

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, MARCH 20, 1919.

NO. 12

HE THAT SAITH HE IS IN THE LIGHT, AND HATETH HIS BROTHER, IS IN DARKNESS EVEN UNTIL NOW. HE THAT LOVETH HIS BROTHER ABIDETH IN THE LIGHT, AND THERE IS NONE OCCASION OF STUMBLING IN HIM.—I John 1:9-10.

CHANGE OF DATE.

In order to avoid any conflict with the Government's great drive for the Victory Loan, our leaders, after consulting with the Secretary of the Treasury, have changed the date of our Centenary Drive to May 18-25. This is well. Our people are patriots. They will rally to the support of the Government and then undertake to do large things for the Kingdom of God. We can and will do both.

METHODIST MINUTE MEN.

As we have at different churches heard the brief speeches of several of our "minute men," we have been impressed with the tremendous value of this form of service in bringing forward talented laymen and developing them for future usefulness. Henceforth there should be no difficulty in finding men for filling our pulpits when there is need. Some of these men will doubtless find that they are called to the ministry.

HELPFUL RIVALRY.

When we inaugurated our Centenary Movement we modestly boasted that it was about the biggest program ever undertaken by any denomination. Now we find that the Presbyterian Church, U. S. A., on March 23, proposes through its "New Era Movement" to raise \$38,014,339.50 for use this year. To be sure, of this \$25,000,000 is for congregational expenses, but this leaves over thirteen millions for missionary work for one year, while our objective of \$35,000,000 in five years is only seven millions a year. In their budget they have provided for one million for increase of pastors inadequately paid. As we have a half-million more members and are only trying to raise half as much for missions as these Presbyterians, we should be encouraged by their boldness to redouble our efforts. We must go far beyond what we originally planned. We are living in a day of big things, and must not stop at a penny a day. The Centenary Cent is not enough. If we consider our ability and God's bounty and grace we ought to make it a "Nickel a Day." Who among us can not plan to give five cents a day to this great movement?

THE CENTENARY AND THE CIRCUITS.

A very large per cent of our Methodist people are found in the circuits. They are among our best and most loyal members, anxious and willing to do their part in the service of the Master and the Church. However, as many hear only one sermon a month, and often on account of bad weather miss that, they have greater difficulty in keeping themselves in touch with the new movements of the Church. For this reason it is far harder for our pastors who have circuits to reach all of their members with the Centenary message. Then the late spring and backwardness of farm work will hinder many farmers from attending special Centenary meetings.

It would be a calamity for this great movement to end with a large number of our members on the circuits uninformed and lacking in sympathy with the advance of the Church at this crisis. We may get the money from the wealthy charges, even if the circuits fail to do their part, because we are

confident that many are going to do large things; but, if that happened without the participation of the country people, the Church would not as a whole get the inspiration and the uplift of the Master's call to richer service.

We must not permit any part of our people to be deprived of the holy privilege of engaging heartily in this mighty movement; hence our pastors should arrange through our special offer to put the Arkansas Methodist into every home for the next six months. Through this medium the vision of the Centenary may reach all.

UNIFICATION NEGOTIATIONS.

Zion's Herald expresses regret that the commissioners on Unification of our Church are opposed to the holding of an early meeting of the Joint Commission.

Not knowing the reasons for opposing an early meeting, we are not able to answer for our commissioners, but we sincerely hope the reasons are adequate. In view of the attitude of many in both Churches we doubt whether it will be possible to agree upon a plan at present; but we feel so sure that Southern Methodism is ready for a thoroughly safe and equitable plan of Unification that we trust that there will be no ground for just criticism over the delay.

If the plan under consideration is not acceptable, there are other possible solutions which should be considered before the General Conference of the Northern Church meets.

We believe that the Christian spirit requires that all reasonable and fair means for agreement should be exhausted before negotiations are ended. As we have previously suggested, the Methodist Protestants and United Brethren, and even other Methodist Churches, might very properly have representatives at the Joint Commission meeting who would be able to view the situation at a different angle and submit other propositions which might prove to be acceptable. Why not invite them to be represented?

IS THE SOUTH TO BE VICTIMIZED?

It is reported that an agreement is to be made between this country and the allied governments for a continuation of the restrictions on the shipment of cotton, and that this is to be done in order that Germany may not be able to compete with France in the manufacture of cotton goods.

We admire and appreciate France and detest and abhor Germany, but we believe in the use of common sense in dealing with these war problems.

When we send a man to the penitentiary we do not starve him and keep him idle because feeding him and using his labor might affect some free man. We should treat Germany as we treat our prisoners. Allow the Germans enough food to keep them from starving and let them have cotton to manufacture, and then out of the proceeds make them pay the necessary indemnities. Unless we give them opportunity to work they will have nothing wherewith to pay.

Then, the South lost immensely the first year of the war on account of the decline in the price of cotton; why should the South now at the close of the war be penalized? We have done our part in carrying on the war. We have not asked that the price of cotton be guaranteed as is the price of wheat. Why should we be taxed to pay a bonus on wheat, then compelled to pay the higher price for flour, and in addition be forced to lose on our cotton? The South is willing to sacrifice for liberty

and righteousness, but it should not be made the victim of a foolish policy.

A PROGRESSIVE LEGISLATURE.

Our Legislature, which adjourned last week, passed more than 150 road improvement bills and a bill to provide for county boards of education and the election of county superintendents by these boards, thus taking the office out of politics and making it possible to secure professional teachers for that office. Good roads and supervised schools are needed, and under these provisions will speedily come.

We do not approve of legislative filibusters, but, by filibustering, certain legislators were able to prevent the submission of a new Constitution and thereby satisfactorily served the people; because we are quite sure that a large majority are opposed to a new Constitution. The people should let their representatives know how they feel on this subject, so that no time will be wasted on it in an extra session.

It is to be regretted that this progressive Legislature failed to adopt the budget system. Until this thoroughly business-like system is adopted the Legislature will continue to commit the folly of appropriating more than the revenues provide. In the next campaign the budget system should be made an issue.

AMERICAN METHODISM vs. A WORLD TASK.

The call of the world task has been tremendously emphasized by the war and the world situation which that war has produced. We find ourselves compelled to become a part of the world situation. We can no longer think of our nation, or of our Church, as a body separate from all the rest of humanity. We are face to face with world needs; the door to world service swings wide open; whether we would or not, we must hear the world call.

No church can find herself in this generation which has not an adequate program to meet the world-wide needs. Every local church and the last member of that church must find his place in this universal program. We can no longer think of ourselves as working apart from world forces. The fact is that any church which does not, in this day, take into consideration the whole world program, cannot serve this generation. There must be a most complete and definite mobilization of religious forces.

The Centenary of Methodist Missions comes in a strategic and providential hour. History and providence make conjunction in the hour of humanity's greatest need. In the providence of God, American Methodism finds the largest opportunity which has ever come to her for Christian service. We dare not close our eyes to the "signs of the times." We must meet this enlarged opportunity for service with an enthusiasm and loyalty that will compel the largest possible service for the Kingdom of God. If the manifest world needs do not stir our Church to the largest Christian activity in this hour, the future is hopeless for us. It is the great hour for leadership for the pastors of today. It is the great hour for service of the laymen of the Church. The Centenary comes at such a time as to give place to every man who is willing to lift in order that through Christ the world may be reconstructed.

The response to this world situation and to the world call on the part of American Methodism is most inspiring. We confidently believe that the people called Methodists will make good in this great world crisis which has come to us.—W. B. Beauchamp.

Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.
Commissioners for the Church.

Little Rock Conference.	N. Arkansas Conference.
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
T. D. Scott	J. K. Farris

One Year, Cash in Advance.....\$1.50
When Payment is Deferred.....2.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.
Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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METHODIST CALENDAR.

Teacher-Training School, Little Rock, March 17-23.
L. R. Conf. Woman's Miss. Soc., Fordyce, March 19-21.
Ft. Smith Dist. Conf., Charleston, March 24.
Fayetteville Dist. Conf., Springdale, March 25.
Searcy Dist. Conf., Heber Springs, March 27-30.
Forrest City Dist. Conf., Wynne, March 31-April 2.
Jonesboro Dist. Conf.—Crawfordsville, April 2-3.
Paragould Dist. Conf., Imboden, April 2-4.
N. Ark. Conf. Woman's Miss. Soc., Batesville, April 22-24.
Booneville Dist. Conf., Gravelly, May 6.
Batesville Dist. Conf., Central Ave., May 7.

PERSONAL AND OTHER ITEMS.

Rev. B. E. Mullins reports that all things are running smoothly on Kingsland Circuit.

Rev. J. W. Johnston of Bexar Circuit reports growing interest in the Centenary on his charge.

Help your people to understand the Centenary by putting the Arkansas Methodist into their hands.

Rev. Hoy Lewis of Howell and Wiville has been quite sick for two weeks, but is now better and is able to take up his work again.

Rev. David Bolls of Mount Ida reports that his yard gate had been left open and his people broke in and gave him a bigger "pounding" than heretofore.

Rev. A. L. McQueen of Ozark Circuit writes that his people have had an awful experience with influenza, but the health of the community is now better and everything is moving on nicely.

We regret to learn of the destruction of our church at Alleene by storm. If any of our readers feel disposed to help rebuild, let them communicate with the pastor, Rev. J. T. Fisher, at Winthrop.

The American Bible Society, at the last meeting of its Board, voted to propose to the British and Foreign Bible Society and other National Societies, a federation of the Bible Societies of the world.

Nearly two weeks ago Dr. M. N. Waldrip of Central Church, Hot Springs, underwent an operation for appendicitis. The latest report is that the operation was successful and he was rapidly recovering.

Rev. L. J. Ridling of Waldo writes: "Church work moving along nicely. We are making some progress on all lines. Mighty well pleased with my charge. You are going to hear some good things of Waldo."

The thirty thousand Methodists in China have accepted \$750,000 as their part of the Centenary. That means \$5.00 a year for each, and our average is only \$3.50. Shall we let the Chinese surpass our liberality?

Rev. Theodore Copeland, D. D., who is well known throughout our Church, has been engaged to assist Rev. W. H. Saunders in a meeting at Natchez, Miss., early in May. We are sure Dr. Copeland will

feel at home among his Mississippi friends. He is pastor of our First Church, Texarkana, Ark.—New Orleans Christian Advocate.

Rev. J. F. Simmons of Stamps reports that his Young People's Missionary Society gave an open program Sunday night to a crowded house. The large audience responded with a liberal contribution for the Society.

Monday Dr. Alonzo Monk of Hope called. He is enjoying his new charge and has many complimentary things to say about it. The next session of Little Rock Conference will meet in our fine new building at Hope.

Rev. F. F. Harrell of Mena writes that he is concentrating all of his forces on the Centenary and interest in his church is increasing. He has received a goodly number of new members and has others in prospect.

Rev. J. D. Dunn, president, requests that all who have business with the Little Rock Conference Board of Church Extension meet the executive committee at the Arkansas Methodist office, Thursday, March 27, at 2 p. m.

Now is the time for pastors to get the Church paper into all the Methodist homes.

The legislature of New Jersey, as anticipated, has rejected the national prohibition amendment. Connecticut is the only other State which has failed to act favorably, although no vote has as yet been taken in Rhode Island.

Tuesday Rev. J. F. Jernigan of Reyno and Biggers called while visiting his son and daughter in our city. He reports heavy rain and high water all along the way. He claims to have unusual prayer meetings at his churches.

A week ago Rev. J. H. Glass, of Holly Springs and Sardis, came to the Little Rock Sanitarium and submitted to an operation for appendicitis. He suffered greatly for two days, but is now resting easy and is rapidly recovering.

Bishop Mouzon has been visiting some of our charges and is expected to be at several district conferences. His interest in our work and his assistance are fully appreciated in Arkansas. He can not make too many dates in our churches.

Rev. C. F. Hively announces that on Sunday night, March 23, Rev. F. E. Dodson will be at Gardner Memorial with the Centenary stereopticon views. Brother Hively has been at El Paso this week helping Brother Mitchner with the Centenary.

Prof. L. E. Winfrey, who had for years occupied the chair of Modern Languages at Hendrix College, has returned from France, where, on account of his knowledge of French and German, he served in the Intelligence Section of the Seventh Division.

Rev. W. P. Whaley, presiding elder of the Monticello District, writes: "The two meetings—one at Dermott and the other at Warren—for pastors and Centenary directors, were very helpful. E. D. Irvine and R. W. McKay brought us instruction in a very helpful way."

It is announced that the wife of Rev. J. Wesley Gilbert, of Paine College, Augusta, Ga., suffered an injury in an automobile wreck which caused the loss of her arm. Dr. Gilbert, it will be remembered, was the companion of Bishop Lambuth in his great journey in Africa.—Ex.

It has been announced in some of our exchanges that Bishop Hendrix was seriously sick. We are glad that we can say that a communication from the Bishop in the St. Louis Christian Advocate indicates that he has recovered and is now filling his engagements in the Baltimore Conference.

Some who subscribed for the World Outlook at the conferences have so far failed to receive it. Announcement is made that delays have been unavoidable, but subscribers may expect to receive their periodicals. If there is further failure write to World Outlook, 150 Fifth Ave., New York City.

As the advance of the Centenary deputation sent by the Methodist Churches of America to study reconstruction problems in Europe, Bishops Atkins and Lambuth and Dr. W. W. Pinson, of the Methodist Episcopal Church, South, returned to the United States last week.—Centenary Bulletin, March 6.

Under date of March 7, the Nashville Advocate announces that Dr. E. B. Chappell, our Sunday

School editor, will leave in a few days for the Orient to represent the work of the Syrian and Armenian Relief Work Committee. It is said the Doctor will visit sections of which we have heard but little through the press.—Ex.

Of course, we expect President J. M. Williams to continue the great work which he has begun at Galloway College; hence it was no surprise that he was last week re-elected by his board. Let all good Methodists get behind President Williams and help him to make Galloway College the great college for women of this section.

Tuesday Rev. J. L. Shelby of Clarksville and Spadra Circuit called and turned in a list of new subscribers. He has secured a new church building at Jamestown and built a concrete church at Mt. Olive, his people raising nearly all of the money in both instances. He is enthusiastic about the Centenary and the possibilities of his charge.

Last Saturday Mr. E. S. Oliver, a brother of Rev. W. L. Oliver, presiding elder of Batesville District, died at his home in our city. The funeral was on Monday, the service being conducted by Rev. W. R. Harrison, Rev. J. B. Searcy, and the writer, who knew him years ago as a Hendrix student. The bereaved relatives have our sympathy and prayers.

Dr. M. L. Butler, presiding elder of Oklahoma City District, writes: "Dr. Barrett, as Missionary Secretary, is rendering very efficient service. Dr. Hutchinson is making full proof of his ministry in our great St. Luke's Church. Rev. C. S. Walker is succeeding in uniting all of the forces at Norman, the seat of our State University, in a great central church."

Central College, the Baptist school for women at Conway, has launched a campaign for \$250,000 for endowment and buildings. The great Baptist denomination in Arkansas is able to do more financially for its colleges than has yet been done. This movement ought to succeed. Rev. L. E. Barton, recently pastor at Fayetteville, is to manage this campaign.

Be sure to read the Special Proposition.

Pastors, will you present our Special Proposition to your people?

Bishop Ainsworth writes that after the editor had left the Cuban Conference they unanimously adopted as additional objectives the "Goal of Texas Methodism," namely: (1) "A fresh kindling of revival fires in every church, (2) The Missionary Centenary over the top with a margin, (3) Every assessment paid by every district and charge in the Conference."

In the recent death of Capt. Thos. H. Simms, First Church, Texarkana, lost one of its oldest and best members. He was eighty-one years old, was a charter member, had been secretary-treasurer of the board since its organization, and \$300,000 had passed through his hands. The funeral was conducted by his pastor, Dr. Theo. Copeland, assisted by Drs. James Thomas and P. C. Fletcher, former pastors.

Although the excessive all-day rain Sunday greatly reduced the congregations at both places, the editor enjoyed the privilege of presenting the Cuban field at First Church in the morning and at Winfield at night. The Sunday school at the former and the Epworth League at the latter were visited and briefly addressed. Brothers Fletcher and Hammons are accomplishing large things at these two great churches.

In our issue of January 30, under the caption, "Perplexing Propositions," we advocated a plan for the purchase of the property of people of one race who might be in territory rightfully needed by another in the process of readjustment and rectifying boundaries in reconstructing Europe. We are, therefore, gratified that Hon. W. J. Bryan, in the March Commoner, under the caption, "Rights of Inhabitants," advocates the same principle.

The Appeal to Reason, a Socialist organ, is calling for \$30,000 to help its cause and 250,000 new subscribers. Shall pastors let this organ of unrest outstrip their own in reaching the people?

Mr. Albert Steiner, who died some days ago in Atlanta, left a bequest of \$500,000 to the Grady Hospital in the city—the largest donation made in the history of the city to a like institution. Besides this bequest to the hospital and bequests to relatives, he also left \$125,000 to the Scottish Rite Masons'

Home for Crippled Children in Atlanta. Our men of means in the South are beginning to do larger things for public institutions established for the good of humanity.—Wesleyan Christian Advocate.

It is stated in the press that Dr. J. H. Jowett will return to the pastorate of the Fifth Avenue Presbyterian Church, New York City. He returned to England soon after the war broke out and became pastor of Westminster Chapel, in London. He declared it his patriotic duty to return to England and comfort his fellow countrymen in their dark hour of war. Now that peace is near, it is said that Dr. Jowett loves America and has a desire to return. America regards him as the greatest living preacher.—Ex.

Miss Louie Audigier, formerly very active in Epworth League work in Little Rock District, is now in government service at Washington, D. C. She sends a fine picture of our new Representative Church, to which she belongs, and writes that the Sunday School auditorium has been occupied since September, and it is expected that the main auditorium will be ready by June. Dr. Chappell, the pastor, has received 479 new members since he took charge. The membership is now about 1,300. This is a great and growing church.

The Churches in Northern Methodism which are "going over the top" in the Centenary are those in which the Church paper has the largest circulation. Do you see the point?

Hon. J. S. Utley, of Benton, who is just finishing his term as senator, announces that he will be a candidate for attorney general. He is a Hendrix graduate, has been prosecuting attorney and State senator, and has always acquitted himself with distinction in public life. He is also a Christian gentleman and superintendent of the Methodist Sunday School at Benton, and has been a delegate to our last two General Conferences. The people will be fortunate if they can secure his services in the responsible office to which he aspires.

Prohibition is peculiarly American. It typifies the American spirit which freed Cuba and assumed the burden of looking after the Philippines. It is a declaration of independence against old world handicaps and outgrown civilization. It is the American willingness to sacrifice for the common good, to put civil liberty above personal liberty, to recognize that personal liberty ends where public injury begins. We are willing to help raise those who come from other countries to the American level, but we will not consent that they drag America down to their level.—Anti-Saloon League.

Col. Henry Watterson, the veteran editor of the Louisville Courier-Journal, is greatly disturbed because the national prohibition amendment has been adopted. He charges that the preachers are, "if not morally a negligible quantity, a diminished spiritual influence." Of the professional politician he says: "He is a living lie. He is as a rule the incarnation of all that is sordid and servile in man." He adds: "The public press has become largely his accomplice." Looking through an atmosphere largely produced by the liquor traffic, the poor old Colonel can hardly see things in their true relations.

BISHOP BASHFORD DEAD.

On March 18, at Los Angeles, Cal., Bishop J. W. Bashford died at the age of sixty-nine. At the time of his election he was president of Ohio Wesleyan University. He has given practically all of his episcopal service to China, where he has done a great work. He was a man of great faith and spiritual power, and was universally loved and honored.

DEATH OF REV. W. J. DAVIS.

A letter from Rev. J. J. Colson of Delight announces the death, March 14, of Rev. W. J. Davis, one of the most highly honored and best beloved superannuates of Little Rock Conference. Brother Davis was one of the genuine pioneers who helped to lay the foundations of Arkansas Methodism. Although for many years he had been unable to do the full work of an itinerant, he was always sweet-spirited and cheerful. His noble example has been an inspiration to all who knew him. His bereaved family may be assured of the hearty sympathy of all the brethren.

SPECIAL PROPOSITION.

Conditions have so changed since our Conferences were held that we feel justified in making a new and unusual proposition, so that all pastors may be able to put the Arkansas Methodist into every Methodist home.
Up to May 1, our pastors are authorized to send clubs of five new subscribers at the rate of 50 cents each for six months. Cash should accompany the order, as the low rate would not justify the expense of opening accounts.
The Centenary will not touch the homes without the Church Organ. The pastor who expects his church to respond to the Centenary appeal will immediately get subscriptions from all his members under this extraordinary offer. If necessary, get the Official Board to pay for enough papers to reach every home. Explain from the pulpit that the paper is to be sent to every home for six months, so that the whole Church may understand the Centenary Movement. Assure subscribers that the subscriptions made on this proposition will stop on expiration unless definitely renewed.
Let every pastor get busy. Results will be published. Shall we have 5,000 new subscribers by May 1?

COMMENCEMENT EXERCISES OF EMORY SCHOOL OF MEDICINE.

At the request of the Government, the authorities of the School of Medicine of Emory University held a continuous session for the Senior Class during the past year, and thereby the class was enabled to graduate on February 28, three months in advance of the usual time. The class was a very large and able body. The five honor men were: Dr. Ferdinand A. Vogt of Atlanta, Ga., Dr. Albert F. Saunders of White Springs, Fla., Dr. James B. Kay of Lowndesville, S. C., Dr. Milus K. Bailey of Maysfield, Texas, and Dr. Herschel C. Crawford of Cocoa, Georgia. The second honor man, Dr. Albert F. Saunders, is a son of the Rev. C. A. Saunders of the Florida Conference, who also is an honor graduate of Emory.

The Emory School of Medicine, with its splendid laboratories and able faculty, is drawing a large patronage from every part of the country. Among the students during the year 1918-1919 were young men from fifteen States and two foreign countries, as follows: Georgia, Alabama, South Carolina, North Carolina, Florida, Kentucky, Tennessee, Louisiana, Missouri, Arkansas, Mississippi, Iowa, Illinois, Virginia, New York, Porto Rico, and Korea. A brilliant Korean, Dr. Y. Kim, was a member of the graduating class.

The address to the graduating class was given by Col. W. Wayne Babcock, chief of surgical service, U. S. A., General Hospital No. 6.

In connection with the commencement exercises, Col. E. C. Davis, the director of the Emory unit in France, who had just returned home, gave a most interesting account of the work of the unit at the great army hospital at Blois.

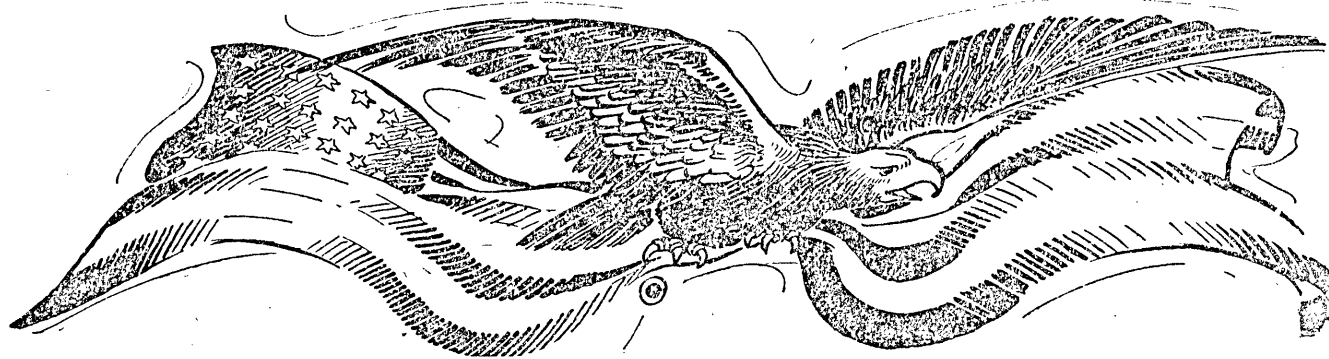
"Base Hospital 43," which was the Emory unit, was one of the few base hospitals from Southern Medical Colleges sent overseas by the United States government. The unit was stationed at Blois, and cared for more than 7,000 sick and wounded soldiers, with a mortality of less than 2 per cent. Its excellent work has been greatly praised by governmental authorities and correspondents of the secular press writing from France.

Our Church and the South may well be proud of the Emory School of Medicine. It is among the best in the country. We trust that young men of our Church who contemplate a medical course will consider the advantages of this fine school.

A CIRCUIT OF CUBA.

On our way to Camaguey we had to change cars at Santa Clara, the capital of Santa Clara Province, and had time enough to look in for a few minutes on Rev. J. C. Elkins, the polished pastor at that place. Our property there is unusually well located, being at one corner of the plaza, and church and parsonage are substantial and convenient. I regret

that I was able to see this place only at night. After an all night run we reached Camaguey, capital of the Province of the same name, formerly called Puerto Principe. Here we were met by the Superintendent of the Eastern District, Rev. O. K. Hopkins, who is also pastor of the Cuban congregation, and by Rev. B. O. Hill, who is president of Pinson College and pastor of our American congregation, and conveyed to the college, where the school was examined and the students addressed. This institution has an admirable location in a growing residence suburb, with sufficient campus for necessary expansion. The buildings are temporary wooden cottages and sheds, which are fairly comfortable in that mild climate. The enrollment had reached 175, although the influenza had greatly hindered. President Hill has excellent teachers and is full of plans for enlargement and progress. As this school must serve the eastern half of Cuba for work among both girls and boys, it is strategic and highly important. Having ample space and temporary buildings, it can be developed along thoroughly modern lines.
Our church is in the heart of this aristocratic and strongly Romish city. It has a fine auditorium and is easily reached, but it is in a very narrow block with noisy streets on both sides. It needs more room. I was greeted by a fine congregation on Friday night.
Here I was further east and south than at any other point on my journey. I regret that time was not sufficient to go on to Santiago de Cuba in Oriente Province, which is the largest of the six and has the highest mountains, the wildest scenery, the greatest quantity of minerals, several large towns and many excellent harbors.
After preaching we took the sleeper on our return trip, and on Saturday I was able to see some very fine farming country with numerous great sugar mills, and some rather poor plains, which are used principally for grazing.
Reaching Havana that evening, I had opportunity for rest and preparation for the Sabbath, when I was permitted in the morning to preach without an interpreter to a fine American congregation, of which Rev. R. L. Whitehead is pastor, in addition to his work as editor of the Cuban Evangelist. At night I had a full house of the Cuban members, of whom Rev. Luis Alonso is the pastor.
In the afternoon, with Brother Clements, I strolled through much of old Havana, looking into a tenement with over 3,000 people in the space of half a block, and walking through one of the large club houses, elegantly equipped and filled with men drinking and gambling. We walked along the seawall (Malecon) around La Punta, where there is a fine view of Morro Castle, the Gulf and the Bay. It is a beautiful outlook. The white foam of the dashing waves, the changing colors of the water, the white and tinted houses, the grim old fort, the statuary, and the well-paved drive furnish rich variety. Here is the Carcel, an immense prison, and nearby a statue of Cuba's schoolmaster, Jose de La Luz Cabellero, who never held office, but is honored as the teacher of Cuban youth. Two of his mottoes are on the statue: "To educate is not only to give the means for living, but to provide the nurture for life;" and "To cure the ills of my country and to promote her welfare I would pour out all my blood." There is a future for a people who thus remember the schoolmaster.
Here also were seen the Cathedral, the Palace, and various public buildings. The office, but not the operation, of the Havana Lottery, was seen. This fraud is conducted honestly by the State for thirty per cent of the revenue, and tickets are hawked about in every cafe and railroad station. It is one of Cuba's most popular institutions, and helps to promote the gambling spirit.
The Prado, or principal avenue of Havana, extends south from La Punta, and has a central double promenade lined with seats, and a wide drive on either side. The residences which front the Prado are among the finest in the city. Here great throngs sit and stroll and carriages and automobiles form almost a continuous procession. One of the peculiarities of the old part of the city is the extension of the upper story of both residences and business houses over the sidewalk. They are supported along the street by massive columns, and afford protection from sun and rain.—A. C. M.



**Thirty-Five Millions for Missions and World
Reconstruction**
PATRIOTIC TASK OF SOUTHERN METHODISM

1819

The tumult and the
shouting dies.
The soldier's hour is over.
We must now
take up the
Tasks of Peace.
THE MISSIONARY
CENTENARY seeks
to give the whole
world the only true
peace-making power on
earth—the GOSPEL
OF JESUS CHRIST.

**C
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Methodist missionaries
at home and in foreign
lands are teaching the
true nature and functions
of a Democracy
based on the Brotherhood
of Man and the
Fatherhood of God.
Through the stewardship
of Prayer, Personality,
and Possessions, you may
have a part in this
GREAT ENTERPRISE.

1919

"OF WHAT USE TO WIN THE WAR FOR DEMOCRACY
UNLESS WE GO ON AND WIN THE WORLD
FOR CHRIST?"

Get Ready for the Big Drive May 18-25

For Literature and Other Information Address, Missionary Centenary, Box 38, Nashville, Tenn.

CONTRIBUTIONS.

THE DATE OF THE DRIVE.

A telegram from Dr. Beauchamp announces that our Centenary Drive will begin May 18 and be completed May 25. We were all very sorry that we could not hold to the original date. Changes confuse, but the Government will put on their Victory Bond sale the 21st of April and run for three weeks. We could not have the two drives at the same time. After consultation with Mr. Carter Glass, the Secretary of the Treasury, the date of May 18 was fixed. Now as loyal Methodists let us do our full share in the bond sale and let our people buy bonds and then give the bonds to the Centenary. This will be loyalty to the Government and we can then be liberal with the church. Perhaps this is a very happy solution of our obligations to state and church. I am sure every Methodist will be glad to buy all the bonds he can and I am certain it will be a very convenient thing to make your contribution to the Centenary in bonds. The postponing of the date will help our pastors in the country to discuss the question with all their congregations. The more we talk it the better we like it. Our roads have been bad all winter. Now they will be better. Our congregations will be better. There is so much in the program of the Centenary and so many phases of it that we shall have some new phase to present all the time. Truly this is the greatest thing the church has ever undertaken. Let us read and write and preach as never before.—R. W. McKay, Conference Missionary Secretary.

CHRISTIAN STEWARDSHIP.

The Centenary movement has a financial goal of thirty-five millions for Home and Foreign Missions and Church Extension, in the next five years. It has other goals even more important. Great emphasis has properly been placed upon prayer, one of its goals—the other goal to bring the church to the consciousness of Christian stewardship is of supreme importance.

If we really believe that we hold in

GIRLS! MAKE A BEAUTY LOTION WITH LEMONS

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of cream. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothen and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen and bring out the roses and beauty of any skin. It is truly marvelous to smoothen rough, red hands.

trust from God all that we have and put this principle into daily practice, it will absolutely revolutionize the life of Methodism. Many have lived according to this law, unfortunately many more have accepted it as a theory but denied it as a rule governing their strength and conduct.

Honesty requires that we shall not use that which is another's, as if it were absolutely our own. Trustworthiness demands that what we have and hold from God in trust, we as free agents, will use as we believe God would have it used. Being free agents we can abuse this trust, but to do so is to miss the full measure of Christian manhood and face at the judgment the consequences of our conduct.

To be honest and trustworthy in our relations to God brings us into blessed fellowship with the Father and enables the spirit through us to work the will of God. The importance of this campaign on Christian stewardship and tithing can not be exaggerated.—J. J. Stowe.

THE CENTENARY IN EUROPE.

The two deputations sent by the two Episcopal Methodisms to Europe were by a good Providence permitted to travel and make their observation together. The utmost harmony and good fellowship prevailed and the co-operation was as complete as could be. We had extraordinary opportunities for making our observations. The leaders in State and Church gave us every consideration and encouragement we could have asked. Through the courtesy of the French High Commission we were accorded audiences with their leading officials and men of affairs. Under official escort we were conveyed to the battle front where we were permitted to see the scenes of the most intense fighting and of the most complete devastation.

Many interviews and public meetings were had with Protestant bodies and individual leaders. In every instance our purposes were given cordial consideration and a generous welcome. The deputations reached some definite conclusions which will in a short time be jointly given publicity in the two Churches represented. In the meantime I am in this communication making observations for which I alone am responsible. While my opinions were formed in conjunction and co-operation with the other members of the two Commissions, I do not presume to speak for them until a joint statement, which is in course of preparation, is ready to be given to the public.

The facts are sufficient to convince one that Europe is a ripe missionary field. Whatever doubts one may have had of the wisdom and timeliness of Protestant work in these countries, have dissipated by first hand investigation of the situation. The right type of service at this crucial hour in Europe will tell mightily for centuries to come—Europe for centuries with a vital center of evangelical influences. The gospel came to America from Europe. In this hour of Europe's need and crisis, when the plough-share of war has cut great furrows through her heart, and when she is on the eve of a reconstruction of her political and social life, it would be an act of ingratitude and of disloyalty for the churches of America to withhold their spiritual and moral help. This conviction is emphasized by the unparalleled popularity of America and Americans.

Our part in the war has welded the hearts of these people to us.

Nothing is more conspicuous nor more universal than this high valuation of everything American. It would be a chilling contradiction of the whole-hearted and unselfish contribution we made to the winning of the war for the liberties of the world, if we should now withhold the same co-operation with the spiritual forces of these nations for the winning of that greater victory for the Prince of Peace.

The need is apparent. The people are not receiving adequate spiritual ministry and nurture. The people are not being reached by any church, Catholic or Protestant. It is sadly evident and can be demonstrated by a vast array of incontrovertible facts that a very large proportion of the people of France and of Belgium are either confirmed rationalists or indifferent to religion. The antagonisms of a hundred years between the governing classes and Catholicism are well known and have made a wide breach between a large part of the population and that church. Protestantism, never strong, is now weaker still by the loss of leaders and churches, and through the necessary demoralization of war. They need help and will welcome it if given in the right spirit and in the right way.

Work undertaken by our American churches should be done with the fullest recognition of and completest sympathy with the existing Protestant bodies. There should be the closest co-operation with them in all our plans, such as will strengthen their institutions and second their efforts in behalf of their people.

There should also be full and hearty co-operation between the two branches of Episcopal Methodism. This has been taken into account in all our studies of the field and in all the plans to be set forth later. It is to be hoped that such plans may be wrought out as will be satisfactory to both churches and give to both the fullest opportunity for the largest service to the kingdom. This well accepted policy of modern missions is more emphatically demanded by the situation in Europe than in other mission fields where conditions are different.

The situation demands a pronounced evangelical appeal. It is a mistake to suppose that such an appeal will not win. These are a warm-hearted people. They respond to the gospel of the warm heart. It is well known that the French are a highly idealistic people and that their emotions are capable of being set aflame by great moral truths.

As with other people, so with them—the greatest need is the spiritual need, and the truths that will wield the greatest power are those that concern the spiritual life. It is equally certain that a successful evangelical program for the purpose must be a large social element. It must carry ministry to the total life of the people. The war has necessarily wrought demoralization. The whole social and moral life of the people will need strengthening and upbuilding from their foundations. The evangelical appeal will need to be forfeited by Christian life in action, even as Christ fortified his spiritual ministry with the helpful and healing ministries to the bodies of men.

Everywhere it was made manifest that the opportunities were greater and the difficulties fewer than we had thought. There will be difficulties and opposition, as in other fields, but not

by any means to the extent I had supposed. The conviction grows, as the observation of these weeks are thought upon, that the hour is ripe, the call imperative, and the possibilities inspiring. Indeed, there is no money for which we are asking in the Centenary that can be more widely and more effectively used than that which the church is expecting to devote to missions in the war-torn countries.

While the commission of our deputation was limited to Belgium and France and observations mainly centered in these fields, we were by a strange providence permitted to get first-hand information concerning the needs in Poland. With the pathetic appeal that comes from this great people that has suffered so much and so long, we were greatly impressed. The church should seriously consider entering Poland at the earliest moment possible. The recommendations which will be made to the two churches will include Poland, together with Russia and other contiguous fields.

These statements are made pending the joint statement, which we shall issue in a very short time.—W. W. Pinson.

"LAY UP FOR YOURSELVES TREASURES IN HEAVEN."

Someone has said that there is no pocket in a shroud. He meant, of course, that we cannot carry the things we strive for so greedily into the beyond.

Patent as the fact is, it is hard for some of us to realize that worldly things must remain in the world. The houses we build; the lands we enjoy; the goods and securities we accumulate, will not attend us on our final journey; yet we cling to them as if they might.

Still, though our earthly wealth may not pass to it, there are treasures in the beyond. Nothing is made plainer in the Bible than the system of future rewards and punishments. The Savior tells us that there are treasures in Heaven; but He admonishes us that we must accumulate them here if we would enjoy them there.

God's glory comes through service. Cherubim and seraphim bow down before Him as the embodiment of ineffable benevolence. He made and maintains a universe, crowded with blessings, for the use of man. He has showered us with gifts—the supremest one His only-begotten Son, whom He gave that we might not perish; but might have eternal life. He asks service in return for service. He asks that man may further glorify Him by serving man.

God leaves us in no doubt concern-

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140." You can do as well. Reefer's Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 9253 Poultry Building Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

ing the service He requires. He makes an important part of it the assembling together of His children for congregational worship. In this, as in everything else that man is asked to do, the service rendered to God is, in reality, service to man. He comes from such a service with his heart warmed, his conscience quickened, his resolve strengthened. The leaven of righteousness spreads outward from such an assembling place as light and warmth are radiated from the sun.

To build the house that is to shelter His people becomes, therefore, a potent work for God; a precious oblation upon His altar. It is a treasure—a precious treasure—laid up in Heaven. And it is a treasure that yields perennial increase; for the love of God that is nurtured within those walls and the helpful, zealous spirit that goes out from them are numbered with the eternal and the ever-swelling things.

God does not intend that we should despise the things of earth. They, too, are His creation. To accumulate capital by honest endeavor is good in His sight; for it is a most potent means toward wholesome, Christian ends. He means that we shall accumulate earthly treasures; but He does not mean that we shall stop at that. He means that we shall use a part of them, at least, as our capital in our partnership with Him.

To share God's work! Was ever more radiant prospect offered to the eye of man? What inspiration should so quicken his zeal or fire his aspiration? To share God's work! To raise your part of an everextending line of citidels in which the faith is held. To be a builder of the houses dedicated to Him. To "rear the arch and lay the architrave" which shall shelter His people. To shape the portal from which His gospel shall go forth, a message of light and life to them that sit in darkness. Surely you want a share in work like that!

Your capital is safe and fruitful in that glorious partnership. It will

TAKES OFF DANDRUFF, HAIR STOPS FALLING

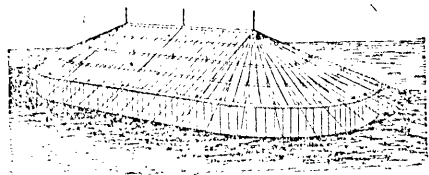
Save Your Hair! Get a Small Bottle of Danderine Right Now—Also Stops Itching Scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

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You can save money by getting our prices before you buy. Write our nearest factory today.

Fulton Bag & Cotton Mills
(Manufacturers since 1870.)

Atlanta, Ga., Brooklyn, N. Y.,
Dallas, Texas, New Orleans, La., St. Louis, Mo.

yield you tranquil dividends of that happiness which comes from duty cheerfully met and generously discharged. But that earthly happiness, great as it is, is but the forecast of an eternal reward.

There will come a time when, by God's grace, you will enter the mansion which Christ has prepared for you. There many treasures will contribute to your joy; but of them all your eyes will seek, and your heart will prize most, the treasure that your own hands, and your own self-denial wrought out in humble gratitude to God; a treasure laid up when you were His struggling creature in a world below.

It will not be lands, or merchandise or bonds; for such things can never enter heaven. It will be a treasure of human souls; souls that you have inspired or helped. Souls that have heard, and laid hold upon, God's precious Word, souls that first received the light, perhaps, in a church you helped to build. Souls that sought a sanctuary your hands had reared. Souls that found their inspiration in a church that knew your fostering hand.

Here, then, is the Savior's alchemy that transforms the dross-cankered gold of earth into the priceless treasure of heaven.

Can you hesitate to lay up that treasure now?—Copyright 1918 by H. A. Boaz.

MEMPHIS METHODIST HOSPITAL

The Building Committee of the Methodist Hospital awarded the first of the series of contracts for the erection of the new hospital on the large and spacious lot known as the Old Mallory Home in Memphis. This contract provides for the excavation, plumbing and wiring, and the reinforced concrete frame, the cost of which will be \$105,000. It is expected that the work will begin about the middle of April, and the work will progress without hindrance until completion.

It is the plan of the committee to award the contracts for the other parts of the structure so soon as prices and the cost of labor have been brought somewhat to normal conditions. The price agreed upon between the Building Committee and the builders for the work to be done is but little above the prices that were paid when conditions were normal, and the committee thinks that they have done the best that could have been done for the present, or might be done within the near future. The building when completed will cost approximately \$500,000.

The Building Committee is composed of L. M. Stratton, Chairman; G. T. Fitzhugh, R. W. Bailey, R. R. Ellis and F. N. Fisher, all of whom are among the best equipped and most influential business and professional men of the city. They have had bids submitted repeatedly in the past, but have rejected them because they thought prices were too high, notwithstanding the fact that they were exceedingly anxious to begin work, so that the public mind would be put at rest as to whether the building would be erected at all or not.

It is thought that some time in May, and not later than the first of June, the corner-stone will be laid, at which time there will be appropriate ceremonies.

There should be no excuse now for further delay on the part of the subscribers to the hospital fund in pay-

ing their subscriptions. We will need all the money now that can be secured, and we especially urge that those who are behind with their payments send checks at once.—Thomas B. King, Financial Agent.

THE DISTRICT DIRECTORS' MEETINGS.

Before this notice is read most of our District directors' meetings will have been held. All the pastors in the Pine Bluff and Monticello District were present save one in each district. Many choice laymen and women were there also. There were absent many that we missed so much and who ought to have been there if possible. I am sure those who were present were greatly benefited. Brother E. D. Irvine, our Conference director, was there and did fine work. He will make the entire round. His heart is in the work. We are praying that this week may be even better than the last, and then the next week up to high water mark. It may require some sacrifice to do this work, but we are making the sacrifice for God and He will abundantly bless those who give to His cause their time and strength. We are told seven million of our men gave all their time in which they might have served that the world might be made safe for democracy. Shall not we who live make such sacrifice as is necessary to make Christ known to men—all men? I feel that we will.—R. W. McKay.

REBUILDING THE WORLD.

At the end of every great war two great perils have confronted those engaged in the work of reconstruction.

The first one is created by the wave of prosperity which usually follows war and which brings the temptation to profiteering and the lowering of ethical standards.

The second one is caused by a reaction from a high emotional idealism to the mental and moral relaxation which comes after every period of stress and storm.

At such times in history all thoughtful men pause and take the long look forward toward the new day. Unquestionably we have reached such a point in the development of the race. There are two ways in which the world-tragedy may be related to our thinking. We may yield to despair or cheerfully accept the opportunity to "learn the moral uses of dark things."

It is always the work of a high intellect to discover the significant features of every experience. A sane and sober optimism is always and everywhere the equivalent of moral horsepower.

The Centenary movement is commensurate with a gigantic need. It is well timed. Behind it are not only the forces of evangelical Christianity, but also the momentum of the purposes of the Master and Saviour of men. In it the passion for souls is "a palpitating actuality." Religious education is the only process by which we are going to be able to rebuild the world.

The new internationalism has superseded the old nationalism. We live in a world of relationships and men must therefore be very careful how they handle their lamps.

The world can not be saved half-rotten and half-sound. It can not continue half-Christian and half-non-Christian. It will ultimately be either the one or the other. The life of a man is now so complex that it now seems

Poor, Foolish Woman



Think of her attempting to make ice cream in the old disappointing way! With

JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, and never go near the stove.

Vanilla, Strawberry, Lemon and Chocolate flavors and Un-flavored.

Two packages 25 cents, at grocers'.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

that Christian principles are the only ones which will fit into the structure of the world.

The successful realization of the proposed program will mark a new date in modern Christianity from which the church historian of the future will reckon both time and events.—Hoyt M. Dobbs.

HOW ABOUT IT?

Have we today outgrown the doctrines and teachings of our fathers, the express law of our Church, and the teachings of the Holy Scriptures? We are hearing and reading a great deal about the Centenary movement, and how to make it a great success through intercessory prayer, and this is as it should be. And yet, we are sadly neglecting one of the best means of grace, and one that should be recognized in this great movement. In all that I have heard and read about the Centenary, I have not heard or seen one word about fasting. Have I just overlooked something?

I am only a layman, but it has been a good many years since I

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1539 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

Hood's

Sarsaparilla The Spring Medicine
Purifies the Blood
Creates an Appetite
and Makes the Weak Strong

100 bushels of peanuts
to the acre with

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Costs \$2.00 per acre, delivered. Try it. Write Nitra-Germ, Savannah, Ga., for booklet.

have heard a preacher ask or even suggest that his congregation fast, as is his bounden duty under Paragraph 146 of the Discipline, which states that it is the pastor's duty "To see that a fast be held in every congregation within his charge on the Friday preceding every quarterly meeting, and that suitable service be held on the occasion wherever practicable." A day devoted to fasting and prayer would undoubtedly be a helpful preparation for the success of these important meetings.

Every preacher, before being admitted to the Conference in full connection, is asked: "Will you recommend fasting and abstinence, both by precept and example?" He answers "Yes," is admitted, and what does he do about it, either by precept or example? In the past ten or fifteen years I have only heard one pastor and one evangelist ask the congregation to observe a day of fasting.

Paragraph 30 of our General Rules: "It is expected of all who desire to continue in these (Methodist) societies that they should continue to evidence their desire of salvation by attending upon all the ordinances of God: * * * Fasting and abstinence." The Church requires its members to fast as a means of grace. I fear most of us are guilty under this rule at least.

This is not an old antiquated whim peculiar to only the old-time Methodists, for a study of the Scriptures convinces us that fasting should have an important place in our religious life and worship. In the Old Testament we read: "Therefore, also saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning." (Joel 2:12). Jesus, in speaking of the faith that would cast out devils, said: "How be it, this kind goeth not out but by prayer and fasting." (Matt. 17:21). Again he said, "When you fast be not as the hypocrites, of a sad countenance, * * * but thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father, which is in secret." (Matt. 6:16-18). "When you fast"—does not this imply the duty of it? And wouldn't it really help us if we did it according to Christ's teaching? How about it?—G. V. Jackson.

HOW FATHER
KEPT THE
FAMILY WELL

A Bottle of
PE-RU-NA
was Always in the House

For coughs, colds and catarrh it was PE-RU-NA. Trouble with the stomach and bowels was corrected by PE-RU-NA. Rheumatism and pains in the back yielded to PE-RU-NA. PE-RU-NA is the emergency, ready-to-take health restorer and protector for the family. For catarrh and catarrhal conditions PE-RU-NA wards off Grip and Spanish Flu and rebuilds the health. Do as father did. It is the safe way.

Tablets or
Liquid

Sold Everywhere

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Miller, 200 East Fifth Street, Little Rock

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.
Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

GET READY FOR THE BIG CENTENARY DRIVE IN MAY.

"The need of the hour is not money but the consecration that lays money on the altar."—From the Niagara Centenary Conference.

The Woman's Missionary Societies in Brazil, China and Korea have chosen Africa as their foreign field. The women of Brazil have taken as their home mission work for the organization and support of parochial schools in Brazil. In China the women will do home mission work in the province of Manchuria, while Korean women have taken as their home mission special the support of the Keul-pangs (Day Schools) in connection with the Church.

OUR COUNCIL BULLETIN.

It's time to send subscriptions for this interesting paper, which every member of the Missionary Society will enjoy.

The annual meeting of the Council will be held in First Methodist Church, Memphis, Tenn., April 2-7. The Council Bulletin, which will give the proceedings of this meeting, will be ready for mailing within a week from the close of the session. Price of the Council Bulletin is 25 cents. Order from Miss Lena Freeman, 810 Broadway, Nashville, Tenn.

JONESBORO DISTRICT.

The year's work has begun with renewed interest and enthusiasm in the Jonesboro District. Three new auxiliaries have been organized—one at Leachville, with Mrs. A. A. Anderson as President and Mrs. E. M. Howard as Corresponding Secretary. We feel sure these splendid women are going to make their auxiliary a power for good in their community. Mrs. Preston Hatcher was good enough to organize two auxiliaries for the District Secretary. One at Vandale with 18 members, who showed much interest in the work. Huntington Ave. at Jonesboro, with Mrs. E. A. Moody as President, and an enthusiastic membership was also organized. Two Junior Societies have been organized. One at Luxora by the pastor's wife, Mrs. O. C. Lloyd who is second vice president.

The auxiliary at Marked Tree has elected new officers, and with Mrs. W. T. Wayland as President they are planning bigger things for this year. A Junior Society has been organized under the leadership of Mrs. Wayland.

We are praying that with God's help we may make big advances in spirituality, membership and finances this the Centenary year.—Mrs. H. E. Neblett, District Secretary.

MONTICELLO DISTRICT.

Mrs. W. S. Anderson, Secretary of the Monticello District, writes: "I have just returned from Lake Village and Snyder. The ladies at Lake Village received me most graciously and made my stay Wednesday and Thursday most pleasant. I attended their meeting Wednesday afternoon and found them very anxious to begin work. They have helped to make an ideal paragon out of their old one by

repapering, repainting and making it as comfortable as any modern house its size. Their church, too, is out of debt. Mrs. H. R. Sessions is their capable President. Their pastor and wife are appreciative and co-operative and thus the work this year along all church lines, I am sure, will be a decided success.

I visited the Snyder auxiliary Thursday afternoon, arriving just in time for their meeting. They were entertained in the home of their pastor and his wife, and quite a number of ladies were present. They have a very cosmopolitan auxiliary, with members from the Baptist and Presbyterian Churches, and are working beautifully together. The town is too small to have three live auxiliaries and as the Methodist minister resides there it is natural that interest in general would center around the Methodist Church. They have ordered books for a Mission Study Class, and at both Lake Village and Snyder they have Bible Study classes.

Instead of copying the letter published in the Arkansas Methodist written by Mesdames Hargrove and Lipscomb, I ordered 16 copies of the Methodist and mailed one to each President."

ITEMS FROM AUXILIARIES.

Waldo.

Miss Sue Strong, Corresponding Secretary, sends the list of officers of the W. M. S. auxiliary at Waldo, recently organized with 16 charter members. They chose Mrs. T. R. Earl for President and Mrs. M. D. Clark treasurer, with a full corps of officers for leadership, and we may expect good reports from there.

GALLOWAY COLLEGE—AN APPRECIATION.

The following beautiful tribute to our Galloway College was given at Winfield Memorial Church by Mrs. W. P. McDermott on its recent College Day celebration. Mrs. McDermott said:

"Mr. Hayes asked me to talk to you about Galloway College, and I am going to tell you why I did not refuse to talk. It would have been almost like denying my birthright. The more I thought the greater and greater grew Galloway College and its benefits to me. My father sent me there from a little village in Southwest Arkansas, young, eager for knowledge, timid and afraid. Galloway placed her big arms about me and cared for me with the tenderness and solicitude of a mother. She taught me high ideals, she trained my mind, taught me to concentrate my thoughts and make the great minds of the world my companions. She gave me a new vision of life.

"Galloway gave me a host of dear friends all over Arkansas. Representative girls who have grown into representative women. Last year, a business man told me he had made it a point to notice the kind of women Galloway girls had made and in each instance Galloway's influence had developed a strong, substantial character, able to meet the demands of life. That

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

man was the late Mr. J. E. Skillern. Then Galloway's religion is so strong and lasting. She stamps indelibly upon each young girl the desire and the necessity of growing into a God-fearing, God-loving womanhood. Women who read their Bibles and know how to pray. This is the chief charm of the church school. The prayers of the godly men and women of the two Conferences and the consecrated Presidents furnish this strong invisible and lasting influence.

G is for Galloway, great, grand and good,

A for her Alumnae who for right always stood,

L is for letters, a part of her plan;

L again, her love for humanity and man;

O for her oaks on the campus so grand;

W for her walls, may they grow and expand;

A for A-1 which she will attain; and Y her young maidens who this honor may gain.

"She needs no defense. May her resources grow to meet her demands, and in the words of the prophet Joel: 'It shall come to pass in that day, that the mountains shall drop down new

Weekly Health Talks

What Doctor Pierce Has Done For Humanity!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce, of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so to-day the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is constipated. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and nappy.

Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 12 years.

For information write

J. H. Shumaker, Secretary, 812 Broadway, Nashville, Tenn.

wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the Valley of Shittim. But Judah shall dwell for ever and Jerusalem from generation to generation."

THE EAST AND THE WEST SHALL MEET.

Rev. Sidney L. Gulick, a former missionary to Japan, has been appointed by the Commission on Relations with the Orient as its special representative in Paris at the time of the Peace Conference to do what may be practicable in the promotion of a better understanding of the Far East by the nations of the West.

Russia.—The Centenary Commission has planned for a survey of Russia as a prospective field for the establishment of a new Mission. The Russian commission is composed of Bishop W. F. McMurry, Dr. W. W. Pinson, Mr. R. T. Burge and Miss Belle H. Bennett. Pray that this commission may be led by the Holy Spirit to find in Russia just that part of the task of the evangelization of that great country which should be undertaken by our church.

France.—A similar commission will make a survey of France, study its conditions and needs, and report to the churches as to our part in its religious reconstruction. This commission is composed of Bishop James Atkins, Dr. W. W. Pinson and Miss Mabel Howell. Bishop Lambuth, already in France, will co-operate with them. Pray that they may see our task in the land of Lafayette, and may return fully equipped for the work of leading us in planning our Mission in that field.

"The Boys."—Bishop Lambuth, our great pioneer, has been working for months among our soldiers in France. Pray that he may be sustained and guided, that he may be made more and more a blessing to the soldiers, and, returning with a great message, may lead the church into notable service for our men.

SUNDAY SCHOOL IN THE CONGO.

One of our missionaries to Wembo Niama said: "You should see our Sunday School. We have an attendance of 300 and only the missionaries to teach them." He says that one of the house boys was trying one day to say the golden text and one of the smaller boys came in. He asked him to help him out. The small boy said he could not remember and so had to go outside to think. When he came back he announced that it was: "Mouyo," which, in English, means: "Greeting to you all," and this had been taught in a little song. This big Sunday School is studying the book of Matthew which is the only book in the Bible that has yet been translated in the native language.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
510 Broadway, Nashville, Tenn.
REV. C. E. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

MEN OF VALOR.

By Charles D. Bulla, Corresponding Secretary of General Sunday School Board.

It is the policy of the General Sunday School Board to employ such field secretaries for promoting Sunday school extension as the needs of the work may require and to aid, under proper restrictions, Annual Conference Sunday School Boards in employing field secretaries where such help is needed and desired. A number of Annual Conferences have been granted financial assistance.

Our church leaders are now convinced that Conference Sunday school work can not be efficiently conducted without the leadership of trained field secretaries. The Annual Conferences, with but few exceptions, have made adequate financial provision, by assessment, for the employment of field secretaries. There are now twenty-six Conference field secretaries.

Field secretaries whose salaries are paid in whole or in part by the General Sunday School Board are under the supervision of the corresponding secretary and make monthly reports to him of their work. Other conference field secretaries are regarded as co-operating members of the Extension and Promoting Section of the General Board work and report quarterly. These reports include the following items:

1. Institutes held; when and where.
2. Sunday School addresses delivered other than in Institutes.
3. Introduced our literature in the following schools.
4. Number of subscriptions for the School Standard secured.
5. Report on the work of Departments:

(1) Elementary, (2) Intermediate-Senior, (3) Young People's and Adult, (4) Missionary Education, (5) Teacher Training.

6. Report on Wesley Bible Class Federations.
7. Report on Sunday School Standards:

(1) Annual Conference, (2) District, (3) Local School.

8. Report on observance of Sunday School Day.
9. Gives names and addresses of officers of District Sunday school organization in first report after election.

10. Give brief account of house-to-house visitation campaigns to increase Sunday school enrollment.

11. Give brief account of new Sunday schools organized; name and location of school, name and address of superintendent, number of pupils, outlook, etc.

12. Places where it is practicable to organize Methodist schools for our people who attend union schools.
13. Report changes in superintendent: Charge, superintendent, post office.

14. How can the General Sunday School Board assist the Conference Board and field secretary in the extension and promotion of Sunday school work?

15. Tentative plans for coming month.

16. Post office address next month.
17. Remarks.
18. Miles traveled during month. Number of days absent from home.
19. Expenses: Traveling expenses, office; total.

The duties of field secretaries as outlined in the Discipline are: To promote the establishment and development of Sunday schools, the work of all departments, the organization of Teacher Training Classes and Wesley Bible Classes, the observance of Sunday School Day, and the circulation of our Sunday school literature; to stimulate better organization, equipment, and instruction in the Sunday schools; to devise plans for evangelistic work in the Sunday schools; and to hold Sunday school conferences and institutes.

After giving earnest attention to the above chores, there is nothing nominated in the bond to prevent secretaries from going home, or to log-rollings, corn-shuckings, candy-pullings, spelling-bees, and the like.

Every secretary who has been made a disciple to the kingdom of the Sunday school, must be able to bring forth out of his treasury things both new and old. He should be conservative enough to hold to the fundamentals of religion and progressive enough to adopt and adapt methods of work to present day conditions. The Sunday school field secretary is a missionary, an evangelist, an organizer, and a tactful and brotherly human after the pattern of I. Corinthians 1:22. It requires almost the entire day until bed-time to be so many-sided.

A faithful secretary walks in safe track marks as servant unto all. He can not always go where he is wanted; he must sometimes go where he is not wanted, but needed. If a secretary be the husband of one wife, having children who are not accused of riot or unruly, henceforth he must plan his work and work his plan as though his presence at home were unnecessary, for his work's sake. The field continually calls, if not by invitation, then by its needs.

This is a hard saying, but the glorious thing about our Sunday school work is that we have men who are wholeheartedly devoting themselves to this high service for Jesus' sake. We read of a host of valiant men in the days of the prophets and kings "whose hearts God had touched." Our Sunday school field secretaries are the descendants by spiritual generation of these divinely touched men. Their names will be written on historical tablets in the Sunday school Hall of Fame at Lake Junaluska.

THREE MONTHS' FREE SUBSCRIPTION TO THE SCHOOL STANDARD.

The first of January our General Sunday School Board began the publication of this fine new magazine for Sunday School officers and teachers. In order that our superintendents may not miss a single copy I will send the January, February and March numbers free to the first fifty pastors and superintendents that write me for them.—Clem Baker.

ABOUT EASTER PROGRAMS.

Many superintendents have written me about easter programs. I am sorry, but we do not handle them at Little Rock. Our Methodist Schools should secure them from Smith & Lamar at Dallas, Texas, or Nashville, Tenn. Price 40 cents per dozen.

SEND TO US FOR YOUR SUNDAY SCHOOL DAY PROGRAMS.

The Little Rock Conference Sunday School Board will furnish free Sunday School Day programs to all its schools again this year. Send orders at once to Clem Baker, 313 Masonic Temple, Little Rock.

SUNDAY SCHOOL CENTENARY PLEDGES FROM LITTLE ROCK CONFERENCE.

Following schools reported pledges to Brother Neill up to March 8:

Amity	\$ 5.00
Winfield	40.00
Keo	1.75
Mabelvale	6.15
Capitol View	10.00
Leola	3.50
Park Avenue	5.00
Central	30.00
Carr Memorial	5.00
Atlanta	2.50
Waldo	4.50
Wilmar	6.00
Womble	2.50
Hope	25.00
Washington	2.00
Bluff Springs	2.50
Trinity	4.10
Okolona	5.00

Hereafter reports will be given in this column each week.—Clem Baker.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Observation extendin' over more'n fifty years of life has taught me that the best background for teachin' God's care to little folks is a child's unbroken confidence in th' ability of its parents to protect it."

"When teachin' the ninth commandment I allus recollects that "A

Winning

POOR HEALTH is a handicap that few overcome when striving to win success. Good health helps in winning life's battle. It brings strength, energy, endurance, power, zeal.

Foley Kidney Pills

I have helped thousands to health and happiness. They strengthen and heal weak, overworked and deranged kidneys and bladder, so that the disease producing waste is carried out of the system. They banish backache, rheumatic pains, stiffness, soreness.

Mrs. Sara Weston, 120 Kishwaukee Street, Melvidere, Ill., writes: "I am pleased to state Foley Kidney Pills made a great difference in me. I was in great agony. I could not stoop down, and when I was down I had to crawl up by a chair. I was so lame all over I suffered agony. Now I feel like a new person, stronger and better in every way. My general health is quite improved. I can and do heartily recommend Foley Kidney Pills to all suffering in the way I did."

TELLS WHY CHICKS DIE.

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

white lie often covers a black thought, an' so I tells my class that White Lie Station an' Black Thought Junction 's both on the road to perdition."

"If we don't make our classes pleasant places an' the class work interestin' we'll find it ain't easy to make reg'lar members outen visitors."

FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

The Field Secretary spent the first Sunday in March at Hot Springs speaking at Central at the preaching hours and meeting with the superintendents in the afternoon. The Central Sunday School under the leadership of Dr. Waldrip and Brother Lucius Ramseur has an organization that is practically perfect. Each department is well organized and is under capable leadership. This great school not only takes care of its own membership but is making special effort to provide a church home for the large number of visitors who come its way each Sunday.

Third Street Sunday School, Hot Springs last Sunday brought to a successful conclusion a novel plan for raising some extra finances. The plan was known as "An Automobile Race". The boys and men of the school were pitted against the girls and women. The men folks started from Los Angeles, California, traveling in a Pathfinder car with Third Street Church, 2,400 miles away, as their destination. They were allowed to advance one mile for each penny given. The girls started from Boston, also 2,400 miles away, and traveled in an Overland car. Superintendent A. R. Covington estimated that it would take six weeks to complete the race, but both cars rolled into town in just half the time. Incidentally \$50 rolled into the treasury. Third Street is happy over the fine preaching of Dr. Biggs.

Rev. A. C. Rogers reports organization of Cradle Roll at Rock Springs, Mt. Pleasant Circuit, with Mrs. H. B.

PURE TONIC VALUE

In Peptiron, to the Last Particle of the Medicine.

The new and real iron tonic, Peptiron, is prepared in the convenient form of chocolate-coated pills, easy to take, easy to carry about with you; no water, no alcohol, no opiate. Peptiron is the essence of economy, the acme of efficiency. It is readily assimilated, acts promptly and powerfully upon the blood and nerves, corrects all run-down conditions, creates an appetite, gives stomach comfort and healthful digestion. It wards off impending illness, bridges over the danger spots, and increases power of resisting disease.

Do not put off treatment in these times so perilous to health, but get Peptiron and begin to take it today, two after each meal.

You'll not regret being particular to get Peptiron, and no other. Like many others, you will be surprised at its promptness in building you up.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

McKeown, superintendent. The Rock Springs school had 112 present last Sunday out of an enrollment of 141.

Rev. J. R. Dickerson has completed his new church at Cason's Chapel on the Hot Springs Circuit, and is planning to celebrate the occasion with a three days' institute March 28-30.

Rev. W. T. Menard informs us that his schools, both at Lake Village and Wilmot, have gladly accepted their Centenary Apportionment.

Our first order for Sunday School Day programs comes from Rev. W. T. Hopkins of the Tomberlin Charge.

Pastor L. J. Ridling writes enthusiastically of his work at Waldo and Buckner. He says: "We now have one Teacher Training Class and am working up three more. I mean to have two classes at each place, one for teachers in service and one for young people meeting at the Sunday School hour. We now have all the departments in both schools except the Home Department and we are going after that." Brother Ridling has just completed two units in the Teacher Training Course. He will be among our graduates at conference.

Rev. A. L. Miller now has 31 Teacher Training pupils at Humphrey and six at Sunshine. This makes 54.4 per cent of the members at Humphrey above 17 years of age taking Teacher Training work. It is doubtful if this record can be excelled anywhere in Methodism.

Rev. Paul Stephenson of the Hope Mission joins the Preachers' Training Class.

Under the leadership of Presiding Elder Sage three institutes will be held in the Camden District during the week of March 24-29. They will be at El Dorado, Fordyce and Magnolia. For these institutes we have been fortunate in securing the services of Miss Minnie E. Kennedy and Mr. J. M. Way, both of the General Sunday School Board. It is expected that all the schools in the district will be well represented at these institutes.

Prospects are bright for a great Teacher Training School in our Capital City this week.

THE SUNDAY SCHOOL AND THE YOUNG PEOPLES' DEPARTMENT.

The Sunday School that is properly organized and conducted today is making provision for a Young Peoples' Department. Young men and women from 18 to 24 should be grouped in a class together in even the smallest schools. Where the number is large enough there should be at least one class of each and as the number of Young Peoples' classes increases they should be encouraged to meet as a department and arrangements be made as early as practicable for a separate meeting place. In this latter case they should come in with the rest of the school only occasionally.

Time and provision must be given for the fullest development of the natural resources of our young people.

For information about the Young Peoples' Department of the Sunday School address M. W. Brabham, 810 Broadway, Nashville, Tenn.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
REV. A. W. MARTIN.....Associate Editor
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

EPWORTH LEAGUE TOPIC FOR MARCH 30.

Subject: "Christianity and the Toilers of Japan." Matt. 28:16-20; Mark 6:34.

This is the gospel of Labor

Ring out, ye bells of kirk!

The Lord of Love came down from above

To live with the men who work.

—Henry Van Dyke.

Suggested Program.

(In part, from Era.)

Opening Hymn, "O Zion, Haste."

Prayer for

(1) The nation as a mission field.

(2) The people of the land especially those who toil under the worst possible conditions.

(3) The Emperor and his officials.

Scripture Reading. Ask eight members to give the eight foreign mission verses found in the Psalms. (Psalm 2:8; 67:2, 4, 7; 72:8, 11, 17; 138:4.

Special Music. (For this number use the words of "Japan For Jesus", found elsewhere in this department, to the tune, "America.")

Talk—"Japan, the Key of the East."

Talk—"The Laborers of Japan."

Talk—"How Can Christianity Help the Toilers of Japan?"

Prayer for—

(1) The missionaries and their enterprises.

(2) That a higher national conscience may be awakened.

(3) That the nation may be won to Christ.

Hymn, "Faith of Our Fathers."

The League Benediction.

JAPAN, THE KEY OF THE EAST.

Since that day in 1853 when Commodore Perry signed the first commercial treaty ever made with Japan she has advanced by leaps and bounds. In fact, Japan is today the most highly developed nation outside the range of Christian nations. She has broken away from her past more thoroughly than any other Asiatic nation. Some one has called her the Prussia of the East. With astonishing rapidity she has assimilated ideas of Western efficiency and made them her own. Building on the plan of Germany's military system she made the world sit up and take notice because of the sound thrashing administered to Russia in 1907-8. Without Christianity Japan will turn the East into a new Prussia made worse by heathenism. The Christian religion is the only force that can save her from becoming a menace of the world's peace.

The Christian forces of the world have already done much toward making Japan a power for good. But laborers and money for carrying on the work have been so scarce that the major part of the task remains to be done. A returned missionary states the case very vividly: "Upon the actions of Christian America in this generations depends whether the great grandchildren of the heathen shall be Christian or the great-grandchildren of the present generation of Americans shall be heathens."

Unless the principals of Christianity control the actions of men another world war is inevitable. Therefore, from a purely selfish standpoint

it will be cheaper in dollars and lives spent to Christianize the world than to build the necessary navy and maintain the necessary army to protect ourselves from the nations who seek our destruction.

THE LABORERS OF JAPAN.

Japan is already a great industrial nation. And in the future she must of necessity become a still greater one. Consequently, if Christianity is to reach the life of Japan, it must carry the gospel to the fisherman in his cottage on the beach, to the vase painters and wood carvers, to the men and women in the factories and all that host of people who make up a major part of the population of this island kingdom.

Even today you will find in Japan a greater number of articles of commerce produced by her system of commerce than you will find anywhere else outside of Christendom. Dr. S. H. Wainwright, in his "The Christian Conquest of Japan," says: "If I were to take you to the city of Osaka, the Manchester of Japan, you would find there large numbers of people away from their homes in the interior, largely women and children. You would find that they work twelve hours a day; you would find that they receive as their wage six or seven cents a day; you would find that they have no Sabbath rest; you would find that they are compelled to sleep thirty or forty in a room 18x18 feet in size; you would find these poor people enslaved by capital and subjected to all the temptations of the city."

There are 3,000,000 fishermen in Japan. They are a hardy race, poor, industrious but as worth winning as the fishermen of Galilee. And as the above quotation indicates Japan is full of cheap labor. For ages the people have been poor. The cost of living is

NO MORE CATARRH

A Guaranteed Treatment That Has Stood the Test of Time.

Catarrh cures come and catarrh cures go, but Hyomel continues to heal catarrh and abolish its disgusting symptoms wherever civilization exists.

Every year the already enormous sales of this really scientific treatment for catarrh grow greater, and the present year should show all records broken.

If you breathe Hyomel daily as directed it will end your catarrh, or it won't cost you a cent.

If you have a hard rubber Hyomel inhaler somewhere around the house, get it out and start it at once to forever rid yourself of catarrh.

Any good druggist will sell you a bottle of Hyomel (liquid), start to breathe it and notice how quickly it clears out the air passages and makes the entire head feel fine.

Hyomel used regularly should end catarrh, coughs, colds, bronchitis or asthma. A complete outfit, including a hard rubber pocket inhaler and bottle of Hyomel, costs but little. No stomach dosing; just breathe it. Soothing and healing the inflamed membrane.

Nitra-Germ

for

Peas, beans, peanuts

Doubles the yield, and improves your land. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

Your Granulated Eyelids, Eyes

Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

increasing much faster than wages. Think of expert vase painters and wood carvers receiving only \$15 per month. And thousands of others far less because their skill is not so great.

So the great problem of the church in Japan is not only spiritual but economic. And a solution of the economic side of it will help materially in solving the spiritual difficulties.

HOW CAN CHRISTIANITY HELP THE TOILERS OF JAPAN?

But what can the church do? What can we do? Perhaps the best way to answer these questions will be to tell in a brief way some of the things the church is doing in Japan.

The section of Japan for the evangelization of which the Southern Methodist Church is responsible has been divided into three districts. Each one of these districts is named after one of the principal cities located in it. Along with these three districts is the undistricted area under the general designation of Kyoto. This is the name of the ancient capital of Japan and has a population of half a million. Near it is the city of Osaka, with its teeming population of almost one and one-half million.

The first district we will consider is that named after its chief city, Kobe. This city is the chief port and distributing center of Japan and has a population of over half a million. About 5,000 of these are Christians, 1,000 being members of the Japan Methodist Church.

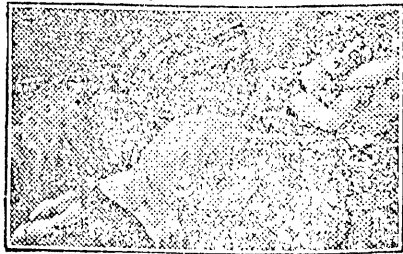
Kobe is also an educational center. We have three educational institutions there:

1. Kwansei Gakuin, which is Southern Methodism's greatest school for young men. It has three departments—the Academy, the College and the Theological School, with an aggregate student body of 1,400. The plant consists of 22 acres and six school and dormitory buildings. The value of the plant is \$225,000.

2. Palmore Institute was founded 31 years ago by Dr. W. B. Palmore of St. Louis. At first it was only a reading room, but night classes were soon begun. It is now one of the best-known

Lungs Weak?

Generous Trial Offer of Europe's Remarkable Remedy, SANOSIN, for Sufferers From Tuberculosis, Bronchitis, Asthma, Bronchial Catarrh, etc.



It works while you sleep.

World's noted medical scientists declare SANOSIN the most effective treatment for Pulmonary ailments yet discovered. Felix Wolff, Court Physician, Director of the Sanatorium for Consumptives in Reiboldsgrun, says he has discarded all other remedies. SANOSIN has been officially recommended to the Berlin Medical Association. Dr. Essers, Amsterdam, Holland, declares it a "moral obligation to make SANOSIN known to the whole human race." SANOSIN is an inhalation treatment—the antiseptic fumes mingled with the air are being breathed in a natural way, causing a soothing and healing effect. It is fortunate that American sufferers, rich or poor, can use this remarkable home treatment that has met with such phenomenal success in Europe. SANOSIN does the work by absorption of germs. It is not an injection. Produces calm, restful sleep without Morphium or similar deadening drugs. Brings almost immediate relief from coughing, blood spitting and night sweats. SANOSIN is proving a blessing for Tuberculosis, Bronchitis, Asthma, Bronchial Catarrh, etc. Send for Free Booklet (with testimonials) explaining this treatment and how a trial can be used in your own home at once. Address: SANOSIN, Dept. —, Unity Bldg., Chicago.

SHOW THIS TO SOME UNFORTUNATE

schools in Central Japan. There are two departments—English, with six grades, and Shorthand and Typewriting. The enrollment for the year was 862.

3. Lambuth Memorial Bible Woman's Training School. This school, established in 1900 by Mrs. J. W. Lambuth, is a memorial to the parents of Bishop Lambuth, who opened our mission work in Japan. Forty-three Bible women have been sent out to date. The standard entrance has been raised to high school graduation.

We will next consider Hiroshima District. This district embraces three prefectures and a part of the island of Shikoku. We are responsible for at least 2,000,000 souls in this district. We have 15 missionaries and missionary workers and 19 Japanese evangelists, helpers and Bible women. The whole population of this district is 7,000,000, more than any Southern State.

The year 1917 marks the thirtieth anniversary of the opening of the Hiroshima Girls' School, which had its beginning in 1887, when Dr. Lambuth was asked to take over a school for girls in Hiroshima that had been started by patriotic Japanese.

This school has an enrollment of 937, and eight foreign and forty Japanese teachers are employed. Thirty years ago there was almost no provision for the education of girls above the eighth grade, but now there are high schools all over Japan, and great numbers of girls are flocking to them. At the graduation exercises of the Hiroshima school last year the governor of the province reminded the girls that they were receiving more than the pupils in non-Christian schools, and he urged them to hold to their Christian faith. This man was not a Christian himself, but had married a girl who was educated in a Christian school.

3. The Matsuyama District is located around the lower end of the Inland Sea. The population of this district is very dense and at present we have only one missionary to every 150,000 people. There are five partially supporting Methodist churches in this district under the direction of the Japanese Methodist Church and twenty-four Japanese working in connection with our mission.

So we see something of our task among the people of Japan. Shall we face it like men?—Adapted from the Epworth Era.

MCCRORY EPWORTH LEAGUE.

When I get the Methodist each week one of the first things I look for is what the Leagues of the neighboring districts are doing. It fills my soul with joy to read of the good work the young people are undertaking. I must say our young people are loyal to their Church and League, ready and willing to take part in the program any time, either in the devotional or social exercise.

We have offered our services to the neighboring churches to help organize or reorganize their Leagues. We find many things in the work that is helpful to us and we are willing to help raise the tide of Christian love and fellowship so that other young people may enjoy the same opportunity we now enjoy.

Our League has about raised its pledge for this conference year. We received the Certificate from the Publishing House, showing we are a model League in the Era Drive. Also we are planning a missionary program for the fifth Sunday in March. On this

CHILDREN'S DEPARTMENT.

OUT OF JOINT.

When Baby Brother came to town
They said my nose was out of joint;
They used to look at me and laugh,
And sometimes with their fingers point.

I stood before the looking-glass,
And felt my nose 'most ev'ry day.
It looked quite straight, and never hurt,
Not even when I fell, at play.

I think they made a big mistake,
For Baby's hand is soft and small,
And even if he hit out hard,
He could not hurt my nose at all.

But, anyhow, I love him so,
I do not mind how much they point.
I'd rather have him here to pet
Than twenty noses, all in joint!—
A. W. McCullough in Christian Observer.

HOW JOE USED HIS CHANCE.

Joe Bonner was the eldest of six children, but that is not saying that he was very old. As a matter of fact, the years of his life numbered only fourteen or so. Few people credited him with even those, for he had always been quite small for his age.

Money was never very plentiful in the Bonner household and, one winter when the father had to go to the hospital, it became very scarce indeed.

Joe, feeling that he was now the head of the family, did all that he could for their support, but Wilton was a small, quiet town, and there seemed to be very little that he could do. Most of the people who might have hired him had boys of their own, who were more than ready to do odd jobs themselves when there was money to be gained by their performance.

One Saturday morning Joe seemed to be especially unfortunate. He met with so many refusals that he began to fear that he would get no work at all that day.

date our pastor, Bro. J. R. Nelson, promises to give us his hour at 7 p.m.

The best link that has been placed in our social circle was the entertainment given by the superintendent of the fourth department, Miss Fannie Taylor, which afforded pleasure for all.

May we work, watch and pray. Then we may expect great things from the Lord—F. J. Henderson, President.

JAPAN FOR JESUS.

(Tune: America.)

"Japan for Jesus we sing,
Jesus to Japan we bring
With loving zeal:
The poor and them that mourn,
The faint and overborne,
Sick and sorrow-worn,
Whom Christ doth heal.

Japan for Jesus we sing,
Japan to Jesus we bring

With fervent prayer.
The wayward and the lost,
By restless passion tossed,
Redeemed at countless cost,
From dark despair.

Japan for Jesus we sing,
Japan to Jesus we bring
With joyful song.
The new-born souls whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
"To Christ belong."

—Selected.

Had the boy been less discouraged, he might have passed John Dinsmore in silence, for he had the reputation of being a hard man to deal with. But feeling quite desperate, he approached the old man with his oft-repeated request for work.

"Work?" echoed Mr. Dinsmore, his keen gray eyes measuring the slight young figure before him. "I've got a man's job on the mountain yonder, but nothing for a child like you."

"I'm older and stronger than I look," said Joe, trying to keep his lip from trembling. "Couldn't I do the work, a little at a time? I'd try my best to please you."

"The men I've hired call it hard work to bring that much wood off the mountain," said Mr. Dinsmore, motioning toward a small load that was being drawn down the street on a sled by a yoke of powerful-looking oxen. "If you can make those cattle bring down what they ought to draw, I'll pay you man's wages for doing it, and welcome. It's no more than fair to tell you, though, that the men working for me say it can't be done."

"I've driven oxen a little," Joe answered modestly, "and seen men do it a lot. I've just got to earn some money today, and this is the first chance I've had to do it."

When Joe appeared on the mountain, commissioned to drive down the oxen, the choppers stared at him in undisguised amazement. Big Tim Dolan voiced the general feeling when he exclaimed:

"I knew that the old man didn't like

DOCTORS FIND REMEDY FOR COLDS AND FLU

Influenza and Grippe, Like Ordinary Colds, Require Calotabs, the Perfect Calomel That Is Free From Nausea and Danger of Salivation.

Physicians and druggists claim that the great epidemic of influenza has conclusively demonstrated that the quickest cure for a cold and the best preventive of influenza and pneumonia is to keep the liver active so that the digestive organs may be in perfect condition. For this purpose Calotab, the new nausealess calomel that is free from the sickening and salivating effects, is the most thorough and dependable, as well as the most agreeable laxative.

Calotabs have the special advantage of not making the patient sick and weak, as they are free from the nauseating and griping qualities and do not upset the digestion and appetite. One Calotab at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your eating, pleasure, or work. Next morning your cold has vanished, your liver is active, and you are feeling fine with a hearty appetite for breakfast.

For your protection, Calotabs are sold only in original sealed packages, price thirty-five cents. Sold by all druggists and your money back if you are not glad you got them.—(Adv.)

For Lovely Complexion

And for keeping the skin in perfect condition there's nothing excels the celebrated

MANTA ROSA FACE POWDER

So satisfyingly soothing. Comes in White, Flesh, Pink, and Blue. Attending toilet counters, or by mail. Satisfaction or your money back. You won't like it. American French Perfumery Co., Paris, Tenn.

Selected.

the way things were going, but didn't suppose that he was mad enough to play any such joke as this on us."

"It's not so likely to prove a joke for the boy," said Jack Norris, thinking of his own children at home.

"Better run along home, sonny," said Tim, in his kindly way. "It's no child's play to manage these oxen."

"I am going to try it this once," Joe answered resolutely. "Mr. Dinsmore said that I might."

The men piled onto the sled a half-load of wood.

"Please fill it up to the top of the stakes," said Joe. "I am going to take down a whole load."

"You will be lucky if you get to the village with that much," said Jack Norris gravely. "The down grade is so steep that the oxen won't hold back a load. They run until they reach the elbow, when they make a sharp turn, and throw the wood off."

"So Mr. Dinsmore said," Joe answered soberly, "and I am going to do my very best to keep the oxen from doing it this time."

Joe felt by no means so confident as he appeared, but he was determined to make the best possible fight. The plan that he had in mind looked very good to him. It remained to be seen how it would work.

The sled was soon filled to the top of the stakes, and the wood fastened down with a long chain. Then the oxen started slowly down the mountain road, guided by their youthful driver.

At first they held back the load as

well as any one could wish, but when they reached the steep grade they began to run. Joe knew as well as the men had done that it would be useless to attempt to check their speed. Springing onto the sled, he devoted all his energy to keeping the runaways from plunging into the snow-banks on either side of the road.

When they neared the elbow, as the turn in the road was called, he used his goad for the first time. Instead of allowing the oxen to turn sharply, he drove them straight ahead into a thicket of maple sprouts.

As the oxen crashed into the first young maples, Joe sprang from the load as lightly as a cat. Running around by the road, he reached the place where the truants would naturally come out.

Before the oxen reached the spot where their young driver awaited them, they were severely punished for their bad behavior. The insulted young maples sprang up under their hoofs, striking them on every side. Their mad pace soon slackened to a walk. Long before Joe reached them, they stood stock still among the sprouts, as subdued a pair as one could wish to see.

When Joe drove the oxen into the village with the sled piled high, John Dinsmore gazed at him in frank amazement.

"Why, you've brought down a load!" he exclaimed. "The men were telling me that it couldn't be done."

"I think I could do still better," Joe replied, "if I had larger stakes on the sled."

"Then larger stakes you shall have," Mr. Dinsmore answered heartily, "and anything else you want."

When Joe started down the mountain with a second load of wood, there was no question about the oxen's willingness to hold back. They had no desire whatever to hasten their arrival at the now-dread turn in the road. Joe had to keep urging them on and on, until they rounded the curve in safety.

"I offered you man's pay if you did a man's work," said Mr. Dinsmore, when the wood was unloaded, "and I believe my soul you're going to earn it."

"Tim said to tell you that he'd need two more choppers if we were going to draw down loads of this size," Joe responded. "He hasn't enough men up there now to keep up with us."

"All right, all right," Mr. Dinsmore responded, with a heartiness he seldom showed. "But how about the oxen? Will they be able to stand the strain?"

"They draw quite easily on the down grade," Joe assured him. "If you would let us have a horse, so that we could double up at the elbow, they'd do just as well on the level."

"Then a horse you shall have," said Mr. Dinsmore promptly, "and anything that you want in reason."

So all day long the oxen drew wood down the mountain, with Dobbin to help them over the level road. Mr. Dinsmore asked no questions as to how the boy had trained them, and Joe offered no explanation.

When the choppers came down in the evening, however, they could talk of nothing but the young driver's exploit.

"'Twas as neat a trick as ever I saw!" big Tim explained. "The way he sent the oxen through the sprouts with that first load."

"The boy has brains," said Mr. Dinsmore tersely, "and, what is more im-

NEWS OF THE CHURCHES.

INFORMATION WANTED.
Will some one who knows please answer the following questions through the columns of the Arkansas Methodist?

1. What are the duties of the church lay leader?
2. What are the duties of the church missionary committee?
3. What are the duties of the social service committee?
4. What are the duties of the evangelistic committee?

In recent years these new organizations have been provided for in the Discipline, but we seem to be left without definite directions as to their activities. I want light.—J. H. McKelvy.

BATESVILLE DISTRICT CONFERENCE.

Since the date of the Centenary Drive has been changed it has been decided best to change the date of the Batesville District Conference to May 7. The Conference will be held at Central Avenue, Batesville. The opening sermon will be by Rev. J. F. E. Bates on Tuesday night, May 6. The Centenary will be given a most prominent place during the Conference.

Committee on License and Admission—W. T. Thompson, J. W. Johnston, Riley Jones.

Deacons and Elders Orders—J. E. Snell, J. C. Gibbons, E. W. Nelson.—W. L. Oliver, P. E.

TEACHER-TRAINING BOOKS.

As I have completed the Teacher Training Course I have the following books for sale at the following reduced postpaid prices. They are all new: "Stories and Story Telling".....\$.40 "The Pupil"35 "The Training of the Devotional Life"35 "The Life of Jesus"75 "The Unfolding Life"65 —J. Frank Simmons, Stamps, Ark.

MONTICELLO DISTRICT CENTENARY APPORTIONMENT.

Arkansas City	\$ 4,000
Ark. and S. Camps	600
Collins Ct.	1,000
Crossett	18,000
Dermott	9,000
Eudora Ct.	5,500
Hamburg Ct.	1,000
Hamburg	14,500
Lacey Ct.	1,000
McGehee	6,000
Monticello	18,000
Mt. Pleasant Ct.	7,500
Palestine Ct.	1,000
Portland & P.	10,500
Lake V. & W.	6,500
Snyder Ct.	4,000
Tillar Ct.	12,500
Warren	18,000
Hermitage Ct.	5,000
Wilmar	6,500
Watson Ct.	2,000

—W. P. Whaley, P. E.

A SIGNIFICANT MEETING.

A few mornings ago I was called to First Church, Texarkana, by phone to attend a meeting of some kind. I did not even know the nature of the meeting. When I arrived I found two of our pastors, three of our very


portant, he has learned how to use them. He won't need to go looking for work again until I quit hiring help." —Mary Gilbert, in Congregationalist and Advance.

Better Than Pills

For Liver Pills

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright



Get a 25c. Box.

strongest lawyers in this part of the country, and one newspaper man awaiting my coming. I found that the meeting was called for the purpose of ascertaining how the churches in the Texarkana District might be made to feel more deeply their responsibility in the kingdom of God. These men are not theorists. We have had quite enough of that kind. One of them had been going out into the country almost every Sunday for a long time, getting the people together and telling them the story of the Cross. He now has a strong and growing church organized there. Did Stephen ever beat that? Plans were laid to do more of this kind of work. Not only so, but it was decided to work through the layman a plan and program of education in evangelism and liberality among the churches we have already. Plans are even now laid for two new pastoral charges in this district next year.

Good is sure to come of such meetings as the above mentioned.—J. L. Cannon.

EAST SIDE, PARAGOULD.

Last year was one of sorrow and trying experiences due to the boys leaving for service in the war, hard and close drives for war funds, and substitutes for good and wholesome articles of necessary food. Our service flag at one time had 22 blue stars, but four of them were removed and that number of gold stars appear in their stead. Five or six of our members went down with the "flu" and all church activities closed down for weeks due to that awful scourge. The year closed with a net gain of membership. Salaries were paid in full. The Conference benevolences

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kans., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

A NERVOUS BREAKDOWN

Miss Kelly Tells How Lydia E. Pinkham's Vegetable Compound Restored Her Health.

Newark, N. J.—"For about three years I suffered from nervous breakdown and got so weak I could hardly stand, and had headaches every day. I tried everything I could think of and was under a physician's care for two years. A girl friend had used Lydia E. Pinkham's Vegetable Compound and she told me about it. From the first day I took it I began to feel better and now I am well and able to do most any kind of work. I have been recommending the Compound ever since and give you my permission to publish this letter."—Miss FLO KELLY, 476 So. 14th St., Newark, N. J.

The reason this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, was so successful in Miss Kelly's case was because it went to the root of her trouble, restored her to a normal healthy condition and as a result her nervousness disappeared.

SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

were not paid in full but were 300 per cent in advance of the previous year. Salaries raised this year over any previous year and in full with an excess to date. The Conference benevolences are provided for by personal subscriptions and the first quarter paid and in the hands of the Conference treasurer. This is the unheard of at East Side, Paragould. Our Sunday school is in fine working order and making a fine record. The collection in the school was \$14.02 last Sunday. Our school has taken its part of the Centenary and paid up ahead. East Side Church will "go over the top" on the Centenary and meet all of her financial obligations. The Woman's Missionary Society with the Young People's and the Juniors are well organized, well supplied with the Missionary Voice and assumed \$105 on their pledge. The pastor and his wife have been kindly remembered in many ways these 15 months spent here. We expect a great revival to follow the Centenary drive in May. Hope to have the editor of the Methodist with us as soon as he finds it convenient. We are greatly enjoying the weekly visits of this good Advocate.—A. B. Halton.

BRIGHT STAR.

Since reading so many good letters from the brethren of Little Rock Conference I will write something of the news of my delightful charge. It is indeed a pleasure to succeed myself this, the last year of my quadrennial. We have been heartily received. Our first quarterly conference has been held. On account of

the illness of our beloved presiding elder, Rev. J. L. Cannon, Brother F. N. Brewer of Fairview, Texarkana, who is a very popular and princely man, came and presided over the conference. He preached two excellent sermons to the delight of all. Our salary was raised \$109 above last year. We are gradually climbing and hope to do a greater work for God and the Church than ever before. Pray for us brethren that our hopes may be realized.—S. B. Mann.

WINTHROP.

I came to Winthrop Circuit soon after conference and found a large work with big opportunities awaiting me. This is one of the very best circuits in the Texarkana District, and we enter upon it with great hopes for usefulness. The people know how to make the preacher and family happy.

I do not hesitate to say that our official board is one of the very best in the Conference. The day to which we looked forward as the blissful reward of our mutual constancy, was, of course, the first quarterly conference, and, to say the least, everything came up to expectations. The P. E.'s and P. C.'s salary was raised \$85, with first quarter paid in full.

Our Ladies' Aid are having no trouble in furnishing the parsonage. However we lack some things yet of having the parsonage completely furnished. But our officers say, "We will do it." And it is going to be done. We have received many other good things for which we are very thankful.

We are very proud of our Sunday schools, and you will understand why when I tell you that we have Rev. A. N. Youngblood, Brother W. A. Storker, Brother J. N. Wises and Brother Herbert Davis for our superintendents. They are fully alive to all the interests of the church. During February we added six members to the Church, and there are many more to follow. Our congregations are very complimentary, and the interest taken is satisfactory. These, together with other things, give me a heart of gladness by a belief that the people of Winthrop Circuit are going to fill out their place in the chain of the economies of His grace. We had that great man of God, Rev. J. L. Cannon, our P. E., with us March 6-9 inst., bringing us a great message of love. Of course, our people here loved Brother J. A. Biggs, and miss him from this field, and our prayers are for him now and ever will be. And, of course, we love Brother J. L. Cannon, and thank God for such a P. E. With a P. E. like Brother Cannon the Texarkana District will surely "Go over the top" in all things, giving God the praise.

We have had so much sickness here that we have been unable to accomplish what we should and would otherwise. We are well pleased with our work and people, and are looking forward to a great year. Interest in the Centenary movement is growing.—Jas. T. Fisher, P. C.

WALDRON.

I am delighted to give a brief report of our people and work here. They have received us kindly and our work is moving satisfactorily.

The "flu" is out of the way now and church attendance is better. We have a good portion of the Conference Claims in cash and the rest covered in good subscription.

The Centenary drive will soon be

here, but we are ready, and will care for that as well.

I want to say that I have never served a more responsive people. They have responded wholeheartedly to every call of the Church, and in the loss of our little one they made us feel that we were among friends. We will never forget their kindness. I now feel that I am a better man and by God's grace I expect to serve him better than ever in the past.—G. C. Johnson.

GREAT REVIVAL AT NASHVILLE.

We began our meeting on March 2 and closed on the night of March 11. It was a great success. On the night the meeting closed we received a class of 18 in the church. There are eight or ten more that will be received later. Five others united with other churches.

Rev. B. F. Fitzhugh of Murfreesboro did the preaching. Our people were delighted with the work of Brother Fitzhugh. He did some good preaching. He preaches God's blessings and also presents the tragedy of sin. He condemns sin in every form. He is a very successful young preacher in revival meetings.

The Rev. W. S. Butts of Sparkman did the singing. Brother Butts is an excellent singer, a fine organizer and a great personal worker. Our people were more than delighted with his leadership.

I take pleasure in recommending these two young men to any congregations who are in need of a revival. They are both young, sane and sensible. They are full of zeal and vitality and you may count yourself fortunate in securing their service.—Z. D. Lindsey, Pastor.

STORM AT ALLEENE.

Sunday morning at one o'clock a wind storm struck the little town of Alleene, doing great damage in wrecking building and fencing. The Methodist church house, which the good people of Alleene had just bought, was completely wrecked and as last Sunday was our regular day at that place, we were spending the night Saturday with "Uncle" Tom Allen, who lives near where the church stood" and heard the crash of the falling dwelling. The house was the old school building which the people of Alleene had bought and were using as a house of worship. There are very few male members at this place and this makes it very hard to rebuild at this time of the year. However we will save all the material that we can and start to rebuilding this week.

The rain is still falling in a regular flood here. We need some help to rebuild this house and will certainly appreciate anything that the good readers of the Arkansas Methodist will do for us.

We had bought an organ and still owe \$20 on it and the organ was smashed all to pieces. The other houses that were damaged were Perry Wright's; blown off block about five feet; Roy Clingan's roof off, furniture damaged by rain. Brother Wheesa's two rooms blown down and wrecked. Jona Walker's barn roof off. Widow Bankston's barn wrecked. Curry Wright's blow pipe at his planing mill, and yard and garden fence of most every place in town. However, we will rebuild as fast as possible. We have to help us in the work of rebuilding such men as "Uncle" Tom Allen, Rev. A. N. Young-

blood, Dr. Clingan, Brother Jett Hughes, Brother A. A. Bird and Brother E. W. Youngblood and all the good sisters of our denominations. We will fill our regular appointments at Alleene, God helping us—and He will.—Jas. T. Fisher, P. C.

CALICO ROCK AND COTTER.

We feel very much encouraged over the prospect of the Centenary and church work as a whole. Our beloved Presiding Elder, Rev. W. L. Oliver, came to us and held our second quarterly conference and gave us a most excellent sermon from Psalms 126. The reports were good and the outlook is good for a most successful year. Then our Centenary group meeting convened at the church at Calico Rock with a good attendance from the membership of the church and all the pastors from this end of the District were present save two, Brother W. B. Wolf, Mt. Home, and Brother Bailey of Viola. Mr. W. P. Jones, our district director, had charge of the meeting and seemed to be at home leading the forces. There were several splendid talks made by Dr. F. S. H. Johnston, J. Q. Schisler and W. L. Oliver. Our elder gives us pastors his wishes and instructed us to get busy for the great drive which was to come.

Brother T. J. Seay preached for us Thursday evening and J. W. Johnston Friday evening and last, but not least, N. S. Chaney Sunday at 11 a. m. These brethren gave us inspiring messages. Our people were pleased with the meeting. Our Sunday schools have sent in their pledges and are already studying the great movement that is on.

Our good ladies served dinner at the church for the convenience of their guests and the entire body seemed to appreciate the occasion. We left a very fine people on the Centerton charge, some I shall never forget, but we have found some most excellent people on this charge and they are showing their kindness in many ways.—J. C. Gibbons, P. C.

FROM SISTER MILLS.

Dear Brethren and Friends of the Little Rock Conference: I feel that I should acknowledge through the Methodist the receipt of so much kindness shown us during Brother Mills' illness, and more especially since he was one of those, when living, that had served longest in the Conference.

Through the kindness of Brother Dunn we were able to move into a

A REAL GODSEND.

F. M. Hammonds, Shamrock, Texas, writes: "I used Ready Relief. Had 101 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send 1 today to E. J. Reefer, poultry expert, 3253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages, and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.



Ginners:
We Advise You!

With depleted stocks at our factories, high priced material on hand and contracted for, and labor still on the high-priced level, it is not possible to expect any reduction in the price of ginning machinery during 1919. Such being the case, it is not wise to delay ordering improvements for old outfits or the installation of new and complete Munger System outfits, especially as it will cause more delay in deliveries.

Order now for early shipment and insure getting what you want. Wait—and you may be disappointed. Write to the Continental Sales Office nearest you.

CONTINENTAL GIN COMPANY,
Sales Offices:
Birmingham, Ala
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Dallas, Tex. Memphis, Tenn.

Corn will out-grow itself if you use

Nitro-A-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitro-A-Germ, Savannah, Ga., for booklet.

parsonage after conference and Brother Mills was thereby permitted to go from a parsonage to his final resting place in the cemetery.

Kind friends met us at the station here and kept us in their home until we could get moved into the parsonage. We moved on December 19 and on the 20th Brother Mills was taken ill. He grew no better and we called a physician on Christmas Eve. He seemed to get a little better, but soon his sufferings grew more and more intense. We had the advice of Drs. Moore, Townsend, Daily, and Ross, Dr. Ross tarrying faithfully by the case, but all seemed agreed that a fatal result would be inevitable. Dr. Ross never seemed to tire in his efforts to aid. It was never too dark, nor the roads too muddy for him to come. In fact, I have never in my life seen such kindness. The people here whom he had known and served before would not allow him to want for one thing if they knew it. There were absolutely no denominational distinctions. "Brother Mills is so sick", and here they came to nurse him, to run errands, to get wood or to do anything they could do. Strong men moved about his room as gently as trained nurses. Sometimes he would not recognize them, but on being told who they were he would lie quietly back and say he loved them. The gentle reply would be, "I love you, too, Brother Mills." Oh, how we did love to wait on him! Brethren, pray God's blessings to be upon a people who were so kind to one of your comrades. He appreciated it so much. I have never seen anything look more

like the Divine mind had planned it. He fell asleep on Saturday evening just as darkness hovered over the earth for the night. He was buried on Sunday evening in beautiful Rose Hill Cemetery in Arkadelphia. He was so anxious to live for the sake of his unprotected little family. But for that he was anxious to "see beyond the Bar," as he expressed it. Often, even while suffering, he would say to me, "Dear, I am so happy!" He spoke often to his mother and said that she seemed near him all the time. Toward the last her name was almost constantly on his lips when he was awake. Brethren, pray for us, and especially the precious boy in France, who doesn't know yet of the sad home coming in store for him.

I thought we could be brave, but each day seems more sad and lonely than any before it.

Now that I am out of connection with the itinerancy that I so much loved, may I just say a few words of encouragement, especially for the younger preachers and their families. I see places now where he has controlled himself for Christ and the Church's sake that I would take nothing for. Very often some pusillanious one will take advantage of the fact that a man is a minister and try to tantalize him. I said him once, on such an occasion, "I think you have taken enough now. You don't have to fight. The law would defend you." His answer was: "The Bishop sent me here to keep peace and to be a blessing and not to fuss. A man cannot treat me mean enough to make me mad. I'll love him in spite of all he can do." He did what he said, too, and I never said such a thing again. I don't know if I have learned that lesson or not, but I have studied it hard for 13 years, trying to master it. I recommend it to others. I would not have had him be otherwise now for worlds. Another thing, if there are any ministers' wives who grow weary in trying to make a very small salary keep the family comfortable and respectable-looking although it is hard, our Father knows; but be cheerful and don't ever throw a damper over your husband's zeal for his Master's cause; for when you come to a place like I am passing through now, pretty clothes, sumptuous meals, autos, pretty furniture, etc., won't look like much in comparison with duty well done. I had rather beg my meals from house to house now than to feel that I had hindered my husband's work. God will take care in his own way.

Now, when America has such an opportunity to do good, when our president is not merely called the father of his own country, but is almost looked to by helpless and stricken nations as the father of the entire world, let us lay aside small things and put our shoulders to the wheel and help our Father use America as He evidently held her in reserve to use. Let us not hold to frivolous things, but strive to hear it said, "Well done!"

We appreciate every sentence of the tender and sympathetic letters that have come to us, but it would be too heart-breaking to try to answer each one separately. I would like to mention especially each one who has been so kind to us, but it would include the country, town, college, preachers, laymen and lay women, so that is impossible. God bless you all. With sincere love, Mrs. W. W. Mills.

OBITUARY.

HELSTERN.—Ernest D. Helstern was born September 6, 1869, and died November 13, 1918. He was born near Bentonville, and when about 10 years old the family moved near Wager, Ark., where he lived until after he was married, with the exception of two years, which he spent in the State of Washington. He was married to Miss Katie Gambill, March 2, 1892. To this union were born two children, Nolon and Idena. Both were with their father during his illness. It was while in the State of Washington that he professed religion, joined the Y. M. C. A. there and became an active Christian. Some years later he and his wife joined the M. E. Church, South, at Elm Springs, where he has been an active and faithful worker for his Master from that time until his death. He leaves to mourn his death, his wife, son, daughter, two brothers, two sisters and a host of friends. He said that he was ready to go, and his only regret was that he had to leave his family and many warm friends who had been such a comfort to him while here among them. He was a man who always expressed his appreciation for the help and kindness shown by the family and his many friends. He bore his afflictions and accepted his rest as only a true Christian could. He was kind and considerate to every one, thinking of himself last, if at all. His was an unselfish life, he lived for others. As Samuel of old was missed by the people of Israel because of his consecrated and useful life, so will Brother Helstern be missed by the people of his town and community. He was a strong supporter of the Church, and one upon whom his pastor could lean at all times. He was a friend to his pastor, and was known and loved by the preachers of the Fayetteville District.—S. M. Yancey.

RUSSELL.—Wylie Russel Bland, born September 29, 1916, died January 1, 1919, was the second child of Mr. and Mrs. Alvin Bland. He was a bright boy and was one of our little Sunday School pupils, who will be missed in his class. He left two grandmothers and father and mother and a host of relatives to mourn his death. A short service was held at the home and his body was laid in the old family cemetery at Mt. Zion.—C. R. Mann.

EASTERLY.—Miss Mary Maud Easterly was born at Mulberry, Ark., October 18, 1875. Died in Spark's Memorial Hospital, Fort Smith, Ark., January 6, 1919. She was converted when but a girl and joined the Methodist Episcopal Church, South. Since then she has been increasingly active in the Lord's work. For over fifteen years she had been a teacher in the public schools of the State, pouring her life without stint into the growing youth about her. As a Christian Miss Maud was a living example of her Master's teaching. As a member of the church, her devotion was beautiful. She seemed to feel condemned if she missed a single service—even the smallest prayer meeting on the worst of nights. But it was as a Sunday School teacher that Miss Maud shone the brightest. Her clear thought, her skillful questioning, her winsome smile in the Sunday morning Sunday School class drew her pupils to her Lord and His teaching as she stood before her class a living, concrete example of that

same Gospel she taught. No wonder kind hearts, once her pupils in Sunday School, are breaking, and no wonder that kind hands are laying flowers on her casket today. If Miss Maud's pleasant smiles and kind words and good deeds were flowers there would be a million roses in the hearts of her pupils and friends today. She will teach no more in the little Sunday School room she loved so well. Truth Seekers, your teacher has been promoted. Yesterday, the great Superintendent called her up higher. Today she is a member of the Church Triumphant. Truth Seekers, your class is poorer today but heaven is richer. "Promotion Day" will come to you soon and again you can hear the voice you learned to love and see that radiant smile again. Today, you are saying good-bye, tomorrow it will be "good morning." Blessed are the dead that die in the Lord.—E. W. Faulkner, P. C.

FAKES.—Mrs. G. B. Fakes (nee Eleanor J. Edmons) was born in Montgomery, Ala., in 1846. When about six years old she came with her parents to Arkansas, they being among the early settlers in Woodruff County, where Sister Fakes has spent the remainder of her long and useful life. She united with the Methodist Church when 13 years of age, and has often said that she could not remember the day when she was not a Christian. On November 25, 1863, she was married to Dr. G. B. Fakes, and their lives became as one, and through the years, which was more than half a century, their thoughts and interests were in perfect accord. A religious life was their chief concern, and their home was indeed a Christian home. Her life has been one of unselfish service. She surely knew the blessedness of the promise of God wherein it is said, "It is more blessed to give than to receive." She seemed to feel that she was here to



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MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator. Absolutely harmless—complete formula on every bottle—only very best ingredients used. At all druggists.

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Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one." You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous poultry expert, Send \$1 today to E. J. Reefer, poultry expert, 5253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick savor at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.



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They will head-off that Headache or any other Ache or Pain.

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follow the example of her Lord in that, she "came not to be ministered unto, but to minister and to give her life for others."

She had always an abiding interest in the affairs of the church, was one of the charter members of the Woman's Missionary Society, and has been its honored treasurer from its organization up to the present time. On the morning of November 19, when the doctor passed away, she remarked, "It will not be long until I meet him again." Tuesday evening, January 7, the gate opened and her great soul passed out to be with God. The old guards are passing, the lines are growing thinner as the years go by. But though she is dead, yet her life will speak through the years to come. The closing hours of her life were like standing in the presence of one who dwelt in the glory of the light that was above the brightness of the sun.

Sister Fakes leaves one son, Walter, one sister, Mrs. Neal, two grandsons, Turner and Rogers Fakes, four nieces, Mrs. J. J. Hcott, Mrs. H. V. Swayze, Mrs. H. D. Swayze, Mrs. Eleanor Gant, two nephews, W. E. Jelks and Fletcher Lewis, and one great-grandson, T. J. Fakes, Jr.—J. R. Nelson.

BROCK.—Miss Eurah Brock was born at Delight, Ark., December 14, 1896, and died at St. Luke's Hospi-

GET RID OF THAT FAT



Free Trial Treatment on Request. Ask also for my "pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.

Mrs. E. Bateman writes:—Have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced a pound a day and feel fine.

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These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

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The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Miller, 200 E. Sixth Street, Little Rock, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Miller, 200 East Sixth St., Little Rock, Ark.



A wonderful value: 53 familiar songs of the Gospel, words and music. Used all over the world. Bound or loose notes. Only 33 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer by the Sunday School." E. A. K. HACKETT, Dept. 55, FORT WAYNE, IND.

tal, Little Rock, December 7, 1918, after an illness of five months. The writer received her mother into the M. E. Church, South, together with her brother, Aubrey, of Hamburg. She was active in Sunday School, League and other phases of church work. Her parents, Mr. and Mrs. John W. Brock, are members of the Methodist Church and live at Parkdale. I have known five generations of the Brocks and Winfields, foreparents of Miss Eurah. Her grandparents, Brother and Sister M. K. Brock of Delight, are prominent members of the Methodist Church. Her father, when a child, went to school to the writer. I was pastor of Brother Brock and family for three years at Hamburg. Miss Eurah was obedient and affectionate in the home.—S. Chase Dean.

FORREST.—Louis O. Forrest was born September 27, 1857. Died September 21, 1918. Brother Forrest had been a leading character in Forrest Chapel church for 40 years. He was converted and joined the Methodist Church at that place in 1877 under the preaching of Uncle Henry W. Hays, a local preacher, who traveled as a supply for 40 years. Uncle Henry was a great singer, who sang hundreds of people into the Kingdom of our Lord. Forrest Chapel is the moral and religious center of Izard County today; made so by the lives and influence of such men as Louis O. Forrest. He was married November 8, 1877, to Miss Rhoda Mason. To this union nine children were born, all of whom became members of the Methodist Church, but two of them preceded their father to the Glory Land.

Brother Forrest was a constant subscriber to the Arkansas Methodist from 1887 to the time of his death. His house was a house of prayer and the preacher's home, as many preachers who read this article can testify.

Brother Forrest died in the "full triumph of a living faith". He repeatedly said during his last sickness, "I am so glad that it is as well with us as it is." Just before he died he repeated this verse of Scripture, "I know that my Redeemer liveth." He reached out his hand and told his wife good-by, and when asked by his daughter if he wanted any thing, he said, "I want to be an angel", and soon passed away.

Then on December 12 the Death Angel visited this same home, made sad by the death of a loving father and husband, this time calling for Miss Ollie F. Forrest, the only single daughter of Louis O. and Rhoda Forrest. She was born September 26, 1900. Professed faith in Christ and joined the Methodist Church early in life, lived a consistent Christian till the time of her death. She was a sweet-spirited girl was loved by all who knew her, for she always had a kind word for every one with whom she met. She would be greatly missed in the Sunday School, in the church, in the circle of her young friends and especially in the home, where her influence was needed so much, for she was the life of the home. But God knows best, and it was simply wonderful to see how the heart-broken mother could cast all her cares on "Him who tempers the wind to the shorn lamb", and cares for all who put their trust in Him.

And again, on December 23, 1918, death entered this lonely home, and

this time Sister Mary D. L. Forrest, sister to the widow of the late Louis O. Forrest was the victim. She was born May 14, 1866, professed faith in Christ and joined the Methodist Church at the age of eight years and lived a devoted Christian to the time of her death. She was married to W. W. Forrest August 5, 1891. Her husband died August 7, 1896, her only child, Talmage, a bright little boy, died November 26, 1906. And so she lived with her step-son, Austin Forrest, until Louis O. was taken away, then Sister Mary Forrest went to stay with her sister Rhoda, when she, too, was called to her home above.

In all these things Aunt Rhoda says, "My faith is not shaken and I am relying on His promises, that though I can not understand it, yet I believe that 'All things work together for good to them that love the Lord.' Funeral services were conducted by their pastor.—J. W. Black.

NICHOLS.—Rev. Anderson Nichols was born in DeCalb County, Ala., January 29, 1836. Was gloriously converted at home during the quiet of the night at about the age of eight years. Moved with his parents shortly after with Polk County, Ark., and settled on Rolling Fork, where he spent the remainder of his natural life, which came to a peaceful close July 28, 1918. After his conversion he joined the M. E. Church, South. He soon became impressed that he should preach, but resisted the call till he was about 15 years old. He applied to the church for license, but failed to obtain it on account of deficiency in education. He then attached himself to the M. P. Church and was granted license. The writer became acquainted with him in 1890, since which time I have enjoyed many seasons of Christian fellowship with him. We have been associated in many revival meetings, and although we belonged to different branches of the Church there was never a word of discord.

His sole aim was to save souls and glorify God. He possessed unusual power over his congregations because of his deep piety. For a few years past he was not able to preach, but if he could as many as one hearer at his home he delighted to preach. I never knew a truer man of God. I spent several days with him, just prior to his end, and as we talked of our past together in the ministry the tears would flow freely, and at times he would praise God. May his mantle fall upon his sons, and may we all meet around the great white throne, is the prayer of one who loved him.—H. H. Ridings.

SMITH.—Sister Jennie Smith passed away November 10, 1918. Today she dwells in Zion eternal, with her sainted husband, who preceded her 10 years. Sister Smith was converted and united with the Methodist Church in girlhood, and happily spent her life in the church and in the service of her Master. She was a devoted mother and friend, and her life was lived in the interest of those about her.

Sister Smith is yet living in this community, in the influence of her sweet spirit. She left four sons when she went away, but today in heaven she beckons them to come where all is rest. Her body was laid to rest in the Tomberline Cemetery November 11, 1918, in the presence of a large concourse of friends. Funeral

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

was conducted by her pastor, W. T. Hopkins.

POWLEDGE.—Philip M. Powledge was born September 13, 1852; died December 1, 1918. He joined the M. E. Church, South, early in life at Prospect Church, Meriwether County, Georgia. Was married to Nancy E. Means November 14, 1871, and to this union were born six boys and four girls, one infant daughter preceding him to glory.

Brother Powledge was a loving husband, kind father and a devoted Christian. He loved God and his church. He was a neighbor in the true sense of the word. The writer was his pastor for four years at Fredonia, Union County, Ark. He was true to his pastor always ready to do what he could for the cause of Christ and His kingdom. Truly a good man has gone from us.—J. W. Vantrease.

WATWOOD.—A Elizabeth Bradley was born May 20, 1842, near Hopkinsville, Ky. She was married to George Watwood, September 28, 1860. To this union were born two girls and two boys. The girls died in childhood. The family moved to Rison, Ark., in 1900, where her husband passed to the better world, leav-

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There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these lovable spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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Germs of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.

ATTENTION!

President of Ladies' Aid Society. If your society wants to make some money in a quiet, dignified and easy way, write us for our interesting proposition. DAYTON GARMENT CO., Dayton, Ohio.

ing the two sons, James S. and John Franklin, the former with whom she made her home.

She joined the M. E. Church, South, when quite young, and lived a pure, Christlike life. Her life has been a blessing to the world. She loved her church and its literature, the Sunday School and Missionary Society. In her death the world is made poorer, but heaven richer. This community has lost one of the most loved and respected mothers and Southern Methodism one of the strongest characters of Christian faith. She died December 10, 1913, at the home of her son, James, in Valliant, Okla., and was buried by the side of her husband at Rison.—Mrs. L. F. Williams.

HANSFORD.—William Owen Hansford, the precious little son of Rev. William Henry and Sister Ivey Hansford, was born at Eagle Mills, Ark., October 10, 1915, and departed this life January 17, 1919.

Brother and Sister Hansford had him formally dedicated to God in

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes
Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corn, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis. This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

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Pure Food Candies.

For 50 cents I will send you 36 receipts for making pure food candies at home: French chewing candy, Peanut Brittle, Nugats of all kinds, Taffies, Coconut Candies, Kisses, Creams, and also candy for candy pulling. Just the thing for church and Sunday school entertainments. I have had five years' experience in making candy. Order today. Send money order or silver.

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ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

Doctor Samuel G. Boyce has returned from France. Office fifth floor Masonic Temple, Little Rock. Office telephone Main 4530. Residence, 512 Palm St. Telephone Woodlawn 133.

WARNING ORDER.

County of Pulaski, State

of Arkansas—ss.

In the Pulaski Chancery Court.

Earnest Johnson, Plaintiff,

vs. No. 23834.

Grace Johnson, Defendant.

The defendant, Grace Johnson, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Earnest Johnson.

February 24, 1919.

W. S. BOONE, Clerk.

F. M. OLIVER, D. C.

A. J. Newman, Solicitor for Plaintiff.

J. C. Marshall, Attorney ad Litem.

holy baptism early in his infancy, Rev. W. P. Whaley, then their P. E., performing the rite. He was made a member of the Cradle Roll Department of our Sunday School about the same time. Being such a well developed and extraordinarily brilliant child he was placed in the Beginner's Department last year, Miss Mamie Black being his teacher. Besides learning several of the little stories and little prayers and verses, he had practically memorized the Twenty-third Psalm. He was very much devoted to God's house and loved it dearly. He often spoke of the church as God's house and jealously guarded it in his child-like way. He seemed to consider it as a sacred place. He came forth as a flower and filled the home and hearts of his parents with beauty and fragrance. He shed a glow of radiance in that parsonage home for three happy years. The beauty of that precious little life dispelled much gloom, and made more cheery the home of his fond parents. His was a life so fragrant that it made life sweeter in his earthly home. He has now gone where it can grow and bloom unhampered forever and ever.

The remains were carried to Waldo and buried there January 19, the funeral services being conducted by the writer.—L. J. Ridling.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT.

(Second Round.)

Tuckerman, March 21-22.

Newport Ct., at Jacksonport, March 22-23.

Newport, March 23-24.

Calico Rock Ct., March 26-27.

Viola, March 27-28.

Bexar Ct., at Mt. Pleasant, March 29-30.

Melbourne Ct., at Newburg, April 5-6.

Evening Shade, April 6-7.

Floral Ct., at Cedar Grove, April 9-10.

Cave City, at Cave Creek, April 11.

Mt. View, April 12-13.

Salado and Oil Trough, at O. T., April 19-20.

Newark, April 20-21.

Charlotte Ct., April 26-27.

District Conference will convene at Central Avenue, Batesville, April 22.

W. L. OLIVER, P. E.

BOONEVILLE DISTRICT.

(Second Round.)

Walnut Tree, March 22-23.

Danville, March 23, 24.

Belleville, March 29-30.

Magazine, April 5-6.

Booneville Ct., April 12-13.

Booneville, April 13-14.

Waldron Ct., April 19-20.

Waldron, April 20-21.

Prairie View, April 26-27.

Scranton, May 27-28.

Branch, May 3-4.

Paris, May 4-5.

Gravelly, May 7.

District Conference will open at Gravelly, night of May 6.

Two phases of our work we must attend to this quarter. One is the distribution of Christian literature. Please note Question 7, and let us get about it at once. The other is to secure in full our Conference collections by the middle of April, for if we wait till our great Centenary Drive opens, April 27, we shall be greatly embarrassed to secure these collections at all. Get them now.

JAS. A. ANDERSON, P. E.

CAMDEN DISTRICT.

(Second Round.)

Huttig, March 23.

Buena Vista Ct., at Hawkins Chapel, March 29-30.

Eagle Mills Ct., at Eagle Mills, March 30, afternoon and evening.

Strong Ct., at Ebenezer, April 5-6.

Wesson, April 6, 7:30 p. m.

Junction City, April 13.

Atlanta Ct., at Pleasant Grove, April 18-19.

Hampton Ct., at Fostina, April 26-27.

Stephens and Mt. Prospect, at Mt. Prospect, May 3-4.

McNeil Ct., at Kilgore's Lodge, May 10-11.

Magnolia, May 11-12.

Bussey Ct., May 17-18.

Waldo and Buckner, at Waldo, May 25.

El Dorado Ct., May 31-June 1.

El Dorado Station, June 1-2.

Chidester Ct., June 7-9.

Camden, June 8-9.

J. A. SAGE, P. E.

FAYETTEVILLE DISTRICT.

(Second Round.)

Elm Springs, at Steel, March 22-23.

Springdale, March 23-24.

Huntsville, March 29-30.

Zion and Goshen, at Zion, April 5-6.

War Eagle, at War Eagle, April 12-13.

Pea Ridge, April 13-14.

Osage, at Osage, April 19-20.
Green Forest, April 20.
Berryville, April 21.
Berryville Ct., April 22.
Eureka Springs, April 23.
Springtown, at Highfill, April 26-27.
Gentry, April 27-28.
Siloam Springs, May 3-4.
Wedington, at Wedington, May 4-5.
Fayetteville, May 11.
Our District Conference will open at Springdale Tuesday evening, March 25, and close Thursday night. Bishop Mouzon is expected Wednesday and Thursday morning.

W. F. EVANS, P. E.

FORT SMITH DISTRICT.

(Second Round.)

Hackett, at Excelsior, March 22-23.
Kibler, at Newberry, March 29-30.
Alma, March 30, 7:30 p. m.
Winslow, at Winslow, April 6.
Cass, at Cass, April 13, 11 a. m.
Mulberry and Dyer, at Dyer, April 19-20.
Ozark, April 20, 7:30 p. m.
Ozark Ct., at Bethlehem, April 26-27.
Charleston, at Oak Grove, May 3-4.
Hartford, May 11, 11 a. m.
Huntington, Mansfield and Midland, May 11, 7:30 p. m.
The District Conference will convene

IS YOUR BLOOD STARVING FOR WANT OF IRON?

Iron Is Red Blood Food—It Helps to Put Strength and Energy Into the Veins of Men and Roses Into the Cheeks of Women. Why Nuxated Iron so Quickly Builds Up Weak, Nervous, Run-down People.

Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is thinning out and possibly starving through lack of iron. Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of the vital force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable.

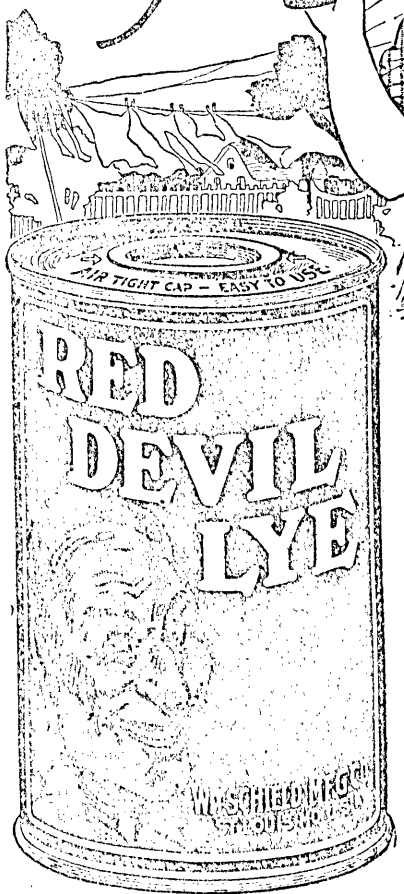
Iron is absolutely essential to enable your blood to transform the food you eat into muscular tissue and brain. It is through iron in the red coloring matter of the body that life-sustaining oxygen enters the body. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. Contrary to general opinion, lack of iron in the blood does not necessarily mean you do not have enough blood, but it means your blood is not of the right kind. To help make strong, keen, red-blooded people there is nothing better than organic iron—Nuxated Iron. Unlike the older inorganic-iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. No matter what other tonics or iron remedies you have used without success, if you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without be-

Who Should Take Nuxated Iron



coming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have increased their strength and endurance in two weeks time while taking iron in the proper form. Nuxated Iron is now being used by over three million people annually, and the manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

This makes Washing Easy



Just like washing in rain water!

Take the water from any well, add a little Red Devil Lye—oh, how the soap lathers and foams—gets the dirt out quick. Even if you have actual rain water, add Red Devil Lye, then soap the clothes and let them soak. You'll scarcely need to rub them at all—just a little bit.

By saving the rubbing, you save your clothes. Save your hands, your strength, your time.

Get the genuine Red Devil Lye. Use but 1/2 to 1 teaspoonful to the pail of water. It has no superior as a water softener and cleanser. Makes your washing easy.

Red Devil Lye is finely pulverized, dissolves instantly in hot or cold water. Air-tight cap—easy to take off and put on—preserves full strength till all used. Read and follow directions on can.

FREE Booklet, giving scores of uses and full directions. Write us for it.

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Out-house Sanitation Washing Clothes
Destroying Fly Eggs Cleaning Iron Ware
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at Charleston Monday, March 24. Opening sermon on Monday night by Bishop E. D. Mouzon, who will preside during the Conference. Committee for all applicants, B. L. Wilford, J. E. Lark and W. J. Leroy.

J. K. FARRIS, P. E.

FORREST CITY DISTRICT. (Second Round.)

Marianna, March 23, a. m.
Helena, March 23, p. m.
Aubrey Ct., at Aubrey, March 24, p. m., and at Moro, March 25, p. m.
Cotton Plant, March 26, p. m.
Hughes and Hulbert, at Hulbert, March 27, p. m.
Widener and Madison, at Widener, March 28, 2:30 p. m.
Wiville and Jelks, at Grays Station, March 29-30.
Wynne, March 30, p. m.
West Helena, April 6, a. m.
Elaine, at Wabash, April 6, p. m.
Marvell and Turner, at Turner, April 12-13.
LaGrange, at Poplar Grove, April 13-14.
Holly Grove, at Shiloh, April 19-20.
DeView, at Fakes Chapel, April 26-27.
McCrory, April 27, p. m.
Parkin, April 30, p. m.

WILLIAM B. HAYS, P. E.

The Forrest City District Conference will meet at Wynne, March 31, at 2 p. m., continuing through April 1 and 2. Bishop Mouzon will be with us the first day, and will preach that evening. This will be a busy session, and all members are urged to be present at the opening session. Committee on Examinations, License to Preach, Orders and Admission on Trial: J. R. Nelson, J. E. Evans and H. V. Johnson.—William B. Hays, P. E.

JONESBORO DISTRICT. (Second Round.)

Blytheville Ct., at Yarbrow, Sat. 2:30 Q. C., March 22-23.
Blytheville, First Church, March 23-24.
Blytheville, Lake St. and Dell, at Dell, March 29-30.
Leachville and Manila, at Leachville, March 30-31.
Lake City Ct., at Lake View, Sat. 2 Q. C., April 5-6.
Monette and Macey, at Macey, Monday 10 Q. C., April 6-7.
Truman, April 12-13.
Marked Tree and Lepanto, at L., April 13-14.
Whitton and Gilmore, at W., April 19-20.
Tyronza, April 20-21.

F. M. TOLLESON, P. E.

Jonesboro District Conference will meet at 2 o'clock, April 2, in Crawfordville. Bishop Mouzon is to be with us that night and through morning session next day. Will each preacher see that his local preachers make written report and see that his record of Quarterly Conferences is before the Committee for examination? Guy Murphy, Eli Craig and J. H. Barrentine will attend to all examinations. Pray that this may be a time of helpful fellowship.—F. M. Tolleson, P. E.

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LITTLE ROCK DISTRICT. (Second Round.)

Capitol View, Sunday, 11 a. m., March 30.
Twenty-eighth St., Sunday, 4 p. m., March 30.
Forest Park, Sunday, 7:30 p. m., March 30.
Winfield, Tuesday, 7:30 p. m., April 1.
England, Sunday, 7:30 p. m., April 6.
First Church, Tuesday, 7:30 p. m., April 8.
Pulaski Heights, Wednesday, 7:30 p. m., April 9.
Austin Ct., at Mt. Zion, Saturday, April 12, and Sunday, April 13.
Asbury, Wednesday, 7:30 p. m., April 16.
Bryant Ct., at Bryant, Saturday, April 19, and Sunday, 11 a. m., April 20.
Henderson's Chapel, Sunday, 7:30 p. m., April 20.
Benton Ct., at Mt. Carmel, Saturday, April 26, and Sunday, 11 a. m., April 27.
Highland, Sunday, 7:30 p. m., April 27.
Lonoke, Sunday, 7:30 p. m., May 4.
Hazen, Saturday, May 10, and 11 a. m., May 11.
Des Arc, Sunday, 7:30 p. m., May 11.
Mabelvale, Sunday, 11 a. m., May 18.
Hunter Memorial, Sunday, 7:30 p. m., May 18.
Hickory Plains, at Bethlehem, Saturday, May 24, and Sunday, 11 a. m., May 25.
Carlisle, Sunday, 7:30 p. m., May 25.
Keo, at Hundley's Chapel, Sunday, 3 p. m., June 1.
Tomberlin Ct., at Shiloh, Saturday, June 7, and Sunday, June 8.
Other dates in the District will be announced later, also the date for the District Conference.

JAMES THOMAS, P. E.

MONTICELLO DISTRICT. (Second Round.)

Snyder, at Montrose, March 23.
Hamburg, 7:30 p. m., March 23.
Mt. Pleasant, at Selma, March 30.
Arkansas City, April 6.
Tillar, at Winchester, April 13.
Wilmar, April 20.
Hamburg Ct., at Antioch, April 26-27.
Crossett, 7:30 p. m., April 27.
Palestine, at Palestine, May 3-4.
Portland, May 11.
Ark. and Southern Camps, May 18.
Lacey Ct., at Magnolia, May 24-25.
Watson, at Kelso, June 1.
Eudora, at Chicot, June 8.
Collins, at Cominto, June 22.

NOTE.—Questions 7, 8 and 24 will be especially emphasized on this round, as well as all questions postponed from first round. Delegates to District Conference will be elected. Pastors will plan well for these occasions.

W. P. WHALEY, P. E.

PARAGOULD DISTRICT. (Second Round.)

Marmaduke, Harvey's, March 22.
Rector Ct., Walnut Grove, March 23.
Gainsville Ct., Beech Grove, March 29-30.
Imboden, 9 p. m., April 2.
Ravenden Springs, Ravenden, April 5-6.
Mammoth Spring, 7 p. m., April 6.
Salem, 7 p. m., April 7.
Ash Flat, Liberty Hill, April 8-9.
Smithville Ct., April 10-11.
Black Rock, Powhatan, 11 a. m., April 13.
Hoxie, Portia, 7 p. m., April 13.
Lorado, Lorado, April 19-20.
Biggers and Reyno, Reyno, 11 a. m., April 27.
Maynard, Success, 7:30 p. m., April 27.
Pocahontas, April 28.
Walnut Ridge, 7:30 p. m., April 28.
Walnut Ridge Ct., Old W. R., 11 a. m., Pocahontas Ct., Vernon, April 29.
April 29.

J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT. (Second Round.)

Rowell Ct., at Wesley's Chapel, March 22 and 23.
Altheimer and Wabbaseka, at Wabbaseka, March 30, a. m.
Sherrill and Tucker, at Sherrill, March 31, p. m.
Star City Ct., at Mt. Home, April 5-6.
Rison Ct., at Rison, April 12 and 13.
Roe Ct., at Hunter's Chapel, April 19-20.
Grady Ct., place to be indicated, April 26-27, a. m.
Carr Memorial, Pine Bluff, April 27, p. m.
St. Charles Ct., at St. Charles, May 3-4, a. m.
DeWitt Station, May 4, p. m.
Gillette Ct., place to be indicated, May 10-11.
Swan Lake Ct., place to be indicated, May 17-18.
Redfield and Ferrell, May 21, p. m.
New Edinburg Ct., at Good Hope, May 24-25.

W. C. WATSON, P. E.

PRESCOTT DISTRICT. (Second Round.)

Bingen, at Sweet Home, March 22-23.
Mineral Springs, at Shiloh, March 29-30.
Center Point, at C., March 30.
Emmet, at E., April 5-6.
Prescott, April 6.
Washington, at St. Paul, April 12-13.
Nashville, April 13-14.
Liberty Mission, at Bright Star, April 19-20.
Columbus, at C., April 20.
Caddo Gap and Womble, at W., April 25.
Mt. Ida, April 27.
Amity Mission, at Cedar Bluff, May 3-4.
Amity and Glenwood, at A., May 4.
Hope Mission, May 10-11.
Hope, May 11-12.

Murfreesboro Mission, at Boto, May 18.
Murfreesboro, May 18.

J. A. HENDERSON, P. E.

SEARCY DISTRICT. (Second Round.)

El Paso Ct., at Stony Point, March 22-23.
Beebe and Austin, at Austin, March 23-24.
Augusta Ct., at Gregory, April 5-6.
Augusta Station, April 6-7.
Leslie Station, April 12-13.
Marshall Station, April 13-14.
Clinton Ct., at Scotland, April 19-20.
Higden and Shirley, at Higden, April 20-21.
Griffithville and West Point, at Dogwood, April 26-27.
Bradford Ct., at Russell, April 27-28.
Auvergne and Weldon, at Tupelo, May 3-4.
Heber Springs Station, May 9.
West Searcy Ct., at Smyrna, May 10-11.
Pangburn Ct., at Letona, May 11-12.
Bellefonte and Valley Springs, at Western Grove, May 17-18.
Harrison Station, May 18-19.
The Searcy District Conference will convene at Heber Springs, Thursday, March 27, at 2:30 p. m., and will hold over Sunday, March 30.
Bishop Mouzon will be with us from Thursday night to Saturday morning. Friday afternoon will be given to the

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Centenary interests. All church directors for the Centenary are expected to be on hand Friday. The Bishop will give us two great addresses that day, one on the Centenary and one on Christian Education.

Saturday afternoon will be given to the Epworth League, and Saturday night also, perhaps.

The Bishop can be with us only part of the time. Let us all be on hand at the beginning and get all we can out of his addresses and sermons.

I hope every pastor will come prepared to stay over Sunday. Dr. J. H. Reynolds and Dr. F. S. H. Johnston, President J. M. Williams and others will be with us in the interest of the Centenary.

A. E. HOLLOWAY, P. E.

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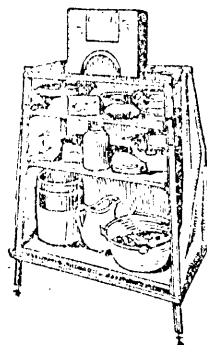
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