

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, JANUARY 9, 1919.

NO. 2

TO APPOINT UNTO THEM THAT MOURN IN ZION, TO GIVE UNTO THEM BEAUTY FOR ASHES. THE OIL OF JOY FOR MOURNING, THE GARMENT OF PRAISE FOR THE SPIRIT OF HEAVINESS; THAT THEY MIGHT BE CALLED TREES OF RIGHTEOUSNESS, THE PLANTING OF THE LORD, THAT HE MIGHT BE GLORIFIED.—Isaiah 61:3.

WHICH CULTURE IS PREFERABLE?

There are those who argue against the classical education. Eight years ago Kaiser William said: "We must educate young Germans and not young Greeks and Romans. We must depart from the basis which has stood for centuries, and the monastic education of the Middle Ages, in which Latin was the standard, and a little Greek."

There are those who believe that the classical education is best. Three years ago the French Minister of Public Instruction proclaimed: "Classical culture should remain the object of our ardent study, even if it were only for the reason that it has transmitted to French thought the greater part of the ideals for which we are now fighting."

Which culture has produced the best results?

A FERTILE FIELD.

Our Conferences, through their Mission Boards, have had before them every year the needs of our mountain territory. We are in hearty sympathy with the desire and purpose adequately to meet the needs of the more destitute communities, and trust that we shall so strengthen our mountain missions as to reach all the people in those regions.

However, in our zeal for enlargement in the mountains, we are in danger of overlooking another great and fruitful field, the developing bottoms of Eastern and Southern Arkansas.

Our work in the bottoms is difficult because of the relatively small number of white people and unfavorable health conditions. But the sanitary situation is changing so rapidly that many regard the bottoms as more healthful than the hills, and certainly it is possible, with the introduction of drainage and screens and water systems, to create favorable conditions where once they were very mausoleous.

The number of white people is small, but the leaders are usually wealthy and educated and liberal, so that they respond generously to all appeals for church support. One great advantage grows out of the fact that denominationalism is at a minimum. Often there is only one white church and the people of all denominations unite to support it. If there is to be but one church it is easy to make it a Methodist Church, because Methodism is tolerant of minor differences and meets other denominations with consideration. Then our system of ministerial supply practically guarantees a pastor when other denominations would fail to furnish one.

A few years ago many of these bottom communities were willing to support a preacher, but would refuse to contribute to our benevolent claims. Now they are usually ready to make large contributions to every worthy cause and take a pardonable pride in their liberality.

In these communities our pastors are able to create and maintain right relations between the white employes and negro labor. The attitude of Southern Methodism is such that we can do more than others to prevent race difficulties. The white men do not suspect us of fomenting discontent, and the negroes understand our cordial sympathy with

their proper aspirations. We have in this respect a large opportunity and can not be held guiltless if we fail to utilize it.

To meet the bottom situation we must have thoroughly educated men, as every congregation contains a large element of college and university people. Then our preachers need tact and acquaintance with the conditions. If our Bishops and Presiding Elders will cultivate these fertile fields by planting churches at strategic points and by supplying a strong cultured ministry, we can reap larger and more substantial returns from the bottoms than from any other portions of our territory. We invite the fullest study of this practical problem.

AN EMPLOYMENT BUREAU.

Now that labor conditions are unusual, in that thousands of returning soldiers will need employment, and many employers will need new help, it would be wise for our Legislature to create an Employment Bureau with auxiliaries in every county to meet the emergency.

This could be done, with little additional expense, by requiring the Commissioner of Mines, Manufactures and Agriculture to maintain an Employment Bureau and the County Clerk of each County to cooperate.

Provision should be made that on payment of one dollar any person desiring employment should have his application, including qualifications, experience and references, registered and duplicated in every County. The book containing the applications would be open to all who need help, and when employment is secured the fact would be reported and the name dropped.

One-half the fees should be retained by the County Clerk and the other placed to the credit of the Commissioner to cover the necessary cost of registration and correspondence. By the use of carefully devised blanks and inexpensive helpers the expenses could readily be covered by the fees. Let the matter be considered.

PRACTICAL PROHIBITION.

There can be no question that the vast majority of the people of Arkansas believe in the prohibition of the liquor traffic, and desire the enforcement of the law. A few thousand men who are determined to have liquor at any cost and a few hundred who are willing to take the chance of punishment because of the tremendous profit from illegal sales, are, however, creating the impression that the law can not be enforced. This discredits prohibition in some minds and causes many who reach hasty conclusions to argue that the sale of liquor can not be restrained by law.

In view of the situation, complicated by the Supreme Court decision, it behooves our Legislature to examine carefully the laws of States in which enforcement has been most satisfactorily achieved, and to devise and enact such amendments to our law as will adequately meet the present needs.

Then, as lax enforcement in certain counties affects the whole State and prohibition is now an affair of the whole State, it would be expedient to create for two years the office of special prosecutor for liquor cases and give him ample authority to supervise the enforcement of the prohibition law until it has been demonstrated beyond peradventure that prohibition can be made to prohibit. Such an office need not add to public expense, as the fines accruing from efficient prosecution would amply meet all expenses.

In Virginia, where the fight was unusually bitter and where certain reactionary forces obtain, the law has been completely vindicated through the operation of special prosecution.

If it be argued that this is singling out liquor criminals and dealing differently with them, it is sufficient to say that there is no other such criminal organization in the land, with vast resources, endeavoring not merely to reap the rewards of profitable sales, but bent on discrediting the law itself through the creation of unusual difficulties. There is ample justification of special and unusual treatment. Let all who are interested appeal to their senators and representatives to give this question due consideration, and also to request the Legislature promptly and unanimously to ratify the national constitutional amendment. The Christian world expects it of Arkansas.

RESCUE REVOLUTIONARY RUSSIA.

Students of history recognize the tremendous part played by English-speaking people in four great wars between autocracy and democracy. When Philip II of Spain, the bigoted aristocrat, would strangle liberty, England intervened. When Louis XIV, the voluptuous and pampered autocrat, sought to bring all Europe under his sway, England again intervened at Blenheim and saved the world from serfdom. When Napoleon, the man of the people, intoxicated with success, threatened the independence of all European states, it was England that stopped his mad career at Waterloo. And in these last days, when the mailed maniac, William II, grasped at universal dominion, England and America stemmed his triumphal march.

The overthrow of Napoleon was not an unmixed good, because the French people stood for liberty while Prussia and Austria, temporarily confederated with England to overcome the imperial adventurer, were strongholds of autocracy. Indeed, the humiliation of France a hundred years ago and the success of Prussia and Austria prepared the way for the recent demonstration of imperialism, and it was an historical paradox.

Holland, too, was on the side of human liberty in the struggles with Philip and Louis, and in the late contest only the peril of her position prevented this Dutch defender of freedom from joining her natural allies. But Belgium nobly took her place, and France, freed from her feudal overlords, was found fighting for the ideals which true Frenchmen had ever cherished.

As at Waterloo England was forced into temporary alliance with the powers of reaction, so in this war the protagonists of liberty were, by a strange fate, linked with the fortunes of Russian autocracy. This incidental misalliance was later broken by the dissolution of the autocracy, and then the complete alignment of the people against the kings became clear.

However, the free and natural evolution of Russia has been arrested by the despotism of Bolshevism, which is the unregulated hate of ignorance and cupidity long restrained. As the true progress of liberty was temporarily hindered by the ambition of Napoleon, it would seem that real liberty is in danger from the proletariat despots, Lenin and Trotzky. Now should England and France and America learn wisdom from history and save Russia from present anarchy and future Prussianization. The reign of Bolshevism will ultimately bring popular government into contempt and pre-

(Continued on Page 3, Column 3.)

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A. C. MILLAR.....Editor

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PERSONAL AND OTHER ITEMS.

Rev. J. F. Carter of Gravette reports that a good start has been made and he is pleased with his charge.

Rev. J. M. Hughey, presiding elder of Paragould District, has secured Rev. M. L. Mack for Smithville Circuit.

Rev. Paul C. Stephenson writes that his work on Hope Mission has started well and he looks forward to a good year.

Rev. B. F. Fitzhugh of Murfreesboro reports a good beginning, a raise in salary from \$750 to \$1,000, and a fine "pounding."

It has come to light that a Mr. Koren, who furnished pro-beer articles for the Atlantic Monthly last year, was on the payroll of the brewers.

Owing to an error in print, Rev. Elzer M. Noe was announced as appointed to Widener, but his appointment is Wheatley. He finds a promising outlook.

The foreign department of the Y. W. C. A. needs forty-nine secretaries who will be sent to China, Japan, South America and India during the year 1919.

Rev. J. B. Stewart of Pottsville has already sent in eight new subscribers, and reports that everything starts well for his second year on that good charge.

Rev. H. E. Stout, for thirteen years president of Howard-Payne College, Fayette, Mo., has been elected president of Texas Woman's College, Fort Worth, Tex.

On his way to his appointments Dr. James A. Anderson, presiding elder of Booneville District, called last week. His health is fine and his hopes for a good year are high.

Dr. J. B. Ross and Miss Grace McCubbins, members of our Korean Mission, have been temporarily released for medical work in Siberia under American Red Cross auspices.

Rev. G. W. Hooton, pastor of North Quitman Circuit, writes that everything points toward a good year. He is going to try to put the paper into every home among his people.

Those who charge that our city is in debt because we now have no saloon revenues should remember that Cleveland and Cincinnati, Ohio, two very "wet" cities, have very heavy debts.

Rev. A. Turrentine of Sheridan reports that he is getting settled in his new field. His official board is well organized, and raised the salary from \$1,000 to \$1,200. He expects a good year.

Rev. Charles Edwards of Elm Springs writes that his work starts well. The new presiding elder, Rev. W. F. Evans, has held the quarterly conference and captured the hearts of the people.

Rev. A. M. Shaw of Stuttgart writes that his official board has raised the salary from \$1,600 to \$1,800, that the work of the year begins very encouragingly, and he is happy over the outlook.

Mrs. Sewell writes that her husband, Rev. E. K.

Sewell, who was wounded, is still in the hospital in France, reports himself as doing nicely, and expects to continue in Y. M. C. A. work if his wound permits.

The Alabama Christian Advocate reports that Bishop McCoy has been very ill, but is much better with good prospects for recovery. The whole church desires that this good and useful man may long be spared for service.

Rev. J. M. Fryar, who transferred from Texas and was appointed to Centerton Circuit, writes that he has been cordially received, the salary raised, and prospects for the year are flattering. He is already working for the paper.

Rev. W. F. Evans, presiding elder of Fayetteville District, desires his correspondents to know that his address is not Bentonville, but is Fayetteville. He reports that all his preachers are at their posts and everything starts well.

The death is announced of Mrs. C. D. Sprott, January 4, at Florence, S. C. She was the daughter of Dr. and Mrs. W. R. Richardson of Arkadelphia, who have the sincere sympathy of their many friends in Little Rock Conference.

Dr. George B. Winton of Nashville, Tenn., after attending the annual meeting of the committee on co-operation in Latin America, will remain for some two months in New York City, representing our church in Centenary matters.

The executive committee of the Federal Council of the Churches of Christ in America suggests that Sunday, January 12, be used as a special day when all pastors make the Peace Conference a matter of special supplication and prayer.

Rev. Lewis Powell, pastor of Crescent Hill Church, Louisville, Ky., died at his home January 1, and was buried at Aberdeen, Miss. He will be remembered as pastor of Central Church, Hot Springs, some fourteen years ago.

Rev. Edgar Blake, Secretary of the Board of Sunday Schools of the Methodist Episcopal Church, has become associate secretary of the Joint Centenary Movement with Dr. S. Earl Taylor. He will make headquarters in New York until June.

Rev. J. C. Gibbons writes: "Everything is moving off nicely with us, and we are delighted with our new work, Calico Rock and Cotter. The people are showing their kindness toward us in many ways. We are expecting a good year."

It is announced that no more Y. M. C. A. workers will be sent to France except certain specialists and experienced leaders, as there are over 5,000 workers already there. Educational work will be strengthened for the armies of occupation.

Mr. George O. Burr of Conway has been appointed chief clerk in fertilizer inspection division in the office of the State Commissioner of Mines, Manufactures and Agriculture. He is a Hendrix College graduate and son of the late Prof. G. H. Burr.

In a personal letter Dr. M. L. Butler, presiding elder of Oklahoma City District, writes that Dr. Forney Hutchinson has not only captured the St. Luke's congregation, but is already impressing himself on the city in a most emphatic manner.

The October Edinburgh Review contains strong articles on "The Philosophy of Pessimism," "Religion and Patriotism," "The Need of Law Reform," "Caste and Democracy," and "Commerce and Empire." It can be had for \$1.50 from Leonard Scott Publication Co., New York.

Through his sister, Mrs. Mattie Hoss Prince of Conway, we learn that the report of the serious illness of Bishop Hoss was incorrect. He is now at home in Muskogee, Okla., feeling much better, and hopes soon to be "sound and well." The church will rejoice to hear this good news.

Rev. J. L. Johnston, one of the veterans, who lives at Murfreesboro, writes that, while the people regret to give up Brother Christie, they are well pleased with Brother Fitzhugh, who has made a good start and is proposing good plans. Brother Johnston's health is fair since Conference.

The Oklahoma Conference of the Northern Methodist Church has effected an arrangement by which the salaries of all district superintendents (P. E.'s) are to be equalized. The churches send the money to the Conference treasurer and he mails a check each month to each superintendent.

A gift of \$100,000 to the University of Chicago for the erection of a building, preferably an administration building, was announced at the One Hundred and Ninth Convocation on December 17, the donor being Mr. Andrew MacLeish, vice president of the University Board of Trustees.

Woodrow Wilson and other poems, by Rev. A. M. Shaw, our pastor at Stuttgart, attractively bound in paper, is a collection of patriotic verse which shows both genius and loyal sentiment. The poems are dedicated to Brother Shaw's two sons in the service Marvin, the sailor, and Edwin, the soldier.

Rev. S. T. Baugh of Blevins writes: "We are beginning the new conference year with bright prospects. We serve a splendid people, kind to us, loyal to the church, faithful in their work. They gave us a generous pounding for Christmas. We are planning our part in the Centenary Campaign."

The signs of the times, the lessons of the past, the indications of the future, the call of Providence and the voices which come borne to us by every breeze, and from every nation under heaven, all alike bid us lay our plans on a scale worthy of men who expect to conquer a world.—Bishop J. M. Thoburn.

Rev. T. O. Owen of Fordyce writes: "Everything starts propitiously. Had fine day Sunday. Seventeen accessions. Services well attended. Three splendid three-minute Centenary speeches. Already have nearly enough specials to take our share of Centenary, and are going over the top. Have the finest leadership."

We should have—and will have—an intensified and broadened Americanization campaign—a campaign that shall banish the old-world point of view, old-world prejudices, old-world rivalries and suspicions, and make our foreign-born citizens all-the-way Americans in language, thought, feeling and impulse.—Christian Herald.

Interesting articles in the Constructive Quarterly are: "The Faith of a Christian Today," "Hopes for the Orthodox Church of Russia," "Christ the Constructive Revolutionary," "The Church and the Christian Ministry," and "Modern Culture and the Church." It is published by George H. Doran Co., New York, at 75 cents a number.

Owing to the complete stoppage of the natural gas supply for more than two weeks, it has been extremely difficult to bring out the paper. Every one has been working at a tremendous disadvantage. Our readers are asked to be patient if there are delays and errors. We do well to be able to get out any sort of paper under the circumstances.

While the organs of Southern Methodism are devoting one page each week to the Centenary Campaign, the Northern Methodist papers are each carrying four pages. However, while their matter, being illustrated, is superficially more attractive, we believe that our Secretaries are furnishing more argument and are presenting the cause more forcibly and convincingly.

Dr. M. L. Butler, presiding elder of Oklahoma City District, needs a young unmarried preacher for an important circuit paying about \$600. The work is of a pioneer character and the man must be earnest and vigorous and have high school education, common sense and religion. Anyone desiring to apply should write Dr. M. L. Butler at Oklahoma City, Okla., giving references.

On account of absence from the office at the time the editor's attention was not called to the death in November of Mrs. Fred Gray, of Hot Springs, the daughter of our veteran preacher, Rev. C. O. Steele. The sympathy of a multitude of brethren and friends goes out to Brother and Sister Steele in their bereavement and loneliness. A suitable memoir will be published as soon as space permits.

The editor has received many cards conveying Christmas and New Year's greetings and good wishes. He appreciates these kindly remembrances and asks all his well-wishers to accept his personal appreciation of their thoughtful courtesies. He regrets that he can not make personal reply to each, but the editorial tasks are so heavy that they can not be performed if any time is given to private correspondence.

The Journal of the North Arkansas Conference has been received. It is splendidly arranged and

contains an immense amount of valuable information. There are some almost unavoidable errors in the statistical tables. Sickness and absence of many preachers made it more difficult than usual to secure accurate statistics. The Secretary, Rev. H. E. Wheeler, and his assistants deserve great credit for their good work.

Liquor dies hard. Swearing, biting, scratching, it goes to its doom. The most recent revelations show it was willing to use even German weapons to further its own ends. It planned boycotts against those who shunned its society. It had no conscience. There are many reasons for its death, but mourners may lay most blame on the liquor interests' own leaders and their intolerable methods.—The Country Gentleman.

The United War Work Campaign which was carried on to secure \$170,000,000 for Y. M. C. A. and other activities resulted in a subscription of \$203,000,000. Every State pledged more than its quota, Arizona leading with 248 per cent, Delaware 250, and Texas 222. This is truly wonderful. We are genuinely proud of the fact that our own Church helped in every way possible. We believe in uniting the forces of good to overcome evil.

In 1812 only one American in fourteen was a member of a Protestant Church; today there is one in four. In 1812 only one college student in ten was a church member; now the ratio is one to two. Since 1812 the Protestant Church has been growing three and a half times as fast as the population. Facts to be kept in mind when we grow pessimistic in the face of alarming facts!—Christian Advocate (Nashville).

December 21 was the twenty-first anniversary of the marriage of Mr. and Mrs. C. H. Goodlett of Gordon, and, as Brother Goodlett began wedded life by subscribing for the Arkansas Methodist, it was the completion of twenty-one years as a reader of the paper. Brother Goodlett, who is one of the most active and loyal laymen in Prescott District, believes that it pays to have his church paper in the home and he recommends it as a suitable gift from husband to wife and a pleasant remembrance of the wedding anniversary.

After nearly fourteen years' service Rev. E. J. A. McKinney has resigned the editorship of the Baptist Advance, published in this city, and has become Enlistment Secretary for the Home Mission Board and the State Board in Arkansas. While we do not appreciate his attitude toward the Methodist Church, still our personal relations have always been pleasant and we have worked together for prohibition and social and civic reform. He has rendered his denomination self-sacrificing and heroic service in seeking to maintain a denominational paper. We shall miss his weekly visits, but trust that he may be abundantly successful in his new work.

A recent number of Zion's Herald gives an outline history of Boston University, which next year will celebrate its fiftieth anniversary. It has had only three presidents, Dr. W. F. Warren, Dr. W. E. Huntington and Dr. L. H. Murlin, all still living. Established as a Methodist University under the very shadow of Harvard, it has nevertheless made amazing progress and is now one of the great universities of America. This is truly remarkable when we remember that all New England Methodism has only 126,726 members. Boston University now runs all the year, and has recently established a great School of Education. These two features are elements of strength and progress.

There was not one illiterate among the 644 National Army men in the two Emergency War Training detachments at the University of Arkansas, June 15-October 15. This record was found to be unique among 34 universities and colleges of the middle West which had representatives at a meeting recently held at Camp Taylor, Louisville, Ky. In the two detachments of men trained at the University of Arkansas all but two per cent were grammar school graduates. In the first group 10 per cent were high school graduates with one or more years of college work. In the second group from 15 to 20 per cent were high school graduates, and a number were college graduates.

A striking difference between prohibition and regulation is seen in the operation of the former policy by West Virginia and of the latter by the State

of Ohio. It cost West Virginia \$22,500 last year to maintain the machinery necessary to enforce the State prohibition law. It requires \$250,000 a year to operate the liquor license machinery in the State of Ohio. But that is not all. West Virginia under prohibition has reduced to a minimum crime expense and has benefited herself almost beyond power of calculation economically by closing the grog shops, while Ohio, in addition to being compelled to foot enormous bills for booze-made criminals, paupers and insane, is spending \$110,000,000 each year for booze.—American Issue.

Dr. A. T. Guttery, who recently visited America as the representative of the National Free Church Council of Great Britain, thus writes: "I am convinced that America is on the upward road toward the moral leadership of all free nations. Here audacity and caution, idealism and shrewdest judgment are combined. They are privileged who are called to inspire and guide the American people in the tasks that await us. Methodism is an immense power. Its statesmanship and wealth, its enterprise and organization have filled me with amazement. All that is required is to secure a complete organic union of Methodism; then no evil could withstand its moral might and spiritual advance. My faith in the kingdom of God has been deepened by my experiences on this side of the Atlantic."

We are not fanatical on the subject of tobacco, and we don't fall into hysterics when we see men smoking cigarettes. But we think it is exceedingly unfortunate that the cigarette manufacturers seem to have been able, on account of the war, to enlist the government and various welfare organizations in their efforts to extend the sale of their product. If their activities had been restricted merely to supplying the needs of the men who had already contracted the cigarette habit, it would not have been so bad; but apparently it has been made enticingly easy for non-smokers to acquire the seductive habit. Of course the sale of cigarettes will be largely increased after the boys come home. This may be good business—but it doesn't appeal to us very strongly from the standpoint of morals.—New Orleans Christian Advocate.

THEODORE ROOSEVELT.

This great American died January 6, aged sixty. Born a physical weakling, he became the exponent of the strenuous life. Reared in a home of wealth, he chose politics as his profession, and made himself known throughout the world as an astute politician and practical statesman. Becoming President younger than any of his predecessors, he made himself felt in that high office, and after his retirement from office he continued to be a forceful and picturesque figure. Virile and pugnacious, he was a leader who created issues and drew faithful followers and aroused bitter antagonism. He could not be quiet, nor permit politics to stagnate. By his division of his own party, he made the election of Woodrow Wilson possible. Resenting Germany's rape of Belgium, he advocated immediate American intervention. When war was declared, he offered his services, and advocated drastic action. He was proud of the participation of his four boys in war service, and bore himself heroically on the death of his son Quentin a few months ago. He was a man of high ideals and deep convictions, of initiative and courage. At the close of his second term in the presidency he was the most conspicuous man in the world. Above all he was a patriot and an American. While one may not have approved all of his words and deeds, every one could admire his aggressive spirit and appreciate his large service to humanity. His name is imperishable.

WHAT WILL YOU DO ABOUT IT?

The Liberator is an organ of Bolshevism in America. It is in sympathy with Mooney, Debs, Emma Goldman, Alex Berkman, and the I. W. W., and other un-American elements. It intends within three years to reach the people who do not accept its principles, and to that end it is undertaking to raise a fund of \$60,000, and in the last two months has secured \$23,528. Its friends believe in the value of the press. They are wise.

But what shall be said of our church folk who fail to recognize the need of the church paper? Do

our Methodist people have as much interest as these reckless agitators in the propagation of their own principles? Let them prove it by substantial works. The homes into which our own papers are not going are coming under the influence of this incendiary literature. If we wish to save America for rational freedom, to prevent the overthrow of our cherished institutions, we must offset the Bolshevik propaganda with something better. During the next ninety days our pastors should organize to put the Arkansas Methodist into every home. Will they do it, or will they permit the spirit of Bolshevism to take possession of our people?

BOOK REVIEWS.

Why Prohibition? By Charles Stelzle; published by Geo. H. Doran Co., New York; price \$1.50.

The author says: "Our greatest peril is that of waste—and the greatest waste in our country is the liquor traffic. To strengthen America by precept and practice is a distinct obligation resting upon every citizen of this Republic. This book is written to point out the perils connected with the liquor business in this and every other land. The facts presented are the results of a careful study covering a period of years. It is hoped that they may be of service to the valiant fighters who need ammunition to batter down the bulwarks of booze." There are millions in America who are not yet prepared for prohibition. It is argued that we should not merely get prohibition by law, but should so educate the public that the people generally will be ready for it. Many questions which arise are answered, such as: What would become of the wage-earners who would be compelled to learn new trades? What would happen to the farmer? What is the attitude of trade unionists toward the liquor traffic? Will workmen quit if their town goes dry? What is the real waste of war material in the liquor business? How would taxes be raised to take the place of internal revenue and license charges? Should liquor dealers be compensated for the loss of their business? What becomes of personal liberty? Is there a social substitute for the saloon? Dr. Stelzle has studied the whole problem for many years, and in this book presents all questions with a fullness and fairness seldom found elsewhere. Even we who live in a prohibition State need to understand all phases of the subject so that we may properly co-operate with the national leaders in winning the fight for the nation. This book is not filled with uninteresting statistics, but the real meaning of the figures is found and the dull tables are illuminated and made intensely practical.

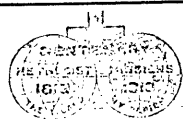
India, Beloved of Heaven; by Brenton Thoburn Badley, in collaboration with Oscar MacMillan Buck and James Jay Kingham, with an introduction by Bishop W. F. Oldham; published by The Abingdon Press; New York, Cincinnati; price, \$1.

This is not fiction. Many of the chapters are faithful records of actual experiences. The stories give a fair idea of the tremendous changes in life and thought that are rapidly occurring in India. They are written by three men who love Hindustan and desire to bring America and India more firmly into the bonds of international friendship. The old India, dreamy, puzzling, lovable, is passing. The healing Christ is applying his transforming touch. He who would understand should read this book.

RESCUE REVOLUTIONARY RUSSIA.

(Continued from Page 1.)

pare the way for its overthrow and the establishment of a government under German influences which may in a generation combine the strength of Prussia and Russia to rehabilitate autocracy. On the surface the pacification of Russia is a Russian problem, but at bottom it is a world problem. Clothed and in her right mind, with stable government, Russia will unite with the democratic forces of progress and righteousness; but, weak and distracted, with internal dissensions, Russia is an open sore ready for the infection of German germs. Let us not, beguiled with Socialistic sympathy, tinctured with Teutonism, be swerved from the plain duty of assisting Russia to recover her sanity and provide for her own and the world's security.



Eight Day Drive

For \$35,000,000

APRIL 27--MAY 3, 1919

To Pastors and All Others Interested in the Great Eight Day Drive of the Centenary in Which We Will Raise Our \$35,000,000 Fund:

The STANDARD PLAN of organization in the CONFERENCE, in the DISTRICT and in the LOCAL CHURCH has been carefully worked out and is now being printed.

This STANDARD PLAN provides that a Campaign Director for the Eight Day Drive be appointed in each CONFERENCE, each DISTRICT and each LOCAL CHURCH in consultation with the Presiding Elders, Pastors and duly constituted committees.

These Campaign Directors and the Pastors will be called into successive COUNCILS where the STANDARD PLAN will be explained in full detail. Hold the forces steady until these COUNCILS are called.

January

The councils for conference campaign Directors will be held in January and the Standard Plan explained.

February

The councils for district campaign Directors will be held in February, and the Standard Plan explained.

March

The councils for local church campaign Directors and Pastors will be held in March, and the Standard Plan explained.

April

The Local Church Campaign Directors will then be ready in April to organize the men and women of the local churches for the Eight Day Drive to be conducted April 27-May 3.

The whole Church is on fire with zeal for the Eight Day Drive. Our only fear is that some churches in their zeal will start organizing and soliciting prematurely. Our appeal is **HOLD STEADY**.

The above calendar will give you plenty of time in which to organize your church completely.

WAIT FOR THE STANDARD PLAN—THEN FOLLOW IT.

W. B. BEAUCHAMP,

Director General, Missionary Centenary.

CONTRIBUTIONS.

THE CENTENARY CAMPAIGN.

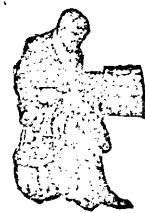
To the Pastors of the Little Rock Conference: The year 1919 is to be an acid test year. God has done wonderful things for us. Are we glad? God has done what He alone could do. Opportunities and privileges never before open to the Church are given to us now. Shall we enter the fields white unto harvest—or shall we wait? We should know the mind of God. What would He have the Church do? First of all, we must pray. We must know the mind of our Father. He has promised that we should know His mind and become acquainted with His plans. We cannot go far with our Centenary work until we have prayed. To me the hour has struck for a forward move in a way that will amaze the church and attract the attention of men everywhere. If we are to succeed we must first of all know what God would have each individual to do. I can pray for you and you for me, but in this great campaign it is necessary that each one for himself shall go apart with God and seek to know His will. I must pray; you must pray; the whole Church must intercede with God. We must know His will. How important, therefore, that we give the whole month of January to intercession. In every public service, and in our prayers with the people in their homes, the burden of our prayers should be, "Thy kingdom come." Our people will become enthused in this great cause if we pray the movement into their minds and hearts. We need to pray for the whole world that our people may get a world view of the Kingdom. I have thought of what might happen; year of what would be sure to happen if all our people could be induced to pray for the coming of the Kingdom. One God, one earth, one Kingdom, one Savior, one Gospel, one salvation! All men in all lands need Christ as they need nothing else. God is patiently waiting to send the Spirit of His Son into the hearts of all men. Can we not at this time inaugurate a program that will carry the Gospel to the last man? We have the program, but we need divine guidance. Oh, how we need to pray! Pray until we see God and hear Him. Then we can do all that God wants us to do. My brethren, let me exhort you. Make prayer the one theme of your ministry for this month. Make every member of every church feel that the one thing to do is to know the mind of God. My office is 314 Masonic Temple. I am the servant of the church. If I can help

**THICK, GLOSSY HAIR
FREE FROM DANDRUFF**

**Girls! Try it! Hair Gets soft, fluffy
and beautiful—Get a small bot-
tle of Danderine.**

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice, heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

you in any way, call on me. Come to the office when in the city. Write me if I can help you in your charge. Above all, pray for me that God may use me in the largest way.—R. W. McKay, Little Rock Conference Secy.



Triple C

Superannuated

President Wilson has to his credit many soul-stirring words which have electrified the hearts of millions. But he never uttered a more thrilling sentence than when, speaking of the American Red Cross, he said to the people of this nation: "I summon you to the comradeship."

The Red Cross has millions of adherents throughout the world. Once each year it "calls the roll" and requests everybody who has a heart for the needs of humanity to register his interest by paying a dollar.

The M. E. Church, South, has nearly 1,000 superannuated preachers, and about 1,000 widows and orphans of deceased preachers. They are known as Conference claimants. A superannuated preacher is one who, because of age or physical impairment, has been retired from active service. He does not have charge of a church, draws no salary, and is dependent upon the small allowance that his Annual Conference pays him each year, which at present is about \$200. The widow and orphans of a deceased preacher receive an average of about \$125 annually.

Many of these Conference claimants want for the bare necessities of life, though they have given their best years in unstinted service to the Church which permits them to suffer. The last General Conference created the Board of Finance to provide an adequate support for them. The Board was authorized to raise \$10,000,000 as a Superannuate Endowment Fund. It has located in St. Louis, Mo., secured a charter, and is now at work. But it is not permitted, by order of the General Conference, to begin a general campaign personally to solicit every member of the church for subscriptions until the Missionary Centenary Campaign, and also a campaign in the interest of Christian Education, are completed. This means that the Board of Finance cannot attempt its work in an organized way for four years.

Therefore, attention is called to the following simple and permissible plan which will at least serve to get the just claim of the Conference claimants before the people. It is desired to form a comradeship of those interested in the cause for the superannuated preachers and the widows and orphans of deceased preachers, which will be similar to that of the American Red Cross. It will be known as "The Triple C" (Conference Claimants Club). Here is the plan:

(1) Join. Send your name and address with one dollar to the Board of Finance, 801-3 Mercantile Bldg., St. Louis, Mo. When received, your name will be enrolled as a member of the "Triple C," and your dollar will be credited to the Superannuate Endowment Fund.

(2) Invite Others to Join. There

are at least a few individuals in every community who will most gladly come into this comradeship if some person with initiative will show them the way. Therefore, let every member of "Triple C" induce his friends and acquaintances to become members.

(3) Annual Roll Call. Once each year the roll will be called and every member will have the opportunity to pay another dollar, thus certifying his continued interest. But if one now joins "Triple C" and pays a dollar, one does not obligate one's self to pay an additional dollar at each annual roll call, unless one wishes to do so. It will be entirely voluntary (operating the same as the Red Cross).

(4) Keep the Board Informed. As the just cause of the Conference claimants becomes known to members and friends of the M. E. Church, South, there will be many to manifest an inclination to make donations to it, in various forms, and they should be reported by members of the "Triple C" to the Board of Finance. In this way opportunity will be given to the Board to cultivate and encourage those who show such disposition. If this service is faithfully performed, it will mean that thousands will make gifts which otherwise will not be secured.

In the name of the aged, worn-out and superannuated preachers, in behalf of the "Mothers in Israel" who are the companions in bonds of these preachers, and for the sake of the widows and helpless orphaned children of preachers who have answered the last roll call, I appeal to the members and friends of the M. E. Church, South, to come into this holy comradeship. I am not asking for much now, but a whole-hearted response to this simple request will set in motion a wave of loving service that will ultimately sweep the Church with mighty power, until its record of neglect of those faithful servants will be forever obliterated.

Bishops, connectional officers, editors, presiding elders, pastors, members, friends of the M. E. Church, South, I appeal to you. If your Board of Finance is not free at present to organize a campaign to raise the ten million dollar Superannuate Endowment Fund, will you not at least help it to realize its purpose of a loving and serving comradeship that will guarantee easy access to said fund when the time comes to secure it?

Join the "Triple C." Be a comrade. Send your name, address, and your dollar to the Board of Finance, 801-3 Mercantile Building, St. Louis, Mo. Do it now.—Luther E. Todd, Secretary.

A VIRILE GOSPEL.

From Chaplain T. G. Vickers, 324th Infantry, U. S. A. P. O. 791, France, December 2, 1918.

Dr. E. O. Watson,

Washington, D. C.

My Dear Doctor:

Yours of October 30 was forwarded to me from the Supply Train and came while we were on the march. I was transferred from the train because of its being cut down in size and scattered among the regiments so as to make it practically impossible for me to get to the men, and joined my present unit just two weeks before I went into action, November 9. A wonderful providence kept me from being hurt, while every other man who remained with me at the farthest point forward to which any men of this regiment went was killed

or wounded. I did my little best to gather them and bring them out to safety. My major was shot down within a few feet of where I was dressing a wounded man's hurt. The barrage from the enemy's artillery had been awful enough as we had advanced through it earlier in the day, but the hail from the machine guns was more so. Then followed five days of scouring the woods in search of isolated dead or wounded. My battalion came out of it when the last gun was fired on the morning of the 11th with a different way of looking at things. This happened three weeks ago. Last Sunday upward of 500 out of 750 men attended services, though they had already moved a day's march and halted for the night. We began to move back on the 18th and will reach our destination near Chatillon-en-Seine tomorrow.

I cannot refrain from remarking the way officers and men put themselves in touch with the chaplain who presents Christ in a virile, clean life and preaching. Tell the ministry at home that America's boys are changed to men and that they will have an opportunity in preaching the manly Christ such as they have never had. Tell the Church in the name of the plain and truth-loving Savior to shed its superficial ministries and prepare to deal with the souls of men sick of threadbare, self-righteous religion, but eager to know and identify themselves with Christ as He is. The trappings have so often concealed what the Church has meant to show that the true exhibit has dwindled, and men have ceased to wait upon her altars and her ministries. The Christ of God, the Son of Man, the manliest and most virile figure that ever appeared upon the stage of the world—He it is who, without fail, always draws men to Himself. Preach Him and these men will come. Any other they will not respect.

Sincerely yours,

T. G. Vickers, Chaplain.

ENDOWMENT OF THE SCHOOL OF THEOLOGY OF SOUTHERN METHODIST UNIVERSITY.

I was very much interested in the communication of Bishop Mouzon, published in a recent issue of the Methodist, in which he tells of two gifts, each of a thousand dollars, for the endowment of a chair in the School of Theology of Southern Methodist University. I greatly rejoice that a beginning has thus been made toward the accomplishment of a task which means so much for the University and for the Church in Arkansas, as well as elsewhere.

One item in the program fixed by the General Conference for the quadrennium is to secure an endowment of \$5,000,000 for Southern Methodist University. The Church in Arkansas is now asked to contribute \$60,000 of this sum to be applied toward the endowment of a chair in the School of

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Theology; and Bishop Mouzon, who has charge of both Conferences in the state, has authorized any pastor or presiding elder to receive subscriptions for that purpose.

Southern Methodist University is one of the two connectional institutions of the Church. It has been established to serve that part of the territory in which Arkansas is situated. Already it is giving theological training to young ministers from both Conferences. Both Annual Conferences have, by resolutions, pledged their hearty support to the university and have indorsed the idea of securing \$60,000 in the state with which to endow a chair. The method of securing this sum mentioned in Bishop Mouzon's article is in perfect agreement with the actions of the General Conference relative to correlating the several movements and campaigns of the church to be carried on during the quadrennium. The needed \$60,000 should be secured within the next few months without in any way interfering with the Centenary movement or with the college campaigns of the state.

Vital interests of the Church, and of social life generally, especially in the territory west of the Mississippi River, center in Southern Methodist University. For the university to do its work it must be efficiently equipped and adequately endowed. The responsibility is upon us in Arkansas to do our part. It should not be difficult to find fifty-eight other persons to follow at once the good example of the two mentioned by Bishop Mouzon. Of course smaller gifts than \$1,000 will be gladly received and heartily appreciated.—Stonewall Anderson.

PRAYER FOR A LEAGUE OF NATIONS.

(Suggested by the Federal Council.)

O God our Father, God and Father of all men, Hope of all the world, we give Thee thanks that Thou hast brought us out from the anguish and less and deep shadow of war into the light and glory of full victory. Thou hast set us in a large place. But still we are helpless without Thine aid. O Thou Son of Man and Savior of all, Thou light that lightest every man, shine upon us now, that we may see the way of Thy steps. O Thou Spirit of the Living God, ever brooding over the chaos of human life, to bring forth new and fair worlds, our hope is in Thee.

We remember before Thee our brethren in many lands, suddenly set free and lost in their strangeness and freedom. Save them from privation and death. Save them from disorder and

"CASCARETS" WORK WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

anarchy. Enable us to find ways of ministering to their necessities. Send relief, O Lord, to all men, women and children in need, and help us to see in them our Lord Christ, Whom we may serve.

Grant Thy blessing, we beseech Thee, to the representatives of the rations assembled to make the terms of peace. May the Spirit of the Lord rest upon them, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowing and fearing the Lord. May they be quick to discern the way of perfect justice, free from all selfish and partisan motives, impelled by the one desire to work out the righteousness of God, that wrong may stand forever rebuked, and truth and fair-dealing vindicated. Especially do we pray that they may be enabled to establish a true and lasting fellowship of peoples, a League of Nations, founded on justice and truth, whereby through all the world peace may flow as a river, and righteousness as the waves of the sea. Out of all the confusion and clash of interests of this present time, out of all its hopes and fears and strivings, bring, we beseech Thee, that Kingdom of God of which Thy prophets have sung, and for which Thy saints have prayed, throughout the ages, when all the world shall walk in Thy light, and all men and nations shall have fellowship one with another, and the world itself shall be established in righteousness and peace and joy through the grace of Thy Holy Spirit, and to the glory of Thy Holy Name. Amen.

HENDRIX RETURNS TO CIVILIAN CONDITIONS.

Hendrix College reopened last Thursday, January 2, under normal civil conditions. Everybody seemed rejoiced that the S. A. T. C. had come and that it had gone. Students were classified Thursday and met classes Friday. The opening was good. Some new students and many S. A. T. C. men were each and all enthusiastic for a great year. The students were so happy that Coach Watson was back to lead them in athletics.

Mr. Smith, the new "Y" secretary from Southwestern, is proving to be a good successor of Mr. Schister. The students regretted to lose Mr. Schister, but they are rallying to his successor. He had a splendid "Y" service in the "Y" hut Sunday afternoon. "Readjustment" was the subject. There was a large body of students in attendance and ringing talks about readjusting the student body to the high spiritual standards of old Hendrix. Smith electrified the fellows, and the crowd went away enthusiastic to make this the best year in the history of the "Y."

The "Y" hut is proving to be the most popular building on the campus. It is the center of the social, religious and athletic life of the campus. There is always a good fire in the fireplace and the fellows gather about it, play games, crack jokes and have a good time. The moving picture outfit belonging to the hut is a drawing card. Hendrix is to be put on the circuit of the "Y" slides and Prof. McHenry will get educational films from the government for a few entertainments.

The college has taken on new life. Students and faculty believe the college will never go back to the "small" days of the past, but that there are big things in store for it in the future. The War Department has notified the

President that a unit of the Reserve Officers' Training Corps will be established here in a few days. This is entirely different from the S. A. T. C.; they are entirely under the control of the faculty. They receive, however, free of charge, military training or drill under a competent officer of the War Department. They receive their uniforms and guns at the hands of the government and during their last two years, if they have made good, they receive subsistence, that is, board. The R. O. T. C. takes but little of the student's time—about four hours a week—one hour of drill a day for four days, a splendid thing for the bearing and health of the students. When the student graduates, if he has made a good record throughout his college course in the military department, he will be given a commission as a reserve officer, subject to call in times of national emergency. The R. O. T. C. will in no way interfere with the Christian ideals and character of the college.—J. H. Reynolds.

ATTENTION PRESIDING ELDERS OF THE LITTLE ROCK CONFERENCE.

Bishop Mouzon, as you all know, will be in Little Rock on February 3 and 4. We will have to make some alterations in our plans for our district group meetings. These district group meetings are all important in our Centenary Movement. There is nothing that could happen that would hurt us so much as a failure in this meeting, and there is no other meeting to be had this year that means so much to the whole church as these district group meetings.

The presiding elder is all-important. Then every pastor must be there, and all the Sunday School superintendents, League presidents, lay leaders and one from every Woman's Missionary Society. Let me impress upon you that this meeting is all important. You have been honored by your church and are a leader among your people. God needs you and the church needs you. Let nothing but sickness or death keep you from attending. We are to have experts on our team and your presiding elder will select his best men for the program. The success or failure of this meeting will spell success or failure in each district. I have gone over time-tables and presiding elders' appointments carefully and have made out a schedule that I trust will be satisfactory to all. Read these dates and keep them before you. Make all other engagements so as to give you ample time to attend this meeting.

Little Rock District, at First Church, Tuesday, February 4, 2 p. m. and 7 p. m. Arkadelphia District, at Malvern, Wednesday, February 5, 9 a. m., 2 p. m. and 7 p. m. Camden District, at Camden, Thursday, February 6, 2 p. m., 7 p. m., and 9 a. m. February 7. Prescott District, at Gurdon, February 7, 2:30 p. m., 7 p. m. and 9 a. m., February 8. Texarkana District, at First Church, Texarkana, Monday, February 10, 2 p. m., 7 p. m., and 9 a. m. February 11. Pine Bluff District, at First Church, Pine Bluff, Wednesday, February 12, at 2 p. m. and 7 p. m., and 9 a. m., February 13. Monticello District, at Dermott, February 13, 2 p. m. and 7 p. m., and 9 a. m., February 14.

Bishop Mouzon will be with us in our first meeting and any others he can attend. A part of our team will be from the Central office at Nashville. The whole plan of our work will be

fully explained and ample time will be given in our round table to ask and answer all questions. Every leader in the church should know and can know every detail of this great movement. Come with a pencil and tablet so that you can carry back to your churches the purpose and plans of our great church.—R. W. McKay, Conference Secretary of Missions.

CHRISTMAS OFFERING FOR ARMENIAN AND SYRIAN CHILDREN.

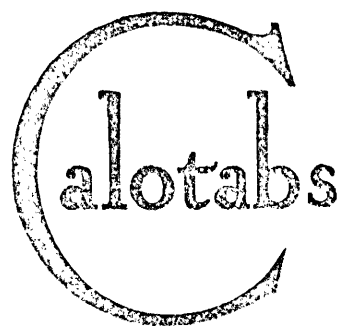
The Christmas offerings of our Sunday Schools for the relief of the Armenian and Syrian children coming to this office indicate that some of our schools have broken all records in their offerings. But much more is needed. Many of our schools have been closed because of the influenza epidemic and will not reopen for weeks, some not until spring. There are other schools which have not taken this offering can do so at their earliest opportunity, as relief will be needed for these starving children throughout the winter.

If desired, our schools can report what they have raised for this purpose as a "missionary special," but, of course, this can not be credited on the Centenary offering, as no provision was made in the Centenary plans to cover this emergency call. The consciousness of the schools that they have responded to the call of Jesus, through the cries of these suffering children, is its own reward.—E. B. Chappell, 810 Broadway, Nashville, Tenn.

FROM THE PELICAN PINES.

I see that Bishop Hendrix calls the War for the Union the "Civil War." In this he follows the common usage; but a little reflection will show that the phrase is both inaccurate and gravely unjust to the South of 1860-65. A civil war is a war between citizens of the same country, striving to get the control of the same government, like the war between Pompey and Caesar in Roman history, or the war between Parliament and the King in English history, or between Carranza and Villa in Mexico. What Bishop Hendrix calls the "Civil War" was a war between the people of the United States on the one side, and the people of the Confederate States on the other.

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It is not a question of sentiment, but of fact; and the fact is that while it lasted, the Confederate States were as really a separate government as the United States, exercising all the functions of a national government. We may differ about the legitimacy of the Southern government, but it was, all the same, a de facto government, and if history is to be truthful and dependable, it must express, not our prejudices, but the actual truth in the case. It was not a civil war, but a war waged by the United States for the Union. That was the motive of it, that was the declared purpose of it, and that was the result of it—it made a real Union of these American commonwealths. To call it a "Civil War" is to put Robert E. Lee and Stonewall Jackson in the same category with Villa, a thing, I am sure, as revolting to Bishop Hendrix as to me. If we of this generation, who are near enough to the time to know the truth, do not insist on the truth being told about the great struggle, posterity will be misled and the memory of our people dishonored. I expect that if Bishop Hendrix had been compelled as General Lee had to do, to make a decision, he would have done just what General Lee did, and for the same reasons, clung lovingly to the Union and deplored the "unnecessary" resort to secession; and yet gone with the South heart and soul. Let us be just to the memory of our fathers and not allow a shallow and flippant judgment of that solemn time to fasten on us a phrase false in itself and dishonorable in all of its logical implications. The phrase "Civil War" makes us Southerners "rebels." I was no "rebel." I may have been a fool to get in a fight with such a powerful foe as the North, and a still bigger one to try to fight with my legs shackled with the institution of slavery. But all of that depends; one thing is cer-

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There must be no more suffering from chronic catarrh who would like to know how they can get rid of it. Catarrh is a disease that may last for years and cause much suffering to the system in general.

Dr. Blesser's Catarrh Remedy is a direct and simple way that may be adopted with but little cost. It is a direct and simple way that may be adopted with but little cost.

This remedy is made from medicinal herbs, which you can find in a drug store or in a bottle of Blesser's Catarrh Remedy. It is a direct and simple way that may be adopted with but little cost.

It contains no tobacco, even though it is used in the same manner.

Dr. Blesser's Catarrh Remedy is equally effective in all forms of catarrh, bronchitis, asthma, catarrh of the bladder, and catarrh of the rectum. It is a direct and simple way that may be adopted with but little cost.

For ten cents a small package will be mailed, containing some of the Blesser's Catarrh Remedy. It is a direct and simple way that may be adopted with but little cost.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street North Little Rock, Ark.

tain, I was not a "rebel." Rebellion is resistance to lawful authority, and when Virginia withdrew from the Union, the "lawful" authority of the United States in Virginia was ended. And so on, and so on. Others knew these things as well as I do; but "I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance" of some things it is easy to forget.

Every now and then a good woman sticks her hatpin in me because I do not believe in woman suffrage. Nothing I have written, or said, was intended, nor can it be fairly construed, to apply to the noble women who are connected with the Woman's Missionary work of the Church, provided they do not neglect their homes to do the work; and I know of none who do. I helped to found the Woman's Missionary Society of the Methodist Episcopal Church, South, and instead of sticking hatpins in me, those lovely dames should bestow their most gracious smiles. Eighteen seventy-six is a good way behind us. I was pastor of Broad Street Church in Richmond, Va., and was sitting in my study, when the servant announced a visitor. When I entered the parlor I found Mrs. Juliana Hayes, from Baltimore. She had heard that I had organized a woman's missionary society in Broad Street Church, and had come over to see me about it. At that time there were only four woman's missionary societies in the Southern Methodist Church; one in Baltimore, one in Nashville, one in New Orleans, and the one I had recently organized in Richmond. Mrs. Hayes was deeply interested in the work, and remained in Richmond several days; and she and I worked out the whole plan of the organization of the Woman's Missionary Society in my study. Of course, there have been many changes since then, but the organization remains the same in its fundamental outlines that we made it. Not long after, the general society was organized as we planned it, and Mrs. Hayes became its first president. I have been the warm supporter of the Society and its work ever since, and have rejoiced in its remarkable success; and will continue to do so, in spite of the hatpin argument against my anti-suffrage sentiments. With my glorious wife and daughters, who make my home a heaven and my work as a minister a success, opposed to suffrage, wouldn't I be in a pretty pickle if I favored the abominable movement to burden women with the work of men?

They tell me "it is in the air." So are other things, malaria, for instance, and the "flu." But neither the "flu" nor the suffrage microbe have caught me. I'm in splendid health, physically and spiritually, and with the ladder crammed with Christmas good things from these high-class Mansfield Methodists, bless your life, I'm not pestered about "democracy reforming the world." Now that the Methodist women have full laity rights, and can be stewards, exhorters, preachers and bishops, we will see what will happen. According to the Nashville propagandists, who have so diligently advocated the "reform," we ought to have the millennium in a few months, as soon as the enfranchised sisters can adjust themselves to the altered situation. Gone forever are the old dark days when men lorded it over woman, and either treated her as the slave of lust or the doll-baby of their leisure! Gone,

too, is the effeminate type of women who were the mothers of such men as Lee and Jackson and Grant and Hancock, and Forrest and Lamar. Hail to the age of light and freedom! Just so. But for the life of me, I don't see how full laity rights are going to increase the opportunity, or the efficiency, of my splendid Woman's Missionary Society.

"Uncle, now you are in the straight and narrow way to heaven, do you think you can walk in it all right?" "Yes, sir, Boss, provided there ain't no watermill patches on the route."—S. A. Steel, Mansfield, La.

THE LITTLE ROCK CONFERENCE.

On Wednesday night, December 4, the recent session of the Little Rock Conference was held at Hot Springs, Ark., as the prevailing epidemic made it impossible for the good people of Magnolia to entertain that body. The boards and committees were busy Tuesday and Wednesday shaping their work and rounding up in time for the opening session, Wednesday evening, by Bishop Mouzon. The bishop's address on the "Changing Order" was timely and inspiring. His familiarity with present world conditions, his conviction of the obligations confronting the church, his ringing appeal for closer union of all the forces of Christianity, gripped his audience with tremendous power.

The business of the Conference was dispatched with marvelous rapidity, together with thoroughness which attended all the details that needed consideration. The ease and efficiency with which the bishop conducted all the business of the Conference favorably impressed both preachers and laymen. The reports of the presiding elders were highly gratifying, as they showed that Methodism in this territory is advancing by leaps and bounds. The sturdy men who compose this body are gifted with those qualities which insure success in any field to which they may be assigned.

On Thursday night, the bishop delivered another powerful address. All his utterances grew out of profound learning, world-wide vision, and supreme optimism. So easily and smoothly was the minute business of the Conference conducted that the appointments were read Friday at noon, and so far as I could learn no one complained of a hard assignment. The bishop carried with him the love and confidence of all the brethren.

Drs. E. B. Chappell, Stonewall Anderson, O. E. Goddard and Ivan Lee Holt favored us with their presence, and while the exigency of the occasion forbade lengthy speeches from these representative men, we all know they were there, and appreciated the interests they represented.

Hendrix College was represented by Dr. J. H. Reynolds, Galloway College by Dr. J. M. Williams, and Henderson-Brown College by Dr. J. M. Workman. These flourishing institutions are the pride of the Conference, and are doing work which will make for the betterment of the youth of our country.

Dr. James Thomas goes on the Little Rock District, a man of superb intellect, broad sympathy, and deep devotion to his work.

Dr. Forney Hutchinson was transferred to the West Oklahoma Conference, and stationed at St. Luke's, Oklahoma City. He has done a monumental work in Arkansas, where he held responsible positions with great

fidelity, and success has crowned his labors.

The Centenary program had right of way and the Conference raised its allotment to \$1,000,000.

We were unanimous in our vote ratifying the action of the General Conference granting full laity rights to women.

This scribe was glad the Conference met in Hot Springs. When I consider this city, its beautiful location, its superb surroundings, its ideal waters, and its generous, enterprising people, I realize something of the rapture which thrilled the hearts of the ancient seers and prophets as they painted the charming loveliness of the Elysian Fields, or the Hesperian Gardens, or the Islands of the Blest. At Hot Springs I formed some of the strongest attachments and happiest associations of my itinerant life. It was my good fortune to be pastor of Central Church while its magnificent building was being constructed. I found there many noble men and women, whose loyalty, devotion and liberality were highly gratifying, and whose names are written in the Lamb's Book of Life.—Theodore Copeland.

THE COLUMBUS CELEBRATION.

The Methodist Missionary Celebration, or Exposition, to be held in Columbus, Ohio, June 20-July 7, 1919, is an integral part of the whole Centenary program. In fact, it was, in a form somewhat different from that now contemplated, the first part of the proposal to assume definite form.

The first thought was to have three large meetings, one in the North, one in the Middle West, probably at St. Louis, and one in the South. This, however, was later given up and two meetings substituted. The first of these, composed of a thousand leaders from the Canadian, the Northern and the Southern Methodist Churches, was held in Junaluska during the summer of 1918 and was for the purpose of bringing to these leading men in a more vivid way the different phases of the Centenary Movement. The second is

DO YOU SUFFER FROM CATARRH?

Suffer with a Catarrh Like This, After Learning the Grip,

When your blood, rebuilt strength and regulated bowels are essential.

In the aftermaths of influenza, the grip and other prostrating diseases, Hood's Sarsaparilla has remarkable healthful effect.

It expels the poisons that have weakened and debilitated the blood, causing pallor, anemia, flabby flesh and lax muscles. It is the standard blood remedy with a successful record of nearly fifty years.

Many people need a fine, gentle, easy cathartic in these trying times. We recommend Hood's Pills, used in the best families, and equally effective with delicate women or robust men. Easy to take, easy to operate.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the Southland and elsewhere, E. P. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the E-Pearl, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices, and is now ready for free distribution.

the Columbus Celebration, where it is proposed to hold the grandest "Methodist Camp Meeting" the world has ever known. Two special causes have combined to hold this meeting in the background heretofore. First, for some time there existed a certain degree of doubt as to whether or not war conditions would favor the holding of such a large gathering as this proposed to be, and, second, the stupendousness of a \$35,000,000 program and the timeliness and wisdom of the campaign for intercession and stewardship have tended to overshadow the celebration. But preparations have gone forward, nevertheless, and no small amount of work has been done and interest aroused.

It would seem well at this time, because of questions which have come in and of interest which has been shown, to give the following facts concerning the celebration.

1. Time. June 20-July 7, 1919.

2. Place. Columbus, Ohio.

The question has doubtless arisen in the minds of many as to why Columbus was chosen for the place of this celebration. The chief and outstanding reason was that the Ohio State Fair Grounds, situated at Columbus, afforded by far the finest grounds and buildings that could be found for this celebration. Other places nearer the dividing line between the North and the South were visited, but the facilities at Columbus were so far superior to those afforded anywhere else that there could be no two opinions as to where the celebration should be held.

3. Grounds and Buildings. On the grounds are situated a coliseum which will seat 10,000 and in which the pageants are to be held; seven large buildings in which the exhibits from twenty-odd different countries are to be placed (these buildings measure about 200x100 feet); sheds under which arrangements are to be made for 50,000 people to sit at the table at one time; other sheds under which 25,000 automobiles can be parked; a grandstand for the outdoor pageants which will seat 100,000.

4. Organization. Dr. S. Earle Taylor has been selected as director-general of the Centenary and he, together with Dr. Beauchamp, forms the Executive Committee.

There are three committees with special duties:

Committee No. 1, on Decoration and Exhibits, composed of Dr. J. F. Goucher, chairman; L. A. Warner, W. G. Cram, C. C. Miles, C. F. Reiser and G. B. Winton.

Committee No. 2, on Program in the seven buildings representing the different countries, composed of John R. Pepper, chairman; R. A. Ward, E. H. Rawlings, R. E. Diffendorfer and Miss Mabel Howell.

Committee No. 3, on Pageants,

composed of Pro. L. A. Warner, chairman; R. A. Ward, C. G. Hounshell, R. E. Diffendorfer and Dr. Belle Bennett.

Besides these committees, Mr. H. B. Dickson, whose office is in Columbus, at 74 East Gay street, has charge of the Publicity Department and is ready to send literature to all who are interested. He has catalogued the names of 70,000 Methodist owners of automobiles within a reasonable motoring distance of Columbus, and to these he is ready to send road maps which will help them in getting to the celebration. Besides this, Mr. Dickson will have charge of the local plans.

5. Program. Official programs have not been issued as yet, but in a general way it may be said that in connection with the exhibits from the several countries there will be episodes carried out by natives of those countries which will give life to the exhibits. Besides these there will be two pageants every day, one in the afternoon and the other in the evening. One of these will represent Foreign Mission Work, the other Home Mission Work. The present thought is to have them alternate—the Home Mission pageant in the afternoon and the Foreign Mission pageant in the evening of one day and the Foreign Mission pageant in the afternoon and the Home Mission pageant in the evening of the next day. Then, on the two Saturday nights, there will be two grand outdoor pageants held in front of the grandstand, which will seat 100,000. One feature of these pageants will be stereopticon views shown on a sheet 75 feet square. This is calling for a new invention, because with the present methods used in throwing stereopticon views a light sufficient to throw a view on a screen 75 feet square would be so intense as to melt the ordinary plates. This invention is about completed now. This is mentioned to give some idea of the scale on which preparations are being made. Speakers of recognized ability will deliver addresses from time to time during the celebration. There will probably be several such each day. More detailed information with regard to the program will be given out later.

It is hoped that all will keep in mind that this is the one and only phase of the Centenary Movement in which all of Methodism can unite. In raising the Centenary askings and in enrolling members in the leagues of Intercession and Stewardship, the different boards are necessarily limited to their own constituency, but at Columbus the Church, North and South, will get together for the greatest religious exposition the world has ever seen.

The work connected with the Columbus celebration has grown to such proportions that it has been necessary to set aside one man to give his whole time to this enterprise. R. D. Smart of the China Mission has been appointed to this work with office at 325 Doctors' Buildings, Nashville, Tenn. Besides this Dr. G. B. Winton, whose work for Latin America necessitates his being in New York this winter, is to represent the Southern Methodist Church in all matters connected with the Centenary. The bulk of the designing and art work of the celebration is to be done in New York because of the superior facilities afforded by that city, and we are truly fortunate in having Dr. Winton there to represent us.

A FORWARD DRIVE.

It has been my privilege during the past year to witness among the American soldiers in France and America a great religious revival. Frequently as many as a thousand soldiers a week in our meetings in the Army camps have made a definite decision for Christ. Few of our home fields, however, have had a similar awakening. Many pastors, evangelists and laymen have been devoting their attention entirely to war work. But now the dawn of peace, the return of these workers with enriched experiences, and especially the home-coming of the soldiers ought to make the year 1919 especially propitious for a great forward drive in every church and community in America.

The method and plan of such a campaign are not so important primarily as the decision and purpose to carry it forward. In some cases the effort can best be promoted in single churches under the leadership of the pastor; in other cases in the individual church with the aid of outside workers assisting the pastor; while in other fields nothing can adequately accomplish the work except the combined efforts of all the Christian forces of the city under the lead of some reliable evangelist and his assistants.

It is just as unreasonable to rail against professional evangelists as against professional pastors, or professional lawyers, or missionaries. We are living in an age of specialization. The fact that one doctor specializes in diseases of the eye is no criticism against the general practitioner. Both are needed. Evangelism is just as much a science as is surgery. No satisfactory substitute has been discovered. Doubtless some evangelists have been inefficient, so have some physicians, and pastors and teachers. This is no ground for a general indictment of all evangelists. Some condemn tabernacle evangelism as superficial. Lack of thoroughness is not a matter of place or architecture, but of man and method. The intensive can co-operate with the extensive, just as the social note can be sounded along with emphasis on individual salvation.

This special effort in every church and city ought to be launched very speedily for several reasons. In the first place, minds have been distracted by the war and extra efforts will be necessary to bring their thoughts back to spiritual affairs. Multitudes of church members have become neglectful of their religious vows and need reclaiming and reviving. In the second place, a great revival is needed to stem the tide of materialism that threatens to overwhelm all phases and elements of our civilization. The coming year will be a period uncertain, transitional and formative; a time when the servants of Christ should sound no uncertain note. Christianity alone can solve the social problems and furnish a sound basis for the new era. A strong evangelistic campaign emphasizing the cardinal doctrines of the consequence of sin, the necessity of regeneration and the basic truth of the Deity of Christ at the same time omitting controversial and peculiar beliefs will do much to strengthen and unify believers. Likewise the training and practice in personal soul winning that a stirring special meeting produces will create a spiritual enthusiasm sorely needed in all our churches.

Moreover, a great religious awakening is essential to attract the returned soldiers to the church and to active

service. Many of these boys have made a start in the Christian life while in the Army camps. Many more have been brought to consider the subject seriously, and an earnest, aggressive campaign for Christ on their return home would bring them out into an open allegiance to His cause. It is all important that these be won at the very outset of their coming back to civilian life. These men are going to exercise an influence on the entire community during the coming years far out of proportion to their numbers. They can become a mighty asset to the Church and the Kingdom of God. It will take a vital and vigorous program to awaken their interest and secure their support.

In our Interdenominational Association of Evangelists we have four hundred men and women trained by study and experience to promote this very work. In this number there are not only those fitted to conduct great union campaigns in the large city centers, but also many who are willing to take the small engagements in villages and rural fields. We have in our General Secretary, Dr. Parley E. Zartman, a man who understands well the qualifications of all of these workers, and will be glad to give advice and suggestions to pastors and committees seeking his assistance. As President of the Interdenominational Association let me earnestly urge that no time be lost in perfecting local plans and organizations so as to utilize the golden opportunity of this coming year and make it, under the Spirit's guidance and power, the beginning of the greatest religious awakening of our generation.—Milford Lyon, President Interdenominational Association of Evangelists, Winona Lake, Indiana.

CATARRH.

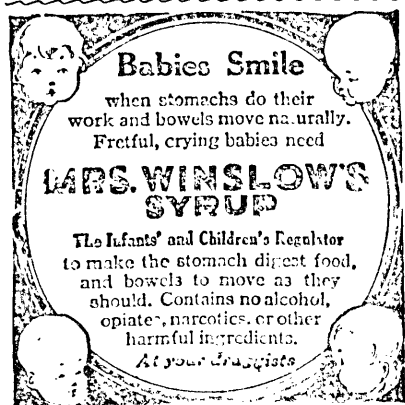
Booklet free describing new home treatment. Nothing better, nothing as good. Address, E. J. Worst, Ashland, Ohio.

160 HENS—1,500 EGGS

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

WANTED—A CHOIR DIRECTOR.

The First Church of Blytheville is in need of a competent choir director. We can offer a good position with one of our best business houses, and will, in addition pay for the service to the church. We want a man who is reliable in every way and whose life is in keeping with the position we offer. Please send references to R. E. L. Bearden, Pastor.



Babies Smile
when stomachs do their
work and bowels move naturally.
Fretful, crying babies need
**LARS. WINSLOW'S
SYRUP**
The Infants' and Children's Regulator
to make the stomach digest food,
and bowels to move as they
should. Contains no alcohol,
opiate, narcotics, or other
harmful ingredients.
At your druggist.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar 200 East Sixth Street, Little Rock

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
North Arkansas Conference.....Mrs. A. B. Balfour, Paragould, Ark.
Little Rock Conference.....Mrs. W. P. McDermott, 2493 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

MISSIONS.

"The war has increased our missionary obligations by more deeply revealing the world's need of the gospel to heal its sin and make it one."—Robert E. Speer.

PROGRAM FOR JANUARY.

The Call of the Centenary.

Bible Lesson: The Life of Prayer a Life of Discovery. (Acts 22:17-22.)
1. The Discovery of God—"While I prayed I saw him."

2. The Discovery of the Will of God—"While I prayed he said." (Voice.)

Hymns 332 and 334.

Prayer: Pray that the Methodist Church of America as a great missionary force may arise to the unprecedented occasion and opportunity that now confronts it.

Topics: Call of the Past.

Call of the Present.

Our Task for 1919. (See "Information for Leaders.")

Pledge for 1919. (Cards to be distributed and collected.)

Prayer: Pray that every woman in American Methodism may be touched

by the great Centenary Movement and that the Church may speedily give to the world its "Supreme Necessity," Jesus Christ.

We belittle Christianity and break the force of the message to the world at home and abroad if we scale down our plans at a time like this.—John R. Mott.

A GOOD REPORT FROM DeWITT AUXILIARY.

The Woman's Missionary Society of DeWitt has just closed one of the most successful years of its history under the able leadership of the president, Mrs. R. D. Rasco. Every meeting of the year has been held and each has been a treat to the members, socially and intellectually while each has been of financial benefit to both the Foreign and Home work. Two meetings are held each month. The first, in the nature of a reception, held at the homes of the different members, with three ladies as hostesses, is the time for business and Mission Study. The second held at the church is for Bible Study and the study of the Missionary Voice.

That interest in the work is growing is witnessed by the fact that fourteen have been added to our roll in 1918 and only two dropped, these on account of removal from town, so that our enrollment is now fifty-four.

Our financial report is as follows:

Membership dues for the year.....	\$114.10
Pledge	60.95
Conference Fund	28.30
Week of Prayer offering.....	24.00
Back dues	3.40

Total sent to Conference
Treasurer

Local Work.	\$229.80
-------------	----------

Charity	\$ 19.05
Repairing, remodeling and painting parsonage	660.90
Service Flag	4.75
Expense of delegate to annual meeting, etc.	31.61

Total used locally

Aside from this we have raised funds for the adoption of a French orphan. We have also encouraged the Negroes of our town to clean and beautify their yards, by giving prizes for the three most attractive lawns.

We feel encouraged in the work we have accomplished and hope during the second term of the same president to be able to do as well in 1919.

Mrs. Verne Bowers,
Supt. Publicity.

Sunday School Department

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. M. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.
REV. J. Q. SCHISLER.....Field Secretary, North Arkansas Conference
Conway, Ark.

THE LITTLE ROCK CONFERENCE TEACHER TRAINING CAMPAIGN.

The Little Rock Conference begins the new year with a big Teacher Training Campaign. The plan is first to enroll all the presiding elders and pastors of the Conference in a Big Preachers' Class, each preacher studying the texts of the New Standard Training Course as individual students and receiving their diplomas from the hands of our General Superintendent of Teacher Training at the "Graduating Exercises" to be held in connection with our Sunday School Anniversary next Conference. Second, to push the organization of Teacher Training classes in local schools till every school in the Conference has one or more classes. We are at present sending out enrollment blanks to the pastors and so far we have not heard a discouraging note. On the contrary we have had so many fine letters of encouragement that we give our space this week to them. I will be glad to send complete statement of the course, together with literature on the subject, with text-books to all interested in taking the course, either as an individual student or in organizing a class.—Clem Baker.

AN ENDORSEMENT AND AN APPEAL FROM DR. SHACKFORD.

Dear Brother: I can not resist writing you a line to tell you how pleased we are to learn of the success of the Little Rock Conference plan to enroll the preachers as individual students. We are getting the various enrollment cards that you are sending, and from present appearances the Little Rock Conference will have a fine report this month. Mr. Dietrich will report the number of Training Classes enrolled each month in the Methodist.

May I add a word about the campaign in general? The Teacher Training Drive which was observed by thirty Protestant denominations of North America last fall was seriously affected by the epidemic of influenza. While we were in the midst of the drive all church work was temporarily abandoned.

On opening again the end of the conference year was at hand. Inevitably our Teacher Training work, however important, would have to wait until the regular schedule of operations should be established.

But this work must be done. The great affairs of the nation have had to be pressed and the great cause of humanity carried to a successful conclusion in spite of all obstacles. So it must be in this most essential work of the church. Nothing must be allowed permanently to hinder our plans for giving Religious Instruction to the children and youth of the church, and therefore nothing should stand in the way of our plans for training those who are to be the teachers and leaders in this work. Let us therefore resolve anew that without further delay we will inaugurate our plans of Teacher Training, and that we will begin at once even though so much time has been lost.

The war is ended. The Church faces the challenge of reconstruction, of the training of the forces for a new

era in the church and in the world. We must rise to the demands of the situation, and do whatever may be necessary to help provide for the trained leadership that will surely be required for the teaching of religion to the American children. Classes are urged to assemble and report organization at once. Let us make Nineteen-Nineteen famous as a Teacher Training Year as well as a Centenary Year.—John W. Shackford, Superintendent Teacher Training for the M. E. Church, South.

THE PRESIDING ELDERS ENDORSE TEACHER TRAINING CAMPAIGN.

Every presiding elder in the Little Rock Conference has enrolled in the study of the Teacher Training Course. Brother Whaley gives us a verbal endorsement and will make a written statement later. Below we give what the others have to say about it:

Camden, Ark., Dec. 14, 1918.

To the Pastors of the Camden District:

Dear Brethren: I very heartily endorse the plan of Rev. Clem Baker, our Conference Field Secretary, for Sunday School work, to have the pastors and presiding elders to enroll as individual students in the New Standard Teacher Training Course of our Church.

The need for trained teachers continues to be the crying need of our Sunday School work and we, as pastors, can set a good example and derive much real benefit by taking this course ourselves.

I know that you are very busy men and I commend to you the plan of taking this course either as individual students or with the Teacher Training class of your school, or schools.—I am, yours in the Master's Work, J. A. Sage.

Little Rock, Ark., Dec. 21, 1918.

To the Pastors of the Little Rock District:

I have enrolled in the Teacher Training course in our Church. I hope each pastor of the Little Rock District will enroll and thus lead in the important work of the Teacher Training. We are busy men, or rather we should be busy men, and at no single point

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

READY NOW.

By mail prepaid, 100 for \$1.00; 500 for \$3.00; 1,000 for \$5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: Cabbage—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. Beet—Eclipse, Detroit Dark Red. Lettuce—Big Boston, Wayhead, Paris White Cos. Onions—Bermuda Red, Chrystal Wax, Southport Red and White Globe, Prizetaker. Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for \$1.50, 1,000 for \$2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.



ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Miller, 303 East Sixth St., Little Rock, Ark.

Colds
Coughs
Catarrh

A trinity of evils, closely allied, that afflict most people, and which follow one on the other, in the order named, until the last one is spread through the system, leading to many evils. But their course can be checked.

PERUNA CONQUERS

It is of great value when used promptly for a cold, usually checking it and overcoming it in a few days.

Ample evidence has proved that it is even of more value in overcoming chronic catarrh, dispelling the inflammatory conditions, enabling the diseased membranes to perform their natural functions, and toning up the entire system.

The experience of thousands is a safe guide to what it may be expected to do for you.

Liquid or tablets—both tested by the public and approved.

THE PERUNA COMPANY,

COLUMBUS, OHIO

should we place more emphasis than Teacher Training in the Sunday School.

I endorse, without any reservation, our Field Secretary, Bro. Clem Baker's plan, to-wit: To enroll presiding elders and pastors in the Teacher Training Course.

May we not expect, under the splendid leadership of the pastors of this district, a forward movement in the Sunday School work?—Your brother, James Thomas.

Texarkana, Ark., Dec. 21, 1918.
To the Texarkana District:

I am this day enrolling in the Teacher Training Class. The Sunday School is the heartbeat of the Church of God. If anybody knows more about how to operate a Sunday School than I do, let me sit at the feet of that one till I learn what he has to teach. These

IF BACK PAINS USE SALTS FOR KIDNEYS

Eat Less Meat If Kidney Feel Like
Lead or Bladder Bothers You—
Meat Furnish Uric Acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

SAMPLE CATECHISMS.

If you have never seen the *Thornburgh Catechisms for Infant Classes in Sunday School*, send a stamp for sample copy to A. C. Miller, 200 E. Sixth Street, Little Rock, Ark.

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Insures the lives of Ministers and Laymen of the Church, Issues Certificates of Insurance at cost as follows: Whole Life, 20-Premium Life, Endowment at 70, Term to 50 or 60 or 70, Disability and Combinations. More than \$190,000 paid Widows, Orphans, and Disabled. Over \$70,000 in reserve fund.

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J. H. SHUMAKER, Secretary
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Frost Proof Cabbage Plants: open field grown; very strong, Wakefields; by parcel post, prepaid, \$2.50 for 1,000, \$1.50 for 500, 50c for 100. By express collect, 1,000, \$2.00. Bermuda onion plants, 1,000 for \$1.75, parcel post prepaid; 500 for \$1.00. Plants guaranteed to reach you in good shape. Southwestern Plant Company, Bay City, Texas.

specialists surely know something that ought to be helpful to me. Join me, and let us find out what it is. Here goes!—J. L. Cannon.

Pine Bluff, Ark., Dec. 21, 1918.
To the Pastors of the Pine Bluff District:

Dear Brethren: I heartily endorse the plan of our Field Secretary of Sunday School Work, Bro. Clem Baker, in endeavoring to enroll all the preachers in "Teacher Training Course of Our Church," and why not? The Sunday School, we are told, is where we get 90 per cent of the increase in the church. That being true, we preachers posing as leaders should exhaust every possible resource to equip ourselves for this great work.

To that end, I am enrolling today as an individual student in pursuit of that end. I hope all you brethren will join me.—Your co-worker, W. C. Watson.

Prescott, Ark., Dec. 25, 1918.
To the Pastors of the Prescott District:

I endorse the plan of our Conference Field Secretary, Rev. Clem Baker. I am a member of the Teacher Training Class. I hope every pastor in our district will join this class at once.—J. A. Henderson.

Arkadelphia, Ark., Dec. 25, 1918.

My Dear Brethren: I trust every preacher in the Arkadelphia District will take our Sunday School Teacher Training Course as suggested by our Field Secretary. In addition to the personal benefit it will bring to us, it will help us to help others—increase our efficiency in dealing with our Sunday School workers.—Yours, T. D. Scott.

TEACHER TRAINING AT STAMPS.

At the request of our Field Secretary I give a review of the Teacher Training work in our church during the past year. On the third of last February Brother Baker came to us and spoke on the place and work of the Sunday School teacher. Our good superintendent, Bro. C. L. Cabe, bought eight books for our teachers—books on different departments of Sunday School work. I will state here that during the summer months I insisted on the teachers reading one of these books which treated on his or her department. I think most of them did the reading assigned. I am now passing around to them Atherm's "The Church School," giving it first to the Cradle Roll superintendent to read the chapter on her department, and when she has finished I will give it to the teacher of the Beginners' department, and so on up until all have read the part bearing on their work.

Our first Teacher Training Class was organized last February. This was a class of the teachers in service. We studied "The Life in the Making," and all seemed to enjoy it very much. More than half the teachers took the course, but I did not succeed in getting them to take the examination. Beginning in January, 1919, I hope to enlist every one of the teachers in the study of "The Training of the Devotional Life."

Our present Teacher Training Class was started in the following manner: On Sunday, September 15, I preached the best I could on "Training for Leadership." I tried to lay upon my people the absolute necessity of trained Sunday School teachers. I spoke to the young ladies' class about the work

and suggested that the beginning of the new quarter in October they turn their class into a Teacher Training Class. They gladly did so and now they have a Training Class of fourteen. State Senator R. C. Stewart is the teacher. They are using "The Life in the Making" as their text, and they report that it is very interesting. Women are coming to this class who were not in Sunday School before the organization of the Teacher Training Class. I feel that the future of this Sunday School in its larger usefulness depends on this Teacher Training and others who will study the work of Sunday School teaching.—J. F. Simmons.

SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"When the preacher 'splains things I don't know in langwidge I can't understand, I jest nacherly don't learn nothin' at all."

"Some teachers don't ask thought-questions because their own thinkers is bankrupted."

"One trouble with lots of teachin' is that it always leaves Abraham an' Moses an' Elijah way back yonder—it never connects 'em with today."

THE MISSION SPECIAL IN THE SUNDAY SCHOOL.

The question is sometimes asked, even yet, Why the missionary special in the Sunday School? Even some pastors may yet be found who insist that the missionary offering in the Sunday School should be applied on the regular assessment until that is paid. The writer has heard it asserted by a brother pastor, and the assertion heartily sanctioned by other pastors present, on the floor of the District Conference of which we were all members, that common honesty requires that no charge should report a special to missions until it had paid its assessment in full. At this same District Conference, and it is yet less than two years ago since this happened, the committee on Sunday Schools brought in a lengthy report which dealt with many important matters, but said not one word about missions in the Sunday School. This would not have been so bad if there had been any other person or committee to represent this most important interest before the Conference, but there was not. But a year or two brings wonderful changes in these years through which we are passing. It would be difficult, indeed, I have no doubt, to find a District Conference this Centenary Year in Arkansas that does not make provision for this most important interest to be fully presented and pressed home upon the hearts and consciences of its attendants.

Looking now at the argument that no charge should report a special to missions till it has paid its regular assessment in full, it can be shown from the Conference Minutes that the pastors of the strongest charges in the district above referred to were depending, two years ago, upon the Sunday School to raise on Missionary Day anywhere from 25 per cent to more than 55 or even 60 per cent of their missionary assessment. In some instances \$300 and more were reported for missions from the Sunday School, while less than \$50 went as a special. But the reports a year ago showed a decided change. These charges are now paying their assessments for missions, and all their missionary offer-

"BEST MEDICINE FOR WOMEN"

What Lydia E. Pinkham's
Vegetable Compound Did
For Ohio Woman.

Portsmouth, Ohio.—"I suffered from irregularities, pains in my side and was so weak at times I could hardly get around to do my work, and as I had four in my family and three boarders it made it very hard for me. Lydia E. Pinkham's Vegetable Compound was recommended to me. I took it and it has restored my health. It is certainly the best medicine for woman's ailments I ever saw."—Mrs. SARA SHAW, R. No. 1, Portsmouth, Ohio.

Mrs. Shaw proved the merit of this medicine and wrote this letter in order that other suffering women may find relief as she did.

Women who are suffering as she was should not drag along from day to day without giving this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice in regard to such ailments write to Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its forty years of experience is at your service.

ings in the Sunday School are reported as special. In this way the total amount for missions is being largely increased. The point I wish to make is that the special in the Sunday School increases the total amount raised for missions only when it is reported by the pastor as a special; to apply it on assessment does not. I can not develop this further for my article is too long already.

But I do want to mention a few other advantages of the special in the Sunday School. It gives concreteness to missionary giving. The educational value of this is incalculable. It furnishes a point of contact between the school and the field of missionary operation that becomes a source of mighty interest and inspiration to young and old. It gives the Sunday School in the weak charge a chance to come into direct touch with the concrete reality of missions and to learn something of the workings of our Mission Boards, both Conference and General, that it could not have so long as the missionary offering is taken and turned in on assessment. Let all our pastors and superintendents see to it this year that every Sunday School observes Missionary Day, and that every dollar of the offering be turned in on our Centenary Special.—R. H. Cannon.

A NATURAL STRENGTHENER.

The value of iron in medicine has long been known, but never more appreciated than today.

People are learning that in Pepton—a real iron tonic—this most useful metal is so happily combined that it is acceptable to all, even those who, for some reason or other, have been unable to take it in the past.

Pepton is an agreeable, easily assimilated, non-constipating preparation of iron, nux, peptin, and other tonics and digestives, and is giving great satisfaction.

In cases where blood-cleansing and liver-stimulating as well as nerve-strengthening are needed, Pepton is very effectively and economically supplemented with Hood's Sarsaparilla and Hood's Pills. These three medicines form the Triple Combination Treatment to which the C. I. Hood Co. is now calling attention as especially beneficial to sufferers from impure blood, weak, unstrung nerves, torpid and sluggish liver, or a generally run-down condition.

EPWORTH LEAGUE DEPARTMENT

REV. P. A. LARK.....Editor
REV. A. W. MARTIN.....Associate Editor
All communications should be addressed to Epworth League Editor,
310 Maple Street, North Little Rock, Ark.

LESSON FOR JANUARY 17.

Our Relation to God. 1. Repenting.
Mark 1:14-20.

Leader.—This is the first of a series of topics that deal with our relations to God. And along with these topics we will have others that deal with our relations to our fellowman. These relations are of fundamental importance to all of us. God considered them of such importance that He gave them to His people in the form of the Commandments written on tables of stone. When His Son came down from the mountain of temptation his first sermon had to do with one of these relationships toward God. That sermon is our Scripture lesson tonight and the text of it was, "Repent ye, for the kingdom of heaven is at hand."

Reasons for Repentance.—Often times people are brought to repentance through fear. Ninevah was panic-stricken when the strange preacher, Jonah, appeared in her streets shouting the warning that, unless the city repented, it and all of its people would be destroyed. But fear is usually a poor reason for repentance. Very often people who repent through fear are like the sailors who threw their goods overboard during a storm and wished for them again when the weather became calm. The moment the danger passes the motive for repentance is gone and we return to our sins.

The repentance that lasts arises out of the realization that sin is a shameful thing and hateful to God. Jesus and His forerunner, John, called on people to repent, not because they would be in danger of eternal punishment if they didn't but because something happy and good was coming. "Repent ye, for the kingdom of heaven is at hand."

The Nature of Repentance.—In Isaiah we have a description of the penitent.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Advt.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Mollie D. Rinker, Plaintiff,
vs. No. 23630.
Clarence Rinker, Defendant.
The defendant, Clarence Rinker, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Mollie D. Rinker.
January 7, 1919.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
J. C. Marshall, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Lester Helley, Plaintiff,
vs. No. 23617.
Bank of Hamburg, Arkansas, et al., Defendants.
The defendant, Commercial Bank of New Madrid, Mo., is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lester Helley.
January 2, 1919.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.
W. H. Pemberton, Solicitor for Plaintiff.
Chas. Jacobson, Attorney ad Litem.

tent. First, he is described as forsaking "his thought." He gets rid of the old evil thought and refurnishes the chamber of his mind with ideals that are pure and clean. But Isaiah adds a second phrase to his description; the penitent "forsakes his ways." He abandons the old roads that lead only to hell and turns his feet toward the way that leads to heaven.

But there is something more than the mere abandonment of an old road. We can not leave that road as though nothing had ever been done in it. It has been a way of evil deeds and certain damage has been done. What about the damage? Bob Ingersoll in a lecture of his puts the case thus: "If I rob Mr. X and God forgives me, how will that help Mr. X?" Yes, but God will not forgive until every effort has been made to restore the damage done Mr. X. No man can leave the old way where ruin has been wrought as though nothing had been done. The turning from the old way must be accompanied by the righting of the old wrongs. So far as restitution is possible it is a part of our forsaking the old life.

And a concurrent movement in repentance is that of conversion. "Repent ye and turn again." "Let the wicked forsake his way . . . and let him return unto the Lord." And these two acts are consecutive but simultaneous. The moment the penitent turns his face toward God the restoring ministry of grace begins. "Repent ye . . . that your sins may be blotted out." And what does this mean? It means that the deadly work of the old sin has been destroyed and wounds made by sin are healed by divine grace.—Condensed from "What Is Repentance," by Dr. J. H. Jowett.

The Need of the Hour.—During the last four years the terrible destructive power of sin has manifested itself in the world as never before. The nations are broken and bleeding. Some are penitent. As plans for the restoration of the world are being made shall the sins that have brought this blight of civilization be ignored? Will the nations turn again to their sins the moment danger of destruction is past?

The need of this hour is a solemn, fearless utterance of searching truths. The fundamental doctrines of Sin and Judgment and God and Redemption must be laid on the hearts of men as never before. There is need for Isaiahs, Jeremiahs, Malachis and Hoseas of today to prepare the way for Christ. There is need for strong men and women to go out into the wilderness of sin and indifference and cry out, "Repent ye, for the Redeemer is at hand." For through Him and Him alone can the world be saved from a repetition of the horrors of the past four years. Not even a League of the Nations can maintain the peace of the world unless Christ be at their head. And that He may be their leader they must repent of their sins. Not only those who have been vanquished but those who are victors as well. Not only nations as a whole but the individuals who make up the body of the whole.

And when we have repented we have

His promise that the kingdom of His grace shall be set up in our hearts and lives.

EDITORIAL NOTES.

I am anxious to serve the Leagues of the whole state in any way possible. Will you not please command me I trust that you will let me hear from you very often. Are you not doing something that is really worth while? Tell us about it. Pass it on so that all may get the benefit of it.

I am looking for something good from our North Arkansas Conference publicity man, Mr. J. M. Henderson, of Rogers, Ark. He is a live Leaguer, and a capable one, too. These columns are open to him, and open to any publicity man whom any District or Conference has selected.

While the gas was off and our church was not prepared for a service we had the privilege of visiting the Asbury League of Little Rock. The program was well gotten up and its rendering was splendid. One thing was unusually good; it put forward a group of young men to make talks on subjects assigned them on the spot and their talks were practical and very pointed—not "the cut and dried" sort. This can not be done often, but it did show to me what the League is doing in the making of Christian character. One young man, especially, talked right out of the depth of his life, and showed a vital knowledge of God, the Church, and life, and the power to express it in clear English. We boys in the old home made a chicken swim, and mother had told us that chickens could not swim. This one had to swim. So our young people need, occasionally, to be thrown out upon their own resources. They will have to swim. This is true of all of us alike. I do like a program that is not read out of the Era or Arkansas Methodist.

Young people, I am sure we remember that this is a month of intercessory prayer for the Centenary Campaign that is now on in our Church. Our Leagues are going to do their very best, put their best life into this movement which is coming down from God our Father and is reborn through the prayer of the Church on its knees. Let us pray. The money we shall secure is only the fruitage from our sowing tears and prayer. The money is only incidental, our prayers are vital. May I give you a reading from an editorial in The Christian Advocate?

"The whole course of the spiritual history of Methodism for the next fifty years may be determined by the response to this bold and daring Centenary challenge. More tragic than not to receive the millions asked for would be the tragedy of not coming into free, vital fellowship with Christ. The human victory in which victory will turn will not be a method or a plan or an organization or a trained staff of workers, but the quality and devotion put into the program. Mobilize the spiritual forces; this is the heart cry of the Great Commander. Enlist the armies of intercessors; this is the hope of victory. Press into and release the measureless resources of the inexhaustible God; here alone are energies adequate to quicken the Church and revitalize the world. Let every leader of the Church enroll and enlist others in the Fellowship of Intercession until the voice of God shall be carried to the remotest member of the Methodist Church. It is a call to a new crusade."

CHILDREN'S DEPARTMENT.

UNDER THE OLD ELM TREE.

Three little girls, with three big books,
Sat under the old elm tree;
Such curly locks—such doleful looks,
I'm sure I ne'er did see.
"Our lessons are ever so much too long,"

Came forth with a great, big sigh,
For the one who wouldn't,
The one who couldn't,
And the one who didn't try.

The petals pink in showers fell,
The bees were buzzing near;
The blackbird's note, like a silver bell,
Was ringing loud and clear.
"We are all working hard"—so said
The glad lark in the sky,
To the one who wouldn't,
The one who couldn't,
And the one who didn't try.

The little maidens saw and heard,
And all their grumbles fled;
O'er each big book, without a word,
Was bent a curly head.
And soon, "Our lessons, hard and long,
Are done at last," they cried—
The one who would,
The one who could,
And the one who really tried.

—New Zealand Outlook.

MR. CLOCK IN THE HALL.

"Tick-tock, tick-tock," said Mr. Clock. There he stood at the end of the hall, where he could see all the children as they came into school. He looked rather nervous this morning, and his hands were twitching 'round his face at a rapid pace.

"What did you say?" gurgled Miss Drinking Fountain. "I didn't understand you."

"I said, 'Oh, dear, it's five minutes to nine, and John and Hazel aren't here yet. I am afraid they are going

COMB SAGE TEA IN FADED OR GRAY HAIR

Look Young! Common Garden Sage and Sulphur Darkens So Naturally. Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, prevention or prevention of disease.

to be late again this morning. Tick-tock, tick-tock."

"Let them be late if they want to. I don't care," Miss Fountain sputtered.

"Tick-tock, tick-tock; of course you don't care. But I do. If they are late, they will blame me and say I am wrong. Or else they will lay it on my innocent little cousin, Miss Mantel Clock, who lives up at their house, and say she was slow and lazy. And she isn't slow and lazy any more than I am. And you know that I am not lazy; you've seen me working twenty-four hours a day for a good many years. Miss Mantel Clock can tick just as many minutes in an hour as I can. Tick-tock, tick-tock."

And Mr. Clock pushed his minute hand a little nearer the middle of his forehead. All the time he had been talking, the children had been flocking into school—all except John and Hazel. John and Hazel were twins and were always together, so Mr. Clock knew that if one was late the other was sure to be late, too.

"Dear, dear! I wish they would come," worried Mr. Clock.

"Well, they still have one minute," said Miss Fountain, trying to comfort him, but he wouldn't be comforted. He was so sad he almost forgot to work.

Then all of a sudden the door flew open, and in rushed John and Hazel. They hurried down the hall to the school room door, glancing up at Mr. Clock and laughing with joy as they passed him. And Mr. Clock was so happy again he just sang as loud as he could, "Ding-ding-ding-ding-ding-ding-ding-ding!" — *Lverland in Our Little Ones.*

WHAT BECOMES OF THE DAY?

"Where do the days come from, mother?" asked Robert Carr one morning as he was looking over some books.

"The days come from God," answered his mother quietly. "A new day comes to us each morning. It is God's gift to us. Each day comes new and clean and fresh, so that we may fill it full of golden deeds, happy thoughts, and kind words. Nobody's days are alike; your day is different from mine, and mine is not the same as yours. I can't fill your day for you. I can help you, and father can help you, but that is all we can do. Your day is your very own—God's gift to you—and you must fill it yourself in your own way."

Robert was very quiet for a few minutes, and then, "Where do the days go, mother?" he asked.

"They go back to God," answered his mother. "They go back to Him just as we have filled them. Each morning comes to us like a clean, white sheet of paper, and at night it goes back to God filled with the pictures and the stories that we have lived into it."

Robert stood and looked out of the window for a long time before he spoke again. His mother saw that he was thinking, and she did not interrupt him. At length he turned with a sigh and looked up at his mother and smiled.

"What is it, dear, that troubles you?" asked the mother.

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

"I was just thinking," answered Robert gravely, "that I wish I could get back some of the days I have lived. I am sorry for every ugly thing that I ever put into any of my days that went back to God. I didn't think about it."

Mother understood just how he felt, for she very often felt so herself.

"Yes, dear," she said, as she kissed the troubled face, "mother understands and loves you, and I am sure that God understands too, and will forgive you and go on loving you just as mother does, only more, because He understands better. I am sure it will help us all, though, to stop and think each morning that the day is the gift of God, and that at night it will be folded up and sent back to God for Him to see how we have spent His day."

"I am sure it is going to help me to think about it," said Robert, "and I mean to try to have my days better than they have ever been."—*The Sunbeam.*

LETTER FROM A LITTLE GIRL.

Antoine, Ark., Jan. 5, 1919.

Dear Methodist: I am a little girl 13 years of age. I belong to the Methodist Church. My mother and father and little brother belong, too. I have good Christian parents. I go to Sunday School every Sunday and enjoy it, too. I went today. I am in the Intermediate Class. Our lesson was about Moses, and I think everybody knew their lesson. There were 14 present. We had excellent behavior. There were four Bibles, 376 chapters read, and we intend to do better next Sunday. I want to be a missionary some day.—Sincerely yours, Louise Powell.

LETTER FROM RUTH CARR.

Dear Children: I promised when I got settled down somewhere I would write you again. Well, I am settled. Wasn't very happy about it at first, for I missed my children I had to leave behind. I only brought Grace with me. She is eleven and is a quiet child with a good disposition. When I was a little girl my daddy used to tell me I would have to be a good woman, for I never could be a pretty one.—Well, that's the way with Grace, and with some of you, too, I expect. Which had you rather be, good or pretty?

I once knew a little girl who, when asked, "Who's the prettiest, you or your sister?" shocked us all by her honest reply: "Mamma says I must say Sister is the prettiest, but everybody says I'm the prettiest." We can't all be pretty, can we, children? But we can all be good. Let's try it this new year. What do you say?

I want to begin writing you a long, long story real soon, and have promised a boy friend of mine that he may be the hero, but I'll not tell you what I am going to write about. Just hold your horses and see.

I wonder how many of you made somebody happy Christmas. Did you divide your goodies with some child who did not have as much as you? I know a lady who took a whole carful of fatherless children to the Christmas tree and each one got something nice. Don't you know that was a happy Christmas for that lady?

I have been back to the Orphanage since I wrote you last, and am so glad to tell you that there is a fine matron

NEWS OF THE CHURCHES.

WANTED—A PREACHER

For a \$900 circuit. A fine chance to build up a strong work. Address W. B. Hays, P. E., Forrest City.

PREACHER WANTED.

I want a preacher for a good five-point circuit, with nice new parsonage. It will pay preacher and presiding elder \$1,200. Applications should be accompanied with proper endorsements.—W. C. Watson, Presiding Elder, Pine Bluff, Ark.

AN EXPLANATION.

Will you be so kind as to give me a little space for an explanation as to some reports from the Texarkana District. Through some mistake in dividing the funds from the Patmos Circuit \$23.00 did not get in the reports. The \$23.00 did not get to the treasurer too late to appear in the report, but went to the treasurer later, so the full amount was reported. Then the report from Hatfield was sent in later, but these reports and money went to the treasurer, but will not appear in the Minutes. I feel that this explanation is due these charges.—J. A. Biggs.

NOT CORRECT.

I may say that while I was on the publishing committee of the Journal of the North Arkansas Conference, I deserve no credit for the work done. Brother Wheeler edited the Minutes and did it well. There are several excellences to which attention might be called. But there is one error to which I desire to call attention. In the columns where should appear the assessments and amounts paid for War Work in the Paragould District there appears nothing at all. Now the assessment upon the District last year was duly apportioned by the district stewards and a goodly amount of it was paid. How the columns came to be left blank I do not know. Four or five persons first and last had something to do with the figures and hence I can not tell who made the mistake. But it is due the district that the mistake be pointed out.—J. M. Hughey.

TUCKERMAN.

We arrived in our new charge Thanksgiving day and found a nice seven-room brick parsonage. The Women's Missionary Society furnished this elegant parsonage with nice furniture, beds, stoves, chairs and things too numerous to mention. Having gotten into our home, the "pounding" came, and still comes. On coming we found a well-organized church. Bro. M. B. Umsted always does his work well. He passes from the pastorate here after three successive terms. The

in charge. There is also an assistant matron.

If any of you wish to write me about anything special, you can address me at Texarkana, Ark., but I shall be too busy to answer letters unless they are very important. I wish some of you who think you can do so, would write a good story for our page and send to me, and if it is so good that the editor will not turn it down, I will send it to him. What do you say? Who will try it first? Remember to write with ink and only on one side of the paper and, above all, have something worth reading, or else it can never get into the paper.—Ruth Carr.



The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

Dr. Miles' Nervine

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

people still love Brother Umsted. He moves this week to Newport, Ark. We found the church building in good repair. We have a brick church with seven Sunday School rooms connected.

Some way a mistake was made in the Conference Minutes as to the worth of the building. It is valued at \$12,000 instead of \$1,200. The church has the habit of full collections. We are endeavoring to educate our people in the Centenary work. We will come with enriched experiences through responding.—W. W. Albright.

MIDLOTHIAN, OKLA.

I came to Oklahoman November 15, 1917. I was at once appointed by the P. E. to Midlothian charge. We began at once to sing and pray and preach and to organize our church and Sunday School, and in August we held our revival with 34 conversions, and 26 additions to the church. Was appointed to the same charge for another year. We have as fine a charge to serve as I have ever served. Oklahoma is a fine country and the people do things on a large scale. I have one of the best Sunday Schools I have ever had. More old people attend and take part than usual. People go to church in Oklahoma. I have held two meetings outside of my own charge this year. Held one at Sparks, a railroad town, said to be one of the toughest places in the whole country. But the Lord blessed our efforts and we had 40 conversions and a great revival. The town was stirred as it never was before. God bless the Arkansas Methodist and its readers.—J. W. Copeland, P. C.

Your Eyes Granulated Eyelids. Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At For Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

CAMDEN DISTRICT STEWARDS' MEETING.

At their meeting in Camden December 17, the district stewards had before them for distribution among the several charges of the District, \$11,503, representing the sum handed down from the Annual Conference for Connectional and Conference work.

Of this sum, \$6,551 is for Conference work, and \$5,352 Connectional.

The total was distributed among the charges as follows:

Atlanta Circuit	\$ 435
Euna Vista	445
Camden	1,280
Eagle Mills	310
El Dorado Circuit	500
Hampton	430
Junction City	500
Magnolia	1,110
Stephens	510
Thornton	425
Wesson	350
Bearden & Millville	500
Bussy	525
Chidister	345
El Dorado	1,280
Fordyce	1,125
Huttig	250
Kingsland	425
McNeil Circuit	425
Strong	425
Waldo	500

The presiding elder's salary was fixed on a basis of one-eighth of the amount assessed for the pastor's salary.—G. W. Cannon, Sec.

GREENBRIER CIRCUIT.

I was in bed with pneumonia when I learned that we were to go to the Greenbrier Circuit this year. On account of sickness we did not get here until the second week after conference. The people are receiving us graciously. They are willingly furnishing the parsonage with everything that is necessary. They now have men at work to have it better heated. We spent our first Sunday at Greenbrier. We preached to large congregations Sunday morning and night. We have a good Sunday School here that is progressing nicely under the wise leadership of Prof. J. S. Williams, who is principal of the High School at this place. The prayer meeting is doing well.

Monday night the parsonage was stormed by a large number of our good people who passed, without an invitation, right into the dining room and loaded the table with numerous good things.

After a talk by the pastor and song we were led in prayer by Brother Williams. Afterwards Prof. Williams gave a very able talk which made every one feel good.

The people left smiling, but they left a smile on the faces of the pastor and his wife that would not brush off.—Paul Bates.

TRINITY CIRCUIT.

After a two or three hours' journey from Vandale to Bono (Trinity Circuit) in a Henry Ford, we landed in our new charge on December 4 at 4:30 p. m., and were directed to the home of Brother Geo. A. Lamb, where we were royally entertained by Brother and Sister Lamb and other neighbors till the arrival of our household

goods, after which we moved immediately to our parsonage home. We had scarcely gotten things straightened up when in came a fine party of young and old, numbering 33 in all. Some had flour, some had coffee, some sugar, some canned goods of every kind, and some brought a fine lot of sweet potatoes, (equally as fine as those Brother Tolleson got of Joe Stephens) including also backbones, spare ribs, sausage, etc., until there is no telling when this pastor and family will need to buy anything in the grocery line. For all these good things the pastor and family are profoundly grateful.

Everything pertaining to the Master's Kingdom is beginning well. We have in hand already \$40 on our Conference Claims. We have organized three teachers' training classes, through the good service of Brother John Q. Schisler, and at Bono, Trinity, and Fifty-Six respectively. We have organized these same three schools into Missionary Schools and appointed our missionary committees. We are planning, praying and distributing our literature for the big Centenary Campaign and for the drive April 27-May 4. We are going to do our best and look for and expect great things from our divine Lord.

We are praying for a great revival and not less than 100 conversions this 1919. Let all who read this note pray for us that we may have it.—J. H. Parrentine, P. C.

TUPELO.

Our new pastor, Rev. H. H. Hunt, filled his regular appointment here. He is much esteemed by all our people, and we hope great good will be done in the church by his discourses and influence. We are experiencing our first real winter weather, temperature being 10 degrees above zero. The health in this community is much improved since the influenza epidemic has subsided. There will be a good deal of moving as soon as the waters permit. A few of our old settlers have sold out and will locate in different counties.—Mrs. E. V. Marlar.

KENSETT AND BALD KNOB.

I was assigned to the Kensett and Bald Knob charges at the last Conference. We got on the ground December 7. I have met every appointment to date. I find the outlook for another year very encouraging, so we hope to do a good work for the Master by his help. On Christmas day some of the people of Kensett gave us a very pleasant and profitable surprise in the way of a liberal pounding, which means so much to us. It makes a preacher and his family feel more at home and feel like they want to show their appreciation by trying to give them no grounds for regrets in any way, but to get closer together and do a greater work for the Master.

My first quarterly conference was held the 28th and 29th of December. Brother Holloway was with us and preached two good and effective sermons. Sunday morning we gave him a good congregation and his sermon was very instructive and helpful. At the close we had an old-fashioned handshaking and tears of joy were shed. I feel that the Bishop made no mistake in appointing Brother Holloway as presiding elder to the Searcy District. The stewards assessed for the P. E. and P. C., one thousand dollars, an increase for these two places

of \$380. We are to have a group meeting of the Centenary workers the 28th of this month. I am putting on a campaign for the Methodist.—C. C. Griffin, P. C.

CARTHAGE CHARGE.

I arrived here November 10 just as the sun went down. I was very tired and my horse was too, and Brother Gillice carried me over to his home. The next day the good ladies began to bring in things to keep house on until mine arrived. The brethren got together, bought furniture and put it in the parsonage. We have the best parsonage that I know of for a small town, and it is well furnished. The people have been bringing in many good things to eat. I have some big-hearted folks here that love their pastor. They bring in lots of backbone and ribs and butter and eggs. We have a fine Sunday School here and a good man for superintendent, so I say that these good people are like those at Hickory Plains. I never will forget them. If you want to see good people just begin to travel. I have a fine doctor here that has got religion. He put a good cow at the parsonage for us.—C. R. Mann.

WASHINGTON CHARGE.

We were seven days on the road from Leola to Washington, which could have been made in about two days (as we were in a buggy) had it not been for rain and high water. However, we had a very pleasant trip indeed. Wife, the ponies and myself had a feast all the way. The down-pour of rain kept us at Brother W. C. Smith's, near Hunter's Chapel, from Wednesday evening until Friday morning and just after 5:00 p. m. Friday. We drove up to the bountiful home of Robert Green in the Bethlehem settlement, where we were indeed at home again, and found that we could not cross the Ouachita River on account of the water, so we stayed over there and visited from house to house among old friends, namely our dear old Brother Davidson, W. C. Davidson's father, whose presence has been a benediction to that whole country, and that saintly wife of his, who is confined to her bed, has been a wife and mother indeed. Such are the salt of the earth. May God bless that entire family, and Earl Williams, Allen Parker, Brother Witherspoon and others that I did not get to visit. I could have spent the winter there with a warm welcome. We left Monday noon, after having preached on Sunday to a large and appreciative congregation. Six days on the road, brethren, cost me 35 cents, including the resetting of eight horseshoes. After leaving those good people we drove up to Sanford Pennington's, that good old saint and local preacher, just in time to stop for the night. The good Lord directed us all the way. However, if I had known that such a feast of good things in the way of a welcome and good cheer awaited me and my family at Washington, I expect I would have run more risk to have gotten here sooner. The good people think a great deal of my predecessor, Brother Mullins, for which I am glad, and they have also given me a warm welcome at every point (as I have been round) and I am confidently expecting a great year, for the charge is led by that good old man and servant of God, Brother J. H. Gold. I leave many good people on the Leola Charge and they are in the hands of one of our best men,

Brother B. F. Scott. May God bless them. But the lines have fallen unto me, brethren, in pleasant places.—J. H. McKelvy.

NAYLOR CIRCUIT.

We have got moved and I have preached two sermons for the folks at Naylor. Things are starting off nicely, although we have several cases of the "Flu" in Naylor. I am well pleased with my new home and the people with whom I am to deal this year.

We got moved Christmas Day, and the folks pounded us with good things to eat. They seemed to realize that a Methodist preacher had arrived in the community. Any way I think that I am amongst some of the best people in Arkansas. Had I not met with some good folks here I would have been homesick, for I left some mighty good people behind when I left London Circuit. May God help us all to do his will in all things this year.—A. J. Winters, P. C.

LINCOLN CIRCUIT.

At the last session of the North Arkansas Conference we were read out to this charge. We have made a full round and held our first quarterly conference. We are glad to find that we are located among a fine, big-hearted people. They have received us so kindly that it brings joy and hope to our hearts. They gave us a nice pounding, which made us feel under great obligations to them.

Our noble, big-hearted presiding elder made a good impression on the people. They all are very much impressed with him as being a good, Christian man. We think his splendid preaching and his noble life before us will lead us to higher Christian living.

We are expecting by the help of God to make this a great year on this charge. We desire the earnest prayers of all that we may gather in the many that are out of Christ.—R. A. Robertson, P. C.

LIBERTY MISSION.

I have made the round all over the Liberty Mission, to which I was assigned, and preached at part of the places twice already, and find some mighty fine people on the work. I haven't had what some call a pounding, but I have received quite a lot of old-time country sausage and backbone and spare ribs. It came in mighty good time, too. I was at my study Saturday night about 8 o'clock when some one knocked at our door and, to my surprise when I got to the door I met Brother Ed Gilbert's son, Roy, with a five-pound bucket full of sausage and six or seven pounds of

Miller's Antiseptic Oil, Known as

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Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corn, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.



ribs and back-bone. And yesterday, the 29th, as I was on my way from Liberty to Bright Star, after filling my appointment at 11 o'clock at Liberty I took dinner with Uncle John Hicks and his good family and they gave me a nice box of sausage already sacked and some large nice eggs, and as Uncle John and myself went on our way after enjoying a good dinner, we stopped at Brother Ham's and when we went to leave he presented me with a large sack of good sausage. We can't expect very much in a financial way this year from the Liberty Mission, for we only have something like 100 members on the entire work. I have gone over the record book of several of the churches and find a goodly number that have either died or moved away. But we are praying for a great success this year in a spiritual way, if not in a financial way. We are going to put on foot right away, if not hindered in some way, a plan for a new church at Old Liberty. I found on my first visit to Water Creek the church building in a very bad condition. The door shutters to the front door off, the hinges and the back door would not shut, stove in bad condition. But we had a real good service at 11 o'clock. I told the people I would come out there before my next appointment and take my saw and hammer and we would repair the unrepai red places. And those who were present agreed to meet me there and assist me. All our people whom I have met seem to be well pleased with their servant whom they expect to work with this year. We expect to have our first quarterly meeting January 30, and our much appreciated presiding elder, Brother Henderson, will be with us and help us to enjoy the occasion.—J. A. Hall.

AMITY MISSION.

The dear old Methodist has been comin to bless my home continuously since 1883. In the fall of 1883 I came back to my home after traveling in the West about 16 or 17 months, sick with nervous prostration and "dead busted", and found Rev. Joe Baker, my pastor, at this place. I was confined for the most part to my bed and Brother Baker would always visit me when on this part of the work and would encourage me and quote many precious promises of Holy Writ to me and in every conceivable way would show us kindness, and long since I have lost sight of Brother Baker, but till my dying day I will always have a warm place in my heart for him for kindness shown me when sick and distressed. God bless and keep

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Hyomei Will Relieve You or Nothing to Pay.

When you make up your mind to get rid of disgusting Catarrh, follow this advice:

Get your druggist a k him for a HYOMEI Outint (pronounce it High-o-me). This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breathe it a few minutes each day, according to directions.

HYOMEI relieves Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes. Stomach dozing, sprays, douches, and ointments don't kill the germs because they don't get where the germs are. As the publisher of this paper knows, if you are not satisfied with Hyomei in cases of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever your money will be cheerfully refunded. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for \$1.15. Address, Booth's HYOMEI CO., Ithaca, N. Y.

OBITUARY.

YOUNG.—Miss Maggie Young was born January 30, 1888, and passed from this world October 13, 1918. She was stricken with influenza which soon developed into pneumonia, and after nine days of suffering she was gathered to a host of loved ones above. She was religiously inclined from childhood, joining the Methodist Church at the age of 10 years. She was always interested and active in the Sunday School and other phases of church work. Her religion began in her home where she was obedient, loving, self-sacrificing, and helpful. She felt that her mission was to care for her aged parents. But she has gone before them to the other world. Her parents, Bro. and Sister R. G. Young, live near Little Rock. She leaves, also, one sister, Mrs. Alina Perry, one brother, L. C. Young, and two very dear nephews. The writer conducted the funeral services at the home and her body was laid to rest in Pleasant Hill cemetery in Saline County. The home is lonely and sad but the angel of that home is helping to make ready the new home above.—W. P. Whaley.

SHANKLE.—Mrs. Mary Grace Shankle was born December 14, 1892, at Holly Springs, Dallas County, Ark. She was the daughter of Moses P. and Frances Hanna Sinquefield. In her father's and mother's family were a half-brother and half-sister, Robert Lee Johnson and Maud Rivers Johnson, and then a brother, Winfield Jewell Sinquefield. Sister Shankle was the only surviving member of this family. She died September 9, 1918, in an infirmary in Little Rock.

On October 1, 1910, Miss Grace was married to Lloyd Alonzo Shankle. To them two children were born, Lennox

him wherever he may be unto eternal life. For 33 years I was a "shut-in", but for the past three years I have been able to get out some and four years ago wife and I with small help built a Methodist Church right near our home and we have had preaching from one to three Sundays in each month. Our regular pastors have been, Brother Doak, one year; Brother S. L. Durham, two years; Brother W. A. House, one year, and we loved them all. The last Conference, when the itinerant wheel whirled around it dropped Brother Whit Frazier, a local preacher, on Amity Mission for our pastor. He has been around and from every indication the pastoral harness fits fine, and I believe he will pull well if he is young in the cause. But, brethren, let me give you a few words of brotherly advice. Our pastor is young in the work so don't wait for him to pull the whole load, but lay hold and help him pull and if you cannot pull, you can push, and if you will not push, for patience sake, keep your hands off the wheel and don't pull back and hinder the pastor until he becomes discouraged and balks.

On the fifth Sunday and Saturday night before in December Brother J. J. Davis of Antoine, Ark., youngest son of that old veteran of the cross, Rev. W. J. Davis, preached at Atlee three as fine sermons as I ever heard a young preacher deliver, and when he called for penitents, three came forward for prayers. Brother Davis is a consecrated young preacher that will make his mark in life in gathering souls for the Master.—A. A. McMillan.

Alton and Clea Belle. Her husband and these children survive her. Sister Shankle joined the Methodist Church at Holly Springs when 12 years old, having been dedicated to God by baptism in infancy. It is doubtful if there was ever a day in her life when she did not love God, having been reared by godly parents who taught her the way of life. She was a teacher in the Sunday School and took delight in her work. She loved her children and cared for and guarded them with great tenderness, as was shown by their tidy appearance and good manners. She was a devoted and helpful wife, and spared not herself to help her husband in his business. Many shall miss her for a long time, and she shall be cherished in the memory of friends and loved ones as long as life shall last. Her body was laid to rest in the Holly Springs cemetery on September 10, in the presence of the largest concourse of people that has gathered at Holly Springs for many years.—John H. Glass.

SULLIVAN.—Mrs. Rachel I. Sullivan, nee Staab, was born December 26, 1879, joined the M. E. Church, South, July, 1890, was married to John A. Sullivan December 27, 1896, died October 28, 1918. She was a cheerful Christian and leaves a husband, five children, two brothers and a sister to mourn; but they know she is at rest and will be waiting for them at the right hand of the Father.—J. P. Wheeler, Pastor.

DAVIS.—On October 4 the death angel released Mrs. S. D. Davis of Malbaville from her earthly house and opened the way for her entrance into the mansion prepared for her by the Master whom she truly loved. For eighty years she blessed the world with her sunny, cheerful, strong character. To her children she was wonderful in Christian integrity. She was ever true to her vows to God and the Methodist Church. After she was too ailing to attend church, she spent Sunday mornings reading the Bible and the Arkansas Methodist. To this paper she was a subscriber almost all of her life in Arkansas. In the Sunday afternoons she enjoyed reading the Children's Visitor. During the last of her illness she enjoyed the children's visits and their story reading. Children were so dear to her big, warm heart. She was never impatient with them. She prayed almost continually the last two or three weeks of her life. Home is so empty without her, the family altar so incomplete. To the very last she was interested in the world issues and waited eagerly each morning for the war news, always hoping and praying for peace. She was one of the old pioneer sort of Christians, believed in fasting and prayer and the baptism of the Holy Spirit. Her life is deeply impressed on her children, and it is their desire to be like her, a real blessing to the world.—A Daughter.

JONES.—Julius King Jones was born in Haywood County, Tenn., February 6, 1838, and died at his home in Little Rock on November 4, 1918. He married Miss Jennie Chandler near Melwood, Tenn., December 24, 1873. During 1874 he removed to Texas, but spent only one year in that State. He then came to Arkansas and settled in Lonoke County, near Austin, living there and at Cabot until eleven years ago, when he came with his family

to Little Rock. Brother and Sister Jones became the parents of four children, all of whom are living. Thomas K. Jones of Little Rock, Mrs. Luther K. Duncan of Pine Bluff, Mrs. Fred A. Isgrig and Miss Alice Jones of Little Rock. Brother Jones professed religion and joined the M. E. Church, South, at Bethlehem, on the Austin Circuit, under the ministry of Rev. J. A. Biggs about thirty-five years ago. In this relation he remained faithful. During the first twenty-five years of his Christian life much of it was spent in official service in the capacity of steward and trustee of church property. The last ten years were spent in total blindness. This affliction placed a serious limitation on his church activities, yet he was never heard to complain of his hard lot. The writer visited him frequently and always found him cheerful and taking a keen interest in the affairs of the day. He was especially interested in the world-war and its successful outcome. He felt a deep concern also for his church and its prosperity. He loved for his pastor to visit him in his home. While physically blind, yet he had a keen vision of spiritual things. When Highland Church was organized he became one of its charter members and his name was given first

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WARNING ORDER.

State of Arkansas, County of Pulaski—
In the Pulaski Chancery Court.
L. A. Menier, Plaintiff.
vs.
No. 23214.
Mrs. Mary Menier, Defendant.
The defendant, Mrs. Mary Menier, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, L. A. Menier.
January 6, 1919.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
M. E. Dunaway, Solicitor for Plaintiff.
Frank Dodge, Attorney ad Litem.

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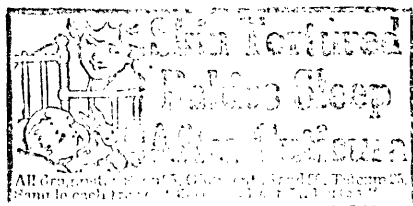
restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

place on the roll. He was a kind and faithful husband, an affectionate and indulgent father, a helpful and highly esteemed neighbor. The end came in great peace as he passed away with the calm repose of an infant's slumber under the spell of the sweet lullabys of a tender mother. We laid him to rest in the cemetery at Sylvania Church, near old Austin, at noon, November 2, 1918, to await the trumpet's call when Jesus comes.—His pastor, W. R. Harrison.

BOWMAN.—Another sad hour has reached the home of Bro. H. R. Bowman. The infant that came to them was just a visitor; for we had to lay the little body in the earth and its spirit went to the one who said, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven." It is hard to give them up, but we should not grieve as we are sure that Jesus has got a place for them. This little one leaves father, mother and five brothers to mourn, and has gone to be with the Lord and a little sister that went home some years back.—W. B. Powers.

QUINN.—Mrs. Esther Quinn, nee Clower, the wife of Ira J. Quinn of Pine Bluff, was born in Nashville, Ark., February 7, 1894. She died at the home of her mother, Mrs. J. L. Alcorn, in Gurdon, Ark., October 16, 1918. She and her twin sister were converted at 12 years and united with the Methodist Church. Her father and twin sister are in the Golden City. On March 26, 1913, she was married to Mr. Ira J. Quinn. Of this union there was one bright boy. This little child, only sixteen months ago, went quietly and peacefully into the life beyond. She is survived by her parents and devoted husband; also three sisters and one brother, Eugene Clower of Rison, Mrs. Ira T. Key of Dierks, Mrs. F. E. Wright of Gurdon, and Mrs. L. E. Moore of Wilburton, Okla.

Sister Quinn was a loyal and true Christian. Her life was so instructive and interesting, so full of love, so marked by kindness, that those who knew her will miss a friend indeed. She loved her church, and was always willing to do her part in advancing the kingdom of God. She was continually moving towards Emmanuel's land, where the sun shines, and the birds sing night and day. Her short life was full of merriment and sunshine. It was a benediction to all who visited her in her home, and those who went



FARM MANAGER.—A young man who will soon be released from army service is ready for a position as farm manager. Is a graduate of agricultural college and has had practical experience on good farms. Seeks opportunity to develop stock raising or dairying for some man who has much land and needs an assistant acquainted with modern methods. References furnished. Write, giving particulars, to Farmer, care of Arkansas Methodist, Little Rock, Ark.

to her were drawn closer to Christ. Her mother writes: "Her life was so beautiful, so full of joy and peace. The strength of her life was given in those places where service counted most. She was a devoted mother and a true wife. She was so frail, but had such a will power. She never spoke unkindly to me, but tried in every way possible to make my life comfortable and happy."

Sister Quinn was influenced by the very highest ideals; she was unselfish; she never turned away from the problems of life, she accepted them; she even chose them and willingly helped those who needed her. This good woman turned away from those things that made her noble life impossible. Her splendid character was charged with the magnificent opportunities of goodness and usefulness that present themselves on every hand. To her death was not an accident, but an incident; it was not a calamity, but a promotion. Over such a life is written: "Not I, but Christ in me the hope and glory."—Her Pastor, Walter Scott.

JERNIGAN.—Mrs. Ella Graves Jernigan (nee Smith) was born at Evening Shade, Sharp County, Ark., April 9, 1868; died at her home in Eureka Springs, Ark., November 18, 1918. In early womanhood she moved, with her parents, to Melbourne, Izard County, Ark., where she was later converted and joined the M. E. Church, South, in which relation she remained as an active worker, backing up her work by a true Christian character until the time of her translation. She was married to Rev. James F. Jernigan August 8, 1906, and for these years has been a real companion to him in his griefs as well as his joys.

Divine wisdom did not see fit to grant to her that sublime relation of motherhood, but she accepted the place of mother in the home where there were two motherless children, who today testify to the fact that she was a mother indeed.

Our hearts go out in sympathy for Brother Jernigan and her mother, Mrs. M. J. Smith, and all who sorrow with them; but we meekly bow our heads in submission to the will of Him who doeth all things well.—A. L. Cline.

WOODARD.—Born May 19, 1852; died October 8, 1918. Sarah Elizabeth, daughter of Marion and Martha Stark, lived nearly all her sixty-six years, died, and was buried near Batesville, Ark. Left an orphan, she was reared to young womanhood in the family of her aunt, Mrs. Henry Neill. She was married to Henry McFarland and was a devoted wife to him until his death, a few years later. She knew the sorrows of widowhood and the struggle to provide for three helpless children. These she reared to useful manhood and womanhood. In 1888 she was married to Rev. Albert H. Woodard, and was a tender and beloved mother to his six motherless children, and to the three more born to them. Four of these, together with their father, have been called and were awaiting her "over there." Eight remain to "rise up and call her blessed." Mrs. Woodard, from her youth, was a consistent member of the Methodist Church. She loved its doctrines and usages and was loyal to her vows. She was distinguished by her unwavering faith in the love and goodness of God. Even through the years of bodily suffering and weakness that preceded her death, her faith grew stronger and

more triumphant. Another virtue was gratitude—not only to her Maker, but toward her fellow creatures. No favor or kindness was unappreciated, and that appreciation was expressed in words and deeds. Cheerfulness was another trait. No one ever heard her complain of "blues" or bemoan her hard fate, or pity herself. Her home was a place of contentment, rest, and cheer. All children loved to visit there, sure of a kind welcome and a happy time. She was one of those rare mothers who can play with their children; therefore she always retained their confidence, as well as their love and respect. None ever questioned the reality of her religion. She was worthy at the close of her life to have used the words of the great apostle, "I have fought a good fight; I have finished my course; I have kept the faith. Henceforth there is laid up for me a crown of righteousness."—Mrs. F. E. Jeffrey.

CLEGG.—Mrs. J. E. Clegg was born in Murry County, Tenn., November 19, 1843. She was a daughter of Rev. B. G. Johnson, a noted pioneer preacher of Arkansas. The minutes of 1864 show that he was chaplain in the Confederate army. He was a faithful pastor and served some of our best districts as P. E. Sister Clegg professed religion and joined the Methodist Church, South, early in life. She was a great leader in her church, a woman of uniform piety, loved and respected by all who knew her. Sister Clegg was married to Mr. Benjamin Clegg, a noted railroad engineer. Mr. Clegg had the distinction of bringing to Arkansas the first railroad engine ever used in the State. The engine was brought for the Memphis and Little Rock Railroad, which was first operated between Little Rock and DeWalt's Bluff, being brought from Memphis by steamer down the Mississippi

and up the White River. Mr. Clegg was a devoted husband and father. He was true to the end. After his death Sister Clegg broke up housekeeping and returned to the home of her parents to care for them. After the death of her mother, in 1901, and her father, in 1903, she remained in the old home until her death, October 28, 1918. The writer visited her often in her last days. She gave words of cheer, and her last words would be, "I am just waiting to go home." I found that no one loved the church and her pastor more than she. Sister Clegg was the mother of one child, a daughter, Bennie, who married a distinguished citizen of Mineral Springs. They, too, are loyal and faithful members of the M. E. Church, South. They did all they could to cheer the mother. The host of friends mourn with Brother and Sister Jones.—W. H. Huguen.

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any blood, liver or kidney disease, or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, \$1.00 per bottle; six bottles for \$5.00. Dealers, order G. S. from your jobber. Write me for testimonials. Enough said.

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QUARTERLY CONFERENCES

ARCADEPHIA DISTRICT.
(First Round.)

Hot Springs Ct., at Gum Springs, Jan. 11-12.
Park Ave., Jan. 12, 7 p. m.
Dalark, Jan. 18-19.
Sparkman, Jan. 25-26.
Malvern Ct., at L'Eaufrais, Feb. 1-2.
Malvern, Feb. 2, 7 p. m.
Friendship, at Caddo Valley, Feb. 8-9.
Carthage, Feb. 15-16.
Arkadelphia Ct., Feb. 22-23.
Leola, at Clear Creek, March 1-2.
Princeton, March 8-9.
Pearcy, at Hughes' Chapel, March 15-16.
Tigert Memorial and Lonsdale, March 22-23.
Holly Springs, March 29-30.
All charges not published will be arranged by correspondence.
T. D. SCOTT, P. E.

BATESVILLE DISTRICT.
(First Round—Completed.)

First Church, Jan. 12-13.
Floral Circuit, at Cornerstone, Jan. 14-15.
Evening Shade, at Sidney, Jan. 18-19.
W. L. OLIVER, P. E.

BOONEVILLE DISTRICT.
(First Round.)

Belleville, Jan. 11-12.
Magazine, Jan. 12-13.
Booneville Ct., Jan. 18-19.
Booneville, Jan. 19-20.
Waldron Ct., Jan. 25-26.
Waldron, Jan. 26-27.
Branch, Feb. 1-2.
Paris, Feb. 2-3.
Prairie View, Feb. 8-9.
Scranton, Feb. 9-10.
JAMES A. ANDERSON, P. E.

CAMDEN DISTRICT.
(First Round.)

Junction City, Jan. 12.
Wesson, Jan. 12, p. m.
Hampton, Jan. 18-19.
Atlanta, Jan. 25-26.
McNeil Ct., at Emerson, Feb. 1-2.
Magnolia, Feb. 2, 7 p. m.
Buena Vista Ct., at Buena Vista, Feb. 8.
Stephens, Feb. 9.

WINTER'S
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HELP IN MEETINGS.

Having recently been relicensed, I am ready to help pastors in meetings. Any one desiring my service may address, Rev. J. P. Plummer, Des Arc, Ark.

WARNING ORDER

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Webster Dickerson, Plaintiff, vs. Viola Dickerson, Defendant—No. 23491.
The defendant, Viola Dickerson, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Webster Dickerson.
December 4th, 1918.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
C. M. WALKER, Solicitor for Plaintiff.
JAMES COATES, Attorney Ad-Item.

Bussie Ct., Feb. 15-16.
Waldo and Buckner, at Buckner, Feb. 16, p. m.
El Dorado Ct., at Parker's Chapel, Feb. 22-23.
El Dorado, Feb. 23, p. m.
Chidester Ct., at Chidester, March 1-2.
Camden, March 2, p. m.
J. A. SAGE, P. E.

CONWAY DISTRICT.
(First Round.)

Lamar and London, at Lamar, Jan. 11-12.
Russellville, Jan. 12-13.
Dover, at Dover, Jan. 14-15.
Pottsville, at Pottsville, Jan. 18-19.
Atkins, Jan. 19-20.
Conway Ct., at Salem, Jan. 25-26.
Conway Station, Jan. 26, at night.
Rosebud Ct., at Rosebud, Feb. 1-2.
Quitman, at Quitman, Feb. 2-3.
North Quitman Ct., at Steele-Hopewell, Feb. 4; 11 a. m.
Damascus Ct., at Damascus, Feb. 5, 11 a. m.
Springfield Ct., at S., Feb. 8-9, 11 a. m.
Greenbrier Ct., at Greenbrier, Feb. 9-10.
Naylor Ct., at Naylor, Feb. 15-16.
R. C. MOREHEAD.

FAYETTEVILLE DISTRICT.
(First Round.)

Berryville Ct., at Pleasant Valley, Jan. 10-11.
Berryville Sta., Jan. 11-12.
Eureka Springs, Jan. 12-13.
Gentry, Jan. 18-19.
Springtown, at Springtown, Jan. 19-20.
Zion and Goshen, at Goshen, Jan. 25-26.
Huntsville, at Huntsville, Jan. 26-27.
Wedington, at Cincinnati, Feb. 1-2.
Siloam Springs, Feb. 2-3.
War Eagle, at Rocky Branch, Feb. 5-6.
Pea Ridge, at Pea Ridge, Feb. 8.
Fayetteville, Feb. 16.
W. F. EVANS, P. E.

FORREST CITY DISTRICT.
(First Round.)

Marvell, Jan. 11-12.
Holly Grove, Jan. 12-13.
Clarendon, Jan. 13, 7:30 p. m.
Hunter, Jan. 11, 10 a. m.
Forrest City, Jan. 15, 8 p. m.
Aubrey, Jan. 18-19.
Wheatley, Jan. 19-20.
Marianna, Jan. 21, 7 p. m.
Helena, Jan. 22, 8 p. m.
West Helena, Jan. 24, 7 p. m. Preaching Jan. 26, 11 a. m.
Hughes, Jan. 26, 2 p. m.
Widener, Jan. 28, 10 a. m.
Parkin, Jan. 29, 7 p. m.
WM. B. HAYS, P. E.

FORT SMITH DISTRICT.
(First Round.)

Kibler, at Kibler, Jan. 11-12.
Alma, Jan. 12, 7:30 p. m.
Ozark Ct., at Granada, Jan. 18-19.
Mulberry and Dyer, at Mulberry, Jan. 25-26.
Ozark Station, Jan. 26, 7:30 p. m.
Charleston, at Charleston, Feb. 1-2.
Hartford, Feb. 9.
Huntington, Mansfield and Midland, Feb. 16.
J. K. FARRIS, P. E.

JONESBORO DISTRICT.
(First Round.)

Trinity, at Bono, 10 a. m., Jan. 11.
Brookland, at Brookland, 3:00 p. m., Jan. 11.
Vandale, at Vandale, 2:30 p. m., Jan. 12.
Earle, Jan. 13.
Crawfordsville, at Crawfordsville, Jan. 14.
Madison, Jan. 15.
Wilson, Jan. 16.
Osceola, Jan. 17.
Luxora, Jan. 18-19.
Blytheville Ct., at Yarbrow, Conf. 10 a. m., Jan. 19-20.
Lake St. and Dell, at Lake St., 3 p. m., Jan. 20.
Blytheville, First Church, 7:30, Jan. 20.
Leachville and Manila, at Manila, 2:30, Jan. 21.
Monette and Macey, at Monette, 2:30, Jan. 22.
Lake City, at Lake City, 2:30, Jan. 23.
Truman, at Truman, Jan. 25-26.
Marked Tree and Lepanto, at Marked Tree, Jan. 26-27.
Tyronza, Jan. 27.
Gibson, Whitton and Bardstown, at G., 2:30, Jan. 29.
F. M. TOLLESON, P. E.

LITTLE ROCK DISTRICT.
(First Round.)

Des Arc, Saturday, Jan. 11, and 11 a. m., Jan. 12.
Hazen and DeVal's Bluff, 7:30 p. m., Jan. 12.
Benton Ct., at Ebenezer, Jan. 18-19.
Bryant Ct., at Salem, Jan. 25-26.
Pulaski Heights, 11 a. m., Feb. 2.
Keo Ct., at Keo, 7:30 p. m., Feb. 2.
Mabelvale Ct., at Primrose, 11 a. m., Feb. 9.
Hunter Mem., 7:30 p. m., Feb. 9.
Asbury, 11 a. m., Feb. 16.
Henderson Chapel, 7:30 p. m., Feb. 16.
Hickory Plains, at Providence, Feb. 22-23.
Lonoke, Saturday, March 1, and 11 a. m., March 2.
Carlisle, 7:30 p. m., March 2.
Austin Ct., at Concord, March 8-9.
Oak Hill Ct., at Paron, March 15-16.
Mamelle Ct., at Natural Steps, March 22-23.
JAMES THOMAS, P. E.

MONTICELLO DISTRICT.
(First Round.)

Lacy, at Fountain Hill, Jan. 11-12.
Collins, 11 a. m., Tuesday, Jan. 14.
Monticello, 7:30 p. m., Jan. 15.
Mt. Pleasant, at Mt. Tabor, Jan. 18-19.
Ark. and Southern Camps, Palestine, Ark. and Watson to be announced.
W. P. WHALEY, P. E.

PARAGOULD DISTRICT.
(First Round.)

Corning, Jan. 11-12.
Peach Orchard, at P. O., 7 p. m., Jan. 12.
Marmaduke, at Marmaduke, Jan. 18-19.
Gainsville, at Oak Grove, 11 a. m., Jan. 22.
Pocahontas, Jan. 25-26.
Pocahontas Ct., at Oak Grove, Jan. 27.
Maynard, at Maynard, Jan. 29.
Reyno and Biggers, at Biggers, 7 p. m., Jan. 30.
Walnut Ridge Ct., at Walnut Ridge, 2 p. m., Jan. 31.
Walnut Ridge, 9 p. m., Jan. 31.
Ravenden Springs, at Williford, Feb. 1-2.
Mammoth Spring, 7 p. m., Feb. 2.
Salem, 7 p. m., Feb. 3.
Ash Flat, at Ash Flat, preaching 7 p. m., Feb. 4; conference 10 a. m., Feb. 5.
Imboden, 7 p. m., Feb. 5.
Smithville, at Smithville, Feb. 7.
Black Rock, at B. R., Feb. 9.
Hoxie and Portia, at Hoxie, 7 p. m., Feb. 9.

We will have a Centenary District Meeting at Paragould, First Church, January 10, beginning at 9:30 a. m. and another at Walnut Ridge, opening at 7 p. m., Jan. 31, and closing at noon, Feb. 1. Let every pastor by all means be present at one of these, at least, and urge that every Sunday School Superintendent and Epworth League President, Lay Leaders, and representatives from the women's work in the church be in attendance. Matters of great importance to every Methodist in the District are to be considered. Strong speakers from outside the District will be present.
J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT.
(First Round.)

Star City Ct., at Star City, Jan. 8, 11 a. m.
Carr Memorial, Jan. 9, p. m.
Hawley Memorial, Jan. 10, p. m.
Altheimer and Wabbaseka, at Wabbaseka, Jan. 12, a. m.
Sherrill and Tucker, at Sherrill, Jan. 12, p. m.
Rison, at Rison, Jan. 14, p. m., and 15, at 10.
Rowell Ct., at Center, Jan. 16, a. m.
Roe Ct., at Hunter's Chapel, Jan. 18-19.
New Edinburg Ct., at Wheeler Springs, Jan. 25-26.
St. Charles Ct., at Deluce, Feb. 1-2, a. m.
DeWitt Sta., Feb. 2, p. m.

Gillette Ct., at Gillette, Feb. 4, 2:30 p. m.
First Church, Feb. 5, p. m.
Swan Lake Ct., at Swan Lake, Feb. 9.
Lakeside, Feb. 12, p. m.
Grady Ct., at Grady, Feb. 16, a. m.
W. C. WATSON, P. E.

PRESCOTT DISTRICT.
(First Round.)

Bingen, at Pump Spring, Jan. 11-12.
Nashville, Jan. 12-13.
Mineral Springs, at M. S., 11 a. m., Jan. 13.
Columbus, at Bethany, Jan. 18-19.
Washington, at Ozan, Jan. 19-20.
Murfreesboro, Jan. 26.
Murfreesboro Mission, at Japany, 2 p. m., Jan. 26.
Liberty Mission, at L., 11 a. m., Jan. 30.
Caddo Gap and Womble, at Sardis, Feb. 2.
Mt. Ida, at Mt. Ida, 11 a. m., Feb. 4.
Hope Mission, at Pleasant Grove, Feb. 8-9.
Hope, Feb. 9-10.
J. A. HENDERSON, P. E.

SEARCY DISTRICT.
(First Round.)

Augusta Station, Jan. 11-12.
Augusta Ct., at Gregory, Jan. 12-13.
Marshall Station, Jan. 18-19.
Leslie Station, Jan. 19-20.
West Searcy Ct., at West Searcy, Jan. 25-26.
Griffithville and West Point, at Ellis Chapel, Jan. 26-27.
Auvergne and Weldon, at Weldon, Feb. 2-3.
Heber Springs Station, Feb. 8-9.
Pangburn Ct., at Pangburn, Feb. 9-10.
Bellefonte and Valley Springs, at Bellefonte, Feb. 15-16.
Harrison Station, Feb. 16-17.
A. E. HOLLOWAY, P. E.

TEXARKANA DISTRICT.
(First Round.)

Stamps, Jan. 11-12.
Lewisville, Jan. 12-13.
Dierks, Jan. 18-19.
Lockesburg, Jan. 19-20.
Fouke, Jan. 26-27.
Hatfield, Feb. 1-2.
Bright Star, Feb. 8-9.
Bradley and Walnut Hill, Feb. 15-16.
Paraloma, Feb. 22-23.
Umpire, March 1-2.
Winthrop, March 8-9.
Cherry Hill, March 15-16.
Mena, March 16-17.
Patmos, March 23.
J. L. CANNON, P. E.

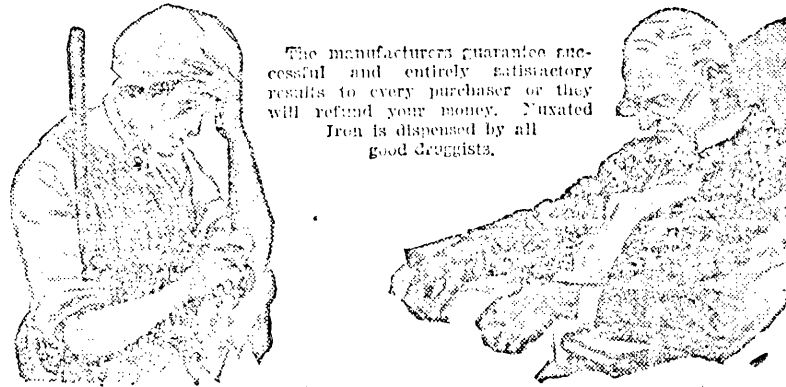
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