

# ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVIII.

LITTLE ROCK, ARK., THURSDAY, JANUARY 2, 1919.

NO. 1

THE SPIRIT OF THE LORD GOD IS UPON ME; BECAUSE THE LORD HATH ANOINTED ME TO PREACH GOOD TIDINGS UNTO THE MEER; HE HATH SENT ME TO BIND UP THE BROKEN-HEARTED, TO PROCLAIM LIBERTY TO THE CAPTIVES, AND THE OPENING OF THE PRISON TO THEM THAT ARE BOUND; TO PROCLAIM THE ACCEPTABLE YEAR OF THE LORD, AND THE DAY OF VENGEANCE OF OUR GOD; TO COMFORT ALL THAT MOURN.—Isaiah 61:1-2.

## THE CENTENARY CAMPAIGN.

With the opening of the new year we should realize that the one thing which we as a Church have set as our task for 1919 is the successful completion of the Centenary Campaign. This is not a money-raising movement, as many suppose when the goal of \$35,000,000 is mentioned, but is primarily an effort to develop a membership of interested and stewards—men and women with a vision and a desire to know and do God's will. Who can fail to appreciate the tremendous power of a Church made up of people who are pleading with God for light and strength and then devoting time, talents, and possessions to the fulfilling of God's purposes in the salvation of the world? When the full significance of this enterprise takes possession of us, we shall find the raising of thirty-five millions a recreation. It will quicken us to undertake yet larger things. What God can do in and for two million Methodists who rise from their knees to undertake missions for Him is beyond our ken. Through this intensive spiritual movement may we be prepared for our part in the reconstruction of the world.

## OUR PRESIDENT AND HIS MISSION.

It is remarkable how many people of limited information are cock-sure that they can instruct President Wilson concerning his course at the approaching Peace Conference. Many demand that he announce in advance his position on every possible question at issue, and belabor him because he has not published a cut-and-dry program. In other words, they demand that in the name of the American people our President should fulminate and deliver an ultimatum on every mooted question.

It should be remembered that ours is only one of many nations, and that the others have suffered more and have more at stake than have we. For us, who came last into the conflict, to assume the role of dictators to our heroic allies would be presumptuous and immodest.

The President's general attitude, which seems to reflect America's mind as fairly as it is possible when we recall that sentiment on any subject is more easily felt than defined, is already known. His fourteen points, somewhat modified in the light of subsequent events, may serve as tentative suggestions out of which definite agreements may be worked. The President is going into a conference, and must go with open mind on many minor matters. He has shown unprecedented political wisdom in approaching the issues informally in his pre-conference addresses and interviews. By mingling socially with the leaders of the principal nations he will have established lines of contact and eliminated elements of friction so that necessary concessions will be more easily secured. There are many questions which we at a distance cannot fully understand, and others where the most delicate courtesies must be observed.

In our President we are fortunate in having not

simply a man of Christian character and democratic spirit, but a thorough student of world politics and a mind of judicial temperament and habit. He realizes as fully as any living man the principles at stake and has more to gain or lose in the esteem of the world than has any other leader. We believe that he is worthy of our confidence. Rather than criticize we should pray for true wisdom to prevail in this Council of the Nations.

## THE ANDREW HUNTER CHAIR.

It is peculiarly appropriate that the movement in Arkansas for funds for Southern Methodist University should take as its objective the endowment in the Theological School of a chair to be named in honor of Dr. Andrew Hunter, whose life symbolizes the greatness of pioneer Methodism in our State. His was a truly monumental character, and as such is worthy to be perpetuated by a memorial which shall help and inspire the young ministers of our State to emulate his noble example. It is time that our people should honor this great citizen and contribute to the permanent funds of our own Southern Methodist University at Dallas. Let all read the article in another column by Bishop Mouzon, and then let us all plan to do our part in creating the fund to endow the Andrew Hunter Chair.

## SILENT, THEY SPEAK.

The proposed Constitution was lost, not by the small majority of five or six thousand as reported, but by reason of the silent vote of one hundred thousand which its relative perfection failed to arouse. The vast majority of the people of Arkansas were indifferent to the result, not because of ignorance, but because they were so well satisfied with the present Constitution that they resented the questionable effort to displace it; and yet they refrained from voting against the proposed instrument because it was so excellent that they did not fear it.

The people were never properly consulted. They did not want a Constitutional Convention at this time. Practically every step in the long process was opposed by the silent majority. A mere handful elected the delegates, and these delegates met under the conviction that their convention was in contempt of the popular will. So conscious were they of the attitude of the people that they were again and again on the point of adjourning; but instead of dissolving they proceeded in such a manner as to create the impression that they had a hopeless task; hence when their work was completed and unexpectedly discovered to be unusually good the public mind was in an attitude of suspicious suspense. The interval between the publication of the finished instrument and election day was too short for the opposition to organize, and the fact that the best papers and, generally, the best men were advocating adoption in large measure convinced the people that there could be no real danger in the proposed Constitution; hence the overwhelming majority felt that the State would not suffer whichever way the question was decided, and resolved to register their protest in their silent vote.

The significant fact is not that, in the vote cast, a few thousand more voted against the change than for it; but that the bulk of the qualified electors by their silence poured contempt on the process. It was a pure accident that the small majority was on the negative side.

Indeed, the Convention had done its work too well.

By including prohibition and woman suffrage no votes were gained, because practically all who favored these would have approved the instrument without these progressive articles; but these propositions undoubtedly alienated a few conservative progressives. Union labor agitators argue that the article on the Initiative and Referendum cost the affirmative many votes. It is undoubtedly true that a few thousand extreme radicals opposed the new Constitution because the proposed I. & R. article did not conform to their unreasonable demands; but they seem utterly unconscious of the distrust awakened by their own fantastic proposition. We are in position to know all elements of our electorate, and we do not hesitate to assert that the conservative I. & R. proposition won more votes than it lost. We are in sympathetic touch with a large body of voters who are neither "moss-backs" nor visionaries, and we feel authorized to say that many who finally came to support the new instrument would have opposed it vigorously if the socialistic I. & R. had been included. It is practically certain that union labor votes contributed to the defeat, but the concession which would have won this portion of the labor vote would have brought greater loss. However, as the vote cast was such a minor fraction of a normal vote, it is fortunate that the Constitution was defeated. Some of our readers may be surprised at this expression, and think the editor inconsistent. But, no. We were not opposed to the calling of a Constitutional Convention, but argued, when the Legislature provided for it, that the people did not want it, and that there had not been sufficient discussion of new propositions to create a demand. When the Convention assembled, although there was not enough variety in its personnel, we recognized that it was a body of our ablest men, well qualified to consider and adopt wise provisions. We have no sympathy with the insinuation that it represented unduly capital or corporate interests. If it had not proposed a change in our fiscal system, it would have had no sort of excuse for its labors. That the system submitted was progressive and reasonably scientific was greatly to the credit of the Convention. That the objections were so few, when it is known how readily such a subject is utilized by the politicians, is a compliment to the intelligence of the people. When the finished product was studied, we were thoroughly convinced of its intrinsic value, and resolved to support it. We were genuinely and profoundly interested in its adoption. If the people could have been won over, and had ratified it by a majority of two to one in a normal vote, we would have been happy. We would have had easily the best Constitution in the Union, and it would have given us prestige as the most far-sighted among the forty-eight States. We have lost a great opportunity, and in losing we have probably deferred for a generation a worthy consummation. But in spite of all the advantage which might accrue it would have been a misfortune if it had been adopted over the opposition of the silent majority.

We believe in democracy; but we believe in a democracy which requires the active participation of a majority of those who hold the franchise. We are always and utterly opposed to government, however efficient and benevolent, which by design or accident permits a handful to override the great majority. It should be impossible to produce such a travesty on democracy as that which we have been compelled to endure. For thirty or forty thou-

(Continued on Page 3, Column 3.)

## Arkansas Methodist

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A. C. MILLAR.....Editor

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## PERSONAL AND OTHER ITEMS.

Rev. E. W. Nelson of Yellville writes that he is thoroughly pleased with his new appointment.

During the first ten months of 1918, the Young Men's Christian Association at headquarters in New York served 350,575 people.

Dr. John H. Dye, who has been chaplain of the Constitutional Convention, is now a candidate for the chaplaincy of the Senate.

At the request of the Anti-Saloon League of America Bishop James Cannon will visit Europe in behalf of international prohibition.

On Christmas eve a friend of Galloway College gave on the endowment fund for the school \$5,000. His name is withheld, but he is a friend indeed.

Rev. J. L. Shelby of Clarksville and Spadra Circuit writes that he has been pounded twice since Conference and is the best pleased man on earth.

During the week before Christmas President J. H. Reynolds of Hendrix College attended a meeting of the National War Work Council at New York City.

Although the Texas State courts have declared the prohibition law unconstitutional, a Federal judge has announced that he would consider it in force until it is repealed.

Dr. John A. Rice, who, for the last four years, served St. John's Church, St. Louis, was transferred to his home Conference in South Carolina and stationed at Trinity Church, Sumpter.

Rev. W. A. Steel writes that the church at Warren gave him a most cordial reception. He preached to large congregations the first Sunday after arriving and has had two accessions to the Church.

From January 5 to February 14 the Anti-Saloon League of America in co-operation with the Arkansas League will conduct a nation-wide prohibition campaign involving approximately 150 meetings.

The circulation of the Alabama Christian Advocate has reached 17,000, and an effort is being made to reach 20,000. If Alabama can do this Arkansas can certainly secure 15,000 for the Church paper.

Rev. R. M. Holland writes: "We have been gloriously received at Portland. The people have been exceedingly good to us and their expressions of appreciation and good will have simply been great."

Rev. C. W. Drake, one of the veterans of Little Rock Conference, is a candidate for the chaplaincy of the House of Representatives, and will appreciate the help of his many friends in securing the position.

Rev. Ira A. Brumley writes that he is well pleased with his new charge, Gilmore and Whitten. He has Sunday Schools and prayer meetings in each church, and believes that he has a great field for development.

Our preachers should know that under a new rule of the U. S. Railroad Administration they will be entitled to clergy permits. They should at once apply to the nearest station agent for application blanks.

The Young Women's Christian Association wants secretaries for work in Russia, the needs of that country being particularly urgent just now. There are seven Y. W. C. A. secretaries in Archangel at the present time.

During the past few months Bishop Ainsworth has traveled eight thousand miles in Texas, held five annual conferences, visited twenty-nine cities and towns, and mailed eight thousand letters to stewards. Well done!

It is announced that Rev. L. H. Estes of Memphis Conference and Rev. R. S. Tinnon of Tennessee Conference have been elected assistant editors of the Midland Methodist to report news items for their Conferences.

Returning from Pocahtontas where he and his wife were visiting her relatives, Rev. T. O. Rorie of Des Arc called Friday. He is pleased with the progressive spirit of his people and is confidently expecting a successful year.

Hon. Ben D. Brickhouse, who is now a candidate for mayor of our city, is an active and efficient official member of our Winfield Memorial Church. He has held many positions of honor and trust, and has been found faithful in all.

Rev. F. F. Harrell writes: "Work for the new year starts well at Mena. Our people are encouraged over the success of the past year and seem determined to do better. They begin by making an increase in the pastor's salary."

Rev. J. M. Cantrell, formerly of Arkansas Conference, who now has a new church enterprise at Tulsa, Okla., writes that he has a fine field for usefulness and is happy in his work. He wishes to be remembered to all his Arkansas friends.

During the past year the student members of the Missionary Union of the Moody Bible Institute of Chicago contributed \$3,205 for foreign and home missions. Of this amount \$2,960 was divided equally among 37 different mission boards—\$80 to each.

President Wilson recently attended service at the Congregational Church in Carlisle, England, of which his grandfather, Rev. Thomas Woodrow, had been pastor, and visited the place where his mother was born. So close are our blood ties with England.

Rev. A. H. Williams, formerly of the Arkansas Conference, but for some years of North Mississippi Conference, is now stationed at Coaling, Tuscaloosa District, North Alabama Conference. He keeps up with his old friends through the reading of this paper.

The Eureka Springs Times-Echo comments favorably on a Red Cross sermon which Rev. B. L. Harris preached and expresses the opinion that Brother Harris is creating a favorable impression both upon his own church and upon the people of the city.

Rev. R. L. Selle, D. D., formerly district superintendent of Little Rock District, Methodist Episcopal Church, who served Nowata Station two years, is now pastor at Newkirk, Okla. He reads the Arkansas Methodist and is still interested in Arkansas affairs.

We are just beginning to recognize the great service rendered the Allied cause by Japan whose navy guarded the Pacific and Indian oceans, and whose ships transported valuable military and food supplies. Japan has been absolutely loyal to all her agreements.

Rev. and Mrs. S. W. Rainey called recently. They had already been liberally "pounded" by their people at Henderson Chapel and expressed their appreciation of the welcome accorded them as they returned to the charge which Brother Rainey served some years ago.

Rev. George W. Williams, a local preacher at Quitman, renewing his subscription, writes that he has been reading the paper over thirty-six years and would not know how to keep up with church affairs without it. He thinks Brother Robertson, his pastor, will have a good year.

Passing through on his way to Tennessee, after visiting relatives in Conway, Rev. J. W. Crichlow called last Saturday. He is still a student at Southern Methodist University and is serving Brooklyn Avenue Church, Dallas, and brings a good report of his work and of the University.

What we sow at the Peace Conference we shall

reap. If we sow the seeds of distrust, of a presumptuous assumption of any right to dictate the terms of punishment of Germany and its allies, we shall assuredly reap a harvest of world distrust, if not of world hatred.—Manufacturers' Record.

At the session of North Mississippi Conference, on account of influenza, only sixty members were in attendance and the business was completed in thirty-six hours. There were nineteen votes for and eleven against "Laity Rights," and twenty-three for and eight against the change of the Creed.

Through the Texas Christian Advocate comes the sad announcement that Bishop Hoss, while visiting at the home of his daughter in Collinswood, N. J., was recently stricken with paralysis. We do not know how serious is his condition, but trust that he may long be spared to serve the cause he loves so well.

Recognizing the fact that trade with Russia might be greatly facilitated by understanding the Russian language, the business men of Seattle have arranged for the opening of six classes taught by Slav students under the direction of the Chamber of Commerce. More than one hundred students have already enrolled and are making fine progress.

To the unrepentant sinner there is no word of comfort in the Cross of Calvary, no word of peace from Him who died to save a sinning world. He who preaches salvation or peace here or hereafter for an individual or a nation except through repentance for sins is preaching directly contrary to the teachings of Christ himself.—Manufacturers' Record.

Rev. J. F. Jernigan, who is now at Hughes, Ark., and whose wife died at Eureka Springs just as the members of North Arkansas Conference were gathering in annual session, writes that he appreciates fully the many kind and helpful letters written him by brethren and friends expressing their sympathy as he is passing through deep affliction. He asks God's blessing upon all.

With the exception of one secretary, who was sick, all the Annual Conference Missionary Secretaries were present at the meeting for secretaries at Memphis the week before Christmas. The whole plan of the Centenary Campaign was explained and thoroughly discussed. Dr. James Thomas and Secretary R. W. McKay of Little Rock Conference were in attendance and report a highly profitable occasion.

The sad intelligence has come that Mrs. H. M. Bruce, wife of Rev. H. M. Bruce, passed away at their home in Fresno, Cal., December 16. Brother Bruce is presiding elder of Fresno District, Pacific Conference, and is well known in Little Rock Conference, having been, before going to California, presiding elder of Arkadelphia District. He and his family will have the sympathy of their Arkansas friends in this sudden bereavement.

Last Sunday morning, as Rev. W. C. Davidson had not yet been able to move to the city, the editor had the privilege of preaching to a large congregation at Asbury. The Sunday School was seen just as it was being dismissed. It is large and is flourishing under the superintendency of Mr. Sam T. Poe. A prosperous year may be expected at Asbury because Bro. W. P. Whaley has done fine work which will be continued under Brother Davidson.

The Moody Bible Institute of Chicago has announced a great conference on World Evangelism and Vital Christianity after the war, to be held February 3-7, 1919. Religious leaders from all parts of the country will attend, and it is expected that a concerted forward movement of world-wide scope will be launched. The emphasis will be on evangelical testimony and service, Bible study, prayer, missions, church efficiency, personal work and the devotional life.

The regular short course of the College of Agriculture of the University of Arkansas will begin January 6 and continue four weeks. The work will be practical and consist of instruction bearing upon the main lines of Arkansas agriculture, including in particular, judging and management of the different classes of live stock; field, soil management and fertility; horticulture, including fruit and truck crops. Diseases and pests affecting live stock and crops will receive attention. The work will be given in sections for the benefit of those who want one

line only. In addition to the Short Course, the Annual Farmers' Week will be put on January 13-17 inclusive.

Rev. Benj. A. Few, D. D., of Arkadelphia, formerly presiding elder of that district, has arrived at Pulaski Heights to succeed Rev. L. E. N. Hundley as pastor of the Methodist Church. Dr. Few is one of the best known and most efficient men in the Methodist ministry in Arkansas, and has served many charges with success. Before going to Arkadelphia he was for four years on the Texarkana District and two at Prescott. The addition of Dr. Few and his family to church and social circles on the Heights is a valuable one. He occupies the parsonage on Palm street.—The Pulaskian.

Premier Venizelos of Greece, the dominating figure who stood like a rock against Prussianism in the Hellenic kingdom, has volunteered with certain other influential Greeks to finance the erection of a Y. M. C. A. building in Athens if the American Red Triangle will furnish secretaries, so deeply was he impressed by the organization's work in the war. Hundreds of Greeks who returned to defend their native land and who had enjoyed Y. M. C. A. facilities in America started the demand for the Red Triangle work. The Greeks offering to finance the project ask that workers experienced in all branches of "Y" activity be sent from New York.

Filling the vacancy caused by the resignation of Superintendent J. H. Hinemon, the State Board elected Hon. George Thornburgh Superintendent of our State School for the Blind. He is so well known to our readers as a former business manager of this paper and as the foremost figure in our prohibition work that he needs no special encomium now. Connected with our Methodist Orphanage and in large measure its creator, he has been so deeply interested in the helpless and unfortunate that it seems perfectly natural that the Board should turn to him now to manage the affairs of this larger enterprise. Although no longer young, he is fully capable both by nature and experience to handle efficiently this important institution. We congratulate the Board on their wisdom in securing his services.

Having sold his interest in the Baltimore and Richmond Christian Advocate to the Virginia Conference, Bishop Cannon, after having been an editor for twenty-five years, retires from editorial duties, and in a five page valedictory relates his experiences and policies. It is a remarkable self revelation. Bishop Cannon was a truly great editor, combining most of the characteristics of Dr. J. M. Buckley of the Christian Advocate (New York). However, as Bishop Cannon never gave his undivided time to his editorial duties, and successfully managed more activities than any man among us, it is probable that he has not done as an editor all that he was capable of doing. He has an immense fund of accurate and valuable information, which his logical mind used with the zeal of an advocate and the impartiality of a judge. Because of his courage and knowledge of situations he has been a storm center, but he kept calm and was usually master of himself and of the forces about him. As he becomes free from overwhelming tasks, he will, with his tremendous capacity for work, make his personality felt for good throughout our Church.

After having been hindered on several previous occasions the editor was able to spend last Sunday at Marion, preaching morning and night to fair congregations. The new building, which cost \$11,000, was completed last summer and is a beautiful and conveniently arranged brick veneer, large enough, with the Sunday School rooms thrown open, to seat the entire population of the town. Marion, although the county seat of Crittenden County, has less than 300 white people, and, as ours is the only church for them, it has a great opportunity and responsibility. The membership is 78 and the Sunday School which seems to be well attended and managed, has about eighty enrolled. The people are liberal and public-spirited and have so responded to the efforts of the pastor, Rev. Guy Murphy, that he has almost doubled the membership, and the salary has been increased from \$900 three years ago to \$1,500. Brother Murphy is thoroughly adapted to the situation and is enjoying his work. At the Christmas celebration the Sunday School contributed \$175, or more than \$2 per member. The

town is situated in a rich and rapidly developing country, and, with the completion of certain drainage projects will have further advantages. It has been almost built anew since a former visit. The school building, courthouse and business houses are large and substantial and homes are modern and comfortable. The parsonage is a very neat and convenient home for a small family. The day was thoroughly enjoyed with Brother Murphy and his wife, a daughter of the late Dr. J. H. Riffin. Both were students of Hendrix College.

#### DEATH OF FORMER GOVERNOR DAN W. JONES.

At his home in our city on Christmas morning former Governor Dan W. Jones passed away at the ripe age of seventy-nine. He was born in Texas, December 15, 1839, but reared at Washington, Ark. Having received a fair education, he enlisted as a private in the Confederate Army, and became a colonel, coming to the end of the war in command of a brigade. He had been severely wounded at Corinth. Returning he studied and practiced law, becoming prosecuting attorney in 1874, and attorney general in 1884. He served several terms in the Legislature. In 1896 he was elected governor and was re-elected in 1898. He was a faithful and efficient public servant and will be remembered as our Spanish war governor and the executive under whom the new Statehouse was started.

#### COUNTING ON YOU.

As it is the purpose of our leaders to arouse to new activity the whole membership of the Church, it has become a necessity to put the church paper into every home. The Arkansas Methodist is the organ of the Church in Arkansas to carry the messages of the Boards and Commissions of the General Conference to every member. It becomes, therefore, the duty of every pastor and every official member to devise plans to circulate the paper among all our people. We are counting upon every reader to co-operate. Within three months the circulation ought to be increased to 15,000. It can be done. Will each of you do your part?

#### BOOK REVIEWS.

**Under Fire: The Story of a Squad (Le Feu);** by Henri Barbusse; translated by Fitzwater Wray; published by E. P. Dutton & Co., New York; price \$1.50.

This is a realistic description of life in the French trenches. It follows the fortunes of a squad of seventeen until only four or five are left. It gives the exact language of the soldiers in their various experiences, thus showing how different men feel about different aspects of life. We see the men as they eat and sleep, as they stand guard, as they march, as they are wounded, as they die. We discover that their tribulations in rain and mud and cold are far more trying than the actual fighting. They are made to appear very human. They are not mere soldiers—they are men, forced to live and fight under awful conditions. As the language represents French thought and manners, it is not always easy to translate; and yet the translation preserves the French spirit, and, as far as possible, French peculiarities. At first the American reader will not be much interested, but, as he becomes familiar with the style and the characters, he will be held by a weird fascination to the end. It closes with the men, almost engulfed in mud, discussing war. One of them cries out: "Heroes? Some sort of extraordinary being? Idols? Rot! We've been murderers. We have respectably followed the trade of hangmen. We shall do it again with all our might, because it's of great importance to follow the trade, so as to punish war and to smother it. The act of slaughter is always ignoble; sometimes necessary, but always ignoble. Yes, hard and persistent murderers, that's what we've been. But don't talk to me about military virtue because I've killed Germans." "Ner to me," cried another in so loud a voice that no one could have replied to him even had he dared; "nor to me because I've saved the lives of Frenchmen! Why, we might as well set fire to houses for the sake of the excellence of life-saving!" The author adds: "But their eyes are opened. They are beginning to make out the boundless simplicity of things. And Truth not only invests them with a dawn of hope, but raises on it a renewal of strength and courage."

**History of the Methodist Episcopal Church in Mexico: Personal Reminiscences, Present Conditions, and Future Outlook;** by John Wesley Butler; Introduction by Francis J. McConnell, Bishop of the Methodist Church; published by The Methodist Book Concern, New York and Cincinnati; price \$1.00.

Mexico is a wonderful mission field, the Methodist Episcopal Church has done a remarkable work there, and the author of this book is a great constructive missionary; but you would not fully appreciate these things simply by reading this book. It is far too brief, and hence does not furnish sufficient material to stir and thrill. The style is colorless and lacks intensity. Then, too, it would never be suspected that there were other missionary forces in the field, as there is no recognition of their presence until the last chapter is reached, and the mention there is very brief. We suspect that the difficulty lies in the fact that the author was a chief actor, and is writing so that his personality is largely suppressed. It would not be fair, however, to create the impression that the book has no value. It must be read if one would know what our great sister Methodism is doing in Mexico. We of Southern Methodism particularly need to study the Mexican problem, because it is in part a home mission problem. We should read everything we can on Mexico and prepare to deal with questions which must arise by reason of our proximity to that country and because of the presence of a multitude of Mexicans in our Southwest.

**Services and Prayers for Church and Home;** edited and compiled by Wilbur Patterson Thirkield, Bishop of the Methodist Episcopal Church; published by The Methodist Book Concern, New York and Cincinnati.

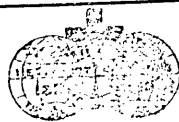
The Preface explains the book thus: "This volume is designed as a book of prayers suitable for personal use, for the family altar, for the inspiration and guidance of the ministry in common with worship, and for use in the religious instruction of youth and children." The prayers are gathered from both ancient and modern sources. "The Wesley Sunday Service is included for its historical interest as well as its value as a book of devotion. It reveals the fact that our Ritual roots back into the liturgy of the early church." Our preachers should become familiar with this "Sunday Service." It is profitable to study forms of prayers which have edified the saints. We may learn their language and grow into their spirit. Bishop Thirkield has rendered a valuable service in preparing this little book, which should have a large circulation among Methodist people.

#### SILENT, THEY SPEAK.

(Continued from Page 1.)

and people to change the Constitution for two millions would have been the despotism of the few. To have rejected by an overwhelming majority an instrument so admirable would have been an endless reproach. To approve the instrument by refraining from criticism, but to rebuke the methods of oligarchy by the big silent vote of contempt is the mark of intelligence and self-restraint.

We need a new Constitution. Now that the war is ended and we are living in a changed world and facing new issues, we need a Constitution which will enable us fully to meet the new conditions; but when a new Constitution comes, it should follow, first, strong popular demand; second, methods of selecting delegates which insure a thoroughly diversified personnel; and, third, ample publicity and time for thorough study of issues involved. It were sheer folly for the Legislature now to resubmit the rejected instrument. It will be almost useless to submit amendments; because most of them will be defeated. We can afford to wait for national prohibition and woman suffrage. We do not want the meditated I. & R. abortion. We have not yet worked out a fiscal system which can give results and win. If the Legislature wishes to submit for approval at a regular election a fair plan for another Convention, there should be no objection. But let politicians beware of that which may be interpreted as taking advantage of the people. Silent, they speak.



# The Centenary \$35,000,000

## WHENCE AND WHITHER

### SOURCE OF INCOME.

10,000,000—Expected Regular Income For Five Years.  
((\$2,000,000 a year to be raised through assessments as formerly).

\$25,000,000—To Be Subscribed in Ten-Day Drive.  
(Payable in Five Yearly Instalments).

### OF THE 25,000,000

The SUNDAY SCHOOLS will raise \$3,500,000 and  
The EPWORTH LEAGUES will raise \$380,000 for the African  
budget and Paine College.

### CENTENARY SPECIALS.

Thousands of Centenary Specials will be assigned to individuals, Groups, Churches, Sunday Schools and Leagues. All such specials will be counted on the total allotment. Regular specials will be continued as formerly.

### THE DISTRIBUTION.

The \$10,000,000 of normal income will be prorated to the various Missionary Boards and interests as heretofore.

Of the amount raised by the Sunday Schools, ten per cent will go to the Sunday School Board for Missionary Extension and Improvement.

Each Annual Conference will receive for Conference Mission Work ten per cent of the amount raised in the Conference over and above the regular income.

### THE \$25,000,000 OF SPECIAL CENTENARY FUNDS WILL BE DISTRIBUTED AS FOLLOWS:

Foreign Department General Work.....	\$ 7,870,000
Foreign Department Woman's Work.....	3,000,000
Home Department General Work.....	2,850,000
Home Department Woman's Work.....	1,290,000
Annual Conference Missions.....	2,500,000
Board of Church Extension.....	2,140,000
War Work Fund.....	5,350,000

Grand Total .....\$25,000,000

### WHAT YOUR CENTENARY MONEY WILL DO.

Americanize and Christianize foreign-born people in United States.  
Expand our City Mission Work.

Educate the Negro for Safe Citizenship.

Combat Illiteracy in Mountain Sections.

Provide Church Buildings for Every Needy Congregation.

Supplement Support of 2,500 Underpaid Pastors and Superannuates.

Reclaim the Outcast and Improve Industrial Conditions.

Give the Gospel Message to the non-Christian World.

Equip and Send Abroad Three Hundred New Missionaries.

Train a great native force for Christian leadership.

Establish Scores of Schools and Hospitals in Benighted Mission Lands.

Reconstruct War-Ravaged Countries of Europe.

### CAN YOU THINK OF ANY BETTER INVESTMENT?

**"The Centenary of Missions Is No Accident of the Calendar. It Is Part of the Eternal Purpose of God."**



# The Missionary Centenary

## WHAT WOULD JOHN WESLEY DO?

One of the most pleasing speakers at the great Memphis meeting was the Hon. D. R. P. Mackay of the Canadian Presbyterian Church.

"I have wondered what John Wesley would do if he were to come back to earth," said Dr. Mackay. "I think he would, first of all, call a thanksgiving service because of the development of Methodism. Think of the millions in the world and the multitudes who are wearing the white robes beyond.

"Then I think he would call a day of humiliation because he would probably say, 'Methodism has grown so large and wealthy, but what has she been doing? When there are so many demands coming upon her, from Mexico, from Japan, from China and the rest of the world, what have the Methodists been doing?' I think he would not be satisfied.

"Then I am sure he would congratulate you upon this Centenary proposition. You are asking now with a sense of your responsibilities. You are beginning to look out upon the world. He would encourage you, I am sure, but I think he would say that everything depends upon the manhood beneath the Program, whether or not it is charged with the Spirit, mighty in Scripture and emptied of self.

"You are great in influence, great in numbers, and great in resources, but all this means greater responsibilities."

## "THE TIDE THAT LIFTS EVERY BOAT"

What a Special Did For Frankton and Johnson's.--By the Pastor, Rev. J. W. Gee.

The Franktown and Johnson's charge, Eastern Shore District, Virginia Conference, is composed of two large country churches and one small chapel, with a total membership of about six hundred. Its special for missions had its beginning in 1912, during the pastorate of Rev. John O. Moss. Rev. R. H. Bennett, then Conference Secretary of Missions, delivered a strong address at the Franktown church, and the pastor, assisted by the lay leader, took an offering which amounted to \$600. They went to the Johnson church in the afternoon, where Dr. Bennett spoke again and the offering was \$400. The result of the day's work was a glad surprise to all concerned.

Rev. V. R. Turner of the Virginia Conference was then preparing to go to Korea, and was assigned to this charge as its special representative in mission work. He is still being supported by the charge, after seven years, and we are all proud of the fact and rejoice in the good reports of his effective work. For four years the assessment for foreign missions was used to help make up the thousand dollar special, but the last two years the special has been paid in addition to the assessment. We are hoping this year to make the special \$1,400, the present salary of Brother Turner.

You ask what effect this special has had on the church's giving for other

purposes. The change wrought has been marvelous. In 1910, two years before the special was undertaken, the charge gave for missions, through all channels, including Church Extension, the sum of \$871. In 1912, the first year of the special, it gave for missions \$1,855. In 1917, the sixth year of the special, it gave for missions \$2,741.

In 1911 the charge gave for the Conference Orphanage \$16, and in 1917 \$568 for the same purpose, the third largest contribution in the Conference. The salary of the pastor has been advanced from \$1,000 in 1912 to \$1,800 in 1918. The total raised for all purposes advanced from \$1,296 in

1912 to \$9,092 in 1917. Every interest of the church has been helped. Our people have not only grown in liberality, but in all the Christian graces. They welcome the brother who comes with a worthy cause and send him away rejoicing.

The example of this charge has been the chief incentive to the forward movement of the Eastern Shore District. There are other charges on the district equally as strong, and they have been told repeatedly, "If Franktown and Johnson's can do it, you can." Now they are saying, "If Franktown and Johnson's can do it, we can and we will." May the good work go on!

### IN THE CONFERENCES.

The Texas Conference accepted its allotment with enthusiasm. J. D. Morgan was appointed Centenary Secretary; H. D. Knickerbocker, chairman of the Big Gifts Committee, and J. W. Mills chairman of the Centenary Commission. Rev. E. R. Barcus and his church at Tyler, Texas, assumed the support of a Mexican pastor in Texas.

Centenary Day was an important feature of the recent session of the Virginia Annual Conference. As the World Program was presented the people pledged themselves anew to the great principles of the Christian religion upon which the movement is founded. Not only did they cheerfully accept their financial allotment, but the body led in the response to membership in the "Methodist Million and the Fellowship of Intercession." T. N. Potts was appointed Centenary Secretary.

The Little Rock Conference met at Hot Springs. When the question of accepting the Centenary allotment was put before the body it was unanimously voted to accept the sum assigned, \$816,000. As interest in the undertaking deepened, a recommendation was made that the amount be raised to an even million. The motion passed enthusiastically. R. W. McKay was made Centenary Secretary; W. C. Davidson, chairman of the Centenary Commission, and D. B. Nevins chairman of the Big Gifts Committee. During the session the announcement was made that the widow of a Methodist preacher had sent in a gift of \$20. Being in poor health, she feared that she might not live until the time of the

Big Drive, and wanted to make sure of having a part in the movement.

The Florida Conference manifested a deep interest in the Centenary, joyfully accepting each part of the World Program with an earnestness of purpose that was most gratifying. It was especially noteworthy that the laymen, if possible, surpassed the pastors in their zeal for the Centenary. Dr. Ira S. Patterson will lead the Florida forces to a realization of their financial goal.

The Centenary program, as present-

ed by Team No. 2 at the one hundred and fifth session of the Mississippi Conference, created such inspiration and enthusiasm for winning the world to Christ that when the motion was made to increase the allotment \$100,000, the Conference cheered and applauded. Dr. David Carlisle Hull of Meridian, Miss., said to be the most popular pastor in the State, will serve as Centenary Secretary. Dr. Hull resigned a most important and lucrative position to do what he considered a larger work. His appointment assures the success of the movement

within the bounds of the "Ole Miss" Conference.

The North Mississippi Conference held an executive session of two days. Rev. J. L. Neill, F. S. Onderdonk, and J. M. Way, one of the best known Sunday school workers in the State, put on the Centenary program and in a limited time aroused the body to a high pitch of enthusiasm. The allotment was substantially increased. Rev. B. F. Jacob, one of the strongest men in the Conference, was appointed Centenary Secretary.

An incident of Centenary Day in the Mississippi Conference that showed the presence and workings of the Spirit was manifested when Mrs. J. W. Downs told of two young ladies who were ready for immediate service in mission fields, but on account of debts incurred while acquiring their training, would not be able to go unless— She had hardly completed her statement before C. W. Cochran, a layman from Meridian, sprang to his feet and claimed the privilege of assuming the debts of \$300 and \$400, respectively.

When, at the close of the Centenary Program in the Louisiana Conference, Mr. W. S. Holmes made a motion to increase the allotment, the people cheered as though at a baseball game. The whole membership voted—men, women and children.

There were more than five times as many laymen in attendance at the recent session of the Mississippi Conference as ever before in its history. Fully two hundred came especially to attend the services of Centenary Day.

## The Missionary Centenary

### THE CHRISTIAN CRUSADE FOR WORLD DEMOCRACY.

Born of God to Lead in the Final Conquest of the World for Christ.

#### WHAT DOES THE MOVEMENT STAND FOR?

The quickening of the spiritual life of the Church.  
The broadening of our intelligence.  
The widening of our sympathy.  
The realization of our stewardship.  
The systematizing of our Church finances.  
The Christianizing of America.  
The evangelization of the non-Christian world.  
The enlistment of life for Christian service.

A PROGRAM AS WIDE AND DEEP AS GOD'S LOVE.

A Place in the Plan for Every Methodist.

Every Methodist in His Place!

## CONTRIBUTIONS.

THE ANDREW HUNTER CHAIR IN  
THE SCHOOL OF THEOLOGY OF  
SOUTHERN METHODIST  
UNIVERSITY.

Shortly after I returned from the North Arkansas Conference I received an interesting letter from a brother living in the bounds of that Conference who does not desire to have his name mentioned. He said to me that recently he had been giving much thought to the importance of a better equipped ministry for our church, and that after praying over the matter, he and his good wife had decided to give to the School of Theology of Southern Methodist University the first one thousand dollars looking towards the endowment of a Chair to be known as the Andrew Hunter Chair.

Just before the adjournment of the Little Rock Conference I mentioned publicly that I had received this letter with a note for one thousand dollars enclosed, and suggested to the Conference that the time had indeed come when the Methodists of Arkansas should take part in the endowment of the one School of Theology for the training of our young preachers west of the Mississippi River. Hearing this remark, Dr. James Thomas, now presiding elder of the Little Rock District, said to a gentleman sitting near him: "You ought to do something for this cause," and he immediately received a subscription of one thousand dollars.

So many brethren in Arkansas have said to me that the time has now come for the inauguration of such a movement, that I feel that I am simply giving expression to the mature judgment of the leaders of thought and action in Arkansas, when I lay this matter in this public way before the preachers and laymen of Arkansas Methodism.

The suggestion here made in no way conflicts with the great Centenary Movement for Missions now before American Methodism. The General Conference meeting in Atlanta, Georgia, was careful to provide that the work of building and endowing our two universities should go steadily on without interruption during the quad-

SOUR, ACID STOMACHS,  
GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.

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For free specimens of individual checks, and a free booklet with the bank's compliments, entitled "How to Bank" and all particulars, \$20 or more opens a checking account, and we treat you and send you check book at once. Interest paid on checking accounts. Let us make you special checks with your name engraved.  
**ABBOTT'S BANK, 659 W. Madison St., Chicago, Ill.**

rennium. It is true that it was and is the judgment of the Church that a general and public campaign such as is now being carried on for Missions, should not be carried on for Education during the first two years of this quadrennium. But the General Conference provided that no campaign already inaugurated should be interfered with, and that in a personal way efforts to secure money for the universities should go on throughout the entire quadrennium.

It would be not merely a blunder but a denominational crime: if after having gotten our universities well started, we should for a time drop these great enterprises and turn aside to something else. Our Missionary Centenary is going to bring about conditions which will demand a large increase in the number of teachers and preachers at home and abroad. These trained workers can be gotten only out of our own schools. Our plan for world reconstruction will break down if we raise money to build hospitals and schools and churches, and then discover that we have no Christian physicians and nurses and no preachers and teachers prepared to do the work in these hospitals and schools and churches. The Committee on Education was very careful at this point. I quote from Report No. 5:

"The two great Methodisms are now very properly calling, in the Centenary Movement, for over a hundred million dollars for missions. But our Mission Boards will be powerless with this money unless our home training camps, namely, our colleges and universities, are enlarged and equipped for the development of an ever growing stream of educated leaders, preachers, educators, nurses and medical missionaries. For these and other reasons, your Committee on Education feels that this General Conference is called upon to deal with no question fraught with more far-reaching consequences than launching a great forward educational campaign. Accordingly, your Committee recommends that a campaign for ten million dollars, five million for Emory and five million for Southern Methodist University, is hereby endorsed and ordered and the immediate conduct of this campaign is hereby lodged in the Boards of Trustees of these respective Universities."

It will be observed that the General Conference not only "endorsed" the campaign for five million dollars for Southern Methodist University but "ordered" it.

Southern Methodist University is the property of the entire church. Having been taught wisdom by the mistakes of others, the Educational Commission of the Methodist Episcopal Church, South, was careful to guard in every particular the rights of the Church in the ownership and control of Southern Methodist University. As the property of the Methodist Episcopal Church, South, Southern Methodist University belongs as much to Arkansas as to any other part of the Church. The university has insisted and will continue to insist that young men who have not yet completed their work for an A. B. degree pursue their studies in our schools in Arkansas. The Church desires only that men seeking to do graduate work in the University and mature men seeking special preparation which can be had only in the School of Theology, come to Southern Methodist University. Among the best

of the young preachers doing work in the School of Theology at S. M. U., we have been happy to count a number of young men who were splendidly prepared for their theological studies at Hendrix College.

It was a happy thought on the part of the brother who wrote me making the initial subscription of one thousand dollars; that Arkansas should endow a Chair in memory of Dr. Andrew Hunter. The name of Andrew Hunter is honored not only everywhere in Arkansas, but everywhere throughout Methodism. Arkansas has given many distinguished men to Church and State, but none who has made a larger contribution to the building up of the Kingdom of God than Andrew Hunter. Let us hope that someone, in appreciation of the life and work of this distinguished Christian and minister, will present to the University a life size portrait to hang in the library, in order that in this way his memory and influence may be kept alive in the hearts of the young men of our church who are preparing to build on the foundations which he so ably laid.

Any pastor or presiding elder is authorized to receive subscriptions towards the endowment of the Andrew Hunter Chair in the School of Theology; \$60,000 is the amount required. It ought to be easy, in a quiet way, and in such manner as to interfere with nothing else that ought to be done, to find sixty men in Arkansas ready and willing and glad to subscribe a thousand dollars each toward this great cause.

The University makes its appeal to the loyalty and liberality of our Church members. There is no great future before Methodism unless we carry to a successful completion the great enterprise to which we have set our hand. Our denominational colleges must be built and equipped and endowed. We cannot do without our colleges. But our colleges will be of small service to the Church, unless they are able to draw on our own Methodist Universities for teachers thoroughly prepared in an atmosphere of evangelical Christianity; and the Church of today will be poorly prepared for the great tasks now before us, unless we are able to bring to our pulpits and to the pastoral care of our people ministers who have been trained in an atmosphere friendly to the principles and ideals which have made us what we are. This is a matter that cannot be delayed. To hesitate now is to invite defeat. The new age is calling us. The spirit of sacrifice is upon all our people. America has never seen such a spirit of self-sacrificing service as we have witnessed in these recent months. Just as the United States has a right to expect every loyal citizen to purchase Liberty Bonds and War Savings Stamps and support the Red Cross, and just as every citizen would be held in contempt as a slacker who failed to do his duty in this particular, so, at the present time, the Methodist Episcopal Church, South, has a right to expect her members to contribute to the point of real self-sacrifice in laying broad and deep the foundations of Southern Methodist University.

I shall be pleased to have any one desiring to make a contribution to the endowment of the Andrew Hunter Chair in the School of Theology address me here at Dallas.—Edwin D. Mouzon.

THE OCTOBER METHODIST  
REVIEW.

Those of us who are still young now have seen the Review in the hands of four successive editors—the massive Tigert, the brilliant Alexander, the versatile DuBose and—the present editor.

When his "maiden" number came I soon saw she was a "peach." I did what I have never done with a copy of the Review before—I read it through from start to finish, missing very few passages.

The editor leads off with a strong and noble number on "Is There a Moral Order?" The classics of philosophy and ethical poetry move easily at his touch into the argument. Against Mr. Huxley's theory that man is a "conscious automaton" he reaches his conclusion: "We have reached the limits proposed in this discussion, but it can not be logically closed without pointing out the conclusion that since man at his highest is a moral being, then the world order which produced him must be in its deepest manifestation a moral universe. Therefore, man can make real progress only by building his individual life and his social order on moral justice. When Froude delivered his inaugural address on taking the chair of history at Oxford, he summed up by saying: 'All history teaches me but one thing—thou shalt, and thou shalt not.' Elsewhere he wrote: 'Opinions alter, manners change, creeds rise and fall, but the moral law is inscribed on the tablets of eternity.'"

Dr. J. C. C. Newton of Kwansei Gakuin, Kobe, Japan, has an informing and awakening article on

KILLS CATARRH  
GERMS

Famous Hyomei—Mr. Booth's Wonderful Discovery.

Some years ago, the noted Richard T. Booth, founder of the Blue Ribbon movement and temperance orator and leader of international fame who induced over a million men to sign the pledge, developed a very serious catarrhal trouble. Seeking to regain health, he went to inland Australia where he breathed day and night the antiseptic balsams as given off by the Eucalyptus forests.

This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment known to medical science—Hyomei, which is formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. Hyomei is a germ killing vapor, absolutely harmless but wonderfully effective in the treatment of Catarrh and colds of the head, Catarrhal Coughs, Bronchitis, Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

The treatment is simple but most scientific. You breathe Hyomei. It is pronounced the only method of treatment that sends by direct inhalation to the most remote part of the air passages, a balsamic air that destroys germs and bacilli of bronchial catarrh in the breathing organs, soothes and allays irritation and enriches and purifies the blood. All druggists. Booth's Hyomei Co., Ithaca, N. Y.

## TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capitol, Makes Remarkable Attractive Offer.

Washington, D. C.—(Special).—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 172 Douglas St., Washington, D. C., will keep the whole family informed, entertained, help and inspired for the next three months.

"Our World Missionary Program" that is worthy to go by the side of Dr. A. P. Parker's great story of "The Old Order Changing in Changeless Old China," which appeared in the Review about seven years ago. The author of this article looks at the present world situation with missionary eyes, and with something of a prophet's mind to read the signs of the times. He throws out this challenge to America: "We believe that from our enthroned, righteous, and merciful Christ there comes to this young American republic, and to this young American Church, the greatest call that ever came to any people or any church in all history. This glorious call, like all real calls, means our passing down through the valley of discipline and suffering, the tasting of self-sacrifice and death." This challenge ought to be heard all over our land. The article closes with a passage of rare spiritual sweetness and noble eloquence.

Bishop Cannon's narrative of what he saw in Great Britain and France is told without embellishment and is devoid of literary heat. He says: "A submarine fired at us, and the torpedo missed the ship by only forty feet" in the same tone of voice in which he says "the writer was asked to conduct a service (on shipboard) every morning." The article is long, but the interest never flags, for the writer knows what he is talking about; and it is something we all want to hear. We are still anxious to hear more when the writer closes with the words "much remains unsaid."

"Mary Slessor of Calabar," by Rev. A. M. Pierce (one of the Georgia Pierces) is a fine piece of work, but no better than to be expected from the gifted author.

"The Physical Basis of Personality," by Rev. Charles M. Meeks, is partly based on that great book, "Brain and Personality," which came to me like a revealing of new fields some years ago. The writer has read that book and others to great purpose, as is shown in this article. If he is the young man I think he is, many fine things ought to come from his pen in the coming years.

Harold M. Wiener, London, England, writes again on the bearings of textual criticism on the Pentateuchal Problem. It does not take a professional critic to follow his reconstructions with enthusiastic interest. He closes with the fine statement: "The extraordinary minute and detailed correspondence of

the Hebrew and Egyptian records is confirmed on the linguistic side by the occurrence of Egyptian words in the Biblical history and by its intimate acquaintance with contemporary Egyptian customs and conditions of life, but an examination of these would transcend the limits of this article. On the critical side it may be pointed out that none but a true theory could establish so detailed and so convincing a correspondence over such a space of time between two national records so diverse in character, constitution and transmission."

"The Status of the Negro," by Judge Henry Wade Rogers and the editor, constitutes as fine a piece of literature on the question of the negro's relation to unification as I have seen. There is depth of understanding and dignity of statement in both parts.

In "The Old Testament and War" Ivan Lee Holt writes with critical sincerity on a serious and perplexing problem. The writer intimates that other articles of a similar character are to follow.

"Four Psalms," by Henry F. Harris, shows that my old college friend is among the poets. May I dare say that Georgia has not seen (he is a Georgian in Florida) anything finer since Lanier than these lines: "The valleys are soft with corn, Like a delicate-scented frost is the flower of the thorn."

Adn up in the sunny blue where the fleet clouds move  
The birds sing softly together the plain, sweet language of love.  
And the grave old earth is glad, and the wee brown things of the earth

Have found them a voice, every one, for their love and their mirth.  
They call and they call and they call!  
And my heart makes reply,  
"Not a sparrow shall fall that escapeth the dear Lord's eye!"

The editorial department shows a new thing, "The Department of Exegesis." The Book Reviews are up to the standard. The editor furnishes six.

After reading the number I was ready to say that the editor is manifestly adequate to the great task that has been laid upon him. We wish him a career of great distinction and usefulness in this field.—Charles C. Jarrell.

#### LIFE IN ARKANSAS.

After spending eight years in the White River Conference I transferred to the Arkansas. The transfer was agreeable, but was not made on my own motion. Two of my best friends, H. V. Crozier of Beebe and W. W. Garland of Augusta, moved to Morrilton and formed a co-partnership in the mercantile business. Brother Crozier had not been long in Morrilton until he realized the necessity for a newspaper to combat certain evil influences in the community. He conceived the idea of a joint stock company, made his plans and asked me to join. I consented, and in due time, with Brother Garland, H. W. Burrow, W. M. Clifton, M. W. Steele, James M. Morse, Frank J. Wills, J. I. Beall and others, Presbyterians and Baptists and outsiders, the organization was perfected. I was elected editor and manager of the paper. My transfer from the White River to the Arkansas Conference was secured, but not without difficulty. Bishop McTyeire, who presided at the Arkansas Conference,

declined to leave Morrilton open for me as the brethren had requested. But after some correspondence he concluded to leave the matter to the bishop who had charge of the White River Conference. It ended in my transfer and appointment to Morrilton. As soon as practicable I was in my place as pastor of our church—the duties of which I never neglected. The new paper was put on foot and started, an eight-page weekly—"The Arkansas Messenger: Devoted to the Moral and Material Interests of North Arkansas." It was not a gold mine, but self-sustaining, and answered the purpose for which it was intended. After running more than two years, I bought up much of the stock, and what I did not buy was generously donated, and moved the office, its fixtures and good will to Little Rock, and changed the name to the Arkansas Methodist. A few months after going to Little Rock, my son, who was my main dependence in the printing department, was taken sick and died. He was a fine printer, and for his benefit I had largely gone into the business. When he died I was left helpless and felt forced to quit. I sold the paper to Rev. S. G. Colburn of the Little Rock Conference.

I remained in Morrilton three years. They were as happy and pleasant and profitable as any three years of my life. The year before I went to the station the old Lewisburg church on the Arkansas river, one mile south, was moved to Morrilton. This was done under the administration of Rev. Burton Williams. I had practically a new church in a new and growing town. The church was a body of loyal believers, men and women, who, though they were "in love and charity with their neighbors, loved their own church better than any other." The stewards "knew and loved the doctrines of Methodism"—were liberal and worked in harmony, and had about the levellest head and best heart in Arkansas as their leader, H. W. Burrow. Blessings on his memory! I had no more active supporter in the church and in the paper than Bro. W. M. Clifton. Brothers Crozier and Garland, who had stood by me in the years past, were still my faithful friends. Brother Crozier, whom I had known as a leading Methodist before going to Morrilton, and as a leading boy in all youthful activities back in his father's home in Mississippi, is the only one remaining of all the old faithful friends of that happy long ago. The sons and daughters of some of them, now growing old, are living to bless the world.

Of all men, living or dead, I have greater reasons than any to be thankful for falling into the hands of the brethren at Morrilton. They proved to be my friends indeed. A little over three years after I left them my health failed, and for seven months or more I was almost a dead man on my feet. I was in the prime of life—too young to go on the superannuate list, yet unfit for work. The prospect was gloomy. I was distressed, and so were some of my friends. The brethren at Morrilton had not seen me in my enfeebled condition, but they had heard. When Conference drew near the stewards had a meeting and agreed on a message to the bishop. The message was this: "Send us Brother Boswell. We will take care of him." Was ever an official board more thoughtful or more generous? Bishop Galloway's

reply was: "That is a happy solution of a difficult problem." I didn't enter upon my second term at Morrilton with any sense of fear, but with gratitude to God and the brethren who had been so good to me.

My health improved but little. I did the best I could. But I was not long a burden to the church at Morrilton. About the middle of the year, Dr. W. A. Candler, now bishop, resigned as assistant editor of the Christian Advocate. The Book Committee met to elect a successor. At the close of the first session of the committee's meeting Bishop Galloway met Dr. R. A. Young and asked him what the committee was doing. Dr. Young answered: "We are trying to elect an assistant editor for the Advocate." "Whom have you in view?" Dr. Young named several brethren, and Bishop Galloway added: "And there is Boswell in Arkansas." When the committee met in the afternoon Dr. Young added my name to those already nominated. Bishop Galloway was called in, made a short talk, the vote was taken and I was elected. I had made no application for the place and was greatly surprised when I learned of the action—the first intimation of which I received through a letter of congratulation from Dr. J. E. Godbey of St. Louis. Thus twice in my behalf had Bishop Galloway intervened. I have ever felt that under God he saved my life. I loved and revered him as long as he lived, and keep his memory fresh and green in my mind and heart. And whenever my thoughts revert to the past—to the ups and downs and vicissitudes of the itinerancy, to the friends of the long ago, they never fail to go back to the friends at Morrilton.

I spent ten years as a member of the Arkansas Conference, but, except

## WHEN A FAMILY NEEDS A FRIEND

In the Absence of Doctors Nobly Gone to War, After Influenza, the Grip,—These wonderfully useful medicines, Hood's Sarsaparilla, Pepticon and Hood's Pills—comprising the new combination family treatment—are warmly recommended.

If taken regularly, Hood's Sarsaparilla before meals, Pepticon after meals, and Hood's Pills at night as needed, they are reasonably sure to keep a family in health and prove to be reliable and always ready friends. They purify the blood, build up strength and regulate the system.

Get all, or any one, as you think you need, from your druggist today.

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Don't fail to use Vapo-Cresolene for the distressing and often fatal affections for which it is a remedy. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup. In a short time it shortens the attack and in a few comfortable doses the air carrying the pure, cool vapor inhaled with every breath, makes breathing easy, soothes the throat, and stops the cough, assuring rapid relief. Vapo-Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

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"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.



at Morrilton, the fruit of my ministry was not much in evidence. I did nothing at Fort Smith worthy of note except to transfer the services from the old, unsightly and dangerous church to a hall over a store. What the brethren thought and said of my action at the time were no secrets, but as far as I know, they never put their thoughts and words to record. The action hastened the building of a new and elegant church in a more suitable location. It also hastened my departure from Fort Smith. At Clarksville I had the satisfaction of preaching, as well as I could, to a large and intelligent congregation. We Methodists about that time had everything our own way in the town. We had no competition and very little material on the outside to work on. For seven months of my second year I was sick and almost useless—for more than two months entirely so.

In the Arkansas Conference I formed some of the best and fastest friendships of my life. Among the lay-brethren, besides those at Morrilton, I name Dr. S. A. Stevenson and B. H. Tabor of Fort Smith, Dr. E. A. Connelly of Clarksville, and J. F. Munday of Russellville. They were friends worth while. Dr. Stevenson and Brother Munday still live. Among the preachers I found A. P. Melton, one of the sweetest-spirited men I ever met. He died young. J. L. Massey was another young friend. He was a strong-minded man, a man of convictions and true to God. He still lives and is at work in Texas. I came in contact with V. V. Harlan, a product of Georgia. A strong mutual attachment was formed between us, almost equal to that of David and Jonathan. It lasted till the premature close of his brilliant and useful life. Of all the men I have ever known he was the most energetic and persistent, and the most uniformly successful in his undertakings—sometimes in lines marked by utter failure of other men. F. S. H. Johnston is another Georgia man—safe, sane and solid—a lovable brother. Were he not still living I would say a great deal of my love for him, and his worth to the church. He fills a large place in my heart. I am happy to count among my Arkansas friends Bro. James A. Anderson and Bro. B. H. Greathouse, worthy and well-loved comrades.



**NUXATED IRON**

"I believe my own great physical activity is largely due to my personal use of Nuxated Iron," says Former Health Commissioner Wm. R. Kerr, of the City of Chicago. "From my own experience with Nuxated Iron I feel it is such a valuable blood and body building preparation that it ought to be used in every hospital and prescribed by every physician in the country." Nuxated Iron helps to make healthier women and stronger, sturdier men. Satisfaction guaranteed or money refunded. At all good druggists.

### FOR INFLUENZA!

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Prepared by  
**JOHN SCHAAP & SONS,**  
Fort Smith, Arkansas.

I fared well at the hands of the Arkansas brethren. They honored me above my desserts. They have my lasting gratitude. It pleased me to know that, after the lapse of more than thirty years, they are still at work and still advancing the Master's kingdom.—John W. Boswell.

### ARMENIAN AND SYRIAN RELIEF OFFERINGS TO BE SENT TO DR. CHAPPELL.

All Christmas offerings of our Sunday Schools for Armenian and Syrian Relief should be forwarded with the name of the School and Conference to Dr. E. B. Chappell, 810 Broadway, Nashville, Tenn. If this is done, the school may report to its Conference the amount as a "missionary special." If this is not done no guarantee can be given that the school and our Church will receive proper credit for the work done. Of all appeals occasioned by the war, none has a more compelling force than this one, especially at this season when multitudes of children are perishing for want of bread. A drive will be made from January 12 to 19 for \$30,000,000 for the 4,000,000 refugees. President Wilson has issued a special proclamation putting this claim upon the heart and conscience of the American people.

If any school has not made its offering, let it do so, make it as large as possible and forward to Nashville.

E. B. Chappell,  
Sunday School Secretary.

### CHURCH EXTENSION NEWS.

Mrs. Addie Richmond of Bronaugh, Mo., has recently deeded to the Board of Church Extension good property in McAlester, Okla., valued at \$3,500, by which she establishes a memorial and secures a good rate of interest on the annuity during her lifetime.

One of the best business men in the South has recently sent to the Board of Church Extension \$10,000 worth of Liberty Bonds on the annuity plan, by which he establishes a perpetual memorial for himself and wife. He and his wife, being well advanced in years, receive nearly twice as high rate of interest from the Board of Church Extension as the government pays. These bonds will be sold to the best advantage and the money loaned out at 4 per cent to build churches. How much good this money will do during the next 200 years no man can estimate.

Mr. M. D. Stockton of Winston-Salem, N. C., recently sent in to the Board of Church Extension \$1,000 in cash, on the annuity plan. The money will be used in building churches, as long as time lasts. He and his wife will receive interest on this amount while they live, and when the angels have carried them both home, it will be left behind, doubling every eighteen years to do good perpetually.

Mrs. Julia A. Danks of San Francisco, Cal., recently deeded to the Board of Church Extension valuable land, for which she receives a \$2,500 annuity bond, bearing good interest during her lifetime. The land will be sold and the money used in the building of churches.

Mrs. John H. Witte of McKenzie, Tenn., recently sent in \$500 worth of Liberty Bonds, for which she received an annuity bond bearing good interest during her lifetime. This money will be loaned at 4 per cent for the building of churches, and will double every eighteen years perpetually.

Dr. H. M. Whaling of Bastrop, Texas, presented his wife a \$500 Church Ex-

tension Annuity Bond, secured from the Board just before the holidays. This was a very appropriate Christmas gift.

The last General Conference authorized the Board of Church Extension to take such necessary steps as would enable us to protect the property of the Church from fire. In accordance with this authorization, the Secretary has been instructed by the Executive Committee to proceed with the organization of an insurance department, under the control of the Board of Church Extension. Rev. J. D. Young, former president of the Texas-Woman's College, Fort Worth, Texas, has been elected as secretary and manager of this department. A charter will be secured at once, and we think by the first of February the Board will be ready to write insurance policies for churches and parsonages throughout the connection, wherever desired. For further information, address Board of Church Extension, 1115 Fourth Avenue, Louisville, Ky.

### HENDRIX OPENS SECOND TERM.

Hendrix will open the second term the 2nd of January, the date of this week's issue of the Methodist. Indications point to a large attendance. Most of the civilian students of last term will return, and probably 50 or 60 per cent of the S. A. T. C. men. Besides these a number of new students and several old Hendrix boys who have been discharged from the army and navy recently, will enter.

The College goes back to civilian conditions in many respects. The students will continue to wear their uniforms in the interest of economy. Many new courses will be offered in political science, history, science and other subjects. Freshman courses in English, history, mathematics, Latin and modern languages will be begun. This enables new students to enter to advantage now.

Professor Gooden and Coach Watson will resume work this week. They were in the faculty last year, but entered the Officers' Training Camp at Camp Pike, from which they were discharged a few days ago before they received their commissions. Professor Winfrey of the Department of Modern Languages was in an officers' training camp in France when the armistice was signed. He will probably return to America in the spring.

Work on the new dormitory has been resumed, having been dropped in order to put up the temporary buildings for the S. A. T. C.—J. H. Reynolds.

### GALLOWAY CLUB.

A few days ago, in the parlors of Galloway College, on invitation of President J. M. Williams, seventeen students of the college met for the purpose of organizing a Galloway Club. After short speeches by President Williams, J. H. O'Bryant and J. J. Galloway the club was organized with the following officers: Miss Maude Smith, President; Mrs. George Booth, vice president; and Mrs. Everett Hicks, secretary.

The purpose of the organization is to boost for a greater Galloway. They would like to see a splendid building on the campus built and paid for by Galloway College girls and women. They express themselves in expectation that some of these days their hopes would be realized. They are asking that in every town in Arkansas where as many as five ex-students of Galloway can be assembled they per-

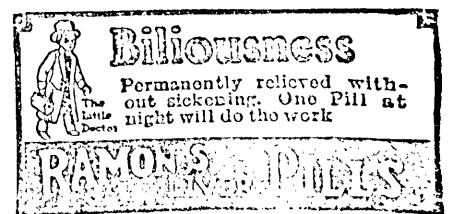
**Hard Colds**—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

fect a similar organization. It is hoped that these organizations will increase until a state-wide organization can be formed. Let all ex-students of Galloway who are interested in this movement write to President J. M. Williams or to Rev. J. J. Galloway, both of Searcy.

### PRAYER FOR GALLOWAY COLLEGE.

At the chapel in Galloway College a few days ago 190 girls and teachers promised to pray daily for the commissioners as they go about over the State asking for donations to the College. They and many others are praying that the hundred thousand Methodists of the State will open their pocketbooks wide enough to make Galloway College the Randolph-Macon of the West. They are praying that some one may be found who will put up one of the much-needed buildings on the campus. May we not ask all the people to join in this prayer?

We are reminded of the power of prayer in the example of J. Hudson Taylor of the China Inland Mission. With two hundred missionaries in the field and receiving annually a hundred thousand dollars from God's people as a gift to the work, he decided that there ought to be 100 more missionaries which would cost fifty thousand more. He asked God to give him the missionaries and the money, and that it come in large amounts to save time for the busy workers. The result was that 600 volunteered for the work and



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A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists. Hiseox Chemical Works, Pathecoque, N. Y.

### 160 HENS—1,500 EGGS

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.



the fifty thousand came in eleven donations, the least being \$2,500.

Again when Bishop Lambuth and his co-workers believed that the time had come when a Christian college should be established at Soochow, China, they prayed earnestly for the fifty thousand necessary to begin it. At the close of one of Bishop Galloway's great addresses in New Orleans, without previous preparation, the fifty thousand and more was spontaneously subscribed. Now our own John W. Cline is at the head of one of the greatest institutions in China, and it is this Soochow University. Will you join in prayer for Galloway?

#### CENTENARY PRAYER MEETING FOR JANUARY.

- I. Hymn.
- II. Prayer for the Centenary leaders of the Church.
- III. Hymn (chosen by those present).
- IV. Scripture Lesson. Acts 4:23-31.  
Subject: How the Church Met a Great Crisis.
1. A time of crisis sent this Church to its knees; 23, 24.
2. This Church stayed itself upon God's power and foreknowledge of evil times; 24-28.
3. This Church called upon God for greater courage and boldness to meet the evil; 29.
4. This Church claimed still larger manifestations of Christ's saving power; 30.
5. The Answer:
- (1) An infilling of God's Spirit manifest to all.
- (2) Greater courage in service for men; 31.
- V. Several short prayers that the Church may meet the conditions of these times after the manner of this early Church.
- "A Charge to Keep I Have" sung as a prayer, with bowed heads.
- VI. Choosing a Centenary Prayer Special for this prayer meeting. Pledges for constant prayer for this Special.
- VII. Several short prayers for the Special chosen, and for other phases of missionary work presented.
- VIII. Benediction.

**YOUR FACE?**

Is the Complexion Mud-dy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

**PALMER'S EMULSION SOAP**

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eruptions.

It is a gentle, antiseptic. Ask your druggist, or write for free samples to

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1521 Atlantic Ave., Brooklyn, N. Y.

**WARNING ORDER**  
State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
Webster Dickerson, Plaintiff, vs. Viola Dickerson, Defendant—No. 23491.  
The defendant, Viola Dickerson, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Webster Dickerson.  
December 4th, 1918.

W. S. BOONE, Clerk.  
J. A. GIBSON, D. C.  
A. J. WALSER, Solicitor for Plaintiff.  
JAMES COATES, Attorney Ad-Hoc.

**WARNING ORDER.**  
State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
Ophelia Miller, Plaintiff, vs. William Miller, Defendant.  
No. 23481.  
The defendant, William Miller, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ophelia Miller.  
December 3, 1918.

W. S. BOONE, Clerk.  
J. A. GIBSON, D. C.  
A. J. Newman, Solicitor for Plaintiff.  
J. C. Marshall, Attorney ad Litem.

## Woman's Missionary Department

Edited by  
**MRS. W. H. PEMBERTON**.....303 East Sixth St., Little Rock, Ark.  
**PRESS SUPERINTENDENTS:**  
**North Arkansas Conference**.....Mrs. A. B. Haltem, Paragon, Ark.  
**Little Rock Conference**.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

#### TO OUR FRIENDS FOR THE NEW YEAR.

"May the Giver of Gifts give unto you That which is Good and that which is True;  
The Will to help and the Courage to do;  
A Heart that can sing the whole day through,  
Whether the skies be gray or blue,  
May the Giver of Gifts give these to You."

#### A CENTENARY OFFERING.

Is there some member of our Missionary Society who would gladly support a missionary in China or Japan as a memorial to a beloved one who has been called to the heavenly home? The support of a missionary costs \$750 a year, but the value of her work in saving souls may not be estimated. There could be no more beautiful and acceptable offering to our Methodist Missionary Centenary Fund than the pledge to support a missionary for five years. That means to send out a godly woman who knows Jesus and will rejoice as she repeats the story of His love and sacrifice that men might have everlasting life.

#### WHO ARE YOUR NEW OFFICERS?

It hardly seems necessary to say that it is most important for the district secretaries to have complete lists of all newly-elected auxiliary officers. And yet January 1 finds some district secretaries with nothing but the rolls of 1918. Not less important is the duty of sending to the conference treasurer the names of new auxiliary treasurers. And truly do the conference first and second vice presidents need to know the first and second vice presidents of each auxiliary. The conference superintendents of mission study, supplies, social service and publicity can not perform well their parts without the names of auxiliary superintendents of these departments. During the past year there was some complaint from auxiliaries about failure to receive literature and bulletins. The leaflets and bulletins had been duly mailed, but, unfortunately, in some instances, to the wrong women because the proper addresses had not been sent by those auxiliaries to the conference officers.

Let's begin the new year, 1919, aright by sending at once to district secretaries and officers the names and then keep on doing our best working together and 1919 shall be a notable year for us of the Woman's Missionary Society.

#### THE COUNCIL DAILY HAS CHANGED ITS NAME.

The name of the Council Daily has been changed to Council Bulletin. This change was made because of the plan to publish the entire proceedings in one volume to be mailed at the close of the session of the Council.

This was done last year and proved much more satisfactory on account of the irregularity of the mails.

Every effort will be made to insure subscribers securing the Bulletin within a week after the close of the meet-

Send name and address with 25c to Miss Lena Freeman, 810 Broadway, Nashville, Tenn., for the Council Bulletin, which will be most interesting to all Christian workers.

#### THE COUNCIL MEETING.

The annual meeting of the Woman's Missionary Council will be held this year at Memphis, Tenn. The date will be February 20-27. The earlier date has been decided upon for this year in order that the members may be free to give their services to the Centenary Drive and also the next Liberty Loan.

#### LITTLE ROCK CONFERENCE W. M. S.—A NEW YEAR GREETING FROM THE PRESIDENT.

Dear Friends:—With the passing of the year 1918 and the opening of the year 1919 we are truly at the threshold of a new day.

1918, the greatest year in the history of our lives, when our nation marched against the foes of righteousness, and, with high spirit, are returning victorious.

1918, the greatest year in gifts, the year of great sacrifice, great sorrow, and great rejoicing. The purpose for which the world has suffered is about to be accomplished and 1919 finds us either greater or smaller than we were a year ago in things relative to the welfare of nations.

The new year finds us entering upon another great conflict and my wish for you is that we meet it grandly as we did in the one just past.

No guns will sound, no cannon roar, nor shrapnel burst in this fight, but it will be a steady, quiet battle of the Church against the spirit of the world, of righteousness against the powers of darkness, of big giving against the small gifts of the past; in other words, we are just entering the "war of the Centenary." The Great Unseen Commander is mobilizing His forces to do His mighty work and we have no time to wait nor to be slackers.

The greatest events in the history of the world are coming in the time of our eneration, and shall we make the year 1919 less a year of great deeds because it is the work of our Lord?

Specific plans for action will soon be published and may we be ready to answer the bugle call, with each individual responsible for her part in the decisive battle which now faces us. Shall we not, in 1919, honor our Lord with gifts befitting His followers, so we, too, may some day go "Home" rejoicing.

May the new year find us true as a conference, with obligations all met and funds paid in full.

As individuals, may 1919 be your very best year, crowded with joys unknown and a peace such as the world can not give. Sincerely your friend and co-laborer—Mrs. F. M. Williams.

#### ATTENTION, SECOND VICE PRESIDENTS!

The literature and report blanks have just reached me and I am mailing them out. Be sure and report. I will hold my report until the 10th of

## For HEADACHE

Take the Old Reliable Liquid Remedy.  
20 Years Success Behind it

## CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

fering, even if you have been unable to meet, on account of quarantine. We must not fail.—Sincerely, Mrs. W. A. Steele, Conference Second Vice President.

#### LITTLE ROCK CONFERENCE W. M. SOCIETY—OUR SPECIALS FOR 1919.

Dear Friends and Co-Workers:—It is very gratifying to be able to tell you that although the support of a Bible woman in foreign lands now costs \$120, instead of \$75, we are assured we shall have five to represent us in 1919. The four Bible women for Japan will be "specials" of the auxiliary Pine Bluff First Church, Young Women's Bible Class of Little Rock First Church, Young Women's Club of Pine Bluff First Church, and the adult auxiliary of Warren. Mrs. Mamie O'Bryan Grosbeck of Little Rock First Church auxiliary continues her beautiful work through a Bible woman in China as a memorial to her sainted mother.

There is also a good prospect that our number of scholarships may be increased. At present we know that Mrs. J. R. Walker of Pine Bluff First Church auxiliary, Mrs. B. R. Donelson of Lakeside auxiliary, and the adult auxiliary of Little Rock First Church will continue their scholarships in China and Japan. There may be others not yet reported to us and I would be glad to hear of them. It is true that while the specials of our missionary auxiliaries can not be credited to the Missionary Centenary Fund, all the money raised by our Society will help to increase the financial strength of the Board of Missions of M. E. Church, South.

So let us begin the new year with a better realization that we of the Woman's Missionary Society are a vital part of our great church organization.

Friends, if the report from your auxiliary for the last quarter of 1918 has not been sent to the conference treasurer and the district secretary, please see that it is mailed promptly.

May this glad new year bring to every one of us new desire to serve our fellowmen, and may it fill our hearts with praise and thanksgiving for God's goodness and mercy to us.—Sincerely, Mrs. W. H. Pemberton, Corresponding Secretary Little Rock Conference, W. M. Society.

#### ITEMS FROM AUXILIARIES. HAMBURG.

Enclosing a list of officers for 1919 Mrs. J. P. Holmes, Secretary Hamburg auxiliary, writes:

"On account of the 'flu' epidemic we have held only two meetings since September. However, we have done a



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good year's work. We have raised \$25 more than we pledged and practically our dues are paid in full. We have had an interesting study class for "An African Trail." After the 1st of January we will send full report for 1918."

MARION.

On November 21 representatives of the societies of Tyronza, Marion, Luxora, Crawfordville and Blytheville met in the beautiful new church at Marion, with Brother and Sister Murphy, and the Marion auxiliary W. M. S. as hosts. Mrs. H. E. Neblett district secretary, presided and Mrs. Halton, our conference superintendent of study and publicity, read the Bible lesson. Brother Murphy led the devotional service and prayed for a special blessing on the day's work. A very full program, with "Efficiency" as the keynote, was carried out. No one was assigned a special subject, but the different phases of missionary work were discussed, with suggestions on how to make them more efficient.

At noon the ladies of Marion Missionary Society served a bounteous luncheon and the salad, sandwiches, olives, hot chocolate and pie were much enjoyed.

After a delightful social hour the afternoon session was opened by Mrs. Lloyd, who led the devotional service, which was an inspiration to all. Everyone thoroughly enjoyed Mrs. Murphy's presentation of "Stewardship," illustrated in song.

Brother Wiggins of Tyronza and Brother Murphy of Marion explained the Centenary movement, the latter having been in Memphis when the plans for the Centenary were started; gave us some very instructive and helpful information.

Mrs. Halton gave us help and information on different subjects that were enjoyed very much. The following personal letter was read which gives us an insight into the heart and character of one of our own missionaries. She writes her friend: "I am still with my girl's mission classes—about fifty enrolled. You know I am claiming 100 missionaries on 1 John 5:14-15; they are part of my work. The other and greater is prayer, because that depends upon prayer. God has led me to the time and place and I now have between three and one-half and four hours daily of prayer, with about 1,000 on my list round the world. I live to pray. God has called me to it, I feel, so you see this is not much when it is my chief work. The joy of fellowship with God in Christ through the Holy Spirit becomes more precious day by day. He makes me to press on to the prize of the high calling of God in Christ Jesus. He is so near, so real.

I used to think when we surrendered our lives to Christ that was all, but it is only half. The other is His part, victory over the power of sin, and that He is our victory just by trusting—"Letting go and letting God"—not trying by ourselves but trusting Him in us to make us victorious. It is glorious and all the difference between failure and victory. Not that we can not get

away and sin, but that He will keep us from sin as we cling in trust."

Miss Butterick is in El Paso in a mission school for boys under Brother Reynolds. He asked me if I would teach for him, but I was not strong enough. I have really gotten my Bible notes from Mexico and a few other little things. Brother Reynolds brought them. I hope to get others after the war. How we wish it were over. I believe God is working wonderfully in the world in bringing it to true Christianity, and the Church to rise to its mission to save the world.

I think of you and pray for you often. I am working some at the Red Cross, too.—Lovingly, Belinda Barcroft.

Mrs. L. E. Howard truly says such letters as the above give us more courage. When we hear reports of other societies it inspires us to do greater things.

One of the small auxiliaries, Crawfordville, sent a box valued at \$90 to the Orphanage at Little Rock; also \$50 worth of good music to the same institution. Everyone enjoyed the day at Marion to the fullest and we left with the one regret that more societies and more members of each society were not present to get the benefit of the good things.—Mrs. L. E. Howard.

A HANDSOME MAJORITY RATIFIES ACTION OF GENERAL CONFERENCE.

Vote on Laity Rights By Conferences.

Conference—	For.	Against.
Alabama .....	126	20
Baltimore (to be held in March) .....		
Central Texas .....	192	0
Brazil "unanimous" .....		
Cuba (to be held in February) .....		
China (not heard from) .....		
Denver .....	18	
East Oklahoma .....	643	
Florida .....	120	10
German .....	14	1
Holston .....	113	12
Illinois .....	37	
Korean "unanimous" .....		
Kentucky .....	94	39
Little Rock .....	122	
Los Angeles .....	22	
Louisiana .....	95	12
Louisville .....	126	23
Memphis .....	111	22
Mexico .....	13	
Mississippi .....	80	47
Missouri .....	132	
New Mexico .....	39	
North Alabama .....	223	11
North Arkansas .....	183	3
North Carolina .....	160	13
North Georgia .....	218	37
North Mississippi .....	19	11
North Texas .....	151	1
Northwest Texas .....	96	
Northwest Conference .....	33	1
Pacific .....	58	
St. Louis .....	104	1
South Brazil (not heard from) .....		
South Carolina .....	113	12
South Georgia .....	137	68
Southwest Missouri .....	119	
Tennessee .....	128	10
Texas .....	141	3
Upper South Carolina .....	93	28
Virginia .....	169	14
West Oklahoma .....	88	
West Virginia .....	74	6
Western North Carolina .....	180	9
West Texas .....	97	
Totals .....	4,067	417

The necessary three-fourths of total vote required to carry the measure is

Sunday School Department

CONTRIBUTORS:

A. L. DIETRICH.....Special Correspondent  
810 Broadway, Nashville, Tenn.  
REV. C. W. BAKER.....Field Secretary, Little Rock Conference  
314 Masonic Temple, Little Rock, Ark.

A SICK SUNDAY SCHOOL.

Dr. George R. Stuart of Birmingham, Ala., once delivered an address on the above subject.

I can not reproduce the good things he said, but I will use the "Symptoms" he used and make my own comments.

One of the evidences of sickness is poor circulation, and that is indicated by either a fast pulse or a slow pulse. A fast-pulse Sunday School will begin its session not over an hour before "preaching service," and everything will "go with a rush," as someone would say. The superintendent announces a song "with plenty of motion to it," and as it is sung you discover that "motion" is all there is to it. It is from a book that was published with a view to rapid movement from the press to the public at "so much per."

There isn't much time, so the prayer is brief, to the point, of a few short stereotyped sentences, and a loud "Ah-men"—loud, so those in the back of the room will know the prayer is ended. Then another "moving" song, with a tune written for someone's feet rather than the head or heart.

"As we haven't much time this morning, we will omit the reading of the lesson"—unmindful of the fact that he had said the same thing nearly every Sunday the whole time he had held the office. The superintendent gives the "organist" a nod and she starts another jig tune and the "card class" and others march (?) to their places and—"the teachers will take up the lesson."

And so the "rapid circulation" is manifest throughout the whole forty-five or fifty minutes of the session.

3,363. Therefore, to date, the action of the General Conference is ratified by the necessary three-fourths with 704 to spare, without the vote of the Foreign Conference not yet reported.—From Miss Haskin of Pub. Com.

CHILD LABOR DAY IN JANUARY.

Federal Bureau Plans Review of Children's Year.

Child Labor Day, which will be observed throughout the country on Saturday, January 25, in synagogues, on Sunday, January 26, in the churches, and in the schools on the following Monday, these dates having been designated by the National Child Labor Committee, will be an occasion for reviewing the work and achievement of the Children's Year. The Children's Bureau of the Department of Labor is arranging to have reports from its field workers available for the programs of the churches, schools, clubs and other organizations.

The Children's Year work includes, besides the baby-saving campaign, a crusade against wartime child labor and a nation-wide back-to-school drive, in both of which the National Child Labor Committee is participating. The coming Child Labor Day, says an official statement by the committee, will be a time for asking, in respect to the protection and education of the children, how the country has been preparing in wartime for the period of reconstruction.

Another school's poor circulation is manifested by a slow pulse. The superintendent is "pokey," the songs are of the old dolorous, long-meter kind, the prayers are always by a good old saint who is considered by all the brethren as "powerful in pra'er," and the Scriptures when read are picked out almost word by word. Late coming is the rule, among teachers as well as pupils, and "That old bell always rings before I get half-way through the lesson," say one-half the teachers as their classes vanish through the doorway. Lack of modern methods and material confirm our diagnosis that "slow pulse, due to poor circulation," is the trouble with this school.

Another symptom of a sick Sunday School is lack of ambition. There are several signs by which a visitor can tell when a school is suffering from this cause. I saw one once—there were at least four panes of glass broken out of the windows, the back of the pulpit was stuffed so full of out-of-date magazines and papers that they overflowed, and were scattered about the floor. The "infant class room"—not much larger nor more comfortable than a closet—was apparently the dumping place for cast-off church equipment; it contained an old kerosene oil can, three worn-out brooms, a dismantled hanging lamp, a wooden cross once used at an Easter service, a pile of old fans, some discarded hymn books, and two broken chairs, besides other debris. I inquired if they observed missionary day once a month, or had a missionary special, and was told: "No, the penny collection just about pays for our lesson papers and the infant class cards, so we don't do nothin' of that kind yet." I ventured an inquiry as to Children's Day, and was told that they did not observe that day either—"It takes too much work

Try Making Your Own Cough Remedy

You can save about \$2, and have a better remedy than the ready-made kind. Easily done.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, whooping cough and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

**ASTHMA**  
INSTANTLY RELIEVED WITH  
**ASTHMADOR**  
OR MONEY REFUNDED. ASK ANY DRUGGIST  
or write Dr. Schiffmann, St. Paul, Minn. Price 65c

to learn the children their parts." I tried a third question, "Did they have a Wesley class?" and the blank look prompted me to add the explanatory remark, "An organized Bible class, you know." As I suspected, they had none; didn't believe in so much organization. "The Sunday School is being over-organized these days." Yes, it was an ambitionless Sunday School—doing nothing and didn't want to do anything.

Still another symptom is loss of flesh. According to this sign, we have many sick Sunday Schools in our Church. Continued loss of membership—actually or relatively—should cause the Sunday School's official to consult the doctor (that is, the Sunday School Field Secretary), and then faithfully try out his prescription. "Loss of flesh" is a serious matter, for if continued on any large scale it means a sad crippling of the Church of the future, just as retarded and stunted growth in childhood and youth means an incomplete adult.

The last symptom to note is "cold extremities." When it gets to this point with a sick man it is about time to consult the undertaker and the cemetery authorities.

One time (only once, for I didn't go back a second time), I visited a Sunday school with this trouble. I first noticed the symptom as I entered the building; no one at the door to welcome me. In getting to a seat I passed several people, but no one said "Good morning." The exercises had begun when I got there, so I selected a seat with a group of men, but no one offered me a song book. When classes assembled (it was the ordinary "four square," one room building), I found myself with what was called the "Bible Class." It was "talked to" by a good but not very well prepared sister, who made a running commentary on the lesson text, verse

### FIRST AID TO DIGESTION

In cases of indigestion or dyspepsia, the contents of the stomach, for lack of a proper supply of digestive juices, first ferment, forming gases, and later decompose. This process is attended with more or less discomfort and reacts to the injury of all the digestive organs, with the result of poisoning the entire system, a condition known as auto-intoxication. Three prime considerations arise in treatment of such conditions:

First, the process of decomposition must be arrested, by neutralizing the acid condition of the stomach, thus giving prompt relief from pain.

Second, the salivary glands and other glands which produce the various digestive juices must be stimulated into active secretion in order that the food may be properly digested.

Third, the stomach nerves must be toned up into a healthy state and inflammatory conditions of the membranous lining allayed.

Mi-o-na tablets do this work with remarkable efficiency. So good are they for quick relief and for permanent restoration that they are sold only under guarantee of satisfactory results to the user. Your druggists charges 60c per package; but is under instructions to refund to any customer who is not amply satisfied. If your druggist can not supply Mi-o-na, write direct to the manufacturers, Booth's Hyomei Company, Ithaca, N. Y.

by verse. At the close I shook hands with myself as no one else offered to, and I had gotten accustomed to shaking somebody's hand at Sunday school) and went out. This was at a village church on a "half station," the preacher being at the other "half" on this day. However, before I left town I found out that the school was seriously sick—the teachers did, but little visiting—cold extremities, you know—diminishing membership was resulting, though a good live "lookout committee" could have stirred up many "new members" if they had wanted to.

As I close this brief paper I am wondering how many Arkansas Sunday schools have any of these symptoms of sickness. It might not be amiss for every pastor and superintendent to make a careful examination and see.—A. L. Dietrich.

### SOME THINGS UNCLE BILLY SAID AT THE TEACHERS' MEETING.

"It's as certain as shootin'—your scholars is goin' to inertate you; consequently you better be wuth inertatin'."

"Fellow-teachers, we ain't teachin' things outen a book so much 's teachin' livin' bein's on their way to heaven er hell, an' whar they brings up finally depends mightily on your teachin'."

"Th' Bunktown 'lectric light plant can't 'luminate no twosen 'thout the' a point o' contact 'tween the plant an' th' house. Jes' so, yer teachin's not much 'count ef y' ain't got a point o' contact."

### FIELD NOTES FROM THE LITTLE ROCK CONFERENCE.

Rev. J. Q. Schisler, Field Secretary for the North Arkansas Conference, spent a day in our office recently. He is rapidly mastering the details of his work, and will soon be giving an account of himself through these columns.

Rev. R. L. Duckworth, who did such splendid work in initiating Sunday School field work in the Little Rock Conference, has been elected Sunday School Field Secretary for the Memphis Conference. We congratulate the Memphis Conference.

Mrs. Clay Smith, who will be remembered for her fine work as elementary superintendent of the Little Rock Conference, is spending her vacation in Little Rock. Mrs. Smith has just been re-elected elementary superintendent of the South Carolina Conference. We wish we had her back in Arkansas permanently.

The Sunday school of the First Methodist Church, Little Rock, gave more than \$400 on Sunday, December 22, for the Armenian and Syrian Relief. At the evening hour a beautiful Christmas pageant, entitled "The Magi of Today," was presented to an audience which taxed to the utmost the entire capacity of the auditorium. By the aid of spot-lights the effects were beautiful. Miss Blanche Carl, Mrs. R. C. Hall and Miss Mary Carl did the training, the staking and the planning. Superintendent L. C. Holman was the master of ceremonies. It was a real event in the history of that great church. It is said by many that the First Church Sunday School, under the leadership of Dr. Fletcher, pastor, and Brother Holman, superintendent, is doing some of the very best work of its long and splendid history.

Rev. C. M. Thompson, pastor, re-

ports the organization of a new Sunday school on the Snyder Circuit. A mighty fine start for the New Year.

On the first Monday after Conference Rev. J. R. Dickerson began the building of a modern Sunday school and church on the Hot Springs Circuit. Mr. G. A. Martin is to be the superintendent of the new Sunday school to be organized there about the first of the year.

Brother Superintendent, do you take the Arkansas Methodist? Remember that you are typing the future church, and a church that does not read its official organ cannot thrive these days.

Writing for a book on Sunday school architecture, Rev. S. T. Baugh says: "We are going to build a modern Sunday school church on the Blevins Circuit right away."

Seldom have we enjoyed a Sabbath more than we did the third Sunday in this month, when we were in a Sunday School Institute at Sherrill. Brother Clanton, pastor, and Brother Claud Capel, the new superintendent, are planning for big things this year. A Teacher Training Class of eight members was enrolled. A Cradle Roll and a Home Department were organized; graded literature was introduced and the Centenary program for Sunday schools was pledged. At the close of the Institute Dr. E. C. Pyatt presented the school with \$15 to be applied on new equipment and reference books. Brother Clanton is a coming man among us.

At Stuttgart we found the new superintendent, Prof. Rossman, planning to apply the same principles to his Sunday school work that have made him justly famous as a public school man. He begins the work right by organizing a Weekly Workers' Council and Teacher Training Class. Brother Shaw is the popular, wide-awake pastor in this fine charge.

Since our last report the following Little Rock Conference pastors and presiding elders have enrolled as individual students in the Teacher Training course: Rev. J. A. Sage, Rev. J. L. Cannon, Rev. W. C. Watson, Rev. L. J. Ridling, Rev. W. H. Hansford, Rev. T. D. Spruce, Rev. C. R. Andrews, Rev. A. T. Clanton, Rev. J. W. Nethercutt, Rev. A. M. Shaw, Rev. T. O. Rorie, Jr., Rev. P. Q. Rorie, Rev. W. R. Jordan.

Did you subscribe for the "School

Standard?" It is the successor to the Worker's Council and the Graded Sunday School Magazine, and costs only 20 cents per copy per quarter. Subscribe now and get the first number.

It was our pleasure to assist Pastor P. Q. Rorie in organizing a fine Young People's Teacher Training class at Highland last Sunday. Brother Rorie will teach the class at the Sunday school hour. A class for those now teaching will be organized there next week.

Prof. W. I. Mayfield has the privilege of teaching two Teacher Training classes at First Church, Little Rock.

Watch the Sunday School Page in the Methodist this year. A number of fine articles from those who are really doing Sunday school work are already in hand.

Wanted—A letter from pastors and superintendents telling us of their Sunday school work, so that we can tell others through this column.—Clem Baker.

### SUNDAY SCHOOL FIELD NOTES FROM THE NORTH ARKANSAS CONFERENCE.

North Arkansas Conference Sunday School Board: Rev. George McGlumphy, chairman, Paris; Rev. J. B. Evans, vice chairman, Clarendon; Rev. W. J. LeRoy, secretary, Greenwood; Rev. P. P. Jernigan, treasurer, Corning; F. A. Lark, North Little Rock; H. L. Wheeler, Imboden; J. E. Snell, Newark; W. R. Cherry, Paris; Sidney Pickens, Batesville; M. J. Russell, Conway; C. W. Lester, Siloam Springs; G. C. Hardin, Fort Smith; A. L. Hutchins, Augusta; A. M. Reedy, Paragould; G. B. Seagraves, Osceola; Elmer Pickens,

### A SLIP OF THE KNIFE

resulting in an injured finger, a stubbed toe, a splinter or any other of the numberless petty injuries that are likely to happen any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore and blood poison. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. It gives immediate relief, soothes the pain, wards off blood poison and immediately begins its healing effect. Its constant use for ninety-nine years has made it a family drug in every household. Ask your druggist or write W. F. Gray & Co., 806 Gray Bldg., Nashville, Tenn., for sample.

### Colds Coughs Catarrh

A trinity of evils, closely allied, that afflict most people, and which follow one on the other, in the order named, until the last one is spread through the system, leading to many evils. But their course can be checked.

### PERUNA CONQUERS

It is of great value when used promptly for a cold, usually checking it and overcoming it in a few days.

Ample evidence has proved that it is even of more value in overcoming chronic catarrh, dispelling the inflammatory conditions, enabling the diseased membranes to perform their natural functions, and toning up the entire system.

The experience of thousands is a safe guide to what it may be expected to do for you.

Liquid or tablets—both tested by the public and approved.

THE PERUNA COMPANY,

COLUMBUS, OHIO

## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores



# GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm  
tender little Stomach, Liver  
and Bowels.

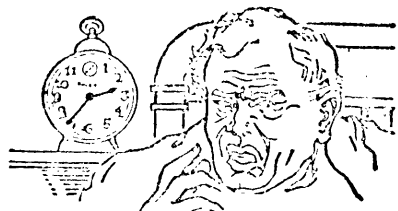
Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages, and for grown-ups.

Berryville; H. P. Anderson, Helena; C. J. Chapin, Jonesboro.

Rev. W. B. Hays, presiding elder of the Forrest City District, has enrolled as an individual student in the Standard Teacher Training Course, and encourages all the preachers in his district to do the same.

Three Teacher Training groups were organized last week on Trinity Circuits, Rev. J. H. Barrentine, pastor. At Trinity there are eight members, at Fifty-six Sunday School there are eleven members, and at Bono there are six. Brother Barrentine has enrolled as an individual student himself and plans to push the Sunday School work on that charge this year.

The Church at Conway recently appointed a committee to formulate a definite program for the coming year. This committee has taken into consideration every department of church life and has announced a program in which all the work of the various de-



## Coughs Worse at Night

The simplest and quickest way to get rid of a wearing, racking night cough, tickling throat, hoarse, wheezy breathing is to take

## Foley's Honey and Tar.

In it, you get the curative influence of the pine tar and other healing ingredients, together with the mollifying and laxative action of honey.

Editor C. T. Miller, Cannelton, Ind. (Enclosure) writes: "I was troubled with bronchial affection and coughed constantly day and night. I took Foley's Honey and Tar and got relief. It is great for bronchial colds and coughs." In a gripe and bronchial coughs, croup, hoarseness, tickling throat, and quickly relieved.

## THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. - Order of A. C. Millar 200 East Sixth St., Little Rock, Ark.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar 200 East Sixth Street, Little Rock.

## SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

## EPWORTH LEAGUE DEPARTMENT

REV. F. A. LARK.....Editor  
REV. A. W. MARTIN.....Associate Editor  
All communications should be addressed to Epworth League Editor,  
310 Maple Street, North Little Rock, Ark.

## LESSON NOTES FOR JANUARY 12.

(By Rev. A. W. Martin.)

January 12: "Some Working Tools Every Leaguer Should Have."

Scripture lesson, II Tim. 2:15.

A special program has been prepared for this service by the central office. It will appear in the January number of the Epworth Era. It should be used wherever possible. However, the following may be used instead, or at least to supplement the other program:

Leader: No matter how skilled the workman may be he can do little without the proper tools. Nowhere in life is this statement truer than in the work of the Epworth League.

In the first place every Leaguer who wishes to be a skilled workman will own and carefully use that most essential instrument known as the Handbook. It is the guide by which he lays out all his work. But there are some other tools that we wish the Leaguers to become more familiar with tonight. They are known by the names, "Epworth Era" and "The Arkansas Methodist." So we are going to have two of our workmen discuss the merits of these tools.

First Leaguer: I hold in my hand a copy of the Epworth Era. This instrument of our craft is not allowed to grow old or dull. A new one is issued to the workmen every month. It is always bright and new. It not only gives helpful suggestions (Lesson Top-

partments is correlated. It is really more than a program—it is a pledge to make the church a working organization. That part of this paper which deals with the Sunday School will be published in these notes next week.

Headquarters of the Sunday School Board of the North Arkansas Conference are in Conway. The office of the Board is in the office of Dr. F. S. H. Johnston, the Centenary Secretary and Commissioner for Hendrix College.

Early in January there will be held in Memphis a conference of the Central Office Forces and the Field Secretaries, at which time the plans of the General Sunday School Board will be put before the field forces. It is our purpose to so relate our Sunday School work in this Conference this year to the policies of the General Board that we may be able to receive from the General Secretaries all the service that they will have time to render us at our Sunday School meetings.

By next week the Field Secretary for this Conference hopes to be able to announce a plan whereby field notes may be secured from every part of the Conference regularly.

The two parts of the Sunday School program of our Church that must receive immediate attention in our Conference are Teacher Training and the organization of Bible classes for boys. Our teachers must be trained if they meet the demands of this period of reconstruction. And unless the church proposes to turn over the training of her boys to the Y. M. C. A. and the Boy Scouts she must make provision for them within her own walls. And the best way to do that is by an organized class for boys in the Sunday School.

ics) concerning the work to be done every week by the League, but tells how the workmen in other parts of the Master's kingdom are getting along with their work. It is a peculiar tool. It even brings messages from far-away lands where the League workmen have gone out to carry the gospel of the King.

Furthermore, it is a tool that the workmen do not lay aside when the day's work is done. It enlivens their hours of recreation with entertaining stories and suggestions for enjoyable ways of passing the long winter evenings. And for the quiet hour when the workman goes into his secret place it often brings a helpful Bible reading or an inspiring editorial.

All in all it is a very useful instrument and no Leaguer can afford to be without it. We will take your orders presently.

Second Leaguer: I have another very useful working tool of the Epworth League to show you. In fact, it is a working tool not only for the Leaguer as an Epworth Leaguer, but as a church member as well. It tries to supplement the Lesson Studies in such ways as will be particularly helpful to the Leaguers here in the North Arkansas and Little Rock Conferences.

It keeps the Leaguer informed concerning the work of his neighbors. It is his local organ. You will do well to order the Arkansas Methodist to come to you for a year.

## CHILDREN'S DEPARTMENT.

### FINISH YOUR TASK.

It's easy enough to begin a task,  
But to finish it—that's the thing:  
The completed work holds the honey  
sweet

While the undone yields a sting.  
Oh, the feet will lag and the heart  
grow faint

Oftimes ere the stint is done;  
But what joy of ours, as you rest at  
last,

With the hard-fought battle won!  
Then, here's to the lad who will see  
it through,

Whatever the task may be.  
For my heart goes out to the boy of  
pluck;

But no half-done boy for me.

—Florence Jones Hadley in Ex.

### THE JOB THAT JACK LOST.

"Is there any job left for a boy like me?" The man at the desk glanced carelessly at the speaker, as he answered:

"You're the nineteenth boy who's asked the question today. Young man, there's a dozen boys for every job. See?" and he pointed to the men and boys who thronged the place.

Yes, Jack "saw," and his heart grew heavy. The sign outside, "Boys and Men Wanted," had seemed so promising that he had hoped his long search was at an end, and that he could report at home that very night the good news of steady work.

"You can sit and wait awhile; something might turn up," the man at the desk had said. So Jack waited all the long morning, watching the discouraged faces of men and boys who came seeking work.

By the time the whistles of the

# Remove

impurities from your body  
as you would dirt from  
your home.

Constipation is the cause  
of much disease.

Keep your system clean  
by using

## Dr. Miles' Liver Pills

Safe—Mild—Sure

Highly recommended for  
Trepid Liver, Biliousness,  
Constipation and Indiges-  
tion.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

neighboring factories announced the noonday hour, the crowd of boys and men had one by one staggered out, leaving Jack almost alone. He had fallen into a doze when the violent ringing of a telephone bell aroused him.

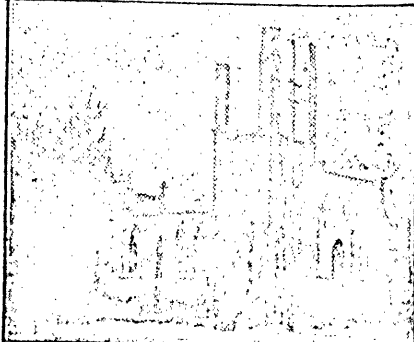
"Yes, this is the Deegs employment office. How's that? A boy?" Jack leaned forward and listened with sudden interest. "About 12, I suppose. Yes, we've got one to suit. What's that? Oh, all right. Yes, he looks bright as the ordinary. I'll send him over right off. Room 36, and ask for who? Mr. Blum? Yes, I got it—Blum. Good-bye."

Jack hurried to the desk in response to a beckoning finger.

## Your Eyes

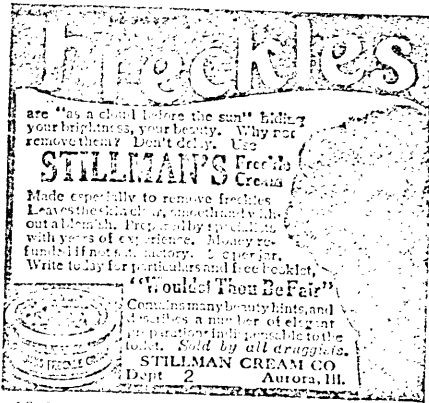
Granulated Eyelids,  
Eyes inflamed by expo-  
sure to Sun, Dust and Wind  
quickly relieved by Murine  
Eye Remedy. No Smarting,  
just Eye Comfort. At  
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SAVED BY INSURANCE.



That is the story of many churches and yet many are damaged or destroyed and no insurance whatever. THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO. The Methodist Mutual has since 1898 been insuring upon Church Officials everywhere the need of this protection. Insured against Fire, Lightning and Tornado. No assessments; local reserve for protection of policy holders same as stock company. Nonprofits. Deal direct. Write to HENRY P. MACILL, Sec'y. & Mgr. 1509 Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent, M. E. Church, South, 214 Norton Building, Louisville, Ky.

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION



"Well, boy, you are fortunate. It's a steady job and good pay—six dollars a week."

A dozen times over Jack spent that six dollars, as he hurried down the street. Six dollars a week meant that his mother could drop her Saturday washing and spend the day at home; that Molly could have a new warm dress, and sick Jeanie the big luscious oranges she craved. It meant perhaps—it honestly was an after thought in Jack's mind—that there'd be enough to buy a good warm overcoat to keep out the cold March winds.

"Nos. 210-212-214—there it is—No. 214 Reed street—Felzer, Hyman Co." Jack compared it with the address upon the slip of paper he held.

At his second glance he caught his breath, and stared at the big black letters on the great red brick building as if they were frightful monsters:

"Wholesale Dealers in Liquors."

Jack read the words under his breath with a sudden sinking of his heart. Six dollars a week! How big that seemed now that it was slipping away from him! How could he give it up?—perhaps the little mother at home need not know what the business was. Then he turned upon himself with sudden scorn, tearing the slip of paper in his hands into tiny bits. "And I almost did it! As if it wasn't enough that the stuff killed the best father a boy ever had, and then to think I'd do the same to other boys' fathers, by going into that business!" It was no easy business to walk up to the desk of the employment office and tell why he could not take the job.

"What's the trouble? Couldn't you do the work?" asked the man.

"No, sir, I couldn't do the work. If it's work you call it. As soon as I saw what the business was I just knew I couldn't do it, so I didn't go in at all."

"Well, I declare. You wanted a job mighty bad, didn't you? What's the matter with the business anyway?"

"I don't want a job of making beasts of men, sir, nor of sending good fathers to poorhouses and asylums and prisons—not if it paid ten times six dollars a week. But I did want a job so bad, sir; we need it awfully." And Jack turned his head to hide his trembling lips.

"Folks hunting jobs can't be too

**Heal Itching Skins With Cuticura**

All druggists. Soap 25¢, Ointment 25¢ & 50¢, Talcum 25¢. Sample each free of Cuticura, Dept. M, Boston.

**AGENTS WANTED** for General March's Authentic "HISTORY OF THE WORLD WAR," 756 pages, 200 illustrations. Fastest selling book ever published. Act at once and make \$25.00 a day. Best terms. OUTH FREE, MEAD PUBLISHING CO., MIDDLETOWN, N. Y.

## NEWS OF THE CHURCHES.

### TEXARKANA DISTRICT STEWARDS.

The District Stewards of Texarkana District will meet in the parlors of the First Methodist Church in Texarkana Wednesday, January 8, 1919, at 9 a. m. —J. L. Cannon, P. E.

### THE MINUTES.

The North Arkansas Conference Minutes are splendid in the arrangement, but there are some serious mistakes in the statistical table. Paragould Station, though it paid the benevolences in full, appears as having paid nothing either for Bishops' Fund or Education, and other serious mistakes. I am sorry of this omission. —J. B. Stevenson.

### NOTICE TO CHURCH EXTENSION BENEFICIARIES.

Those who were granted aid from the Conference Church Extension Board will please notify the secretary-treasurer when you are ready for your donation, giving full details as to progress of work on the undertaking for which donation was granted. Practically all grants were made on certain conditions; when these conditions are met the money is ready.—Byron Har-

particular." The man's voice was cold and unsympathetic. "You'll have to look somewhere else. We haven't anything for you. Here's a gentleman waiting to do some business with me."

Jack made way hastily for a pleasant-faced gentleman, who was quite evidently not of the "job-hunting class."

"Hendricks," the pleasant-faced man had grown stern, "I don't think I have any business to do with you. I think I'll do my business directly with this young man. I happened to overhear your conversation, and before I leave I'll tell you, Hendricks, I don't approve of your methods. It was bad enough to send a boy of that age to a place in a liquor store, but to scoff at a boy who is manly enough to turn it down—have you any conscience, man?"

Then, turning to Jack, he said cordially. "Young man, I want a boy; you want a job. I believe we can make connections, for I think you'll approve of my business, and I like the straightforward way in which you face a hard situation. Suppose we talk the matter over at my office."—The Union Signal.

### WHAT A BOY CAN DO.

One day a merchant said to a little boy who was working about the store: "You will never amount to much, you are too small."

The little fellow looked up from the work he was doing and said: "Small as I am, I can do something that no one else can do about this place."

"Oh, what is that?" asked the employer.

"I don't know as I ought to tell," he replied.

But the employer, being anxious to know, urged him to tell what he could do that no one else about the place was able to do.

"I can keep from swearing," said the little fellow.

There was a blush on more than one face present, and no anxiety for further information from the small boy.—The Evangelical.

well, Treasurer Church Extension Board, Eagle Mills, Ark.

### MINUTES WANTED.

Copies of the old Arkansas Conference Minutes of the years 1907, 1905, 1898, 811897, 1896, 1895, 1894, 1893, 1892, 1891 and 1890. I would like to have a complete file for this generation. Any one who can supply one or more of the above dates please write me at Springdale. I would be pleased to get them at almost any reasonable price.—E. W. Faulkner.

### THE NEW MINUTES OF NORTH ARKANSAS CONFERENCE.

I find in the report of Danville an error in table No. 3. The minutes show a less amount paid to the P. E. and P. C. than was assessed. Every assessment was paid in full. Just how these figures found their way into my report I am at a loss to know. It is due our people to say that it is incorrect. Having served for a number of years as statistical secretary I am inclined to be charitable.—J. M. Williams.

### PREACHERS WANTED.

Two preachers wanted for the Vinita District. Pensacola charge, four points on the M., O. & G. Railroad. One town of a thousand people, another of four hundred. Four church buildings. No parsonage, but think one can be secured for the right man. Will pay about \$800, and there is an appropriation of \$200. Must have a live man. Send references. Kansas and Peggs, a small inland circuit, with parsonage, but small salary.

W. U. Witt, P. E.  
Vinita, Okla.

### SWIFTON AND ALICIA.

We are delighted because we are to serve Swifton and Alicia for the second year. The Official Board has increased the salary each year for the new year. The increase is from \$1,092 to \$1,400.

The Boards are fine, progressive, spirited men, showing this by arranging for the entire budget to be paid monthly, a radical change from former years.

Our reception has been the most bountiful expression of Christian hospitality. Expensive, useful and very liberal gifts have been coming to the parsonage daily since Conference. Oh, for grace to repay!

Brother Oliver, our new presiding elder, held our first quarterly conference. His preaching is new, of high order, and charms his hearers. His impression is lasting and good. The preacher and people look for a good year.—M. A. K. Fry.

### VANNDALE.

We arrived at our new home December 3. Since then we have met a host of kind people. They have certainly given us a cordial welcome. From the first we felt at home, realizing that our lot had been cast among a loyal people.

Vanndale has a magnificent school building, one that would be an honor to any city. The people were fortunate in securing for their principal Prof. Bullock, who is aided by excellent teachers. The student body is far above the average, as was shown by their Christmas program. It would rejoice the heart of any preacher to have such a fine bunch of young people to serve. I trust that they will always feel at home in the parsonage,

and that it may be our pleasure to direct them in the paths of righteousness.

This has been a merry Christmas for us, made so by the great big donation given us, including many good things to eat, also a purse of \$26.25 in cash.

Somehow, something tells me that ours is a goodly heritage with such good people to serve and a presiding elder who is so kind and thoughtful of his preachers to direct and counsel them in their work. With all these things and many others that go to make life a pleasure and a blessing, we can say, as the Apostle Paul, "We can thank God and take courage."—J. T. Hood, P. C.

### PEARCY CHARGE.

Twenty-two accessions to the church on profession; otherwise received, 9; dismissed, 31. Collections all in full except pastor's salary. By assistance of Missionary ladies at Arkadelphia, Little Rock and Hot Springs, have bought two lots joining church property at Percy, \$55. Charge had 350 pupils enrolled in eight Sabbath Schools this Conference. The fear of epidemic has largely paralyzed Sabbath School work. Have the building of new parsonage on foot.—J. F. Taylor.

### FIRST CHURCH, NORTH LITTLE ROCK.

Our reception, on coming back again to this church, has been very gracious. We have never served a more considerate, a kinder people. We have received one of the most thorough "poundings" of our ministry—they "pounded" us for three days, pounded us till we were in smiles of joy and gladness, and wanting to stay here all the time.

Our church is really growing all the time. We found it growing—what could be expected from the pastorate of such people as Wilcoxen and wife, working with such people, but con-

## Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitutes. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

### FOOT COMFORT ASSURED

### Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's Ezwear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial old pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. E. P. Simon will gladly send a free catalogue of over 500 styles of Ezwear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. E. P. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

**Renwar Relieves Rheumatism.**

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination specifically prepared to neutralize the uric acid in the blood and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

stant growth? And this growth has gone on, and on. Our Sunday School has reached the largest attendance in all its history. Every department of church is living, active, growing. The church has given us a raise of salary of \$300. We hope to so live and work among these good people as to deserve it. The raise is to help us to be able to give better service—and an appreciation, too.

Our First Quarterly Conference was held December 15. Our new presiding elder, Rev. A. E. Holloway, was here with a splendid sermon at 11 o'clock, and a business-like handling of conference at 2:30 p. m. I never saw a larger attendance of officials and members. Every member of conference was present but two. A fine spirit prevailed throughout. We are praying and planning for the best year of our ministry.

—F. A. Lark, Pastor.

**A SUPERANNUATE POUNDED.**

Rather an unusual thing occurred at Nashville, Ark., last Monday evening. Just at dark a car stopped at our front gate and before we had time to think Bro. C. G. Hugley and several elect ladies had alighted and began unloading boxes, sacks and bundles, marched through the house, into the kitchen, deposited their loads and back to the car and back to the kitchen until the dining table was loaded and the cook table covered, and some on the floor. Then they began to explain why they had not come sooner and we learned that their car had broken down on the way and had to be mended. We were told this was a donation from the members of our church at Nashville, under the management of the W. M. Society. We tried to make a little speech, but failed, could only say what we felt in our heart, "Many thanks, God bless you." We knelt in prayer and thanked God for the privilege of living among such people. Now we read frequently of pastors being pound-

**WONDERFUL EGG PRODUCER**

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9251 Reefer Bldg., Kansas City, Mo. who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantee if you are not absolutely guaranteed, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

ed again and again, but who ever heard of such a pounding being given to an old superannuate before? On leaving the kitchen one of the ladies handed us a neat little sum of money contributed by those who could not find room on the car for any more bundles. We thank God and take courage.—J. H. Bradford.

**LITTLE ROCK PREACHERS' MEETING.**

Present: Thomas, Hammons, McKay, Graham, Hively, Harrison, Few, Fletcher, Lowry, Rorie.

Gardner Memorial (Hively)—One infant baptized; seven additions.

First (N. L. R.) (Lark)—Salary increased to \$1,500; good congregations.

Winfield (Hammons)—Good day; five additions.

Hunter (Harrison)—Good prayer meeting; good congregations.

Pulaski Heights (Few)—Good congregations. Large Sunday School. Good service.

Twenty-eighth Street (Lowry)—Red letter day Sunday. Fine congregations. First Church Fletcher)—Dr. Thomas preached to full house in morning. Extra fine Sunday School.

Highland (Rorie)—Great congregations; overflowing Sunday School; finest League we ever attended; ladies furnishing parsonage. Best choir I ever had.

Bro. McKay—Preparing to move to Little Rock. Will live in District parsonage. Now heart and soul in great Mission Drive.

Bro. Graham—Willing to help brethren any time he can be used.

The following resolution was passed: Resolved, That it is the sense of this preachers' meeting that none of our pastors ask for the church letters of members who belong to churches in Little Rock, thus placing the individual upon his or her honor and thus relieving the pastors involved of embarrassing situations.—P. C. Fletcher, B. A. Few, J. D. Hammons.

**THIRD STREET AND DR. W. M. HAYES.**

Rev. W. M. Hayes, who has been pastor at Third Street Church, Hot Springs, has been assigned to Stephens at the meeting of Conference here last week. Brother Hayes has been with us two years and during that time we found him to be a preacher of great depth, a man of sweet Christian spirit, always visiting the poor, sick and distressed; and he was dearly loved by all the members of our church. Our building has been repaired and made beautiful during his pastorate here. Brother Hayes took an active interest in the Sunday School, the Epworth League and Missionary Society. The members of our church presented him with a handsome suit of clothes and a hat, and gave Sister Hayes a shower of beautiful linen. The people of his new pastorate will find Brother Hayes a wonderful preacher, a man that is tireless in doing the Lord's work, and we know they will love him as we do, for it is with regret that we have him leave us.—A Member.

**THE ORPHANAGE.**

Since my last report in the Methodist I have received special contributions for the Orphanage as follows: Tulip League, by Miss Katie

Welch ..... \$ 3.00  
Lieut. A. W. Root, Camp Pike..... 2.50  
Rev. W. W. Anderson, Colt, on

his 81st birthday ..... 1.00  
Missionary Society at Foreman, box of clothing; also..... 12.00  
Box of Little Rock Rosenbaum..... 25.00  
One box clothing from the Emma Holmes and the Louise Hotchkiss Circles at Hope, by Mrs. D. G. Richards,  
Two packages groceries from the Woman's Missionary Society at Paragould.

One barrel canned fruit from the Woman's Missionary Society at Siloam Springs, by Mrs. G. B. Miller, President.

One box girls' clothing from a friend through Mrs. M. G. Stovall at Searcy, Ark.

One sack potatoes and turnips from Danville, Ark., from some one whose name we do not know.

I am sorry to say that the collections for the Orphanage by the conferences fell short, and we did need the whole amount. The Little Rock Conference was short \$492 and the North Arkansas fell short \$1,475.—Geo. Thornburgh, President.

**BINGEN CIRCUIT.**

After a long and expensive move we are comfortably housed in a splendid parsonage and among a very fine people. We were six days on the road. Owing to the rain and high water we had to hunt a route that we could get over with a Ford car. Our expense was enormous, amounting in all to \$167. Our household goods beat us, and the good people had all but one light load hauled to the parsonage when he arrived, with a span of mules drawing our crippled car. We will never be able to repay the kindness of those good brethren, Brothers Spring and Funnatter, who came to our rescue at sundown and took us into their splendid homes, caring for us over night and then pulling us and our crippled car 5 miles into Bingen. Brother Livingston and Bro. George Cabiness hauled our household goods and chickens to the parsonage and neither of these men would receive a penny for their services. I am sure that we have never met a finer people anywhere, a people that know how to be sociable, a religious people. Every kindness that could be shown Owen helped us cut and haul some firewood without any charges for his services or his team. Certainly God is with this people. We arrived at the parsonage Tuesday, December 17, and on Saturday following Bro. Joe Nelson and Brother Martindale made the trip with their team and wagon to Nashville, where we purchased a splendid range cooker for the kitchen and one bedstead for the parsonage. On Saturday night following, just after we had gotten through supper and were enjoying the comforts of a good fire in an old-time fire place, we were suddenly aroused by a large crowd of men, women and children, who took possession of the hall and dining room. Pounding, pounding. Yes, from a pound of soda to a sack of flour and a fine ham and sausage. I tell you that the dining room looked like a well-stocked grocery store. After the good people had finished placing the many good things in the dining room, we called them to quietness and offered a prayer of thanksgiving and invoked the blessings of God on this splendid people. Then we all gathered in the parlor, as much as possible, and did some of as fine singing as you ever heard. I am very certain that we have never

been with a finer people than these people on the Bingen Circuit. May God help this humble servant to do the work of an evangelist and make full proof of his ministry. Our predecessor, Bro. Coy Whitten, did a fine work during his stay on the Bingen charge, and no people will ever make a greater number of winners than Brother Whitten and his good wife. May God bless them, as they go to their good work. I am sure they will fall into the hands of good people at Hermitage.—J. C. Williams, P. C.

**LAKE STREET AND DELL.**

The new year is finding everything moving out in good shape over the entire work. Interest is growing and the attendance is increasing at all services. There have been eight conversions and reclamations and eight added to the churches. The indications are becoming more apparent every day that we will have a great and good year for the Master. The people of the entire work have given me such a hearty welcome that I rejoice because of the privilege that I mine in working with them.—E. T. Miller, P. C.

**HEBER SPRINGS.**

We have some hindrances in getting started in our new field. Brother Bevens had to leave Conference on account of illness in his home. One week after Conference was darkened by grim death, claiming as his victim Sister Bevens. It was sad, indeed. Brother Bevens has the heartfelt sympathy of all the people of Heber Springs in this very trying hour.

The quarantine went on before I had any services, as the "flu" was raging more fiercely than it had in any previous time, but December 14 they lifted the quarantine and we were permitted to have services Sunday, the 15th. We had had only about four services since the quarantine went on

**WANTED—A CHOIR DIRECTOR.**

The First Church of Blytheville is in need of a competent choir director. We can offer a good position with one of our best business houses, and will, in addition pay for the service to the church. We want a man who is reliable in every way and whose life is in keeping with the position we offer. Please send references to R. E. L. Bearden, Pastor.

**METHODIST BENEVOLENT ASSOCIATION**

Insures the lives of Ministers and Laymen of the Church. Issues Certificates of Insurance at cost as follows: Whole Life, 20-Premium Life, Endowment at 70, Term to 50 or 60 or 70, Disability and Combinations. More than \$100,000 paid Widows, Orphans, and Disabled. Over \$70,000 in reserve fund. For full particulars address

J. H. SHUMAKER, Secretary  
810 Broadway, Nashville, Tenn.

**ARKANSAS SONG LEAFLET.**

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.



**Grove's Tasteless chill Tonic**

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

in October, consequently interest was abated somewhat.

We have been cordially received and the people and pastor seem to be mutual in their desire for a good year. We have an intelligent and progressive board of stewards, a fine W. M. S. and a good Epworth League.—Edward Forrest.

**BRANCH CIRCUIT.**

I have made a round on the Branch Circuit and found fine people and received a cordial welcome. The second night after we arrived a large crowd met at the parsonage and gave us a nice pounding—too many good things to mention. We are starting off well and expecting one of our best years. I am going to do something more for the Methodist.—J. S. Hackler.

**JONESBORO CIRCUIT.**

We are moving off nicely. The outlook is very promising for a good year. The Sunday Schools are increasing in number and our congregations are growing. We received a copious pounding on the night of December 17, which made the new preacher and family substantially comfortable. Have preached once at Mount Carmel, but haven't been to Weiner yet. We have a very convenient charge to fill. A happy new year to all the brethren.—E. A. Moody, P. C.

**FIRST CHURCH, BLYTHEVILLE.**

We are beginning the new year with promise of success. Our people received us for the fourth year with open hearts. We are among our friends and greatly appreciate them. Our work for the year is well organized and our people are in line for a great year. Ample provisions have been made for our finances. Our church has decided to take the support of a missionary in the foreign field. This is a step which greatly pleases not only the pastor but all our people. These are days of big things. No church can respect itself that does not go beyond its former achievements. We are to hold a revival meeting in February. Rev. W. T. Thompson of Batesville will assist us. We hope and pray for gracious results. We greatly need a revival of old-time power. Pray for us. This is a great field, one of the greatest in Arkansas Methodism. We are trying to cultivate the field carefully. New Year's greetings to you and all the brethren.—R. E. L. Bearden, P. C.

**FARM MANAGER.**—A young man who will soon be released from army service is ready for a position as farm manager. Is a graduate of agricultural college and has had practical experience on good farms. Seeks opportunity to develop stock raising or dairying for some man who has much land and needs an assistant acquainted with modern methods. References furnished. Write, giving particulars, to Farmer, care of Arkansas Methodist, Little Rock, Ark.

**HELP IN MEETINGS.**

Having recently been relicensed, I am ready to help pastors in meetings. Any one desiring my service may address, Rev. J. P. Plummer, Des Arc, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

**QUARTERLY CONFERENCES****ARKADELPHIA DISTRICT.  
(First Round.)**

Hot Springs Ct., at Gum Springs, Jan. 11-12.  
Park Ave., Jan. 12, 7 p. m.  
Dalark, Jan. 18-19.  
Sparkman, Jan. 25-26.  
Malvern Ct., at L'Eaufrais, Feb. 1-2.  
Malvern, Feb. 2, 7 p. m.  
Friendship, at Caddo Valley, Feb. 8-9.  
Carthage, Feb. 15-16.  
Arkadelphia Ct., Feb. 22-23.  
Leola, at Clear Creek, March 1-2.  
Princeton, March 8-9.  
Pearcy, at Hughes' Chapel, March 15-16.  
Tigert Memorial and Lonsdale, March 22-23.  
Holly Springs, March 29-30.  
All charges not published will be arranged by correspondence.  
T. D. SCOTT, P. E.

**BATESVILLE DISTRICT.  
(First Round—Completed.)**

Lead Hill, at Cedar Grove, Dec. 28-29.  
Yellville, Dec. 29-30.  
Mountain Home, Dec. 30-31.  
Calico Rock Ct., at Iuka, Dec. 31-Jan. 1.  
Calico and Cotter, at Calico, Jan. 1-2.  
Melbourne, Jan. 4-5.  
Boxer Ct., at Wesley, Jan. 5-6.  
Viola, at Viola, Jan. 6-7.  
Mountain View, Jan. 7-8.  
First Church, Jan. 12-13.  
Floral Circuit, at Cornerstone, Jan. 14-15.  
Evening Shade, at Sidney, Jan. 18-19.  
W. L. OLIVER, P. E.

The power of fortune is confessed only by the miserable, for the happy impute all their success to prudence or merit.—Swift.

**BOONEVILLE DISTRICT.  
(First Round.)**

Walnut Tree, Jan. 4-5.  
Danville, Jan. 5-6.  
Belleville, Jan. 11-12.  
Magazine, Jan. 12-13.  
Booneville Ct., Jan. 18-19.  
Booneville, Jan. 19-20.  
Waldron Ct., Jan. 25-26.  
Waldron, Jan. 26-27.  
Branch, Feb. 1-2.  
Paris, Feb. 2-3.  
Prairie View, Feb. 8-9.  
Scranton, Feb. 9-10.  
JAMES A. ANDERSON, P. E.

**CAMDEN DISTRICT.  
(First Round.)**

Bearden and Millville, at Bearden, Jan. 5, 11 a. m.  
Eagle Mills Ct., at Eagle Mills, Jan. 5, 7 p. m.  
Junction City, Jan. 12.  
Wesson, Jan. 12, p. m.  
Hampton, Jan. 18-19.  
Atlanta, Jan. 25-26.  
McNeil Ct., at Emerson, Feb. 1-2.  
Magnolia, Feb. 2, 7 p. m.  
Buena Vista Ct., at Buena Vista, Feb. 8.  
Stephens, Feb. 9.  
Bussie Ct., Feb. 15-16.  
Waldo and Buckner, at Buckner, Feb. 16, p. m.  
El Dorado Ct., at Parker's Chapel, Feb. 22-23.  
El Dorado, Feb. 23, p. m.  
Chidester Ct., at Chidester, March 1-2.  
Camden, March 2, p. m.  
J. A. SAGE, P. E.

**CONWAY DISTRICT.  
(First Round.)**

Vilonia Ct., at Vilonia, Dec. 21-22.  
Plumerville, Dec. 29, 11 a. m.  
Morrilton, Dec. 29, at night.  
Altus, Denning and Hartman, at Altus, Jan. 1-3.  
Clarksville, Jan. 5, 11 a. m.

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IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently.

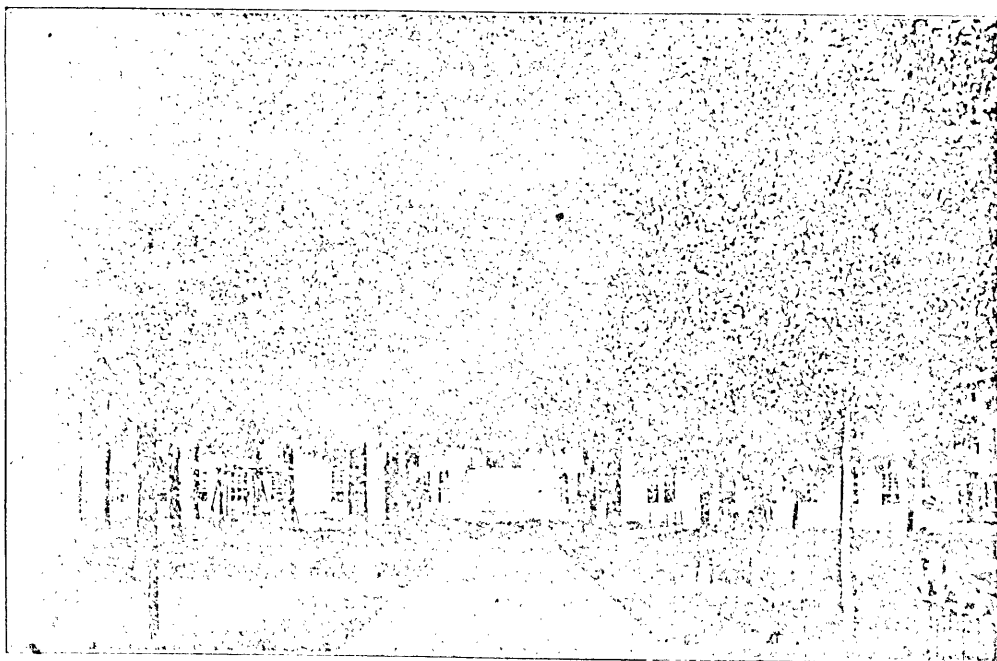
DR. CANNADAY, 1225 Park Square, Sedalia, Mo.

Clarksville and Spadra Ct., at Spadra, Jan. 4-5, at night.  
Lamar and London, at Lamar, Jan. 11-12.  
Russellville, Jan. 12-13.  
Dover, at Dover, Jan. 14-15.  
Pottsville, at Pottsville, Jan. 18-19.  
Atkins, Jan. 19-20.  
Conway Ct., at Salem, Jan. 25-26.  
Conway Station, Jan. 26, at night.  
Rosebud Ct., at Rosebud, Feb. 1-2.  
Quitman, at Quitman, Feb. 2-3.  
North Quitman Ct., at Steele-Hopewell, Feb. 4, 11 a. m.  
Damascus Ct., at Damascus, Feb. 5, 11 a. m.  
Springfield Ct., at S., Feb. 8-9, 11 a. m.  
Greenbrier Ct., at Greenbrier, Feb. 9-10.  
Naylor Ct., at Naylor, Feb. 15-16.  
R. C. MOREHEAD.

**FAYETTEVILLE DISTRICT.  
(First Round.)**

Green Forest, Jan. 5-6.  
Osage, at Osage, Jan. 7-8.  
Berryville Ct., at Pleasant Valley, Jan. 10-11.  
Berryville Sta., Jan. 11-12.  
Eureka Springs, Jan. 12-13.  
Gentry, Jan. 18-19.  
Springtown, at Springtown, Jan. 19-20.  
Zion and Goshen, at Goshen, Jan. 25-26.  
Huntsville, at Huntsville, Jan. 26-27.

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## COLDS AND GRIPPE YIELD TO CALOTABS OVERNIGHT

To break up a cold over night or to cut short an attack of influenza or gripe, physicians and druggists are now recommending Calotabs, the new nausealess calomel, that is purified from all dangerous and sickening effects. Those who have tried it say that it acts like magic, by far more effective and certain than the old style calomel heretofore recommended by all physicians.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with eating, work or pleasures. Next morning your cold has vanished and your whole system feels refreshed and purified. Calotabs are sold only in original sealed packages, price thirty-five cents. Recommended and guaranteed by all druggists. Your money back if you are not delighted.—Adv.

Wedington, at Cincinnati, Feb. 1-2.  
Siloam Springs, Feb. 2-3.  
War Eagle, at Rocky Branch, Feb. 5-6.  
Pea Ridge, at Pea Ridge, Feb. 8.  
Fayetteville, Feb. 16.  
W. F. EVANS, P. E.

### FORT SMITH DISTRICT. (First Round.)

Van Buren Ct., at East Van Buren, Jan. 4-5.  
Winslow, at Winslow, Jan. 5, 7:30 p. m.  
Cass, at Cass, Jan. 7, 7:30 p. m.  
Kibler, at Kibler, Jan. 11-12.  
Alma, Jan. 12, 7:30 p. m.  
Ozark Ct., at Granada, Jan. 18-19.  
Mulberry and Dyer, at Mulberry, Jan. 25-26.  
Ozark Station, Jan. 26, 7:30 p. m.  
Charleston, at Charleston, Feb. 1-2.  
Hartford, Feb. 9.  
Huntington, Mansfield and Midland, Feb. 16.

### J. K. FARRIS, P. E. FORREST CITY DISTRICT. (First Round.)

Wynne, Jan. 5, a. m.  
Parkin, Jan. 5-6.  
McCrory, Jan. 6, 2:30 p. m.  
Deview, at McCrory, Jan. 6, 2:30 p. m.  
Wiville and Jelks, at Jelks, Jan. 7, 1:30 p. m.  
LaGrange, Jan. 8, 2 p. m.  
Elaine, Jan. 9-10.  
Marvell, Jan. 11-12.  
Holly Grove, Jan. 12-13.  
Clarendon, Jan. 13, p. m.  
Hunter, Jan. 14, a. m.  
Aubrey, Jan. 15, a. m.  
W. B. HAYS, P. E.

### JONESBORO DISTRICT. (First Round.)

Harrisburg, Jan. 5-6.  
Jonesboro, First Church, Jan. 7.  
Jonesboro, Fisher St., Jan. 8.  
Jonesboro Ct., at Mt. Carmel, 2:30, Jan. 9.  
Nettleton, at Nettleton, 2:30, Jan. 10.  
Trinity, at Bono, 10 a. m., Jan. 11.  
Brookland, at Brookland, 3:00 p. m., Jan. 11.  
Vanndale, at Vanndale, 2:30 p. m., Jan. 12.  
Earle, Jan. 13.  
Crawfordsville, at Crawfordsville, Jan. 14.  
Madison, Jan. 15.  
Wilson, Jan. 16.  
Osceola, Jan. 17.  
Luxora, Jan. 18-19.  
Blytheville Ct., at Yarbrow, Conf. 10 a. m., Jan. 19-20.  
Lake St. and Dell, at Lake St., 3 p. m., Jan. 20.  
Blytheville, First Church, 7:30, Jan. 20.  
Leachville and Manila, at Manila, 2:30, Jan. 21.  
Monette and Macey, at Monette, 2:30, Jan. 22.  
Lake City, at Lake City, 2:30, Jan. 23.  
Truman, at Truman, Jan. 25-26.  
Marked Tree and Lepanto, at Marked Tree, Jan. 26-27.  
Tyronza, Jan. 27.  
Gilmore, Whitton and Bardstown, at G., 2:30, Jan. 29.  
F. M. TOLLESON, P. E.

### 50 EGGS A DAY.

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9," writes A. P. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send \$2.25 and get 3 regular \$1.00 packages on special discount for a full season's supply. Or write for this valuable free book that tells the experience of a man who has made a fortune out of poultry.

### LITTLE ROCK DISTRICT. (First Round.)

Winfield, 11 a. m., Jan. 5.  
Highland, 7:30 p. m., Jan. 5.  
Twenty-eighth St., Wednesday, 7:30 p. m., Jan. 8.  
Des Arc, Saturday, Jan. 11, and 11 a. m., Jan. 12.  
Hazen and DeVall's Bluff, 7:30 p. m., Jan. 12.  
Benton Ct., at Ebenezer, Jan. 18-19.  
Bryant Ct., at Salem, Jan. 25-26.  
Pulaski Heights, 11 a. m., Feb. 2.  
Keo Ct., at Keo, 7:30 p. m., Feb. 2.  
Mabelvale Ct., at Primrose, 11 a. m., Feb. 9.  
Hunter Mem., 7:30 p. m., Feb. 9.  
Asbury, 11 a. m., Feb. 16.  
Henderson Chapel, 7:30 p. m., Feb. 16.  
Hickory Plains, at Providence, Feb. 22-23.  
Lonoke, Saturday, March 1, and 11 a. m., March 2.  
Carlisle, 7:30 p. m., March 2.  
Austin Ct., at Concord, March 8-9.  
Oak Hill Ct., at Paron, March 15-16.  
Maumelle Ct., at Natural Steps, March 22-23.  
JAMES THOMAS, P. E.

### MONTECELLO DISTRICT. (First Round.)

Lake Village, 9 a. m., Saturday, Jan. 4.  
Snyder, 11 a. m., Sunday, Jan. 5.  
Hamburg, 7:30 p. m., Sunday, Jan. 5.  
Hamburg Ct., at Extra, 11 a. m., Monday, Jan. 6.  
Crossett, 7 p. m., Monday, Jan. 6.  
Portland, 7 p. m., Tuesday, Jan. 7.  
Eudora, 7 p. m., Wednesday, Jan. 8.  
Lacy, at Fountain Hill, Jan. 11-12.  
Collins, 11 a. m., Tuesday, Jan. 14.  
Monticello, 7:30 p. m., Jan. 15.  
Mt. Pleasant, at Mt. Tabor, Jan. 18-19.  
Ark. and Southern Camps, Palestine, and Watson to be announced.  
W. P. WHALEY, P. E.

### PARAGOULD DISTRICT. (First Round.)

Rector Ct., at Mary's Chapel, Jan. 4-5.  
Rector, 7 p. m., Jan. 5.  
First Church, Paragould, 7 p. m., Jan. 6.  
East Side, Paragould, 7 p. m., Jan. 9.  
Corning, Jan. 11-12.  
Peach Orchard, at P. O., 7 p. m., Jan. 12.  
Marmaduke, at Marmaduke, Jan. 18-19.  
Gainsville, at Oak Grove, 11 a. m., Jan. 22.  
Pocahontas, Jan. 25-26.  
Pocahontas Ct., at Oak Grove, Jan. 27.  
Maynard, at Maynard, Jan. 29.  
Reyno and Biggers, at Biggers, 7 p. m., Jan. 30.  
Walnut Ridge Ct., at Walnut Ridge, 2 p. m., Jan. 31.  
Walnut Ridge, 9 p. m., Jan. 31.  
Ravenden Springs, at Williford, Feb. 1-2.  
Mammoth Spring, 7 p. m., Feb. 2.  
Salem, 7 p. m., Feb. 3.  
Ash Flat, at Ash Flat, preaching 7 p. m., Feb. 4; conference 10 a. m., Feb. 5.  
Imboden, 7 p. m., Feb. 5.  
Smithville, at Smithville, Feb. 7.  
Black Rock, at B. R., Feb. 9.  
Hoxie and Portia, at Hoxie, 7 p. m., Feb. 9.  
We will have a Centenary District Meeting at Paragould, First Church, January 10, beginning at 9:30 a. m., and another at Walnut Ridge, opening at 7

p. m., Jan. 31, and closing at noon, Feb. 1. Let every pastor by all means be present at one of these, at least, and urge that every Sunday School Superintendent and Epworth League President, Lay Leaders, and representatives from the women's work in the church be in attendance.

Matters of great importance to every Methodist in the District are to be considered.

Strong speakers from outside the District will be present.

J. M. HUGHEY, P. E.

### PINE BLUFF DISTRICT. (First Round.)

Sheridan Ct., at Center, Jan. 4-5, a. m.  
Sheridan Sta., Jan. 5-6, p. m.  
Star City Ct., at Star City, Jan. 8, 11 a. m.  
Carr Memorial, Jan. 9, p. m.  
Hawley Memorial, Jan. 10, p. m.  
Alzheimer and Wabbaseka, at Wabbaseka, Jan. 12, a. m.  
Sherrill and Tucker, at Sherrill, Jan. 12, p. m.  
Rison, at Rison, Jan. 14, p. m., and 15, at 10.  
Rowell Ct., at Center, Jan. 16, a. m.  
Roe Ct., at Hunter's Chapel, Jan. 18-19.  
New Edinburg Ct., at Wheeler Springs, Jan. 25-26.  
St. Charles Ct., at Deluce, Feb. 1-2, a. m.  
DeWitt Sta., Feb. 2, p. m.  
Gillette Ct., at Gillette, Feb. 4, 2:30 p. m.  
First Church, Feb. 5, p. m.  
Swan Lake Ct., at Swan Lake, Feb. 9.  
Lakeside, Feb. 12, p. m.  
Grady Ct., at Grady, Feb. 16, a. m.  
W. C. WATSON, P. E.

### PRESCOTT DISTRICT. (First Round.)

Emmet, at Emmet, Jan. 4-5.  
Prescott Ct., at R. Mound, 11 a. m., Jan. 7.  
Center Point, at C. P., 11 a. m., Jan. 10.  
Bingen, at Pump Spring, Jan. 11-12.  
Nashville, Jan. 12-13.  
Mineral Springs, at M. S., 11 a. m., Jan. 13.  
Columbus, at Bethany, Jan. 18-19.  
Washington, at Ozan, Jan. 19-20.  
Murfreesboro, Jan. 26.  
Murfreesboro Mission, at Japany, 2 p. m., Jan. 26.  
Liberty Mission, at L., 11 a. m., Jan. 30.  
Caddo Gap and Womble, at Sardis, Feb. 2.  
Mt. Ida, at Mt. Ida, 11 a. m., Feb. 4.  
Hope Mission, at Pleasant Grove, Feb. 8-9.  
Hope, Feb. 9-10.  
J. A. HENDERSON, P. E.

### SEARCY DISTRICT. (First Round.)

El Paso Ct., at Apple Hill, Jan. 4-5.  
Beebe and Austin, at Beebe, Jan. 5-6.  
Clinton Ct., at Clinton, Jan. 8-9.  
Augusta Station, Jan. 11-12.  
Augusta Ct., at Gregory, Jan. 12-13.  
Marshall Station, Jan. 18-19.  
Leslie Station, Jan. 19-20.  
West Searcy Ct., at West Searcy, Jan. 25-26.  
Griffithville and West Point, at Ellis Chapel, Jan. 26-27.

## CALOMEL SALIVATES AND MAKES YOU SICK

Acts Like Dynamite On a Sluggish Liver and You Lose a Day's Work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

Bradford Ct., at Bradford, Feb. 1-2.  
Auvergne and Weldon, at Weldon, Feb. 2-3.  
Heber Springs Station, Feb. 8-9.  
Pangburn Ct., at Pangburn, Feb. 9-10.  
Bellefonte and Valley Springs, at Bellefonte, Feb. 15-16.  
Harrison Station, Feb. 16-17.  
A. E. HOLLOWAY, P. E.

### TEXARKANA DISTRICT. (First Round.)

Fairview, Dec. 15.  
College Hill, Dec. 15.  
De Queen, Dec. 21-22.  
Horatio, Dec. 22-23.  
Foreman, Dec. 23-29.  
Richmond, Dec. 29-30.  
Ashdown, Jan. 4-5.  
Texarkana, First Church, Jan. 5.  
Stamps, Jan. 11-12.  
Lewisville, Jan. 12-13.  
Dierks, Jan. 18-19.  
Lockesburg, Jan. 19-20.  
Pouke, Jan. 26-27.  
Hatfield, Feb. 1-2.  
Bright Star, Feb. 8-9.  
Bradley and Walnut Hill, Feb. 15-16.  
Paraloma, Feb. 22-23.  
Umpire, March 1-2.  
Winthrop, March 8-9.  
Cherry Hill, March 15-16.  
Mena, March 16-17.  
Palmos, March 23.  
J. L. CANNON, P. E.

## ATTENTION! Sick Women

To do your duty during these trying times your health should be your first consideration. These two women tell how they found health.

Hellam, Pa.—"I took Lydia E. Pinkham's Vegetable Compound for female troubles and a displacement. I felt all run down and was very weak. I had been treated by a physician without results, so decided to give Lydia E. Pinkham's Vegetable Compound a trial, and felt better right away. I am keeping house since last April and doing all my housework, where before I was unable to do any work. Lydia E. Pinkham's Vegetable Compound is certainly the best medicine a woman can take when in this condition. I give you permission to publish this letter."—Mrs. E. R. CRUMLING, R. No. 1, Hellam, Pa.

Lowell, Mich.—"I suffered from cramps and dragging down pains, was irregular and had female weakness and displacement. I began to take Lydia E. Pinkham's Vegetable Compound which gave me relief at once and restored my health. I should like to recommend Lydia E. Pinkham's remedies to all suffering women who are troubled in a similar way."—Mrs. ELISE HELM, R. No. 6, Box 88, Lowell, Mich.

Why Not Try

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LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS.

