

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, APRIL 3, 1919.

NO. 14

SEE, I HAVE SET BEFORE THEE THIS DAY LIFE AND GOOD, AND DEATH AND EVIL, IN THAT I COMMAND THEE THIS DAY TO LOVE THE LORD THY GOD, TO WALK IN HIS WAYS, AND TO KEEP HIS COMMANDMENTS AND HIS STATUTES AND HIS JUDGMENTS, THAT THOU MAYEST LIVE AND MULTIPLY; AND THE LORD THY GOD SHALL BLESS THEE IN THE LAND WHITHER THOU GOEST TO POSSESS IT. —Deut. 30:15-16.

WORK FOR THE PEACE PACT.

America can not afford to be responsible for failure to establish a Peace League. Without it we were forced, unprepared, to participate in the great war. If Germany had known that the United States would intervene the war would have been prevented. Let us forever stop war by agreeing that we will unite with others to punish those who wantonly wage war. Instead of nullifying the Monroe Doctrine, the proposed pact, without naming it, maintains it, and secures the sanction of the world for it. We must not now repudiate that which we have led the world to desire.

THE HIGHER LOYALTY.

In the providence of God the Methodist Centenary Movement was timed to meet the World's greatest need. Humanity is reeling like a drunken man. It requires the sobering influence of the highest ideals. Democracy is good, but it is not enough. Man must not merely realize his rights, but his obligations. Men clamoring for rights may become as beasts in the struggle. The sense of responsibility to God for their neighbors will lift men up and energize them for heroic deeds. Are we catching the true significance of the Centenary? Are we going to be as loyal to the Kingdom of God as we have been to our country?

STOP THE EXPLOITATION OF CHILD LABOR.

The American Federation of Labor seeks to prevent the employment of child labor by securing an act of Congress making it illegal to ship or deliver in international trade any article or commodity in the production of which children under sixteen years of age have been employed.

The purpose is good, as child labor in factories usually means the exploitation of childhood, and yet such a drastic law, if it proves to be constitutional and is enforced, might often work serious injustice; because there are many children under sixteen who would be running wild on the streets, if unemployed, and who could engage in certain kinds of labor under careful supervision without injury and even to the positive advantage of the child.

Then it is certain that such a law strictly construed would apply to farm labor as well as to factory employment. This would mean that a considerable amount of production on the farm would stop, because it is well known that every farmer who has boys expects them to work long before they are sixteen. When the exertion is not excessive, it is beneficial, and if the boys cannot be in school they are far better off to be usefully employed. Indeed, farm work is education of the best kind when it is properly managed. Surely the advocates of this law do not realize all of its implications.

However, we are heartily in favor of any plan which will protect the children of both city and country against exploitation. There are thousands of little fellows who work as hard as men and who

are deprived of needed schooling in order to add a few dollars to the profits of the farm and factory. We should learn that child life is our greatest asset and it should be sacredly protected from unholy commercialization.

The Federation of Labor is seeking to solve one of our big problems, and we should co-operate in finding the best method to accomplish this purpose.

THE OBSESSION OF THE OPPRESSED.

In order that we may properly understand the Russian situation, we need to recall certain conditions.

The Socialist leaders had studied and admired the French Revolution, and under the shadow of despotism had dreamed of re-enacting its scenes. Many had lived in foreign lands, ignorant of the language of their neighbors and thrown with the unhappy and turbulent elements and unattached to any political organization. They were visionaries and theorists in unfavorable environment, and they had lost vital contact with the development of their native land. When they were at last able to return to Russia, they seized the opportunity to apply their pet theories.

Then there were many pure adventurers with nothing to lose but their worthless lives, but with glory and plunder if they could establish themselves. The Germans deliberately used both classes to wreck the Russian army and government. These visionaries and adventurers were willing to be used because to them the end justified the means.

The old regime had, by their selfish and unscrupulous disregard for the rights of the weak, taught the proletariat to despise law and despair of justice. Misgovernment had bred distrust and hatred of all authority. The gentry had forfeited confidence and lost their ability to lead. Even the clergy, almost uneducated and lacking moral stamina, were easily carried away in the rushing current of madness.

The peasantry, isolated and imaginative, were readily induced to take up arms against their rapacious landlords and divide the property. There was no real middle class, made up of the more successful of the lower class, and anxious to maintain that which they had secured. The few rich capitalists were too timid to resist the rising tide.

The really liberal and sane leaders, who had control immediately after the overthrow of autocracy, were, as genuine liberals usually are, tolerant, and were not disposed to use harsh and repressive measures against the arrogant and aggressive Bolsheviks. They were too few and too mild. They were not convinced of the wisdom of using force. They promised freedom and order and prosperity, and the hungry multitude took advantage of the tolerance of the temporary government. When the Bolsheviks came into authority they did not hesitate to throw out all who opposed them, and so terrorized the people that they dared not express themselves. Taine's description of the French Terrorists might have been written to indict the Bolsheviks. He wrote: "From the old regime they have taken the worst means and implements: centralization of government, the councils, the militia, the special law courts created ad hoc, the absolute contempt of individual freedom, and called it all the revolutionary way of governing." These misrepresentatives, intoxicated with power for which they were in no way prepared, live in revelry and luxury, eating and drinking the plunder taken from the former leaders. They use the palaces and big hotels and imitate their evicted rulers. The beggars are on

horseback, and, although they are riding to a fall, they are trampling the people under their feet.

Russia is a crucible. Its people are being tried in the fierce fire of folly and fanaticism. Out of it may they come refined and sobered; but humanity must be on guard lest the molten mass set fire to civilization. Russia is crazed with the hope of freedom and the poison of license, and in her madness imperils the world. Let us co-operate in restoring her sanity. This may now require drastic measures, but the emergency justifies heroic treatment.

A CIRCUIT OF CUBA.

After spending the night at the parsonage which is attached to our church at Pinar del Rio, we returned to Havana, and found that Bishop Ainsworth had arrived and was ready for a tour of the city.

In an automobile we went through the Vedado, or new residence section, where many of the houses are veritable palaces, and four and a-half miles out found Candler College on its five-acre campus, the site of an old Spanish fortification. The location is remarkable. Below the beautiful city lies, and in front as far as the eye can reach the Gulf stretches its restless waters, while the hills and vales extend with rich variety east, south and west. Having visited many schools, I can recall none with finer outlook.

The school was established in 1899 in the heart of the city where the Primary School is now maintained, but was later moved to its present campus, far from the urban uproar, but easily reached by street car. The ground cost \$11,000, and would sell today for \$25,000. The building, a handsome, substantial two-story structure, cost \$39,000, and could not be replaced today for \$60,000. Mr. Asa Candler, brother of Bishop Candler, gave \$20,000, the Board of Missions gave \$20,000, and the rest was raised locally. There is also a tasteful chapel used by the local congregation. The cost was about \$13,000. This school, which does work about equivalent to a strong high school, enrolled this year 152 students and has 100 more on the waiting list. Its students are in demand and are admitted on certificate to leading American universities. A theological course is offered for our young preachers. The faculty, with Rev. H. B. Bardwell at the head, is efficient and aggressive. The capacity of the college should be enlarged, as it is capable of rendering great service to our Church by establishing contact with the best elements in Cuban social, political, and commercial life. It is a key to Latin-America. Here boys from Mexico and South America may advantageously prepare for higher work in the United States, and our youth could be made ready for missionary or commercial work in Spanish lands. In founding this strategic institution Bishop Candler and his broad-visioned brother planted wisely for the future of Spanish-speaking America.

Our people now hold an option on an adjoining block with a good house, which, if secured, would be used for a girls' boarding school. It is greatly needed and should be established at an early day.

After viewing the college we went over portions of the city not previously visited, seeing the National University with its fine buildings on a commanding site, great hospitals, the magnificent cemetery, orphanages, stately churches, and the marvelously well equipped Tuberculosis Sanitarium, and the slightly suburbs to the south where new additions are being developed in true American style. This day's sight-seeing deepened the impression of

(Continued on Page 3, Column 3.)

Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
 James Thomas F. S. H. Johnston
 George Thornburgh J. M. Williams
 T. D. Scott J. K. Farris

One Year, Cash in Advance.....\$1.50
 When Payment is Deferred.....2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
 2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
 3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.
 Soliciting Offices:

E. L. GOULD, 118 East 28th St., New York, N. Y.
 W. H. VALENTINE, 4123 Westminster Place, St. Louis, Mo.
 D. J. CARTER, 1506 Tribune Bldg., Chicago, Ill.
 G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.
 E. M. LANE, Atlanta, Ga.

METHODIST CALENDAR.

N. Ark. Conf. Woman's Miss. Soc., Batesville, April 22-24.

Pine Bluff Dist. Conf., Sheridan, April 28.

Conway Dist. Conf., Plumerville, May 1-2.

Booneville Dist. Conf., Gravelly, May 6.

Batesville Dist. Conf., Central Ave., May 7.

Prescott Dist. Conf., Murfreesboro, May 8.

Texarkana Dist. Conf., at De Queen, June 18-20.

PERSONAL AND OTHER ITEMS.

Have you considered our Special Proposition?

Dr. H. N. Snyder, president of Wofford College, delivered the Founder's Day address at Randolph-Macon Woman's College recently.

Mr. Roy Angelo and Miss Maggie Shankel of McCrory, Ark., were united in marriage Sunday, March 23, 1919, Rev. Hoy Lewis officiating.

The State Y. M. C. A. last week held its annual convention at Conway. Many fine speakers were present and the attendance was large.

Rev. L. M. Powell writes: "We are doing well on Princeton Circuit. Some of the best people in Arkansas are in the bounds of this charge."

Rev. J. R. Rhodes, pastor at Richmond, writes: "Am enjoying my work immensely and everything is moving nicely. The outlook is good for the Centenary Drive."

Copies of the Bulletin of our Bentonville Church have been received. It is sprightly and full of the Centenary. Superintendent G. L. Amos of the Bentonville schools is editor-in-chief.

Rev. E. D. Galloway of Oak Hill came in last week and reported a backward season for farming, but growing interest in the Centenary. His quarterly conference was almost rained out.

In a note from Mrs. Robertson the information comes that Rev. A. M. Robertson, our pastor at College Hill, Texarkana, is quite ill with pneumonia. Let us pray that this good man may speedily recover.

Rev. Roy Jordan of Hickory Plains Circuit called last week to report some new subscribers. He is enthusiastic about the possibilities of his big circuit and fully expects his people to do large things for the Centenary.

The assistant manager represented the paper last Saturday and Sunday at Mt. Vernon Church, on Hot Springs Circuit, where Rev. J. R. Dickerson held a fine rural improvement institute. She reports a very interesting and profitable occasion.

The Colored Methodist Episcopal Church is following its members who have migrated from the South. They have just secured in Milwaukee, Wis., a fine church building formerly used by German Baptists. Bishop R. A. Carter is leading the movement.

Last Friday Rev. R. E. Glasscock, a local preacher on Cato Circuit, called. He reports the farmers far behind with their planting and fears that this will interfere with the Centenary Drive on the circuits, but he expects good results in his community.

On account of failing health, due to overwork, Rev. J. W. Beeson has sold Meridian College (Miss.) to Dr. Z. J. Edge, a Baptist, who has been successfully connected with Shorter College, Cox College, and Hardin College. Dr. Beeson will take lighter work as associate president.

Last week while attending a meeting of the executive committee of Little Rock Conference Church Extension Board, the following brethren made our office appreciated calls: Rev. J. D. Dunn, Arkadelphia; Rev. T. O. Rorie, Des Arc; Rev. Byron Harwell, Eagle Mills, and Mr. R. S. Stephens, Gurdon.

The Pine Bluff paper reports a great sermon on "Tithing" recently preached by Rev. E. R. Steel, pastor of First Church, and states that fifty members of that church had signed pledges to become tithers. The movement in favor of tithing is growing stronger every day. When it wins a new day in church finance will have dawned.

To carry the Centenary to every Methodist home the Church paper is necessary.

Miss Charl O. Williams, who is county superintendent of Shelby County, Tenn., in which Memphis is located, was recently elected secretary of the Department of Superintendence of the National Educational Association, and is vice president of the National Association of State Supervisors and Inspectors of Rural Schools. Her salary as superintendent is \$3,350.

While visiting his daughter at the infirmary last week, Rev. I. D. McClure of Piggott called. He is enjoying the fine new parsonage which was completed just before conference. His Sunday school remembered their faithful superintendent, Brother Thomas, on his seventieth birthday by presenting a Victrola. The Centenary prospects at Piggott are good and a prosperous year is expected.

Arkansas is becoming a very thrifty State, according to statistics just made public. This State is the heart of the district that made an increase of 44 per cent in its savings, this in turn forming a part of the thrift record broken by the United States, which has surpassed all nations in the increase of its savings during the past four years.—Bulletin.

Rev. Fizer M. Noe writes that he was called to Batesville last week to the funeral of Mr. Ernest Wade of Moorefield, a nephew of Brother M. L. Legett. He was one of the strong young men of the church, who will be greatly missed. He leaves a wife and two children. Brother Noe also reports the death at Sulphur Rock of Dr. Bevins, one of the oldest members of the church at that place—a good and useful man.

The Pacific Methodist Advocate thus reports the Montana District Conferences: "The revival note was dominant. Large plans for evangelistic efforts are in progress. In the afternoon session a tide of pentecostal power swept the Conference, and Bishop Du Bose suspended the business and held for the space of an hour an old-fashioned testimony meeting. Many felt that it was the beginning of the prayed for and expected revival in the Northwest."

Herman Bolstedt, well known composer, who has been deputized to arrange music for the trombone choir of the Methodist Centenary celebration to be held in Columbus, June 20-July 14, is at work on a rearrangement of "Aida," "Joy to the World," "Onward, Christian Soldiers," and the "Coronation Hymn" are all ready for presentation by the choir of 100 instruments. The musicians are rehearsing three times every week under the direction of Frank M. Sutphen.

We ask those who have sent obituaries to be patient. An unusually large number has been received during the last three months, and our space has been unavoidably crowded with the Centenary. Then it is necessary to preserve a balance in order to meet legitimate demands. We have forty obituaries already in type awaiting their turn, and as many more on hand. We regret to disappoint those who are interested, but we are using the obituaries in their order as fast as conditions permit.

Lenine, the Bolshevik premier of Russia, has said: "Bolshevism will probably fail in Russia. But we will keep the flame burning there until the world blazes up. We are going to challenge the world with a producers' republic. We may be overwhelmed, but not before we have destroyed all such governments as America." What do we Americans think of that? Lenine's scheme and obsession are as big and as dangerous as the Kaiser's. Genuine democracy must fight both Bolshevism and Kaiserism.

We are requested to announce that, inasmuch as the Board of Missions has changed its date of meeting from May 8 and 9 to June 3, it has been deemed wise to call the regular annual meeting of the Board of Church Extension in Louisville on May 8 and 9. This will avoid conflicting dates, as the Bishops were planning to be in Nashville for the meeting of the Board of Missions on this date. The meeting of the Conference Board representatives will be held in Louisville on May 6-7, the days preceding the annual meeting of the Board.

During the past nearly twenty-one months the American people have given in cash and supplies to the American Red Cross more than \$400,000,000. The effort of the American Red Cross in this war has constituted by far the largest voluntary gifts of money, of hand and heart, ever contributed purely for the relief of human suffering. Through the Red Cross the heart and spirit of the whole American people have been mobilized to take care of our own, to relieve the misery incident to the war, and also to reveal to the world the supreme ideals of our national life.—Bulletin.

Three bulletins, published by the League to Enforce Peace and dealing with the plan and constitution for the League of Nations, have been secured by the University of Arkansas and will be furnished without cost to schools, churches, clubs, and community forums upon application to the director general, Extension Division. Mimeographed sheets telling why a community forum should be organized in every town, and giving directions for organizing and conducting such forums, have been prepared by Dr. D. Y. Thomas, head of the department of history and political science, and these will also be distributed free of charge through the General Extension Division.

Reader, are you helping your pastor to increase the circulation of your paper?

Norman J. Radder, instructor in journalism at the University of Arkansas, has resigned his position to become assistant professor in the department of journalism of the University of Minnesota. He will also be managing editor of the Minnesota Farm Review, which is published by the department. Mr. Radder has been with the University of Arkansas since September, 1917. He came here after completing the courses in journalism at the University of Wisconsin. Early this winter he started a series of articles on Arkansas for the Country Gentleman. The first, on "Ozark Orchards," was published in January. The second, on dairy development, will appear in May.

At the Hendrix College Board meeting last week the following were elected to the positions indicated: Prof. O. T. Gooden, assistant in History and Economics; Miss Vivian Hill, assistant in Modern Languages; Miss Ethel K. Millar, librarian. Prof. L. E. Winfrey, who has been in military service, will resume his work in Modern Languages. The salaries of the head professors were raised three hundred dollars each. The degree of Doctor of Divinity was conferred upon Prof. C. J. Greene, and Doctor of Laws upon Dean G. W. Droke of the University of Arkansas. The executive committee was instructed to equip the new dormitory and manual training department.

According to the Scientific American, long before the armistice the Ordnance Department of the U. S. army had made calculations and investigations which satisfied them that they could manufacture a cannon which would shoot 121 miles. Its caliber would be ten inches, length 225 feet, weight 325 tons, weight of projectile 400 pounds, weight of powder charge 1,140 pounds, the muzzle energy 201,500 foot-tons. The projectile would rise to a height of 46 miles, and much of its passage would be through very tenuous atmosphere where the retardation is negligible. The period of flight would be a little

over four minutes. Such a gun, fired at Little Rock, could almost hit Memphis. It was decided that the cost, some \$2,500,000, would be too great for the practical results. The Germans used their long range gun simply with the hope of creating a panic in Paris.

The following is from the College Reflector, the journal of the A. & M. College, Mississippi, where the Rev. J. W. Rogers, pastor of the DeWitt Methodist Church, was recently invited to address the Y. M. C. A.: "The Rev. J. W. Rogers, brother to our 'Y' secretary, addressed the student body on several occasions the past week end. Sunday night his address on 'The Great Life' before the Sunday evening assemblage was one of the most brilliant sermons ever delivered from that platform. As an orator Rev. Rogers is entirely at his ease before his audience and carries his points so well that they cannot fail to impress his hearers. On Monday morning he was the speaker at the chapel exercises. His topic was 'The School of Religion.' In outline, he spoke of Christ, the teacher; the Bible as a textbook, the entrance requirements, the course of study, and the degree conferred. The lecture was very attractive and well received. Mr. Rogers is to be congratulated upon having such a talented brother, but it is quite evident that the talents run in the family."

Stewards, you have the privilege of co-operating in the circulation of the Conference Organ.

We have no sympathy with the policy which, in effect, penalizes the South by restriction upon the export of cotton. The growers of cotton have not been protected by the Government by a minimum price, as were the wheat growers, and yet the markets of the world have been largely closed to this great crop by Governmental action, with a consequent loss to Southern planters of millions of dollars. The point we have in mind, however, is not the importance of the cotton crop, but the value of other things that may be raised in the place of cotton. Agricultural experts have insisted for a long time that the soil and climate of the South furnish a combination for diversified farming that cannot be beat anywhere else in the world. And now it seems to be a demonstrated fact that the South is the best place in the United States in which to produce meat of high grade at low cost. Cotton will probably remain the staple crop of the South for a long time; but many wise business men who are engaged in agriculture are safeguarding their resources by an intelligent system of diversification.—New Orleans Christian Advocate.

A set attitude towards Methodist unification is being taken that forebodes stalling of further proceedings. We find this both in the North and in the South. The recent announcement of a meeting of the commission of the Methodist Episcopal Church at Cincinnati in early May has brought many expressions of loss of faith in the matter. The Wesleyan Christian Advocate of the Church, South, editorially expresses itself in no uncertain words in the following language on organic union: "We may as well say in candor that is just what will not suit many, perhaps a majority, in the Southern Methodist Church. They see no sin of having an ecclesiastical organization of their own, and they see no inexpediency in maintaining it. There has been enough friction produced already by the agitation for union." This final sentence is surely right from the shoulder. They might as well say, "Stop it; we have had enough." The number in the North who take this stand are increasing. The day for unification has not arrived. Until then we shall wait with anticipations, knowing that there can be no union when it is forced. For it is ever true that when people marry in haste they repent at leisure.—Western Christian Advocate.

The editor changed his plans somewhat in order to substitute last Sunday for Dr. M. N. Waldrip at Central Avenue Church, Hot Springs. On account of an operation for appendicitis the pastor had been out of his pulpit for two Sundays, Rev. C. N. Baker preaching one Sunday and Rev. D. H. Aston of Holdenville, Okla., the other. Dr. Waldrip has practically recovered, but did not think it prudent to greet his people, who had been very sympathetic and who gave him a hearty welcome. On account of the change to government time, the attendance at

SPECIAL PROPOSITION.

- Conditions have so changed since our Conferences were held that we feel justified in making a new and unusual proposition, so that all pastors may be able to put the Arkansas Methodist into every Methodist home.
- Up to May 1, our pastors are authorized to send clubs of five new subscribers at the rate of 50 cents each for six months. Cash should accompany the order, as the low rate would not justify the expense of opening accounts.
- The Centenary will not touch the homes without the Church Organ. The pastor who expects his church to respond to the Centenary appeal will immediately get subscriptions from all his members under this extraordinary offer. If necessary, get the Official Board to pay for enough papers to reach every home. Explain from the pulpit that the paper is to be sent to every home for six months, so that the whole Church may understand the Centenary Movement. Assure subscribers that the subscriptions made on this proposition will stop on expiration unless definitely renewed.
- Let every pastor get busy. Results will be published. Shall we have 5,000 new subscribers by May 1?

Sunday school was cut almost one-half and the morning congregation was somewhat reduced, but the attendance at both hours was good. At Sunday school the "Teen Age" classes gave an excellent missionary program under the direction of Mrs. Williams. Both Sunday school and Epworth League are strong organizations, but plans are maturing for improving both. The "Four Minute" talk by Bro. Eckler in the morning and the account at night of the Fordyce missionary meeting by Mrs. Williams were fine. It is a pleasure to speak in the admirable auditorium with its soft light and perfect acoustics. Dr. Waldrip has a great church and an attractive field, and is fully meeting expectations in his unique sermons and addresses. The man and the need have met.

NEW SUBSCRIBERS ON CIRCULATION CAMPAIGN.

Batesville District	26
Booneville District	15
Conway District	94
Fayetteville District	14
Fort Smith District.....	25
Forrest City District.....	13
Jonesboro District	27
Paragould District	56
Searcy District	45
Arkadelphia District	315
Camden District	27
Little Rock District.....	52
Monticello District	56
Pine Bluff District.....	38
Prescott District	14
Texarkana District	57
	43
	287

REPORT ON CAMPAIGN.

The following pastors have sent in subscribers on our special offer since last week's report: Eric Reeves, Charlotte, 5; Wm. R. Jordan, Hickory Plains Ct., 7; L. M. Powell, Princeton, 6; J. B. Sims, Hazen, 8; C. E. Cullom, Maynard Ct., 11; S. C. Dean, Dermott, 24; I. N. Cade, Whelen Springs, 6; W. H. Hansford, Wesson, 9; F. R. Canfield, Ross-ton, 5; J. H. Ross, Umpire, 5; M. N. Waldrip, Central Ave., Hot Springs, 5; J. W. Nethercutt, Austin Ct. 6; E. A. Moody, Jonesboro Ct., 12; J. S. Hackler, Branch, 5; M. R. Lark, Winslow, 10; S. M. Yancey, Morrilton, 42; T. O. Owen, Fordyce, 10; W. A. Steele, Warren, 7.

BOOK REVIEWS.

The Shorter Bible: The New Testament; translated and abridged by Charles Foster Kent, and others;

published by Charles Scribner's Sons, New York; price \$1.

As stated in the Preface, "The Shorter Bible does not aim to take the place of the complete text or of the time-honored versions, but simply to single out and set in logical and as far as possible in chronological order those parts of the Bible which are of vital interest and practical value to the present age. It represents the combined judgment not of one, but of the many who have generously co-operated in this important task. . . . The editors have set themselves the task of translating the original texts of the Bible into simple, dignified, modern English which will present the thought of the biblical writers so plainly and directly that commentaries will be unnecessary. In undertaking this work the aim has been not only to make the thought of each verse and paragraph clear, but also to reproduce as far as possible the force and vigor of the original." It may be said frankly that the purpose in view seems to have been accomplished. It would be hard to improve on the results. The book is recommended to those who desire as a commentary a different translation.

When Home Is Heaven; by J. Wilbur Chapman, D. D.; published by Fleming H. Revell Co., New York and Chicago; price \$1.25.

The famous evangelist, whose death has recently been recorded, uses home as the theme around which he groups a series of stirring chapters dealing with various aspects of domestic life. The proper training of children and the worth of the true home to the community are presented, and all are illustrated by a wondrous wealth of reminiscent incident. This book should be in the hands of all young husbands and wives so that they may understand their opportunities and responsibilities in relation to the building of a real home. Dr. Chapman says: "Heaven is a place of completed plans and mysteries solved. How like a home is this, if in the truest sense of the word it is really a home. We are so often misunderstood by the world; our plans are so frequently disturbed by those about us; but in the home where love is ruling and Christ is in control we are understood, we appreciate the meaning of discipline and know what it is to be the final result of trial and disappointment. Heaven is a place where tears are wiped away. . . . Heaven is a place of happy reunions of those who have lived and loved on earth. The sweet communion which we have here and now with those whom we love but faintly illustrates the experiences which await us when time is no more and we are safe upon the other shore." This volume should prove to be a blessing to thousands of readers.

A CIRCUIT OF CUBA.
(Continued from Page 1.)

the greatness of Havana and the importance of its relation to Latin America.

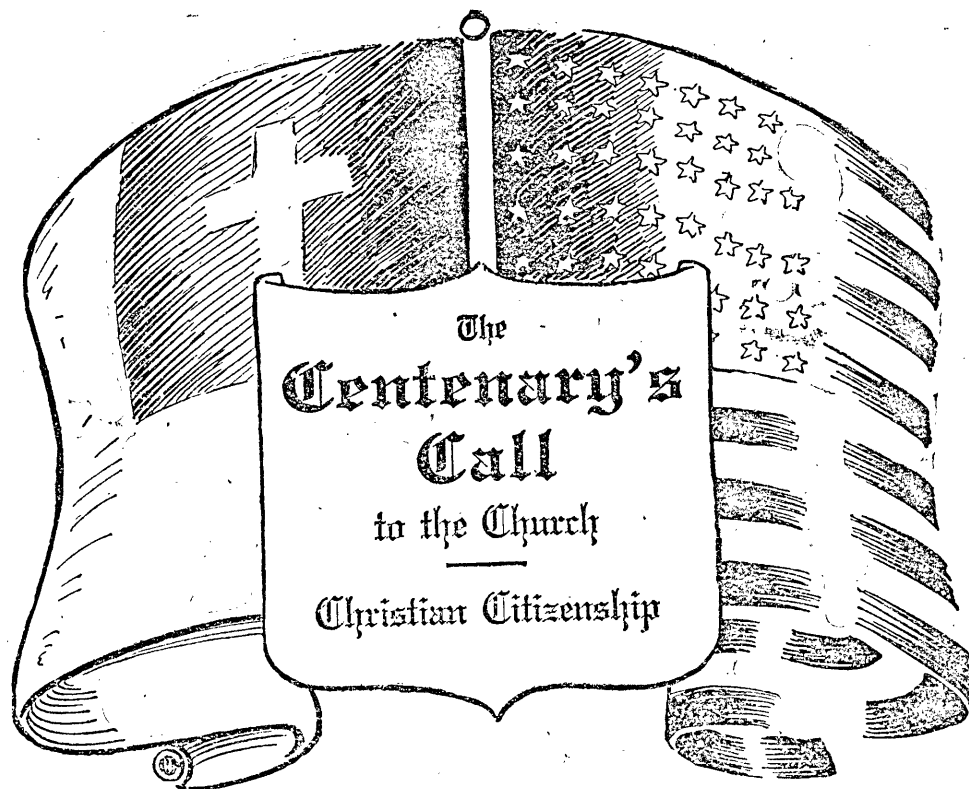
The next day Bishop Ainsworth and Brother Clements went to Matanzas, where the Conference was to convene, while I remained at Havana to arrange for my passport, attend to correspondence, and look in on our Publishing House.

That important institution was organized less than two years ago without assets, and under the management of Rev. W. M. Mullens, who is a practical printer and mechanic, it has acquired a linotype, presses, and other material, worth about \$10,000, on which some \$3,000 has been paid. It prints the Cuban Evangelist, the Spanish Sunday School literature, and does much job work. At the present rate the plant will pay itself out in about three years. However, the profits are greatly reduced and the management hampered by lack of a working capital. Some wise reader who desires to make a good investment of Centenary money should put his gift into this Publishing House and make possible a larger output of Spanish evangelical literature.—A. C. M.

New York is the first city to inaugurate an aviation section in the police department, to be on the lookout for trouble on the waters surrounding the city, and for dangerous fires, riots and panics. And the Federal weather bureau has now established its aerial division.—Duke Bolivar in the February Boy's Life.

Christian Citizenship

CENTENARY'S CALL TO THE CHURCH

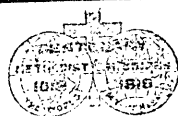


The Church at home is set in the midst of the following people to whom Home Missions must minister:

700,000 Cotton Mill Workers	300,000 Mountaineers
125,000 Indians	9,000,000 Negroes
	275,000 Miners

Get Ready for the Big Drive

MAY 18-25



2,000,000 Immigrants, of whom there are

50,000 Poles	1,280,000 Mexicans
35,000 Cubans	180,000 Italians
130,000 Orientals	250,000 Germans
75,000 Bohemians	

Add to these the 20,169,382 unchurched people in the South.

What Will the Church Do for These?

Read the new Centenary Study Book—"Making America Safe"—and FIND OUT.

For literature and other information, address The Missionary Centenary, Box 38, Nashville, Tenn.

CONTRIBUTIONS.

A RECONSTRUCTED GOSPEL.

A great deal was said and written during the war about what revolutionary changes would be wrought by the war in the industrial, the social, the intellectual, and the spiritual world. It was generally agreed that old things would pass away and that, as a result of these changes, the world would be a better place to live in.

Well, the war is over, perhaps, that is, the bloody part. The peace commissioners are engaged in the work of reorganizing the political world so as to secure to the wronged peoples the rights to gain which five million or more men paid the supreme price. Labor and capital are already girding themselves for an industrial war which is to decide what part each is to play in the settlement of wage questions and living conditions. The school men are vigorously attacking the question of the reorganizing of the schools to meet changed and changing conditions studying the lessons taught by the training camp in an effort to capitalize that experience in the interests of the boys and girls yet in school and of those yet to come into them. Social standards have changed somewhat—just how much it is as yet impossible to determine. We have seen men and women hitherto living lives of selfish seclusion playing the social game in their own carefully chosen circles and taking no helpful part in the real work of life and industriously seeking to perpetuate an artificial caste system in the social world, suddenly identify themselves with the world of real, working men and women and do things for the common cause. We have seen with keenest pleasure a new evaluation standard set up—a standard of worth tested by service. We have seen men and women branded as slackers and made to wear the brand—men and women who a few months before were social dictators at whose beck and call society fawned and groveled. We have seen boys of lowly parentage and those from homes or communities hitherto unheard of or known only to be scoffed

at sent off to the training camp with a heartfelt God-speed, and we have seen these boys return to a sincere welcome and to an appreciation never before dreamed of. How long the new standards will stand, how long the new spirit of democracy will operate, we have no means of knowing. But a new standard has been set up and merit has been recognized for once—that much is certain. The memory will abide through the revolution fail.

But what of the church? What of its activities? of its standards? of its

attitude? Is it to share in the blessings of the new order?

What of the relation of the church to the social life in which its membership live? Is it to be a strained relation wherein the member especially the young member, shall find himself torn between a desire to be true to his church vows as interpreted by the church leaders and to share in the life to him, exceedingly pleasant life about him—a life in which his fellows not in the church share without fear of criticism or of moral

one that will assist the young member to enjoy to the legitimate full the normal life of the community? Is the attitude toward the social life of the community to be constructive or destructive of direction and inspiration or of old-fashioned schoolmarmly "don't?"

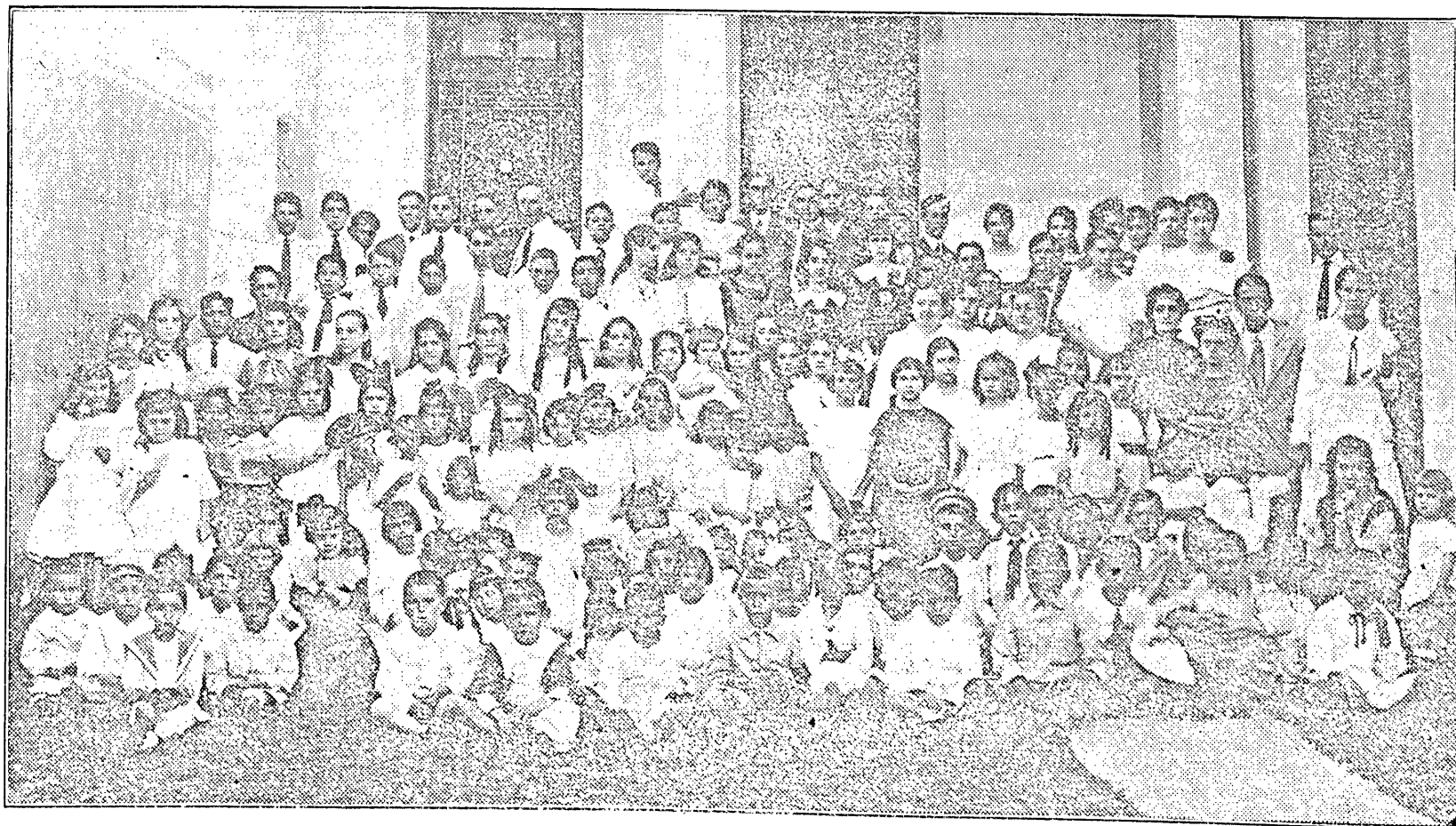
What is to be the prevailing topic of our pulpit utterances? Must we continue to preach unprofitable disquisitions on theological abstractions, or rambling tirades against evils that nobody in the congregations is guilty of? Shall we continue to harp on questions of rites and ceremonies and on doctrines of no interest to anyone except the professors of theology? Shall we continue to make prominent the distinction between the "saved" and the "unsaved"—a distinction based on a mere profession or on church membership? Shall we go on identifying religion with belief or with the having submitted to certain rites? Shall we have a "revival" once a year, at which time we shall urge and coax and cajole and, failing in this sort of thing condemn the membership for not attending? And, after the meeting, shall we round up a bunch of Sunday School children and a few "by letter" folks who have been bushwhacking to avoid paying their church dues, take them into the church, announce a "revival", and afterwards report "a good year, Bishop," with a "net increase in membership and an advance along financial lines?"

Shall we shut our eyes to the fact that, as a church, we have lost the respect of the labor world, especially that part of it known as organized labor, because of our failure to throw our weight into the scale with them against the conscienceless methods of their employers, and because we have received into our fellowship and honored as exemplary Christians men known to be exploiters of labor, Shylocks in business, and ruses in morals, while the victims of these exalted degenerates have been abandoned to their hard fate?

On the other hand shall we not drop our inherited tactics of interference with the social life of our young people and treat them as normal



Rev. Henry Smith and Family, Pinar del Rio, Cuba.



Methodist Sunday School at Pinar del Rio, Cuba; Rev. Henry Smith, Pastor.

beings with social instincts to be guided and developed rather than repressed? Shall we not burn our worn-out sermons and find others by getting into the lives of our people and discovering their needs? Shall we not remember that our message is to men and women and boys and girls who have problems, who suffer heart-ache, who spend their weeks in varied environment of leaky roofs and smoking flues, of fretful children and marauding chickens, of grouchy employers and fault-finding customers, who know nothing but to struggle, week in and week out, to make ends meet, or to those who have temptations to do wrong, to give up the fight for a better life, and shall we not carry a message from the world's Burden Bearer to these sorely tried ones?

Shall we not preach a gospel of comfort to those who are in sorrow, of help to those who feel the need

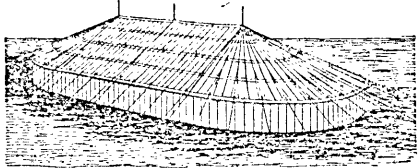
**THICK, GLOSSY HAIR
FREE FROM DANDRUFF**

**Girls! Try it! Hair Gets soft, fluffy
and beautiful—Get a small bot-
tle of Danderine.**

If you care for heavy hair that glitters with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice, heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

HIGH GRADE GOSPEL TENTS



You can save money by getting our prices before you buy. Write our nearest factory today.

Fulton Bag & Cotton Mills
(Manufacturers since 1870.)

Atlanta, Ga., Brooklyn, N. Y.,
Dallas, Texas, New Orleans, La., St. Louis, Mo.

THE LAW OF GOD ON TITHES AND OFFERINGS;

GOD'S PLAN TO FINANCE HIS CHURCH.

Introduction by Rev. J. J. Stowe,
D. D., Secretary Department of
Stewardship, Centenary Movement,
M. E. Church, South.

Third edition, 10,000 copies, re-
vised and enlarged, 48 pages, just
printed by Smith & Lamar, Agts.,
now ready for sale.

The doctrine in the Patriarch-
al, the Mosaic and the Christian
Dispensations clearly stated. This
book will help you put over that
\$35,000,000 Centenary Drive, May
18-25. Guaranteed to please if
properly used, or money refunded.
Prices, postpaid, per copy, 35c;
25 copies, \$6.00; 50 copies, \$10.00;
100 copies, \$18.00; 200 copies,
\$30.00.

Order today from the author
and owner, Rev. John A. May, 123
South Eleventh St., Gadsden, Ala.,
one of the evangelists of the Meth-
odist Episcopal Church, South.

of it, of guidance to those who are bewildered, of sympathy to those whose hearts ache for the lack of it—and their name is legion—of hope for the discouraged, of rest for the weary, a gospel of rebuke for those living wrong lives, for the landlord who charges too much rent, for the man who does not pay his debts, for the employer who is fault-finding or harsh toward his or her employees, for the gossip who peddles the story—often unfounded—of a neighbor's shame, for the pupil who neglects his study or makes trouble in the school, for the ungrateful child who neglects an aged parent, for the parents who are failing to give their children the training they so sadly need, for civil officers who are grossly remiss in the discharge of their duties, for merchants and others who overcharge the helpless tenant or mill hand, for teachers who teach one life and live another, for men and women who do not live in "love and friendship with their neighbors", for all who act unworthily or who live on a low level of thought and feeling?

We wait, we try to be patient as we wait, for the new order.—J. P. Womack.

FROM THE PELICAN PINES.

Accept thanks for that pleasant personal in a recent number of the Methodist, and the encouragement you give my threat to perpetrate a "book" on the public. It started a straggling line of subscribers, some of whom tickle my self-esteem by their generous sentiments. Whether the "book" gets itself published or not, these letters about it will be very entertaining to my great-grandchildren when they are looking up their paternal pedigree. I am an aristocratic democrat; that is to say, I believe in the type of character we designate by that term, pride of blood, nobility of conduct, romantic ideals, the chivalry that spurns what is low and pursues the Holy Grail; but all I claim for myself I willingly accord to the lowliest man. I fully endorse the sentiment of the Bard of the Plow:

"What though on hamely fare we dine,
Wear hodden grey, an' a' that?
Gie fools their silks, and knaves their
wine,

A man's a man for a' that.

For a' that, and a' that,
Their tinsel show, an' a' that,
The honest man, tho' e'er sae poor,
Is king o' men for a' that!"

I will always be thankful that I was born an American of purest Anglo-Saxon blood, born in Dixie, born with an inheritance of lofty ideals, born at a time when my youth felt the full influence of a serious time, and the inspiration of such men as Lee, and Jackson, and Stuart, and Bedford Forrest; men who are scarcely known to the youth of this generation, but whose names were household words when I was a boy, and whose examples led us to the heights. It is impossible for me ever to yield an inch to the idea prevalent in much of the so-called literature of today that the "Old South" was a land of half-civilized barbarians; and a lot of other tom-foolery swallowed by this gullible generation.

And I am thankful that I have lived to see this age, the greatest in the history of the race. I met a bishop some time ago, and he said in plain English that "the golden age is behind us." I contradicted him on the spot. That ought to be proof enough

that I am a democrat. I not only contradicted him, but resented the insinuation that both he and I have been working at our task, I for more than fifty years, and have not made the world better than we found it. The golden age is ahead. I will not say with Browning, "God is in his heaven, all's right with the world." All is not right with the world by a long shot. This world-war is wrong, this woman suffrage movement is wrong, this Bolshevik spirit is wrong, and a thousand other things are wrong; but God is in His heaven, and His hand is on the helm, and the Pillar of Fire still flames on our path, and millions of hearts are listening as never before to "the whisper of the ages," and there is a streak of light all around the horizon, and flashes of splendor in the gloom that betoken the presence of celestial chariots!

I have never been caught, either in the "pre-millennial" illusion. The fact is the more I study that subject the more I am convinced of the error of those who believe the doctrine that the world is to go from bad to worse until Jesus comes and by a mighty supernatural intervention overturns the order of the world, and compels submission to His rule by physical power. This contradicts the whole Biblical teaching of the nature of God's moral government of the world, and all the analogies of Providence. If it means anything, it means that Christianity is a failure; and I will not believe that Christianity is a failure. We have so far never given Christianity a "square deal." If all who profess to be Christians were to live their Christianity for one day, it would bring in the millennium sure enough. Paul got twelve men in Ephesus to really accept the baptism of the Holy Ghost, and he had a revival that stirred that old heathen town from center to circumference, made a mob howl for two hours about the insult offered to "Diana," and thousands of converted Jews and Gentiles bring their ouija boards, and books on magic, and all the paraphernalia of superstition, and pile them up for a big bonfire right in the heart of the city. And that is the way, and the only way, to bring on the millennium.

I have now been preaching the gospel for fifty-three years. I have kept in touch with my times, have often been so far ahead of the procession that some said I had lost my head, and have had the satisfaction of seeing my critics at last catch up. And I've kept the faith," too, and have not been "carried about with every wind of doctrine, by slight of men, and cunning craftiness." I am now reaping the reward of a life lived close to the fundamental sources of truth; and my so-called "optimism" springs from a disciplined "will to believe." By the way, I am satisfied I could beat William James in discussing that subject. Is that egotism, or simply confidence in my convictions?

When I was sailing around over the country in the Epworth Era aeroplane, dropping bombs on bald-headed old fogys, and every now and then hearing a shot whiz past my ears, I chanced to light late one night in the railroad station at Ruston, La. A delayed train kept a number of passengers waiting late into the night. Two in the morning is a drowsy hour in a little railroad station, and most of us were in a yawning condition, some asleep, and others trying to snatch a brief repose. But there was one man who was not

190 bushels of peanuts to the acre with

Nitra-Germ

Costs \$2.00 per acre, delivered. Try it.
Write Nitra-Germ, Savannah, Ga., for booklet.

only wide-awake, but who seemed determined to keep everybody else awake by his incessant loud talk. He tackled the dozing passenger near him, and asked him where he came from. "Arkansas," the man replied in a sleepy way. "That is a fine country, isn't it?" "Yes," replied the sleepy stranger, with a manner that intimated he would rather be let alone. "But Louisiana is a better country; don't you think so?" persisted the talker. "No," drawled the other. "Well, now," the talker went on, so, that drowsy as I was, I was interested to see how it would end, "well, now, you haven't got no such lunatic asylum as we have." (Incidentally the talker had let us know that he was a school-teacher somewhere in Louisiana.) "Don't need a lunatic asylum," drawled the other man as he stretched himself and closed his eyes for sleep. "Why, haven't you got any lunatics in Arkansas?" asked the man. "Plenty of 'em," replied the Arkansas man. "Well, what do you do with them?" asked the man. "We send 'em to Louisiana to teach school," dryly replied the Arkansas man. That exploded the situation. Everybody woke up and roared, and the questioner found it more comfortable walking up and down the platform outside in the icy air until the train arrived.

I have it on my schedule to come to your Conference next fall. I planned to enjoy that fellowship several times, but was "let hitherto." A few of the older men know me, but to most of the younger men I am a stranger. I want to keep in touch with the men who are to carry the banner forward when we retire. If enough of my friends subscribe for my book, I dream of getting me a "Cabin in the Pines," where I can study and write and smile as the "Sliding Elder" tells the bishop in the cabinet, "Brother Steel is a good man, bishop; but they want a younger man." Then I'll swing around to the Conference, and keep the brethren in mind of the "old-time religion," which is "good enough for me."—S. A. Steel. Mansfield, La.

BREVARD SCHOOL AND ITS PLACE IN THE CENTENARY.

In the "Land of the Sky" far up towards the beautiful sapphire country of Western North Carolina, there is a little town nestling among the hills, called Brevard, in which our own Brevard Institute is located.

In 1895 Mr. and Mrs. Field Taylor were praying to know the Father's will concerning what He would have them do. The answer came and the result was the establishment and opening of Brevard Epworth School,

For Lovely Complexion

And for keeping the skin
in perfect condition there's
nothing excels the celebrated

MANTA ROSA FACE POWDER

So satisfyingly soothing. Comes in White, Flesh,
Pink, Brunette. At leading toilet counters, or by
mail 60c. Satisfaction
or your money back.
You sure will like it.
American French
Perfums Co.
Paris, Tenn.



for the mountain girl who wanted a "chance."

We quote from a letter written by Mrs. Taylor, "The school and home life went steadily on for seven years, each month paying all and not knowing, except by faith in prayer, where the next month would find us. Philippians 4:19, But my Lord shall supply all your need according to his riches in glory by Jesus Christ!" was our motto, and each month verified to us this blessed promise."

The school has grown far beyond the expectations of the friends who viewed its small beginnings. It is now known as the Brevard Institute and offers an opportunity to the mountain boy who wants a chance as well as to the girl.

To meet the needs of the girls and boys, vocational departments have been added as rapidly as available funds would allow, until we have seven departments—Literary Music, Commercial, Domestic Arts, Agricultural, Normal and Household Economics. There are no servants on the campus. Duty work is assigned each pupil and thus most of the work is done by them as part of their training. There are a few industrial scholarships which help some of them to defray their expenses.

From the very beginning the students of Brevard have carried back into their homes the impress of its domestic life. The religious instruction has broadened and strengthened their characters. Life means more to them than bare existence with dissatisfied longings. These transfigured lives have changed the moral and religious tone of their respective neighborhoods. Could one ask for a larger return from an investment? Through the askings of the Centenary not only will Brevard be strengthened and enlarged for its mission, but other schools throughout our Southern Methodist territory will be enabled to develop the mountain

youth and prepare this strong, pure Anglo-Saxon element of our country for larger service in both Church and State. The Centenary of Missions through churches, schools and community centers will give these future citizens of a World Democracy the "chance" they crave.

"If we work upon marble, it will perish;

If we work upon brass time will efface it;

If we rear temples, they will crumble into dust;

But if we work upon immortal souls,

If we imbue them with immortal principles,

With the just fear of God and the love of fellow men,

We grave on these tablets something

Which will brighten all eternity."

—Mrs. F. H. E. Ross.

WILL THE CENTENARY SUCCEED?

Well, that all depends. I am sure of a few things. Our people have the money and could pay the 35 millions without in the least hurting anybody. They are more than willing to part with their money if they are convinced it would be a good investment. I am sure our people are loyal to the church and are willing to do what God demands of them. Now our success or failure will depend largely on the pastor. I think I can venture to say that every pastor who determines to put the Centenary over can do it. There may be an exception here and there, but I am in doubt of that. Most of our churches need a revival and there is one way by which every church and every member in every church can have a revival. Read Mal. 3:8-12 and you will find God's plan of having a revival. He says His plan will succeed. Many of us have tried other plans and failed. This plan will not fail if we bring the tithe baptized with our prayers. I beg every pastor to read this chapter, digest it, assimilate it.

Let it become a part of your very soul. Sign the tithing card yourself. Open a book account with God. Tell our people what you have done. Ask them to join you. Make large and definite promises as to results. Do not be afraid. God will do what He says. Revivals will break out in every church where the people respond. The Centenary fund will be subscribed, the pastor paid, old church debts lifted, family rows settled. Multitudes will wait on your ministry. Yes, I know there are those who will say you will kill the church if you preach on money. This kind are already dead, and do not desire a resurrection, but preach on money until the tithe comes in. There will then be meat in the house of God, and fire will be in the pulpit and pew, backsliders will be reclaimed, sinners converted and little old churches torn down and modern houses built, Sunday school will flourish.

Yes, the kingdom of God will come. Will the Centenary succeed? What man of God will say no? Would St. Paul or John Wesley or Francis Asbury or Andrew Hunter say no? This is no ordinary day in which we live. As we look up let us pray for a double portion of the Spirit of our fathers to fall on us. Heroes will be discovered. Men who yesterday were unknown will be on the firing line flag in hand. The real spirit of pastor and church will be revealed. Men of God, preach the old gospel, press your people to accept it. Insist that they

make their vow to God. A new heaven and a new earth are in reach if we will only grasp it. On with the battle.—R. W. McKay.

INTO THE LIGHT.

The fierce light of publicity is every day being thrown by the U. S. Public Health Service upon the menace of venereal diseases so that the general public is coming to share with the physicians, knowledge of the prevalence of these diseases in our civil communities.

The greater part of the burden of educating the public so, through knowledge, it may guard itself against the evils of prostitution and the spread of the venereal diseases, has fallen upon the daily newspaper which has generously opened its columns for the publication of the news of the Government's nationwide campaign against vice and its baleful consequences.

The magazines, too, have rallied to the support of the Division of Venereal Diseases which is carrying the fight into every state and a majority of the towns throughout the country.

One result already attained is that the venereal diseases are now reportable by physicians in all the States save Idaho, Missouri, Pennsylvania and Tennessee. In six states, viz: Colorado, Indiana, Massachusetts, New Jersey, Ohio and Vermont, all cases of venereal disease must be reported with the name of the patient. The usual method of reporting is by serial number only, unless the infected person discontinues treatment prior to reaching the non-infectious stage or willfully or carelessly fails to observe the precautions necessary to prevent the spread of infection to other persons. Thirty-eight states require the reporting of the venereal diseases by number or by name under certain conditions, and three states have a stated period during which infected persons must be held in quarantine. Thirteen states have a stated period during which infected persons must be held in quarantine. Thirteen states have established bureaus or divisions of venereal diseases in their State Departments of Health. In the remaining states the work is carried on as a part of the division of communicable diseases.—U. S. Public Health Service.


DR. WEBB DISCUSSES EDUCATIONAL IDEALS.

"When the history of the South during the past 50 years is written, one of the most interesting chapters will be devoted to educational standards and ideals, and the Southern Methodist Church will be found to have played no small part in preserving those standards and elevating those ideals."

In these words President William A. Webb Litt, D., of Randolph-Macon College for Women, opened his discussion on "Changes in Educational Standards Made by Present Commission on Education". The address was made to the Educational Association of the Methodist Church, now in session in Memphis.

The last meeting of the commission was held at Signal Mountain, Tenn., near Chattanooga, in the summer of 1918. The report of what was done at this meeting formed the basis of Dr. Webb's discussion.

Dr. Webb stated that like educators everywhere, the professors in Southern Methodist colleges are badly underpaid, scarcely receiving a living



YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

wage. He urged a crusade to arouse the conscience of the Methodist laity to the need of funds to raise the salaries of these highly educated men and women who are receiving pay lower than that earned by many day laborers.

He said that while a college degree which represented four years of earnest effort is necessary before a professor can hold a position in one of these colleges, to say nothing of the years spent in graduate study, yet the minimum wage for a professor is \$1,200, while the assistant professor can be paid as little as \$800 a year. He stated that perhaps the church should be ashamed of these low figures, to which the assembled educators answered fervently, "Amen".—Memphis Commercial Appeal.

REV. WILLIAM M. WATSON.

Since the death of this good man I have wanted to say a word about his useful and noble life. My acquaintance with him began in 1874. It was at a district conference at Evening Shade. He was then a young man, and modest as a cultured woman. His modesty made him conspicuous, that is, it was of such a type that it was unusual. Dr. John H. Dye was the presiding elder and it was a great occasion. Dr. Winfield was there in all his glory, and eloquence. Prominence was given to religious worship. The eloquent Ben F. Hall was there, and the nestor of Batesville District Methodism, Rev. B. Lee, was there. My! such preaching; not any of your thirty-minutes' kind,

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

Connectional Benefit Brotherhood

Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 12 years.

For information write
J. H. Shumaker, Secretary, 819 Broadway, Nashville, Tenn.

OFFICE TRAINING SCHOOL.

Alice V. Wylie,

Lyceum Bldg., Memphis, Tenn.

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

Weekly Health Talks

The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.

"frost-bit at each end, and ice in the middle," but red-hot gospel preaching. A friendship began with our introduction that was never for one moment interrupted. Brother Watson was a man of noble spirit, true to a friend as the needle to the pole, and if he ever had an enemy I never heard him speak of it. He was conservative, but did not compromise principle. He was one of the best gospel preachers in the White River Conference, if not in the State. He was one man who could follow himself round and round. He left no debts nor old sores to annoy him, nor anyone else. In his early ministry he was either a Hardshell or Freewill Baptist, but all of this was given up fully when he entered our church and ministry. We were often together in great meetings, and here is where I found his good sterling qualities. He was eminently capable of filling some of our best stations, but he preferred an humbler work. His friends remembered him at Paragould in 1899, but when I put the question fairly and fully, he said, "Jim, I appreciate it very much, but there are so many new ways of doing things now that I fear to take it." "You can do the preaching all right," said I. "Yes, but that is not all," and he declined. His kind of man is fast passing. The new man with the new method is coming, already here, but is he an improvement on the old? We roomed together at Blytheville. He was suffering greatly with asthma, and at times could hardly breathe. When we separated he said, "Jim, dear old Jim, I think I have answered to my last roll call. I will be gone before you all meet at Newport, but remember, you will know where to find me." And on the 17th of May he fell on sleep from which none ever woke to weep. May God bless his family and his son, Sam G., who is a promising young preacher. We'll meet again.—James F. Jernigan.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock.
Communications should reach us Friday for publication next week.

Behind me is Infinite Power,
Before me is Endless Possibility.
Around me is Boundless Opportunity,
Why should I fear?—Ex.

POSTERS!

A beautiful set of posters, 22x34 inches in color, ready to mail; to be used in all mission study groups. Price 50 cents for the set of seven; postage included. Order from Mrs. B. W. Lipscomb, 810 Broadway, Nashville, Tenn.

TELL YOUR NEIGHBORS.

People who do not see the Arkansas Methodist have no idea what they miss every week. So we are asking our readers to tell their neighbors about our fine Conference paper, and that, in clubs of five, it may now be secured at the extraordinary cash rate of \$2.50 (50 cents each) for six months. Tell them about the interesting reports to come from the Women's Missionary Societies of Arkansas, the Missionary Council, and of the progress of the Methodist Centenary. Which auxiliary will send in two clubs of five new subscribers?

NORTH ARKANSAS CONFERENCE
W. M. S. ANNUAL MEETING,
BATESVILLE, APRIL 22, 23, 24.
Second Vice President Children's Work, Mrs. W. A. Steele.

Looking over the reports for 1918 it is gratifying to note some increase in nearly every line. We gained fifteen per cent in organizations (five per cent asked for), seventeen per cent in members (ten per cent asked for). A little gain in finances over last year, but still short of our pledge (\$500). Quite a little war work has been carried on. Manila Juniors report adoption of a war orphan. There is an increase in Baby Divisions, subscriptions to the Young Christian Worker, Mission Study classes and other lines of service. I have sent out each quarter all literature as it came from the Home Base Secretary with other helpful leaflets which I ordered. I have written quarterly letters to each Junior Auxiliary and the second vice presidents in charge of them. Have urged organization at all places where I could secure the address of any officer of the Woman's Missionary Society. I am sorry to say many Adult Auxiliaries have no second vice presidents. Many thanks are due the preachers' wives and all other faithful leaders of the Junior Missionary work. Augusta Juniors lead in amount of pledge paid (\$100). Paragould East Side has the largest number of subscribers to the Young Christian Worker (forty-five). Osceola reports largest Baby Division (thirty-four). Booneville reports largest membership (forty-five). Brinkley has largest Mission Study Class (forty-five). Nine Junior Auxiliaries are on the Roll of Honor. Others may be entitled to a place on the Honor Roll, but if the second vice president failed to sum up the credits and notify me, I had no way of knowing. Some grading can be done by the Conference officer and some must be done by the auxiliary leader. Cabot, Van Buren, Harrison, Haynes, Searcy, Wynne, Inboden, Waldron,

Paragould, East Side, Springdale, Manila, Jonesboro First Church were almost entitled to a place on the Honor Roll.

Statistics—Baby Division.

Number of Baby Divisions in Conference, 35.

Members in Baby Division, 333.

Junior Division.

Number of Junior Divisions in Conference, 72.

Members in the Junior Division, 1,617.

Subscribers to the Young Christian Worker, 410.

Number of Junior Mission Study Classes in the Conference, 22.

Members in classes, 845.

Junior Divisions presenting Christian stewardship, 32.

Studying Social Service, 32.

Having committees for local work, 19.

Names of Junior Divisions on Roll of Honor: Augusta, Osceola, Clarks-ville, Greenwood, Brinkley, Booneville, Paragould, First Church, Fayetteville, Blytheville First Church.

Mrs. W. A. Steele,
Second Vice President North Arkansas Conference.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Echoes From Annual Meeting.

We are delighted to give our space this week to the beautiful address of our President, Mrs. F. M. Williams. Next week we shall have Mrs. E. R. Steel's paper on Mission Study Classes, and the report of Committee on Extension of Work. Also our "echoes" should be clearly repeated in auxiliary meetings. The following week we may expect the conference treasurer's report, so skillfully told in rhyme by Mrs. S. W. C. Smith. We hope soon to resume for publication copies of the fine addresses given at Fordyce by Mrs. C. F. Elza and Mrs. T. M. Thompson, our gifted vice presidents who are abundant in labors for the Young People and children of our Conference.

MISSION STUDY.

In order that our Conference Superintendent Study and Publicity, Mrs. E. R. Steel, 214 W. Sixth street, Pine Bluff, may quickly get in touch with the auxiliaries our district secretaries are hereby requested to send her the names of auxiliary corresponding secretaries and superintendents of study and publicity of all our organizations in Little Rock Conference.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

President's Address—Mrs. F. M. Williams.

"Behold the hour is at hand, 'Go Forward!'"

Members of the Conference and Friends of Fordyce:

It is with real pleasure that I greet you in our seventh annual session of the Little Rock Conference Woman's Missionary Society and hope our coming will bring a blessing to you as you have been a blessing to us in the gift of our valued district secretary, Mrs. B. M. Bowe.

I once gave a response, by proxy, to a welcome from Fordyce and I

CAPUDINE

The Liquid Remedy for Head-aches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

I have always wanted to come and enjoy it myself and now I thank you in person and shall bear away with me the memory of your kindness to us and the tender recollection of a fellow townsman of my childhood days, your educational leader, whose low green mound now marks his resting place, but whose work goes on in the lives of many young people throughout Arkansas. How we should strive to live that it may be said of us as of J. D. Clary that Arkansas is better for our having passed this way.

When the children of Israel came to the Red Sea in their flight from Egypt, with the pursuing Egyptians behind them and the impregnable stretched before them a natural barrier, their only salvation was in obedience to the command to "Go forward."

Livingston, hero of the early history of missions in Africa, when asked by his stretcher bearers, which way, said "any way so it be forward"; so we, the representatives of the Church of God have reached the place in our journey when we must go forward, and as stretcher bearers, be ready to follow our leaders anywhere so it be forward.

The church is of God and the promise is that the gates of hell shall not prevail against it. It has stood the mighty bulwark against the foes of all time, and truly do we "Love thy kingdom, Lord, the house of Thine abode."

"The church our blessed Redeemer saved with His own precious blood", yet we know that revolutions come even to the Church of God and if the church we represent is to remain the handmaiden of Christianity there are some things to be done in this great new day, else it will be sloughed off as was the Jewish hierarchy at the beginning of the Christian era and a new church be founded which shall do the work for which it was ordained. But it is not my belief that such will come to pass for the achievement of the past will urge us on to

'BAYER CROSS'

ON ASPIRIN

Always Ask for Genuine
"Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylic acid.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

great endeavor and a resolve that these too, "shall not have died in vain."

With such beacons as Moffatt, Livingston, Wesley, Asbury, Young, J. Allen, Hendrix, Lucinda B. Helm, Belle H. Bennett, Andrew Hunter, Mae McKenzie, Lou A. Hotchkiss, and a long roll of others who have given and are giving their lives for the church, surely we who are of this wonderful time will not become blinded by the false lights about us—yet there is danger—nor dwell too long on the achievement of these great days of the past, but look forward to the greater work of the future. The Great Commission to "go teach all nations" has not been obeyed when we count the millions not yet reached by the gospel message, the command to bring the tithes into the storehouse of the Lord has been ignored to the withholding of millions each year of God's tithe, bringing our contributions to 1-16 of one per cent of our possessions, according to the nicety of one's calculations.

Neither have we obeyed the injunction to consecrate our first born to the service of the Lord; these things have we left undone till we have shorn the church of the power which it should exercise at each assembling of ourselves together, instead of upon rare occasions and from undue circumstances.

Think you not it is time for a revolution, at least for an inventory of the profit and loss of our doing?

Cycles mark the turning point of many enterprises; sometimes it is social, political or commercial, but the hour is now at hand for the church to perform the great task of redeeming the world, which can only be brought about by a riddance of certain ecclesiasticism, a real spirit of brotherhood and a Christian unity in touching all nations with the quickening message of salvation.

It happens, in the chronology of our church, to come at our hundredth anniversary of missions, and through this Centenary of Missions we hear the stroke of God's clock proclaim, "Behold the hour is at hand" when Methodism may have the world for her parish in reality instead of the dreamy hope of all these Wesleyan years. We do our leaders an injustice when we say the thirty-five million dollars is the aim of the Centenary, for the enrichment of the spiritual life of the church through prayer is its first and mighty aim, the re-establishment of an honest stewardship the second, and the hope of a great company of volunteers resulting from earnest praying and honest paying to make possible the world program its consummation.

Think of how few in each congregation are powerful in prayer, how

Your Granulated Eyelids.
Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy**. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write
Murine Eye Remedy Co., Chicago.

Nitra-Germ
for

Peas, beans, peanuts
Doubles the yield, and improves your land. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

many of us are asked to pray for others, how many of us are tithers, how many families have one consecrated to God for special service? Have we not wandered afar from the foundation principles of the church of God? I hope you have signed the intercessory cards and that the habit of praying will be the habit of your lives and that we shall pay our dues to Almighty God and our children answer the call for service. What are some of the things in this world program which the church proposes through this new movement of self adjustment?

The ideals of the kingdom of God are to be elevated, no longer pauperizing the church by prayerless lives, penny paying and withholding our sons and daughters. The word missions must come into its full meaning of embracing all the social needs of the world, for missions now means the science of medicine, social welfare and the utilization of the resources which superstition has kept from use, even all the knowledge which follows a knowledge of the Christ.

To the one who does not believe in the old meaning of missions, a large opportunity faces the church in the knitting together the severed strands of humanity that are bleeding and torn from the Great War and the work of the Centenary will right the wrong for which our boys fought and died—to make the world safe for the democracy which they wrested from an autocratic despot.

The compensation of war has not only made many of our nations rich in a material way but has enriched our civilization with courage, valor, patience, a closer brotherhood and a deepening and strengthening of faith in God, the accomplishment of national prohibition, and an open road to the heart of stricken Europe.

Catholic France and Belgium saw what Protestantism is when she sent her men to die for them and more was accomplished in the year and a half—a miracle, if you please, to open the way for Protestantism than a century could have done. The receptivity of the people is shown in the incident of the American soldier being buried just outside the wall of a Catholic cemetery because their custom forbade the burial of a Protestant, but the morning dawned on the grave within the wall for in the night the peasants had torn down the wall and built it around the grave of the American boy who had given his life for them.

The five and a half millions of the Centenary fund to be used in war stricken Europe will be well invested and will bring large returns in the last great Day. Space and time forbid the detail of other countries needing our help.

Mexico, still unsafe for democracy, Africa, our reproach at home and abroad, China our menace unless Christianized and Japan our lost opportunity to be redeemed throughout the Centenary.

To respond to the despairing cry of a needy world is the measure of our love for the Church of which we talk and sing and claim; to refuse may mean its death and our treachery to a trust betrayed. Behold the hour is at hand when the church must go forward or the world will have no need of her.

The financial drive is almost upon us. Shall we do less for the Lord Jesus in battling against the sin of the whole world than we did to meet

the forces of Kaiser Bill? Thirty-five millions seems a baby drive compared to those of the days of war, but it is going to take heroic effort to raise it and we'd just as well know it now. While it is a pittance of a penny a day or dime a week we must work to get it at that.

Women, you were true to your Government at the call of war, even to the giving of your own heart's blood. Will you be less true when the Ruler of nations calls for a contribution for the salvation of the world? Shall we not go over the top in the Centenary as Arkansas proudly did in all her war drives? Shall we disappoint our Lord as He sits over against the treasury as we cast in, or, may it be to His honor and for His glory. It may be encouraging to know that \$3,500,000 of the fund will be turned over to the women for their work, so we are to be the beneficiaries of our own gifts.

However much we need the money we hope for larger gains in the enlargement of our forces and the strengthening of our organizations. We hope by the intensive work in our conference, by correspondence, sending literature and visits from officers and district secretaries, to organize our Conference thoroughly and at the close of the five years of the Centenary to report an auxiliary at every charge—a thing not impossible.

The work of the year has been very gratifying despite the distractions of war and the plague that took its large toll among us who were far from the dangers of shot and shell, showing plainly that we did not have to go to France to die. Death has come into many homes, has broken our ranks of valued workers, but the Comforter was here as there to bring peace and quiet to troubled hearts. Amidst it all can we not say that God is good? Our fair land has been spared the ravages of war, the brotherhood of nations is becoming a realization under the leadership of our great President, Woodrow Wilson. Famine stares us not in the face and the sacrifice of our people is a glorious heritage; yet let us not forget those nations who are yet in the throes of the birth-pains of a new day. Our financial report is the best in the history of the conference, \$38,688.02 which includes \$2,642 of the Hotchkiss scholarship raised in previous years but paid and reported the past year. We are specially happy to report the completion of the Hotchkiss Endowed Scholarship and the splendid report on the pledge. You know how long we tried to reach our \$8,000 pledge. You went over the top by \$583.54 this year, making a gain of \$1,189.40 on the pledge alone and a total increase of \$6,174.86 or 19 per cent financial gain in 1918.

In this good year we have forgotten self, the true test of love, and our conference expense fund has suffered and I must urge you to stress the conference expense fund else we become bankrupt in our immediate needs to carry on so great a work. It is a labor of love, but your officers need desk and travel expense and your literature is expensive. This Conference should send a representative to Columbus, O., to the great Centenary celebration and also be represented at our own great gatherings at Lake Junaluska, but the funds will not allow their expenses to such gatherings where inspiration is gained for intelligent leadership.

It delights me to pay tribute to our faithful treasurer, Mrs. S. W. C.

Smith, who looks after the smallest detail of the work with the greatest efficiency, and the untiring work of the district secretaries who keep in close touch with the work of their auxiliaries.

Really our Conference would suddenly bloom into a beautiful flower garden were I to hand out all the bouquets of appreciation which my heart dictates, suffice it to say the spirit of sweet Christian fellowship abides with us and love and harmony prevail among us, the memory of which is pleasant when the body is weary and the heart troubled from any cause.

In the year just gone we lost a splendid officer by removal to another state and we miss the "Little One" of the Conference, Mrs. Moffett Rhodes, who served us so long and so well, but we are happy in the acquisition of new talent in Mrs. T. M. Thompson whom we delight to wel-

Walk Erect**Strengthen****Your****Aching****Back****With****ALKAVIS**

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.**ALKAVIS**

for

Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.**MINISTER**

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1939.

The Alkavis Co.
Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,

(REV.) JAMES BINKLEY.**Eight Years Later****Renewed Testimony**

Green Forest, Ark., December 26, 1917.

The Alkavis Co.
Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,

(REV.) JAMES BINKLEY.**TRIAL BOTTLE FREE.**

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle free.

ALKAVIS CO.,
Warren Ave., Detroit, Mich.



come and appreciate, and who has ably cared for the children's work since Mrs. Rhodes' departure.

Another possession is Miss Laity Rights which we wish rightly to appropriate and not abuse, for right quick are the brethren to test our readiness to fall into the line of duties the new order imposes upon us. Let us be wary to judge between the mere filling of a place and the call of the Master to do certain things.

Again are we indebted to Dr. A. C. Millar of the Arkansas Methodist for space for our missionary page or he is indebted to us for so delightful a contribution to his paper, but we thank him and our faithful editor, Mrs. W. H. Pemberton, who though often required to make bricks without straw or news without items, always gives us a pleasing and helpful page. Show your appreciation by taking the Methodist and reading it.

From a summary of the work of the year I am impressed that the largest contribution to the cause of missions has come from the young people, not in finance, but in the gift of a life for service.

For a long time I have felt we should help answer our own prayers, and as we prayed for laborers to be thrust into the harvest and did nothing to help answer our own prayers we had no response, but when we organized the summer conference for young people at Henderson-Brown College we began to help answer our own prayers. God blessed our efforts last year in a life being consecrated to His service, Miss Rosalie Riggin of Arkadelphia, a splendid young woman whose joy of service rings out like a happy song. She is yours, keep her on your hearts as the answer to Mrs. Elza's prophetic prayer of last year "that some young woman in Little Rock Conference may this year make the greatest gift of all—her life to the Master—thus meeting the supreme test of loyalty to Christ."

How proudly we have floated our stars in the service flags when our boys and girls answered the call of the Government, should we not have at least one star from each church—how grand if from many homes—to represent a life in the Master's service? No doubt there are many who do not know their minds, who are timid and need just a little encouragement from parents, teachers and pastors to bring them to a decision

Vitality

VIM, VIGOR—"PEP"—the great needs of today, when men and women should have strength, fortitude and cheerfulness—these are denied the poor sufferer from kidney and bladder trouble.

That awful tired feeling, heaviness, languidness, soreness, stiffness, backache, rheumatic pains, lumbago, painful bladder weakness and other symptoms soon disappear when the kidneys are strong and healthfully active.

Foley Kidney Pills

act promptly and effectively to restore weak, overworked or diseased kidneys and bladder to health and normal functioning. Their healing and curative qualities are guaranteed.

M. T. Weston, 325-10th Ave. W., Duluth, Minn., writes: "I am pleased to testify that Foley Kidney Pills have been the means of giving me relief from a case of kidney and bladder trouble which bothered me for some time."

as to a life work for the Master. Pray for laborers and help answer your own prayers by sending your girls to the summer conference at Henderson-Brown College for missionary training and a vision of world need.

Are our minds a bit clouded as to the many things to do the call of a world on one side and a peevish baby on the other, the desire of a limitless effort as against the daily duties in the home, do disappointments interruptions of plans or discouragements fill your heart, my words would be, "behold, the hour is at hand" that you "go forward."

"Have you come to the Red Sea place in your life,

Where in spite of all you can do, There is no way out, there is no way back,

There is no other way but through? Then wait on the Lord with a trust serene,

Till the night of your fear is gone, He will send the wind, He will heap the floods,

He says to your soul, "Go on."

PROGRAM FOR APRIL.

The Wesley House as a Strategic Center For the City.

Bible Lesson: The Life of Prayer a Life of Devotion. (Matt. 1:35; Luke 6:12). Voice—"Prayer at its heart is keeping company with God." Hymns 703 and 697.

Prayer: Pray for the toilers in the cities, for homeless and tempted womanhood, for hard-pressed mothers and needy, helpless children.

Reports of officers and committees. Topics: Our Task in the City. What We Have.

The Centenary Program for the City. (See "Information for Leaders.")

Prayer—Pray for the Council members. Pray that vision and strength may be given to all of our women for the present Centenary task which is a world task.

PROGRAM NORTH ARKANSAS CONFERENCE ANNUAL MEETING, APRIL 22, 23, 24.

Tuesday Morning.

9:30—Bible Thought, "Our Stewardship," Mrs. F. M. Tolleson.

10:00—Organization.

President's Message.

Reports—

Corresponding Secretary — Mrs. Preston Hatcher.

Treasurer—Mrs. J. M. Hawley.

First Vice President—Mrs. H. H. Watson.

Second Vice President—Mrs. W. A. Steele.

11:30—Bible Hour, Stewardship of Intercession, Miss Mabel Howell.

Tuesday Afternoon.

2:00—Bible Thought, "Great Givers," Mrs. H. H. Watson.

Reports—

Superintendent Social Service — Mrs. T. Y. Ramsey.

Literature—Mrs. A. B. Haltom.

Supplies—Mrs. J. H. Zellner.

Tithing—Mrs. B. L. Harris.

Some Tithing Experiences—Every body.

3:30—Committee meetings.

Tuesday Evening.

7:30—Sacrament—By the ministers present.

Address—Miss Mabel Howell.

Pictures.

Wednesday Morning.

9:00—Bible Thought, Making First Things First, Mrs. W. A. Steele.

Reports—

Batesville District—Mrs. W. L. Oliver.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

IMPORTANT NOTICE.

Little Rock Conference Pastors and Superintendents will please note that May 11 has been set for the observance of Children's Day this year. Order programs now from the Field Secretary. Our goal is Children's Day observance with a good offering from every school.—Clem Baker, Field Secretary.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOLS PLEASE OBSERVE.

At a called meeting of a quorum of the Executive Committee of the Sunday School Board at Charleston last Tuesday it was decided to set Sunday, May 11, as Sunday School Day in the North Arkansas Conference and to urge every school in our territory to observe that Sunday, or one as near thereto as practicable. By all means let some Sunday be observed. Programs will be furnished free by making application to the Field Secretary, J. Q. Shisler, Conway, Ark.

Record is being kept in the Field Secretary's office of our Sunday School work. Let not a single school have its record blank at this point

A GROUP OF SUNDAY SCHOOL INSTITUTES IN THE CAMDEN DISTRICT.

Camden District has been highly honored this week by the presence

Booneville District—Mrs. Baxter Gatlin.

Conway District—Mrs. S. G. Smith.

Fayetteville District—Mrs. E. F. Ellis.

Ft. Smith District—Mrs. W. J. LeRoy.

Helena District.

Jonesboro District—Mrs. H. E. Neblett.

Paragould District.

Searcy District—Mrs. H. Hanesworth.

10:45—Social Service, Mrs. T. Y. Ramsey.

11:30—Bible Hour, "Stewardship of Money," Miss Howell.

Wednesday Afternoon.

2:00—Bible Thought, "Prayer as a Working Force," Mrs. S. G. Smith.

Reports of Committees.

2:45—Centenary Round Table.

How the Centenary Will Help the Foreign Centenary—Miss Ida Shannon.

How the Centenary Will Help the Home Work—Mrs. Grace Driver.

3:10—Women in the Centenary, Miss Howell.

3:45—Informal Discussion.

Wednesday Evening.

7:30—Music.

Address—Dr. A. C. Millar, "Our Work in Cuba."

Address—Miss Shannon of Japan.

Thursday Morning.

9:00—Bible Thought, "Joys of Stewardship," Mrs. J. H. Zellner.

Reports of Committees.

Election of Officers.

11:30—Bible Hour, "Stewardship of Life," Miss Howell.

Thursday Afternoon.

2:00—Bible Thought, "Some Great Stewards," Mrs. Baxter Gatlin.

Pledges.

Reports of Committees.

and labors of two representatives of our General Sunday School Board, Miss Minnie E. Kennedy, Superintendent of the Elementary Department, and Mr. J. M. Way, Assistant to the Superintendent of the Teacher Training Department. Accompanied by our highly efficient Field Secretary, Rev. Clem Baker, these workers spent four days in our District conducting institutes at El Dorado, Fordyce, Magnolia, and a special service at Camden. The combined attendance represented eighteen of the twenty-one pastors of the District, a number of Sunday School Superintendents, and a large number of Sunday School teachers and workers.

We are profoundly grateful to Mr. Way for securing for us the presence of these honored representatives of our General Sunday School Board. Their presence and labors have brought inspiration, encouragement and a broader vision to the Sunday School leaders of our District, and we believe their labors will bear rich fruit in our Sunday School work this year.

Mr. Way gave us a most forceful presentation of the need of trained teachers. His arguments carry conviction and his appeals can hardly fail to awaken a response. We shall hope for his return at some time when we can have an institute at some central point representing the entire District.

Miss Kennedy won all hearts and thrilled and delighted all who heard her. By every token she is one of the most capable and efficient Sunday School specialists our church has ever produced. Her work can not fail to bear rich fruit.

Our popular Secretary, like the presiding elder, modestly kept himself in the background, making full use of the workers; nevertheless, our people did not fail to recognize the fact that his hand was on the helm and that it is to him that we are indebted for this rare privilege of seeing and hearing two of our most honored and beloved Sunday School leaders. Our Secretary

SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

grows in efficiency and in favor with the Sunday School hosts of the Little Rock Conference.—J. A. Sage.

LITTLE ROCK CONFERENCE SUNDAY SCHOOL PLEDGES FOR THE CENTENARY.

Prescott District—	
Wakefield	\$3.00
Bluff Springs	2.80
Mineral Springs	5.00
Shiloh	2.50
Emmet	5.90
Saline	2.00
Okolona	5.00
Trinity	4.10
Washington	2.00
Hope	25.00
Womble	2.50
Amity	5.10
Murfreesboro	6.40
Biggs' Chapel	1.50
Little Rock District—	
Old Austin	2.00
Winfield	40.00
Mabelvale	6.15
Keo	1.75
Twenty-eighth Street	8.00
Mt. Tabor	6.25
Lonoke	9.00
Capitol View	10.00
Primrose	3.00
Highland	20.00
DeVall's Bluff	4.00
Carlisle	12.50
Monticello District—	
Wilnot	3.35
Hamburg	13.10
Winchester	3.80
Warren	20.00
Wilmar	6.00
Tillar	6.00
Watson	1.00
Rock Springs	7.00
Prairie Chapel	1.00
Crossett	10.00
Camden District—	
El Dorado	20.00
Buckner	3.90
Fordyce	17.80
Atlanta	2.50
Waldo	4.50
Hampton	2.00
Mt. Prospect	1.00
Pine Bluff District—	
St. Charles	3.50
Mt. Carmel	1.25
Grady	1.50
Carr Memorial	5.00
Prairie Union	2.05
Arkadelphia District—	
Manchester	2.50
Central Avenue	30.00
Leola	3.50
Arkadelphia	30.00
Park Avenue	5.00
Third Street	8.50
Texarkana District—	
Athens60
Lewisville	12.00
Stamps	12.50

This makes a total of only 59 schools in our whole Conference. We are away

Weak Lungs?

STUBBORN COUGHS AND COLDS
DR. H. JAMES' CANNABIS
INDICA COMPOUND

An old and well tried remedy for the relief of **Pulmonary Ailments, Bronchial Asthma, Catarrhs, Colds, etc.** Fifty years successful use. Book of information sent free. Address **Craddock & Company, Philadelphia, Pa.**

Doctor Samuel G. Boyce has returned from France. Office fifth floor Masonic Temple, Little Rock. Office telephone Main 4530. Residence, 512 Palm St. Telephone Woodlawn, 133.

down twenty-third in the list of Conferences. Many of our finest schools have not sent in their pledge. The time is short. Let pastors and superintendents attend to this at once. Let us have a hundred new schools to report next week. Send pledges to me or to J. L. Neill, 810 Broadway Nashville, Tenn. The above list is complete to April 1.—Clem Baker.

NEWS NOTES FROM SUNDAY SCHOOL HEADQUARTERS.

The Teacher-Training Department reports the following training classes enrolled from Arkansas during the week ended March 26:

North Arkansas Conference—At Brinkley, a class of 18 students, Mr. John Baumgartner, teacher; at Hunter, a class of eight students, Prof. O. H. Taylor, teacher; two individual students.

The Wesley Bible Class Department reports the enrollment of the "Truth Seekers" Class, Bentonville, under Adult certificate No. 7380. Teacher, Mrs. G. C. Cargile; president, Mrs. G. L. Amos.—A. L. Dietrich.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Jest remember that your scholars won't form any new idee outen what you're a-givin' 'em unless you first git 'em interested in it."

"That servant went an' buried the talent in the ground; but it had a resurrection day. An' all our unapplied energies'll have one, too."

"We ain't got things evenly balanced yet. We think we're a-doin' fine to give five cents a month apiece for the Cent'nary—an' then go to a movin' picture show ev'ry Wednesday night at fifteen cents a go."

NOTES FROM THE NORTH ARKANSAS CONFERENCE.

At Bentonville, Elmer Pickens, superintendent, and A. H. Dulaney, pastor, there are seven organized classes, with others soon to be organized.

Rogers Sunday schools had 40 additions last Sunday, according to Rev. Eli Myers, pastor.

Green Forest Sunday school, C. H. Sherman, pastor, has added 40 to its roll this year. Brother I. R. Hill, the superintendent, makes a good report of the pastor's work there.

Remember the membership campaign, May 12-24.

Mr. M. W. Brabham, superintendent of the Department of Young People's and Adult Work of the General Sunday School Board, is doing some splendid work at our district conferences. At the Fort Smith conference at Charleston, and again at the Fayetteville conference at Springdale, he gave some most helpful addresses. He will also visit the Searcy, Forrest City and Jonesboro district conferences. We hope to secure his services at some district institutes next fall. Our doors are wide open to all our general secretaries.

Why should North Arkansas Conference observe Membership Campaign, May 12-24? Because she lost 4,711 Sunday school membership in 1913. This is a serious matter. Every district in the Conference shows a loss. With a vigorous campaign every district in the Conference may show a gain this year.

The Springdale Sunday school, A. A. Backus, superintendent, and E. W. Faulkner, pastor, made an excellent record for the winter quarter, ending

February 23, as is shown by the following report:

The Sunday School at Springdale, Quarter, Ending Feb. 23, 1919.

Enrollment during quarter.....	88
New members received	57
Enrollment, end of quarter.....	145
Largest attendance, Feb. 2.....	137
Smallest attendance, Feb. 9.....	46
Average attendance	101
Percentage of attendance.....	77%
Average weekly offering.....	\$12.58
Total offering for quarter.....	129.98
Received from regular offering....	49.35
Missions (Centenary)	30.43
Bible chair, Hendrix Colege.....	42.00
N. Ark. Conf. Min. Loan Fund....	8.00
Paid for supplies.....	35.17
Total disbursements	115.60
Balance in treasury	27.41

A. A. Backus, Supt.

This excellent report is a good example of faithful work and of the sort of business methods that should be used in all our Sunday school reports.

Sunday School Day may still be called Children's Day, but whatever you call it, be sure to observe it May 11, or as near thereto as you can. Take an offering and send the money to Rev. F. P. Jernigan, Treasurer Sunday School Board, Corning, Ark.

Rev. A. L. McQueen, Ozark Circuit, has recently organized a new Sunday school at Webb City, the Board in this Conference furnishing the literature for this quarter, as is the custom in such cases.

Mrs. Lee Cochran and Miss May Funk of Springdale and Rev. J. G. Ditterline of Viney Grove have enrolled as individual students in Teacher Training.

Rev. Eli Myers of Rogers orders three more of the new books on Teacher Training.

Sunday School Day, May 11; Membership Campaign, May 12-24.

Much interest in the Sunday school work was manifested by the presiding elders and preachers and laymen at both the Fort Smith and the Fayetteville district conferences. The following report was made.

"The business world wants only well trained men, and how much more does the Sunday school need well trained men and women! Many here are anxious to take the Teacher Training course, and a great blessing will be derived from it."—Bulletin, Bentonville Church.

Centenary pledges for this week and next will be published in this column next week.

Great addresses on Christian Education are being delivered at our district conferences by Bishop Mouzon. The Sunday school forces are being strengthened and encouraged by the stress that he is laying upon the importance of this work.

Three objectives before June—Centenary, Sunday School Day, Membership Campaign.

FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

Three fine institutes were held in the bounds of the Camden District last week, at El Dorado, Fordyce, and Magnolia. Presiding Elder Sage and the Field Secretary were assisted by Miss Kennedy and Mr. Way of the General Sunday School Board.

Miss Kennedy addressed the Sunday school workers at Camden on Wednesday night.

Rev. J. R. Dickerson of the Hot Springs Circuit has established a quarterly Circuit Institute as a definite part

Spring

Now is the Time To Take

Hood's Sarsaparilla

of his work. His fourth institute of this kind was held at Mt. Vernon last Thursday, Friday, Saturday and Sunday. Those assisting were Dr. J. A. Biggs, Miss Hope Tabor, Mr. James Workman, Mr. J. M. Way, Miss Kennedy, and the Field Secretary. Mt. Vernon is a new, modern Sunday school building with five department rooms. The school is well graded, and graded literature is used. Brother Robins is the superintendent and Mr. Martin the assistant. Brother Dickerson is doing a grade of work on this charge that deserves the highest commendation.

Now is the time to order Children's Day programs for May 11.

May 12-24 is to be observed as Sunday School Membership Campaign throughout all Methodism.

A men's class of twenty-one members has been organized at St. Charles. Mrs. J. L. Word, the superintendent, writes that their pastor, Brother Cooper, is doing a great work and that never in the history of the church have such crowds attended services.

There is great value in every Methodist Church doing the same thing at the same time. Let every Sunday school in the Little Rock Conference get ready to observe Children's Day

COLDS AND FLU BEST TREATED WITH CALOTABS

The New Perfected Calomel That Is Free From Nauseating and Salivating Effects.

Physicians or druggists will tell you that the best thing in the world for a cold, gripe or influenza, is Calotabs, the perfect calomel, that is free from nauseating and salivating effects. Doctors have learned that other laxatives are uncertain and unsatisfactory for cold and gripe, but that they can count on Calotabs, the new calomel, that has all the liver benefits and none of the sting, to thoroughly arouse the liver and put the system in ideal condition to throw off the cold and prevent influenza and pneumonia.

The best time to take Calotabs is at the first sign of a cold. If you take it at the beginning you can cure a cold over night. One Calotab on the tongue at bed time with a swallow of water that's all. In the morning you wake up feeling fine with a hearty appetite for breakfast. Your cold has vanished and you may congratulate yourself that you have possibly prevented serious complications, for physicians tell us that neglected colds number their victims by the millions.

For your protection, Calotabs are sold only in original sealed packages, price thirty-five cents. Your druggist will supply you, and your money given back promptly and cheerfully if you are not delighted with this new form of calomel.—(Adv.)



Headache

Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

May 11. North Arkansas Conference has set the same date.

Rev. W. A. Steele writes that Warren has already had one Sunday school membership campaign this year, but is going to line up with the request of our General Sunday School Board and put on another, May 12-24.

Several schools have already ordered Children's Day programs for May 11. Let us all get ready for the greatest uniform observance this year that we have ever had. Programs should be ordered now from this office, Clem Baker, Field Secretary, 314 Masonic Temple, Little Rock.

First Church, Pine Bluff, is putting on an intensive Teacher Training campaign this week. A large class meets each night, studying the text on "Devotional Life." This is a splendid undertaking that is worthy of any church in our connection.

Presiding Elder Henderson is planning for four group meetings in the Prescott District, April 14-17. Sunday school and Centenary subjects will be studied.

A Teacher Training class of eight members is reported from Wesson by Rev. W. H. Hansford.

REMEMBER THESE THREE GOALS FOR ALL OUR SUNDAY SCHOOLS DURING THE NEXT TWO MONTHS.

1. Every school pledging five cent per member per month for the Centenary.
2. Every school observing Sunday School Day (Children's Day), May 11.
3. Every school observing Membership Campaign May 12-24.—Clem Baker, Secretary.

IN MISERY FOR YEARS

Mrs. Courtney Tells How She Was Cured by Lydia E. Pinkham's Vegetable Compound.

Oskaloosa, Iowa.—"For years I was simply in misery from a weakness and awful pains—and nothing seemed to do me any good. A friend advised me to take Lydia E. Pinkham's Vegetable Compound. I did so and got relief right away. I can certainly recommend this valuable medicine to other women who suffer, for it has done such good work for me and I know it will help others if they will give it a fair trial."

—Mrs. LIZZIE COURTNEY, 103 8th Ave., West, Oskaloosa, Iowa.

Why will women drag along from day to day, year in and year out, suffering such misery as did Mrs. Courtney, when such letters as this are continually being published. Every woman who suffers from displacements, irregularities, inflammation, ulceration, backache, nervousness, or who is passing through the Change of Life should give this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor
REV. A. W. MARTIN, Associate Editor
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

LEAGUE NOTES FOR APRIL 13.

Subject: "The Confession of Christ and the Denial of Him." Rom. 10:9; Luke 22:55-61.

For the Leader.—This meeting is preparatory to the observance of Fellowship Week. A program of daily service for Holy Week can be had of Smith & Lamar for 10 cents a dozen copies.

At least one-third of the time set apart for this service should be filled with the sentence prayers and testimonies of the Leaguers. The two talks here outlined should be given at the first of the service and the remainder of the hour given to those who will speak and pray voluntarily. Interperse these prayers and testimonies with a stanza of a familiar hymn now and then.

The whole service should have as its object the leading of those who have never confessed Christ to make a public avowal of their allegiance to Him. This opportunity should be given in a quiet, manly way just before the League benediction. No attempt at high pressure methods should be made. We can lead where we can not drive.

WAYS IN WHICH WE DENY CHRIST (By Oscar Goss, North Little Rock.)

1. By not declaring ourselves out-and-out Christians.
2. By open denial, or by refusing to help carry on the work that falls to us as Leaguers. How disappointing to a leader to have a program spoiled because some one says, "I just can't do that." If we are going to make our life count for anything, we must forget SELF and be willing to work for the common good of all.
3. By silent concession to evil, or questionable amusements. In many of the evil practices of our associates, or those with whom we must necessarily come in contact in our daily life, we would not think of taking part, but often we do not raise our voices in protest. Many times we remain silent, afraid we would lose their friendship, or that we might be called "cranks." We deny Christ as much by action as by speech. "What we do speaks louder than what we say." Did you ever know a man with whom you had associated, perhaps for years, and never think of him as a Christian and have him announce that he is a Christian? You would scarcely believe him, because he hasn't lived up to his preaching. Some one has said that the world is not reading the Bible, but is reading the lives of Christian people. Therefore, if we are not living a Christ-like life, we are denying Christ and losing a great opportunity for service. As Leaguers, let us take a definite stand on all moral issues, so that there can be no question as to our loyalty to Christ.

4. By failure to improve our time and talents.

We often hear the excuse, "I would love to help, but I just haven't time." And yet so much could be accomplished by utilizing the time that is spent upon frivolous things. Do you ever stop, and realize that the work of the kingdom is being carried on by busy people? Because they can not do big things, some are not willing to

do anything. How often have we heard people say, "If I could talk like Miss J—, or pray like Mr. S—, I wouldn't mind doing it." Some of the best meetings I have ever attended were made up of sentence prayers and testimonies of boys and girls who couldn't make a speech to save their lives.

We are given an opportunity for service, and if we fail to do our best, we are denying Christ and are none of His.

"OUR DUTY TO CONFESS CHRIST AND WAYS OF DOING IT."

(By Miss Ida White, Russellville.)

In I John 4:15, we are told "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."

It is not only a duty but a privilege to confess Christ. We enjoy talking about those whom we love here on earth, and how much more should we appreciate the privilege of confessing Christ to our friends.

It is our duty to confess Christ in word and in deed. In Romans 10:10 we read, "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

If we do not confess Christ we lose the happiness that comes from association with His children and of having

access to the throne of God and fail to reach the heavenly home, for, in Mark, Christ says: "Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of His Father with the holy angels."

There are many ways in which we may confess Christ. The most important and most effective way is in our every-day living. We may confess Him in a little act of kindness or by speaking a word of cheer to one who is downcast.

We may confess Him in the business world by manifesting the Christian spirit in all our dealings. We may confess Him in the mission fields, even if our work is at home, by sending our money and by remembering them in our prayers. There are times when we should confess Him in public. We gain strength by this public confession and, too, our confession may strengthen another.

Then let us be ready to confess Christ at all times and under all circumstances, and thereby have the blessed assurance that we are being used for the Master's work.

ILLUSTRATIONS AND QUOTATIONS

Prof. William James tells this story: "I remember long ago reading in an Austrian paper the advertisement of a certain Rudolph Somebody, who promised to pay fifty gulden reward to anyone, who, after that date, should find him in the wineries of Ambrosius So-and-So. 'This I do,' the advertisement continued, 'in consequence of a prom-

Coca-Cola

Why Coca-Cola is so refreshing

The refreshing quality of Coca-Cola, which has made it a favorite with the millions, is the result of three factors which are entirely natural and wholesome.

First—Coca-Cola is prepared with cold, carbonated water, which alone is quite refreshing.

Second—Coca-Cola contains natural fruit flavorings, which, with pure sugar, are very refreshing.

Third—Coca-Cola contains a purified extract from tea, called caffeine, which is both wholesome and refreshing.

Coca-Cola may therefore be described as "a cold, carbonated, fruit-flavored improvement upon tea, of approximately one-fourth the stimulating strength of the average cup of tea."

Coca-Cola is entirely wholesome, delicious and refreshing.

THE COCA-COLA COMPANY
ATLANTA, GA.



ise which I made my wife.' With such a wife, and such understanding of the way to start new habits, it would be safe to stake our money on Rudolph's ultimate success."

And the words of Professor James about the way to gain strength in starting new habits apply just as certainly to the habit of being a Christian: "Accumulate all possible circumstances which shall reinforce the right motives; put yourselves assiduously in conditions that encourage the new way; make engagements incompatible with the old; take a public pledge if the case allows; in short, develop every resolution with every aid you know."

"As we must render an account of every idle word, so must we of our idle silence."—St. Ambrose.

"Convictions that remain silent are



The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

Dr. Miles' Nervine

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

neither sincere nor profound."—Balzac.
"Peter loved the Master, yet denied Him. At the crucial moment he loved himself more. Denial of Christ is the failure of our love."—Anon.

"Doctor," said a wounded soldier to the physician who had bound up his wounds, "what is your name?" "No matter." "But," said the soldier, "I want to tell my wife and children who saved me." Can we do less with Christ than this?—Anderson, in "Endeavor's Companion."

NEWS NOTES.

The Leagues of the Seavey District, under the lead of the very wide-awake presiding elder, Rev. A. E. Holloway, had a half day at the District Conference. They had Saturday afternoon. The conference met at the beautiful town of Heber Springs. The program was a very useful one, dealing with many phases of League work, and those taking part on the program are experts in their departments. Miss Jessie Lee O'Bryant presided with ease and dispatched the business at the end of the program to the entire satisfaction of all. The following officers were unanimously elected for coming league year, to-wit:

Mr. Oscar Goss, District President.
Mr. Henry Goodloe, Vice President.
Miss Jessie Lee O'Bryant, Secretary.

Miss Mary Thompson, Treasurer.
Miss Waltha Speer, Superintendent First Department.

Miss Rena Eally, Superintendent Second Department.

Miss Estelle Robinson, Superintendent Third Department.

Miss Elizabeth Hively, Superintendent Fourth Department.

Miss Pearl McCain, Junior Superintendent.

After adjournment the League of Heber Springs took the visiting delegates on an auto spin around the town and most beautiful country, ending the spin at the city park where all enjoyed a picnic spread and social hour.

We have this week notes by two of our live Leaguers of the state. We trust Miss Ida White and Mr. Oscar Goss will try it again for their work on this program is very good.

Are not our Leagues through the state having some very fine "Socials", some new forms of entertainment, new games? If so, will you not tell the rest of us about them and how to do the games? Will you not use this League Page to pass on these things to others? Please use this page as a medium expressing interesting League life. Thank you for helping so far.

LITTLE ROCK DISTRICT EPWORTH LEAGUE INSTITUTE.

On April 12-13 there will be a District Institute held at First Church, Little Rock. The Rev. Ralph E. Nollner, assistant secretary of the General Epworth League Board, will be with us, and another interesting feature will be a stereopticon lecture by Dr. Elmer T. Clark, editor of the Centenary Bulletin, at which time pictures will be shown of scenes witnessed by Dr. Clark while in foreign fields.

Leaguers, pray for this meeting, that it may be the means of a great spiritual awakening throughout the Leagues of the Little Rock District.

The program for the meeting will be published next week.—Sue Medlock, Secretary Little Rock District.

CHILDREN'S DEPARTMENT.

WHAT JOHNNY GAVE.

Johnny gave a cent to missions,
One whole cent—how large it seemed!

Johnny felt himself a giver
As upon the plate it gleamed.

One bright cent from Johnny's pocket,
Where a nickel and a dime

And three other duller pennies
Were reposing at the time.

"I should like to go for missions,"

Said the nickel, looking glum;

"But I know too well I'm booked for
Lemonade or chewing gum!"

"I should love to help the heathen,"

Cried the dime, "but then, you see,
Johnny wants a nice new novel

That he's going to buy with me."

"Well, we wish," the three cents
murmured,

"Johnny would have let us go,
But for marbles, cakes, or taffy

We'll be quickly spent, you know."

So they sighed and wished, but
Johnny,

Wrapped in generous self-content,
Felt himself a Christian truly,

Since he'd freely given a cent!
—Selected.

JACK'S SURPRISE LUNCH-BASKET.

Jack was a great boy for surprises.
He just loved to be surprised.

When he was six years old he started to school. The schoolhouse was so far away from Jack's home that he had to take his luncheon along.

"Mother," Jack would say, "now don't tell me what you are going to put in. I want to be surprised."

One day he had a sure-enough funny surprise. This is how it happened:

His little playmate, George, came running past on his way to school and called to Jack. Jack hustled into his coat and ran to give mother a good-by kiss. Then he rushed into the kitchen picked up a basket, and the two small boys skipped away to school.

When they came to the schoolhouse

Lemons Whiten and Beautify the Skin! Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoother and beautifier.

Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.

Corn will out-grow itself

if you use

Nitra-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

they put their lunch-baskets in the cupboard in the cloakroom and then went out for a play. When the bell rang they all marched in.

School had been in session for over an hour and it was almost time for the recess when they heard an unusual sound.

"Peep, peep," came from the direction of the cloakroom.

The children all sat up and listened.

"Peep, peep, peep," it came again a little louder.

"It sounds like little chickens," whispered George.

Jack held up his hand. "Please, Miss Mary, may I go and see what it is," he asked.

Miss Mary smiled and shook her head. Presently she said:

"You may put your things away now, children. We will all go and see what it is."

They all went out into the cloakroom and listened.



WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
J. S. Poole, Plaintiff,
vs. No. 23965.
Julia Poole, Defendant.
The defendant, Julia Poole, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, J. S. Poole.
March 25, 1919.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
Walker S. Dannaher, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Myrtle Smith, Plaintiff,
vs. No. 23958.
George Smith, Defendant.
The defendant, George Smith, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Myrtle Smith.
March 25, 1919.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
T. J. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Julia E. Keller, Plaintiff,
vs. No. 23960.
David Keller et al., Defendant.
The defendant, David Keller, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Julia E. Keller.
March 25, 1919.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
W. H. Pemberton, Solicitor for Plaintiff.
John W. Newman, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Ophelia Powell, Plaintiff,
vs. No. 23941.
Will Powell, Defendant.
The defendant, Will Powell, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ophelia Powell.
March 19, 1919.
W. S. BOONE, Clerk.
F. M. OLIVER, D. C.
J. L. Trawick, Solicitor for Plaintiff.
J. B. Webster, Attorney ad Litem.

"CASCARETS" WORK WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

"Peep, peep, peep," the sound seemed to come right out of the cupboard. Miss Mary opened the door.

There was a rustling and scratching one of the baskets. Miss Mary picked up the basket from which the noise seemed to come.

"My lunch-basket," said Jack. "What did mother put in, I wonder?"

Miss Mary lifted the lid, and what do you suppose they found? Six soft, downy, yellow baby chicks.

"Why—why," said Jack wonderingly, "whatever made mother do that?"

"I think you must have made a mistake, Jack," said Miss Mary. "Wait a moment and I will see."

She went to the telephone and called Jack's mother. Then she came back smiling more than ever.

"It is all right, Jack boy," she said. "You picked up the wrong basket, but your mother will send your luncheon and take the dear little chicks back home."

Jack jumped up and down and clapped his hands. "Wasn't that the funniest surprise?" he cried.—Selected.

G.S.

The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, \$1.00 per bottle; six bottles for \$5.00. Dealers, order G. S. from your jobber. Write me for testimonials. Address

L. M. GROSS,
Box 17, Little Rock, Ark.

NEW SONG BOOKS

A wonderful value: \$3 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only \$6 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20¢ for sample. Money back if not pleased. Send 60¢ for 100 cards. "A Prayer by the Sunday School." E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

SONG BOOK FREE.

Send this slip, a two-cent stamp and 12 names and addresses of Music Leaders and Sunday School Superintendents and we will mail you a copy of "Windows of Heaven No. 12," a book of soul-stirring revival songs.

JOHN B. VAUGHAN MUSIC CO.,
Athens, Ga.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

YOUR SCHOOL NEEDS

The State School Song.
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

NEWS OF THE CHURCHES.

BATESVILLE DISTRICT CONFERENCE.

Will all the pastors of the Batesville District please send in lists of those who are coming to the District Conference. This will be an accommodation to us and will assist us in being able to meet you at the train. Also please state when you think you will arrive.—E. H. Hook, Pastor.

PINE BLUFF DISTRICT CONFERENCE.

The place for the Pine Bluff District Conference has been changed from Star City to Sheridan. This has been made necessary by the wrecking of our old church building at Star City preparatory to building a beautiful brick veneer, hence there is no place to hold the conference. But the beautiful town of Sheridan has invited us there, and their entertainment will be equal to any.

The first meeting of the conference will be on the night of April 23, when Rev. Jas. W. Rogers of DeWitt will preach the opening sermon. The conference will be "centenary throughout." Announcements of committees will be made later. The editor of the Methodist is unanimously invited.—W. C. Watson, P. E.

EVANGELISTIC HELP.

In order to supplement my income, which is inadequate in my present pastoral charge, and at the same time do the work of the ministry, I offer my services as evangelist in two or three meetings this year. I can do the work. I have had extensive experience in evangelistic work. I can plan your meeting in your church, regardless of where it is, and make it a success. All I ask is that free entertainment be furnished me during the meeting, that my traveling expenses be paid and a collection be taken at the end of the meeting. By God's help, I will give you lasting results. Satisfaction guaranteed. Write me.—Frank Hopkins, Box 217, Boswell, Okla.

TO OUR PASTORS OF LITTLE ROCK CONFERENCE.

Dear Brethren: I've just received a "hurry call" from Mrs. M. L. Hargrove, Nashville, Tenn., and I must turn to you for assistance. We are very anxious to obtain names and addresses of leading women in every charge of the Little Rock Conference where there is no Missionary Society through which we may promote the work of our Methodist Centenary. Will you kindly send me three or more names of women (not members of the Missionary Society) whom you know to be concerned for our Lord's work. On the eve of going to the Missionary Council I can not now send out personal letters but, remembering your timely and continued assistance during past year, I expect many responses to this request.

Gratefully and sincerely, your co-worker,

Mrs. W. H. Pemberton,
Corresponding Secretary Little Rock Conference W. M. S.
303 East Sixth St.,
Little Rock, Ark.

WESSON.

Things are moving along fairly well on Wesson charge. We are having a fine prayer meeting interest. The pastor is talking each Wednesday evening on "The Meaning of Prayer" based on Dr. H. E. Fosdick's

book on that subject. Thirty-six is the largest number that we have had out thus far, but we are expecting more next Wednesday evening. However, we feel that thirty-six is a pretty good number for this place. Our Sunday school interest is picking up. We have recently enrolled a Teacher Training class with eight members.—W. H. Hansford, P. C.

APPORTIONMENT OF CENTENARY ALLOTMENT TO CHARGES IN THE CAMDEN DISTRICT.

Charge.	Per Yr.	Total.
Atlanta Circuit	1,000	\$ 5,000
Bearden & Millville.	1,000	5,000
Buena Vista	1,000	5,000
Bussie	900	4,500
Camden	3,500	17,500
Chidester	900	4,500
Eagle Mills	750	3,750
El Dorado	3,500	17,500
El Dorado Circuit	1,000	5,000
Fordyce	3,500	17,500
Hampton	900	4,500
Huttig	700	3,500
Junction City	1,200	6,000
Kingsland	900	4,500
Magnolia	3,200	16,000
McNeil	900	4,500
Stephens	1,200	6,000
Strong	1,000	5,000
Thornton	1,050	5,250
Waldo	1,200	6,000
Wesson	700	3,500

Adopted by the District Centenary Commission in session at Fordyce March 25.

J. H. Sage, President.
F. T. Hunter, Secretary.

MAMMOTH SPRINGS.

The Methodist Church has furnished thousands of members and scores of preachers to the other Protestant churches and has not been damaged thereby, but has benefited the cause of our Master by the introduction of the heaven of Methodism into the other churches, bringing Christians closer together. "The closer to Christ we get the closer we are to each other."

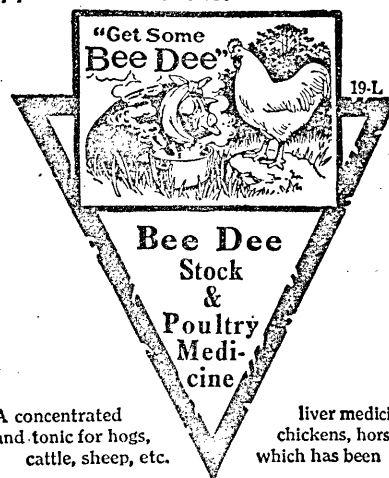
On yesterday the erstwhile Methodist pastor at Salem, Rev. Gordon Wimpey, joined the Campbellite (Christian) Church at Mammoth Spring and was called to preach for them the first and third Sundays in each month. He gave as a reason for the change, "The Methodist Church is too autocratic."

The Mammoth Spring Methodist Church is out of debt and is to be dedicated some time in the near future. Rev. E. N. Bickley deserves great credit for his share in bringing this about.—F. M. Daniel.

THE FIRES ARE BURNING.

Brother Henderson, our beloved presiding elder, held our second quarterly conference March 22-23, at Sweet Home Camp Ground. The attendance was good. Every church on the charge was represented well. I am sure that no preacher has ever served a more loyal official board and a finer people than these on the Bingen Circuit. Brother Henderson did some splendid preaching—pure, genuine, unadulterated gospel, soul-stirring, inspiring, uplifting, to the edifying of the Church, a gospel that will stand when the world is on fire. J. A. Henderson is a leader, a prince among men. He loves God, loves the Church; and loves men. I am sure that I voice the sentiment of all the preachers in the District when I say we all love him. The people all love him—a man of God, a safe man to follow.

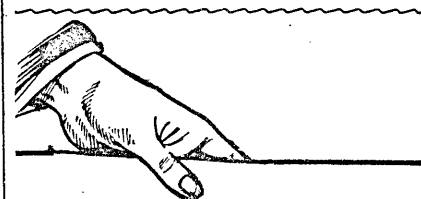
For Simple Stock and Poultry Troubles, such as constipation, indigestion, liver troubles, loss of appetite and colds:



In Successful Use For Over 35 Years.
(Formerly called Black-Draught Stock & Poultry Medicine)

Get a can of Bee Dee from your Merchant.
Mix a little Bee Dee regularly with your stock and poultry feed. It pays!

Merchants: Ask Your Jobber's Salesman about BEE DEE!



Centenary Drive MAY 18-25

Watch the minute hand please. Bingen Circuit will be right on the dot. She is going to tip the beam. You know what I mean. Every department of church work that can be operation on a circuit is going into operation. Five splendid churches, five good Sunday schools, one good Epworth League, two fine prayer meetings, one splendid Bible School, five class meetings are already in operation. Soon we expect to have two good Teacher Training classes and two good Woman's Missionary Societies in operation. Several of our people have signed the tithing pledge cards. Men and women are waking up to a sense of duty. The great Centenary Movement is being talked about and prayed for and plans are being laid as directed by our

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

FOR SALE — One full set "New Schaff-Herzog Encyclopedia. One set "Larned's History for Ready Reference." One set "International Science and Makers of History." Will sell the above named, and give purchaser various other books, for Fifty dollars, F. O. B. B. B. THOMAS, 154 Convent St., Memphis, Tenn.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4254 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

leaders. Yes, the fires are burning up here. A tremendous task, but by the help of God these good people on the Bingen Circuit are going over the top. May God Almighty help the pastor in this great move.

O, God, we are too small for this great task. But, in our weakness, be our strength; in our ignorance, be our wisdom; in our darkness, be our light. We believe thy word and it shall be done. Amen.—J. C. Williams, Pastor.

MAYNARD CHARGE.

We have just closed a meeting at Maynard. The Lord was with us in power. The result was nine conversions. The church was greatly revived. The meeting was one of our old Methodist revivals with plenty of shouting. On Sunday the Sunday school, which has only thirty-five scholars, pledged to the Centenary \$2.25 per Sunday.

Our church at this place is in fine shape, in fact, it is made of the kind of folks that are ready to be led if their leader will only lead. From our meeting we have received seven

WORSE THIS SPRING

Owing to Run-down Condition Caused by the War.

Anxiety and worry have a bad effect on the nervous system, and derange the bodily functions, especially digestion and excretion. Who escaped them during the war? They have made nervousness, paleness, lack of vitality worse this Spring.

The very best medicine to take now is Peptiron. It strengthens and tones the nerves. It gives a good color to the lips and cheeks. It is the great vitalizer, giving healthy activity to all the vital organs.

This good medicine, which is a real iron tonic, makes the blood rich in red corpuscles, an abundance of which is indispensable to perfect health. It promptly relieves mental and physical exhaustion, creates an appetite, and promotes sweet, refreshing sleep. Peptiron is in the form of chocolate-coated tablets, and is pleasant to take.

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

for baptism, and I think more to follow, two by letter, one by vows, making an increase of ten.—C. E. Culom, P. C.

OBITUARY.

FLIPPIN.—Mrs. S. G. Flippin was born September 15, 1859, near El Paso in White County; married January 10, 1878; died January 11, 1919. Sister Flippin was the mother of three children, Miss Minnie Flippin, Miss Susan Flippin and Mrs. Kate Jackson. She was a very devoted companion and mother and was a very devoted Christian, having been a member of the Methodist Church for more than twenty-five years.

She suffered for sixteen years, but bore it with patience. She was a very broad-minded person, never leaving any unfinished business. She was loved by every one, and she repeatedly said that her crown was waiting for her. I only met her once in life, having talked to her as her pastor. She told me that she could almost see into heaven's door.

She leaves three children, two grandchildren, a husband and four brothers to mourn her death.—A. J. Winters, Pastor.

HARGIS.—Dr. H. P. Hargis was born in Shelby County, Tenn., May 21, 1862. Died in McCrory, Ark., January 15, 1919. About 1884 he came to Arkansas, and began the study of medicine under Dr. Burney of Des Arc, continuing until he entered upon the practice, later graduating from Memphis Medical College. At about 14 he united with the Methodist Church at Macedonia, Shelby County, Tenn. He has often said that he had loved and trusted God from the days of his early childhood.

On April 12, 1896, he was married to Miss Edna E. Stepheson. Soon after his marriage he and his wife moved to McCrory where he spent the remainder of his useful life. He identified himself with all interests for good. It is not a question as to where Dr. Hargis stood on all questions of right or wrong, for all who knew him know he was to be found on the side of right. He was a man in whom the people had the profoundest confidence, and his counsel was sought by both young and old. He was a member of the town council, and a director of the high school, also health officer for the town. He never betrayed a trust, and to whatever position he was called he devoted his best efforts.

When the Masonic lodge was reorganized and moved from DeView to McCrory, Dr. Hargis became one of the charter members, also a charter member of the Eastern Star. In his professional life no man was truer. For his patients he would give all his strength and skill, and no doubt his days were shortened because of his sacrifice for others. Dr. Hargis could not forget a favor shown him. Though the favor might have been small it had a largeness of meaning for him.

He loved the church and rejoiced in its triumphs. His aims and ideals were such as mold into a beautiful character and make the world better. He loved his family and wished for his children that they make good men and women. He did all in his power to give them the best opportunity possible.

Dr. Hargis was a sufferer for a long time, never a strong man, but he never complained, but with pa-

G. S. A Guaranteed Remedy for RHEUMATISM and PELLAGRA

TO THE PUBLIC:

I was a sufferer from Rheumatism for eleven and a half years. I tried seventeen physicians, without relief. The famous baths at Hot Springs, Ark., and various medicines I used, left me weighing 125 pounds, and still helpless. On February 15, 1906, I discovered what is known as G. S. After twenty-four hours' use of this remedy, I felt relieved, and in one month I was well, and I have not suffered with rheumatism, or any liver or kidney trouble since. I now weigh 175 pounds.

I believe G. S. is the best remedy known for Pellagra, Rheumatism, Lumbago, Sciatica, Neuralgia, Scrofula, Eczema, Malaria, Chills and Fever, Indigestion, Stomach, Liver, Kidney and Bladder Diseases and Nervousness. G. S. is a compound of Nature's remedies for disease. Read the testimonials below.

L. M. GROSS.

Little Rock, Ark., March 1, 1919.

Mrs. Tinnie Vaughn, Dublin, Miss., says G. S. is the best medicine in the world; that she had pellagra for three years, but now she is doing all her own work and going anywhere she wants to go.

Mrs. Lucy Strange, Crawfordville, Ark., after using one bottle of G. S., says it is fine for pellagra.

Maggie Mitchell, Grand Lake, Ark., said she had pellagra very bad, and that one bottle of G. S. had done for her a great deal of good, and that she thanked God for the wonderful remedy.

Maizie Starks, Route 2, Little Rock, Ark., was confined to her bed several weeks with pellagra, but in ten days she considered herself well and was up all the time, and felt well.

Joe Harris, Route 2, Box 53, Little Rock, Ark., was confined to his bed and had pellagra very bad; had running sores and turned black. He was thin in flesh and could eat but very little when he commenced to take G. S. By the time he had taken four bottles of G. S. he had fleshed up, felt well, and had no symptoms of pellagra.

Fort Smith, Ark., July 3, 1914.

L. M. Gross: I have practiced medicine for forty-two years and have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S., and I take great pleasure in recommending it for Rheumatism in any form.

R. M. OSBORN, M. D.

St. Paul, Ark., March 11, 1914.

L. M. Gross: I, as thousands of others, am glad I met you or heard of your medicine. I have practiced medicine for thirty-nine years. I have had rheumatism for fifty years and constipation for thirty-five years. I have taken two bottles of G. S. and am now well, and I am recommending and using it in my practice. I believe it is the best Rheumatism, Blood, Liver and Kidney Medicine in the world.

GEO. KIDWELL, M. D.

TAKE GROSS' LIVER PILLS. PRICE 25c.

If you can not get G. S. from your dealer, write direct to the manufacturer. Price, \$1.00 per bottle or six bottles for \$5.00.

L. M. GROSS, BOX 17, LITTLE ROCK, ARKANSAS

BE SURE TO MENTION THIS PAPER.

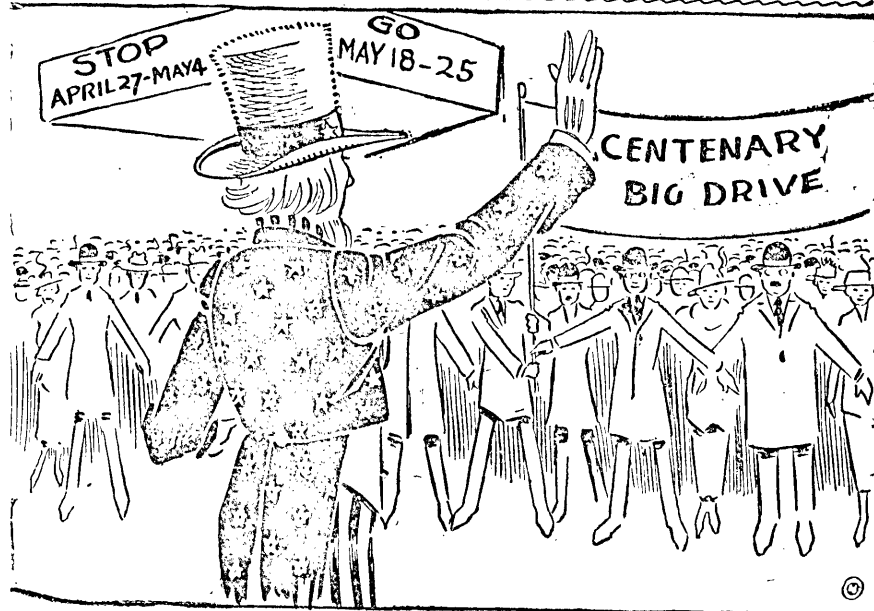
tience waited for the call of his heavenly Father. His going away casts a shadow about us. The way will not be quite so cheerful and bright because he is not but some day we shall meet him in the city above.

He leaves a wife, five children, Ruby, Margaret, Amelia, H. P. Jr., and little Wesley, of McCrory. In the absence of the pastor the funeral services were conducted by Rev. F. A. Lark, a former pastor, and Rev. F. H. Champion of DeView. His body was laid to rest in Fakes Cemetery.—J. R. Nelson, Pastor.

MILES.—Mrs. Noe Gray Miles, wife of W. J. Miles, was born and reared in Arkansas, was educated in the schools of the state and taught for several years in El Dorado and other towns. Was married to W. J. Miles January 29, 1917, in El Dorado. She was devoted to her church, having united with the Methodist Church in early childhood. Through her efforts ten French orphans were supported by the Sunday School at El Dorado during 1918. On August 19,

1918, while passing through the Valley of Motherhood she passed away to the good land. She "died the death of the righteous." W. J. Miles' home has been the preacher's home and "Miss Noel", as she was familiarly known, delighted to entertain them. She left also her mother, sisters and brothers to mourn her departure. The town, church and a host of friends elsewhere miss her.—W. C. Hilliard.

SEXTON.—Mrs. Sarah E. Sexton (nee Bailey) was born November 3, 1848, in South Carolina, died December 20, 1918. Sister Sexton was converted in early girlhood and joined the Methodist Church, where she lived a consistent life until God called her away. Her home was her pastor's home. As long as she was able she attended church, and enjoyed the blessings of God. Sister Sexton had a sweet disposition and everybody enjoyed her Christian hospitality. Sister Sexton leaves five children and a host of friends to mourn their loss.—S. B. Mann.



QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.
(Second Round.)

Central, Hot Springs, April 6, 11 a. m.
Oaklawn, Hot Springs, April 6, 7:30 p. m.
Arkadelphia, April 13, 11 a. m.
Benton, April 13, 7:30 p. m.
Malvern Ct., at Ebenezer, April 19-20.
Sparkman, at Manning, April 20.
Carthage, at Hunter's Chapel, April 26-27.
Malvern, April 27, 7:30 p. m.
Arkadelphia Ct., at Mt. Pisgah, May 3-4.
Leola, May 10-11.
Hot Springs Ct., at Carson's Chapel, May 17-18.
Third St., Hot Springs, May 18, 7:30 p. m.
Dalark, at Bethlehem, May 24-25.
Tigert Memorial, Hot Springs, May 25.
Cedar Glades, May 31-June 1.
Princeton Ct., at Mt. Carmel, June 7-8.
Friendship, at Caddo Valley, June 14-15.
Pearcy, at Friendship, June 21-22.
Park Ave., Hot Springs, June 22, 8 p. m.
Holly Springs, at Sardis, June 28-29.
T. D. SCOTT, P. E.

BATESVILLE DISTRICT.
(Second Round.)

Evening Shade, April 6-7.
Floral Ct., at Cedar Grove, April 9-10.
Cave City, at Cave Creek, April 11.
Mt. View, April 12-13.
Salado and Oil Trough, at O. T., April 19-20.
Newark, April 20-21.
Charlotte Ct., April 26-27.
District Conference will convene at Central Avenue, Batesville, April 22.
W. L. OLIVER, P. E.

BOONEVILLE DISTRICT.
(Second Round.)

Booneville Ct., April 12-13.
Booneville, April 13-14.
Waldron Ct., April 19-20.
Waldron, April 20-21.
Prairie View, April 26-27.
Scranton, May 27-28.
Branch, May 3-4.
Paris, May 4-5.
Gravelly, May 7.
District Conference will open at Gravelly, night of May 6.
Two phases of our work we must attend to this quarter. One is the distribution of Christian literature. Please note Question 7, and let us get about it at once. The other is to secure in full our Conference collections by the middle of April, for if we wait till our great Centenary Drive opens, April 27, we shall be greatly embarrassed to secure these collections at all. Get them now.
JAS. A. ANDERSON, P. E.

CAMDEN DISTRICT.
(Second Round.)

Wesson, April 6, 7:30 p. m.
Junction City, April 13.
Atlanta Ct., at Pleasant Grove, April 18-19.
Hampton Ct., at Fostina, April 26-27.
Stephens and Mt. Prospect, at Mt. Prospect, May 3-4.
McNeil Ct., at Kilgore's Lodge, May 10-11.
Magnolia, May 11-12.
Bussey Ct., May 17-18.
Waldo and Buckner, at Waldo, May 25.
El Dorado Ct., May 31-June 1.
El Dorado Station, June 1-2.
Chidester Ct., June 7-9.
Camden, June 8-9.
J. A. SAGE, P. E.

CONWAY DISTRICT.
(Second Round.)

Clarksville and Spadra, at Spadra, March 8-9.
Lamar and London, at Madden's Chapel, March 15-16.
Dover Ct., at Dover, March 17.
Russellville, March 23.
Pottsville Ct., at Bell's Chapel, March 29-30.
Atkins, March 30-31.

GIVE "SYRUP OF FIGS"
TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages, and for grown-ups.

Write HYGIENIC FEATHER BEDDING COMPANY for Catalog of specials, or mail order now, for Bed 23 lb., \$10.20; 31 lb., \$11.20; Pillows, \$1.80 and \$2.40. Money back guarantee. Box 502. Charlotte, N. C.

Vilonia Ct., at Mt. Olive, April 5-6.
Naylor Ct., at Hammons Chapel, April 12-13.
Springfield Ct., at Soiganatchie, April 19-20.
Morrilton, April 20-21.
Conway Ct., at Round Mt., April 26-27.
Conway, April 27.
Plumerville, May 2.
Greenbrier Ct., at Union Grove, May 4.
North Quitman Ct., at Central Church, May 10-11.
Quitman Ct., at New Hope, May 10-11.
Rosebud Ct., at Rosebud, May 17-18.
Damascus Ct., at Batesville, May 17-18.
R. C. MOREHEAD, P. E.

FAYETTEVILLE DISTRICT.
(Second Round.)

War Eagle, at War Eagle, April 12-13.
Pea Ridge, April 13-14.
Osage, at Osage, April 19-20.
Green Forest, April 20.
Berryville, April 21.
Berryville Ct., April 22.
Eureka Springs, April 23.
Springtown, at Highfill, April 26-27.
Gentry, April 27-28.
Siloam Springs, May 3-4.
Wedington, at Wedington, May 4-5.
Fayetteville, May 11.
W. F. EVANS, P. E.

FORT SMITH DISTRICT.
(Second Round.)

Cass, at Cass, April 13, 11 a. m.
Mulberry and Dyer, at Dyer, April 19-20.
Ozark, April 20, 7:30 p. m.
Ozark Ct., at Bethlehem, April 26-27.
Charleston, at Oak Grove, May 3-4.
Hartford, May 11, 11 a. m.
Huntington, Manseld and Midland, May 11, 7:30 p. m.
J. K. FARRIS, P. E.

FORREST CITY DISTRICT.
(Second Round.)

Marvell and Turner, at Turner, April 12-13.
LaGrange, at Poplar Grove, April 13-14.
Holly Grove, at Shiloh, April 19-20.
DeView, at Fakes Chapel, April 26-27.
McCrory, April 27, p. m.
Parkin, April 30, p. m.
WILLIAM B. HAYS, P. E.

JONESBORO DISTRICT.
(Second Round.)

Leachville and Manila, at Leachville, March 30-31.
Lake City Ct., at Lake View, Sat. 2 Q. C., April 5-6.
Monette and Macey, at Macey, Monday 10 Q. C., April 6-7.
Truman, April 12-13.
Marked Tree and Lepanto, at L., April 13-14.
Whitton and Gilmore, at W., April 19-20.
Tyronza, April 20-21.
F. M. TOLLESON, P. E.

LITTLE ROCK DISTRICT.
(Second Round.)

First Church, Tuesday, 7:30 p. m., April 8.
Pulaski Heights, Wednesday, 7:30 p. m., April 9.
Austin Ct., at Mt. Zion, Saturday, April 12, and Sunday, April 13.
Asbury, Wednesday, 7:30 p. m., April 16.
Bryant Ct., at Bryant, Saturday, April 19, and Sunday, 11 a. m., April 20.
Henderson's Chapel, Sunday, 7:30 p. m., April 20.
Benton Ct., at Mt. Carmel, Saturday, April 26, and Sunday, 11 a. m., April 27.
Highland, Sunday, 7:30 p. m., April 27.
Lonoke, Sunday, 7:30 p. m., May 4.
Hazen, Saturday, May 10, and 11 a. m., May 11.
Des Arc, Sunday, 7:30 p. m., May 11.
Mabelvale, Sunday, 11 a. m., May 18.
Hunter Memorial, Sunday, 7:30 p. m., May 18.
Hickory Plains, at Bethlehem, Saturday, May 24, and Sunday, 11 a. m., May 25.
Carlisle, Sunday, 7:30 p. m., May 25.
Keo, at Hundley's Chapel, Sunday, 3 p. m., June 1.
Tomberlin Ct., at Shiloh, Saturday, June 7, and Sunday, June 8.
Other dates in the District will be announced later, also the date for the District Conference.
JAMES THOMAS, P. E.

MONTICELLO DISTRICT.
(Second Round.)

Tillar, at Winchester, April 13.
Wilmar, April 20.
Hamburg Ct., at Antioch, April 26-27.
Crossett, 7:30 p. m., April 27.
Palestine, at Palestine, May 3-4.
Portland, May 11.
Ark. and Southern Camps, May 18.
Lacey Ct., at Magnolia, May 24-25.
Watson, at Kelso, June 1.
Eudora, at Chicot, June 8.
Collins, at Cominto, June 22.
NOTE:—Questions 7, 8 and 24 will be especially emphasized on this round, as well as all questions postponed from first round. Delegates to District Conference will be elected. Pastors will plan well for these occasions.
W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(Second Round.)

Salem, 7 p. m., April 7.
Ash Flat, Liberty Hill, April 8-9.
Smithville Ct., April 10-11.
Black Rock, Powhatan, 11 a. m., April 13.
Hoxie, Portia, 7 p. m., April 13.
Lorado, Lorado, April 19-20.
Biggers and Reyno, Reyno, 11 a. m., April 27.
Maynard, Success, 7:30 p. m., April 27.
Pocahontas, April 28.
Walnut Ridge, 7:30 p. m., April 28.
Walnut Ridge Ct., Old W. R., 11 a. m.,

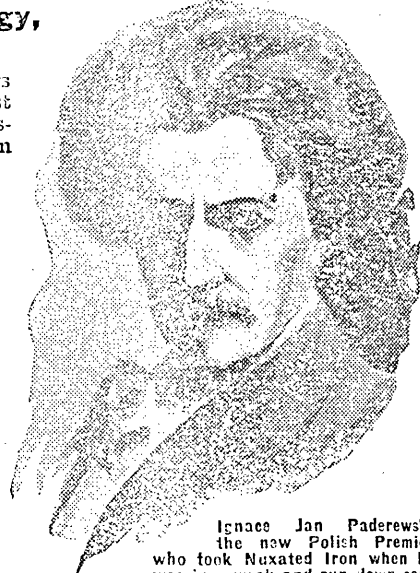
PADEREWSKI—MASTER
PIANIST AND NATION MAKER
USES NUXATED IRONTo Obtain Renewed Energy,
Power and Endurance

Dr. Kenneth K. MacAlpine, for 16 Years
Adjunct Professor New York Post
Graduate Medical School and Hos-
pital, Says That In His Opinion
Nuxated Iron is

The Most Valuable Tonic,
Strength and Blood
Builder Any Physician
Can Prescribe.

Ignace Jan Paderewski, one of the greatest musical genius of the age, at a time when his untiring work for Poland overtaxed his strength and impaired his health had recourse to Nuxated Iron to help rebuild his wasted forces and restore his old-time health and strength.

"With the tremendous strain imposed by over two years of almost ceaseless work in the cause of his fatherland, of which he is the foremost figure today, it is easily understood why Paderewski sought the sustaining tonic benefit of Nuxated Iron," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital. "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of the virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is running out and possibly starving through lack of iron. Iron is absolutely essential to enable your blood to transform the food you eat into muscular tissue and brain. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. To help make strong sturdy men of blood and iron there is nothing better than organic iron—Nuxated Iron." Mr. Paderewski says: "I am using Nuxated Iron very frequently and consider it as an excellent tonic." New York Surgeon and Former Adjunct Professor of the New York Post Graduate Medical School and Hospital



Ignace Jan Paderewski
the new Polish Premier
who took Nuxated Iron when he
was in a weak and run-down con-
dition and needed something to
build up strength and energy.

Dr. Kenneth K. MacAlpine, says: "If people would only realize that iron is just as indispensable to the blood as air is to the lungs and be just as particular about keeping up a sufficient supply at all times, there would in my opinion be far less disease resulting from anemic, weakened conditions. Nuxated Iron, by enriching the blood and creating new blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy into the whole system whether the patient be young or old. In my opinion Nuxated Iron is the most valuable tonic, strength and blood-builder any physician can prescribe." If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day, after meals, for two weeks. Then test your strength again and see how much you have gained.

Manufacturers Note: Nuxated Iron, which is made of pure iron, is not a secret remedy, but one which is well known to druggists everywhere. Unlike the other inorganic iron products, it is easily assimilated and does not irritate the stomach, make the tongue black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

Pocahontas Ct., Vernon, April 29.
April 29.

J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT.
(Second Round.)

Rison Ct., at Rison, April 12 and 13.
Roe Ct., at Hunter's Chapel, April 19-20.
Grady Ct., place to be indicated, April 26-27, a. m.
Carr Memorial, Pine Bluff, April 27, p. m.
St. Charles Ct., at St. Charles, May 3-4, a. m.
DeWitt Station, May 4, p. m.
Gillette Ct., place to be indicated, May 10-11.
Swan Lake Ct., place to be indicated, May 17-18.
Redfield and Ferrell, May 21, p. m.
New Edinburg Ct., at Good Hope, May 24-25.
W. C. WATSON, P. E.

PRESCOTT DISTRICT.
(Second Round.)

Washington, at St. Paul, April 12-13.
Nashville, April 13-14.
Liberty Mission, at Bright Star, April 19-20.
Columbus, at C., April 20.
Caddo Gap and Womble, at W., April 25.
Mt. Ida, April 27.
Amity Mission, at Cedar Bluff, May 3-4.
Amity and Glenwood, at A., May 4.
Hope Mission, May 10-11.
Hope, May 11-12.
Murfreesboro Mission, at Boto, May 18.
Murfreesboro, May 18.
J. A. HENDERSON, P. E.

SEARCY DISTRICT.
(Second Round.)

Augusta Station, April 6-7.
Leslie Station, April 12-13.

Marshall Station, April 13-14.
Clinton Ct., at Scotland, April 19-20.
Higden and Shirley, at Higden, April 20-21.
Griffithville and West Point, at Dogwood, April 26-27.
Bradford Ct., at Russell, April 27-28.
Auerger and Weldon, at Tupelo, May 3-4.
Heber Springs Station, May 9.
West Searcy Ct., at Searcy, May 10-11.
Pangburn Ct., at Letona, May 11-12.
Bellefonte and Valley Springs, at Western Grove, May 17-18.
Harrison Station, May 18-19.
A. E. HOLLOWAY, P. E.

TEXARKANA DISTRICT.
(Second Round.)

Dierks, April 11-13.
Ashdown, April 13-14.
Bright Star, at Olive Branch, April 18-20.
Foreman, April 26-27.
Richmond, at Wilton, May 2-4.
College Hill, Texarkana, May 4.
Horatio, at Walnut Springs, May 9-11.
De Queen, May 11.
Hathfield, at Gilham, May 16-18.
Mena, May 18.
First Church, Texarkana, May 25.
Fairview, Texarkana, May 25.
Fouke, at Harmony, May 30.
Bradley and Walnut Hill, June 6-8.
Lewisville, June 14-15.
Stamps, June 15-16.
Paraloma, at Right's Chapel, June 21-22.
Umpire, at Athens, June 28-29.
Winthrop, at Wade's Chapel, July 5-6.
Cherry Hill, at Highland, July 12-13.
Patmos, at Spring Hill, July 19-20.
The District Conference will meet at De Queen, June 18-20. The opening sermon will be preached by Rev. F. F. Harrell, Wednesday evening, June 18, at 8 o'clock.
J. L. CANNON, P. E.

No Ice Necessary
with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

Walkup Iceless Refrigerator Co., Waco, Tex.