

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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NO. 9

LORD, WHEN SAW WE THEE AN HUNGERED, AND FED THEE? OR THIRSTY, AND GAVE THEE DRINK? WHEN SAW WE THEE A STRANGER, AND TOOK THEE IN? OR NAKED, AND CLOTHED THEE? OR WHEN SAW WE THEE SICK, OR IN PRISON, AND CAME UNTO THEE? AND THE KING SHALL ANSWER AND SAY UNTO THEM, VERILY I SAY UNTO YOU, INASMUCH AS YE HAVE DONE IT UNTO ONE OF THE LEAST OF THESE MY BRETHREN, YE HAVE DONE IT UNTO ME.—Matt. 25:37-40.

ON THE WAY.

Instead of being two hours late out of West Palm Beach my train was four hours tardy; hence I missed the wonderful daylight trip between Miami and Key West. I regretted this, because this railway, running almost a hundred miles over coral reefs and islands only a few feet above the Gulf waves, is one of the engineering wonders of the world.

Arriving just before midnight at Key West, I found the steamer Miami waiting, and, securing my passport, which had been sent ahead, I boarded the ship, and, as it was too cloudy for sight-seeing, immediately took to my bed, but not to sleep, as the creaking and rattling of windows and doors, to say nothing of the pitching and tossing of the little ship, made sleep practically impossible. However, seasickness was averted and some rest secured.

As Old Sol climbed out of the eastern sea I arose, and after a pre-breakfast lunch of pineapple, crackers and coffee, I mounted the deck and drank in the glories of the sun-kissed sea. The low hills of Cuba were in view, and soon grim Morro Castle, guardian of the harbor, reared his turrets and white Havana rose out of the sea, appearing in the distance as lovely as one's vision of the Heavenly City.

After the usual medical and custom house formalities, I landed and was warmly welcomed by Rev. E. E. Clements, superintendent of the Western District of the Cuba Mission, and conveyed to the Mission, where with congenial company and in a pleasant climate, I am writing just before starting on a strenuous itinerary of the Island in order to study the several stations before the Conference convenes.—A. C. M.

THE PERILS OF VICTORY.

"The morrow of victory is more perilous than its eve," said Mazzini, the great Italian patriot. History does not record a complete victory than the allies won in the great war. Shall the world be robbed of the fruits of that victory? Shall the great moral and social advance made by the allies be sacrificed? The greater the contest and the more complete the triumph the greater the spiritual dangers that follow a war.

One of the foremost dangers attending victorious nations following great wars, is that of relaxing vigilance, discipline and effort. During the war we were all "keyed up" to a high tension. We subjected ourselves to severe discipline. We put forth supreme efforts to deliver the full material, man and moral powers of the nation in the struggle. There was no sacrifice that we were not ready to make. All over the allied nations among both soldiers and civilians there is a noticeable relaxation of discipline and of effort. We are in danger of losing interest in great spiritual and moral movements. The strong

currents of social solidarity and of humanity may cease to flow and the big moral gain of world brotherhood and inter-racial comradeship that promised so much for the world, may be lost.

Moreover, we stand in imminent peril of relying on our big victories and great material achievements. We may feel that our deeds have been so great that we can afford to rest awhile, to turn aside to private interests. Egoism and self-conceit may take possession of us as they did Germany after her great victories over Austria in 1866 and over France in 1870. We may fall victims of the very sin that we condemn in our enemy. We may become puffed up, come to rely on material things and lose sight of the spiritual ideals for which we fought and which constitute the glory of our cause. Though victorious over Germany, we stand in danger of losing our own souls. As a matter of fact, our war has just begun—a great spiritual contest to make the ideals of true liberty and the spirit of brotherhood dominant in the life of the world. We stand in danger of viewing our victory as the triumph of physical force, whereas it was more a victory of ideals and principles. Invisible spiritual forces fought effectively for the allies in keeping up the courage and morale of the allied peoples and ultimately in breaking down the morale of our enemies. Our victory should hearten us, increase our faith in spiritual verities and in the triumph of Christian civilization.

Moreover, we stand in danger of dropping back into littleness. Oh, the spaciousness of our thinking and acting in the last four years—the bigness of our enterprises! How calamitous it would be for us to go back to individualism and petty selfishness after having lived in such great days and after being occupied with such vast plans, visions and activities!

We stand also in danger of divided counsels. We must not forget that the victory of the Allies is due to unity, in command, to lodging the supreme power to direct the allied armies in one man, Marshal Foch. Now that the compelling necessity of facing a dangerous foe is removed, shall we lose sight of the value of team-work, of the power of comradeship? National and racial differences must give way as we face the big tasks ahead of us and as we boldly accept the challenge of the new day of internationalism and brotherhood just ahead. When we remember the Christian fraternity that characterized the last war work drive for one hundred and seventy millions, in which Catholics, Protestants, Jews and people of no church united in raising a common fund for humanitarian and religious work among the soldiers, and when we recall that the people generously contributed over two hundred millions, are churches now going to fall back into denominational jealousies, or are they to engage in a generous rivalry to excel each other in Christian fraternity and co-operative service?

Happily the Centenary Movement was launched in a providential time. It may save us from the perils which now threaten the world. By emphasizing intercession and stewardship, by bringing us to a deep consciousness of God, of spiritual verities, it may save the Allies from the dangers which now threaten them. Perhaps it will utilize the boundless spiritual forces and energies released during the war. It is summoning men to big tasks—yes, to undertake the biggest job ever set before man—the evangelization of the world—the establishment of a Christian world order.—J. H. R.

WHY BELONG TO THE CHURCH?

What is the use of being in the church? And what shall a man do who has joined the church? Why bother about the trouble and expense of keeping up the church? What does the church mean to those of us who are in it? What ought it to mean? These questions seem simple enough; but a clear and definite answer to them would greatly help some of us.

God did not organize the church, but we venture to say that he would have organized it had he not known that men would do so. What God did was to impart to men the vital principles for which the church stands. Such principles will always inevitably find for themselves a body, a corpus in which they are to live and propagate themselves.

The organized church differs from every other body of men on earth in this, that its animus, its very soul, is the Spirit of God. Not that God's spirit is found nowhere else except in the church, for that Spirit uses all agencies that will uplift moral life; but the church is the special and peculiar habitation of the Spirit, the temple of God on the earth where dwells the divine shekinah, God's chief instrumentality for the reconstruction of the earth. This is the fundamental meaning of the coming of the Spirit on the day of Pentecost—it was the entering into the Church of its very soul, permanently and perpetually to dwell there. It was the consummation of a process of instituting and building the church, a process which had been going on for ages.

Now this ought to give us the answer to our questions. A man is in the church, first of all, because he would be a partaker of this Spirit that is the soul of the church. If he does not mean to be a partaker of this Spirit, he need not enter the church, and he ought not to enter it. If he finds himself in the church and has lost his interest in this Spirit, he ought either to reform his purposes or he ought to leave the church. To enter the church without such a purpose is also a fraud.

A man is in the church, in the second place, to lend himself to the program of the Spirit in reconstructing the earth. This program was to begin at Jerusalem, go out into Judea, to Samaria and extend itself to the ends of the earth. No less a program would ever have been worthy of God. No less a program can ever be worthy of God's church.

If there ever was a day when all the divine voices of earth and heaven cried to the church to execute this program, it is the day in which we are living. Look at our shot-up world! The foundations of civilization have been shaken. A vast subterranean movement among men has upheaved empires and kingdoms. Old things have passed away. Old ideals are cast into the melting pot. With what ideals shall the new structure of civilization arise? Shall it be the ideals of earthly politics or of a mere humanism, or shall it be the ideals of the Gospel of God? Nay, our work is but half done when that Gospel has impelled us to batter down the wrong; it must also constrain us to set up the right. Else we shall have another war as soon as the nations can get ready for it. The only possible road to an everlasting peace lies through everlasting righteousness.

There never was a more manifest conjuncture of providence than the falling together of our Methodist Centenary Celebration and the call of all humanity for a reconstructed world. Our Centenary Program is per force a program of world-reconstruction. A church that can not bear this call has lost

(Continued on Page 3, Column 3.)

Arkansas Methodist

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A. C. MILLAR, Editor

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METHODIST CALENDAR.

Teacher-Training School, Little Rock, March 17-23.

Searcy Dist. Conf., Heber Springs, March 27-30.

Jonesboro Dist. Conf.—Crawfordsville, April 2-3.

Paragould Dist. Conf., Imboden, April 2-4.

Batesville Dist. Conf., Central Ave., April 22.

PERSONAL AND OTHER ITEMS.

The President has signed the revenue bill.

Everything bids fair for a good year on Rev. R. A. Robertson's work.

Rev. W. J. Williams reports a successful campaign for the paper.

It is reported that Bishop Hoss is still critically ill at his home in Muskogee, Okla.

Rev. J. W. Harrell of Benton has received thirty-eight new members since Conference.

President Wilson will not call an extra session of Congress until his return from his second trip to Europe.

Sending in a list of subscribers Rev. A. Turrentine of Sheridan reports a favorable outlook for the year.

Married.—At Des Arc, February 20, Mr. Floyd Patton and Miss Pearl Vaughn, the Rev. T. O. Rorie officiating.

Ex-President Taft denounces opposition to the proposed League of Nations. "Its defeat means more war."

Rev. J. M. Williams, pastor at Danville, and Dr. James A. Anderson were welcome visitors at the Methodist office this week.

The weakest point in all the religious work of this day is in the home with the mother and father.—Dr. D. S. Kennedy, Editor of The Presbyterian.

Brother L. B. Ellis of Booneville paid our office a visit last Monday, when on his way as a delegate to the Mid-Continent Peace Congress held at St. Louis.

The week beginning February 24th will be eventful in Y. M. C. A. work in Arkansas, for during that period \$100,000 is to be raised for the boys of the State.

Rev. T. J. Grass, Wewoka, Okla., writes that Walt Holcomb is with him in a great revival meeting. They are having a good attendance and expecting great results.

Perhaps the largest Christian Endeavor Society in the world is in the heart of Africa, on the Congo river, where nearly 2,000 young men of the Bantu tribe are enrolled.

As a result of an intensive campaign recently conducted for one day by the Y. M. C. A. of the University of Arkansas 150 new men were added to the membership.

Brother Ashley Chappell has the sympathy of his brethren in the loss of his mother, who died February 12, at West Point, Miss. "Her children rise up and call her blessed."

Rev. Dr. B. A. Few, pastor of our Pulaski Heights Church, Little Rock, preaches to the inmates of

the Pulaski County jail every week. One of his officials, Bro. J. H. Hicks, is the jailer.

"The Record of a Year," by Rev. William Adams Brown, Secretary of the General War Time Commission of the Churches, is interesting and inspiring, and full of live, sane plans for the future.

W. B. Arnold, pastor on the Patmos Circuit, writes: "My work is moving nicely. Have organized one Sunday School. Several are interested in the Centenary and are praying for its success."

The "Annual" of our church at Benton is on our desk. It contains a roll of the membership and sets forth what the church has done and proposes to do. Rev. J. W. Harrell is the progressive pastor.

Senate Bill 189 (Vaughan) has just become a law. It provides for enlarging the scope of the History Commission and makes it possible for the Commission to retain the invaluable services of Mr. Dallas Herndon.

Dr. P. C. Fletcher of First Church, Little Rock, attended the National Congress for a League of Nations, which met in St. Louis this week. He went as a delegate-at-large by appointment of Governor Brough.

The program of the meeting of the Educational Association of our church, which will be held in Hotel Chisca, Memphis, March 4-6, 1919, reads well, and should be of value in advancing the interests of our colleges.

Formal announcement has been made of the retirement of the War Council of the American Red Cross on March 1, and the resumption by the Central Committee of its normal function of directing the affairs of the organization.

Prayer is a reality to the Mexican Bible woman in Texas who makes it her special business to pray daily for the Centenary. Out of her meager salary of \$20 a month she pays \$15 to the church and takes in washing to eke out a living.

The Gideons of California have lost their lead in placing Bibles in the hotels in the country. California has distributed 35,256 and Illinois 37,921, being the largest number of any State in the Union. The total number placed by this excellent organization is 365,572.

The daylight saving program is to be put into effect again the coming summer. The clocks of the United States will be put forward one hour on Sunday, March 30, 1919. The lover of his morning nap may as well be putting himself in training for the earlier rising.—Ex.

Robert M. Pierce, Secretary of the Life Service Department in the Boston Area, announced the past week that 480 young people in New England have already enlisted for life service, almost a fourth of the entire number sought in the Boston Area. This proves that New England is awake.

Mr. K. C. Key of Fayetteville, prominent in banking circles in that city, and one of the leading official members of our Central Church, attended the State Y. M. C. A. meeting here last week. He speaks in high terms of Rev. A. C. Chappell, the popular pastor of that progressive church.

Dr. D. S. Kennedy says: "If ministers are to get the work out of the press that they would like, they must come to the support of the evangelical press, that comes to back them up and help them to do a work they can not do, and to spread the influence which they are intensifying and establishing."

After prayer and thorough discussion the Mexican church at Saltillo decided that they should collect 25,000 pesos on the field for the girls' normal school and 10,000 pesos for the new church building. This was their voluntary assessment for the Centenary and was made without suggestion from the missionaries.

Major-General Dickman's order recording his "appreciation of the part taken by the members of the Y. M. C. A.," a copy of which has been received by Camp Secretary R. C. Pifer, pays tribute to "these self-sacrificing and brave men and women who have so unhesitatingly given their service to their country."

In these critical days of reconstruction, God has placed in the hands of Christian people, the key to the world situation. This key is a new summons to united prayer which rises insistently above every other summons of the day. If the world ever needed God and needed prayer, that time is now. If God

who "remembereth that we are dust" was ever ready to respond to the cry of His children, that time is now. Multitudes of Christians are praying for a fresh manifestation of the power of the Spirit of God upon all flesh, believing that God's time for this is now.—Christian Observer.

"Race antipathies, religious differences and class prejudices can be overcome only in Christ. The duty of the Christian is to get Christ to the world and the world to Christ. Along this line will accrue the social service and other by-products to make the world good to live in."—Dr. J. C. Masse, First Baptist Church, Dayton, Ohio.

Rev. W. C. Davidson, the beloved pastor of Asbury Church, Little Rock, has the sympathy of his host of friends, occasioned by the death of his saintly mother on February 20. She lived near Arkadelphia, and was just past her seventy-seventh birthday. Beautiful in her life of faith and devotion, she has gone to a rich reward.

The Arkansas Stock Growers' Association will hold its annual convention and sale at Little Rock February 25-28. Arrangements have been made through the Agricultural Extension Division, University of Arkansas, for an excellent program. Practical stockmen who are speakers of national reputation have been secured for this meeting.

Nearly three times as many soldiers in Camp Pike availed themselves of Y. M. C. A. service this January as did so in the same month last year, although not half as many men were in camp. This is shown by figures compiled by Camp Statistician Riley. Giving attendance at 18 buildings last month at 411,038, against attendance of 141,390 in January, 1918.

"I welcome as the most striking sign of the times and as a movement in the direction of unity such efforts as the Interchurch World Movement of the Protestant denominations in the United States and the Centenary campaign of the Methodists," was the opinion expressed by William T. Manning, rector of old Trinity, in an interview published in the Evening Sun.

Bishop W. F. McMurry has returned to America from his sojourn in China, Japan and Korea. Last week's Nashville Advocate carried on its front page a very interesting picture of the Korean Mission Conference, which was held at Songdo, and over which Bishop McMurry presided. It includes excellent pictures of Rev. C. N. Weems and Rev. A. W. Wasson, rich products of Arkansas Methodism.

By the will of Capt. Joseph R. De Lamar, \$7,000,000 is to be divided for medical research work among Johns Hopkins, Harvard and Columbia Universities. This vast fortune thus applied may be the means of discovering how to avert a repetition of the influenza epidemic, or stay the ravages of other plagues. Wealth is a blessing when thus applied to a common cause for humanity.—New Era Magazine.

In Peru now no liquor can be sold on Saturdays and Sundays, the customary carousal days. This is but one result of the good work the National Temperance Society of Peru is doing. The columns of the daily newspapers are now open to anti-alcoholic literature. The minister of education has inaugurated an extensive program against alcohol by means of instruction, pamphlets and public programs.—Missionary News.

A campaign of speaking, conferences and get-together meetings is scheduled by the State Y. M. C. A. to begin this week, while next week the big drive for \$100,000 for Boy Work starts throughout the State. Some counties have not waited for the drive but have already raised their quota, as the amount asked is not burdensome on any community and the need of the work is so clearly seen and quickly responded to by men of the State.

The Illinois Conference (M. E. Church) has voted almost unanimously to remove Illinois Wesleyan University from Bloomington to Springfield, and efforts will be made to consolidate with it McKendree College, now at Lebanon, Ill., and Hedding College, now at Abingdon, Ill. These three schools have a total of some eleven hundred students and \$1,400,000 endowment. Separately they are weak. United and at the State capital they could become a great university.

Only 1 per cent of American men are college graduates, yet from this 1 per cent have come 55

per cent of our presidents, 69 per cent of the justices of our Supreme Court, 54 per cent of our vice-presidents, 62 per cent of our secretaries of state, something like 90 per cent of our ministers and most of our scientists, philosophers and statesmen. So in all nations. It is the highly-trained men who really shape the destinies of nations, because they point the way in which the people follow.—New Era Magazine.

A practice cottage where girls will do their own cooking, laundering, cleaning, and which they will themselves design and furnish, will be occupied by the class in home management of the department of home economics, University of Arkansas. This course in home management is open to juniors and seniors in the department of home economics. Each girl who is taking this course will spend at least one month in the cottage. All the work of managing the finances, planning the meals, cooking, baking, and cleaning, will be done by the young women themselves.

"I am convinced that nineteen-twentieths of the mistakes of the Y. M. C. A. were in connection with the canteen—the canteen itself being the greatest mistake of all. The one great, original blunder made by the organization was in permitting the government to dump the canteen, an impossible undertaking, upon it without requiring the same service of the other organizations. By putting this great load upon it and sparing the other welfare organizations, a great handicap was put upon the Y. M. C. A."—Dr. Truett in News Bulletin of N. W. W. W. C. of Y. M. C. A.

An Arkansas man has been elected by the Y. M. C. A.'s in the Southwest territory, principal of the school to be conducted at the Hollister (Mo.) summer camp. He is John L. Hunter, State Secretary of the Y. M. C. A., with headquarters in the A. O. U. W. building here. Among the deans of the big summer school at Hollister, who will work under his leadership, are some of the leading educational workers of the country, including W. C. Paige of Houston, E. W. Chadwick of St. Louis, C. L. Rowe of New York, G. M. Hovey of Kansas City, and J. F. Mocker of St. Louis. The Hollister camp is a training school for Y. M. C. A. workers. The sessions will be held next June.

Tea and club rooms in Rome, Italy, where American women may gather for social good times is the newest work of the American Young Women's Christian Association. When the need for a hostess house as a gathering place for American women employed by the American Red Cross, the American Embassy and the Tuberculosis Mission became apparent, Miss Charlotte Niven, Y. W. C. A. secretary in Italy, appealed to the American Y. W. C. A. in France. Miss Mabel Warner of Salina, Kan., director of the Y. W. C. A. Hostess House in Brest, was dispatched at once. One of the biggest needs in Italy, according to Miss Niven, is a residence home for non-Italian women whom she feels, will flock to Italy in greater numbers, now, to study art and music.

There are some twenty political parties recognized in Germany. Among these the imperial government drew its principal support from the Conservatives (two or three groups) and the Center (Catholic) party. The Center has been kept together as a protection against the great Protestant majority. The so-called Liberal party would be classed by us as conservatives, because it has generally espoused only such reforms as were favored by the government. The Social-Democratic party has outgrown the narrow ideas upon which it was founded half a century ago. It is still primarily the labor party. Its leaders have generally been talented and level-headed, but it is made up of all sorts and conditions of men and is symptomatic of deep-seated, popular discontent.—Christian Herald.

For the first time in history a great Peace Conference is assembled with no king, no prince of the blood at the table, no trappings of royalty, no ostentation. This absence strikingly typifies the new era and gives promise that at last a world peace may be erected without consideration of dynastic factors which have been such fruitful seeds of wars in other days. Of great import, too, is the presence of representatives of the press of the world, who have their positions in the room forming a part of the main chamber, taking down the proceedings.

They represent the public directly, and through their attendance, against which strong influences had been furtively directed, recognition is given to the part that public opinion has in the final formation of the relations which are to make the rule of the many supreme over the rule of the few.—Christian Herald.

Some of the newspaper publishers of Arkansas may wonder why advertisements for the State Y. M. C. A. are appearing in certain newspapers and not in others. In view of the fact that the newspapers of the State generally are generously using Y. M. C. A. publicity matter, it is only fair to state that if the State Y. M. C. A. were placing advertising in the newspapers and paying them cash for the same, all friends would be remembered on the list. However, the advertisements now appearing are being inserted in space that was due from a number of newspapers to the publishers of the National Editors' Magazine and was obtained by the State Y. M. C. A. under a plan which represents a substantial donation to this organization. Otherwise it would not have been possible to conduct the advertising campaign even in the limited way in which it is necessary to conduct it.

***** CAN YOU BEAT IT? *****

El Evangelista Cubano, the organ of our Church in Cuba, has through the pastors just completed a campaign which has increased its circulation fifty per cent. Enough papers are now going out to reach every Methodist home in Cuba.

Tonight (February 15), after I had preached to a crowded house at our Mission in Havana, it was announced that 227 subscribers had been secured in this church of four hundred members.

This Mission Conference is the first to realize the idea of a paper in every Methodist home. If the Cuba Mission can do this, surely our two great Conferences in Arkansas can do the same if we organize for it.—A. C. M.

HORSE RACING IN HOT SPRINGS.

The Municipal League of Hot Springs, Rev. Dr. C. F. J. Tate, President, Dr. W. H. Connell, M. D., Secretary, has memorialized the present Legislature to pass the bill now pending for the suppression of professional horse-racing. A strong communication indorsing the action of the Municipal League by Dr. E. P. Alldredge of Little Rock reaches us at a late hour. It seems to us that there can be no question as to the action of the present Legislature. The body is composed largely of high-toned Christian men, and the Methodist believes that the wishes of the mayor and the good people of Hot Springs will be regarded and the morals of this great resort protected. There can be no reason for permitting the gambling element to dominate Hot Springs. Let the good citizens of Arkansas look into this matter and help Hot Springs now.

BOOK REVIEWS.

The Course of Christian History; by W. J. McGlothlin, Ph. D., D. D., Professor of Church History in the Southern Baptist Theological Seminary; published by The Macmillan Co., New York; price \$2.

The author believes that the time has come to secure a wider and more sympathetic knowledge of what Christianity as a whole has done in the midst of weakness and wickedness of mankind. He argues that in our land Christian history should be regularly and judiciously taught in all of our institutions of higher learning, and that laymen as well as ministers should be acquainted with the mightiest single force operative in the life of our day and nation. He offers this volume as his contribution, and has designed it chiefly as a text-book for college students. Avoiding petty details, the author has kept in mind the main phases of Christian history and has sought to show its continuity. The style is clear and the plan logical. There is relatively little discussion of doctrine, and in characterizing the different denominations the effort is made with fair success to be impartial. However, it seems strange that he should in discussing Meth-

odism say: "Their theology, which has not been much emphasized, has been Arminianism of a rather radical type gradually developing towards Pelagianism, which is now the official teaching of the Southern Methodist Church in the United States." That is strange for two reasons: (1) Because the Arminian doctrines were originally so constantly preached that they are now implicitly accepted in practically all evangelical revival preaching; and (2) because in the Seventh Article of Religion in the Discipline of the Methodist Episcopal Church, South, Pelagianism is distinctly disavowed. Then it is hard to understand why Southern Methodism is singled out as officially teaching Pelagianism when its official standards are the same as those of practically all other Methodisms. We should like to know Dr. McGlothlin's authority for his statement. At the end of the volume is a brief, practical bibliography and questions intended to guide and facilitate study.

Joan and Peter: The Story of an Education; by H. G. Wells, author of "Mr. Britling Sees It Through," published by The Macmillan Co., New York; price \$1.25.

This is a study in British education, and also in English life as affected by the great war. It is interesting and informing, but, as always is the case with Mr. Wells, he has an inadequate conception of religion. He provides for the education of Joan and Peter with practically no religious influences, and brings them up with fairly sane conceptions of life, while his characters who represent Anglican orthodoxy are unlovely. It would be useless to deny that Mr. Wells reflects certain elements in British life, but it is undoubtedly true that he seeks to disparage the factors of British society which have held it together and given it strength. This book is worth reading because it depicts certain situations which one needs to understand, but it should be read with critical judgment because Mr. Wells does not see all sides of life. It is especially valuable to Americans for the insight it affords of present-day England.

WHY BELONG TO THE CHURCH?

(Continued from Page 1.)

its right to exist. Every single member of the church, if he is true, is obliged to co-operate.

And, finally, here is a program and a call that ought to appeal to every man who pretends to be anything at all. Men ought to feel called by this program to enter the church that they may the better execute the program. Too often have we of the church had a program which made but little appeal to big men; but we ought not now to hesitate to urge men to get into the church that they may be made efficient in a task like the one upon which the church has now entered.—J. A. A.

OUR GENERAL CONFERENCE

intended that

THE MISSIONARY CENTENARY

should

REACH EVERY METHODIST.

To accomplish this

THE CHURCH PAPER IS NECESSARY

To Carry the Message

TO EVERY METHODIST HOME.

Consequently,

OUR ANNUAL CONFERENCES

Have designated the three months

ending March 31 for the

Campaign to put

THE ARKANSAS METHODIST

Into every Methodist home in the State.

EVERY PASTOR,

With his Assistants and Official Board,

IS EXPECTED,

Using his own Methods,

TO SECURE HIS FULL QUOTA.

No Commissions Are Allowed,

BUT A CLUB RATE IS OFFERED.

LET EVERY SUBSCRIBER BE

READY TO CO-OPERATE

By Renewing Promptly and Helping the Pastor

TO REACH EVERY OTHER MEMBER.

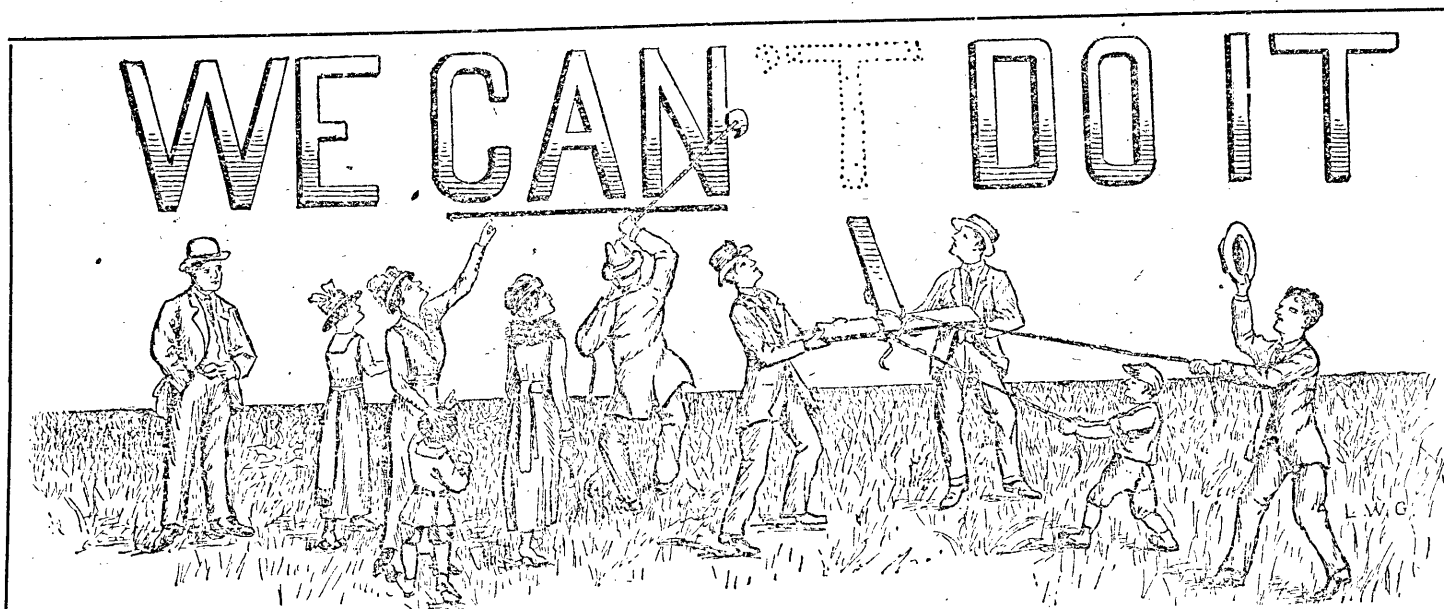
Results Will Be Reported.

TEAM WORK IS EXPECTED.

NOW, ALL TOGETHER, PULL!

THE CENTENARY

\$35,000,000



CERTAINLY WE CAN DO IT!—if

Every Church Member Works to
Take the "T" out of "Can't"
and Put it in

TITHE

IT'S NOT SUCH A BIG JOB, EITHER—when

You Consider That
Southern Methodist Wealth
is Estimated at
\$5,365,000,000.

THERE ARE TWO MILLION SOUTHERN METHODISTS—whose

Combined Annual Income
is Estimated at
\$1,073,000,000.

TWO MILLION METHODIST TITHERS—would

Turn into the
Lord's Treasury
Every Year
\$107,300,000.

AFTER ALL THE VAST SUM—of

\$35,000,000 in Five Years
Proves to be only a
Paltry Penny a Day for
Each Member.

WE WHO OWE ALL OF OUR PROSPERITY—to

The Christian Religion
Must Not Profit
on the
Blood of Christ.

**We Must Use Our Rich Resources to Plant the Cross of Christ
Wherever Man Is Found!**

GET READY FOR THE BIG DRIVE--April 27-May 4

Send for literature—Missionary Centenary, Box 38, Nashville, Tenn.

CONTRIBUTIONS.

AN EXHORTATION TO LITTLE ROCK CONFERENCE PASTORS.

The seven group meetings in our Conference were well attended. The team was good and all did their work well. The Centenary was clearly set before the pastors and leading laymen. Our good Bishop Mouzon was a great inspiration. Dr. Anderson representing the home office was ready to answer all questions and was thoroughly enjoyed. Every member of the team was clear on his or her department and I am sure brought helpful information. This part of the work is done and was well done. Now for the pastors. These weeks are yours. A clear presentation of intercession and the enrollment of as nearly all our members as possible will be finished soon. However we should not stop on this as long as we can get one more to join this great league of prayer. Oh that the whole Church might go before God daily and plead with Him for the coming of His kingdom. What fervor there is in prayer. Who can tell what God will do when we pray as we can. Then for two weeks I am sure every loyal pastor will follow the program of the church and present the great question of Stewardship: How much do I owe my Lord? This question I am sure confronts every child of God. How shall we meet our obligations to God? Can He use us? Our children? Our money? Can we withhold anything He needs? Shall we not determine that some definite part of our income should be dedicated to His service? What part? Can we make it a tenth? May not every person in all our churches have a chance to enter a league with God? He has promised great spiritual blessings if we are faithful in bringing to Him His tithe. How our poor hearts hunger for God, the living God! He has promised and cannot fail us. Test Him out. He makes the challenge. Nine dollars plus His blessing is better than ten

MOTHERS
TO BE

Should Read Mrs. Monyhan's
Letter Published by
Her Permission.

Mitchell, Ind. — "Lydia E. Pinkham's Vegetable Compound helped me so much during the time I was looking forward to the coming of my little one that I am recommending it to other expectant mothers. Before taking it, some days I suffered with neuralgia so badly that I thought I could not live, but after taking three bottles of Lydia E. Pinkham's Vegetable Compound I was entirely relieved of neuralgia, I had gained in strength and was able to go around and do all my housework. My baby when seven months old weighed 19 pounds and I feel better than I have for a long time. I never had any medicine do me so much good." — Mrs. PEARL MONYHAN, Mitchell, Ind.

Good health during maternity is a most important factor to both mother and child, and many letters have been received by the Lydia E. Pinkham Medicine Co., Lynn, Mass., telling of health restored during this trying period by the use of Lydia E. Pinkham's Vegetable Compound.

without it. Let every member have a chance to sign the League of Stewards. They will be more religious and save more money by it. I have never known one to fail. These days — how much they mean to the kingdom! Let nothing defeat us. Defeat now would mean disaster now and on and on. Make these next few weeks mean more than any others we have ever known. "On with the battle." — R. W. McKay.

TO UNDERGRADUATES.

The following courses will be offered at the Hendrix Summer School:

1. First year: Beet's Life of Christ, the four Gospels and the Acts, Kern's Ministry to the Congregation.

Second year: McTyeire's History of Methodism, Romans to Revelations, Davis' Elements of Logic.

Third Year: Curtis', The Christian Faith, Genesis to Esther, Davis' Elements of Psychology.

Fourth year: Fisher's Grounds of Christian and Theistic Belief, Davis' Elements of Ethics and Job to Malachi.

2. Lectures on these courses will be given by able men, for the most part by experienced educators. Undergraduates will not have time to master these courses after coming to the Summer School. They should read each book before June.

3. Examinations. Questions on the courses offered by the Summer School will be sent by the Correspondence School at Dallas and will be given to the classes at the close of the Summer School and the papers graded by the lecturers where undergraduates desire examinations on other courses besides those offered by the Summer School they doubtless will be accommodated. In the latter cases the answers would be forwarded to the Correspondence School to be graded. Undergraduates will not be admitted to the examination on books which they have not read before coming to the school. This rule is made in order to guarantee genuine work. Arrangements are being made for the grades for this work to be accepted at Southern Methodist University Theological Department. Of course the standard of work must be good. This will secure to the undergraduates the benefit of genuine instruction by competent teachers. Those who have not enjoyed the advantages of a good education will receive invaluable lessons in how to study and to analyze books.

4. All undergraduates are urged to join the Correspondence School at once and under its direction to begin reading the books. Before June they should read all of the above books belonging to their respective classes. Undergraduates will stand examinations with the Correspondence School in all other courses not examined on at the Hendrix Summer School. The law of the Church requires undergraduates to take the course either with the Correspondence School or at some summer institute of one of our church colleges.

Our experience shows that it is best to offer only part of the course in the Summer School so as (1) to allow the undergraduates to have the benefit of all inspirational and general addresses and (2) to concentrate the attention of the undergraduates on two or three subjects, so that they may get real training in systematic study. This year we are to have these courses taught almost entirely by experienced educators.

J. H. Reynolds.

TO THE CONFERENCE UNDERGRADUATES.

There has been considerable confusion as to the Bible study in the four years of the Conference Course of Study. In order to clear up the matter, I addressed a letter to Bishop Mouzon and have from him the following statement which makes the matter plain.

"You may say to all young preachers in the undergraduate classes that while the Synopses by Hall, and the Gospel of John by Riggs were used last year, they are not to be used at all this year. The course in the Gospels and Acts for the first year, and the one in Romans to Revelations for the second year are to be taken without any text-book. The Correspondence School is preparing instruction sheets covering the Biblical texts. In the third year the first volume of Prof. Seay's Handbook is to be used. The second volume of his Handbook, covering the Old Testament from Job to Malachi will be ready shortly and will be used in the fourth year."

J. L. Cunningham,
Director of Correspondence School.

"GETTING READY FOR THE BIG DRIVE."

A. C. Marts.

The problem of the Methodist Church, South, in this campaign for thirty-five million dollars is not primarily a problem of raising money, but it is a problem of organization.

During the next seventy days we must project over the entire denomination a tremendous organization which will include three hundred thousand Methodist men and women mobilized for one special purpose: drilled, trained and equipped according to a Standard Plan, who will be ready on the morning of April 27th all to rush "over the top" together, determined and prepared to reach the objective of \$35,000,000 in eight days' actual work.

We must then devote ourselves for seventy days to building this organization. We will give ourselves on eight days in which to raise the \$35,000,000. The relative importance of actually getting the money to building the organization is in the ratio of eight to seventy.

We must, therefore, all of us, think in terms of building a big, well drilled, effective organization. We have our Standard Plan, which will be our guide in building this organization in every Conference, District and local church. This plan contains the best experience of the past in building such an organization and has been worked out by men successful in the recent patriotic campaigns.

During these coming seventy days is the time when the success of the campaign must be determined. The faithfulness and devotion of the Campaign directors and other leaders in each Conference, in each presiding elder's district, and in each local church in building according to the Standard Plan will determine in advance of April 27th the results of the Eight Day Campaign.

If our work is well and faithfully done between now and April 27th we need have no fear of the results of the actual solicitation during the eight days.

Let us all work as a unit in forging this magnificent army which will move forward to certain victory during the eight days of April 27th to May 4th.

The Standard Plan plus enthusiasm

plus hard work, multiplied by prayer and devotion equals thirty-five million dollars plus.

THE STEWARDSHIP OF PROPERTY.

J. P. Stowe.

There are two piers upon which the Centenary Bridge rests. Prayer and Christian Stewardship. Any weakness in either pier will, to that extent, endanger the entire structure. Their place and importance in the Centenary movement has been emphasized over and over again. The Church now turns to the very fundamental condition of any real or permanent success in the Centenary undertaking, namely, the question of Christian Stewardship.

The principles of Christian Stewardship apply to all that a man is and all that he has, but this discussion will deal with it from the angle of possession, or the "Stewardship of Property." This is the realm of money—or things material—but its importance must not be underestimated on that account. For not only is man "Cribbed, confined and confined" by the material, but his attitude to things material indicated sweeps far beyond the realm of money—but this is included, not excluded. A man must be more than honest in the highest and broadest sense of that term in order to be Christian, but he cannot truly be Christian without being honest. "Go! living of older times spoken unto the fathers in the prophets by divers portions and in divers manners, hath in the end of these days spoken to us in His Son", concerning our relation to money. In fact, knowing the heart of man, the great constant danger of avarice, he gave more attention to this question than any other one subject, and the call of God is clear in the summons of the Centenary to face this fact of our responsibility for the property we control.

In the earliest records we find the law of the Tithe promulgated. So early and among so many different nations does this appear that we are forced to conclude that it was one of the laws given by God to men in the earliest times. To Moses he gave definite commandments concerning the Tithe, but he was not instituting a new order, merely incorporating an old law into the Jewish law.

This ancient moral law Christ did not set aside. It was practiced by the Apostolic church. It was urged by the Church fathers of the succeeding

A Warning—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to D. J. Reefer, poultry expert, 9255 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

centuries. It is as binding upon all men today as it ever was upon any men anywhere. Its purpose is to keep clearly and constantly before us the fact that we are stewards, and not owners of the property we possess. This law of the Tithe God made for man's good, to save him from the sin of avarice. The Tithe is the beginning, not the end of liberality, in fact one may say, must be met before gifts begin. As one may smile and smile and be a villain, so one may Tithe and Tithe and be a villain. The Pharisees, our Lord's bitterest enemies, were scrupulous Tithers. To one of them He said, speaking of the Tithe, "This ye ought to have done, not to have left the other undone". They had neglected the weightier things of justice and mercy and righteousness.

Again, by paying the Tithe, we do not purchase the right to spend as we please what is left. The very opposite, in fact, is the purpose and result of the Tithe—namely, the acknowledgment by the Tithe that all we have belongs to God. For the poor man to Tithe will often mean self-denial and heroic faith. In olden times dispensation he may not follow so closely this plan, but "He who marks the sparrow's fall and hears the young ravens when they cry" will not forget those who know pinching poverty and yet adhered to principle. The wealthy even the well-to-do, should do far more than the Tithes. Beyond any question God required the Tithe of ancient Israel. He would

not and does not expect less of us who live in the light of the Twentieth Century and face opportunities and obligations unparalleled in human history. The law of the Tithe is binding alike upon good and bad, saint and sinner. Its practice from the right motive will bring us to the larger things.

"THEN WHOSE SHALL THOSE THINGS BE?"

This important question was asked by the Son of Man. Will the reader answer today, as some day you must.

To each of us there comes a day of final accounting. These charges and the credits are all entered; the balances closed. Then the final disposition of capital and profits must be made. If ever it shall behoove a man to prove himself fair as well as just, it will be upon the day when his final accounts are made up.

Few men wait until the last to make this final settlement. Long before that they know what its outlines should be. They know too, that the mind harassed by bodily infirmity and impending death is not the mind to consider calmly and weigh with precision. They determine what that ultimate disposition should be; and they write it into their wills.

At such a time an honorable man will first provide for his debts. An

how it opened Heaven's door for you. You cannot forget how much of all is best in your life sprang from its inspiration. You know how you will turn to it when the last solemn moment comes. Do you owe it nothing?

No; the Christian cannot, must not, forget such obligations when he comes to write his will. Since he has received so much, he will not fail to return a little.

"This stone, which I have set for a pillar, shall be God's house; and of all thou shalt give me I will surely give the tenth unto thee". Does not that vow of Jacob's still ring true? Does it point the way to you?

"This stone which I have set for a pillar, shall be God's house". Will you, at the last, erect a pillar to Him—a house of God that shall shelter His people? Will you erect it as a lasting testimony of all He has done for you?

"And of all thou shalt give me I will surely give the tenth unto thee". That is a modest rule; but will you, at the last, live up to it?

"Then whose shall those things be which thou hast provided?" Shall God and Christ and your church have a share in them? Shall selfishness attend you into the beyond; or will a tithe, at least, return to God who gave it?

You will make that final settle-

*Get ready for the big Centenary Drive
April 27-May 4*

FREE TO ASTHMA SUFFERERS

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long-standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokers," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do It Today.

FREE ASTHMA COUPON.
FRONTIER ASTHMA CO.,
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Sts., Buffalo, N. Y.
Send free trial of your method to:

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" Makes Sick, Sour,
Gassy Stomachs Surely Feel Fine
in Five Minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

obligation, whatever its nature, is doubly binding upon him then. His ledger discloses many of these obligations; but there are others (and they are often the most sacred ones) that are only found upon the pages of his will. There are some of these that we would like the man who reads these words to consider.

—What do you owe to God? He gave you, remember, the sunlight upon which you opened your eyes; the earth and its fruits which have nourished and sustained you; the orderly procession of the seasons which brought seed-time and harvest, with all which that has meant to your welfare. But He has given you much more. He gave you your fellow-men, without whose presence your life would have passed upon the level of the brutes; without whose co-operation, wealth would have been an impossibility. And He gave His only-begotten Son that all this wondrous world might be a safer, better, pleasanter place for you; and that your share in the world that is to come after it, might be more assured. Do you owe nothing, then, to God?

What do you owe to Christ? He gave His life for you. He drank the cup that He prayed might pass from Him, for the remission of your sins. He taught lessons of brotherly love, of self-denial and of cheerful service, that gave you Christian men for associates, when your life might have run its course among the heathen. Do you owe nothing to Christ?

What do you owe to your church? It has brought you the temporal pleasure of kindly helpful association. It has sustained you in temptation and comforted you in affliction. These are the minor details of its ministry; perhaps you have overlooked them. But you cannot forget

ment; but your neighbors will audit it. They observe the outward evidences of your real self as you live. They will scrutinize them when you have passed on. Shall they say: "This man valued his spiritual life. He has done what he could to transmit it to others". Or shall they read your will and find nothing but selfish suggestion in it?

There are 2,420 homeless congregations in Southern Methodism. Every one of them is trying to spread a gospel that is very precious to you. You may deny them a share of what God has placed in your hands, until the very last. But can you deny it then? Shall they have no part in what God has given you? Shall their cause find no mention in your will?—Copyright, 1918, by H. A. Boaz.

THE PROPER ORGANIZATION OF THE COUNTRY CHURCH.

About the gloomiest picture you see on the big road is the average country church. The building was cheap and sorry enough when it was put up, and it has stood there for years without paint or repairs. The broken windows, the fallen steps, the dingy lamps, and the rust-eaten stove speak as though religion were dead in that community. The doors, left open the year round, extend to sheep and goats the hospitality of the seemingly abandoned building.

"What is everybody's business is nobody's business", and the old house is never swept and dusted. Everybody who goes to church at all goes late, hoping somebody else will get there first and make fires and light the lamps. It is always a just penalty when the pastor has it to do himself, for he is to blame for allowing things to get in such a fix.

No church conference has been

For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup and Catarrh. It shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS.

THE VAPOR-CRESOLENE CO., 62 Cortlandt Street, New York
or Leeming-Miles Building, Montreal, Canada

held there for years. The people have had no opportunity for organization, expression, or service; and these are necessary to all life and growth. They are dumb and tied and doomed! The preacher comes once a month and preaches a fairly good sermon that he made years ago, but which does not interest these people; then he disappears for another month leaving them dying amid their wretchedness.

The members do not read the church literature. They have no vision of the church and Christianity except this miserable travesty. The church and the gospel have done very little for them. How are they to glow with a holy zeal for the evangelization of the heathen? These country congregations should be set free; their tongues should be loosed to free speech; their blind eyes should be opened to the splendid vision of Methodism; their resources should be mobilized for a spiritual ministry; and their scattered and undeveloped and inactive members should be organized into an efficient church.

If properly organized and capably led, any country congregation can soon become a well-housed, orderly, intelligent, devout, and efficient church. But organization, church conferences, and pastoral leadership are absolutely necessary to the salvation of the country church.

The suggestions for organization and conferences are tried and proved. The pastor who pronounces them visionary and impracticable and pursues the even tenor of his way must witness the further ruin of his congregations.

At the Sunday preaching service is

Better Than Pills For Liverills.

You can't feel so good but what **NR** will make you feel better.

Get a 25c. Box.

NR TABLETS

ACTS ON THE LIVER, STOMACH, KIDNEYS, BOWELS.

PREPARED BY A. H. LEWIS, SELOUS, ILL. U.S.A.

25 TABLETS - NR

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres and prevents discolorations. A million delighted users prove its value. Tinted: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

BEST PREVENTIVE FOR INFLUENZA IS ACTIVE LIVER

Calotabs, the Nauseless Calomel That Is Free From Danger of Salivation, Is the Ideal Laxative For Colds and Flu.

Keep your liver active, your system purified and your digestive organs in perfect working order. That is the advice of physicians as to how to avoid influenza and serious complications. At the first sign of a cold or sore throat, take a Calotab, the perfected calomel that is free from the nauseating and salivating qualities of the old style calomel, and whose medicinal properties are vastly improved.

One Calotab at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your eating, pleasure, or work. Next morning your cold has vanished, your liver is active, your system is purified and you are feeling fine, with a hearty appetite for breakfast. Calotabs are sold only in original sealed packages, price thirty-five cents. Your druggist recommends and guarantees Calotabs by offering to refund the price if you are not delighted with them.—(Adv.)

the best time to hold the church conference, for that is the only time when the congregation can be gotten together. If held every three months and all reports properly prepared beforehand, the conference does not interfere with the preaching service.

This organization and conference will interest the congregation, will put more people to work, will develop intelligence and loyalty, and will enable the church to do what a Methodist church is expected to do.

At each quarterly conference the pastor will be asked, "How many

SALTS IF BACKACHE AND KIDNEYS HURT

Drink Lots of Water and Stop Eating Meat For a While If Your Bladder Troubles You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

church conferences have been held during the quarter, and what is the report of the church conference secretary?" His report should answer specially these questions: How many church conferences have been held in your church this quarter? Are the minutes recorded? What officers and committees have been elected by your church conference? Do they make written reports to the church conference? Is your church register in good order?

Organization.

Early in the year call a church conference, and proceed in this order:

- (1) Elect a church secretary. (Discipline, paragraph 110).
- (2) Have secretary call roll of members, if roll call is desired. This is not necessary more than once a year.
- (3) Elect a church lay leader. (If not done before. Paragraph 113).
- (4) Elect Missionary Committee. (If not done before. Paragraph 113).
- (5) Elect Evangelistic Committee. (If not done before. Paragraph 113).
- (6) Elect Social Service Committee. (If not done before. Paragraph 113).
- (7) Elect agent for church literature.
- (8) Elect Music Committee.
- (9) Elect House Keeping Committee of women, whose business shall be to keep the house and furniture clean and orderly.
- (10) Elect a janitor. Should be a man. His business is to provide fuel, make fires, light lamps, have the house comfortable before congregation comes, and remain after services to extinguish fires and put out lights.
- (11) Provide a book for recording the minutes. Not necessarily the regular form. Any good blank book will do.
- (12) Announce that a church conference will be held at least once a quarter in each church of the charge, and that brief written reports will be called for from each department of the church and from all committees.
- (13) Give brief and clear instruction to all officers and committees as to their duties.

The Church Conference.

A day or two before the church conference is to be held, let the pastor go into the neighborhood and call on all who are expected to make written reports. See that all reports are properly prepared. Some will need help at first, but we can soon have our people trained to do these things. The pastor can hand out model reports that will give an idea of what is desired. Insist that all reports be in writing, and short. See that the secretary faithfully records the reports.

Immediately after the opening song and prayer at the Sunday preaching hour, call the church conference to order.

- (1) Enquire if the secretary is present and prepared to keep the minutes. If he is not, elect some one pro tem.
- (2) Have pastor's report.
- (3) Sunday School Superintendent's report.
- (4) Steward's report.
- (5) Epworth League President's report.
- (6) Lay Leader's report.
- (7) Missionary Committee's report.
- (8) Evangelistic Committee's report.
- (9) Social Service Committee's report.

(10) Report of agent of church literature.

(11) Reports of special committees.

(12) Ask if there is any other business to come before the conference.

Usually the reading of these reports will require only five or six minutes. If there is no other business, the pastor will adjourn the conference and go right on with the preaching service.

Notes.

The lay leader is the pastor's right hand man in every congregation. They should confer frequently and freely. If possible to secure such, the lay leader should be a man who can conduct religious services in the church on Sunday when the pastor is in some other part of the charge. We should have a service in every church every Sunday. The lay leader should promote prayer meetings in his church. He should help the pastor and the Missionary Committee in distributing missionary literature and taking the missionary collections. He is chairman of the Missionary Committee, and should make a written report to each quarterly conference.

The Missionary Committee should receive and distribute missionary literature all through the year. They should collect the general benevolences in each congregation. They should confer freely with the pastor.

The Evangelistic Committee should assist the pastor and the lay leader in keeping up the prayer meeting. They should make a list of the unsaved people of the community, especially of those the Methodist Church is responsible for, and give to the pastor. They and the pastor should consult as to the time, help, and all plans for the revival. The chairman is a member of the quarterly conference, and should make a written report each quarterly conference.

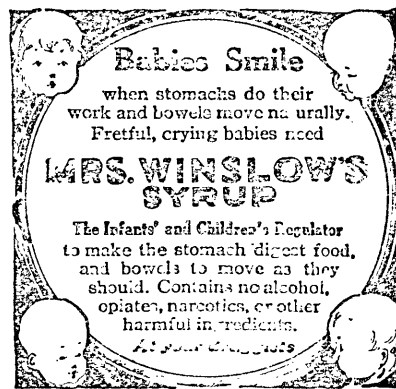
The Social Service Committee should look after all new comers to the neighborhood, sick people, and the poor. They should inform other members of the church, as well as the pastor, of any whom the church should visit or help. In every community there is always something to engage the attention of the Social Service Committee. The chairman is a member of the quarterly conference and should make a written report to each quarterly conference.

The agent for church literature is to take subscriptions for the church paper. It is very important that every family in the church should take one or more of our own church papers. The pastor should see that this agent receives sample copies for distribution. There is nothing more important than that our people read our literature.

The Music Committee should see that the church is supplied with our own song books, that an organ is put in the church, that an organist is present to play, and that the best singers are grouped near the organ.

The House Keeping Committee is one of the most needed in every country church. The building should be kept as clean as a parlor. Lamp chimneys should be polished, the wicks trimmed, and the lamps filled with clean oil. Often, the committee should put in flowers. A competent committee can think of many ways to keep the sacred building attractive.

The janitor should be a Christian man who really wishes to do something for his church. He should be a man who would rather be a door-keeper in the house of God than to



dwell in the tents of wickedness. He should regard it a Christian duty and privilege to light, warm, and make comfortable the house of God. He can wonderfully help to make the service of worship a success. Get a good janitor.

The pastor's report should contain the names of new members received, members lost, and infants baptized. A brief account of revivals held at other churches on the charge and other matters of interest should be included. If any members have been lost sight of, the pastor's report should recommend that their names be dropped. Other corrections in the roll can be made the same way. But when the pastor's report makes any recommendations, the congregation must vote to adopt or reject or amend the report.—W. P. Whaley.

Take Hood's Sarsaparilla

This Spring To Purify Vitalize
Enrich Your Blood
Create Appetite, Give Strength

Weekly Health Talks

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON.

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

\$20.00 daily distributing prize peace pictures, "Liberty and Peace," "True Sons of Freedom," "Human Liberty Bell," "Foch," "Tersling," Honor Roll. Enormous demand. Samples free. Also portrait catalogue. Consolidated Portrait Co., Dept. 21, 1934 W. Adams Street, Chicago.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
 North Arkansas Conference.....Mrs. A. B. Hallett, Paragould, Ark.
 Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.

THE FELLOWSHIP OF INTER-SESSION.

Let no member of the Woman's Missionary Society fail to sign the card claiming a part in the Centenary, praying daily for leaders of this great movement, for increased efficiency of our missions at home and beyond the seas and that there may be a great gathering of love-offerings in money and service for our Lord.

ANNUAL MEETINGS APPROACHING.

North Arkansas Conference W. M. Society March 11-14, Batesville; Little Rock Conference W. M. Society, March 19-21, Fordyce; Woman's Missionary Council, Memphis, Tenn., April 2-8.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Preparation For Annual Meeting. On Friday Mrs. F. M. Williams, President Little Rock Conference Woman's Missionary Society called to Hot Springs the committee on program for the Annual Meeting to be held in Fordyce, beginning 1:30 p. m. Wednesday and closing with the evening service on Friday.

Those present were: Mesdames Williams, C. F. Elza, S. W. C. Smith, C. T. Drennan and W. H. Pemberton, all joining in the devotional service led by the chairman.

The program, not quite ready for publication, contains many attractive and helpful features. Among these may be mentioned, Greetings from the good people of Fordyce with Response for the Conference by Mrs. B. M. Bowe; the Annual Address from the President, Reports from Conference Officers, Superintendents of Departments, District Secretaries, Cus-

todians of Jno. F. Taylor Missionary and Deaconess funds and the Hotchkiss Endowed Scholarship in Scarritt Bible and Training School, which has been completed under the management of Mrs. Jas. Thomas.

There will be a Centenary Round Table and Noonday Bible Studies.

On Wednesday evening Mrs. F. M. Williams will deliver the President's Message to the Conference and brief reports will be made by Mrs. S. W. C. Smith, Conference Treasurer, and Mrs. W. H. Pemberton, Conference Corresponding Secretary.

On Thursday evening Mrs. T. M. Thompson will speak on Children's Work and Mrs. C. F. Elza will give an address on "The Spirit of Youth and the Centenary."

Friday evening the Centenary Missionary Movement will be presented with stereopticon by Miss Shannon and Miss Estelle Haskin, editor of Young Christian Worker and the leaflets of the Woman's Missionary Council, M. E. Church, South. Other visitors will be Miss Gilberta Harris, returned missionary from Korea, and possibly Miss Virginia Garner. Rev. T. O. Owen, Rev. J. A. Sage and other ministers will assist Mrs. F. T. Hunter, president, and the members of Fordyce Auxiliary in extending the "glad hand" and there's every reason to expect this annual meeting to be a great one, profitable to all who attend.

After the labors of the morning, we of the Program Committee with Mrs. C. Voss of Little Rock, and Mrs. Dawson of Oklahoma were charmingly entertained at luncheon by Dr. and Mrs. Williams. And later, Ruth, the lovely young lady of the household, took us for a drive with enchanting views of the mountains, suggestive of the everlasting hills whence cometh our help.

PROGRAM FOR MARCH.

Making Democracy Safe Politically.

Bible Lesson: A Fundamental Basis of Democracy—Brotherhood. (Voice.) Hymns 355 and 636.

Prayer: Pray that we may come to know that democracy in its finest interpretation is the realization of Christian brotherhood.

Reports of officers and social service committee.

General business.

Topics: Democracy—Its True Meaning; A Democracy Politically Safe; An Unsafe Democracy—Mexico. (See "Information for Leaders.")

Prayer: Pray for Mexico. Pray for America that she may realize the true brotherhood.

Men must recognize that they belong to one great human family. A universal brotherhood must fight co-operatively its universal sin.—Harry F. Ward.

ATTENTION AUXILIARIES!

Every Auxiliary to the Little Rock Woman's Missionary Society, M. E. Church, South, is entitled to send one delegate to the Annual Meeting, to be held in Fordyce March 19-22. It is important that these delegates be elected soon and their names sent at

once to Mrs. F. T. Hunter, president of Fordyce Auxiliary. Compliance with this request will assist Mrs. Hunter's Committee on Homes and will obviate confusion in their last busy days of preparation. Delegates who will gain much and give much from the Conference should be chosen. Every one of them should be prepared to say something worth while in her two minutes of the Delegates' Hour. Each delegate should come prepared to stay through the meeting, if possible. And let no one forget to bring pencil and note book with the determination to secure some of the best thoughts and pithy sayings of this great meeting. Send the names of co-workers who have entered the heavenly land since the annual meeting of 1918 that they may be added to the Memorial Roll.—Mrs. W. H. Pemberton, Conference Corresponding Secretary.

NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Annual Report of Mrs. Zellner, Superintendent of Supplies.

Argenta, First Church, one box	14.00
Aubry, one box	30.00
Clarksville, Y. P., 3 boxes ..	29.65
Clarksville Juniors, 1 box ..	20.00
Clarksville Adults, 2 boxes ..	76.50
Crawfordville, 3 boxes	128.00
Cabot, 1 box	21.50
Conway, 2 boxes	65.00
Cotton Plant, 1 box	31.00
Fort Smith, 6 boxes	68.60
Greenwood, 1 box	5.00
Harrison, 3 boxes	49.50
Jonesboro, 3 boxes	145.00
Marianna, 2 boxes	78.00
Paragould, East Side, 1 barrel fruit	25.00
Siloam Springs, 1 box	30.00
Springdale Juniors, 1 box ..	.75
Springdale Y. P., 1 box	1.25
Searcy, 1 box	25.00
Van Buren, 2 boxes	57.10

No. boxes—36. Total val...\$1,100.65

The above is the report of the auxiliaries having sent boxes of supplies during the year ending December 31, 1918.

Mrs. J. H. Zellner, Superintendent of Supplies North Arkansas Conference.

HONOR ROLL OF TEXARKANA DISTRICT.

Mrs. A. B. Ross, District Secretary, writes:

"In checking up I think the following auxiliaries are entitled to be on honor roll: The Adults of Ashdown, Lockesburg, Mena, Stamps, Wilton, First Church and Fairview, Texarkana.

The Young People's are: Delta Alphas, Methodist Maids and King's Daughters of Texarkana and Stamps.

The Juniors are: Stamps and the Willing Workers, College Hill.

Considering the war activities and "flu", which is still bad in this district, I am much pleased with conditions in my district. On account of the epidemic I haven't been out on district much, but have worked religiously from my desk. I will go to Stamps on Monday on an invitation from that auxiliary and one or two other places before Conference."

Among the pleasures to be enjoyed at Fordyce will be Mrs. Ross's fine report for Texarkana District.

SEARCY DISTRICT.

Mrs. H. Hanesworth, Secretary of

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

Searcy District, has issued an annual Missionary bulletin in which she says:

"The past year has been the best in the history of the district, and we have reason to rejoice in the advancement made. God has been with us, and to Him belongeth all the praise.

The support of a Scholarship has been undertaken by Miss Amanda Dye of Searcy. This Scholarship girl will be named "Katherine Dye" in honor of Miss Dye's mother.

Other "Specials" are a Bible woman in China, supported by Mr. Hugh Davis of Cabot, in memory of his wife, Corinne Murrell Davis, and a Day school in China, supported by Galloway College Y. W. C. A.

A new Society was created when the Young People at Searcy changed to an Adult. They have done an excellent work and the time is not far distant when this society will take its place with Searcy No. 1.

We are glad to report a new Junior Society organized at Harrison in February, under the leadership of Miss Ora Hudgins. May it be a power for good at home and abroad.

Searcy No. 1, Beebe, Tupelo, and Jacksonville paid their Pledge in full, and Auvergne, First Church and Gardner Memorial, North Little Rock, Cabot, Harrison, Searcy No. 2, Cabot Juniors, Augusta Adult, Young People and Juniors overpaid.

The Y. P. and Juniors of Augusta led the Conference in amount raised on the Pledge. The Y. P. paid \$63.10 and the Juniors \$100.

Auvergne leads not only the district, but the Conference, paying for five members, \$139.23, an average of \$27.84 per member. What Conference has the equal of this society?

Augusta Adult went "over the top."

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. B. Simon, of 1599 Broadway, Brooklyn, N. Y., says that all who wish to know about the shoe that combines all worth-while shoe qualities may have a copy of his money-saving shoe book for the asking.

20 YEARS AGO

Mr. Edward Goodenough, of Goodenough and Weyden Sunday School Supply House, secured a remarkable formula for a skin ointment, which he sold privately for a half century by the personal recommendation, making up the preparation at his home. So remarkably effective did it prove for all skin troubles that Mr. Goodenough received large numbers of the most enthusiastic commendations from his customers. His grandson, Mr. F. E. Kirby, as vice-president of The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y., is still active in the production of this ointment under the name so widely and well known to grateful users as Palmer's "Skin Success." Mr. Kirby is as enthusiastic as his grandfather over its merits and declares that it is the best preparation of its kind on the market or known to the medical profession for freckles, tan, sunburn, pimples, eczema and other skin troubles. Send for free sample.

BANISH CATARRH

Breathe Hyomei for Two Minutes and Relieve Stuffed Up Head.

If you want to get relief from catarrh, cold in the head or from an irritating cough in the shortest time breathe Hyomei.

It should clear out your head in two minutes and allow you to breathe freely.

Hyomei often cures a cold in one day. It will relieve you of disgusting snuffles, howling, clogging and offensive breath in a week.

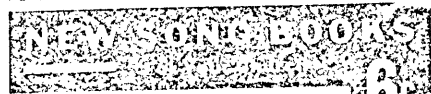
Hyomei is made chiefly from a soothing, healing, antiseptic. Oint comes from the eucalyptus forests of inland Australia where catarrh, asthma and consumption were never known to exist.

Hyomei is pleasant and easy to breathe. Just pour a few drops into the hand rubber inhaler, use as directed and relief is almost certain.

A complete Hyomei outfit, including inhaler and one bottle of Hyomei, costs but little at druggists everywhere. If you already own an inhaler you can get an extra bottle of Hyomei at druggists.

CABBAGE PLANTS.

Millions genuine frost proof. Charleston Wakefields, Early Flat Dutch. By express 1,000, \$2.00; 5,000, \$1.75; 10,000 and over \$1.50 a thousand. By prepaid parcel post 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Send for price list on sweet potato and other plants. PARKER FARMS, Moultrie, Ga.



A world of value: \$3 family set of the Gospel songs and music. Used all over the world. Bound in paper covers. Only \$3 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send for 100 cards. "A Prayer by the Sunday School." A. H. HACKETT, Dept. 50, FORT WAYNE, IND.

Anybody can Make Ice Cream


There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

Two packages 25 cents at grocers'.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.



Biliousness
Permanently relieved without sickening. One Pill at night will do the work.
RAMON'S PILLS

paying \$262.40 Pledge; \$100.00 of this was the gift of a very liberal member and friend of Missions."

(To be continued next week.—Ed.)

PINE BLUFF FIRST CHURCH, ADULTS.

Mrs. J. B. Talbot, Corresponding Secretary, sends the list of newly elected officers, of whom Mrs. W. L. Dewoody is president, Mrs. H. G. Oates treasurer, Mrs. Tracy Mills, superintendent of supplies, and Mrs. N. J. Gantt, superintendent Mission Study. Mrs. E. R. Steel writes: "Our society is very much alive and our plans are moving off nicely. We have enlarged on many lines. Our Mission

**Famous Old Recipe
for Cough Syrup**

Easily and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using this well-known old recipe for making cough syrup at home. It is simple and cheap to make, but it really has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle, and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, whooping cough or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

WANTED—Young ladies, physically and mentally sound, and of good moral character, to enter the "Florence Sanitarium Training School for Nurses." The spring class will open January 1. For further particulars address Supt. of Nurses, Florence Sanitarium, Pine Bluff, Ark.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.

REV. C. M. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.

REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

THE LITTLE ROCK STANDARD TRAINING SCHOOL FOR SUNDAY SCHOOL WORKERS.

We wish to call the attention of Methodist Sunday School workers all over Arkansas to the Training School to be held in First Church, Little Rock, March 16 to 23. This school is to be held under the direction of our General Sunday School Board. The twelve Methodist churches of Little Rock and North Little Rock are financing it. Dr. J. L. Bond, State Superintendent of Public Instruction is Dean of the School and Caghey Hayes is chairman of the board of managers.

The sessions will last four hours and a half each day beginning at 4:30 p. m. and last till 9 p. m. From 6 to 6:45 each day a lunch will be served to all members of the school.

From 4:30 to 6 o'clock each day will be devoted to Institute work under capable leaders. Dr. Forney Hutchinson has been selected to have charge of the "Bible Hour" from 6 to 6:45 each day.

After the lunch hour the school will break up into seven classes, each studying some unit of the Standard Teacher Training course. Dr. Paul B. Kern and Dr. J. L. Cunningham of

ITEMS FROM AUXILIARIES.

Hawley Memorial.
Mrs. F. B. Leach, corresponding secretary, sends list of newly elected officers at Hawley Memorial with Mrs. J. W. Baldwin, president; Mrs. J. C. Roebuck, treasurer, and Mrs. M. H. Ward to conduct the Mission Study. These women have started out to do good work this year.

Richmond.
The president, Mrs. D. B. Bush, assisted by Vice President Mrs. W. M. Sykes, Mrs. Ellen Campbell as secretary and treasurer, the corresponding secretary, Mrs. W. W. Gardner, and Mrs. W. M. Locke, agent for Missionary Voice, hopes for a great year and says several new members will soon be added to the roll of Richmond Missionary auxiliary.

College Hill Auxiliary.
Mrs. A. M. Robertson the auxiliary of College Hill, Texarkana, has started the new year well. Of the newly elected officers Mrs. W. B. Roberts is president, Mrs. Stackhouse, corresponding secretary, and Mrs. L. E. Stewart is treasurer. A most interesting meeting was held at the parsonage and \$8.25 in dues was collected. A friend writes: "The day was rainy and some who lived at a distance could not be present. But Judge Nolan took his car all over the hill and gathered up the ladies, thus making a good attendance. He is a true friend to the church and everything connected with it. It was decided to meet weekly and during the winter months at the homes of the members. Mrs. Coleman gave an invitation to meet with her next Tuesday on Dudley avenue and Mrs. Bynum has spoken in advance for the next meeting."

Southern Methodist University, Dr. Hugh H. Harris of Emory University, Mr. J. M. Way of Spartanburg, South Carolina, Miss Minnie E. Kennedy of Nashville, Tenn., Prof. C. H. Nichols of Southwestern University, and Mrs. Ferguson of Little Rock are members of the faculty. Work done in this school will be credited on the Standard Teacher Training Diploma of the Methodist Church.

It is earnestly urged that Sunday Schools throughout the state arrange to send representatives to this school. The only cost will be traveling expenses and board while in Little Rock. This is a great opportunity to train your leader for your local Teacher Training work.

For further information address Miss Blanche Carl, 505 Boyle Bldg., Little Rock, Ark.

P. C. Fletcher.
Miss Blanche Carl.
L. C. Holman.
Enrollment Committee.

DEPARTMENT OF TEACHER TRAINING, LITTLE ROCK CONFERENCE.

Our Superintendent of Teacher Training Mrs. J. M. Workman is diligently pushing her department and promises to give the conference some time for holding Teacher Training Institutes in local churches this summer.

The following preachers have enrolled in the Little Rock Conference Preachers' Teacher Training Class since our last report: J. L. Dedman, F. F. Harrell, J. T. Fisher, B. F. Scott, Byrgh, S. L. Durham, B. F. Fitzhugh, T. M. Milan, J. D. Dunn, M. N. Waltrip, T. H. Crowder, L. T. Rogers, A. W. Hamilton, J. T. J. Fizer, R. E. Farr, C. A. Fuller, J. E. Cooper, R. G. Plummer, J. R. Richardson, W. B. Rowland, W. C. Johnson, C. E. Whitten, J. W. Mann, S. K. Burnett, S. C. Dean, J. F. Taylor.

Rev. W. W. Nelson reports a new Training Class of eight members at Dierks.

Preachers studying the Teacher Training course will be glad to learn that plans are being perfected whereby they can complete one unit of the course under a capable leader at the "Summer School at Hendrix."

Many members of the preachers' class have already stood their examination on the first unit. Those who are ready for the examination should write Dr. J. W. Shackford, 810 Broadway, Nashville, Tenn., for the questions at once.

All pastors of both Arkansas Conferences are invited to attend the Little Rock Standard Training School March 16-23. Credit work on the Training course will be given.

It will be a fine sight to see the entire membership of the Little Rock Conference walk up and receive their Teacher Training diplomas at our "Graduating Exercises next Conference." Now is the time to master the course.

Nitro-Germ
-for-
Peas, beans, peanuts
Doubles the yield, and improves your land. Costs \$2.00 per acre, delivered. Write Nitro-Germ, Savannah, Ga., for booklet.

NASHVILLE NOTES.
During the week January 29-February 5 our Teacher Training Department at Nashville, Tenn., made the following enrollments from Arkansas:

Little Rock Conference—A class at Rison, nine students, Miss Eleanor Chowning leader. A class at Stamps, ten students, Rev. J. F. Simmons leader. Eighteen individual students. Total for the Conference, thirty-seven students.

North Arkansas Conference—A class at Nettleton, thirteen students, Rev. I. C. Bradsher leader. Eight individual students. Total for the Conference, twenty-one students.

Aggregate for the state, fifty-eight

SCIENTIFIC TREATMENT FOR RHEUMATISM.
Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpasses my expectations, for it gave me almost immediate relief. Too much cannot be spoken in behalf of Renwar for rheumatism." Sold by druggists. Price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.



BELLANS FOR INDIGESTION
6 BELLANS Hot water Sure Relief
BELLANS FOR INDIGESTION
GET RID OF THAT FAT

Free Trial Treatment on Request
Ask also for my "pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.

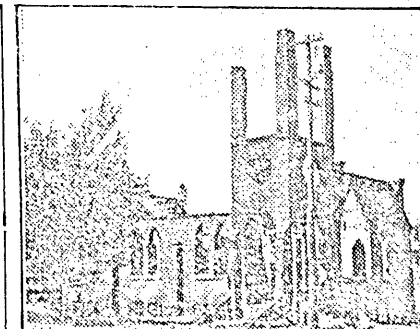
Mrs. E. Bateman writes:—Have taken your treatment and it is wonderful how it relieves. It does just as you say. I have reduced a pound a day and feel fine.

Mrs. Anna Schmidt writes:—I weighed 175 pounds before I started your treatment and I now weigh 135 pounds. You may print this if you like.

These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

DR. R. NEWMAN, Licensed Physician
205 Fifth Avenue, New York, Desk S-385.

**DESTROYED BY LIGHTNING
SAVED BY INSURANCE.**



That is the story of many churches and yet many are damaged or destroyed—and no insurance whatever.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—has since 1898 been insuring upon Church Officials everywhere the need of this protection. Insures against Fire, Lightning and Tornado. No assessments; legal reserve for protection of policyholders same as stock company. No agents. Deal direct. Write to:

HENRY P. MACILL, Sec'y. & Mgr.
1502 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church, South, 314 Norton Building, Louisville, Ky.

students. No other state in our territory came up to this record for that week.

I'm not betting on either Baker or Schisler, but on Arkansas.

The Teacher Training headquarters reports that Arkansas was ahead again for the week ending February 11, having a total enrollment in excess of any other state for that period. The enrollments are as follows:

Little Rock Conference—A class with fourteen students at Umpire, with Mr. W. C. Seals as leader. One individual student. Total, fifteen.

North Arkansas Conference—A class with eighteen students at Blytheville with Miss Helen Bower as teacher. Nineteen individual students. Total, thirty-seven. Aggregate for the state, fifty-two.

Wesley Bible Class headquarters reports the enrollment the past week of the "Standard Bearers" class, from the New Salem Sunday School at Hawes, Little Rock Conference, under Senior certificate No. 1631. This class was organized January 2, has a membership of sixteen boys. Mrs. Dora Davis is the teacher and Walter Godwin the president. They have chosen as their class motto, "The Class for Christ."

The corresponding secretary's office at the Nashville headquarters, under Dr. Bulla's efficient leadership, is making the preliminary arrangements for the church-wide campaign for increased Sunday School enrollment.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She Made Up a Mixture of Sage Tea and Sulphur To Bring Back Color, Gloss and Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a 50-cent bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for the cure, mitigation or prevention of disease.

100 bushels of peanuts
to the acre with

Nitra-Germ

Costs \$2.00 per acre, delivered. Try it. Write Nitra-Germ, Savannah, Ga., for booklet.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Miller, 299 East Sixth Street, Little Rock.

which the General Board has fixed for May 12 to 24. You will hear more about this a little later.—A. L. Dietrich.

SUNDAY SCHOOL CENTENARY NEWS.

Creek Indians Interested.

Mrs. J. E. Tiger, wife of the presiding elder for the Creek Indians in Oklahoma, writes that her people are deeply interested in the Centenary and asks that the Sunday School in Wetumka, Okla., be assigned some special on Japan which will amount to \$5 a month.

First Pledge Card.

Mrs. E. E. French, the wide-awake superintendent of McKendree Sunday School, Nashville, Tenn., has the honor of sending in the first Centenary Pledge Card received from any Sunday School. Of course the card was duly signed and full allotment taken.

Our Honor Roll.

The first pledge card received from the Mississippi Conference comes from the Sunday School at Canton, and is \$6.30 per month.

Centenary Sunday School, Knoxville, Tenn., has the honor of being first in the Holstein Conference, pledging \$17.85 per month.

The good state of Arkansas carries off double honors. First Church, Jonesboro, leads in the North Arkansas

lacked up by your way-o'-living' suggestions?"

"Teachin' Scripser's one thing—teachin' folks is another. Which be you puttin' fust—book or boy?"

NOTES FROM THE NORTH ARKANSAS CONFERENCE.

Sunday was spent with Rev. N. F. Skinner and his people at Plummerville. The Centenary in the Sunday School was presented at the close of the Sunday School hour by the Field Secretary, and upon the suggestion of the pastor the school voted unanimously to accept its quota of \$60 a year in the Centenary Movement. At a Conference with the teachers in the afternoon plans were made looking to the organization of a Teacher Training class among the young people and for the organizing and registering of another class. Mr. C. E. Wilder is just beginning his work as superintendent and has the making of a good one because he is desirous of learning how. Brother J. S. Wilson and Mrs. W. T. Crawford enrolled as individual students in the Teacher Training Course.

The District Centenary Group meeting for the Fayetteville District was held at Rogers Monday and Tuesday. We arrived Monday night and heard echoes of the strong addresses

*Get ready for the big Centenary Drive
April 27-May 4*

Conference and also boasts the distinction of making the largest pledge to date—\$50 per month. Who will beat it?

Number one in the St. Louis Conference is from the Farmington District. Whitewater Charge and Loflin Sunday School come first with pledge of \$1.80 per month.

Dresden Sunday School leads the Memphis Conference and pledges \$5 a month with an enrollment of only 85. Small in numbers, but great in zeal and large in gifts. Good for Dresden!

Twenty Sunday School, Jasper District, not only takes first place in the North Alabama Conference, but goes over the top with the pledge of \$12.50 per month—three times their allotment.

Will Observe Centenary Day.

The Alabama Conference Sunday School forces under the leadership of Rev. S. U. Turnipseed, field secretary, sets Easter Sunday, April 10, as Centenary Day in the Sunday School.

And Still They Come.

Although at the time of the present writing the Centenary Pledge Cards have been mailed out only three days, every mail brings in a big bunch of cards, duly signed and full allotment taken. What a wonderful thing it is to have a part in the biggest business on earth—giving the Gospel of Jesus Christ to a waiting world. Send on your cards.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"Peter, Mark an' Paul wasn't called saints until they'd been dead a long time. I'm wonderin' if any of us modern teachers'll ever be called saints."

"Is your teachin' by word-o'-mouth

delivered by Dr. J. H. Reynolds and Rev. W. F. Evans, Fayetteville District's new and popular presiding elder. The attendance and interest at this meeting has not been surpassed in the Conference.

The following pastors and others in the Fayetteville District enrolled as individual students in the new Teacher Training Course: J. F. Carter, W. J. Jordan, Eli Myers, C. H. Sherman, Chas. Edwards, J. H. Ruhle, Hezekiah Stewart, B. L. Harris, Mrs. C. W. Boyer, Miss Mary Lena Barnes, Miss Kate Cargile, Mrs. E. F. Ellis. These with the ones previously reported make this district second in teacher training in the Conference—making a total of 19 for the district.

This interest our presiding elders and pastors are manifesting in teacher training will soon begin to manifest itself in the organization of classes in our Sunday Schools. We heard many expressions at Rogers which indicate this.

Brother A. H. Dulaney of Bentonville has organized one Adult class since Conference and plans to organize several others soon. Brother Dulaney has by past experience learned how much help an organized class may be in maintaining attendance and interest in the school.

The first of March the Department of Missionary Education will report the number and names of the schools that have sent in their pledges to the Centenary Fund. Get busy, Mr. Pastor and superintendent. Don't let your school be omitted from that first roll call on the great Centenary. It is not enough for your school to make its pledge. Don't fail to send that

UGH! CALOMEL MAKES YOU DEATHLY SICK

Stop using dangerous drug before it salivates you! It's horrible!

You're bilious, sluggish, constipated, and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone tonight and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

pledge in to Mr. J. L. Neill, Nashville, Tenn. Blanks upon which to make this pledge will be furnished upon application to the Field Secretary or to Brother Neill.

The Field Secretary of this Conference acknowledges receipt of a very cordial invitation from Mr. Caughey Hays and Rev. Clem Baker, chairman and field secretary respectively of the Little Rock Conference Sunday School Board, to attend a Standard Teacher Training School to be held in Little Rock in March. They also invite all other Sunday school workers in our Conference who can do so to attend. This is a rare opportunity and we trust that our Conference will be represented at this school by several workers. Our North

Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert—vigorous and vivacious—a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking, each morning before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drug store which will cost but a trifle but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation.

Little Rock Sunday Schools are co-operating in this enterprise.

There was held at Dallas this week a meeting at which plans were made to conduct at some good place west of the Mississippi River a summer school for Sunday school workers in this section similar to that which has been in operation for some years at Junaluska. Every Conference in this territory was represented. Committees on permanent location, constitution and co-operation were appointed and officers elected. The first session of the school will be held at S. M. U. beginning about June 10. We regret that this date, being the same as that for our Annual Summer School at Hendrix College, will prevent a very large attendance from our Arkansas Conferences. But there are many lay workers in our schools that should attend this new summer school.

FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

The Field Secretary spent the last two weeks attending the Seven District Centenary Group Meetings.

The Group Meetings were all well attended and the interest in each was splendid to behold.

Superintendent R. H. McLandon and Mr. Charley Gean, both of Atlanta, and Rev. Frank Roebuck of Hampton each rode forty miles on horseback to attend the Camden meeting, while Rev. S. F. Goddard came in to this same meeting with 23 delegates from El Dorado.

The Nashville Sunday School has doubled its attendance within the past month. Mrs. A. C. Ramsey is the superintendent.

Our pastors are still joining our Preachers' Teacher Training Class and quite a good number have already stood examination on the First book.

The Field Secretary spent the second Sunday in February with Brother Simmons at Stamps and Brother Arnold at Sardis on the Patmos Circuit. Brother Arnold is reviving the Sardis Sunday School and Brother Simmons has about as complete a school at Stamps as can be found anywhere.

Rev. W. W. Nelson reports a

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Take the Old Reliable Liquid Remedy.

20 Years Success Behind it

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No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

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EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
REV. A. W. MARTIN.....Associate Editor
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

TOPIC FOR MARCH 9.

"Christ's Method of Extending the Kingdom." I John, 1:1-3; Acts 8:26-35.

(Note.—For the discussion this week we have changed the wording of the topic as it is given in the Epworth Era. The notes this week are based, in some measure at least, on Dr. W. D. Weatherford's little book, "Introducing Men to Christ." A reading of the entire book would be very helpful in the preparation of this topic for the service.)

Introduction—By the Leader.

Christ's method of extending His Kingdom was the use of personal testimony. He wrote no book to set forth His teachings and built no monuments in honor of His deeds. He brought together no complicated system of organization for the purpose of spreading His doctrine among the sons of men. But, nevertheless, Christ confidently expected His Kingdom to grow and grow until He had universal dominion. This seems a strange, loose way of bringing about a universal kingdom. Yet He had provided a very effective way of spreading His Gospel. That way or method is the subject of our study for the evening.

Christ realized that we learn practically everything through personal testimony. In fact, the knowledge of the world would indeed be small if each one of us had to discover for himself through experience each new truth. So our Master called twelve men to be very close to Him. He taught them something of His own ex-

perience with God the Father. He led them into a vision of His own life and then He told them to go out into all parts of the world and bear testimony to their experience. He expected these men to introduce the men with whom they came in contact into the greatest of life's experiences. Then He expected these new experimenters to introduce in turn the people whom they touched into the same fundamental experience.

Teacher Training class of eight members at Dierks with much interest in the work.

A new Teacher Training Class of nine members is reported by Pastor T. P. Clark from Wilmar. Brother Clark writes that his school is going after the 100 per cent standard.

Rev. J. W. Molland of McGehee and Rev. R. M. Holland of Portland will each build a splendid new church in their respective towns this year. This speaks well for the Monticello district. The first step towards a better school in many places should be a new church.

The best faculty ever brought to Arkansas has been secured for the Little Rock Standard Training School for Sunday School Workers to be held at First Church March 17 to 23. Schools throughout the state should plan to send representatives.

The Southern Methodist Sunday School Membership Campaign will be conducted May 12 to 24 this year. Arkansas Methodists will take part.

Charley Goodlett, the untiring Sunday School leader of the Prescott District, is enthusiastic over his fine Home Department of 52 members at Gurdon.

Many schools are already contributing more than their five cent allotment for the Centenary. A conspicuous example is the Hermitage School, where Rev. J. W. Williams' class of men is giving \$100 alone.—Clem Baker.

And Christ did not ask us to do something He did not do Himself. In the midst of His busy life He found time to sit down with a single soul and talk with it about its relation toward God. Nicodemus, the Samaritan woman, Zaccheus, the blind man, and many others went out from His presence with a new and saving experience of God because of Christ's simple, straightforward personal testimony.

Why Is Personal Testimony Necessary?

In the first place, the majority of men and women in the world will never hear the Christian message unless given by us personally. Many of them do not go to church. Thousands who do attend the services of the church have their minds somewhere else during the service. They seldom, if ever, read the Bible or religious papers. They are so filled with other things that they never think of God. A survey of the thoughts that pass through our own minds will show the truth of these statements very clearly. Their attention can only be won by some one sitting down by their side and in a sympathetic friendly way "sell" them the Christian religion. In the business world everything from a paper of pins up to a personal testimony. And it gets the results, too. Why shouldn't we apply the same principles to the religion of Jesus Christ?

And the truth is, my friends, there is no greater crime committed by men than that of having the truth in their possession and refusing to pass it on. We have even come to the point where as low form of power as money can not any longer be used entirely selfishly. It is even more true in the intellectual world. A doctor who knew a complete remedy for tuberculosis and refused to pass it on would be branded as an enemy of society. But the world needs a message of God more than it needs either money or intellectual truth. It is an awful thing for a man to lock a real spiritual message up in his bosom and refuse to pass it on to his fellows. He may be guilty of no sins of commission but don't you imagine, no, don't you know, that God in His execution of justice will have to condemn that man for what he has failed to do?

But there is still another reason for doing personal work. Some men need counsel and encouragement that they can not get out of the public service. Have you not passed through many places in your experience when your heart was so burdened that it seemed that it would surely break if you didn't go to some good friend who would listen and understand, and pour out the story of all your troubles? Suppose

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you were not a Christian; just a word from your friend would have been sufficient to lead you to accept the Christ that enabled Him to be so tender and kind with you in your trouble. Many men will never be won unless some one can meet them sympathetically and help them find Christ.

"Let me live in a house by the side of the road,

Where the race of men go by—
The men who are good and the men who are bad,

As good and as bad as I.
I would not sit in the corner's seat
Nor hurl the cynic's ban;

Let me live in a house by the side of the road
And be a friend of man."

—Walter Foss.

The Nature of Our Testimony.

To hear personal testimony does not mean that the worker assumes to be perfect. It does mean that something has come into our lives and that something has made a difference. And

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Reddy Relief the praise." Mrs. H. L. Sutton, of Ramona, Kans., writes: "My chicks were dying 20 and 30 a day. I got two packages of Reddy Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Reddy Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6255 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.50 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Reddy Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

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PECAN, FRUIT TREES AND PLANTS.

Sold direct to customers by mail and also through agents. More agents wanted. The orchard ravages of last winter should be replaced at once. Delay in planting means disappointment in fruit supply. Write us how many trees and plants you want. GREGORY NURSERY CO., Cabot, Ark.

our testimony is a simple statement of this experience in our own lives.

The final thing about testimony is the character of the witness. Is he one that has had experience with the facts and can he be trusted to report truly his experiences. In other words, character is the essence of the experience of the witness. No man's testimony concerning the things of the Christian life is valid unless his character prove the facts of his report. Have you not heard men say, "There must be something in Christianity or Mr. A. could not live the clean, pure life that he does."

We do not need to be perfect, but we do need to have that in us which indicates that we are moving toward God. Christ realized that the best revelation of truth is the life when He said, "Ye are the light of the world." St. Paul bears testimony to the same fact when he says, "Yet are my epistles known and read of all men." May every soul that touches mine, Be it the slightest contact, get there from some good.

Some little grace, one kindly thought,
One aspiration yet unfulfilled, one bit of
courage for the darkening sky,
One gleam of faith to brave the thick-
ening fogs of life,
One glimpse of brighter skies beyond

A REAL IRON TONIC

Like Peptiron May Be Just What You Need This Spring.

Probably nine people out of ten have lost or are losing their grip on health in these trying months of awful epidemics, exposure to damp, changeable weather, and association with sick people in overcrowded homes.

Depleted blood, loss of the red corpuscles, shattered nerves, loss of appetite, dull, dizzy feelings in the head, irritability, all loudly call for the real tonic strength and nourishment that Peptiron will give you. It is a wonderful corrective of anemic tendency, paleness, languor, nerve exhaustion.

Peptiron restores the red corpuscles to the blood and gives a natural vigor and snap that keeps up courage, makes you cheery and helpful to your family and friends, and contributes wonderfully to the health of all. Remember this one thing—as vitally, positively true—Peptiron is a real iron tonic.

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To make this life worth while, and
heaven a surer heritage.

—Bosworth's "Life of Christ."

For Open Discussion.

Have I any religious testimony which I should be passing on to others? In other words, have I made my experiments in the laboratory of Christian character that the knowledge be of help to my fellowman?

Have I taken the trouble to share with my nearest friend the experience I have had with God?

NEWS NOTES.

The Associate Editor visited the Fayetteville District during the past week. A goodly number of the Leaguers attended the Centenary Group Meeting at Rogers, February 17-18. Mr. J. M. Henderson is the District Secretary and he and his district officers have the work in excellent shape. They will have their District Institute at Eureka Springs some time before the summer conference meets at Searcy, June 30-July 2.

Wednesday evening was spent with the Leaguers at Bentonville. Under the efficient leadership of the president, Miss Olive Withrow, this chapter has taken on new life. They have taken up the support of a French orphan and have as their prayer special one volunteer for Foreign Mission work this year. There is nothing that will help a League grow like having something definite to do.

We are surely fortunate in having the League Notes given to us from week to week by Rev. A. W. Martin. Do you not think so, Epworth Leaguers? And his notes are here on time each week, even if he has to use the special delivery stamp.

We would not commend ourselves but would you blame me for telling you that our League, here at First Church, North Little Rock, is doing as fine work as I have seen done anywhere. Our devotional meetings are overflowing each Sunday night and all other departments are down to business all the time. Such young people are the joy of any pastor—and they are the "stay to church" kind. Let me hear from other Leaguers.

FAYETTEVILLE DISTRICT LEAGUE NOTES.

The Cabinet of the Fayetteville District League met in Rogers last week, while the Centenary Group meeting was in progress. The Leagues of the Fayetteville District are in pretty good shape, and we trust that this will be the banner year of the District. The Cabinet went on record for the following: A mission study class in every chapter; a chapter at every station or church; every League taking part in the Africa Special; and 50 per cent of the League membership for titheers.

Can any other District beat this?—Your sincerely, J. M. Henderson, President.

JUST A WORD, MR. LEAGUE PRESIDENT.

A live tree is a growing tree. So is a live League.

Suppose you ask your cabinet members to bring a list of all the young people in the community who ought to be members of the Epworth League and are not, to the next Council meeting. At the meeting make a complete

list of these names and give each officer a copy with the request that some time during the week he give as many of these young people as is possible a personal invitation to attend the devotional services next Sunday, and also to become a member of the League.

Suggest that some time during next Sunday they call those they have invited over the telephone and tell them they are expecting them at the meeting.

Try this plan once a month for a time. It ought to double the membership of any League.

JUNIOR SUPERINTENDENTS!

Please let me know about your Junior Epworth Leagues. You know we have some splendid Junior Leagues in the Little Rock Conference. Now, let's let some one else know about them. Send me any item of interest about your League, and we'll publish it on the "League Page" so your light may shine and show your good work and help others to do their's better.—Sincerely yours, Juanita Barnes, Junior Superintendent Little Rock Conference Epworth League.

TWO NEW LEAGUES AT FOREST PARK.

On Sunday afternoon, February 2, an excellent Junior Epworth League was organized at Forest Park Church, with a membership of twenty-three.

On last Sunday evening a very enthusiastic Senior Epworth League was organized. The work of the various department superintendents was presented in a very forceful manner by Misses Williams and Effie Bannon of Highland League, and Miss Mae Fox of Scott Street. Other features were a solo by Miss Shaw of Highland, a reading by John Peters of Capitol View and a selection by the Capitol View Junior Quartette.

The following officers were elected: Mr. Will Rosenbaum, president; Miss Genevieve Maust, secretary-treasurer, and Miss Ruth Moore, Era agent. We are expecting great things from Forest Park Leagues.—Sue Medlock, Secretary Little Rock District.

LEAGUE NOTES AND COMMENTS. EPWORTH LEAGUE AND HOME MISSIONS.

The best Epworth League development, in any District of the Little Rock Conference, has been produced by the work of the young people themselves among the churches surrounding those with working Chapters. Without recourse to statistics I think the Little Rock District is possibly ahead in League development; and this is very largely due to the efforts of a few of the far-seeing Leaguers who have gone into the unorganized churches, with their enthusiasm and desire to bring others into a knowledge of what they themselves knew to be the "Riches in Christ Jesus." I think possibly this sort of work was initiated in the Arkadelphia District. I remember particularly that some wide-awake members of the Holly Grove Circuit—brought into Leaguedom by T. F. Hughes—carried on this sort of work about them, helping to make that Circuit one of the strongest lines of the Epworth League.

However, my "secondly" is this: Some of these days the well-developed city churches (or town churches, if you like), such as Malvern, Arkadelphia, Hope, Prescott, Benton, etc., will be ashamed to have it said that there is within their reach a country com-

munity with a "fair-weather" church. They will recognize their responsibility toward the weaker and less well-organized country community, not only as to religious affairs, but secular as well; and, through discharging their obligation in that respect, experience a stronger life within themselves. Then such things as "moonshiners" in some remote corner of the county, yet within easy reach of a strong town church, will not be possible.—Gay Morrison.

A REAL GODSEND.

F. M. Hammonds, Shamrock, Texas, writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send 1 today to E. J. Reefer, poultry expert, 3255 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages; and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

"HOW TO TITHE AND WHY" STILL FREE.

The time during which the pamphlet "How to Tithe and Why" will be sent free, postpaid, to pastors in sufficient numbers to supply one copy to every family in their congregations, has been extended until July 1, 1919.

We further invite Sunday School teachers and superintendents also active members of the Christian Endeavor Society, Epworth League, and Baptist Young People's Union, who are interested in tithing, to write us for a very special offer which we are sure will interest the young people and children of the Sunday School.

Please mention Arkansas Methodist and your denomination.

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Acquainted with the farmer to sell NitrA-germ, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as \$250 per month. Write Sales Manager, Box 263, Savannah, Ga.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

FROST PROOF CABBAGE PLANTS.

Shipped when you say. Leading varieties. Prices, postpaid, 100, 50c; 200, 90c; 500, \$1.50; 1,000, \$2.50. Express collect, 1,000, \$2. Tomato plants ready by March 25th, same price as cabbage. All varieties. Send in your order at once. Get your cabbage now; place order for tomatoes. Guarantee plants to reach you in good condition.

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Mothers know it stops croup because it cuts the thick choking mucus, clears the throat of phlegm, stops the hoarse metallic cough, eases difficult breathing, gives quiet sleep.

Mrs. T. Neureuer, Eau Claire, Wis., writes: "Foley's Honey and Tar completely cured my boy of a severe attack of croup."
Mrs. Chas. Reitz, Allen's Mills, Pa., writes: "I have used Foley's Honey and Tar for the past eleven years, and would not be without it. It has saved me many a doctor's bill for colds and croup."

CHILDREN'S DEPARTMENT.

ENGLISH COMMENT ON JUNIORS.

"It is really marvelous! What can you do with a country where even the babies in kindergarten are mobilized?" This was the comment of an Englishman who saw some American Junior Red Cross scrapbooks for soldiers in London.

These scrapbooks were made in the kindergarten and lower grades of Junior Red Cross schools. An English newspaper says that "the jokes are excellently selected, and indicate that the American school child has a keen sense of humor. The American soldier, far from home, will surely treasure the paste-stained scrapbook fully as much as the various more practical comforts which accompany it."



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ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen: \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

NEWS OF THE CHURCHES.

CHURCH EXTENSION BOARD MEETS.

The Executive Board of the Little Rock Conference of Church Extension will hold its mid-year meeting in Marion Hotel March 18. All persons having papers for the Board to act upon must have them made out and in legal form, as no papers reaching Present Board after April 1 will be considered this year.—W. W. Nelson, Secretary of Board.

PARAGOULD DISTRICT CONFERENCE.

The Paragould District Conference will meet at Imboden April 2-4. The Conference will convene at 2:30 p. m., Wednesday, April 2, and will likely close Friday night. Bishop E. D. Mounzon, D. D., of Dallas, Texas, has promised to be with us. J. B. Stevenson and W. S. Southworth have been appointed a committee on license to preach, for admission on trial, and for orders. W. F. Faust, C. F. Wilson and H. H. Blevins are appointed a committee on quarterly conference records. Let every pastor see that his quarterly conference record is at the Conference.—J. M. Hughey.

NEWPORT.

The people have given us a most cordial welcome. Their kindness has been continuous since our coming. The attendance upon the services has been good and is increasing. The Sunday School is well organized and in competent hands. The last Sunday in January every officer and teacher was present, and the attendance was the largest in over two years, and there was nothing special on.

Have received eight into the church since Conference. The salary was increased \$300 and the weekly system is being used. The treasurer of the Board reported that during the first two months \$700 was paid in through this system.

We have reorganized the Epworth League with fifty members and last Sunday night there were sixty present. Our prayer meetings are well attended with fine interest.

The Centenary Group was held here for the Batesville District. Good attendance and interest. The plans are being well worked out by the presiding elder and his team and this District will "go over the top." Though it is a rural district and very hard to reach every church.—J. F. E. Bates.

PALESTINE CIRCUIT.

I was appointed to serve Palestine Circuit some time ago. My wife and I began packing and loading our household goods and Ford auto into a box car and after a few days of traveling we reached our new home. I soon planned to see the official members of my work. Brother Coy E. Whitten and I made a trip to Warren Friday to meet Brother Whaley, who held my conference at Vick February 9; had a good conference.

We have become acquainted with some fine people here especially Brother Whitten and wife. It is impossible for us to express our thanks to them for their kindness shown to us. I find everything encouraging and prospect for a good year's work. I desire above all things to be a faithful soldier of the Cross. I ask the prayers of every Christian that I will ever be faithful and punctual in

all God's work.—H. R. Nabors, Pastor.

MELBOURNE CIRCUIT.

I have eleven classes on my charge and about 500 members, mostly all poor people, but I think I will be able to place the Methodist in all Methodist homes on the circuit before the year is out; and you may depend on me seeing after the renewals.

This is our fourth year on the Melbourne Circuit. On account of the "flu" we are not getting started as well as common. We have lost eight members since conference by death. The "flu" is giving way and we hope to get to work in dead earnest soon. Sincerely.—J. W. Black.

MT. IDA CIRCUIT.

Having vacated our rented house at Hope as soon as we could hear from Conference, we landed with all we had left at Mt. Ida on Dec. 11. Our goods were hauled over from Womble by the Jackson boys and our interest was carefully looked after by Brother Alf Whittington, who assured me that we would not be neglected by these generous-hearted people and they have substantially sustained his position by their deeds of kindness. When we arrived at the parsonage the latch on the back gate was loose and the kitchen door was

rot bolted and the first thing we knew Brother Willie Whittington's 200-lb. Duroc Jersey came through and dropped down on a big box. So we saw something had to be done and we fell to with knives and soon had him in a big barrel, where he will not give us any more trouble. Beside this they send us ribs, back-bone steaks and beef roast with the agreement that we don't eat the

RAISED ENTIRE INCUBATOR HATCH

Mrs. Dan Holyeross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous poultry expert, 5255 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will to it. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.



The Haymow News A MUSICAL COMEDY

This funny-bone tickler depicts the tribulations of a rural newspaper in its efforts to please everybody. Comical country characters are employed in this great laugh-maker. Suitable for any place where good wholesome fun would be desired. To introduce, one copy only will be mailed for 25 cents.

TULLAR-MEREDITH CO., 247 W. 36th St., New York.

Nuxated Iron Helps Make Red Blood

The Kind That Puts Roses Into the Cheeks of Women and Force, Strength, and Courage Into the Veins of Men
Watch the People You Meet On the Street—You Can Tell Those Who Have Plenty of Iron In Their Blood—Strong, Healthy, Vigorous Folks

Cut this Out

Sworn Statement of the Composition of the FORMULA of Nuxated Iron

It is conservatively estimated that this remarkable formula is now being used by over three million people annually. Among those who have used and strongly endorse it are many physicians who have been connected with the best hospitals and medical societies, former United States Senator and Vice-Presidential nominee, Chas. A. Towne, of Minnesota; U. S. Commissioner of Immigration, Hon. Anthony Caminetti; Judge Atkinson of the United States Court of Claims at Washington; Wm. L. Chambers, Commissioner of the United States Board of Mediation and Conciliation at Washington, and former Health-Commissioner Wm. R. Kerr, of Chicago.

Newspapers everywhere are invited to copy this statement for the benefit of their readers. It is suggested that physicians make a record of it and keep it in their offices so that they may intelligently answer questions of patients concerning it. Everybody is advised to cut it out and keep it. A copy of the actual sworn statement will be sent to anyone who desires such. It is as follows: Iron Peptonate (Special specific Standard) Quantity given below. Sodium Glycero-phosphates U. S. P. (Monsanto). Calcium Glycero-phosphates U. S. P. (Monsanto). P. E. Nux Vomica U. S. P. Cascarine Bitter, Magnesium Carbonate Po. Ginger U. S. P. Oil Cassia Cinnamon Precip. U. S. P. Calcium Carbonate Precip. U. S. P.

Each dose of two tablets of Nuxated Iron contains one and one-half grains of organic iron in the form of iron peptonate, of a special specific standard, which in our opinion possesses superior qualities to any other known form of iron. By using other makes of Iron



Peptonate we could have put the same quantity of actual iron in the tablets at less than one-fourth the cost to us, and by using metallic iron we could have accomplished the same thing at less than one-twelfth the cost; but by so doing we must have most certainly impaired their therapeutic efficacy. Glycero-phosphates used in Nuxated Iron is one of the most expensive tonic ingredients known. It is especially recommended to build up the nerve force and thereby increase brain power, as glycero-phosphates are said to contain phosphorus in that particular state so similar to that in which it is found in the nerve and brain cells of men.

As will be seen from the above, two important ingredients of Nuxated Iron (Iron Peptonate and Glycero-phosphates) are very expensive products as compared with most other tonics.

Under such circumstances the temptation to adulteration and substitution by unscrupulous persons, is very great and the public is hereby warned to be careful and see every bottle is plainly labeled "Nuxated Iron" by the Dae Health Laboratories, Paris, London and Detroit, U. S. A., as this is the only genuine article. If you have taken other forms of iron without success, this does not prove Nuxated Iron will not help you.

Manufacturer's Note—Nuxated Iron is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. Nuxated Iron is not recommended for use in cases of acute illness, but only as a tonic, strength and blood builder. (In case of illness always consult your family physician and be guided by his advice.) If in doubt as to whether or not you need a tonic, ask your doctor, as we do not wish to sell you Nuxated Iron if you do not require it. If you should use it and it does not help you, notify us and we will return your money. It is sold by all druggists.

bone. So if you, Mr. Editor, or any other preacher who reads this gets jealous drop me a card and I will send all the ribs and backbones you can use.

Well, I was still careless about that back gate, so on Friday night, February 7, we heard a low sound of many voices and wife went through to meet a crowd of people in the kitchen loading packages of every variety of good things on the table until it was a sight.

We have had no quarterly conference yet so can not report a raised salary, but the stewards at Mt. Ida have made a fair start to collect a raise. We feel safe in the hands of these people. By a combined effort of the three churches, Baptist, Methodist and Presbyterians, we raised about \$75 for war sufferers.—David Fells.

WIDENER AND MADISON.

We arrived on this most pleasant charge on a late train, November 13, and found some good ladies at the parsonage who had a most excellent supper and a good fire in the stove and everything prepared to make the preacher's family comfortable. In a few days we received a regular old-time Methodist pounding, the most liberal one I ever received in all my thirty years in the ministry. The

OLD SORES

Should Not Run On Forever.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

Don't Spoil a Good Meal With a Bad Stomach

If a physician, a specialist in stomach diseases, came to you and said: "I will fix up that miserable, worn out stomach for you or money back."

"I will make it as good as new so you will not suffer from any distress and can eat what you want without fear of suffering, or what you want without fear of suffering, or money back," would you turn down this offer?

And when you are offered Mi-o-na stomach tablets, made from a prescription better than many of the stomach specialists know how to write, are you going to be narrow minded and continue to suffer from indigestion, or are you going to be fair to yourself and try Mi-o-na on the money back agreement.

Mi-o-na stomach tablets are offered to you on this basis, that if they do not put your stomach into such good shape that there is no dizziness, sour stomach, biliousness, sick headache, and stomach distress, your money will be returned. For sale by all leading druggists.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If Tongue Is Coated,
Cleanse Little Bowels With "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

people at Madison sent us up a big, fat hog, dressed and ready to eat. We have a splendid parsonage well furnished.

I made one round on my charge and then came the "flu" and for three weeks our entire family was confined to the bed. The good people of Widener and Madison were good to us beyond expression. We wanted for nothing.

We are starting well in the work. The pastor's salary has been increased \$350 above last year, and our people are enthusiastic over the Centenary Movement.

Our Presiding Elder, Brother Hays, is the right man in the right place and the preachers of the District are very much in love with him. We are expecting great things to take place in the Forrest City District this year.—H. V. Johnson, Pastor.

TEXARKANA DISTRICT.

After an absence of nearly twenty-five years I am back amid the scenes of my childhood and the people who have known me all my life. Let me speak of the preachers and their work as far as I have had opportunity to visit and study the situations. Of the remainder I will write at another time.

Fairview Church is located in one of the best sections of Texarkana. They have a good property and know how to use it. The church was built during the pastorate of Rev. J. H. Cummins. The heavy debts left on the property are being lifted under the constructive leadership of Rev. Francis N. Brewer, who has the habit of success. He was my pastor over twenty years ago.

Foreman was the home of my mother for years. They have a magnificent property built during the pastorate of that prince of laborers, R. G. Rowland. His name is written on every noble heart in the town. Since conference the church has secured a new parsonage at a cost of nearly \$2,500. Brother W. W. Christie is the pastor. He never fails.

Richmond was formerly the county seat of Little River County. It is still a fine old town, full of cultured people. It needs an adequate church building. Brother J. R. Rhodes is the pastor, and is certain to bring things to pass.

Ashdown is the best town out this way in some respects. Our church has a good location there, and an excellent property. The buildings were erected during the pastorate of Rev. J. P. Doak. His name will never perish from the community. Rev. S. K. Burnett is the present pastor. He is a tireless worker, a man with a heart in him. Burnett made 300 visits to the sick in one month after conference. Can you beat it? He has the best official board all round I have yet faced in any quarterly conference.

DeQueen is the county seat of Sevier, the county in which I was born and reared. It has been put on the map since I left Lockesburg, the old county seat, and went away to school preparatory for the ministry.

Methodism is strong in DeQueen, and carries a heavy responsibility. Our District Conference meets at DeQueen. Brother F. P. Doak is the pastor. He goes out into the country in all directions and preaches in the places that have no pastor, and in this way is doing a monumental work. All hail to such a worker!

South of Texarkana is Fouke Circuit. It is one of the most uniformly

rich countries I have yet seen. The pity of it is the people have gotten wealthy and have almost left God out in some places. They need church buildings. It is a disgrace for a community now to worship God in an old goat shed, when they could build a decent church. We have fine Methodist boys and girls all over this country who never saw any church but the old Union Church where Cook's literature is studied for a few months in the spring, and "infant baptism" and "sprinkling" alternately revive for ten days during the summer. How in God's world Methodist fathers and mothers stand it is more than I know. Get out of the old Union Church and build God a house. Then you will get results. Rev. L. C. Gatlin is the pastor of this great country. No man ever made better use of his opportunities. The charge has increased its contributions better than 100 per cent in two years.

At Fouke we have an adequate church and the best parsonage I have yet seen. It was built by Gatlin's own hands. He has so wrought himself into the religious and social life of this people that when the Bishop moved him last conference, merchants, bankers, farmers and all alike appealed to us for Gatlin's return. They raised the salary several hundred dollars. Gatlin is still on the job.

In the mountains of the northwest is Hatfield. It is grand. The people live well, and there are many of them. We are getting some strong churches in that country. Brother J. W. Fulton is the pastor. He is an eight driver Mogull engine with no

Why Bald So Young
Rub Dandruff and Itching with
Cuticura Ointment
Shampoo With Cuticura Soap
Druggists, Soap, Ointment, Tablets 25c. each.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
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PARKER'S HAIR BALSAM
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscow Chemical Works, Patchogue, N. Y.

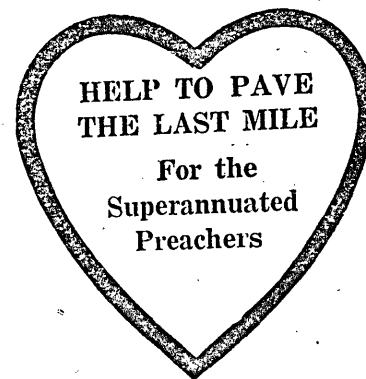
If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

YOUR SCHOOL NEEDS

The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

WARNING ORDER.

County of Pulaski, State of Arkansas—ss.
In the Pulaski Chancery Court.
Earnest Johnson, Plaintiff,
vs.
Grace Johnson, Defendant.
The defendant, Grace Johnson, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Earnest Johnson.
February 24, 1919.
W. S. BOONE, Clerk.
F. M. OLIVER, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.



The Board of Finance of the M. E. Church, South, 801-3 Mercantile Bldg., St. Louis, Mo., is constantly struggling to raise money for a Superannuate Endowment Fund, the interest from which goes to the aged and worn-out superannuated preachers and the widows and orphans of deceased preachers of said Church. This Board was organized by the last General Conference and Authorized to do this work.

These old heroes have been sadly neglected. They receive an average of \$200 each per year—a mere pittance. Many of them suffer for the bare necessities. They have a just claim for an adequate support from the Church to which they have given their all. To neglect them in their days of need is to repudiate the rich blessings they have brought into our lives. Help them:—

- (1) Make a cash donation in any amount.
- (2) Make a subscription payable in any number of installments that you desire.
- (3) Donate a Liberty Bond.
- (4) Donate War Savings Stamps.
- (5) Donate a Life Insurance Policy.
- (6) Purchase an Annuity Bond. (Write for information on this.)
- (7) Join Triple C (Conference Claimants Club), which means to have a heart for the cause, lend a hand in service, and pay a dollar at the annual roll call. Send your name, address and dollar—and you are a comrade.

Spend at least part of the Lord's money, which you hold as trustee, for this holy cause which lies so near the heart of your Lord.

Send all gifts to the Board of Finance, 801-3 Mercantile Bldg., St. Louis, Mo.

LUTHER E. TODD, Secy.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

lakes. He has already found 16 appointments and knows the habitat of others. But what in the world can one man do with that much work? If some man will get Matt Fulton a Ford he will add 250 native born American boys and girls to the Methodist Church before September frosts fall. No doubt about it at all.

Our District Group meeting is now history. Three preachers failed to reach it, two on account of sickness. The Centenary was represented by Rev. R. W. McKay, Rev. C. N. Baker, Rev. S. T. Baugh and Mr. S. T. Poe, as out of district men. We regret the absence of Dr. Anderson and Bishop Mouzon. But the work suffered nothing. Methodism has no man who can beat R. W. McKay when it comes to the Centenary, or anything else as for the matter of that. All the other men were equally strong in their line. Then came Judge James S. Steel—our own Judge Steel. God never made but one. He came from Gethsemane with a message that thrilled all our hearts. Our first public service almost, on reaching the district, was to participate in the funeral of Mrs. J. S. Steel.

Then came Mr. J. L. Wadley, one of our own men. No one who heard him can ever forget his message. We believe that for real constructive work this Group Meeting could not be surpassed.—J. L. Cannon.

DeWITT.

We are anxious to make DeWitt a one hundred per cent church in Arkansas Methodist subscriptions. The Official Board assessed for the sup-

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corn, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis. This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying 50% of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 12 years.

For information write J. H. Shumaker, Secretary, 813 Broadway, Nashville, Tenn.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them a dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar 200 East Sixth St., Little Rock, Ark.

port of the ministry this year \$2,057, an increase of \$343 over last year. We have a very fine people to serve and the outlook is very promising. We hope to inaugurate this year plans for a new church building costing not less than \$3,000. We have the making of a great church here.

Recently we had the pleasure of having Rev. W. C. Watson, presiding elder, with us, preaching a masterly sermon and holding the quarterly conference at the close of the service. Pine Bluff District is fortunate in the very efficient leadership it has in the P. E. We shall be glad to see you over this way.—James W. Rogers, P. C.

BOONEVILLE.

I have been transferred by Bishop Mouzon from the East Oklahoma Conference to the North Arkansas Conference and stationed at Booneville. We find a good brick church house and a large membership, and a well organized church, liberal provision for the comfort of the pastor and wife. I am sure we shall have a good year, and I shall have as good friends here as I left in Oklahoma.

I am an "Arkansawyer" now, and I shall boost for Arkansas, and love my brethren and try to be helpful, and fill the little niche in which God in His providence has placed me. Please say to the brethren of the North Arkansas Conference, that I have come among them to be one of them, and to take "pot luck" with them. I crave their love and confidence in as far as I am worthy. I am glad to renew our friendship of other days in Oklahoma. Please send me your valuable paper. I want to know what we are doing in Arkansas, and can't know this without your paper, and then I want to read a good paper anyway.

Our boys are both on the front. Our oldest, Holt, is commander of the 100th aero squadron, and our youngest is now doing police duty in Germany, at Berncastle, with the army of occupation. Both are officers. Commander Holt Ellis has just received a "personal citation" from his commander in chief for bravery and fidelity to duty under dangerous and difficult conditions. The citation came as Special Order No. 43.

I have just been appointed delegate to the Peace Conference to be held at St. Louis, February 25-26. The appointment came through Judge C. B. Ames and ex-President Taft. Judge Ames is food administrator for Oklahoma. I was C. F. A. for Wagoner County during the war; also executive member Council of Defense, and was active in all the war activities of my State. This appointment comes in recognition of my work in war activities in Oklahoma.—L. B. Ellis, P. C.

QUARTERLY CONFERENCES

CAMDEN DISTRICT. (Second Round.)

Kingsland Ct., at Camp Springs, March 8-9.
Rordyce, March 9, 7:30 p. m.
Thornton Ct., at Chambersville, March 15-16.
Bearden, March 16, 7:30 p. m.
Huttig, March 23.
Buena Vista Ct., at Hawkins Chapel, March 29-30.
Eagle Mills Ct., at Eagle Mills, March 30, afternoon and evening.
Strong Ct., at Ebenezer, April 5-6.
Wesson, April 6, 7:30 p. m.
Junction City, April 13.
Atlanta Ct., at Pleasant Grove, April 18-19.
Hampton Ct., at Postina, April 26-27.
Stephens and Mt. Prospect, at Mt. Prospect, May 3-4.
McNeil Ct., at Kilgore's Lodge, May 10-11.
Magnolia, May 11-12.
Bussey Ct., May 17-18.
Waldo and Buckner, at Waldo, May 25.
El Dorado Ct., May 31-June 1.

El Dorado Station, June 1-2.
Chidester Ct., June 7-9.
Camden, June 8-9.

J. A. SAGE, P. E.

FAYETTEVILLE DISTRICT. (Second Round.)

Rogers, March 1-2.
Bentonville, March 2-3.
Farmington, at F., March 5-7.
Lincoln, at Morrow, March 9-10.
Centerton, at New Home, March 15-16.
Gravette, at Decatur, March 16-17.
Elm Springs, at Steel, March 22-23.
Springdale, March 23-24.
Huntsville, March 29-30.
Zion and Goshen, at Zion, April 5-6.
War Eagle, at War Eagle, April 12-13.
Pea Ridge, April 13-14.
Osage, at Osage, April 19-20.
Green Forest, April 20.
Berryville, April 21.

Berryville Ct., April 22.
Eureka Springs, April 23.
Springtown, at Highfill, April 26-27.
Gentry, April 27-28.
Siloam Springs, May 3-4.
Wedington, at Wedington, May 4-5.
Fayetteville, May 11.

Our District Conference will open at Springdale Tuesday evening, March 25, and close Thursday night. Bishop Mouzon is expected Wednesday and Thursday morning.

March 9 is "Over the Top" Day on all Conference claims. Let every pastor plan services for every appointment on that day and go over with the benevolences of the Conference, and then at the appointed time we will go over with the Centenary Drive.

We expect every man to enthusiastically do his duty.

W. F. EVANS, P. E.



1200 TO 1 BEAN A Gigantic Wonder—over 200 pods have been grown on a single plant—all well filled, producing over 1200 beans from 1 bean planted. Plants grow strong and erect, branching out in all directions, bearing pods up well from the ground, which literally load the plants; beans being pure white and of best quality.

Plant in your garden or any good soil, after danger of frost, any time up to June 15 only 1 Bean in a hill, and it will mature a crop in about 80 days, ripening very evenly, and the growth and yield will simply surprise you. My supply is limited and I can offer only in sealed packets, each containing over 60 Beans with growing directions. Order early to be sure of them.

Sealed packets 10c each; 3 pkts. 25c; 7 pkts. 50c; 15 pkts. \$1 postpaid. My New Seed Book is filled with High Grade Garden Seeds at lowest prices. It's mailed free. F. B. MILLS, Seed Grower, Dept. 33, ROSE HILL, N. Y.

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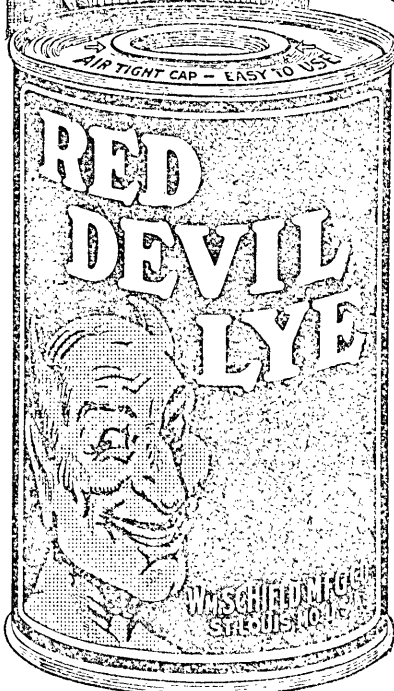
For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES.



Makes Better Soap

Red Devil Lye is the secret of making best soap at home.



So easy and economical—just use one can of Red Devil Lye with 6½ pounds of grease and get 12 big cakes of soap that you know are made of pure materials.

Red Devil Lye saves work and money in soap making, whether by cold or boiling process, or for soft or hard soap.

Makes more soap per can and better soap. Far superior to ball or hard lye. Full directions on can.

Get the genuine Red Devil Lye. Finely pulverized; instantly dissolves in warm or cold water. Airtight cap—easy to take off and put on—keeps contents fresh until all used.

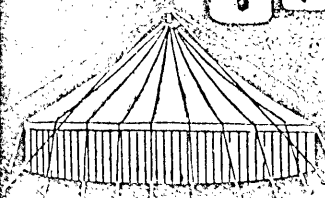
Write for free booklet giving scores of uses and full directions. Wm. Schield Mfg. Co., St. Louis, Mo.

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FORT SMITH DISTRICT.
(Second Round.)

Barling and South Ft. Smith, at S. F. S., March 2, 11 a. m.
Midland Heights, March 2, 7:30 p. m.
Van Buren Ct., at City Heights, March 9, 11 a. m.
Van Buren Sta., March 9, 7:30 p. m.
Lavaca, at Oak Grove, March 15-16.
Greenwood, March 16, 7:30 p. m.
Hackett, at Excelsior, March 22-23.
Kibler, at Newberry, March 23-30.
Alma, March 30, 7:30 p. m.
Winslow, at Winslow, April 6.
Cass, at Cass, April 13, 11 a. m.
Mulberry and Dyer, at Dyer, April 19-20.
Ozark, April 20, 7:30 p. m.
Ozark Ct., at Bethlehem, April 26-27.
Charleston, at Oak Grove, May 3-4.
Hartford, May 11, 11 a. m.
Huntington, Manseld and Midland, May 11, 7:30 p. m.

The District Conference will convene at Charleston Monday, March 24. Opening sermon on Monday night by Bishop E. D. Mouzon, who will preside during the Conference. Committee for all applicants, B. L. Wilford, J. E. Lark and W. J. Leroy.

J. K. FARRIS, P. E.

JONESBORO DISTRICT.
(Second Round.)

Vandale Ct., at Cherry Valley, 2 p. m. Tuesday, C. C., Feb. 25.
Jonesboro, First Church, Feb. 27.
Jonesboro Ct., at Huntington, Friday 2 p. m. Q. C., Feb. 28.
Jonesboro, Fisher St., Feb. 28.
Earle, March 1-2.
Crawfordsville, March 2-3.
Marion, March 8-9.
Wilson, March 9-10.
Luxora, March 15-16.
Osceola, March 16-17.
Blytheville Ct., at Yarbrow, Sat. 2:30 Q. C., March 22-23.
Blytheville, First Church, March 23-24.
Blytheville, Lake St. and Dell, at Dell, March 29-30.
Leachville and Manila, at Leachville, March 30-31.
Lake City Ct., at Lake View, Sat. 2 Q. C., April 5-6.
Monette and Macey, at Macey, Monday 10 Q. C., April 6-7.
Truman, April 12-13.
Marked Tree and Lepanto, at L., April 13-14.
Whitton and Gilmore, at W., April 19-20.
Tyronza, April 20-21.

F. M. TOLLESON, P. E.

MONTICELLO DISTRICT.
(Second Round.)

Monticello, Feb. 23.
Lake Village, at Wilmot, March 2.
Dermott, 7:30 p. m., March 2.
Hermitage, at Carmel, March 8-9.
Warren, 7:30 p. m., March 9.
Warren, 7:30 p. m., March 9.
McGehee, March 16.
Snyder, at Montrose, March 23.
Hamburg, 7:30 p. m., March 23.
Mt. Pleasant, at Selma, March 30.
Arkansas City, April 6.
Tillar, at Winchester, April 13.
Wilmar, April 20.
Hamburg Ct., at Antioch, April 26-27.
Crossett, 7:30 p. m., April 27.
Palestine, at Palestine, May 3-4.
Portland, May 11.
Ark. and Southern Camps, May 18.
Lacey Ct., at Magnolia, May 24-25.
Watson, at Kelso, June 1.
Eudora, at Chicot, June 8.
Collins, at Cominto, June 22.

NOTE.—Questions 7, 8 and 24 will be especially emphasized on this round, as well as all questions postponed from first round. Delegates to District Conference will be elected. Pastors will plan well for these occasions.

W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(Second Round.)

Paragould Ct., Woods Chapel, Feb. 22-23.
St. Francis Ct., Cummings Chapel, March 1-2.
Piggott, 7 p. m., March 2.
First Church, Paragould, 7 p. m., March 3.
New Liberty, Morning Star, March 9.
East Side, Paragould, 7 p. m., March 13.
Corning, March 16.
Peach Orchard, Knobel, 7 p. m., March 16.
Marmaduke, Harvey's, March 22.
Rector Ct., Walnut Grove, March 23.
Gainsville Ct., Beech Grove, March 29-30.
Inboden, 9 p. m., April 2.
Ravenden, Ravenden, April 5-6.
Mammoth Spring, 7 p. m., April 6.
Salem, 7 p. m., April 7.
Ash Flat, Liberty Hill, April 8-9.
Smithville Ct., April 10-11.
Black Rock, Powhatan, 11 a. m., April 13.
Hoxie, Portia, 7 p. m., April 13.
Lorado, Lorado, April 19-20.
Biggers and Reyno, Reyno, 11 a. m., April 27.
Maynard, Success, 7:30 p. m., April 27.
Pocahontas, April 28.
Walnut Ridge, 7:30 p. m., April 28.
Walnut Ridge Ct., Old W. R., 11 a. m., Pocahontas Ct., Vernon, April 29.
April 29.

J. M. HUGHEY, P. E.

SEARCY DISTRICT.
(Second Round.)

McRae Ct., at McRae, Feb. 22-23.
Searcy Station, Feb. 23-24.
Cato Ct., at Cato, March 1-2.
North Little Rock, First Church, March 2-3.
North Little Rock, Gardner, March 8-9.
Cabot and Jacksonville, at Jacksonville, March 9-10.
Judsonia Station, March 15-16.

Kensett and Bald Knob, at Bald Knob, March 16-17.
El Paso Ct., at Stony Point, March 22-23.
Beebe and Austin, at Austin, March 23-24.
Augusta Ct., at Gregory, April 5-6.
Augusta Station, April 6-7.
Leslie Station, April 12-13.
Marshall Station, April 13-14.
Clinton Ct., at Scotland, April 19-20.
Higden and Shirley, at Higden, April 20-21.
Griffithville and West Point, at Dogwood, April 26-27.
Bradford Ct., at Russell, April 27-28.
Auvergne and Weldon, at Tupelo, May

3-4.
Heber Springs Station, May 9.
West Searcy Ct., at Smyrna, May 10-11.
Pangburn Ct., at Letona, May 11-12.
Bellefonte and Valley Springs, at Western Grove, May 17-18.
Harrison Station, May 18-19.
The Searcy District Conference will convene at Heber Springs, Thursday, March 27, at 2:30 p. m., and will hold over Sunday, March 30.

Bishop Mouzon will be with us from Thursday night to Saturday morning. Friday afternoon will be given to the Centenary interests. All church directors for the Centenary are expected to be on hand Friday. The Bishop will

give us two great addresses that day, one on the Centenary and one on Christian Education.

Saturday afternoon will be given to the Epworth League, and Saturday night also, perhaps.

The Bishop can be with us only part of the time. Let us all be on hand at the beginning and get all we can out of his addresses and sermons.

I hope every pastor will come prepared to stay over Sunday. Dr. J. H. Reynolds and Dr. F. S. H. Johnston, President J. M. Williams and others will be with us in the interest of the Centenary.

A. E. HOLLOWAY, P. E.

The Y. M. C. A. Will Spend \$100,000 on Boys of Arkansas

The State Executive Committee of the Young Men's Christian Association of Arkansas proposes to spend \$100,000 for work with our men and boys during the coming year. Already it renders service to the Railroad Associations, College Associations, Hi Y Clubs, City Associations, and County Associations. It proposes now to emphasize and enlarge along the following points:

1.—Boys' Work.

2.—County Work.

3.—Sex Education.

4.—Industrial Work.

5.—Negro Work.

They need, therefore, ten district secretaries, four boys' work secretaries, two lecturers on sex education, six for special staff work, including State secretary, college secretary, industrial secretary, negro secretary, county secretary, and a business manager.

Through these men and the programs they will build, the committee will get the message of the Y. M. C. A. to every boy in the State. Through county, district, and State conferences for boys, State conventions, summer training camps and summer training schools, this will be rapidly and efficiently accomplished.

The Y. M. C. A. has a message for every boy in Arkansas.

The Y. M. C. A. has a plan for every county in Arkansas.

This movement is a systematic, effective plan to help save the cost of boy delinquency. A few factors that help contribute to this delinquency are: (A) Ignorance, (B) Untrained leadership, (C) Social impurity, (D) Rural discontent, (E) Inefficient Christian endeavor.

The State committee of Maine is now entering upon a campaign for \$350,000 to be used along similar lines to our own State committee.

The Y. M. C. A. is one of the biggest agencies in the United States giving itself to helping bring to our rural life a bigger and better outlook. While the government advances agricultural education and prosperity, the Y. M. C. A. would aid by enabling human interest and moral principles to keep pace. If the city-minded live, the rural-minded must remain. Our greatest opportunity as well as our greatest peril lies in the problem of rural development.

Carl Vrooman, Acting Secretary of the Department of Agriculture, says, "I strongly favor the placing of a Young Men's Christian Association Secretary in every county in the United States."

President Wilson says, "We can judge the progressiveness of a community by its interest in the Y. M. C. A."

The law of self-preservation has been sufficiently active to keep the average man from giving until he was very severely wounded, financially speaking.

The bank deposits will verify the statement.

This is not a stunt or an occasion, but a constructive, statesmanlike program we are building.

Our Campaign Week begins March third. The Eyes of the World Are on Arkansas. This is proved by a dispatch published in Paris last week and shown below. Let every citizen do his duty.

WHAT ARKANSAS WILL SPEND.

Little Rock, Ark., Sunday.—The State Directors of the Y. M. C. A. have announced that more than \$100,000 will be expended on the Arkansas boys by the Y. M. C. A. during 1919.—The New York Herald, Paris Edition.

JAMES B. DICKINSON,
State Chairman.

JOHN L. HUNTER,
State Secretary.

CAUGHEY E. HAYES,
State Treasurer.