

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 6, 1919.

NO. 6

FOR THE KINGDOM OF HEAVEN IS AS A MAN TRAVELING INTO A FAR COUNTRY, WHO CALLED HIS OWN SERVANTS, AND DELIVERED UNTO THEM HIS GOODS. AND UNTO ONE HE GAVE FIVE TALENTS, TO ANOTHER TWO, AND TO ANOTHER ONE; TO EVERY MAN ACCORDING TO HIS SEVERAL ABILITY; AND STRAIGHTWAY TOOK HIS JOURNEY.—Matt. 25:14-15.

WORTHY OF CONSIDERATION.

There seems to be a desire on the part of certain legislators and a few people outside the Legislature to submit certain constitutional amendments, and these people deplore the fact that only three amendments can be submitted at one time. These good people try to make us believe that the people of Arkansas generally want the restriction removed, so that any number of amendments may be submitted.

Knowing personally many thousands of the citizens of our State, we venture to say that outside of a few who hope for some special advantage for themselves or their class, the vast majority of our people would be profoundly grateful if fewer amendments were submitted. Amendment after amendment has been defeated, and a fine up-to-date Constitution was treated with silent contempt.

The people did vote to shorten the legislative session, thereby expressing their desire for less legislation; and they did adopt amendments providing for a county road tax and an increase in school tax, thereby proving that they are in favor of taxing themselves for the best purposes; but they have never in any way, when consulted, approved of anything that looked like making it easy to change the Constitution.

In view of the history of constitutional amendments in Arkansas, the Legislature might well decide to let many things alone.

SHALL WE HARBOR VIPERS?

A reliable correspondent of Farm and Ranch reports his visit to a pseudo church in New York City where many speeches were made against our form of government, where immediate revolution was ardently advocated and Bolshevism warmly praised. There is abundant evidence that a propaganda has begun to discredit our form of government and foment distrust of all who have prospered. It is but just to say that practically all of that ilk are foreigners who came here to escape oppression and, because they had been mistreated by an autocracy, have learned to hate all government.

That our government is perfect we do not claim; but the English speaking peoples have to their credit a history of real progress toward democratic ideals such as no other people can show. The ancestors of these American Bolsheviks had their opportunity as well as had our ancestors but they have largely failed. Now shall these men who could not break their fetters in their native land assume to dictate to Americans who have really achieved fair political success? No; we can and will gradually, in the English-American way, adjust our institutions to our needs.

Congress is very properly considering a law to prohibit or restrict immigration. That is well; but let Congress go further, and pass a law under which all aliens who will not within one year become naturalized and swear allegiance to American institu-

tions, will be sent back to the land whence they came.

America boasts that she is the refuge of the oppressed, and has given glad welcome to those who came; but it is time to assert that our land is not to shelter anarchists, haters of our institutions and subverters of our liberties.

Let every true American who reads this paper, demand of his representative and senators a law which shall save America from becoming the harboring place of political vipers.

UNWISE LEGISLATION.

A bill has been introduced in our Legislature providing for the taxing of the cash-surrender value of life insurance policies. There might be an excuse for levying such tax on very large policies, but it is positively opposed to the public good to tax the value of small life insurance policies.

Political economists teach that the State should encourage thrift and provision against pauperism and want in old age. Now the vast majority of policy holders are denying themselves of present privileges, and often of comforts, in order to provide widows and orphans with enough to help them over the hard period when their natural supporter has been taken away. Under the proposed law a spend-thrift, paying no tax on what he makes, dies and leaves his family to be cared for by the community; while another, with perhaps less income, denies himself present comforts, and puts his earnings into a small policy which saves his family from want and the community from extra expense, but he is penalized to support the State. Is that fair?

Then, as a rule, by the time a policy reaches its maximum value, the holder has ceased to produce. He has strained himself to guarantee protection, and now when he is old he is to be punished by the State for doing what statesmanship and sound political economy argue that he ought to do.

Now, when laws are in vogue in some States requiring employers and employees to co-operate to insure the latter; when other States are considering the propriety of providing insurance against old age and unemployment; and when the Federal Government is trying to insure all the soldiers—now, of all times, it would be bad statesmanship for Arkansas to begin this suicidal policy. We feel confident that when all the implications are considered such a bill will easily be defeated.

A GLORIOUS COMRADESHIP.

During the past two years certain writers and speakers have belabored the Church for failing to meet the situation created by the war. They have sneered and carped because no man had risen to lead the Church in this crisis.

Without thinking, many good people have allowed themselves to be misled by these superficial critics. If by the "Church" is meant some particular denomination, their accusation would contain truth. Or if they postulate failure on the fact that the great evangelical denominations have not maintained great denominational enterprises in all camps, there would be ground for the charge.

The Christian Churches of America have done vastly better. They have so co-operated that through Red Cross and Young Men's Christian Association they have presented a united front and a cumulative instead of a divided force. The spirit of Christianity had created these two great organizations to represent all the denominations far

better in this emergency than could have been possible by any purely denominational activity.

No denomination, except the Roman Catholic Church and the Salvation Army, had or even needed the organization to accomplish what the Red Cross and "Y" have been able to do. It would have been unfortunate if any Protestant denomination had become pre-eminent. It was fortunate that they, for the most part, were able to do their work so that it has not ministered to denominational pride and complacency; but so that the Master's work has been done. No one man towered above all others in leadership, because all threw themselves so unreservedly into the service that leaders were hard pressed to keep ahead of the followers. Humble men in every community became inspired to do great things. If indeed there is one man in the Christian world that men followed more implicitly than any other, it was John R. Mott, who was the acknowledged leader long before the war began. It was eminently fitting that this singularly prepared leader should be chosen to guide the affairs of the Y. M. C. A., which so happily represented united American evangelical Christianity. The war did not make Mott; it found him ready, and it found the united forces of Protestantism already co-operating for certain kinds of service through the Y. M. C. A.

Oh, yes! We have heard and read the criticism, but we have looked far enough to become assured that there is no more criticism than was to be expected of an undertaking so tremendous and grappling with absolutely new problems every day. Yes, the President made mistakes, and so did Congress, and so did great soldiers; but they were doing their best under unparalleled circumstances. It is certain that in the Y. M. C. A., as in the government and in the army, mistakes were corrected as rapidly as possible.

As Methodists we might easily have found something to criticize; but we are profoundly thankful that our pastors and people, almost without exception, recognized the unusual conditions and were able to render whole-hearted service. We are deeply grateful to God that we have been permitted in this awful crisis to co-operate with the other splendid Christian people of America. We do not love Methodism less when we find other good people in other Churches and discover that other great Churches are responding to God's challenge; but we feel under greater obligation to make and keep Methodism worthy of her place among the great company of those who love and serve humanity's Christ. Some needless denominational barriers will doubtless fall, but there is no reason to believe that Methodism will diminish if we are loyal to our Lord's leadings.

NOT AN ACCIDENT.

The news comes that the Syracuse East District (N. Y.) is the first district to raise, and more than raise, its quota for the Centenary of the Methodist Episcopal Church. The Christian Advocate (N. Y.) quotes the Centenary Secretary as saying that it is not an accident because this district leads all others in Methodism in subscriptions to the Church papers. We believe that the statement is correct. Information about the great work of the Church gives inspiration to undertake large things for God and the Church. Is there a lesson here for us? It is further stated that Central New York Conference, as the result of the earnest efforts

(Continued on Page 3, Column 3.)

Arkansas Methodist

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A. C. MILLAR.....Editor

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METHODIST CALENDAR.

Teacher-Training School, Little Rock, March 17-23.

Jonesboro Dist. Conf.—Crawfordsville, April 2-3.

Batesville Dist. Conf., Central Ave., April 22.

PERSONAL AND OTHER ITEMS.

It is reported that Littleton Female College, in North Carolina, was burned recently. The loss will exceed \$50,000.

Rev. James E. Cooper, who has been appointed to supply St. Charles Circuit, writes that he has been cordially received and the outlook is fine.

Rev. G. B. Griffin, his daughter, and granddaughters paid the office a call last week while in the city on business. Their home is at Pangburn.

Rev. C. M. Fomby of New Edinburg called Monday. He has just returned from military service and is glad to be able to take up the work of the ministry.

Rev. J. M. Hughes writes that church work on Clinton Circuit has been shut down for a month on account of the influenza, but all things are looking better now.

The library of the Southern Methodist University is the recipient, through the thoughtfulness and kindness of Bishop Mouzon, of fifteen very valuable volumes from his library.

One of his laymen writes that Rev. T. J. Seay is doing a fine work on Lead Hill Circuit. It is a large charge with seven appointments, some of them thirty miles apart.

Rev. A. E. Goode, a member of North Arkansas Conference, who is serving as Y. M. C. A. secretary at Fort Sill, Okla., is teaching classes in mathematics in the Khaki College.

Rev. R. L. Armor writes that his people at Marshall have bought and paid for a nice six-room parsonage, repaired their church and increased the pastor's salary fifty per cent.

Rev. John P. Lowry of Twenty-eighth Street Church reports that last Wednesday night, after prayer meeting, his people detained him and gave him a much appreciated "pounding."

Rev. Thomas I. Beck, pastor of Dodson Avenue Church, Fort Smith, reports that his work starts off well, his congregations are growing, and the salary has been raised \$275 over last year's salary.

Dr. C. B. Waller, pastor of Second Baptist Church, this city, has accepted a call for evangelistic service in France under Y. M. C. A. auspices, and will give five or six months to that work.

Rev. Franklin Moore of Central Texas Conference, formerly of Little Rock Conference, who took the superannuate relation last year, has been appointed to Allen, Okla. His health has improved.

While attending the presiding elders' meeting Monday, Rev. Eli Meyers of Rogers, chairman of the Board of Christian Literature, called. He is delighted with his new charge and expects a great year.

We regret to learn that Mrs. Hilliard, the wife of Rev. W. C. Hilliard, of Camden, has been in very poor health for many weeks, and at present is no better. It is the hope and prayer of many friends that she may recover.

The amended "bone-dry" bill which early passed our Senate has been passed in the House and returned for concurrence of the Senate. We believe that our people approve this law to carry into effect our prohibition law.

Rev. Frank Hopkins, who was transferred from Little Rock to East Oklahoma Conference and stationed at Boswell and Soper, writes to the Texas Advocate that he has been well received and has an attractive field of labor.

The Palestine Circuit, in the Monticello District, was left to be supplied. The presiding elder announces that Rev. Ross Nabors, a local preacher from Union County, has been secured for that work. Brother Nabors is a young married man.

Rev. R. A. Teeter, a Hendrix College man, who has just returned from army service, has been appointed to Hughes and Hulbert, in the Helena District. The Rock Island Railway is arranging to build a fine Y. M. C. A. building at Hulbert.

Our Legislature has submitted a constitutional amendment to give the franchise to women. We are in favor of it, but, unless something happens to change the minds of a large number of our voters, we feel confident it will be defeated at the election two years hence.

Dean Hoyt M. Dobbs of the Theology Department of Southern Methodist University has given to the library a number of books within the last few months. These are of particular interest to the students in his department, but include many of value to the general student.

The South can turn from cotton production to other lines of agriculture with profit to itself, though the loss to the outside world in doing so might be staggering. The South, however, is not called upon to sacrifice itself for the benefit of the cotton bears.—Manufacturers' Record.

While in the city attending the various meetings on Monday and Tuesday, the following brethren called at the Methodist office: Revs. W. P. Whaley, W. B. Hays, W. L. Oliver, J. K. Farris, M. N. Waltrip, James A. Anderson, R. C. Morehead, E. D. Galloway, J. M. Hughey, and A. L. Miller.

According to reports from the field Bishop J. M. Moore has made a fine impression in Brazil, and our missionaries are delighted with the prospect of having a resident bishop. He has returned to this country to assist in the Centenary campaign, and will a little later make his home in Brazil.

Dr. Theodore Copeland reports that Bishop Mouzon last Sunday preached at First Church, Texarkana, in the morning and at Fairview at night, to large audiences, the congregations of the two churches uniting. The sermons were strong and the Bishop's visit was greatly appreciated.

Rev. Wesley J. Clark, son of Rev. T. P. Clark, has been secured for the Watson Circuit in the Monticello District. He has just been discharged from government service on a submarine chaser. On his way home he came through Kentucky and induced his sweetheart to become his bride.

His (President Wilson's) coming has stirred men's minds more than any political event since the war began. The country has been soaked with hate, with revenge, and with every bad passion aroused by war, so that Mr. Wilson's calm spirit comes as an anodyne to that fevered mood.—London Correspondent of Zion's Herald.

Evangelist D. B. Bulkley returned from France a few weeks ago, after having spent eight months there, four and a half months on the front with Pershing's first division. He was engaged in three of the fiercest American battles. He would be glad to assist the Arkansas preachers in their revival work this year. His address will be Bonita, La.

The pastor, Rev. W. C. Davidson, having been called to the bedside of his mother, the editor supplied his place at Asbury Church Sunday morning. In view of the inclement weather the congregation was large. Practically all present partook of the sacrament, many being young people. Extensive repairs and alterations on church building and par-

sonage are in progress. Brother Davidson has made a fine impression, and a prosperous year is expected at this good church.

As reported by the State Superintendent of the New York Anti-Saloon League, in a magazine published by the Roman Church, the following utterance by a priest against the prohibition amendment appears: "It is an unjust law. No one is bound to obey it. No one should have the least scruple about evading it, breaking it, or defying it."

The first report of the managers of the Arkansas Boys' Industrial School has been received. It shows that 280 acres of good land have been acquired near Pine Bluff and good progress made in improving it. This is a worthy enterprise and ought to receive a liberal appropriation from the Legislature, and a similar school should be established for negroes.

Near Ranger, Texas, is a Baptist Church with only twenty-nine members. Oil was found on their land, and the royalty on it brings this church over \$300 a day. After setting aside a small amount for their own church needs, the members unanimously voted to distribute the money among their denominational institutions. That is the proper spirit. May many such churches strike oil.

The work done by the United States Public Health Service in controlling venereal diseases in the army is worthy of high commendation. It is the duty of all good citizens to support the government in its laudable efforts to prevent the spread of these horrible diseases, therefore the call to our ministers to present the question on February 9 is worthy of attention.

While here to meet the presiding elders and chairmen of the Conference Boards of Christian Literature, Mr. W. C. Everett, manager of our Publishing House at Dallas, called. He is a man of progressive ideas and is anxious to promote the circulation of all our Church literature. His visit is calculated to help the cause committed to his care. We hope he will come among us often.

Unless the cotton growers of the South can defeat the aims of the cotton bears, both of this country and abroad, they will stand to lose heavily, whereas they should, by reason of economic conditions, win heavily. The price of cotton is entirely too low, considering the world's needs and the world's supply, and entirely too low based on the cost of production.—Manufacturers' Record.

The addition to College Inn, at Lake Junaluska, is now nearing completion. This will increase the capacity to three times what it was before. It will also be of interest to our readers to learn that plans are on foot to take care of the situation next year, even without the Junaluska Inn, which was burned last year. However, the Inn will ultimately be restored.—North Carolina Christian Advocate.

Those who heard Bishop Bashford of the Methodist Episcopal Church last spring at the Memphis Missionary Meeting were impressed with his sweet spirit, his vision, and his faith. We realized that he was not strong, hence it is no surprise to learn that he is now very feeble in body, but strong in spirit. It is said of him, "He saved others because he would not save himself. We need more such saintly leaders."

Dr. R. L. Selle, formerly District Superintendent of the Little Rock District, Methodist Episcopal Church, now pastor of a great church at Newkirk, Okla., writes that his church had an enthusiastic celebration of the adoption of national prohibition. There is but one Methodism in Newkirk, and Dr. Selle gives his Southern members the privilege of reading the Arkansas Methodist. He is planning a \$50,000 building.

Divested of the pecuniary feature of a "pounding," there is a fellowship and brotherly feeling accompanying these delightful occasions that make for the betterment of the flock that indulges them. Keep it up, brethren. It helps your preacher to preach. With the love and affection of a congregation to back him, an ordinary preacher soon becomes a "big preacher" and a factor in building up any community.—Texas Christian Advocate.

Lieut. Theodore Smith of Conway, who was among the first of our boys to go over to France, has returned and will be for some time in a hospital in

New York. He received four wounds in the battle at Argonne Forest and has been cited for bravery, having exposed himself repeatedly in removing the wounded after he himself had been wounded. He is a Hendrix College man, and is the son of Mr. and Mrs. S. G. Smith of Conway. His friends are proud of the record which he has made and hope for his complete recovery.

Last week we announced that the New York House of Representatives had ratified the national prohibition amendment. Since then the Senate has ratified by a vote of 27 to 24. Every Democrat vetoed against it, and all but two Republicans voted for it. This is the forty-fourth State to ratify, and in view of conditions in New York City the victory is marvelous. Only four States yet hold out—Connecticut, Rhode Island, Pennsylvania, and New Jersey, and it is believed that all of these will ultimately ratify, except New Jersey.

The Centenary Group Meeting for Little Rock District was held at First Church, Tuesday, from 2 to 5 p. m., with preaching at night by Bishop Mouzon. Dr. James Thomas, Rev. R. W. McKay, Rev. J. R. Moose, Rev. Clem Baker, Rev. S. T. Baugh, Mrs. Joe Goetz, Mr. S. T. Poe, Dr. Stonewall Anderson, and Bishop Mouzon spoke on different phases of the work. The pastors and leaders present were instructed and prepared for the more detailed work to follow. At night the Bishop preached a great sermon to a fine congregation.

Rev. Wesley J. Clark and William B. Clark, sons of Rev. T. P. Clark, met at the parsonage in Wilmar on January 21, after a separation of nearly two years. Each had joined the navy previous to the draft law, and had not been in close touch all this time. W. B. was home on a furlough, from the U. S. S. New York. He joined as an apprentice seaman, and has been made first-class electrician. W. J. finished the yeoman course at Newport, R. I., and was the only yeoman on the U. S. S. Tingey. He had just been discharged, and came by way of Kentucky, where he married a wife and brought her with him.

Herbert C. Hoover has cabled to the American Committee for Relief in the Near East, urging the "largest measure of support from the charitable public" toward the campaign for alleviating the condition of the Armenians, Greeks, Syrians, Persians and Jews who are now suffering from lack of food, clothing, medical attention and means of support in Asia Minor. The cable follows: "Food is not the only problem in Armenia and Syria. Hundreds and thousands are driven out cruelly by the Turks. Must be reinstated in their homes and afforded an opportunity to become self-supporting. These problems require largest measure of support from the charitable public."

President Wilson has consented to receive a specially bound Bible from the American Bible Society for use at the Peace Conference table as opportunity afforded. Accordingly, one of the Society's Small Pica, Royal Octavo Bibles was bound in white morocco, with a gold cross on the cover, tooled simply on the inner edges of the cover, with the words at the foot of the inside front border, "Peace Conference: Presented by the American Bible Society." A red morocco slip-cover had the seal of the Society in gold on the inner flap. The Bible in this cover was boxed in a handsome blue morocco covered case, with blue silk padded lining. The front cover of the case had the seal of the Society in gold on the center. The Bible was sent to Washington and forwarded in the official mail to President Wilson by Secretary Tumulty. It has gone with the earnest hope and expectation that the spirit and teachings of Christ, as revealed in the Book, will prevail in the peace councils.

Rev. Sol C. Dickey, D. D., General Secretary of Winona Assembly and Bible Conference, Winona Lake, Indiana, has announced two Bible Conferences to be held in Florida soon. The first is to be held in St. Augustine under dates February 23-March 9. The Billy Sunday evangelistic party will be at the conference for the last five days and conduct the services. The music will be under the direction of Homer Rodeheaver. Nearly all the other members of the party, including Mrs. Sunday, will be present. The second conference will be held at Tampa, March 2-16. The Sunday party will be present during the last five days of this conference

also, and conduct the services. The schedule of speakers includes Dr. John McNeill, William Jennings Bryan, Camden M. Cobern, Frank N. Palmer, A. T. Robertson, James M. Gray, Mabel Quam Stevens, and others. Dr. Dickey is acting pastor of Flagler Memorial Presbyterian Church, St. Augustine, for a period of six months during the absence of the regular pastor of the church.

REV. W. W. MILLS DEAD.

On February 1, at his home near Arkadelphia, after four weeks of suffering, Rev. W. W. Mills of Little Rock Conference passed to his reward. He was one of our most faithful men. Patient, industrious, loyal to the Church and to his Lord, Brother Mills was a genuinely successful circuit preacher. Modest and quiet, he was rarely heard at the conferences, but those who had the privilege of knowing him intimately recognized his true worth. His bereaved wife and children have the full sympathy of all who know them.

A GOOD THING.

Last Friday night the pastors and Sunday school teachers of our city Methodism enjoyed a pleasant occasion as banquet guests of the Conference Sunday School Board. The meeting was planned for the purpose of giving Mr. J. M. Way of our Connectional Sunday School force opportunity to present the proposition of a Sunday School Teacher-Training School for Little Rock.

Dr. James Thomas, the presiding elder, presided, and in his felicitous manner introduced the subject and the speaker.

Mr. Way outlined the need of teacher training and the advantages to be derived from holding a Training School in a community.

The proposition was heartily and unanimously approved, and the following managers appointed: C. E. Hayes, J. L. Bond, L. C. Holman, J. D. Hammons, S. T. Poe, J. P. Streepey, and Miss Blanche Carl; and it was agreed that the School should be held in Little Rock, March 17-23.

A great program will be prepared and the best instructors and speakers secured.

It is a good thing for Little Rock Methodism, but it will not be limited to our city Methodism. All who will may come.

MEETING OF THE PRESIDING ELDERS.

On call of the Bishop, the sixteen presiding elders of the two Conferences of the State met Bishop Mouzon at Little Rock the afternoon of February 3. They remained together until noon of the 4th consulting upon many matters.

It was very gratifying to discover that most of our pastoral charges are increasing the salaries of pastors this year. On most of the districts the presiding elders have not yet quite completed the first round; but from incomplete reports it seems that the increases on the three hundred charges in the State will aggregate about \$50,000. However, we still have a number of charges where the salary is less than \$500.

The presiding elders agreed that it is very desirable to stand together in emphasizing the importance of the regular administration of the sacrament of the Lord's Supper and the regular holding of Church Conferences in all our congregations. Bros. Waldrip and Meyers of the two Conference Commissions on Church Literature and W. C. Everett of the Branch Publishing House in Dallas appeared before the presiding elders in the interest of the circulation of our church literature. The Bishop appointed W. L. Oliver, J. A. Sage and F. M. Tolleson to bring in suitable resolutions on the matter, and they reported as follows:

"We recommend the following as objectives: (1) That we make an earnest effort to carry to success the plan to put the Arkansas Methodist into every Methodist home in Arkansas; (2) that we secure one new subscriber to the Nashville Christian Advocate for every one hundred members, and that we endeavor to induce—

1. All our Sunday Schools to use our own literature.
2. All our Sunday Schools and Churches to use our own song books.
3. All our pastors to put a Discipline in each Methodist home.

4. Our pastors and leading laymen to subscribe for the Methodist Review.

5. All our graduate preachers to secure the post-graduate course selected and recommended by our Bishops.

6. Stress the importance of circulating and reading proper books and literature whenever opportunity is offered.—W. L. Oliver, J. A. Sage, F. M. Tolleson, Committee.

There is a unanimous wish on the part of our Church in the State to have the General Conference of 1922 meet at Hot Springs. The Bishop appointed W. P. Whaley, J. A. Anderson and T. D. Scott to prepare the invitation and nominate a committee to present the invitation to the Committee on General Conference Entertainment. The committee brought in the following, which was adopted:

"Resolved, first, that the presiding elders of the Methodist Episcopal Church, South, in the State of Arkansas, assembled in the city of Little Rock this, the 4th day of February, 1919, do most cordially ask the committee in charge of the matter to honor our State and our great and growing Methodism in Arkansas by designating the city of Hot Springs as the seat of our next General Conference. We would represent to the committee that no General Conference has ever yet met within our borders; that in recent years our Methodism in Arkansas has made great progress along all lines, and would be greatly blessed by the presence of our highest Assembly; that we are prepared to give ample and most cordial entertainment in every way. Resolved, second, that we nominate as our commissioners to present this invitation, Dr. M. N. Waldrip, Dr. James Thomas, Dr. F. S. H. Johnston, Dr. John H. Reynolds, and one citizen of Hot Springs, to be named, on their approval, by the Business Men's League of Hot Springs.—W. P. Whaley, T. D. Scott, James A. Anderson.

Discussions concerning our Centenary Movement reveal very hopeful conditions in this State, and the presiding elders believe that the quotas for their districts can be raised. There is developing enthusiasm in all parts of the State in this movement.

The reception given by First Church on Monday evening was a brilliant, enjoyable, and largely attended social affair.

The visits of the Bishop to Arkansas are more and more appreciated, and our people feel that he is identifying himself with every interest of our Church in this State.

NOT AN ACCIDENT.

(Continued from Page 1.)

of superintendents and pastors, leads the denomination in the number of readers of the official Church literature. "Today the harvest of constructive effort is being reaped."

OUR GENERAL CONFERENCE

intended that

THE MISSIONARY CENTENARY

should

REACH EVERY METHODIST.

To accomplish this

THE CHURCH PAPER IS NECESSARY

To Carry the Message

TO EVERY METHODIST HOME.

Consequently,

OUR ANNUAL CONFERENCES

Have designated the three months

ending March 31 for the

Campaign to put

THE ARKANSAS METHODIST

Into every Methodist home in the State.

EVERY PASTOR,

With his Assistants and Official Board,

IS EXPECTED,

Using his own Methods,

TO SECURE HIS FULL QUOTA.

No Commissions Are Allowed,

BUT A CLUB RATE IS OFFERED.

LET EVERY SUBSCRIBER BE

READY TO CO-OPERATE

By Renewing Promptly and Helping the Pastor

TO REACH EVERY OTHER MEMBER.

Results Will Be Reported.

TEAM WORK IS EXPECTED.

NOW, ALL TOGETHER, PULL!



What Would John Wesley Say ?



ATTENTION, METHODISTS!

What Are You Doing for the Centenary?

As loyal American citizens you responded to every call of the government.

You sewed and knitted.

You conserved food and fuel.

You bought War Stamps and Liberty Bonds.

You gave your daughters as Red Cross nurses and your sons to shed their blood for the sacred cause of Liberty, but—

WHAT ARE YOU DOING FOR THE CENTENARY?

As loyal Methodists, have you enlisted in the "Fellowship of Intercession," pledging yourselves to pray for World-Wide Redemption?

As loyal Methodists, have you enlisted in the "Methodist Million," acknowledging God's ownership?

As loyal Methodists, are you preparing to do your part in the Big Drive, April 27-May 4?

LET US HAVE NO SLACKERS.

It is the duty of every Methodist to "Carry On" if the World shall be won for Christ.

REMEMBER THE CENTENARY.

For Centenary literature, write to Missionary Centenary, Box 38, Nashville, Tenn.

CONTRIBUTIONS.

OBJECTS FOR PRAYER—AN INTERPRETATION.

A superficial acquaintance with the Fellowship of Intercession might lead one to infer that this Department of the Centenary had been set up for the purpose of enabling the Church to attain unto a certain financial goal; that prayer was to be made a means, and \$35,000,000 an end. A cursory reading of the "Objects For Prayer" printed on the obverse side of the Fellowship of Intercession enrollment blank, may have created the impression in some minds that prayer in connection with the Centenary is a mere bridge to carry it across. No impression could be more erroneous. Now that tens of thousands have enrolled in the prayer army, the great white host in the van of the Centenary, we may well take time to analyze the objects for which they are asked to pray.

Let it be understood at the outset that the statement of these objects is not intended to be a comprehensive detailed program for a life of prayer. It suggests some specific objects and general lines related to the Centenary that intercessors will do well to follow. Yet we find even in this specific and limited statement the germ of an ideal and of a spiritual purpose which, if expanded and allowed to develop, will revolutionize the prayer life of the average Methodist.

The first suggested object for prayer is: "That all the leaders of the campaign may be chosen of God and empowered for service." The emphasis is not merely on the campaign. From the beginning it has been stated and emphatically reiterated that the first goal of the Centenary is the enrichment of the spiritual life of the church through prayer. That ideal is dominant in the campaign. Prayer for the leaders is prayer for the leaders of the entire Church, bishops, presiding elders, preachers in charge, lay leaders (directors, Minute Men), officers and leaders in the Sunday School, the Epworth League, the Woman's Missionary Society, for they are all leaders in the Centenary campaign. Prayer is to be offered that they may be chosen of God and empowered for service, not merely intoxicated for a momentary outburst of activity. When the Spirit empowers a man for service, he does an organic work that is not merely to furnish power for an eight day campaign, but for the entire out-reach of the life. If two million Methodists pray this prayer, what a magnificent leadership will be raised up for the coming years?

The second object for prayer is: "That the plans may be inaugurated and carried through in obedience to the will of God." This is a petition for the success of Centenary plans, but of more importance still, it is the

laying of the Centenary and its plans before God, and the Christ-like submission of the petition and the intercessor to the Divine direction. What is more needed in the Church today than a return to that spirit and practice by the entire Church of waiting upon God? We need to universalize among us the Jericho and ante-Pentecostal plan of obeying the divine will in detail, even when it involves tarrying longer than human reason would indicate as necessary.

We are asked to pray, in the third place, "That the financial appeal may be made in a spirit and the money secured by methods that will enrich the life of the Church and inspire it with new faith and courage." Here again we see that the chief concern is not for the money to be secured, but that the financial drive may prove a means of grace to the Church, that it may so enrich our life and enlarge our vision that we may have faith and courage to address ourselves as a Church to the obedience of the Great Commission.

Lastly, we are to pray "That the Centenary Campaign may mark a turning point in the history of Methodism and usher in a new era of spiritual conquest." Surely language could not be clearer in expressing the desire of our hearts for a new spirit-filled, divinely led Methodism, concerned with spiritual contests and conquests at home and abroad, in which every one of us is to have a part. We cannot sincerely, earnestly and habitually pray this prayer without ourselves experiencing a growth in grace, and at the same time lifting our beloved Methodism to a higher spiritual level where the extraordinary and difficult of today shall become the usual and easy tasks of tomorrow. Let us pray along these lines, and we shall come to realize from experience their far-reaching, spiritual and abiding nature.—S. A. Neblett.

HOME MISSIONS STATESMEN MEET.

National concern, unity, democracy and urgency characterized the consideration of Home Missions and National Reconstruction by the Home Missions Council and the Council of Women for Home Missions at their joint annual session held in New York City, January 14-16. With representatives from 39 Parent Boards and 18 Women Boards present, there was brought to the discussions a range of experience, wisdom, opinion and suggestion on the obligations of the Protestant Church through its home mission agencies which demonstrated without a question that the leaders of the Church are awake to the demands of the hour and are endeavoring to secure the active co-operation of their denominations in a practical meeting of the situation.

The general meetings were presided over alternately by the presidents of the two councils, Dr. C. L. Thompson, of the Board of Home Missions, Presbyterian Church in the United States of America, and Mrs. F. S. Bennett, president Woman's Board of Home Missions of the same denomination. The business sessions of the two bodies were held separately. The addresses delivered by representatives of the agencies doing practical work in the field dealt with the industrial situation, community movements from the angle of centralized expression of religion, the Negro, the Mexican, the Rural Church co-opera-

tion in Montana and Alaska and Home Missions publicity.

In opening the conference Dr. Thompson stated that unless Home Missions now rises to the chance, it will go ill for our nation and the nations of the earth. Mrs. Bennett assured the gathering that the Women's Home Missions Boards are ready with the rest of the Church to do their part in a forward united movement. This spirit prevailed throughout. To make Protestant Christianity the force that it is able to be was the great desire manifested. That it can be done by united effort was seen in the presentation of the task already accomplished in war production and industrial communities through a joint committee brought into being by the Home Missions Council.

The community as a logical unit for further unified work received great emphasis, as the whole job of the community should be considered by all workers, social, religious and economic. By recognizing the possibilities of united effort, the questions of labor, immigration, religious education, community service and church worship may be met and dealt with in a large statesmanlike manner, instead of piece-meal and denominationally, as now. Under the present method it is impossible to educate labor and capital away from "their pagan method of dealing with each other," or to stimulate the highest type of community consciousness. Co-operation is the law of Christ.

The consideration of the Negro was made significant by having Negro authorities in Church and State speak fearlessly concerning the obligations of the nation now to deal justly with the 12,000,000 Negroes in the United States. Representatives of the government are recognizing what the Church has done for the Negro and through economic and educational commissioners of their own race are endeavoring to meet some of the problems first hand. But a national commission made up of all groups concerned about the Negro is needed, in order that educational opportunities, living conditions, relationship to civic conditions for the Negro may be live issues and there be an end of conditions which permit "color being a curse to any American." Those who have studied the northward migration of the Negro believe that it has only just begun.

The request for a demonstration of the methods and results of a national survey for home missions, was met by a presentation of the Centenary Home Mission Survey of the Methodist Episcopal Church, the steps taken in making the survey being outlined and charts and slides explained. The prime interest was in the technical aspects of method. These were illustrated by pictures from the frontier, rural and city fields, and the Negro migration. The feeling was unanimous that Methodism has made a great contribution in this Home Mission survey.

The social feature of the gathering, a dinner Wednesday evening at the National Art Club, presided over by Dr. Thompson, proved to be one of the most thrilling sessions held. Dr. S. Earl Taylor, executive secretary of the Joint Centenary Committee of the Methodist Episcopal Church was the principal speaker. He addressed the gathering on the report of the Committee of Twen-

ty concerning plans for the Interchurch World Movement of North America. When he had finished the report was passed by a unanimous rising vote.

It was planned to appoint regional secretaries of comity and co-operation for one or more states, having a first obligation to promoting co-operative action among country churches, and to offer representatives of the Boards of Home Missions as volunteers to serve under the National War Work Council of the Y. M. C. A. in the American Expeditionary Force and cantonments in the United States; their work to consist in presenting publicly and privately to the soldiers in the army the claims of community service in the homeland, especially in rural, mountain, immigrant, lumber camp, Mexican, Alaskan, Indian, Porto Rican, Cuban, city work and pioneer fields.

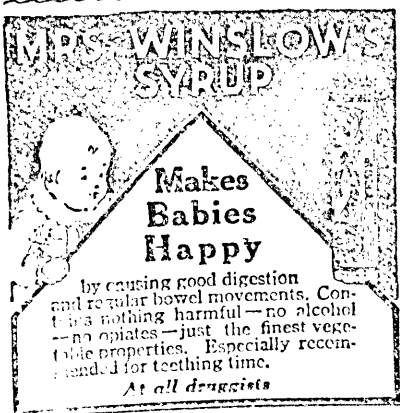
A big forward step in comity arrangements was taken in the launching of The Associated Evangelical Churches of Alaska. This will be composed of the missionary agencies engaged in religious work in Alaska who may become members on consenting to the plan. A Central Committee composed of one representative from each missionary agency, appointed in such manner as each agency may determine, and three members appointed by the Home Missions Council, shall have the following functions. Hold a meeting at least annually at such time and place as may be designated by the committee. Consider the work in existing mission stations, and advise relative to extension or modification of work now in hand, and the allocation of responsibility, either as regards territory or kind of work. Consider the needs of Alaska as a whole, and make recommendations to the co-operating missionary agencies, as to the opening of new fields, and the planting of new churches or mission stations. Advise the boards in regard to appropriations, whether to increase the amount, or in some cases to decrease the amount appropriated. Plan for greater efficiency of religious work in Alaska, and make recommendations to the bodies responsible therefor. Promote in all ways possible the spirit of Christian fellowship and Christian co-operation.

The convener of the first meeting of this committee shall be the Executive Secretary of the Home Missions Council. The Central Committee is to provide for the holding of conventions at such intervals of time

SHE SAVED 200 CHICKS.

Mrs. G. Hancock, Sturgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise." Mrs. H. L. Sutton, of Ramona, Kans., writes, "My chicks were dying 29 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6252 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.25 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.



as may seem advisable, in areas and communities, as shall accommodate, if possible, representatives of all Christian bodies, that the Christian life and the feeling of Christian fellowship may be strengthened. Each missionary agency shall meet the expense of its own representatives, whether appointed by itself or on acceptance of appointment by the Home Missions Council. The general expenses of the Central Committee, such as for example the maintenance of hospitals, shall be apportioned among the co-operating agencies in the ratio of their appropriations to Alaska or as otherwise agreed upon.

The report of the executive secretary, Dr. Alfred W. Anthony who was unanimously re-elected, showed unusual advance in the great task of promoting fellowship, conference and co-operation among the bodies making up the council. The other officers elected were President, Dr. Charles L. Thompson, Presbyterian Church in the United States of America; vice president, Dr. C. E. Burton, Congregational Church; Dr. S. L. Morris, Presbyterian Church in the United States; Dr. Charles A. Brooks, Baptist Church, recording secretary; Dr. Ralph Welles Keeler, Methodist Episcopal Church, and treasurer, Mr. W. P. Demarest, Reformed Church in America.

ATTENTION UNDERGRADUATES!

The Correspondence School at Dallas and the program committee of the Hendrix Summer School have through correspondence agreed upon the following plan of co-operation in providing for the needs of undergraduates. Some details are still to be worked out and later announcements will give the completed plan:

1. The Conference undergraduates are to be earnestly urged both to take the correspondence course and to attend the Summer School For Ministers. In this way they will get from the Correspondence School the benefits of regular, systematic study, wise direction in their work, and constant practice in expressing themselves, and from the School they will receive the benefits of inspiring lectures, careful review of their courses,

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair Gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice, heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

AUTO TOP COVERS
\$8.00 and up.
Parade Post Paid.
Easy to Apply
Liberty Tops Tailored to Fit
The best is none too good if your top is worth re-covering at all. The top is always the first part to wear out. Don't buy any old make-up. Get our new Liberty Top covers and get a new top. TOP COVERS, BEAT COVERS, RUBBER and TUBES.
Liberty Top & Tire Co., Cincinnati, O.

and personally conducted examinations.

2. The young men are to be strongly advised to push their correspondence course as rapidly as possible, completing the lesson papers on the several books before the meeting of the Summer School, then attend the School and stand the final examinations on each book at the School with the assistance of the lecturers. The examinations will be furnished by the Correspondence School.

3. Probably a special commencement occasion will be held at the close of the School, at which time certificates will be awarded by the Correspondence School to those who have completed the course as indicated above. Those who have not taken their course by correspondence will not be eligible to such a certificate, though they will be allowed to stand the examinations, and a proper report will be made to their annual conferences.

4. The Correspondence School certificates thus awarded will be honored by the School of Theology at Southern Methodist University as credit toward its degree or theological certificate, the amount and conditions of credit to be determined by the theological faculty.

Our hope is that every undergrad-

uate will avail himself of the services of both the Correspondence School and the Summer School. This co-operative plan affords a rich opportunity for the undergraduate to secure the benefits of both schools. In the days of big responsibilities just ahead of us every minister will need all the help possible to equip him for his task. Begin to plan now to attend the Summer School. Confer with your stewards and elder. They will help you to solve the financial problem. — J. H. Reynolds, Chairman.

On the recommendation of the Commission of Finance our Conference has now made an assessment of \$1,000 for Conference expenses. This sum, or so much of it as may be collected, will be at the disposal of the committee appointed to publish the Conference Journal. The following suggestions are offered for the benefit of this committee and the Conference at large.

First, let the committee, in advance of the next session of our Conference, make a business contract with some reliable concern, and there are none more so than the one which has published the Journal for several years past, by which a definite

agreement is made to print and deliver the Journal within two weeks from the time the copy is placed in the hands of the printer. Let this contract be fortified by proper penalties for failure and let it be understood that if failure occurs the penalties will be exacted.

Second, let the committee authorize Brother R. W. Huie, Jr., who has been elected our statistical secretary for the next four years, to employ some first class accountant, who is not a member of the Conference, to do the actual work of compiling and tabulating the statistical reports.

Third, let the Publishing Committee employ the secretary of the Conference, or some other suitable person, to read the proof and make all legitimate corrections necessary in the same. Let the one so employed be required to go to the place of publication and actually supervise the arrangement of all copy for the Journal. Let him be paid an adequate salary for the time so employed and held strictly accountable for all mistakes which may appear in the published Journal.

While I have never presumed to become the self-appointed guardian of the publication of the Conference Journal, yet it has somehow happened that I have formulated each of the different plans which have been followed during the past thirty years—every word of Conference legislation on that subject having been first written by my pen. After having been working at the job this long I am not content to leave the matter where it now stands. We have made some progress in the methods by which we have worked and in the results obtained, but we are still far from a satisfactory goal. If any brother has a better plan to present

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently.
DR. CANNADAY, 1225 Park Square, Sedalia, Mo.

I shall gladly accept it, but unless something better is outlined I shall offer some plan in line with that outlined above to our next Conference, and ask that it be adopted by the body. We must have a correct Journal published within two weeks after the adjournment of Conference.

While writing on this general subject I will also take occasion to suggest that the Committee of Publication outline some more practical plan of distribution. Our present plan is largely arbitrary and haphazard. Some of our pastors receive more copies of the Journal than their people need while others do not receive half enough.

In conclusion let me say with all possible emphasis that this communication has not been written in the spirit of complaint or censure. The printers have done their work exceptionally well and the secretaries and the editor have done their parts remarkably well considering the conditions under which they have worked. The editor of the Journal has not been furnished with money for traveling or other expenses and has been compelled to do his work at long range and trust to the printers to bring it out all right. The wonder is that there are not more mistakes than have actually occurred. The trouble has not been with the men, but with the conditions under which they have labored.—J. A. Sage.

Weekly Health Talks

The Many Mysteries of Nature

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce, of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y. for trial pkg. Tablets.

Sunday schools that have used the "Flourish" Cat-chisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Miller, 400 East High Street, Little Rock.

*Get ready for the big Centenary Drive
April 27-May 4*

JOURNAL OF THE LITTLE ROCK CONFERENCE—SOME CORRECTIONS AND SUGGESTIONS.

After considerable delay, caused, I am told, by the ravages of the prevailing epidemic, the Journal of the last session of the Little Rock Conference has been placed in the hands of the preachers and officials of the churches in our Conference. As for several years past, the work was done in the office of the Texarkanian, which is a first class establishment managed by some excellent Methodist people. The mechanical work is well nigh perfect, but there are almost countless errors which mar the Journal and greatly detract from its value as the (supposed) authentic record of the proceedings of our Conference. Here are a few examples selected almost at random from the body of the Journal. The name of W. T. Menard appears as a member of the Sunday School Board when the name should be W. T. Murray; Rev. H. D. McKinnon, who has been an honored member of our Conference for nearly sixty years, is designated in the Conference Directory as a supply; Rev. J. B. Williams, another honored superannuate, and

THE CENTENARY IN THE LITTLE ROCK CONFERENCE.

For more than a month we have worked hard to secure leaders for every department of our Centenary work. We now have most of them. They are a fine bunch of men, and their hearts are in the work. Before you read this we will have held four of our group meetings. I am assured that they will be a success and I am sure the ones at Texarkana, Pine Bluff, and Dermott will be no less a success. We cannot afford to do less for the souls of men than their bodies. The response to the call of the government for our army was beautiful. We poured out our treasure in unheard of sums. Our men deserved all we did. I am sure no true American regrets that he did his part. Now the Great Captain calls for men and women and treasure to make the world religious. We have heard the call and have set our hands to the task. Our hearts are in this noblest of all work.

Many will be asked to give time, some their sons and daughters, all to contribute of their means "as God has prospered them". I am quite sure there is an ever increasing number who are praying daily "Thy Kingdom come." There are thousands of recruits to the band who recognize their stewardship. The Methodists of America are truly "on rising ground." The next ninety days will mark a new era in the earth. We shall have many surprises. Thousands who have never done much before will take their places along with the strong men of the Kingdom. Of course there will be some who will turn down this opportunity and be worse for having done so, but I have never met so much loyalty and enthusiasm. The Kingdom may be taken by storm at this time.

Every one who takes part in this campaign will receive a double reward, one now, the other hereafter. God is depending on us. We will not fail Him. Let every pastor and ev-

DOCTOR URGED AN OPERATION

Instead I took Lydia E. Pinkham's Vegetable Compound and Was Cured.

Baltimore, Md.—"Nearly four years I suffered from organic troubles, nervousness and headaches and every month would have to stay in bed most of the time. Treatments would relieve me for a time but my doctor was always urging me to have an operation. My sister asked me to try Lydia E. Pinkham's Vegetable Compound before consenting to an operation. I took five bottles of it and it has completely cured me and my

work is a pleasure. I tell all my friends who have any trouble of this kind what Lydia E. Pinkham's Vegetable Compound has done for me."—NELLIE B. BRITTINGHAM, 609 Calverton Rd., Baltimore, Md.

It is only natural for any woman to dread the thought of an operation. So many women have been restored to health by this famous remedy, Lydia E. Pinkham's Vegetable Compound, after an operation had been advised that it will pay any woman who suffers from such ailments to consider trying it before submitting to such a trying ordeal.

ery Church, Sunday School, League and Woman's Missionary Society be of one mind and all together work to one end. Let us wait until the time comes to talk apportionments and money. Talk with God now about extending His Kingdom. Begin your tithing club and let the thought of stewardship take fast hold and then the drive will be easy. I am your servant, command me for service. Pray for me that I may be led of the Lord.—R. W. McKay, Conference Secretary of Missions.

"LEGISLATION WITHOUT INFORMATION."

Our forefathers repudiated the doctrine of taxation without representation, and they fought a decisive war against it. But there is another principle closely akin to that, and equally reprehensible, and that is the principle of legislation without information. In every communion men sit in legislative bodies and on committees who have next to no knowledge of the subjects they must pass upon or of the causes for which they must levy taxation. Almost the only accessible means by which these unrepresentative representatives can secure the information that fit them for their duties is through the columns of the denominational paper.

And so I make a plea for narrowness—that narrowness that concentrates attention upon the interests and concerns of our own communion until we are enlightened and informed members of our own church. When a man comes into a community and tells you that "he believes in all the churches," you strongly suspect that he will support none of them. I would far rather have a man say: "The Methodist Church is the only church in the world for me; and as for you Episcopalians, I agree with Happy Hawkins that Episcopalians are just Roman Catholics gone Republican." If he is a bit provincial, at any rate you can be sure that the Methodist Church and minister in that town will have a staunch and faithful friend.

The church press has its defects. But when the church endows or adequately supports its press it will be still better than it is.—(Episcopalian) in Zion's Herald.

PATRIOTIC CITIZENS OF ARKANSAS, NOTICE!

Twenty-two thousand head of live stock killed!

Six million pounds of food and leather wasted!

Two million dollars in money lost! This was the toll in Arkansas in 1918 as a result of stock straying on railroad tracks!

Enough food was thus uselessly wasted in 1918 to feed 400,000 people for one month. And millions of our allies could hardly get enough to eat!

The war is over but America must still conserve food. Her pledge to her allies this year is 20,000,000 tons of food—two-thirds more than last year.

The National and State Councils of Defense are conducting a nationwide campaign to keep stock off railroad tracks and thus stop this useless waste of food.

The railroads are co-operating by improving their fences and cattle-guards and engineers are exercising special care to prevent striking stock.

Stock owners can reduce this enormous waste by keeping their stock off rights-of-way. People living near

railroad tracks can help by keeping right-of-way gates closed.

If you let your stock stray on railroad rights-of-way you may be directly responsible not only for loss of food, but also for a wreck that may result in the loss of human life.

Conserve Human Life!

Conserve Food!

Conserve Leather!

By keeping stock off railroad tracks.—Arkansas State Council of Defense, Lloyd England, Chairman. Wallace Townsend, Director.

APPROVED SUGGESTIONS.

That was a splendid letter from Brother A. M. Shaw in last week's Methodist. I just want to endorse it. Only Brother Shaw is such a well poised character he needs no endorsement. It is true that this is the most important year we will have during this quadrennium. The biggest thing before the Church just now is the Centenary, and endowing the Andrew Hunter Chair in Southern Methodist University.

For that reason our District Conferences need to be well timed and held in central points so that just as many of our representative laymen as possible may be in attendance. That will make it possible for such men as Dr. A. C. Millar, Rev. R. W. McKay, Rev. C. N. Baker and Rev. J. L. Cannon to present the interest which they represent and I am sure that our great laymen have only to feel the personality of these brethren; hear their logic and see their passion and zeal to catch the vision of the day and make these enterprises a success.

These great claims will not suffer in the Pine Bluff District. Our own presiding elder, Rev. W. C. Watson, is abreast of the day, fully informed, and will in no small way help project these enterprises to a successful conclusion.—A. T. Clanton.

THE PASTOR'S FRIEND.

Strange it would be if a pastor had no friends. He has many friends. He appreciates them. They help him to be the pastor he is. They strengthen him for better work. They encourage him to undertake great things for God and the Church. They are his stay in time of stress and storm.

The pastor has no greater friends than the young people of his Church. They are full of vim and vigor, and red blood flows through their veins. They are seeking an outlet for this enthusiasm and love, and happy is the pastor upon whom it is bestowed. They are anxious to be his friends. They want to help him. But they need direction. To enable the pastor rightly to direct the activities of the young people, and all the pastors doing it in the same way so there might be co-operation, the Epworth League was born.

The Epworth League is not an organization separate and apart from the Church. It is the Church; and its activities are the Church at work. It seeks to train its young people in every kind of Christian work and activity. It trains them in prayer, Bible study, public speaking on religious themes, mission study, social service, help and relief of sick and poor, how to provide the right kind of recreation and play, teaches them to keep records, raise and expend money in the right way. In fact the Epworth League is the training school of the Church.

Out of the Epworth League come most of our preachers and more than

eighty per cent of our missionaries. During a period of ten years more than two hundred and fifty young men and women offered themselves for the foreign field from Corpus Christi Assembly. No field in which the pastor works offers such large returns for his time and service as the field of young life.

Let me again ask you to look well after the young life of your Church. You will not only help them, they will help you. The pastors' reports to the last session of the Little Rock Conference show that there are 62 charges in which there is no Epworth League. This number is divided among the districts as follows: Arkadelphia District, 6; Camden District, 9; Little Rock District, 5; Monticello District, 10; Pine Bluff District, 10; Prescott District, 12; Texarkana District, 10.

The Epworth League Board and the District Secretaries of the League Conference are willing and anxious to help in any way we can the pastors of these charges in which there is no League. We want you to write us or call on us for any help you need. We will supply you with literature, send you some one to help organize, or do anything we can to assist you. My address is Blevins, Ark. I can put you in touch with any member of the Board or the District Secretary of your District. Call on us.—S. T. Baugh, Chairman Little Rock Conference Epworth League Board.

A NEW HISTORY NEEDED.

According to the records, the Territory of Arkansas was formed in 1819—one hundred years ago. It is also a matter of record that the Arkansas District of the Missouri Conference was formed in 1818—one hundred and one years ago. It was called the Black River District, but lay entirely within the Territory of Arkansas. In one hundred years Methodism in Arkansas has grown from a few hundred members to a vast multitude—more than 112,000. In 1869 the Little Rock Conference asked for the appointment of a committee to collect matter for the purpose of writing a history of Methodism in Arkansas. In 1892 a "History of Methodism in Arkansas", by the Rev. Horace Jewell, of precious memory, came from the press.

NO TONIC LIKE HOOD'S

Sarsaparilla For a Time like This, After Influenza, the Grip,

When pure blood, rebuilt strength and regulated bowels are essential.

In the after-effects of influenza, the grip and other prostrating diseases, Hood's Sarsaparilla has remarkable health-helping effect.

It expels the poisons that have weakened and depleted the blood, causing pallor, anemia, flabby flesh and lax muscles. It is the standard blood remedy with a successful record of nearly fifty years.

Many people need a fine, gentle, easy cathartic in these trying times. We recommend Hood's Pills, used in the best families, and equally effective with delicate women or robust men. Easy to take, easy to operate,

Connectional Benefit Brotherhood Methodist Benevolent Association

Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South, by

1. Good business principles.
2. Paying benefit claims promptly.
3. Paying \$0.50 of face of policy for disability.
4. Paying annuity for disability or old age.
5. Paying \$1,200 on \$1,000 claim in 12 years.

For information write

J. H. Shumaker, Secretary, 212 Broadway, Nashville, Tenn.

It supplied a long-felt need and served well its day. But that was twenty-seven years ago, and a vast deal of history has been made since. It occurs to this writer that it would be a very appropriate thing to have a new history of Arkansas Methodism in commemoration of the Centenary of the founding of Methodism in the state. The Conferences, through their History Commissions, have, doubtless, gathered much important material for use in the writing of such a history. Some years ago, when the writer was a member of the Arkansas Conference, as the result of a resolution he offered Bishop Atkins appointed him chairman of the first History Commission that Conference ever had. Dr. John Hugh Reynolds was the highly efficient secretary. Much valuable material was collected from many different sources. That material was put in a strong box and deposited in the National Bank at Fayetteville. Now, of all times, is the fitting time for a new, up-to-date, well indexed and well illustrated history of Methodism in this state to be written. It occurs to this writer, also, that the man of all men best qualified to write such a history is the Rev. A. C. Millar. As editor of our church organ in the state, he is in position to marshal the facts as no other man is. Now is the time to consider this vital question. Now is the time to begin the writing of such a history. Arkansas is far behind most of the states in the preservation of Methodist history. What say the History Commissions of the two Conferences?—P. C. Fletcher.

BACK TO ST. LOUIS.

Leaving Texarkana December 31 in company with my sons, Theodore and Phillips, we set our faces towards St. Louis. Our carrier was the "Sunshine" train on the Iron Mountain Railroad, and our journey lay through a magnificent stretch of field and forest. One who has never traveled in the great West cannot properly appreciate the vast proportions of the American continent. The majestic rivers, the extended plains, the undulating hills, and the lofty mountains, could supply wealth and transportation for two or three times the present population of our country.

Reaching St. Louis on New Year's Day, we spent the happy hours visiting among former parishioners. I was pastor of St. Paul's four years, and served Cabanne the same length of time. At St. Paul's, H. W. Peters

Health

THE MAN WHO SUSPECTS that he has kidney trouble and neglects to take measures promptly for his relief is taking a dangerously unwise risk. If the kidneys are not properly performing their function of purifying the blood stream, waste products and poisonous acids remain in the system and cause nervousness, rheumatic pains, backache, languidness, sore muscles, swollen joints, stiffness, puffiness under eyes and other weakening symptoms.

Foley Kidney Pills

restore and regulate the healthy and normal action of kidneys and bladder, bringing clean blood, sound nerves, clear head, good digestion, active brain, and all 'round vigorous health.

M. W. Taylor, Colvert, Ark., writes: "My ailment is kidney trouble. I tried three different remedies, but none gave me such relief as Foley Kidney Pills."

\$20.00 daily distributing prize peace pictures. "Liberty and Peace," "True Sons of Freedom," "Human Liberty Bell," "Foch," "Versailles," "Honor Roll," "Enormous demand. Samples free. Also portrait catalogue. Consolidated Portrait Co., Dept. 21, 1631 W. Adams Street, Chicago.

was my leading layman and Governor Lon V. Stephens was my main man at Cabanne. These princely laymen helped me much in my work and I found the members of these two churches ready and anxious to do great things for God. I was delighted to revisit this city, which is the gateway of the West. Everything in St. Louis has been projected on a gigantic scale. The city looked quite familiar and good to me. Somehow I have felt more at home here than anywhere else, as I am acquainted with thousands of people, know the great preachers, the great doctors, the great lawyers, the editors, the hotel people, the barbers, and many others.

The Southern Methodists have always been strong in St. Louis. They have had some of the best talent in the church, such men as Dr. Matthews, Dr. J. W. Lee and Bishop McMurry. Dr. L. E. Todd has wrought nobly and successfully. As secretary of the Finance Board he has the biggest job of his life, but the literature he is distributing is enough to stir the conscience of the whole church, and he will no doubt accomplish his stupendous undertaking. Dr. Alf F. Smith has just left the old Centenary Church to take charge of the St. Louis Christian Advocate. He is worthy to edit that paper, which income and items of deductions allow-

every point of view. We have nearly 800 members and all the departments are doing excellent work. This is the best Board of Stewards I have ever known. Brother James A. Buchanan is the efficient chairman, wealthy in things material and thoroughly religious, throwing his whole soul into the business of the church. His wife, an elect lady, is not a whit behind him. Our parsonage is one of the best in the entire connection. Every indication points to a prosperous year, and we expect to make a good report at the next Conference.—Theodore Copeland.

INCOME TAX DRIVE.

The big Income Tax drive of 1919 is now under way, and every preparation is being made to handle the largest collection in the history of income tax. "I am not waiting for the final passage of the new Revenue Bill by Congress," said Collector Jack Walker, "nor for the new regulations and blank forms to be issued. To get this big tax in and get it accurate and complete, I urge that we all begin now.

"The income tax obligations imposed by the old laws, as well as the measure now in Congress, consists of two distinct operations. One is, to file return or statement of all items of income and items of deductions allow-

Get ready for the big Centenary Drive
April 27-May 4

Dr. McAnnally placed in the front ranks of Methodist journalism. Dr. Ivan Lee Holt is now at St. John's Church, preaching to packed houses. All our churches here are served by strong, capable men, and an excellent spirit pervades religious circles. C. W. Tadlock is presiding elder of the district, a man who measures up to the heavy responsibility of his office, and the outlook is quite encouraging. The godly influence of Bishop Hendrix is like ointment poured forth, not only in this city, but in all the region round about. Bishop W. B. McMurry has captured and captivated the Missourians. Good and great man is he.

Murray Carleton, a member of Centenary, has stood by his church through storm and sunshine—a pillar of strength in times of great need. Other strong, substantial, dependable laymen are Governor Stephens, Frank C. Rand, William Sloan, Louis Bougher, Fred W. Goetsling and J. W. Estes. The true brotherly spirit which pervades these churches is remarkable, and strongly appeals to the stranger within their gates. Our church is keeping pace with the rapid growth and development of the city, making a record which should inspire our whole church.

Theodore has been with the Peters Shoe Company several years, and Phillips is now with Mr. Frank C. Rand, president of the International Shoe Company. Both of my boys have just returned from the war and they are quite fortunate to be associated in business with the above named gentlemen.

My present pastorate is in a thriving town, full of churches and schools. The First Methodist Church of Texarkana, Ark., is ideal from

able by law, and to do this within the period named in the law. The other is, to pay the tax, if any is due.

"Neither of these obligations can be met without a careful review of income and expenditure for the tax year. That is the big job right now, and that is why I say the Income Tax drive is already under way. Everywhere the pencil is busy. The old year is done; all its fruits are gleaned; and every person who fared well, or earned a good competence, must analyze his own case in cold figures.

"When the new bill is enacted into law, I will have the proper return forms distributed throughout the district, and everybody will be informed of the date when the sworn return must be filed. It is my plan to send my men out to central locations, and to have them travel through the districts, aiding taxpayers in the preparation of the returns and in deciding doubtful points. We will go right to the people with the income tax, and with the co-operation which the public can give the government men, the returns will be filed by everybody who comes under the law's provisions, the right taxes will be paid, and the district will have done its full patriotic duty toward the government's support.

"Meanwhile, let me say again, there is no need of delaying the preparation of figures. Anything that Congress does now will not affect the amount of a person's earnings for 1918. Let us avoid the belated throwing together of figures that may hit or miss. Guesses cannot be accepted as the basis of taxation. It is clearly the duty of every person to compile correct figures and ascertain whether his income for 1918 was sufficient to make necessary a sworn return.

"The year 1918 was a banner year

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Tablet or Liquid
Sold Everywhere

for salaries and wages, and the high war prices brought unusual profits to the average small tradesman and to the farmer. The opinion in Washington is that a million citizens and residents will make this year their first income tax returns.

"All signs indicate that the income tax this year will reach nearly every working man and woman, and nearly every merchant, shop keeper and farmer. Not all will have to pay the tax, but nearly all will be obliged to make a sworn statement of the year's income.

"I am therefore advising every unmarried person who earned \$1,000 or over during the year 1918, and every married person, who together with wife or husband, earned \$2,000 to sharpen his pencil and figure out how he stands.

"He must ascertain accurately his gross income from all sources. There's his salary or wages, including overtime pay, and any bonus received as additional compensation. A married person having children under 13 who are working should include the earnings of such children.

"If he sold any property at a profit, the gain must be computed and included in gross income. If he rented any property to other persons, the total rents received in the year must be ascertained, and from that figure a deduction may be taken for taxes paid on rented property, the necessary minor repairs, fire insurance, any interest he may have paid on mortgage,

TREMENDOUS VALUE FOR 15c.

Washington, D. C. (Special).—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the worth while news of the world, illustrated and presented in a most entertaining manner. It is clean, sincere, non-partisan, reliable—well printed in large type. It puts everything clearly, fairly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization, history is being made at this world capital. The Pathfinder's illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous, epoch-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 weeks trial subscription to the Pathfinder, 187 Douglas St., Washington, D. C. The 15 cents does not repay the editor but he is glad to invest in new friends.

The Inward Effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

and a reasonable allowance for annual wear and tear of the rented property. The balance is included in gross income for the year.

"Interest on bank deposits, whether withdrawn or added to his bank balances, must be included in all calculations of income. Bond interest received during the year must also be included, except interest on municipal, county or state bonds. Interest on United States Bonds need not be included by the ordinary bond holder who purchased small amounts. Holders of large amounts of Liberty Bonds, however, should ask their bankers to write to my office for the rule applying to tax on such interest.

"Dividends on stock shares are income, and must be included in the gross figures, although the law does not impose the normal tax on distributions made by domestic corporations.

"A person buying and selling merchandise must find his profits for the year on the following basis: First, ascertain the gross sales or total cash receipts. Then add together the inventory at the beginning of the year and the purchases of goods for resale. From this latter sum subtract the inventory of goods on hand at the year's end, and the result is the cost of goods sold. This cost, plus necessary expenses incurred solely through conduct of the business, is to be deducted from the gross sales, and the result is the net earnings of the business.

"A professional man arrives at his professional income by ascertaining the total of fees for services and deducting therefrom all expenses connected directly and solely with his practice.

"A farmer must figure up all income derived from the sale or exchange of products during the year, whether such produce was raised on the farm or purchased and resold. He is allowed to deduct from this total his expenses of the year connected with the planting, cultivation, harvesting and marketing of the crop, or the care, feeding and marketing of live stock. He is not allowed to deduct the amount expended in 1918 in purchasing stock for resale; but when such

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Sold direct to customers by mail and also through agents. More agents wanted. The orchard ravages of last winter should be replaced at once. Delay in planting means disappointment in fruit supply. Write us how many trees and plants you want. GREGORY NURSERY CO., Cabot, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 280 East Sixth St., Little Rock, Ark.

stock is sold its cost is to be deducted from sale price in ascertaining the gain to be included in his return of income. The cost price of stock bought prior to 1917 cannot be deducted as in the case just cited, if such cost was included in the deduction made in the year of purchase.

"The farmer is not required to include in his income tax computation the value of farm produce consumed by himself and family. But in cases where he exchanges produce for merchandise, groceries, etc., the market value of the articles received in exchange must be included.

"All other items of income arising during the year through personal service, business or trade, through use of property or money, should be added into the gains for 1918.

"Everybody wants to know what income is exempt from tax. Very few plums that fall to the average man may be legally disregarded in figuring up his 1918 income. Gifts and bequests can be eliminated; also proceeds of life insurance received by the beneficiary of an insured person. A person who cashed in an endowment policy need report as income only that portion which exceeds the total of the premiums he paid in all years on that policy. Annuities are not taxable, unless the person received in the year payments which represent, when added to all prior payments on the annuity, an amount greater than the original cost of the annuity. Dividends on unexpired life insurance policies are not taxable income; but dividends on paid-up policies must be considered income. Alimony is not income to the recipient, nor is it an allowable deduction on the part of the person who pays.

"From the total of all items of income, there are certain deductions allowable by law. All interest paid on personal indebtedness and all taxes paid during the year are deductible, except federal income and excess profits taxes, inheritance taxes and assessments for local improvements, such as sidewalks, sewers, etc. Losses incurred in business or trade are allowable, also losses arising from fires, storms, shipwreck or other casualty, or from thefts in cases where such losses are not compensated for by insurance or otherwise. Losses incurred outside of a person's regular business are allowable to the extent of gains reported from similar translations within the year. Debts due the taxpayer actually ascertained to be worthless during the year are deductible.

"Depreciation on property used in a profession, in business, or in farming is another item that may be claimed as a deduction. The storekeeper may claim depreciation on his fixtures, and on his delivery horses and wagons, but not on his stock held for sale. The professional man may claim similar deduction on his instruments; and, in the case of a physician who maintains a team or auto for making his calls on patients, reasonable depreciation may be claimed. The farmer may claim depreciation on his farm buildings, aside from his personal residence, also on his farm machinery, his work horses and farm work wagon. The theory of depreciation, in connection with the income tax, is that wear and tear caused by use in earning income is a real expense in the earning of that income. The rate is determined by the number of years that the property ordinarily would be useful, and the cost of the property is the basis of the com-

putation. If the property suffering depreciation was bought or acquired prior to March 1, 1918, the market value as of that date is used, instead of the cost, in figuring depreciation.

Contribution or gifts actually made in 1918 to organizations operating exclusively for religious, charitable, scientific or educational purposes, and to societies for the prevention of cruelty to children or animals, may be deducted, to an amount not exceeding 15 per cent of the net income computed without the benefit of this deduction.

"After the total of all income is found, and the deductions allowable by law have been computed as an offset, the amount of income in excess of such deductions is the net income, which forms the basis of the assessment of tax.

"If every person in this district will examine his own 1918 income and his allowable deductions, in line with data that I have given, he will know beyond doubt whether he must file his return when the blanks arrive. And here is how he will determine his liability to file a return. If he is single he must file if his net income was \$1,000 or more, and this requirement is enforced whether or not he is the head of a family. If he is married, he must file his return if his net

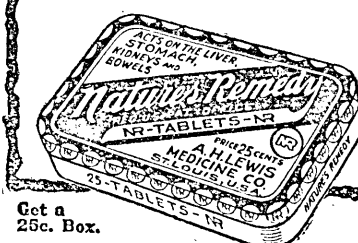
income, including that of his wife and minor children was \$2,000 or more.

I want to emphasize the co-operation feature of the collection of the income tax this year. The policy of the Internal Revenue Bureau is to aid taxpayers to meet the requirements of the law. We are going right to the people, not to swing clubs or to mulct the wage earner of his savings, but offering every helpful governmental function that will assist people to do their duty."

Better Than Pills for Liver Ills

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

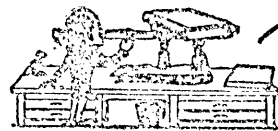


Are You Losing Your Grip on Health?

Physician's Prescription to Increase The Health and Strength of Anaemic, Run-down Men and Women

As a result of the tremendous strain which the war has put upon so many people, the nerve cells have become devitalized, the whole system weakened and thousands of men and women are today losing their grip on health simply because their blood is thinning out and possibly starving through

lack of iron. It is through iron in the red coloring matter of the blood that life sustaining oxygen enters the body and enables the blood to change food into living tissue muscle and brain. If people would only keep their blood filled with strength-giving iron by taking Nuxated Iron when they feel weak and run-down they might readily build up their red blood corpuscles and quickly become stronger and healthier in every way. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Nuxated Iron will increase the strength of weak, nervous, "run-down" men and women in two weeks' time in many instances. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. Nuxated Iron is on sale at all good druggists.



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for your trouble we will send this new improved S. B. D. L.

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machine and the records in a few hours' time. Address

S. B. LIFE, Dept. 17132, 337 W. Madison St., CHICAGO

FREE

Woman's Missionary Department

Edited by
MRS. W. R. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
 North Arkansas Conference.....Mrs. A. B. Halloway, Paragould, Ark.
 Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.

"Come, Holy Spirit, heavenly Dove,
 With all thy quick'ning powers,
 Kindle a flame of sacred love
 In these cold hearts of ours."

"Come, Holy Spirit, heavenly Dove,
 With all thy quick'ning powers,
 Come, shed abroad a Saviour's love,
 And that shall kindle ours."
 —Isaac Watts.

AMENDE HONORABLE.

In the absence of Miss Mary Fuller, Conference Treasurer, Mrs. J. M. Hawley is rendering valuable service to North Arkansas Conference W. M. Society. We much regret that the printer failed to see Mrs. Hawley's name, which was signed to the splendid Conference quarterly report published in our department last week. That name was typed distinctly, but it was modestly placed some distance below the report, and was inadvertently overlooked. Pardon us!

INSTITUTIONS OF THE CHURCH.

The really, truly, loyal and wise Methodists are those who read their

RAISED ENTIRE INCUBATOR HATCH

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one." You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous poultry expert, invention of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 5252 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

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If you are making less than \$150 a month, write me today. I have a "get-rich-quick" plan. But if you are wide awake, honest, willing to work with me and give me at least part of your time, I offer you

RIAN OR WOMAN
 The Special Agency (local or traveling) for our new line of Homehold Necessities. Experience in unnecessary. I will furnish everything, so that lack of capital shall not stand in your way. Hundreds of prizes and a lot of money who elected this plan are now making a good thing out of it. It's your great opportunity—and I can't tell you how good it is. Write today for complete particulars. E. J. Reefer, 5252 Poultry Bldg., Cincinnati, O.

Albert Mills, Mgr.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Advt.

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church and conference organs. If they are unable to pay the small subscription prices, they borrow their church papers from their neighbors and read them.

These neighbors know that for spiritual development one needs to be in touch with other Christian workers. They realize, too, that intellectual growth comes through association with the scholarly men who edit and write for our Methodist periodicals.

In fulfilling their solemn promise to support the institutions of the church, they enjoy "good things" not found in newspapers, magazines or books.

In fact, church periodicals are vital links between members of one organization. The people who serve God and strive to extend His kingdom in their own peculiar way need the help and inspiration to be gained through such connection. Otherwise they will live and work at a poor dying rate.

The sad pity is that even in Arkansas some good folks in our church are neither subscribers or readers of our church periodicals. Thus, many of the women know nothing of the great work of our Missionary Council, and some who are members of the Missionary Society are not keeping step with their comrades in service for the Master.

And how will these women and their benighted husbands learn about our great Missionary Centenary? They may never learn enough about it to have any part in this blessed work for our Lord unless we who do read the Arkansas Methodist, the Missionary Voice and the Christian Advocate tell them what our church has started out to accomplish within five years.

Aye, more, tell them in such a way they will want to know more about the movement and may be induced to subscribe for the church periodicals.

We all feel interested in things we know something about, and if we pray for an object or a cause we are willing to work for it.

That missions may be extended, shall we not extend the circulation of Methodist periodicals in Arkansas? Let us support the institutions of the church with thanksgiving.

NORTH ARKANSAS CONFERENCE W. M. SOCIETY.

Notice to Second Vice Presidents of Auxiliaries.

If you failed to get your year book, write me and I will mail you another one. I have found several who failed to get report blanks and new leaflets, also. They reached me right at Christmas, and had to be mailed out with the Christmas rush of mail, therefore may have been lost. Be sure and send me the name of the Second Vice President. I have heard from very few. Let every Junior leader secure mite boxes and other needed material at once and go to work to make this year a great success in all lines of Junior work. The "du" created havoc with our Week of Prayer and the pledge offerings. Don't leave much for the last quarter. Work and pay early in the year. Sincerely, Mrs. W. A. Steele, Van Buren.

LITTLE ROCK CONFERENCE W. M. SOCIETY.

Report of Mrs. T. P. Gantt, Conference Supt. of Supplies.

The following auxiliaries have sent boxes of supplies to families of needy preachers during the quarter ending December 31, 1918, valued as follows:

Texarkana, one box each—	
College Hill	\$ 20.00
First Church	65.00
Fairview	14.00
Stamps, cash	10.00
Benton, one box.....	40.00
Malvern Young Ladies, one box	66.65
Fordyce, one box.....	32.50
Camden	35.00
El Dorado	83.80
Little Rock, one box each—	
First Church	171.31
Winfield	155.25
Pine Bluff—	
First Church, one box.....	55.00
Lakeside	180.00
Crossett, one box.....	35.00
Total value of boxes sent to needy preachers and their families	\$963.51
The following auxiliaries sent boxes to the Scarritt Bible and Training School in Kansas City, Mo.:	
Magnolia Young Ladies, one box	\$ 50.00
Blevins Auxiliary, one box.....	7.50
Total	\$ 57.50
Grand total	\$1,021.01

LITTLE ROCK CONFERENCE W. M. SOCIETY.

Report of Corresponding Secretary, Mrs. W. H. Pemberton, for 1918.

Number of adult auxiliaries, 97, with 2,500 members.

Young People's auxiliaries, 35, with 652 members.

Junior Divisions, about 50, with about 1,200 members.

Baby Divisions, 28, with 300 members.

Subscribers to Missionary Voice, 920, and to Young Christian Worker, 410.

Number of auxiliaries presenting Stewardship, 53.

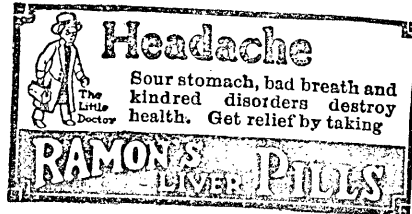
Auxiliaries observing Week of Prayer, 50.

Auxiliaries on Roll of Honor during the year: Adults, Arkadelphia; First Church and Winfield Memorial, Little Rock; Stamps, First Church; Fairview, Texarkana; Warren and Lonoke. Young People's Societies of Stamps, Delta Alphas, Methodist Maids and King's Daughters of Texarkana. The Juniors of Stamps, Camden, College Hill and Willing Workers, of Texarkana; Junction City; Central Church, Hot Springs.

OUR CONFERENCE SPECIALS.

Our three scholarships in foreign mission schools were supported by Mrs. B. R. Donelson of Lakeside Auxiliary, Mrs. J. R. Walker of Pine Bluff, First Church Auxiliary, and the auxiliary of First Church, Little Rock.

The Bible women in China and Japan were supported by Young Ladies' Club of Pine Bluff, First Church; Mrs. Groesbeck of Little Rock, First Church; Young Women's Bible Class of Little Rock, First Church; Tillar Auxiliary, Adult Auxiliary of Pine Bluff, First Church, and Mrs. Moffett Rhodes of Crossett Auxiliary, Hot Springs, Central Church Auxiliary, supported a teacher in kindergarten



mission school in Japan. Through Asbury Church Auxiliary, Mrs. Joe Goetz and Sunday school class contributed to Sunday school in China. Mrs. Dave Hutchinson contributed to medical work in China through Lonoke Auxiliary. Mrs. J. R. Sanders of Pine Bluff First Church contributed to the memorial fund of the Missionary Council.

During past years the cost of supporting a Bible woman has been \$60 in China and \$75 in Japan. But now, although the cost is \$120 for the support of a Bible woman in all Oriental fields, I am happy to say not one is to be dropped by the Little Rock Conference. I was thankful for the enthusiastic responses which came to the appeals as to the Specials for 1919. Our auxiliaries will be blessed in their determination to press forward in every good work this year.—Mrs. W. H. Pemberton, Cor. Sec., L. R. Conference W. M. Society.

ITEMS FROM AUXILIARIES.

Winfield Memorial Adults.

A valuable box was sent the family of a needy preacher, and a successful year's work was closed with the election of officers for 1919.

With Mrs. James Thomas president, Mrs. Price Shofner treasurer, and Mrs. E. R. Russell corresponding secretary and Mrs. H. G. Lenhardt superintendent of study and publicity, this auxiliary starts out for a year of great endeavor.

Adults, Third Street Church, Hot Springs.

Mrs. W. W. Manville writes from Third Street Woman's Missionary Society: "Owing to so much sickness in our vicinity, we have been unable to meet till this week, but everything looks bright now, and we hope to do a great year's work. Our pastor, Brother Biggs, met with us and installed the new officers. The Centenary

The Romantic Story of Southland's Favorite Shoe, EzWear.

Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name, EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country, urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simon, of 1539 Broadway, Brooklyn, N. Y., says that all who wish to know about EzWear shoes that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

FOUR BALES PER ACRE record of Manley's cotton; resists drouths, winds and disease; doubled yield of other varieties in drouth and weevil section; 40 bolls to pound; over 42 per cent lint; staple 1 1/4 inch; have private gin and cutter; no weevils; write for facts and proofs from your own state and special price on seed. E. S. MANLEY, Carnesville, Ga.

Movement was discussed and will prove an inspiration to do greater things than we have ever done before. Several new members were enrolled, and much interest shown. All departments of the work will be taken up."

The president of this auxiliary, Mrs. H. Carpenter, the treasurer, Mrs. A. R. Covington, and the corresponding secretary, Mrs. M. W. Manville, will inspire the good women of this society to "press forward."

WAS THIS IN YOUR DISTRICT?

One district secretary writes: "As we start our Centenary pre-work for the drive, I want you to call attention through the columns of the Methodist that for the past quarter only four auxiliaries in this district had a program on Christian Stewardship. Now, if I understand it, the primary object of our Centenary celebration is to call attention to the fact that in this one particular we are failing. So I think every time the Centenary is mentioned, a picture of the woeful absence of the Christian steward should either consciously or unconsciously be left in the hearer's mind. If we can make our women feel that not to be either is as bad in God's sight as a thief or robber, and it must be a fact, won't they put themselves on a business basis with God or get out?"

Our hope is that all our women will get in deeper and go to work with new zeal, more faith in God and more love for mankind. And we believe they will!

OUR MISSIONARY CENTENARY.

Southern Methodists who have responded so generously to the war needs of the past four years will not fail to heed the call of the Centenary.

The Centenary World Program, based on a careful survey of our mission fields, proposes to send out to Africa, Brazil, China, Korea, and Mexico, in the next five years, twenty-seven medical missionaries and thirty-seven nurses, besides opening several new hospitals, dispensaries and medical schools, and better equipping those already in operation. It is an inspiring effort to combat disease among some forty million people who are largely or wholly without medical advantages, and thereby introduce to them the great Healer of Souls.

The whole five-year Centenary program for Africa involves the expenditure of \$380,000, which the Epworth Leagues have pledged themselves to raise.

KOREA HELPING AFRICA.

The Woman's Missionary Society, Wansan, Korea.

In 1913 the women in Wansan organized a Korean Woman's Missionary Society. The following year all the Bible women decided to consecrate one-twentieth of their salary and elected a treasurer, who collected the

SWAMP

CHILL AND FEVER TONIC

Is just as good for colds and gripe as it is for chills and fever.

Get it from your dealer. Manufactured by Morris-Morton Drug Co., Port Smith, Arkansas.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. K. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

A CRADLE ROLL SERVICE.

This exercise may be observed in the Beginners' or Primary Department, or (in the case of a small Sunday School) before the whole school. It may be used every time a new name is added to the Cradle Roll, or a certain Sunday in the month or quarter may be set aside as "Cradle Roll Sunday" when all the names secured during that time are placed on the roll.

A small toy cradle, trimmed with bows of pink ribbon, is placed on a stand in front of the department or school and the names of the new babies are read by the Cradle Roll Superintendent, after which the Beginners say together:

"Little cradle, do you think
With your pretty bows of pink,
You can faithful be and true,
To the names we trust to you?
As we lay them gently there,
We will add this little prayer—
That the little baby face
In our class may find a place."

Two little children may then rock the cradle while another drops the names into it. Following this a prayer should be offered for the members of the Cradle Roll Department. This prayer may be made by the pastor or superintendent, or the children may recite this:

money. That year they met in their first real meeting. After the election of officers, new members were received, and every year since regular meetings have been held. Since 1916 missionary auxiliaries have been organized in the various churches throughout Wansan and the country, and now there is one in every place where there are baptized Christian women. The members of the society now number over two hundred, and since 1913 the total amount of money collected is about five hundred yen. This year it was decided to tithe the balance in the treasury, and one-tenth was sent to the work in Africa. —Missionary Bulletin.

WHAT YOUR CENTENARY MONEY WILL DO.

Americanize and Christianize foreign-born people in the United States. Expand our city mission work.

Educate the negro for safe citizenship.

Combat illiteracy in mountain sections.

Provide church buildings for every needy congregation.

Supplement support of 2,500 underpaid pastors.

Reclaim the outcast and improve industrial conditions.

Give the Gospel message to the non-Christian world.

Equip and send abroad three hundred new missionaries.

Train a great native force for Christian leadership.

Establish scores of schools and hospitals in benighted mission lands.

Reconstruct war-ravaged countries of Europe.

Can you think of any better investment? —Mrs. C. W. Tupper.

"God bless the babies on our Cradle Roll,

Bless them and keep through each glad day;

Watch them in daylight and guard them in darkness,

May they grow brighter and sweeter each day."

Before the next Sunday the names should be added to the Roll that hangs on the wall.

A very pretty song to be used in connection with this exercise or for an observance of "Cradle Roll Day" is the Cradle Roll Song to be found in "Carols" (which may be ordered of Smith & Lamar):

"There are blessings from God all about us,
We should thank him for gifts large and small;
But the gift of a dear little baby
Needs the very best 'Thank you' of all."

CENTENARY IN THE SUNDAY SCHOOL.

Missionary World Map.—One of the most attractive and beautiful pieces of work as yet gotten out in interest of the Centenary is the Missionary World Map which the Department of Missionary Education is sending to all pastors and superintendents. The map is a work of art. It measures 28 by 42 inches and is printed in colors. It shows all the stations occupied by our Church at the present time, gives eleven attractive missionary scenes illustrating the work done in these fields, and contains clear-cut photographs of our resident missionary bishops for the quadrennium. A copy of the Missionary World Map will be sent to all pastors and superintendents in the connection. See that the Department of Missionary Education has your correct address, for your church and Sunday School can not afford to be without this map.

Monthly Programs.—The monthly missionary program will be published during the entire year in the Sunday School magazines and the Sunday School Standard. These programs are merely suggestive and should be worked out to meet local conditions.

Helpful Material. — Each Church and Sunday School should subscribe for the "World Outlook", the Missionary Voice", and the "School Standard." Write to the Centenary Service Department, Box 38, Nashville, Tenn., for a copy of the Centenary Survey and all Centenary Charts. These will be of invaluable assistance in the preparation of the program.

Pledge Card.—A beautifully engraved pledge card has been prepared and will be mailed during the first week in February to each pastor and superintendent of our church. Sign this card and return to the Department of Education, 810 Broadway, Nashville, Tenn.

Centenary One Hundred Per Cent. — All schools taking their full allotment of five cents a month per pupil enrolled will be awarded a beautiful Sunday School "Centenary One Hundred Per Cent" Certificate. See to it

that your school is one hundred per cent strong.

Specials.—It will be impossible to get the lists of Specials to the schools before the first of March, possibly later. All money raised on your pledge card will be credited to any special or specials you may take after they have been assigned.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"God made stone—man shapes statues out of it. God made child—

Walk Erect



Strengthen

Your

Aching

Back

With

ALKAVIS

When your kidneys and bladder fail in the discharge of their duty much of the poisonous waste, instead of being eliminated, is retained, developing inflammatory conditions. The result is Bright's Disease, Diabetes or chronic inflammation of the Kidneys or Bladder. Rheumatism and Gout follow.

The System Needs Regulation.

ALKAVIS

for

Kidneys

Liver and Urinary Organs will regulate the organs, cleanse the system, drive out the poisons and stop the aches.

Will Put You on Your Feet.

MINISTER

believes it saved his life. Rev. James Binkley states:

"I Believe Alkavis Saved My Life!"

Green Forest, Ark., April 25, 1909.

The Alkavis Co.
Gentlemen:—I was bothered with Kidney and Bladder Trouble for about twelve years, and finally got so I could not walk without a cane and had to be careful how I stepped. I tried everything I could get that was recommended for it, but nothing did me any good until I tried Alkavis. I sent for a bottle, which did me more good than anything I had tried. I then sent for six bottles of it, and it cured me. I advise all sufferers from Kidney or Bladder Trouble to try Alkavis, for I believe that it saved my life.

Yours truly,

(REV.) JAMES BINKLEY.

Eight Years Later

Renewed Testimony

Green Forest, Ark., December 26, 1917.

The Alkavis Co.
Gentlemen:—Sixteen years have passed since I was relieved of my trouble, and it has not bothered me since. I am now seventy-five years old. For the benefit of suffering humanity, I make this and the above statement.

Yours very truly,

(REV.) JAMES BINKLEY.

TRIAL BOTTLE FREE.

Ask your druggist for ALKAVIS. It will save you many pains. If he can't supply you, write for a trial bottle free.

ALKAVIS CO.,

61 Warren Ave., Detroit, Mich.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

hood—it's up to us teachers an' parents to shape it into manhood an' womanhood that's beautiful."

"You can't do anything in last Sunday, an' what you can do in this one's gettin' less ev'ry minute. But you can do a heap in next Sunday—if you begin gettin' ready for it now."

"Us teachers is makin' tracks for our scholars to walk in, so we'd better not walk too close to dangerous places ourselves."

A FEW NOTES FROM BROTHER DIETRICH AT HEADQUARTERS.

Our Wesley Bible Class Headquarters at Nashville, Tenn., reports the enrollment of the following class: "Pathfinders", Intermediate Certificate No. 2419, at Tuckerman, North Arkansas Conference. This is a class of boys with Mrs. Diggers as teacher and Master Paul Yelverton as president, and their motto is "Be Prepared."

Our Teacher Training Headquarters at Nashville, Tenn., reports the enrollment of a class of ten students, led by their pastor, Rev. L. E. N. Hurdley, at Lonoke, in the Little Rock Conference. There have also been enrolled from this Conference since last report nineteen individual students.

In the North Arkansas Conference the following Teacher Training enrollments are reported from headquarters at Nashville: Two classes at Van Buren, one of seven members led by Rev. W. O. Esserey, and another with five members, the leader's name not yet supplied. Thirty-one individual students have also just been enrolled from this Conference which is a splendid record.

It is becoming quite plain to the various Departments of our Sunday School Headquarters at Nashville, Tenn., that the North Arkansas Conference has a Sunday School Field Secretary at work. If Schisler and Baker can't put the Methodist Sunday School work in Arkansas squarely on its feet nobody can.—A. L. D.

FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

The Field Secretary spent Saturday and Sunday with Brother Dedman and his good folks at Rison. Brother C. W. Baldwin is the Superintendent, and that he is full of zeal for his work is shown by the fact that he did without his supper to attend our Saturday night institute.

Brother Dedman and Brother Baldwin had worked up the interest to

"CASCARETS" WORK WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

the point that our Institute was a complete success from the first to the last service. Among other things accomplished were: The introduction of graded literature, enrollment of five Wesley Bible Classes, enrollment of ten Teacher Training students, subscriptions for ten copies of the "School Standard", and the adoption of the Centenary Sunday School Program.

The new Teacher Training Class at Rison is fortunate in having Miss Eleanor Chowning of Henderson-Brown College as its leader. The members of the class are, Miss Eleanor Chowning, Mrs. Birdie Holmes, Miss Myrtle Hilliard, Mrs. D. D. Conner, Miss Martha Holmes, Mrs. Alice B. Harlow, Mrs. L. F. Williams, R. B. Strain and C. W. Baldwin. Brother Dedman enrolls as an individual student in the "Little Rock Conference Preachers' Teacher Training Class."

One of the finest things about the Rison School is its large Men's Class which was organized two weeks ago with Brother R. B. Strain as its teacher. Brother Strain had just returned from Army Y. M. C. A. work and takes up Sunday School teaching for the first time. These "Y" men with their new vision and special training should be a great asset to our Sunday School work everywhere. The new Wesley Class for women at Rison under the leadership of Mrs. D. D. Conner promises to be just as good as the Men's Class.

As a result of these two Wesley Adult classes the Rison Church is to have a new addition to its church building immediately.

While in Rison we heard many expressions of the fine leadership of Presiding Elder Watson, who is ever on the alert for anything that will help his district, especially along Sunday School lines.

Pastor Owen reports 270 in Sunday School at Fordyce last Sunday. An average of 243 for January and a goal set for 300 in February.

Sending in his enrollment for Teachers' Training work Rev. Byron Harwell of Eagle Mills says: "All goes well and sausage, molasses, ham, backbone, rabbits and poundings are in their prime on this circuit."

During the past two months all the presiding elders and 67 pastors in the Little Rock Conference have enrolled for Teacher-Training work.

During this period there has been reported to this office eight Training classes with a total enrollment of 64 pupils.

In addition to the above we have enrolled 12 other individual students. This makes a total of 150 new Teacher-Training pupils in the Little Rock Conference since the Hot Springs Conference.

Already three pastors have signified their purpose of winning their Gold Seal diplomas so that they may receive them at our "Graduating Exercises" next conference. They are Rev. J. F. Simmons, Rev. T. M. Armstrong, and Rev. Byron Harwell. It is expected that every preacher in the Confer-

ence will complete at least four units of the course in order that he may be awarded the "Incomplete Diploma" on this occasion.

Superintendent C. G. Hughes is organizing a fine Home Department in his school at Nashville, and Pastor Z. D. Lindsay requests enrollment cards for 24 Teacher-Training pupils in this progressive school.

A new Teacher-Training Class has been organized at Stamps with the following members: Mrs. T. D. Anderson, Mrs. George Holmes, Mrs. B. G. Tatom, Mrs. Virgil Hall, Mrs. C. L. Cabe, Mrs. Dave Puxer, Mrs. H. T. Steele, Mrs. F. E. Baker, Mrs. W. R. Boney and Miss Jewell Mitchell. Rev. J. F. Simmons leads the class with "Training the Devotional Life" as the text. This is the second Training class for this great school. The first class meets at the Sunday School hour.

Rev. W. T. Menard enrolls for Teacher Training work and promises to organize a class right away. He has a great young superintendent in Gus Ebert, Jr.

Rev. J. D. Baker reports that the roads around Mineral Springs are so bad that even his Ford has lost its reputation, and that he is in the market for a mule. Nevertheless, he enrolls in the Preachers' Class and will organize a class at Mineral Springs as soon as his superintendent, Prof. Walker, recovers from the "flu."

A year ago the Home Department at El Dorado was "dragging along" with only 25 members. Now it has 75 active members and is still growing. The problem was solved by placing it in the hands of Mrs. McGraw's fine Wesley Class of young ladies.

In spite of the bad roads and the influenza our splendid pastors who serve rural churches in the Little Rock Conference have been taking advantage of the fine January weather and resurrecting many schools that were forced to close out last fall. Let us get them all going and many more by the beginning of the second quarter.

FIELD NOTES FROM THE NORTH ARKANSAS CONFERENCE.

Batesville District Group Meeting.

Under the leadership of Dr. Johnston and Brother Oliver, one of the group meetings for the Batesville District was held at Newport last Tuesday. The attendance was reasonably good from the outlying territory. The meeting, which was to have been held at Calico Rock on Wednesday and Thursday had to be called off on account of the prevalence of influenza at that place. A distribution of the Centenary allotment for that District was made to the various charges in the District by the committee. The laymen were represented by Brother Jones of Batesville, who is the District director-general, and who is very anxious that his District come up with its full quota of the funds to be raised.

The Conway Sunday School's Goal For This Year.

Some time ago the Church Conference of the Methodist Church in Conway appointed a Findings Committee which was instructed to bring in a report on a Correlated Plan for Church

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

Work in 1919. Every phase of church work was represented in this report and, taken as a whole, it is a complete and definite statement of the things which a Methodist Church should strive to accomplish during this year. Every part of the report is interesting, but we give here only that part which deals with the Ideas and Objectives for the Sunday School:

"The Sunday School earnestly hopes to have every member of the church an active member of the Sunday School; to develop the Home Department and to enroll all who can not attend at the church; to recognize the Cradle Roll and have a monthly report from the superintendent; to develop the Teacher-Training Department for the graduation of an adequate number of trained teachers with a diploma; to enroll all officers and teachers in a Teacher-Training course; to observe monthly the Missionary Sunday with a Missionary objective to be applied on the Centenary quota as may be assigned by the Missionary Committee.

"One class of the Sunday School, the Business Men's Class, embracing as it does the interests of the men of the church and entire community, sets for its standard a regular attendance of 100 church men as a minimum; social and personal work among the unchurched men of the community; deputization work in country schools and communities; an active spiritual program in the church for the winning of souls and the development of efficient laymen. We believe in making all of our church work and services inviting, in locating visitors and newcomers, and in taking such an active interest in the Master's work as will present His claim to every man we meet."

Conway has long had one of the best Sunday Schools in our State. The superintendent there, Prof. M. J. Russell, and his corps of helpers will doubtless do much to bring the school

A REAL GODSEND.

F. M. Hammonds, Shamrock, Texas, writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Plague that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send 1 today to E. J. Reefer, poultry expert, 3252 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages, and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

up in every particular to this very high standard during this year. Why not several other schools "take stock" and take a look forward and set themselves a definite goal for the year?

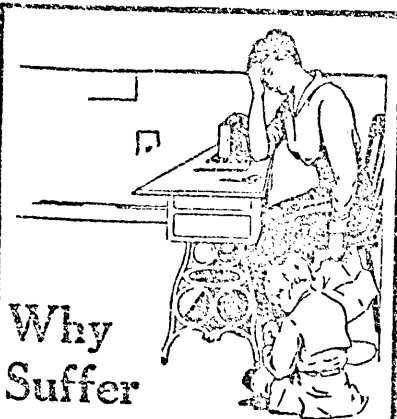
Teacher Training.

Several of the preachers from the Batesville district have landed in their Covenant cards for the New Standard Teacher-Training Course. Those to be reported this week are: Rev. T. H. Wright, Tuckerman; Rev. W. W. Albright, Tuckerman; Rev. W. A. Lindsey and wife, Moorefield; Rev. J. F. E. Bates, Newport; Rev. Noel Chaney, Mountain View; and Rev. E. H. Hoot, West Batesville, who has already organized a class. These names make 66 on the Presiding Elder-Pastor list in our Conference.

Rev. L. E. Mann, Brinkley, plans to have his Teacher-Training Class meet the requirements of the High School there so that the young people who belong to the class may get High School credit for the work that they do in Teacher-Training. This is a plan that should be used in a great many places. It will help to solve the problem of the right teaching of the Word of God in our public schools.

SUNDAY SCHOOL DAY POSTPONED.

It has been definitely determined by the Centenary Commission that the great Centenary Drive shall begin on the fourth Sunday in April, the day designated by the General Conference as Sunday School Day, and that it shall continue through the first Sunday in May. The Executive Committee of the General Sunday School Board has, therefore, decided that it will be best for this year to postpone the observance of Sunday School Day until the third Sunday in May. I trust that all our Sunday schools will adopt this recommendation.—E. B. Chappell.



Why Suffer

Those Nervous Headaches which are the lot of so many Housewives and Mothers.

Dr. Miles' Anti-Pain Pills

Seldom Fail to Relieve Any Ache or Pain.

For Sale by All Druggists.

MILES MEDICAL CO., Elkhart, Ind.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK, Editor
REV. A. W. MARTIN, Associate Editor
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

LEAGUE TOPIC FOR FEB. 16.

Subject: "Our Relation to God: Trusting." Ps. 91:1-16.

"I do not ask my cross to understand, my way to see. Better in darkness just to feel Thy hand and follow Thee."

—A. A. Procter.

"All I have seen teaches me to trust the Creator for all I have not seen."—Emerson.

For the Leader.

These are great themes we are having in discussing our relations toward God. Four weeks ago we had the subject of repentance as the topic for our devotional meeting. Repentance toward God the Son and trust in God the Son are the substance of gospel truth. Let us not attempt to be theoretical in our discussion of faith tonight, but rather discuss it in a natural and vigorous fashion like the man in Dr. Grenfell's book, "A Man's Faith", who "learned to use faith by using it."

The following hymns are suitable and appropriate and you will find them in our church hymnal.

"I am Trusting Lord in Thee."

"How Firm a Foundation."

"My Faith Looks Up To Thee."

"He Leadeth Me."

"The Rock That Is Higher Than I."

Try having one or two of these hymns sung as a solo or duet. It is not necessary for us to have the "very latest" piece of sheet music when we have a special number. Sometimes one of these great old hymns of the church proves very effective when used as a special number.

Heroes of Faith.

What is a hero? One who has courage and the spirit of self-sacrifice. One who has so great faith in a person or a cause that he is willing to risk his life for them. Exploration has its heroes, science has its heroes, patriotism has its heroes, faith has its heroes.

Columbus believed that there was another half to the world and he was willing to stake all on that belief. Noah did a heroic thing when he dared to build the ark in the face of a world in opposition. Could he have done it without trusting God's promises? Enoch dared to live a life that was pleasing to God when everybody was against him. Behind the things that are seen he knew God was directing the destinies of men and he trusted Him with his life.

And there have been multitudes of men who have become heroes in this modern day because they trusted in God. Men and women, like our own missionaries in Africa, who leave home and go to live among cannibals, where they not only do not lose their lives, but live to see many of the savages accept Jesus Christ. Only God can bring such results to pass.

And these heroes of faith are not all in foreign lands. The Youth's Companion tells the story of a man who was sent as the pastor into a community where the church had less than twenty-five members and no house in which to worship. He had a large family to support and the church paid him less than three

hundred dollars. But he rented a hall, made some rough seats with his own hands, bought fuel and paid for the lights and everything else without a cent of help from the people. In less than three months the congregation numbered over three hundred, the Sunday School doubled and they were planning to build a church, and all of it had come to pass because a little man had dared to trust God.

So we might go on with instance after instance. But back of every one of them we would find somebody who trusted God. D. L. Moody said, "That it yet remained to be seen what God could do with a man who fully and completely trusted Him with his life." Moody himself is a good example of what God can do with a man who trusts Him.

Personal Trust in God.

Trust is the very highest sort of faith. I may believe, or have a theory, but I trust a person. "Trust in God" describes our highest relationship toward him. It is not a relationship for emergencies. It must be constant before it can avail us anything.

And trust in God is not mere self-confidence; it is confidence in God. To trust is to lean on God; to stop worrying about things and believe in His power and wisdom to work out His purposes.

Some of us are willing to trust if God will help us in the way we think we ought to be helped. We remember that before our conversion we were willing to accept God provided He would work the miracle of conversion in the way we imagined it should be worked. The question of whether we really trust God is determined by our willingness to let Him help us in His own way and time. A father looked into the face of his dead child for the last time. She had been the comfort and joy of his life. His heart was torn and bleeding with grief. But through his tears he saw his child in the Shepherd's arms safe and cared for; and he was consoled. That is trust.

The person who can trust God with his life need have no fear of death. If the life has been a triumph, death will also be a triumph. Did it ever occur to you that God sends both. If one apple from a tree is good another from the same tree is usually good also. Again, so far as we have been able to see He has never failed or led us astray. Why should we refuse to trust Him in things we cannot understand? We have His promises. Trust is believing that God will fulfill His promises.

For Open Discussion.

Why should we trust God?

What is the result of trusting in God?

News Notes.

On last Tuesday and Wednesday the Conference presidents met in Dallas, Texas, for their fourth annual session. This year the presidents of the Annual Conference League Boards were also present.

The meeting this year was not only the best attended but the most enthusiastic for the work of the Master that we have ever had. From the

opening prayer to the closing benediction the very air was surcharged with the spirit of service. The part of the League in the Centenary and the program for the Summer Conferences were the principal topics under discussion. Not only will the League do its part in money, but in lives as well.

Through Dr. Parker, the General Epworth League Secretary, we received a promise that Dr. D. L. Mumpower, who has just returned from Africa, and who was the League's first missionary in that dark continent, will be present at both the Little Rock and North Arkansas League Conferences next summer. To hear him tell the story of these people of Africa "crying in the night" is enough to bring every Leaguer to Conference determined in his heart that as far as he is able they shall hear the gospel.

Those present at the meeting from Arkansas were: Rev. S. T. Baugh, President of the Little Rock Conference Board; Mr. Roy Custer, President Little Rock Epworth League Conference; Rev. F. E. Dodson, President North Arkansas Conference Board, and Rev. A. W. Martin, President North Arkansas Conference Leagues.

SEARCY LEAGUE, FIRST CHURCH.

Six delegates from the League of First Church of Searcy attended the Centenary Group Meeting at Kensett on January 22. After listening to a talk on "The Stewardship of Life" by Rev. A. W. Martin the Leaguers were impressed that Brother Martin should be asked to speak to all the membership of the League at Searcy, which invitation he accepted gladly. (I will add that this group of six Leaguers and a few others spent an hour in prayer at Kensett for the Searcy meeting that night and there was a manifestation of divine power that made sure the success of the night's meeting.—Ed.)

After the prayer meeting at First Church that night Brother Martin made a talk long to be remembered by all who were fortunate enough to be present. It was a talk of unusual power and edification to our hearts and lives. All of us look forward to the time in June when our Conference League meets and all can hear him, not only Searcy but our whole Conference of young people. In spite of the rainy night a good representation of the finest League in the Conference, Helena not excepted, were present to hear Brother Martin.

Haygood Memorial League.

The Haygood Memorial League has been doing good work, but has been hindered on account of the influenza, not having a service last Sunday evening. For the same reason they had no representative at Kensett. The wide-awake president of the League, Mr. Herbert Forrest, attended the service at First Church, Searcy, and he will be able to convey a message back to his Leaguers on the splendid Kensett meeting. Mr. Forrest is also a division superintendent of Searcy District, and is doing very effective work in this department.—Jessie Lee O'Bryan, Secretary Searcy District League.

Genuine Frost Proof Cabbage Plants, well rooted, winter grown in open field. Early Jersey and Charleston Wakefield, Succession and Flat Dutch. Postpaid, 25¢ for \$1.00, 50¢ for \$1.50, 1.00 for \$2.50. By express, \$2.00 the thousand. Prompt shipment and satisfaction guaranteed. UNION PLANT COMPANY, Texarkana,

CHILDREN'S DEPARTMENT.

KEEP SMILING.

If I knew the box where the smiles
are kept,

No matter how large the key
Or strong the bolt, I would try so
hard—

'Twould open, I know for me.

Then over the land and sea broad-
cast

I'd scatter smiles to play,
That the children's faces might hold
them fast

For many and many a day.

If I knew a box that was large
enough

To hold all the frowns I meet,
I would try to gather them every one
From nursery, school and street.

Then, folding and holding, I'd pack
them in,

And turn the monster key;
I'd hire a giant to drop the box
To the depths of the deep, deep
sea! —Selected.

THE LITTLE WHEEL.

"Tick-tock, tick-tock," away the old
clock worked just as hard as it could,
and all at once, what do you think hap-
pened? It stopped!

Grandmother said: "My, the clock
has stopped. That will never do."

So she wound it, and wound it, but
it would not run, even a little bit.
Then she shook it really hard, but not
a tick would it make. She got tired
of worrying with such a contrary old
clock so she put it back on the mantel
and left it.

Now what do you suppose made it
stop running? Well, I will tell you; a
tiny wheel inside said to itself:

"Pshaw, what is the use in just turn-
ing all the time? I'm tired."

Now it happened that one of the
springs heard the little wheel com-
plaining and it said:

"Shame on you, Little Wheel, to
think of stopping your work. Don't
you know all of us will have to stop,
too?"

"Oh, well, I don't care. I'm tired,"
said Little Wheel.

Just then a big wheel spoke up and
said:

"Look here, Little Wheel, what
makes you so lazy? We don't want
to stop work."

"Can't help it," said Little Wheel.
"I'm going to stop now."

About that time a little screw called
up to the little wheel and said:

"I'm heaps smaller than you, Little
Wheel, and I'm not tired. Move on."

Then a pinion nudged Little Wheel
in the back, and that gave him such
a shock he had to run a few minutes

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism,
Neuralgia, Lumbago, sore, stiff and
swollen joints, pain in the head, back
and limbs, corns, bunions, etc. After
one application pain usually disappears
as if by magic.

A new remedy used internally and
externally for Coughs, Colds, Croup,
Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most
penetrating remedy known. Its prompt
and immediate effect in relieving pain
is due to the fact that it penetrates to
the affected parts at once. As an illus-
tration, pour ten drops on the thickest
piece of sole leather and it will pene-
trate this substance through and
through in three minutes.

Accept no substitutes. This great oil
is Miller's only. Every bottle guaran-
teed—30c, 60c and \$1 a bottle at lead-
ing druggists everywhere, or mailed di-
rect from Herb Juice Medicine Co.,

longer. Then he grew very angry and
said:

"Just for spite I'm going to take a
nap."

So sure enough, he lay right down
and began to snore. That was when
the clock really stopped.

Well, about this time the Face was
wondering what had happened, and the
Minute Hand yelled up to the Hour
Hand to know what the trouble was.

"Can't tell you," said the Hour Hand.
"I just know that I can't move."

"How terrible," said the Minute
Hand, "when every one who comes into
the room looks at us the first thing
and blames us for not working."

Finally a wee voice in the back of
the clock called to the hands and said:

"Little Wheel has gotten contrary
and gone to sleep."

This made the Hands very angry
and they told all the Wheels, Screws,
Springs and Pinions to make as much
noise as they could, and wake up Lit-
tle Wheel. They danced, yelled, and
poked Little Wheel in the ribs, and
after pulling him around a little they
managed to get his eyes open. He
pretended to be awfully sick, but they
all knew that Little Wheel was "play-
in' possum." So they continued to
poke him and tickle him, and one big
wheel actually sat on his head. Still
Little Wheel would not promise to do
any work.

Well, the next day the Wheels,
Screws, Pinions, and Hands were in
a fever of excitement, for grandfather
had put the clock in his automobile
and the next thing these funny little
things knew they were speeding
down-town.

"Little Wheel is running now wheth-
er he wants to or not," laughed one of
the Springs.

The auto stopped in front of a big
jewelry store and grandfather left the
clock with a stern-looking man and
told him to fix it.

This man took the clock all to
pieces, and I'll tell you, Little Wheel
was scared almost to death. When
the man looked at all the springs and
things he said:

"Oh, yes. The trouble it with this
little wheel. I'll just give it a big dose
of oil."

Little Wheel made an awful face
and the other Wheels and Springs gig-
gled and some of them crooked their
fingers at Little Wheel when the man
had his back turned.

After the man gave Little Wheel the
dose of oil he put the clock back to-
gether, and you should have seen how
Little Wheel did work! And when
grandfather took the clock home and
put it on the mantel, Little Wheel
said:

"How good it is to be at home
again, and ugh, how bad that oil
tasted!"—A. H. Howard, in the Chris-
tian Intelligencer.

THE KITTEN AND THE BEAR.

Chris Burns, the veteran first ser-
geant of Troop D, had a kitten which,
during the summer camping of the
troop at the Lower Geyser Basin, made
her home within the sergeant's tent.
Here, curled up in a pair of army
blankets, she defied the world in gen-
eral and dogs in particular. When
the latter approached, she would ele-
vate every bristle on her brave little
back, her eyes would glow like live
coals, and her tail would swell up
threateningly. If dogs approached too
near, she would hiss and exhibit the
usual signs of hostility until the in-

truder had vanished from her neigh-
borhood.

One day, when the camp was bathed
in sunshine and every soldier in camp
felt lazy, an inquisitive black bear
came down the mountainside and,
whether because he was in search of
adventure or because attracted by a
savory smell from the cook's fire, be-
gan to walk about among the white
tents of the cavalry command.

Suddenly the kitten caught sight of
him. Dogs by the score she had seen,
but this particular "dog" was the larg-
est and the hairiest dog she had ever
seen; but she did not hesitate. It was
enough for her that an enemy had in-
vaded her special domain. Hissing
forth her spite, while her little body
quivered with rage, she darted forth
at the bear. The onslaught was sud-
den, and one glance was enough for
Bruin. With a snort of fear, Bruin
made for the nearest tree, a short dis-
tance away, and did not pause until
he was safely perched among the up-
per branches.

Meanwhile the kitten stalked proud-
ly about on the ground beneath, keep-
ing close guard over her huge captive,
her back still curved in a bow and her
hair still bristling with righteous in-
dignation, while her tail would now
and then give a significant little wave,
as if to say, "That's the way I settle
impertinent bears."



The soldiers, who meanwhile had
poured forth from their tents, could
scarcely believe their eyes; but there
was the bear in the tree and the kit-
ten below, and there were those who
had seen the affair from beginning to
end.

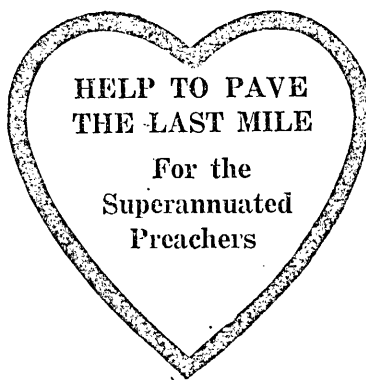
And perhaps the strangest part of it
all was that the bear would not stir
from the safe position in the branches
until the kitten had been persuaded to
leave her huge enemy a clear means
of retreat. Then he slid shamefacedly
down from his perch and ambled hast-
ily off toward the mountain.—Lieut.
Charles D. Rhodes, U. S. A.

"THE LARK'S NEST", beautifully
bound, a book of true stories of Chris-
tian home-life in Arkansas, which for-
merly appeared in the Arkansas Meth-
odist under the title of "How It Went
in My Childhood", after a year's de-
lay on account of war conditions, is
now on the market. Price one dol-
lar, postpaid. You may order of The
Neale Pub. Co., New York, or of the
author, F. A. Lark, 310 Maple Street,
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The Board of Finance of the
M. E. Church, South, 801-3
Mercantile Bldg., St. Louis,
Mo., is constantly struggling
to raise money for a Super-
annuate Endowment Fund,
the interest from which
goes to the aged and worn-
out superannuated preach-
ers and the widows and or-
phans of deceased preach-
ers of said Church. This
Board was organized by the
last General Conference and
authorized to do this work.

These old heroes have been sadly neglected. They receive
an average of \$200 each per year—a mere pittance. Many
of them suffer for the bare necessities. They have a just
claim for an adequate support from the Church to which
they have given their all. To neglect them in their days
of need is to repudiate the rich blessings they have brought
into our lives. Help them:—

- (1) Make a cash donation in any amount.
- (2) Make a subscription payable in any number of
installments that you desire.
- (3) Donate a Liberty Bond.
- (4) Donate War Savings Stamps.
- (5) Donate a Life Insurance Policy.
- (6) Purchase an Annuity Bond. (Write for informa-
tion on this.)
- (7) Join Triple C (Conference Claimants Club), which
means to have a heart for the cause, lend a hand
in service, and pay a dollar at the annual roll call.
Send your name, address and dollar—and you are
a comrade.

Spend at least part of the Lord's money, which you hold as
trustee, for this holy cause which lies so near the heart of
your Lord.

Send all gifts to the Board of Finance, 801-3 Mercantile
Bldg., St. Louis, Mo.

LUTHER E. TODD, Secy.

NEWS OF THE CHURCHES.

EVENING SHADE.

Our pastor, Brother J. M. Thrasher, came to this charge in due time after the annual conference and our people received him and wife with outstretched arms and open hands, administering to them a very liberal pounding with the good things that sustain life, and make them happy. He has made his first round on the circuit and preacher and people seem to be well pleased. And we are praying for a gracious revival of religion this year.—C. W. Shaver.

BROOKLYN AVENUE, DALLAS TEXAS.

The new year starts well with us at Brooklyn Avenue. We have had five conversions and six additions this month. Our Junior League reports an average attendance of seventy-three, with one hundred and two present last Sunday. Recently one hundred and twenty-seven were at the Senior League. Finances are in full to date, and the church is moving nicely.—J. Wilson Crichtlow.

ASHDOWN.

We have never received a more cordial welcome anywhere, not even here, than we have received on our return to this work for the third year. These good people never give a formal pounding to their P. C., but we have had a protracted pounding of good things from the first day until now and it is still going on, consisting of eggs, meats, flour, crate of oranges, nuts, boxes of apples and oranges, Christmas gobbler, five big loads of wood, money, etc.

I doubt if a finer class of men can be found than those who compose my board of stewards, in fact, the entire church. We have been given a raise of \$250 in salary over last year. Have raised about \$750 on our church debt, leaving only about the same amount to be paid and we hope to raise that by conference. Every department of the church has been very seriously crippled on account of the "flu" epidemic, but the situation is looking better now and we are having better congregations and better interest in every line of church work. We have lost several of our best members in the last few months. Projects were never more flattering notwithstanding the disturbed conditions we have had, and we are confidently expecting Ashdown to do some big things for her

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PREACHERS' SONS AND DAUGHTERS—Missionaries and young preachers receive free tuition and liberal contribution to board. For particulars, write Meridian College, Meridian, Miss.

NEAR GALLOWAY COLLEGE.

Three lots opposite main entrance to Galloway College campus for sale. Very desirable. Price reasonable. Bowers & Winburn, Searcy, Ark.

SHORT BUSINESS COURSE FOR SOLDIERS—For those who cannot go through college. Special rates for soldiers. Meridian College, Meridian, Miss.

If you have never seen the **Thornburgh Catechisms for Infant Classes** in Sunday school, send a stamp for sample copy to **A. C. Millar, 200 E. Sixth Street, Little Rock, Ark**

Lord this year and we are praying and planning for a great revival.

Our people regretted to have to give up Brother Biggs but they are perfectly delighted with Brother Cannon as their presiding elder.

Will be glad to have the Arkansas Methodist in every home. We covet the prayers of all the brethren.—S. K. Burnett, P. C.

FOUKE CIRCUIT.

This makes the third year on this work. I am serving one of the finest people in Arkansas. They are responsive to every move and religion is not a thing of the past here. Our Sunday Schools are beginning to come to the front again after the influenza has let up some. Our first quarterly conference met January 26-27. Our presiding elder, Brother J. L. Cannon, was with us, though just up from the "flu" and weak, he preached us a sermon that had the Holy Ghost in it and we were edified in spirit and truth. After the services my people knew the things that elder needed and they spread one of their bountiful dinners and it was enjoyed by all. At two the elder preached again; it was fine, too. Then the Conference was called to order and the largest number of officials was present I ever had. They made good reports and raised the salary two hundred dollars over last year. Now they expect to pay all claims. On Sunday morning we had the old-time Methodist shouting. Our hearts are glad to serve this good people another year.—L. C. Gatlin.

ATLANTA CHARGE.

The preacher and family have been well received by a good people. We have had all the expressions of kindness and good will that any preacher could expect on arriving at his new home, and we know that these expressions came from a sense of love and gratitude to our Master for the Church and its benefits to his people. What makes it so much better is that they speak so kindly of Brother Roebuck and his wife, who have gone to their new field of labor. All this taken together means much.

Brother Sage, with his usual expressions of good cheer and love, was in his place according to appointment. His visit was a blessing to us and an inspiration to our people. The stewards cheerfully took action providing for a healthy increase in ministerial support over what it was last year. In fact, the whole situation taken together is suggestive of a year of progress and development. We pray for it, and are looking for it.—M. K. Rogers, P. C.

EL DORADO CIRCUIT.

It was very satisfactory with us to be returned to the El Dorado Circuit for the third year. We had planned to push things from the beginning and hoped to make some improvements over the past, but influenza, pneumonia, mumps and other diseases together with the continuous rains and almost impassable roads have almost brought our church work to a standstill.

I am just recovering from an attack of the "flu" which caused me to miss the past two Sunday's appointments, the only ones I have missed from being sick myself in nine years. Oh the sorrow that has swept over our people during the past four months. We have never seen anything like it. If it will only make us

better Christians we will not have lost so much. Let us hope and pray that it will.

My first quarterly conference has not been held, but the brethren have been very kind, and we have received many tokens of appreciation which bring us under renewed obligations to them.

Have they "pounded"? - Well, yes. A few days after conference the good people of Smackover sent us a box by express filled with groceries such as a preacher and his family need, amounting in value to \$15 or more. Then during Christmas week Parker's Chapel repeated the good work. Brothers "Zeke" Morgan and Charlie Pickering pounded us with stove wood, a good load each. Others brought flour, meal, sugar, coffee, etc., and one sister sent two "sho nuf" five hens, both in good pork order. Any one knows what that means to a Methodist preacher. Just this week Brother G. F. Braswell, who never

forgets his preacher, drove up to the parsonage with a load of the same kind of stuff I have been telling about. Among other things, he brought a great big, nicely cured ham, which was given by a great big Baptist who has been mighty good to me and whom I love like I do a Methodist. This pounding was the work of Sister Braswell and other good women of Quinn. Now, brethren, don't get jealous, I'll let one of you have these good people w—wh—when the bishop says so.

The good people of this circuit are too numerous for me to mention by name in this letter. I wish I might do so, but I must desist. Although we have made a slow start we are expecting a good year.—J. E. Waddell, P. C.

A YEAR OF EVANGELISM.

We began the year 1918 with our old friend, Rev. J. L. Batten, pastor of our church at Success Ark. The

Hyomei

THE BREATH of the FOREST

THAT KILLS CATARRH GERMS.

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, and temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment—Hyomei.

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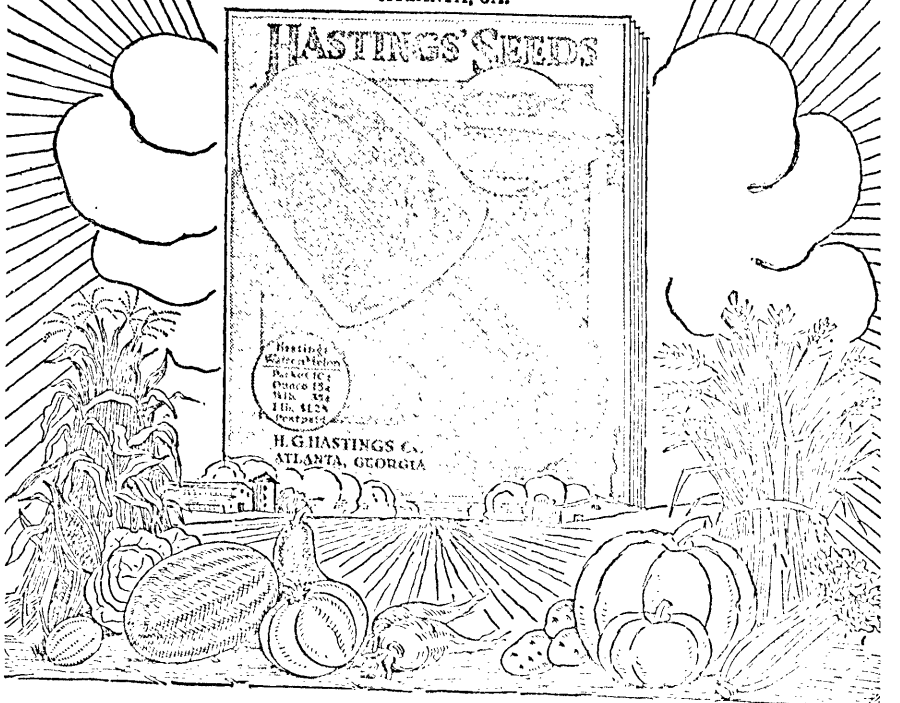
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snow was 21 inches deep, but with an earnest people of purpose and pluck, prayerful and persistent, we truly had success.

We followed this up with a revival of great victory, for the same pastor at Reyno, Ark. At which place Elder W. A. Cummings, president of the Baptist College at Maynard, Ark., came into the congregation at the close of the meeting, and challenged us for a debate on the distinctive features of our church in respect to origin, membership, doctrine and practice, he representing the (Convention) Missionary Baptist.

The debate lasted six days, and our pastor and citizens of Reyno can give 59 reasons why the Baptist lost the debate.

The next meeting we held was for our pious and cultured pastor at Doniphan, Missouri, the Rev. J. W. Worsnop.

Our revival effort in Little Rock, Ark., for Rev. W. R. Harrison at Highland Church lasted a little more than three weeks.

We then went to Neelyville, Mo., and held a glorious revival for our saintly and modest pastor, Rev. J. S. Wood.

Our next list of revivals was in the vicinity of Hot Springs, Ark., the McClendon Spring camp meeting, and Lonsdale, and three others, all having for their pastor Rev. C. A. Fuller.

We then assisted in a gospel tent

meeting the Rev. J. M. Crenshaw, at DeView, Ark. This meeting was not only a great success, but a very great pleasure, as some years ago we held one of our best meetings at this place, and now we found that all the activities of the church were being carried on by those converts.

Our next meeting was for Rev. J. T. Gossett at Springfield, Ark. The "flu" in the community delayed us for two weeks. But the Lord was with us, both in the waiting and the work. And it was said by some of the oldest citizens to be the best meeting of that country for near 40 years. We had much opposition from the Landmark Baptists, who had been in our way there for many years. They were so exasperated at our success that their pastor came to our church and challenged for a debate. Our pastor and church insisted on me defending them. The time was fixed, with six days and six hours a day set apart for the debate. Elder Ben M. Bogard came, boasting that he was about to enter upon his 140th successful debate. He cut the time down to four hours a day, saying that he would tell us in that time much more than we could refute. But he was so badly whipped in two days, that Friday before the debate was to close on Saturday he left for parts unknown to this scribe. I continued preaching until the following Sunday night, and left the following Tuesday.

Last, but not least, we conducted a revival for our old time-honored friend, Rev. N. W. Womack, pastor of the Northern Methodist Church, at Germania, near Little Rock, Ark., and was most ably assisted in this and other meetings by an old Confederate Presbyterian preacher, Judge J. J. Tarlton. Both Methodists and Presbyterians would do well to secure the services of Brother Tarlton in revivals any time and place.

Beloved reader in Zion, why not have one Lord, one faith, one body and one baptism, one church? No North, no South, no Jew, or Gentile, German or American, but one common democracy, one Golden Rule of action. "By one Spirit are we all baptized into one body." Brethren, my heart's desire and prayer to God for Israel (the Twentieth Century isms) is, that they might be saved, for I bear them record that they have a zeal for God, but not according to knowledge."

You who desire to get "in on the first floor" in making up my slate for 1919 will do it now. Otherwise you will do as many, apply too late! "The King's business requires haste." Address 336 W. Brooklyn, Dallas, Texas, William H. Evans.

CLARKSVILLE.

On returning from our District Centenary Meeting at Morrilton, we Jolinson County Methodist preachers, of whom there are four, met at the pastor's study at Clarksville and organized and planned an itinerary for team work in the Centenary campaign. We shall go in teams of two to each church in all our charges and present Intercession and Stewardship. Judge Basham and other laymen will assist us.

The Annual Conference was a great blessing to Clarksville and a wonderful inspiration to our Methodist folks. It has done our church here much good.

I have finished the first two months of the last year of my second quad-

rennium in the ministry. I have had only two charges—Bigelow and Clarksville—since being admitted on trial at Booneville in 1911. These two months have been the best two beginning months of my ministry. Congregations large; Sunday school attendance better; additions more, and finances in excess.

We have had an average attendance of more than 200 at Sunday school; \$692 has been collected for incidentals and for support of the ministry. The congregation gave the church a Christmas present of 100 Methodist Hymnals (and our choir is learning the church hymns). Our Sunday school sent over \$50 to the Armenian Relief Commission. We have received, through personal work, the regular preaching services, 10 members, seven on profession of faith. Five of these were men having families. Among the professions and trades represented in our recent additions, we have a baker, a barber, a printer, a merchant, a jeweler, and a miller. Our people are encouraged and have a mind to work. The Board raised the pastor's salary to \$1,800, and pay it monthly. Our slogan is, "Finances in full and fifty additions on profession of faith." Brethren, pray for us that the Gospel may run, and be glorified.—H. Lynn Wade.

HAMBURG.

After two most pleasant years spent at Stephens, we were appointed to Hamburg at the last session of the Little Rock Conference. Our stay at Stephens was a delightful one, and we will ever remember with gladness that it was our privilege to serve that delightful charge, and will hold in loving remembrance the noble people of Stephens and Mount Prospect churches and the many dear friends who were not members of the church.

In just one week after conference we reached Hamburg, and found everything closed down on account of influenza, and the first service was not held until December 29. We found here an excellent congregation, well organized and doing splendid work. The Sunday school is a live working organization. The Epworth League is composed of an excellent body of young people with a vision. The Woman's Missionary Society is looking well to all the work that belongs to them. At present they are adding some needed furniture at the parsonage. The official board is composed of splendid business men, who are devoted to the Master's cause.

Hamburg is a good town. They have here a school building of which any small town might well be proud. Prof. Wilkerson, the efficient superintendent, with the faithful corps of teachers, is giving Hamburg a splendid school.

Rev. S. C. Dean did four years of excellent work here, as he always does, and is one of the most beloved pastors I have ever followed, and justly so, for he is a faithful and efficient workman.

The new pastor has been kindly received, and the comforts of the family have received careful attention. The outlook is encouraging for a prosperous year in the Master's work in Hamburg.

May this be a great year in the Church. I am sure if we go "over the top" with the Centenary Campaign (and we are going over), we will be blessed with a great revival throughout the church.—Don C. Holman.

QUARTERLY CONFERENCES**BATESVILLE DISTRICT.**
(Second Round.)

Batesville, First Church, Feb. 15-16.
Alicia Ct., at Arbor Grove, Feb. 22-23.
Swifton and Alicia, at Alicia, Feb. 23-24.
Lead Hill Ct., at Pyatt, March 1-2.
Yellville, March 2-3.
Mt. Home, March 8-9.
Calico Rock and Cotter, at Cotter, March 9-10.
Central Ave. and Bethesda, at B., March 15-16.
Sulphur Rock, March 16-17.
Kenyon, March 20.
Tuckerman, March 21-22.
Newport Ct., at Jacksonport, March 22-23.
Newport, March 23-24.
Calico Rock Ct., March 26-27.
Viola, March 27-28.
Boxer Ct., at Mt. Pleasant, March 29-30.
Melbourne Ct., at Newburg, April 5-6.
Evening Shade, April 6-7.
Floral Ct., at Cedar Grove, April 9-10.
Cave City, at Cave Creek, April 11.
Mt. View, April 12-13.
Salado and Oil Trough, at O. T., April 19-20.
Newark, April 20-21.
Charlotte Ct., April 26-27.
District Conference will convene at Central Avenue, Batesville, April 22.
W. L. OLIVER, P. E.

HATCHED 175 CHICKS.

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140." You can do as well. Reefer's Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 9252 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

GO TO COLLEGE.—Educated men and women needed greatly. Fine positions awaiting the educated. Special offers to ambitious young people. For particulars, write Meridian College, Meridian, Miss.

YOUR SCHOOL NEEDS

The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

RETURNED SOLDIERS

Get special rates in college. For particulars, write Meridian College, Meridian, Miss.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Jewell Charlotte Macdonald, Plaintiff,
vs.
No. 23687.
Horace Macdonald, Defendant.
The defendant, Horace Macdonald, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Jewell Charlotte Macdonald.
January 22, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
Buzbee, Pugh & Harrison, Solicitors for Plaintiff.
Walter L. Morris, Attorney ad Litem.

WARNING ORDER.

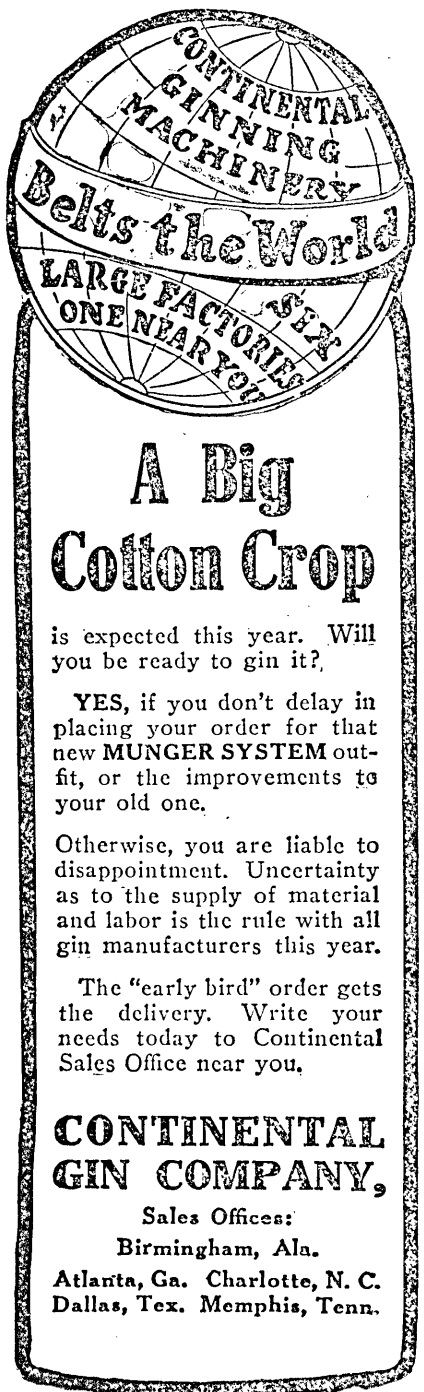
State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Marlah Garvin, Plaintiff,
vs.
No. 23666.
Frank Garvin, Defendant.
The defendant, Frank Garvin, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Marlah Garvin.
January 17, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Lena Mae Penrod, Plaintiff,
vs.
No. 23654.
Charles R. Penrod, Defendant.
The defendant, Charles R. Penrod, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lena Mae Penrod.
January 11, 1919.

W. S. BOONE, Clerk.
F. M. OLIVER, D. C.
M. E. Dunaway, Solicitor for Plaintiff.
Frank H. Dodge, Attorney ad Litem.



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ONE NEAR YOU

A Big Cotton Crop

is expected this year. Will you be ready to gin it?

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