and extremely sane journal, has under new editorial management become radical and destructive. It is an apologist for Eugene V. Debs, who was properly convicted by a jury of his peers of utterances which were while war was in progress calculated to obstruct the prosecution of the war; and it bitterly criticizes the Government for enforcing the sentence now because the war has ceased. His friends think Debs is a saint and a martyr, but he has been for a generation one of the most dangerous men in America, a leader of revolution against stable government. He was permitted to indulge his spleen in time of peace, but when our country became involved in a life and death struggle his incendiary utterances became virtual treason, and if he could have succeeded our war power would have been paralyzed. While his punishment did not begin till the war closed, he is now paying the just penalty for an assault on the very life of the nation which had tolerated his revolutionary ravings for many years.

We stand for freedom of speech and of the press, but we recognize the fact that men should be held responsible for their utterances. The Nation and the Appeal to Reason, which was prudently patriotic while the war was on, but is now blatantly revolutionary, are playing for sympathy for Debs and are pandering to the spirit of Bolshevism. We would not stop the presses of such papers, because in peace large latitude is allowable, but we feel it our duty to protest against their pernicious propaganda. They do not represent true Americanism, but the insidious and unholy social theories promulgated by visionary and irreligious German writers. Consciously or unconsciously, these papers and agitators have been playing into the hands of our Teutonic enemies. They will bear close watching. We must not permit ourselves to be torn from our Anglo-Saxon moorings by German sympathizers in the disguise of Socialism. The mouthings of Debs are theatrical bids for a martyr's crown. They are the froth of a man as full of himself as was Kaiser Wilhelm. The oppressed are deceived when they follow such leadership. There is a better way.

Fools may simulate the wise when they sleep, when they are silent, and when they forgive, but the folly of forgiving is wisdom.

Subjectively I deal with Christ by faith, objectively I deal with Him in my neighbor.

Some men are born fools; some achieve folly, and some have foolishness thrust upon them.

# Arkansas Methodist

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.  
**Little Rock Conference.** N. Arkansas Conference  
 James Thomas F. S. H. Johnston  
 George Thornburgh J. M. Williams  
 T. D. Scott J. K. Farris

One Year, Cash in Advance.....\$1.50  
 When Payment is Deferred.....2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.  
 Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.  
 1. All subscribers are counted as permanent unless notice is given to the contrary.  
 2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.  
 3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of  
**JACOBS & CO., CLINTON, S. C.**  
 Soliciting Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.  
 W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.  
 D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.  
 G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.  
 E. M. LANE, Atlanta, Ga.

### METHODIST CALENDAR.

Booneville Dist. Conf., Gravelly, May 6.  
 Batesville Dist. Conf., Central Ave., May 7.  
 Prescott Dist. Conf., Murfreesboro, May 8.  
 Texarkana Dist. Conf., at De Queen, June 4.

### PERSONAL AND OTHER ITEMS.

A national conference on lynching is to meet in New York City, May 5-6.

Rev. P. C. Fletcher, D. D., will deliver the baccalaureate address at Hendrix College June 6.

Investigations in England show that the brewers were among the most unscrupulous war profiteers.

Rev. C. R. Mann of Carthage called last Thursday and gave a hopeful account of the work on his charge.

Dr. Theo Copeland of Texarkana will preach the commencement sermon for the High School at Vivian, La., May 25.

Rev. P. C. Fletcher received 55 persons into our First Church, this city, Easter morning, 44 of whom were splendid men and women.

The closing exercises of Arkansas-Haygood Industrial College, the school of the Colored Methodist Episcopal Church near Pine Bluff, include May 4-7.

Rev. A. D. Porter, presiding elder of Corsicana District, Central Texas Conference, has written a splendid hymn, "The Victory Song of the Centenary."

After having served as chaplain in the army and in Red Cross work Rev. F. W. Gee of Little Rock Conference has returned to our city and is ready for regular service.

Dr. and Mrs. C. B. Scott announce the engagement and approaching marriage of their daughter, Vivian Murrell, to Mr. I. J. Steed, Little Rock, the wedding to take place on June 3.

The Advocates of the Northern Methodist Church are reported in better condition than heretofore. The New York has over 50,000 subscribers and the Western is more than paying expenses.

On Monday Presiding Elders W. P. Whaley, T. D. Scott and W. L. Oliver, of Monticello, Arkadelphia, and Batesville Districts, respectively, called after they had met in Centenary consultation.

The New York Legislature has passed a law permitting cities to pass ordinances allowing Sunday baseball and moving pictures. This is a bad law. The Christian people should work for its repeal.

Married.—April 24, at the home of the bride's parents, Dr. and Mrs. R. C. Cavitte, of Marmaduke, Ark., Mr. Charles H. Parrish of Paragould, Ark., and Miss Sue Cavitte, Rev. H. H. Blevins officiating.

Rev. J. R. Rushing of Emmet reports: "The Centenary outlook is flattering. We purpose going over the top and we shall do our best to put the Methodist in every Methodist home by the first of May."

\*\*\*\*\*  
 If any one who has not ordered the Arkansas Methodist receives it, he may know that it is sent by the pastor or Official Board in order that the Centenary may be properly presented. Payment can be made to the pastor.  
 \*\*\*\*\*

Bishop James Cannon, who has for some four months been in Europe, recently made eight prohibition addresses in Scotland, and the comments of the British papers on his work are highly complimentary.

The American Sugar Refining Company, whose business aggregated \$200,000,000 last year, has appropriated \$2,500,000 for this year's advertising. Would it not pay for the Church to do more real advertising?

Evangelist D. B. Bulkley has just closed a meeting at Strong with Rev. J. G. Johnson. He expects to remain in Arkansas this summer and would be glad to assist pastors needing his services. Address him at Bonita, La.

Rev. S. C. Dean of Dermott reports: "Two full houses Easter Sunday. Sixteen joined the church, making thirty-six since Conference. Fifty-six new subscribers for Methodist. Our Centenary apportionment is \$9,000, which will be subscribed."

Rev. W. A. Steel of Warren writes: "Yesterday was a great day with us; 318 present at Sunday School. The largest congregation of the year. Five infants baptized, and four persons joined the church, making 17 additions during the month."

A strong delegation of Filipinos is in this country to urge that they be given their independence. If it can be demonstrated that they are fully prepared to maintain self-government, we are under obligation to grant their petition at the earliest possible day.

June 4-5, at the Arkansas School for the Blind, will be held a meeting of its former students who hold diplomas or certificates for the purpose of reviving the State Association for the Blind. All who are interested will be welcome at the sessions.

Last Sunday Rev. C. F. Hively of Gardner Memorial preached the closing sermon at Plumerville High School. His Church is now well organized for the Centenary and success is expected. He goes next week to Marshall to help Brother Armour in a meeting.

On March 16 Bishop E. P. Hart of the Free Methodist Church passed away at the age of eighty-four. After having served thirty-four years in the episcopacy, he had been a superannuate eleven years. He was a strong character, a spiritual preacher, and an efficient bishop.

Rev. W. T. Wilkinson of Russellville writes: "Everything is going well on my work. Crowded audiences at each service. We had a great day last Sunday. Class of nine received at the morning service. Every prospect of going over the top with the Centenary."

Rev. J. C. Williams of Bingen gives notice to his brethren in the Prescott District who are expecting him to help in their meetings that he can be with them second and third Sundays in July and from September 15 on through October, but cannot arrange for dates in August.

Commenting on the Southern Methodist Handbook, the Western Christian Advocate says: "By looking over this general survey of Southern Methodism one is impressed by the great similarity to our own church and the apparent lack of necessity for two separate organizations."

The Book Committee of the Methodist Episcopal Church in session at Cincinnati last week selected Des Moines, Iowa, for its General Conference of 1920. It found that the net earnings of the publishing business were \$278,000, of which \$250,000 was appropriated for the superannuates.

He who first brewed beer prepared a pest for Germany. I have prayed God that he would destroy the whole brewing industry. I have often pronounced a curse on the brewer. All Germany could live on the barley that is spoiled and turned into a curse by the brewer.—Martin Luther.

Dr. W. B. Beauchamp, the chief director of the Centenary, last Monday in our city, had a conference with the lay leaders and presiding elders of our

two Conferences concerning the Centenary Drive. He is looking well in spite of his arduous labors, and is full of faith and hope for the movement.

His many friends will be glad to learn that Rev. J. H. Glass of Holly Springs has fully recovered from the operation which he underwent a month ago for appendicitis, and is busy with his work. The Arkadelphia District League Conference is to meet in June at his fine country church at Sardis.

Rev. E. K. Sewell of North Arkansas Conference, who was wounded while engaged in Y. M. C. A. work in France, has returned and is visiting among friends. Before his recovery he was a patient in seven different hospitals. We welcome him and trust that he may soon be ready for active service.

Last week Rev. W. C. Davidson of Asbury Church, this city, was called to the funeral of his father, Mr. W. F. Davidson, near Arkadelphia. This noble Christian and his wife have both passed to their reward within a few months. Brother Davidson and other members of the family have the sympathy of many friends.

Meharry Medical College, the school at Nashville, Tenn., in which the Methodist Episcopal Church is educating physicians, dentists, and nurses for the negro race, has been offered \$150,000 by the Carnegie Foundation and a like sum by the General Education Board on condition that \$200,000 be secured for endowment.

Rev. J. L. Cannon, presiding elder of Texarkana District, changes the date of his District Conference from June 18 to June 4 in order to give his preachers opportunity to attend the Hendrix College Summer School, June 10-18, and exhorts them to go and their people to send them. Let other presiding elders do likewise.

The editor of The Nation is obsessed with the idea that he knows all that has been transacted in the Peace Conference and is sure that he is wiser than Wilson, Orlando, Clemenceau, and Lloyd George. It is to be regretted that this once great journal has fallen into the hands of a Teutophilic, Anglophobic egotist.

Last week our office had an appreciated visit from President C. A. Long, of our Granbery College in Brazil, who is taking his vacation by assisting in the Centenary. He gives a very hopeful view of the outlook and expresses great appreciation of the labors of Bishop Moore. His school is in the midst of a very prosperous year.

Announcement is made that Mr. J. A. Odell of Greensboro, N. C., has given \$100,000 to construct an auditorium and conservatory building for Greensboro College for Women. This is a memorial to Mrs. Odell, who died December 26, 1918. Such gifts encourage all who are interested in our schools. The time should speedily come when we may expect similar donations to our schools in Arkansas.

The simple and illuminating truth is that beer and pro-Germanism were tied together and together the country threw them overboard. The war showed the brewery interests of America honey-combed with moral treason, working for German ends, putting out German propaganda, hand in glove with those who were stabbing our allies in the back at every turn and seeking a chance to treat our soldiers in similar fashion.—Chicago Daily Tribune.

Rev. F. E. Singleton of First Church, Helena, writes: "Our Epworth League has a lyceum course of ten numbers, and has had the pleasure of having a former pastor, Rev. J. D. Hammons, whom we all enjoyed. Dr. P. C. Fletcher made a strong impression and many friends. The Galloway students were over in an evening of song and story and gained a great reputation. They made many new friends for Galloway and elicited many favorable comments in the local press. Everything is moving along nicely. We shall go over on the Centenary."

It is announced that a settlement of the case involving the Epworth University at Oklahoma City has been reached. The West Oklahoma Conference of our Church is given absolute ownership of eleven acres, including the buildings. All debts will be paid out of the proceeds of sale of the remainder. It was decided that the Methodist Episcopal Church had completely abandoned its claim. This is a happy termination of an unfortunate affair. As our Church in Oklahoma has suffered terribly over its educational situation, it is to be hoped now that plans will be made to establish a first-class co-edu-

ational college at Oklahoma City and re-establish a woman's college at Muskogee. Only thus can the faith of the Church be kept. Both institutions are needed.

A report has just been published showing the average annual value of all crops raised in each State during the seven-year period 1912-1918. This gives Texas first place and Illinois and Ohio second and third place, while Arkansas ranks twenty-first. As this puts us ahead of such good States as Oklahoma, Tennessee, Virginia, and Louisiana we have no reason to be discouraged, and yet when the comparisons are made on the basis of area we are far ahead of Texas, and when the actual acreage in cultivation is considered few States are in advance of Arkansas.

"Home Economics at the University of Arkansas" is the title of a bulletin which has just been issued by the Department of Home Economics of the University. The bulletin was prepared especially for high school girls who are interested in the study of home economics, and tells of opportunities for women prepared in this vocation to secure positions in teaching, extension work, dietitian's work, research work, newspaper work, and lecturing and demonstrating. The courses offered also prepare for home making. The bulletin outlines the courses offered by the University in home economics and tells of the practical work done in the practice cottage in which the junior and senior girls live for a part of the year. There are eight cuts, showing the laboratories, girls' dormitory, and interior and exterior views of the practice cottage. Copies of the bulletin may be secured upon application to the registrar, University of Arkansas, Fayetteville.

In order that Rev. E. R. Steel might represent the Centenary on Rowell Circuit last Sunday the editor preached at Lakeside, Pine Bluff, in the morning, while Rev. H. B. Trimble of Lakeside preached at First Church. The congregation was good and the visit to the Sunday School gave opportunity to hear Judge Sorrells deliver an illuminating address to the Men's Class. This great church is greatly pleased with the ministry of Brother Trimble and is expected to do its full share on the Centenary. Arrangements will be made to put the paper into every home. At night the editor addressed a fine congregation at First Church, having the helpful presence of Brother Steel, who had just returned from a very profitable day on Rowell Circuit, where great crowds had attended and gave evidence of appreciation of the Centenary. Brother Steel, in his thorough way, is preparing his people for full participation in the Centenary. It is gripping him and them. The paper is now going to every home in this charge. Pine Bluff in spring dress never looked more attractive. It is a growing and prosperous city, and our churches are in the forefront.

It is interesting, to say the least, to read what Samuel Gompers, president of the American Federation of Labor, has to say on his return from Europe concerning Bolshevism. The New York Times recently reported him as saying: "All of you who know me or know of my attitude toward labor conditions know of my absolute opposition to Bolshevism in theory and to Bolshevism in fact. In theory Bolshevism is an impossibility. In fact, if it were put into operation or could be put into operation, it would mean the decadence or perversion of the civilization of our time. To me the story of the desperate Samson, who pulled the temple down on his head, is an example of what is meant by Bolshevism. I am not willing that all of the genius of past ages should be flung to the winds. And I am not willing that the little service that I may have been able to render during the long years that I have attempted to improve conditions in a constructive way, should be destroyed by maddened desperation." Without doubt the American people are in a place where they must understand themselves. They are facing an insidious enemy which has many champions who do not know they are supporting it by their teachings, writings, and attitude toward humanity.—Western Christian Advocate.

Last Wednesday night the editor had the privilege of telling the Conference of the North Arkansas Woman's Missionary Society in session at Batesville about their two schools in Cuba. A thunder storm was brewing just before the hour for convening, consequently many were deterred from go-

ing out. Nevertheless practically all members of the Conference were present and in spite of the rain the audience was good. Miss Shannon, one of our missionaries to Japan, delivered a very interesting and instructive address on Japan. She is a sister of Prof. A. M. Shannon, who was in the Hendrix faculty in 1901-2, and of Mr. Harry Shannon of Warren. On account of the time required to go and return the editor was not able to see any of the business sessions of the Conference, but the attendance was good and reports indicated a prosperous year. It is a body of splendid workers full of zeal and the spirit of missions. Batesville, that fine town so intimately associated with the important things of Arkansas Methodism, was easily dispensing generous hospitality, and, as if the Methodist women were not enough, were also entertaining a similar Presbyterian organization. It is always a pleasure to visit that beautiful city. Our church building and the station and district parsonages are fine properties and strategically located. Under Rev. W. T. Thompson our church is prospering. The paper will be put into all the homes. Rev. W. L. Oliver, the presiding elder, brought the editor under obligation for special courtesies. He is leading his District to success.

ARKANSAS-HAYGOOD VISITED.

Last Sunday after dinner in company with Rev. H. B. Trimble and Brother J. H. Watkins, pastor and superintendent of Lakeside Church, Pine Bluff, the editor went out four miles to the Arkansas-Haygood Industrial College and preached to the faculty and students. This is the consolidation of the schools formerly maintained at Washington, Ark., and Little Rock, by the Colored Methodist Episcopal Church in Arkansas. Near Pine Bluff 300 acres have been secured, and in cheap frame buildings the work of training the colored boys and girls is being carried on. A good faculty not only gives literary instruction but training in sewing, cooking and farm and shop work. All the work is done by the students led by the teachers. Several good houses have been erected, and the big frame temporarily used for school purposes will give place to a substantial brick as soon as the funds can be collected. The attendance has ranged from one hundred to two hundred. President Neal, who was the eloquent fraternal delegate from his church to our last General Conference, is energetic and courageous and is determined to establish a strong school. He is worthy of the confidence and support of our Church in Arkansas. We should stand behind him and help him in his worthy enterprise. Let us co-operate with his Church in securing the \$40,000 needed for the new building. The editor enjoyed the occasion and hopes to visit the school when conditions are still more favorable.

BISHOP E. E. HOSS.

After a long and weary struggle this great man fell on sleep at 9:30 p. m., April 23, at his home in Muskogee, Oklahoma. The end was not unexpected, as he had been critically ill for many weeks, and yet there were times when his temporary recovery seemed possible.

His had been a busy and fruitful life. He had never learned to rest or to work in a leisurely manner, because his nature was impetuous. Rarely have men been so generously endowed. His power of analysis and discrimination was keen, his logical faculty strong, his memory prodigious, and yet he had the instincts of the poet and the temperament of the advocate. His mind was an inexhaustible storehouse and his forms of expression were simple, but rhythmic, and delightfully fresh and illuminating. As a raconteur he was charming, as a historian original, as an editor elegant and forceful, as a preacher elaborate and emotional. His love of family and his native mountains was intense. His devotion to the Church was a passion. His religious experience was real and vital. His absolute loyalty to his friends and to the cause which he espoused divided the world into two very definite parts, and caused the one almost to worship and the other to fear. He scorned neutrality, and yet was broad in his sympathies. He was an outstanding figure not merely in Southern Methodism, but in ecumenical Methodism. For twelve years he dominated his own Church as no other man had since the days of McKendree. One may not approve every position which he took nor his manner of attack

or defense, but it must be acknowledged that he was a personality which always had to be considered in recent affairs in Southern Methodism. His zeal and activity literally ate up his vitality and he died when he should have been capable of many more years of service.

Born in East Tennessee, April 14, 1849, he belonged to the illustrious Sevier family so closely identified with the history of Tennessee and Arkansas. Educated at Emory and Henry College and Ohio Wesleyan University, he was ordained in our ministry in 1870, and as a member of the Holston Conference served Knoxville, then at San Francisco, and later at Asheville, N. C. He became president of Martha Washington College and of Emory and Henry College, and in 1885 accepted the chair of ecclesiastical history at Vanderbilt University. From 1890 to 1902 he was editor of the Christian Advocate (Nashville), in which capacity he won pre-eminent distinction. In 1902 he was elected bishop and served until the General Conference of 1918 gave him the retired relation. He traveled much and was the author of several valuable books. In 1872 he married Miss Abbie Clark, who passed away last summer. Two sons and a daughter are living. The funeral was at Muskogee, Dr. Theodore Copeland and Hon. T. G. Fitzhugh delivering addresses. His life was a distinct contribution to Methodist Christianity. His like we shall not see again. The Church mourns one of her greatest sons, and humanity has lost a brother.

NEW SUBSCRIBERS ON CIRCULATION CAMPAIGN.

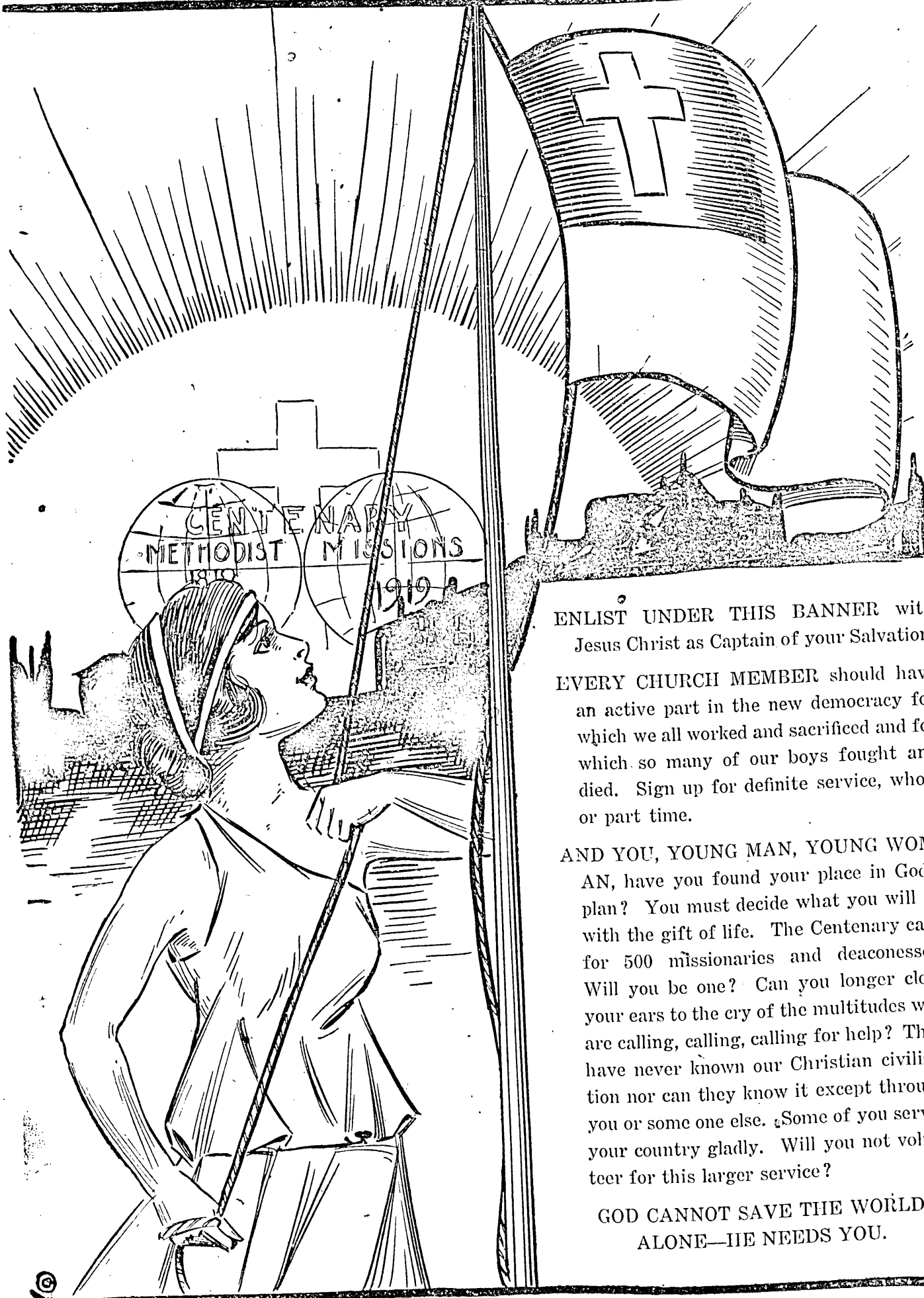
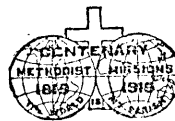
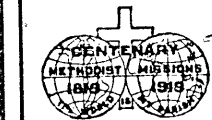
Table with 2 columns: Conference Name and Total Subscribers. Includes North Arkansas Conference and Little Rock Conference.

REPORT ON CAMPAIGN.

The following pastors have sent in subscribers on our special offer since last week's report: J. W. Black, Melbourne, 5; W. B. Wolf, Mountain Home, 8; Noel S. Chaney, Mountain View, 12; Geo. W. Hooten, North Quitman Circuit, 8; B. L. Harris, Eureka Springs, 5; Eli Myers, Rogers, 23; H. M. Lewis, Jelks and Wiville, 33; R. E. L. Bearden, Blytheville, 40; Ira A. Brunley, Gilmore and Whitton, 13; T. A. Bowen, Fisher Street, Jonesboro, 8; Norris Greer, Leachville and Manila, 14; John Gowan, Monette and Macey, 11; J. H. Barrentine, Trinity Circuit, 6; A. B. Haltom, East Side, Paragould, 5; C. L. Williams, Friendship Circuit, 6; R. G. Rowland, Third Street, Hot Springs, 23; T. O. Owen, Fordyce, 5; B. E. Mullins, Kingsland, 6; A. O. Graydon, Thornton, 5; W. R. Jordan, Hickory Plains Circuit, 13; P. C. Fletcher, First Church, Little Rock, 10; S. W. Rainey, Henderson's Chapel, Little Rock, 5; W. P. Hopkins, Tomberlin Circuit, 5; D. C. Holman, Hamburg, 12; J. W. Mann, McGehee, 9; J. R. Rushing, Emmet, 14; J. L. Leonard, Horatio, 9; F. F. Harrell, Mena, 6; W. B. Arnold, Patmos, 9; James R. Rhodes, Richmond, 20.

It is asserted by some that a good deal of the German brutalities in Belgium were very much aided by the fact that wine cellars were raided by the Teutons and the soldiers got drunk as lords. If this is so, it is not the first time that drink has made beasts of men. And remember that drink draws no nationality-line. What it did to the Germans it will do to us if we let it. Booze is a good thing to keep away from; let's do a thorough job with it while we're at it.—New Appeal.

**I Gave My Life for Thee;  
What Hast Thou Given for Me?**



ENLIST UNDER THIS BANNER with Jesus Christ as Captain of your Salvation.

EVERY CHURCH MEMBER should have an active part in the new democracy for which we all worked and sacrificed and for which so many of our boys fought and died. Sign up for definite service, whole or part time.

AND YOU, YOUNG MAN, YOUNG WOMAN, have you found your place in God's plan? You must decide what you will do with the gift of life. The Centenary calls for 500 missionaries and deaconesses. Will you be one? Can you longer close your ears to the cry of the multitudes who are calling, calling, calling for help? They have never known our Christian civilization nor can they know it except through you or some one else. Some of you served your country gladly. Will you not volunteer for this larger service?

GOD CANNOT SAVE THE WORLD ALONE—HE NEEDS YOU.

## CONTRIBUTIONS.

## A FEW LITTLE THINGS.

There are a few little things that will only take a little time that will count big if done. Have you done these?

1. Have you elected a centenary treasurer for your church? For every church on your circuit, and have you sent his name and post office address to Dr. J. J. Stowe, Nashville, Tenn.? If you have, thank you; if you have not, will you not do that little thing today?

2. Have you selected your team captains? The captain cannot select his team until he is selected. Do this little thing if you have not. Then let every captain carefully select his team and have a little meeting and talk over just how they will see every member they are expected to see.

3. Have the team captains made an estimate of just how much each member should pay to make their quota? You have your ears on which to make the estimate. Will you not do this little thing at once? And will you see that every family has one of the little books "In His Name" that tells just what the Centenary proposes to do?

4. Will you not see that every member and every friend of the church has a fair chance to make a contribution? "Little drops of water and little grains of sand make a mighty ocean and the pleasant land." If every little thing is done at the right time the aggregate will be all right.—R. W. McKay, Secretary.

## CENTENARY CADETS.

Methodist Missionary Celebration Columbus, Ohio, June 20-July 13.

Major General Leonard Wood, commander Central Department, U. S. A., Headquarters in Chicago, has agreed to serve as honorary colonel of a regiment of one thousand Methodist boys to be recruited from every State in the Union, whose applications must be approved by the pastors of their churches. The boys will act as guards, ushers and guides at the Centenary Celebration of Methodist Missions at Columbus. The enlistment period will be from June 16 to July 16, and the applications must be sent immediately. General Wood will review the regiment after it is mobilized.

Candidates must be from sixteen to nineteen years old, inclusive. Their height in stocking feet may be as little as five feet six inches, but not more than five feet eleven inches. Each applicant must present a medical certificate from a physician, stat-

ing that he is in good physical condition, and no one will be admitted who has not had sufficient military training to adjust himself to company drill. Boys must have completed at least one year of high school, or the equivalent.

Members of the regiment will receive free all living expenses, including tent or barrack accommodations, mess, laundry and the like. They will be required, however, to defray traveling expenses from their homes to Columbus and return, and the cost of a simple uniform, which will be reasonable.

The regular army regimental organization will be followed. It is planned to have the field officers from the regular service, the companies to be officered by boys selected from the ranks. Ample provision for recreation and for instruction of the boys has been made. Strict military discipline will be enforced throughout, but opportunity will be afforded for such diversions as drills, sports, hikes, and other camp features.

For further information address P. L. Smart, Doctor's Building, Nashville, Tennessee.

## A SUGGESTION FOR PART OF THE CENTENARY SURPLUS.

This plan is suggested by the driftwood which has been cast up into Colorado Springs from the sea of tuberculosis. These people have found their spiritual home in the Southern Methodist Church of Colorado Springs. In their fight for health they have seen hundreds sink because they did not have the right kind of help at the right time.

Next to sin, tuberculosis is man's worst enemy. In a world reconstruction recognition must be made of this enemy who each year takes an army from our population in deaths and physical disability. By this enormous loss, the economic life of the nation is seriously impaired as the toll is taken largely from among young people and those in early middle life.

In a measure the nation has awakened to the danger, but the government has not yet realized that the need is urgent enough to demand relief by providing national hospitals for those afflicted. In most cases where reform or humanitarian measures are necessary, the church has pioneered the way; but in the fight against tuberculosis this most deadly and universal foe to our people the church has not taken a hand.

The Modern Woodmen, Typographical Union and other organizations have erected Sanitariums for their people in which magnificent work is being done at a cost that is truly negligible to each member. At these institutions, the incipient cases effect a cure while the chronic cases learn how to live and not be a menace to their fellowmen. Why should not the Church undertake to so minister to her members? The financial burden upon people in affluent circumstances is enormous and to those with less, prohibitive of a course that means returned health and efficiency.

Long illness creates a mental and spiritual depression that is often almost unbearable. Homesickness for family and friends is another drawback to the health-seeker retarding, if not actually preventing a cure. Can one imagine circumstances when a Christian atmosphere is more needed than it is for those who fight under such difficulties?

During the war we heard much of keeping up the morale of the soldiers. In no less degree should the church be ready to provide that which will keep up the morale (spiritual, mental and physical) of those who are stricken in life's battle with this enemy of the race.

Now, what may the Centenary do? Many of our ministers, missionaries and Christian workers have already fallen from the ranks because of this terrible malady and suffer unspeakably through lack of proper treatment. The Centenary movement will be responsible for a greatly increased number of workers and some of these will go down under the stress and strain of arduous labors; many of whom may be salvaged for future service if relief is provided.

Surely we will "go over the top" in Centenary askings. Could a better use be made of some of the surplus money than to build and endow a number of sanitariums located at suitable places where our people could receive adequate care at minimum cost, or, at no cost, where a Christian environment would minister to them spiritually and mentally and where the reproach of the Methodist Church would be removed, for it is a reproach that our members must seek asylum in other denominational institutions if they cannot afford the expense of the private ones.

Not one preacher, teacher or missionary in ten earns a sufficient salary to enable them to successfully fight this disease. Surely we should provide a means of relief for our leaders in Christian work. This committee is absolutely assured that this plan of spending that million dollars, between thirty-five or thirty-six million would prove a good asset rather than a liability to the Centenary Campaign. We believe that every church will gladly give three dollars more each year for each hundred dollars assessed for this purpose. If this is done, in five years a fund of a million dollars would be available with which to build this institution. Each individual member, when he gives to the Centenary would then be making an investment which may save himself or one of his friends from this most horrible death.

One person in six who dies between 18 or 35, dies of tuberculosis and tuberculosis accounts for approximately ten per cent of the total death rate. The fact remains that if tuberculosis is diagnosed at the right time and then properly treated, one can get well of it in a much shorter time and at far less expense than they can die of it.—Prepared by a Committee of the Southern Methodist Church at Colorado Springs, Colorado.

## THE MINUTE MAN AND THE DRIVE.

In the ordinary course of Methodist events there are some twelve thousand or more churches which stand vacant each Sunday. Most of our pastors serve circuits, and nobody can occupy more than one block of space at a time. This is a situation which threatens the success of the Centenary Drive, for the Standard Plan cannot be operated without the regular service. Therefore the most imperative duty now before us is to make sure that those pulpits which otherwise would stand idle on May 18 and May 25 are filled.

What can be done in the premises? The answer is the Methodist Minute Man. There are some fifty thousand

## Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

enlisted lay speakers, and these must go out from our towns to the country churches and take entire charge of the services on the two Sundays of the drive. Before this duty all of our other plans must now be subordinated, for if these pulpits are not filled all of our other plans will come to nothing.

If there is any Church from which the pastor will be absent on either of these two dates, the immediate responsibility falls upon the local chairman of the Minute Men. He should take charge of the services himself, if possible, or he should assign one of his associates to conduct them. If there is no one in the congregation who can or will assume the task, the local chairman must at once communicate with the presiding elder and the district chairman of Minute Men. They will assign a speaker to the Church, and then the local chairman must give special attention to advertising the services, securing a large attendance, and cooperating with the local campaign director in arranging for the carrying out of the Eight-day Drive.

There is an especial responsibility upon the presiding elder and the district chairman of Minute Men. The presiding elder will naturally be expected to see that all the circuits of his district are covered, because he is the recognized head of the Centenary movement in his district and because no other person possesses the knowledge of the circuits. But he will co-operate closely with the district chairman of Minute Men, because the latter has the touch with the lay speakers who will be used in the speaking campaign.

The methods which shall be adopted will naturally vary in the different districts. But the leaders should prepare a schedule showing all the vacant churches, their location, the dates on which they will be vacant, and the exact situation as to whether the local Minute Men can take care of the situation without outside help. Perhaps it will be found wise to group the churches about certain large towns and place the responsibility for filling them upon the Min-

The next time  
you buy calomel  
ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

**Colds**  
Can be "nipped in the bud" if you will, right at the start, use  
**RAMON'S PEPPERS**

**YOUR FACE?**  
Is the Complexion Mud-dy, Tanned, Freckled?  
If troubled with skin eruptions, sunburn, pimples, try  
**PALMER'S EMERALD SOAP**  
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.  
Thoroughly antiseptic. Ask your druggist, or write for free samples to  
**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

ute Men in the town church. But irrespective of plans and methods, it is imperatively important that neither presiding elder nor district chairman of Minute Men rest until it is an assured fact that there will be a service in all the churches of the district on the two Sundays of the Big Drive.

The laymen who fill these pulpits should be carefully selected and instructed. They should adhere closely and absolutely to the subjects announced for those Sundays in the Centenary Bulletin and the Centenary Closing Campaign Program. They should know all about the Standard Plan for the Eight Day Drive, because they will doubtless be called upon for advice and help. They should be given all the literature on the Closing Program and they should be urged to thoroughly master their duties. The literature consists of the following: (1) The Centenary Bulletin for May. (2) "A Final Word to the Methodist Minute Men." (3) "The Centenary Closing Campaign Program." On receipt of a letter or telegram the Publicity Department at Nashville will furnish ample supplies of this literature to all interested

**"CASCARETS" WORK WHILE YOU SLEEP**

**For Sick Headache, Sour Stomach, Sluggish Liver and Bowels— Take Cascarets tonight.**

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

**THE LAW OF GOD ON TITHES AND OFFERINGS; or GOD'S PLAN TO FINANCE HIS CHURCH.**

Introduction by Rev. J. J. Stowe, D. D., Secretary Department of Stewardship, Centenary Movement M. E. Church, South. Third edition, 10,000 copies, revised and enlarged, 48 pages, just printed by Smith & Lamar, Agts., now ready for sale.

The doctrine in the Patriarchal, the Mosaic and the Christian Dispensations clearly stated. This book will help you put over that \$35,000,000 Centenary Drive, May 18-25. Guaranteed to please if properly used, or money refunded. Prices, postpaid, per copy, 35c; 25 copies, \$6.00; 50 copies, \$10.00; 100 copies, \$18.00; 200 copies, \$30.00.

Order today from the author and owner, Rev. John A. May, 123 South Eleventh St., Gadsden, Ala., General Evangelist of the Methodist Episcopal Church, South.

**A BOOK BARGAIN.**

A ten-volume set of the Cambridge Natural History, profusely illustrated, has never been used. Original cost, \$60. Would be fine for a school library. For further information address Arkansas Methodist, Little Rock, Ark.

parties. With this any intelligent layman can prepare himself to effectually handle the most important services of the greatest campaign ever launched by any religious organization.

Nothing the Centenary Commission has ever asked of the Church was more important than the thing now before us. With twelve thousand vacant churches during the Drive the Centenary fund will not be raised; and if it should be raised, the majority of our churches would have missed the joy and the glory of adequate participation. **THERE MUST BE NO VACANT CHURCH ON MAY 18 AND MAY 25.** The presiding elder and the district chairman of Minute Men must see to it.—Elmer T. Clark.

**WHAT THE MISSIONARY CENTENARY MEANS TO ME AS A FOREIGN MISSIONARY.**

1. **New Workers** to enter new fields which for centuries have been ripe unto the harvest, to prevent the gaps caused by furloughs and sickness, and to meet the crying needs in the work already established. I am sure the experience of all our foreign missions is the same in regard to workers; we haven't one-tenth as many as we could use. In some fields there is only one pastor for cities of thousands of people; in others, but one physician or perchance a lonely nurse for a territory as large as the two Carolinas; in still others, one industrial man tries to do the work that would tax two men.

2. **More Specialized Work.** As a physician I am interested in setting broken bones, but not especially in setting fence posts; and yet I have had to do as much of the latter as of the former; the pastor at one of our stations had to devote two hours of his time each day to healing the body when he should have been busy with teaching his evangelistic class how to preach the Gospel; our industrial man has had to teach the active Christians how to sing hymns when he should have been teaching the native boys how to make chairs. The Centenary means that much of this side-stepping from one department into another wont have to be done and that each one of us can stick more closely to the work for which we have spent years of training. No missionary objects to doing anything that comes to his hands, but without doubt nothing hinders thorough pains-taking work in one department so much as being constantly called away to do something else in another department; and while we on the field dont expect to be able to specialize there as much as can be done here, still we feel that the Centenary will do a great deal in taking much of the outside work off of men and women trained for special work.

3. **Better Equipment.** "A good workman never quarrels with his tools" neither should a missionary whine about his equipment; yet it is a notorious fact that our material progress in our missions has not kept pace with our other progress. Native people do not usually respect the white man who lives in huts no better than their own; neither will he respect our God if we house Him in tumble-down sheds or second-hand shops. We can learn a lesson from the Catholics in this matter, much as we can teach him of the weightier matters.

4. **A Better-informed and Therefore More Sympathetic Home Church.**

To me this is one of the best features of the Centenary, and I sincerely hope that the movement will not cease until our entire membership is thoroughly informed concerning all the salient facts and problems in our home and foreign fields. We can never sympathize with the sorrowful until we have ourselves been bereaved; to pay aright, to pray aright, we must know aright. Our Church is willing to do great things for God when it knows the need; and even as 20,000 Four-Minute Men spread information and enthusiasm for the American government, so may our Methodist Minute Men do for the Centenary.

5. **A Praying Church.** If it were necessary to make a choice between paying and praying, we would all say "pray". A man can pay without praying, but he cant pray without paying. Speaking of my own experience and of that of those with whom I worked, I can truthfully say that nothing sustained us so much as the prayers of the home church for the successful inauguration of the Congo Mission. To know that you were praying for us helped us through greater dangers which God, in answer to our prayers, mercifully kept from us.—D. L. Munpower.

**WHAT THE CENTENARY MEANS TO ME AS A DEACONESS.**

The Church today has a new chance, a new leaf, a new life, through the golden, the unspeakable gift of the Centenary. Possibly the first result of the movement is that it has already given us a new idea of values—the value of individuals to the Church and to the world.

The recent war gave us a new appreciation of the solidarity of all the people of the world. The Centenary is giving us a new conception of the solidarity of the Church. The old way was to leave the work of the Church to be done by those most capable and willing, to leave the praying to those who were holiest, to leave the giving to those who had been blessed with this world's goods. When our country needed soldiers suppose those young men of foreign parentage had said, "Let the pure-blooded Americans do the fighting." Suppose the negro had said, "Let the Anglo-Saxon go to war, they are the ones who have had the advantages, now let them fight." But they did not. All alike went to defend their country and to help in the righteous cause. The great lesson of the Centenary is that every man, woman and child in the Church is needed and has a part in its ultimate triumph.

In my work among the foreign population of New Orleans I have been deeply impressed by this thing of personal responsibility. The people living on St. Charles Avenue may think that they have nothing to do with the Italians in the foreign quarter, but is this quite true? Who do the sewing for the exclusive tailors of the city?—our Italian men. Who make the ready-to-wear garments for our department stores, often for forty-nine cents a dozen? Our Italian women in their homes. They also embroider baby clothes for the exclusive shops. If sickness comes to them because they live in unsanitary quarters, the whole city must suffer. The same applies to the colored population who do our laundry, our cooking and our nursing.

As a deaconess the Centenary movement has not only made me feel more keenly the sense of my personal

**190 bushels of peanuts, to the acre with Nitra-Germ**

Costs \$2.00 per acre, delivered. Try it. Write Nitra-Germ, Savannah, Ga., for booklet.

**A Warning**—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

responsibility, but it has broadened my outlook and deepened my prayer life. It is helping me with my problems and difficulties. It is like the touch of His hand in mine.—Helen Gibson.

**THE CENTENARY CLOSING CAMPAIGN.**

Methodism has reached the crucial stage of the greatest movement of its kind ever undertaken by any religious organization. The closing days of the Centenary Campaign are charged with possibilities which may issue either in success or in defeat, and the affairs of the kingdom for all the future will be influenced by what transpires in the next few weeks.

In this critical period the Centenary Commission announces the Closing Campaign Program, and earnestly asks the consecrated co-operation of all Methodists everywhere in carrying it out to the last detail. That Closing Campaign means the operation of the Eight Day Drive according to the Standard Plan after five

**Energy**

**THE WORK OF THE KIDNEYS** is to filter and cast out waste products and poisons from the blood stream. When the kidneys are overworked, weak or diseased, the waste matter remains in the system and causes pains in side or back, rheumatism, lumbago, stiffness of joints, sore muscles and other symptoms.

When a person's kidneys are out of order, there is lack of energy, force, vigor, zeal and general effectiveness. Kidneys and bladder must properly function for anyone to enjoy good health.

**Foley Kidney Pills**

are prompt in action and tonic in their healing and soothing effect on weak, sore, overworked, diseased kidneys and bladder. Mrs. Mary Henderson, Mt. Carmel, S. C., writes: "Before I used Foley Kidney Pills I was troubled with kidney trouble and my left side hurt me so I could hardly get up in the morning. Pain is all gone now and am feeling fine."

**THE AMERICAN BIBLE SOCIETY**

Founded in 1816. Has distributed 128 million Scriptures, in many languages throughout the world.

Nearly five million last year. Non-sectarian, non-commercial, purely missionary.

Has supplied nearly 5 million Testaments to the soldiers, nearly one-half free.

The world's need for the Bible was never greater. The demand for it was never so great; 15 per cent of American homes have no Bible, 90 per cent of foreign-born Americans have none.

Our slogan is, "The Whole Bible for the Whole World."

SCRIPTURES AT COST IN ANY LANGUAGE.

Portions, 2 1-2c and up. Testaments 7c and up. Bibles, 25c and up. Send all orders to

**D. H. COLQUETTE**  
Field Agent.  
Arkansas Depository.  
312-313 Masonic Temple,  
Little Rock, Ark.

**WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION**

If you have  
Rheumatism, Gout,  
Indigestion, Constipation,  
Liver and  
Kidney Disorders,  
and want relief,  
write to

CONPHOROZO WATER CO.,  
1616 Pine St.,  
ST. LOUIS, MO.

weeks of intensive cultivation from the pulpit.

The subjects for the last five Sundays are as follows:

April 27—Prayer, the Dynamic of the Centenary.

May 4—The Call of the Centenary for Life Investment.

May 11—Tithing, the Acknowledgment of Stewardship.

May 18—Methodism's World War—The Centenary.

May 25—From Victory to World Conquest.

The purpose of this program is apparent. It is to cover the entire range of Centenary objectives and to project the Church on the Centenary plane of spirituality. Unless this is done the movement fails, for our primary purpose is not to raise a great sum of money.

Beginning with prayer, we must again stress the central doctrine of

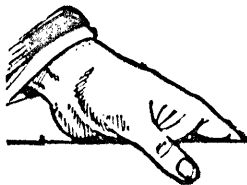
## Weekly Health Talks

### The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground is intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.



**Centenary Drive**  
**MAY 18-25**

Christianity in this mighty day—the doctrine of Christian Stewardship of life and of wealth. With this foundation firmly laid, the entire Centenary cause should be convincingly presented on the opening day of the Big Drive. Then on the closing Sunday we must lead the people in a great praise service because of the Centenary Victory, and at the same time convince them that greater things lie beyond.

Ample literature has been prepared on this program. The Centenary Bulletin for May is full of it, and a special booklet has been issued under the title, "The Centenary Closing Campaign Program." This literature is sent out broadcast and can be had for the asking. Every pastor, presiding elder, Minute Man, or other person who faces a Methodist audience in these critical days is urged to use the standard topics and schedule of dates.

We have the most complete organization, under the most effective control, ever perfected by any Church. Methodism steps as one man. If the ranks are not broken, if all leaders observe the Standard Closing Program, success is assured.—Elmer T. Clark.

### CHAPLAIN'S REPORT.

All of my military experience as an army chaplain has been in the 159th Depot Brigade, Camp Zachary Taylor, Ky. I reported for duty September 5, 1918, and was assigned to the 5th Regiment. The commanding officer of the brigade told me I could return to the officers' chaplains at the Training School for Chaplains and serve the regiment or I could have a tent down in the field with the rest of them. I chose the latter and have never repented. I had previously made up my mind that I could share the joys and sorrows, inconveniences and discouragements of the men whom I tried to serve.

This life was entirely different. We used tallow candles when we could get them, carried our own water, waded through mud, held services in a leaky tent, taught Bible classes in their company streets with the sky for a shelter, played volley ball with both officers and enlisted men, boxed with them, rode horse-back and without a saddle with them, sang with them around the piano in the evenings when the day's work was done and a lot of other things that might seem too trivial to mention. At night I slept in an open tent where I could look out at the stars. I hope many prayers slipped out through that open tent, for I longed to see the regiment. Of course I preached some. Here hangs a tale!

Preaching in the army is not unlike that in civil life so far as the subject matter is concerned. After six months' experience in this army, having the very closest possible contact with all ranks, I have utterly failed to see that human nature has so changed that it is necessary to import a new gospel. The conditions under which this gospel truth is presented are very unlike those in civil life. In the first place, we have men and men only. It has always been harder to preach to men only or to women only than to a mixed audience. We have no saintly mothers sitting near whose prayers you somehow feel. In the second place, the chances for confusion are always imminent in a Y. M. C. A. building. The Y. M. C. A. is the home of the enlist-

ed man when he is off duty. Here he comes to loiter, to write his letters, to read, smoke, sing and play his games. These buildings, like our churches, do not always have an auditorium separate from the social room. Our aim is to reduce these distractions to a minimum during the hour of religious worship. Thirdly, our gospel messages are frequently bounded on the south by a "big sing" of popular songs that "soldiers and sailors love to sing" and on the north by an entertainment or a "movie".

The epidemic of influenza struck us about the time we were getting started and then a tight quarantine went on throughout the camp. It was six weeks before we could get any kind of an assembly. There was plenty to do, however, at this critical time. At one time we had 9,600 sick in the hospital most of whom had the influenza. I got into communication with the relatives of the sick men of my regiment almost at the outset. The hospital authorities sent out telegrams to the relatives of the men who were dangerously ill, but when they were not serious I tried to convey this good news to grateful parents. Sometimes home-felks would become so anxious that they would ask me to wire them. This I did. Many letters were sent direct to me to deliver. These were the only letters that some of the men ever received. The mail, of course, like everything else, was congested. Sometimes I was up all night, sometimes I was called to the hospital after midnight to see a man who was about to go "west". One night while I was on duty a man went "west" every fifteen minutes. I was there to console the families who happened to be present. It taxed all of my physical, mental and spiritual resources to meet the needs of the hour, and I fear I came far short of it. I had no tears at this time. Ordinarily, I obey the injunction to "weep with them that weep", but this time feeling was too deep. With a hospital apron on and a "flu" mask over my nose I took my place in the wards where the pneumonia and the "flu" were doing their worst. I gave them water, fed them, adjusted their covers, smoothed the foreheads, read to them the Bible, prayed with them, received some confessions of faith, baptized some in that precious faith and some I buried! We sent probably 1,200 home in their coffins—a sad sight. I hope I shall never have to look upon the like again. There was no glory of the death of the battlefield. It was just plain dying.

When I came into the army both brain and brawn were being developed for the strenuous duties "over there"; now almost all of the thinking is "homeward". Then we tried to make soldiers, now we are trying to make citizens.

This regiment is the demobilizing machinery of the camp. Already we have sent back to civil life about 50,000 men. I understand the organization of this camp has received special mention from the war department at Washington for the business-like way it has dispatched the mustering out of the army. I am told that all the men who live within a radius of 350 miles of this camp will be sent here for their discharge. This means, of course, a great responsibility and a great task.

At the present time these "casuals", as they are called, remain with us six days while they are getting

their records straightened out and their final pay. We have from 4,000 to 5,000 men in the regiment all the time. At one of my religious services we had 29 camps and 14 states represented. Then, we have many of the "overseas" men coming through here. They come with smiling faces and breezy stories.

What are we doing for these men? I am sure this is a serious question. Well, we are doing three things aside from the necessary work of the military establishment. We are trying to entertain, instruct and save them and send them back home good citizens. The regiment has two evenings a week in which the entertainment is furnished wholly by the boys of the camp. The Y. M. C. A. furnishes entertainment three nights a week. Wednesday night and Sunday night is given over to religious work entirely and it is in the hands of the chaplain. We make these nights evangelistic, closing up the message with an invitation to accept Christ. Sunday night we make an appeal for workers, i. e., attempting to bring the possibilities of Christian service before them and ask if they desire to express themselves ready to take up some phase of it when they are discharged from the army. It might be well to add right here that last Sunday night four professed to have been converted and 12 expressed themselves as purposing to enter some form of Christian service. One young man who has had three years of college has completed his arrangements with a theological seminary in this city and expects to enter as soon as he gets out. Every night we have "vespers" 30 minutes and the Y. M. C. A. is responsible for these meetings. In reality, however, the other chaplain in the regiment conducts the "vespers" on Friday night and the distinctly religious service at 10 a. m. Sunday.

A separate paragraph is necessary to tell of the instruction in the "Khaki University". This is really a school organized by the Y. M. C. A. and the military establishment,

**Mix-a-tittle**  
**Bee Dee**  
with  
**Stock and Poultry Feed**  
One 30c Can of  
**Bee Dee**  
"Black-Draught"  
**Stock & Poultry Medicine**  
will make Two Big Sacks of Tonic Food.  
Bee Dee Stock & Poultry Medicine is a concentrated liver medicine for chickens, hogs, horses, cattle, sheep, etc. It has been Used Successfully For Over 35 Years!  
Recommended for simple stock and poultry troubles, such as Constipation, Indigestion, Liver Troubles, Loss of Appetite and Colds.  
At Your Merchant's.  
Merchants: Ask your jobber's salesman. Every jobber's salesman is a Bee Dee Man.

### Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 12 years.

For information write  
J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

which has for its worthy aim the preparation of the soldier for civil life. The school consists of four hours a day for five days per week. It begins and ends in one week. The men only stay in camp six days waiting for their final statement and pay. We have lectures on physiology, psychology, sociology, economics and kindred themes. We have instructors from the University of Louisville, University of Kentucky, University of Indiana, etc. These are popular lectures and their aim is to stimulate thought and make the men hungry for more. The chaplains, of course, teach in this school and really have charge of it from the military side. The Y. M. C. A. is doing its part. I lecture on "Community Building". This subject gives me a great opportunity of bringing some important facts before them on the home, school, roads and churches.

One of the interesting things connected with my work is the letters received from the men after they have gone back to civil life. Almost every mail brings some letters from men thanking me for words spoken and help given. The contents of some of these letters I wish I could give. I would not trade positions with any one just now. I have an unparalleled opportunity for preaching the Word and doing good and I hope you will pray for my work and the Chaplain of the 1st Regiment.—J. W. Weldon, Chaplain U. S. A.

#### EMPLOYMENT SUNDAY.

President Wilson has just cabled his endorsement of the movement to observe Employment Sunday, May 4, as "Employment Sunday". The Secretary of Labor, in making the message public, appeals that the day should mark the "inauguration of more intensive effort by all our people" on behalf of the fighting men. President Wilson's message follows:

"The Church organizations of the country having generously united in an effort to assist the employment service of the United States in finding work for returning soldiers and sailors and war workers, and having designated Sunday, May 4, as 'Employment Sunday', I am happy to add my voice to others in an appeal to our fellow countrymen to give their earnest and united support to this and every similar movement.

"I hope that the people of the country will universally observe 'Employment Sunday' as a day of fresh dedication to the mutual helpfulness which will serve to work out in the months to come the difficult problems of employment and industrial reorganization. In these days of victory

#### Try GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists. 25c per box.

## Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

we can make no better offering than that of service to the men and women who have won the victory".

"Employment Sunday" should be observed in all of our churches. It would be an opportune time to appoint a Returned Service Men's Committee. The purpose of this committee is (1) to extend to returned service men a hearty welcome to the Church and to the community, (2) to enlist these men for the Church upon their return to civilian life, (3) to interest them in the great field of Christian service and activity in a day when humanity is calling for a reconstructed world, and (4) to assist these men in finding employment through co-operation with the U. S. Employment Service.—G. C. Emmons, Superintendent Department for Returned Service Men.

#### A LETTER.

Dear Fellow Member: Are you a regular church attendant? If not, you can not estimate the loss that comes to you.

Why attend church any way? God commends it, and that should be sufficient. He says, "Let us not forsake the assembling of ourselves together." But let us go more into detail.

We need inspiration for our daily tasks. Where can we get it so well as in God's house worshipping with His people? We need to know more of His word. Many truths are made clear as we wait upon the Lord. Many problems are solved and doubts removed as we unite in prayer and praise and thanksgiving.

Again, as a body of believers, we have a God-given work to do; a life to live that will lead others to our Lord and Savior. Therefore we need to see eye to eye and speak face to face that we may understand our duty more clearly in our fight against sin and the devil. Singly and alone we can not accomplish much in extending the kingdom of God. In union of effort there is strength.

You promised when you joined the church you would attend upon its ordinances. That includes public worship. So we shall expect you at each service when circumstances permit.—Yours in love, F. C. Cannon, Pastor.

#### ARKANSAS ASSOCIATION FOR THE BLIND.

By permission of the Superintendent School for the Blind and the Board of Control, an invitation is extended to all former pupils of the school who hold diplomas or certificates from any department of the school to attend a meeting at the school June 4-5.

The purpose of the meeting is to revive the State Association for the Blind; for the mutual benefit of the adult blind in an active effort to improve their condition through any legitimate source; to help the blind to help themselves; to give them a real economic standing and make of them happier, more independent and self-respecting citizens and to create a loan-fund to assist the worthy and capable blind in their various pursuits.

Out-of-town pupils will be entertained at the school June 4-5. Those who arrive earlier or remain later must arrange to stay in the city.

No person will be permitted to bring a companion to be entertained at the school.

Those who expect to attend will please let us know at the earliest

## Woman's Missionary Department

Edited by  
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.  
PRESS SUPERINTENDENTS.  
North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.  
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

#### THE CENTENARY IS OF GOD.

The command and challenge is: "In My Name rebuild the world."

It is a challenge to faith, to loyalty, to sacrifice, to courage and to high achievement. It is a challenge to the greatest service any generation was ever called upon to render to the world. In the face of such a challenge and such a crisis we will not consider how little we can do, but how much.

Remember, women of Arkansas, we are not only to do our best in the Missionary Society, but to do our full share in the Centenary. What a glorious privilege to have helped gain the victory in the world-war for righteousness. Shall we not joyously help to rebuild the ravaged world in Christ's name? By prayer, gifts and service we may help mightily.

#### THE COUNCIL BULLETIN.

In fine form and very attractive in appearance, the Bulletin of the Missionary Council was received about a week after the meeting closed. It reflects great credit upon the editor and her assistants, for it is brimful of the best things, interspersed with charming incidents of that great occasion in Memphis. Throughout Methodism the Council Bulletin has imparted some of the spirit of zeal, devotion and sacrificial love which characterized those days of prayer and labor for the extension of God's kingdom.

#### DELIGHTFUL.

In a business letter received the other day from a contributor to this department, the writer expressed gratification in the fact that a former communication of hers was "well paraphrased and well printed." Such kindly appreciation is as fragrant ointment on the heads of the editor, the proof-reader, the printer and the publisher. Behold, what great profit may be received from the stroke of a pen!

#### THE OVERFLOW A WEEK AGO.

With an unusual amount of Conference news, Mrs. Preston Hatcher's interesting account of the Consecration Service and Mrs. F. M. Tolleson's fine

date possible that arrangements may be made for your entertainment.

While this organization is primarily of and for the blind, any interested person who desires to assist in the work is urgently requested to become an Associate, or Life Member.—Ida M. Collins, Acting Secretary, Care School for the Blind.

#### IMPORTANT NOTICE.

Dr. Stowe wants the name of every church, charge or district that signs up and sends in twenty per cent of their membership as tithe. He is compiling a list for the records and for use in connection with the Centenary celebration at Columbus.

Don't stop when the twenty per cent is attained, but go on striving for one hundred per cent Centenary efficiency. But just as soon as the twenty per cent point is reached send in the names. Urge your people in filling out cards to write legibly. Send to J. W. Stowe, Box 38, Nashville, Tenn.

presentation of Dr. Ed F. Cook's Monday Bible Hour at the Missionary Council, our department overflowed considerably last week. On page 15 were good reports of local work done in Camden and Texarkana Districts; also encouraging news from auxiliaries at Roe, Bauxite and Strong. Whoever failed to read that Methodist "from kiver to kiver" should look it up now and be refreshed by those helpful notes from busy co-laborers of the W. M. Society.

#### YET TO COME.

We have items from auxiliaries, other beautiful "echoes" from the annual meeting of the Little Rock Conference, W. M. Society, and many interesting notes from the Missionary Council, for which we'll find space in the near future. We hope, too, to receive additional good things from the North Arkansas Conference annual meeting for this department.

#### ONWARD, CHRISTIAN SOLDIERS!

The splendid reports, published in this issue from the treasurer of Little Rock and North Arkansas Conference W. M. Societies show marked advance in finances over the corresponding period of last year.

Some one has said the financial status of an organization shows its pulse. Then the Arkansas women of the Missionary Society are thoroughly alive.

Our heartbeats are in unison as we go marching on to the greatest victory in the history of woman's work in our church. It may be that laity rights (the enthusiastic godspeed of the men

## JELL-O

## Ice Cream Powder

To make the finest ice cream, stir the powder in milk and freeze it, without adding sugar, eggs or anything at all.

The old way of making ice cream has been dropped by most good housekeepers.

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.

Two packages 25 cents at any grocer's.

THE GENESEE PURE FOOD COMPANY  
Lo Roy, N. Y.

#### SAVE YOUR SHOES.

Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, not only stops the pain of corns and bunions, and gives quick relief to sweating, callous, tired, aching, tender feet, blisters and sore spots, but Allen's Foot-Ease rests the feet, keeps them cool and comfortable all the time, saving the constant wear on shoes caused by nervousness of the feet. Shoes and stockings wear twice as long when you walk in comfort. Try Allen's Foot-Ease today.

#### YOUR SCHOOL NEEDS

The State School Song.

"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.



**For HEADACHE**

Take the Old Reliable Liquid Remedy.  
20 Years Success Behind it  
**CAPUDINE**  
No Acetanilide Heart Depressant. It  
Relieves Quickly—Try it.

of our great church) have stimulated us. Certainly, the Centenary Movement has shown us the appalling need of true Christianity in the privileged and the disadvantaged nations and the way to hasten the coming of God's kingdom in the earth.

**NORTH ARKANSAS CONFERENCE, W. M. SOCIETY.**

Conference officers at Batesville: President, Mrs. F. M. Tolleson; vice-president, Mrs. E. F. Ellis; corresponding secretary, Mrs. Preston Hatcher; recording secretary, Mrs. H.

**PEPTIRON IS GOOD**

This Real Iron Tonic Combines Merit Economy and "Pep."

Made from a formula that uses iron in most digestible form, pepsin and gentian, great stomach tonics, nux and celery, the best vegetable remedies for the nerves, and also manganese and other valuable nutrients—there's no question of the value of Peptiron as a blood builder and strengthener.

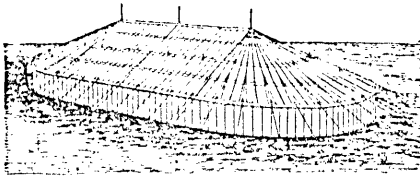
The larger size of Peptiron contains enough for a full month's treatment, while other so-called iron preparations contain only one-half or less. The "pep" or promptness with which Peptiron does its work is noted by everyone who takes it.

From the first dose the system responds to the treatment, and you realize you are at last using a medicine that begins right, continues and ends right. Better get a bottle of Peptiron today. Take two Peptiron after each meal—then comes good blood, good appetite, and—pep. Made by C. I. HOOD CO., Lowell, Mass.

**Your Eyes** Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

**Nitra-Germ** for Peas, beans, peanuts Doubles the yield, and improves your land. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

**HIGH GRADE GOSPEL TENTS**



You can save money by getting our prices before you buy. Write our nearest factory today.

**Fulton Bag & Cotton Mills** (Manufacturers since 1870.) Atlanta, Ga., Brooklyn, N. Y., Dallas, Texas, New Orleans, La., St. Louis, Mo.

**ARKANSAS SONG LEAFLET.** This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

**OFFICE TRAINING SCHOOL.** Alice V. Wylie, Lyceum Bldg., Memphis, Tenn. A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

Hanesworth; treasurer, Mrs. J. M. Hawley; superintendent young people, Mrs. J. H. O'Bryant; superintendent children, Mrs. W. A. Steele; superintendent social service, Mrs. S. G. Smith; superintendent study and publicity, Mrs. John Bell; superintendent supplies, Mrs. J. H. Zellner.

We are grateful to Mrs. F. M. Tolleson for the following interesting account of the annual meeting of the North Arkansas Conference, held April 22-25:

Batesville, long famed for whole-hearted cordiality, seemed to have included every man, woman and child in the reception committee for the annual meeting of the North Arkansas W. M. S. Such tender consideration added much to the spirit of good fellowship which strikingly prevailed from beginning to end, and made it easier to pray down the fellowship of the Father whose presence was keenly felt.

Miss Mabel K. Howell, secretary Oriental Fields, Woman's Missionary Council, conducted the Noon Bible Hour and gave strong presentations of the "Stewardship of Money, of Life, and of Intercession."

Miss Shannon, teacher in the Hiroshima Girls' School, Japan, brought clean-cut, appealing messages on "How the Centenary Will Help the Foreign Work," and "Missionary Opportunity in Present-Day Japan."

Mrs. Grace Driver, pastor's assistant, First Church, Memphis, thrilled every heart with her messages in song, and the earnest talk on "How the Centenary Will Help at Home."

Dr. King, a medical missionary, who was in attendance at the Presbyterial convening in Batesville at this same time, brought most interesting news of the Luebo work.

Reports showed development. Fayetteville was chosen as the next place of meeting.

The Spirit of the Lord was present and the meeting was pronounced most helpful.

May we not begin now with the Conference motto, "We would see Jesus," and "take heed unto" the praying, giving, serving and reading which a realization of these words requires, and literally pour out ourselves in missionary activities this year.

**REPORT OF THE TREASURER OF NORTH ARKANSAS CONFERENCE W. M. SOCIETY, FIRST QUARTER, 1919.**

Dues—\$1,627.11 against \$1,382.29 in first quarter 1918, a gain in every department, Adult, Y. P. Jr. Division and Baby Division.

Pledge—\$1,852.43 against \$1,580.61 in first quarter 1918, a gain in every department.

Relief and Retirement Fund—\$144.13 against \$102.48 first quarter 1918.

Scarritt Endowment Fund—\$16.00 against \$8.10 in first quarter 1918.

Week of Prayer—(1918) \$8.10.

Galloway Day School—\$100.

Bible Women—Rosa Legg, \$120; Faith, \$30; Katherine Dye, \$65.00; total \$215.

Grand total of \$3,962.77 against \$3,092.23 first quarter 1918.

Amount Reported on Supplies—\$155 against \$65 first quarter 1918.

Amount Reported on Local Work—\$2,750.17 against \$2,420.17 first quarter 1918.

Grand Total—\$6,867.94 against \$5,577.40 in first quarter 1918.

Mrs. J. M. Hawley, Treasurer N. Ark. W. M. S.

**LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.**

**Treasurer's Report—First Quarter 1919.**

**Receipts.**  
To balance on hand .....\$ 304.61  
To Adult receipts 1st quar.. 4,554.76  
To Young People ..... 237.56  
To Junior Division ..... 188.14  
To Baby Division ..... -19.28

Total on hand April 1st..\$ 5,304.65

**Expenditures.**  
By dues to Council Treas..\$ 1,697.66  
By Pledge to Council Treas. 2,416.87  
By Retirement and Relief.. 42.94  
By Scarritt Loan Fund .... 10.20  
By Specials ..... 509.25  
By Week of Prayer ..... 16.61

Total to Council Treas...\$ 4,693.53

Conference Fund received..\$ 306.51  
Conference Fund expended. 352.52

Balance on hand ..... 258.60  
Total first quarter receipts..\$ 5,000.04  
Total first quarter local reported ..... 5,376.01  
Total first quarter value supplies ..... 10.00

Grand total for quarter..\$10,386.05

The specials for the quarter are: Bible Women—Pine Bluff, First Church, two, \$240; Little Rock, Mrs. Groesbeck, \$120; First Church, Young Woman's Bible Class, \$30; Tillar, \$64.25.

Scholarship—Pine Bluff, First Church, \$25;

For Sunday School work in China, through Asbury, \$30; given by Mr. Goetz's Sunday School Class.

I would like to call the attention of the auxiliary treasurers to the "Report of the Finance Committee," printed in the Arkansas Methodist of March 27.

The division of all funds should be made by the auxiliary treasurer. Four-fifths of the membership dues, at 25c per month, is sent to the Conference Treasurer as "dues", the other "fifth" as Conference Expense Fund. An amount equal to ten cents per member a year from each auxiliary is sent for the "Retirement and Relief Fund."

I was glad to get Mineral Springs lack on my list of auxiliaries, also to add the following new ones: McNeil, Waldo, Bauxite and Humphrey. I hope to hear from Keo next quarter.

Reports came in from every Adult Auxiliary in the Arkadelphia and Prescott Districts.

The total receipts for this quarter exceeded the first quarter of 1918 by \$919.79. Mrs. S. W. C. Smith, Treasurer.

134 Greenwood-Ave., Hot Springs.

**NORTH ARKANSAS CONFERENCE W. M. SOCIETY.**

**The President's Message—Mrs. F. M. Tolleson.**

We are closing the first quadrennium since the Home and Foreign Missionary Societies of the White River and Arkansas Conferences united. When we came together in Argenta, four years ago, some were old comrades, some merely acquaintances, and some entire strangers, but we were all children of one Father and so clasped hands in a fellowship far greater than merely human acquaintanceship, because of the bigness of the world-saving job before us.

As we, one family, have knelt around His altar, shoulder to shoulder at the annual gatherings, and have

studied in our home circles the wretched needs of the world, we have seen multitudes of hands, pleadingly outstretched to us for heavenly manna. What a host of yellow hands! Japanese hands, tiny kindergarten ones, young girl's, and older women's, and courtly statesmen's, reaching out to us for the real elements of Christian civilization which they failed to recognize in their first grasp of Western progress, and without which their National structure must totter and fall.

Korean hands—oh, so desperately, do they beckon us to come, to pray, to work, that they may be rescued from the crushing hand which makes them crouch as slaves before a master.

Chinese hands—free as never before to do, but to do what? Probably this is the crisis of that nation, for

"Once to every man and nation, Comes a moment to decide, In the strife of truth with falsehood, For the right or evil side!

Some good cause—God's new Messiah—

Offering each its boon or blight. Parts the goats upon the left hand, And the sheep upon the right, And the choice goes by forever, Twixt that darkness and that light."

Could we really see the yellow hands of these millions, they would reach far beyond our vision.

But the hands of Latin America are no less insistent, as they summon us to Mexico, where new life begins, and one and one-half million people wait for our ministry; to Cuba, a land of verdure and sunshine, of closed Bibles and sordid ideals, where only one in two hundred know the Christ. To Brazil—a big country bigger than all of Europe—where there are no more Protestant preachers, of all faiths, than members in the North Georgia Conference.

Then the black hands. How our hearts are wrung as we see the merest beginning in the heart of Africa, and fifteen millions appealing to Southern Methodism. Not alone in the dark continent, but around us—at our very doors—the black hands are held out to us; may we not emphasize above all other community work in our Conference this year the uplift of our own colored towns people?

The toil-hardened hands of the mountain boys and girls, the stained hands of neglected girls, the thought-

**RUPTURED? TRY THIS FREE**

**Wonderful Invention Sent on 30 Days' Trial Before You Pay.**

Simply send me your name and I will send you my new copyrighted rupture book and measurement blank. When you return the blank I will send you my new invention for rupture. When it arrives put it on and wear it. Put it to every test you can think of. The harder the test the better you will like it. You will wonder how you ever got along with the old style cruel spring trusses of belts with leg straps of torture. Your own good, common sense and your own doctor will tell you it is the only way in which you can ever expect a cure. After wearing it 30 days, if it is not entirely satisfactory in every way—if it is not easy and comfortable—if you cannot actually see your rupture getting better and if not convinced that a cure is merely a question of time—just return it and you are out nothing. Any rupture appliance that is sent on 30 days' trial before you pay is worth giving a trial. Why not tell your ruptured friends of this great offer? EASYHOLD CO., 605 Center Bldg., Kansas City, Mo.

## 'BAYER CROSS' ON ASPIRIN

Always Ask for Genuine  
"Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Taleum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Less hands of homeless girls—whose hands may soon become stained, if turned from our doors. The factory hands of the industrial girls, the grimy hands of the miners, the unuttered hands of the immigrants, and the fair, unconsecrated hands of youth and maturity await our own soul-awakening, prayerful consideration and prompt provision, that these "Feeble hands and helpless, Groping blindly in the darkness, May touch God's right hand in that darkness, And be lifted up and strengthened."

With hands before us, beside us and behind us, with frantic gestures to bring aid, may we not again clasp hands with a deep sense of gratitude for the harmony and Christian fellowship of the task, and the big task demanding undivided, muscle-straining push for the future put ourselves anew in God's hands for the best year of our lives?

Probably no other four years in the history of any of the four Conferences, now united into The North Arkansas Missionary Society, have shown the all-around steady growth as that of the quadrennium just closing.

We have made a fifty per cent gain in membership, 25 per cent in dues, and 100 per cent in the pledge made for this new year; an increase in Christ's meaning of missions, as indicated by the subscriptions to the

### GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm  
tender little Stomach, Liver  
and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages, and for grown-ups.

Missionary periodicals, study classes, prayer circles, Week of Prayer and Stewardship.

It has been unfortunate for the best developments of the work that district secretaries have moved and changes have had to be made.

Friends, this big age demands big women. We have not had the broadening influences which came to the men in the cosmopolitan training camp, the over-seas travel, and the actual experiences in the very throes of death.

We can grow big, however, by stifling in our lives the meanness of littleness.

Let us then with clean hands and a pure heart, commit our all to the hands of the Great Teacher, learn first of Him, study the mission fields, and, striking hands with each other, do what our hands find to do with our might.

Then, and only then, can we expectantly unite in the Psalmist's prayer, "Establish Thou the work of our hands upon us: Yea, the work of our hands, establish Thou it."

### PROGRAM FOR MAY.

Brazil and Cuba.

Bible Lesson: The Life of Prayer a Life of Ministry. (Luke 10:17-24.)

1. Prayer Gives Access to Human Hearts.
2. Prayer Brings Victory in Hours of Crisis.
3. Prayer Thrusts Forth Workers.
4. Prayer Releases Spiritual Energies. (Voice.)

Hymns 402 and 383.

Prayer: Pray for Brazil and for Cuba, the lands that are the special responsibility of Southern Methodism.

Reports of offices and committees.  
General Business.

Topics:

The Task in Brazil and Cuba.  
What We Have.

The Centenary Program for Brazil and Cuba.

(See "Information for Leaders.")

Prayer: Pray for the meeting of the Board of Missions, for the men and women who are members of the Board, that strength may be given to them and to each of us for the staggering task of world redemption.

### CHRISTIAN DEMOCRACY.

Through Miss Estelle Haskin we learn that the Southern Regional Conference of the Inter-Church World Movement, recently held in Atlanta, adopted a plan whereby all churches retaining distinctive methods may unite in work for Christianizing the social order.

The Conference declared that Christian Democracy must "open the door of opportunity to every workman" and it must "lead every child to its highest mental and moral development."

Community committees like those at work in Norfolk, Atlanta and other cities from various churches are to be widely organized to work for the betterment of the life of the community. This insures co-operation with negro leaders to work to uplift their race. For the good of the weaker race four obligations were adopted as follows:

1. The securing of "full justice to the negro \* \* \* in our entire legal procedure." This includes an end to lynching "as treason against our government and a criminal violation of the rights of citizens."

2. Housing and sanitary provisions for Negroes being "far below the

## Sunday School Department

A. L. DIETRICH.....Special Correspondent  
810 Broadway, Nashville, Tenn.  
REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
314 Masonic Temple, Little Rock, Ark.  
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference  
Conway, Ark.

### REMEMBER OUR APRIL AND MAY GOALS.

- I. Every Sunday school pledged for the Centenary by May 18.
  - II. Membership Campaign May 1-15.
  - III. Children's Day observed in every school.
- Put over these three things and your school will get such a good start that neither summer's heat nor winter's cold can kill it.

### TEACHER TRAINING CREDIT TO BE GIVEN AT THE HENDRIX SUMMER SCHOOL.

All the pastors of Arkansas will be glad to know that Dr. Reynolds has secured Prof. W. R. Bourne of Birmingham-Southern College to teach a unit in the Standard Teacher Training Course at the Hendrix Summer School. The unit to be given is Dr. Cunningham's new text "Sunday School Organization and Administration." Every pastor who attends the school should buy this book now and arrange to take this unit under Prof. Bourne. All those who met Prof. Bourne at the Little Rock School in March were charmed with his splendid work.

### CENTENARY AND SUNDAY SCHOOL INSTITUTE ON THE WALDO CHARGE.

A splendid series of services were held on the Waldo Charge last week. Sunday School and Centenary topics were discussed. Two days were given to Buckner and three to Waldo. The pastor was assisted by Brother Sage, Rev. Byron Harwell, Rev. S. F. Coddard Mrs. Bowe of Fordyce, and the Sunday School Field Secretary, Brother Ridling is making things hum as usual in this fine charge.

### THE BIG DRIVE FOR SUNDAY SCHOOL DAY OBSERVANCE IN EVERY SUNDAY SCHOOL IN THE LITTLE ROCK CONFERENCE.

Prospects were never brighter for a general observance. More schools have ordered programs than ever before at this time of year. Pastors and superintendents that have not ordered programs should do so at once. They are sent free by Clem Baker, 314 Masonic Temple, Little Rock. Here are the wide-awake schools that have been sent programs:

Arkadelphia District—Central, Carthage, Tulip, Hunter's Chapel, Four Schools on Malvern Circuit, six

standard necessary for wholesome living," the churches must "lead the way to right this wrong."

3. In public travel it is Christian duty to secure for negroes "as courteous treatment, as safe and comfortable provision, as for whites."

4. Education being fundamental to democratic and Christian progress, the platform calls for "more thorough, intelligent and liberal provision for Negro education."

Miss Haskin says:  
"It is a hopeful day for Christianity and for enduring peace when Christian people begin to study local duties in the light of world needs."

schools on Lonsdale Circuit; Sparkman, Third St., Oaklawn, Mt. Olivet, Gum Springs, Jacinto, Holly Springs, Manchester, Mt. Vernon, Benton, Salem, Sardis, Macedonia, Traskwood, Launius' Chapel. Total 29 schools.

Little Rock District — Hundley's Chapel, Des Arc, Carlisle, Hubb's, Mabelvale, Highland, Tomberlin, Devall's Bluff, New Hope, Mt. Zion, New Bethel, Mt. Pleasant, Lonoke, Keo, Winfield, Pulaski Heights, Mt. Tabor, Primrose, Hazen, 28th St., Asbury, Sardis, Smyrna and Congo. Total 24 schools.

Camden District—Kingsland, Fordyce, Stephens, Strong, Bearden, Bussey, Sharman, Harmony, Philadelphia, Buckner, Hawkins Chapel, Eldorado, Logan's, Kilgore's, McNeil, Christies, Hampton, Harrell, Atlanta, Stoney Point, Waldo, Wesson, Magrolia, Chidister, Thornton. Total 26 schools.

Pine Bluff District — Humphrey, Sunshine, Wofford, Mt. Carmel, Ris-

## Weak Lungs?

STUBBORN COUGHS AND COLDS  
DR. H. JAMES' CANNABIS  
INDICA COMPOUND.

An old and well tried remedy for the relief of Pulmonary Ailments, Bronchial Asthma, Catarrhs, Colds, etc. Fifty years successful use. Book of information sent free. Address Craddock & Company, Philadelphia, Pa.

**Better Than Pills  
for Liver Ills.**

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

**NR Tonight, Tomorrow Alright**

Get a  
25c. Box.

### SWAMP

#### CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

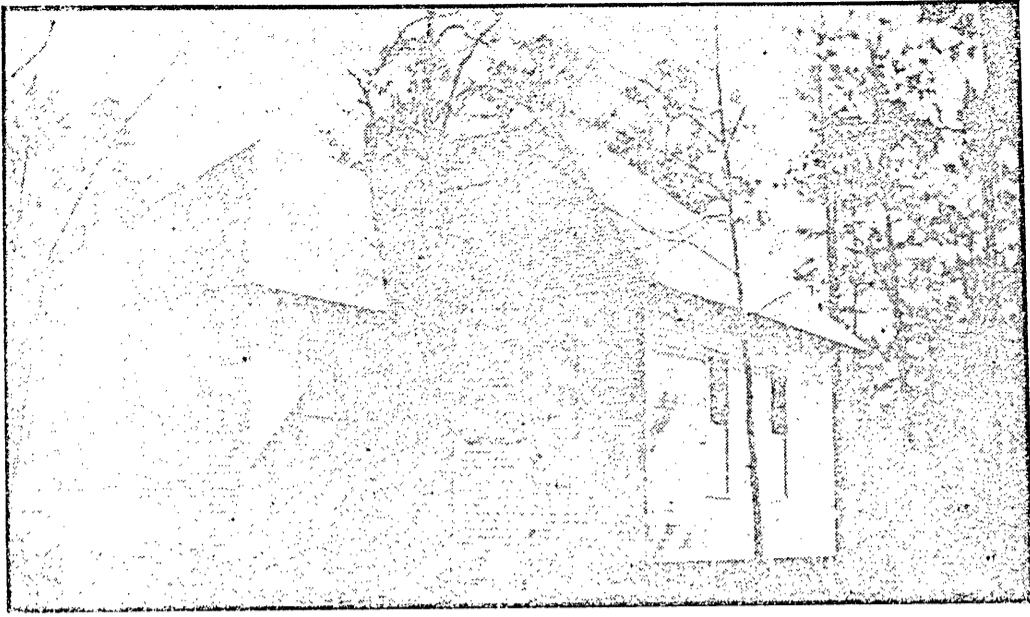
### For Lovely Complexion

And for keeping the skin in perfect condition there's nothing excels the celebrated

### MANTA ROSA FACE POWDER

So satisfactorily soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet counters, or by mail for satisfaction or your money back. You sure will like it.

American French  
Perfume Co.  
Paris, Tenn.



The above is a cut of our new Mount Vernon Church, on the Hot Springs Circuit, where Rev. J. R. Dickerson is pastor, and Brother Robins has been for eighteen years Sunday school superintendent. This church is possibly the most modern Sunday school building in the Conference, having, in addition to the auditorium, six good class rooms. It has been built since conference, and paid for. The opening of this church was recently celebrated with a circuit-wide Sunday School Institute.

on, DeWitt, Gillett, Grady, Sheridan, Roe, Carr Memorial, Sulphur Springs, Marvin's, Bethel, Altheimer, Wabbsake, Center, Prairie Union, Pleasant Grove, Shady Grove, De Luce. Total 21 schools.

Texarkana District — Lewisville, North Lewisville, Egger, Williamson's, Fairview, Stamps, Potter, Umpire, Athens, Round Top, one other school on Umpire Circuit; Winthrop, Mena, Genoa, Horatio, Wilton, Pleasant Hill, Hatfield, Lockesburg, Rock Hill. Total 20 schools.

Monticello District — Dermott,

Famburg, Lake Village, Wilmot, McGehee, Selma, Tillar, Mt. Tabor, Monticello, Jersey, Palestine, Sardis, Winchester, Watson, Kelsey, Newton's Chapel, Warren, Wilmar. Total 13 schools.

Prescott District — Caddo Gap, Elevins, Hope, Emmett, Nashville, Womble, Black Springs, County Line, Center Grove, Okolona, Trinity, Amity, Glenwood, Bluff Springs, Shiloh, Wakefield, Mineral Springs, Murfreesboro, Liberty, Pleasant Grove, New Hope, Friendship, Midway, Sweet Home, Center Point, Moscow, Rocky Mound, Gurdon, Prescott, Ebenezer, Biggs' Chapel, Orchard View, Bethel, Spring Hill, Pisgah, Antoine, Delight, Saline, Bingen, Pump Springs, McCaskill, Doyle, Trinity, Pike City, Pleasant Ridge, New Salem, Japan, Sardis, Liberty, Water Creek, and one other school on Liberty Mission. Total 52 schools.

Summary:

District	Schools
Arkadelphia District	29
Little Rock District	24
Camden District	26
Pine Bluff District	21
Texarkana District	20
Monticello District	18
Prescott District	52
<b>Total for Conference</b>	<b>190</b>

Note.—Pastors and superintendents will please examine the above list carefully and notify me of any corrections. If any of the above schools have failed to receive their programs please let me know at once.—Clem Baker.

FIELD NOTES FROM THE NORTH ARKANSAS CONFERENCE.

At the invitation of Brother A. L. McQueen the Field Secretary spent Friday, Saturday and Sunday with him and his people on Ozark Circuit. Friday night we were at Webb City, Saturday all day at Granade and Sunday at Pleasant Grove. Organized two teacher training classes, secured promises for pledges to the Centenary, sold several books and secured several subscriptions to the Methodist, are some of the things we helped the pastor to do. We partook of a new sort of dinner at Pleasant Grove—a "But-in" dinner.

Orders for programs for Sunday School Day (Children's Day) have been received from 89 schools to date. Let all who wish programs send in their orders at once to the Field Secretary.

PLEDGES TO THE CENTENARY RECEIVED THIS WEEK AS FOLLOWS:

District	Amount
<b>Booneville District.</b>	
Previously reported—6.	
Magazine	\$ 3.60
Waldron	5.00
<b>Batesville District.</b>	
Previously reported—13.	
None this week.	
<b>Conway District.</b>	
Previously reported—12.	
Friendship-Greenbrier Ct.	\$ 2.00
<b>Fayetteville District.</b>	
Previously reported—19.	
Springtown	\$ 2.50
Goshen	2.00
<b>Fort Smith District.</b>	
Previously reported—12.	
None this week.	
<b>Forrest City District.</b>	
Previously reported—17.	
Moro, Aubrey and M.	\$ 3.50
Forrest City	12.50
<b>Jonesboro District.</b>	
Previously reported—17.	
Nettleton	\$ 8.00
<b>Paragould District.</b>	
Previously reported—10.	
Pocahontas—Amount not stated.	
Mount Zion	\$ 1.75
Rector	5.00
<b>Searcy District.</b>	
Previously reported—8.	
Griffithville	2.50

CHILDREN'S DAY RECORD FOR 1918.

Some of the Eastern Conferences record the observance of Children's Day on every pastoral charge and at almost every Sunday school in the Conference. Our own Conference can and should do as well. Study the following table and see what improvement we must make in order to reach this record. Those indicated as observing the day are charges with at least one school observing the day, those indicated as not observing the day are those with no school observing it.

<b>Batesville District.</b>	
Charges observing Children's Day	13
Charges not observing C. D.	12
<b>Booneville District.</b>	
Charges observing C. D.	12
Charges not observing C. D.	8
<b>Conway District.</b>	
Charges observing C. D.	11
Charges not observing C. D.	11
<b>Fayetteville District.</b>	
Charges observing C. D.	19
Not observing C. D.	6
<b>Fort Smith District.</b>	
Charges observing C. D.	11
Not observing C. D.	7

<b>Forrest City District.</b>	
Charges observing C. D.	15
Not observing C. D.	10
<b>Jonesboro District.</b>	
Charges observing C. D.	19
Not observing C. D.	4
<b>Paragould District.</b>	
Charges observing C. D.	10
Charges not observing C. D.	16
<b>Searcy District.</b>	
Charges observing C. D.	12
Not observing C. D.	12

Why not make the record better this very year? Nothing will do more to bring your Sunday school to the attention of all the people in the community than the proper observance of this day. Programs furnished free by the Sunday School Board. Send in your orders at once. Observe May 11 or a day as near thereto as you can.

Rev. A. W. Martin, pastor of Gravelly, reports the organization of a Teacher Training class at that place which he is teaching.

HOW TO PUT OVER THE MEMBERSHIP CAMPAIGN.

If you have not yet enlisted for the Membership Campaign then write to Rev. C. D. Bulla, 810 Broadway, Nashville, Tenn., for literature at once. If you have enlisted, but have not received your cards for House to House Visitation then drop him a card and literature will be forthcoming. Let us hurry up. The date is anywhere between May 1 to 15. But if you can not get ready for it then put on the campaign immediately after the Centenary Drive.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"You can tell your scholars all the Gospel truths you want to, but unless'n they 'propiates them truths into their own lives they ain't been learnt by the scholars."

"If you can't tell the difference between stealin' a egg an' forgettin' to tell the groceryman that he made a

THIS WOMAN SAVED FROM AN OPERATION

By taking Lydia E. Pinkham's Vegetable Compound, One of Thousands of Such Cases.

Black River Falls, Wis.—"As Lydia E. Pinkham's Vegetable Compound saved me from an operation, I cannot say enough in praise of it. I suffered from organic troubles and my side hurt me so I could hardly be up from my bed, and I was unable to do my housework. I had the best doctors in Eau Claire and they wanted me to have an operation, but Lydia E. Pinkham's Vegetable Compound cured me so I did not need the operation, and I am telling all my friends about it."—Mrs. A. W. BINZER, Black River Falls, Wis.



It is just such experiences as that of Mrs. Binzer that has made this famous root and herb remedy a household word from ocean to ocean. Any woman who suffers from inflammation, ulceration, displacements, backache, nervousness, irregularities or "the blues" should not rest until she has given it a trial, and for special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass.

Juice of Lemons! How to Make Skin White and Beautiful

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as sallowness, freckles and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lotion and massage it daily into the face, neck arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is wonderful to smoothen rough, red hands.

Corn will out-grow itself if you use

Nitro-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitro-Germ, Savannah, Ga., for booklet.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

miscount an' put thirteen eggs in the bag when you only bought a dozen, you ain't ready to teach a lesson on honesty."

"I don't look at the teacher's job as bein' like feedin' ears o' corn into a shellin' machine; 'pears t'me it's more like feedin' phosphate an' nitrogen an' sunshine an' moisture to the grain o' corn an' so helpin' it to grow up into somethin'."

**LEADING THE WHOLE CHURCH IN THE PREPARATIONS FOR THE MEMBERSHIP CAMPAIGN.**

A letter from Mr. A. L. Dietrich, written from our General Suncay School Headquarters at Nashville, Tenn., says "Congratulations to the Little Rock Conference in taking the lead of the whole church in the matter of Membership Campaign enlistments. I presume the Conference next to the Little Rock will be the East Oklahoma."

Now isn't this fine? Are you not proud you belong to our fine progressive band of presiding elders, pastors and superintendents? Are you not proud of our Arkansas Methodist, whose splendid co-operation makes such things possible? Now let us put all shoulders to the wheel and put this "House to House Visitation" over in fine shape. We ought to add ten thousand to our rolls if we do this work conscientiously. Last week we reported 103 schools that had enlisted for the campaign. The following schools have enlisted this week: Magnolia, Genoa, Pleasant Hill, Sardis, Lonoke, Macedonia, Center, Lockesburg, Japany, Prairie Union, and De Luce. This makes 114 in all for our Conference.—C. B.

**WHY EACH SCHOOL SHOULD OBSERVE THE MEMBERSHIP CAMPAIGN.**

Two of the most attractive pieces of Membership Campaign literature that we have seen comes from the private printing press of Rev. S. T. Baugh, who is pushing the campaign in all the schools on his large circuit. Here is one of the reasons he gives for its observance.

"The greatest American force in this country is the Sunday Schools. They bear stamped upon them unmistakably the sign "Made in America." Therefore it is a patriotic duty to regularly attend Sunday school and the Membership Drive is a Drive for Americanism."

**WE TOLD YOU THIS LIST WOULD GROW.**

Last week we published a list of 146 schools that had signed the Centenary pledge. Here are 32 more

**THICK, GLOSSY HAIR FREE FROM DANDRUFF**

**Girls! Try It! Hair Gets soft, fluffy and beautiful—Get a small bottle of Danderine.**

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice, heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

**EPWORTH LEAGUE DEPARTMENT**

REV. F. A. LARK, Editor  
REV. A. W. MARTIN, Associate Editor  
All communications should be addressed to Epworth League Editor, 310 Maple Street, North Little Rock, Ark.

**SUMMER CONFERENCE.**  
Little Rock at Prescott, June 26-29.  
North Arkansas at Searcy, June 30-July 3.

**LEAGUE LESSON TOPIC FOR MAY 11.**

Subject—"The Call of Today." (Anniversary Day).

This is Anniversary Day in the Epworth League. This year completes a generation of League life. Let us observe this thirtieth year by observing Anniversary Day in every church where there is a League and a Young Peoples' service in every other church in Arkansas Methodism.

The Central Office has prepared an excellent program for this service.

pledges, making 178 for the Little Rock Conference up to April 26. Our list has doubled in the last two weeks. Watch us make it unanimous by May 18.

**District Standings.**

Prescott District—Number schools reported last week, 41. Pleasant Hill, Japany, Center, Bethel. Total to date, 45.

Pine Bluff District—Number schools reported last week, 17. Pleasant Grove, Hawley Memorial, Bethel, Shady Grove. Total to date, 21.

Camden District—Number schools reported last week, 22. Parker's Chapel, Magnolia, Philadelphia, Camden, Chidister, Harmony. Total to date, 28.

Little Rock District — Number schools reported last week 23. Asbury, Bryant, Shiloh, Congo, Bauxite, Smyrna, Sardis. Total to date, 30.

Arkadelphia District — Number schools reported last week, 15. New Salem, Sardis, Bethlehem, Macedonia. Total to date, 19.

Monticello District — Number schools reported last week, 20. Portland, Wilmot. Total to date, 22.

Texarkana District—Schools reported last week, 8. Horatio, Fairview, Pleasant Hill, Wilton, Richmond, Lockesburg. Total to date, 14.

Remember that our wall charts next Conference will show every school that pledged for the Centenary. Come on in the water is fine.—Clem Baker.

**CAMDEN DISTRICT ORGANIZES TO REACH EVERY SCHOOL FOR THE CENTENARY PLEDGE.**

The Camden District under the leadership of Brother Sage promises to run her old rival, the Prescott District, a close race for Centenary honors. Last week this district was grouped into four sections with a captain over each section. The purpose of this grouping is to reach every school personally in the interest of the Centenary. The group captains are Rev. Lee Ridling, Rev. Byron Harwell, Rev. T. O. Owen and Rev. S. F. Goddard. This looks like a 100 per cent district.

**PRESIDING ELDER WHALEY IS WORKING HARD IN MONTICELLO DISTRICT.**

There is no elder in the Conference working harder in the interest of the Centenary in the Sunday School than Brother Whaley. He keeps a close eye on all his schools and is constantly reporting new ones

Order a dozen copies from Smith & Lamar at once. Wherever possible this program should be given at the hour of the regular evening church service and in the main auditorium of the church. Your pastor will be glad to give the League this hour and to help in every way possible.

The offering taken at this service goes for Epworth League extension work. It should be sent to your Conference Treasurer. One-half will be retained in your own Conference and the rest sent to the General Board.

It is of utmost importance that you observe Anniversary Day and that you use the program prepared by the Central office. Order this program at once.

to this office. Among the recent schools reported whose pledges have not yet come in are: Arkansas City, Montrose, Eudora, Chicot, and Carmel. These pledges will get here next week. If Monticello District Schools fail it will not be the elder's fault.

**BROTHER SCOTT SAYS ARKADELPHIA DISTRICT SCHOOLS WILL COME.**

Rev. T. D. Scott reports that the schools in his District are interested in the Centenary and says many are paying that have not yet pledged. He requests another letter to all his schools that have not pledged. All right. Brethren, here goes! If you get tired of these letters just send in your pledge. Brother Scott is too wise and good a leader to be left behind in a cause like this.

**BROTHER SIMMONS GETTING RESULTS IN TEXARKANA DISTRICT.**

Writing from Hatfield Brother Frank Simmons reports fine results from his tour of the Texarkana District. That district nearly doubled its pledges last week but is still behind. Watch Simmons' report next week. Presiding Elder Cannon is shelling the woods for the Centenary.

**PINE BLUFF DISTRICT WILL GO OVER THE TOP NEXT WEEK.**

Brother Watson is planning to make his District Conference count much for the Centenary this week. At this time the District will be organized for a personal visitation to every school that has not yet signed for the Centenary.

**BROTHER THOMAS HAS SIGNED EVERY SCHOOL HE HAS TOUCHED.**

If the Little Rock District fails to sign every school it will not be the fault of the elder. Brother Thomas has signed every school that he has visited and he is going day and night as fast as his new car will take him. Wonder what is the matter with some of the fine circuit churches in this district? It will never do for the Little Rock District to fall down on such an important matter as the Centenary. Of course, I mean the Sunday schools, for this district will certainly meet its quota in the Big Drive.

The Prescott District speaks for itself.—Clem Baker.

**Spring Medicine Hood's Sarsaparilla Purifies the Blood**

AMOUNT PAID BY THE EPWORTH LEAGUE FOR MISSION SPECIALS.

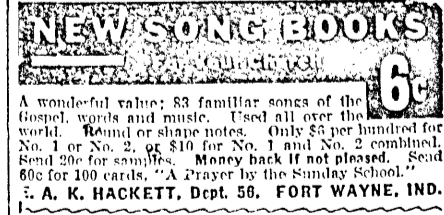
January 1, 1918, to December 31, 1918.

Alabama	364.40
Baltimore	1,277.56
Central Texas	3.30
East Oklahoma	192.00
Florida	435.19
Holston	703.01
Illinois	185.00
Kentucky	430.09
Little Rock	1,000.00
Los Angeles	70.00
Louisiana	370.25
Louisville	15.00
Memphis	859.00
Mississippi	425.00
Missouri	21,613.40
New Mexico	55.00
North Alabama	20.10
North Arkansas	642.65
North Carolina	1,220.40
North Georgia	192.01
North Mississippi	253.50
North Texas	2,700.00
Northwest Texas	90.65
Pacific	644.79
St. Louis	569.67
South Carolina	254.04
South Georgia	1,286.02
Southwest Missouri	94.50
Southwest Texas	191.67
Tennessee	542.81
Texas	50.00
Upper South Carolina	484.35
Virginia	1,038.93
Western North Carolina	485.19
West Oklahoma	27.00
West Texas	9.90
West Virginia	885.32
<b>Total</b>	<b>\$19,681.61</b>

**ANNIVERSARY DAY.**

Epworth League Anniversary Day service is to be held Sunday night, May 11. Where there is no organized League the pastor is to see that a Young People's Service is held and an offering taken for Epworth League work, this service looking forward to organizing a Chapter.

Anniversary Day will help the Centenary. The service is a Centenary

**THE BEST CATECHISM.**

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

service, and will lend inspiration to the coming big drive.

Order programs of S. T. Baugh, President Little Rock Conference Epworth League Board, Blevins, Ark.

**NOTICE, EPWORTH LEAGUERS OF THE LITTLE ROCK DISTRICT.**

Several weeks ago cards to be filled out showing the names and addresses of the Epworth League officers for the coming year, were mailed to the various presidents of the Leagues of the Little Rock District. To date only a few of these cards have been returned to me. The District and Conference officers can not accomplish much without the co-operation of the local chapters. I will appreciate it if each Leaguer who received these cards will immediately return one to me and send the other to Dr. Parker properly filled out.—Your co-worker, Sue Medlock, Secretary Little Rock District.

**MOTHER.**

Mid life's commotion—dismal fears—  
Mid cares and woes, and floods of tears,

How sweetly breaks upon the ear  
Some word of comfort or of cheer;  
Yet of our friends there's not another  
Who speaks as gently as our mother.

Here disappointments crowd each day,  
Our brightest hopes soon fade away,  
And friends long trusted oft deceive;  
We scarcely know whom to believe,  
Yet, though we fear to trust each other,

We are not afraid to trust our mother.

Yet here where there's so much deceit,  
Some friends we have we love to meet;  
There's love we know that will endure,  
Not sordid, selfish, but all pure;  
But though beloved by sister, brother,  
There's none that love us like our mother.

Among the names to mortals given,  
There's none like mother, home, and heaven;

For home's no home without her care;  
And heaven, we know she will be there;

Then let us, while we love each other,  
Remember and be kind to mother.

—E. L. Cassanovia.

**FRECKLES**

**Now Is the Time to Get Rid of These Ugly Spots**

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these blemished spots.

Simply get an ounce, of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

**DAISY FLY KILLER**



HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

Doctor Samuel G. Boyce has returned from France. Office fifth floor Masonic Temple, Little Rock. Office telephone Main 4530. Residence, 512 Palm St., Telephone Woodlawn 133.

**THREE GREAT BOOKS.**

Volume I contains 290 Revival Sermons by many of the world's greatest preachers. Price, 75 cents. Volume II contains 150 Revival Sermons. Price, 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the three books for \$1.50. Money back if not pleased. The Co-operative Pub. Co., Kirkwood, Mo.

**CHILDREN'S DEPARTMENT.**

**JOHNNY'S GARDEN.**

I'm going to have a garden, yes; but you need not suppose

That in it will be planted a tulip or a rose,

For I am going to purchase the plants that I like best,

And here's a list of some of them—I've not thought up the rest:

I'm very fond of oyster stew, and oysters broiled or fried,

And so I'll have an oyster plant, to keep me well supplied.

And as I just love omelets—and sometimes hens won't lay—

A thrifty eggplant I'll set out, and pick the eggs each day.

Then, I am very fond of pies—and they're kept out of reach—

So I'll have three large pie plants, apple and mince and peach.

And I shall have a rubber plant, and when there's rain or frost,

I'll just run out and pick a pair—for mine are all lost.

Another plant I want to buy—I've never seen it yet—

But seems to me it would be wise some candytuff to get.

And so, you see, I've thought up all the things that I like best;

And, as I said, I haven't yet decided on the rest.—Youth's Companion.

**MRS. REDBIRD.**

Little Mrs. Redbird sat on her four pretty greenish eggs in her snug little nest in the treetop. She sat, and sat, and waited. Day after day she kept the pretty eggs warm with the soft downy feathers on her little warm body, and day after day she listened to Mr. Redbird as he sat on a branch and sang to her to keep up her courage, for soon there would be some tiny baby birds in the nest.

"How very handsome Mr. Redbird looks in his scarlet suit with the black sleeves and black coat-tails!" Mrs. Redbird thought; and, sighing, she looked at her own dull dress of grayish green.

"Wouldn't I just like a bright pretty dress to match my husband's" she said, wearily. "I'll dress the children that way, anyhow, when they hatch."

Poor tired little Mrs. Redbird settled herself as comfortably as she could over the eggs and listened to the leaves rustling around her. Mr. Redbird had stopped singing and flown away; she felt very drowsy, until suddenly she heard the leaves saying:

"Why, how gaily you are dressed, Mrs. Redbird!"

She looked down at her feathers—to hear great astonishment they were just as bright and gay as those of her husband.

"Why, why!" she gasped, "how quickly they changed!"

A crowd of people came into the woods and surrounded the tree.

"Oh, look! There's a scarlet tanager on its nest. Let's climb up and take a picture of it," she heard a deep voice say. "That" coloring would attract anybodys notice."

There was a great deal of confusion, and poor Mrs. Redbird trembled on the nest as she felt the tree shaking, and somebody poked a big box-like thing near her nest, its great eye snapping in her face.

"Worse and worse," thought distracted Mrs. Redbird, as she was poked off her nest to show the eggs that were under her.

She flew around, fluttering and

crying, for what seemed a long time before those noisy, bothering people climbed down the tree and walked away.

Mrs. Redbird felt eyes upon her from all directions. Big birds flying overhead peeped at her through the leaves.

"Oh, dear," she sobbed, "they did not see me when I wore my dull green dress. Now their bright eyes see me from anywhere. I'm afraid they'll hurt my babies."

The next thing Mrs. Redbird knew the egg shells were cracking and the baby Redbirds were coming out.

In a very short time their little bare bodies were covered with red and black feathers, to their mother's surprise.

"Oh, oh," she wailed, when they began to try to fly, "why aren't you dressed like last year's babies in dull green feathers?"

No sooner did they tumble around on the twig than cats and squirrels saw the vivid dresses they wore and tried to catch them.

Poor Mother Redbird uttered cries of distress and woke—to find that it was all a dream, and that she still wore the same dull green clothes and sat on the little eggs that would hatch out babies which would wear a dull, inconspicuous dress like her own.

"My poor, patient little Mrs. Red-

bird," said Mr. Redbird, suddenly appearing with a dainty morsel for her to eat.

"Oh, I am glad I wear a dull dress," sighed Mrs. Redbird, happily, eating the delicious bit Mr. Redbird had brought her.

As he flew away she watched his flaming red suit, which could be seen a long distance.

The leaves overhead still rustled, and this time they seemed to say to her: "Wise Mother Nature will hide you and the little ones safely, while you need protection; and will give you greenish clothes to wear among the green leaves." — Louise M. Haynes, in The Sunday School Times.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

**WINTERSMITH'S CHILL TONIC** SOLD FOR 50 YEARS For MALARIA, CHILLS and FEVER Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES.

NEWS OF THE CHURCHES.

THE BATESVILLE DISTRICT CONFERENCE.

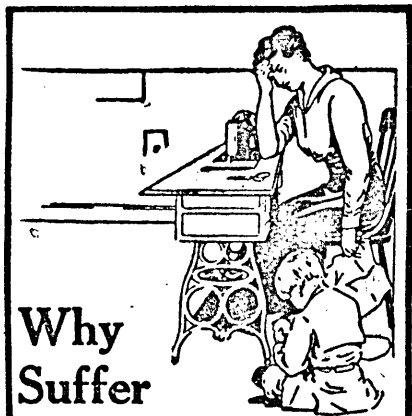
The Conference will convene May 7, 9 a. m. The opening sermon the evening before. Dr. O. E. Goddard will be president. The first day for addresses on the Centenary. Campaign directors and other Centenary workers are urged to attend any way the first day, Wednesday, and hear Dr. Goddard. Local preachers who do not attend are expected to send written reports.—W. L. Oliver.

TEXARKANA DISTRICT CONFERENCE.

The date of the Texarkana District Conference is changed from June 18 to June 4. This change is made necessary by reason of the Hendrix Summer School of Theology. It is hoped that every pastor in the District will attend this summer school. Further notice is hereby given that from June 10 to June 18 no Quarterly Conferences will be held. We urge all our charges to see to it that their pastors go to this summer school. The Church is furnishing this school in order that you may have better preachers. Twenty-five dollars will pay all the expenses of any preacher in this District to the summer school, and you owe it to him to send him. Let us see that every preacher in the District gets the money to go on. Then if he comes back and still can't preach, we will "fire him," that is all.—J. L. Cannon.

FATHER AND SON BANQUET AT HUMPHREY.

Addresses by W. H. Mitchell and W. R. Harrison Jr. of the executive force of the State Y. M. C. A. featured a Father and Son banquet held last Thursday night in the Methodist Church at Humphrey. The affair was the first of its kind to be held in that community and was such a fine success that it was voted to make it an annual custom. There were 79 in attendance



Why Suffer

Those Nervous Headaches which are the lot of so many Housewives and Mothers.

Dr. Miles - Anti-Pain Pills

Seldom Fail to Relieve Any Ache or Pain.

For Sale by All Druggists.

MILES MEDICAL CO., Elkhart, Ind.

and in addition to the speakers mentioned were several fathers and sons who made short inspirational talks. The banquet was arranged by Rev. A. L. Miller, the pastor, and to him is due the credit for its success. This is only one of the many community movements he has inaugurated since he went there and his effort has produced one of the most progressive Christian towns in the State. The meal was prepared by the ladies of the Church, was well served, and was all that could be desired.—Reporter.

DOVER CIRCUIT.

We are starting out well on our fourth year at Dover. While we have passed our seventy-fifth milestone in the journey of life, we are very thankful that we still have health and strength to meet all our appointments and preach twice every Sunday. We have a good people to serve, but they seem to have no respect for old age. A few nights before Easter, wife and I were sitting at the table reading when we heard some children singing in the front yard. I opened the door and looked out, and my! what a mob! It seemed to me that all the children and grown-up people of the town were there. They rushed in, and such an Easter pounding as they did give us old people.

After a song and prayer the crowd dispersed and we began to take an inventory of what was left in the kitchen. We found flour, sugar, and a great many other things too numerous to mention, and some money to gladden the heart of wife, for she took possession of everything that I did not slip into my pockets, and she is issuing it out to me as she thinks I can stand it. Thank God for a good helpful wife! Now what do you think of folks that will treat old people like that? Good? Yes, they are good, and some of them can enjoy more religion on less capital than most people.

We had Brother Wilkinson, Judge Wilson and others from Russellville with us on Easter afternoon, and they gave us some helpful talks on the Centenary Movement which were much appreciated by all who heard them. The sentiment on that and all other lines is improving, and by the grace of God we expect to go over the top.—R. N. Davis, P. C.

POCAHONTAS CIRCUIT.

We are on gaining ground, I think. The prospect looks good. I see a District increase in attendance upon Sunday School and preaching services. We have three churches and two Sunday Schools, and the Sunday Schools have signed the pledge for the Centenary, and there is considerable interest in Sunday Schools on the Centenary work and the study of the lessons. On April 16, at about 8 p. m., the preacher and family were happily surprised by a large crowd of people, men, women and children, Methodists and Baptists, knocking at the front door of the parsonage, and soon we were apprised of the fact that we were in the hands of a storming party. They soon found their way to the dining room and there they left their gifts until the dining table was piled high with many things good to eat. The preacher tried to express some of the joys which filled his heart. Then we had songs and prayer, after which the good people went away to leave the preacher and wife to count these blessings, and to promise God to do more and better service for such appreciative people

and the good Lord. We are looking forward to the 29th, the time for our second Quarterly Conference, when we will have an old-fashioned Quarterly Conference, with a large crowd, a good sermon from Bro. J. M. Hughey, our presiding elder, and dinner on the ground. We are praying for and looking for a great revival all over this charge.—J. E. Buchanan.

MENA.

We had a wonderful day on Easter Sunday. My superintendent, Bro. M. P. Olney, and I had decided some weeks before to make it a decision day. And as a result of faithful work and teaching, at the close of the Sunday School on Easter morning, we baptized 21 and received 23 into the church. This brings the total this year to nearly 50.

Following this service, Bro. R. W. McKay preached a splendid sermon on the Centenary.

We are giving the Centenary the

right-of-way in all of our work. We expect to take care of our part.

We were all glad to have Brother McKay visit us, and preach for us.

Last night, April 27, Judge James S. Steel, now holding the April term of the Polk Circuit court, occupied my pulpit. He gave us an exceptionally strong sermon on the "Neglect of the Moral Life."—F. F. Harrell.

EASTER SUNDAY ON WHITTON, GILMORE AND BARDSTOWN CHARGE.

This Easter was a great Easter for our charge. Services were held in the three regular churches of the charge and also at a Sunday afternoon appointment.

A continued service was held at Bardstown (Louise Chapel) Church. The forenoon was devoted to a Sunday school program and an address on stewardship by Brother Will Fyles of Blytheville. The afternoon was devoted to a reopening of the

Is Your Blood Starving For Want of Iron?

Modern Methods of Cooking and Living Have Made an Alarming Increase in Iron Deficiency in Blood of American Men and Women

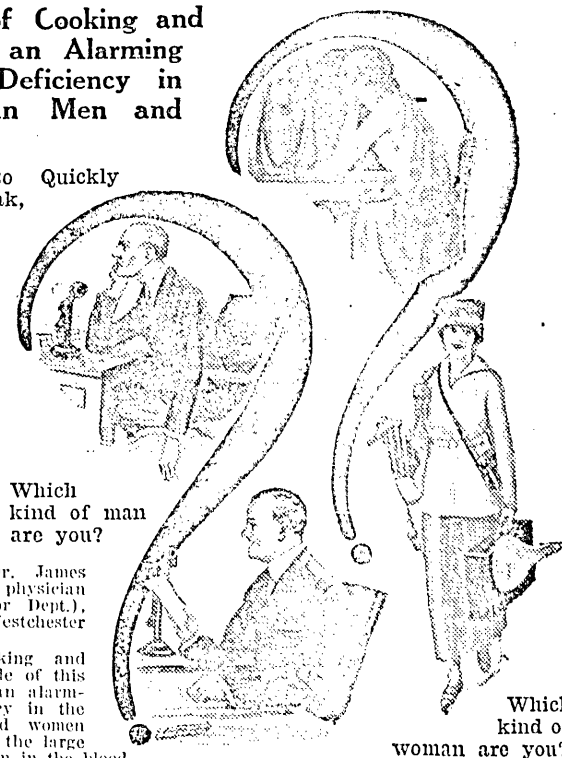
Why Nuxated Iron so Quickly Helps Build Up Weak, Nervous, Run-Down Folks—Over 3,000,000 People Annually Taking It to Increase Their Strength, Power, Energy and Endurance.

"Is your blood starving for want of iron? If you were to go without eating until you became weak, thin and emaciated, you could not do a more serious harm to yourself than when you let your blood literally starve for want of iron—iron that gives it strength and power to change food into living tissue," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital.

"Modern methods of cooking and the rapid pace at which people of this country live has made such an alarming increase in iron deficiency in the blood of American men and women that I have often marveled at the large number of people who lack iron in the blood, and who never suspect the cause of their weak, nervous, run-down state. Lack of sufficient iron in the blood has ruined many a man's nerves and utterly robbed him of that virile force and stamina which are so necessary to success and power in every walk of life.

"I strongly advise those who feel the need of a strength and blood-builder to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble, then purchase only Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package."

In commenting upon the value of Nuxated Iron as a means for creating red blood strength and endurance, Dr. George H. Baker, formerly physician and surgeon, Monmouth Memorial Hospital, New Jersey, says: "What women need to put roses in their

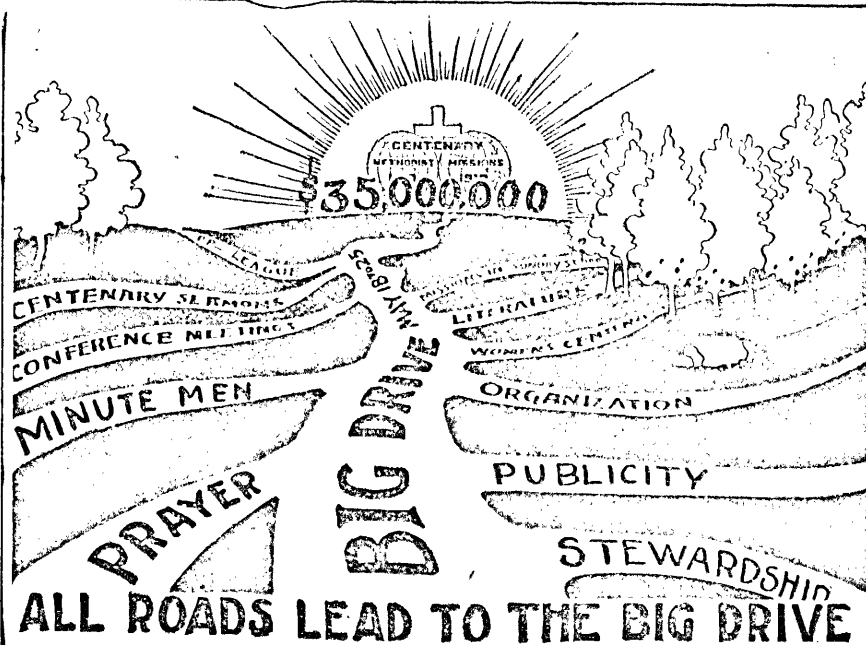


Which kind of man are you?

Which kind of woman are you?

checks and the spring-time of life into the step is not cosmetics or stimulating drugs, but plenty of rich pure red blood. Iron is one of the greatest of all strength and blood-builders and unless this iron is obtained from our food it must be supplied in some form that is easily assimilated if we want to possess power, energy and endurance. I have found nothing in my experience so effective for helping to make strong, healthy red-blooded men and women as Nuxated Iron.

Manufacturer's Note: Nuxated Iron which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not irritate the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



# Walk Erect



**Strengthen  
Your  
Aching  
Back  
With**

## ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

**The System Needs Regulation.**

## ALKAVIS

for  
**Kidneys**

Liver and Urinary Organs will regulate the poisons, cleanse the system, drive out the poisons and stop the aches.

**Will Put You on Your Feet.  
MINISTER**

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909.

The Alkavis Co.  
Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,

(REV.) JAMES BINKLEY.  
Eight Years Later  
Renewed Testimony

Green Forest, Ark., December 26, 1917.

The Alkavis Co.  
Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,

(REV.) JAMES BINKLEY.

**TRIAL BOTTLE FREE.**

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle free.

**ALKAVIS CO.,**  
Warren Ave., Detroit, Mich.

church building, which has just been overhauled, and an "Easter Hunt", and an address by Rev. W. T. Martin of Osceola.

Then a car carried Brother Pyles and the pastor to Frenchmen's Bayou for a service at four thirty.

From there the pastor went to Gilmore for an Easter service at the evening hour. Our presiding elder, Brother Tolleson, preached for us at Whitton.—I. A. Brumley.

### BOONEVILLE STATION.

Our Board of Stewards are now 100 per cent on subscription to our Conference organ, and when I secure a few more families the entire church will be 100 per cent.

### SWEET POTATO PLANTS

Porto Rico, Nancy Hall, Triumph. By express, 1,000, \$2.50; 5,000 and over, \$2.00 a thousand. Prepaid parcel post, 500, \$1.75; 1,000, \$3.00. We are in the heart of the greatest potato growing section of the South. Send order now for immediate or future shipping.

PARKER FARMS, Moultrie, Ga.

We are now putting on the Sunday School membership drive, canvassing the city, and making a drive to get all Methodists into Sunday School. We are also remodeling our parsonage, having bought a new lot and moved it, and also will build concrete steps and sidewalk in front of our church building. Improvements will cost \$1,200. Yesterday morning myself and one other member, Brother N. A. Dorsey, raised \$1,000 in about two hours and will finish the job this morning.

The Centenary movement is abreast of other things in our church. Booneville will report a 100 per cent church on everything. The work here is pleasant and succeeding.—L. B. Ellis.

### OBITUARY.

LANGFORD.—E. W. Langford was born November 21, 1877. He married Miss Rosa Glover in 1900 and became the father of seven children. All but one are living.

He surrendered his life to the service of his Maker at the age of 15, and united with the Methodist Church. The fellowship with his brethren was sweet and his work in the church was inspiring. He had a host of friends because he himself was friendly. He will be greatly missed as a neighbor in his community.

Some few years past a malady struck him that made him realize that he must soon quit the walks of men. January 21, 1919, God called his servant home. He died in great victory, having his faith anchored in God. His remains were placed in Salem Cemetery.—His Pastor, W. R. Jordan.

PRICE.—Mrs. G. L. Price was born at Walnut Hill, Ark., in 1855, and died at Stamps, Ark., October 22, 1918. She was seemingly in good health and was cheerful and happy on retiring October 21. She never arose from her bed, but died suddenly the next morning. She was first married to J. B. Weems, to which union was born three boys and one girl. Mrs. Henry Hanson, with whom Mrs. Price was living at her death. She was married the second time, in 1882, to A. J. Price. He was born in 1842 and died in 1917. He was a Christian of decided convictions, a Methodist and the preacher's friend. He died as he had lived—a life of faith and devotion to his Savior and Redeemer. Mrs. Price was a devoted mother and a friend to the needy. She joined the Methodist Church when but a girl and was a helpful member to the end. She enjoyed the preaching of the Word. She leaves behind her the impress of a holy life and sweet-spirited Christian character.—J. F. Simmons.

KEITH.—James Mitchell was born in Alabama, December 6, 1839, and died in Montgomery County, Ark., October 14, 1918. He was married in Alabama to Miss Sallie E. Garrett about the year 1860, who became the mother of his children, four girls and five boys. Of these two daughters and four sons are living. Brother Keith professed faith in our Savior when young and joined the Southern Methodist Church. He came to Arkansas in 1880 and settled in or near Montgomery County. He has been a friend and supporter of the Methodist Church from his youth. He loved his Lord and was a Christian of the old order. In his age and feebleness he could not give much in a financial

way, but his prayers abounded and his life was for the Lord. In his friendship and interest in the ill-clad itinerant he would stand good for clothes in furnishing store for him, and this worthy layman and burden-bearer has had the bill to pay. In the last months of Brother Keith's life his experience of his Savior's presence with him was especially bright. God was a conscious and gracious reality to him, and his sky was very bright and calm in his late eventide. His surviving widow, aged and infirm, and his children all know where to find the companion and father. He has gone in the way of his Savior, which has led to the mansions. "Our people die well," and such must follow the pathway of faith in Christ.—John F. Taylor.

ADCOCK. — Melba Adcock, a daughter of Mr. and Mrs. J. J. Adcock, of Fouke, Arkansas, was born May 2, 1917, died January 9, 1919. Little Melba was a bright and beautiful child, and gave promise of a useful future. Melba was the only child in this home. Her parents loved her, but God loved her more. The home

has been made sad by her going, but heaven has been made brighter. She sleeps in the silent city of the dead, at Olive Branch, until the resurrection morn.—S. B. Mann.

### HELP IN REVIVALS.

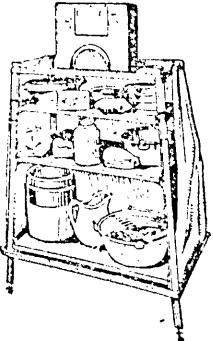
Chaplain H. M. Timmons of 36th Division has just returned from France, and, while waiting for pastoral appointment, would be pleased to help in evangelistic meetings. Address him at 1617 Jackson St., Ft. Worth, Texas.

### FOSTER'S TEACHERS' AGENCY

ATLANTA, GEORGIA.  
We need teachers for our Church Schools, Colleges; also for Public and Private Schools, \$500-\$2,500. Testimonials typewritten free for teachers enrolling next ten days.

### WARNING ORDER.

State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
S. B. Coss, Plaintiff,  
vs.  
No. 24029.  
Frances Burdett Coss, Defendant.  
The defendant, Frances Burdett Coss, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, S. B. Coss.  
April 10, 1919.  
W. S. BOONE, Clerk.  
J. A. GIBSON, D. C.  
J. I. TRAWICK, Solicitor for Plaintiff.  
J. P. Webster, Attorney ad Litem.



**No Ice Necessary**  
with this refrigerator,


and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

**The Walkup Iceless Refrigerator**

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.


**Walkup Iceless Refrigerator Co., Waco, Tex.**

## Make the Outhouse Sanitary Odorless



**Do away with the unpleasant and dangerous conditions that arise from outdoor privies.**

**Your outhouse need never give offense even in hottest weather, if you just do one easy and inexpensive thing—sprinkle from time to time with Red Devil Lye.**



**RED  
DEVIL  
LYE**

Make your premises thoroughly sanitary, to guard against malaria, typhoid, summer complaint and other germ diseases. Flies, mosquitoes and such pests are germ carriers. Stamp them out where they breed.

Use Red Devil Lye in your outhouse, your garbage cans, and on manure piles, wherever sanitation is needed.

Get the genuine Red Devil Lye, and keep your outhouse free from offensive odors even in hottest weather. Use it liberally wherever sanitation is needed.

Finely pulverized, Red Devil Lye goes far. Air-tight cap—easy to take off and put on—preserves full strength till all used.

Read and follow the directions on the can.

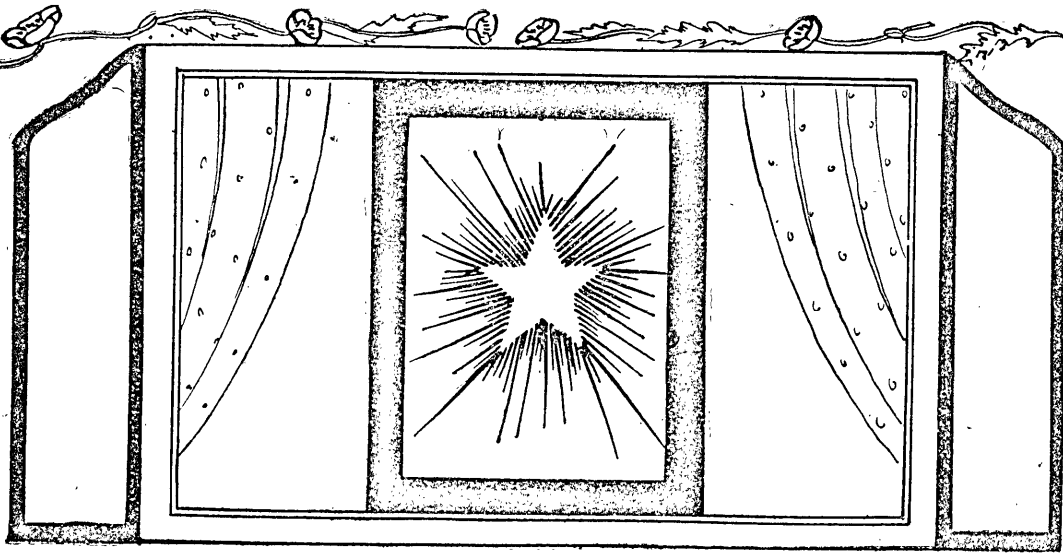
**You need Red Devil Lye for**

Soap Making	Softening Water
Kitchen Sanitation	Washing Clothes
Cleaning Iron Ware	Scrubbing
and Granite Ware	Destroying Fly Eggs
	Cleaning Silverware

**Order Red Devil Lye from your grocer, today.**

*FREE Booklet, giving directions and full directions. Write us for it.*

**Wm. Schield Mfg. Co., St. Louis, Mo.**



## The Message of the Service Flag

**W**HAT Service Flag—that bit of muslin or silk which hung in your window—what did it mean to you? What message did it whisper as you lovingly adjusted its folds and fingered the bright blue star?

**O**R perchance, one day as you watched and gloried in the brave spirit of him who had dedicated his budding youth to the cause of Liberty, a message came, and, while terror clutched at your throat and tore at your heart strings, ere you could lift your streaming eyes, the Blue Star turned to Gold.

**W**HAT did the Gold Star say? It breathed low in your ear one little word—Love—a love that dared and was unafraid, a matchless love that gave all that the world might be made safe for all time.

**A**S with reverent hands you remove the flag and press the sacred colors to cheek and lips a resolve is born. You will finish his work. As your peace and security were bought with his dear blood, you will fulfill your obligation to the dead by meeting your full responsibility for the VICTORY LIBERTY LOAN. The national honor shall be your honor. Please God that gold star shall not gleam in vain.

**T**HEN, having fulfilled your duty as an American, counting no deprivation too hard, no sacrifice too great for your loved nation, you'll gather yet another message from the star on your service flag. In the same spirit with which you answered the call of the government you'll heed this other call.

**A**ND the answer will not be in terms of Patriotism or Democracy, but CHRISTIANITY. As the star utters its mute appeal for a force that is strong enough to make safe the civilization of the future, you'll make another pledge, a pledge to support with your prayers and with your substance the

MISSIONARY CENTENARY—GOD'S LIBERTY LOAN.

Literature—Box 38, Nashville, Tenn.