

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, APRIL 24, 1919.

NO. 17

KNOW THEREFORE THIS DAY, AND CONSIDER IT IN THINE HEART, THAT THE LORD HE IS GOD IN HEAVEN ABOVE, AND UPON THE EARTH BENEATH; THERE IS NONE ELSE. THOU SHALT KEEP THEREFORE HIS STATUTES, AND HIS COMMANDMENTS, WHICH I COMMAND THEE THIS DAY, THAT IT MAY GO WELL WITH THEE, AND WITH THY CHILDREN AFTER THEE, AND THAT THOU MAYEST PROLONG THY DAYS UPON THE EARTH, WHICH THE LORD THY GOD GIVETH THEE, FOREVER.—Deut. 4:39-40.

## OUR OBLIGATION AND OUR OPPORTUNITY.

In a recent number of *The Saturday Evening Post* Alfred Noyes, under the caption, "Civilization Imperiled," says: "On the surface, in the English-speaking countries, things are going on very much as usual; but under the surface there has been a change of tremendous and terrible import. The surface is only a very thin skin, and underneath there is a wild intellectual and moral chaos unprecedented in the history of the world, except perhaps in the moral chaos that preceded the fall of Rome. It is hardly too much to say that if Great Britain should lapse into disorder for one weak moment the whole future of civilization would depend on one country and one alone—the United States of America. . . . The war has shown us the complete moral rottenness of two great European empires. . . . The Peace Conference is becoming more and more political in its nature, more and more concerned with technical details. Something more than this is necessary if we are to make the world safe not only for democracy but for the human soul. . . . The law is our only pathway through chaos; and as the old Scripture said, 'Thy word is a lantern unto my feet.' In the moral world this is equally true. The soul of humanity cannot live without religion; and our only hope is that mankind may now return to the first four words of the Bible, 'In the beginning God.' The chief need of the world at this moment is a simple, elementary declaration of right and creation of an adequate religious machinery for making the declaration effective; for of course it can never be made effective by the present generation of politicians in Europe. . . . The greater part of the world has lost its religious sense, lost its sense of the ties which bind men to one another and to the Eternal in an interdependent harmony."

Mr. Noyes then refers to the movement to bring the denominations into a better co-operation for the spread of righteousness, and says: "No movement on this scale has been known in any period of history. Nearly one-fourth of the population of the United States is drawn into this campaign, which will involve for the Methodist section alone an expenditure of \$120,000,000. It was this section which began the movement in connection with its Centenary; but the Churches of all other Protestant denominations have now united with us; and we are about to see for the first time the organized forces of religion combining into one vast army. The fight between the powers of darkness and the armies of light is already beginning for the broken hearts and souls of those whom war has left without hope or faith."

When a secular writer in a literary journal so clearly analyzes the situation and so fully recognizes the utter inadequacy of mere political programs to save the world from chaos, there should be no hesitancy among Methodists in realizing the world's danger and our obligation to meet the need.

The Centenary offers to us our opportunity. The world is looking to us for help in its extremity. Shall we respond as co-laborers with Christ in the salvation of our race?

## WHO PROFITED BY THE WAR?

According to a report made by H. F. Bachman & Co. of New York the cotton grower received an average of 12 cents for his cotton for the four years preceding the war, and an average of only 16.4 cents for the four-year war period; while the wheat grower received 85.2 cents for the four-year pre-war period and 149.5 cents for the four-year war period. The increase in the cotton price was only 36.6 per cent, while the increase in the wheat price was 75.5 per cent, a little more than double. The total amount of increase for cotton was \$624,563,125, or 19 per cent, while the total amount of increase for wheat was \$2,184,373,344, or 93.3 per cent. The increase in wheat value was 249 per cent greater than the cotton increase in value.

In view of these facts, with the Government guaranteeing the high price of wheat and by unfavorable action depressing the price of cotton, is the South under any obligation to produce a big crop this year? Are we not under the highest obligation to produce food crops and meat so that we may gain our economic independence? This is the year to live on home products and keep out of debt. If we do that, next year conditions may be very different.

## POLITICAL MEDIOCRITY.

For the last two years the chief duty of Congress was to enact legislation to win the war. This was done hurriedly, and the expenses were almost of necessity extravagant. The time has come for carefully considered constructive measures. There should be rivalry among the leaders of both parties to curtail unnecessary expenses and to prepare for the great issues which confront us. There has been no evidence of conspicuous ability in Congress during the last two years. Now certain legislators are trying to attract attention to themselves by offering objections to President Wilson's peace propositions. It would be almost a waste of time to look among Congressmen and Senators for presidential timber. The business interests have far outstripped our lawmakers in the elements which recommend a man for the presidency.

## MAKING BRICKS WITHOUT STRAW.

Recently a committee of representatives of various educational organizations agreed upon the essential requirements for a reputable college. They are, in substance, given below:

The annual income should be at least \$40,000, three-fifths of which should be expended for salaries for teaching and administration. As it is estimated that it costs approximately \$200 a year per student, the minimum productive endowment should be \$250,000. A college should have eleven departments, in each of which at least one teacher devotes his whole time to collegiate instruction. The departments suggested are: English, modern languages other than English, ancient languages, history, philosophy and psychology, political and social sciences, physics, chemistry, biology, geology, geography, and mathematics. The faculty should include fifteen teachers devoting full time to college work. If a preparatory department is maintained, it should be distinct in faculty, students, and discipline. Members of the college faculty should have pursued

graduate study and at least one-fourth should hold the degree of doctor of philosophy or its equivalent, and three-fourths should have the master's degree. No teacher should give more than fifteen hours a week to the class room. Fifteen or sixteen credit hours for thirty-six weeks is regarded as the normal amount of work for a student. The entrance requirement should be fifteen units. Classes should not contain more than 20 or 30 students.

It was found that the average salary of full professors in the twenty-five reputable colleges studied was \$2,174, and of assistant professors \$1,369. It was advised that at least \$1,000 a year be spent on new books and periodicals for the library, but it was believed that two or three times that amount would be needed to maintain the library properly.

It will be seen from this outline that, while we have made great progress in improving our Arkansas colleges during the last ten years, still conditions have so changed that most of our institutions are yet below this standard in some particulars. It must not be assumed that, because a college lacks some of these courses or the complement of teachers or the endowment for paying normal salaries, it is in consequence doing inferior work. The spirit and ideals of our college men will not permit that. But it does mean that competent men and women are overworked and underpaid. There is no class of professional men, not even the ministry, who, when cost of preparation and living is considered, do harder work on smaller salaries than do our teachers in denominational colleges. When we realize that the destiny of a nation is largely determined by the students of the denominational college and that these men of destiny are being moulded by overworked and underpaid heroes of the class-room, we find it difficult to explain our nigardly policy toward the colleges.

The preachers and teachers, the two classes who minister to our highest needs and ideals, are paid as if they were menials. Nothing but their idealism and sense of duty holds them to their glorious tasks. They deserve high praise for making bricks without straw; but what shall be said of us who, having straw in abundance, withhold it from those who are building our civilization?

## BOLSHEVISM IS TREASON.

It is gratifying to find that *The Labor World*, the organ of organized labor in America, expresses itself in the strong language which follows: "Bolshevism is treason. It is the deadly purpose of the Bolsheviks to destroy the American republic. Bolshevism represents the economic ideas of the tramp. The disciples of Lenin and Trotsky know that their appeal is chiefly to the shiftless, the untrained, the unskilled, the ignorant and the incompetent, to men who hate work and who envy honest workers. Bolshevism would take away your home—place your children under the care of the state—place your wife in the 'community of women'—take away your job—destroy the American government—and wipe out every sound American institution. Bolshevism is anarchy. It cannot stand the light of day. It shrinks from the pitiless spotlight of publicity. It dare not show itself for what it is. The way to destroy Bolshevism is to advertise it—to show just exactly what it is. One of Germany's greatest crimes was the financing of Lenin and Trotsky—sending them to Russia to turn loose the unspeakable horror of anarchy. Bolshevism is treason. Stamp it out!"

## Arkansas Methodist

PUBLISHED EVERY THURSDAY.

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

## Commissioners for the Church.

Little Rock Conference.	N. Arkansas Conference
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
T. D. Scott	J. K. Farris

One Year, Cash in Advance.....	\$1.50
When Payment is Deferred.....	2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of JACOBS &amp; CO., CLINTON, S. C.

## Soliciting Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.

W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.

D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.

G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.

E. M. LANE, Atlanta, Ga.

## METHODIST CALENDAR.

Pine Bluff Dist. Conf., Sheridan, April 28.

Conway Dist. Conf., Plumerville, May 1-2.

Booneville Dist. Conf., Gravelly, May 6.

Batesville Dist. Conf., Central Ave., May 7.

Prescott Dist. Conf., Murfreesboro, May 8.

Texarkana Dist. Conf., at De Queen, June 18-20.

## PERSONAL AND OTHER ITEMS.

## Subscribe for Victory Bonds.

Married.—At Des Arc, April 19, by Rev. T. O. Rorie, John Henry Chapman and Miss Beatrice Rogers.

Announcement is made that on April 14 a daughter was born to Rev. and Mrs. A. W. Martin of Gravelly.

The conference of the Inter-Church World Movement of North America will meet at Cleveland, Ohio, April 30-May 1.

Rev. B. F. Roebuck of Hampton reports that there is progress on his charge and growing interest in all his churches.

Recently in Michigan the people voted on the question of the sale of beer and wine and defeated it by 120,000 majority.

On his way to Augusta, Parkin, and Earle, to give stereopticon Centenary addresses, Rev. H. E. Wheeler of Conway called Tuesday.

More than 100,000,000 pounds of supplies, valued at \$24,987,000, were distributed among our soldiers overseas by the Y. M. C. A.

The Arkansas Press Association meets in our city May 19-20, and the editors are invited to attend a great celebration at Memphis, May 21-22.

Rev. A. L. McQueen of Ozark Circuit writes that everything is moving nicely in his charge and the Centenary will reach the apportionment and more.

It is announced that Edwin Marvin, son of the late Rev. Fielding Marvin and grandson of Bishop E. M. Marvin, has offered himself for missionary work.

A national conference on Rural Education and Country Life is to be held at Oklahoma City, April 30-May 3. State Supt. J. L. Bond is one of the speakers.

Dr. C. C. Wood, editor emeritus of the St. Louis Christian Advocate, who has been spending the winter in Florida, is now in charge of the church at Appleton City, Mo.

Rev. Geo. A. Morgan, pastor of East End (Nashville) Church, has accepted the presidency of Martin College, at Pulaski, Tenn., to succeed President W. T. Wynn, resigned.

Rev. P. A. Moses, a pioneer of Northwestern Methodism, died at Corvallis, Ore., April 6. He was once a member of the Arkansas Conference and president of Quitman College.

Our War Work Commission, No. 40 Washington

\*\*\*\*\*  
 \* If any one who has not ordered the Arkansas Methodist receives it, he may know that it \*  
 \* is sent by the pastor or Official Board in order \*  
 \* that the Centenary may be properly presented. \*  
 \* Payment can be made to the pastor. \*  
 \*\*\*\*\*

Post Building, Washington, D. C., has prepared a beautiful wall card to be used as a welcome of the church to the returned soldier.

Zion's Herald announces that the Joint Commission on Unification will meet at Cincinnati, Ohio, July 3. The Northern Commissioners are to meet first at Columbus, Ohio, July 1.

While in the city attending his daughter, who was in the infirmary for an operation for appendicitis, Rev. A. F. Skinner of Plumerville called. He makes a favorable report of his charge.

It is announced that Rev. A. C. Chappell of Fayetteville will preach the commencement sermon at Hendrix College, June 1, and deliver the address at Berryville and Rogers High Schools in May.

Let every pastor send in a good list of new subscribers on our Special Offer before May 1.

The one Chicago daily which did not in the recent campaign accept advertisements against prohibition is the Evening Post, edited and published by John C. Shaffer, a member of the Methodist Church.

Married.—At the home of the bride's parents, Mr. and Mrs. J. O. Lewellyn, 2530 Pine street, Little Rock, Miss Edna Elaine Lewellyn to Thomas Hart, Wednesday night, April 16, Rev. T. O. Rorie, Jr., officiating.

The Law of God on Tithes and Offerings; or God's Plan to Finance His Church, by Rev. J. A. May of North Alabama Conference, is a valuable pamphlet. It may be ordered from the author at Gadsden, Ala., price 35 cents.

During the first week in May, returning from the Bishops' meeting, Bishop DuBose will visit with Dr. Theodore Copeland and preach at First Church, Texarkana. June 1 Dr. Copeland goes to Natchez, Miss., to hold a meeting.

Princeton University drops Greek as an entrance requirement and Yale omits Latin from required admission subjects, but still demands Latin for the A. B. degree. A new degree will be given for those who enter without Latin.

Under a new charter the consolidation of Emory &amp; Henry College and Martha Washington College, ordered last fall by the Holston Conference, has been effected, and Dr. C. C. Weaver has been elected president of the combined schools.

Rev. W. D. Bass, evangelist, of Corinth, Miss., who has just held a successful meeting at Kingston, Okla., would be pleased to help some of the Arkansas pastors in revival services. If you need his help, address him at Corinth, Miss.

The sad news has just come that Mrs. Winters, wife of Rev. A. J. Winters, of Naylor Circuit, passed away in March. He has had much affliction and many trials this year, and is entitled to the sympathy and prayers of all his brethren and friends.

Bishop Gore of Oxford, England, has tendered his resignation and assigns as his reason a purpose to write something better than "little books." He is one of the truly great men of England. Last year he represented the Allied cause in this country.

America must begin by trying to understand Russians who are in this country. At present the Russian sees America through the eyes of the saloon keeper, the paid politician, the partisan press, and the propagandists.—H. W. Anderson, in Association Men.

The Board of Missions of the Methodist Episcopal Church has decided to open missions in Spain, and \$50,000 has been appropriated for that purpose. In entering this Romish country it is argued that a large part of the people are agnostic and have virtually renounced Romanism.

The Federal Government is asking the preachers all over the land to call attention on May 4 to the United States Employment Service and its purpose to help returning soldiers to find employment. It has been arranged for 60,000 five-minute men to deliver addresses in Methodist churches on that day.

Remember that Secretary of the Treasury, Hon. Carter Glass, has requested all ministers to present

the claims of the Victory Loan on Sunday, May 4. We trust that this will be done, and then that the desecration of the Sabbath by those taking in parades and "flying circuses" will be severely denounced.

Bishop Murrah, president, and Dr. Stonewall Anderson, secretary, authorize the following announcement: The members of the Board of Education are called to meet in the first session of the regular annual meeting of the Board at 9 o'clock, Tuesday morning, May 6, in the assembly room of the Publishing House, at Nashville.

His brethren of North Arkansas Conference will regret to learn that Rev. W. B. Johnsey, a beloved superannuate, who makes his home at Philpot, Ky., was found unconscious in his chair, February 20, and since that date, although not suffering, has been practically helpless. He still reads and is always pleased to hear from his old friends.

The editor of the Alabama Christian Advocate says that he has never heard so little complaint among the preachers, and the laymen love and praise their pastors, and he attributes it largely to the influence of the Centenary. That is probably a correct observation. Having a great objective, we are lifted above littleness and pessimism.

Rev. J. M. Crenshaw, pastor of the Lavaca charge, is assisting Rev. M. R. Lark in a revival on the Winslow Circuit. Brother Crenshaw has his big tent stretched at Mountainburg, and although the weather has been rather cool, the meeting started off well. He will begin a tent meeting in May, at Lavaca, assisted by Evangelist W. H. Evans.

In an article in the Appeal to Reason, Upton Sinclair, an approved Socialist writer, advocates the abolition of State and national constitutions. He says that this is the last word in direct legislation. When the amendment to revise our Initiative and Referendum is carefully studied it will be found to lean in that direction. Its advocates really desire to destroy the distinction between constitutions and statutes.

The Baltimore Conference increased its assessment for support of the Baltimore Southern Methodist from \$3,000 to \$4,500 and continued Rev. C. D. Harris, D. D., as editor. The increased assessment is for the purpose of enabling the editor to use better paper and maintain the price at \$1. The circulation is now about 8,000, and Dr. Harris hopes to run it to 10,000, which for a single Conference would be remarkable.

The secular papers are mentioning State Superintendent J. L. Bond as a candidate for governor of our State. It is not known whether he will yield to the pressure which is being brought to bear to induce him to run, but it is not improper to say that he is one of the finest characters that Arkansas has produced, and he has made a great success of everything which he has undertaken. He is the son of a Methodist preacher and a Hendrix College graduate.

Rev. J. L. Cannon, presiding elder of Texarkana District, whose tribute appears elsewhere, writes of the funeral of Rev. A. M. Robertson: "The service was at College Hill Church, his last appointment, at 4 p. m., Tuesday, April 8, in the presence of a crowded house. Present and participating in the service were Dr. Theo. Copeland, S. K. Burnett, F. N. Brewer, J. R. Rhodes, Walter C. Scott, and J. H. Cummins. There were also several ministers of other churches."

The next university preacher at the University of Chicago will be President Charles Macauley Stuart, of the Garrett Biblical Institute, Evanston, Ill., who speaks on April 27. Dr. Cornelius Woelfkin of the Fifth Avenue Baptist Church, New York City, will be the speaker. The first speaker in May will also be Dr. Woelfkin, who will be followed on May 11 and 18 by Dean Charles R. Brown of the Yale School of Religion, and on May 25 by Bishop William Fraser McDowell of Washington, D. C.

Plans have been worked out for a rigid dirigible 800 feet long, with gas capacity of 3,500,000 cubic feet, with speed of 75 miles an hour, capable of carrying fifteen tons of passengers and freight 4,800 miles, or ten tons 5,400 miles at ninety miles an hour. It would be provided with every convenience for travel, and the fare from New York to London would be about \$200. Technically the aeronauts are ready and constructors can be found. The only thing necessary is the capital, and there is little

doubt that it can be secured. It is altogether probable that in two years regular trans-ocean service will be established.

Pastors, if you fail to get your Conference Organ into any home, that home will not likely understand the Centenary.

Rev. R. C. Morehead, presiding elder, writes that Rev. M. C. Bevins of the Lamar and London charge will preach the opening sermon for the Conway District Conference, April 30, at 8 o'clock p. m., at Plumerville.

On the campus of the University of Pennsylvania, in June, a noble bronze statue of Rev. George Whitefield will be dedicated. Methodists who have at any time attended any department of the University are requested to send their name and address to Rev. O. S. Duffield, Christian Association Hall, University of Pennsylvania, Philadelphia, Pa.

The Summer School for Ministers at Hendrix College will be held June 10-17. Courses will be offered for Undergraduates and for Graduates, the latter including two lectures a day by Drs. Ivan Lee Holt and Stonewall Anderson. Special recreations will be provided. The longer addresses will be given by Bishop Mouzon, Dr. C. L. Goodell, Dr. Edgar Blake, Dr. Ivan Lee Holt, and Dr. S. Anderson. Board at the Dormitory will be \$1 a day. There are no fees. Those desiring reservations should write President J. H. Reynolds, Conway, Ark.

The Bulletin of Southern Methodist University for the summer session has been received. It is divided into two terms of approximately six weeks each. The first term begins June 11-July 22, and the second July 23-August 30. Under this arrangement students who wish to pursue their studies continuously may do so. Thus a degree may be obtained in less than four years and students may choose their vacation at the period which is most convenient. Those who are interested should secure the Bulletin by writing to the registrar, Mrs. A. A. Vick, at Dallas, Texas.

After editing Zion's Herald for nearly thirty-two years, Dr. Charles Parkhurst has resigned on account of physical infirmities. He is a fine editor and has made Zion's Herald the best known and most thoroughly representative paper of the Methodist Episcopal Church. While absolutely loyal to his church, he has won respect for his independent thinking. We regret to lose him from the editorial fraternity, but the election of his assistant, Dr. E. C. E. Dorion, who has been in full harmony with Dr. Parkhurst, guarantees the maintenance of the high standard of this great denominational paper.

We trust that all will read the letter elsewhere from Brother Henry Smith about his church at Pinar del Rio. If our home churches were doing in proportion to means what his church is doing, the Centenary would be a tremendous success. Will not some church in Arkansas, Brother Smith's home State, furnish the money to secure the lot which is needed in his city for a mission school? It is a great opportunity. A few thousand dollars invested there will produce large results in this capital city of Pinar del Rio. Any one interested may communicate with the editor, who has studied the situation.

Eight thousand dollars is the annual gift of one man in the Appleton District to kingdom purposes. T. D. Williams, the District Superintendent, tells how that man and his brother, in their college days, made a mutual agreement concerning life service. One of them decided to enter the ministry and the other to go into business, and the one entering business determined to live on the same salary that his minister brother received. Today the minister receives \$1,200 and his house, and he is a tither. The brother in business lives on \$1,200 a year and tithes that income. He is a successful business man, and in addition to the tithe of his self-appointed salary he also gives \$8,000 a year to Christian work.—Bulletin.

Recently, in the death of Sir William Crookes of England, science lost an investigator of unusual type who had achieved great results in both physics and chemistry. Born in 1832, he devoted his life to scientific research. His first notable achievement was the discovery of a new metal, thallium, after twelve years of special study, in the course of which he invented the radiometer. He experimented with the kathode rays and decided that they

OUR CENTENARY OFFER.

Remember our Special Proposition. In order to help the Centenary Campaign the Arkansas Methodist should be in every Methodist home. In clubs of five it will be sent for six months for fifty cents for each new subscriber. Let every pastor before May 1 take advantage of this offer. Now is the best time to circulate your Church paper. It will pay. Let every official member co-operate with his pastor.

were matter in a fourth state, neither solid, liquid, nor gaseous. He said: "In studying the fourth state of matter, we seem at length to have within our grasp and obedient to our control the little indivisible particles which, with good warrant, are supposed to constitute the physical basis of the universe. . . . We have actually touched the border land where matter and force seem to merge into one another, the shadowy realm between known and unknown." His remarkable combination of close observation and inexhaustible experimental skill with the imagination of a poet give him a sure place among men of science.

Remember that after the Centenary Campaign the Methodist people will still need their Church paper to enable them to keep in touch with the advance of the Church.

The editor had the pleasure of preaching to a very fine congregation at Conway Sunday morning. Easter music was rendered and Brother Wheeler baptized a number of infants and children at the opening and received nineteen into the church at the close, and yet the service was kept inside an hour and twenty-five minutes. At night, to another congregation which overflowed into the galleries, an address on Cuba was given, which at the close was partially illustrated with the stereopticon. Brother Wheeler has some unusually fine slides, and is rendering a great service to the Centenary in presenting missionary views. The great Sunday school, in its admirable rooms, was visited, as was the Epworth League. Both are well organized and directed, and it is educational and inspirational to be with them. At 3 p. m. the funeral of Jesse H. Lincoln was conducted by Brother Wheeler with a great throng of citizens present. This young man, who died suddenly of heart failure, was the son of the late Col. Louis Lincoln, a Conway pioneer and friend of the editor, and of Mrs. Effie Lincoln, a niece of Capt. W. W. Martin, the great benefactor of Hendrix College. Naturally all Conway was interested and sympathetic. Many old friends were met. Brother Wheeler and his official board agreed to put the Arkansas Methodist into every Methodist home in Conway. The number will be reported later.

PROHIBITION WORKERS, ATTENTION!

The liquorites are securing the signatures of returned soldiers, wherever possible, to protests against prohibition. To offset this we should secure their signatures to approval of the Prohibition Amendment. Pastors and other workers who will secure the signatures of soldiers should write for the necessary cards to Soldiers' and Sailors' Council for National Prohibition, 311 Masonic Temple, Little Rock, Ark.

REPORT ON CAMPAIGN.

The following pastors have sent in subscribers on our special offer since last week's report: Eric Reeves, Charlotte, 6; Roy Blevins, Floral, 5; W. E. Bishop, Booneville Ct., 5; J. D. Johnson, Rover, 6; H. E. Wheeler, Conway, 96; A. J. Winters, Naylor, 7; H. K. Stewart, Zion and Goshen, 6; W. V. Womack, Ozark, 41; A. L. McQueen, Ozark Ct., 6; W. O. Essery, Van Buren Ct., 6; A. McKelvey, Colt, 12; R. A. Teeter, Hughes, 6; Norris Greer, Leachville and Manila, 24; J. H. Barrentine, Trinity Ct., 10; W. J. Martin, Ash Flat, 5; M. L. Mack, Smithville, 5; T. Y. Ramsey, Searcy, 20; G. P. Fikes, Searcy Ct., 6; M. N. Waldrip, Central Avenue, Hot Springs, 122; J. A. Biggs, Third Street, Hot Springs, 5; J. F. Taylor, Percy, 15; L. M. Powell, Princeton, 6; Jesse C. Galloway, Bussey, 6; B. F. Roebuck, Hampton, 8; W. R. Jordan, Hickory Plains, 6; C. D. Meux, Kco, 5; C. E. Whitten, Hermitage, 5; R. H. Nabors, Palestine Ct., 5; R. M. Hol-

land, Portland, 7; J. H. Cummins, Tillar, 6; J. W. Rogers, Dewitt, 6; E. R. Steel, Pine Bluff, 171; A. W. Hamilton, Caddo Gap, 11; W. M. Crowson, Center Point, 6; J. M. Hamilton, Highland, 11; Isaac Webb, Murfreesboro Mission, 6; W. W. Christie, Foreman, 5; Theo. Copeland, Texarkana, 5.

NEW SUBSCRIBERS ON CIRCULATION CAMPAIGN.

North Arkansas Conference.	
Batesville District	45
Booneville District	70
Conway District	450
Fayetteville District	95
Fort Smith District	140
Forrest City District	124
Jonesboro District	86
Paragould District	77
Searcy District	75

Total 1,162

Little Rock Conference.	
Arkadelphia District	209
Camden District	87
Little Rock District	149
Monticello District	106
Pine Bluff District	238
Prescott District	202
Texarkana District	94

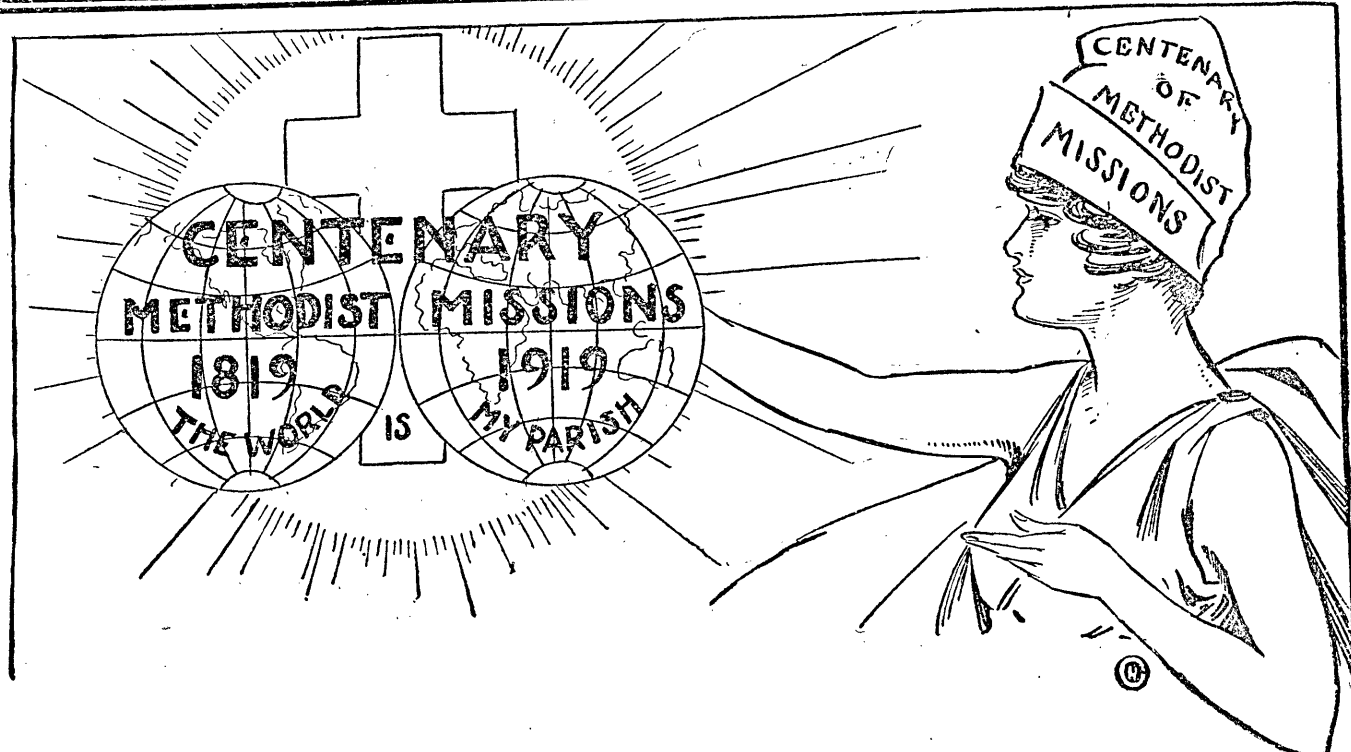
Total 1,085

HENDRIX COLLEGE VISITED.

While in Conway the editor Saturday night witnessed the execution of an excellent program by the Harlan Literary Society in open session. The different speakers appeared to be young, but they acquitted themselves with great credit. Strong literary societies are worth much in student life, and Hendrix is to be congratulated on maintaining them. At two o'clock Sunday a joint meeting of the Y. M. and Y. W. C. A. was attended and found to be interesting. These organizations are highly valuable to the spiritual life, and are prized by both faculty and students. The campus does not look natural with the three big barracks used by the S. A. T. C. They are vacant, but the Y. M. C. A. and infirmary buildings are used and will be permitted to stand until more permanent structures for the same purpose can be erected. The four-story brick \$100,000 dormitory is rapidly nearing completion. It is built on the interior of concrete, steel, and hollow tile, and the roof will be of tile, hence it will be fire-proof and very substantial. There will be rooms of different kinds, some in suites and some with baths, so that different needs may be met in price and taste. It will have a great social room in the first story and will accommodate about 110 roomers. Over 500 students have been enrolled, about 200 being in the S. A. T. C. A large attendance is anticipated next year. Arrangements have been made for the commencement sermon this year for June 1; then examinations will follow, and the closing exercises will be on Friday, June 6. Thus the whole student body will get the benefit of the commencement exercises. This is a commendable innovation.

Bolshevism is merely the ugly symptom of the deep-seated social disease of autocracy. While the symptom is disagreeable, still the method of cure must not be that of suppressing the putrid evidence, but that of removing the cancer. Bolshevism arose to power in Russia because autocracy was rankest in that country. It will get a foothold in the United States unless industrial autocracy is suppressed. By industrial autocracy we mean the bossism of the "boss," the feeling of some capitalists who would say, with Louis XIV, "The state [business], it is I." This nation cannot fight for democracy in politics abroad and deny democracy in industry at home. A lawful agitation should be assisted by the church press and pulpit. For the destructiveness of Bolshevism we have only condemnation. The labor world is liable to misunderstand the church's opposition to Bolshevism as being indirectly aimed at them. Not so. But the church must not make the mistake of seeing only Bolshevism and being blind to the inciting cause. Some of our most enlightened capitalists are already setting their houses in order to this end.—Western Christian Advocate.





## May 4--May 11--May 18--May 25

FOUR CRUCIAL DAYS IN THE CENTENARY CAMPAIGN—SPECIAL MESSAGES TO BE HEARD BY EVERY CONGREGATION ON THESE DATES.

<p><b>MAY 4</b> Call of Centenary for Life Investment.</p>	<p><b>SPEAKERS WILL URGE LIFE INVESTMENT:</b></p> <ol style="list-style-type: none"> <li>1. The Changed Life—repentance of sinners—salvation the aim and purpose of the Centenary.</li> <li>2. The Ordered Life—the duty of Christians to devote whole or part time to definite work in the Church.</li> <li>3. The Surrendered Life—a call to the young for volunteers for home and foreign mission fields.</li> </ol>
<p><b>MAY 11</b> <b>TITHING.</b> The Acknowledgment of God's Ownership.</p>	<p>Tithing is approved as a mechanical device. The tenth is the minimum. Your part may be more. Christians of today will not be less liberal than the Israelites of ancient times.</p> <p>The Lord is very tender to them that are in difficult circumstances. "Prove me now herewith saith the Lord of hosts if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."</p>
<p><b>MAY 18</b> The Centenary Methodism's World War.</p>	<p><b>THE BIG DRIVE IS ON!</b></p> <p>Now that the war has been won for democracy, we must go a step further and make democracy safe for the world and the kingdom of God. The Centenary stands for those principles for which our warfare was waged.</p> <p>Every true soldier of the Cross must "Carry on" if the world shall be won for Christ.</p> <p>The Christian religion is the only sure foundation for a League of Nations.</p>
<p><b>MAY 25.</b> From Victory to World Conquest.</p>	<p>The Drive for \$35,000,000 is an important incident in the Centenary Campaign. But victory here is not the end.</p> <p>Subscriptions must be paid; new work must be projected; workers must be trained and equipped.</p> <p>A revived Church must go about its world task in the true spirit of Christ.</p>

### BUT—FIRST OF ALL PRAY!

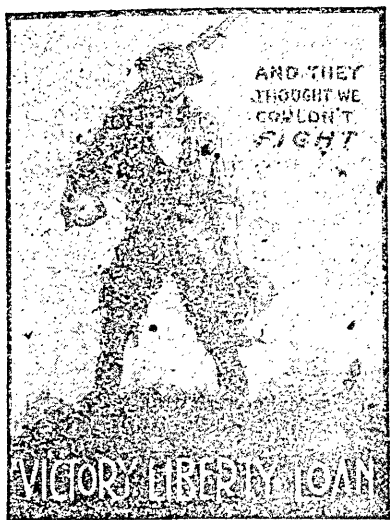
ON APRIL 27th every pastor should preach on "PRAYER THE DYNAMIC OF CENTENARY." PRAYER, SERVICE, STEWARDSHIP—These Three. But the Greatest of These Is Prayer.

WHEN TWO MILLION METHODISTS GO FROM THEIR KNEES TO ANY TASK IT SHALL BE DONE.

GET THE CENTENARY MESSAGES TO THE PEOPLE ON THESE DATES. In the absence of the pastor MINUTE MEN AND OTHER CENTENARY SPEAKERS MUST FILL THE PULPIT AT MORNING AND EVENING SERVICES.

For Special Literature—Missionary Centenary, Box 38, Nashville, Tenn.

## CONTRIBUTIONS.



## SUCCESS EVERYWHERE.

The strength of our Centenary Campaign is in going together, sticking to the scheduled dates, getting the momentum of the concerted movement. All together! That is the lesson of the biggest campaign in the history of the Church.

Every man, woman and child plays the game.

Reading the Survey, praying and tithing will show plenty of ways to make capital out of the time between now and the intensive Drive, May 18-25. This time should be used in strengthening and broadening the organization so that not one cog in the machinery will be overlooked.

Some churches in the Little Rock District are praying as never before. Indications are that many charges will go enthusiastically "over the top."

This is the preacher's opportunity to show his ability as a leader, an organizer. The weaklings, the indifferent will be left on the shore. The one thing ahead of us is the Centenary.

Look out for the Little Rock District! We are hoping to go "over the top" by Wednesday night of the week, leaving the remaining days of the Drive for rejoicing and thanksgiving.—James Thomas.

## CLOSING UP.

Day by day we are coming closer to the week of our drive. Let prayer be multiplied. We shall not change the mind of God by our prayers, but as we enter into His presence He will make clear to us His will and we shall become enthused as we see His plan and purpose. The one thing that we need is to know what God wants done. We can know, if we earnestly seek to know, in prayer. To my mind God is speaking to us today in every call for help from helpless and broken-hearted peoples. The need of nations today is great and complex, but the one thing they all need is to find God in forgiveness of sin. Sin, ignorance and superstition are man's trouble. So long as these things abound there can be no permanent peace. Superstition in and out of the church is leading men to do desperate things. The ignorant are easily stirred and led by selfish and sinful men, the world is in a sad plight. The awful need of man is a call from God to the Church for help.

If the Sun of Righteousness could be seen in Europe today men would walk in the light. If the Prince of Peace could be heard men would cease to kill. If the mob could feel the friendship and sympathy of a brother in their need they would hear and heed. Oh, if today the voice of

God could be heard the people would rejoice! This is the supreme day of our opportunity. We must make haste to rescue. Sinful, ignorant, superstitious men will not wait. Our lamps must be trimmed, our lights burning. The rest of our men and women must be made ready for service. Hundreds are needed. There can be no delay. If this opportunity goes who can tell when or at what cost it will return? The whole church, with her whole strength, is called to action. There is no place now for slackers or timid, fearful ones in the army of the Lord. The call is to personal service, personal sacrifice. God must have men and money. Our former gifts will not suffice. The program is world salvation. O ye people called Methodists, awake, arise, gird yourselves for the task! Ambassadors of Christ, ministers of the church, leaders of the people, lift up your voices; cry aloud; proclaim the day of the Lord! The Lord goes forth to conquer. Rally His armies! Shout in line! Millions are mobilizing. Who is on the Lord's side? Let him come to the rescue. Victory is perched on our banner. The command is given, Forward march! May 18-25 will break the line. Both God and the Church will watch the charge with intense interest. On with the battle! —R. W. McKay.

## WHAT ONE SMALL CHURCH HAS DONE.

Rev. A. R. Bird, pastor of the Second Presbyterian Church of Washington, D. C., noting that many soldiers thronged Pennsylvania Avenue on Sunday evenings and were lined up by the theaters, first borrowed a half dozen automobiles and, parking them on the Avenue, went on the sidewalk and shared a score or more of men to have a supper provided at the manse and spend a pleasant evening at the church. These machines, after discharging a load at the church, returned and carried another until "The house was filled." After a few Sundays of service of this sort, arrangements were made to have a street car cleared and held for this special service and so for more than a year this program has been carried on.

During this time more than seven thousand men have been entertained by this church of about two hundred members on Sunday evening, furnished with a good supper, good home influences, a social welcome and intercourse with young people, and a gospel service. Many men have attended these services who have never been to church before in their lives. Some who are permanently stationed in Washington, having once been introduced to this congregation, have regularly returned every Sunday for service.

The congregation has supplied the refreshments in the form of a good supper furnished these men every Sunday night.

Who can calculate the spiritual results of such a practical ministry? "My word shall not return unto me void."—E. O. Watson, Secretary War Work Committee.

## EDITORIAL FROM THE ARKANSAS HOMESTEAD.

The trouble between the president, the faculty and the students at our State University and Experiment Station is a disgrace that ought not to be tolerated. The rules and regulations of any educational college should be

solely within the province of its board of trustees, its president and its faculty; and no students or body of students should ever be permitted to take it upon themselves to express their disapproval of rules or of faculty by strikes or similar methods.

If the rules of an educational institution, the chosen president, and the professors are to be subjected to the whims and caprices of outlaw bands of students, who choose to take offense at this and that, there is an end to all obedience, and with this, the beginning of the worst kind of inefficiency.

Students attend an institution of learning through choice, for purposes of study, not to say how the institution at which they happen to be students should be conducted, and the sooner some of the students at our University and Experiment Station are made to realize this by summary expulsion the better for themselves and the institution.

If the officers at the head of an institution are not competent, that is for the board of trustees to decide.

But a board of trustees sitting in judgment on the faculty of an institution with students as accusers and witnesses, is an educational institution turned into a burlesque.

## LETTER FROM MISSOURI.

I read with much interest the goings and observations of the editor of the Methodist in Cuba. It was, I trow, a pleasant trip, and the traveler and inspector has given our mission work in that beautiful island a distinct and proper setting in our view.

The good Bishop J. H. McCoy, at whose special request this service was rendered, has, in the mean time, entered into the rest of the saints. He was an humble, brotherly man, who quietly fulfilled his need of service in the Episcopacy. He was great as the servant of all. He did not assume to be wiser than the majority of his brethren, or aspire to rule in the College of Bishops. Among our chief shepherds he belonged to the type of Granbury and Dogget, whom all loved and none criticized.

In the last issue of the Methodist I read the notice of the death of Rev. A. M. Robertson pastor of College Hill Church, Texarkana. He was a quiet, contented and faithful toiler in the Master's vineyard. He did his work well and in his home. A "good and faithful servant" he has entered into the joy of his Lord.

I congratulate you, Mr. Editor, upon the increasing circulation of the Methodist. I judge that your work is congenial. No other work can so unite a man's sympathies with all the varied interests of the Church. Bishop Keener once wrote me: "No editor can have an excuse for failure, since there are so many of his readers who can tell him what sort of a paper he ought to make." I still take more interest in the local notes of the Arkansas Methodist than in those of the other church papers that come to me weekly, for there is scarcely a pastoral charge in the state which I have not visited and I still feel better acquainted with the preachers in Arkansas than with those of Missouri.

When I went to Arkansas in 1894 I supposed I might count on ten years' service in the regular work. More than twenty-four years have passed and still it does not seem to me needful to sit down and rest, al-

## Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

though out of respect for the conventionalities I took a superannuate relation some years ago. I have done five years of regular work since that time, four as a pastor, one as editor, and I am now in charge of the substantial old Bellefontaine Church, three miles north of the city limits of St. Louis. I preached there first 56 years ago. Every Sunday morning I step on the street car, a block from our door, and ride eighteen blocks to the terminus of the line on North Broadway. There I am met by an automobile which takes me to church and back again. The ride is, except the six miles in St. Louis, through as beautiful suburbs as can be found on the continent. It is exhilarating and inspiring, and my congregation is appreciative.

Last week Dr. C. C. Woods, who has spent the winter at Ocala, Fla., came up to take charge of our church at Appleton City for the summer. He is looking remarkably well, and none of the young men will do more satisfactory work than he.

In respect to the Centenary all seem to believe that it will be put through successfully.—J. E. Godbey.

## IS YOUR CHURCH AND HOME PROPERTY ADEQUATELY INSURED?

This is a question which should be asked very frequently in these days when we remember that all materials and labor entering into the construction of buildings cost far more than formerly. Whether the property be a church, parsonage, school or the home of a church member, who by gifts builds and sustains these necessary institutions, it is "playing with fire" to fail to protect by insurance up to three-fourths of the value.

There is no longer any excuse for not answering this question satisfactorily, when safe insurance can be secured at cost and upon easy terms of payment from The National Mutual Church Insurance Company of Chicago, Ill. This company has made a remarkable record since its organization over twenty years ago, which was in response to the great need for safe insurance for these proper-

The next time  
you buy calomel  
ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

ties against fire, lightning and wind storms upon easier terms than it was possible to secure from stock companies with their necessarily more expensive methods, including their agency system.

The twenty-first annual report just printed, shows that the business is steadily growing, the total protection extended to policy holders since organization of the company reaching \$174,390,954, of which there is now in force \$43,598,024.

The company sustained its reputation for being usually the first to adjust its losses after great conflagrations, by sending its adjuster into the devastated portions of Minnesota while the great forest fires were still raging, which covered portions of nine counties, including several cities, good-sized towns and many villages. Ruins were located, official members and individual policy holders hunted up and every loss settled before the representatives of any other company were on the ground.

The high character of the management is indicated by the fact that during its over twenty years not one dollar has ever been due and unpaid to a policy holder for losses sustained. The company is constantly endeavoring to aid its approximately twenty thousand policy holders in preventing needless destruction of property and in this way effecting a reduction of the country's disgraceful annual 'ash-heap'.

#### IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If Tongue Is Coated, Cleanse Little Bowels With "California Syrup of Figs."

Mothers can rest easy giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

#### THE LAW OF GOD ON TITHES AND OFFERINGS; or GOD'S PLAN TO FINANCE HIS CHURCH.

Introduction by Rev. J. J. Stowe, D. D., Secretary Department of Stewardship, Centenary Movement  
M. E. Church, South.  
Third edition, 10,000 copies; revised and enlarged, 48 pages, just printed by Smith & Lamar, Agts., now ready for sale.  
The doctrine in the Patriarchal, the Mosaic and the Christian Dispensations clearly stated. This book will help you put over that \$35,000,000 Centenary Drive, May 18-25. Guaranteed to please if properly used, or money refunded.  
Prices, postpaid, per copy, 35c; 25 copies, \$6.00; 50 copies, \$10.00; 100 copies, \$18.00; 200 copies, \$30.00.

Order today from the author and owner, Rev. John A. May, 123 South Eleventh St., Gadsden, Ala., General Evangelist of the Methodist Episcopal Church, South.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

#### WHAT DOES THE CENTENARY MOVEMENT MEAN TO ME AS A SUPERINTENDENT.

What does the Centenary Movement mean to me as a superintendent? This is a hard question to answer, but briefly stated I should say.

I. The Centenary means a great educational opportunity to acquaint our membership with the needs of the world. It is an accepted fact that people are not going to become vitally interested in the Missionary program of the Church until this program is set before them in such a way as to enable them to grasp the scope and meaning of it. The various features of the Centenary program should, if carried out, do this effectively.

II. The Centenary is a challenge to every Methodist to take part in the biggest undertaking ever tackled by the Church. Think of the millions of dollars to be raised and the millions of people to be reached and helped. Here is something big enough to claim every person's attention.

III. The Centenary means growth to those who engage in it. Growth spiritually through prayer for its accomplishment and through the giving of both money and service. Growth mentally, through the reading and study of books on the various countries of the world and through the participation in the orders of worship, pageants, cantatas and other forms of activity that will be presented in the Sunday school and elsewhere. Growth socially through the bringing together of many people unified and co-operative effort for the accomplishment of a great ideal.

IV. And greater than all else, the Centenary task if accomplished means that we as Christian people are in dead earnest when we pray, "Thy Kingdom come, Thy will be done on earth as it is in Heaven." For the "Kingdom of God means that some day science and society, commerce and civics, letters and trade shall be sweetened, purified and uplifted till they are in happy harmony with the will and purpose of the divine Father." If the Centenary means these four things to me as a superintendent—it behooves me to make a serious effort to have these impressions become the possession of every member of the school.—E. E. French.

#### WHAT THE CENTENARY MEANS TO ME AS A LAYMAN.

The reflex influence of the Centenary upon the life of every lay member who does not deliberately get out of its path cannot be measured by words. It is the supreme test of our faith in the promise of the one and only God who has never broken a contract nor quibbled when an account against him fell due. It will measure our responsiveness to the unprecedented needs growing out of the most tragic situation the world has ever faced. It will register the degree of our self-respect as the members of the largest Protestant Church, which has proud traditions of achievement to sustain and which seems to have been purposely prospered by a confident Providence. It is our outstanding opportunity to furnish the proof that we can adjust our patriotism as readily and adequately to a task of construction as to one of destruction. It is a sight-draft drawn by the Lord of our creation upon a

debtor people whose account is already overdue and who can pay. We cannot dodge it, ignore it, or reason it away. No excuse short of absolute impossibility can be credited to the Church or to a responsible member. The call is for the very best and most in us and of us. By yielding to the pressure of our unmistakable and peerless obligation, we can and will lift ourselves by the might of our generosity and consecrated energy out of the narrow groove of niggardliness in which we have been running.

We have rendered well what we conceived to be a necessary service to the God of War. Whether or not our work of destruction was necessary and whether or not we are worthy of the military victory which God suffered us to achieve will be determined by the uses which we make of the consequential opportunities before us. It seems to me that God is waiting expectantly to see what the greatest Church in the greatest nation on earth is going to do towards making the world safe for Jesus Christ; for until it is safe for Him, it will not be safe for democracy or anything else that is desirable. The next few months and years will show conclusively whether or not we were sincere in our profession of unselfish interest in humanity as a motive for war. He who was sincere in his patriotic responses when we were fighting the Germans in the sacred name of civilization will respond with no less cheerfulness and liberality now that we are fighting the devil in all of his manifestations.

What a limitless opportunity and privilege it is to participate in so great a movement! How it thrills the soul and strengthens hope as we contemplate what the results of such a magnificent movement must be for not only those whom it is primarily assigned to help, but for those who lend themselves to their accomplishment! Never again will we content ourselves with miserly programs. We shall in the future think, act, and live in large terms and more grandly. That lay member or preacher who can't see or doesn't see and appreciate in some degree the meaning of these things should be noted and included as one to be served in the future enlarged missionary program of our Church.—J. E. Edgerton.

#### SHE DID CAST IN ALL SHE HAD.

The following letter enclosing a dollar bill has been received by Dr. J. J. Stowe Treasurer for the Centenary. The writer says:

"I am an inmate of the Old Ladies' Home. I enclose one dollar for the Centenary. A friend gave me this dollar and as I might be tempted to spend it before the Big Drive I send it to you."

A wonderful "white gift" this from a wonderful woman—a woman, judging from her letter, who comes from a cultured family and who has been brought up to the comforts and luxuries of life. While she herself is now poor and has no one to care for her save an institution, she realizes how fortunate she really is to have a home at all, a roof over her head and food and fire. She realizes that there are millions of people on this earth who do not have sufficient food, clothing or shelter. She realizes, too, that if some one does not help them they will perish. So instead of spending her dollar for some personal luxury she unselfishly sends it to the Missionary Centenary, for she knows that through the Centenary the hungry

#### 190 bushels of peanuts to the acre with

**Nitro-Germ**

Costs \$2.00 per acre, delivered. Try it. Write Nitro-Germ, Savannah, Ga., for booklet.

will be fed, the homeless will be cared for, the friendless will receive consolation. While her dollar alone will not go far toward making this world a better place to live in, added to the many dollars which loyal Southern Methodism is going to give this dear old lady's sacrifice will be of real value.

This simple, unselfish act of this sweet old woman throws down a challenge to Southern Methodism which cannot be ignored. She has not given a tenth of her wealth. Like the widow of old she has given her All to the Master. Is it not as little as the rest of us can do to give, or pay, our tenth into the Lord's treasury?

#### CHINA'S CALL TO THE CENTENARY.

China's need is her call to the Centenary. Her people need the kingdom of God. They need our Christian civilization. They need our help in establishing a stable government. They have broken loose from autocracy and are inexperienced in the ways of true democracy. They need strong men, educated men, honest men, such as are prepared only in Christian schools, in working out the great experiment of popular government. They are trying to develop their republic on the American model. They think that the United States has the best government in the world, and they want a similar government in China. This is one of the reasons why America has the right of way in China and why an American, whether missionary or merchant or diplomat, has such a preponderating influence in that country.

Another fact that makes an American a persona grata with the Chi-

#### SAGE AND SULPHUR DARKENS GRAY HAIR

Brush This Through Faded, Streaked Locks and They Become Dark, Glossy, Youthful.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, for about 50 cents.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire dark hair and a youthful appearance. It is not intended for the cure, mitigation or prevention of disease.



If you have  
Rheumatism, Gout,  
Indigestion, Consti-  
pation, Liver and  
Kidney Disorders,  
and want relief,  
write to  
CONPHOROZO WATER CO.,  
1616 Pine St.,  
ST. LOUIS, MO.

nese is that the government of the United States released the Chinese government from paying \$11,000,000 of the Boxer Indemnity Fund, which fund is now being used to educate Chinese students in America. There are at this time more than 1,200 Chinese students in the colleges and universities of the United States, and they are coming over every year in companies of eighty to a hundred, to enter our great institutions of learning. After taking their academic courses many of them remain to take professional courses in law, medicine, engineering, surveying, electrical engineering, etc., and then go back home to be leaders in the development and growth of their great country. It is not to be wondered at, therefore, that the Chinese are ready to listen to what an American has to say on almost any subject.

The agricultural and mineral re-

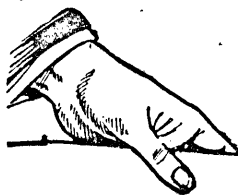
## Weekly Health Talks

### A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.



Centenary Drive

MAY 18-25

sources of China are practically unlimited. The one great need of the country is capital and skilled engineering; and China is looking to America more than to any other nation for the men and the money with which to develop her resources.

Idolotry and superstition are losing their hold on the Chinese and the opportunity for Christianity to replace false beliefs is greater than ever before. Scientific truth, as taught in the mission schools and in the general literature circulated by the missionaries, is enlightening to the people, and especially the youth of China, in regard to the physical universe and is driving away hoary superstitions.

They know now for instance, that there is no such thing as the "god of thunder", but that the electric spark made on the machine in the laboratory is the same in substance as the lightning and thunder in the skies. And Christianity, which is rapidly spreading through the country is teaching the people at large the absurdity of bowing down in worship to a piece of wood or stone. Thus their many superstitions and errors are fleeing like shadows before the morning light as the Sun of Righteousness rises upon the land. Past success encourages and emphasizes the call for increased effort to spread the gospel among the people of China.

The Chinese need our medicine and surgery. The crude methods of medical practice followed by their doctors and their utter ignorance of anatomy and surgery render them wholly incapable of meeting the needs of the people in their many and varied ailments. The work that has been done in the more than a hundred years of evangelical missionary operations in China has been a boon to sufferers all over the land. But the demand for such work is practically without limit. The call for more medical missionaries is urgent. The medical missionary does valuable work along three lines. He heals disease and thus alleviates suffering and saves lives. In the second place he opens the way for the entrance of the Gospel. Many people hear the word of truth through the medical missionary who would never hear it through any other channel. Again, he trains Chinese doctors in Western medicine and surgery, and so multiplies himself and beneficent work many fold.

Thus we see that China's need is three fold, covering evangelical, educational, and medical missionary endeavor, and the practical point for us is that China is realizing her need along these lines, especially the last two.

The fact that China is awakening to her need is of most tremendous importance and significance. It does not mean that China, realizing her need, lies in a passive state waiting for some one to supply that need. China is going to get modern education, modern scientific developments, modern civilization.

This presents to us the practical question, shall we allow China to take on modern civilization without at the same time taking on the real foundation of modern civilization, namely, the religion of Jesus Christ? The line of least resistance so far as China is concerned, is to take on that superficial form of modern civilization which results in materialism and an utter disregard of the religious element which is fundamental in true civilization. And this she will do if left to herself.

And to bring this matter still nearer home to us, Southern Methodism is working in one of the most thickly populated sections of Eastern China extending between Shanghai and Nanking and down toward Hangchow, embracing possibly twenty million people. The Centenary askings for China incorporate what the missionary force working in China feels is necessary for the Southern Methodist Church to adequately meet its share of the responsibility for these twenty million people. It is inconceivable that the Southern Methodist Church will fail these people. They will not fail them.—A. P. Parker.

### IN MEMORY OF REV. A. M. ROBERTSON.

Alonzo M., son of George W. and Mary Frances Winfield Robertson, was born in Oxford, Miss., August 26, 1851, and died at his home in Texarkana, Ark., April 17, 1919. Brother Robertson was a lad only nine years of age when our country was plunged into civil war. The property of his people was largely reduced by that day of blood and fire, so that not even boyhood presented a very pleasing material prospect. But in spite of these uninviting conditions, young Robertson obtained the best school advantages, both in common school and in the university of his state, that the South had to offer at the time. He graduated from the University of Mississippi only a few years behind the classes of the late Bishop Chas. B. Galloway, and ex-Governor Shands. He then took graduate work in Theology in Vanderbilt University. This was in the days of Thomas O. Summers, J. J. Tigert and John C. Granberry—names that will ever live.

Brother Robertson literally grew up in the church, formally assuming its vows while yet a boy. It could not be otherwise with a Winfield for a mother. He was a credit to the Church.

In 1882 the name of A. M. Robertson appears on the Minutes of the Little Rock Annual Conference for the first time. For thirty-seven years he held his place, answering to roll-call each year, and passing the inspection both of character and administration. There was never a suspicion against him. His life was so clean, his motives so pure, and his character so unselfish, that he had long since become first in the hearts of all good people who knew him.

He was first appointed to Washington charge, and served one year. But at that time our country's one crying need was adequate schools. Competent teachers were few. A training school was established by the Methodist Church in Bingen, Ark. A. M. Robertson was the only man we had at that time who was specially prepared for such a task. So that, after one year in the pastorate, he was appointed president of our training school at Bingen, which place he filled for three years.

After this he taught for three years longer in a private school at Okolona, Ark. His work in the school room was as satisfactory as it was everywhere else. He gathered about him some of the brightest minds and choicest spirits of all the walks of life. Judge Carter, of Texarkana and Doctor Hutchinson, of St. Luke's Church, Oklahama City, are examples of the many men who received their educational impulse from the life and teaching of A. M. Robertson.

But Brother Robertson had something better to teach than Mathemat-

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

ics, and the like. Moreover, the public schools of the state were rapidly obviating the need of privately owned training schools. So that after six years of eminently satisfactory work in the school rooms he was appointed to Dumas charge in the fall of 1889, and served one year. From thence he was moved to Lockesburg and served four years. Thence to Rison, and served three years; thence to Eagle Mills, and served one year; thence to Third Street, Hot Springs, three years; thence to Lewisville and Stamps, three years; thence to Wilmar, one year; thence to Washington again, and served one year; thence to Ashdown, two years; thence to DeValls' Bluff, two years; thence to Wilmar again, one year; thence to Park Avenue, Hot Springs, four years; thence to Sheridan one year; thence to the Orphanage as superintendent, one year; thence to College Hill, Texarkana, four months; thence he was called to some big charge in the skies, where, with his uncle, A. R. Winfield, John Wesley and Paul he ministers today as grand as any or them all.

To speak of the life of this good man is to me a task as pleasing as the occasion is sorrowful. My acquaintance with him began with his ministry in Lockesburg, where the announcement of his death fills a thousand hearts with sadness. He was a success from the first. We had been used to men like the late John R. Sanders, whose ministry entitled him justly to be called the "St. John" of our Conference. Then came the eloquent and powerful Douglass. No one who ever heard him could forget the man.

But Brother Robertson had not preached to us long until it was said: "We have a preacher who combines

## ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANNADAY, 1225 Park Square, Sedalia, Missouri.

## SPRING MEDICINE

Hood's Sarsaparilla Is Needed Now As Never Before—

Because, although the war is over, its work, worry and excitement have undermined your reserve strength.

Because the coughs, colds, grip and maybe severer illness, have broken down your power of resistance.

Because Winter's work and close confinement have worn-out your stomach and exhausted your blood.

Can you afford the good long rest the doctor advises?

If not, take a course of the famous old medicine—the one that mother used to take—Hood's Sarsaparilla. It's the finest extract of Nature's purifying, vitalizing and strength-making roots, herbs, barks and berries, such as physicians prescribe, prepared by skilful pharmacists, in condensed and economical form.

If you want the best Spring medicine you'll surely get Hood's Sarsaparilla. Hood's Pills help the liver.

### Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 12 years.

For information write

J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

the good qualities of all that have gone before."

His friends were numbered among all classes of people. He was at home with the widow and her sons, and equally so among the most polished and cultured of professional men.

His ministry took a wide range. He had a message for the child and the mature alike. He had truth for the wise and a gospel for the "other-wise."

I never heard A. M. Robertson complain that the young people would not hear him preach. We simply packed his churches when I was a boy. He was our shepherd and led us and fed us. I never saw a club in his hand. He never scolded us. We loved him. He knew we were children, and allowed for that fact.

When it came to the relation of the church to the department of social service, Brother Robertson was ten years ahead of the Epworth League. He sought to create a spiritual environment in which to develop the social life of his young people under well advised restraints. He got results of the sort we are all looking for.

You can go into Sevier County now and you will find that a very large number of the official boards of the church were led to Christ by A. M. Robertson.

His ministry reproduced itself both in quantity and quality. A ministry that does not is weak and flabby. A. M. Robertson led more capable young men to consecrate their lives to the ministry than any half dozen men I ever knew—men like Doctors Forney, Hutchinson, E. R. Steel and F. C. Cannon, not to mention my own name and that of my brothers—all these sat under the ministry of A. M. Robertson. They know his sacrifices and hardships. Yet they forsook all and went out to live the life their old pastor lived. His example, both in the purity and quality of his ministry, helps to an extent some have not considered, to explain the success of some of his ministerial sons. Whoever heard of Steel or Hutchinson, or any of Brother Robertson's old boys kicking and scolding his flock? Who ever heard of any of them being mixed up in a mess of ecclesiastical politics?

He had spiritual insight. He took me for a walk one morning and said: "Lewis, you are called to preach."

#### TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

## Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

## Woman's Missionary Department

Edited by  
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.  
PRESS SUPERINTENDENTS.  
North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.  
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

"I love thy kingdom, Lord,  
The house of thine abode,  
The Church our bless'd Redeemer  
bought

With his own precious blood."

—Timothy Dwight.

#### OUR EXCESS ON THE CENTENARY.

As the crowning grace to our splendid Centenary program, might not the excess raised over the \$35,000,000 Centenary offering be apportioned to the needs of superannuates of the M. E. Church, South?

Through the loving, faithful and sacrificial service of our preachers, missionaries and deaconesses, our church is happy in its achievement of the past. Righteous remembrance of these remaining heroes and heroines of the Cross would surely spur Methodism to higher and holier living, with "hilarious giving."

No, it was not put as a question. It broke my will. I yielded. But how did he know?" "You must educate yourself first," he said. How thoughtful—to fire his boy next with an ambition to learn. That is the way he did everything. He did it right.

He lived with God. Not even Abraham knew more of God, nor yet was better acquainted with the Divine movements than A. M. Robertson. "Shall we hide this thing from Abraham?" It is the soliloquy of an angel. To my certain knowledge God never started even a revival meeting in anybody's church if A. M. Robertson was around without consulting him. He usually asked Robertson to fix the date, and get the people ready. He knew how to do it. I am not sure that presiding elders and Bishops ever thought it worth while to advise with a man so quiet and unassuming as Brother Robertson was. But God did.

He never let the Spirit call a man out to preach when Robertson was around without sending him along with some very important part to perform.

His last ministry among us was here at College Hill Church, where no man was ever more successful or popular. It was this way everywhere, when he was given a fair chance. You had not known him long; but he was a man you could afford to love at sight.

With calm faith in God he moved down upon his task. As some state-ships unfurl her sails to moving winds, so he yielded his great soul to the pressure of the Divine.

"Gone! Is the good ship gone?"

On schedule time she cleared for other shores last night. Yet, it was her last run. She was going home. "Hail!" then, "and farewell!"

"Farewell!" I cannot say it. Thy light I see, brave ship, and the rippling waves about thy keel are mirrored in a golden sunset.

O great soul! Can we, who knew thee, ever forget? Like some stream of living waters he slaked the thirst of thousands of lives. Flow on then bright stream of richest blessing till thy waves are mingled in the ocean of God!—J. L. Cannon.

#### OUR EXCESS ON THE CENTENARY.

Through the papers we learn that there is rejoicing because the M. E. Church has promised that the money raised in excess of their \$80,000,000 Centenary Fund shall go to hospitals.

Of course, we, too, shall go beyond our proposed Centenary offering, \$35,000,000, and could anything delight us more than the assurance of comfort to our superannuated workers, our Christly men and women, as they approach the sunset of the earthly pilgrimage? Verily, we believe not!

#### ATTENTION LADIES!

Place Cards For Centenary Luncheons—Battle Hymn of the Centenary.

Write to Mrs. M. L. Hargrove, Box 38, Nashville, Tenn., and receive free of charge place cards for our Centenary Luncheon. Be sure to specify number wanted.

Dr. Pinson's beautiful hymn, the "Battle Hymn of the Centenary", has been put in printed form, and should be sung at all Centenary Luncheons. Copies wanted for this purpose may be ordered from Mrs. Hargrove.

#### OUR EDITOR.

The types make the editor of the Missionary Council Bulletin refer to our Dr. A. C. Millar as "editor of the North Arkansas Methodist," while we of the North, East, South and West are glad to lay full claim to him and his great work in our commonwealth for Methodism as she interprets Christianity to the world.

#### A FINE IMPRESSION.

That more than sixty women of North Arkansas Woman's Missionary Society were in attendance at the Missionary Council in Memphis bespoke well their interest in missions, and that they made a fine impression there goes without saying. Among the select women were: Mesdames E. F. Ellis, W. J. LeRoy, B. Gatlin, H. E. Neblett, Ina Bryant, George Turner, J. J. Galloway, Holloway, O'Bryant, Holgin, Howard, Brewer, Neal, Rousan, Malone, Tellner, Hamby, Haltom, Davidson, Lindsey, Hughey, Yancey, Hare, McKinney, Misses Tellner and Irwin with many others whose names we failed to get.

Little Rock Conference was not so largely represented, but her few members were no less appreciated among the visiting delegations, and, being inspired by our great leaders, they, notably Mrs. R. H. Mills and Mrs. W. C. Watson, will help co-laborers of the Southern territory to press forward this year.

#### THE NOON BIBLE HOUR AT THE COUNCIL MEETING.

Women of the North Arkansas Conference were delighted to hear Dr. Edmund F. Cook, president of Scarritt Bible and Training School, Kansas City, Mo., in the noon Bible Hour, since they, along with hosts of others, keenly appreciate his companionship with God and his remarkable power of revealing the eternal. Taking the thought in James 5:16, "The effectual fervent prayer of a righteous man availeth much," he pictured the world

## 'BAYER CROSS' ON ASPIRIN

Always Ask for Genuine  
"Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

in the throes of suffering and the power of relief through prayer in the hands of every Christian, with the naturalness of the supernatural to those abiding in Christ. God has agreed that the power of prayer should be as other forces of nature, gravity and electricity, and should be used as trustingly. Innumerable war experiences showed God and the supernatural right at hand for relief when the urgent need and fervent prayer met the conditions and brought forth the power. "As I talk to you today there are twenty-five hundred fewer missionaries than when the war began. Never an hour at Verdun so critical as this. Brain and heart must be laid

## Everyone Should Drink Hot Water in the Morning

Wash away all the stomach, liver, and bowel poisons before breakfast.

To feel your best day in any day out, to feel lean inside; no sour bile to coat your tongue and sicken your breath or dull your head; no constipation, bilious attacks, sick headache, colds, rheumatism or gassy, acid stomach, you must bathe on the inside like you bathe outside. This is vastly more important, because the skin pores do not absorb impurities into the blood, while the bowel pores do, says a well-known physician.

To keep these poisons and toxins well flushed from the stomach, liver, kidneys and bowels, drink before breakfast each day, a glass of hot water with a teaspoonful of limestone phosphate in it. This will cleanse, purify and freshen the entire alimentary tract, before putting more food into the stomach.

Get a quarter pound of limestone phosphate from your pharmacist. It is inexpensive and almost tasteless. Drink phosphated hot water every morning to rid your system of these vile poisons and toxins; also to prevent their formation.

As soap and hot water act on the skin, cleansing, sweetening and purifying, so limestone phosphate and hot water before breakfast, act on the stomach, liver, kidneys and bowels.



**For HEADACHE**  
Take the Old Reliable Liquid Remedy.  
20 Years Success Behind it  
**CAPUDINE**  
No Acetanilide Heart Depressant. It  
Relieves Quickly—Try it.

on the altar. The missionary line is broken and wavering. Christians must pray and sacrifice to the death to release power which alone can satisfy the world."

This "challenge to our faith" in present world conditions must be met with a "ministry of service."

Matt: 20:26-28: "Whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister."

Our aim must be service.  
Our law must be sacrifice.

Our equipment must be fellowship with God.

Our command is, "Go, preach; go, teach."

The tragedies of war brought to us great lessons of common experiences of sacrifice and service for human freedom.

Victory depended on the extent of sacrifice and service in each, young and old, at home and abroad.

A French lad exclaimed, "I didn't lose my arm; I gave it."

A crucified Canadian said, "I die willingly to save the world."

Innumerable instances could be given of men gladly rushing to death that freedom might reign.

With such a spirit of service and sacrifice Christ's followers must release the power of God.

A new Internationalism has emerged from the war and we must meet it

with a new program of peace, and a magnificent program of the church to extend the Kingdom of God.

When men dared to grasp electricity, that force changed the world; when Christians dare to grasp God's power the trust Christ democracy can not only settle labor problems, regulate discords, establish peace and true brotherhood, but meet also the soul hunger of two-thirds Pagan population of the world. An intense and insistent challenge. How will we meet it?—Mrs. F. M. Tolleson.

#### THE CONSECRATION SERVICE AT THE WOMAN'S MISSIONARY COUNCIL.

By Mrs. Preston Hatcher.

On Monday evening, April 7, the consecration service of deaconesses and foreign missionaries was held in the First Methodist Church, Memphis, and it was filled to its capacity. The altar was beautifully decorated with lilac and dogwood blossoms. Immediately after the organ solo, which was beautifully rendered, the processional, "Lead On, O King Eternal," presented a wonderful scene. There were twenty-one deaconesses dressed in their black uniforms, twenty-nine missionaries in white, their faces bright as the noonday sun, significant of their consecrated lives to do God's will in all places and at all times. Thirteen of these were to be consecrated, three deaconesses and nine missionaries. After singing "Lord, Speak to Me, That I May Speak," Miss M. L. Gibson, principal of Scarritt Bible and Training School, read a Scripture lesson, Isaiah 5:1-7, which was followed by earnest prayer for the Holy Spirit to guide the workers at all times in the path of righteousness and love.

Each candidate was asked to give, in a few words, why she had chosen this work of the church. Miss Alford of Magnolia, Miss., said, "I must first give myself, then I can ask others." Miss Ella Keener Hooper of Houma, La., said, "Every good thing that comes to me is from God; this makes me want to serve Him." Miss Emma Vogel of Linn, Mo., said, "I want to be true to Him, my Master." These three have chosen the deaconess work; the remaining nine go to the foreign fields. Miss Marguerite Clark, Sunnyside, Va., said, "I deem it an honor to go to the uttermost parts of the world for Him who gave His life for me." Miss Alice Alsop, Coleman, Texas: "Because it is the greatest privilege and biggest thing in the world." Miss Blanche Hager, Kobe, Japan: "I gave my life to God because I know it is His plan." Miss Virginia Scott, Toney Creek, S. C.: "I feel that God has a plan for me; I know I can do all things through Him who strengtheneth me." Miss Sarah Binkley, Waynesboro, Miss.: "Love and gratitude make me want to go. I want to make a personal contribution to the greatest need in the world. I count my life of value only to the degree I am valuable to others." Miss Elizabeth Darwin, Fort Worth, Texas, said: "With great joy and gladness I gave my life to God; eternal life is to know God, and the love of God constraineth me." Miss Annie Craig, Austin, Texas: "I can do anything for Him who doeth all for me." Miss Teresa Whittall, Chicago, Ill.: "God in His own way brought me to the light of His love hence with my whole heart I want to serve Him."

Miss Carrie Turner, Bremont, Texas, who goes as a missionary nurse, said: "By helping physically I can help spir-

itually; therefore my life is for others." Miss Dora Engram, Kansas City, Mo.: "With God's promise, 'Fear not, I am with thee and will strengthen thee,' makes me willing to do anything in His name."

Those wonderful and earnest testimonials reached every heart, and God only knows the number who reconsecrated themselves to His service. At this impressive moment all joined in singing "He Leadeth Me." The charge to the candidates was given by Bishop John M. Moore. He said, in part: "We are face to face with the great things of the day. There is a great upheaval of all nations. The man of Galilee is he who can command peace. Today is the time of decision; the world needs a gospel to heal the broken hearts, to soothe the troubled mind, and to solve the problems of life. There is a great need of the gospel for the world of wonderful prosperity. We are thinking in terms of billions—a day of big things. If the world is to be brought to Christ it must have a gospel to win men who are thinking in terms of billions. Christianity is the only progressive religion. Missionaries are the ambassadors of the Church; the people to whom you go will find out what Christianity is by you."

Miss Belle H. Bennett, president of the Woman's Missionary Council, in her gracious manner presented these thirteen candidates to Bishop Moore. At this time Mrs. R. W. MacDonnell delivered to the deaconesses their diplomas. Miss Mabel Howell, secretary of the Oriental Field, to those going to the Orient. Miss Esther Case, secretary of Latin America, to those going to Latin America and Africa. Bishop Moore commissioned them to take the gospel of our Lord Jesus Christ in the name of the Father, Son, and Holy Spirit. Thus, being accepted, the candidates faced the congregation and sang, "O, Jesus I Have Promised," and in turn the congregation sang "Go, Ye Messengers of God."

Such a service is long to be remembered as one of great power.

#### PINE BLUFF DISTRICT MEETING, MAY 28-29.

Mrs. James W. Rogers, secretary Pine Bluff District, will hold her district meeting at Altheimer, May 28-29, beginning at 11 Wednesday morning and closing at noon on Thursday. Two delegates from each adult auxiliary and one each from the Young People's and Junior Societies of Pine Bluff District are expected. A cordial invitation is extended to two women from each church of the district where there is no Missionary Society; to the preachers and P. E. of the district, and to the officers of Little Rock Conference Woman's Missionary Society. Mrs. E. R. Steel, Conference Superintendent of Mission Study and Publicity, will assist the District Secretary, and this will be a helpful meeting with interesting program. Names of delegates and visitors should be sent promptly to the Chairman on Homes, Mrs. J. D. Rogers, Altheimer, Ark.

#### OUR DISTRICT SECRETARIES REPORT PROGRESS.

Mrs. R. M. Briant, secretary of Prescott District, sends a good report for the quarter, and writes: "Comparing the figures of this year with those of the first quarter of 1918, we have a gain in membership and finances. Mineral Springs women have been re-

organized and they are starting out

**A SLIP OF THE KNIFE**  
resulting in an injured finger, a stubbed toe, a splinter or any other of the numberless petty injuries that are likely to happen any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore and blood poison. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. It gives immediate relief, soothes the pain, wards off blood poison and immediately begins its healing effect. Its constant use for ninety-nine years has made it a family word in every household. Ask your druggist or write W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., for sample.

with zeal. The auxiliaries of Prescott and Hope are growing. Hope has nearly twice as many subscribers to the Missionary Voice as she has members, and is one hundred per cent paid on dues and the Conference pledge."

**The Best Cough Syrup Is Home-made**  
Here's an easy way to save \$2. and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home. Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost. It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma. Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments. Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

**Freckles**  
are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use **STILLMAN'S Freckle Cream**. Made especially to remove freckles. Leaves the skin clear, smooth and without blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet. "Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists. **STILLMAN CREAM CO.** Dept. 19, Aurora, Ill.

**YOUR SCHOOL NEEDS**  
The State School Song.  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

Doctor Samuel G. Boyce has returned from France. Office fifth floor Masonic Temple, Little Rock. Office telephone Main 4530. Residence, 512 Palm St., Telephone Woodlawn 133.

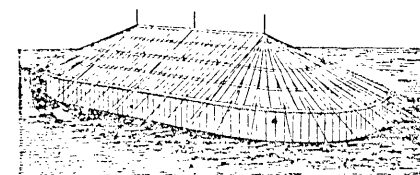
We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. **THE YATES-FISHER TEACHERS' AGENCY**, 326 Stahlman Building, Nashville, Tennessee.

**NR**  
Get a 25¢ Box  
**Better than Pills For Liver Ills.**  
**NR Tonight—Tomorrow A Bright**

**Your Eyes**  
Granulated Eyelids. Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write **Murine Eye Remedy Co., Chicago.**

**Nitro-Germ**  
for **Peas, beans, peanuts**  
Doubles the yield, and improves your land. Costs \$2.00 per acre, delivered. Write Nitro-Germ, Savannah, Ga., for booklet.

#### HIGH GRADE GOSPEL TENTS



You can save money by getting our prices before you buy. Write our nearest factory today.

**Fulton Bag & Cotton Mills**  
(Manufacturers since 1870.)  
Atlanta, Ga., Brooklyn, N. Y.,  
Dallas, Texas, New Orleans, La., St. Louis, Mo.

## Sunday School Department

**A. L. DIETRICH**.....Special Correspondent  
819 Broadway, Nashville, Tenn.  
**REV. C. N. BAKER**.....Field Secretary, Little Rock Conference  
314 Masonic Temple, Little Rock, Ark.  
**REV. J. Q. SCHISLER**.....Field Secretary, North Arkansas Conference  
Conway, Ark.

### THE THREE SUNDAY SCHOOL GOALS FOR APRIL AND MAY.

I. Every school pledged for the Centenary by May 18.

II. Membership campaign, May 1-15.

III. Children's Day observed in every school.

How does your school check up?

### REV. J. F. SIMMONS TO TOUR TEXARKANA DISTRICT IN INTEREST OF CENTENARY IN THE SUNDAY SCHOOLS.

Rev. J. F. Simmons, our pastor at Stamps, and a member of the Sunday School Board, will spend ten days beginning Monday, April 21, touring the Texarkana District in the interest of the Sunday School and the Centenary. It is expected that this fine district will come up 100 per cent at the end of this work.

### PRESCOTT DISTRICT PROMISES TO GO OVER THE TOP WITH EVERY SCHOOL PLEDGED.

Four very fine group meetings were held within the bounds of the Prescott District last week. This District has 61 schools running with 41 of them already signed up for the Centenary. The schools of the District have been grouped into four groups, with Rev. J. A. Parker, Rev. J. D. Baker, Rev. Jesse Hamilton and Rev. T. M. Armstrong as group captains. Under the wise leadership of Presiding Elder Henderson and these captains it is certain that every school will pledge.

### YOU MAY THINK YOUR SCHOOL IS ON THE CENTENARY WHEN IT IS NOT.

Many schools are taking the fourth Sunday offering for Missions and counting themselves as lined up with the Centenary when they have not sent in the pledge card. Better watch out, brethren, or the 18th of May will catch you napping. No school will be counted unless its pledge card is duly signed. It will take a long time to explain to little children in after years why they did not have part in the world's greatest movement.

ed unless its pledge card is duly signed. It will take a long time to explain to little children in after years why they did not have part in the world's greatest movement.

### SUNDAY SCHOOLS THAT HAVE PLEDGED FOR CENTENARY IN LITTLE ROCK CONFERENCE—WATCH THIS LIST GROW!

**Prescott District.**—McCaskill, Emmett, Bluff Springs, Shiloh, Womble, Wakefield, Mineral Springs, New Hope, Blevins, Hope, Amity, Pleasant Grove, Trinity, Murfreesboro, Gurdon, Okolona, Washington, Midway, Columbus, Saline, Friendship, Saratoga, Ozan, Moscow, Nashville, Sweet Home, Prescott, Spring Hill, Orchard View, Glenwood, Pump Springs, Bingen, Pike City, Delight, Caddo Gap, Antoine, Pisgah, Ebenezer.

**Pine Bluff District.**—Prairie Union, First Church, DeWitt, Wabbaseca, Humphrey, Altheimer, Grady, Carr Memorial, Swan Lake, Gillett, Star City, Wafford's Chapel, Sheridan, Mt. Carmel, Rison, Center, Roe.

**Camden District.**—Mount Prospect, Strong, Hampton, Waldo, Fordyce, Buckner, Wesson, Eldorado, Stoney Point, Atlanta, Christie's Chapel, McNeil, Logan's Chapel, Kilgore's Lodge, New Hope, Sharmon, Bolding, Bear-den, Stephens, Kingsland, Rhodes' Chapel.

**Little Rock District.**—DeVall's Bluff, Keo, Mt. Tabor, Hazen, Winfield, Carlisle, Highland, Twenty-eighth Street, Hundley's Chapel, Mabelvale, Lonoke, Old Austin, Primrose, First Church, Capitol View, Des Arc, Douglassville, Mt. Pleasant, Mt. Zion, England, Hunter Memorial, Tomberlin, Pulaski Heights.

**Arkadelphia District.**—Leola, Arkadelphia, Park Avenue, Third Street, Central Avenue, Manchester, Bethlehem, Tulip, Carthage, Dalark, Oaklawn, Benton, Lonsdale, Sparkman, Mt. Vernon.

**Monticello District.**—Wilmar, Crossett, Rock Springs, Warren, Lake Village, Winchester, Prairie Chapel, Hamburg, Tillar, Watson, Wilmot, Kelso, McGehee, Hermitage, Palestine, Jersey, Sardis, Newton's Chapel, Dermott, Selma.

**Texarkana District.**—Lewisville, DeQueen, Stamps, Athens, Foreman, First Church, Mena, North Lewisville.

Schools	Pledged.
Prescott District.....	41
Pine Bluff District.....	17
Camden District.....	22
Little Rock District.....	23
Arkadelphia District.....	15
Monticello District.....	20
Texarkana District.....	8
<b>Total</b> .....	<b>146</b>

In addition to the above Brother Whaley reports the following schools pledged where pledge cards have not been received yet: Eudora, Arkansas City, Portland, Parkdale and Montrose. This makes 25 schools for the Monticello District.

Presiding elders, pastors and superintendents will please examine the above list carefully and report to me any mistakes. This list is complete up

to Saturday, April 19. Let's double this list before May 18.—Clem Baker.

Teacher-Training headquarters announces the following enrollment from Arkansas for the week ended April 16, all from North Arkansas Conference: At Batesville, First Church, a class of nine students, Mr. J. R. Bullington teacher. At Bentonville, a class of six students, Rev. A. H. DuLaney teacher. At North Little Rock, First Church, a class of twelve students, Mr. N. F. Pifer teacher. Seven individual students at Elaine, Goodwin, Higginson, Hughes, McCrory, Searcy and Wheatley. Total, 34 students.

### SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"A dancin' Sunday School teacher's just about likely to lead her scholars to Christ as a 'lectric light bulb is to give light 'thout bein' connected with the dynamo."

"What we say is the sound-echo of our thought-life, an' what we do is the act-echo of our thought-life. That's why the Bible says, 'As a man thinketh in his heart so is he.'"

"There ain't anybody goin' to pay any 'tention to what you say so long's you're round doin' somethin' different."

### PLEDGES TO THE CENTENARY, NORTH ARKANSAS CONFERENCE.

<b>Batesville District—</b>	
Previously reported.....	11
Bethesda (Cen. Ave. & B.).....	\$ 3.50
Central Ave., Batesville.....	8.00
<b>Booneville District—</b>	
Previously reported.....	6
<b>Conway District—</b>	
Previously reported.....	10
Bethesda (Rosebud Ct.).....	.....
London .....	\$ 3.00
<b>Fayetteville District—</b>	
Previously reported.....	14
Parksdale, Farmington Ct.....	\$ 1.35
Illinois Chapel, Farmington Ct.	2.00
New Home, Cent. Ct. (year)....	24.00
Zion (Z. & Goshen).....	2.00
Mt. Tabor, Springtown Ct.....	2.00
<b>Forrest City District—</b>	
Previously reported.....	16
Cotton Plant .....	\$ 4.00
<b>Fort Smith District—</b>	
Previously reported.....	10
City Heights, Van Buren.....	\$ 1.00
Alma .....	2.50
<b>Jonesboro District—</b>	
Previously reported.....	15
Lepanto .....	\$ 5.00
Pleasant Valley Harrisburg Ct.	3.50
<b>Paragould District—</b>	
Previously reported.....	9
Oak Grove, Pocahontas Ct.....	\$ 2.30
<b>Searcy District—</b>	
Previously reported.....	7
Heber Springs.....	\$ 5.00

Some of our best Sunday Schools are not yet in the Centenary line. There may be some error. We can not believe that many of the schools which are out would intentionally allow this important matter to pass without attention. We fear that in many schools Missionary Day is being observed, an offering taken, and perhaps the money is being sent to Dr. J. J. Stowe, but superintendent and pastor have just overlooked sending pledge card to Rev. J. L. Neill. Another pledge card has just been mailed to each superintendent in the Conference who has not yet reported a pledge. Brother Pastor, will you not confer with your superintendent about this matter and get your Sunday School in good standing on the Centenary record?

## Jell-O Ice Cream Powder

Makes Ice Cream for one cent a plate

Stir the powder in a quart of milk and freeze. That is all. Everything is in the package. Makes two quarts of delicious ice cream.

Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored.

Two packages 25 cents, at grocers'.

THE GENESEE PURE FOOD COMPANY  
L. S. Roy, N. Y.

### FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, the EzWear, but obtainable only at his store. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

### FIELD NOTES FROM NORTH ARKANSAS CONFERENCE.

Sunday, April 6, the Field Secretary spent with Brother Fikes and his good people at Higginson and West Searcy. The Sunday School was visited at 10 o'clock, Brother J. A. Spratt, superintendent. He has as fine a class of young women as we have seen in a long time. The Field Secretary spoke at 11. In the afternoon the Sunday School workers from Haygood Memorial, Searcy, and Gum Springs came over and took part in a very interesting round table discussion of Sunday School problems. The night service was held at Haygood Memorial, Searcy.



### Coughs Worse at Night

The simplest and quickest way to get rid of a wearing, racking night cough, tickling throat, hoarse, wheezy breathing is to take

### Foley's Honey and Tar.

In it, you get the curative influence of the pine tar and other healing ingredients, together with the mollifying and laxative action of honey.

Editor C. T. Miller, Cannelton, Ind. (Enclosed) writes: "I was troubled with bronchial affection and coughed constantly day and night. I took Foley's Honey and Tar and got relief. It is great for bronchial colds and coughs. I have a gripe and bronchial coughs, croup, hoarseness, tickling throat, and am quickly relieved."

### SWAMP

### CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

## FREE TO ASTHMA SUFFERERS

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do It Today.

**FREE ASTHMA COUPON.**  
FRONTIER ASTHMA CO.,  
Room 12F, Niagara and Hudson  
Sts., Buffalo, N. Y.  
Send free trial of your method to:

Brother Fikes is doing good work and has some splendid assistance in Brother Herbert Forrest of Searcy, who does some preaching as well as superintending the Sunday School and helping with an excellent Epworth League.

Sunday School Day, May 11. Order programs at once of the Field Secretary. Free.

A most pleasant day was spent Sunday, April 13, with Rev. M. L. S. Anderson and his people on Old Walnut Ridge Circuit at Joblin. The Field Secretary missed his train in Little Rock and arrived just as dinner was being spread. But the people had missed nothing in the way of speech-making, as Rev. J. J. Galloway, Commissioner for Galloway College, was there and spoke on the Centenary. Those people are finelisters for they patiently heard the Field Secretary and Brother Galloway in the afternoon for discussions of the Sunday School work and the Centenary. Brother Anderson had widely advertised the meeting and the ground was covered with people, many of whom could not get into the house. This is a good field for work, and Brother Anderson is doing his best to meet the hearty demands of this pastorate. At night the Field Secretary spoke on Sunday School work at Walnut Ridge, and Brother Galloway made a Centenary speech at Hoxie.

Rev. E. H. Hook's Sunday School at Central Avenue, Batesville, has received much good from the Centenary, as is shown by the following letter which the Field Secretary requested him to furnish for this page:

"Dear Brother Schisler: At the beginning of the year we made quite an improvement by making separate recitation rooms. We made these by making and putting up screens of heavy

cloth. We have seven such rooms and are planning for more. We find them to be a great benefit to the school. We have our quota for Centenary in Sunday School almost all collected (March 25) and in the bank. Our attendance has increased—also our collection. The superintendent tells me that the collections on the other Sundays have increased almost 400 per cent. We have our regular monthly council meeting. Most all the teachers attend—and everybody is on time. I believe the Centenary to be a great blessing to our Sunday School. We are planning now to take some special after the eight-day drive. Our superintendent and teachers are alive. Our school in the country is taking on new life. The Centenary will help them.—Yours sincerely, E. H. Hook."

Most of the Sunday Schools in our Conference are small schools. We commend to superintendents and teachers in such schools a little book by E. Morris Ferguson, "How to Run a Little Sunday School." He sticks to his subject, is modern, and reasonable. The book is written in most readable style. Order of Smith & Lamar. Price, 75c.

Orders for Sunday School Day programs for 48 schools were sent to Smith & Lamar on April 12 and these programs should have been received some time ago. If any school whose order has been placed with the Field Secretary fails to get programs please notify him and the order will be duplicated. Many other orders have been received this week.

Several schools in this Conference have promised to conduct the membership campaign, May 1-15. Order necessary supplies for this campaign of Dr. Chas. D. Bulla, 810 Broadway, Nashville, Tenn.

#### ONE HUNDRED AND SIXTY-FIVE SCHOOLS HAVE ORDERED SUNDAY SCHOOL DAY PROGRAMS ALREADY IN THE LITTLE ROCK CONFERENCE.

Prospects for Sunday School (Children's) Day were never brighter for a general observance in the Little Rock Conference than this year. One hundred and sixty-five schools have already been sent programs and every mail brings more orders. Superintendents that have not ordered should do so at once. Send all orders to Rev. Clem Baker, Masonic Temple, Little Rock. If you fail to get your programs promptly please notify me.—Clem Baker.

#### WHAT DO YOU THINK OF THE PROGRAM.

I think the Children's Day program this year is the finest we have ever had. What do you think about it? And those charts that come with the programs—fourteen in all! Aren't they great? Let us put them on our walls and keep them there. Have you received yours?—Clem Baker.

#### CENTENARY AND SCHOOL INSTITUTE ON BUSSEY CIRCUIT.

The Field Secretary spent the second Saturday and Sunday in April with Brother Jesse Galloway and his fine people on the Bussey Circuit. Rev. Frank Simmons was with us and rendered excellent service in the interest of the Centenary. All the superintendents on the charge and a number of teachers attended the meeting. "Dinner on the ground both days." A large Teacher-Training Class, a dozen tith-

## EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor  
REV. A. W. MARTIN.....Associate Editor  
All communications should be addressed to Epworth League Editor,  
310 Maple Street, North Little Rock, Ark.

#### SUMMER CONFERENCES.

Little Rock at Prescott, June 26-29.  
North Arkansas at Searcy, June 30-July 3.

#### EPWORTH LEAGUE TOPIC FOR MAY 4.

Subject: "The Rule of the Epworth League."

(The officers of the Epworth League are now elected at the April business meeting. This service is for the purpose of installing those officers. Copies of the installation service can be had of Smith & Lamar, Nashville, Tenn., for 15 cents a dozen. If you wish, you may use the installation service in the Handbook. In fact, the "Notes" this week are prepared with that end in view.)

#### Program.

Instrumental music.  
Hymn, "Come, Thou Almighty King."  
Responsive reading, Ps. 67.  
Prayer.  
Hymn, "I Love Thy Kingdom, Lord."  
The Apostles' Creed. (All standing.)  
Prayer. (Sentence prayers.)  
Address, "The Rule of the Epworth League." (This should consist of two or three short talks by Leaguers.)

ers, one applicant for the ministry, and four schools pledging the 5 cents per month for the Centenary—a few of the results.

#### MANY LITTLE ROCK CONFERENCE SCHOOLS PLAN TO OBSERVE THE MEMBERSHIP CAMPAIGN, MAY 1-15.

Much interest in the Little Rock Conference is being manifested in the Membership Campaign to be observed throughout the church, May 1-15. Did you read Dr. Bulla's fine article in last week's Methodist on this subject. Come on Brother Superintendent, let's all get the advantage of this. The following are schools planning to observe the campaign:

Central Avenue, Des Arc, Humphrey, Sunshine, Wafford's Chapel, Mt. Carmel, Rison, Carliste, Fordy, DeWitt, Gillett, Dermott, Hamburg, Lake Village, Lewisville, Sheridan, Carthage, Tulip, Hunter's Chapel, Mabelvale, Roe, Highland, Tomberlin, DeVall's Bluff, McGehee, Strong, Carr, Memorial, Caddo Gap, Bearden, Third Street, Tillar, Mt. Zion, Palestine, Athens, Eldorado, Jersey, Palestine, Sardis, Blevins, Kilgore's Lodge, Logan's Chapel, McNeil, Christie's Chapel, Watson, Kelso, Winchester, Winthrop, Hope, Hampton, Harrell, Winfield, Pulaski Heights, Newton's Chapel, Manchester, Mt. Tabor, Primrose, Watney Point, Des Arc, Mena, Waldo, Warren, Emmett, Altheimer, Wabbaseka, Center, Wesson, Benton, Nashville, Womble, Center Grove, Okolona, Trinity, Amity, Glenwood, Bluff Springs, Shiloh, Wakefield, Mineral Springs, Murfreesboro, New Hope, Friendship, Midway, Sweet Home, Gurdon, Prescott, Ebenezer, Bigg's Chapel, Orchard View, Bethel, Spring Hill, Antoine, Delight, Saline, Pump Springs, McCaskill Doyle, Pike City, Ozan, England, Hazen, Snyder, Shady Grove, Genoa.

Who said the Little Rock Conference Superintendents were not awake?—Clem Baker.

Installation of the officers. (The officers-elect are called to the chancel and addressed by the pastor. The questions in the Handbook are then asked by the pastor and answered by the officers-elect.)

#### Prayer.

Hymn, "Lead On, O King Eternal."  
League benediction.

#### "The Rule of the Epworth League."

"The application of our motto, 'All for Christ,' to daily living. As aids to the realization of this ideal the Epworth League shall constantly stress to each Epworth Leaguer the importance of Bible reading and secret prayer, of faithful attendance upon the Sunday services and mid-week prayer meeting, of endeavoring to do some personal work each week, and of giving to the cause of Christ a liberal and definite portion of his substance."—From Handbook.

There are four sections to this rule of the Epworth League. We are to emphasize: (1) Bible-reading and prayer, (2) attendance upon all the services of the church, (3) personal work, (4) stewardship. No Epworth Leaguer can truly apply our motto, "All for Christ," to his daily life without carrying out these rules. And the honest effort to carry them out will aid very materially in the living of a successful Christian life.

#### 1. Bible-reading and secret prayer.

The reason the most of us give for not studying the Bible is that we do not have time. But once we learn that the time spent in communion with God through his Book and through prayer enables us to accomplish more in time left than we did with all the time before, nothing will be allowed to interfere with our Bible-reading and prayer. If there is an Epworth Leaguer who

## HOW TO AVOID BACKACHE AND NERVOUSNESS

Told by Mrs. Lynch From Own Experience.

Providence, R. I.—"I was all run down in health, was nervous, had headaches, my back



ached all the time. I was tired and had no ambition for anything. I had taken a number of medicines which did me no good. One day I read about Lydia E. Pinkham's Vegetable Compound and what it had done for women, so I tried it. My nervousness and backache and headaches disappeared. I gained in weight and feel fine, so I can honestly recommend Lydia E. Pinkham's Vegetable Compound to any woman who is suffering as I was."—Mrs. ADELINE B. LYNCH, 100 Plain St., Providence, R. I.

Backache and nervousness are symptoms or nature's warnings, which indicate a functional disturbance or an unhealthy condition which often develops into a more serious ailment.

Women in this condition should not continue to drag along without help, but profit by Mrs. Lynch's experience, and try this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound—and for special advice write to Lydia E. Pinkham Med. Co., Lynn, Mass.

## IF BACK HURTS USE SALTS FOR KIDNEYS

Eat Less Meat If Kidney Feel Like Lead or Bladder Bothers You—Meat Forms Uric Acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.



doubts the value of Bible study let him go read the words of President Wilson. He gives us an insight into what it means for a busy man to spend a season with the Bible every day: "The opinion of the Bible bred in me, not only by the teaching of my home when I was a boy, but also by every turn and experience of my life and every step of study, is that it is the supreme source of revelation, the revelation of the meaning of life, of the nature of God, and the spiritual nature and needs of men. It is the only guide of life that really leads the spirit in the ways of peace and salvation."

Our future lives depend in large measure on the sort of habits we form in our youth. What a mighty spiritual power the church of tomorrow would possess if the Leaguers of today would all form the habit of Bible-reading and secret prayer.

2. Attendance upon the services of the church. There are two reasons for attending the services of the church. One is the selfish reason of gaining strength and power for ourselves. But so long as this strength and power is

to be used for the good of others there is no selfishness in it. The other reason is that our presence and the part we take in the services may be of real help to others. Many of us have known men and women who for years were always to be found in a certain pew at all the services of the church. There was no demonstration on their part, but a simple, quiet, faithful zeal for the Master's cause that had a tremendous influence on all those who came in contact with it.

3. Personal Work. Christ prepared no elaborate organization to carry His gospel throughout the world. He simply taught a few men the principles of His religion and instructed them to go into all the world and teach the people the things which they had been taught.

And in this busy Twentieth Century the method is still the same. The path to every man's heart is through the heart of some other man. Epworth Leaguers, are you obstructing the pathway that leads through your heart to the heart of your neighbor?

4. Stewardship of Money. Money is the means we have of multiplying ourselves. There is more work to do than we can reach with our actual hands, but through our money we reach out and do those things that we could never reach without its help.

Because of this mighty power of money we are under as much obligation to use it according to the directions of the Master as we are to say the things He wants us to speak and live the life that He wants us to live. And as a basis of the successful administration of our wealth for the kingdom of God there is no better plan to begin with than the plan of the old Jews of paying a tenth of their incomes into the treasury of the Lord. It places our finances on a systematic plan and not even a Christian life can be successful without a systematic plan underlying it.

#### YOUNG PEOPLE'S DAY.

The value of the young life of the church is rising in the estimation of our leaders. The last General Conference took a forward step when Young People's Day was enlarged so as to embrace every congregation in Southern Methodism. This service is to be held in places where there is no League organization as well as where the young people are organized. It looks forward to organizing an Epworth League in every congregation where it is at all practicable.

Order programs of the Central Office, Nashville, Tenn., and order immediately so you will have time enough to prepare a great program.

Take an offering for League work and send the money to Miss Marcie Coltart, Little Rock, for Little Rock Conference, and Mr. Howard Johnston, Conway, Ark., for North Arkansas Conference.—S. T. Raugh, Chairman of League Board Conference; F. E. Dodson, Chairman League Board U. S. Conference.

#### NOTES.

Do you not think Brother Martin's Notes on the Lesson are fine? I feel that he is doing us a splendid work.

Do not let any church in the State forget Young People's Day. This is, as Brother Baugh says, and our Discipline requires, to be observed by all churches in Southern Methodism.

We are glad to see that our Presidents of Conference League Boards of the two Conferences of the State and

the Conference officers are planning to have a meeting to discuss the vital subject of a Field Secretary for each Conference of the State, or one for both Conferences combined, holding the Conference during the Summer School at Hendrix. These meetings at the invitation of Rev. A. W. Martin who is the Conference President in which the Summer School at Hendrix is to be held. Let this call be made and executed is our petition. May this culminate in the projecting of a movement looking to the building up of one great summer assembly at some central point in our State. Let us talk in these columns about these progressive things for our Leagues.

Do not let us forget our Covenant of Prayer for the great Centenary drive, which is soon here. Have all of us read Dr. Millar's editorial in the Methodist of April 17 on "Treason." He is always strong and clear, but this is one of the best I have seen on the Centenary. Let us read it again and again.

Still some of us worry Dr. Millar with the League material. And it helps me so much to know how to prepare this column each week to have all of it sent to my address, reaching me not later than Monday of each week. Will you not kindly do this all the time? Thank you again.

#### EPWORTH LEAGUE ANNIVERSARY DAY.

Sunday, May 11, completes a generation in the life of the Epworth League. May we not celebrate this day by holding a Young People's service in every congregation in the North Arkansas Conference?

A special program has been prepared for this day. The theme of this program is the "Call of Today," and it is thoroughly Centenary in spirit and in fact. The young people of the church must furnish a large part of the workers who carry out the final plans of the Centenary Movement and it would be a calamity for us to neglect the cultivation of the missionary spirit and leadership among those who will determine the destiny of the church tomorrow.

The Conference Epworth League is very anxious that every pastor of the North Arkansas Conference give the evening hour, May 11, to a program of this sort. If you have a League let them take charge of it. If you have no League ask your young people to help you in giving a Young People's program. Perhaps you might be able to organize an Epworth League after a service of this kind.

We trust this will meet with your approval and that the service in your congregation may be one of power.—A. W. Martin, Conference President.

#### PASS IT ON.

The writer, who recently has had unusual opportunities for observation, has discovered that Methodist people who are not subscribing to our denominational papers and who are not familiar with such facts as constantly are being presented by this paper, in spite of the circulation of a large volume of pamphlet literature relating to the Centenary, are in a peculiar measure unprepared in thought and sympathy to participate in a large way in its purposes and program. Individual Christians can render great and vital service at this time by passing on their Advocate, Missionary News, etc., to their friends, calling their attention to

items and articles of special interest.

Personal effort in enlisting intercessors and in securing signatures to the stewardship pledge will prove of the highest service to the Centenary and to Christ. Let no person, who has an earnest desire for the victory of Christ over the world, hesitate. Do not wait for some special appointment by your pastor, but begin at once to interest your friends by telling them what you know of this great world program. Such service rendered in a spirit of prayer and for the Master's glory will prove of incalculable value and cannot fail to bring a blessing to every one concerned.—Missionary News.

#### TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

#### A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. B. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.



#### Nadine Face Powder

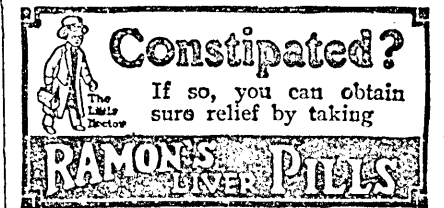
(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints. Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

#### NEW SONG BOOKS

A wonderful value: 88 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only \$5 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer for the Sunday School." A. K. HACKETT, Dept. 58, FORT WAYNE, IND.



#### Constipated?

If so, you can obtain sure relief by taking



#### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.



#### Gin Production

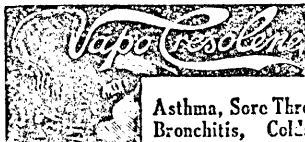
to be successful and profitable must combine quantity and quality—output and turnout.

#### Munger System Outfits

have given satisfaction to ginnermen and their customers for many years—the MUNGER SYSTEM ginner is usually the leading ginner. MUNGER SYSTEM outfits for 1919 not only represent the latest practical improvements in ginning, but can be planned to meet any local condition or special need. Write nearest Continental Gin sales office for fuller information.

#### CONTINENTAL GIN COMPANY,

Sales Offices:  
Birmingham, Ala.  
Atlanta, Ga. Charlotte, N. C.  
Dallas, Tex. Memphis, Tenn.



For Whooping Cough, Spasmodic Croup,

Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal, affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 30 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS.

THE VAPOR-CRESOLENE CO., 62 Corlandt Street, New York or Leeming-Miles Building, Montreal, Canada.

# CHILDREN'S DEPARTMENT.

## LITTLE TIRED FEET.

Little, tired feet, creeping up to bed,  
What a weary way it seems  
To your little cot o' dreams  
Now that day has fled!

Little tired feet, pattering no more,  
After scampering all day  
Here and there and on in play,  
Now at dreamland's door.

Little, tired feet, only angels know  
Sweeter sleep than you will find,  
Cares and troubles out of mind,  
Rocked by dream-winds low.

Little, tired feet, ever do we pray  
That your doubtful steps may grow  
Ever stronger as they go  
On life's upward way.

Little, tired feet, creeping up to bed,  
He who loved the children keeps  
Watch where every wee one sleeps,  
Till the night has fled!—Arthur W. Peach in Zion's Herald.

## A CURE THAT WORKED.

There was a little girl named Mary Louise, and although she had no curl in the middle of her forehead—wearing her hair bobbed—when she was good she was very good, but when she was naughty she was horrid.

For Mary Louise had fallen into a habit. The most disagreeable habit a little girl with curled hair or bobbed could fall into. In an unhappy word, the whining habit.

Mary Louise whined because she had to get up in the morning. Whined when Pauline washed her face and brushed the bobbed hair. At breakfast she whined because her porridge was too hot and her cambric tea hadn't enough cambric in it. She whined when it rained and she had to stay in the house. Whined when the sun shone and she was told to run out and play. Whined to go riding with mother and Auntie Sue in the automobile and if they took her, whined to come home. Whined at dinner because she was sleepy and whined after dinner because she did not want to go to bed.

"I don't know what to do!" despairingly sighed mother, one evening after Mary Louise had been put to bed and mother and Auntie Sue sat in the living-room talking Mary Louise's whining habit over. "I've scolded,

## EVER SALIVATED BY CALOMEL? HORRIBLE!

Calomel is quicksilver and acts like dynamite on your liver.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out, and believe you need a dose of dangerous calomel, just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children, because it is perfectly harmless and doesn't gripe.

I've argued, I've punished her, and the whining still goes on."

"I have an idea"—began Auntie Sue.

But she had no opportunity to explain further, for at that moment Mary Louise's voice whined down the stairs asking for a drink of water.

When Auntie Sue had an idea, though, she never lost time in carrying it out, and the very next morning, without saying anything more to mother, she set to work. And what do you suppose was the first thing she did? She called in a Sunbeam Fairy for consultation.

It was a beautiful summer day and Auntie Sue sat sewing by an open window, so there were plenty of Sun-Rev. J. Frank Simmons,

The name of the "special particular" S. F. that Auntie Sue called in was Gladys.

She was a lovely spritlike being, tall and slim and straight yet graceful in her every movement, and so light on her gold-slippered feet she seemed to dance rather than walk; dressed in a shining yellow gown of the same marvelous material that but-tercups wear, her sunny hair streaming down her back far below her waist the topaz that gemmed the bracelets on her pretty wrists, the rare necklace about her slender throat, only less dazzling than her beaming smile.

But the Sunbeam Fairy did not smile when Auntie Sue had told her about Mary Louise. In fact her brightness left her so suddenly, so completely, that Auntie Sue glanced out the window to see if the sun had not gone under a cloud.

"That ugly, abominable little dwarf is responsible for this!" angrily cried the Sunbeam Fairy. "The miserable toad!"

"You mean?" said Auntie Sue.

"Grouch, of course!" answered the Sunbeam Fairy. "He is at the bottom of nine-tenths of all the unhappiness in the world! But he used to be satisfied to work his wicked wiles upon fault-finding old women and cross, peevish old men," she went on indignantly. "It is only lately that he has been getting into the hearts of children."

"You really think this miserable creature is in our dear little Mary Louise's heart?" cried Auntie Sue, aghast.

The Sunbeam Fairy sorrowfully nodded.

"From what you tell me there can be little doubt."

"But how could he get in?"

"By his fatal power of Self-Com-Press-i-Bil-i-ty." The word was so big a one it quite took the Sunbeam Fairy's breath away. "If there is so much as a crack of discontent, a knot-hole of complaint, in he crawls. And once inside, a terrible thing happens. He grows, and grows, until the dwarf becomes a giant and crowds out every particle of joyous happiness that once filled the dear bright little house of a child's heart."

"And can nothing be done?" questioned Auntie Sue in a distressed tone.

All the Sunbeam Fairy's brightness came suddenly back in a radiant smile.

"Yes, if Mary Louise will open the door and let me in," she answered in her happy, hopeful fairy voice, "together we can drive him out."

"But will she?" Auntie Sue asked.

"I am sure she will," smiled the Sunbeam Fairy, "when she realizes the difference it will make in her life."

# NEWS OF THE CHURCHES.

## PAYMENTS TO CONFERENCE TREASURER BY DISTRICTS.

Little Rock District.	
Rev. P. C. Fletcher, First Church .....	\$ 700.00
Rev. J. B. Sims, Des Arcs... ..	150.00
Rev. R. R. Moore, England... ..	100.00
Rev. B. A. Few, Pulaski Heights, Little Rock .....	50.00
Rev. Roy Jordan, Hickory Plains Circuit .....	15.00
Camden District.	
T. O. Owen, Fordyce .....	100.00
Prescott District.	
Rev. S. T. Baugh, Blevins... ..	30.00
Texarkana District.	
R. J. Frank Simmons, Stamps .....	50.00
Total .....	\$1,195.00

## NEARLY OVER ON CENTENARY ALREADY.

The Tillar Circuit in the Monticello District has 384 members. The pastor, J. H. Cummins, is in his fourth year on that charge. He has gradually worked up the missionary interest on that charge until he shows the following remarkable record:

At Tillar—Mr. M. R. Davidson supports a native missionary at \$100 per year. Two Sunday school classes support native missionaries at \$200 per year. The W. M. S. supports a Bible Woman at \$120 per year. W. M. S. annual pledge \$100 per year.

At Winchester—One Sunday school class supports a native missionary at \$100 per year. Mr. J. K. Smith supports a native missionary at \$100 per year. W. M. S. annual pledge at \$50 per year.

At Dumas—Junior League supports a native missionary at \$100 per year; W. M. S. pays annual pledge at \$75 per year.

At Newton's Chapel—F. O. Hopkins supports a native missionary at \$100 per year. T. J. Hopkins supports a native missionary at \$100 per year.

who has the dear little house for a dwelling place. That if the ugly, miserable dwarf takes up a permanent residence there, not only will she be a very unhappy little girl herself, but so disagreeable a one nobody will want her about. While if a Sunbeam Fairy rents the little house," said Gladys with a silvery laugh, "Mary Louise's whole world will bloom with brightness, and every one will love the sweet, sunny little girl and welcome her to their hearts and homes."

And the Sunbeam Fairy was right. For when Auntie Sue told Mary Louise all the Sunbeam Fairy had said in a long, long talk, she was anxious enough to get rid of the ugly, miserable dwarf.

But it was not done in any flash of magic. Even with the Sunbeam Fairy's help, it took time and patience.

"Grouch or Gladys?" Auntie Sue would say in a reminding whisper whenever Mary Louise forgot and began to whine, and "most generally always" the whine would drop out of her voice.

"What are you two whispering about?" once asked mother.

"It's a secret," beamed Mary Louise, gaily clapping her hands. Her face a sunburst of smiles as at that moment the Sunbeam Fairy in the dear little house of her heart, came to the window.—Mary C. Ringwall, in The Springfield Republican.



Besides, the Circuit pays a regular assessment of \$160 per year for Foreign Missions, and a regular assessment of \$160 per year for Home Missions, and a regular assessment of \$80 per year for Church Extension. Two Sunday schools have made their Centenary pledge and two more will do so.

Tillar Circuit's allotment on the Centenary is \$12,500 for the five years. They are already paying \$7,725. Has any other charge or pastor in Arkansas a better record?—W. P. Whaley, P. E.

## PINAR DEL RIO, CUBA.

We closed our campaign here last night. We have fifteen hundred dollars in good subscriptions (all in the Church) and cash. About a thousand dollars are ready for use at any time, the other will be collected monthly. That is five times what the Conference asked of us. Our people have shown great faith and willingness to sacrifice time and money for the cause of righteousness. There is only one man in the church who owns his own home and he is a hard working man with little or no capital. Some remarkable instances of devotion to Christ have been shown. The most remarkable is that of a very poor widow with three little girls. She washes for a living and they all live on about twenty cents a day. She offered to give ten cents a week for four months. It was almost too

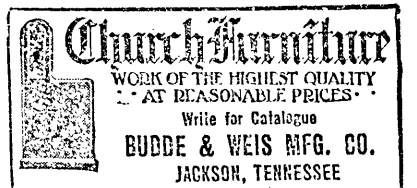
# Peptiron

A Real Iron Tonic

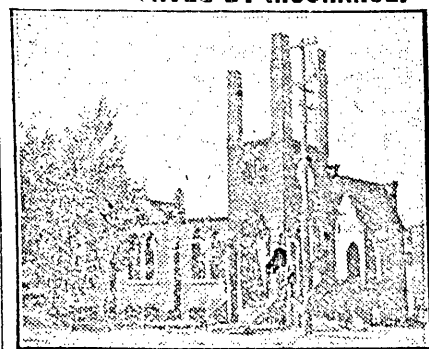
Combines iron with nux, celery, pepsin and other tonics, nutrients and digestives. Of wonderful help in nervous weakness and debility.

# WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.



## DESTROYED BY LIGHTNING SAVED BY INSURANCE.



That is the story of many churches and yet many are damaged or destroyed—and no insurance whatever. THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—has since 1898 been insuring upon Church Officials everywhere the need of this protection. Insures against Fire, Lightning and Tornado. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write to HENRY P. MACILL, Sec'y. & Mgr. 1509 Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent, M. E. Church, South, 214 Norton Building, Louisville, Ky.



**Renwar Relieves Rheumatism.**  
It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says: "One 50c bottle has done me more good than all sanatorium treatments, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.

**Woman's Native Charms**  
are reflected with added expression in the use of

**TEARS OF FLOWERS FACE POWDER**  
Meets every requirement in quality, safety, and odor. 35c at toilet counters or by mail.

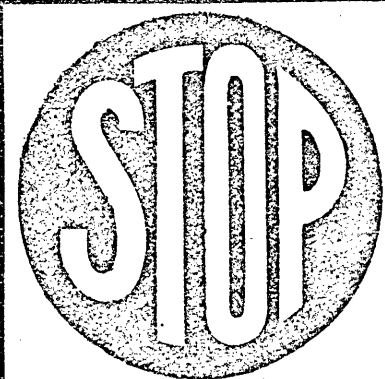
White  
Pink  
Brunette

Money back if not entirely satisfied.

**American French Perfume Co.**  
Paris, Tenn.



much for our faith, but we did not want to injure her faith, or deprive her of this opportunity of Christian fidelity, because of her poverty, and so she is faithfully giving ten cents a week to the Centenary cause. Young men are giving far beyond their tithe during the Centenary movement. In fact, they have become real stewards of Jesus Christ both in life and means. We have sixteen tithers and others who are seriously considering placing God first in their lives. Our Sunday school is still growing, in fact we have no room for more at present. The offering the first Sunday in the Sunday school, which was Missionary Sunday, was ten dollars. Missionary Sunday is not new in our Sunday school for we are in our



**Those Epileptic Attacks by Using**

**Dr. Miles Nervine**

A Nerve Sedative that has been successfully used in the treatment of Epilepsy, Hysteria, and other Nervous Disorders for the past thirty years.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

third year, and the interest continues to grow each year.

I hope you can get the Church here, and especially our school problem, before the Church in Arkansas, and get some church to take it as a special. We want to get the lot as soon as possible, and be sure of that, as the price is likely to be raised any time, as the mayor of the city and director of The Normal School have been to Havana to arrange for the money to begin building. Let them know we have fifteen hundred dollars to start on.

We begin a meeting here tonight. The church fully realizes that this work of gathering souls for Jesus Christ is more difficult than getting money, and in your prayer meeting last night, while thanking God for the victory in the Centenary Campaign, their hearts turned to Him in behalf of the lost souls about them. They know from experience that only God can forgive sins, and that it is in Jesus Christ, men become new creatures. They are praying now that at least fifty souls should come to know Christ as a personal Savior. I have enjoyed your letters in the Methodist. The people here remember you most kindly. One of the committees selected "The Millar Committee" for its name. Your name has been suggested more than once for the name of our school here.—Henry Smith.

#### BOONEVILLE DISTRICT CONFERENCE.

The Booneville District Conference will convene at Gravelly Tuesday night, May 6. All those who come by rail will buy their tickets for Ola and there take the Arkansas Central to Plainview. Transportation will be furnished from Plainview to Gravelly. But in order that there may be no confusion everyone who expects transportation from Plainview to Gravelly must arrive in Plainview not later than the last morning train from Ola. This will enable you to make connection at Ola either from Dardanelle the West or the East.

In order that we may furnish the necessary transportation facilities every pastor in the District must furnish us a statement of the number coming from his charge and whether transportation is expected. Please look after this matter at once.—A. W. Martin, P. C.

#### BERRYVILLE REVIVAL.

The Centenary group meeting left such a religious sentiment in Berryville that many said it must be followed with a revival. All eyes were upon Rev. Ashley Chappel of Fayetteville whose sermon on a Monday night during the Centenary meeting was so impressive that the business houses were closed for the 11 o'clock hour Tuesday morning—a like event here had not happened before in over twelve years—and the business men attended. By permitting him to fill his own pulpit on Sundays and by only taking two weeks of his time we succeeded in getting him. The first Monday night of the meeting a large crowd was present. Later more seats had to be secured. Cottage prayer meetings were organized. At times four and five would be going on at once. Our able choir director, Brother W. J. Douglas, led the singing for the revival. I have never listened to a more powerful series of sermons. The superintendent of our schools urged all the students to attend the services. The meeting re-

sulted in thirty-four conversions and reclamations. The general regret was that the meeting could not go on another week. Nineteen adults, most of them heads of families, united with the church and a class of younger people will be received Easter morning. Brother Chappell draws people to the church rather than to himself. Surely no church could be working in a more harmonious spirit than our church here. The people are kind. Blank cards were given to the individuals and the free-will offering for Brother Chappell amounted to \$150 plus his expenses. He will deliver the address to the graduating class here in May.—R. L. Jackson.

#### HAYGOOD MEMORIAL AND WEST SEARCHY.

We are serving some great people on this charge for our second year. Last year, amid the war and the greatest drought that has visited this section for many years we did great things for our church work. Paid a heavy debt on our parsonage and finished the building and paid more than three dollars to one over the year before as collection on the Conference Claims, and a good increase on the pastor's and presiding elder's salaries.

We were the recipients of a delightful pounding not long since, and many other tokens of kindness from our neighbors and friends that make us feel happy. We are expecting to put the Centenary over on our charge by the Lord's help.—G. P. Fikes, P. C.

#### NAYLOR CIRCUIT.

When the Bishop read me out for Naylor Circuit at the Annual Conference, I went home and began to make arrangements to move, and about the time I got ready to move my oldest son took the "flu" and that delayed us three weeks, so we moved into the parsonage on December 25, and the "flu" kept me out of my work through December and January, and I lost my wife in March. I have been laboring under a great strain, but the work goes on and is moving on nicely. I held a six days' meeting at Naylor which resulted in twelve conversions and eight additions to the church.

I preached at Oakland Church today, and at the close of the 11 o'clock service I was taken out to a fine dinner, there being several who had dinner on the ground. After dinner I preached a short sermon and baptized four babies, and called the official board together and they made their assessment for the year, raising it \$75 over last year, the assessment last year being \$125, and the assess-

**Corn will out-grow itself if you use**

**Nitra-Germ**  
Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

ment for this year is \$200. Their assessment for the entire circuit is \$460 more than last year.

Things are in perfect accord; there isn't a discord on the entire Circuit. I have a fine people to serve, and we are looking forward to a great year, so let us watch and pray, "Thy kingdom come, thy will be done on earth as it is in heaven.—A. J. Winters, P. C.

#### BUSSEY CHARGE.

From our little charge meeting of Sunday school and Centenary workers on the Bussey Circuit have already come some satisfying results.

It is always a fine thing to have visiting preachers like Brothers Simmons and Baker to preach but especially so when they can see some results of their efforts. These splendid people responded nobly and here are some of the results already visible:

#### Bottled Manpower

Coughs and colds are weakening. Get rid of them as quickly as you can. Catarrh in any form saps the vitality. Fight it and fight it hard. There is a remedy to help you do it—a medicine of forty-seven years' established merit. Try it.

#### PE-RU-NA

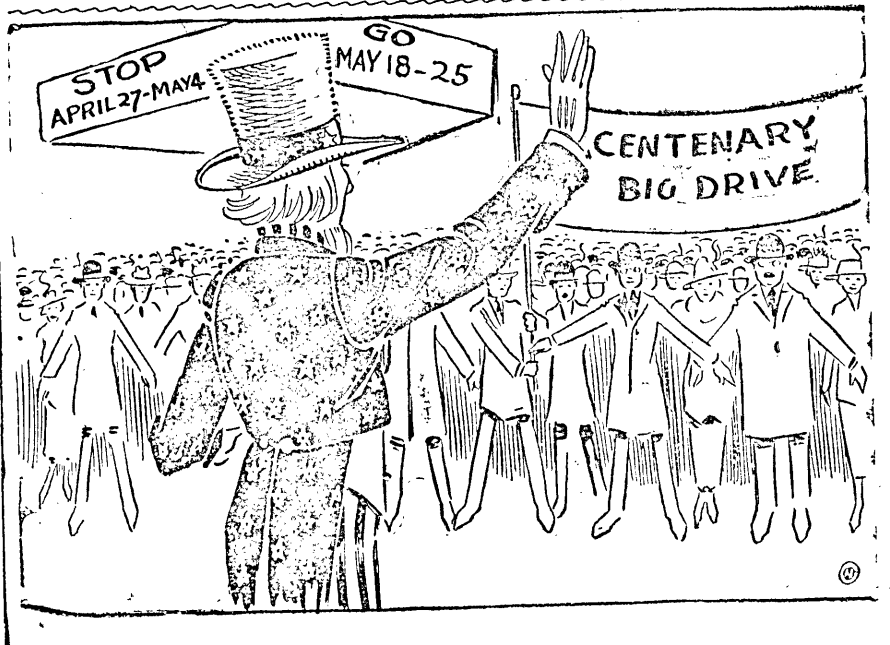
**For Catarrh and Catarrhal Conditions**

It purifies the blood, regulates the digestion, aids elimination, tones up the nerve centers and carries health to all the mucous linings. For the relief of those pains in stomach and bowels, belching, sour stomach, rheumatism, pains in the back, sides and loins, PE-RU-NA is recommended.

PE-RU-NA restores to healthy action the vital organs which are so intimately related to the strength and vigor of the nation.

There are fourteen ounces of health giving punch and pep in every bottle. PE-RU-NA is a good medicine to have in the house, ready-to-take for emergencies. It is a good remedy to use any time.

**TABLETS OR LIQUID SOLD EVERYWHERE**





# FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—A. V.

Eight tithing pledges are signed; six subscriptions to the Methodist; ten enlisted in teacher training course; three Sunday schools signed Centenary allotments and another will; one young man discovered for specific church work doubtless the ministry.

Of course people are happy when work is well done. We are rejoicing over every onward move we are by grace enabled to make.—Jesse Gallo-way.

## HEBER SPRINGS.

The Searcy District Conference held here had the largest attendance in the history of the District. Bishop Mouzon was with us part of the time, bringing a gospel message of hope and inspiration. Our P. E., Rev. A. E. Holloway, is at home in the chair, transacting the business of the Conference most efficiently.

We have just closed a ten days' meeting. Rev. C. F. Hively, North Little Rock, was with us and did the preaching, and did it well. Had a few conversions with five accessions to the church, which makes 12 accessions since conference. The W. M. S. is enthusiastic in their work, have doubled their membership since the first of the year. The Epworth League,

## Itching Rashes Soothed With Cuticura

All drugists; Soap 25¢, Ointment 25¢ & 50¢, Talcum 25¢. Sample each free of Cuticura, Dept. 15, Boston, U.S.A.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

## THREE GREAT BOOKS.

Volume I contains 290 Revival Sermons by many of the world's greatest preachers. Price, 75 cents. Volume II contains 150 Revival Sermons. Price, 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the three books for \$1.50. Money back if not pleased. The Co-operative Pub. Co., Kirkwood, Mo.

**FOR SALE** — One full set "New Schaff-Herzog Encyclopedia." One set "Larned's History for Ready Reference." One set "International Science and Makers of History." Will sell the above named, and give purchaser various other books, for Fifty Dollars, F. O. B. B. D. THOMAS, 154 Convent St., Memphis, Tenn.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

## WARNING ORDER.

State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
S. B. Coss, Plaintiff,  
vs. No. 24029.  
Frances Burdett Coss, Defendant.  
The defendant, Frances Burdett Coss, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, S. B. Coss.  
April 10, 1919.  
W. S. BOONE, Clerk.  
J. A. GIBSON, D. C.  
J. I. Trawick, Solicitor for Plaintiff.  
J. B. Webster, Attorney ad Litem.

in three sections, Seniors, Intermediates and Juniors, is doing fine work. Our Sunday School is increasing in numbers and efficiency, has signed up for the Centenary, and is going on to perfection. We are following the plan sent out by our Centenary Directors and we hope to succeed in the Drive.—Edward Forrest.

## LOCAL WORK FOR FIRST QUARTER, 1919, IN CAMDEN DISTRICT.

Reported to Mrs. B. M. Bowe, District Secretary.

Bearden, adult, expended on parsonage \$36.65, and local work \$19.45; Camden, on parsonage, \$3.00; Eldorado, on parsonage, \$87.85; Fordyce, on charity, \$20.60; Huttig, on parsonage \$19.80, and on charity \$45.05; Junction City, spent in local work, \$76.40; Magnolia, spent in local work, \$21.25; Strong, spent in local work, \$2.00, and on parsonage, \$10.00; Stephens Juniors, spent for local work, 30c. Total reported, \$342.35.

## TEXARKANA DISTRICT.

Mrs. A. B. Ross, Secretary Texarkana District, writes: With one exception in each department every adult auxiliary and junior society sent a quarterly report, and, better still, every young people's organization of the district reported to me. Our aim is Texarkana District is to pray, work and pay this year. Mrs. Ross recently visited DeQueen and Dierks and found "both auxiliaries in fine shape." Local work reported in Texarkana District for quarter ending with March is as follows:

Ashdown .....	\$ 41.49
DeQueen .....	438.00
Doddridge .....	19.60
Foreman .....	78.00
Horatio .....	15.00
Lewisville .....	77.00
Lockesburg .....	15.00
Mena .....	5.25
Richmond .....	50.00
Fairview, Texarkana .....	107.00
First Church, Texarkana .....	779.30
Stamps .....	24.60
Wilton .....	12.50
College Hill .....	62.45
College Hill Juniors .....	1.00
Dierks .....	2.50

Total .....\$1,728.69

## ROE.

Mrs. J. W. Rogers, Secretary of Pine Bluff District, writes that the women of Bluff have been organized into a missionary society with "a live president and a preacher's wife to make things go." Mrs. Addie Mayberry is President, Mrs. R. E. Gray, Corresponding Secretary, and Mrs. John Hardaker, Treasurer of this new organization we are glad to welcome into our band of workers.

## BAUXITE.

Mrs. H. H. Watson has recently organized an auxiliary at Bauxite. She says: "We organized the latter part of February and now have 18, and 11 subscribers to the Voice. This puts it in every home (for there are two members from several families). We have a Mission Study Class with 18 members and have made a fine beginning."

## STRONG.

Mrs. J. C. Johnson, Corresponding Secretary of auxiliary at Strong, writes of good work there. She says: "We have our pledge paid, which was \$15.00, and have paid \$10.00 on parsonage furniture. We had an interesting

meeting, March 20, with Mrs. J. O. Buckley. Nine members and two visitors were present. At the close of the meeting delightful refreshments were served. Last year four of us held this missionary society together and we had a real good religious time.

Now we have increased our membership to 12 and expect a number of others to unite with us soon. On March 14 we had a box supper and received \$32.00, which was a great help to our society, financially.

## EAGLE MILLS CIRCUIT.

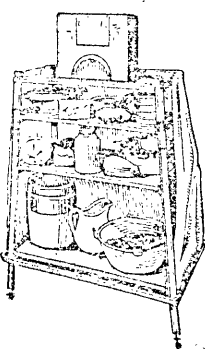
Easter Sunday was a busy and gratifying day for the pastor of this excellent charge. Held four services, preached twice, one funeral, and gave a stereopticon lecture at night on "Easter Week in Palestine," in connection with a beautiful Easter service. Baptized seventeen babies and traveled seventy-five miles. The week preceding Easter was equally busy, as the pastor held Centenary meetings over the Circuit, giving the stereopticon lecture. Large attendance at preaching services over the Circuit and excellent interest in all phases of the

**THIS GIRL IS A WONDER.**  
Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$10.00. Mary Elizabeth started her candy kitchen with less than \$5.00, and has made a million. Cannot you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, P. O. Box 1036, Pittsburgh, Pa.

work of the church, we trust is an earnest of a summer of activity and revivals, and a gracious year. For the past few weeks practically every seat is taken at the night services at Eagle Mills. We are in the midst of building one of the most worthy and complete country churches in the Conference at Harmony, the central point of the Circuit.—Byron Harwell.

## SWEET POTATO PLANTS

Porto Rico, Nancy Hall, Triumph. By express, 1,000, \$2.50; 5,000 and over, \$2.00 a thousand. Prepaid parcel post, 500, \$1.75; 1,000, \$3.00. We are in the heart of the greatest potato growing section of the South. Send order now for immediate or future shipping. PARKER FARMS, Moultrie, Ga.



## No Ice Necessary

with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

## The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

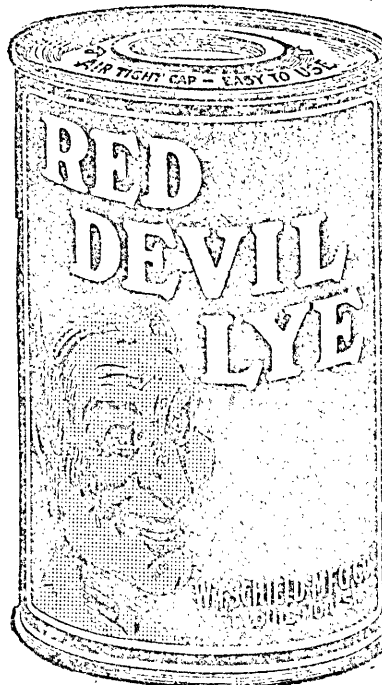
Walkup Iceless Refrigerator Co., Waco, Tex.

## Make the Outhouse Sanitary Odorless



Do away with the unpleasant and dangerous conditions that arise from outdoor privies.

Your outhouse need never give offense even in hottest weather, if you just do one easy and inexpensive thing—sprinkle from time to time with Red Devil Lye.



Make your premises thoroughly sanitary, to guard against malaria, typhoid, summer complaint and other germ diseases. Flies, mosquitoes and such pests are germ carriers. Stamp them out where they breed.

Use Red Devil Lye in your outhouse, your garbage cans, and on manure piles, wherever sanitation is needed.

Get the genuine Red Devil Lye, and keep your outhouse free from offensive odors even in hottest weather. Use it liberally wherever sanitation is needed. Finely pulverized, Red Devil Lye goes far. Air-tight cap—easy to take off and put on—preserves full strength till all used.

Read and follow the directions on the can.

You need Red Devil Lye for  
Soap Making Softening Water  
Kitchen Sanitation Washing Clothes  
Cleaning Iron Ware Scrubbing  
and Granite Ware Destroying Fly Eggs  
Cleaning Silverware

Order Red Devil Lye from your grocer, today.

FREE Booklet, giving scores of uses and full directions. Write us for it. Wm. Schield Mfg. Co., St. Louis, Mo.

## OBITUARY.

PASS. —A sad ordeal passed over Poyen and all that part of Grant County when it was reported that Mrs. M. M. Pass had left us, and gone to heaven, and while she had not been able for some time to get out, there is not a woman in that entire community who would be missed so much, for she was a friend to everybody and everybody loved Sister Pass. She joined the church when quite young and lived an exemplary life to the day of her death. She loved her church and was always ready to make some excuse for

WONDERFUL  
DISCOVERY

Effective Treatment Found at Last for That Dread Malady—PELLAGRA.

Baughn's Treatment Proves Its Value in Case of Mississippi Sufferer.

Laurel, Miss.—Parrie Nicholas, of this place, writes: "Seems to me if I had not obtained your treatment when I did I would not have lived much longer. I am glad you discovered this wonderful treatment that will cure Pellagra. When I began taking Baughn's Pellagra Treatment my weight was 60-odd pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

If you suffer from Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra belt of Alabama. The symptoms: Hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red, with much mucus and choking; indigestion and nausea; either diarrhoea or constipation. There is hope. You can be cured by Baughn's Pellagra Treatment. Get big free book on Pellagra. Address American Compounding Co., Box 3106, Jasper, Ala., remembering money is refunded in any case where the treatment fails to cure. —Adv.

## HELP IN REVIVALS.

Chaplain H. M. Timmons of 36th Division has just returned from France, and, while waiting for pastoral appointment, would be pleased to help in evangelistic meetings. Address him at 1617 Jackson St., Ft. Worth, Texas.



**PARKER'S HAIR BALSAM**  
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

**HINDERCORNS** Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

FOSTER'S TEACHERS' AGENCY  
ATLANTA, GA.

We need teachers, special branches for direct calls from our Church Schools and Colleges; also for Public and Private School Principals, \$900-\$2,000; Grade teachers, \$500-\$800; High School, \$600-\$1,800.

## THE WAR IS OVER

But the soldiers and sailors will never stop talking about the comfort they got from the Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, which their sweethearts, mothers or sisters sent them. Until it is tried no one knows what a quick and wonderful relief Allen's Foot-Ease is to painful, aching, swollen, tender feet, Corns, Bunions and Callouses. It makes walking a delight. Sold everywhere.

## ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

## OFFICE TRAINING SCHOOL.

Alice V. Wylie,

Lyceum Bldg., Memphis, Tenn.

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

the mistakes of her pastor. She supported her preacher and the church from principle and, I, for one, can say that I never found her equal in loyalty to God's cause. She was perfectly resigned and just waiting the summons. All will miss her and especially Brother and Sister James, in whose home she lived from the time of the death of her husband some years ago. The richest legacy has been left the children that could have been left in that God-like life of mother, who stands at the beautiful gate.—J. H. McKelvy.

JOINER. — Mrs. Ina Joiner (nee Nicholson) daughter of Rev. and Mrs. J. S. Nicholson, was born in Jay Center, Miss., July 10, 1875.

She moved to Arkansas at an early age, her father being a member of the Little Rock Conference. She lived at many different places in Arkansas. She was converted at 11 years of age and was an active member of the Methodist Church.

The deceased was married to Mr. R. E. Joiner at Amity, Ark., February 15, 1894, which union was blessed with three girls, Mrs. Alma Lemons of Achilles, Okla., Mrs. Pearl Harrison of Ashland, and Miss Mary Joiner of Denison, Texas.

Mrs. Joiner has been a long and patient sufferer and on October 11, 1918, the grim reaper of death came. She was a devout Christian and had implicit faith in God and many times when she had been very sick and would get better, she would remark, "God did it, he helped me," and just before death claimed her she quoted that beautiful passage of Scripture, "Jesus of Nazareth passeth by," and sang "In the Sweet Bye and Bye." The remains were laid to rest in the cemetery of Kiowa, Okla.—T. O. Shanks.

ASHMORE. — Martha Lee Ashmore, daughter of Rev. and Mrs. J. R. Ashmore, born November 24, 1909, and died December 13, 1918, in Belleville, Ark., where her father has charge of our church. She was the baby and the idol of the family, a sweet child, whose going away has left aching hearts and an empty place in the home that no one can fill. Nothing but time and divine grace can heal the wound. Yet we must remember that we do not know what ill she has escaped, and remember that God is good and wise. To his grace we commend the bereaved family. The heavens hold for them a new attraction, and in heaven she is no less theirs than she was on earth.—Jas. A. Anderson.

GRAY.—In a recent issue of your paper you mentioned the death of Mrs. Fred Gray of Hot Springs. I have known this good woman from early childhood—in fact we grew up together and were almost as intimate as sisters. I have never known her to do an unkind thing or be partial in any of her dealings. She was a Christian woman after my own heart, and if she had a fault I loved her too well to see it. She loved the church and always put it first in her life; she was true and loyal to her pastor, never allowing any one to question his administrations or plans. She lived for those who loved her best, but let her kindness reach out to all in distress, and although not wealthy, she gave freely to all charity organizations and never turned away any one in need. She

## NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases. A copy of the pamphlet will be sent FREE to any address on request. THE BIGGS SANITARIUM, Asheville, N. C.

was one of the best women I ever knew, modest, gentle and sweet. She took all her troubles to the Great Burden Bearer and always trusted Him to lift the load. I have heard her heart-broken husband testify in church, that but for the influence of his good wife he would not have been a Christian. On one occasion a son who was not religiously inclined said to her: "Mamma, I wish you would not pray for me, for when I am out with the boys I think of it and can't have a good time." Her reply is significant of her whole life: "My dear son, you may go away where I will not know if you are dead or alive, but as long as my mind is clear I will pray every day that God will help you to be a good Christian man."

Is it any wonder that by the side of that gray casket this dear boy knelt and consecrated his life to the God whom she had loved and trusted for more than fifty years?

A good woman has gone! Her place can never be filled! It seemed untimely that she should be taken, but we do not question God's ways. May He comfort the dear old father, Brother Steele, who will see her again before long, and may the heart-broken husband and sobbing children live as she wanted them to, so that they will make one unbroken

family in the Golden City.—Mrs. A. M. Robertson.

TEDFORD.—Mrs. M. A. Tedford was born in Tennessee March 29, 1847. Her maiden name was Willeford. She came to Arkansas in her youth. She married L. S. Tedford in 1864, and became the mother of nine children, five of whom are living.

She professed religion at about the age of fifteen and joined the Presbyterian Church. Later she became a member of the M. E. Church, South, and remained a consistent member until the time of her departing. She was a worker in the church; was punctual in attending the services, and her presence will be greatly missed at Bethlehem, the church she long served and loved.

She was a kind, loving mother and always ready to lend a helping hand to the sick and distressed. On the morning of December 31, 1918, this faithful servant fell asleep in triumphant faith in her Lord. Her friends and loved ones gathered in Bethlehem Church to be in their last religious service with her. Her services were conducted by Rev. Kerr and her pastor, after which her weary body was laid to rest in Salem Cemetery.—W. R. Jordan.

Public Should Demand Original  
Nuxated Iron

Physician Warns Against Danger Of Accepting Substitutes—Says

That Ordinary Metallic Iron Preparations Cannot Possibly Give The Same

Strength, Power and Endurance

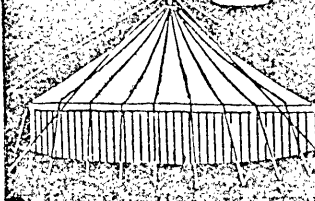
As Organic Iron—Nuxated Iron

The remarkable results produced by Nuxated Iron and its widespread sale (it being estimated that over three million people annually are today using it) has led to the offering of numerous substitutes, and these physicians mentioned below say that health officials and doctors everywhere should caution the public against accepting substitutes for Nuxated Iron, as these substitutes instead of being organic iron may be nothing more than a metallic iron compound which may in some cases produce more harm than good. Those who feel the need of a strength and blood builder, should go to their family doctors and obtain a prescription of a strength and blood builder, should go to their family doctors and present this to their druggist so that they may be no question about obtaining the proper article. But if they do not wish to go to the trouble of getting a prescription for Nuxated Iron then they should be sure to look on the label and see that the words NUXATED IRON are printed thereon.

There are thousands of people taking iron who do not distinguish between organic iron and metallic iron and such persons often fail to obtain the vital energy, strength and endurance which they seek simply because they have taken the wrong form of iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength and see how much you have gained.

Manufacturers' Note: The widespread publication of the above information has been suggested by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Department) New York and the Westchester County Hospital; Dr. Ferdinand King, New York Physician and Medical Author and others so that the public may be informed on this subject and protected from the use of metallic iron under the delusion that it is Nuxated Iron or at least something as good as Nuxated Iron. Nuxated Iron is not a secret remedy but one which is well known to druggists. Unlike the older, inorganic iron products it is easily assimilated, does not irritate the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed in this city by all good druggists.

## GOSPEL TENTS



of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,  
P. O. Box 974-A, Atlanta, Ga.