

ARKANSAS METHODIST

"SPEAK THOU THE THINGS TH AT BECOM

UND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conference

Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY,

JARY 16, 1919.

NO. 3

BLESSED ARE THE PEACEMAKERS, FOR THEY SHALL BE CALLED THE CHILDREN OF GOD.—Matt. 5:9.

SUPREME COURT DECISION.

In a case coming up from West Virginia under the Reed bone-dry law the United States Supreme Court decided that State laws permitting persons to bring in limited quantities of intoxicating liquor for their own use were invalid. This will greatly simplify the situation in Arkansas, especially if our Legislature will properly amend our State law. It is one of the ironies of fate that Senator Reed, who was trying to defeat prohibition, should have become the author of this law.

AMEND THE AMENDMENT.

One of the first measures offered in our Legislature was a constitutional amendment intended to give the franchise to women. We are in hearty sympathy with the purpose, but suggest two changes: (1) The clause, "or person who has declared his intention of becoming a citizen," should be eliminated, because it permits persons who are not citizens of the United States to vote, and, after our recent experiences we want only good Americans to have the franchise. (2) The clause, "It is declared to be the purpose of this amendment to confer the right of suffrage equally upon men and women, without regard to sex," contains surplusage which makes it almost absurd. The object could be better accomplished by inserting "male or female," or "without regard to sex," after "every citizen" at the beginning of the section. When we give our women suffrage, let us not subject ourselves to criticism for absurdities in language.

CULTIVATING CONTACT.

Christ, our great exemplar, agonized with his Father in prayer. He commanded his disciples to pray, and promised large returns. Christians are, therefore, under the obligation to pray which arises from the example, the command, and the rich promise of their Lord and Master.

It is superfluous to present the philosophy of prayer, because all men are so constituted that they instinctively pray. The heathen who cannot find God, makes his own god and then prays to him. The skeptic who denies the existence of God, in danger prays hypothetically to an hypothetical god. Incurably religious, man naturally prays.

Surely, then, Christians, instructed by him who is the way, the truth, and the life, the one who in himself revealed the Father, must and will pray.

Forsyth has said: "Prayer of the serious, evangelical, unceasing sort is to faith what original research is to science—it is the grand means of contact with reality; it is the soul's fruitful contact with that which is the soul of nature—God in Christ.

It is natural, it is Scriptural, it is scientific, that the chief emphasis of our Missionary Centenary should be upon prayer. To be normal Christians we must be intercessors. If prayer is the means by which spiritual power is obtained and the Christ-life enriched, the Centenary would fail if the thirty-five millions should be secured simply as the result of business methods. The hardest church to finance is the commercialized church. The most productive church is the spiritually minded church, the church which, by communion with God, knows the

mind of the Spirit, and through F

To get millions of money by dly methods would pauperize the Church. It would lead to dependence on mere methods, and interchange means and end. We do not want thirty-five millions unless we have the mind of Christ because we might invest in un-Christly instrumentalities. We might depend on our money to buy the heathen. No, we need to agonize with God that He may effect that contact which will enable us to be His channels of blessing. When we have established this spiritual contact, the millions will come, and we can glorify God in their use. Let us then pray, and again let us pray.

BEWARE OF BOLSHEVISM.

On October 24 the Russian Soviet Government addressed a note to President Wilson in which these Bolsheviki make the following demand: "We propose that the League of Nations be based on the expropriation of the capital of all countries." In other words, they propose to take their property away from all men and give it to the state and reduce all men to an economic equality. Is that what the American people want?

The Manufacturers' Record says: "Germany is definitely committed to a campaign of Bolshevism in America for the purpose of bringing about in this country the chaos which exists in Russia as a result of Germany's work. We need to guard the nation against this situation more closely than ever before. It is more dangerous and deadly in its work than was the German propaganda while the fighting was on." Let us examine carefully all Socialistic propositions, as they are certain to contain German germs. Remember that Socialism is largely a German product, and through Socialism Germany undermined Russia.

GREAT GAINS.

While America has lost 50,000 men and has created a debt of many billions as a result of the war, it must be remembered that the losses of England, France, Italy, and Belgium in men and property have been so heavy that many years must elapse before they can hope to regain their manpower and their wealth.

While practically all the rest of the world has been suffering tremendous losses, we have prospered as never before in our history. During the two years preceding our entrance into the war, our people were accumulating billions, and during the four years our manufacturing interests have expanded enormously. But we have gained in many other ways.

The discipline and physical improvement of our youth in the army will result in such a lengthening of life that the 50,000 lives lost in battle will be more than repaid in those who survive.

Then our vision is no longer provincial, but world-wide. In 1914 we did not even comprehend ourselves; now we know the world. Four years ago our thinking was limited to our own problems; now we are viewing humanity as a whole and are becoming internationalized in our processes. Foreign travel and associations are bringing home a new appreciation of foreign nations, and will make us more tolerant. We shall be able to adopt some things that are good and avoid evils which were gaining a foothold among us.

Formerly our patriotism was local and sectional,

now it is truly national, and we are welded into one people as never before. We have developed self-reliance, initiative, and organizing capacity so that we are ready to undertake enterprises which only recently would have appalled us.

We have discovered that, while German science and art and militarism are formidable, yet we can distance them in those things wherein we had been accustomed to concede their pre-eminence.

We have not only learned how to make, but to save; not merely to produce, but to give.

These lessons are worth far more than they have cost. If we will but utilize our new vision and capabilities and resources as freely for the Kingdom of God as we have to overcome in this righteous cause, we shall discover a new world, a world devoted to Jesus Christ, a world of unselfishness and brotherhood. Our Centenary Movement comes at the psychological moment to divert our energies to the noblest of all causes, the evangelization of the world.

THREATENED WITH PROSPERITY.

In the Manufacturers' Record of January 2 appears a collection of opinions from many of America's leading business men. They unite in predicting tremendous economic activities. It is argued that the world needs our products, our raw materials, our manufactures, our foodstuffs; building operations, at home and abroad, will be undertaken on a prodigious scale; railroads must be improved and extended; good roads will be constructed as never before; American machinery will be in great demand. It is, therefore, urged that we must undertake these tasks with wisdom, energy, patriotism, and united and well directed vigor.

President Sabin of the Guaranty Trust Co. (N. Y.) says: "Our one hundred million free people, confident of their power, conscious of their righteous cause, physically strong, morally sound, tenacious of purpose, and inspired by high ideals, may face the future not only calmly and bravely, but also with the joyous anticipation of accomplishing even greater achievements."

The prospect is inviting and inspiring, but, as a nation almost invariably declines in morals when it prospers, we should realize that our blessings may threaten our spiritual advance unless we "seek first the kingdom of God and his righteousness." Let us undertake these big things in order to do still bigger things for God.

We were at a national crisis when we entered the war. Our decision saved the nation from the eternal reproach of selfishness and cowardice. The Churches come now to their crisis. Unless by spiritualizing all of our activities, we aim at the highest ideals, we may be overwhelmed with the worldly weight of our prosperity. Let us approach our tasks on our knees!

ANARCHY'S PROPAGANDA.

The Rebel Worker, the organ of revolutionary unionism, the I. W. W., is using the club plan to secure new subscribers, and, although it is only a year old, its publishers expect to have 50,000 subscribers soon. It says editorially: "The shock of peace is coming. The end of the war will be the beginning of a bitter industrial conflict. . . . The struggle will be fierce and far-reaching. . . . You will want to keep in touch with developments in this industrial war so as to do your part intelligently and effectively. You will want to help

(Continued on Page 3, Column 3.)

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METHODIST CALENDAR.

Jonesboro Dist. Conf.—Crawfordsville, April 2-3.

PERSONAL AND OTHER ITEMS.

Rev. L. T. Rogers writes from McNeil that he is pleased and sees a good prospect for success.

Rev. H. L. Wheeler writes that he is well pleased with Imboden, his new charge, and his work is starting off well.

Rev. F. M. Tolleson, presiding elder of Jonesboro District, announced that Rev. F. M. Hall has been appointed to Hickory Ridge Circuit.

At Springtown, on Christmas day, Mr. William Wyldon and Miss Leona Griffin were united in holy wedlock, Rev. W. H. Gayer officiating.

Rev. L. S. Barton, pastor of Boston Avenue Church, Tulsa, Okla., has a leave of absence and will travel in France, Egypt and the Holy Land.

Rev. W. H. Gayer of Springtown writes that he has been graciously received and liberally pounded. He is well pleased with his charge and the outlook.

Passing through from Leola with his family, Rev. Roy Jordan called and reported a pleasant reception on Hickory Plains Circuit and a favorable outlook.

Rev. B. E. Robertson of Quitman writes that his stewards have arranged to pay the salary monthly and everything in his good charge is moving on nicely.

Rev. Roy Farr of Capitol View, who is himself just able to leave his room, has been called to the bedside of his father, who is quite ill in Hot Springs.

Rev. C. C. Griffin and daughter called last Monday while in our city. Brother Griffin is living at Kensett and hopes for a prosperous year on his new charge.

Rev. W. L. McMullen of Salado Circuit writes that he is serving a fine people, but that his work is starting off rather slowly on account of sickness and bad weather.

On account of ill health Dr. P. T. Durham has resigned the deanship of the Emory University School of Theology, and Dr. F. N. Parker has been chosen to fill the place.

Dr. James Thomas, presiding elder of Little Rock District, announces that Rev. R. Spann, who is a member of the Legislature, has been appointed to supply Maumelle Circuit.

Rev. W. J. Spicer of Walnut Tree writes that, although delayed by influenza, he is in his new home and has had a good "pounding." He has found some excellent people.

As we go to press thirty States have ratified the national prohibition amendment. It is practically certain that the other six necessary will ratify within a week. Prohibition marches on.

Miss Mary Custis Lee, daughter of Gen. Robert E. Lee, who died some days ago, bequeathed to relatives and institutions in Virginia the sum of \$157,

000. She requested in her will that her body be cremated. She was the last surviving child of the illustrious Confederate general.—Ex.

Rev. A. E. Holloway, the new presiding elder of Searcy District, reports a pleasant reception and hopeful outlook. Nearly all charges have increased the assessments for support of the ministry.

At the meeting at Mountain Home conducted by Brother Ed G. Phillips there have been twenty professions. The crowds are so large that it has become necessary to move to the court house.

More than ever during the long and critical time of demobilization we shall need to do all in our power to sustain our men to the very end in a peace based upon eternal righteousness.—Sherwood Eddy.

Passing through our city last Saturday, Rev. R. C. Morehead, presiding elder of Conway District, called and reported that everything was starting well and the outlook was the best that he had ever known.

Rev. H. H. Griffin of Dardanelle writes that his church has adopted the budget system, the stewards look after all finances, the salary has been raised from \$1,500 to \$1,800, and he finds a great church.

The undergraduates of Little Rock Conference have requested Rev. J. A. Biggs, who was prevented from preaching the annual sermon at Hot Springs, to preach the sermon at the opening of the next Conference.

Under the leadership of State Secretary J. L. Hunter a Y. M. C. A. Convention for "Older Boys" will be held at Pine Bluff, January 31-February 1. A fine program will be offered and many distinguished speakers will take part.

The South Carolina Conference is reported to have paid everything in full, assessments and salaries, too. Better still, it is claimed that every charge in that conference, missions, circuits and stations, all paid in full.—Ex.

Last week Mrs. Few, wife of Dr. B. A. Few, of Pulaski Heights, underwent at St. Vincent's Infirmary, at the hands of Dr. Caldwell, an operation for cataract. She is improving, and has a good prospect for recovery of her sight.

The Prussian philosophy, which teaches arrogance in prosperity, subservience in adversity, materialism and deceit always, has marked this people so deeply that no political revolution can alter their habit of mind.—Youth's Companion.

Rev. Charles N. Clark of Southwest Missouri Conference writes from the Base Hospital at Fort Riley, Kan., where he is associate field director of Red Cross, that he is finding his work most interesting. There are now 1900 patients in the Hospital.

Rev. C. F. Hively, of Gardner Memorial, writes that he has been called to Hopewell on account of serious sickness in his sister's family, where one daughter is not expected to live. He desires the prayers of his brethren in this hour of trial and need.

In eight towns in the northern peninsula of Michigan there is no Protestant or Roman Catholic church nor Sunday school, and the only missionary work is that done by the Mormons, who are "the most aggressive missionary body in Michigan."—Ex.

Of the American Indians in the army and navy, about 85 per cent are volunteers, and reports from the different cantonments say they are making remarkably good soldiers. The Indians have showed their patriotism also by purchasing nearly \$10,000,000 worth of Liberty Bonds.—Ex.

A Christian college in New England which never had in its hundred years of history an annual attendance exceeding one hundred students, numbers among its alumni 542 preachers, 70 foreign missionaries, 102 college professors, 32 college presidents, nine governors of States and 15 Congressmen.

Rev. R. L. Duckworth, who is now Sunday School Field Secretary for Memphis Conference, with headquarters at Jackson, Tenn., writes that he thoroughly enjoyed his six and a half years spent in Little Rock Conference, and will never forget the many good friends found here. He is well pleased

with his work and the outlook. We regret to lose him from Arkansas, but wish him great success in his new field.

With the approval of the Arkansas Anti-Saloon League Hon. Minor Wallace, Dr. J. G. Woolley, and Dr. G. M. Hammond are filling speaking dates in our State in the interest of national and world prohibition. We trust that our people everywhere will give them a good hearing. Let us help to make the world dry.

De Pau University, the Methodist college of Indiana, counts among its graduates 448 preachers and missionaries, 107 journalists, 146 college professors, 57 college presidents, five governors, 15 Congressmen, and two Cabinet officers, to say nothing of the hundred who are in business and other professions.

Eagerness for an education is fast becoming a passion in Brazil. The municipal government of Rio de Janeiro has appropriated 25 per cent of its annual income to wipe out illeracy, a thing unthinkable even ten years ago. The opportunities for strong, well equipped mission schools were never greater.—Ex.

One Christian university has sent more of its graduates into foreign fields than has all the State universities of our country. For a five-year period the Student Volunteer Movement reports from Christian schools 82 per cent of foreign missionaries, from State and city universities 13 per cent, and from all others five per cent.

Through Rev. C. W. Lester of Siloam Springs comes the sad intelligence of the death, January 12, of Mrs. Hamilton, wife of our Rev. F. R. Hamilton, who, with three children, is left to mourn. The cause of her death was pneumonia following influenza. The bereaved husband and other relatives have the heartfelt sympathy of their many friends.

Dr. John H. Dye has withdrawn from the race for chaplain of the Senate, though assured by many friends he could be elected. He withdraws rather than oppose an old friend. Dr. Dye has recently been made grand chaplain of the Grand Lodge of Arkansas Masons. Also chaplain general of the United Confederate Veterans of Arkansas.—Searcy Citizen.

Last week at a local option election Butler County, Mo., voted to become dry. This will close the saloons at Poplar Bluff, which has been a supply station for many who were introducing liquor into Arkansas. An appeal was made by many citizens of our State, and Governor Brough made addresses in favor of closing the saloons. We appreciate the response.

Many a time we unburden our heart by telling its troubles to some sympathetic friend. There is no more sympathetic ear than our Lord's into which to speak our woe. But he does more than simply hear. He puts strength in us to bear the burden until its unloading comes. He leads us by his promised Spirit to the course that will bring relief.—Selected.

Dr. H. L. Winburn, pastor of the Baptist Church at Arkadelphia, has been elected editor of the Baptist Advance. He will continue his relation as pastor, but will have no business responsibilities for the paper, as had his predecessor, Rev. E. J. A. McKinney. Dr. Winburn is a successful pastor and a strong writer. We welcome him to the editorial fraternity.

Rev. J. C. Carter of Carlton, Texas, writes that Dr. J. H. Dye is the only preacher of the Arkansas Conference mentioned in the appointments who was in the Conference when he entered, and only four remain who were in it when he transferred. Brother Carter reads the Arkansas Methodist and is keenly interested in the progress of Arkansas Methodism.

The University of Arkansas is the only institution in the country with an increase in the enrollment of journalism students this year, according to Willard G. Bleyer, secretary of the American Association of Schools and Departments of Journalism. Ten more students are taking journalism at the University of Arkansas this year than last year. The majority are girls.

Bishop J. H. McCoy, after an attack of influenza, found a surgical operation necessary. He is now

recovering slowly, and hopes soon to be out, but he will not undertake to hold his conference in Cuba in February. We sincerely trust that he will make full recovery. He is one of our best and most useful leaders, especially loved in Arkansas, where his labors have always been appreciated.

The Czechoslovak Review for January contains intensely interesting articles on "Czechoslovak Republic Consolidated," "Past and Future of Bohemia," "Chemical Industries," "Banks in Bohemia," "Economic Strength of Slovakia," "Saviors of Russia," and "Prague University." Those who would understand the new Bohemia need it. It is published at Chicago at 15 cents a copy, or \$1.50 a year.

The editor enjoyed worshipping at Winfield Memorial last Sunday morning, where he heard a strong sermon by the pastor, Rev. J. D. Hammons. He is attending a meeting of Centenary workers at Tulsa, Okla., this week, and when announcing his prayer meeting stated that it would be led by our next mayor, Hon. B. D. Brickhouse. It is gratifying to have a man of that type in high public office.

It is all explicable enough when you get to the key-word—materialism. The Germans would fight for loot, for conquest, for material gain; they would not fight for anything else. When it began to appear that it would cost a good deal more to fight than they could hope to make by fighting, they were only too willing to stop. That may be businesslike, but it is also despicable.—Youth's Companion.

Dr. H. E. Fosdick, a Baptist preacher who holds a chair in Union Theological Seminary (Presbyterian), has accepted the pastorate of the First Presbyterian Church, New York. He will do the preaching and the pastoral work will be done by Dr. George Alexander, a Presbyterian preacher of one of the churches now incorporated in the First Church. This experiment will be watched with interest.

Rev. R. W. McKay, Little Rock Conference Missionary Secretary, and Rev. W. C. Watson, presiding elder of Pine Bluff District, called last week. Brother McKay is busy getting arrangements made for Centenary group meetings. Brother Watson reports everything starting off well in his District. He has secured Rev. G. T. Traylor as supply for Redfield and Ferrell, and Rev. J. E. Cooper, principal of Malvern Junior High School to take charge of St. Charles Circuit.

Rev. J. E. McConnell, an Arkansas man who served Durant church last year, was appointed to Vinita. He finds a strong church, comfortable parsonage, and good salary, with prospects of building as soon as conditions are settled. Since moving he has had both joy and sorrow—joy over the coming of a baby girl, sorrow over the loss of his eldest girl, Margaret Rebecca, who had both influenza and pneumonia. He will have the sympathy and prayer of his old Arkansas friends.

In the exuberance of our joy over victory, there is need that we shall guard against the temptation to take all the glory of that victory to ourselves. We must never forget that it is God who giveth victory and that He rules in the destinies of nations as well as of men. In all our rejoicing we should not fail to ascribe all the glory and honor for our success to Him who ruleth among the armies of Heaven and among the children of men, and whose hand none can stay, and to whom none may say, "What doest thou?"—Christian Observer.

Few industries have been harder hit by the war than the very important business of producing a religious newspaper. Always a precarious business viewed from the standpoint of finance, the shortage of skilled workmen, the high prices of everything that goes into its make-up, and, on top of these, new taxes and a higher postage rate, all have combined to make miserable the life of the editor, and, indeed, have forced not a few smaller journals to cease publication entirely. In fact, the wonder is that so many of them have so far been able to continue the struggle for existence.—Ex.

The greatest things in life are "caught, not taught." We need great scholarly teachers who are great lovers, who breathe the spirit of Jesus and who live under the spell of His companionship. Only the Christian college has perfect freedom in maintaining such an atmosphere of Christian ideal-

ism. Its mission and privilege is to exalt Jesus in the educational process and to recognize Him in all the thought and life of the world. If this is not done, we can not justify the expenditure of money and effort to maintain them.—J. W. Conger, in Baptist Advance.

A man of most charming personality, and possessed of wonderful influence, is Lieut. B. F. Musser, chaplain of Camp Jesup (Ga.). Born, reared and educated in Arkansas, the chaplain is a most worthy product of that good State. The Camp Jesup men who have had the opportunity of becoming personally acquainted with Chaplain Musser have been more than fortunate, and he holds a high place in the esteem of all. Those who have been present at the Sunday morning and Wednesday evening services at the Y. M. C. A., and have heard his splendid, direct-from-the-shoulder talks have been greatly benefited.—Trench and Camp.

In an article headed "The Inevitable Has Happened," in the Baptist Standard, Dr. J. B. Gambrell vents his spleen on President Wilson and the Y. M. C. A. He was convinced in advance that the Y. M. C. A. would inevitably blunder, and now he seems sure of it because he has heard some complaint. He says: "The latest word is that at last the Y. M. C. A. is to give up its religious work, confining itself to education, entertainment, and physical culture. This is getting back towards where it ought to be." The Y. M. C. A. will need to drop one word out of its name when that happens, and then it will be criticized for not being religious. It is useless to try to please everybody; hence the Y. M. C. A. will probably just go on trying to do all the good it can to all the people possible.

OUR LEGISLATURE.

By organizing and electing the officers the first day without bitter or unseemly contests, our Legislature this week made a fine beginning. This was followed almost immediately by the ratification of the national prohibition amendment, unanimously in the Senate, and with only two negative votes in the House. Thus our part has been done to bring national prohibition. We are gratified and express the appreciation of 110,000 Methodists for this prompt action. The Senate elected H. L. Ponder, president; Ira C. Langley, secretary; J. P. Fancher, sergeant at arms; and Rev. J. W. Sims, chaplain. The House elected C. P. Newton, speaker; H. G. Combs, chief clerk; H. H. Choate, sergeant at arms; and Rev. J. T. Jones, chaplain. The presiding officers are tried and experienced legislators who stand for progress and efficiency. We have a right to expect good work from this Legislature.

BOOK REVIEWS.

The Itinerancy: Its Power and Peril; by James A. Hensey, with Introduction by Joseph B. Hingley; published by The Methodist Book Concern, New York and Cincinnati; price \$1.

This is a study of the Methodist itinerancy. The origin of that practical factor in Methodist progress is described, its purpose indicated, and the results shown. Then the episcopacy is studied and its work examined. This, of course, involves discussion of the district superintendency (or presiding eldership) and the bishop and cabinet. The characteristics of the itinerant and his habits are indicated, and the perils which involve him. While one might differ with the author on many positions, it must be acknowledged that he has treated his subject fairly and endeavored to look on both sides of the question considered. He concludes: "Born in an atmosphere of ridicule and hostility, scorned by other systems as fantastic and temporary, using such instrumentalities as were available, reaching out its hands ever to the common folk of the race, it has crossed the seas, traversed continents, led millions of earth's sin-cursed inhabitants to the foot of the cross, and bids fair to become one of the mightiest moral forces working for the regeneration of the race? Providential? How could the evidence be more conclusive? Undoubtedly, the answer must be, 'Yes!'"

Embers: A Novel; by Jeffrey Deprend; published by J. W. Wallace & Co., Chicago.

The manuscript for this book won a ten-thousand-

dollar prize. The scene is in Canada near the American boundary. The hero, a youth brought up under conflicting home conditions, leaves the farm for college, and returning falls madly in love with his little girl friend who had developed into a charming woman. They sin. He again leaves for college, where, after a struggle with love, he yields to the call to the priesthood and sails for Belgium to be trained. He comes under the influence of another woman, who, by the story of her own life, brings him to realize his duty to his abandoned love and her child. He struggles, and at last returns to his home to find it in embers, and his faithful Elaine awaiting him. The bitter quarrels of his father and mother and the tragic incidents in the lives of his sisters and others give variety and volume to the narrative. While the sin of youthful passion is central it is not embellished and garnished. It is not an erotic story, calculated to stir lust, but a simple outline of struggle and the final triumph of moral sanity. The style is unusual. Every sentence is a paragraph. Many strike like bullets. The descriptions are not overloaded with details, but vividly present the salient features of each situation. The plot is simple, and yet its rapid unfolding arrests and holds to the end, and one closes the book wishing for another chapter.

ANARCHY'S PROPAGANDA.

(Continued from Page 1.)

spread the truth about labor's struggle, for only by persistent educational propaganda can we hope to win."

This incendiary sheet is denied the use of the mails, and announces: "We'd be ashamed to publish a labor paper that the present officials of the P. O. would consider mailable."

The virtual anarchists behind this movement depend largely on the printed page to promote their nefarious purposes. They know that the Press is moulding public opinion.

Are you, pastors and readers who believe in a saner and better order, you who stand for the Kingdom of God, are you going to permit the people to be educated by the Socialistic and I. W. W. press? If you expect to save that portion of our people who read no church paper from this blighting propaganda, it will be necessary to put your church paper into their hands. You need to act quickly, because the poison of destructive social theories is impregnating a large element of our people. If you want to do your part, organize for putting the Arkansas Methodist into every Methodist home, and also into homes that are not attached to any church. Act quickly before the virus vitiates our vitality.

As the wave outside the ship shocks, but the water inside sinks, so the sin outside the soul but buffets, while the sin that enters overcomes.

OUR GENERAL CONFERENCE

intended that

THE MISSIONARY CENTENARY

should

REACH EVERY METHODIST.

To accomplish this

THE CHURCH PAPER IS NECESSARY

To Carry the Message

TO EVERY METHODIST HOME.

Consequently,

OUR ANNUAL CONFERENCES

Have designated the three months

ending March 31 for the

Campaign to put

THE ARKANSAS METHODIST

Into every Methodist home in the State.

EVERY PASTOR,

With his Assistants and Official Board,

IS EXPECTED,

Using his own Methods,

TO SECURE HIS FULL QUOTA.

No Commissions Are Allowed,

BUT A CLUB RATE IS OFFERED.

LET EVERY SUBSCRIBER BE

READY TO CO-OPERATE

By Renewing Promptly and Helping the Pastor

TO REACH EVERY OTHER MEMBER.

Results Will Be Reported.

TEAM WORK IS EXPECTED.

NOW, ALL TOGETHER, PULL!

CONTRIBUTIONS.

WHAT A SOLDIER THINKS OF THE CENTENARY.

A great many people have the impression that churches of all denominations are not really "hitting the spot"—are not doing anything worthy the highest and best efforts of mankind.

While in conversation with a fine, intelligent soldier at Camp McPherson, the young man said to me:

"Why is it that so many of the great organizations and movements that originated in the Church are today doing a work that is more appealing than even the Church that gave them birth? For instance, the Y. M. C. A. will attempt to raise millions where the Church will stagger at a few thousands; the Red Cross optimistically enters a campaign for millions with no thought of failure, while the Church will undertake a small program with great doubts and misgivings as to its success. Why doesn't some Church do something big enough to challenge the best that is in the manhood of this day?"

"Very well," said I. "Have you heard of the Centenary Movement of the Methodist Church of America?"

"No, what is it?"

"A few of our men have dared to do the biggest thing of any denomination in the history of Christianity," I replied. "We propose to raise millions for missions. The plan has worked out in co-operation with the Methodist Episcopal Church, and now the campaign is under way for the raising of \$115,000,000. Also a vast educational campaign is being waged for stewardship of life, for the most thorough spiritualization of the thought and life of the people called Metho-

dists. What do you think of that as a challenge from the Church?"

"Fine! That's the brightest star that shines in this dark hour. I am sure such an undertaking will inspire other denominations and ultimately the Church will come into her own and take the world for Christ. I am a Presbyterian, the son of a Presbyterian minister. I love the Church and believe it has the power to do just such a thing as this, but I have been skeptical and troubled at heart as to her future. I am so glad to hear about this great movement of your Church."—J. W. Pearson.

A CORRECTION.

We hereby call attention to an error which appeared in the Centenary matter on this page in the issue of January 2nd. In a paragraph headed, "What Your Centenary Money Will Do", among the causes listed as beneficiaries of the Centenary campaign was the supplementing of the salaries of underpaid pastors and superannuates. This item should have read, "Supplement the Support of 2,500 Underpaid Pastors." The Superannuate Fund is not a part of the Centenary Program and is not included in the drive for \$35,000,000.

The recent General Conference authorized the launching of a campaign for \$10,000,000 to be applied to the support of worn out preachers. There is no appeal which should stir the heart strings and loosen the purse strings more effectually than this call for justice to the helpless heroes of the Cross, who have devoted the best years of their lives to the cause of Christ. It is eminently right and proper that in their sunset days "they shall not want." A hearty response to the appeal of the Superannuate Endowment Cause is urged through-

out the Church when the drive for this amount shall be made.

The Centenary Movement has no better friends and loyal supporters than the superannuates all over our territory and the Superannuate Fund has no stronger advocate than the Centenary of Missions. The Methodist Church is big enough and broad enough to stand behind both. May God's richest blessings rest upon the noble band of Methodist preachers who through their untiring effort and patient endeavor have made possible such a celebration as the one which is now engaging the attention of the Church.

Centenary of Missions,
810 Broadway,
Nashville, Tenn.

URGENT HOME MISSION SPECIALS.

Our Church has made a remarkable record in building up foreign specials. The work of home mission specials has just begun. Many of our people do not know how urgently specials are needed in the home field. Many do not realize how urgent and fleeting our home mission opportunities are. Several Churches and individuals have written to know what home mission specials are needed and what they will cost. Below I give some of the most urgent that have not yet been taken. Churches, Sunday schools, or individuals desiring one or more of these specials should write or wire the Secretary of the Home Department.

Latin District, Florida: J. D. Lewis, presiding elder, Tampa, Fla., \$2,000; Cuban missionary, Rev. D. Carrera, San Marcos and San Lucas, \$200; Cuban missionary, Rev. G. Perez, West Tampa, San Mateo, \$200; parsonage for Rev. G. Perez, \$240;

Rev. P. Sanz, La Trinidad, Key West, \$720; improvements on Church property in Tampa, \$1,500; parsonage for superintendent of mission, \$300; five scholarships for Cuban ministerial students, \$100 each, \$500.

Italian Work, Ybor City: Rev. —, salary, \$1,200; rent, \$200; lady missionary, Italian Church, Ybor City, \$300; Rev. A. Reina, assistant pastor, \$108; church building, Ybor City, \$15,000 (this may be taken in shares of \$100 each); Rev. Frank Zito, Bryan, Tex., \$1,200; assistant for Rev. Mr. Zito, \$600; G. V. Romano, New Orleans, \$1,410; building Italian church in New Orleans, \$20,000; four ministerial scholarships for Italian students, \$100 each, \$400.

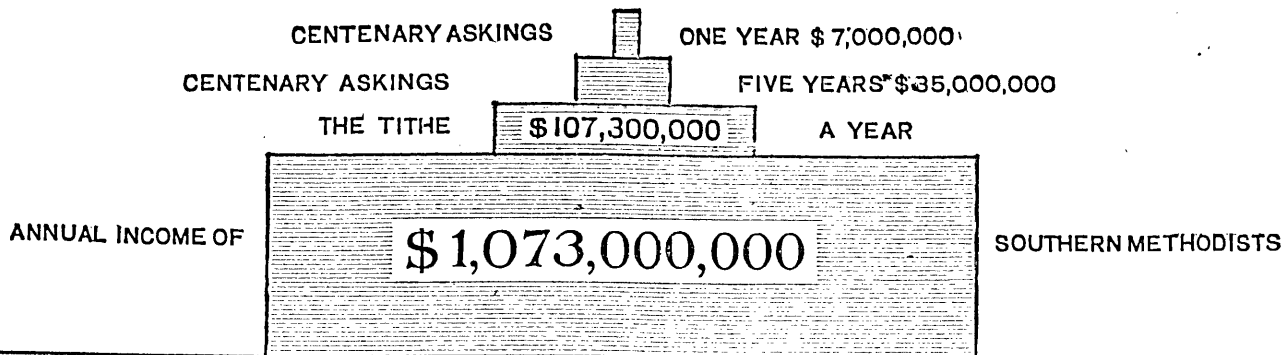
Bohemian Work: Rev. Joseph Dobes, Temple, Tex., \$1,200; Rev. William Brichta, Bryan, Tex., \$1,200; Rev. Ibser, Fort Worth, Tex., \$1,200; Bohemian paper, \$300; for building a church in Fort Worth, \$10,000; three ministerial scholarships for Bohemian students, \$100 each, \$300.

Indian Work: General superintendent, R. T. Blackburn, \$2,400; superintendent Creek District, Johnson E. Tiger, \$600; superintendent Choctaw District, Orlando Shay, \$1,000. (The following Indian pastors in this mission to supplement salaries paid by their respective congregations): Rev. A. C. Thompson, Broken Arrow Circuit, \$100; Rev. Maxey Sims, Euchee Circuit, \$60; Rev. S. J. Checote, Honey Creek Circuit, \$60; Rev. C. Lowe, Okmulgee Circuit, \$60; Rev. Isom Peters, Sapulpa Circuit, \$80; Rev. W. Haney, Seminola Circuit, \$100; Rev. William Hill, Wewoka Circuit, \$100; Rev. J. B. Tims, Bruno Circuit, \$40; Rev. T. S. Wade, Chickasaw Circuit, \$40; Rev. R. C. Imotichey, Jessee Circuit, \$40; Rev. C. B. Wade, Le Flora Circuit, \$40; Rev. Griggs Durant, McCurtain Circuit,

THE CENTENARY \$35,000,000. CAN WE RAISE IT?
LOOK AT THE FOLLOWING TABLE AND SEE!

FIGURES BASED ON GOVERNMENT ESTIMATES

CENTENARY ASKINGS AND SOUTHERN METHODIST WEALTH



WEALTH OF SOUTHERN METHODISTS

\$ 5,365,000,000

\$50; Rev. James G. Frazier, Washita Circuit, \$50; interpreter, \$100.

Indian Work, wild tribes: Rev. A. Matrinez, \$240; Rev. Kickingbird, \$260. Six ministerial scholarships for Indian students, \$100 each, \$600.

Mexican Work: F. S. Onderdonk, superintendent Texas Mission, \$2,000; J. A. Phillips, superintendent East District, West Mexican Mission, \$1,600; J. F. Corbin, \$1,300; Arthur Marston, \$1,200; J. H. Estes, \$1,300; Pedro Sanchez, \$540; T. de Leon, \$360; D. W. Carter, \$450; Z. Moraida, \$600; Senora Teresa de Gloria (Bible woman), \$240; A. C. Cardenas, \$600; E. R. Soto, \$540; R. G. Farlas, \$600; Pedro Grado, \$40; A. C. Coronado, \$540; A. R. Penn, \$300; J. N. de los Santos, \$540; Marcos de la Garza, \$300; B. Soto, \$600; El Heraldico Cristiana (paper), \$300; for building ten Mexican churches, \$10,000.

Texas Mexican Institute: Mrs. J. A. Manning, \$420; Miss Ratcliffe, \$300; Miss Butcher, \$720; Mrs. Stahl, \$720; Caesar Manning, \$240; six ministerial scholarships for Mexican students, \$100 each, \$600.

French Work, French missionaries in Louisiana: Martin Hebert, \$1,200; E. N. Barrios, \$500; F. J. McCoy, \$500; two new missionaries, \$1,000.

Negro Work: C. M. E. College, Boley, Okla., per annum, \$500; Paine College, Augusta, Ga., president's salary, \$480; Miles Memorial Institute, Birmingham Ala., president's salary, \$840; Mississippi Industrial Institute, Holly Springs, Miss., president's salary, \$720; Texas College, Tyler, Tex., president's salary, \$720; five scholarships for negro ministerial students, \$100 each, \$500.

City Work: New Orleans, city missionary, W. E. Thomas, \$1,500; Los Angeles, C. C. Sealeman, \$1,500.

Mountain Work, Southern Highlanders: Efficiency superintendents for the following States: Eastern Kentucky, per annum, \$2,500; Eastern Tennessee, per annum, \$2,500; Western North Carolina, per annum, \$2,500; Southwestern Virginia, per annum, \$2,500; Northern Georgia, per annum, \$2,500; Northwestern Arkansas, per annum, \$2,500.

Night Schools: Fifty night schools

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" Makes Sick, Sour, Gassy Stomachs Surely Feel Fine in Five Minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.



Nadine Face Powder

(In Green Boxes Only)

Keeps The
Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

for adult foreigners, \$5,000 (these schools can be divided into shares of \$100 each per annum; detailed information on application).

O. E. Goddard,
Secretary Home Department.
Nashville, Tenn.

THE HOUR IS COME.

"The hour is come, that the Son of man should be glorified." John 12:23.

If there was ever a time since these words were spoken by Jesus when they fit the occasion, that time is now. In a pre-eminent sense the "hour is come that the Son of man should be glorified". This is a strategic time, an "age on ages telling", an era unparalleled in the history of man for the spread of the gospel and the conquest of the world for Christ. The opportunity is so wide, so favorable, so manifestly providential, so urgent, that it is a repetition of the ancient command, "Speak unto the children of Israel that they go forward."

It is the opportunity of a restless, unsatisfied, and hungry world. No fact is more striking to the student of history than the moral condition of the Roman Empire at the beginning of the Christian era. Men had lost faith in the old beliefs of the Roman people. The Empire was a seething cauldron of superstition. There was never so much religion, and so little spiritual life. Rome had her Pantheon where every "god" was welcome, and yet she believed in none. Pilate's sneering question to Jesus when he stood at his bar, "What is truth?" summed up on the opinion and expressed the spirit of the age. The myths and legends of outgrown superstition, banished from the centers of intelligence, lingered among the ignorant and lowly, so that the very name of "pagan" became the synonym of a vanishing religion. Yet nothing had been found to put in its place. The refined agnosticism of Cicero and Seneca, and the coarse infidelity of Lucretius, alike disappointed the public mind. Epicurean and Stoic each confessed the failure of philosophy to give man spiritual rest and peace. Christianity in the beginning spoke to a world of unrest.

And Christianity speaks to a world of unrest today. The old historic heathen faiths are acknowledged failures. By their fruits ye shall know them. They have not lifted the race. They have in them no initiative, no inspiration, no spiritual dynamic. They are exhausted volcanoes of moral error, looming in barren desolation over the landscapes of history and crumbling to the dust. Mahomet is prostrate and his scimitar is broken. Buddha is asleep, and they cannot wake him. Brahma is vanishing into his "Nirvana" and science is rapidly weaving the shroud of oblivion for Hindoo mysticism.

"Peor and Baalim forsake their temple dim,
With that twice battered god of Palestine.
Nor is Osiris seen in Memphian grove or green,
Trampling the unshowered grass with lowings loud."

But Christianity is as fresh as when it first leaped down from the sky, trailing clouds of glory, to redeem the world. Jesus still has the dew of his youth from the womb of the morning. His Church, with all its encumbering imperfections, has the "swing of conquest" in its move-

its heart. Disillusioned of the sophistries of a "new theology", made in Germany, by the shock of this world war, we are realizing afresh that what a weary world needs is just what the Church has to give, a gospel of love, the "power of God unto salvation to every one that believeth."

But there is no time to be lost. If we are to seize the tide of opportunity at its flood, we must instantly mobilize all our forces. Thirty-five millions of dollars sound great, but there is something greater than that, and it is the power of the Holy Ghost. The Church in the beginning had no mission "boards" or revenues or any of the mechanism of modern organized activity. Without money, without arms, without learning, without social prestige, almost without organization; with all the odium of the cross to handicap their movements and the powers of the world in league against them, but with the consciousness of the presence of the risen Christ, the imperial peasants projected plans immeasurably grander than had ever engaged the human mind before; and proceeded to carry them out with a faith and courage that astounded the world. We must recover their spirit. More than we need the thirty-five millions, and in order to get it, we need the Church on its knees. We can pray "old Satan's kingdom down" and if we can revive vital religion we can win the world for Christ.—S. A. Steel.

THE PLACE OF THE CHURCH PRESS.

The church press is a specialized form of the newspaper press. And if it is wise it will embody certain of those features of the newspaper press which experience has proved to be effective and successful. It will place the emphasis on news more than on views—if it can get the news; on persons more than on things; and by pictorial features will teach the mind and reach the will through the eye.

But first of all, we must face a question that is frequently asked—why a church press at all? Won't the newspapers do, since they are giving more space to church news than ever before? The newspapers have given an immense amount of space to the Red Cross since the war began, and especially during their drives for money; and yet the Red Cross finds it necessary to publish its Red Cross Magazine. The Young Men's Christian Association has received an enormous amount of publicity, but it feels that it must have its own magazine, Association Men. The army and navy get abundant space, and yet these branches of the service depend upon the Army and Navy Journal. And the United States Government itself, in spite of the vast amount of space the newspapers devote to the Government, felt obliged to have a Committee on Public Information, and to publish its Official Bulletin.

Which is to say that every organization which is carrying on a propaganda of any sort must have its medium of expression, its own organ, to proclaim its principles, and to inform and impress its public. So the church paper is a trade journal. It is a medium of intensive information and of selected and specialized knowledge. Every branch of industrial, commercial, and professional activity has its trade journal. The lawyers have their law magazines; the doctors have

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

business man as well as every professional man keeps himself informed about the intimate facts, doings, and opinions within his special line of activity.—E. T. Sullivan (Episcopalian) in Zion's Herald.

GERMAN SOCIALISM AND RELIGION.

Professor Henry S. Nath, professor of New Testament Interpretation in the Episcopal Theological School at Cambridge, published a book in 1901 in which he gives as a reason for the low tide of religion in Germany this statement: "In Germany Socialism has been in effect a religion. The political power being continuous and unimpaired, and the Church being so closely identified with the State that its pastors and teachers have been almost invariably hand in glove with the authorities, it has come to pass that Christianity is identified with opposition and indifference to the popular ideals." In this statement is found some very suggestive and stimulative thought for the ministry of America. First, as early as 1901 it could be said that "Socialism has been in effect a religion." Why ought Socialism to ever become a religion where Christianity is? And why ought the church be hand in glove with the authorities? Why should

DRINK HOT WATER IF YOU DESIRE A ROSY COMPLEXION

Says we can't help but look
better and feel better
after an inside bath.

To look one's best and feel one's best is to enjoy an inside bath each morning to flush from the system the previous day's waste, sour fermentations and poisonous toxins before it is absorbed into the blood. Just as coal, when it burns, leaves behind a certain amount of incombustible material in the form of ashes, so the food and drink taken each day leave in the alimentary organs a certain amount of indigestible material, which if not eliminated, form toxins and poisons which are then sucked into the blood through the very ducts which are intended to suck in only nourishment to sustain the body.

If you want to see the glow of healthy bloom in your cheeks, to see your skin get clearer and clearer, you are told to drink every morning upon arising, a glass of hot water with a teaspoonful of limestone phosphate in it, which is a harmless means of washing the waste material and toxins from the stomach, liver, kidneys and bowels, before putting more food into the stomach.

Men and women with sallow skins, liver spots, pimples a pallid complexion, are those who wake up with a coated tongue, bad taste, nasty breath, others who are bothered with headaches, bilious spells, acid stomach or constipation should begin this phosphated hot water drinking.

A quarter pound of limestone phosphate costs very little at the drug store but is sufficient to demonstrate that just as soap and hot water cleanses, purifies and freshens the skin on the outside, so hot water and limestone phosphate act on the inside.

these things come to pass in a land of universities second to none? Was it because the watchmen on the walls became at ease in Zion? Or was it because the Church lost sight of the submerged classes and favored the man of costly apparel? Or could it be said that a colorless gospel created a spineless ministry? Be as it may we are sure that Socialism is far from Christianity and the Church is too, if it allows itself to be "the hand in the glove of the authorities" and becomes a "me too." "The common people heard him gladly." The poor men of Lyons found a ready hearing. Martin Luther came from a family of the common people and his message was to the poor, common people. John Wesley's whole life was a constant struggle to lift up the poor and break to them the bread of life. General Booth lost his place in one of our churches of today in his effort to reach and help the common people. Again it was in the mind of the Master, the climax of his answer to John the Baptists' query as to whether he was the Christ or should they look for another, that "the poor have the gospel preached to them." Here is exactly our place today. The stare of a war-ridden, gospel-starved people is centered upon the Church of America. Frenzied by this Socialism gone mad, "Bolshevism", the supporters of this movement are ready to strike at our very hearts and have their bows fully drawn.

Mr. William T. Ellis says: "The churches will be found opposed to Bolshevism because of the essential nature of the latter—it is more than a revolt against social inequalities and injustices; it is avowedly a class propaganda of hatred. It repudiates all law and authority, human and divine, and frankly seeks the subjugation and extinction, when convenient, of all persons who do not belong to the proletariat. It knows no right except the assured right of the toiler to rule." This latter statement is exactly the point of danger, the devil drove his most incisive arrow at the

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

**Look, Mother! If Tongue Is Coated,
Cleanse Little Bowels With "California Syrup of Figs."**

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's Ezwear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial old pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. E. P. Simon will gladly send a free catalogue of over 500 styles of Ezwear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. E. P. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

Master when he appealed to the craving for power. The rankling contagion of hatred, too, can never be accounted as a grace that will adorn a Christian.

The Christian Church in opposition to these cross current must, like the "Son of Man" appealed to, stand on its feet. As a body we must have a conscience against the evils of the day, cry aloud and spare not, else we will come to be "identified with opposition and indifference to the popular ideals." We must stay in the moral field and exalt Christian altruism as a church, recognizing that no brotherhood of man is legitimate which leaves out the Fatherhood of God.—O. L. Cole, Student S. M. U.

THE DISTRICT GROUP MEETINGS.

Permit me to say to the presiding elders and the pastors that there will be no meeting this year and perhaps not again for years to come, so important as our District Group meetings. The pastor and Sunday school superintendents, the lay leaders and League presidents with the elect women, must be there.

The greatest program the church has ever made is before us. It is the call of God. It is the day of the church. Every leader in all Methodism is called to conference. The salvation of millions is at stake. Yea, the very life of the church is at stake. Every member of every church should know the program of the church. This group meeting is where we shall be told. What a beautiful sight! All of Methodism's millions moving in one direction at once. The angels will rejoice and our Father will approve. Let all be there and be there on time.—R. W. McKay, Secretary.

MODE OF BAPTISM.

I wish to call attention to an argument on the mode of baptism which if any writer or speaker has used I have never seen nor heard it.

To my mind it is conclusive. It is based on the Greek participle "anastas"—an inflection of "anistaemi". The use of the verb presupposes the party spoken to or of to be either sitting or lying down. The object of arising is to perform some duty, either at hand or at some distant time and place. In the latter event the use of another verb is required to complete the injunction, or resolution. This is usually "poreuou" or "aperchomai" — "exerchomai"—go—went—departed. "Anastas" literally, arising, occurs more than forty times in the four Gospels and Acts, and without a single exception when the purpose of arising is to be accomplished at some other time and place, the explanatory word "poreuou" or some of its cognates is used. If the object can be performed straightway, the simple participle is used. Thus, Luke 5:25, "I say unto thee, 'egeire'—arise and take up thy bed and 'poreuou' into thy house—and ('anastas') arising he went." Luke 15:18, ("Anastas") "arising I will ('poreuou') go to my father, and ('anastas') arising he went", Luke 24:12, "Peter ('anastas') arising ran to the tomb". Matt 9:9, "Arising up he followed him". Mark 1:35, "In the morning while yet it was night ('anastas') rising up he went out and departed to a desert place". Mark 2:14, "rassing along he saw Levi sitting—saith to him, follow me, ('anastas') rising he followed him". Mark 7:24, ("Anastas"), arising from thence he went into the borders of Tyre". Mark

10:1, ("Anastas"), arising from thence he cometh into the borders of Judea". Luke 1:39, "Mary ('anastas') arising in these days went with haste into the hill country, into a city of Judea". Acts 8:26, "Arise and go towards the South—and ('anastas') arising he went." Acts 9:20, ("Anastas") arising go with them—on the morrow ('anastas') rising up he went with them". Acts 9:6, "But arise and enter into the city and it shall be told thee there what thou must do and ('anastas') arising he went".

Now notice passages where this participle is used when the duty must be performed or the resolution carried out without delay—here and now. Luke 22:45 ("Anastas") arising pray, lest ye enter into temptation". The praying could be and was to be done here and now. Acts 10:13, ("anastas") arising, Peter slay and eat" This performance was to take place at once and in the place where he was. Acts 5:15, "The chief priest ('anastas') rising up laid hands on him", then and there. Luke 4:33, ("Anastas") arising, make thy bed"—straightway. Now let us read Acts 9:17-18. "And Ananias departed and entered into the house and placing his hands upon him said, Brother Saul, the Lord hath sent me, Jesus, who appeared to thee in the way which thou camest, that thou mightest receive thy sight and be filled with the Holy Ghost and immediately there fell from his eyes as it had been scales, and he received sight and ('anastas')—arising was baptized"—then and there. Else, this is an exception to every other similar passage. Paul himself in his defense before the Jews in the 22nd Chapter of Acts uses and emphasizes the same language. "And one Anninius, a devout man according to the law, well reported of by all the Jews that dwelt there, came unto me and standing by me said unto me, Brother Saul, receive thy sight. And in that very hour I looked upon him. And he said the God of our fathers hath appointed thee to know his will and to see the Righteous One and to hear a voice from His mouth. For thou shalt be a witness for him unto all men of what thou hast seen and heard. And now why tarriest thou? ('Anastas') arising be baptized." At this very time. In this very place.

This was in accordance with every recorded baptism in the New Testament. The custom in vogue of delaying baptism is without a precedent in the Bible. Every recorded baptism in the Bible was administered the same hour and place of conversion. The Ethiopian eunuch was converted riding along the road and at once received baptism. The Philippian jailer was converted at midnight and the same hour was baptized. Lydia was converted down by the river's side, away from home with evidently no preparations for immersion and in that same hour and place was baptized. Cornelius' household was converted in his house and all the inferences are that they were there baptized.

The Bible rule of administering baptism straightway—here and now—cannot be by immersion even if it be on the river's bank—even though there be a baptistry in the Church. No sinner goes to church with an extra suit of clothes. Hence it is the custom with all immersion churches to hold protracted meetings for weeks at a time—open the doors night after night for converts, but delay baptism

AFTER INFLUENZA

The Grip, Fevers, and Other Blood-Poisoning, Prostrating Diseases,

The best course of restorative treatment, purifying the blood, strengthening the nerves, stimulating the liver, is:

Hood's Sarsaparilla, the standard blood purifier, before eating,

Pepton, a real iron tonic (chocolate pills), after eating,

Hood's Pills (cathartic, mild and effective) as needed.

These three great medicines make convalescence real, rapid and perfect. They are also of service in the prevention of disease and the preservation of health. They form Hood's Triple Combination Treatment.

Each is good alone; all are good together. Get them today.

to a distant date. For this there is no authority either by precept or precedent. But it is a necessity if you desire immersion which has no Scripture back of it. We must presume that Phillip and the eunuch undressed and redressed by the roadside and that Phillip went on his way wearing his wet clothes, or immersion is out of the question. We must presume that Lydia carried an extra suit of clothes to church that Sabbath Day, or we have her dipped in the clothes she had on, and going home in that predicament: for they certainly did not put it off. When did anybody ever see a convert received into an immersion church straightway—here and now? The thing is impossible. And, yet that was the unvarying rule as set forth in the New Testament—to receive all converts at the same time and place.

If anybody knows a single exception, let us have it. If you want to insist on following the Bible rule or precedent, baptize straightway. Stop this matter of delay and you render immersion impossible and absurd.—J. C. Hooks.

CALOMEL DYNAMITES A SLUGGISH LIVER

Crashes into sour bile, making you sick and you lose a day's work.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tone for a few cents, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful, and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 406 East Sixth Street, Little Rock.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

WERE THEY SAVED?

Certain writers who have visited the battle front, seeing the splendid devotion of our soldiers and the suddenness and horror of the death which many of them meet, have ventured the suggestion that such a death is redemptive, that no soldier who gives his life can lose his soul. This has met with earnest protest on the part of religious teachers. It is condemned as sentimental, and is held to be subversive of fundamental moral and theological principles.

To have such an issue precipitated, in a sphere where popular interest is both intense and universal, should be welcomed. The question is worth discussing. Granting that the newspaper correspondents are both sentimental and unskilled in theology. It is equally a fact that they are voicing a feeling which is not only instinctive but creditable. And it is a thought which has such an appeal for those who have lost sons or brothers or husbands in the war, that religious teachers can hardly afford to treat it otherwise than seriously and even respectfully. Let us for a moment inquire just where the truth lies as between sentimentalist and theologian. Is it not possible that both are right?

The religious teacher is doubtless sound in his contention that moral destiny is a matter of spiritual values, of the attitude of mind and will. The physical fact of death can have, per se, no redemptive quality. As a phenomenon it belongs to the material, not to the spiritual, realm. The eternal validity of the death of Christ, even, may be discounted by too much emphasis on physical elements, by imagery, for example, that however suggestive and helpful it might have been for ancient Jews, accustomed as they were to bleeding victims and to smoking altars, is repugnant, and properly so, to the modern mind.

Having thus wholly agreed with the theologian on his contention that men are saved by the attitude of their souls, not by any act of their bodies—not even by the immolation of them—may we not suspect that the sentimentalist, too, is probably close to a great truth, a real fact, in his hope that the souls of the boys who died in battle went to heaven? What does theology hold to be the condition of such salvation?

Methodist theology is ready with an instant answer: First, the mind must be convinced of the fact of God, of His lordship and His mercy; then the emotions must be stirred to a sense of humility, of repentance, of dedication; last of all the will must crown the process with an act of complete submission. All this, ex-

cepting perhaps the foundations of the first, may be achieved in an instant. It is, indeed, essentially an instantaneous act. We analyze it in our thinking, separate it into parts and elements, but it is never so separated in the consciousness of him who undergoes the experience. For him it is one instant act of the soul.

Applying these theological tests to the case of the soldiers we begin to see what is back of their thought, this hope, in the heart of those who watch them die. First of all these soldiers undoubtedly believe in God. Not even under Cromwell was there ever a more believing army than that which we sent to Europe. The evidence of this is so multifarious and so final that it needs only to be placed in the record.

Being already a believer in God, the soldier needed, even in the worst of cases, only the emotional and voluntary act which completes the process. Were those acts possible at the last moment? Is it probable that they were, in thousands of instances, consummated? Here we can only point to indications. We do not know. But what was the average soldier thinking of before going over the top? Why did he go over? This we know. Evidence is again plentiful. He was thinking of home, of mother, of God, of heaven. And he was very humbly, but knowingly (and cheerfully) offering his life on the altar of human service. He was getting ready to die that others might live. Patriotism, obedience to orders, lust of battle even, moved him, each in its degree; but his real motive lay deeper. He was willingly investing his life in a cause. One of them wrote home to his parents: "If anything happens to me let's have no mourning. Like a Liberty Bond it is an investment, not a loss, when a man dies for his country." He expressed what others felt. A man in a trench spoke to his comrade who was reclining against the embankment. Getting no answer he looked more closely. In the fair forehead was a small round hole. Life had been snuffed out. At once it seemed to him as if his friend stood at his side, looking down upon the deserted house where he had lived, and saying: "This is my body which was given for you."

So spoke one who understood the real meaning of sacrificial death. That plain soldier would have been horrified had it been suggested to him that his dying was like Christ's. But if he died thus humbly and willingly to bring life to others it was.

It would be rash to affirm that every man who was killed died in this believing, repentant mood. But many did—probably the majority of them. And these who so died are safe—not because they died, but because they died as they did. A physical act, let it be urged again—not even the direct pain of bodily agony, nor yet the supreme achievement of ending fearlessly the body's life—can have in itself no redemptive quality. But if taken up by the soul it may coincide with and even become a part of that supreme spiritual achievement which we call salvation.

The contention of the theologian is unquestionably sound. Wars and battlefields do not alter spiritual principles. But the sentimentalist, too, is reaching out toward a truth. The heart, the spiritual instincts of people generally are with him. And the average man, while not usually an expert in theological analysis, very

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
North Arkansas Conference.....Mrs. A. B. Haltem, Paragould, Ark.
Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

"Jesus shall reign where'er the Inn
Does His successive journeys run;
His Kingdom stretches from shore to
shore,

Till moons shall wax and wane no
more." —Watts.

MRS. JENNIE HENNIGEN FONES.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

In the death of Mrs. Fones the Church, the city and the community are bereft of one of the best beloved and most honored women of Arkansas. In every relation of life she bore herself nobly. Her devotion as wife, mother, sister and friend was constant and tireless. Always thoughtful of others and possessing rare intellectual and spiritual attainment, "none knew her but to love her." She was truly patriotic and a leader in work for the welfare of her country.

Mrs. Fones was Christly in character and no call for help reached her in vain. She was sympathetic and freely gave herself in missions of mercy. She was obedient to the "heavenly vision" and served her Lord with fidelity and thanksgiving. Recognizing her stewardship of wealth, she paid tithes into the Lord's treasury and then dispensed, abundantly, free-will offerings in Christ's name. Her abiding interest in Christian education was expressed in benefactions to Galloway College and other educational institutions of the M. E. Church, South. She rests, but her benign work will go on forever.

Beautiful in life and beautiful in death, Mrs. Fones, on January 10, entered the pearly gates, whither her mother, Mrs. M. O. Hennegin, preceded her a few weeks ago.

We, the members of Little Rock First Methodist Church Missionary Society, are doubly bereaved, but rejoice in the hope of meeting our loved co-worker in the presence of our Savior, the divine Redeemer of Mankind.—V. C. P.

ITEMS FROM AUXILIARIES.
TILLAR.

Mrs. J. T. Cheans Jr. writes: We will keep our Bible Woman in Japan

properly has a good deal of confidence in his results. In this matter, for example, it would be useless to try to persuade him that he is altogether wrong. Argue as you please—A warmth within the breast would melt

The freezing reason's colder part.

"But," it will be interposed, "the soldiers who are not killed are not always religious after the battle is over." Not all of them, to be sure. Many are. Letters have come back in showers testifying that the boys have found God in the trenches. It is a strange place for Him, but He has surely been there. And if some of them backslide, why that is nothing new. Methodism at least does not discount repentance and faith because later they are lost. At the time they were good and genuine and saving.—G. B. Winton.

at the increased cost of \$120 per year, and retain our Conference pledge for \$100; also pay \$4.00 to Scarritt School, making a total of \$224, besides monthly dues. It is going to be a little hard for some of us, but we just could not let our Bible woman go; and didn't see how we could cut our pledge. So we just decided to do our very best and we know the Lord will help us if we only trust Him. We came up with every obligation and \$2.00 over our pledge, \$35.00 for Week of Prayer offering, and all dues paid in full. This doesn't seem much to others who belong to a society with so many members, but we only have 25 members and I think it is very good for so few. —Sincerely, Mrs. John Cheans Jr.

LITTLE ROCK CONFERENCE, W. M. S.—OUR CONFERENCE PLEDGE PAID IN FULL.

The announcement from our Conference Treasurer, Mrs. S. W. C. Smith, that our \$8,000 Conference pledge is paid in full for 1918 is enough to make us rejoice aloud. She also says that our Week of Prayer offering for last year was the largest we ever made. How that will gladden the hearts of our retired missionaries and deaconesses. Our increase in finances is 3 per cent over the amount of 1917.

Yes, this good news is enough to make us boost the collections right now for this year. Be sure to read Mrs. Smith's splendid annual report, which she hopes to send in time for next week's Methodist.

Show the report to our friends, our co-workers and our well-wishers who may not otherwise see it. And let us now take a "running start" in finances for 1919.

Be getting ready for our annual meeting at Fordyce, which will convene about the middle of March—or

A Stubborn Cough
Loosens Right Up

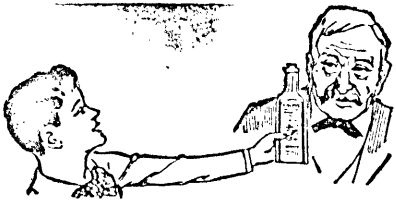
This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, whooping cough, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.



Coughing Tires the Old

Elderly people, tired out and weakened with coughing, will find great help and comfort in

FOLEY'S HONEY AND TAR

It relieves those chronic coughs, usually bronchial in character, and puts a soothing healing coating on a dry and tickling throat. It raises phlegm easily.

George Perry Randall, Dayton, Nevada, in his 87th year writes:—"I take Foley's Honey and Tar for coughing and tickling in the throat. Sometimes the spell of coughing would last from five to ten minutes. I am very glad to tell you that Foley's Honey and Tar has stopped all that, and also the tickling."

Puts an End to Catarrh Nuisance

A Direct and Simple Way That May Be Adopted with but Little Cost

There must be readers suffering from chronic catarrh who would like to know how they can stop catching cold after cold, for they must realize that sooner or later this may lead to serious deafness and injury to the system in general.

Dr. Blosser, a respected physician, and for forty-four years an enormously successful specialist in catarrh, is the discoverer of a pleasant, direct method that can be used by man, woman or child.

His Remedy is made from medicinal herbs, flowers and berries, which you smoke in a dainty pipe or cigarette, and inhale the vapor into all the air passages.

It contains no tobacco, even though it is used in the same manner.

Dr. Blosser's Catarrh Remedy is equally effective in all forms of catarrh, bronchial irritation, asthma, catarrhal headache and ear troubles that may lead to deafness. You will breathe better and feel better after using it.

For ten cents (in coin or stamps) a small package will be mailed, containing some of the Remedy made into cigarettes, also some Remedy for smoking in a pipe and a neat little pipe. Month's supply, either form, costs one dollar and twenty-five cents. Address The Blosser Company, Box 4467, Atlanta, Ga.

maybe on the 18th. We expect a great meeting with those loyal Methodists and hope to see every auxiliary represented there. Watch for all announcements.—Sincerely, Mrs. W. H. Pemberton, Conference Corresponding Secretary.

DANVILLE.

Mrs. V. L. Keathly, Pub. Superintendent, writes: "Our Harvest Day meeting was well attended and the offering was something over \$10.00. We have come nearer collecting all back dues this year than ever before. Our pledge was the largest we have ever made and it is paid in full. While it

TO CUT SHORT A COLD TAKE A CALOTAB

The New Calomel Tablet That Is Entirely Purified of Nauseating and Dangerous Qualities.

Of all the medicines in the world the doctors prize calomel most highly to break up a cold overnight or to cut short an attack of influenza, sore throat or a deep-seated cough and possibly to prevent pneumonia. Now that all of its unpleasantness and dangerous qualities have been removed, the new kind of calomel called "Calotabs" is the doctors' ideal treatment for colds, etc.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, your work or pleasures. Next morning your cold has vanished and your whole system is purified and refreshed. Calotabs is sold only in original sealed packages; price thirty-five cents. Your druggist recommends and guarantees Calotabs by refunding the price if you are not delighted.—Adv.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them a dozen of either kind sent postpaid for 50 cents. Order of A. C. Villar, 200 East Sixth St., Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

is true we haven't done so much local work in a financial way, the entire Society has gained much in Spiritual blessings and we are looking forward to a much better year's work than the past has been. We had the District meeting with us in November. Mrs. Preston Hatcher, who was with us at that time, gave us many helpful suggestions which were very much appreciated. For years it has been such a difficult task with our Society to get officers who would serve, but the day we elected our officers for the coming year we had such a sweet, spiritual service, every officer elected (except one) accepting her office, seemingly glad of the opportunity to serve. We had been preparing for this service for weeks. A little band of women had been praying daily, asking God to so fill our hearts with gratitude and love that we might be willing to serve in any place.

The Harvest Day meeting was held on Sunday, December 15, 1918, as follows:

Hymn 180: "All Hail the Power of Jesus' Name."

"Our Missionary Creed"—We believe in God the Father, God the Son and God the Holy Ghost. We believe it to be our duty and our privilege to tell the story of the salvation through Jesus Christ to all who do not know it. We believe that if we can not go ourselves to tell the story we ought to give freely and cheerfully that others may go. We believe it to be our duty to pray for all missions and missionaries in the spirit of the prayer Jesus taught us, "Thy Kingdom come." We believe that when our Missionary Societies shall have done these things Jesus shall say, "The harvest truly is great and the laborers are many."

Scripture: Gal., 6:7-10.

Prayer: Brother Williams.

Hymn 402.

"Reminiscences of Missionary Days in Danville," Mrs. W. E. McCray.

"Origin of Harvest Day," Mrs. Williams.

"Harvest of Answered Prayers," Mrs. Gatlin.

"Harvest of Our Service," Mrs. Keathley.

"Harvest of Our Money," Miss Hetty Havner.

Duet, Miss Anderson and Mrs. Hayse Scisson.

The following seven ladies will tell of their work in different fields: Mrs. W. W. Howard, Mrs. Eugene Scisson, Mrs. I. Foss, Mrs. G. E. Reagan, Mrs. Joe Howard and Mrs. Tatum.

Solo, "Will I Empty Handed Be," Mrs. R. P. Lewis.

Harvest offering (while singing Hymn No. 349, "Something for Jesus").

Program concluded by pastor.

LOCAL WORK IN DISTRICTS.

Texarkana District for Quarter Ending December 31.

Lockesburg	\$ 25.00
College Hill	35.00
College Hill Juniors.....	12.00
Doddridge	16.00
Stamps Y. P.	21.25
Stamps, adult	29.00
Ashdown	30.00
Fairview	52.50
King's Daughters	14.00
First Church, Texarkana.....	1,744.74
Lewisville	34.35

Total reported\$1,993.94

—Mrs. A. B. Ross, Secretary Texarkana District.

CAMDEN DISTRICT.

Local Work Reported for the Fourth Quarter.

Bearden—Expended on parsonage and local charity, \$44.73.

Camden—Parsonage and local charity, \$12.82; on church, \$3.00; on specials, \$3.75; on United War Work, \$5.00; and value of box of supplies, \$35.00.

El Dorado—Box supplies, \$83.80; and Industrial School (Little Rock), \$25.00.

Fordyce—Value of box of supplies, \$32.50.

Huttig—Local charity, \$20.80.

Junction City—Local charity, \$41.00; and parsonage, \$35.75.

Kingsland—Parsonage and church, \$3.00.

Magnolia—Parsonage, \$82.50; and local work, \$7.52.

Stephens—Parsonage, \$9.50.

Strong—Local work, \$25.00.

Thornton—Parsonage, \$109.97; and local charity, \$5.35.

Fordyce—Juniors, local charity, \$12.40.

Stephens—Parsonage, \$8.00.

Total, \$603.39.

The El Dorado Juniors is a new Society just organized with 42 members. Two subscribers to Y. C. W. this last quarter by our new Conference second vice-president, Mrs. Thompson. I am so proud of this new society, and it promises to be one of the best in my district.

We start off with new year full of enthusiasm and courage and hope to accomplish great things this year.—Mrs. B. M. Bowe, Secretary Camden District.

NORTH ARKANSAS CONFERENCE, W. M. SOCIETY—A LETTER FROM MISS MARY FULLER.

To My Friends and Co-Workers: When I was asked to fill the unexpired term of the Secretary of Searcy District, some years ago, little did I think I would grow to love the work and my District like I have. You honored me with this important office for two more years, and I went among you and learned to know you by personal visits and correspondence. Then the greatest honor of all was given me in the office of President of the old White River Conference, and it was my privilege to be in the chair at the first meeting of the North Arkansas Conference entrusted at Argenta. At that time you entrusted me with the funds which I kept for three years. You elected me for the fourth year, but circumstances made it necessary for me to ask to be relieved, and Mrs. J. M. Hawley of Batesville, our efficient Corresponding Secretary for many years, kindly consented to serve as Treasurer for me. I keep in close touch with her, for even though I can not do the work, my interest in it is just as great. I pray daily that we will realize our privilege and obligation and pay everything in full, as I feel we will do under the efficient leadership of our District Secretary, Mrs. H. Hanesworth and the Conference officers. The war is over and we have much for which we are thankful, and the need is greater than ever for missions.

I hardly know just how to tell you friends of Searcy District what your friendship means to me. Your expression of it in sending me this wonderful "joy-bag" has touched me greatly. Just think what a fortunate person I am to have so many friends who have sent me two joy-bags in one year. Of



course, I do not know yet just who put gifts in the bag, for I only take one out each day, but I want you to know that I appreciate it and am finding joy each day from it.

I feel I have improved greatly but will be here for several months yet. I ask an interest in your prayers, that if it is God's will I may soon be restored to health and be able to take up the work I love. With thanks and best wishes for the New Year, I am, sincerely,—Mary Fuller, San Angelo, Texas.

CATARRH.

Booklet free describing new home treatment. Nothing better, nothing as good. Address, E. J. Worst, Ashland, Ohio.

160 HENS—1,500 EGGS

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

METHODIST BENEVOLENT ASSOCIATION

Insures the lives of Ministers and Laymen of the Church. Issues Certificates of Insurance at cost as follows: Whole Life, 20-Premium Life, Endowment at 70, Term to 50 or 60 or 70, Disability and Combinations. More than \$190,000 paid Widows, Orphans, and Disabled. Over \$70,000 in reserve fund. For full particulars address

J. H. SHUMAKER, Secretary
810 Broadway, Nashville, Tenn.

YOUR SCHOOL NEEDS

The State School Song

"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark.

Frost Proof Cabbage Plants; open field grown; very strong. Wakefields; by parcel post, prepaid, \$2.50 for 1,000, \$1.50 for 500, 50c for 100. By express collect, 1,000, \$2.00. Bermuda onion plants, 1,000 for \$1.75, parcel post prepaid; 500 for \$1.00. Plants guaranteed to reach you in good shape. Southwestern Plant Company, Bay City, Texas.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. H. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

CONFERENCE OF SUNDAY SCHOOL FIELD SECRETARIES.

Upon the invitation and at the expense of the General Sunday School Board, a very important meeting was held in Memphis, January 9-10. Those present were: Dr. Bulla, Mr. Dietrich, Mr. French, Dr. Shackford, Mr. Way, Dr. Neil, and Miss Kennedy of the General Board, and the Conference Sunday school field secretaries from Arkansas, Texas, Oklahoma, Louisiana, Mississippi, Tennessee, Kentucky, Missouri and Illinois. A similar meeting for the Eastern Conferences was held in Atlanta. It was a great meeting. Those who have watched the growth of the work since the beginning were enthusiastic over the progress made, as indicated both in the large increase of field workers and in the character of the men in the work. That the Sunday school workers of Arkansas may know what the Church at large is planning, we give below an account of the meeting, as reported by its Committee on Findings:

Report of Committee on Findings.

Your Committee on Findings, having attended carefully all the discussions of the Conference, begs leave to submit the following report:

Visitation Day.—(a) We heartily endorse the plan of the corresponding secretary of the General Board for a Church-wide Sunday school visitation, to increase the Sunday school enrollment and attendance, to be conducted during the months of May and June.

Teacher Training.—(b) Next to securing the presence of those to be taught, we recognize the training of Sunday school teachers and officers as a fundamental task. The plans of

the general superintendent of Teacher Training are of the highest practical value, and rest upon solid and comprehensive foundations. We urge, throughout the church, the fullest co-operation. In every conference the field secretary or some other competent person should act as Conference Superintendent of Teacher Training.

Sunday School Standards.—(c) Our new standards for the Sunday Schools are worked out from a comprehensive basis to meet the needs of several grades of schools. They should be used, not as report forms, or as tests only, but as working plans by which and to which all our schools are to be incited to build their Sunday School organization.

We suggest the standards be fixed as soon as possible, and that they be not changed until change is absolutely essential to further progress.

Elementary Division.—(d) The work of Miss Kennedy, our General Superintendent of Elementary Work, is needed throughout our field. Conference and District Elementary Superintendents should be secured and set to work in every Conference and District in the Church. Our Field Secretaries and Chairmen of Conference Boards should co-operate with the General Superintendent of Elementary Work in making immediately effective throughout the church the plans of this department.

Centenary Movement.—(e) Our immediate task is the co-operation, to the limit of our powers, of all our Sunday School forces in the Centenary Movement.

We should urge without ceasing that every Sunday School appoint a Missionary and Service Committee; set aside one Sunday in each month as Missionary Day;

Observe the Missionary program;

Secure the minimum Missionary offering of 5 cents per member (including Cradle Roll and Home Department), per month, and send same to J. J. Stowe, 810 Broadway, Nashville, Tenn., as a Sunday School Special for Missions.

We urge that all our Field Secretaries and Chairmen of Conference Boards attend the Centenary group meetings held in their territory.

(f) We heartily commend the new periodical, "The School Standard." It furnishes material that is needed and should be accessible to every Sunday School worker in the church.

Church Organs.—(g) We express our appreciation of the services of the editors of our General and Conference Organs in devoting a page to the Sunday School, with news items, suggested plans, articles on Sunday School work, etc.

We record it as our conviction that this is far more desirable and beneficial than the use of these pages for lesson treatment.

Sunday School Supply Department.—We are pleased to note that our Publishing Agents have established a Sunday School Supply Department for the service of our Sunday School workers. This department is rendering most excellent service, but we feel that still

better service can be rendered if all supplies used in Sunday Schools are placed in charge of this department of our Publishing House, and we therefore request the publishing agents to do this at as early a date as possible.

Conclusion.—(i) We commend to our whole Church the spirit of utter consecration that characterized this body and pray that the same spirit who thrilled us with His manifest presence may inspire our works and workers everywhere.—O. V. Woosley, Chairman; Walter Harbin, Secretary.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"In teachin' the Good Samaritan story, did you ever have yer boys tell how to make the Jericho road safe to travel on?"

"Did you ever notice how little interest yer class takes in yer 'scuses fer not doin' what y' ought ter have done?"

"When I was a fifteen-year-old lad my sixty-year-old grandpap had a heap er trouble tryin' to make my religious life fit in with his religious experience. My advice is, don't 'spect boy an' girl Christians to live man an' woman lives religiously any more'n they do other ways."

A YOUNG WOMAN'S BIBLE CLASS THAT IS DOING A GREAT WORK.

The Young Women's Bible Class of First Church, Little Rock, is doing a gracious and blessed work. The class supports a Bible Woman in Japan at \$120 a year. There are three choice members of the class who give \$40 each to the support of a second Bible Woman. Without their consent their names are here given: Miss Lullie Capleman, Mrs. Edna Boddie, and Miss Exie Ellis. God bless them. The class also gives \$25 a year for Home Mission work. On Christmas Sunday it gave \$100 for the Armenian sufferers. The teacher of this great class of more than 100 women is Mrs. H. L. Remmel, who has few, if any, superiors. The new president of the class is Miss Martha Blakeney. The new vice-president, Mrs. W. F. Mitchell. The new secretary-treasurer is Mrs. H. A. Tschumi. The chairman of the Missionary committee is Miss Maud Cribbs. The chairman of the Social committee is Kathleen Wingo. The chairman of the Membership committee is Mrs. W. M. Haley.—First Church Bulletin.

FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

The "School Standard" is here. Have you seen a copy? If not, write your Field Secretary and he will be glad to furnish you with samples. I think it is great. Let us push its circulation.

Rev. S. T. Baugh is organizing five new Cradle Roll departments on his charge. If this work is followed up, can any one estimate its effect upon the Blevins Circuit twenty years from now?

Rev. J. W. Nethercutt begins his work on the Bryant Circuit by reviving all his Sunday Schools that died with the "flu" during the fall. If Nethercutt can't revive a school it is surely ready for a first-class funeral.

The Little Rock Conference S. S. Field Secretary traveled 361 miles, held seven Institutes, sold 75 S. S. books, organized five Teacher Training Classes, one Cradle Roll, one Home

Department, installed Graded Literature in four schools, and was away from the office fourteen days during the first month of the new Conference year. It was by far the best "First Month" we have ever had.

At the Memphis meeting of Sunday School workers last week many fine things were heard said in reference to Dr. Millar's support of Sunday School work through the columns of the Methodist. We believe that all our S. S. people would subscribe for the Methodist if they could just realize what this means to our work.

Rev. T. O. Owen had an impressive installation service for his forty officers and teachers at Fordyce the first Sunday in the new year. The Sunday School sermon delivered by the pastor at the 11 o'clock hour is said to have "struck fire." Brother Owen enters upon his work as a member of the S. S. Board with fine zeal. He brings to the Board a lifetime's study of Sunday School work.

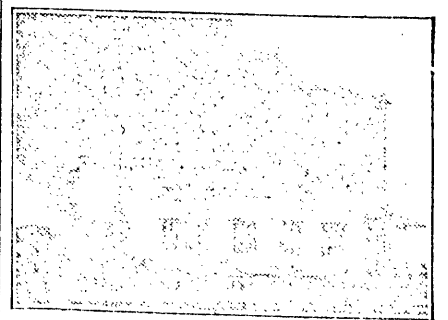
Rev. Thornburgh Workman begins his pastorate by placing supreme emphasis on the development of his Sunday School. He is planning for a week's Teacher Training Institute at Junction City soon. This is nothing more than we expected from a son of President J. M. Workman, who has given his life to the development of Sunday School work in the Little Rock Conference.

The Caughey Hayes Wesley Class for Men at Winfield, Little Rock, is engaged in a spirited contest for membership with a similar class in the

READY NOW.

By mail prepaid, 100 for \$1.00; 500 for \$3.00; 1,000 for \$5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: Cabbage—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. Beet—Eclipse, Detroit Dark Red. Lettuce—Big Boston, Wawayhead, Paris White Cos. Onions—Bermuda Red, Chrystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for \$1.50, 1,000 for \$2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safeguarded against Fire, Lightning and Tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual Insurance Company of Chicago is a non-profit corporation, organized for the purpose of insuring churches and church members against fire, lightning and tornado. It is a national organization with a capital of \$1,000,000.00. It is a non-profit corporation, organized for the purpose of insuring churches and church members against fire, lightning and tornado. It is a national organization with a capital of \$1,000,000.00.

HENRY P. MAGILL, Sect'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

Genuine Frost Proof Cabbage Plants. Winter grown in the open field, strong and hardy. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Drumhead, Flat Dutch. Prices: 500 for \$1.50; 1,000 for \$2.50, postpaid. By express, 1,000 for \$2.00; over 1,000 at \$1.75; over 2,000 at \$1.50 per 1,000. Ready for immediate shipment. Bermuda Onion Plants at same price. Write for descriptive price list.

PEDMONT PLANT CO., Dept. 2
Albany, Ga., and Greenville, S. C.

HOW THIS NERVOUS WOMAN GOT WELL

Told by Herself. Her Sincerity Should Convince Others.

Christopher, Ill.—"For four years I suffered from irregularities, weakness, nervousness, and was in a run down condition. Two of our best doctors failed to do me any good. I heard so much about what Lydia E. Pinkham's Vegetable Compound had done for others, I tried it and was cured. I am no longer nervous, am regular, and in excellent health. I believe the Compound will cure any female trouble."—Mrs. ALICE HELLER, Christopher, Ill.

Nervousness is often a symptom of weakness or some functional derangement, which may be overcome by this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, as thousands of women have found by experience.

If complications exist, write Lydia E. Pinkham Medicine Co., Lynn, Mass., for suggestions in regard to your ailment. The result of its long experience is at your service.

First Christian Church of this city. Pastor Hammons reports a splendid interest. This class continues its support of a ministerial student in Hendrix College.

Rev. M. K. Rogers of the Atlanta Circuit writes that his wife is enrolling with him in the study of the Teacher Training Course. Several other pastors have made similar reports. This is fine for the wife of a preacher, but we fear that the preacher will be embarrassed in his race for competitive honors when the examination comes around.

We recently held a three-days' institute with Brother Glass and his fine band of progressive Sunday School workers on the Holly Springs and Sardis Charge. A full account of Brother Glass' splendid work in this field will be given in an early issue of the Methodist. Our Institute was well attended and good results will follow.

The greatest present need of the Little Rock Conference Sunday School organization is the full-time employment of an Elementary Superintendent.

The General Board has promised us a team of specialists for two weeks in March. We are planning to use them every day that they are within the bounds of our Conference.

Our General Superintendent of Teacher Training, Dr. Shackford, was so impressed with the Little Rock Conference plan for promoting Teacher Training work through the enlistment of presiding elders and pastors that he has recommended the plan to every Conference in Southern Methodism. In his letter to other Conference Field

Secretaries he enclosed copies of the fine letters of indorsement given to the movement by all our Little Rock Conference presiding elders. Wonder if some other Conference will not be trying to capture some of our great elders another year?

Superintendents should begin now to plan to be present at their District Centenary Group meeting to be held in February. See dates and places in last week's Methodist.

SUNDAY SCHOOL FIELD NOTES FROM THE NORTH ARKANSAS CONFERENCE.

The Centenary in the Sunday Schools.

The Atlanta Meeting.—The Sunday School Field Secretaries were called last week to attend a conference with the General Office Forces. The primary purpose of the conference was to lay before the secretaries the part which the Sunday Schools is to play in the great Centenary Movement. Dr. Bulla, Miss Kennedy, Mr. J. M. Way and Rev. J. L. Neill were there to present to us the work of the Sunday Schools in general and their part in the Centenary in particular. It was a meeting filled with inspiration as well as information.

Things the Sunday Schools Should Do Immediately.—First. Let every Sunday School that has not already done so organize itself into a Missionary Sunday School. Let it appoint a Missionary committee in the school with chairman, secretary and treasurer. This is very essential for the treasurer of this committee has a very definite work to do.

Second. Let every Sunday School at once decide upon one Sunday in each month, preferably the fourth, as Missionary Sunday.

Third. Let every class in the Sunday School make its pledge at once to the Centenary, making the minimum for this pledge 5 cents per member per month.

Fourth. Let this money be paid in on Missionary Sunday and turned over to the treasurer of the Missionary committee and remitted by him direct to Dr. J. J. Stowe, 810 Broadway, Nashville, Tenn., on blanks which will be furnished free upon application to the Field Secretary for this conference whose address is Box 314, Conway, Ark.

Fifth. Let the Missionary committee in each Sunday School provide a short Missionary program on each Missionary Sunday. Suggested programs will be found in the Sunday School Magazine and in the School Standard.

Sixth. If further information regarding the Sunday School's part in the Centenary is desired write to Rev. J. L. Neill, Superintendent Department of Missionary Education, 810 Broadway, Nashville, Tenn., or to J. Q. Schisler, S. S. Field Secretary, Box 314, Conway, Ark.

Things the Sunday Schools Should Not Do.—First. Do not turn over the money collected on Missionary Sunday to the treasurer of the Sunday School, but to the treasurer of the Missionary committee.

Second. Do not try to apply money collected on Missionary day to the assessments for Conference claims as the General Conference of 1918 passed a law prohibiting this.

Third. Do not make an effort to select a Special for your Sunday School now. The Specials that will count on your Centenary quota are not yet

graded and available. This is being done by Rev. J. L. Neill and when completed a list of these Specials will be sent to each Superintendent, from which selection may be made by the Workers' Council in each school for that school. And when this selection is made and the name of the Special reported to Rev. J. L. Neill all the money previously sent to Dr. J. J. Stowe by the Treasurer of your Missionary committee will be credited to this special, upon which you will continue to make payment each month on Missionary Sunday.

Paragould District Group Meeting.

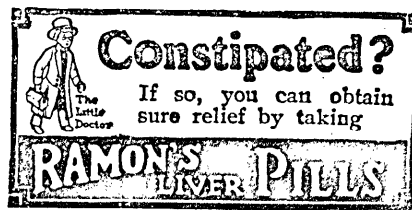
Because of the important part that the Sunday Schools are to play in the Centenary, the officers of the General Sunday School Board have advised the Field Secretaries in each Conference to attend the Centenary Group meetings in each district. The first of these meetings to be held in our Conference was in Paragould, on the 10th. The attendance was excellent. Every pastor in the east end of the District was present with the exception of two, who were kept away by sickness. A large number of laymen were there and they were eager for information. The country districts were especially well represented, some men having driven more than twenty miles. Rev. F. S. H. Johnson, Rev. G. G. Davidson, Bro. Will Pyle presented various phases of the Centenary program, while the W. M. S. and the Sunday Schools were represented by Mrs. F. M. Tolleson and the Field Secretary, respectively. Rev. J. M. Hughey, presiding elder, presided. Under his leadership those present voted unanimously to take the quota for the district.

Meetings in Each District.—A meeting similar to this will be held in each District in the Conference. Those which Dr. Johnston has scheduled for this week and next are: Fort Smith District, at Van Buren, January 15 and 16; Conway District, at Morrilton, January 16 and 17; Searcy District, two meetings, at Leslie January 20, and at Kensett January 22; Forrest City District, at Helena, January 23.

Teacher Training Progress in the Conference.

Record for Our Conference Low.—We do not have the record for the entire church before us but surely our Conference was on the verge of standing at the bottom of the list in its Teacher Training work. You will be surprised to learn that there were only FIVE active classes in the Conference at the first of December. And there was not a single active individual student in the Conference. There were 20 classes in all, but 15 were inactive, and there were eight individual students and all of them were inactive. Then it certainly is time for us all to get into the Teacher Training Campaign in earnest, not for the record's sake, to be sure, but for the sake of efficiency in the Sunday Schools.

Presiding Elders Give Endorsement to Conference-Wide Campaign.—The plan which is being so efficiently used by Brother Clem Baker in the Little Rock Conference has been begun in our own Conference. Most of the Presiding Elders have been enrolled in the Standard Training Course themselves and have written letters to the preachers in their Districts urging them to enroll either as individual students or with classes which they may have or organize. We will have space this week for a letter from only one of our Presiding Elders, the first to respond



to our appeal for this work. We shall publish others next week.

Forrest City, Ark., Jan. 2, 1919.

My Dear Brother: I am very anxious for our District to move forward in its Sunday School work. By far the larger per cent of our members come from the Sunday School and yet, for some cause, the Sunday School, in most places, is falling behind in its work.

I believe that if all of our preachers would make a close study of the New Standard Teacher Training Course, and begin the training of the classes in their charges, a great revival of interest in the Sunday School would be the result.

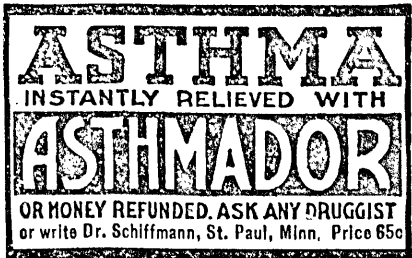
I am planning to review this course myself, and hope that every preacher in the District will join with me in this study.

If we would save America, we must save her children. Let us begin this work at once.—Fraternally, Wm. B. Hays, P. E.

Presiding Elders and Preachers to Lead in This Work.—Letters have gone out to the pastors in three Districts and will soon go out to those in three other Districts of the Conference regarding this important matter. It is agreed by all our Sunday School leaders that this is the matter of primary importance.

The following Presiding Elders have enrolled as individual students since last report: Rev. J. A. Anderson, Rev. W. F. Evans, Rev. A. E. Holloway, Rev. F. M. Tolleson, Rev. J. M. Hughey and Rev. R. C. Morehead. Enrollment cards have been received from the following pastors: Rev. J. B. Stevenson, Paragould; Rev. J. M. Harrison, Rector; Rev. G. G. Davidson, Forrest City; Rev. J. S. Hackler, Branch; Rev. H. H. Griffin, Dardanelle; Rev. E. W. Faulkner, Springdale.

Rev. Ira Brumley to Secure S. S. Notes From Jonesboro District.—In order that notes of interest may be secured from every District in the Conference, some wide-awake preacher or layman will be selected to keep himself at attention for Sunday School news in his District. Rev. Ira Brumley will serve in this capacity in the Jonesboro District. Selections for other districts will be announced at an early date.



WANTED—A CHOIR DIRECTOR.

The First Church of Blytheville is in need of a competent choir director. We can offer a good position with one of our best business houses, and will, in addition pay for the service to the church. We want a man who is reliable in every way and whose life is in keeping with the position we offer. Please send references to R. E. L. Bearden, Pastor.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat Less Meat If Kidney Feel Like
Lead or Bladder Bothers You—
Meat Forms Uric Acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive, makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor

REV. A. W. MARTIN.....Associate Editor

All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

LESSON NOTES FOR JANUARY 26.

(By Rev. A. W. Martin.)

Subject: "A Hundred Years of Methodist Missions."

"Trumpeter, sound for the splendor of God.

Sound the music whose name is law,
Whose service is perfect freedom still,
The august order that rules the stars,
Bid the monarchs of night withdraw.
Too long the destroyers have worked
their will.
Sound for the last, the last years of wars.

Trumpeter rally us, rally us, rally us
On to the City of God.

—Alfred Noyes.

The Work of a Hundred Years.

The results of this hundred years of Missions are best seen by a study of the map of the world. One hundred years ago work had scarcely begun in India, and the great commercial company to which England had turned over the government of the Empire was openly hostile to Christianity. In China, Morrison had been toiling on his translation of the Bible for thirteen years, and so hostile were the people that he dared not live on the mainland, but made his home on the island of Macao and supported himself, in part at least, by working as a translator for the British East India Company. Nearly one-half of this hundred years passed into history before Japan would open her doors and Korea awoke from her lethargy. One-fourth of it had passed before Moffat began the work in South Africa that culminated in the epoch-making explorations of David Livingstone. Africa was literally the "Dark Continent." South America was nothing more than an unbroken vastness of Romanism and savagery.

But these things are different now. The world is reaching out for the gospel. Every land has been entered and the field surveyed; and, as John R. Mott says, "God is trusting His Church in this generation as He has never done before."

If this country of labor had had no other results than that of opening up the way into these heathen lands it would have been worth all that it has cost in men and money. And the cost has been no trifle either. Men have given their last cent, death has been gladly suffered that the Church might have the opportunity of an open door to the heart of the world.

One hundred years ago next April the Missionary Society of the Methodist Church was organized. Joshua Soule afterwards Bishop, was its first treasurer. And the total of all the money received by the Society that first year was \$700. During this last

year the income of the several boards that have succeeded the original society was close to \$7,000,000. God has increased our resources with the passing of the years.

The Part of the Epworth League in the Centenary.

The Epworth League is an organization of the younger members for applying the life and belief of the Church to the needs of the world. Out motto, "All for Christ," proclaims to the world that nothing which belongs to the Kingdom of God is foreign to the Epworth League. The Spirit of our Master is the missionary spirit. Wherever and whenever an individual or an Epworth League, for that matter, loses the missionary spirit death of the spiritual powers and faculties is the inevitable result. This movement is not to be merely one of our many activities during the coming five years, but it is to be the dominant interest in the life of the League. Everything must be brought to its assistance.

Not a word concerning the part we Leaguers are expected to play in this mighty work. The entire Southern Methodist Church has set \$35,000,000 as the goal of its Foreign and Home Mission work during the next five years. Of this amount the Epworth League assumes \$76,000 for each year, or a total of \$380,000. Africa at home and overseas is to be our field in the Centenary enterprise, as it has been for four years our Special. This continent of darkness is ours over which to pour the light of the Gospel: the dark race of the Southland, 13,000,000 strong—nay, I should have said 13,000,000 weak—is ours to lead into the light of knowledge and usefulness.

If our work among the negroes is to abide we must educate the boys and girls of that race. Our church has established Paine College, at Augusta, Ga., for this sort of work. To those who have seen and heard Prof. J. W. Gilbert, who is a graduate of this school, and who accompanied Bishop Lambuth on his journey through the heart of Africa, there is no need of making further argument for Paine College. \$100,000 of the \$380,000 is to go to Paine College for endowment and additional buildings.

The apportionments for the different Conferences have been calculated on the double basis of membership and the amount contributed to all purposes during the past year. This gives the Little Rock Conference the minimum goal, \$2,508 for each of the five years, or a total of \$12,450 for the entire campaign. The same basis gives the North Arkansas \$2,280 per year, or a total of \$11,400.

The giving of this money is tremendously important. Without it Africa will have to remain stationary while every other field moves on toward the great consummation; unless others should take up our duties and we are deprived of our stewardship.

But the giving of dollars is not the most important contribution the Epworth League is expected to make to the Centenary. From the League must come the hundreds of men and women necessary to carry on this great campaign until it has carried the Gospel of Christ to the ends of the earth. Not

only the foreign fields, but the ministry, the deaconess ranks, and many other classes of workers must be recruited in the Epworth League. Along with our motto, "All for Christ," must be written another, "Go and Give." Be assured that if God has not called you to serve in some foreign land he has called you to serve where you are.

SUGGESTED PROGRAM.

1. Hymn: "Onward, Christian Soldiers."
2. Scripture reading: John, 14:35; Luke, 10:2; Rom., 15:15-21.
3. Prayer. (Let us pray that we may be true minister of Christ Jesus, both at home and abroad.)
4. Have some one who reads well give the selection that heads this page.
5. Talk: "The Work of a Hundred Years."
6. Hymn: "The Kingdom Is Coming."
7. Talk: "The Part of the Epworth League in the Centenary."
8. Hymn: "Hark the Voice of Jesus Calling." (Read this hymn slowly and distinctly just before it is sung.)
9. Topic for open discussion: "What Am I Willing to Put Into This Movement to Save the World?" May we not answer with our money, our strength, our time, yea, with all that God has given us.

ATTENTION, MONTICELLO DISTRICT.

Each League in the Monticello District is urged to send at least two delegates to the District Institute which meets at Dermott February 13-14. The Institute will be held in connection with the District Group meeting. Send names of delegates to Rev. S. C. Dean at Dermott. I am very anxious to have every League represented by two or more members. The pastors and League presidents are expected to attend the group meeting, and, by meeting with them, we hope to have the best Institute ever held in the Monticello District.

There is some very important business to come before the Institute. Please see that your delegates are there.—Yours for a good Institute, Harvey Haley, District Secretary of Monticello District.

FIELD NOTES.

Rev. I. A. Brumley has been appointed District Secretary for the Jonesboro District. He succeeds Mr. William Stuck, who did such splendid work in that District last year.

The new secretary is a Hendrix College man and is now the popular pastor at Gilmore and Whitten. He is laying broad and comprehensive plans for the work of this year and we are looking for great things to happen in the Jonesboro District.

The League Central Office will have a representative at all the Centenary District Group meetings, who will discuss the part of the Epworth League in the great Centenary Movement. It is of the greatest importance that every Leaguer who can attend the Group meeting in his District. District Secretaries, rally your forces and let us get busy with our hearts and hands in this great enterprise. Below are the dates of the meetings that are to be held:

Conway District, at Morrilton, January 16-17.

Searcy District, two meetings, first

at Leslie, January 20; second at Kensett, January 22.

Forrest City District, at Helena, January 23.

Batesville District, two meetings, first at Newport, January 27-28; second at Calico Rock, January 29-30.

Jonesboro District, at Jonesboro, February 4.

Booneville District, at Danville, January 30-31.

Fayetteville District meetings not arranged.

Miss Jessie Lee O'Bryant sends an excellent report for the last quarter of 1918 in the Searcy District. One new chapter was organized. This gives the District a total of 19 chapters.

COMB SAGE TEA IN FADED OR GRAY HAIR

Look Young! Common Garden Sage and Sulphur Darkens So Naturally Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.

WARNING ORDER.

State of Arkansas, County

of Pulaski—ss.

In the Pulaski Chancery Court.

Lena Mae Penrod, Plaintiff,

vs. No. 23654.

Charles R. Penrod, Defendant.

The defendant, Charles R. Penrod, is

warned to appear in this court within

thirty days and answer the complaint

of the plaintiff, Lena Mae Penrod.

January 11, 1919.

W. S. BOONE, Clerk.

F. M. OLIVER, D. C.

M. E. Dunaway, Solicitor for Plaintiff.

Frank H. Dodge, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County

of Pulaski—ss.

In the Pulaski Chancery Court.

L. A. Menier, Plaintiff,

vs. No. 23214.

Mrs. Mary Menier, Defendant.

The defendant, Mrs. Mary Menier, is

warned to appear in this court within

thirty days and answer the complaint

of the plaintiff, L. A. Menier.

January 6, 1919.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

M. E. Dunaway, Solicitor for Plaintiff.

Frank Dodge, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County

of Pulaski—ss.

In the Pulaski Chancery Court.

Mollie D. Rinker, Plaintiff,

vs. No. 23630.

Clarence Rinker, Defendant.

The defendant, Clarence Rinker, is

warned to appear in this court within

thirty days and answer the complaint

of the plaintiff, Mollie D. Rinker.

January 7, 1919.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

A. J. Newman, Solicitor for Plaintiff.

J. C. Marshall, Attorney ad Litem.

CHILDREN'S DEPARTMENT.

GRANDMA'S GRANDMA.

Once grandma had a grandma;
How very odd 'would be
If she were to tend grandma
As grandma tends to me!

I wonder if, when grandma's sick,
She'd carry her upstairs;
And would she tuck her into bed
And hear her say her prayers?

Should grandma's grandma chance to
keep
Her pockets filled with candy,
When'er she gave some to grandma
I'd always be real handy.

I really hope she would not kiss
Her wrinkles all away;
For she'd not be a grandma then
And stories tell each day.

—Alice May Douglas.

THE THEFT.

A little family of two boys and a mother were eating the last meal furnished by their last ox, in a little village of Syria.

"Eat slowly, my children," said the mother, "for this is all the food we have in the house."

"Except the seed wheat, mother," said one lad.

"We must never eat our seed wheat," said the mother, "no matter how hungry we are. A single grain means hundreds at the harvest."

"But how can we plow when we have killed both the oxen for food?" asked the smaller boy.

"It would be better to soften the soil with our bare hands than not to plant," said the mother. "No; we have managed to save it all through the hard winter, eating first one ox and then another, and buying rice when we could. Shall all our care go for naught. Be patient, my son, for it is but a week till planting time, and then we can look forward to the harvest."

The next week the oldest boy came in, greatly excited.

"There is a man in the village," he said, "who has a gift of oxen from America, and he will lend them to us tomorrow."

The next morning was bright, and two eager boys fastened the oxen to their rude old plow, and drove them up and down, leaving behind deep ridges in the hard soil.

"Tomorrow will be the planting," said the mother, with a sigh of relief, for it had been hard indeed to keep the precious seeds from the hungry sons.

She went to the hiding-place which only she knew, to be sure no harm had come to the little bag. Her hand groped about. There was nothing there! With trembling hand she brought a light, but the dark corner was empty. The seed wheat was gone. Who could have taken it? She trusted her boys too well to suspect them. There they were coming in now with shouts.

"The ground is plowed, ready for our precious wheat!"

"We are glad we listened to you, mother, and saved it."

"The seed wheat has been stolen!" said the mother, bursting into tears.

"Stolen?" cried the boys. "It can not be. Look again, mother."

The mother showed her sons the empty hiding-place.

"Who has been here in the house?"

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

asked the eldest son.

"Nobody, except a hungry man who came in to beg a few kernels of raw rice to chew, to give him strength for digging."

"Did you leave him alone in the room?"

"Yes, while I went to get the rice. He must have been the thief. We will not grudge it to him, but oh; if he only knew that he ate fifty times that small bagful."

While she was talking the oldest son slipped quietly out of the room. Soon he returned. His mother was still weeping.

"See!" he said, "what a good friend we have in America! She not only sends money for oxen, but seeds to plant," and he held up a bag of seed wheat.

"Praise God for such a friend!" said the mother, wiping away her tears. "May He prosper the planting, even as He has raised up such a nation to our aid!"

"Mother," said the younger son, "when the war is over I want to earn money to go to this America. They say that the children of that country give up sweetmeats and pleasures so that we, whom they have never seen, may not starve."

Then the two boys went out to the field with the precious seed wheat, which meant food for another year.—Ex.

A BED-TIME STORY.

"I don't want to go to bed!" cried Elizabeth, and her face was all puckered up into a scowl.

"Well, well!" exclaimed grandmother. "I wonder what the little white sheep on the hill-side would say to a little girl who did not want to get under the fleecy blankets that were made from the wool taken from their backs!"

Elizabeth stopped crying to listen. "I wonder," continued grandmother, "what the geese in the pond would say to a little girl who did not want to lay her curly head on a pillow made from the soft down that grew on their breasts!" Elizabeth drew nearer to grandmother. "I wonder," went on her grandmother, "what the silk-worms on the mulberry tree would say to a little girl who did not care to use the pretty quilt made from the fine silken threads which took them so long to spin!"

Elizabeth climbed upon into grandmother's lap. "Please tell me some more," she coaxed. "You may unbutton the buttons," she added. "I'll get ready for bed now."

"I wonder," went on grandmother's gentle voice, "what a certain delicate blue flower would say to a little girl who did not know that from the stalks of its plant threads are obtained, and that the threads made the nice, white linen for Elizabeth's pillow cover, Elizabeth's crib sheets and Elizabeth's dainty little nightgown!"

"I don't mind going to bed now," and Elizabeth laughed.

"The little lambs are safe in the fold," said grandmother, as she laid Elizabeth down, "and the little goslings are asleep under their mother's wing, and the pretty blue flowers of the flax plant have closed their petals, and they have—all-gone-to-sleep." Grandmother's voice was getting softer and softer—and softer. Elizabeth was getting sleepier and sleepier—and sleepier. Now grandmother's voice was still. Elizabeth was fast asleep.—Gertrude W. Fielder, in Youth's Companion.

NEWS OF THE CHURCHES.

MEETING OF EDUCATIONAL ASSOCIATION.

The Educational Association of the Methodist Episcopal Church, South, authorized by the last General Conference and organized at Lake Junaluska in July, 1918, will hold its first regular session at Memphis, Tenn., March 4, 5 and 6, 1919. All officially recognized educational institutions of the Church, and all Annual Conference Boards of Education are entitled to representation and membership in the Association. Information will be given later concerning program, hotel accommodations, etc.—C. M. Bishop, President.

BOONEVILLE DISTRICT NOTICE.

Our Centenary forces in Nashville are trying to reach every church in Southern Methodism. They are calling for a list of women in every church where there is no missionary society, and they are calling for a list of men made up of one from every one of our several churches. I sat down to make out a list of the women for Booneville District, but lack of knowledge about the rural routes on which some get mail made it impracticable. I am writing this to ask every pastor in the District to send in the name of a suitable woman from any church where there is no missionary society, so that no church shall be



Your Eyes Granulated Eyelids. Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

without some woman to represent our Centenary cause. Make up this list with correct addresses. Let all lists show that they come from the North Arkansas Conference, Booneville District, indicating the pastoral charge and the name of the church in the charge, as well as the postoffice address. Send this list at once to Mrs. M. L. Hargrove, 223 Doctors' Building, Nashville, Tenn. She will send literature to the women named.

Please make up and send to Rev. Elmer T. Clark, also Doctors' Building, Nashville, a list of men, one from every church, indicating, as above, the North Arkansas Conference, the District, the charge, and the particular church. Let this list shown the best man in each church to have charge of the "Four Minute" speakers, who shall see that the Centenary cause

TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

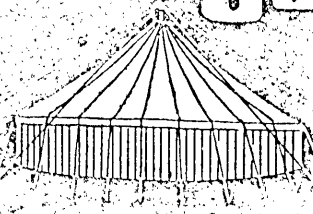
for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. GRAY & CO., 857 Gray Bldg., Nashville, Tenn., for a free sample.

WINTERSMITH'S
CHILL TONIC

SOLD FOR 50 YEARS
For **MALARIA,**
CHILLS and
FEVER

Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUG STORES.

GOSPEL TENTS



of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

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P. O. Box 974-A, Atlanta, Ga.

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ARKADELPHIA, ARK.

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A. B. and B. S. Degrees

MUSIC, EXPRESSION, ART, AND BUSINESS COURSE

Catalog on request.

Under the three semester system studies can be finished June 3, beginning at this time, if entrance is made at once.

J. M. WORKMAN, President.

Pain

Will Master You
If You Don't
Master Pain

If you suffer from any
Ache or Pain, take One or
Two of

Dr. Miles
Anti-Pain
Pills

They seldom fail to Relieve
and do not contain any
Habit-forming drugs.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

shall be constantly kept before the people at every coming together. Dr. Clark will supply these men with proper literature.

Please give immediate attention to these two matters. I am venturing to call this public attention to these things on the supposition that my brethren in other Districts than Booneville may have deferred till now. We should all send in promptly these lists.—Jas. A. Anderson, P. E.

CORRECTION OF THE MINUTES.

I want to call attention to some errors in the Journal of the late session of the North Arkansas Conference.

The Journal gives Cotton Plant credit in statistical table No. 3, under item, "Objects Not Elsewhere Reported," for only \$148, when the credit should have been \$14,769. In the "grand total" they gave credit for only \$2,777. The correct credit is \$17,393. A discrepancy in the first items of \$14,621, and in the second of \$14,616.

I regret to call attention to these errors through the paper, but I want my people to have credit for what they do.—W. F. Walker.

GROUP MEETINGS FOR SEARCY DISTRICT.

We will hold two meetings in our District in the interest of the Centenary movement. One to be held at Leslie, Monday night and Tuesday morning, January 20-21. This meeting is for all the charges north of Searcy.



BELL'S
FOR INDIGESTION

The other group meeting will be held at Kensett, Wednesday, January 22, beginning at 9:30 a. m. and continuing till about 9 p. m. This meeting is for all the charges in the district south and east of Searcy—that is, for all the charges that do not lie along the M. & N. A. Railroad north of Searcy.

All pastors and lay leaders are expected to be on hand. All Sunday schools, Epworth Leagues and W. M. Societies are expected to send at least one representative each.

Dr. F. S. H. Johnston, Rev. H. E. Wheeler and Rev. J. Q. Schisler are to lead us in these group meetings. Let us all come and have a great time.—A. E. Holloway, P. E.

POCAHONTAS CIRCUIT.

We are beginning the new year with promise of success. Our people received us with open hearts. On December 23 a crowd of our good people, led by Brother F. L. Singleton, knocked at the parsonage door, and we soon saw that they intended to give the preacher and family a copious pounding. So we submitted and indeed we really enjoyed it. In fact, it lasted for six days, in good things to eat. So we can truly say that the lines have fallen to us in a goodly place. We have been cordially received, and the people seem to be mutual with the pastor in desiring for a good year.—J. E. Buchanan, P. C.

BRYANT CIRCUIT.

We are here on our job, doing our best. We find some fine people on this charge. People who love the church and are loyal. We have made one round, lacking one church. Seven appointments on this charge. The good people of Alexander gave us a nice pounding Christmas week, which the family and I did appreciate, and we thank the people for being so kind and good. On last Saturday night and Sunday we had services at Bryant and they gave us another nice pounding. We certainly thank the good people of Bryant for their kindness. May the good Lord bless the people of Bryant Circuit. I am praying for a good year. Have received eleven into the church since my coming to the work. May the Lord be with us during the year. Lord, may we have great revivals all over our country. Wishing our preachers a happy New Year and many good things of the Lord, above all great revivals on each of our charges.—J. W. Nethercutt, P. C., Alexander.

KEO.

The Keo Methodist Sunday School hit on a happy combination for their Christmas service. An interesting program was given by the school, and a "White Gifts to the King" offering was made. Eight dollars and twenty-five cents was given for the Armenian-Syrian Relief Fund, and enough clothing, canned goods and Christmas goodies to fill a large box was received, which was sent to the Arkansas Methodist orphanage.

After the "White Gift" offering old Santa Claus arrived and made every child happy with gifts that were on a beautiful Christmas tree. Mrs. H. P. Smith is superintendent.—C. D. Meux, Pastor.

REVIVAL AT MOUNTAIN HOME.

The revival meeting which began Sunday morning at the Methodist Church is growing in interest at every

service. Large crowds are in attendance. Rev. Ed G. Phillips, the noted evangelist of Siloam Springs, Ark., is conducting the services. He was here with Rev. J. B. Andrews nineteen years ago, and many remember him for his helpful ministry at that time.

He is one of the best singers and personal workers in the ministry. His sermons and exhortations are an inspiration to every one.—Mountain Home Bulletin.

BENTON STATION.

At our last conference, held at Hot Springs, Bishop Mouzon saw fit to return us to Benton for the second time. We were glad to be returned, for we have a most excellent people to work with and we are starting the new year well. We have our new church, which is well equipped now for any and all kinds of church work. Our heating plant is now installed and in operation, and we shall no longer be dependent upon the gas for heat. We missed the last Sunday in December and the first Sunday in January because the gas was off. It will be a long time before we forget the two weeks we spent cooking and eating around a little fireplace, and that, too, during the coldest weather of the winter. But we can do many things when we have to—things we thought we could not do at all.

We had a fine day yesterday (the 12th), good congregations and good services, with five additions to the church. We have received twenty new members since Conference. We are thinking of a meeting for the month of February, if we can get ready for it. The church and Sunday school are taking on new life; attendance is on the increase on all services. The Board met immediately after Conference and made the pastor's salary \$1,800, a step up of about \$500. So you see we are going to get on the map. It shall be our most earnest endeavor to make this the best year we have ever known. These are good, considerate people. They did not forget their pastor during the Christmas time. I have not seen my P. E. since Conference, and I see that he did not put Benton in the list of appoint-

Miller's Antiseptic Oil, known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

ments for the first round; but I suppose he will get around here when it suits his convenience. We are all glad to have the "inimitable Tom;" a hearty welcome awaits him in Benton.

Good luck to you, Mr. Editor, during this new and untried year. May you continue to give us a good paper.—J. W. Harrell.

PRESCOTT, ARIZONA.

Last October I received a telegram from Bishop Du Bose, saying: "I have appointed you to Prescott, Arizona; salary \$1,400, and a good parsonage to live in." We began to make preparation to leave for our new field of labor. We left Hughes, Ark., November 13, and reached Prescott (or the Mile High City, as it is sometimes called), the 17th, and on the 18th we were invited to the good parsonage, where a delicious dinner was awaiting us—a treat from the ladies of the church. The pantry, too, was full of good things.

The Mile High City has a population of about 7,500. We have five churches—Congregationalist, Episcopal, Baptist, Methodist North and Methodist South. When everything is normal we have the largest congregation and preach to more soldier boys than all the other churches put together.

The people are like other people—good and bad; only they are differ-

PILES

PILES

PILES

Every sufferer of Piles should take our wonderful Remedy, "Dr. A. Upham's Valuable Electuary." It has cured thousands of cases. We have satisfied customers in most every State, who have been cured. Take this advertisement to your druggist or send \$1.00 for trial treatment. Six boxes (\$5.00) cures or money back.

J. G. & A. S. HALL, Oxford, N. C.

Mi-o-na

"Digestion's best friend"



WITH many hearty eaters the tendency is toward over-indulgence. Over-eating frequently produces uncomfortable after effects and results in disagreeable attacks of indigestion or dyspepsia. The most prompt and pleasant way to avoid serious trouble is by the use of Mi-o-na tablets. Mi-o-na brings instant relief and rectifies digestive troubles. It is pleasant, effective, convenient and inexpensive. If it relieves you it costs you 60c a box; if not, your druggist will refund your money. Sold in tablets, only under such a guarantee. Ask your druggist.

Booth's Hyomei Co. Ithaca, NY



Vapo-Cresolene
For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup. In asthma it shortens the attack and induces comfortable repose. The air carrying the anesthetic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 30 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS.

THE VAPOR-CRESOLENE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada.

ent. They come from the four corners of the earth, the seas, and Arkansas. The Western people, as a whole, have not given Jesus Christ a fair chance in the past; but as I see it today, they are in the beginning of a new Christian sunrise, and when this sun rises to its height, there will be a generation of sun-crowned men and women of noble virtues, who will make a Canaan on the Western front for God.

The United States Army Hospital is here, also Fort Whipple. There are a number of Southern boys here, and thus far I have been able to locate 55 of the "Dixie Boys." If you have a son or friend here, write him and tell him about me, for I want to get in touch with that Dixie boy. My address is 507 West Gurley street.

We have found this a wonderful country to live in. The mountains around the city are covered with snow. The sun is shining down upon the "Mile High City," and the blue of the sky here seems more wonderful, the haze of the mountains more restful, the sunshine more delicious, the air more tranquil, and the church people more thoughtful and kindly, and the atmosphere all above more of a reminder that God is love, and man has a good world to live in.

To every member of the North Arkansas Conference: Every joy success can bring you is the wish I make for you. May full measure of achievement crown the things that you hope to do.—J. W. Moore.

EAGLE MILLS.

Our first experience as "circuit rider" is proving very pleasant. Within forty-eight hours after the Bishop read us out for this delightful charge, we were preaching in our new pulpit. The reception given us has been most hearty, and we really feel as if we were winding up a quadrennium here instead of just beginning it. On New Year's eve we had invited the people to the parsonage to a watch party, but they turned it into a pounding. And such a pounding we shall surely never have again!

I find the work left in good shape by Brother Menard, who did an enduring work here. The description of the Pentecostal group seems to apply to this work. They are all of

SIMPLE CATARRH TREATMENT

Breathe Hyomei and Kill Catarrhal Germs.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit; pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei in through the nose or mouth a few times a day and it does not completely rid you of disgusting nose catarrh. Booth's Hyomei Co., Ithaca, N. Y., will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits we will send one direct, all charges prepaid for \$1.15. Booth's Hyomei Co., Ithaca, N. Y.

one accord. I thank God that there are no factions, nor doctrinal strife to be found here. The charge is certainly one calculated to develop the preacher, having two good country appointments, and two lumber towns, affording a variety of experience. The work at Eagle Mills starts off well with ten new members the first Sunday of the year.—Byron Harwell.

QUITMAN.

Yes, we are here, after quite a journey across the Boston Mountains, of which I will tell you later. We feel that there is going to be great good done here this year. We are serving a great people.

Upon arriving we found everything in good shape, in church and parsonage, but they are not satisfied and are still planning greater things, such as putting a new roof on the parsonage and putting on the plan of paying their preacher monthly, which means much to the preacher; also a great training for people, and especially the young.

We have had a hearty welcome. There has hardly been a day since we came but that some one has brought us something that seemed to show their appreciation; but tonight, while we were sitting around the fire enjoying ourselves, quite a noise came to our ears, and a rap on the door was given for admittance, and upon opening the door it seemed that the place was covered with people, and it was; and of all the nice and good things they carried with them! Well, you can hardly imagine.

The only trouble I see that might come is that there might have to be a new table bought, for I'm sure this one can't stand many loads like this.

Quitman is a nice little inland city; we are delighted with our new home.—B. E. Robertson, P. C.

WALDO AND BUCKNER.

At the last session of the Little Rock Conference we were read out for Waldo and Buckner. We were able the next week to get together our little household effects and move to our new charge. The people at each place have received us very cordially. They have given us a warm welcome as their pastor. Everybody seems friendly. They have already shown us many kindnesses, for which we are very thankful. They have kept us both in sickness and in health. For since arriving we have had a week's siege of the "flu," and our good neighbors have not been forgetful of us then.

Besides raising our salary more than \$300 more than those two churches paid last year, we have been tremendously pounded by both places. It looks like the good people are never going to let up at all. Ever and anon something good to eat is brought to this preacher's home to gladden our hearts.

The most commendable thing I see in this people is the good things they say of our predecessor. Rev. B. F. Scott and family are certainly held in high esteem by the Waldo and Buckner people. He has done a good work here. It will be difficult to measure up to the standard Brother Scott has set for the preacher on this charge. I find these people are really expecting something of their pastor. This is right.

We left a mighty good people at Bearden. We have many friends there whom we will not soon forget.

They did many nice things for us while there. We feel that we did not accomplish what we should have done. But a mighty fine man and wife have succeeded us. We predict for them a successful pastorate.

By God's help we will do our best to make this charge a better one than when we found it. We take courage and go on. There is a greater opportunity for the church now than ever before. We are going to take advantage of the opportunity of building up the Kingdom of God in this section. We crave the prayers of all the people of God.—L. J. Ridling.

THE ORPHANAGE.

Since my other report of contributions, and during the Christmas holidays, I have received contributions as follows:

John Andrews, Eureka Springs..\$ 5.00	
Sunday School, Gillett, by Mrs. H. E. Crill.....	7.00
Lonoke Missionary Society.....	10.00
Miss Effie Coffman, Hoxie.....	5.00
Mrs. J. A. Harper, Romance.....	2.00
Dr. A. C. Millar, Little Rock.....	10.00
W. C. Cross, Beebe.....	2.50
T. S. Buzbee, Little Rock.....	10.00
Rose Stanley Bible Class (Tillar Sunday School)	26.50
Sunday School, East End Church, Van Buren (Rev. W. O. Esary)	6.50
Mrs. J. R. Gibbons, Bauxite.....	5.00
Primary Dept., England S. S.....	12.00
Mrs. Fred Hutto's Class, England	9.50
Mrs. J. B. Duncan's Class, England	7.50
Midway Sunday School, Donaldson (H. A. F. Ault, Supt.).....	3.00
Primary Dept., Conway S. S. (Mrs. Lattie S. Smith).....	5.00
Strong Sunday School (J. C. Johnson, pastor)	12.00
C. L. Jones, McCrory.....	5.00
Sunday School, Stuttgart (Mrs. A. Voss, Secretary)	5.00
"A Friend," Wynne	50.00
Searcy Circuit, G. P. Fikes, pastor	4.00
Missionary Society, Aubrey (Mrs. Thos. P. Wood).....	1.67
(Also three boxes of clothing.)	
Hon. R. B. Macon, Marvell.....	10.00
Mrs. Susan C. Randolph, DeWitt	10.00
First Church Sunday School, Little Rock	50.00
Columbus Sunday School, Columbus (Willie E. Stewart, Treas.)	5.00
Glenwood Sunday School, Glenwood (T. M. Coker, Supt.).....	7.50
J. F. Fogleman, Marion.....	25.00
J. H. Waters, El Dorado.....	10.00
Sunshine Class, Washington (Mrs. E. R. Timberlake).....	5.00
Mr. and Mrs. E. A. Anderson, Paragould	5.00
Parman's Drug Store, Little Rock	5.00
Potatoes from Mr. Johnson of Danville.	

Two boxes from Junior Missionary Society of Stamps.

Two boxes candy from Mrs. L. D. Litts and Mrs. Lewis of Hot Springs. Mrs. Litts was formerly matron of the Orphanage, and Mrs. Lewis was her helper.

The two boxes heretofore published as received from Mrs. W. W. Swenson, Crawfordsville, should have been credited to the Missionary Society of that place.

One box from the Junior Class No. 2 of the Greenbrier Sunday School.

Clothing from Miss Exa Olive, Washington.

One quilt from Mrs. John Owens, Van Buren.

SCIENTIFIC TREATMENT FOR RHEUMATISM.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpasses my expectations, for it gave me almost immediate relief. Too much cannot be spoken in behalf of Renwar for rheumatism." Sold by druggists. Price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

Two boxes of toys from Bracy Bros. Hardware Co. of Little Rock.

Twelve jars fruit and vegetables and one sack of sweet potatoes and nuts from Mrs. N. Dixon, Primrose Chapel.

Clothing from Mrs. I. O. Runyan, Little Rock.

One quilt from Mrs. Eva Kirkpatrick, President Ladies' Aid, Vilonia. —George Thornburgh, President.

LITTLE ROCK AND NORTH LITTLE ROCK PREACHERS' MEETING.

Present: Thomas, Baker, Andrews, Rorie, Rainey, Davidson, Lark, Harrison, Fletcher, Lowery, McKay.

Forest Park—(Andrews). Good services Sunday. Going back to school Tuesday.

Henderson Chapel—(Rainey). Feel like we are back home; good congregations at all services; five additions.

Highland—(Rorie). Teacher Training Class organized. Great congregations at all services; 18 additions. Pounding Wednesday night.

Asbury—(Davidson). Good prayer meeting; house full at both hours.

Hunter—(Harrison). Good prayer meeting; good services Sunday. League had large crowd; best congregation of the year at evening hour.

First Church—(Fletcher). Best first quarterly conference we ever attended. Great congregations—house packed at night.

First Church (North Little Rock). —(Lark). Every department of the church growing.

Sunday School Secretary—(Baker). With Brother Hundley at Lonoke. Organized Teachers' class.

District—(Thomas). Des Arc Sunday. Prospects great for year's work. DeWitt's Bluff Sunday night. Brother Sims' people love him. With Dr. Fletcher last night to great conference.

28th Street—(Lowry). Good congregations at all services. Largest congregation we have had Sunday night.

Gardner Memorial—(Hively). Called out city on account serious illness of his relatives.

Missionary Secretary—(McKay). At

For HEADACHE

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Lester Holley, Plaintiff,
vs.
No. 23617.
Bank of Hamburg, Arkansas, et al., Defendants.
The defendant, Commercial Bank of New Madrid, Mo., is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lester Holley.
January 2, 1919.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
W. H. Pemberton, Solicitor for Plaintiff.
Chas. Jacobson, Attorney ad Litem.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

England Sunday. Splendid congregation. Preached on money and tears were shed. Preached for Brother Farr at Capitol View. Glad was in Arkansas when I was at state house and they ratified National Prohibition.

Capitol View—(Farr). Sick in bed. Pulaski Heights—(Few.) Sick in bed.

Winfield—(Hammons). Called out by death of one of his members.

GREENWOOD.

On the afternoon (late) of November 30, we drove into Greenwood, our new appointment for the year. We were directed to the Methodist parsonage, a splendid six-room house adjoining the beautiful little stone church building.

We were met by some of our good women and found a splendid supper ready for us and some good things for days to come. Many good things of a substantial nature have kept coming our way. For three Sundays the "Hue quarantine" was on and we had no services.

We have had three meetings of the Board of Stewards and the pastor's salary was raised \$200 and the budget system was adopted. The pastor and presiding elder are paid monthly.

Every department of the church is

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. L., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.



PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 60c. and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscor Chemical Works, Patchogue, N. Y.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street North Little Rock, Ark.

50 EGGS A DAY.

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9," writes A. P. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send \$2.25 and get 3 regular \$1.00 packages on special discount for a full season's supply. Or write for this valuable free book that tells the experience of a man who has made a fortune out of poultry.

being organized for active service to meet the forward movement through the great Centenary of our church.

A large and enthusiastic Teacher Training Class has been organized and the first lesson given last Sunday morning. Another will soon be organized to meet some night through the week.

We are delighted with our place and especially so with our people.—W. J. LeRoy.

KIBLER CIRCUIT.

This is our first work in the ministry, and we are proud of the work. We consider it one of the best Circuits we know of. The people have received us cordially everywhere. We have three good Sunday Schools, with good attendance, though we have been hindered by the "flu." We have two Leagues. We have a good Presiding Elder, who knows how to help a young preacher and give us good advice. Our people are hopeful and we are striving to make this a glorious year for the work of the Lord. We have just closed our first Quarterly Conference. We are now starting on the new quarter with new courage. Our aim is to make our Sunday Schools and Leagues better, and our church will also grow stronger.—Oliver M. Campbell, P. C.

LAMAR AND LONDON.

This is a new charge composed of Lamar, off of the old Lamar Circuit, and London, Knoxville and Madden's Chapel, off of the old London Circuit. The new pastor has been received most cordially at every point on the work. Scarcely ever has this pastor preached to more eager and earnest listeners. There is a tone of optimism at every point and the people are anxious to go forward.

We had our First Quarterly Conference Sunday afternoon, January 12, with the presiding elder, Rev. R. C. Morehead, in the chair. And it was a great conference. The attendance upon the part of the officials was the largest this pastor has ever seen. Every Sunday school superintendent was there, every steward, with one exception, was there, and the lay leader was there. The enthusiasm was great. A great step forward was made in finances. The result is that the Lamar and London charges takes its place as one of the stronger charges of the Conway District, there being only four charges in advance of it, namely, Conway, Morrilton, Clarksville and Russellville. And following these places this charge comprises a group to itself.

We are looking forward to a year of great spiritual progress. Truly the "lines have fallen to us in pleasant places."—M. C. Bevins, P. C.

OBITUARY.

MOREHEAD.—Little Lillian Morehead, the six-year-old daughter of Mr. and Mrs. F. B. Morehead, of Newport, died at the home of her grandparents, Mr. and Mrs. A. B. Drummond, as the month of October, 1918, was waning. It seemed that the flowers had lingered for her, and the remaining blossom made her going a little less sad as friends and loved ones showered them upon her when she was laid to rest in Walnut Grove. Lillian had just entered school, and was a happy little pupil of the first grade. The children all loved her and rejoiced in her presence. She was a most regular attendant of the Methodist Church, both at Sunday school and

church services, and many a heart has been made glad because of her bright smile and beauty of countenance. She had an understanding beyond her years, and was one of those rare natures not made to dwell here long. To the sorrowing relatives I would say that "He who doeth all things well" has marked Lillian for His own.—William B. Hays.

HAYES.—Dr. J. Hayes of Dyer, Ark., passed to his reward October 29, 1918. He was converted in 1899 and joined the M. E. Church, South, and ever thereafter was a loyal member of the same. He leaves a wife and three boys to mourn his going. Three children had preceded him to the glory world. Two sisters and one brother also are among the relatives left to weep. The community has lost a good citizen, the church

a loyal member, the family a true father and companion. May the companion and children ever be ready that they, too, may have an abundant entrance into the heavenly home.—C. H. Bumpers, His Pastor.

G.S.

The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, or

any blood, liver or kidney disease, or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, \$1.00 per bottle; six bottles for \$5.00. Dealers, order G. S. from your jobber. Write me for testimonials. Enough said.

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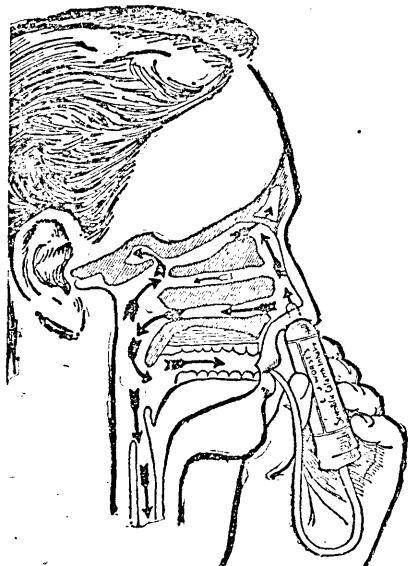
QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.
(First Round.)

Dalark, Jan. 18-19.
Sparkman, Jan. 25-26.
Malvern Ct., at L'Etouffes, Feb. 1-2.
Malvern, Feb. 2, 7 p. m.

For Catarrh!

A Free Trial of E. J. Worst's Mediator
to All Sufferers From Catarrh, Head
Colds and Troubles of the Air Pas-
sages.



The true cure for catarrh, head noises, catarrhal deafness and other diseases or irritations of the air passages is to live in the vast pine forests of the north. But only the very wealthy can afford this luxury. Mr. E. J. Worst has spent many years developing a method of bringing to the sufferer, in his home, those elements and products of the pine forests which work such wonders for those who can live among them. And now he has succeeded. E. J. Worst's Aerial Catarrh Mediator, using Sweet Aerial Oil combined with Thuyoleum, is the newest and most successful home treatment for catarrh, head colds, catarrhal deafness and other irritations and diseases of the air passages. So you and other sufferers may know of its great virtues, and be sure of its effects before buying, Mr. Worst sends it on a three days' free trial. If it gives you immediate help or relief, you will want to keep and pay for it. If not, you send it back. Fill out the coupon today and get relief quickly.

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If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark

Friendship, at Caddo Valley, Feb. 8-9.
Carthage, Feb. 15-16.
Arkadelphia Ct., Feb. 22-23.
Leola, at Clear Creek, March 1-2.
Princeton, March 8-9.
Pearcy, at Hughes' Chapel, March 15-16.
Tigert Memorial and Lonsdale, March 22-23.
Holly Springs, March 29-30.
All charges not published will be arranged by correspondence.
T. D. SCOTT, P. E.

BOONEVILLE DISTRICT.
(First Round.)

Booneville, Jan. 18-19.
Booneville Ct., Jan. 18-19.
Waldron Ct., Jan. 25-26.
Waldron, Jan. 26-27.
Branch, Feb. 1-2.
Paris, Feb. 2-3.
Prairie View, Feb. 8-9.
Scranton, Feb. 9-10.
JAMES A. ANDERSON, P. E.

CAMDEN DISTRICT.
(First Round.)

Hampton, Jan. 18-19.
Atlanta, Jan. 25-26.
McNeil Ct., at Emerson, Feb. 1-2.
Magnolia, Feb. 2, 7 p. m.
Buena Vista Ct., at Buena Vista, Feb. 8.
Stephens, Feb. 9.
Bussie Ct., Feb. 15-16.
Waldo and Buckner, at Buckner, Feb. 16, p. m.
El Dorado Ct., at Parker's Chapel, Feb. 22-23.
El Dorado, Feb. 23, p. m.
Chidester Ct., at Chidester, March 1-2.
Camden, March 2, p. m.
J. A. SAGE, P. E.

CONWAY DISTRICT.
(First Round.)

Pottsville, at Pottsville, Jan. 18-19.
Atkins, Jan. 19-20.
Conway Ct., at Salem, Jan. 25-26.
Conway Station, Jan. 26, at night.
Rosebud Ct., at Rosebud, Feb. 1-2.
Quitman, at Quitman, Feb. 2-3.
North Quitman Ct., at Steele-Hopewell, Feb. 4, 11 a. m.
Damascus Ct., at Damascus, Feb. 5, 11 a. m.
Springfield Ct., at S., Feb. 8-9, 11 a. m.
Greenbrier Ct., at Greenbrier, Feb. 9-10.
Naylor Ct., at Naylor, Feb. 15-16.
R. C. MOREHEAD.

FAYETTEVILLE DISTRICT.
(First Round.)

Gentry, Jan. 18-19.
Springtown, at Springtown, Jan. 19-20.
Zion and Goshen, at Goshen, Jan. 25-26.
Huntsville, at Huntsville, Jan. 26-27.
Wedington, at Cincinnati, Feb. 1-2.
Siloam Springs, Feb. 2-3.
War Eagle, at Rocky Ridge, Feb. 5-6.
Pea Ridge, at Pea Ridge, Feb. 8.
Fayetteville, Feb. 16.
W. F. EVANS, P. E.

FORREST CITY DISTRICT.
(First Round.)

Aubrey, Jan. 18-19.
Wheatley, Jan. 19-20.
Marianna, Jan. 21, 7 p. m.
Helena, Jan. 22, 8 p. m.
West Helena, Jan. 24, 7 p. m. Preaching Jan. 26, 11 a. m.
Hughes, Jan. 26, 2 p. m.
Widener, Jan. 28, 10 a. m.
Parkin, Jan. 29, 7 p. m.
WM. B. HAYS, P. E.

FORT SMITH DISTRICT.
(First Round.)

Ozark Ct., at Granada, Jan. 18-19.
Mulberry and Dyer, at Mulberry, Jan. 25-26.
Ozark Station, Jan. 26, 7:30 p. m.
Charleston, at Charleston, Feb. 1-2.
Hartford, Feb. 9.
Huntington, Mansfield and Midland, Feb. 16.
J. K. FARRIS, P. E.

JONESBORO DISTRICT.
(First Round.)

Luxora, Jan. 18-19.
Blytheville Ct., at Yarbrow, Conf. 10 a. m., Jan. 19-20.
Lake St. and Dell, at Lake St., 3 p. m., Jan. 20.
Blytheville, First Church, 7:30, Jan. 20.
Leachville and Manila, at Manila, 2:30, Jan. 21.
Monette and Macey, at Monette, 2:30, Jan. 22.
Lake City, at Lake City, 2:30, Jan. 23.
Truman, at Truman, Jan. 25-26.
Marked Tree and Lepanto, at Marked Tree, Jan. 26-27.
Tyronza, Jan. 27.
Gilmore, Whitton and Bardstown, at G., 2:30, Jan. 29.
F. M. TOLLESON, P. E.

LITTLE ROCK DISTRICT.
(First Round.)

Benton Ct., at Ebenezer, Jan. 18-19.
Bryant Ct., at Salem, Jan. 25-26.
Pulaski Heights, 11 a. m., Feb. 2.
Keo Ct., at Keo, 7:30 p. m., Feb. 2.
Mabelvale Ct., at Primrose, 11 a. m., Feb. 9.
Hunter, 7:30 p. m., Feb. 9.
Asbury, 11 a. m., Feb. 16.
Henderson Chapel, 7:30 p. m., Feb. 16.
Hickory Plains, at Providence, Feb. 22-23.
Lonoke, Saturday, March 1, and 11 a. m., March 2.
Carlisle, 7:30 p. m., March 2.
Austin Ct., at Concord, March 8-9.
Oak Hill Ct., at Paron, March 15-16.
Maumelle Ct., at Natural Steps, March 22-23.
JAMES THOMAS, P. E.

MONTICELLO DISTRICT.
(First Round.)

Mt. Pleasant, at Mt. Tabor, Jan. 18-19.
Ark. and Southern Camps, Palestine, and Watson to be announced.
W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(First Round.)

Marmaduke, at Marmaduke, Jan. 18-19.
Gainsville, at Oak Grove, 11 a. m., Jan. 22.
Pocahontas, Jan. 25-26.
Pocahontas Ct., at Oak Grove, Jan. 27.
Maynard, at Maynard, Jan. 29.
Reyno and Biggers, at Biggers, 7 p. m., Jan. 30.
Walnut Ridge Ct., at Walnut Ridge, 2 p. m., Jan. 31.
Walnut Ridge, 9 p. m., Jan. 31.
Ravenden Springs, at Williford, Feb. 1-2.
Black Rock, at Black Rock, 11 a. m., Feb. 2.
Hoxie, at Hoxie, 7 p. m., Feb. 2.
Mammoth Spring, 7 p. m., Feb. 4.
Salem, 7 p. m., Feb. 5.
Ash Flat, at Ash Flat, preaching 7 p. m., Feb. 6, and conference 10 a. m., Feb. 7.
Ravenden Springs, at Williford, 2:30 p. m., Feb. 7. Preaching at 7 p. m., Feb. 7.
Smithville, at Smithville, Feb. 9.
Imboden, 1 p. m., Feb. 10.

We will have a Centenary District Meeting at Paragould, First Church, January 10, beginning at 9:30 a. m., and another at Walnut Ridge, opening at 7 p. m., Jan. 31, and closing at noon, Feb. 1. Let every pastor by all means be present at one of these, at least, and urge that every Sunday School Superintendent and Epworth League President, Lay Leaders, and representatives from the women's work in the church be in attendance.

Matters of great importance to every Methodist in the District are to be considered.

Strong speakers from outside the District will be present.
J. M. HUGHES, P. E.

PINE BLUFF DISTRICT.
(First Round.)

Roe Ct., at Hunter's Chapel, Jan. 18-19.
New Edinburg, at Wheeler Springs, Jan. 25-26.
St. Charles Ct., at Deluce, Feb. 1-2, a. m.
DeWitt Sta., Feb. 2, p. m.

Gillette Ct., at Gillette, Feb. 4, 2:30 p. m.
First Church, Feb. 5, p. m.
Swan Lake Ct., at Swan Lake, Feb. 9.
Lakeside, Feb. 12, p. m.
Grady Ct., at Grady, Feb. 16, a. m.
W. C. WATSON, P. E.

PRESCOTT DISTRICT.
(First Round.)

Columbus, at Bethany, Jan. 18-19.
Washington, at Ozan, Jan. 19-20.
Murfreesboro, Jan. 26.
Murfreesboro Mission, at Japany, 2 p. m., Jan. 26.
Liberty Mission, at L., 11 a. m., Jan. 30.
Caddo Gap and Womble, at Sardis, Feb. 2.
Mt. Ida, at Mt. Ida, 11 a. m., Feb. 4.
Hope Mission, at Pleasant Grove, Feb. 8-9.
Hope, Feb. 9-10.
J. A. HENDERSON, P. E.

SEARCY DISTRICT.
(First Round.)

Marshall Station, Jan. 18-19.
Leslie Station, Jan. 19-20.
West Searcy Ct., at West Searcy, Jan. 25-26.
Griffithville and West Point, at Ellis Chapel, Jan. 26-27.
Auvergne and Weldon, at Weldon, Feb. 2-3.
Heber Springs Station, Feb. 8-9.
Pangburn Ct., at Pangburn, Feb. 9-10.
Bellefonte and Valley Springs, at Bellefonte, Feb. 15-16.
Harrison Station, Feb. 16-17.
A. E. HOLLOWAY, P. E.

TEXARKANA DISTRICT.
(First Round.)

Lockesburg, Jan. 19-20.
Fouke, Jan. 26-27.
Hatfield, Feb. 1-2.
Bright Star, Feb. 8-9.
Bradley and Walnut Hill, Feb. 15-16.
Paraloma, Feb. 22-23.
Umpire, March 1-2.
Winthrop, March 8-9.
Cherry Hill, March 15-16.
Mena, March 16-17.
Patmos, March 23.
J. L. CANNON, P. E.

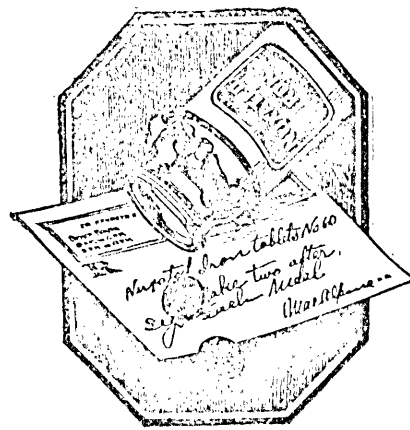
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