

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 13, 1919.

NO. 7

BE STRONG AND OF GOOD COURAGE, FEAR NOT, NOR BE AFRAID OF THEM; FOR THE LORD THY GOD, HE IT IS THAT DOTH GO WITH THEE; HE WILL NOT FAIL THEE NOR FORSAKE THEE.—Deut 31:6.

AS FOR OUR REDEEMER, THE LORD OF HOSTS IS HIS NAME, THE HOLY ONE OF ISRAEL.—Isaiah 47:4.

SHALL WE DO IT?

When our General Conference, in revising the Quarterly Conference questions, introduced the idea of the church paper in every Methodist home, it may have seemed to aim at a difficult ideal. Nevertheless, ours is not the only Church which is seeking the same end. It is now stated in the literature of the Southern Presbyterian Church: "For the first time in the history of our Church, official agencies of the Church have called upon all the church members to see to it that at least one of our Church papers goes regularly into every presbyterian home." Shall we realize our ideal in Arkansas?

OUR POLITY ON TRIAL.

Methodism stands for practical methods of spiritual activity. Our whole polity represents organization, not for domination, but for the subordination of purely personal ends to the interests of the Kingdom of God. In order that we may mass our strength for the largest missionary efforts, we have adopted a carefully articulated system which is intended to bring the strong preachers to the help of the weak and the self-sustaining churches to the aid of the poor and struggling. The whole idea is efficiency in carrying out the Master's commission. Ours is a great brotherhood with an interlinking of Boards and Conferences and officials to encourage all to the greatest effort and to conserve the results for further advance.

All of our activities are voluntarily assumed. No one is forced to join our Church. No member is compelled to pay a penny. No preacher is obliged to join a Conference, nor to continue in it. He can locate, or voluntarily retire. Our bishops and general officers are elected by representatives of the churches, and all are amenable to law. There is nothing autocratic; but ours is a thoroughly organized, responsible government under a definite written constitution.

This form of church government is peculiarly adapted to the successful handling of a mighty movement like the Centenary Campaign. This has been adopted after the most careful and prayerful consideration of every detail involved. The machinery has been created and put in motion by experts. There is a definite task for each preacher and each official member. The necessary information is promulgated logically, and each step has been taken deliberately and with full knowledge of those which should follow. No church campaign has ever been more systematically developed. In the very nature of the case it will be successful if we are loyal to our leaders. No leader has a right to crack the whip and drive unwilling followers to a repulsive task; but each leader has the high privilege of preparing himself by prayer and consecration so that he may step to the front and appeal to his people to follow.

Our polity, as well as our spirit, is being subjected to a supreme test. If with our complete organization and after all our publicity, we fail to

accomplish our aims, our polity will be discredited and we shall stand condemned before the world as a body of vain boasters. Therefore, it behooves each one of us to find his place in the organization, learn his distinctive duties, and, with no spirit of selfish rivalry, but with the self-abandonment of a good soldier, to throw all of his energies into the work to be done. There was a time when plans were being formed and the organization was in process of development when seasons of criticism would have been proper; but that time is now past. The campaign is now under full headway, and criticism becomes a clog. The track must be cleared, all switches closed, and with a full head of steam and engineer and fireman, conductor and brakeman at his post, the Centenary Express must make its schedule on official time.

AN OPPORTUNITY FOR CO-OPERATION.

Long before the war revolutionized our lives many thoughtful men were becoming convinced that there were many kinds of uplifting community activities which the several denominations, acting independently as denominations, could not hope to do.

The Church is pre-eminently a missionary movement, and while it causes people to give up bad practices, it does not provide for all civic and social needs. Indeed the Church, by destroying the saloon, which ministered, basely to men's desire for companionship, creates a demand for a Christian substitute. Now if there were only one denomination in the community and all the people belonged to it, the church might maintain a reading room and provide for unobjectionable recreations. To attempt that denominationally in most communities would be to maintain costly rival establishments almost solely built up on divisive rather than co-operative efforts.

Fortunately the Young Men's Christian Association, not a denomination, not seeking to displace the denominations, but to unify legitimate activities for purposes which are not ordinarily attempted by the several denominations, is now ready to take up the otherwise almost impossible task of helping all the Churches to provide safe and wholesome social and recreational activities for our boys and young men.

The experience gained in the war and the men trained may now be utilized, and the soldiers themselves, who will demand opportunities for perpetuating valued relations, will be ready to co-operate.

Those of us who have been in position to observe the work of our city "Y's," and who have boys growing up under their influence, believe that such an organization in every town, especially in our county seats, would now be able to render a much needed service.

It is therefore gratifying to learn that the Y. M. C. A. is planning for new organizations. Their representatives, good and well tried men, will be ready to promote this new work whenever openings are found. We recommend them and commend their plans and purposes.

Methodism has no prejudice against this great organization. We are a part of it, and it represents us in various lines of united work which we cannot hope to do alone. If we cordially support it and assist in making its policy we have nothing to fear. By co-operating we do not discount our Church nor become one whit less loyal to our primary organization. We simply unite in a Christian

way with our good neighbors to improve the moral life of our communities. The Church which neglects this great opportunity will run the risk of gradual extinction. In judging the "Y," let us remember that it will not do exactly what our Church is doing, and it may do some things in a different way, but its leaders are determined that it must be distinctively Christian.

CIVILIZATION'S GREATEST MENACE.

Under the above caption Zion's Herald, one of the great papers of the Methodist Episcopal Church, discusses Bolshevism. Below are some of the principal propositions in its strong editorial.

"Bolshevism is a world-wide evil today, a disease of the social body that must be reckoned with in all countries."

"About 180,000 bureaucrats under Nicholas governed the 180,000,000 of Russia with an iron hand. According to a statement of the Bolsheviki themselves, about 200,000 persons form their party, which today is conducting the 'red rule' of Russia."

"Bolshevism is not democracy. It does not pretend to be democracy. It does not believe in the rule of the majority. It has no confidence in the people. It is not Socialism. It is the rule of a small group in the industrial class. It is set absolutely against all other classes. It would destroy the bourgeoisie, would confiscate all property, would destroy all capital."

"Its popular elections are conducted upon the basis of one representative to the provincial Soviet for each 25,000 workmen and one for each 125,000 peasants. That is to say, one workman is worth five peasants! This estimate of the worth of the proletariat as compared with the other elements in society runs through the entire program of Bolshevism, whether it be in Russia, in Germany—where the Bolsheviki have taken the name of Spartacans—or in any other part of the world. . . . It wants everything for itself and nothing for others. It is this fact which needs to be kept in mind. And against its advocates society must guard itself. Having broken down the rule of the few built up through the system of autocracy, it must protect itself against the few at the other end of the scale."

"Democracy is the rule of the people, of the rich and poor, of the well born and of the lowly born. It is the rule of the majority. It was for this that the free peoples of earth arose in their might, shedding their blood freely, giving of their best."

"We must guard ourselves against the twaddle and silly sentimentality of pulpit and press, deceived by Bolshevik propaganda, that takes no account of the fundamental difference between democracy and Bolshevism."

"Here in America, we must beware lest our love for the rule of the people blind us, through limited information, to the disastrous implications of this threatened anarchistic rule of the red flag. The working people of this country must be brought into sympathetic touch with the basic principles of democracy."

"In this the Church has a most important task to perform. Foreign-born and native-born who by the sweat of the brow earn their daily bread, must be led to see that the Church stands for equal opportunity for all classes, that it is the friend of the oppressed, that it will, in fact, lend of its strength, of its influence, to right injustice, do away with

(Continued on Page 3, Column 3.)

Arkansas Methodist

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A. C. MILLAR.....Editor

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1. All subscribers are counted as permanent unless notice is given to the contrary.
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METHODIST CALENDAR.

Teacher-Training School, Little Rock, March 17-23.

Searcy Dist. Conf., Heber Springs, May 27-30.

Jonesboro Dist. Conf.—Crawfordsville, April 2-3.

Batesville Dist. Conf., Central Ave., April 22.

PERSONAL AND OTHER ITEMS.

"Flu or no flu, the church paper can enter every home."

One of the most useful lessons taught by the war is the value of co-operation.

Mrs. Wm. C. Roberts, Waldo, Ark., has recently renewed for her paper for the forty-second time.

Bishop DuBose has appointed Rev. H. S. Shangle Centenary Secretary for the Northwest Conference.

John R. Mott announces that there are twenty-five hundred fewer missionaries than before the war.

It isn't hard to persuade a tither and a reader of a Methodist paper to believe in the Centenary.—Dr. E. M. Mills.

Five hundred and seventy-seven ministers and 247 laymen signed tithing pledge cards at the recent Columbus convention.

Brother Pastor, put a Methodist in every home in your church and you will run no risk of failing in the Centenary Drive.

Brother J. M. Cantrell, in changing his address to 1107 West Park Street, Tulsa, Okla., sends his unfailing love to his brethren in Arkansas.

Rev. J. T. Fisher of Winthrop Circuit writes that he has one of the finest works in the Texarkana District, and is expecting a great year.

From the Pacific Methodist we learn that Dr. J. A. B. Fry has made an encouraging start at Seattle, where the work of our church has been reopened.

The new united Lutheran Church expects to raise half a million dollars to finance work in Germany. The aim is to train the younger generation in ways of democracy.

Maj. L. B. C. Jones, U. S. Cavalry, orders an auction sale of public animals, army harness and saddlery, at Remount Depot, Camp Pike, Little Rock, February 19.

Rev. B. E. Robertson writes that the work at Quitman is moving on nicely, considering the sickness and bad weather. He is doing good work for the Church paper.

Writing for a list of his subscribers, Rev. H. H. Blevins reports that enthusiasm in the Centenary Movement is developing on his work. He is hopeful of its success.

The work at Ozark is moving along nicely under the leadership of Rev. W. V. Womack. Indications of growth are to be seen, and they are working hard on the Centenary Campaign.

Dr. John R. Mott has been made a Knight of the Legion of Honor by the French government in recognition of his distinguished services to France, particularly through the Y. M. C. A.

A man who took the Methodist last year to "get rid of the preacher" now says it is a great paper and he cannot do without it. This to encourage the brethren to press the claims of the paper.

It is just as easy to do a big thing as a small thing, if you only plan for it. The very bigness of the thing will create enthusiasm and lend momentum to the movement.—Western Recorder.

U. S. Commissioner of Education Hon. P. P. Claxton, in an open letter to the churches, strongly commends "Scouting." The Boy Scouts are also highly praised by the Federal Council of Churches.—News Bulletin.

The Student Volunteers for Foreign Missions of Ohio Wesleyan University, thirty strong, have offered their services as deputation speakers in churches for the Centenary campaign.—Western Christian Advocate.

Rev. James E. Cooper, who has just entered upon his first work as traveling preacher, is planning to put his people in touch with the literature of the Church. The office force enjoyed a brief call from this new, wide-awake preacher.

Married.—Henry Rice Scott of Little Rock and Mrs. Melisse D. Hart of Dermott; John C. Wilson of Boydsville and Mrs. Lottie Lishman of Dermott; William Bulloch and Miss Cora Lee, both of Dermott, Rev. S. C. Dean officiating.

Ensign Robert D. Hively, naval aviator, son of Rev. C. F. Hively, of North Little Rock, is home on a short furlough. It is gratifying to know that the sons of our preachers are holding responsible positions in the service of our country.

Rev. Charles N. Clark has been transferred from Fort Riley, Kan., and will now be Supervisor of Hospital Activities for the five camps of Texas, with St. Louis for headquarters. This is the Red Cross division headquarters for the Southwest.

The first of ten conferences to be held throughout the country by the Interchurch Movement of North America, whose purpose is to consider questions arising from the world war, is now in session in Atlanta. Nine Southeastern States are represented.

We doubt if the average preacher realizes just how much the success of the Centenary Campaign depends on him. We preachers need to get it firmly fixed in our minds that this is the supreme test of the Church in our time.—Texas Christian Advocate.

France has begun to restore her orchards that were ruthlessly destroyed by the Hun. At least 2,000,000 trees must be planted. The United States has recently shipped to France 10,000 live fruit trees, and the American Red Cross has sent its check for \$10,000.

Brother B. F. Scott of Leola called at the office Tuesday. He was in Little Rock to visit his son, who had just returned from overseas. He reports his son looking well, in spite of gas, shell shock, and a serious illness in France. We rejoice with the family in their happy reunion.

At First Church, Sunday morning, Dr. Stonewall Anderson outlined the "Centenary Objectives." The address was not only forceful and pithy, but informing and inspiring. He had an attentive and, we hope, a responsive hearing.

The Stewardship campaign should be pushed not at all as a means of raising money, but as a call to God's complete service. When the Stewardship revival sweeps the church, the final campaign for the conversion of sinners will have begun in earnest.—Western Christian Advocate.

Dr. Clarence True Wilson writes: "Prohibition is now an American policy. No matter what his previous attitude, every loyal citizen should now be American. The day of controversy has passed. We cannot henceforth oppose prohibition as a world policy without opposing America."—Western Christian Advocate.

Watch those Methodists. Much of that \$85,000,000 memorial fund to be raised in five years is for home missions. Philadelphia missions and churches are to have a goodly slice of it—\$500,000. Probably more than that will be raised by Philadelphia Methodists themselves. Then look for the disappearance of shacks and chapels and the erection on their ruins of costly churches. Lutherans will follow later and determine that their mission churches shall also be put on the map.

Rev. J. T. McClure, our live pastor at First Church, Fort Smith, writes that at the end of the first week of a four weeks' campaign for a hundred thousand dollar church, thirty thousand dollars had been subscribed in good pledges, with the very encouraging prospect of the entire amount by the 1st of March.

"The only Methodist paper ever left on the San Francisco ferry, where I am watchman, is the Arkansas Methodist. It did my heart good to see a Methodist paper. Christian Science literature and Russell's publications are often left here." This card is signed "A Danish Methodist" and post-marked Oakland, Cal.

Doris Eleanor Roebuck, a nine-pound girl, arrived at the parsonage at Bearden, Monday, January 27, and Brother Roebuck writes that they are very proud of their little missionary. There is a noticeable increase in the attendance of all services at Bearden and Millville, and indications are favorable for a good year's work.

The American Bible Society has relinquished its work in Korea to the British Bible Society and given over its plates and copyrights. The British have likewise done the same for the Americans in the Philippine Islands. This act of comity will forward the missionary interests in both places.—Western Christian Advocate.

In renewing for his paper, Mr. A. L. Trent says: "If the campaign to put the Arkansas Methodist in the home of every Methodist family in the State should succeed, it will largely revolutionize the thought of the citizenship of our State for good, and make it easy for our church to go 'over the top' for our part of the great Centenary Movement."

A dispatch from Havana states that prohibition of the manufacture, sale, or consumption of alcoholic beverages in Cuba, as well as their importation, is provided by a bill prepared for introduction in the lower house of Congress by Representative Acosta. Good for Cuba. Prohibition is exactly what all the countries of the world need.—Free Methodist.

"In a missionary college and before non-Christian students in the Orient, it is reported that a missionary apologized, showing that this war was not the product of true Christianity. 'You need not proceed,' said one of his non-Christian students as he arose. 'We have discussed that question and concluded that this world war has been caused by too little and not too much of the spirit of Christ.'"

—Association Men.

The title as a minimum is a very good basis upon which to reckon as to personal obligation in the matter of stewardship. The real foundation of all our obligation is in the fact that we and all we possess belong to God. The Old Testament furnishes the great proof text as to stewardship: "The earth is the Lord's, and the fullness thereof, the world, and they that dwell therein."—North Carolina Christian Advocate.

Central New York has "gone over." The first conference in Methodism to finish its financial canvass for the Centenary has passed its quota by pledging \$150,000 more than the \$2,161,000 assigned to it. Subscriptions aggregating \$2,400,000 had been recorded in the office at headquarters last week when the message of victory was sent forth, and each day has added to the total. Many of these offerings are in actual cash.—Centenary Bulletin.

The Board of Foreign Missions of the Methodist Church is starting a campaign of newspaper evangelism. This has been started through the offer of a Presbyterian minister who furnished from his own savings \$5,000 in case \$50,000 is raised for making newspaper publicity for evangelism in the foreign mission field; also a pledge of \$15,000 if \$100,000 is raised for this purpose. It is proposed to establish a world-wide, age-long interdenominational publicity for evangelism.

A public opium-burning at Shanghai, ordered by the President of China, is arousing great interest throughout that country in view of the fact that 600 chests were tampered with. The president has

now approved the principle of foreign supervision of the burning. Where thousands were killed with drink in our country, millions were poisoned to death with opium in China each year. That nation did a much more gigantic feat in expelling opium in a ten years' fight than we have done in driving the liquor traffic out of our land.—Christian Herald.

Even if the "Y" had done no other service to the age, it has done one superb thing which justifies its existence. It has demonstrated to the Churches their ability to act together. For, after all, we must not forget that the Y. M. C. A. is merely the Churches acting together along a certain line of social service. It will be a tragic blunder if the competitive spirit prevents in the future the heartiest co-operation between the "Y" and the Churches.—The Churchman.

The teaching of foreign languages in our common schools must yield to the compulsory study of English by all the children who are taught at public expense. . . . This does not mean that foreign languages should not be taught in our schools of higher grade than the common schools. Some silly people have risen up recently among us saying that the study of German should be excluded from our colleges and universities. Such an idea is utterly foolish.—Bishop W. A. Candler.

Mr. Hoover says we have to double our last year's food production this year. That is easy, Mr. Hoover. We know how now. We have had two years' practice. We are a great deal better fitted to turn the trick than we were in 1917 when we began our war gardening career. By the way, Scout Gardeners, is your garden planned? Gardens ought to be planted on paper long before they are in the ground. Seed catalogues make fascinating reading. We commend them to you for gardening inspiration. —From "Official News" in the February Number of Boy's Life, the Boy Scouts' Magazine.

If our republic secures equality by lifting up the poor and ignorant, the Bolsheviki plan secures equality by running a mowing machine over society and cutting off the heads of the great, leaving only the poor and ignorant. The republic levels upward; Bolshevism levels downward. Wherever in Russia industry and wisdom have developed a great man, the Bolsheviki clips off his head. Wherever in the republic we find an ignorant foreigner, we put under his feet the public school, the force, and a chance to earn his livelihood and lift him up and make him great.—Newell Dwight Hillis in Manufacturers' Record.

Double his quota of tithers is the last report of H. C. Ackley, the pastor in Beltrami, Minn. Although Beltrami is only a little town of 150 inhabitants and is located on the plains of Minnesota, and has a weak church which has been able to have only two or three services during the last three months, the pastor is young and aggressive and goes at things with a will. He brought ten men to the recent training conference held at Crockston, Minn., and both members and non-church members are seeking the stewardship cards in order to be included in the list of tithers.—Centenary Bulletin.

In the New York Christian Advocate six months ago there appeared a map showing the Syracuse East District of the Central New York Conference, with the statement that in this district every official member on every charge, with one stubborn exception, subscribed to the Church paper. Last week the map appeared again, with the suggestive fact that this district, which has more reading Methodists than any other, is the first to raise its full quota for the great Centenary. Dr. F. T. Keeney, Centenary secretary of the Buffalo area, in communicating the information, adds the terse comment, "It was not an accident."—Christian Guardian.

The first number of the School Standard, the latest publication of our Sunday School Board, has been received. It contains thirty-two pages full of interesting matter for the Sunday School. Dr. E. B. Chappell, our own Sunday School Secretary, and Dr. H. H. Meyer, Sunday School Editor of the Methodist Episcopal Church, are the editors, and Dr. W. C. Barclay is associate editor, while many others well known in Sunday school circles are contributors. There is an Editorial Section, and

the Department of Extension and Education and Elementary and Secondary Departments. The price is 75 cents a year, or 70 cents in clubs of six. It is published by Smith & Lamar, Nashville, Tenn.

The world's markets will be open to this country as never before, but the South will not get the benefit of this trade unless we go after it vigorously and intelligently.—Manufacturers' Record.

It must be admitted that there are churches and churches. Some churches on the whole have stood for human freedom, have worked to set up the kingdom of God on this earth. But when we speak of the Christian Church we refer to the great organizations of Christendom, the organizations that have spent millions to convert the heathen and to send their missionaries into every nook and corner of the world. We are among those who believe that the Church now has an opportunity to become an immense factor in moral reconstruction. The Christian Church indeed ought to become the greatest single factor in the regeneration of the world.—The New Northwest.

The hearty response to the call for heroic service on the part of the splendid young men of our land, who entered the various departments of the United States army, has aroused in many of them a definite dissatisfaction with the life of comparative ease and limited opportunities that they lived previously. Many of these young men will never be satisfied with a service that is less heroic than that of the army. One physician who had a large and lucrative practice stated that he would never again be content to practice his profession simply for the accumulation of wealth. He had had a taste of the joy of service for others, and announced his intention to devote his life to helping the needy and suffering.—Christian Observer.

WIFE OF REV. C. E. CULLOM DEAD.

Rev. Edward Forrest, in sending us news of the death of the wife of Rev. C. E. Cullom, who died February 1, after a brief illness, pays tribute to her Christian character and her excellent qualities as home maker. Sister Cullom was buried near Pangburn and the services were conducted by Rev. Edward Forrest and Rev. J. D. Kelley. Brother Cullom may be assured of the sympathy and prayers of his brethren. He is pastor of the Maynard Circuit.

BOOK REVIEWS.

The Wonderful Story of Joan of Arc, and the Meaning of Her Life; by C. M. Stevens; published by Cupples & Leon Co., New York; price \$1.50.

To most of us Joan of Arc is a mythical character. We recognize her name in history, but attribute the stories of her achievements to imagination. This volume shows that her deeds were unusually well authenticated by records made in courts of inquiry during her life or within a few years after her death. These unquestioned accounts represent her, as, in many respects, the most remarkable woman of all time. Without military training, at the age of seventeen, she led the discouraged and beaten armies of France to victory over the best armies of Europe. She procured the coronation of her incapable king, and, if properly supported, would have driven all his enemies out of France. The object of ecclesiastical suspicion and court jealousy, she was shamefully deserted and betrayed to the enemy. Then she was subjected to brutal treatment in prison and to an ecclesiastical trial that is without parallel for its inhumanity and injustice. Finally she was burned at the stake as a heretic. During these months of awful agony she remained absolutely true to God and her principles, and neither by word nor look exhibited anything but the highest Christian spirit, dying a martyr for truth and righteousness. When it is remembered that she was a mere peasant girl, untutored and unlettered, her career can not be explained except that she was divinely inspired and guided. The author says: "Joan of Arc was the first great warrior for the freedom of nations. She was the first leader of armies to make war solely against war. She was the first woman to demonstrate, from the lowliest scenes to the highest, ever within the qualities and capabilities of moral womanhood, all the heroism, endurance, and nobility ever known or claimed for womanhood. She was the first martyr, unmistakable, irreproachable and un-

surpassable, within the Christian Church, for freedom of conscience, in the conduct of life, wherever it involves the rights of man in his responsibility to God." These claims seem wildly extravagant, and yet after careful reading of the records, one is convinced of their moderation. Now, when the fight for human liberty is raging in the very region where her deeds were done, this narrative is worthy of special consideration. It is a tonic for the times.

Money the Acid Test: Studies in Stewardship, Covering the Principles and Practice of One's Personal Economies, for Use in Bible Classes, Discussion Groups, Young People's Societies, and Similar Gatherings; by David McConaughy; published by the Westminster Press, Philadelphia, for The New Era Movement, 156 Fifth Ave., New York; price, cloth, 60 cents; paper, 40 cents.

This book seeks to meet the increasing demand for a treatment of the problems of the personal relation to property from a standpoint rather different from that of most economists. It begins further back, recognizing that in the production and distribution of property—money or any other form of material value—God is in a very practical sense the Chief Partner and is to be reckoned with in connection with the individual and society. This is a study which has been needed and now is peculiarly timely. It will be profitable for all our pastors and lay leaders to have this little volume. It ought to be very helpful in considering the question of stewardship for our Missionary Centenary. The author says: "No wonder that God has given stewardship so important a place in the training of the human race. It is one of the divine kindergarten methods of developing human life. The grace of giving is God's antidote for human selfishness."

CIVILIZATION'S GREATEST MENACE.

(Continued from Page 1.)

iniquitous inequalities, and bring within the reach of all the full benefits of civilization, that all may have the comforts of life for themselves and the loved ones of their fireside."

"The only hope of civilization today in meeting the onslaught, the terrific tide of Bolshevism, is in a wholesome, sane democracy inspired and upheld by the Church that bears the name of the Carpenter of Nazareth."

"It is a critical hour in the history of the human race, and in this hour the Church must not be found wanting. Bolshevism is a menace to everything that makes for righteousness and for civilization. By it we must not be deceived, and against it we must build the structure of a righteous democracy that gives to all the people the fullest benefits of the greatest period in the history of the world."

OUR GENEAL CONFERENCE

intended that

THE MISSIONARY CENTENARY

should

REACH EVERY METHODIST.

To accomplish this

THE CHURCH PAPER IS NECESSARY

To Carry the Message

TO EVERY METHODIST HOME.

Consequently,

OUR ANNUAL CONFERENCES

Have designated the three months

ending March 31 for the

Campaign to put

THE ARKANSAS METHODIST

Into every Methodist home in the State.

EVERY PASTOR,

With his Assistants and Official Board,

IS EXPECTED,

Using his own Methods,

TO SECURE HIS FULL QUOTA.

No Commissions Are Allowed,

BUT A CLUB RATE IS OFFERED.

LET EVERY SUBSCRIBER BE

READY TO CO-OPERATE

By Renewing Promptly and Helping the Pastor

TO REACH EVERY OTHER MEMBER.

Results Will Be Reported.

TEAM WORK IS EXPECTED.

NOW, ALL TOGETHER, PULL!

EXTRA! SPECIAL!

7,000 Pastors and 18,000 Churches of Southern Methodism Will Observe the Red Letter Days In the Centenary Calendar

Feb. 16	Feb. 23	Mar. 2	Mar. 9
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THE MISSIONARY CENTENARY

Methodism's Mobilization Movement

THE CENTENARY FOUR WEEKS' CAMPAIGN FOR INTERCESSION AND TITHING STEWARDS

IS NOW ON

MEN AND WOMEN WANTED!

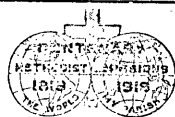
No physical qualifications required. No age limit. Enlistment voluntary. Does not interrupt your daily avocation. Service can be rendered in both branches at the same time without conflict.

Big results and big pay guaranteed for faithful service.

EVERY METHODIST CHURCH A RECRUITING STATION

EVERY PASTOR A RECRUITING OFFICER

Don't Be a Slacker! Enlist Now!



February 16—"Historical and Providential Aspects of the Centenary."

February 23—"The Stewardship of Prayer."

Sign the "Fellowship of Intercession" Enrollment Blanks.

March 2—"The Stewardship of Life Enlistment for Special Service."

March 9—"The Stewardship of Property—Tithing."

Sign the "Methodist Million" Tithing Stewards' Card.

REMEMBER THE DATES

Feb. 16	Feb. 23	Mar. 2	Mar. 9
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CONTRIBUTIONS.

NEW MISSIONARIES URGENTLY NEEDED.

(An appeal issued by the leaders of the Foreign Mission Boards of Canada and the United States.)

"The need for recruits for foreign missionary service eclipses all other needs."

The war is over! The battle for the ideals of righteousness, justice and truth has been won. The Victory has cost enormously in money, suffering, sorrow and life-blood. Men have willingly sacrificed everything, including life rather than yield their principles. They have left a legacy of heroic service that must be neither forgotten nor lost. The banner they have carried forward in war must be held high in the days of peace.

This privilege belongs peculiarly to the young man and woman of this generation. The new task will be harder than the old, for it will be shorn of the glamour, the excitement and the pageantry of War.

The War was won with armies. It will need more than armies to keep it won. It will require men who have the power to see and follow ideals when the world has lost sight of them; men who have the capacity to draw their motives from unseen and hidden sources; men who have will strong enough to remain faithful and patient when God is working in his ordinary and more deliberate ways.

The Christian Church must accept this challenge. Upon the ministers at home and missionaries abroad will devolve the leadership.

Our appeal is to those who have heard the call of War. The call of Peace is even more arresting. The war must be interpreted to the Nations of the World. They must realize that spiritual forces are more powerful than material, that righteousness exalts a Nation, that brotherhood and not rivalry must determine international relationships, and that sacrificial service is essential to the world's well-being. These truths are at the heart of the missionary message. They must be carried to the ends of the world.

The welfare of the world will depend upon men who have incarnated these truths in their lives and are willing to live for them.

The Mission Boards of all the Churches in Canada and the United States have consecrated themselves to this task. They need men and women in larger numbers than ever before. Every phase of the work needs

strengthening. The strongest and finest qualities of brain, heart and hand are required. The demand is for ministers, teachers, physicians (men and women), nurses, agriculturists, technical workers, business men. God can use every talent a man possesses. This appeal is to you. We are face to face with a great crisis.

It is the day of opportunity for young men and women.

Again can it be said Christ has gathered his disciples about him and with greater intensity than ever before is saying:

"Go ye therefore, to all nations teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world."

QUOTAS AND CREDITS OF THE LOCAL CHURCHES ON, CENTENARY ASKINGS.

A Statement and An Appeal.

When a local church receives its quota of the Centenary askings it is privileged to credit toward its quota five times its 1918 contribution to budgets included in the entire Centenary budget. These budgets in general are Home, Foreign, and Conference Missions, Church Extension, missionary money raised by the Woman's Missionary Society, Missionary Specials in churches and in Sunday Schools and Epworth Leagues.

In other words, if the Centenary askings of a given church is \$100,000 and the 1918 contributions of that church to Home, Foreign, and Conference Missions, Church Extension, money for Home and Foreign Missions raised by the Woman's Missionary Society, Missionary Specials in churches and Sunday Schools and Epworth Leagues were \$5,000, that church is privileged, if it desires, to credit five times five thousand dollars or \$25,000 toward the \$100,000 askings, leaving a balance of \$75,000 as the Centenary quota of that church, provided, however, any Special which will not run for the five years of the Centenary period cannot be multiplied by five.

It is understood that each church has this privilege. However, the Centenary Commission wishes to urge most earnestly that each local church waive this privilege and accept the entire askings without making any credits against the total amount.

It is hoped thus to make the whole spirit of giving to the Centenary that of generous and enthusiastic outpouring of funds. If each church will accept its quota in a spirit of enthusiasm and with a real desire to give to the very limit, the whole spirit of the Centenary will be that of generosity and whole-hearted interest. If, on the other hand, churches accept their quota in a spirit of seeking to find every possible credit to apply toward the quota, and thus reduce the amount of money it must give, the whole spirit of the Centenary will be negative and the result to be attained will be seriously limited.

Heartened by the initiative of many churches throughout the denomination in waiving their possible credits, we appeal in faith and hope to the entire denomination to accept its quota in full and plunge into the task of raising its full askings with enthusiasm and a real desire to raise a fund that is adequate to meet the needs of the extension of Christ's kingdom.

Our fear is that unless the local

church catches this whole-hearted spirit of generosity and enthusiasm, the individual members in the church will also fail to catch such a spirit and will give to the Centenary grudgingly and penuriously of their time, interest, and money. The success of the Centenary in each church and in the heart of each individual must be measured in terms of the spirit. Therefore, we appeal to each local church and each individual member of the church to spread, from the very beginning, the contagious spirit of generosity and eagerness to raise even more than is asked.

By the most generous giving, and sometimes sacrificial giving, only can we raise so large a fund, and through this spirit only can the Church experience the joy and stimulus of the whole Centenary program.

At the close of the Eight-Day Drive if a church finds it has not been able to raise its apportionment, it can then add all of its credits to its report. We urge, however, that no church apply its credits except in case of such necessity.

Let us not raise the question—how little do we have to give; let us rather sound the challenge—how much can we give!

W. B. Beauchamp,
Director General.

AMERICANIZING AMERICA.

We have been too inattentive, as a nation, to many matters of vital importance. We have been too easy-going in reference to the cultivation of patriotism for one thing. We have gone on in our business and pleasures, and have been so elated over our growth and success that we have forgotten to inquire into the condition of millions of immigrants who have recently come into our country.

The fact is, as it has been stated, that over three millions of people have been living in our country who have not been citizens, and who have been making no arrangements to be citizens, and no one has been investigating or paying any attention to the conditions. Many of these had instructions from their own country, to which they still hold allegiance, not to become citizens here, or, if they did so formally, to remember that they were still German citizens and would be regarded as such by Germany. They were told that a mere form of naturalization here was to be regarded as a "camouflage" or a "scrap of paper," their real citizenship and allegiance being for Germany.

More than this, millions of people in this country do not read or speak the English language, but German or some other foreign tongue. They depend on the foreign language paper for their news and their political influences, and many of these papers have been full of influences disloyal to the United States and loyal to Germany. Many churches have had German services, in some of which there has been instruction tending to the spread of disloyalty. German has been taught largely in the public schools; German clubs and theaters and schools have been at work, segregating the Germans as far as possible from the rest of the nation. A German Alliance has been banding these people together; German banks have flourished; German stores have done business; German capital has been invested in this country by the hundreds of millions for the benefit of the German country; German breweries and saloons and beer gardens

have done their work to cause decay and death in the morals of the people; German philosophy and theology and infidelity and higher criticism have fought the truth of God from some of our universities and theological seminaries as their intrenchments; the German Sunday has tried to destroy the Sabbath of the Bible; German spies have hid themselves in every city and village of our United States, and incendiaries have been drilled in the art of murdering and destroying in the rear; the reeking, sneaking, thieving, murdering gang being ready to deliver up this country to Germany at such time as war might be declared and active at the front. And we have been blind and unsuspecting, and have been permitting hundreds of thousands of men to vote who have not been citizens, turning many an election against sobriety and good morals.

This is being ended. Loyal Americans, of German extraction, are declaring their absolute loyalty. They are taking the name German from churches and banks and stores and streets. The teaching of German is being cut out of schools. There should be no German newspapers or preaching or speaking. None are more insistent on this point than the loyal citizens from other lands who would remove all suspicion from themselves, their families and their institutions.

We realize that we have been making a great and an almost fatal mistake. We must correct it and never fall into it again. The people who come to us from other lands must learn what is involved in citizenship, and must be constrained to become strict and loyal citizens, or leave our shores. There must be watchguarding so that spies, political intriguers and German investors shall be kept where they belong.

The people who come here to live must learn our language, and must use it for all the purposes of life, so that they shall be open and above-board in all they say and do. They must be citizens of this country and of this country alone. They must learn that there is no room for divided allegiance, or for any double standards.

We know now that we were not prepared for war. But we were not prepared for anything as we should have been. We were not prepared for dealing with immigrants and making them feel the serious importance involved in settling in America. We are not now prepared for peace much better than we were prepared for war.

We have been innocent and unsuspecting. We have been exploited,

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kans., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

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and we have been attacked, and we came near to being destroyed. But our eyes have been opened in time. We will come through the war victoriously, and we shall achieve a lasting and creditable peace. We are facing the future thoughtfully. Under God's grace and guidance we shall cast off the snares and the infidelities and the immoralities. We shall understand the vast dignity and mighty issues involved in American citizenship, and we shall demand that those who come here shall come with undivided allegiance and with single aim and purpose.—The Herald and Presbyter.

REV. JOHN R. SANDERS—AN APPRECIATION.

All my life I have known Brother Sanders. Early in his ministry he served the Center Point Circuit, near the hub of which I was born. In all that country his name was a "household word."

In the fall of 1899 I went to Fordyce to be admitted on trial into the Little Rock Conference. Bishop Charles B. Galloway, then in his splendid prime, was to have delivered the opening address on Tuesday evening, but for some reason failed to meet his appointment. In the emergency Brother Sanders was called to the platform. As we passed over the stile that led out from the old Clary Training School campus I heard a Fordyce woman say, "I'm glad the Bishop didn't come. I would rather hear Brother Sanders than any bishop." "You know," she said, with a touch of tenderness in her voice, "he used to be our pastor." I didn't understand it then, but I know now that real eloquence consists not alone in beautiful thoughts and rhetorical phrases, but in a loving message earnestly delivered to a sympathetic audience. That night, I, too, along with his former parishioners, passed under the sway of his loving and lovable personality.

Two years later at the Conference which met at Hope I was received into full connection: Two incidents which occurred during that session I will never forget. After the address of the bishop, the brethren were giving us a handclasp of welcome. Among those who came was Dr. Andrew Hunter, the nestor of Arkansas Methodism. As he shook my hand he said, "Forney, I'll throw my mantle back on you." It was his last Conference. As I came in he went out. I seem yet to feel the touch of his hand. That day by special invitation I took dinner with Bishop Key at the parsonage. It was one of the

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours' all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages, and for grown-ups.

high days of my life, made possible through the thoughtfulness of Brother Sanders and his good wife. Kind and encouraging words were spoken to the young preacher that day both by them and their distinguished guest, the inspiration of which continues to abide.

Years went by and through the courtesy of Hon. Hal Norwood, then the attorney general, and other personal friends, the chaplaincy of the State Penitentiary was thrust upon Bro. Sanders. It was never congenial employment and an accident which occurred on his last trip to the State Farm contributed largely to the feeble condition of health which soon followed. His last appointment was Carlisle, and I was his presiding elder. My quarterly visits to his home and his pastorate, were, to me, veritable benedictions. How his people loved him and his good wife and what a pride they took in the carefully kept parsonage and the well cultivated garden! But we all realized as the year drew to a close that he was no longer physically equal to the work of the pastorate. The hardest duty the presiding eldership ever imposed upon me, was to tell him that for the sake of his health it would be best for him to superannuate. However, his spirit in that trying hour was perfectly

John R. Sanders was a helpful preacher, a splendid pastor, a ready writer, a noble husband and father and a good man. John F. Simms, now of Albuquerque, New Mexico, who as a young man "came under Brother Sanders wholesome, helpful influence, used to insist that his dear old pastor would go to heaven like Elijah did, and who knows but that he was right about it? The "chariot of fire" may have been there when he ascended even if those about him could not see it.

Brother Sanders was often referred to as the "Saint John" of the Little Rock Conference. Toward him, at least, no envy ever stirred in the breasts of his brethren. He was an "Israelite indeed in whom there was no guile." His experience of grace was sky-blue, his life was transparent, and his soul was snow white. He leaves to his Conference the inspiration of a stainless record and to his wife and children the patrimony of a godly life.—Forney Hutchinson.

TRIBUTE TO REV. W. W. MILLS.

Rev. William Wesley Mills was born October 7, 1857 in Alabama. It is not known when he came to Arkansas. He was converted when a young man.

He was first married to Miss Rena Atchley. To them were born Myrtle,

*Get ready for the big Centenary Drive
April 27-May 4*

sweet and he yielded graciously to the judgment of his brethren. There was regret, but no protest. He took his place on the Conference "roll of honor", without a touch of bitterness or a murmur of complaint.

During my pastorate of First Church, Little Rock, we held an historic celebration and Brother Sanders, who when a mere boy was converted in that great old mother Church of Little Rock Methodism, was an honored guest. An afternoon spent with him in visiting the aged saints, whom he had known in the long ago, was to him, the pastor, and them a joy without alloy, and the public gatherings came to a climax when he tenderly told his experience. After that I saw him only at Conference and was strangely moved to note that just as I was being transferred to the West Oklahoma Conference, he was being transferred to the Church of the "First born." At least, it made it easier for me to leave, since I could no longer look forward to seeing and greeting him at our annual convocations. Henceforth I shall anticipate meeting him again in the Conference above the skies, presided over by the "Shepherd and Bishop of our souls", and when his name is called, ministering angels and redeemed saints will unite to respond, "Nothing against him." If I get to heaven and don't find Brother Sanders, I shall grow uneasy lest I have gotten to the wrong place. I said once to an Arkansas saint, touching her ascended husband, "He was a good man." "Yes," said she, "if an angel from heaven were to tell me anything to the contrary I would be compelled to contradict him." In the case of Brother Sanders she would be on safe ground.

Bernie, Mabel and Olin, the latter being in France at the time of his father's death. He was married the second time to Miss Hattie Johnson in 1905. She survives Brother Mills and is a true mother to his children.

Brother Mills was licensed to preach in August, 1881, on the Hickory Plains Circuit with Rev. E. N. Watson as presiding elder. He joined the Little Rock Annual Conference at Malvern, Ark., in December, 1883.

He was ordained deacon by Bishop C. B. Galloway December 12, 1886, at Hot Springs. He was ordained elder by Bishop J. S. Key November 25, 1888, and served the following charges:

Maumelle Circuit in 1884-1885.
Murfreesboro Circuit in 1886.
Texarkana Circuit in 1887.
Ouachita Circuit in 1888-89.
Hampton Circuit in 1890.
Murfreesboro Circuit in 1891.
Lewisville Circuit in 1892.
Goldman Circuit in 1893-1894.
Sheridan Circuit in 1895-1896.
White River Circuit in 1897.
Mt. Ida Circuit in 1899-1900.
Antoine Circuit in 1901.
Bright Star Circuit in 1902-1903.
Janssen Circuit in 1904.
Ben Lomond Circuit in 1905.
Winthrop Circuit in 1906.
Wilton Circuit in 1907-1908.
Foreman Circuit in 1909.
Horatio Circuit in 1910-1911, 1912-1913.
Arkadelphia Circuit in 1914-1915.
Mineral Springs in 1916-1917.
Kingsland Circuit in 1918.
Superannuated at Hot Springs in December, 1918. He moved immediately to Arkadelphia to finish the education of the children. Through the kindness of the Hartsville people he was given the use of their parsonage near Arkadelphia. Here he fell

asleep Saturday, February 1, 1919. He suffered intensely for four weeks, but was given much relief by the kindness of Dr. Arnold Ross. The funeral services were conducted by the writer, in Hartsville Chapel, assisted by Rev. W. R. Richardson, Rev. D. D. Warlick and Rev. J. D. Dunn. Fitting words were spoken by his brethren of the Conference and by Brother Tarver, a local preacher, and by Sister Holiman, a saintly Christian woman whose children Brother Mills had baptized. His body was laid to rest in the Arkadelphia Cemetery, where Rev. F. C. Cannon of Gurdon spoke tenderly of Brother Mills as a preacher and as a Christian man. Olin, the only son, was at Bordeaux, France, when last heard from, serving in the Aviation Corps of U. S. A.

Brother Mills was a faithful Methodist preacher, who enjoyed his work and many were added to the church because of his faithful service. Servant of God, well done, Rest from thy loved employ. The battle's fought, the victory's won. Enter thy Master's joy.—J. M. Workman.

THE CENTENARY.

Even if a particular member of the Church should feel that the big Centenary Missionary Movement is ill-timed and impractical, he should remember that individual opinion must give way to the judgment of his Church. A private soldier would not think of controverting an order because it did not meet with his approval. His part is to do to the best of his ability what the power back of him deems best to be done. If a good adage is, "My country right, but, right or wrong, my country," surely its application to one's Church would be as timely and appropriate. Our Church has spoken. Our General Conference put its seal of approval.

Weekly Health Talks

Where Most Sickness Begins and Ends

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, backaches, pimples, blotches, dizziness, belching, coated tongue, weakness, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines. If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.

al upon the Centenary Missionary Movement. For a local Church or an individual member to refuse to cooperate would be a bit of ecclesiastical insurrection.

The great Methodist Episcopal Church is in the midst of this movement and is leaving nothing undone to make it a success. Her papers are full of it. Her preachers are stirring conscience and pulse to bring the people to a realization of the magnitude and importance of what is to be done. The Southern Church cannot afford to lag in her appreciation of one hundred years of missionary endeavor in Methodism. The hundred years of history belong to her quite as much as to the Methodist Episcopal Church. That is a point settled beyond quibble by the

The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup. And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, whooping cough and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes. To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

THE PENALTY IS DEATH.

That is the price you will pay for neglecting Catarrh. Whether you are suffering with catarrh of the nose and throat, stomach, bowels, or other organs, the danger is real and must not be ignored. A catarrhal condition never cures itself. On the contrary, it gets worse. It poisons the blood, saps the vitality, weakens the system, reduces the power of resistance. Complications, always ultimately fatal in results, are sure to develop from neglected catarrh.

Get well. You can. It is your duty. You can just as well be free from this dreaded scourge, Catarrh, be strong, healthy, happy, as to be sick, suffering and dreadful of the end.

The remedy to which more thousands have pinned their faith and found relief is PER-UNA. For forty-six years it has been the standard treatment for this disease. The names of those who thank PER-UNA for their health, their life, is Legion. Here is a letter from one of them, Miss Rose Farr, 1010 W. Illinois Street, Evansville, Indiana: "I had a very bad case of Influenza. My nose and throat were in an awful condition. The medicine of two doctors did not help me. I was advised to use PER-UNA. Today I am a well woman and feeling fine. Thanks to PER-UNA. It is fine for Catarrh, La Grippe or Influenza."

Miss Farr escaped the penalty, so can you. PER-UNA comes in tablet or liquid form. Sold everywhere.

Supreme Court of the United States. The sisters in Methodism are working side by side. We must not sulk or shirk.

Beyond loyalty and beyond partnership, the movement should stir us because of the good to come out of it. The world never before witnessed such liberality as she is witnessing now. Sums colossal in their proportions have been quickly raised for sick soldier, and well soldier, and hungry people, and other sort of human necessities. Why should not the auspicious hour witness some of this prodigal liberality for the world's evangelization? Why should our people not be given an opportunity to do something worth while for their Church as well as for their country?

The ability is ours. There can be no question about this. With all of the complaints about "so many calls upon the people," the people have hardly touched their responsibility to God in this matter of doing what he expects them to do. "Pitiful" is the only word to express their contributions toward saving a sinful world. Unless they come up out of this littleness, their very souls are imperiled. The golden gateway is opening. The movement for bigger things and braver things and better things is under way. Let no Methodist try to throw a stick in the wheels or roll a rock into the road! If any of us lack knowledge of what is doing, or sympathetic co-operation with it all, let us pinch ourselves and wake up!—Midland Methodist.

AN IMPORTANT DRIVE.

There is no more important part of the great Centenary Movement than that which aims to enroll the membership of the Church in the Fellowship of Intercession. Much good has already been done along that line, and our pastors are preparing to complete that part of the task during the month.

No better plan can be devised than the "Every Member" campaign. In fact, it is the only adequate way to reach the entire membership of the Church. Some presiding elders and pastors are already planning to do it that way. Dr. J. T. Curry, presiding elder of the San Marcos District of the West Texas Conference, tells how they are doing it in a letter to Rev. S. A. Neblett, Secretary of the Department of Spiritual Resources. He says:

"All the pastors of my district are new men except four. I find that little has been done in having the 'Fellowship of Intercession' cards signed by our members. This is true generally in our Conference. We mean to address ourselves in a large, worthy way on the San Marcos District. Our plan is as follows. On the first Sunday in January, after a suitable service and exhortation in the Sunday School and at the eleven o'clock service, every member present will be requested to sign this card. Then in the afternoon, committees previously appointed and instructed, will go out two by two and see in person every member of the Church not at Sunday School or at the 11 o'clock church service. In this way we expect every member in every church on the San Marcos District to have an opportunity to sign the 'Fellowship of Intercession' card."

Such a plan carried out throughout the Church by February 23 will be a long stride toward the success of all the objectives of the Centenary.

"When two million Southern Methodists go from their knees to any task it shall be done."—Rev. S. A. Neblett, Secretary.

THE KINGDOM AND THE TOILER.

Preliminary Statements. — The two editorials in the Arkansas Methodist of January 16, entitled "Beware of Bolshevism" and "Anarchy's Propaganda", as well as much else that is appearing in the religious and secular press, emphasize the fact that social problems and difficulties are becoming acute. The question of economic justice is likely to furnish the intellectual, political and moral battleground of the next decade, if not of the next half century. The sharp drawing of the lines, during the war between autocracy and democracy, and the universal acceptance of "justice" as the only sound basis for a lasting "peace", have turned the attention of men high and low to two great aspects of truth; namely, the right of every man to be a man; and the obligation of all individuals and social groups to treat every man as a man.

If this doctrine is good for international relations, it is good for commercial and social relations. If a government owes a square deal to foreign peoples, it certainly owes a square deal to its own citizens.

Have governments sufficiently considered this in the past? If not, are they going to do so in the future? Our success in helping to answer this question will depend on the spirit in which we approach it. And there can be but one right spirit; the spirit of honest impartiality of absolute judicial fairness. Principles must not be either accepted nor condemned merely because of their names, nor because of past associations. Let every principle be appraised solely upon its merit; upon its appeal to reason and justice.

The quotation from the "Manufacturer's Record", warning the world against the boggy of Bolshevism, looks more like a frenzied effort to obscure an issue than an honest attempt to answer error with truth. Physicians have learned long since not to waste time trying to ascertain just what to call a disease, but to treat symptoms and seek the recovery of the patient. Political leaders and ministers of the Kingdom of God may profit by their example.

Having prefaced thus much, let me introduce the speaker. He who pens these lines is neither a Socialist nor a Capitalist; neither an ultra-conservative nor a mad revolutionist. He is a "man of independent mind", a seeker after truth, a Methodist preacher, an evangelical Christian, and a Democrat in every sense in which that word can be rightly interpreted. He has given his voice, pen, money, time and strength, to the war against Germany. His sons are in the army and navy as volunteers. Offering these credentials, I wish to devote a number of articles to a discussion of the Kingdom of God, and its relation to the Toiler—to them that "labor and are heavy laden". By way of clearing the ground a little, I wish to make some general statements touching the larger aspects of the subject, and designed merely to provoke thought.

1 American Socialism, as a party organization, is a lost cause. Too much of the stigma of un-Americanism clings to it for intelligent and patriotic Americans to follow its leadership. But, are all the principles of international Socialism mere

Cause of Stomach Sickness

How to Relieve Stomach Distress in a Few Minutes. Money Back if Treatment Does Not Overcome Any Form of Indigestion.

If you feel as though there was a lump of lead at the pit of the stomach, take a couple of MI-o-na stomach tablets and in five minutes you should see that all stomach distress has vanished.

If you belch gas, have heartburn or sour stomach, you need MI-o-na. If your stomach feels upset the morning after the night before, take two MI-o-na tablets and see how quickly you get relief.

If you have shortness of breath, pain in the stomach, waterbrash or foul breath, you need MI-o-na and the sooner you get it, the sooner your stomach should perform its duties properly.

If you use a box of MI-o-na tablets and feel that it has not overcome your indigestion or stomach trouble, take the empty box to your dealer and he will refund your money. For sale by all leading druggists.

pies of international Socialism mere poisonous virus? Is there any good in the teaching—anything that ought to live? Let him who would definitely answer "No" be sure he understands the teaching.

2. We are warned against any teaching that comes out of Germany. Is that quite fair? Are we not to be trusted to analyze the teaching, and pass upon its merits, regardless of its source? Is such an appeal to national prejudice any more worthy than the appeal of the I. W. W. to class prejudice? Are we to reject everything that comes from Germany? A lady, Red Cross worker, stated recently in my presence, that, at the outbreak of the war, there was not a fly in Germany. Does not that suggest a lesson in sanitation that we might profit by?

When Peter the Great with his eighty thousand Russians, was utterly defeated by eight thousand Swedes under Charles XII, he quietly said, "Our enemies will teach us how to beat them". And they did. If we are wise, we may learn many lessons from our enemy.

3. Whether or not there is any good in German Socialism, no ultimate good can come of misunderstanding, or misrepresenting it. There are several types of it there;

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't Stay Gray! Sage Tea and Sulphur Darkens Hair So Naturally That Nobody Can Tell.

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.

and the type that is now ascendant will probably prove a blessing to that land long ruled and cursed by tyrants. Give it a chance. The Socialists did not ruin Germany. They did not start the war. And, when we condemn them for supporting their government in the war (which many of them did under duress), are we not condemning them for doing precisely what we condemn the American Socialist for not doing?

In viewing and condemning the disorder, chaos, and seemingly unnecessary blood shed now going on under Socialist leaders in Germany and Russia, we must, if we would deal fairly with the question, ask whether these horrors are mainly due to the spirit of the party in power, or to the conditions amidst which they have been called to leadership. As a matter of fact, we know that great political revolutions have always been attended and followed by similar horrors whether the revolutionists were Royalists, Republicans, Socialists or Puritans.

4. Finally, if Bolshevism is threatening the world, is there not a cause for the menace? And can we avert the danger while ignoring the cause? The truth is that the common masses—the long despoiled and oppressed toilers—have awakened, and are on track of justice. They are in hot pursuit of a square deal. Labor is com-

ing into its own. The movement is indeed fraught with danger. How shall we meet it? "Put it down by force", is the answer of some! That will hardly work; for labor is force. The weapon of force is in the hands of the toiler. "Then, we must offset the views of irresponsible agitators with arguments; we must resist them by a campaign of education". Very good. But mark this: no argument will avail that offers no remedy for the evils complained of. Every editor and every writer who would oppose Socialism—who would warn the masses against the perils of Anarchy and Bolshevism—will do well to devote half his space to the discussion of some definite and clearly defined plan for furnishing a job to every willing worker, and securing for him the enjoyment of the fruits of his own toil.—A. M. Shaw.

to what they are in themselves but according to our attitude of mind toward them. I have often felt that the Parable of the Sower is misnamed. It is really a Parable of Soils. It was the same sower and the same seed. The different fortunes which befell the seed were because of the different sorts of soil into which it fell. And denominational papers, like everything else in the world, affect us not according to what they are, but according to what we are, and to the hospitality of our minds and spirit.

The church press in these days has a strenuous time in competing for attention. For there are few people, even among the most loyal to the church, who realize that the time they have to read, like the money they have to give, is a strictly limited quantity; and that if the church they love, and from which they draw the

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

from the small towns or rural districts where the higher needs of the country are not perceived with the same clearness as in the important intellectual centers.

"Today less than ever should there be ignorance of Germany. * * * Our information must be based on a knowledge of the German language. If we are ignorant of German, we do not know Germany, or, again, what is more serious still, we shall only know and see of her what she wished to show us. * * * It would be culpable not to speak the language of all these artisans (of propaganda) of a powerful country like Germany, for one must understand what they say, read what they write, and endeavor to learn what they think."—Southern Christian Advocate.

*Get ready for the big Centenary Drive
April 27-May 4*

CREATING A DEMAND FOR DENOMINATIONAL PAPER NEVER SO WORTH WHILE AS TODAY.

The purpose of the denominational paper, then, is to do for others what this meeting is doing for you. It is to conduct a Methodist meeting in every Methodist household once a week. It is to explode a bomb, deliver a broadside, arrest attention. It is a creator of morale. It unifies the forces of the denomination. It awakens interest; stimulates loyalty; stirs enthusiasm. It is a special pleader. It is an attorney for the cause—a preparer of the Way. And nothing else, in all this stimulating activity, quite takes the place of the denominational paper. And never were the denominational papers so much worth while as they are today. In these days of high-class publications and of keenly competitive interests a weekly magazine is a very great undertaking. And that they are so good is an amazement to any one who really knows what an undertaking such an enterprise is.

Now, I suspect that I have been a better Methodist for some time back than perhaps some of you are, in this particular at least, that I have been a diligent reader of Zion's Herald. And it is a justification of what I have been saying that it has awakened in me, an outsider, a keen and sympathetic interest in many matters pertaining specifically to Methodism that I did not have before.

It is edited with great skill. Wisdom and sound judgment preside over its editorial functioning. It is courageous, but with a mellowness that leaves no sting. There is a tunefulness, a freshness and verve about it that is attractive, and while incisive and downright, it is also kindly, which is not an easy combination of qualities to maintain. Above all, it is spiritually-minded, as becomes a religious journal. It is rich in pen portraits of people.

I suppose I found these things because I was looking for them. For knowing Dr. Parkhurst, the editor, and Dr. Dorian, his associate, this was the sort of paper one would expect them to produce. And after all, things in this world affect us not according

to inspiration of their lives—if it is to get any systematic share of the reading or the money, both must be apportioned to it. For it is easy for the weekly tidal wave of reading-matter to sweep aside and overwhelm the church paper as it is for the innumerable and insistent appeals for money to sweep off what the church ought to receive.—E. T. Sullivan (Episcopalian) in Zion's Herald.

STUDY GERMAN.

Some time ago, when the natural but ignorant and dangerous furor against the study of the German language was sweeping over the country, we called attention to the fact that to drop the study of German would be simply to deprive ourselves of one indispensable means of defense against a powerful and insidious enemy. To put it bluntly, we must know German in order to keep up with what the rascals are doing. In England and France the educational leaders have not fallen into this short-sighted mistake of tabooing the enemy tongue. In Germany the authorities are teaching that the knowledge of English is even more important than in the past. We are all aware, now, as someone aptly says, "A German officer who spoke excellent English, has been recently the ubiquitous villain of every tragic crisis on both land and sea—not the more honest or decent a villain perhaps, but certainly in every way more efficient by right of his linguistic talent.

To deny our children and college students a knowledge of the German language is simply to condemn them to a warfare, whether military, economic or scientific, with a foe who possesses all the weapons of offense and defense while they are deprived of an equal equipment. The following quotations from the report of Inspector General Potel of the French government showed how suicidal this high authority—and the ministries of war and education and the universities fully sustain him—consider the error into which an uninformed patriotism threatens to involve the enemies of Germany.

"It is in the public schools that the abandonment of German is most marked, doubtless because the pupils of these establishments are recruited

WHEN YOU WAKE UP DRINK GLASS OF HOT WATER

Wash the poisons and toxins from system before putting more food into stomach.

Says Inside-bathing makes anyone look and feel clean, sweet and refreshed.

Wash yourself on the inside before breakfast like you do on the outside. This is vastly more important because the skin pores do not absorb impurities into the blood, causing illness, while the bowel pores do.

For every ounce of food and drink taken into the stomach, nearly an ounce of waste material must be carried out of the body. If this waste material is not eliminated day by day it quickly ferments and generates poisons, gases and toxins which are absorbed or sucked into the blood stream through the lymph ducts which should suck only nourishment to sustain the body.

A splendid health measure is to drink, before breakfast each day, a glass of real hot water with a teaspoonful of limestone phosphate in it, which is a harmless way to wash these poisons, gases and toxins from the stomach, liver, kidneys and bowels: thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

A quarter pound of limestone phosphate costs but very little at the drug store but is sufficient to make anyone an enthusiast on inside-bathing.

IS IT INSURED?



Nobody knows when Fire or Lightning or Wind will raze and destroy. Somewhere every day church property is harmed.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments. No assessments; legal reserve for protection of policyholders same as stock company. All that you have given about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MACILL, Sec'y. & Mgr. 1509 Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a Glass of Salts to Flush Kidneys If Bladder Bothers You
—Drink Lots of Water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys are not acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

MOTHER'S ALLY.

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, boils, sores and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family word in every household. You should keep a box of it on your shelf for emergencies. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be immediately sent you free.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.
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North Arkansas Conference, Mrs. A. B. Haltom, Paragould, Ark.
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 Communications should reach us Friday for publication next week.

THE CENTENARY—WHY?

"It seems to me the time has come for us to do something daring and loving for the kingdom's sake. It is antediluvian to continue thinking in mere terms of continuity or of yesterday. We must both think and act in terms of the new order, in terms of the kingdom of God."—Bishop Charles H. Brent.

THIRTY NEW MISSIONARIES.

The Board of Missions should send out thirty new men in 1919. We need to begin at once the pursuit of these men. Pray for the guidance of the Spirit in every step of the effort to find them.

MEET MRS. ROGERS.

We are glad to introduce to members and friends of the Woman's Missionary Society Mrs. Jas. W. Rogers, of DeWitt, who has graciously consented to serve as Woman's Missionary Secretary of Pine Bluff District.

Mrs. Rogers came to us from Oklahoma, where she was a leader in Missionary and church work, and Arkansas welcomes her, while the Little Rock Conference Woman's Missionary Society is delighted to honor her with this position of responsibility.

Mrs. Rogers is the wife of our Rev. J. W. Rogers and she now has a double portion in Methodism's labors of love.

OUR COUNCIL BULLETIN.

It is time now to be getting subscribers for the Missionary Council Bulletin, which will be issued from Memphis immediately after the Council adjourns. The Bulletin will be brimful of best things said at the Council. Every member of the W. M. S. would enjoy it. The cost is only 25 cents. Names and money should be sent to Miss Lena Freeman 810 Broadway, Nashville, Tenn.

INTERCESSION AND STEWARDSHIP.

Upon the whole-hearted intercession with God must depend the success of the plans for the Methodist Missionary Centenary; prayer for an

TREMENDOUS VALUE FOR 15c.

Washington, D. C. (Special).—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the worth while news of the world, illustrated and presented in a most entertaining manner. It is clean, sincere, non-partisan, reliable—well printed in large type. It puts everything clearly, fairly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization, history is being made at this world capitol. The Pathfinder's illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous, epoch-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 weeks trial subscription to the Pathfinder, 187 Douglas St., Washington, D. C. The 15 cents does not repay the editor but he is glad to invest in new friends.

outpouring of the Holy Spirit upon our churches; prayer for a revival of faith in God throughout Christian nations; prayer for one another and for men and women who have not yet given their lives to Christ; prayer for zeal with wisdom to present Christianity by word and deed to our associates; prayer for missionaries and teachers for foreign lands. Then shall we begin to realize our obligation as stewards of all that God has bestowed upon us. To Him we are to give an account of our stewardship of life, money, talent and personality which are to be used in the upbuilding of God's kingdom.

It is the privilege and the duty of every woman in the Woman's Missionary Society to be enrolled in the Fellowship of Intercession and to become one of the million of Methodist tithers who shall work together to hasten the day when our Savior shall be Lord of all.

Dr. S. A. Neblett, Secretary Department of Spiritual Resources, reminds us that the "distinctive feature of the Centenary Movement until March 9 is a church-wide, closing-up campaign for the enrollment in the Fellowship of Intercession and the 'Methodist Million' of Tithing Stewards. The qualifying adjectives cannot be made too emphatic. It must be church-wide; otherwise the greatest good to the Church itself and the largest results for the Centenary are not obtained. Failure or only partial success here would be lamentable. It is a closing-up campaign in the sense that we deliver our supreme effort on enrollment, endeavoring to complete this one phase of the Centenary in order to make way for the next step."

As Dr. Neblett says, "the good women of the Missionary Society want to be 100 per cent in the prayer army," and again we urge the members in Arkansas to secure enrollment cards from their pastors, sign them and see that they are sent to Nashville.

LITTLE ROCK CONFERENCE W. M. SOCIETY.

To our Co-workers in Pine Bluff District.

Dear Friends: As you well know we of the Little Rock Conference Woman's Missionary Society were distressed when Mrs. V. S. McLellan found it necessary to resign from the office of Woman's Missionary Secretary of Pine Bluff District. I am now happy to tell you we feel that Mrs. Jas. Rogers of DeWitt will prove a worthy successor, and we are sure you will rally to her. Please send her complete lists of your newly elected officers at once and let her know you are ready to co-operate with her at every point. It is my privilege and a great pleasure to commend and congratulate you women of Pine Bluff District for having done so well last year despite disadvantages and difficulties. Mrs. S. W. C. Smith our Conference Treasurer, writes me that, as a district, you have gone over last year's record in nearly every financial fund and, as a whole, you are \$140.51 ahead in finances of last year. That splendid

report shows you had fine auxiliary treasurers and fine women to stand behind them. So we are expecting even greater things from you this year. If every auxiliary in Pine Bluff District starts anew in this work for our Lord and Master, what may they accomplish?

It is important that you write Mrs. W. P. McDermott, our Conference Superintendent of Publicity, 2304 Louisiana Street, Little Rock, to whom you wish your monthly literature mailed. This year, instead of leaflets we are having booklets called "Information of Leaders", which are very helpful in carrying out the programs.

Our annual meeting will be held in Fordyce March 19-21, and we hope to see every auxiliary of Pine Bluff District represented there. Watch the Arkansas Methodist for further notices, please.

With heartfelt thanks to every one of you, and praying God's blessing on your work this year,

Sincerely yours,
 Mrs. W. H. Pemberton,
 Corresponding Secretary, L. R. Conference W. M. Society.

ITEMS FROM AUXILIARIES.

Parkin.

In the death of Mrs. Esther Ortman the Missionary Society of Parkin Methodist Church lost a valuable and beloved member.

Resolutions expressing their grief and sympathy for the bereaved husband and little children were adopted by the auxiliary on February 5, signed by the committee, Mesdames I. N. Deaderick, E. W. Walker and Miss Catharine Score.

Marion.

In the home of Mrs. Louis Barton, with Miss Ola Jordan assisting, the Missionary Society held a delightful meeting January 21. There were a large number of guests and the officers were installed by Rev. Guy Murphy, the pastor.

The newly elected president, Mrs. Guy Murphy, officiated, and gave a beautiful paper on "The Life of Prayer a Life of Discovery."

Mrs. S. V. Neely read a well prepared paper, "Call of the Past," giving in detail the work Marion Auxiliary has done, reviewing it both spiritually and financially.

After this reading Mrs. L. C. McVay favored the society with a beautiful solo, "Hark, the Voice of Jesus Calling."

Mrs. J. F. Fogleman then discussed "The Call of the Present," outlining what the society will endeavor to accomplish during the year 1919.

In an illustration of the society which is, "We are His witnesses," Miss Winifred Lewis read in her usual charming manner a beautiful poem.

The Society is pleased to enroll as new members the following ladies: Mesdames Aubrey Wiley, J. H. Nance, W. H. Allee, Hugh Haden, L. Stanfield, L. F. McConnell, Elizabeth Wheeler and George F. Scott. Delightful refreshments were served.

Carthage.

Mrs. C. C. Cox, Superintendent Publicity, sends the list of newly elected officers of Carthage Auxiliary. The president, Mrs. W. A. Rogers; corresponding secretary, Mrs. J. A. Bland, and treasurer, Miss Mary Wylie with a full corps of assistants are starting out for a good year's work.

Mrs. Cox writes: "After the business meeting delicious refreshments

Great Difference in Cost.

Think of the difference in cost between taking a professionally prescribed medicine and taking Hood's Sarsaparilla. You know that ordinarily it is considerable. In times like these, when everybody should be economical, it is well worth saving.

Hood's Sarsaparilla affords the least expensive of all treatments for the common every-day diseases or ailments of the blood, stomach, liver or kidneys. Many physicians use the same substances as its ingredients for these diseases and ailments, but these substances are better compounded in Hood's Sarsaparilla than they can possibly be in a prescribed medicine which is put up in a small way, with fewer facilities, and when the physician's fee is added costs a great deal more.

Hood's Sarsaparilla is prepared by skilled pharmacists in one of the largest and best equipped laboratories in the world, is wonderfully successful and highly recommended to those who would recover health and strength with the minimum necessary outlay.

were served. Our society is small in numbers, but we hope soon to be able to report several new members and we trust that 1919 may be the best year in every respect for our society."

Stephens Auxiliary.


Mrs. J. S. Thompson, Publicity Superintendent, writes:

"The Woman's Missionary Society of Stephens begins the new year with four new members. Our meetings are growing in interest and we hope soon to have more new members, and that our women may be inspired for greater service."

CENTENARY OF METHODIST MISSIONS.

Mrs. E. Payne writes:

"I would like to say just a few words in regard to the advancement of this Centenary plan. The foundation is the power of God and its aim is the salvation of men. Not only will we evangelize the foreign fields, but in our own dear America the evangelistic spirit will work in our cities and in our churches. The door of opportunity is open wide for those that seek it; an opportunity for our ministers, our laymen, and our missionary women. These have always been loyal since our first Missionary Society was organized, one hundred years ago. In New York, April 5, 1819, the first Methodist Missionary Society was organized. The missionary women have stood the test, they have met other demands, and they will meet this challenge of the Centenary movement, one of the greatest in the world's history. Other denominations, seeing our good work, will become enthused. There have been



For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use **Cresoline** for the distressing and often fatal affection which it so effectively treats. Vaporized **Cresoline** stops the paroxysms of Whooping Cough and relieves Spasmodic Croup. In asthma it shortens the attack and induces comfortable repose. The air carries the soothing vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, securing peaceful nights. **Cresoline** relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. **Cresoline** has been recommended for 50 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS.

THE VAPOR-CRESOLINE CO., 62 Cortlandt Street, New York or Leading Offices Building, Montreal, Canada.




PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.



HINDER CORNS

Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hixox Chemical Works, Patchogue, N. Y.



Nitro-Germ

for Peas, beans, peanuts

Doubles the yield, and improves your land. Costs \$2.00 per acre, delivered. Write Nitro-Germ, Savannah, Ga., for booklet.

marvelous changes within the last few years through the co-operation of various denominations throughout the country. And when the hearts of men and women have become so fired with the religion of the Lord Jesus Christ that daily they arise from their knees and hourly they commune with God then there will be results. Our country needs evangelizing. Hundreds of our people cannot see God. They do not know that every flower and every tree has a message from Him. The glory of the sunset and everything in nature speaks of God. Oh! that they might see the light. My soul is overwhelmed with the goodness of God. The recent war has paved the way and has shown us what can be done. Our victory was won by co-operation and prayer. Our pastors can deliver the message, and if the church people co-operate with them there will be success. Let us as Christians hold up their hands. The raising of millions of dollars seems a great task, but when we reach the end of our own resources—Jesus is there. Isn't that a grand thought that He is ready to help us over the difficulties? We too often depend upon our own resources. If each one talks the Centenary and lives in the spirit of the Centenary our people will be reached. It will take patience and grace to bear with those that are slow of vision, but God gives these freely. In conclusion I will say that we believe we can win the world for Christ, and we are going to join our forces and work to that end. "Work and pray, trust and obey." That means success. God demands obedience to His will."

Henderson Church, Little Rock.

MORE SCHOOLS NEEDED IN CHINA.

The following appeared in Millard's Review, Shanghai, China:

"There should be and there will have to be twice as many 'missionaries' and then more if the masses of the country are to be lifted from a condition of mediocrity in the next fifty years. Every right-minded business man knows that the greatest single influence in the development of this country is and has been missionary educational influence."

This is a challenge to the church for a big business. It has required the American Government 18 years to place the public schools within reach of 8,000,000 of the people of the

AFTER INFLUENZA

The Grip, Fevers, and Other Blood-Poisoning, Prostrating Diseases,

The best course of restorative treatment, purifying the blood, strengthening the nerves, stimulating the liver, is:

Hood's Sarsaparilla, the standard blood purifier, before eating,

Peptiron, a real iron tonic (chocolate pills), after eating,

Hood's Pills (cathartic, mild and effective) as needed.

These three great medicines make convalescence real, rapid and perfect. They are also of service in the prevention of disease and the preservation of health. They form Hood's Triple Combination Treatment.

Each is good alone; all are good together. Get them today.

190 bushels of peanuts
to the acre with

Nitro-A-Gorm

Costs \$2.00 per acre, delivered. Try it. Write Nitro-A-Gorm, Savannah, Ga., for booklet.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
510 Broadway, Nashville, Tenn.
REV. C. H. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

MODERN METHODS IN SUNDAY SCHOOL WORK.

Mrs. Isaac Sewell, Nashville, Tenn.

(Note: Mrs. Sewell is an Elementary worker in our McKendree Church, Nashville. For three years she was Field Secretary for the Tennessee Conference) C. B.

In every successful business of life modern methods are employed, and the best tools used. The merchant has his adding machine and cash register. The manufacturer has every labor and time-saving device; continually getting the newest models, for it pays him. The farmer has the latest improved plows, harrows, planting and reaping machines; many have wind-mills to draw water for stock and for irrigation. The farmer's wife has a patent churn and a cream separator. Telephone and automobiles are used more and more. All office men employ stenographers, many of whom use the touch system. All of these things to save time, for "Time is money."

In many of our Sunday Schools we are still jogging along in the good old way our fathers trod—forgetting that the boy of twelve today knows more than the man of twenty-one did a generation ago. Life is keener, there is more to develop thought, and when we realize that the church and Sunday School are not all in the world to young people that they used to be, we cannot fail to see that in every respect life has changed—even for childhood and youth. If we care to hold their interests we must wake up and look about us.

Old Satan is no back-number—he is right up-to-date. He provides no dull, sleepy program; but rather one suited to the ages of those he wishes to entice. He employs a good record system to which he can refer and give the life-story of every pupil in his school. He is vigilant—he looks after the absentees. He has trained helpers who understand psychology

Philippine Islands. In China there are 400,000,000 people.

—From Miss Haskin.

THE CENTENTARY CAMPAIGN FOR INTERCESSORS AND TITHING STEWARDS IS NOW ON. MEN AND WOMEN WANTED!

No physical qualifications required. No age limit. Enlist voluntarily. Does not interfere with regular work. Big spiritual results and for faithful service there will be peace beyond understanding.

Don't be a slacker! Enlist now!

For literature on stewardship and intercession write to Missionary Centenary, Box 38, Nashville, Tennessee.

One of the most appreciated missionary programs for Korean women is the "Life of Livingstone", which was prepared for them by one of our missionaries. Our missionaries write that native women are "simply carried away" with their new foreign special (Africa) and are most enthusiastic in their study of Livingstone.

—From Mrs. C. W. Turpin, Superintendent Religious Press for Centenary Movement.

and pedagogy, as well as his brand of theology. He offers rewards—buttons, pictures hidden away in cigarette packages, prizes for tobacco tags and cigar bands, liquor to flavor candy, dope in harmless looking drinks. He forms their tastes, fixes their habits, training them well for his service. So we see we have a wily foe to fight, while changing things all about us force us to the necessity of using modern methods if we shall combat him successfully. We may enumerate some of them briefly, thus:

1. Ways to increase the attendance, for "We cannot teach them unless we reach them." There are cardboard fishes to give each child who brings a new pupil; and there's the red and blue contest plan. For we must not forget we owe a duty to the last one of them—the babies, the sick, the aged, the indifferent.

2. Grading—birth to three, three to six, six to nine, nine to thirteen, thirteen to seventeen, eighteen to twenty-three, twenty-three and over, and the Home Department—which is the natural way. Any company will unconsciously grade itself. If you notice children at play, the smallest ones play together, the next older will grade themselves in their games, etc.

3. Interesting and varied programs. These should be pre-arranged, that is prepared and written down—not for one grade only, but for all, so that there shall be food for every member of the family.

4. Trained teachers, who should be specialists.

5. Previews as well as reviews. Plan for the quarter ahead—plan for the whole year. "Watch for the budding, the flowers, the opening heart." Plan wisely, execute the plans carefully, and then take advantage of the psychological moment for speaking the right word.

6. Train for service, for "Impression without expression is valueless."

7. Modern building and equipment. You may not have these now, but include them in your objectives.

Finally, "It is not enough to do the best we know—it is our duty to know the best."

NASHVILLE REPORTS.

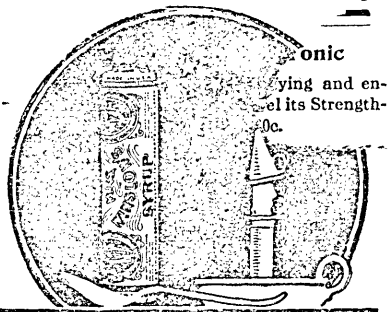
Our Teacher Training Department at Nashville, Tenn., reports the following enrollments from Arkansas during the period January 23, 29:

Little Rock Conference, at Atlanta, a class of nine with Rev. M. K. Rogers as leader. Also seventeen individual students from various points in the Conference.

North Arkansas Conference, 18 individual students from different points in the Conference.

Our Wesley Bible Class headquarters reports the enrollment during the same week of the "True Blue" class, senior Certificate No. 1630, at Rison, Little Rock Conference. The class was organized October 13, 1918, has eighteen boys and girls. The teacher is Miss Myrtle Hilliard, and the president, Mr. Everett Farrar.

The "Builders" class, Intermediate Certificate No. 2421, also at Rison,



Baby Sleeps at Night

when the stomach works naturally and bowels move freely. Mrs. Winslow's Syrup is especially recommended for quickly overcoming wind colic, diarrhoea, constipation, flatulency, and other disorders. Help baby's digestion by giving

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator and note the health-building sleep that follows. Nothing better for teething time. This remedy contains no opiates, narcotics, alcohol or any harmful ingredients. The formula is on every bottle of this safe, vegetable regulator.
At all druggists

This class was organized last October with a membership of fourteen boys and girls. The teacher is Mrs. L. F. Williams, the president, Tiny Reid, and their motto "We are building for Eternity."—A. L. Dietrich.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"When us teachers gets well acquainted with the right aim for our teachin' we won't have much trouble findin' out how to do it."

"If all folks was to quit havin' babies the' wouldn't be any use of buildin' church houses an' school-houses—an'—an'—jails. Seems to me if we made our church houses an' school houses fitter for babies we wouldn't need the jails."

"Most folks agrees with Solomon about trainin' a child in the way he

DOCTORS SAY CALOTABS ARE BEST FOR FLU

Calotabs, the New Nauseless Calomel, Cuts Short Colds and Prevents Flu By Keeping Liver Active.

Physicians have learned from experience, during the epidemic of influenza, that one of the most important factors in the prevention of flu and pneumonia is to keep the liver active so that the digestive organs may be in perfect working order and the system thereby enabled to throw off colds, check sore throats, and resist serious complications. For this purpose they have found that the new, nausealess calomel, called Calotabs, is far more effective even than the old style calomel, which was formerly the universal favorite, as Calotabs do not weaken nor salivate the patient, nor interfere with the appetite and digestion.

At the first sign of a cold or sore throat, doctors recommend one Calotab at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your diet, pleasure, or work. Next morning you wake up feeling fine, your liver is active, and your appetite is keen for a good breakfast. For your protection Calotabs are sold only in original sealed packages, price thirty-five cents. All druggists recommend and guarantee Calotabs. Remember, your money back if you are not glad you bought Calotabs.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock

should go, et cetera. But, my! how they do differ 'bout what th' right way is."

SUNDAY SCHOOL DAY POSTPONED.

(Note: Sunday School Day takes place of our old Children's Day.)

It has been definitely determined by the Centenary Commission that the great Centenary Drive shall begin on the fourth Sunday in April, the day designated by the General Conference as Sunday School Day, and that it shall continue through the first Sunday in May. The Executive Committee of the General Sunday

Renwar Relieves Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination specifically prepared to neutralize the uric acid in the blood and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and grippe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Fort Smith, Arkansas.

Corn will out-grow itself if you use

Nitro-A-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitro-A-Germ, Savannah, Ga., for booklet.

PECAN, FRUIT TREES AND PLANTS.

Sold direct to customers by mail and also through agents. More agents wanted. The orchard ravages of last winter should be replaced at once. Delay in planting means disappointment in fruit supply. Write us how many trees and plants you want. GREGORY NURSERY CO., Cabot, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Miller, 200 East Sixth St., Little Rock, Ark.

\$20.00 daily distributing prize peace pictures. "Liberty and Peace," "True Sons of Freedom," "Human Liberty Bell," "Peace," "Dedication," Honor Roll. Enormous demand. Samples free. Also portrait card. Consolidated Portrait Co., Dept. 21, 1921 W. Adams Street, Chicago.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen. \$1.75 per 100. Order of Arkansas Methodist, Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

School Board has, therefore, decided that it will be best for this year to postpone the observance of Sunday School Day until the third Sunday in May. I trust that all our Sunday Schools will adopt this recommendation.—E. B. Chappell.

THE CENTENARY IN THE SUNDAY SCHOOL.

Get Your Chart.

While they last 250 charts on China will be sent free of cost to the 250 Sunday Schools asking for them. These charts are printed on cloth, and give the photographs and names of practically all of our missionaries now in the field. In addition to these pictures some 25 or 30 interesting missionary scenes are shown, giving an idea of the growth and development of our work in China.

How They Do It In Texas.

Mr. J. L. Rea, District Sunday School Secretary, Valley View, Texas, has worked out a splendid monthly report listing the name of each Sunday School in the Presiding Elders District, and requesting the school to furnish him with a detailed statement of the amount paid for Missions each month, and also to tell whether this amount has been sent to Rev. J. J. Stowe, Nashville, Tenn.

Florida School Exceeds Pledge.

Mr. R. J. Kelley, Superintendent of the Sunday School at Sutherland, Fla., reports that they have pledged their Centenary allotment for the Sunday School, and on the first Missionary Sunday, which was the fourth Sunday in January, received \$5.90 in excess of the five-cent allotment. This is to be a reserve fund in case the school fall below its apportionment any month. Other schools might with profit, adopt the same plan. Whatever is raised over and above the five-cent allotment should be sent direct to Dr. Stowe, and will be credited on the whole amount.

Live Wires in Arkansas.

The Eldorado, Ark., Sunday School reports a pledge of \$20 a month for the Centenary.

Winfield Sunday School, Little Rock Conference, reports \$35 a month for the same purpose.

A Good Plan.

Mrs. John H. Bolin, Jacksonville, Texas, reports that their Sunday School is devoting fifteen minutes every Sunday morning to the study of some phase of Missionary work. This plan will be followed until after the Centenary Drive.

The Centenary Will Help Your School, Too.

The Cedar Hill Sunday School is a rural Sunday School about forty miles north of Nashville, and has pledged a Centenary offering of \$10 a month for Missions. A year ago this school was doing practically nothing along Missionary lines, but at present is one of the most active in the bounds of the Tennessee Conference.

Conference Field Secretary.

Rev. Clem Baker, Field Secretary of the Little Rock Conference has appointed Rev. R. H. Cannon of Amity, Ark., Missionary Superintendent for the Conference. The office of Conference Missionary Superintendent of-

fers a fine field for interesting leading laymen in the cause.

FROM NORTH ARKANSAS CONFERENCE.

That was a good Centenary Group meeting which was held at Walnut Ridge last Saturday for the western end of the Paragould District. Attendance and interest were good.

Another good meeting was that held for the Jonesboro District at Blytheville Thursday and Friday of this week. The attendance at this meeting was the best that we have found anywhere. Brother Tolleson and his preachers with their faithful laymen will bring that district up to its quota in all Centenary matters.

The Field Secretary had the pleasure of visiting the Sunday School at Huntington Avenue, Jonesboro, last Sunday and of speaking both to the Sunday School and at the 11 o'clock hour. There are two things conspicuous in this Sunday School—enthusiasm and friendliness. Mr. John T. Patton, a prominent young business man of the city, is the superintendent. The school has had a rapid growth under his leadership almost doubling in attendance since Conference. His school needs larger quarters. Brother Patton believes in modern Sunday School methods as is evidenced by his desire to organize a teacher training class and to make other advancement. Brother W. M. Freeze will lead the teacher training class.

Sunday afternoon we visited another of Rev. E. A. Moody's appointments—Mt. Carmel. This is a country school three miles south of Jonesboro. Brother Joe Haltom is the superintendent here. The field secretary was delighted to find him doing excellent work in that capacity since he was baptized under our ministry three years ago. Despite the "flu" his school has remained evergreen. A teacher training class of five members was organized.

Nettleton was visited Sunday night. Here is a school which recently began using Graded Literature and has had a steady growth since. We were glad to assist the pastor, Brother I. C. Bradsher and the superintendent, Brother H. G. Seymour, in organizing a teacher training class of thirteen members which has since grown to seventeen. Brother Bradsher is leading the class. An Adult class was organized and the application for registration made to the department.

In the Jonesboro District Rev. J. H. Barrentine, Rev. R. E. L. Bearden, Rev. E. A. Moody and Rev. I. C. Bradsher have teacher training classes. Many of the other pastors are planning to organize classes soon. These with the following enrolled in the North Arkansas Conference Preachers' Teacher Training Class: Revs. Eli Craig, E. T. Wayland, Guy Murphy, Wm. Sherman, E. T. Miller, J. J. Galloway, I. A. Brumley, O. D. Langston, W. T. Martin, A. L. Riggs, Olen Findley, A. R. Ward, Norris Greer, O. C. Lloyd, Sam. Wiggins and Mr. Walter Lynch, superintendent, at Luxora.

Our Conference Teacher Training class now numbers 85. Eight classes have been organized and reported to this office since Conference with a



Don't Cough Until Weak

Tired out and weakened by persistent coughing, elderly people are in no condition to resist disease, and can not easily ward off more serious sickness.

FOLEY'S HONEY-TAR helps coughs quickly. It brings quick relief from day and night coughs, whether they result from cold, lagrippe, bronchial affection or tickling throat.

Mrs. Mary Kisby, an elderly lady of Spokane, Wash., 3533 Princeton Ave., writes: "I was sick in bed with lagrippe, and had a very bad cough. I thought it a good time to try Foley's Honey and Tar, so began taking it. It stopped my cough, and I got better. So now I am round the house again. I am 75 years old, and as long as I live will praise Foley's Honey and Tar."

total membership of 74. "A teacher training class in every charge" should be our goal.

Let every superintendent or his pastor order a Class Record Book for Missionary Sunday for each class and a Missionary Committee Treasurer's Book for each school and begin the Sunday School's part in the Centenary at once. These may be ordered either from the Field Secretary or from Rev. J. L. Neill, 810 Broadway, Nashville, Tenn.

EVER SALIVATED BY CALOMEL? HORRIBLE!

Calomel is quicksilver and acts like dynamite on your liver.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out, and believe you need a dose of dangerous calomel, just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children, because it is perfectly harmless and doesn't gripe.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

WANTED—Young ladies, physically and mentally sound, and of good moral character, to enter the "Florence Sanitarium Training School for Nurses." The spring class will open January 1. For further particulars address Supt. of Nurses, Florence Sanitarium, Pine Bluff, Ark.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor
 REV. A. W. MARTIN.....Associate Editor
 All communications should be addressed to Epworth League Editor,
 310 Maple Street, North Little Rock, Ark.

LEAGUE LESSON NOTES FEB. 23.

Subject: "The Conquest of a Continent. The Centenary Celebration. Home Work." Isa. 40:1-11. 1 Thess. 1:5-10.

For the Leader.

You will find a more complete program in the Era. Use it. Other supplementary matter will be found in Dr. Weatherford's little book "Negro Life in the South." The definite part of the Epworth League in the Centenary includes not only Africa over seas, but Africa at home as well. It is with that part of our work at home that we have to deal in the program tonight. First, we will discuss the work of the institution that is doing much toward the uplift of Africa at home.

The Work of Paine College.

This institution was founded in 1832. It is named for the late Bishop Robert Paine of Georgia, who was presiding over the General Conference of the Methodist Episcopal Church, South, when the organization of the Colored Methodist Episcopal Church was authorized.

The institution was begun as Paine Institute, but in 1903 it was rechartered as Paine College. It now has the following departments: (1) Theological, (2) College, (3) Normal, (4) Preparatory, and (5) a Grammar School under the direction of the Normal.

The primary purpose of our church in founding and maintaining this institution is to assist the Colored Methodist Church in training preachers and

teachers for the colored race. There is no doubt but that the real need of our brother in black is strong intellectual and spiritual leaders of his own race.

Three hundred students, representing practically every State in the South, were enrolled last year. Scores were turned away for lack of room. Over fifty young men preparing for the ministry of the Colored Methodist Church are there. No one can measure the value of even this small number of trained Christian leaders going among the negroes of the South. The ignorance and superstition that has been such a blot on the South will not give way until a great host of men like these are sent out into every part of our Southland. Along with the trained minister must go the Christian school teacher. And many young men and women are preparing in this institution to teach in the colored schools.

Nearly five hundred have already graduated from the various departments of Paine College. They have gone out with a correct view of the real attitude of the best Southern people toward them and they are proving a blessing to their people wherever they go. Two of them are missionaries in South Africa. Some have developed into mighty leaders, such as John W. Gilbert, Dean of the School of Theology at Paine College; C. H. Tobias, International Secretary of the Y. M. C. A.; Bishop Carter, and a host of others.

Fellow Leaguers, isn't an institution of this high type worthy our support? I, for one, am glad that \$100,000 of our Centenary askings is going to help carry on the work of this institution. The Missionary Centenary in the Epworth League.

The greatest share that we Leaguers have in the Centenary movement is not the raising of a certain sum of money but in bringing the call of God to a great host of Leaguers who will give their lives in definite service for His kingdom.

But just now we want to give our share of money toward the work of the League in the mission fields. We are to understand that the Epworth Leaguers will be canvassed as individual church members during the eight-day drive, April 27-May 4. Each Leaguer is expected to make a five-year pledge at that time. The League as an organization can not get into the drive. When we remember that many people who ought to give a hundred dollars or more a year to the Centenary cause would hide behind a small contribution through the League, we will understand why the League must go into the drive as individuals. Our part through the League might be likened to the payment of membership dues to the Red Cross and our part in the drive to the making of a pledge later in the year for the support of the Red Cross.

The goal of our pledge tonight should be a dollar a member and it should be paid not later than June 1. The money is sent to the Conference Treasurer. The money will go directly into the Africa Special Fund. Then at the Summer Conferences we will make our pledges in amount sufficient to

take care of our Centenary allotment for next year.

News Notes.

The Leagues of the Jonesboro District were well represented at the Group meeting in Blytheville last week. Rev. I. A. Brumley, the District Secretary, is very enthusiastic over the work of the Centenary Drive and, of course, will put it over the top.

I shall greatly appreciate it if all Leaguers and League organizations of the State will send all their matter to be published to the editor of this department, even if you should desire it put in other columns than those of the League Page. I will gladly see that that is done for you; this will help Dr. Millar and will enable me to make up the matter that goes into our League department. I do trust you will let us do this for you.

I wonder if all the Leagues of the State are having trouble in getting their Eras in time to prepare their second, or even third lessons for month? We can not get our Eras in time, and it is hurting the standing of this superb magazine. I trust it can be so arranged at the publishing house that this can be done.

Leaguers, come on with your news items. We want to hear from you. Do it today, so I can get them in time that they may come out fresh and vigorous. I need your help. Need you.

THE PART OF THE EPWORTH LEAGUE IN THE CENTENARY.

The Epworth League can not live apart from the full program of the activities of the church. It is an organization of the younger members of the church for applying the life and the belief of the church to the needs of the world. Nothing that belongs to the kingdom of God is foreign to the Epworth League. It follows that the League can not live apart from the missionary activities and objectives of the church. This is not theory. It has been proved by experience through the twenty-eight years of the life of the Epworth League.

When the League is vigorously missionary, it prospers; when it becomes self-absorbed, and forgets the great commission, it dies. The spirit of Christ is the spirit of missions. The Epworth League has been eminently missionary. It has offered lives, given money, initiated movements, provided the means of opening two of our most prosperous missions, and from the beginning sustained our Africa mission, the most apostolic enterprise our church has undertaken. Now that the celebration of the Centenary of organized Methodist missions has become the biggest thing in the life of the church, it must be the supreme expression of the life of the Epworth League. Everything must be brought to bear upon the Centenary. Every activity must be made contributory to the Centenary. Prayer meetings must be made the occasions of intercession for the movement. Recreations must be planned to enlarge the circle and increase the intensity of interest in the campaign. Our social service must make the home mission needs of our own community so real to us that we shall see them in the light of the world's needs, and as a part of the great whole. That chapter is no true Epworth League in which the Centenary does not bulk largest, both on the horizon and in our midst. It is not putting the case too strongly to say that the Epworth League can not

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

live if it fails adequately to measure up to the responsibilities of the Centenary opportunity. No Centenary in the League, means NO League. The League is, and must be, for the Centenary.—Pacific Methodist Advocate.

A REAL GODSEND.

F. M. Hammonds, Shamrock, Texas, writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send 1 today to E. J. Reefer, poultry expert, 3253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages, and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

"HOW TO TITHE AND WHY" STILL FREE.

The time during which the pamphlet "How to Tithe and Why" will be sent free, postpaid, to pastors in sufficient numbers to supply one copy to every family in their congregations, has been extended until July 1, 1919.

We further invite Sunday School teachers and superintendents also active members of the Christian Endeavor Society, Epworth League, and Baptist Young People's Union, who are interested in tithing, to write us for a very special offer which we are sure will interest the young people and children of the Sunday School.

Please mention Arkansas Methodist and your denomination.

THE LAYMAN COMPANY
 143 N. Wabash Ave., Chicago.

REPRESENTATIVES WANTED.

Acquainted with the farmer to sell Nitra-Germ, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as \$250 per month. Write Sales Manager, Box 263. Savannah, Ga.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

FROST PROOF CABBAGE PLANTS.

Shipped when you say. Leading varieties. Prices, postpaid, 100, 50c; 200, 90c; 500, \$1.50; \$1,000, \$2.50. Express collect, 1,000, \$2. Tomato plants ready by March 25th, same price as cabbage. All varieties. Send in your order at once. Get your cabbage now, place order for tomatoes. Guarantee plants to reach you in good condition.

SOUTHWESTERN PLANT CO.
 Bay City, Texas.

WHEN WRITING OUR ADVERTISERS
 PLEASE MENTION THIS PUBLICATION

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" Makes Sick, Sour, Gassy Stomachs Surely Feel Fine in Five Minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

JELL-O Ice Cream Powder

To make the finest ice cream, stir the powder in milk and freeze it, without adding sugar, eggs or anything at all.

The old way of making ice cream has been dropped by most good housekeepers.

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.

Two packages 25 cents at any grocer's.

THE GENESEE PURE FOOD COMPANY
 Lo Roy, N. Y.

CHILDREN'S DEPARTMENT.

THE SQUIRREL.

The squirrel is the curliest thing
I think I ever saw.
He curls his back, he curls his tail,
He curls each little paw;
He curls his little vest so white,
His little coat so gray—
He is the most curled-up wee soul
Out in the woods at play.
O curly, whirly squirrel,
You are a creature gay.
—Little Folks.

TWO RAINY SUNDAYS.

"Please, Aunt Vi, won't you tell me a story?"

Aunt Vi looked up from the interesting book she was reading to the wistful little face at her shoulder. Smiling, she laid the book, face down, in her lap and drew her little namesake into her arms, kissed her, and said: "I will be through with my book in just a few minutes now, and then I will tell you a story, and we will pop corn and play the rest of the afternoon. Could you not play with dolly until then?"

Little Violet smiled back at Aunt Vi with dancing eyes and scampered away.

Aunt Vi picked up her book and began to read the last chapter.

Outside the rain pattered down, but inside an open fire radiated warmth and good cheer.

Aunt Vi read a few pages, but every once in a while a little, wistful face crept between her and the printed page. Strangely enough, a remnant of daintily bordered, pink organdy passed in review. Another lonely little girl, and another rainy Sunday came to her remembrance.



Dizzy Spells
and Sickheadaches are
often caused by Constipation.

Dr. Miles' Liver Pills

are easy to take and cause
a normal and easy action
of the bowels.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

450 REVIVAL SERMONS AND 1,000
RELIGIOUS ANECDOTES. By many
of the world's leading preachers, in 3
vols. Price of the 3 books, postage
paid, \$1.50. Money back if not pleased.
The CO-OPERATIVE PUB. CO., Kirk-
wood, Mo.

dimly at first, but growing more definite, until, finally, Aunt Vi found that she had read a whole page and couldn't remember a single word on it. She sat gazing into the fire for a few moments, then closed the book with a snap, rose hastily and went in search of her little niece.

In the door of the sewing-room, which was also the playroom, she paused. Little Violet, a remnant of pink organdy in her lap, was sitting, chin in palms, gazing dreamily at her dolly-lying beside her.

As Aunt Vi came into the room little Violet looked up with a radiant smile: "Won't Annabelle look lovely in her new pink dress, Aunt Vi? It's going to be trimmed with lace and have a pink ribbon sash. I've planned it all out." And then a doubtful look came into her face. "Is it—Do you s'pose—. It wasn't like making it, you know, Aunt Vi. But—. Well, I s'pect it wasn't just right, Aunt Vi, don't you?"

Instead of replying to the question, Aunt Vi smiled a queer little reminiscent smile, picked up the doll and said: "Well dear, are you ready for the story?"

"O, Aunt Vi, did you finish your book so soon?" and, jumping up, Little Violet carefully folded her remnant of pink organdy and laid it away. Then, together, she and Aunt Vi went back and sat down before the crackling wood fire. Aunt Vi in her comfortable rocker and Little Violet cuddled up in her lap with dolly in her arms. For such is the right environment and the proper adjustment for telling and hearing a story.

"Once upon a time." It was starting just right; they were always lovely stories when they began that way, and with a contented little sigh of entire satisfaction, Little Violet snuggled down more comfortably in Aunt Vi's lap. "There was another little girl named Violet—she was just about as large as you, my dear, and just about as busy—who had a lovely dolly—"

"O, Aunt Vi, what was its name?" interrupted Little Violet.

"Its name was—let me see," and Aunt Vi frowned thoughtfully, "Oh, yes," and she smiled, "its name was Laura."

"It was a rainy Sunday, she could not go to Sunday School and church—for this other little Violet lived some distance from the church-house."

"O, Aunt Vi, it's just like it might have been today, and Annabelle and me."

"I," suggested Aunt Vi.

"And I," repeated Little Violet.

"Yes, very like," agreed Aunt Vi.

"Every one was busy; father was glued to his newspaper and mother was busy getting the Sunday dinner. Violet had played and played until she was tired of everything. She did not know what to do next."

"Just as like I felt, as anything," commented Little Violet.

"Finally, she picked up the lace-trimmed lawn apron, which mother had given her the evening before, and told her that she might have to make dolly a dress. She looked at it thoughtfully, unfolded it, measured it to dolly, and soon was planning a lovely dress."

Little Violet smiled, as she thought of the pretty pink organdy.

"There she sat and planned, and measured; and the more she planned and measured, the more beautiful grew her vision of the dress."

"After a while she went and got the scissors. Surely it would not be wrong to just cut it out? Why didn't she cut out and play with the cut-out picture dollies and dresses on Sunday?"

"There, it was all cut out, at last; and only see what a little bit of sewing it would take. She had cut it in such a way that the lace-edged hem was the bottom of the dress—which was cut all together—and had used the ends of the wide strings for the sleeves—cutting them with the lace edge at the bottom—and they would require only sewing up. There would be the shoulder seams the back seam, the sleeves to go in, the lace to be whipped in the neck. She would draw up the neck and sleeves with baby ribbon—and the dress would be done."

"Just like I planned to do the pink organdy with the pretty border," exclaimed Little Violet.

"There was such a little bit of sewing, it would take no time at all to do it. Surely there couldn't be much harm. And, oh, dolly needed a new dress so badly; not that they were worn, but she and dolly were so tired of the same old dresses."

Little Violet sat up suddenly, and looked with startled eyes at Aunt Vi. "Aunt Vi, did—She didn't—" and Little Violet stopped.

"Yes, she did, Little Violet, she got a needle and thread and sewed up the sleeves, and all of it. Then she dressed dolly in her new dress. But, somehow, she didn't enjoy dolly in the new dress as much as she thought she would. She couldn't run and show it to mother, for now, that she had it done, she had time to think and know that it was wrong. So she finally laid dolly away."

"That night she couldn't get her prayers to sound right, somehow. She lay awake a long time and her pillow was wet with tears."

"A few days later Violet was playing with dolly out somewhere about the place, and forgot and left her alone awhile. Some time later, mother found dolly with her dress all chewed up, where the calf had been seeing if it was good to eat. To mother's surprise, Violet didn't grieve over the fate of the new dress. Violet had felt so mean about the dress that it was a relief when it was gone. She felt that it was a just punishment."

"O, Aunt Vi, I'm so glad you told me 'bout the other Little Violet, 'cause I might have done the same thing, you know, I feel ter'ibly like it 'while ago."

"I know, dear, and that is why I told you about my doll dress."

Little Violet looked at Aunt Vi with wide, astonished eyes. "Your doll dress? Why, Aunt Vi, I didn't s'pose you ever—" then, slowly, the astonishment changed to understanding, and she threw her arms around Aunt Vi's neck, and whispered in her ear, "Aunt Vi, I love you more'n ever.—Mynne Harris."

A CRADLE IN THE DARKNESS.

A missionary writing from the heart of China tells of a little pagoda just outside the city of Isking-poo. Into holes in its sides are cast the bodies of little babies who have died within a few days of their birth. As this missionary climbed up and looked in and beheld the place nearly filled with bodies, he thought of the warm cradles these little ones might have occupied if their parents had only known of the Light—the Light which means healing for body as well as for soul.



Although this horrible custom is carried on only by the ignorant country people, this cradle of darkness is still receiving its daily toll. One wonders if the Light may not be hastened a bit. Will not our people, through the Missionary Centenary, establish a church in this place that the Light may be reflected before other cradles are robbed of their right?

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A Guaranteed Treatment That Has Stood the Test of Time.

Catarrh cures come and catarrh cures go, but Hyomei continues to heal catarrh and abolish its disgusting symptoms wherever civilization exists.

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If you breathe Hyomei daily as directed it will end your catarrh, or it won't cost you a cent.

If you have a hard rubber Hyomei inhaler somewhere around the house, get it out and start it at once to forever rid yourself of catarrh.

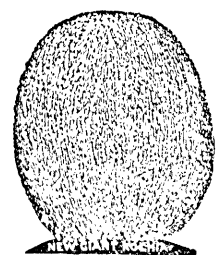
Any good druggist will sell you a bottle of Hyomei (liquid), start to breathe it and notice how quickly it clears out the air passages and makes the entire head feel fine.

Hyomei used regularly should end catarrh, coughs, colds, bronchitis or asthma. A complete outfit, including a hard rubber pocket inhaler and bottle of Hyomei, costs but little. No stomach dosing; just breathe it. Soothing and healing the inflamed membrane.

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Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous poultry expert, a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 5253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.



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NEWS OF THE CHURCHES.

SEARCY DISTRICT CONFERENCE.

The Searcy District Conference will be held at Heber Springs March 27-30. The Conference will open at 2:30 p. m. Thursday. Bishop Mouzon will be with us from Thursday night till Saturday morning.—A. E. Holloway, P. E.

CAMDEN DISTRICT CENTENARY MEETING.

The Camden District held its first Centenary meeting in Camden January 6 and 7. The P. E., Brother Sage, had done his informing, urging work well so that quite a large number of delegates were present. All the pastors except one were in attendance. Bishop Mouzon, Secretary McKay, Dr. Anderson and Sunday School Secretary Baker and President Epworth League Board Baugh were also with us. I think I am safe in saying that I have never attended a conference of any kind that attended more thoroughly to the work assigned to them than this one. Bishop Mouzon not only gave encouragement by his presence, but inspiration by his deliverances. His sermon Thursday night was a masterpiece. I have heard Dr. Anderson often, but I have never heard him when he reached as high an altitude as he did on his exposition of the "prayer life" as the chief end of this great movement of the church. Secretary McKay seems to have taken on new life. He has thoroughly saturated himself with the literature of the movement. His initial work indicates great success in his management of the Conference Department of this, the church's greatest enterprise in its history. When American Methodism becomes a unit in "Intercession" it becomes a unit in organization. A baptism of power will follow them. Money will flow into her treasuries and men will mobilize and align themselves for the conquest of the world. As Dr. Rankin used to say, "On with the campaign."—W. M. Hayes.

PINE BLUFF CIRCUIT.

We are here on our job doing our best. We find some fine people on this charge, people who love the church and are loyal. We have made one round and the people have given us a hearty welcome.

Last Friday night they gave us a

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corn, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

NEW SONG BOOKS

A wonderful value; 52 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 5c per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday School."

E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

rice pounding, which was highly appreciated by the preacher and family and was enjoyed by all. For we have already heard the remark, "Where did so many people come from, surely they do not live around here." We are thankful for the opportunity of serving this people. We trust by the help of the Lord to make some advancement this conference year. The outlook for a good year is very encouraging. Brethren pray for us.—H. H. Herrington, P. C.

LITTLE ROCK PREACHERS' MEETING.

Present: Rainey, Harrison, Davidson, Farr, Few, Hammonds, Lowry, Thomas, Rorie, Fletcher, Butts and Lark.

Henderson—(Rainey). Good Sunday School; good interest in all service. Very hopeful.

28th Street—(Lowry). Nineteen at prayer meeting. Sunday services exceptionally good.

Hunter—(Harrison). Splendid prayer meeting. Dr. Thomas preached splendid sermon at night.

Asbury—(Davidson). Brother Eulkey preached at morning service; 12 members received to date; 230 at Sunday School. Extensive repairs are being made on church.

Capitol View—(Farr). Good service in morning; two for prayer at night. League and Missionary Society taking on new life.

Pulaski Heights—(Few). Salary raised \$300; organized layman's activity; had meeting last night. Seven members received to date.

Winnfield—(Hammond). Dr. Anderson preached great sermon at night.

First Church—(Fletcher). Splendid day. Dr. Anderson preached a great sermon in morning. Memorial for Roosevelt at night by Gov. Brough. League good. Finances \$2,000 in advance last year.

First Church, Argenta—(Lark). Received three new members; church attendance good.

Highland—(Rorie). Good congregations; finances in full to date. New scholars in Sunday School. Will finish basement this week; 19 additions since last report.

WATSON.

This report leaves Watson and Kelso doing great things for the Lord and their pastor. I was discharged from the United States navy after being enlisted twenty-one months, on January 16, and was immediately appointed to this work by the presiding elder. This work was formerly known as the Watson Circuit and embraced Watson, Kelso and Holly, but this year Kelso wanted two Sundays and put up good reasons why they should have it, and backed up their request, and the presiding elder placed Holly on some other work. The people and the pastor bear no malice toward Holly, but Holly is a long distance and is very inconvenient for the pastor. This, in addition to the fact that Kelso and Watson think they can take over the burden of support which had formerly been assigned to Holly.

The people of Watson have been very good to us. I say us, for the pastor has recently acquired a helper for life. They have furnished the parsonage in every room with new furniture. This alone was a great thing, for, just coming from the navy and just starting out in double harness at the same time, having a house furnished is a great help to a young preacher. They

were not satisfied with this, though, for they came in last Thursday and pounded us so severely that it will take a long time for us to get over it. They brought us everything that we could think of wanting to eat for many a day. The people of Kelso have been very good also and have received us with a hearty welcome. The attendance at both places has been good the few times we have had services.—Wesley J. Clark.

WILMAR.

Rev. T. P. Clark and four children have had the "flu" since Conference. All are now up. His daughter, Vera, is teaching in the Wilmar School, and one of his sons, Powell, is teaching at Barkada, three miles out. Wilmar had a siege of "flu" last fall, which closed all churches and Sunday Schools for a month, and the town is now just getting over another siege, which closed the school for a week.

Notwithstanding all this the church and Sunday School prosper,

and last Sunday was a good day, in that the Sunday School was well attended, and there were two additions to the church. Good congregations at both hours.

The salary is \$1,200, and the pastor has been given the right to hold some half dozen revival meetings. He will also do some special work among the brethren between Sundays.

A Teacher Training Class has just been organized, and at a recent

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For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores

Primary Junior Songs

For EASTER—TULLAR-MEREDITH CO.

Don't bother with the scattered, incidental music of these Departments in the usual service, but get a few copies of this book and have something from which to make no such programs for the future. Send 25c for complete copy and our new Easter Service entitled "Morn of Light" and "Victory Divine".
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HELP TO PAVE THE LAST MILE

For the Superannuated Preachers

The Board of Finance of the M. E. Church, South, 801-3 Mercantile Bldg., St. Louis, Mo., is constantly struggling to raise money for a Superannuate Endowment Fund, the interest from which goes to the aged and worn-out superannuated preachers and the widows and orphans of deceased preachers of said Church. This Board was organized by the last General Conference and authorized to do this work.

These old heroes have been sadly neglected. They receive an average of \$200 each per year—a mere pittance. Many of them suffer for the bare necessities. They have a just claim for an adequate support from the Church to which they have given their all. To neglect them in their days of need is to repudiate the rich blessings they have brought into our lives. Help them:—

- (1) Make a cash donation in any amount.
- (2) Make a subscription payable in any number of installments that you desire.
- (3) Donate a Liberty Bond.
- (4) Donate War Savings Stamps.
- (5) Donate a Life Insurance Policy.
- (6) Purchase an Annuity Bond. (Write for information on this.)
- (7) Join Triple C (Conference Claimants Club), which means to have a heart for the cause, lend a hand in service, and pay a dollar at the annual roll call. Send your name, address and dollar—and you are a comrade.

Spend at least part of the Lord's money, which you hold as trustee, for this holy cause which lies so near the heart of your Lord.

Send all gifts to the Board of Finance, 801-3 Mercantile Bldg., St. Louis, Mo.

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Granulated Eyelids. Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy.** No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write **Murine Eye Remedy Co., Chicago.**

teachers' meeting it was decided to so organize the Sunday School that Wilmar might be a one hundred per cent Sunday School. Mrs. T. P. Clark, President of the Missionary Society, and Mrs. W. S. Anderson, District Secretary are justly proud of the Missionary Society at Wilmar, and have hearty co-operation from a most royal band of our select women.—Reporter.

DERMOTT.

Good Sunday school; fine communion service held at close of Sunday school without intermission. Six names for church membership. The night service was an open meeting for the League. The main feature was a welcome to the returned soldiers. Addresses were made by the superintendent of the Sunday school, Woman's Missionary Society, president of the League, and the pastor. Prof. Anders, superintendent of the public schools, made a fine talk on "Opportunities for Service Open to Young People." Brother J. T. Crenshaw also spoke words of encouragement for all present. A large number of soldiers were present. Mr. Beryl Evans responded in a happy way in behalf of the soldiers. The installation of League officers closed this splendid meeting. The house was packed with a responsive people.—S. C. Dean, Pastor.

MABELVALE CIRCUIT.

Brother Hall and Brother Jernigan, having written, together with a peroration on the annual Conference by Dr. Theodore Copeland, I take my pen in hand to write of the Mabelvale Circuit. This circuit is a sugarstick, or why should so many preachers keep prowling around here. Answer me that, will you? says the small boy.

Our Quarterly Conference was held at the Primrose Church, near Granite Mountain Springs, overlooking Little Rock. This is the home of the Dixon family. Speaker Newton of the House of Representatives told me a few days ago he knew of no better family in the State. Dr. Zuber of Sweet Home,

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The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark

James Dorrough and the Rauch family reside here. They gently "histed" the salary to \$1,000 per annum, and I gently "histed" a melody, to-wit, "What wondrous love is this, oh my soul." We reported a church shingled, electric lights placed in another church, gas pipes placed in the parsonage, also a \$40 pounding, composed of four sacks of flour and four ten-pound buckets of hog lard, etc. Mabelvale is the only town in the world by that name, called so after Miss Mabel, the daughter of the builder of the Iron Mountain road. It is a suburb and ward of our largest city. The town is like unto Bethany—near Jerusalem—and the home of Lazarus. It is small but clean and pretty, shady and thrifty. Has fine farmer-citizens who live in modern bungalows. Truck raising is followed, especially potatoes. One man easily raises 1,500 bushels. They are stored in great potato houses where they rise bunk after bunk, gallery after gallery, until one grows dizzy. Camp Pike is furnished by this place. Several carloads have gone north. We don't chunk anything here, we throw potatoes at it. This is more than Bethany to Jerusalem. It is the Mount of Olives. For often when I climb these pine-clad hills and walk 'mid these solitudes, my gaze turns toward Jerusalem, whose great buildings stand out from the blue haze and small mountains. As I think of Roy Farr pleading gently at Capitol View, of Dr. J. P. Lowry cannonading with the long-metre Psalm, of the Thunder at Twenty-eighth street, and lastly of my poor Brother Paul hurling Sinitic invectives at Highland Church, the winds of heaven winnow the chaff from this kid's undergraduate soul and I mournfully repeat, oh Little Rock, how oft would I have gathered ye under my wings as a hen doth her brood, but they would not. "They" refers to something I know not what. But still

I am, truly, now content, for when I tell Paul of this work his eyes get a moist, wistful look like Fido when the dinner dishes are being stacked. The last time I saw him he looked pale in the gills and I shall expect him through here soon with Watkins' Remedies or Raleigh Products.

We expect to build a \$10,000 church this year and have good revivals. Brethren, have mercy upon my weaknesses, according to your loving kindness.—Tom Rorie Jr.

FORT SMITH, FIRST CHURCH.

We are going forward in fine shape with our plans for our new church. Our campaign began yesterday, with Bishop Mouzon here for two great services. We expect to secure the pledges for at least \$100,000 during the month of February. Our people are quite enthusiastic and it looks now that we will make the landing in great shape. Bishop Mouzon preached two of the greatest sermons Sunday he ever preached anywhere. It was a great day for Fort Smith Methodism.—J. T. McClure, P. C.

ROWELL CIRCUIT.

At Arkadelphia, in the year 1917, Bishop Mouzon read out my name for Rowell Circuit. I can not say that I went into a fit of ecstasy over the prospect; but, as an itinerant should be, I am subject to the powers that be, and came rejoicing that I had been counted as worthy to labor in the vineyard of my Lord and Master. When we arrived at our new work we found

open and appreciative hearts to receive us, and now, after a year's fellowship, I can rejoice that my lot has been cast with this good people. We have performed no miracles, but, with the help of the Lord, and under the leadership of the Holy Spirit, we believe that substantial progress has been made in many lines. There were fifty-two additions on profession and baptism. Ten children were baptized. The Sunday School's interest has increased. The attendance at the regular preaching services has had a substantial gain. There is more evidence of interest in the services than over a year ago. The financial interest has grown wonderfully, increasing nearly 100 per cent since we came on the work. The officials of the entire charge are a live, wide-awake bunch of Christian gentlemen. They have the welfare of the kingdom at heart. I never saw a more loyal body of stewards. They certainly believe in looking after the financial welfare of their pastor. The new year looks bright and cheery. We are expecting a great increase from our labors this year. Brethren, we are rejoicing in the Lord, for He is good.—A. E. Jacobs, P. C.



Nervous Diseases

We have reprinted from a leading Health Magazine a series of articles on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request. THE BIGGS SANITARIUM, Asheville, N. C.

Tired Nervous Mothers

Should Profit by the Experience of These Two Women

Buffalo, N. Y.—"I am the mother of four children, and for nearly three years I suffered from a female trouble with pains in my back and side, and a general weakness. I had professional attendance most of that time but did not seem to get well. As a last resort I decided to try Lydia E. Pinkham's Vegetable Compound which I had seen advertised in the newspapers, and in two weeks noticed a marked improvement. I continued its use and am now free from pain and able to do all my housework."—Mrs. B. B. ZIELINSKA, 202 Weiss Street, Buffalo, N. Y.

Portland, Ind.—"I had a displacement and suffered so badly from it at times I could not be on my feet at all. I was all run down and so weak I could not do my housework, was nervous and could not lie down at night. I took treatments from a physician but they did not help me. My Aunt recommended Lydia E. Pinkham's Vegetable Compound. I tried it and now I am strong and well again and do my own work and I give Lydia E. Pinkham's Compound the credit."—Mrs. JOSEPHINE KIMBLE, 935 West Race Street, Portland, Ind.

Every Sick Woman Should Try

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS.

OBITUARY.

GRAY.—While the storm clouds were gathering which marked the beginning of the war that meant freedom to all the peoples of our own land, a baby girl was born into the parsonage home of an Arkansas Methodist preacher; and as the parting volley from the guns marked the close of the great war which means freedom for all the world the spirit of this same one went home to the God who gave it—that one was Mrs. Fred Gray, the daughter Gussie of our own Rev. C. O. Steele.

The intervening years between these two great events in the history of the world mark the earthly ca-

FREE TO ASTHMA SUFFERERS

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long-standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokers," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do It Today.

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Send free trial of your method to:

reer of our friend, but eternity alone will measure the power and the influence of her who moved about us the spirit of light and love.

Mrs. Gray was the composite picture of the faithful daughter, the devoted wife, the untiring mother, the true friend, the earnest Christian and reflected the perfect likeness of the Spirit of Christ.

Among her many strong characteristics, the spirit of helpfulness seemed to dominate her life, although she was gentle, refined, cultured, and of sufficient grandeur to be named the "Parsonage Princess" by her pastor. She was always ready to help some one. Wise in judgment and counsel, kind and liberal in charity, strong and cheerful in trying times, we leaned heavily upon her and hardly know what we shall do without her.

It was never too hot nor too cold, nor was the little body too weary to help somebody and many hearts and homes have been cheered by this co-partner of the great Helper of humankind. In the Church, the Sunday School and the Woman's Missionary Society, Red Cross and other activities she was a valued worker, but even of more value than her work was the pure Christian character that not only made her a "Parsonage Princess" but the queen of her home. However great was her service to the church, her ministry in the home was even greater. She was the joy and the star of the home, where father, husband, daughter, sons and grandchildren leaned upon her for counsel and guidance. Late exhibitions of sacrifice were shown when she turned aside from a happy journey to nurse the sick son in a strange city, of endurance when for fifty two hours she watched by his bedside without closing her eyes for a moments rest, of patience in nursing the stricken family during the recent epidemic, and willingness to suffer by giving a son to the service

of her country. On the day her boy left for the navy, with tear-stained eyes yet hopeful spirit, she came to the sick room of a friend, and though her spirit took its flight while he was upon the high seas there is another meeting place where loved ones may behold the faces of those long gone before.

It would be impossible to recount the good graces of our friend or relate the scope of her usefulness, and her going from us leaving a great vacancy which the world can not fill, but the Holy Spirit can touch our hearts and give peace where was heartache, joy where was sorrow, thanksgiving where was questioning. We shall think of her as released from the bondage of the flesh and as entered into the larger life and a fuller service. Not alone to the family circle broken as was represented by the broken wheel of flowers, nor has Hot Springs alone suffered great loss in her going from us, but Arkansas Methodism is the poorer and many people in many states are bereft of a friend. Although she has gone from view, she leaves a wonderful heritage in the influence of a life well lived of a race well run.

The "Parsonage Princess" is in the Home of her Kingly Parent, the Home of the Soul, and all is well till loved ones join her there.—Mrs. F. M. Williams.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT.

(Second Round.)

Batesville, First Church, Feb. 15-16.
Alicia Ct., at Arbor Grove, Feb. 22-23.
Swift and Alicia, at Alicia, Feb. 23-24.
Lead Hill Ct., at Pyatt, March 1-2.
Yellville, March 2-3.
Mt. Home, March 8-9.
Calico Rock and Cotter, at Cotter, March 9-10.
Central Ave. and Bethesda, at B., March 15-16.
Sulphur Rock, March 16-17.
Kenyon, March 20.
Tuckerman, March 21-22.
Newport Ct., at Jacksonport, March 22-23.
Newport, March 23-24.
Calico Rock Ct., March 26-27.
Viola, March 27-28.
Bexar Ct., at Mt. Pleasant, March 29-30.
Melbourne Ct., at Newburg, April 5-6.
Evening Shade, April 6-7.
Floral Ct., at Cedar Grove, April 9-10.
Cave City, at Cave Creek, April 11.
Mt. View, April 12-13.
Salado and Oil Trough, at O. T., April 19-20.
Newark, April 20-21.
Charlotte Ct., April 26-27.
District Conference will convene at Central Avenue, Batesville, April 22.
W. L. OLIVER, P. E.

BOONEVILLE DISTRICT.

(Second Round.)


Bigelow, Feb. 15-16.
Adona and Perry, Feb. 22-23.
Ola, March 1-2.
Rover, March 8-9.
Plainview, March 9-10.
Dardanelle Ct., March 15-16.
Dardanelle, March 16-17.
Walnut Tree, March 22-23.
Danville, March 23, 24.
Belleville, March 29-30.
Magazine, April 5-6.
Booneville Ct., April 12-13.
Booneville, April 13-14.
Waldron Ct., April 19-20.
Waldron, April 20-21.
Prairie View, April 26-27.
Scranton, May 27-28.
Branch, May 3-4.
Paris, May 4-5.
Gravelly, May 7.
District Conference will open at Gravelly, night of May 6.
Two phases of our work we must attend to this quarter. One is the distribution of Christian Literature. Please note Question 7, and let us get about it at once. The other is to secure in full our Conference collections by the middle of April, for if we wait till our great Centenary Drive opens, April 27, we shall be greatly embarrassed to secure these collections at all. Get them now.

JAS. A. ANDERSON, P. E.

PINE BLUFF DISTRICT.

(Second Round.)

Pine Bluff Ct., at Sulphur Springs, Feb. 22-23, a. m.
Hawley Memorial, Pine Bluff, Feb. 23, p. m.
Lakeside, Pine Bluff, March 2, a. m.
First Church, March 2, p. m.
Humphrey and Sunshine, at Humphrey, March 9, a. m.
Stuttgart, March 9, p. m.
Sheridan Ct., at Marvin's Chapel, March 15-16, a. m.



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Sheridan Station, March 16, p. m.
Rowell Ct., at Wesley's Chapel, March 22 and 23.
Altheimer and Wabbaseka, at Wabbaseka, March 30, a. m.
Sherrill and Tucker, at Sherrill, March 31, p. m.
Star City Ct., at Mt. Home, April 5-6.
Rison Ct., at Rison, April 12 and 13.
Roe Ct., at Hunter's Chapel, April 19-20.
Grady Ct., place to be indicated, April 26-27, a. m.
Carr Memorial, Pine Bluff, April 27, p. m.
St. Charles Ct., at St. Charles, May 3-4, a. m.
DeWitt Station, May 4, p. m.
Gillette Ct., place to be indicated, May 10-11.
Swan Lake Ct., place to be indicated, May 17-18.
Redfield and Ferrell, May 21, p. m.
New Edinburg Ct., at Good Hope, May 24-25.
W. C. WATSON, P. E.

PRESCOTT DISTRICT.

(Second Round.)

Whelen Springs, at W., Feb. 15-16.
Gurdon, Feb. 16.
Highland, at Biggs Chapel, Feb. 22-23.
Delight, at Antoine, March 1-2.
Okolona, March 2.
Prescott Ct., at Harmony, March 8-9.
Blevins, at B., March 15-16.
Bingen, at Sweet Home, March 22-23.
Mineral Springs, at Shiloh, March 29-30.
Center Point, at C., March 30.
Emmet, at E., April 5-6.
Prescott, April 6.
Washington, at St. Paul, April 12-13.
Nashville, April 13-14.
Liberty Mission, at Bright Star, April 19-20.
Columbus, at C., April 20.
Caddo Gap and Womble, at W., April 25.
Mt. Ida, April 27.
Amity Mission, at Cedar Bluff, May 3-4.
Amity and Glenwood, at A., May 4.
Hope Mission, May 10-11.
Hope, May 11-12.
Murfreesboro Mission, at Boto, May 18.
Murfreesboro, May 18.
J. A. HENDERSON, P. E.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Jewell Charlotte Macdonald, Plaintiff,
vs.
No. 23687.
Horace Macdonald, Defendant.
The defendant, Horace Macdonald, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Jewell Charlotte Macdonald.
January 22, 1919.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
Buzbee, Pugh & Harrison, Solicitors for Plaintiff.
Walter L. Morris, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Mariah Garvin, Plaintiff,
vs.
No. 23666.
Frank Garvin, Defendant.
The defendant, Frank Garvin, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Mariah Garvin.
January 17, 1919.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

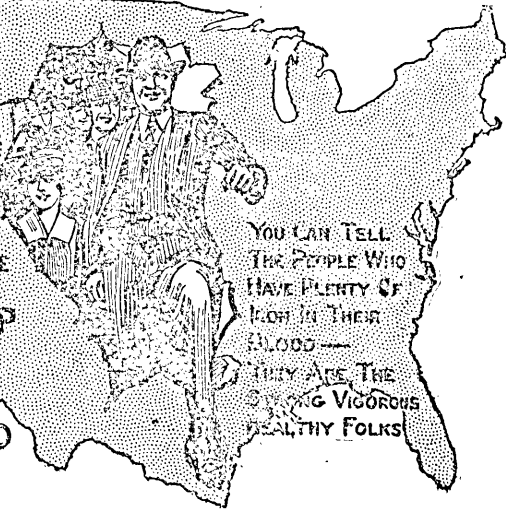
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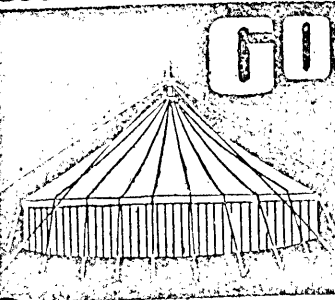
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