

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, MARCH 27, 1919.

NO. 13

AND WHO KNOWETH WHETHER THOU ART COME TO THE KINGDOM FOR SUCH A TIME AS THIS?—Esther 4:14.

"THY KINGDOM COME."

On another page we publish the report of the deputations from the Methodist Episcopal Church and our own Church on "Europe's Supreme Need."

As we read of the spiritual destitution of these war-scourged lands, we feel that their extremity is God's opportunity to use Protestant America to forward his cause. Why was our land for centuries the refuge of the oppressed, if we are not in our day of strength to minister to those who are in spiritual bondage? Why have we been permitted to grow rich? Simply that we may revel in ease and luxury? No! God has no such base use for his abundance. He helped us to accumulate vast material resources so that, when the hour of his opportunity came, He might have a people ready to carry out his plans for the redemption of our race. Why were we thrust into the furnace of war? Not for military glory nor for territorial aggrandizement; but that we might have the respect and confidence of the people who now need our aid.

We are not supermen, developed to rule the race by might, but, if we will permit God to work through us, we may be his chosen people to carry blessing to the very ends of the earth. God has thrown wide the door of opportunity. The Holy Spirit is urging us to attempt the impossible. The pierced Christ leads on. O ye hosts of Methodism, are we ready for this great adventure? The day for which saints have been praying is dawning. Shall we now help God to answer their prayers?

Let us farm and merchandise and mine and manufacture that we may prepare God's material resources for spiritual uses. Let us pray that God may clarify our understanding so that we may see the world through the eyes of Jesus Christ, and warm our hearts so that every beat may be in response to His heart throbs. Let us all pray, "Thy Kingdom come, Thy will be done in earth, as in heaven." Amen!

TWO GERMAN FOOLS.

Liebknecht and William Hohenzollern are two types of German fools. Supreme egotists, both had insane obsessions. Wilhelm's obsession was his right to rule. Liebknecht's obsession was the right of the proletariat to rule. Liebknecht, almost single-handed, had the courage to oppose autocracy and militarism. He suffered imprisonment and finally death for his ideal. Wilhelm, upheld by the Junkers, seemed great, a colossus astride two continents and leaping upon two more; but when his cause failed he slunk like a whipped hound behind Holland's barriers. There is nothing heroic in his attitude in defeat. If he had been a true man, even when beaten, he would have assumed responsibility for his people's crime and suffered with them and, if possible, for them. He will go into history as the broken braggart, the crowned craven, abhorred by his enemies, detested by the dupes whom he led to ruin. Liebknecht hated czars and kaisers, but he was willing to use terrorism (one of Wilhelm's instruments) to accomplish his purposes. He was a lover of a part of humanity, claiming to love a world class, and willing to destroy all other classes to elevate his own class. He found his natural fate. He was a fool, but a courageous, almost heroic fool, not a martyr for righteousness, but a victim of his obsession.

Such governments as those of Germany and Russia produce extremists. The pendulum swings from Kaiserism to Bolshevism. Usually, so history shows, there is a disgust with the real anarchy which follows, and the pendulum swings back to autocracy. There is no surer way to promote the reestablishment of autocracy than for a nation to pass under a reign of Bolshevism. There is a better way. The world needs neither Wilhelm nor Liebknecht.

LET US FEED OURSELVES.

On account of the backward spring and the lack of help our farmers are having unusual difficulties; but the wise, patriotic, Christian farmer will make an unusual effort to plant food crops and keep out of debt. With high prices for his supplies and a falling price for his cotton, the prudent farmer will not contract unnecessary debts. Last year, in spite of extra efforts, the grain production of the South was 200,000,000 bushels less than the preceding year's yield. Let us try to make up the shortage this year.

INTER-CHURCH MOVEMENT INSPIRED BY OUR CENTENARY PROGRAM.

It is reported that definite plans are now formulating for the program of the Inter-Church World Movement. It is proposed to combine the askings of all the Protestant denominations of America which desire to do so, in one tremendous budget, and raise the whole amount in a simultaneous campaign in the spring of 1920. Indications are that this budget will not be less than \$750,000,000. The inspiration for such a bold movement has come largely from the example of Methodism in its Centenary program. The leaders of the Inter-Church World Movement frankly state that they consider our Centenary campaign a try-out for their project.

A GREAT FIELD.

In the Christian Advocate Bishop Du Bose makes a strong appeal for larger recognition of our opportunities and needs in the West. He says: "The vaster populations of this West are unevangelized. The membership of all the Protestant Churches in San Francisco, a city of seven hundred thousand people, is smaller than the membership of the Methodist Episcopal Church, South, in Atlanta. The proportion is practically the same in other cities, and yet these populations are doubling and quadrupling every twenty-five years. The political and financial balance of the continent is already here; soon the religious balance will also be here. Woe! will be our fate if we are inadequately represented in that balance."

WHAT ARE YOU DOING ABOUT IT?

Dr. David S. Kennedy, editor of The Presbyterian, Philadelphia, speaking on "The Fidelity of the Religious Press to Christ," has said: "You do not appreciate the religious press. You are not using it to the extent you ought to. The result is the enemy are gaining ground on you, for they are sending their sheets broadcast. There is not a form of error in this age that hasn't its printing press, and putting thousands and thousands of dollars into it to send forth a propaganda if possible into every heart. Your children are reading it when you do not know it. Your ministers have people reading this error when you are not aware of it, and you will find them losing interest in your work and in the cause, and you do not know what did it. It is a false press that did it, and if you are to get the work out of

the press that you would like, you must come to the support of the evangelical press, that comes to back you up and help you to do a work you cannot do, and to spread the influence which you are intensifying and establishing."

SOCIALISM UN-AMERICAN.

The Labor World, which represents the American Federation of Labor and is against I. W. W.-ism and Bolshevism, quotes the following with evident approval: "The Socialism that we have in the United States is imported. In Europe it had a reason for being. It was part of the organized protest against more or less oppressive government. Here no reason for it exists, but its habit of opposition to government persists, and it strikes at the very form of government, establishment of which in Europe was the aim of its sane leaders. Its attitude is the same as would be that of the German Socialists, if, having established orderly and stable government of, by and for the people, that is a republican form of government, they should then turn against it. The German Socialists know why they are going, though they may not yet know exactly where. If they will be guided right, they will arrive at a safe destination. American Socialists know neither why nor where they are going. All they know is that they are against the government. They would be against any other government, even of their own making. That is their mania. They will never become numerous enough to do real harm, for the level headed do not join them, and most Americans are level-headed."

THE TIE THAT BINDS.

In a recent issue of the Baptist Advance we find the following editorial paragraph: "Community of faith and not conformity of methods or organization is the tie that binds."

That is a true and wise utterance. Baptists and Methodists differ radically and honestly in organization and methods; but we have the same Bible, believe in the same God, are saved by like faith in Jesus Christ, are baptized by the same Holy Spirit, and are trying to do the Master's bidding to disciple all nations. These are ties that bind us as followers of Christ so that, in spite of our peculiarities and differences, we are all brethren in Christ Jesus our Lord. When we have occasion to discuss the differences it is not to injure or destroy the other, but for each to help his own people to be loyal and true to the organization in which each is trying to serve our common Lord.

A CIRCUIT OF CUBA.

On Monday, bright and early, we took train for Pinar del Rio, the capital of the extreme western Province. The country immediately along the railway is almost level, but five or ten miles north and extending almost all the way is a range of mountains some 2,000 feet high. They are quite broken and picturesque. The soil is fertile and the chief crop here is tobacco.

On arrival just before noon we were met by Rev. Henry Smith, the pastor, who is well known by the Hendrix College students of 1899-1903 as the sweetest spirited Christian among them. After meeting his wife and little daughters, Beulah Jane and Annie Lama, aged eight and six, we dined, and then in an automobile made a rapid run of twenty miles north over the mountains and through the passes to the pretty village of Vinales, which nestles

(Continued on Page 3, Column 3.)

Arkansas Methodist

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A. C. MILLAR.....Editor

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 2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
 3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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METHODIST CALENDAR.

Forrest City Dist. Conf., Wynne, March 31-April 2.
 Jonesboro Dist. Conf.—Crawfordsville, April 2-3.
 Paragould Dist. Conf., Imboden, April 2-4.
 N. Ark. Conf. Woman's Miss. Soc., Batesville, April 22-24.
 Booneville Dist. Conf., Gravelly, May 6.
 Batesville Dist. Conf., Central Ave., May 7.
 Conway Dist. Conf., Plumerville, May 1-2.
 Prescott Dist. Conf., Murfreesboro, May 8.
 Texarkana Dist. Conf., at De Queen, June 18-20.

PERSONAL AND OTHER ITEMS.

Remember our Special Offer.

Get ready for the S. S. membership campaign, May 12-24.

Rev. J. C. Johnson of Strong writes that everything is going well in his charge.

The St. Louis Christian Advocate has already secured 2,800 new subscribers in its circulation campaign.

As patriots we are getting ready for the Victory Loan Drive; as Methodists we are preparing for the Centenary Drive.

It is announced that our Bishop Mouzon will deliver the commencement address at Drew Theological Seminary, May 13.

Rev. Elisha Dyer of Judsonia and Rev. F. E. Dodson of Cabot called last Monday and made hopeful reports of their charges.

Rev. W. C. Watson, presiding elder of Pine Bluff District, preached a commencement sermon for the school at Watson's Chapel last Sunday.

Rev. C. B. Davis, pastor Paraloma Circuit, has moved from Paraloma to Ben Lomond, and wishes his correspondents to govern themselves accordingly.

The circulation campaign for the Texas Christian Advocate is being vigorously pushed. Over 500 new names were reported last week as the result of one week's work.

Rev. W. F. Walker of Cotton Plant writes: "Our revival under the direction of Evangelist C. N. Guice is gathering momentum with good prospects of great success."

Rev. C. R. Mann of Carthage writes that Brother Jake Womble, a good member of his flock, passed away March 22, and that he will be greatly missed in the community.

Rev. T. C. Chambliss of Augusta Circuit writes that one hundred and fifty dollars worth of work has been done on one church and an organ has been bought for another.

The late Theodore Roosevelt said of the liquor traffic: "The American saloon has been one of the most mischievous elements in American social, political, and industrial life."

Rev. J. B. Stewart writes: "All is going well on the Pottsville charge. The people are warming up to the Centenary movement. I feel sure we will bring up our end of the line."

The editor was not able often to be in the S. S. Training School held here last week, but he is convinced from what he saw and heard that it was a great success from every standpoint.

Rev. R. L. Jackson, our pastor at Berryville, writes that his Woman's Missionary Society has presented the parsonage with a nine-piece dining-room set, which will compare favorably with that in their best homes.

New Zealand is to take a referendum on the subject of prohibition on April 8, and, according to reports, prohibition workers in that country are very hopeful. If prohibition carries, it will go into effect on June 1 of this year.—Zion's Herald.

Rev. A. Turrentine of Sheridan writes: "We had our second quarterly meeting last Sunday and had good reports; nine received by letter and nine infants baptized, and salary almost paid in full up to date. The outlook is promising for a good year."

Sunday School Superintendents should see that every teacher gets the Arkansas Methodist.

The Central Methodist is having remarkable success in its circulation campaign. Already it has 3,731 new subscribers, 2,337 from Louisville Conference and 1,394 from Kentucky Conference. The objective is 5,000, and it is almost certain to be reached.

Boston University, the great Methodist school of New England, has enrolled 4,255 students this year. Eight years ago the enrollment was only 1,347. Only 587 are in the college of liberal arts, hence by far the greater part are pursuing professional and graduate courses.

A private note from Bishop H. C. Morrison, Leesburg, Fla., says: "I am watching by the bedside of my wife, who got a fall more than a week ago, and has not been able to turn herself in bed since. We are hoping for the best, but can't tell what will be the ultimatum."—Central Methodist.

Rev. A. D. Porter, a Hendrix College man, now presiding elder of Corsicana District, sends his Quarterly Bulletin, which shows great progress. He has prepared a very attractive card, "Will a Man Rob God?" which he will send to any one for the asking. Address him at Corsicana, Texas.

After having been in the Little Rock Sanitarium for ten days Rev. J. H. Glass was sufficiently strong last Saturday to return to his home at Holly Springs. The operation for appendicitis was very successful, and Brother Glass hopes soon to be able to do full work.

Canada becomes dry in every province on May 1 of this year, when the prohibitory law becomes operative in Quebec. The importation and manufacture of intoxicating liquors in the Dominion has been entirely prohibited as a war measure, to continue until one year after the duration of the war.—Zion's Herald.

Last Saturday the editor visited and addressed the Fordyce High School, of which Prof. Turrentine is principal. It is a fine body of young people, and good work is done in spite of the limited quarters due to the burning of their splendid building two years ago. The Clary School and temporary buildings are used.

Rev. W. B. Wolf of Mountain Home writes: "I am sending seven new subscribers. Sunday school adopted the Centenary plan yesterday. Plans are under way for a modern parsonage and church soon. Twelve of our young people have volunteered for missionary work, and we are striking fire in many ways over in the mountains."

Dispatches from Australia are to the effect that the returning soldiers are giving their support to prohibition. In Melbourne, for instance, the executive committee of the Returned Soldiers' National Association voted to support the anti-liquor party. It is stated also that a majority of the labor people are in favor of prohibition.—Zion Herald.

State Socialism is shown by experience to be rotten, and it will ruin the country. The thing for everyone, and especially leaders throughout the United States, to do is to vigorously oppose and defeat the extension of the idea, preserving to the States their duty of government and leaving to busi-

ness the things which are naturally the duty of private initiative, energy and enterprise.—Manufacturers' Record.

The New Orleans Christian Advocate is advocating the strengthening of Centenary College at Shreveport, La. It should be done. Centenary has an admirable location and only needs endowment and better equipment to make it one of our most useful schools. Shreveport and Louisiana Methodism should speedily put a half million dollars into it.

The Texas Christian Advocate announces the death, at Sheffield, Ala., of Mrs. A. S. Andrews on her eighty-ninth birthday. She was the widow of Dr. A. S. Andrews, Alabama's great educator, and the mother of Dr. W. F. Andrews, formerly pastor of First Church, Little Rock, where she is remembered and where Dr. Andrews has the sympathy of many old friends.

The fifteen men recently sentenced at Winston-Salem for inciting and taking part in a riot, and attempting to lynch a negro prisoner, have all appealed to the higher court. But the mayor voices public sentiment in declaring his belief that the higher court will sustain the lower, and that the convicted men will serve their sentences, which range from sixteen months to six years. The people are determined to make mob violence impossible in their city.

Official announcement has been made that Camp Pike will be retained as a permanent camp. Little Rock gave the government 3,000 acres on which the camp was built and leased 10,000 acres more for artillery range and maneuver grounds. The improvements cost \$12,700,000, and the War Department has set aside \$400,000 more for additional land. It is not yet known what use will be made of the camp, but it is gratifying that the government regards it worthy of maintenance.

We sometimes wonder if men regard their word sufficiently in regard to small things. A speaker will accept a place on a program with the distinct understanding that he is to occupy ten minutes; he will deliberately take fifteen or twenty. A friend will promise to meet you at an exact time; he will keep you waiting and apparently think nothing of it. An associate will promise to attend to some little matter for you, and straightway forget all about it. These are small things—but keeping one's word is a big thing always.—New Orleans Christian Advocate.

Dr. G. Campbell Morgan is to be in America again. The Bible Teachers' Training School has received a cablegram from Dr. W. W. White, the president, who is now in Europe, stating that Dr. Morgan would join the staff of the school in October. This date marks the opening of the twentieth year of the school's history. The same cablegram also brings word that Prof. T. R. Glover of St. John's College, Cambridge, a writer and lecturer of wide reputation in both Great Britain and America, will come to this country to participate in the work of the school during July and August next.

When Great Britain really asked India for volunteers the fine fighting races of the land gave men in unprecedented numbers. A million and a quarter and more were in active service. But the thing that indicates whence the remarkable interest of the Indian people in the war arises is that the number of Indian Christians was away out of proportion to their share of India's population. Over 10,000 Methodists were in the first million volunteers, and the number of Methodists in India is as one in a thousand of the population, but in that volunteer army just ten times our quota enlisted.—J. J. Kingham in Missionary News.

The editor had the privilege of attending the closing session of the Little Rock Woman's Missionary Conference at Fordyce last Friday. It is a thoroughly live and genuinely business-like body. Mrs. Williams presides with dignity and grace and facilitates the business. Of course she was re-elected. Mrs. Elza, who had charge when the Young Women's Work was presented and who spoke on that work at night, is wonderfully gifted and creates interest in everything which she touches. Mrs. Thompson's address at night was timely and suggestive. The editor enjoyed telling about the Cuban schools maintained by the Woman's Council.

Last Sunday morning and night the editor had the opportunity to preach to fine congregations at

Fordyce. The Sunday School and Epworth League were visited and found well attended and managed. Rev. T. O. Owen, the pastor, is full of good works and is expecting a successful year. He considers his a great church, which, needs only a modern building to vastly increase its activities and usefulness. Sunday afternoon he went out fifteen miles on a motor car and preached the closing sermon of a country school and discovered an opening for a regular monthly appointment. The church at Fordyce is greatly interested in the Centenary and will fully meet expectation at the proper time.

Epworth League Presidents are expected to help the pastors put the Church paper into every home.

The notion that a college education is no longer available to the boys and girls dependent upon their own resources is known to be utterly false by a recent investigation made at the State University of one of our Western States. Of the 424 freshmen in the college of liberal arts, 309, or seventy-three per cent, are supporting themselves entirely or in part. Thirty-eight per cent of these freshmen are paying all their expenses. That a majority of these young people had anticipated a college career and had made savings therefor is shown by the fact that these 309 students who were not entirely dependent upon allowances of parents reported a total saving of \$81,742.—Christian Advocate.

Monday Prof. F. D. Baars died in this city at the age of fifty-nine. He was a well known Baptist minister who had given most of his time to musical education, having been connected with Ouachita and Central Colleges. Born in Germany, the son of a sea captain, he spent several years at sea, but, coming to America, graduated at Mississippi College and entered the Baptist ministry. He wrote a very interesting account of his sea adventures, entitled "The Romance of the Seas." He composed the music for the school song, "My Own Loved Arkansas." For the last ten years he had maintained a musical studio in our city. A sweet-spirited, talented Christian gentleman, he was loved and respected by all who knew him.

If you want to know the value of the church press ask the "Associated Advertising Clubs of the World." In a recent statement issued to the general public they paid this compliment to the religious journal and the constituency it serves: "It has the highest political ideals; it is foremost in promoting good citizenship; education; first in establishing and supporting philanthropy. Equally true is it that the most worth-while portion of the religious element anywhere is that which subscribes to the religious press." These words are surely a tribute to the church members that compose the community life throughout the land. Let us think on these things and pray God to make us worthy the responsibility so freely placed upon us.—Western Christian Advocate.

The women of our Missionary Societies may render good service by increasing the circulation of this paper, which gives their work such liberal recognition.

DEATH OF BISHOP MCCOY.

A telegraphic press report announces the death of Bishop J. H. McCoy at Birmingham, Ala., March 22, after long illness. He was born in Blount County, Ala., August 6, 1868, the son of Rev. W. C. McCoy; educated in the Southern University; married Miss Annie Bradley, who died May 26, 1915; joined the North Alabama Conference in 1889, and served Ensley Circuit, North Decatur, Alexander City, Dadeville, Wesley Chapel (Birmingham), Tuscaloosa, Huntsville and Highlands (Birmingham); was editor of the Alabama Christian Advocate, and president of Birmingham College; was a member of the General Conferences of 1906 and 1910, and was elected Bishop in 1910. In 1916 he married Miss Mary N. Moore, who survives him.

He was a strong preacher and efficient pastor, a wise editor, a successful college president, and a great Bishop. Scholarly, he made no parade of learning; eloquent, he preached with naturalness and force; kind and brotherly, he was firm and dignified as a presiding officer. He was so unaffected and democratic that he had the love and respect of all. Coming to the Arkansas Conferences immediately after his election, he held them in 1910 and 1911, and then held the Little Rock Conference in 1916. He was so careful in dealing with each case,

SPECIAL PROPOSITION.

Conditions have so changed since our Conferences were held that we feel justified in making a new and unusual proposition, so that all pastors may be able to put the Arkansas Methodist into every Methodist home. Up to May 1, our pastors are authorized to send clubs of five new subscribers at the rate of 50 cents each for six months. Cash should accompany the order, as the low rate would not justify the expense of opening accounts. The Centenary will not touch the homes without the Church Organ. The pastor who expects his church to respond to the Centenary appeal will immediately get subscriptions from all his members under this extraordinary offer. If necessary, get the Official Board to pay for enough papers to reach every home. Explain from the pulpit that the paper is to be sent to every home for six months, so that the whole Church may understand the Centenary Movement. Assure subscribers that the subscriptions made on this proposition will stop on expiration unless definitely renewed. Let every pastor get busy. Results will be published. Shall we have 5,000 new subscribers by May 1?

so considerate of the humblest brother, so frank and approachable, that he won the hearts of all. It is doubtful whether any Bishop of our church ever lived closer to the people. He was a thoroughly good man whose religious life was transparent. He had labored successfully in many spheres and gave promise of being one of our most useful Bishops, because his type is needed in this day of unrest and dissatisfaction with autocratic tendencies. His health began to fail about a year ago, and at the last General Conference he was given light work in the hope that he might recover. Instead he has grown steadily worse, and has now passed to his reward. We needed him. We shall keenly feel our loss. His character is a priceless heritage of the church that he loved so well and served so faithfully. Arkansas Methodism mourns for him and will not forget him.

A GREAT ACHIEVEMENT.

It is announced that the circulation of the Alabama Christian Advocate is now 20,000. Since January 1 some 5,000 new subscribers have been added. We congratulate Dr. Branscomb, the editor, on this great achievement, and we predict that Alabama Methodism will show the good effects of the wide circulation of this good paper.

This great result has been accomplished through the full co-operation of the pastors. Within the next thirty days we are expecting similar co-operation from our Arkansas pastors, so that under our special offer the Arkansas Methodist may be sent into every Methodist home. It can be done, and our pastors are the men to do it. We know them and are depending on them.

NEW SUBSCRIBERS ON CIRCULATION CAMPAIGN.

Batesville District	20
Booneville District	7
Conway District	52
Fayetteville District	12
Fort Smith District	15
Forrest City District	13
Jonesboro District	15
Paragould District	41
Searcy District	44
Arkadelphia District	219
Camden District	21
Little Rock District	28
Monticello District	33
Pine Bluff District	7
Prescott District	14
Texarkana District	51
	35
	189

REPORTS ON CAMPAIGN.

The following pastors have sent in subscribers on our special offer: J. L. Shelby, Clarksville Ct., 5; J. B. Stewart, Pottsville, 6; J. M. Fryar, Centerton, 5; W. V. Womack, Ozark, 7; T. C. Chambless, Augusta Ct., 5; J. C. Johnson, Strong Ct., 7; T. D. Spruce, Austin Ct., 6; R. R. Moore, England, 13; P. C. Fletcher, First Church, Little Rock, 7; Jesse M. Hamilton, Highland, 27; I. N. Cade, Whelen Springs, 5; J. T. Rodgers, Lockesburg, 7; J. H. Rogers, Kingsland, Okla., 5.

BOOK REVIEWS.

Fellowship Pledges; selected by Sarah Truslow Dickinson; published by the Woman's Press, 600 Lexington Ave., New York; price 75 cents.

The little book is intended to encourage women who work together for the Kingdom of God to the use of more intimate speech with the "Great Companion," to the end that a new fellowship may be established with the heavenly Father. In it are to be found Invocation and Aspiration, prayers for special occasions, and for Sunday and other religious meetings. Many are simple sentence prayers. They will prove inspirational to all who will meditate upon them and catch their spirit. Due credit is given when the author is known.

A CIRCUIT OF CUBA.

(Continued from Page 1.)

in a strikingly picturesque valley. Standing on a high, precipitous bluff, we look across to the steep, rugged peaks beyond, and down upon big boulders overshadowing the miniature farms scattered in the sheltered vale. This is the rival in beauty of the Yumuri Valley, near Matanzas. I was asked to say which was more beautiful, but I decline to decide, unless I may say, "Both," as each has its points of superiority.

Returning rapidly over the macadam road, we strolled through the city and looked into the Normal School and Court House, finding both elegant buildings, although apologies were made for the Normal because it is only in temporary quarters. An appropriation of \$250,000 has been made for a new building to be erected within a half block of our church. Pinar del Rio (named after the pines which are not now to be seen), is a well built, splendidly located, clean city of some 12,000 population. In addition to the Normal and the Provincial Institute, it has an Agricultural Experiment Station.

At night in our substantial and comfortable church a large congregation assembled. After Brother Smith had introduced me as his old teacher, I told them if they were his spiritual children, they were my grandchildren. This seemed to please them, and after the sermon they all, big and little, crowded up to greet me. The house was full and all remained, as is their custom, for a social half hour. They love Brother Smith and his family and were insisting that he be returned as their pastor. He came to Cuba twelve years ago, and after three years at Maysi and two at Havana, has been at Pinar seven years. During this period he has received 224 members and built two small churches. This church has now 175 members, and 151 in Sunday school; 68 have been received into the church this year and there are 62 candidates under instruction. Brother Smith has been very successful in evangelistic work. His wife, who was Miss Beulah J. Vann of Collinsville, Ala., is a graduate of Price's College and Scarritt Training School, and is a full team-mate in all the work of the mission.

We have no school here, but one is greatly needed. For \$4,000 we can buy a fine piece of property adjoining our church, and at moderate expense the buildings could be remodeled so that they might be used for a day school. As the school is the door to the church for most of our members in Cuba, it would be good policy to secure this valuable property, which lies just across the street from the new Normal, and is only two blocks from the principal street. Why should not some church or churches take this proposition and the support of our own Brother Smith as a Centenary special? As we have no school in the Province of Pinar del Rio, this is a great opportunity for a wise investment.

As soon as they can be had I shall publish pictures of Brother Smith, and his family, his church, and his Sunday school.—A. C. M.



Get Ready for the Big Drive MAY 18-25

CONTRIBUTIONS.

CENTENARY MISSION STUDY BOOKS—HISTORIES OF HOME AND FOREIGN MISSIONS OF OUR CHURCH.

There has been felt a need for a down-to-date history of Southern Methodist missions, none having been issued for something like twenty years. This need the Centenary is supplying in two specially prepared Mission Study volumes which have just come from the press.

The foreign book, "Adventures in Faith in Foreign Lands," written by Dr. Edward Leigh Pell, tells the story of the Mission ventures of our church in the several foreign fields, from the beginning down to the present. The authorship guarantees the book's high character from a literary standpoint. It is written in Dr. Pell's happiest vein—unique, dramatic, intensely interesting, but with fidelity to the facts. It will make one of the most interesting Mission Study Books ever published, and should be used by thousands of classes this year—before the big drive if possible. It should also be in the hands of every pastor and missionary leader, giving as it does a wonderfully complete knowledge in brief compass of the essential facts about our church's foreign work.

The Home Mission book, "Making America Safe," was written by the secretaries of the Home Department, Dr. O. E. Goddard and Mrs. R. W. MacDonell. It does for the home work what Dr. Pell's book does for that abroad, passing in review the whole Home Mission program. The Rural Church, the City, the Immigrant, Mountains and Mines, the Negro, Stewardship, are some of the most important subjects treated. The book presents a vast army of information regarding these vital problems, and tells precisely what our Church is doing toward their solution. Along with Dr. Pell's book, it should have a place this year in thousands of Mission Study classes and libraries.

The price of these books is uniform—paper, 40c; cloth, 60c; postpaid. Orders should be sent to Smith & Lamar, Nashville, Tenn.; Dalals, Texas; Richmond, Va.

WHAT THE CENTENARY MEANS TO ME AS AN AMERICAN CITIZEN.

Anniversaries of births, deaths, marriages, or, of great epochs in the world's history, are always quite interesting. That there is a celebration and commemoration of the awakening of civilization to the fact that a large proportion of the earth's inhabitants

know nothing of the fundamentals that made and make civilization possible, is more than interesting.

Formerly, one's neighbor was next door, and one was charged as keeper; now, one's neighbor is next door and across an ocean, for both of whom the quick thought of the Twentieth Century places the responsibility of keeper.

We are very sorry for those who know and will not do, but we feel little responsibility for them; but for one who does not know and has no chance to know, unless we let him know, there remains but a feeling of intense responsibility.

To me, personally, the Centenary Movement means an individual smarting if I do not answer the call with the performance of at least a measure of my duty.—William H. Atwell.

WHAT THE CENTENARY MEANS TO ME AS A PASTOR.

The Centenary gives me an opportunity to impress upon my people the importance of becoming really consistent. For years we have been loudly proclaiming from the pulpit and through the press that we believe mind to be more valuable than matter—that the soul is more important than the body; that the material is simply incidental to the spiritual. We have been unanimous in admitting the above. But if our conduct is to be taken as an evidence of our honesty in these claims, can we believe that society has any confidence in our assertions? It seems to me that we have only believed in the theory of these things but not in the practice. How many Methodists spend as much time and effort adorning their souls as they do their bodies? How distressed we are when our bodies or the bodies of our children are sick or broken? Have we anything like the same anxiety in the presence of a sick or wounded soul?

Where does the business world put the emphasis? On the more valuable or less valuable? Do you take the same care of a donkey that you do of a thoroughbred horse? It seems foolish to ask such questions. And yet when it comes to a question of the spiritual kingdom versus the material, in spite of all we claim to believe, we have been feeding the donkey and starving the horse. We have been hoarding rocks and squandering gold. Which is the more valuable, the spiritual or the material, the eternal or the temporal?

The spirit of the American people during the fearful world war attained almost the degree of a divine passion. Our people almost to a man brought what they had and laid it upon the altar of the nation. With a mere pittance of the amount of money which was spent to carry on the great war, the church of Jesus Christ could so bring the kingdom of God upon the earth as to make war forever impossible. Here is the only principle that will make the League of Nations function as it should. Then why not furnish the money? That we have the money is an undisputed fact. It all reverts back to our question, which is worth more, the spiritual or the material?

As a pastor the Centenary means that I may point to this movement as an open door to the greatest opportunity which has come to any people since the coming of Christ. It means that I may find in it the inspiration which will enable me to help my people

to get into a proper attitude before God. It means the deepening of my own spiritual life so that I may stand in the presence of my fellowmen a consistent follower of Jesus.—George Stoves.

WHAT THE CENTENARY MEANS TO ME AS A MOTHER.

What does the Centenary mean to me as a mother? Let me see—what does inspiration mean to me? To keep on trying to find the right note to touch in the hearts and minds of my children, to bring forth the melody of a Christian life, a life that will continue to give out sunshine, music and love.

The inspiration that will affect me, will affect them, give them the vision of the possibilities of prayer, the consecration of their earnings, the giving of their lives to God's service, whether as laymen or women, or perhaps as missionaries.

The Centenary does not deal with dead issues, but with the vital development of God—inspired, post-war ideals.

Is not the Centenary God's call to arms to the youth of the world, in the name of His missionary martyrs of the ages, linked together with those of our soldiers, who have died fighting for the glorifying of the world?

These call to old and young together:

"Take up our quarrel with the foe,
To you from falling hands we throw
The Torch, be yours to hold it high.
If ye break faith with us who die,
We shall not sleep, though poppies grow
In Flanders fields."—Mrs. D. Beach Carre.

HOW ARE YOU FACING THE WORLD OF UNREST? DO YOU NEED HELP?

Then read the April number of the Methodist Quarterly Review, edited by Frank M. Thomas, D. D. Here are some of the leading articles:

"The Father of Modern Democracy," by the Editor.

"Christianity and Democracy," Dr. C. M. Bishop.

"The Book of Unity," John Wright Buckham.

"War and Brotherhood," R. T. Webb.

"The Port of Democracy," Bowen.

"The Mission of America," Watson B. Duncan.

"Wanderings of the Proviso," John J. Ransom.

"The Sin of Over-Legislation," Temple Bodley.

"Religion in the Public Schools," Ernest Lloyd.

"Our Paramount Social Problems," Secretary of the Southern Sociological Congress.

"At the Grave of John Stewart," by the Editor.

Great texts of the resurrection interpreted:

Editorials on "The Passing of Hume," "The Logic of Biology," "The Crowning Evidence of the Resurrection," "The Supreme Witnesses of the Resurrection."

Some of the books reviewed:

"Political Thought of Plato and Aristotle," by Barker.

"Cicero: A Sketch of His Life and Works," by Hannis Taylor.

"Theories of Social Progress," by Todd.

"Socialism," by Prof. Flint.

"The World War and Leadership in Democracy," by Prof. Ely.

"Christian Internationalism," by Merrill.

"The Rural Church Serving the Community," by Earp.

"The Tragedy of Labor," by Halstead.

You can not afford to miss this number. Order at once from Smith & Lamar, Agents, Dallas or Nashville. Single number 50c; one year, \$2.00. The July number will be a Theological Forum.

"IF WE WOULD."

"Knowledge is power." So is money. The knowledge of men's valuation—of money is of such vast importance that we should study the subject with sincere desire to know and honest purpose to co-ordinate ourselves to all its manifold obligations. The wise John Wesley said: "Get all you can; save all you can; give all you can." We stand in a three-fold relation to money—getting, saving, disposing of all we can. It is as much a man's duty to get and to save money as it is to give.

If we fail to get money, we are useless and hurtful parasites on the body politic. If we get money in any other than a righteous way, we are thieves.

If we keep money in any unrighteous way we are misers and thieves. If we dispose of money in any unrighteous way, we are dishonest stewards, criminals under the law of God, and robbers of the rights of our fellowmen.

The violation of these fundamental and inexorable laws is the chief, if not the only cause of human woe. The lesson of the world's great war is a monumental illustration of this great truth. War is always wrong. The tabulated statements thus far made show that the toll of death from all causes is approximately twenty million; that the war debts and losses of property run well up to two hundred billion dollars. These figures are so immense that we stagger under their weight. In addition to those, who can conceive or put in tabulated form the woe of broken homes and destroyed governments. In contrast to this dramatic inferno, try, if you can, to conceive the picture of the Christian nations "getting, saving and disposing" of their money as God's law ordains. "Peace on earth, good will to men" should not only be the voice of angels in the sky, but the actual concrete fact of the brotherhood of man in the unity of a loving worship to our Father in heaven.

If the Christian world had begun, 46 years ago, to plan for the universal rights of man, and during these forty years had spent one-half the money and used, in all forms of missionary work, one-tenth of the men and women engaged on the battlefronts and war

fronts, the world would be a different place today. The world would be a place where the rights of man were respected, where the poor were cared for, where the sick were healed, where the blind were seen, where the deaf were heard, where the lame were made whole, where the blind were made to see, where the deaf were made to hear, where the lame were made to walk, where the blind were made to see, where the deaf were made to hear, where the lame were made to walk.

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NEED THIS SPRING

Of a Good Tonic Medicine, Nerve Builder and Blood Purifier

Is greater than ever before.

The nervous strain, worry and anxiety caused by the war,—

The debilitating effects of the terrible influenza, grip and pneumonia,—

The depletion of the blood by indoor life in winter,—

Have tremendously overdrawn the reserve strength of nearly every man and woman.

This makes the favorite Spring medicine, Hood's Sarsaparilla, more of a necessity now than ever before.

For your impure, exhausted blood, and for that extreme tired feeling sure to come, prepare yourself now.

Today begin to recover your lost strength by taking Hood's Sarsaparilla, the standard Spring medicine and blood purifier, which creates a keen appetite, aids digestion and assimilation. Remember Hood's Pills if you need a mild laxative.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 9253 Poultry Building Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.



Rev. Henry Smith, Pastor,
Pinar del Rio, Cuba.

work, there would have been no wars. Nor would there be any heathen nations, crying for light and life. Query: If the nations of the Christian world, under the influence of passion and patriotism, can willingly sacrifice so much wealth and so many brave lives in killing men, what can the church of God, with vision and divine help, do to save life and extend His kingdom? Till "the heathen becomes His inheritance and the uttermost parts of the earth His possessions."—Student.

EUROPE'S SUPREME NEED.

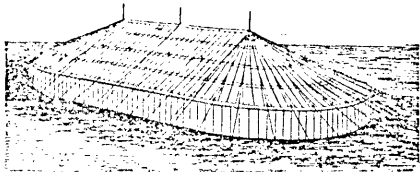
We count it a good providence that the two deputations from the Methodist Episcopal Church and the Methodist Episcopal Church, South, had the privilege of studying the European situation together. By a happy coincidence Bishops T. S. Henderson and James Atkins and Doctors F. M. North and W. W. Pinson sailed together on La Lorraine on December 23, 1918. This gave an opportunity for extended discussions of plans and purposes during the voyage. We were joined in Paris by the other

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members of the two deputations: Bishops W. F. Anderson and W. R. Lambuth and Dr. B. M. Tipple. The first full meeting was held in Paris on January 5 with all the members of both deputations present, consisting of Bishops Anderson and Henderson and Dr. Frank Mason North and Dr. B. M. Tipple of the Methodist Episcopal Church, and Bishops Atkins and Lambuth and Dr. W. W. Pinson of the Methodist Episcopal Church, South.

We had exceptional opportunity for the execution of our task. By the great courtesy of the Protestant bodies we were accorded interviews with their leaders and in public meetings as well as in official discussions we were given full opportunity for the expression of our purposes and for the gathering of facts and impressions concerning their work and needs and conditions of the country.

The French High Commission gave us the unusual privilege of visiting, at their charges and under their escort, a large part of the war-torn area of Northern France and also the

two Commissions a group of military officers from the Supreme Command, thus affording them an unrivalled opportunity to visit the Italian battlefield from Trent to Trieste. When America once knows the extent of the devastation in Italy and also the heroism and sacrifice of her soldiers and citizens, America will have an open heart and hand to minister to this most devoted and loyal Ally in a thorough and adequate way.

Thus there was no lack of opportunity to study the conditions among the people and to get the viewpoint of their leaders. Availing ourselves of this opportunity during the limited time at our disposal, we have sought to gather the facts on which to base an intelligent conclusion. We cannot now do more than state our conclusions in general terms.

1. We find almost unbounded enthusiasm toward everything American. It was as American Christians that we were received with such unusual manifestations of welcome. The Stars and Stripes floats everywhere beside the Tri-Color and the Marseil-

out of the evangelical reckoning, too prone to leave her to carry her own responsibility. Now that a world war has upheaved the continent and torn its old traditions asunder we are made to see things in a new perspective. It is not the needs of Europe alone that stand and cry in this world highway of the new order but also the larger needs that lie beyond Europe. She is a sort of half-way house to the East. It is not easy to over-estimate the influence of Europe on the seething masses of the East, near and far. Her commerce, her colonies, her literature, the vast impact of her moral and social ideals are incalculable in their effect for good or evil. These will not be lessened, but rather increased by the war and the new familiarity which has resulted from the intimate contact resulting from the war and to follow it. The complete evangelization of the East will be most difficult, if not well-nigh impossible, without an immense quickening of the evangelical faith of Europe.

3. Europe is on its own account a needy field. We will not here speak of the material needs, great and urgent as they are. These have been set forth over and over. But most fundamental needs of these needy lands are moral and spiritual. This will appear to anyone from anything but the most superficial view. Added to the unbelief and immorality that existed in normal times the people have suffered the almost inevitable demoralization of a four years' war with its ruthless invasion and confusion of the social, moral and domestic life.

Let no one suppose for a moment that these needs are being met or can be met by existing religious

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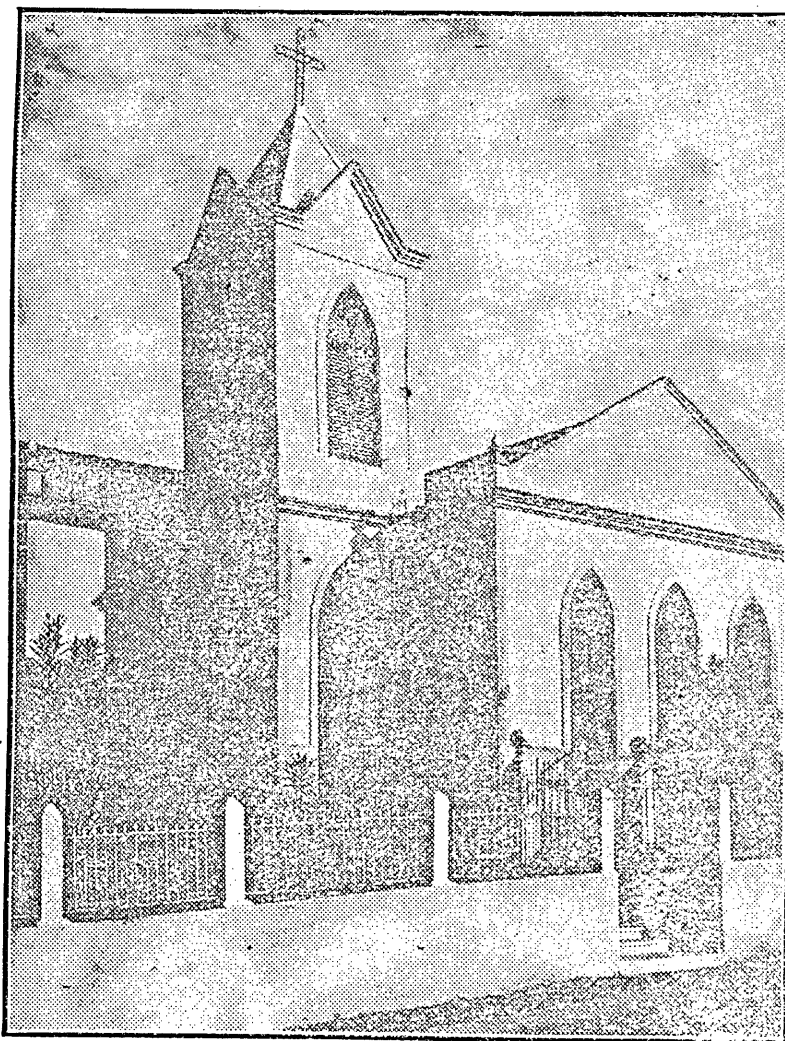
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Methodist Church, Pinar del Rio, Cuba.

meeting of their great leaders. In this way we were able to get a knowledge of the unspeakable devastation of one-eighth of French territory and of the needy condition of the people, which otherwise would have been impossible.

We visited the main centers and some of the villages from Brussels, Belgium, to Naples, Italy, meeting everywhere the same welcome and the same generous treatment. Through the influence of Dr. B. M. Tipple, the superintendent of the work of the Methodist Episcopal Church in Italy, the serviceableness of whose work has commended itself to the government of Italy, with the kindly co-operation of the American Ambassador, Hon. Thomas Nelson Page, we were honored by having an interview with the King Victor Emmanuel III. Through these same agencies there was placed at the disposal of the

laissez mingles its strains with those of the Star Spangled Banner. From President Poincare to the man on the streets we heard words of unbounded commendation for America's part in the war and for Wilson's policies of world democracy. The same was true in Italy from Victor Emmanuel III, the "Crowned Democrat" of the Quirinal Hill, to the school teacher, who in public address called President Wilson "The president of the world." It is recognized on all hands that the great re constructive forces reside in America. The whole situation constitutes the challenge of the centuries to the Christian Church of America.

2. The strategic importance of Europe in the program for world evangelization has been given a new emphasis in our thinking. We have been far too much content to leave Europe



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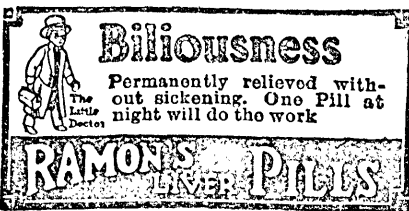
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agencies. Whatever may be said of the Roman Catholic Church, one thing is certain, it is not effectively ministering to the people. In France alone there are about 30,000,000 of people who are not in the fold of that Church or, for that matter, of any Church. That is to say, nearly three-fourths of the population have drifted into indifference or, worse, into materialism. They are scattered abroad as sheep having no shepherd. The native Protestant Churches are feeble and have made but little progress in recent years. Altogether they have only 600,000 adherents. The same conditions prevail in Belgium. These Churches, feeble before, are now almost helpless. Their forces have been weakened, property damaged, income greatly reduced, so that any aggressive movement to meet the unusual conditions is with them impossible. Evangelical help for these countries must come from without. They have no schools, no leaders to speak of, and no means of producing them. Thus without help from without the vast majority of the people are left without the comforts or restraints of religion in the midst of the demoralizations and deep sorrow resulting from the war.

4. There is in Europe an inspiring opportunity. Whatever doubts or misgivings one may have had on that score have been effectively dissipated. The fields are white. The reaping will not be without difficulty. There will be opposition from the Catholic Church. But the people are not Catholic. The governments are not Catholic, except the national government of Belgium. Even there this fact is offset by intensely liberal or anti-Catholic provincial government. In the midst of all their rationalism they are a people of the warm heart. They are idealists. They love things of the spirit and will respond to the gospel of the warm heart mediated to them by a ministry bearing the credentials of brotherhood. Of this we have seen tangible evidences in city and village



30 YEARS AGO

Mr. Edward Goodenough, of Goodenough and Wozlam Sunday School Supply House, secured a remarkable formula for a skin ointment, which he sold privately for a half century by personal recommendation, making up the preparation at his home. So remarkably efficient did it prove for all skin troubles that Mr. Goodenough received large numbers of the most enthusiastic commendations from his customers. His grandson, Mr. F. E. Kirby, as vice-president of The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y., is still active in the production of this ointment under the name so widely and well known to grateful users as Palmer's "Skin-Success." Mr. Kirby is as enthusiastic as his grandfather over its merits and declares that it is the best preparation of its kind on the market or known to the medical profession for freckles, tan, sunburn, pimples, eczema and other skin troubles. Send for free sample.

where American Methodist Episcopal work has been carried on. This is strikingly true of Italy where anyone can find proof of what has been said above. A free church, without political ambitions, representing enlightenment, freedom of conscience, and the democracy of the spirit, will meet a ready response.

5. The situation demands a broad and aggressive policy. No narrow restricted policy will win. The church must address her ministry to the whole man and compass his total need. This will mean a large and liberal program of social service. It will cost money and trained men and women. In so saying we do not lose sight of the main need of the saving gospel which must be given to the people in printed page and by living, loving evangelists. All of which should be done without delay. These conditions will not abide.

6. The two Methodisms should cooperate in this program. This should be done in such a way as to present one solid Methodist front to the peoples of Europe. We should combine to furnish the men and institutions needed on an adequate scale. A recommendation providing for such co-operation will be made to the Boards for their consideration and action.

7. What we have said in this description of need applies in the main to France, Italy and Belgium. We would not, however, be true to the facts if we should leave unmentioned other fields in Europe. By a peculiar coincidence which we can only consider providential we were favored with first-hand information concerning the chastened and distressed land of Poland. The church should be ready to enter that land at the earliest possible moment. We should also mention the Czecho-Slovaks and the Balkan States. A survey of these fields should be made along with Russia, as soon as conditions will permit, with a view to their occupation. Recommendations will be made to the Boards on this point.

8. All this has driven home the conviction that America must be made really Christian. The compelling appeal of these desperate situations gives emphasis to that conviction. Our responsibility is immeasurable. God has set us in the breach in this great hour. Are we prepared? A nation only half Christian can not meet such a challenge. We must get ready. If making the world safe for democracy, if the political needs of Europe and of the world moved our people to give lavishly of blood and treasure, what should not this greater need of Europe and the world inspire in the church of America? It would be a greater tragedy if we failed now than if we had failed in 1916. The issues are so much greater, as the soul is greater than the body. We have fought in vain if we lose the Armageddon of the kingdom.—Frank Mason North, for the Methodist Episcopal Church; W. W. Pinson, for the Methodist Episcopal Church, South.

THE LEAGUE OF NATIONS.

A month ago today, when the plan for a league among the nations has just been cabled from France, I wrote a few paragraphs urging that it be upheld. Since then President Wilson has come home and gone to France again. While here he made two addresses. They were noble and moving utterances. I have been surprised at finding so few who read them. They ought

to be printed in pamphlet form and placed before every citizen of the United States.

The President's opponents have also been heard. Some of them are not merely his opponents. They are his enemies. It is surprising—and discouraging—to observe the rancor with which he is attacked, in this section especially. This is largely due to politics, of course, but that is what makes it discouraging. Politics ought not to carry men so far. There are considerations which should transcend politics.

After noting attentively all the objections so far made to the League plan as drafted, one is impressed with the futility and triviality of most of them. They do not touch the essence of the matter. They are also, as coming from Republicans, wholly inconsistent with former pronouncements of leaders of that party. Immediately after the Spanish-American War those leaders were the champions of "expansion," of what the opposing party then called "imperialism." When it was suggested that retaining the Philippines and Porto Rico and assuming a protectorate over Cuba removed us from our former isolation and involved us in "entanglements," the matter was lightly waved aside. It was rather definitely intimated that Washington's farewell address was out of date. To compare Republican policies then with the utterances of some party leaders now makes queer reading.

I agreed with the "imperialists" then. We had already been drawn out of our isolation; there was no help for it. We had to take up the white man's burden. I recall that I had, as editor of the Christian Advocate, a rather heated controversy with Mr. Bryan's "Commoner," which was so aghast at the responsibilities attaching to the Philippines that it urged the abandoning of those helpless orphans in mid-ocean.

The situation now is identical with what it was then. It was not a question after that war of whether we were going to "expand"; we were already "expanded." So now, it is not a choice of whether or not we shall mix in European affairs; we are already "entangled." If without a League of Nations we were forced, against our wishes, to throw ourselves into a bloody and bitter war, then surely we should be no whit the worse off with a League.

Now, this is clearly not a political question. I am rather inclined to agree with a vigorous writer in one of the papers of this city who says flatly that it is a religious question. Given a world situation such that in case of a great war we should in any event be drawn into it—as has already been demonstrated—shall we put our heads in the sand and fancy that by proclaiming our preference for national isolation we can thus throw off all responsibility for future international situations? The suggestion is foolish because it is against the facts. It is also wicked because it is against our plain duty.

Having been placed by the logic of events in a position of commanding influence—and who can read without a thrill President Wilson's eloquent story of how Europe looks to us, "as the eyes of a maiden to the hand of her mistress?"—the question we face is, Shall we use that influence to promote good will and peace among the nations, or shall we selfishly decline to exert it at all?

They say the league constitution as drawn has serious defects, and that even its promoters do not promise that it will prevent war. But all this is to overlook the vital factor in the situation, and that is the sentimental strength of such a pact. It is intended to prevent war. The peoples of the different nations now hate war. The soldiers that have seen it hate it with a deadly loathing that is beyond words. The mothers of the world would consign it to the lowest pit. Let the diplomatists and the international lawyers therefore split hairs to their heart's content. Is it not clear as day to the plain man that when people wish to agree they are utterly indifferent as to the exact terms of the contract between them?

It will be urged, to be sure, that this will to harmony, to use a German phrase, will not always rule the feelings of the world. Perhaps not. Nevertheless, the former efforts at

Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.



Connectional Benefit Brotherhood

Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 12 years.

For information write

J. H. Shumaker, Secretary, 813 Broadway, Nashville, Tenn.

international agreements have come to nought not by reason of international hatred between peoples, but through the conflict of interest as among selfish governments. This is not to be a treaty of governors, merely; it is to be a League of Peoples. Its purpose is to prevent wars. If in practice it does not perfectly function, the peoples concerned will then alter it so that it will. They will not destroy it. For in its noble, unselfish objects it speaks to the hearts of men and women everywhere.

So I say again, long live the League of Free Peoples! Let the critics carp and the politicians wrangle. The purpose of this League is to introduce generous and Christian principles into international relations. It is that that wins me. I am not concerned as to exact formulas and enactments. I am sure that any formula agreed to by the intelligent gentlemen at Paris, will work, first because it will be reasonably sound, but chiefly because all the peoples concerned wish it to work.—Geo. B. Winton.

\$60 BONUS TO OFFICERS AND MEN.

We are informed that all men honorably discharged from the United States service, officers as well as privates, are entitled to the \$60 bonus. We fear many of the soldiers do not know this, especially those who were discharged before the bonus was decided upon. We suggest therefore that every pastor make special note

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

DAR WARN'T NO FO'TH.

The story goes that a Southern United States Senator once rented a plot of several acres to one of his colored neighbors. The land was to be planted in corn, and the Senator was to receive one-fourth. The corn was duly harvested, but the Senator did not receive his fourth. Meeting his tenant one day, he said: "Look here, Sam, have you harvested your corn?"

"Yes, sah; long ago."

"Well," said the Senator, "wasn't I to get a fourth?"

The negro replied: "Yes, sah, dat's de truf; but dar warn't no fo'th. Dar was jes' three loads, and dey was mine."

We believe that our readers, especially those who are interested in the present Stewardship campaign, are of sufficient intelligence to make their own application.—Exchange.

of this fact and announce it to his congregation and especially that he inform discharged men of the facts.

To secure this bonus, address—Zone Finance Officer, Lemon Building, New York Avenue, Washington, D. C., and enclose clearance or discharge papers with statement of name, address, last assignment, rank, organization and station.

While the Zone Finance Officer is flooded with work, we are informed that check may be expected at a comparatively early date after application is filed.—E. O. Watson, Secretary, War Work Commission of the M. E. Church, South.

PASTORAL CHARGES FOR OUR CHAPLAINS.

The following cablegram was received from Bishop Charles H. Brent, Senior Staff Chaplain of the American Expeditionary Forces:

Request assurance from various denominations that their Chaplains serving in A. E. F. will receive due consideration at Annual Conference. They can probably return by August first. Many anxious to return in time for Conference to obtain assignment. We need their services here. Please cable assurance at once."

The Administrative Committee of the Federal Council passed the following action on the basis of the information contained in the cablegram:

"Voted: That the constituent denominations be notified of the request of Chaplain Brent and urged to give special consideration to the religious needs of the army during mobilization, permitting the pastors in service to remain as long as needed and that the future interests of the Chaplain when dismissed, be carefully regarded."

"It was voted: That publicity be given this action and that it be referred to the General War-Time Commission for the completest possible fulfillment."

Dr. W. Stuart Cramer was instructed to communicate with the denominational wartime commissions urging upon them the importance of taking whatever steps may be practicable in their respective churches for the securing of appointments of and calls to the Chaplains in order that they may not be embarrassed in the absence of pastoral engagements when they return.

The Chaplains have had experience in which they have qualified themselves for unusual service in the Church in the important work of the ministry. As one denomination with whom we have conferred on this subject states it—"Our Chaplains are at a premium with our people and many of them are already being called in anticipation of their return."

Our War Work Commission will be glad to serve as an intermediary in helping place our Chaplains as they are discharged from the service.—E. O. Watson Secretary War Work Commission of the M. E. Church, South.

THE REPRESENTATIVE CHURCH.

March 31 is the end of the conference year in the Baltimore Conference. The Representative Church at Washington, as it is generally known, is within the bounds of the Baltimore Conference, so that its year's work is just about ending. A few facts in connection with its record during the past year will doubtless be of general interest throughout the connection.

If the Washington Church is in

reality "representative" so far as the past year's work is concerned, then great things indeed are taking place throughout Southern Methodism. When Dr. Clovis G. Chappell, of Texas and Tennessee, was assigned as pastor in the spring of 1918, he began at once to attract attention. He made his services all evangelistic, and within a few weeks he had received scores into the church. Members of long standing at Mount Vernon Place (the local name of the church) saw the evidences of rejuvenation, and laid plans for 200 new members in a year—which would break all records. Before the end of six months, the goal had been long passed, and 500 was set as the mark. Last Sunday night there was held a special welcome service for the new members who have been received during the year, and tickets entitling these new members to reserved seats were distributed. The number up to that service was 523, and eleven joined at that service, making a total of 534, with two more Sundays in the conference year. Thirty-nine of these were received last Sunday morning, and these, with the eleven who joined that night, made a total of 50 for the day.

Since the new building has been occupied for services, beginning on September 22, there have been few preaching services in the church when it has not been necessary to utilize chairs in the aisles, and frequently scores leave because unable to secure seats. The past two Sundays have been quite inclement, but notwithstanding this fact, there have been no vacant seats. This situation prevails notwithstanding the fact that the building is not finished, and there are decided handicaps and discomforts incident to making use of it in its incomplete condition.

Thus it is seen that in the matter of attendance and increased membership, the Representative Church has been remarkably successful. When the year's work is considered from the lower, yet quite important, standpoint of finances, a similar situation is found. At the beginning of the year, an estimate of funds needed was prepared, which was larger than the local congregation had ever set down as its budget. Up to the present time, that amount has been received, and in addition an excess of more than 50 per cent. And this has been without extra effort on the part of the church officials—it has been the natural result of increased attendance and membership, which have been the natural result of the kind of preaching that has been furnished by Dr. Chappell.

Dr. Chappell is a wonderful preacher. Laying aside, to a considerable degree, pulpit conventionalities and ecclesiastical tones and affectations, he presents to his congregation an intensely human personality, and brings to them messages that burn with his earnestness and deep religious feeling. He believes in a liberal use of newspaper advertising, and in this way he attracts strangers by the hundred to his church. Once they are there, he enthalls them with his simple and sincere messages that everyone can understand and appreciate. Beyond all doubt, he is doing the most wonderful work of any minister of any denomination at the National Capital.

Scarcely could a more cordial wish be expressed to the other congregations of Southern Methodism than that the wonderful work that has

CALOMEL DYNAMITES A SLUGGISH LIVER

Crashes into sour bile, making you sick and you lose a day's work.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tone for a few cents, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful, and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

been going on in our Representative Church at Washington during the past year is really representative of accomplishment throughout the connection.—Thomas H. Daniel.

THE STEREOPTICON AND THE CENTENARY.

The value of the stereopticon as a campaign factor has been thoroughly demonstrated in our present Centenary propaganda. There is no difficulty in getting a congregation, and conviction inevitably results from any sensible and prayerful presentation of the pictures.

Just now we are persuaded to continue the cultivation of our church responsibilities along other lines with the use of pictures specially adapted to our need. We have been to considerable pains to collect such picture as would be most serviceable in developing our Sunday School work in the country our educational work, and secure the verdict which the church must get in its social and religious appeal to the people everywhere.

Our commission needs equipment for this easily foreseen work. We must be in position to get pictures of

'BAYER CROSS'

ON ASPIRIN

Always Ask for Genuine
"Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

our own problems and show our own development. We are in need of a cyclographic camera adapted to the production of first-class slides and we are offering all this service to the whole Conference freely and as often as it may be desired. All that we now request is that each District raise a fund of \$25 to enable us at once to go forward with the preparations for tomorrow and to call on us as often as we can be of any service. —H. E. Wheeler, Secretary Centenary Commission, North Arkansas Conference.

SAGE TEA DARKENS HAIR TO ANY SHADE

Don't Stay Gray! Here's a Simple Recipe That Anybody Can Apply With a Hair Brush.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

Nitra-Germ

for

Peas, beans, peanuts

Doubles the yield, and improves your land. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

Your Granulated Eyelids, Eyes

Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write, Murine Eye Remedy Co., Chicago.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference.....Mrs. A. B. Halton, Paragould, Ark.
L. R. Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

"A thousand years' work is to be done in the next two decades. The war treasury is full of liberty. The love-your neighbor treasury must be running over for the saving of the world from itself, or liberty will be its own destruction. O Church, hurry!"—Bishop Earl Cranston.

AMENDE HONORABLE.

The beautiful tribute to Gallows College, published in this Department last week, should have been credited to Mrs. B. J. Reaves, formerly Miss Della Ansley, who is well remembered and beloved by many former fellow-students. This tribute with its clever acrostic was sent us without any signature and, after trying in vain to communicate by phone with the friend who mailed it to us for immediate publication, we guessed the sender was the author. We are grateful that Mrs. Reaves graciously pardons our blunder.

LOOK OUT FOR WHAT IS COMING.

Every Woman's Missionary Auxiliary in Arkansas should make earnest effort immediately to secure a club of five new subscribers to the Arkansas Methodist. During the coming months our Conference paper will give reports from the Annual Meetings of Little Rock and North Arkansas Conference Woman's Missionary Societies, the Woman's Missionary Council M. E. Church, South, besides constant information about the great centenary celebration of American Methodist Missions.

NORTH ARKANSAS CONFERENCE W. M. SOCIETY.

Important!

Annual Meeting W. M. S. North Arkansas Conference April 22, 23, 24.

The auxiliaries of the North Arkansas Conference are urged to send names of delegates as soon as possible not only for the convenience of hostesses, but that plans may be perfected whereby quicker transportation from Newport on the evening of April 21 be secured, or failing this, arrangements be made for their comfort during their stopover in Newport.—Mrs. J. A. Martin, Corresponding Secretary, Batesville, Ark.

NOTICE—SECOND VICE PRESIDENTS.

If you have not already done so, send thirty cents at once to the Home Base Secretary, 810 Broadway, Nashville, Tenn., for the Junior Corresponding Secretary and Treasurers' books (15c each). As no report blanks are sent out by me as formerly this is necessary. I will hold my books open this quarter until the 10th of April on account of this change.

Sincerely,

Mrs. W. A. Steele,
North Arkansas Conference Second Vice President.

TAKE NOTICE! AUXILIARY TREASURERS, NORTH ARKANSAS CONFERENCE W. M. S.

Please look at your copy of the last Annual Minutes of your Conference Woman's Missionary Society and note the first two items of the

Report of the Committee on Finance: "That each auxiliary treasurer do all in her power to collect from each member 25c per month membership offering, to be divided as follows: Dues, \$2.40; Conference Expense Fund, 50c; Relief and Retirement Fund, 10 cents." Second, That the auxiliary treasurer make it her special duty to collect from each member the first quarter's dues, in order that the Conference Expense Fund and Relief and Retirement Fund may be paid the first quarter."

We have aimed at the full payment of this 50 cents and the 10 cents for these two little funds in the first quarter, but have always failed in our aims in past years. Will you not collect 60 cents from each member this time, even if it should happen that no more can be paid by some one member in this quarter? Let that member finish paying out her dues in the other three quarters ahead of us if she wishes, but do get the two funds in question off hands this first quarter and then think no more about "Conference Expense and Relief and Retirement" until next "first quarter" in 1920.—Mrs. J. M. Hawley, Conference Treasurer.

LITTLE ROCK CONFERENCE ANNUAL MEETING.

The Seventh Annual Meeting of the Little Rock Conference Woman's Missionary Society at Fordyce, March 19-22, will be remembered as a notable occasion in our annals of good meetings.

Mrs. F. T. Hunter, president of Fordyce Auxiliary, assisted by Mrs. B. M. Bowe, secretary of Camden District, Mrs. T. O. Owen and many good people of that city had planned so well that everything worked together for the success of the meeting.

Response to the gracious address of welcome from Mrs. P. G. Matlock was given by Mrs. T. M. Thompson. Not a hitch marred the program while beautiful and graceful hospitality in the pretty homes of Fordyce refreshed and delighted us who were the fortunate guests.

Besides the unusually large accredited delegation there were many guests, including several pastors of this district, who enjoyed the sessions with us and were glad, like us, to be in the good hands of our pastor-host, Rev. T. O. Owen, and Rev. J. A. Sage, P. E. of Camden District.

Our program was full with the beautiful address of the president, Mrs. F. M. Williams; the charming hour with the Young People under the leadership of Mrs. C. F. Elza; the children's program directed by Mrs. T. M. Thompson, the poem in figures by our conference treasurer, Mrs. S. W. C. Smith, the encouraging reports from all the Conference officers and district secretaries; the presentation of Mission Study by Mrs. E. R. Steel and of Publicity by Mrs. W. P. McDermott.

Helpful devotional services were led by Miss Estelle Haskin and Deaconess Breeden of Nashville, Tenn., Miss Shannon, returned missionary

from Japan; Mrs. Claude Nelson, Mrs. R. M. Briant and Mrs. Williams. With stereopticon Miss Haskin presented interesting scenes from foreign lands, some of these showing the good work accomplished by Methodist Missions, also the need for their enlargement and better equipment.

The work of the Missionary Council in Cuba was ably and sympathetically presented by Rev. A. C. Millar, D. D., who also gave charming word pictures of his impressions of that most interesting country. Much appreciated music from the choir and other gifted friends, among whom were Misses Ward, Mittie Smith, and James Thomas, Mr. R. J. Glaze and Mesdames Fay Dunn and Bruce Welsh added to the enjoyment of each session while handsome ferns around the chancel bespoke the touch of loving hands.

On Thursday afternoon the Fordyce Auxiliary and their co-workers entertained us with a lovely reception in the Sunday school room. Dainty refreshments were enjoyed as we revelled in artistic arrangement of delicate greenery and spring flowers. The delicious perfume of peach and plum blossoms carried us again into the fairy land of long ago. Together as co-workers, we rejoiced in the sweet realities of the present and the precious promises for the life to come. Between times we had much pleasure in automobile rides, seeing the progressive city and the country, enchanting in its spring time decorations. Mrs. Williams and I were delightfully entertained by Mr. and Mrs. Duncan Wynne and everybody was charmed with the people of Fordyce.—Mrs. W. H. Pemberton.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Officers For 1919.

Mrs. F. M. Williams, President.
Mrs. Jas. Thomas, Hon. President.
Mrs. Fred Elza, Vice President.
Mrs. T. M. Thompson, Second Vice President.
Mrs. W. H. Pemberton, Corresponding Secretary.
Mrs. S. W. C. Smith, Treasurer.
Mrs. E. R. Steel, Superintendent Mission Study and Publicity.

Try Making Your Own Cough Remedy

You can save about \$2, and have a better remedy than the ready-made kind. Easily done.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, whooping cough and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Mrs. W. E. Barkman, Superintendent Social Service.

Mrs. T. P. Gantt, Superintendent Supplies.

Mrs. W. P. McDermott, Recording Secretary.

District Secretaries.

Arkadelphia—Mrs. R. W. Huie, Jr.

Camden—Mrs. B. M. Bowe.

Little Rock—Mrs. Joe Goetz.

Monticello—Mrs. W. H. Anderson.

Pine Bluff—Mrs. Jas. Rogers.

Prescott—Mrs. R. M. Briant.

Texarkana—Mrs. A. B. Ross.

LITTLE ROCK CONFERENCE W. M. SOCIETY.

Working Fordyce at Fordyce—Report of Finance Committee.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, said the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Malachi 3-10.

Whereas, tithing is God's plan for financing the kingdom, and whereas it is one of the ways of successfully carrying forward the plan of our great Centenary Movement.

We urge every auxiliary president to keep it constantly before her auxiliary as the best method for raising all funds.

We further urge the use of the Honor Roll to insure the prompt payment of all funds in a regular and systematic way.

We suggest the addition of new members as a means of enlarging our funds to meet the advanced cost in the expense of our Conference.

We recommend that each member pay twenty-five cents per month; twenty cents to be applied to connection dues and five cents to Conference Expense. That each auxiliary meet the request for four dollars for Scarritt Bible and Training School; and ten cents a year per member for the Retirement and Relief Fund. That we make our undivided Pledge for the year \$8,800.

Whereas it is the duty of the auxiliary treasurer to collect all funds, we urge that she collect these funds in full each quarter before making her remittance to the Conference Treasurer.

We recommend that a sufficient sum be allowed each Conference officer and District Secretary for ex-



Mothers Thank Us

Keep your growing girls free from colds and weakening coughs and you are helping them to healthy vigorous womanhood.

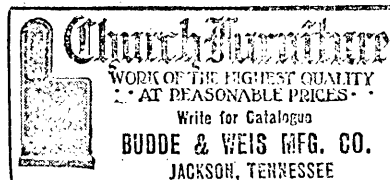
Thousands of mothers have written letters of thanks, telling what

Foley's Honey and Tar

has done for their daughters in ridding them of coughs that "hung on" and weakened them just at the age when the young girls required all the physical strength they could command.

Foley's Honey and Tar is noted for its quick effect on coughs, colds and croup.

Mrs. Ada Sanders, Cottontown, Tenn., writes: "We use Foley's Honey and Tar as our best and only cough remedy. It never fails to cure our two girls when they have colds."



Sunday School Department

A. L. DIETRICH, Special Correspondent
810 Broadway, Nashville, Tenn.

REV. C. N. BAKER, Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.

REV. J. Q. SCHLESER, Field Secretary, North Arkansas Conference
Conway, Ark.

LITTLE ROCK TEACHER TRAINING SCHOOL MADE PERMANENT.

One of the leading pastors in Little Rock said, "This has been the greatest school for the training of our Sunday School forces that I have ever seen. It is the dawning of a new day for Little Rock Methodism." And this seems to be the unanimous verdict of the more than three hundred earnest workers that have attended its sessions. The weather was ideal. Dr. Fletcher and his splendid people of First Church maintained their well known record as ideal hosts. Dr. Bond as director of the school was at his best. There was not a single hitch in all the arrangements for the school under the direction of the Board of Managers, headed by our conference chairman, Mr. C. E. Hayes. Our lunch and social hour under the direction of the noble women of our Missionary Societies was one of the finest features of the week. As to our faculty, it is my earnest conviction that we have had the best group of instructors that I have ever seen in a school of this kind and I have attended many of them. Every instructor filled his place to the entire satisfaction of all the members of his class. The faculty was composed of Dr. Bond, Dr. Cunningham of Dallas, Texas; Mr. Denman, Prof. Bourne and Mrs. Walker of The Birmingham Sunday School Association, Mr. Way and Miss Kennedy of our General Sunday School Board. In addition to these, Dr. Millar, Dr. Hammons, Prof. Bond, Mr. Hayes and Dr. Workman of our own Conference rendered valuable services on the program. The school closed Sunday afternoon with a graduating address by Dr. Workman and

penses necessary for the advancement of her work.

Mrs. S. W. C. Smith, Chairman.

REPORT OF COMMITTEE ON COURTESIES AT ANNUAL MEETING.

We your Committee on Courtesies, beg to voice the appreciation and thanks of the Conference.

Even before we alighted from the train we were ready to admit that Fordyce knew the initial step in a comfortable welcome.

The hospitality of your homes has been beautiful and restful and we shall carry away with us renewed friendships and new friendships—friendships that make life worth while.

Your co-operation has been intelligent and hearty—nothing has been left undone that would facilitate our work. Rough places have been made smooth, and weary spots brightened by your care and consideration.

We thank you for all that you and your friends have done, and assure you that we have gathered fresh strength and courage for the year before us. May your many kindnesses to us return to you four-fold; may blessings come to you in full measure—pressed down and running over.

We would also record our apprecia-

tion of the moral support of our brethren and of the address on our work in Cuba by Dr. A. C. Millar.

To Deaconess Breeden, Miss Shannon and Miss Haskins we are indebted for clinching our information, giving wings to our inspiration, and loosening our tongues for the Centenary. The music has been delightful and helpful. The Social Hour added to our pleasure, and Mrs. Bone and her assistants have shown themselves to be experts in their line.

Every one, including your weather man, has been kind and gracious. To Fordyce and the pastor and his wife we present the banner.

Mrs. A. C. Millar.

Mrs. A. B. Moore.

Mrs. S. S. Pettus.

Mrs. M. A. Benge.

TO CLUBS OF FIVE.

From now until May 1 new subscribers in clubs of five may secure the Arkansas Methodist for six months at 50 cents each, the money, \$2.50, to be sent with the names and addresses of the subscribers.

For the sake of our Master's work which auxiliary will be the first in Arkansas to secure a club of new subscribers on these remarkable terms?

For HEADACHE
Take the Old Reliable Liquid Remedy.
20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Woman's Native Charms
are reflected with added expression in the use of
TEARS OF FLOWERS FACE POWDER
Meets every requirement in quality, safety and odor. 35c at toilet counters or by mail.
Money back if not entirely satisfied.
American French Perfume Co.
Paris, Tenn.

3. All completing the entire course of twelve units and winning their Gold Seal Diplomas by March 13, 1922. Thus we expect to say by March 16, 1922, that every teacher in the Sunday schools of Little Rock and North Little Rock is a full graduate of our Teacher Training course.

City-Wide Program.

To stimulate unified action an organization was perfected under the following plan:

Name—Little Rock and North Little Rock Sunday School Council of Methodist Churches.

Membership—All pastors, superintendents, officers and teachers in co-operating churches.

Object—To promote interest in all matters pertaining to Sunday School work in the local churches with special emphasis on Teacher Training.

Officers—Director of Teacher Training for City, Board of Managers, Necessary Committees.

Meetings—Regular on the last Sunday afternoon in each Sunday School

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. J. R. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

BELLANS
INDIGESTION
25 ALL DRUGGISTS
6 BELLANS
Hot water
Sure Relief

Peptiron

A Real Iron Tonic

Ironizes the blood, steadies the nerves, gives healthy color to pale cheeks, improves the circulation, creates an appetite, aids digestion.

Cuticura Soap
Best for Baby

Quarter, and Special at call of Board of Managers.

Goals For the City Organization.

1. All schools endeavoring to meet Third Rank Teacher Training Standard as soon as possible.

2. All teachers in the Sunday Schools of Little Rock graduates of the Training course in three years.

3. A sufficient number of young people in training at all times to fill vacancies as they may occur.

4. A permanent Standard Training School for Little Rock to be held in March of each year.

It is expected that similar schools will be held in Arkansas in the near future. Clem Baker.

NEWS NOTES FROM OUR SUNDAY SCHOOL HEADQUARTERS.

The Teacher Training Department reports the following enrollments from Arkansas during the two weeks ended March 19:

Little Rock Conference—At Dierks, a class of fifteen students, Rev. W. W. Nelson teacher. At McGehee, a class of thirteen students, Rev. J. W. Mann teacher. At Tillar, a class of ten students, Mrs. V. A. Peacock teacher. At Wilmar, a class of seven students, Mr. T. P. Clark teacher. One individual student at McKamie. Conference total, forty-six.

North Arkansas Conference — At Prairie Grove, a class of ten students, Mr. M. A. Dorman teacher. Indi-

NOW RAISES 600 CHICKENS

After Being Relieved of Organic Trouble by Lydia E. Pinkham's Vegetable Compound.

Oregon, Ill.—"I took Lydia E. Pinkham's Vegetable Compound for an organic trouble which pulled me down until I could not put my foot to the floor and could scarcely do my work, and as I live on a small farm and raise six hundred chickens every year it made it very hard for me.

"I saw the Compound advertised in our paper, and tried it. It has restored my health so I can do all my work and I am so grateful that I am recommending it to my friends."—Mrs. D. M. ALTERS, R. R. 4, Oregon, Ill.

Only women who have suffered the tortures of such troubles and have dragged along from day to day can realize the relief which this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, brought to Mrs. Alters.

Women everywhere in Mrs. Alters' condition should profit by her recommendation, and if there are any complications write Lydia E. Pinkham's Medicine Co., Lynn, Mass., for advice. The result of their 40 years experience is at your service.

SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

vidual students, seven. Conference total, seventeen.

The Wesley Bible Class Department reports the following registration from Arkansas for the same period:

North Arkansas Conference — The "Golden Scepter" class, at Bentonville, Adult certificate No. 7338. Teacher, Mrs. R. M. Atkinson; president, Mrs. Sam Chénowith. Class motto, "Not to be ministered unto, but to minister." The "Overcomers" class, at Pottsville, Adult certificate No. 7355. This is a class of nineteen women, Mrs. J. B. Stewart teacher, and Mrs. C. G. Brown president. Their motto is "Put God First." The "Brotherhood" class, Adult certificate No. 7358, at Bentonville. A class of seven men, Mr. S. A. Bell teacher and Mr. T. O. Mitchell president. The "Loyal Band" class, at Bentonville, Adult certificate No. 7359. A class of nine women, Mrs. G. M. Wiley teacher, and Mrs. Thomas Michel president. The "Willing Workers" class, at Bentonville, Senior certificate No. 1648. A class of twenty girls, organized February 23, with the motto, "Be, not seem to be." Mr. R. O. Pickens is the teacher and Miss Garnet McKen the president. The "Wide Awake" class, at Bentonville, Intermediate certificate No. 2444. A class of sixteen girls, organized March 2, with the motto, "Outcome test. Things done." Mr. G. L. Amos is teacher, and Miss Mary DuLaney the president.

COMPARATIVE STATEMENT OF SUNDAY SCHOOL CENTENARY PLEDGES TO NOON, SATUR- DAY, MARCH 15, 1919.

Alabama	48
Baltimore	31
Central Texas	83
Denver	4
East Oklahoma	31
Florida	36
Holston	57
Illinois	4
Indian Mission (Paid in full for five years)	1
Kentucky	21
Little Rock	26
Los Angeles	1
Louisiana	43
Louisville	8
Memphis	43
Mississippi	29
Missouri	13
New Mexico	7
North Alabama	81
North Arkansas	56
North Carolina	63
North Georgia	42
North Mississippi	16
North Texas	44
Northwest Texas	5
Northwest	6
Pacific	4
South Carolina	42
South Georgia	59
Southwest Missouri	8
St. Louis	37
Tennessee	17
Texas	26
Upper South Carolina	56
Virginia	24
West Oklahoma	39
West Texas	20
Western North Carolina	17
Western Virginia	19

Total

Total number of schools.....17,300

Balance due

Keep hammering! They'll come!

J. L. Neill,

Superintendent Missions in Sunday Schools.

CHILDREN'S DAY PROGRAMS.

Superintendents and pastors should order programs for Children's Day at once. Since the Centenary Drive has been set for May 18-25, we are permitted to observe Children's Day at an earlier date. Definite announcement concerning date will be made next week. But your orders for programs may be made now. They will be furnished free by the North Arkansas Conference Board if ordered from J. Q. Schisler, Field Secretary, Conway, Arkansas.

TREASURER'S RECEIPT BOOKS AND CLASS RECORD BOOKS.

These books, which are very useful for a proper carrying out of the Centenary in the Sunday school may be ordered from me. In ordering please state how many classes you have.—J. Q. Schisler, Field Secretary.

FIELD NOTES FROM NORTH AR- KANSAS CONFERENCE.

Rev. J. B. Evans, Clarendon, sends in his Sunday school pledge to the Centenary and enrolls for Teacher Training. He will have charge of the Centenary in the Sunday schools for the Forrest City District.

Rev. J. H. Barentine, Trinity Circuit says he is ready for examination on "The Pupil."

Rev. and Mrs. A. B. Haltom, East Side Paragould, enrolled for Teacher Training. The Teacher Training Course is fine for the preacher's wife. Brother Haltom's Sunday school has made its pledge to the Centenary.

Mr. Joe M. Gray, a prominent young layman of Batesville, will have charge of the Centenary in the Sunday schools for the Batesville District. He is already doing some effective work.

Rev. C. F. Hively, Gardner Memorial, has a Sunday school that is an exception in Mission giving. They observe two missionary Sundays each month—the regular Missionary Sunday for the Centenary and another for the benefit of the Conference claims. This could be done in many other schools.

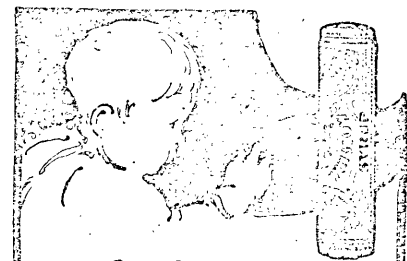
Superintendent O. H. Davis, Cabot, is planning for the organization of a Teacher Training Class in his school. Brother Davis is the efficient District Director for Searcy District.

Rev. E. H. Hook, Central Avenue, Batesville, reports great progress in his Sunday school and great interest in missions since his school made its pledge to the Centenary. He promises us a more detailed statement later.

Rev. D. H. Holland, of Gentry enrolls for Teacher Training and sends in Pledge to the Centenary for his Sunday school. He is planning a Teacher Training Class.

Interest in Teacher Training in this Conference is gratifying indeed. Many of the brethren, who are taking the course as individual students, are planning to organize classes and even if they do not succeed in this they will be ready for a live class in any charge to which they may be sent next year.

Prof. M. J. Russell, Conway, reports another Teacher Training



Good Digestion
and natural bowel movement
result from the use of

MRS.
WINSLOW'S
SYRUP

The Infants' and Children's Regulator

This superior purely vegetable preparation for correcting baby's troubles contains no alcohol, opiates, or narcotics.

Brings gratifying results for mother and child. Formula on every bottle.

At all druggists.

Class which meets at the Sunday school hour and is composed of 24 young women.

Brother C. J. Chapin, superintendent of the Sunday School, First Church, Jonesboro, and member of the Conference Sunday School Board, has charge of the Centenary in the Sunday schools in the Jonesboro District.

Rev. Wm. Sherman, First Church, Jonesboro, has recently organized a large Teacher Training Class in his school. He reports that his school has grown until all the available space in the church is crowded.

Rev. J. C. Gibbons, Calico Rock, enrolls for Teacher Training and reports a new class with Mr. L. Evans as teacher.

Miss Dove Erwin, Newport, who for some time was Conference Elementary Superintendent, and who has given several years of study to Elementary work, is again Conference Elementary Superintendent and will give some time to that work on a voluntary basis. She will visit certain of the District Conferences, if you have problems in your elementary work, write her about them. Miss Erwin is attending the Standard School at Little Rock this week. She has had training at Galloway College, Lake Geneva and Junaluska.

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kans., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to B. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

and our Sunday schools are fortunate in being able to secure her services.

There is food for thought in the following significant statement clipped from the Nashville Advocate:

The annual meeting of the Sunday School Board of the Methodist Episcopal Church was held in Chicago February 5 to 7. Reports from the various departments indicate substantial growth. The Board considered the relation of the Sunday school work of the Methodist Church

to other Sunday school organizations, denominational and undenominational, and decided that there is great need of an interdenominational federation of Sunday school interests and declared: "It is equally evident that a well-known professedly interdenominational organization is not interdenominational at all and that it has shown by its spirit and utterances that it is impossible for denominational Sunday school organizations to affiliate with it. When appeals are to be made for money to finance certain so-called Sunday school enterprises, let our leaders be thoroughly informed as to all that may be involved."

The Executive Committee of the North Arkansas Conference Sunday School Board met in the pastor's study of First Church, North Little Rock on Wednesday. Unfortunately Dr. George McGlumphy, the chairman, could not be present. There were present at the meeting: Rev. W. J. LeRoy, Rev. F. P. Jernigan, Rev. F. P. Lark, a member of the Sunday School Board, and the Field Secretary. Among other things the committee planned for the organization of our Sunday school work in the several districts of the Conference authorized plans for securing a Conference wide observance of Children's Day, made appointments in four districts of executive secretaries pending the organization of these districts, adopted a constitution for the Conference Board and transacted other business of importance. It was a profitable meeting. The Standard Winning School in Little Rock was visited after adjournment.

The following Sunday schools reported Centenary pledges to Rev. J. L. Neill between March 1 and 15:

Batesville District—Cotter, \$3.00; Calico Rock, \$3.00; First Church, Batesville, \$15; Swifton, \$4.50; Oak Grove, Florat Circuit, \$2.00.

Booneville District—Dardanelle, \$6.25; Lyr. Chapel, Booneville, \$2.00.

Conway District—Plumerville, \$5; Atkins, \$7; Morrilton, \$11.05; Pottsville, \$5; Salem, Conway Circuit, \$2.50.

Fayetteville District—Berryville, \$5; Bentonville, \$10.75; Rhea, Viney Circuit, \$3; Viney Grove, Viney Circuit, \$3; Gentry, \$4; Farmington, \$2.

Forrest City District—Helena, First Church, \$15; Elaine, \$4; Knowlton, Elaine Circuit, \$1.50; Millwood, Elaine Circuit, \$1.25; Holly Grove, \$7; Clarendon, \$4; McCrory, \$4.

Fort Smith District—Oak Grove, Charleston Circuit, \$2.50.

Jonesboro District—Crawfordsville, \$4.15; Blytheville, Bono Circuit, \$20; Marked Tree, \$5; First, Trinity, Fifty Six, Trinity Circuit, \$10.

Paragould District—Mammoth Spring, \$5; Walnut Ridge, \$5; East Side, Paragould, \$7.50.

A report from Brother Neill, today shows a number of pledges received from each Conference in the church up to March 15th. You will be interested in knowing that we stand with the six highest in the whole church as follows: Central Texas, \$3; North Alabama, \$1; South Georgia, \$5; Holston, \$7; North Arkansas, \$6; Upper South Carolina, \$6. Brethren, we have crowded into some company, and we must keep the pace! This good showing is due to a loyal bunch of preachers and superintendents and a group of presiding elders,

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor
REV. A. W. MARTIN, Associate Editor
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

LEAGUE NOTES FOR APRIL 6.

Subject: "Our Relation to God; IV. Praying." Mark 11:19-26.

For the Leader.—For additional helps on this lesson send to Service Department, Missionary Centenary, Doctor's Building, Nashville, Tenn., for a free package of Intercession literature. A reading of Fosdick's book, "The Meaning of Prayer," will be very helpful.

Plan for some special music. Have some young lady sing "Sweet Hour of Prayer" as a solo. Ask those who are to assist you with the program to meet fifteen minutes before the beginning of the League service. Spend these few minutes in earnest prayer among yourselves that this service may be one of power in the kingdom of God.

Read the Scripture yourself and indicate that the aim of the service is to make real praying men and women out of all Epworth Leaguers. Be definite in the public prayers of the service.

The First Law of Prayer.—The first law of prayer is faith: "Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and we shall have them."

False faith makes its own selfish plans and claims God as a silent partner lending his power and influence to enable self-will to carry out its plans. True faith believes that God has definite plans for every life. So instead of thanking God that it is not as other men it prays the prayer of the Psalmist, "Show me thy paths, O Lord," and devotes its strength not only to finding but to walking in God's paths.

The Second Law of Prayer.—The second law is the forgiving spirit, without which there is no harmony with God and consequently no answers to the petitions sent up to Him. For, after all, prayer is simply harmonizing ourselves with the will of God. Jesus was very plain about this law of prayer. He said, "And when ye stand praying, forgive, if ye have aught against any; that your Father also

every one of which is behind our whole Sunday school work as well as the Centenary.

But this record must be surpassed! Fifty-six pledges is only 10 per cent of our Conference quota. Our goal is 100 per cent! At the end of the Eight Day Drive, every Church Centenary Director must report, among other things, the amount subscribed by the Sunday school on Five Cent Allotment. Will your Sunday school line up for the Centenary now or will that part of the report be blank? The Field Secretary has written to Rev. J. L. Neill repeatedly: "Pledges from the Sunday schools in this Conference will come to you in increasing numbers." We believe it brethren; let's keep the North Arkansas Conference on the Centenary map. If you have not already done so, present the Centenary to your school next Sunday; let them vote their quota, sign the pledge card and send it in.

Don't forget to sign and send the pledge card to Rev. J. L. Neill, 810 Broadway, Nashville, Tenn. Yours for more and larger and better Sunday schools.—J. Q. Schisler.

which is in heaven may forgive ye your trespasses."

But some one asks, "Does God wait to be good until we are good? Is the bounty of His grace to be measured by our own? Is God bound about by human limitations and weaknesses?" No, this Scripture doesn't mean that. What it does mean is that, until we have the spirit that forgives, we can not be forgiven. It is impossible for us to receive love from God and give out hate to our fellowman.

Prayer is real only when our lives are in complete harmony with God. Indeed, we may lift our voices every day in beautiful and high-sounding phrases addressed to God, but unless our hearts are in line with God's purposes they never get higher than our heads. My friends, the next time you seek to approach God's throne in prayer take note of the words that fall from your lips. Are they not in the main selfish and if God should answer your petition, would it not bring harm not only to His kingdom but actually to yourself? And furthermore, since our limited vision can not take in the whole of God's kingdom and the mighty forces that are at work there we are very likely to ask God for things that are directly opposed to His purposes in the work of His kingdom.

But the soul that is in complete harmony with God does not ask for the things that He can not give. And herein is the great secret of a successful prayer life. A clergyman said to Lincoln during the Civil War, "I hope, Mr. President, that the Lord is on our side." Lincoln replied, "The Lord does not concern me; what concerns me is that we should be on the Lord's side." And so the concern of every one who prays is not that we should pull the Lord through the power of our petitions over to our side, but that through our communion with Him we should become so filled with His spirit that His way would be our way.

The Third Law of Prayer.—There is yet another law of prayer. But this law goes hand in hand with the first. Perhaps we might call it a corollary of the first. It is the law of vision. "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Through harmony with this law we are able to claim the

A REAL GODSEND.

F. M. Hammonds, Shamrock, Texas, writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientific expert, 3253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages, and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

DRUGS EXCITE YOUR KIDNEYS, USE SALTS

If Your Back Is Aching or Bladder Bothers, Drink Lots of Water and Eat Less Meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation. Thus ending bladder weakness.

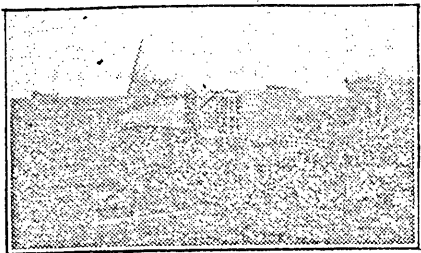
Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia water drink which every one should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.



PARKER'S HAIR BALM
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or 50c. at Druggists. Hiseox Chemical Works, Patheogue, N. Y.

WHEN IT COMES BE PREPARED



Insurance the only safe-guard possible against such destruction.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY

—The Methodist Mutual—SERVES AND SAVES Methodism and is now rendering a greater service than ever. Insures against Fire, Lightning and Windstorm AT COST. No assessments; easy annual payments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write for particulars to

HENRY P. MAGILL, Sect'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

blessing before it is actually received and to rejoice in it and to thank God for it.

Through faith in God we are enabled to see beyond the limits of human vision. God's kingdom spreads its mighty panorama before us. And as we behold the unfolding wisdom of God's purpose in the lives of men the narrow selfish prayer dies on our lips and in its place we pour out the thanksgiving of our hearts to Almighty God for allowing us to live in this age of mighty opportunities and giving us a part, small though our strength may be, in establishing His kingdom in the hearts of men.

Never again will we beg God to change the course of things in order that they may conform to our narrow and limited ideals. Never shall we try to pull God down to us. We have learned that prayer is like unto a sailor in a boat pulling on a rope attached to a rock. He does not pull the rock to him but the boat to the rock. God is our "Rock of Ages" and through prayer we are drawn closer to Him. Instruments in His hands we yield to His slightest touch, obey even His whispered requests.

"Strike, thou the Master, we thy keys, The anthems of the destinies! The minor of thy loftier strain, Our hearts shall breathe the old refrain.

"Thy will be done!"

LETTER FROM MISS BOULWARE.

Dear Superintendents: During the month of April the Junior League membership Campaign is on, with a goal of 5,000 new Junior League members. We can easily reach this goal if every chapter does its part. We are counting on your co-operation.

The plan of the campaign in the local chapter is this: Each League should divide its membership into two companies, each with a captain and as many lieutenants as necessary. One side may choose gold as its color, and

the other white. Provide a little ribbon badge for each member. Then let the search for new members begin. Count as new members only those who will assume the responsibilities of the Junior League pledge. The superintendent must keep a careful and wise supervision of the work of the rival companies, so that no injustice or hard feelings result. Better no contest than such an outcome. But nothing of the kind need occur if the superintendent is watchful.

A beautiful certificate, bearing a colored seal, will be sent to each Junior Chapter reporting the result of the campaign to the central office. The chapter making a gain of 50 per cent in membership will be awarded a Gold Seal Certificate; 33 1/3 per cent gain, a Blue Seal; 25 per cent, a Green Seal; and 10 per cent, a Red Seal.

I am praying that you will co-operate in this campaign. I am sure you will find your Juniors enthusiastic workers in such a contest.

Wishing you great success, most cordially, your Secretary, Helen K. Boulware.

NEWS NOTES.

Miss Lucile Burton of Van Buren has accepted the District Secretaryship of the Fort Smith District for the remainder of the conference year. She is also president of Van Buren Epworth League, and it was largely through her efforts that this chapter won a Gold Seal Certificate at the Summer Conference last year. We are sure that the Fort Smith District will be among the leaders when the Summer Conference meets this year at Searcy, June 30-July 3.

SEARCY NOTES.

In spite of the continuous downpour all day Sunday the Epworth League had an attendance of thirty for roll call. A good temperance program was held, after which the Leaguers again braved the rain and returned to their homes.

LUXORA.

Had the pleasure of being present at a League entertainment given by the new League of Luxora. The purpose of the meeting was that the District Secretary might meet with the Leaguers.

The Luxora League has just been organized with a membership of twenty-three enthusiastic, whole-hearted young people. The following are the officers: President, Nora Wise; Vice-President, Partie Fletcher; Recording Secretary, Daisy McClurkin; Treasurer, P. B. Wood; Corresponding Secretary, Geneva Whitworth; Era Agent, Frank Denton.

When the African Special had been presented by the District Secretary a pledge of \$25.00 was made.—District Secretary of Jonesboro District.

BETHLEHEM LEAGUE.

If the older people could realize the influence for good a real live Epworth League would be in this community I could send you a better report of our newly-organized League. There is certainly material enough in bright boys and girls. They need the League to direct their social gatherings, Sunday School, preaching once a month and an occasional singing is the list of their pastimes. We have our charter. Our club of ten subscribers have just received their Eras, so, perhaps, we will get to work in earnest. We have

CHILDREN'S DEPARTMENT.

SATURDAY NIGHT.

Placing the little hats all in a row, Ready for church tomorrow, you know; Washing wee faces and little black fists;

Getting them ready and fit to be kissed;

Watching them listen, with childish delight,

Putting them into clean garments and white,

That is what mothers are doing to-night.

Spying out rents in little worn hose, Laying by shoes that are worn through the toes;

Looking o'er garments so faded and thin;

Who but a mother knows where to begin?

Changing a button to make it look right,

That is what mothers are doing to-night.

Calling the little ones all round her chair;

Hearing them lisp their evening prayer;

Telling them stories of Jesus of old, The Shepherd who gathers the lambs to His fold,

Holding her arms about them so tight, That's what mothers are doing tonight.

Creeping so softly to take a last peep— Silence, the token of childhood's sleep;

Anxious to know if the dear ones are warm;

Tucking the blanket around each little form;

Kissing each little face, rosy and bright,

That is what mothers are doing to-night.

FRED'S SENTINEL.

Fred had been reading a long time, it seemed to Elsie; and she did wish he would stop and play with her instead. She could not understand what he found so interesting in those big books without pictures.

Suddenly he looked up and asked: "Papa, what is a sentinel?"

"Well, Fred," said papa, "I usually find that the best starting point for such a question is the dictionary, and here is what it says: 'Sentinel, one who watches or guards; specifically, a soldier set to guard an army, camp, or other place from surprise, to observe the approach of danger, and give notice of it.'"

"Oh, yes, I know," said Fred. "A sentinel is a soldier with a blue uniform and a bayonet." And his eyes sparkled as he spoke.

"Well," said papa, "a soldier may be and often is a sentinel; but there are sentinels who are not soldiers, and come to think of it, I believe there is one out in the yard now."

"Put on your hats and come with me," said papa. "But wait; first, you must be sure of your definition. What would a sentinel be doing?" Papa smiled down into their eager faces.

"Watching," said Fred, who was quick to catch a meaning.

"Very good," said papa, "and now we will go and look for one."

Fred looked doubtful; he was a little

twenty members. Have not had any real business meeting yet. The roads have been in bad shape to go anywhere at night. Pray for Bethlehem League.—Mrs. Katie Scott, Maddox, Ark.

Corn will out-grow itself

if you use

Nitra-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

afraid that his papa was joking; and Elsie, with her mind full of soldiers, held very close to her papa's hand.

They went out through the garden and close to the barnyard fence. "Now," said papa, very quietly, "see who can find the sentinel first."

Fred and Elsie looked about. There was nothing alive in sight but the geese, and they were fast asleep. Then they noticed that one great white goose was not asleep, but was standing awkwardly upon one leg, looking here and there.

"Oh!" exclaimed Fred. "I know"— But before he had finished the sentence there was a loud "Quack, quack" from the big white goose, and instantly the whole flock were wide awake and noisily flapping their wings.

Then how papa and Elsie and Fred laughed! "He was a sentinel sure enough," said Fred, "for he not only watched, but he gave the alarm. Do geese always have a sentinel on guard when they sleep?"

"Yes," said papa. "They never sleep without one of their number on guard."

"Well," said Fred, with another laugh, "they're not such geese as we take them for, after all, are they?"— Lutheran.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss. In the Pulaski Chancery Court. J. S. Poole, Plaintiff, vs. No. 23965. Julia Poole, Defendant. The defendant, Julia Poole, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, J. S. Poole. March 25, 1919.

W. S. BOONE, Clerk. J. A. GIBSON, D. C. Walker S. Dannaher, Solicitor for Plaintiff. J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss. In the Pulaski Chancery Court. Myrtle Smith, Plaintiff, vs. No. 23958. George Smith, Defendant. The defendant, George Smith, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Myrtle Smith. March 25, 1919.

W. S. BOONE, Clerk. J. A. GIBSON, D. C. A. J. Newman, Solicitor for Plaintiff. T. J. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss. In the Pulaski Chancery Court. Julia E. Keller, Plaintiff, vs. No. 23960. David Keller et al., Defendant. The defendant, David Keller, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Julia E. Keller. March 25, 1919.

W. S. BOONE, Clerk. J. A. GIBSON, D. C. W. H. Pemberton, Solicitor for Plaintiff. John W. Newman, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss. In the Pulaski Chancery Court. Ophelia Powell, Plaintiff, vs. No. 23941. Will Powell, Defendant. The defendant, Will Powell, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ophelia Powell. March 19, 1919.

W. S. BOONE, Clerk. F. M. OLIVER, D. C. J. I. Trawick, Solicitor for Plaintiff. J. B. Webster, Attorney ad Litem.

Doctor Samuel G. Boyce has returned from France. Office fifth floor Masonic Temple, Little Rock. Office telephone Main 4530. Residence, 512 Palm St. Telephone Woodlawn 133.

Remove

Impurities from your body as you would dirt from your home.

Constipation is the cause of much disease.

Keep your system clean by using

Dr. Miles' Liver Pills

Safe—Mild—Sure

Highly recommended for Torpid Liver, Biliousness, Constipation and Indigestion.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If Tongue Is Coated,
Cleanse Little Bowels With "Cal-
ifornia Syrup of Figs."

Mothers can rest easy after giving
"California Syrup of Figs," because in
a few hours all the clogged-up waste,
sour bile and fermenting food gently
moves out of the bowels, and you have
a well, playful child again.

Sick children needn't be coaxed to
take this harmless "fruit laxative."
Millions of mothers keep it handy be-
cause they know its action on the
stomach, liver and bowels is prompt
and sure.

Ask your druggist for a bottle of
"California Syrup of Figs," which con-
tains directions for babies, children of
all ages and for grown-ups.

NEWS OF THE CHURCHES.

OUR FIRST AUXILIARY CLUB OF FIVE NEW SUBSCRIBERS.

The Adult Auxiliary of Little Rock
First Church is the first in Little
Rock Conference to take advantage
of the special offer made by the Ar-
kansas Methodist, sending five new
subscribers with \$2.50 on Monday.
Who comes next?

CONWAY DISTRICT CONFERENCE

The Conway District Conference
will be held at Plumerville May 1-2.
Rev. M. C. Bevins, of Lamar and
London Charge, will preach the open-
ing sermon Wednesday evening, April
30. Friday morning inspirational ad-
dresses on the Centenary will be de-
livered.—R. C. Morehead, P. E.

PRESCOTT DISTRICT.

The Prescott District Conference
will meet at Murfreesboro May 3,
7:30 p. m. On March 19 we had our
directors' meeting for the District.
We had 75 directors present. Brother
McKay and Brother Irvin did us good
work. Brother McKay preached a
great sermon for us at night. The
Centenary interest is growing in our
district and we are "going over the
top."—J. A. Henderson.

FORREST CITY DISTRICT NOTICE.

Let all who expect to come before
the committee for examination at
District Conference for license to
preach, for orders, or for recommen-
dation to Annual Conference for ad-
mission into the traveling connection,

G. S.

The old reliable
remedy. Guar-
anteed for one bot-
tle to benefit any
case of Pellagra,
Rheumatism or
any blood, liver or kidney disease or
money refunded. G. S. is a great
tonic and system builder. Sold by
all druggists or sent prepaid, \$1.00
per bottle; six bottles for \$5.00. Deal-
ers, order G. S. from your jobber.
Write me for testimonials. Address

L. M. GROSS,
Box 17. Little Rock, Ark.

YOUR SCHOOL NEEDS

The State School Song.
"MY OWN LOVED ARKANSAS".
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark

CHRISTIAN BOOKS

A wonderful value: 22 familiar songs of the
Gospel, words and music. Used all over the
world. Bound in cheap notes. Only 25c per hundred for
No. 1 or No. 2, or \$1.00 for No. 1 and No. 2 combined.
Send 25c for sample. Money back if not pleased. Send
60c for 100 cards. "A Prayer by the Sunday School."
A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

meet the committee at Wynne, Mon-
day, March 31, at 4 p. m.—Commit-
tee, J. R. Nelson, J. B. Evans, H. V.
Johnson.

JONESBORO DISTRICT CON- FERENCE.

Will all the pastors of Jonesboro
District please send in lists of those
who are coming to the District Con-
ference, at earliest possible date.

Trains arrive at Crawfordville:
From west, 7:45 a. m. and 12:50 p.
m. From east, 9 a. m. and 7 p. m.
Leave Memphis 8 a. m. and 6 p. m.
Leave Wynne about 6:30 a. m. and
11:30 a. m. Don't forget to send in
number coming from your charge.—
O. D. Langston, Pastor.

NOTICE, FORREST CITY DISTRICT!

Let all the preachers in the Forrest
City District who are coming up for
orders or for admission be in Wynne
March 31.

Let the pastors urge the church di-
rectors who did not attend the Council
meetings at Helena and Forrest City,
March 20 and 21, to be at the District
Conference.

Recording Stewards, do not forget to
bring your new Quarterly Conference
Record.

Local preachers must have written
reports.

Let all the members of the Confer-
ence be present to hear Bishop Mouzon
Monday night, March 31.—Wm. B.
Hays, P. E.

A SUGGESTION.

I suggest that we use our county
papers as much as possible for in-
forming our people about the Cente-
nary. Nearly all of them read the
county papers, and the editors will
be glad to carry news informing
about the campaign. The pastor
should agree to furnish the matter
ready for the editor. Just a few facts
in the county paper every week grad-
ually leading up to the great drive
will be wonderfully helpful. The
week before the drive your paper
should give full information about
the drive in your community, the
amount of the asking, the purpose,
the teams, etc.

Let us try this. The county papers
belong as much to the churches as
to anybody, and many of the editors
are Methodists. All these papers will
appreciate a part in this work.—W.
P. Whaley.

PASTORS, NORTH ARKANSAS CONFERENCE.

I have mailed to each pastor in
this Conference a letter, which is
self-explanatory and with it a blank
to be filled by each pastor. You
have no doubt received the same by
the time you read this appeal. Some
have answered. Kindly observe the
blank carefully, and give your full
name and also your post office ad-
dress. I shall be pleased to have the
blanks returned as soon as possible,
and then they can be analyzed and
the work mapped out by the time of
the Ministers' School at Conway and
the entire board can come together
and take action for some special work
to be done throughout our Confer-
ence. Kindly do not ask me to refer
to the Conference minutes as to your
charge. It will take less time for
each to answer than for me to look
the question up, besides what is an-
swered now, is up to date.—Eli My-
ers, Chairman of Board of Christian
Literature.

THE ORPHANAGE.

Since my last report in the Methodist
I have received special contributions
as follows:

Emmett Atkinson, McNeil.....	\$2.00
Mrs. J. W. Adams' S. S. Class,	
Pike City	2.00
S. S. at Branch, W. R. Chastain,	
superintendent	3.00
Bexar Epworth League, J. W.	
Johnston	5.00
Primary Dept. Camden S. S., Miss	
Stinson	5.00
Woman's Missionary Society, Ma-	
rianna, Mrs. T. D. Benthall.....	50.00
From ladies of First Church, Little	
Rock, three quarts jelly and two quarts	
preserves.	

From Sunday School at Madison, one
box clothing.

From Mrs. W. B. Little, Lockesburg,
one dozen cans peaches.

From Young Matron's Auxiliary,
First Church, Little Rock, clothing.

From Mrs. J. E. Neblett, 1112 West
Thirteenth, one dress.

From Mrs. J. B. Bond Sr., and Mrs.
J. B. Bond Jr., Little Rock, clothing.

From Cooper-Dickinson Grocery Co.,
Little Rock, one dozen gallons can
goods and 1 box dried apricots.—Geo.
Thornburgh, President.

PLUMERVILLE AND SPRING- FIELD.

On Wednesday night, the 19th inst.,
Brother S. M. Yancey of Morrillton,
came over to Plumerville and gave
his lecture on his trip to the Holy
Land to a good-sized and apprecia-
tive audience. It was enjoyed very
much by all who heard it. Thursday
morning we went out to Springfield,
where Brother McAnnally is pastor,
and met some of his church directors
of the Centenary movement in the
afternoon, and held a council with
them in regard to the Big Drive.
Brother H. E. Wheeler of Conway

Get the Habit of Drinking Hot Water Before Breakfast

Says we can't look or feel right
with the system full
of poisons.

Millions of folks bathe internally
now instead of loading their system
with drugs. "What's an inside bath?"
you say. Well, it is guaranteed to
perform miracles if you could believe
these hot water enthusiasts.

There are vast numbers of men and
women who, immediately upon aris-
ing in the morning, drink a glass of
real hot water with a teaspoonful of
limestone phosphate in it. This is a
very excellent health measure. It
is intended to flush the stomach, liv-
er, kidneys and the thirty feet of in-
testines of the previous day's waste,
sour bile and indigestible material
left over in the body which if not
eliminated every day, become food for
the millions of bacteria which infest
the bowels, the quick result is pois-
ons and toxins which are then absorb-
ed into the blood causing headache,
bilious attacks, foul breath, bad taste,
colds, stomach trouble, kidney misery,
sleeplessness, impure blood and all
sorts of ailments.

People who feel good one day and
badly the next, but who simply can
not get feeling right are urged to
obtain a quarter pound of limestone
phosphate at the drug store. This
will cost very little but is sufficient
to make anyone a real crank on the
subject of internal sanitation.

came over from Greenbrier to give
the people of Springfield his picture
"show" on the Centenary. A splendid
congregation heard Brother Yancey
deliver a very earnest and instructive
20 minutes' speech on the Centenary,
and then enjoyed seeing the pictures
and hearing a very fine lecture from
Brother Wheeler, who is very enthu-
siastic in the Centenary movement.
The good people of Springfield seem-
ed to enjoy the occasion very much,
and we appreciated their kind hospi-
tality. Our congregations and the
Sunday school interest are growing,
the Centenary movement is gathering
momentum here at Plumerville, and
we are hopeful of a good year.—A.
F. Skinner.

BRIGHT STAR CIRCUIT.

We had a good service at Olive
Branch Church on the Bright Star
Circuit on the fourth Sunday. Our
people are beginning to pray for the

RAISED ENTIRE

INCUBATOR HATCH

Mrs. Dan Holycross, Silverwood, Ind.,
writes: "Reefer's Ready Relief is all it
is said to be. I have not lost one of
my last incubator hatch and they are
now four weeks old." And G. W. Miller,
of Pittsburg, Okla., writes: "Hatched
175 chicks and haven't lost one."

You can have the same success. Ready
Relief in your baby chicks' first drink-
ing water will save them from dying
off with that dreadful plague, White
Diarrhoea. Reefer's Ready Relief is the
invention of a famous poultry expert
invention of a famous scientist. Send
\$1 today to E. J. Reefer, poultry expert,
5253 Poultry Building, Kansas City, Mo.,
for a package that will positively help
save your baby chicks. Aren't your
delicate, downy baby chicks worth sav-
ing? You take no risk. Mr. Reefer
will refund every cent of your money
if you are not entirely satisfied, and a
million dollar bank guarantees he will
do it. Send for a \$1 package today, or
better still, send \$2.35 on special dis-
count for three regular \$1 packages and
insure every hatch you get. Aren't
your baby chicks worth five for a pen-
ny? That's about the cost of Reefer's
Ready Relief. If you don't want to try
this bank guaranteed chick saver at
least write today for Mr. Reefer's free
valuable poultry book that gives the
experience of a man who has made a
fortune out of poultry.

WANTED TO BUY car loads of al-
falfa, timothy, Johnson grass, clover.
Whatever kind yours is, if it is good
hay, wire me collect naming condi-
tion, sort and price f. o. b. shipping
point.

LOGAN-MINNIS COMPANY.
Room 424, Jefferson County Bank,
Birmingham, Ala.

FOR SALE -- One full set "New
Schaff-Herzog Encyclopedia. One set
"Larned's History for Ready Refer-
ence". One set "International Science
and Makers of History." Will sell
the above named, and give purchaser
various other books, for Fifty dollars,
F. O. B. B. B. THOMAS, 154 Con-
vent St., Memphis, Tenn.

MILK COWS, DUROC-JERSEY
HOGS AND S. C. RHODE ISLAND
REDS—High grade and registered
Jersey's, fresh or springers. Regis-
tered Duroc-Jersey's bred sows and
gilts, herd boars and pigs. S. C.
Rhode Island Red pullets and roost-
ers, and eggs. Extra fine stock.
Write for prices. MERIDIAN COL-
LEGE, Meridian, Miss.

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost
poultry expert, 4253 Poultry Bldg.,
Kansas City, Mo., is giving away free
his valuable chicken book just off the
press entitled "White Diarrhoea and
How to Cure It." This book tells
how to prepare a simple home solu-
tion that will cure this terrible dis-
ease over night and will actually save
90 per cent of every hatch. This book
is worth \$1 of any poultry raiser's
money, but Mr. Reefer is sending it
absolutely free as long as the present
edition lasts.

Write Mr. Reefer today for a copy
of his valuable free book.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Centenary Movement and you know when the Bright Star Circuit people begin to pray for a thing something is going to happen. Our second quarterly conference will be held at this church on the third Sunday in April. —S. B. Mann, P. C.

MARMADUKE.

When the appointments were read out at Clarksville we were read out for Marmaduke Circuit. I arrived on the work December 7 and found the former pastor living in his own home and the parsonage occupied by a renter, and not a vacant house to be

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes
Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corn, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis. This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. The CO-OPERATIVE PUB. CO., Kirkwood, Mo.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

OFFICE TRAINING SCHOOL.

Alice V. Wylie,

Lyceum Bldg., Memphis, Tenn.

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

found in the town. Wife and children came to me December 14 and for a week we were well cared for in the home of Brother and Sister J. R. Burks. At this time Brother George Young gave us a part of his house and we moved in and set up to house-keeping. February 26 we moved into the parsonage. We had been so kindly treated, so many good things had been coming in all winter, that we did not expect a regular pounding, but last Tuesday night when a rap on the front door was answered we discovered that the porch and yard were full of people. We backed up and gladly invited them in. Soon everything in the dining room was heaping up and running over with good things to eat, 100 pounds of flour, ham, sweet potatoes, Irish potatoes, sugar, coffee, canned goods, jellies preserves, a nice lot of dry goods, and a purse of \$15. After finding standing room we had several songs, then bowed our heads in thanks to God for his blessings. We are praying that this will be the greatest year the Marmaduke Circuit has ever yet had. Our ladies have turned the Aid into a Missionary Society with 18 members. We have missionary Sunday in Sunday school, have Teachers' Training Class of ten members. We are praying that the Centenary may be a means of inspiration to our people.—H. H. Blevins, P. C.

BERRYVILLE CENTENARY MEETING.

Berryville has been greatly blessed with a Centenary group meeting. Evangelist W. H. Neal, recently appointed general evangelist, preached Sunday evening, March 9. After such a beginning there was a certainty of a successful Centenary rally. He helped to plan the program and spent the following week at Green Forest, Osage and other places working up enthusiasm as well as getting them lined up for Berryville. He had preached at Eureka Springs the morning of the Sunday he was at Berryville Sunday night, March 16. Hon. F. O. Butt of Eureka Springs delivered a great address on the Centenary movement. Monday evening, March 17, Rev. Ashley Chappell preached a great sermon to a large crowd. Tuesday there was to be an all day program. Several car loads of people came from the places where Brother Neal had been and almost at the beginning there was a large crowd.

Rev. B. L. Harris began the program with an inspiring message. Rev. C. H. Sherman of Green Forest spoke and was at his best. By the time General Evangelist Neal had begun the business men of Berryville began marching in. Every store in town closed and the church was packed. Immediately following Brother Neal's inspiring message Rev. Ashley Chappell stepped into the pulpit and for an hour held the great audience at his will. At the close the ladies spread the catables and there was a great feast. It had been planned for the presiding elder to speak immediately after dinner, but his train having been delayed, did not reach Berryville until nearly two. With him came District Lay Leader Ewalt. Judge Maples welcomed the visitors, after which Layman S. A. Diehl and Layman Ewalt spoke. Mrs. York of Eureka Springs spoke interestingly on the woman's part. The presiding elder then preached. It was a wonderful message and was followed by an old-time Methodist demonstration. Tears of joy were shed and an old

OBITUARY.

PHILLIPS.—Wallace S. Phillips was born in Bedford County, Tennessee, January 31, 1855, was married to Miss Pauline Webber in Ely, Nevada, December 10, 1912, and died of influenza at his home in Grant County, Ark., January 13, 1918. Professed religion and joined the M. E. Church, South, about 13 years ago under the ministry of Rev. J. W. Harrell. He leaves behind an affectionate and heart-broken companion, two little children, a fond father, an affectionate and loving mother, one brother, one sister and a host of friends to mourn his death. But God in His wisdom saw fit to take him.—J. J. Menefee.

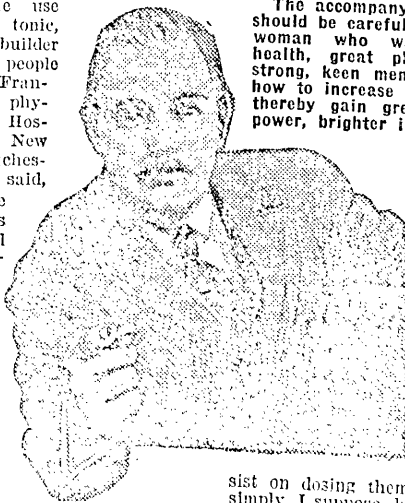
TORRENCE.—Henry Woodrow Torrence was born September 16, 1893; died September 28, 1918. He volunteered for service in the U. S. Navy in May, 1917. Before leaving home he told his mother not to worry about him, for he was going to put his trust in the God whom she served. It was never the privilege of the writer to know "Dock", as he was generally called, but all who knew him say he was a very fine young man. Many of them say he was always a Christian. After leaving his camp, eight miles from Charleston, S. C., he was taken sick with influenza. By the time he had reached Charleston he went to the hospital never to recover, but died in the hospital there. His remains were shipped to the family residence near Thornton, Ark. The writer conducted the funeral service at the

man was reclaimed. Surely the spirit was there. The whole town was blessed. Thank God for the Centenary movement. Berryville expects to "go over the top" and each place represented indicated the same through the delegates.—R. L. Jackson.

Physician Explains Who Should Take Nuxated Iron Practical Advice on How To Help Build Up Great Strength, Energy and Endurance.

Commenting on the use of Nuxated Iron as a tonic, strength and blood builder by over three million people annually, Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.) New York, and The Westchester County Hospital, said, "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. I have strongly emphasized the great necessity of physicians making blood examinations of their weak, anemic, run-down patients. Thousands of persons go on year after year suffering from physical weakness and a highly nervous condition due to lack of sufficient iron in their red blood corpuscles without ever realizing the real and true cause of their trouble. Without iron in your blood your food merely passes through the body something like corn through an old mill with rollers so wide apart that the mill can't grind.

For want of iron you may be an old man at thirty, dull of intellect, poor in memory, nervous, irritable and all "run-down." While at 50 or 60 with plenty of iron in your blood you may still be young in feeling, full of life, your whole being brimming over with vim and energy.



The accompanying article of Dr. Sullivan should be carefully read by every man and woman who wants to possess perfect health, great physical endurance and a strong, keen mentality. Dr. Sullivan, tells how to increase the iron in our blood and thereby gain greater physical and mental power, brighter intellects and better health.

But in my opinion you can't make strong, vigorous, successful, sturdy iron men, and healthy, rosy-cheeked women by feeding them on metallic iron. The old forms of metallic iron must go through a digestive process to transform them into organic iron—Nuxated Iron—before they are ready to be taken up and assimilated by the human system. Notwithstanding all that has been said and written on this subject by well-known physicians, thousands of people still insist on dosing themselves with metallic iron, simply, I suppose, because it costs a few cents less. I strongly advise readers in all cases to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble then purchase Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package. If you have taken preparations such as Nux and Iron and other similar iron products and failed to get results, remember that such products are an entirely different thing from Nuxated Iron.

Manufacturers' Note.—Nuxated Iron which is used by Dr. Sullivan and others with such surprising results, and which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not irritate the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

FREE TO ASTHMA SUFFERERS

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long-standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokers," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do It Today.

FREE ASTHMA COUPON.

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Room 1436T, Niagara and Hudson
Sts., Buffalo, N. Y.

Send free trial of your method to:

Stony Point Cemetery on October 3, 1918. His mother, sister, and three brothers are left to mourn his death. May the Holy Spirit comfort and sustain them is the prayer of their former pastor.—W. H. Hansford.

HENDRIX.—A. E. Hendrix was born December 26 1853, died January 13, 1919. Brother Hendrix was one of the oldest citizens in our community. He was a man that was loved by everybody. He joined the Methodist Church early in life and lived a consistent member until death. Having been married three times, He leaves a wife, nine children and a host of friends to mourn his death.—A. J. Winters, Pastor.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT.
(Second Round.)

Melbourne Ct., at Newburg, April 5-6.
Evening Shade, April 6-7.
Floral Ct., at Cedar Grove, April 9-10.
Cave City, at Cave Creek, April 11.
Mt. View, April 12-13.
Salado and Oil Trough, at O. T., April 19-20.
Newark, April 20-21.
Charlotte Ct., April 26-27.
District Conference will convene at Central Avenue, Batesville, April 22.
W. L. OLIVER, P. E.

BOONEVILLE DISTRICT.
(Second Round.)

Magazine, April 5-6.
Booneville Ct., April 12-13.
Booneville, April 13-14.
Waldron Ct., April 19-20.
Waldron, April 20-21.
Prairie View, April 26-27.
Scranton, May 27-28.
Branch, May 3-4.
Paris, May 4-5.
Gravelly, May 7.
District Conference will open at Gravelly, night of May 6.

Two phases of our work we must attend to this quarter. One is the distribution of Christian literature. Please note Question 7, and let us get about it at once. The other is to secure in full our Conference collections by the middle of April, for if we wait till our great Centenary Drive opens, April 27, we shall be greatly embarrassed to secure these collections at all. Get them now.

JAS. A. ANDERSON, P. E.

CAMDEN DISTRICT.
(Second Round.)

Eagle Mills Ct., at Eagle Mills, March 30, afternoon and evening.
Strong Ct., at Ebenezer, April 5-6.
Wesson, April 6, 7:30 p. m.
Junction City, April 13.
Atlanta Ct., at Pleasant Grove, April 18-19.
Hampton Ct., at Fostina, April 26-27.
Stephens and Mt. Prospect, at Mt. Prospect, May 3-4.
McNeil Ct., at Kilgore's Lodge, May 10-11.
Magnolia, May 11-12.
Bussey Ct., May 17-18.
Waldo and Buckner, at Waldo, May 25.
El Dorado Ct., May 31-June 1.
El Dorado Station, June 1-2.
Chidester Ct., June 7-9.
Camden, June 8-9.

J. A. SAGE, P. E.

CONWAY DISTRICT.
(Second Round.)

Altus, Denning and Hartman, at Hartman, March 1-2.
Clarksville, March 2-3.
Clarksville and Spadra, at Spadra, March 8-9.
Lamar and London, at Madden's Chapel, March 15-16.
Dover Ct., at Dover, March 17.
Russellville, March 23.
Pottsville Ct., at Bell's Chapel, March 29-30.
Atkins, March 30-31.
Vilonia Ct., at Mt. Olive, April 5-6.
Naylor Ct., at Hammons Chapel, April 12-13.
Springfield Ct., at Sorganatchie, April 19-20.
Morrilton, April 20-21.
Conway Ct., at Round Mt., April 26-27.
Conway, April 27.
Plumerville, May 2.
Greenbrier Ct., at Union Grove, May 4.
North Quitman Ct., at Central Church, May 10-11.
Quitman Ct., at New Hope, May 10-11.
Rosebud Ct., at Rosebud, May 17-18.
Damascus Ct., at Batesville, May 19-20.
R. C. MOREHEAD, P. E.

FAYETTEVILLE DISTRICT.
(Second Round.)

Zion and Goshen, at Zion, April 5-6.
War Eagle, at War Eagle, April 12-13.
Pea Ridge, April 13-14.
Osage, at Osage, April 19-20.
Green Forest, April 20.
Berryville, April 21.
Berryville Ct., April 22.
Eureka Springs, April 23.
Springtown, at Highfill, April 26-27.
Gentry, April 27-28.
Siloam Springs, May 3-4.
Wedington, at Wedington, May 4-5.
Fayetteville, May 11.

W. F. EVANS, P. E.

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FORT SMITH DISTRICT.
(Second Round.)

Alma, March 30, 7:30 p. m.
Winslow, at Winslow, April 6.
Cass, at Cass, April 13, 11 a. m.
Mulberry and Dyer, at Dyer, April 19-20.
Ozark, April 20, 7:30 p. m.
Ozark Ct., at Bethlehem, April 26-27.
Charleston, at Oak Grove, May 3-4.
Hartford, May 11, 11 a. m.
Huntington, Manseld and Midland, May 11, 7:30 p. m.
J. K. FARRIS, P. E.

FORREST CITY DISTRICT.
(Second Round.)

Wynne, March 30, p. m.
West Helena, April 6, a. m.
Elaine, at Wabash, April 6, p. m.
Marvell and Turner, at Turner, April 12-13.
LaGrange, at Poplar Grove, April 13-14.
Holly Grove, at Shiloh, April 19-20.
DeView, at Fakes Chapel, April 26-27.
McCrory, April 27, p. m.
Parkin, April 30, p. m.
WILLIAM B. HAYS, P. E.

The Forrest City District Conference will meet at Wynne, March 31, at 2 p. m., continuing through April 1 and 2. Bishop Mouzon will be with us the first day, and will preach that evening. This will be a busy session, and all members are urged to be present at the opening session. Committee on Examinations, License to Preach, Orders and Admission on Trial: J. R. Nelson, J. B. Evans and H. V. Johnson.—William B. Hays, P. E.

JONESBORO DISTRICT.
(Second Round.)

Leachville and Manila, at Leachville, March 30-31.
Lake City Ct., at Lake View, Sat. 2 Q. C., April 5-6.
Monette and Macey, at Macey, Monday 10 Q. C., April 6-7.
Truman, April 12-13.
Marked Tree and Lepanto, at L., April 13-14.
Whitton and Gilmore, at W., April 19-20.
Tyronza, April 20-21.

F. M. TOLLESON, P. E.
Jonesboro District Conference will meet at 2 o'clock, April 2, in Crawfordsville. Bishop Mouzon is to be with us that night and through morning session next day. Will each preacher see that his local preachers make written report and see that his record of Quarterly Conferences is before the Committee for examination? Guy Murphy, Eli Craig and J. H. Barrentine will attend to all examinations. Pray that this may be a time of helpful fellowship.—F. M. Tolleson, P. E.

LITTLE ROCK DISTRICT.
(Second Round.)

Capitol View, Sunday, 11 a. m., March 30.
Twenty-eighth St., Sunday, 4 p. m., March 30.
Forest Park, Sunday, 7:30 p. m., March 30.
Winfield, Tuesday, 7:30 p. m., April 1.
England, Sunday, 7:30 p. m., April 6.
First Church, Tuesday, 7:30 p. m., April 8.
Pulaski Heights, Wednesday, 7:30 p. m., April 9.
Austin Ct., at Mt. Zion, Saturday, April 12, and Sunday, April 13.
Asbury, Wednesday, 7:30 p. m., April 16.
Bryant Ct., at Bryant, Saturday, April 19, and Sunday, 11 a. m., April 20.
Henderson's Chapel, Sunday, 7:30 p. m., April 20.
Benton Ct., at Mt. Carmel, Saturday, April 26, and Sunday, 11 a. m., April 27.
Highland, Sunday, 7:30 p. m., April 27.
Lonoke, Sunday, 7:30 p. m., May 4.
Hazen, Saturday, May 10, and 11 a. m., May 11.
Des Arc, Sunday, 7:30 p. m., May 11.
Mabelvale, Sunday, 11 a. m., May 18.
Hunter Memorial, Sunday, 7:30 p. m., May 18.
Hickory Plains, at Bethlehem, Saturday, May 24, and Sunday, 11 a. m., May 25.
Carlisle, Sunday, 7:30 p. m., May 25.
Keo, at Hundley's Chapel, Sunday, 3 p. m., June 1.
Tomberlin Ct., at Shiloh, Saturday, June 7, and Sunday, June 8.
Other dates in the District will be announced later, also the date for the District Conference.

JAMES THOMAS, P. E.

MONTICELLO DISTRICT.
(Second Round.)

Arkansas City, April 6.
Tillar, at Winchester, April 13.
Wilmar, April 20.
Hamburg Ct., at Antioch, April 26-27.
Crossett, 7:30 p. m., April 27.
Palestine, at Palestine, May 3-4.
Portland, May 11.
Ark. and Southern Camps, May 18.
Lacey Ct., at Magnolia, May 24-25.
Watson, at Kelso, June 1.
Eudora, at Chicot, June 8.
Collins, at Cominto, June 22.

NOTE.—Questions 7, 8 and 24 will be especially emphasized on this round, as well as all questions postponed from first round. Delegates to District Conference will be elected. Pastors will plan well for these occasions.

W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(Second Round.)

Imboden, 9 p. m., April 2.
Ravenden Springs, Ravenden, April 5-6.
Mammoth Spring, 7 p. m., April 6.

Salem, 7 p. m., April 7.
Ash Flat, Liberty Hill, April 8-9.
Smithville Ct., April 10-11.
Black Rock, Powhatan, 11 a. m., April 13.
Hoxie, Portia, 7 p. m., April 13.
Lorado, Lorado, April 19-20.
Biggers and Reyno, Reyno, 11 a. m., April 27.
Maynard, Success, 7:30 p. m., April 27.
Pocahontas, April 28.
Walnut Ridge, 7:30 p. m., April 28.
Walnut Ridge Ct., Old W. R., 11 a. m., Pocahontas Ct., Vernon, April 29.
April 29.

J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT.
(Second Round.)

Sherrill and Tucker, at Sherrill, March 31, p. m.
Star City Ct., at Mt. Home, April 5-6.
Rison Ct., at Rison, April 12 and 13.
Roe Ct., at Hunter's Chapel, April 19-20.
Grady Ct., place to be indicated, April 26-27, a. m.
Carr Memorial, Pine Bluff, April 27, p. m.
St. Charles Ct., at St. Charles, May 3-4, a. m.
DeWitt Station, May 4, p. m.
Gillette Ct., place to be indicated, May 10-11.
Swan Lake Ct., place to be indicated, May 17-18.
Redfield and Ferrell, May 21, p. m.
New Edinburg Ct., at Good Hope, May 24-25.

W. C. WATSON, P. E.

PRESCOTT DISTRICT.
(Second Round.)

Emmet, at E., April 5-6.
Prescott, April 6.
Washington, at St. Paul, April 12-13.
Nashville, April 13-14.
Liberty Mission, at Bright Star, April 19-20.
Columbus, at C., April 20.
Caddo Gap and Womble, at W., April 25.
Mt. Ida, April 27.
Amity Mission, at Cedar Bluff, May 3-4.
Amity and Glenwood, at A., May 4.
Hope Mission, May 10-11.
Hope, May 11-12.
Murfreesboro Mission, at Boto, May 18.
Murfreesboro, May 18.

J. A. HENDERSON, P. E.

SEARCY DISTRICT.
(Second Round.)

Augusta Ct., at Gregory, April 5-6.
Augusta Station, April 6-7.
Leslie Station, April 12-13.
Marshall Station, April 13-14.
Clinton Ct., at Scotland, April 19-20.
Higden and Shirley, at Higden, April 20-21.
Griffithville and West Point, at Dogwood, April 26-27.
Bradford Ct., at Russell, April 27-28.
Auergerne and Weldon, at Tupelo, May 3-4.
Heber Springs Station, May 9.
West Searcy Ct., at Smyrna, May 10-11.
Pangburn Ct., at Letona, May 11-12.
Bellefonte and Valley Springs, at West Grove, May 17-18.
Harrison Station, May 18-19.

A. E. HOLLOWAY, P. E.

TEXARKANA DISTRICT.
(Second Round.)

Lockesburg, April 2-6.
Dierks, April 11-13.
Ashdown, April 13-14.

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Bright Star, at Olive Branch, April 18-20.
Foreman, April 26-27.
Richmond, at Wilton, May 2-4.
College Hill, Texarkana, May 4.
Horatio, at Walnut Springs, May 9-11.
De Queen, May 11.
Hatfield, at Gilham, May 16-18.
Mena, May 18.
First Church, Texarkana, May 25.
Fairview, Texarkana, May 25.
Fouke, at Harmony, May 30.
Bradley and Walnut Hill, June 6-8.
Lewisville, June 14-15.
Stamps, June 15-16.
Paraloma, at Right's Chapel, June 21-22.
Umpire, at Athens, June 28-29.
Winthrop, at Wade's Chapel, July 5-6.
Cherry Hill, at Highland, July 12-13.
Patmos, at Spring Hill, July 19-20.
The District Conference will meet at De Queen, June 18-20. The opening sermon will be preached by Rev. F. F. Harrell, Wednesday evening, June 18, at 8 o'clock.

J. L. CANNON, P. E.

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