

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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NO. 50

NOW THERE IS AT JERUSALEM BY THE SHEEP MARKET A POOL, WHICH IS CALLED IN THE HEBREW TONGUE BETHESDA, HAVING FIVE PORCHES. IN THESE LAY A GREAT MULTITUDE OF IMPOTENT FOLK, OF BLIND, HALT, WITHERED, WAITING FOR THE MOVING OF THE WATER.—John 5:2-3.

LITTLE ROCK CONFERENCE AND PROHIBITION.

While it would not have been proper for the Little Rock Conference as a Conference to advocate the adoption of the proposed Constitution, still it felt free to say by resolution that the article on prohibition was satisfactory, so that our people might be assured on that point. All criticism of that article grows out of failure to understand the article or the present situation. Members of the Anti-Saloon League Board, who were consulted, express their hearty approval. Those who desire to support the new Constitution need not be deterred by any fear on the prohibition question. We shall lose nothing, but gain much by its adoption.

A WISE DECISION.

Rev. E. P. Aldredge, who represented Pulaski County in the Constitutional Convention, was very much disappointed because the Convention failed to adopt certain propositions, and at first he was disposed to oppose the adoption of the proposed new Constitution. He now comes out and frankly avows his purpose to support it because the advantages outweigh the defects. This will be true of almost every man who understands the conditions. The proposed Constitution is not perfect, but it is a vast improvement over the old Constitution, and will enable Arkansas to meet the problems of the new day which is upon us. Let us go to the polls December 14 and ratify.

THE INITIATIVE AND REFERENDUM IN THE PROPOSED CONSTITUTION.

Those who think that a little handful of electors should be permitted to worry the State and incur public expense to air their peculiar ideas are criticising the I. & R. provisions of the proposed Constitution, but as the number of constitutional amendments which may be initiated is unlimited, they should support the Constitution. The vast majority of the people prefer that the I. & R. power should be better protected and more clearly defined, and they will find the new proposition much better than the old. All real friends of popular government should support the proposed Constitution, because it safeguards the rights of labor and prevents the hasty granting of franchises and special privileges.

METHODISM AND HOT SPRINGS.

Methodism had the first religious organization in Hot Springs. Judge A. Curl, who was a boy at that time, thinks that the first preaching was in 1850, and that Rev. Samuel Morris of Rockport Circuit was the first pastor. The organization seems to have been effected in 1852 with a membership of 27. The first building was a rough log house near the present site of the Milwaukee Hotel. In 1859 Rev. W. A. Chamberlain built a log church on the mountain side near the present Rockafellow Hotel, where the membership soon increased to 74. In 1872 this building burned, and in 1874 the new house on Central Avenue and Chapel Street was erected and called "Central."

The membership thereafter grew rapidly, and in 1889 a large brick was built on the same spot. This was destroyed by fire in 1905, when almost one-fourth of the city was wiped out. A new and much larger and better house was built at Central Ave-

nue and Olive Street, the chapel being finished in 1906, and the auditorium in 1909. The total cost of this new property was \$76,385. It was dedicated by Bishop Candler in 1912, and was completely destroyed in the terrible fire of September 5, 1913. After this for some time the Princess Theater was used for Sunday services and the First Baptist Church for mid-week services.

The lot was sold and a new one secured, one block further south, where the present beautiful, convenient and commodious structure was erected. It was completed a little over two years ago. The whole property cost practically \$90,000. It is unique in style and is in some respects the finest Protestant church building in the State.

Without sufficient time to examine the records, it is impossible to give a complete list of the men who served as pastors, but it includes the following: Dr. A. R. Winfield, Dr. H. R. Withers, Rev. C. O. Steele, Rev. E. N. Evans, Rev. R. R. Moore, Dr. C. C. Godden, Dr. W. M. Bays, Dr. J. C. Brown, Dr. M. B. Corrigan, Dr. Lewis Powell, Dr. Forney Hutchinson, Dr. Alonzo Monk, Rev. H. B. Trimble, Dr. Theo. Copeland, and Dr. M. N. Waldrip. The first brick building was built under the leadership of Dr. Godden, the first stone building under Drs. Powell and Hutchinson, the last under Brother Trimble and Dr. Copeland. Dr. Waldrip, the present pastor, has been able to provide for the debt, and by his eloquence and originality is drawing great congregations to his ministry. The present membership is approximately 1,000, and this great church is coming to be a powerful factor for good, not only in Hot Springs, but in our whole Connection.

At the proper time this Church will present the advantages of Hot Springs to the General Conference Committee on Entertainment and endeavor to secure the session of 1922.

Methodism in this attractive city has, in addition to Central Church, Third Street Church with over 300 members; Park Avenue with about 225; Oaklawn with some 200, and Tigert Memorial with about 100. Thus we have there a total of some 1,800 members.

Hot Springs is one of the most remarkable and unique cities in the world. It has grown up around the forty-six hot springs which have given it a reputation as a health resort.

It is believed that DeSoto visited the springs in 1541, attracted by the Indian stories about the healing waters. The earliest white settlement was made about 1800.

In 1882, by act of Congress, the springs and four sections of land were set apart for public use. Thus it became the first of the national park reservations and preserved the waters from private and commercial exploitation. The Hot Springs Reservation contains 912 acres, and includes three considerable mountains. The springs are grouped around the base of Hot Springs Mountain, and their daily flow amounts to 826,308 gallons. It is supplied, under Government regulation, to the various bath houses. A superintendent, appointed by the Secretary of the Interior, has charge of the interests of the Federal Government. There are eighteen pay bath houses and an Army and Navy Hospital. Under certain rules the Government has provided free baths for the indigent. The waters afford relief for many diseases. The climate is favorable, and while the so-called "season" runs from December to April, it is claimed that the best results may be had in April and May.

The city now has a population of some 16,000. It occupies the narrow valley between the mountains and spreads out on the south in the valley. It has many fine hotels, the largest accommodating a

thousand guests. There are also many excellent boarding and apartment houses. Rates at all of these are remarkably reasonable when advantages are considered. The scenery is beautiful, and the surrounding country picturesque. The elevation is 600 feet, and the height of the surrounding hills reaches 1,200 feet above sea level.

Hot Springs has a system of excellent public schools, which under the supervision of Superintendent O. L. Dunaway, a Hendrix College graduate, is attracting national attention. The High School building, of which a picture is elsewhere given, cost with its equipment about \$220,000. It is fire-proof and of the best construction. Situated on a hill in the center of the city, it is a veritable light-house. The enrolment of Junior and Senior High School pupils has reached 600. In addition to the ordinary subjects there are classes in Domestic Science, Manual Training, and Printing. The class in Journalism does all of its own work in the editing, managing, and printing of "The Torchlight," which is distributed free in every home in the city every week.

In view of its location and advantages, Hot Springs is a wonderfully attractive city. It has visitors from all parts of the world, and advertises our State in many lands. There has been talk of establishing a great Methodist Sanitarium there. The talk should bear fruit, and some day realize a great institution where tired and diseased bodies may be restored under influences which make also for the healing of the soul.

COMMENT ON THE CONFERENCE.

The session of Little Rock Conference, held at Central Church, Hot Springs, last week, was unusual in many respects.

With only a few days' notice, the place was changed from Magnolia to Hot Springs, because an outbreak of influenza had made it inexpedient to go to the former town. This was greatly regretted, because it had been twenty-six years since the Conference had been entertained at that hospitable little city, and all were anxious to visit it again. As there were cases of influenza at Hot Springs, the health authorities urged that the session should be made as short as possible.

As there was no time to arrange for entertainment in the homes, the preachers and delegates provided for themselves at the hotels, where very reasonable rates were given. Thus all were within easy reach of the church, and it was possible to begin early and run late.

The committees and boards and cabinet utilized Tuesday and Wednesday, and were ready for the regular work Wednesday night.

Except for Dr. Goddard's sermon Tuesday night, there was not a formal sermon preached during the session. However, several of Bishop Mouzon's opening addresses were equivalent to sermons.

Aside from the addresses on the Centenary Program there was practically no speechmaking. There was a brief and spirited debate on the resolution endorsing the prohibition article in the proposed Constitution, but no speech was longer than five minutes.

No one was formally introduced. Visitors who were present were simply requested to stand at their seats so that they might be recognized.

It seemed as if no collection would be taken, but President Neal of Haygood College fortunately came during the last session, and after his address a spontaneous offering was made.

There was some difficulty in understanding the exact form in which the report on assessments by the Commission on Finance should be made.

The Centenary Program was short, but well presented. (Continued on Page 2, Column 2.)

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PERSONAL AND OTHER ITEMS.

The Texas Conference adopted two financial budgets, one for Connectional and the other for Conference claims.

Rev. W. A. Swift, formerly pastor of Asbury Church, Little Rock, is now living at Clearwater, near St. Petersburg, Fla.

Rev. D. N. Weaver, who took the superannuate relation at North Arkansas Conference, will make his home at Barling, Ark.

On account of the influenza, Central College, Conway, has sent the girls home and closed until after the holidays. The time lost will be made up in the spring.

Rev. F. H. Champion writes that he is delighted with the prospects on his new charge, Devew. Until a parsonage is built, he will get his mail at McCrory.

Rev. H. H. Hunt writes that he has been well received on his new charge, Weldon, has been pounded, and has taken two members into the church. Everything moves off well.

Rev. T. D. Spruce, who was appointed to Austin Circuit, called Monday as he returned from Mount Tabor, where he preached Sunday. He is delighted with his new charge.

The vote of the Texas Conference on the change in the Creed was 133 affirmative and 12 negative, while the vote on "Laity Rights" was 141 for and 3 against the proposition.

Practically all of the newspapers of the State are commending the proposed Constitution. The liquor interests are quietly opposing it, because they are afraid of its prohibition article.

The State Council of Defense has placed the ban on the use of fireworks for Christmas celebration. This is well, as fireworks are expensive, dangerous, and wholly inappropriate for Christmas.

Dr. W. M. Bruce, formerly professor of Chemistry, now managing the East Arkansas Agricultural Experiment Farm at Blackton, has been elected a director in the American Duroc Breeders' Association.

Major John H. Hinemon, Jr., son of Superintendent J. H. Hinemon of the State School for the Blind, has been promoted to the rank of lieutenant colonel. He is a graduate of Henderson-Brown College.

Dr. Selecman has returned from his war work itinerary through the Eastern Conference, and preached at Trinity, Los Angeles, last Sabbath, the first open Sunday enjoyed by the Southern metropolis for the past seven weeks.—Pacific Methodist Advocate.

The vote in Louisiana Conference on the Creed was 67 affirmative and 48 negative, and on "Laity Rights" 95 for and 12 against the proposition. Bishop Kilgo refused to put the question on the Article on civil government.

Rev. Moffett Rhodes preached to a full house last Sunday at Epworth, Berkeley, and had generally a

most inspiring day. Things are moving at the University Church, and the progressive leaders of that charge are already talking a new and larger house of worship and work.—Pacific Methodist Advocate.

Rev. Byron Harwell, who was appointed to Eagle Mills, came in Monday in fine spirits. He had preached at Eagle Mills Sunday and came back that night in his car. He will move immediately, and expects a good year.

Rev. J. P. Plummer, who has been recently licensed by the Little Rock District Licensing Committee, writes that he will have some time to give to revival meetings. Those desiring his services should address him at Des Arc.

LET ALL WHO DESIRE TO SEE ARKANSAS HAVE THE BEST CONSTITUTION OF ANY STATE IN THE UNION, GO TO THE POLLS SATURDAY, DECEMBER 14, AND VOTE FOR THE PROPOSED CONSTITUTION.

Through Rev. A. T. Galloway of Wynne we learn that, although Rev. E. K. Sewell, who is in Y. M. C. A. work in France, was more severely wounded than first reported, he is rapidly recovering. Mrs. Sewell is making her home at Wynne.

Dr. R. H. Wynn, who for some years has been the faithful and efficient president of Centenary College, Shreveport, La., has resigned to re-enter the pastorate, and Rev. W. W. Drake, pastor of Noel Memorial, has been elected acting president.

Rev. Geo. F. Sexton, D. D., who for two years has been collecting funds and managing the building of our Representative Church at Washington, D. C., has been appointed to First Church, Shreveport, La., where he had previously served four years.

The following Texas Conference appointments are of interest to many of our readers: Brenham District, E. L. Shettles, P. E.; Trinity (Houston), I. B. Manly; Longview, W. F. Andrews; Nacogdoches, J. L. Massey; transferred to East Oklahoma, O. E. Goddard.

Louisiana Conference appointments in which our readers are interested: Alexandria, S. H. Werlein; Minden, K. W. Dodson; Ruston, R. H. Wynn; Mansfield, S. A. Steel; First Church, Shreveport, George S. Sexton; transferred to Little Rock Conference, R. H. Bamburg.

At Winfield Memorial Church, Little Rock, last Sunday night, the proposed Constitution was discussed. Hon. T. M. Mehaffy presented the general features; State Superintendent J. L. Bond, the educational advantages, and Hon. Geo. Thornburgh, the prohibition article.

Rev. R. W. McKay, the new Missionary Secretary of Little Rock Conference, called Saturday. He is enthusiastic over the Centenary Campaign. He expects to move to Little Rock in about two weeks. Until that time he should be addressed at Warren, but after Christmas at Masonic Temple, Little Rock.

In a letter from Rev. J. S. Seneker, renewing his subscription, he expresses his appreciation of the splendid advantages which he is enjoying as a student of Columbia University and Union Theological Seminary. He regrets that he could not have enjoyed the fellowship of his brethren at North Arkansas Conference.

Rev. A. G. Cason of the Little Rock Conference suffered a great shock on Thanksgiving Day when he received a message that his son, W. L. Cason, who belonged to the 125th Infantry, had been killed in action in France, October 9. He was a good boy and died for a holy cause; but Brother and Sister Cason are sad and lonely, and need the sympathy and prayers of their brethren and other friends. May God bless and strengthen them.

The fine picture of the three church buildings of Central Church, Hot Springs, is the work of Brother E. H. Eckler, an official member of that church. He will have pictures on sale for the benefit of the church fund. The price of an 8x10 print is 50 cents, and of an 11x14 print \$1.50. Order of Wesley Bible Class, care of Eckler Studio, 701 Central Avenue, Hot Springs. As the picture is to be copyrighted, it cannot be obtained elsewhere.

Rev. W. H. Evans, evangelist, writes that he is having a fine meeting at Vimy Ridge, and he announces that arrangements have been made by the pastors of the Baptist and Methodist Churches at Springfield, Ark., for a debate on doctrinal ques-

tions at Springfield between Rev. Ben M. Bogard of the Baptist denomination and Rev. W. H. Evans of the Methodist Church, beginning December 16 and running six days. Those who like debate are invited.

Mr. and Mrs. J. A. Townsend of the Townsend Hotel, where so many of our preachers were well cared for at the recent Conference at Hot Springs, lost their son, Capt. R. W. Townsend, in battle in France. He belonged to the 357th Infantry, 90th Division, and was trained at Leon Springs and went over last June. He was wounded in the St. Mihiel drive, September 12, and died the morning of September 13, aged twenty-five years. He was a noble young man, a good son, and a brave soldier. Brother and Sister Townsend have suffered a great loss, but they are bearing it bravely, and even rejoice that their boy was able to lay down his life for the cause of righteousness. They have the full sympathy of their many friends, especially among the preachers.

DEATH OF REV. G. M. YEARWOOD.

While his brethren of the Little Rock Conference were assembling for the annual session, Rev. G. M. Yearwood passed away. The body was carried to Delight for burial. Brother Yearwood was stricken with paralysis early in the year and had been compelled to give up his charge, Sheridan Circuit. He had not been long among us, but had the love and respect of his brethren, who sympathize with and hold up to God in prayer the bereaved relatives.

PROHIBITION UNDER THE NEW CONSTITUTION.

The article on prohibition was approved by the friends of prohibition. Laws now in force will stand, and the Legislature will have the power to indicate the method of enforcement and fix penalties for violations. Special acts now on the statute books will not become invalid, because it is provided that "all laws now in force which are not in conflict or inconsistent with this Constitution shall continue in force until amended or repealed." The Legislature by general law can prohibit pool or billiard tables. Special laws on such subjects are not needed, as the general laws, intended for all alike, are sufficient.

COMMENT ON THE CONFERENCE.

(Continued from Page 1.)

sented. The Conference was not satisfied with the allotment assigned it, and raised it to one million dollars, an increase of \$183,200.

It was a sad Conference, because just before its sessions began news came that two preachers, Revs. J. R. Sanders and G. M. Yearwood, had died. Then Bros. L. M. Powell and A. G. Cason had recently received messages that their sons had been killed in battle in France, and Rev. E. R. Steel, and Rev. C. J. Greene, the former secretary of the Conference, were detained by sickness in their homes. Telegrams of sympathy were sent to the absent brethren and to the bereaved families.

For lack of time the usual memorial service could not be held, and several members could not be presented because the brethren had died after members of the memoir committee had gone to Conference.

No Boards were able to hold anniversaries. There was no sacramental service, nor love-feast.

The convenience of hotel entertainment caused some to desire to continue such an arrangement, but when it was found that four places were eager to entertain next year, the proposition for self-provision was not presented.

About one-third of the preachers were unable to attend. Few superannuates were present, and less than half the lay delegates.

The transfer out of Dr. Forney Hutchinson was greatly regretted. The transfer in, of Rev. S. F. Goddard was greeted with applause.

Bishop Mouzon, by his brotherly spirit, his manifest fairness, his progressive utterances, and his democratic attitude, won the respect and admiration of all. We feel that we are fortunate to have the presidency of such a man for four years. He hopes to spend some weeks in the more needy and difficult fields to inform himself more fully and to encourage the workers there.

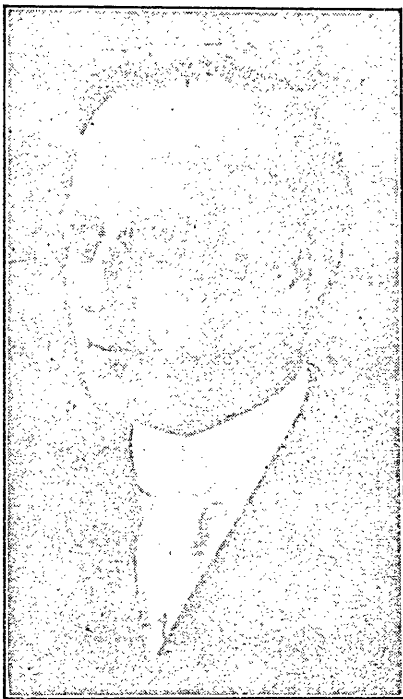
LITTLE ROCK CONFERENCE SESSION.

First Day, Wednesday.

On account of a recurrence of the influenza at Magnolia, making it practically impossible to entertain the Conference there, Bishop Mouzon, after consulting the presiding elders, arranged to hold the Little Rock Conference at Central Church, Hot Springs.

Committees and Boards met on Tuesday and Wednesday, and the Presiding Elders were also in consultation with the Bishop, so that, when the conference proper convened Wednesday night, December 4, much of the work had already been completed.

At seven-thirty Wednesday night Bishop Mouzon, after the singing of a hymn, led in prayer, and read a part of Heb. 8, and then delivered an impressive address on "The Changing Order." He quoted the appeal made through the inspired Psalmist, "Today, Oh that you would hear my voice. Harden not your hearts." God was speaking, but his people were deaf to his voice. God is speaking in the events of today. If He ever spoke to men in the history of the world, He is speaking now. It is trite, but true, to say that we are living in such times as the world has never before seen. I would rather live today than in any period of history. The events of recent weeks have been big with meaning. The signing of the armistice is the most significant event since the day of Christ. We should believe in a God who is alive and regnant. Too many believe in the God of their fathers, but not in the God of today. God spoke to Abraham and Moses and John the Baptist and Paul, and He can also speak to the men of the Twentieth Century. God is doing marvelous things today. Jesus promised that his disciples should do greater works than his own, and this is being fulfilled in our day. I believe with Tennyson that the old order changeth. Some fail to realize it, and are blind leaders of the blind. Others see, and view every change with alarm. Some are sitting tight, trying to hold the world down, but it moves. God is evermore in his world. The Old Testament prophets saw God in the history of their times, in the events that were being enacted. Skeptics say to us, "Where is your God?" He is here. He is manifesting himself among us now. Jesus rebuked the Pharisees because they were building monuments to the prophets whom their fathers stoned. He meant that they too had become worshippers of tradition, and would not see God as alive and present. Shall we be like them, simply revering a glorious past, and unmindful of God's appeals today? We have needed a great message, and now we have it. God was with the fathers of Methodism, because they realized the need of their age. Let us understand our own generation and meet its needs. The present changes are significant. As Emerson said, "God is tired of kings." In certain conditions of society kings seemed to be a necessary evil. The strongest were lifted to the throne to guide and protect the people, and then became selfish and arrogant in dealing with the people. The Hebrews demanded a king, and their prophet warned them of the evils which would follow. God now seems to be tired of kings everywhere. Our fathers came from



Bishop E. D. Mouzon, D. D.,
President of Little Rock Conference.

Europe to be quit of kings, and now our Declaration of Independence has become the world's declaration. There is now no place for autocracy either in state or church. Autocracy was only necessary when men could not govern themselves. Asbury and the early Methodist preachers would not submit to Coke's arbitrary methods. This is democracy's hour; but democracy is not anarchy or disorganization of society. It involves an efficient administration ultimately responsible to the people. No king has the power that Woodrow Wilson exercises, but he is responsible to the people. This is a new era for democracy. Men feel their responsibility and are ready to take a larger part in all affairs. We must be willing to stand on our own feet and think and act for ourselves. Woman also has a new sense of responsibility, and is coming into greater activities and usefulness and we cannot wish it otherwise. This glorious war was not won without our glorious men and our glorious women also. Our women have earned the right to anything they want. Then there is a new feeling of manhood and responsibility among our laboring men. All these new aspirations and new liberties are beset with dangers. The home, the very cradle of all virtue, is imperiled. There are antagonisms between labor and capital which threatens our safety. Bolshevism is a real peril in Europe. It may even menace us here through the misunderstandings of different elements. The laboring man in America will not be satisfied if the profiteers are allowed to flourish.

Socialism attracts, but it will not work. The Church must provide that which is lacking. The one hope of the world is Christ. Preachers should help to solve these pressing problems, and get the world to realize that men are truly brothers, and infuse the real spirit of Jesus Christ into both capital and labor. There is a new feeling of national unity, for which we thank God. We had often wondered whether ours was a nation or a conglomeration. There is no longer a place here for a Little Germany. The hyphen has been eliminated. We must welcome all nations and prepare to assimilate all into a genuine Americanism. There is nothing to be ashamed of in the War between the States, but we must now quit talking of it, and glory in the

new unity which the great war has brought. There is no good reason why there should be Northern Baptists and Southern Baptists, Northern Presbyterians and Southern Presbyterians, Northern Methodists and Southern Methodists. A divided Methodism is an anachronism. The hour has struck for a better understanding and a closer union of the forces of righteousness. We have found we could work together, let us continue to solve the great problems together. These problems are too big for a divided Methodism. We must help to rebuild Europe and save Asia and Africa. All the resources of evangelical Christianity are necessary to bring the world to Christ. In the face of humanity's needs think of the vanity of discussing the mode of baptism, the historic episcopacy, or the apostolic succession. If some denominations do not cease talking about minor matters, the world will forget such denominations. May God guide so that we shall do the things that we ought to do in this changing order.

After roll call Rev. S. R. Twitty was elected secretary.

Dr. M. N. Waldrip, the host of the



Rev. S. R. Twitty,
Secretary Little Rock Conference.

Conference, after referring to his visit to the Missouri Conference as our representative to the Centennial of Missouri Methodism and the friendship which had sprung up between himself and Dr. Fielding Marvin, son of Bishop Marvin, exhibited a rare book of Bishop Marvin's and a gavel made from a log of his father's louse, and presented the gavel for the use of Bishop Mouzon during the present session.

The nominations by the Presiding Elders for the committees and boards were made and confirmed.

The several presiding elders then made brief reports of their respective Districts, showing progress and prosperity.

The names of the superannuates and supernumeraries were called and their cases were referred to the Committee on Conference Relations.

Then the names of the preachers were rapidly called, and, as the time was limited, no reports were made.

When the call revealed an unusual number of preachers named "Rogers" the Bishop remarked that on the morrow he would announce the transfer of yet another "Rogers."

After working until late and disposing of almost all of the elders and some of the undergraduates, the

Conference adjourned to meet at 8:30 the next morning.

Second Day, Thursday Morning.

After song and prayer by Dr. Alonzo Monk, Bishop Mouzon read Matt. 11:25-30, and briefly commented thereon. The call of Jesus to come unto him was often misunderstood. It was not a call to men and women burdened with sorrow, but laden with the weight of traditions. The truth was hidden from the Pharisees and scholars because their minds were not in condition to receive it; but revealed to the disciples because of their childlikeness. There must be likeness of character in order to understand; hence Jesus could understand his Father and reveal Him to those who were likeminded with himself. Perfect moral sympathy is requisite to the discovery of moral truth. One may be a biologist, and not understand spiritual life; or be a chemist and not realize the truths of the spirit world. There are no saints in Shakespeare, because Shakespeare lacked saintliness; but it was not so with Robert Browning who could portray a saint because he was sure of God—who lived and moved with God. "Blessed are the pure in heart, for they shall see God." It is not necessary to be a scholar to see God, as He is revealed to us by spirit. The sincere, the pure in heart, shall know Him. Thank God that we may know him without being scholars! But a harder way, a purer heart, is required. There is no burden like truth sought and not found—God sought and not found. Come and consecrate your life to Christ, and you will find truth. Become like Him, meek and lowly in heart, and you will find rest.

The class of young preachers was then received into full connection, after a brief address by Bishop Mouzon. This is the formal induction into a military system. You become soldiers of the Cross, and follow a banner which has never known defeat. There is no uncertainty of purpose. It is not a forlorn hope. The fathers overcame, and you also can overcome through the blood of the Lamb and the word of the testimony. The Church of Jesus Christ will conquer. You must have faith in Christ, the light of the world, the revelation of God in human flesh, the world's supreme Redeemer. It is supremely important that the personal life of the ministry shall be holy, because it is not likely that the Church will rise higher than the life of the ministry. Much time should be given to the devotional study of the Bible and to meditation and prayer. Do not leave your room before you have put your spirit in tune for your duties. Every day consecration should be renewed and spiritual life deepened. The Methodist Hymnal is a great book of devotion and is worthy of study. The great hymns sprang out of great experiences. Certain parts of the Bible are unusually helpful to devotion. Read the Gospels much, especially John's Gospel, also Paul's Epistles. Meditate often on the Psalms. It was the hymn book of the Jews. Then the wonderful messages of Isaiah will inspire and enlarge the vision. Have a secret place

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Rev. M. N. Waldrip, D. D.,
Pastor Central Church, Hot Springs.

for prayer. Enter the closet and shut the door. The old itinerants prayed often in the woods by themselves, and were strong. Pray aloud softly to fix the mind. Devote yourselves wholly to God and his work. I have known some men recently who seemed to use the ministry as a sideline. There is a tendency in America for men to scatter themselves. The minister should resolve, "This one thing I do." The ministry calls for all your power and energy and time. Instruct the children largely by utilizing the Sunday School. Blessed is the pastor who knows the children of his flock. Visit from house to house and keep it up. Be not too sensitive. Sensitiveness is often the consciousness of inferiority. Your inferior can not hurt you. Your equal or superior will not want to injure you. It is a tragedy to be

called to comfort people and to have no message. Keep out of debt. Debt is a terrible burden. The churches in these days of high cost should greatly increase the salaries of the preachers so that they may not be forced to suffer or go in debt. In spite of its privation and hardships you are now admitted into the best brotherhood in the world.

At ten o'clock the Centenary Program was presented. Bishop Mouzon said that it was the greatest program of the Christian Centuries. The Church of England is now inaugurating a similar program. Purged by the war, it is seeing the need.

Dr. O. E. Goddard, Home Mission Secretary, was introduced, and felicitously referred to his entrance into the itinerancy twenty-five years ago at Hot Springs. He then discussed the Centenary Campaign and urged the necessity of studying the movement so that each and all may find his place in it. The movement is not chiefly to secure money, but it is an effort of American Methodism properly and adequately to celebrate the hundredth anniversary of our organized work for missions. It would be stupid to pass the event without recognition of our position in prayer and recognizes the stewardship of life and money. Three words are stressed, intercession, stewardship, and millions for missions. It will help home missions because \$2,500,000 will come back to our mission preachers. It is desirable that every married minister should have at least \$1,000 a year. Every dollar is needed, because the amount to be raised was determined after a careful survey of all the fields. It is stimulating to engage in a great enterprise. Big men will come out of the struggle.

Dr. A. P. Parker, one of our pioneers in China, spoke of the great

possibilities in Japan, Korea, and China. The success of the past encourages us to hope for large things in the future. We must save the Orient, or the Orient may destroy us. China is changing rapidly and looks to America for help to make the changes. Great educational reforms are in progress. The old system has been abolished. The new is forming. Shall it have Christian ideals? The missionaries can supply the teachers if the Church will back the missionaries. The work of our Church is recognized as highly efficient. It should be greatly strengthened.

Dr. S. A. Neblett, one of our missionaries to Cuba, presented Mexico, Cuba and South America. The proximity of these countries should emphasize our opportunity and duty. The rearrangement of the mission fields in Mexico gives our Church a great field. We are responsible for Methodism in Cuba and Brazil. The peoples of these countries look to us, and we must help in this day of their development. Methodism must realize its task to evangelize Latin America.

Mrs. M. L. Hargrove, of Scarritt Bible and Training School, spoke of the part which our women were expected to take in this movement. Christ included women and they have been honored with opportunity for large service. Methodism has always utilized its women. Wesley even had woman preachers. Southern Methodism by the very form of its organizations has its women already in this movement. They were not invited to take part, because they were in the Board that originated the movement and thus assisted in launching it. Women are members of the Commissions and committees which direct the work. It is our pur-

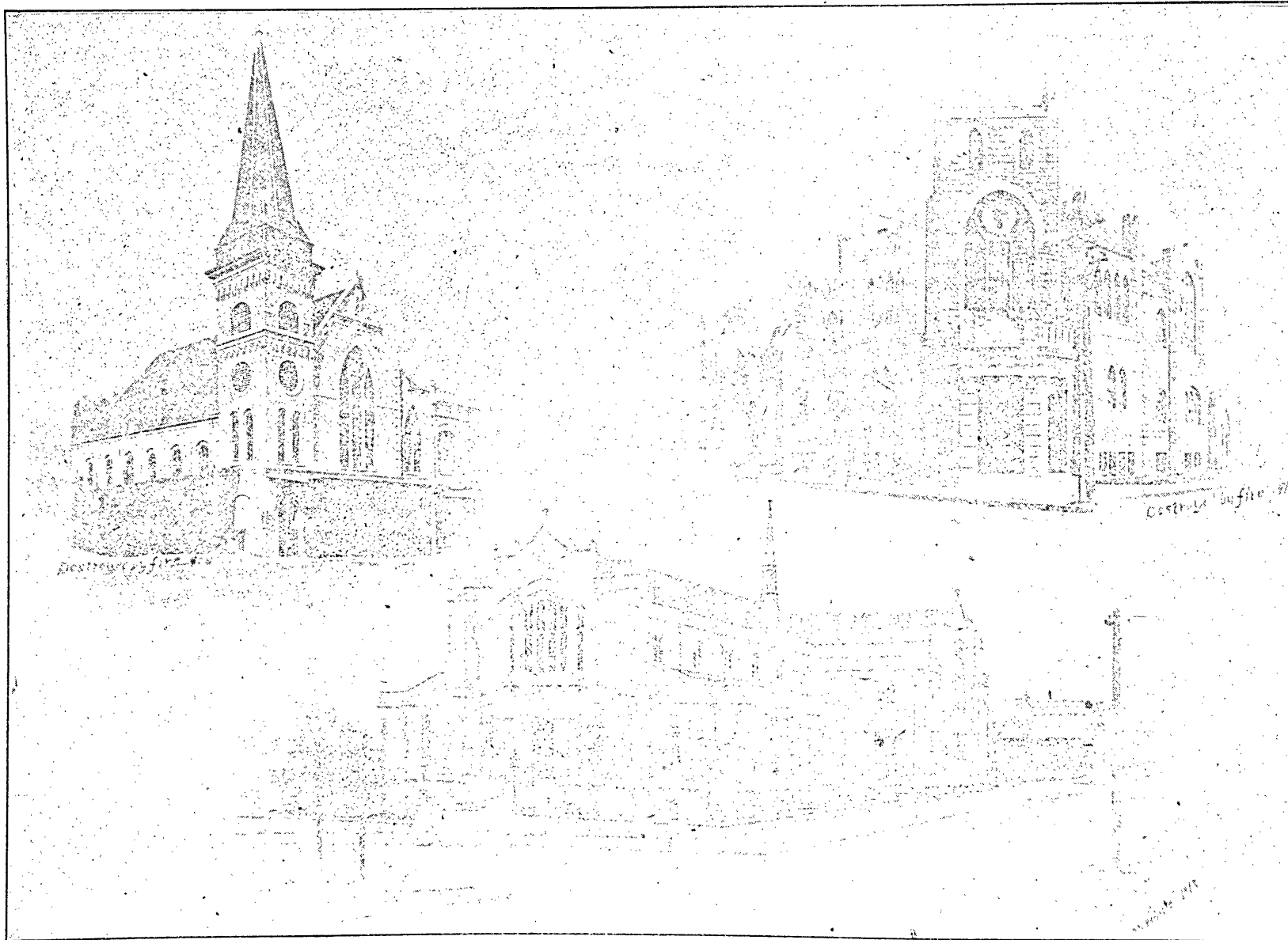


Rev. B. A. Few, D. D.,
Presiding Elder Arkadelphia District.

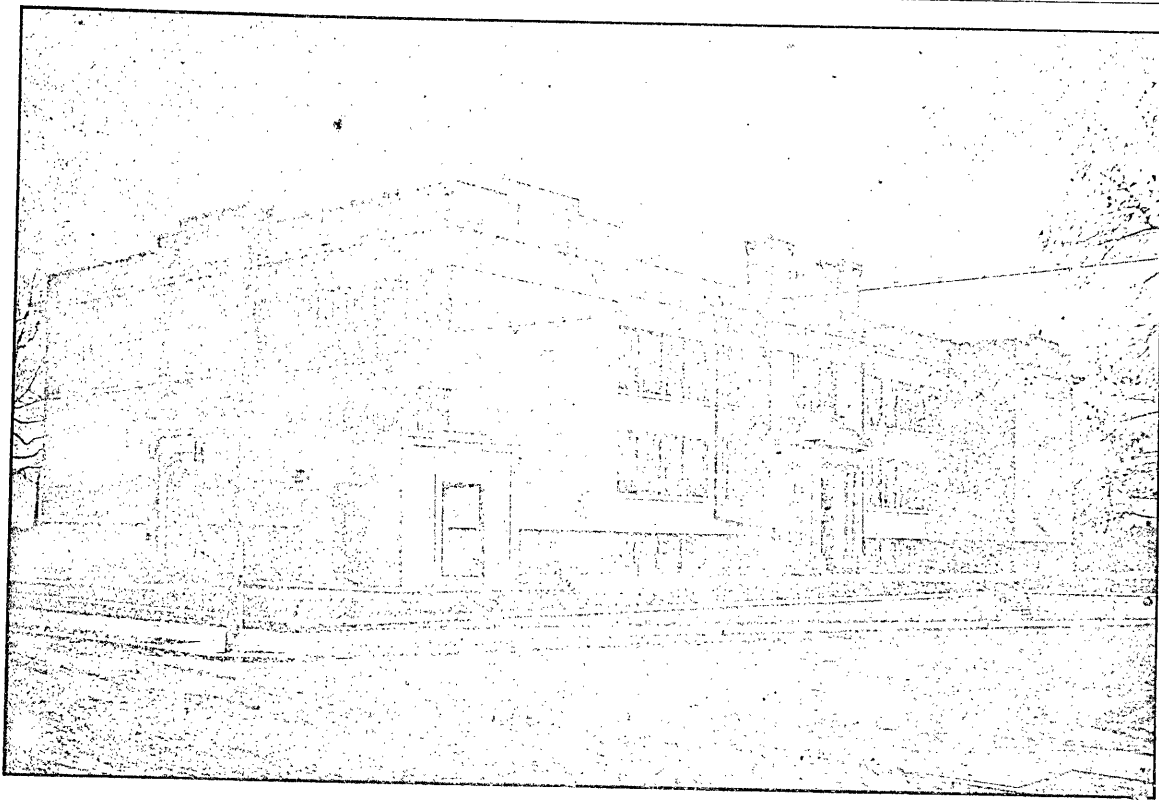
pose to enlist not merely the women of our Missionary Societies, but all our women and to form Centenary Boards among them. They must know what we are doing and become interested in praying and giving.

Dr. E. B. Chappell, Sunday School Secretary, explained that the Centenary included the Sunday Schools, and that they will take ten per cent of the allotment. Money can be raised through the Sunday Schools, and money is needed. The Centenary is a great educational movement, and the Sunday Schools need the spirit of missions inculcated, because it is hard to develop it among the native. The Sunday School will make missionaries and a missionary church by creating right ideals. Our Sunday School literature will introduce a missionary program and keep the Centenary before our children.

Dr. Neblett spoke again, explaining



The Three Successive Buildings of Central Church, Hot Springs. The Bottom Picture is That of the Present Building.



Hot Springs High School.

the program for Intercession and Stewardship. It is necessary to develop the prayer-life of the Church and create a larger sense of responsibility for the use of life and possessions. We must not reverse God's processes, but get in touch with Him and let Him work through us. Get the people to their knees. If two million Southern Methodists rise from their knees to take up the task, it will be done. If they attempt it without prayer, they will fail even though they are able to secure the money desired. Let us specialize in prayer, taking definite fields and objects and holding them up to God.

Dr. Goddard spoke again, explaining the purpose of stewardship of property and tithing as the best method of accounting to God for that which He has placed in our hands. The Church has been slow to realize the meaning of the parable of the talents. We seem to approach the New Testament ideal best by accepting first the Old Testament standard. We get our principal lessons in the Old Testament and can then understand Christ's teaching. Our financial methods have been bad, and are a shame and reproach to us. Our old methods are (1) Not equitable, they do not bear upon all in proportion to ability; (2) Inadequate, they do not produce sufficient revenue; (3) Unbusiness like, they are precarious and unreliable; (4) Unscriptural, they are not sanctioned by Scripture teaching or example. If Southern Methodists tithed we would have \$80,000,000 a year. We now with-

AFTER INFLUENZA

The Grip, Fevers, and Other Blood-Poisoning, Prostrating Diseases,

The best course of restorative treatment, purifying the blood, strengthening the nerves, stimulating the liver, is:

Hood's Sarsaparilla, the standard blood purifier, before eating, Pepton, a real iron tonic (chocolate pills), after eating,

Hood's Pills (cathartic, mild and effective) as needed.

These three great medicines make convalescence real, rapid and perfect. They are also of service in the prevention of disease and the preservation of health. They form Hood's Triple Combination Treatment.

Each is good alone; all are good together. Get them today.

hold \$60,000,000. Are we robbing God? Too often we let men think religion is crying and overlook the paying. The Scriptures have much more to say about money than about conversion or the witness of the Spirit. The inordinate love of money is a damning sin for many. The time has come to cry aloud and spare not. The churches that practice tithing have enough and to spare, and also have revivals and additions on profession of faith. Let us free the Church of the insidious wordiness which is sapping its very life.

Dr. Neblett closed the discussion by outlining the plans for promoting the Centenary Campaign. As these must be brought out in detail in District and other meetings, they need not be presented here. It suffices to say that every factor in our Church life will be enlisted and the methods which have been so successfully used in recent patriotic movements will be employed as far as they are appropriate to our purpose.

The Report of the Board of Missions (No. 1) was then read. It approved the Centenary Program and recommended the assumption of the amount allotted to Little Rock Conference, \$916,800, with an increase to make it \$850,000. This was adopted, but later was reconsidered, and the amount was fixed at one million dollars.

Thursday Afternoon Session.

After prayer by R. W. Huie, Jr., Bishop Mouzon read Ezek. 18:19-32, and made a very brief comment.

The Report of the Board of Missions was reconsidered and the Centenary allotment increased to one million dollars.

The Board of Conference Lay Activities made its report, and Sam E. Poe was elected Conference Lay Leader.

The Constitutional questions were then taken up, and the voting resulted as follows: (1) For change of Article on Loyalty to Government 94, against none; for change of Creed 94, against 33; for Lay Rights 122, against, none.

Magnolia, Hope, Benton and Winfield Memorial were put in nomination for the place of holding the next conference. Hope was selected.

The Board of Education made its Report No. 1, and R. W. Huie, Jr., ex-

pressed his thanks for the hearty cooperation in the Henderson-Brown campaign. Out of \$125,000 subscribed \$90,000 had already been collected.

Bishop Mouzon exhorted on the importance of our educational work. It would be a crime to neglect our colleges and universities. We are to raise \$13,000,000 for our colleges and \$10,000,000 for Emory and Southern Methodist Universities. The campaign for missions will increase the need for preachers, missionaries and Christian leaders; hence our schools must be strengthened. The improvement of our church schools will help the state universities as well. We must elevate the standards of the ministry. How can men preach without large intellectual equipment? There is danger in education without religion. Greece and Germany failed for lack of the right religious element in their education.

The Government filled its first officers' training camps with men from the colleges and universities, and then took the colleges and made training schools out of them. As never before the Government emphasized the value of education. The Church should not lessen her efforts now when education is gaining new appreciation. Not text-books, but men are important. Let nothing now interfere with our educational progress. A chair in honor of our Dr. Andrew Hunter is to be established at Southern Methodist University. Already a note for \$1,000 has been received on this endowment. The School of Theology and the Graduate Departments belong to Arkansas much as to other conferences.

Reports were presented by the Committee on District Conference Journals, the Little Rock Conference History Commission, and the Orphanage Board, and were adopted.

A resolution offered by the Committee on Temperance, approving the prohibition article in the proposed Constitution, after some debate, was adopted. Reports of the Committees on Temperance, Books and Periodicals, and Conference Relations, were adopted. A report asking for reduced rates on the railroads for ministers was adopted, and the Bishop appointed A. C. Millar, M. K. Irvin and W. H. Hammond a committee to act with others in presenting the matter to the Railroad Administration.

Rev. S. R. Twitty, in behalf of the preachers of the Monticello District, presented a fine gold-headed umbrella to Rev. W. C. Davidson, retiring presiding elder, who feelingly responded.

The Conference adjourned till 9 a. m. Friday, and the Bishop called the presiding elders to meet him at 7 a. m. Friday.

Thursday night Dr. Neblett gave a very instructive and interesting lecture, illustrated by stereopticon views of the mission fields.

Third Day, Friday.

After prayer by Dr. J. M. Workman, Bishop Mouzon read a part of John 15.

The following transfers were announced: S. F. Geddard, from West Texas; H. H. Watson and H. B. Trimble, from North Arkansas; R. H. Bamburg, from Louisiana; J. W. Rogers, from East Oklahoma.

Then came the ordination of the seven deacons and eight elders whose names are elsewhere given.

The report of the Church Extension Board was then read and adopted. The Committee on Memoirs presented its report to the effect that six preachers and two wives of preachers had died. As some of the memoirs had been published and others could not be prepared in time, the secretary was authorized to publish the memoirs in the Minutes. As it was necessary to finish the session by noon, no time was used for personal tributes.

The following reports were presented and adopted: No. 2 of Board of Missions, Sunday School Board, Joint Board of Finance, the Commission on Finance, the Bible Board.

Rev. J. D. Hammons in behalf of the preachers of Little Rock District called Dr. and Mrs. Alonzo Monk to the front and in a happy speech presented a fine pair of thermos bottles. To this felicitous presentation Dr. Monk, the retiring presiding elder, feelingly responded.

Rev. J. F. Simmons in the name of the preachers of Texarkana District presented a purse of gold to Rev. J. A. Biggs, the retiring presiding elder, who in a voice choked with emotion expressed his appreciation.

President C. C. Neal, of Haygood College, near Pine Bluff, in four minutes stated his purpose to make it an Arkansas Tuskegee, and then received a handsome cash offering. He can speak briefly, forcibly, and effectively. The Conference appreciated his speech and is ready to back his enterprise.

The following reports were presented and adopted: Amended Report of Commission on Finance, Epworth League Board, Statistical Secretary.

R. W. Huie, Jr., was elected Statistical Secretary for the Quadrennium.

Dr. James Thomas announced a second thousand dollars on the Andrew Hunter Chair in Southern Methodist University.

Before reading the appointments Bishop Mouzon made a brief statement. He expressed himself in complete accord with the action of the last General Conference in asking that each Bishop serve for four years as president of the same group of

Your Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

Conferences. He felt a new and deeper sense of responsibility. He could study his field and make plans with some expectation of helping to carry them out. The present method may make a Bishop more conservative, because he must return and face his own record. He knows that he must work with certain men for four years. He appreciates his field, Oklahoma and Arkansas, and sees in them great possibilities of development. He hopes to know his field now somewhat as Asbury knew the Church. Asbury was really a great diocesan because he was personally acquainted with his men, and knew more people than did any one other man in America in his day. One who wants to work with men does not need to be an autocrat. A brother does not want to be an autocrat. The Bishop commended the presiding elders as men who were brotherly and careful.

A little after noon the Conference adjourned sine die.

REPORTS OF DISTRICTS AND CHARGES.

MONTICELLO DISTRICT.—This has been the hardest and yet the best year of my quadrennium on the Monticello District, the best perhaps because the hardest. The preachers have been true and stood together, and the church has manifested a growing spirit of loyalty and liberality. Two new parsonages have been built and money has been provided for another in one of our leading charges. The District is practically out of debt, and charges have paid out that never did so before. The writer has received tokens of appreciation from his preachers and people, the memory of which will ever brighten his path and strengthen his spirit. He retires from the District with nothing but love in his heart for the true and noble band of preachers and loyal people with whom he has labored.—W. C. Davidson, P. E.

PRESCOTT DISTRICT.—We had a great year. Finished a great church at Hope. We built an up-to-date church at DeAnn. It is the best country church I know. We built a good church at Midway. It is a thing of beauty. Our Sunday School work is fine over the District. The Epworth Leagues are alive. Our women are doing a great work. We have the only diamond mine in our country and the largest peach orchard in the world. But these are not the best things in our District. We have a great company of godly laymen and our women love God and are consecrated to the work of our church. Our young people are alive to all the

THE MAKING OF A FAMOUS MEDICINE

How Lydia E. Pinkham's Vegetable Compound Is Prepared For Woman's Use.

A visit to the laboratory where this successful remedy is made impresses even the casual looker-on with the reliability, accuracy, skill and cleanliness which attends the making of this great medicine for woman's ills.

Over 350,000 pounds of various herbs are used annually and all have to be gathered at the season of the year when their natural juices and medicinal substances are at their best.

The most successful solvents are used to extract the medicinal properties from these herbs.

Every utensil and tank that comes in contact with the medicine is sterilized and as a final precaution in cleanliness the medicine is pasteurized and sealed in sterile bottles.

It is the wonderful combination of roots and herbs, together with the skill and care used in its preparation which has made this famous medicine so successful in the treatment of female ills.

The letters from women who have been restored to health by the use of Lydia E. Pinkham's Vegetable Compound which we are continually publishing attest to its virtue.

interests of Methodism.—J. A. Henderson, P. E.

REPORT OF THE TEXARKANA DISTRICT.—This year has been the most prosperous of any one of the four years. There has been a constant and healthy growth during the four years in all departments of church life, increase in membership 1,500. Increase in League members, 300. Increase in Sunday school pupils, 1,500. Increase in circulation of Church organ 50 per cent. Increase in preachers' salaries, \$7,200. Increase in presiding elder's salary, \$1,000. Increase for all benevolences, 40 per cent. Good increase in Women's Missionary Society, both in societies and members. For all this prosperity and development the preachers of the district are entitled to the credit.—J. A. Biggs, P. E.

FORDYCE.—There were added to the church 101; of this number 56 on profession of faith, making 61 net increase. This leaves a present membership of 615. Together with two small mission Sunday Schools the church reports an enrollment for the year of 651, and a financial budget of \$1,256. Sixty-one were received into the church from the Sunday School. The church reports three missionary societies, with 93 members, and \$796 collected. The church has two Epworth Leagues, 83 members, and \$210 raised. Individuals in the church support three missionaries in the field, and individuals and organizations support six French orphans. All claims were paid, aggregating \$6,984. "Forward" is the slogan of Fordyce Methodism, and a new church at the earliest possible date to meet the growing needs of the congregation. I am glad to be back to assist in these things.—T. O. Owen.

HOPE MISSION.—For the little effort we have been able to put forth here, the Lord has blessed us greatly. We had a gain of 22 in membership. Have not made much effort at revival work. The collections are full, except a very slight deficit, and that may be made up. Every local church has advanced this year, and we hope the name "Mission" will soon wear out and this become a good charge. There is good opportunity at a school house in the edge of Hope, where we have services.—D. Bolls, P. C.

FIRST CHURCH, LITTLE ROCK.—Additions to church, 242; present total membership, 1,328; Sunday school scholars, 752; Sunday school officers and teachers, 58; members of Woman's Missionary Society, 228; calls made by pastor, 2,783; funerals conducted, 39; marriages officiated at, 92; calls made on sick and strangers by Woman's Missionary Society, 2,914; garments made by Woman's Missionary Society, 2,801; money raised by Woman's Missionary Society, \$1,656; money raised by Sunday School, \$926.84; money raised by League for Missions, \$100.00; total money raised by League, \$171; money raised by church for "conference collections, \$3,200; money raised for war work, \$490; receptions held for soldiers, \$1; infants baptized, 17; money raised as a mission "special," \$500; money raised for education, \$502.40; money expended on church and parsonage, \$951; insurance carried on church, \$65,000; total value of church property, \$86,000; total money raised for all purposes, \$27,885.—P. C. Fletcher.

WHELEN MISSION.—Just finished a very good year. Have been accorded a royal welcome in the homes and hearts of my people. I have learned to go forward by faith, since faith is the substance of things not seen, by the association with good people. I have not accomplished what might have been done had I known what I do now, but maybe I will get a new trial at it. I have taken in twenty-five members this year and of these some have proved able servants of our Master. I collected two and one-half times what was collected last year on the claims, but that is not a circumstance to what I am going to do next year if I am given the same place again. My soul is exercised for the heathen, and especially Mexico, as it lies nearest my door. Not all of my people have the same vision as I have of the world's need but then I was many years coming to this myself.—H. C. George.

ARKADELPHIA CIRCUIT.—Have seven country appointments, all west of the city of Arkadelphia and have many of our best people. We have raised the salary of the pastor from \$403 to \$716, with one appointment taken off of the charge. I am sure the people will do a splendid part by the preacher the coming year, as they have this. We have a good loyal membership who are doing their best to catch the spirit of progress along all lines of church activity and put the Arkadelphia Circuit in the column with the best rural charges of the Arkadelphia District. I have enjoyed preaching for them, because they are all attentive and intelligent hearers. We have on this charge six Sunday Schools doing fine work. I have received only seventeen members this year. I think we will be able to do greater things the coming year.—J. D. Dunn.

GURDON.—Members received, 22; dis-46 (22 of them by correction of the roll). Sunday school enrollment, 221 (50 in the Home Department). Conference collections paid, salary overpaid. Spiritual interest growing.—F. C. Cannon, P. C.

RICHMOND AND WILTON.—We had only one revival. All the societies have been active. The finances are in full. There were several splendid gifts to the pastor. We supported two Sunday

Schools in Japan, two native missionaries in China, besides several specials carried by the Leagues. This is a splendid people and a growing and promising charge.—J. J. Mellard, Pastor.

CENTRAL CHURCH, HOT SPRINGS.—Ninety-two additions, 67 on profession of faith. Debt of \$30,000 provided for, \$16,000 paid in cash on same this year. Grand total for the year, \$35,036.—Marion Nelson Waldrup, Pastor.

FOREST PARK CHURCH.—It is popularly conceded that this has been the best year in the history of the church. A debt of \$625 has been paid. The insurance is paid to February 27, 1919. Conference claims all paid. Ten accessions to the church. The membership now numbers 41, with a pleasing prospect of more soon. The Sunday School numbers 85 and is well officered. The membership is happy and all of us grateful to God and thankful to the friends who helped us to make this report possible.—John P. Lowry.

LONOKE STATION.—Lonoke Station has moved along nicely for the past three years. There have been no leaps and bounds, but every department of church work has made progress. Brother Thomas takes the supernumerary relation to the Conference, on account of the precarious condition of his wife's health. His postoffice address will be Lonoke, Ark., until further notice.—B. E. Thomas, P. C.

BRIGHT STAR CIRCUIT.—I had four appointments on the Bright Star Circuit, and some of the best people in the world. I have served them three years and they have proved as faithful as any people that can be found.—S. B. Mann.

HUMPHREY.—A live wire, with some of the best people I have ever known. They have been privileged to demonstrate deeply their patriotism to the extent that they responded to the call of God and our great government. I have spent the year with them very pleasantly and I am now delighted with the outlook, rejoicing to believe that they retain all the essential features of Methodism, and in this gratifying review I hope that love, peace and fellowship will never be forfeited in their homes.—J. D. Rogers, P. C.

OKOLONA CIRCUIT.—Our work has made some advances this past year. We had 42 additions to the church. Paid all of presiding elder's and pastor's salaries, not quite all the claims, but an advance of last year. Prospects are good for a forward movement this coming year. This is a great field and a great people.—T. M. Armstrong, P. C.

AMITY AND GLENWOOD.—All claims paid in full. One mission Sunday School supported in Japan by Wesley class of men at Amity. Prospects good for a great revival during the coming year. Two missionary societies, one at Amity and one at Glenwood, have raised a total of \$100 during the year. Pastor's and presiding elder's salaries paid in full.—R. H. Cannon, P. C.

WALDO CHARGE.—Waldo is a charge of three points and is on the Cotton Belt railroad. It is easy to serve, and mainly a pleasant charge. The official board members are brotherly and look after the preacher's welfare. Our increase in membership and Conference collections is not what we desired.—B. F. Scott, P. C.

MAGNOLIA CIRCUIT.—A very fine year on the Magnolia Circuit. Everything assessed against the charge was paid except \$10 on Conference collections, at least paying as much more as they paid last year; \$2,111 raised all told on the work. There has been considerable increase in Sunday School interest, increasing in that we have organized one teacher-training class of fourteen, one cradle roll department, and one home department, and we have two more schools. We have one missionary society doing good work. Observed the week of prayer with an offering of \$6 and a pledge of \$12.—L. T. Rogers, P. C.

DE WITT STATION.—DeWitt is one of the oldest towns in Arkansas. Some of our most popular and strongest preachers came from this place. C. C. Godden, Dr. J. McLouchlin, Charles E. Brinkley, J. M. Pinnell and Dr. Alonzo Monk were licensed to preach at DeWitt and joined the Conference and have filled many of our best appointments in others. The congregation needs a larger and more convenient church for the large congregation and Sunday School. The new church will come in the near future. There has been an advance in the church this year. The little debts that have accumulated for the past few years were all paid. They have one of the best Woman's Missionary Societies in the Conference, raising for all purposes \$767. The church has raised for all purposes about \$4,387. We have had 73 additions to the church and four infants baptized.—W. A. Steel, P. C.

KEO CIRCUIT.—Keo Circuit is a coming work. Claims always in full, salary always overpaid. Pastor received last year \$347 not counted on salary. One church paid for, new parsonage about paid for. W. B. Nelson and C. M. Witherspoon at Witherspoon church, G. W. Toler at Hundley's chapel, and J. A. Watts, also W. N. Morris at Keo absolutely guarantee salary. Brother Morris paid out their church, their parsonage, their preacher, their claims and wept that there was no more to pay out. Edward Morris will take his place when this good man goes back to God.—T. O. Rorie Jr.

BINGEN CIRCUIT.—We have had a good year. There has been a net increase in membership of 40. One new church has been erected during the year

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" Makes Sick, Sour, Gassy Stomachs Surely Feel Fine In Five Minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

at McCaskill. Revival meetings were good.—C. E. Whitten, P. C.

EL DORADO STATION.—There have been unusual hindrances during the entire conference year, but the church in all its departments shows progress. The Sunday School and League did a fine year's work. One item alone, in the Sunday School, of supporting ten French orphans for the entire conference year as an extra is worthy of mention. The school paid \$74 to Armenian and Syrian relief. Donated a hundred dollar Liberty bond to Henderson-Brown College. The reports will show that \$45 were paid on assessment for missions and \$135 as a special. A net gain in membership. The finances all paid in full.—W. C. Hilliard.

ASBURY, LITTLE ROCK.—Finances in full. Specials for missions. Received into church 120. Sunday School enrollment, 600. Both Junior and Senior Leagues. W. M. S. has raised its pledge in full.—W. P. Whaley, P. C.

THORNTON CIRCUIT.—Aside from the fact of being "over the top" with all collections, and the fact of adding 44 to the church this year, we have had a very splendid year in many respects. Our charge is a gold star charge in that we paid our Sunday School apportionment at every place and have observed Children's Day at every place. At least, we have taken the offering at each place. Our Woman's Missionary Society is not large, numerically, but the women are faithful and active, and I would not know how to get along without their help and co-operation. In fact, the co-operation on the part of so many individuals, as well as on the part of the Sunday Schools and the Missionary Society, has been a source of inspiration and encouragement to this pastor. Fortunate is that pastor that may be assigned to the Thornton Cir-



There was never a time when the sacrifices and the help of women were more appreciated than at the present time. Women should learn war-nursing and nursing at home. There is no better way than to study the new edition of the "Common Sense Medical Adviser"—with chapters on First Aid, Bandaging, Anatomy, Hygiene, care of the Sick, Diseases of Women, Mother and Babe, the Marriage Relation—to be had at some drug-stores or send 50c. to Publisher, 654 Washington Street, Buffalo, N. Y.

If a woman suffers from weak back, nervousness or dizziness—if pains afflict her, the best tonic and corrective is one made up of native herbs and made without alcohol, which makes weak women strong and sick women well. It is the prescription of Dr. Pierce, used by him in active practice many years and now sold by almost every druggist in the land, in liquid or in tablets. Send Dr. Pierce, Buffalo, N. Y., 10c. for trial pkg. Dr. Pierce's Pleasant Pellets are also best for liver and bowel trouble.

Tryon, Okla.—"I am pleased to have the chance to tell that Dr. Pierce's Favorite Prescription did wonders for me. Last year during expectancy I was so poorly and was getting so weak that I couldn't do my housework until a friend told me of 'Favorite Prescription.' After taking four bottles I was so much better I didn't feel like the same person. Our baby is now seven months old and although he had the whooping cough last winter he weighs nineteen pounds.

"Will advise all expectant mothers to use 'Favorite Prescription' for it did so much for me I am sure it will for them."

—Mrs. Earl Nance.

cuit for the year 1919. We have spent a very pleasant year here and shall not be at all disappointed, but shall be glad if we shall be appointed to this work for another year.—W. H. Hansford, P. C.

LACEY CIRCUIT.—Not as good year spiritually as we wished for. Small net increase. Finances in full for first time in many years.—Bede Pickering, P. C.

DES ARC.—Looking up. The church increased its assessments this year and paid out. Some of the brethren rendered distinguished service, led by Brother Booe. The next preacher will find Des Arc a fine field.—T. O. Rorie, P. C.

THIRD STREET, HOT SPRINGS.—Our Sunday School has an enrollment of 187. Our Senior and Junior Leagues have 40 members. They paid all pledges and held regular meetings until interrupted by the "flu." Our church paid out the past year nearly \$4,000. Our church and parsonage have been thoroughly repaired. The Woman's Missionary Society of 25 members has just finished the best report they have ever made, despite the fact that they have been active war workers. To them is given the credit of the repairs for the parsonage and the new furnishings for the church. The pastor, Rev. W. M. Hayes, has been a tireless worker. He is a preacher of wonderful power and is well beloved by every member of Third Street Church.—E. D. McCarty, P. C.

FRIENDSHIP CIRCUIT.—Began the year on the Jesselville Mission. Worked up six preaching places, organized one church and three Sunday Schools. Was moved to the Friendship Circuit the middle of July, Brother Cade having gone to Camp Pike. We held five protracted meetings, with 34 additions to the church. Church claims and pastor's salary 80 per cent collected.—W. B. Plummer, P. C.

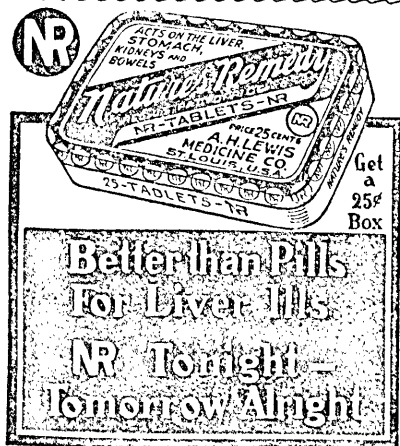
URIC ACID IN MEAT CLOGS THE KIDNEYS

Take a Glass of Salts If Your Back
Hurts or Bladder Bothers You
—Drink More Water.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sour, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids to cleanse the kidneys and flush out the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.



HOPE.—The greatest event in the life of our church at Hope this year is the finishing of our new church building. For several years we have been handicapped by inadequate quarters. We had a plant worth about \$3,500; now our plant is worth \$50,000. One of the most complete plants in our Conference, furnished throughout, except organ. A \$3,000 pipe organ is contracted for and money provided. Our debt is all covered with interest-bearing notes. We are now in position to build up a great congregation. The equipment for Sunday School work is complete in all departments. This year's report is the best ever made by this great church.—T. D. Scott, P. C.

TIGERT AND LONSDALE.—Have had 42 accessions to the church, baptized two adults and seven infants; have had several reclamations in the church. We organized our new church. We have seated the church at Lonsdale. We have put the paper in nine homes on the work this year.—C. A. Fuller, P. C.

GILLETT.—This closes my third year at this place. With many adversities, which are common to the average preacher, we have had many delightful events which have so leavened the whole that we can say with pride these have been years of pleasure and profit. This work is gradually making progress.—W. F. Rogers, P. C.

PRESCOTT CIRCUIT.—The year has been pleasant in the work of the church. While we have not been able to do many things we hoped to do, considering conditions, the year's work has been fairly satisfactory. The salary was paid in full. About 40 per cent of the Conference claims. Have had several saved during the year; 10 joined the church, six baptized.—S. L. Durham, P. C.

BLEVINS.—Had a very pleasant and profitable year. Built one new church worth 1,400. Had over 125 conversions, 111 accessions to the church, and organized three new Senior Leagues. Our people have very loyalty, supported our government in all lines, making generous contributions to every worthy purpose.—S. T. Baugh.

NASHVILLE STATION.—I am now closing up my third year in Nashville. This is my third year on my second round, and I think this has been the best year of all. We have a good, strong church in Nashville, made up of good, faithful men and women. They are moving up each year toward larger and better things. We are planning to build a \$30,000 church just as soon as things get normal again. All departments are doing good work, and I think the church is steadily growing, financially and otherwise.—E. Z. Lindsay, P. C.

HAWLEY MEMORIAL CHURCH, PINE BLUFF.—Every department of the church has been doing good work. We have had 19 additions during the year, twelve by profession of faith and seven by certificate. The Conference claims have been paid. Five hundred dollars was paid to Henderson-Brown College. The Sunday School has taken on new life. An addition was built to the church for the accommodation of the new pupils. Half of the official board take the church paper.—Walter Scott, P. C.

KINGSLAND CIRCUIT.—The Kingsland Circuit has five appointments. One is a saw-mill town, where we held services during the summer under a shed provided by the mill company. Some of the best people I ever had. Had good meetings this year, but I think the best was the District Conference. The wish is often made that the church was filled again with Methodist preachers and laymen singing and saying "Amen." It was a rich benediction. Finances not in full, but much better than hoped for. Some of my people mowed their cottonfields for hay after the drouth was over. Short crops of both corn and cotton. Have organized one Junior League and one W. M. S. Loss to church by drouth unusually large. Our people were most all loyal, in the truest sense, to the government. A pleasant year.—W. W. Mills, P. C.

BRADLEY AND WALNUT HILL.—Very kindly and courteously received. Though there has been a number of accessions there has been no unusual spiritual or religious uplift. In the midst of the many other calls these fine people did not forget their church obligations. Everything was paid in full.—Roy E. Faucett.

CAMDEN STATION.—This is one of the churches formerly served by men like Dr. Andrew Hunter. The congregation has one of the best church buildings in the State. For culture and spirituality this church has few equals and no superiors. We report 112 new members for this year, and increased contributions for the kingdom. Better than 70 per cent of the money raised by this church the past year goes to help the other fellow.—J. L. Cannon, P. C.

ST. CHARLES CIRCUIT.—For the past two years we have been enjoying the hospitality and love of the best people with whom we have ever been associated. This, in all probability, is the richest rice belt in the world, and we have the "Rice King" of the earth as a member of and steward in our church. The rice industry has doubled since I have been here and the financial strength of the church has increased 33 1-3 per cent, so our collections are coming up in full, and one-third more than they have ever been. We have moved three times in the two years, but the man who follows me will have a spank-fired new \$1,500 parsonage to move into and stay there. Our

revivals have been fair with a good net increase. We have been sorely afflicted with wars and flu, but the Lord has brought us safely out or them all. So we take courage and go forward.—S. W. Rainey, P. C.

SHERIDAN STATION.—Sheridan Station is only two years old, but is one of the best little charges, composed of some of the most loyal members within the bounds of the Little Rock Conference. We had 22 accessions, about 10 dismissed, good Sunday School, good Epworth League, both Senior and Junior, one missionary society and a faithful board of stewards. We had planned for a revival, but on account of the influenza and other hindrances, it was postponed. All claims will be reported in full before Conference. I do not know that the salary will be reported in full.—T. F. Hughes, P. C.

CHERRY HILL.—To all appearances the drouth in Polk County was more severe than in any other portion of Arkansas. The people of Cherry Hill charge are farmers without an exception. We were hit hard. Our people, however, have responded to the various war campaigns. Three of the churches have taken the lead in raising some hundreds of dollars for the Red Cross and other purposes. They are poor people, yet a very pleasant people with which to live and deal. That section of the Ozarks is a needy mission field.—J. V. Kelly.

NEW EDINBURG CIRCUIT.—Had a fairly good year. We built one church which is a real good building. Four Sunday Schools in the charge, but a great lack of Sunday School interest among the older people. As a whole, however, we have some of the very salt of the earth in this charge.—A. G. Cason, P. C.

SWAN LAKE.—This has been a pleasant year on Swan Lake. On Easter Sunday the church was dedicated by Dr. James Thomas. A new roof on the parsonage. Credit is hereby given to the Ladies' Aid Society for help in paying the church debt and repairing parsonage. Many tokens of kindness have been shown. Salary and claims in advance of last year. A good man will do well here and receive a hearty welcome. God's richest blessings on each life and home.—A. J. Ewing.

MT. PLEASANT.—For the first time in her history Mount Pleasant charge went over the top on all financial lines. We had 59 accessions to the church. Our Sunday Schools are doing good work. Are all using our literature. All our churches are using our hymn book, and we have put an organ in one church and two communion service sets and electric light in Selma church.—Alva C. Rogers, P. C.

MABELVALE CHARGE.—We have had a steady growth throughout the year along most lines. We have had a net gain of ten members as the result of some good meetings. And, notwithstanding the many calls our people have had along so many lines, they have responded nobly and paid in full all the assessments which were ordered by the Annual Conference.—M. K. Rogers.

BENTON CIRCUIT.—I was appointed by Dr. Monk to take charge of the Benton Circuit July 1, taking the place of Bro. Jesse Galloway, who resigned to go into the marine service. Taking all things into consideration we have had a successful year. Presiding elder's and pastor's salaries quite in advance of last year. A net increase in membership of nine. All of the benevolences are in advance of last year. This has been a year of financial strain, short crops and other demands. Our people have done nobly. No finer or nobler set of people can be found anywhere.—J. J. Menefee, P. C.

HERMITAGE CIRCUIT.—This is our fourth and last year on the Hermitage Circuit. In many ways it has been a splendid year. The work is better organized than it ever has been, besides it is not as large as it was four years ago by six appointments. There were 14 appointments when we came on the work. Now the Circuit consists of six appointments, and what was once a part of the Hermitage Circuit is now the Palestine Circuit. We have served a loyal people and can say that we are leaving a splendid work for the next preacher. This has been a splendid year, spiritually. Financially it is not so good, but this is due to crop failures and other complicated things which have been unavoidable, but the people are firm and determined to move forward with all the church work. No reason why this Circuit should not rank among the very best under favorable conditions. We pray God's blessing to rest on the people and hope to leave the road and gates clear for the next pastor.—J. C. Williams, Pastor.

MURFREESBORO STATION.—I have finished the quadrennium in this delightful charge, having received 100 members into the church. A new church has been built during the time, costing \$5,000. All collections for the year are in full. We have paid \$13.50 per member for the year. My pastorate at Murfreesboro has been pleasant and, I trust, helpful to the people.—W. W. Christie.

EAGLE MILLS.—Twelve members received into the church this year. One church painted at an expense of \$150. Another church built. All claims against the charge paid in full, pastor's salary a little over. Children's Day was observed.—W. T. Menard.

MENA STATION.—Sunday School attendance and interest greatly increased. Offering in the Sunday School more than doubled. Interior of the church painted and partition doors put in at

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FOLEY'S HONEY AND TAR is just what every sufferer of influenza or la grippe needs now. It covers the rough, inflamed throat with a soothing healing coating, clears away the mucus, stops the tickling and coughing, eases the tightness and bronchial wheezing. Day and night keep

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a cost of \$295. Church attendance increased. More than 400 pastoral visits made. Fifty accessions to the church. The "Methodist Girls' Music Club" is a real "live wire." Every interest goes forward. Next year's year is to be the best of the church's history. Contributed for all purposes this year \$2,865.—F. F. Harrell, P. C.

DE QUEEN STATION.—We have had a splendid year at DeQueen; 156 members have been received during the year, 80 on profession and 76 by letter and restoration; 42 were baptized. The total membership is 438. Everything is in full. The church has paid for all purposes \$4,888. DeQueen is a good town and is growing every day.—F. P. Doak, P. C.

GRADY CIRCUIT.—We have had a year of good success on the Grady Circuit. All the collections have been paid in full and the preacher's salary overpaid. Our Ladies' Aid has paid our new parsonage out of debt. (amount \$750) and they are doing excellent church work. We have received six into the church and the spiritual interest is good. Our Sunday School is doing well.—R. A. McClintock, P. C.

HAMBURG CIRCUIT.—We have had a very good year on the Hamburg Circuit. Had 13 accessions to the church, seven of them coming from the Sunday School. Three of the churches went over the top on finances. There is great room for improvement along all lines.—L. M. Harp.

MC GEHEE STATION.—We have finished our quadrennium at this place and have made considerable progress in many ways. For the past year we are able to report a net increase in membership, all finances in full. We

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leave at McGehee a host of people whom we shall ever hold in fondest remembrance.—John Hoover, P. C.

PRESCOTT STATION.—Have enjoyed a good year. Finances in full. Advancement on most all lines of work. We hope for a bright future for this fine body of people.—J. A. Parker.

SHERRILL AND TUCKER.—Had a good year. All finances in full. Increase in salary. Have repaired the parsonage. This is a splendid charge. I have enjoyed the fellowship of a noble people.—A. T. Clanton.

DE VALLS BLUFF AND HAZEN.—During the past two years we have served a noble-hearted people who love God and the church. All the finances reported in full. We have had a splendid year.—J. B. Sims.

DALARK CIRCUIT.—We have had a good year on the Dalark Circuit this year. Have had good revivals in each church. Salaries of pastor and presiding elder were raised nearly \$250 over last year. Everything paid in full and over. We have four good Sunday Schools, all doing good work. We have three good prayer meetings and good services at all of our churches. The Dalark Circuit is one of our best circuits. Pastor's salary this year was \$850; paid \$855; presiding elder's assessed as \$140, paid \$142.—T. H. Crowder.

TILLAR AND DUMAS.—Tillar and Dumas charge is composed of Tillar, Dumas, Winchester, Newton's Chapel and Hyde's Schoolhouse. We have a fine class of people to work among, who feel the responsibility of supporting the institutions of the church and who stand nobly by the pastor. All claims are paid in full and a large amount of special for Foreign Missions. Lucky is the man who shall serve this noble people.—J. H. Cummins, P. C.

WILMAR STATION.—This charge was left without a pastor by change made after close of Conference, and I was asked to take this work. It will be remembered that I had been appointed Conference evangelist. The official board agreed to raise the salary, and did so, and paid the pastor \$1,200 and gave him the liberty of holding several meetings. The stewards collect all finances and the Conference claims were paid in full. This church also pledged \$1,000 for Henderson-Brown College.—T. P. Clark, Pastor.

PULASKI HEIGHTS.—It has been a good year. Progress has been made along every line of work. All assessments paid. Spirit of the church is good. Thirty-seven additions to membership.—L. E. N. Hundley, P. C.

METHODIST ORPHANAGE.—We spent, in many respects, a very pleasant year as superintendent of our Orphanage. Our hands were full in looking after some 40 or more children. While many of these children had the influenza, yet all recovered. Our association with Col. George Thornburgh was very pleasant indeed. But as the work was a little too heavy for my wife as matron we step down and out and take our stand again with the boys in the trenches.—A. M. Robertson.

AUSTIN CHARGE.—We have had a great year on this charge. Have had 121 additions to the church. Preacher's salary \$1,150, \$155 overpaid. All claims paid in full. This is one of

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WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

the very best charges in the Little Rock Conference. Many loyal and good people on this charge. There are 1,050 members. A very fine work.—J. W. Nethercutt.

JUNCTION CITY.—Although we came to Junction City in September, upon the occasion of the sudden death of Brother Sharpe, we were most warmly welcomed. This church has the forward look and a will to work. The spiritual state of the church is encouraging every way. Most of the time I have been the only preacher in town, and all denominations alike have supported every enterprise. League, W. M. S., S. S., all well organized; enthusiastic board, promising choir; attendance on all services, together with interest, is improving. Pastor's and presiding elder's salaries raised to 20 per cent additional for next year, although increased this year 27 per cent over last. All Conference obligations paid in full. Collections on assessments this year show an increase of 145 per cent over last. The last Sunday morning service of the year was a consecration service, in which many of all three denominations dedicated themselves to more willing work and larger giving during the coming year. The beautiful spirit of this people will call forth the best in any preacher.—Mims Thornburgh Workman, P. C.

PARALOMA.—We have six churches on this charge. The revivals this year have been fairly good for war times. Result, 18 additions 12 by faith; six infants baptized; 314 membership. We have very good Sunday Schools, six in number, 300 enrollment. Have paid large per cent of parsonage debt; 85 per cent of Conference claims paid; 90 per cent of salary; some money for Henderson-Brown College. Total for all purposes, \$1,450. This could be made one of our strongest charges.—J. H. Ross, P. C.

PALESTINE CIRCUIT.—This charge embraces good things in farms, churches, schools and people. Our need is Christ and Christly living.—R. Spann.

HORATIO CHARGE.—A splendid year. There are three churches and one schoolhouse appointment. There were several conversions and 33 additions. All meetings were held by the pastor. Finances came up in fine shape and the pastor was presented with a Liberty Bond.—J. L. Leonard, P. C.

LOCKESBURG CHARGE.—35 additions on profession of faith. Pastor's salary \$100 overpaid; \$531 raised for church benevolences. Work in good condition.—J. T. Rodgers, P. C.

STAMPS.—There was an increase in resident membership, but the minutes will show a decrease in actual membership. This was caused by dismissing 22 members early in the year by Church Conference and by certificate who were not resident members and had not been for some time. The finances were all in full with an increase. We have a fine Sunday School with organized departments and a good teacher-training class. We have wide-awake Adult, Young People and Junior Missionary Societies. The Conference claims were paid to the pastor without any personal solicitation on his part. I go to the L. and A. railway shops from once to twice a week to sing and talk to the men, and enjoy it very much. There is no more delightful charge in the Conference than Stamps, because there are so many loyal laymen and laywomen. We enjoyed the year very much.—J. F. Simmons.

COLUMBUS CIRCUIT.—A pleasant year among these good people. Seven additions, \$500 for Henderson-Brown. Conference assessments and salary in full.—E. Clifton Rule.

STRONG CIRCUIT.—We have had a marvelously good year. Serve a noble and loyal people. Big net increase in membership and the charge paid all assessments for the first time since the year 1913. I feel that my lot has fallen in pleasant places, having the pleasure of serving the people of Strong Circuit. I am under lasting obligations for many kindnesses shown me and mine. If we go back it will be with joy and gladness in our heart.—J. C. Johnson, P. C.

DIERKS.—This has been a year of real progress on this charge, considering the load. We have built a neat, modern parsonage and furnished it with good substantial furniture. Dierks is a growing town. The mill company has built during the past 15 months more than 154 houses for its employees. All these are modern houses and will in a few months have water and electric lights. The church has grown this year. We had 41 additions to the church and finances were all paid.—W. W. Nelson, P. C.

DELIGHT CHARGE.—This has been an unusual year. We have been called upon to do so many things, and while our work is not at all satisfactory to ourselves, yet the charge has broken its record. For the first time perhaps in its history it has overpaid every claim against it. There has been a moving up along all lines. Have not had as many conversions as would like to have had. But we have a good people, and we give God praise for any good that has been accomplished.—J. J. Colson.

HOLLY SPRINGS AND SARDIS.—(Rural Development Charge)—This charge is composed of two rural churches. By the assistance of the Conference Epworth League the charge is undertaking the support of a pastor for his entire time. It is hoped the charge may become self supporting in another year or two. This year the pastor's salary was paid in full, as were the Conference claims, which were

\$397 more than last year. We had good revivals with 15 additions on professions of faith.—John H. Glass, Pastor.

ARKADELPHIA STATION.—A year of growth and development in spirituality, in liberality and in service. Ninety accessions to the church, net gain of 51 members. All claims paid in full. Total raised for all purposes, \$46,000.—W. R. Richardson.

CADDO GAP AND WOMBLE.—We have had a splendid year. Ninety per cent of the nances was paid. The charge paid above \$900. Comparing this with the amount paid in preceding years it is far in advance of what the work has been paying. We have not made much increase in membership, but believe that the charge as a whole is 50 per cent stronger than it was a year ago.—A. W. Hamilton, P. C.

FAIRVIEW, TEXARKANA.—A man serving a people of heroic mold. In many respects this has been the most satisfactory year of my ministry. The distressing church debt was paid and provided for and a large number received into the church, mostly on profession of faith.—Francis H. Brewer, P. C.

SPARKMAN CIRCUIT.—A pleasant year was spent with the good people of the Sparkman Circuit, and we have much to thank the good Lord for. Sparkman church jumped from a membership of 35 to 100. A total of \$1 was received into the churches on the charge. Some of the debts were paid and others cut down. Sparkman and Manning churches hope to clear themselves of debt next year. A total of \$1,733 was raised on the charge, besides the college subscriptions. We secured more than our number of subscriptions to our good church paper.—W. S. Butts, P. C.

BUENA VISTA CIRCUIT.—We have had a very successful year, considering the war conditions. It is a pleasure to serve the good people of this charge. We have had 29 additions, 20 by profession of faith, baptized four infants. Completed one new church. Our Sunday School work has made a splendid showing.—C. F. Messer, P. C.

STUTTGART.—We have had 22 accessions to the church, a net increase of 15. All departments of the work are in very good running order. All assessments were paid in full. The church contributed more than \$8,000 to the educational work, of which Bro. J. J. Porter gave 4,000 to Galloway and \$3,000 to Henderson-Brown. All our people have been loyal and liberal.—A. M. Shaw.

HOT SPRINGS CIRCUIT.—This has been one of the best years in the history of the Hot Springs Circuit. The Sunday Schools have had a steady, healthy growth. Between 40 and 50 have come into the church through the Sunday Schools. We have organized a fine League and expect to organize another soon. We are now building a splendid modern church. We raised more than four times as much money this year as was raised last year.—J. R. Dickerson, P. C.

LIBERTY CIRCUIT.—This Circuit was composed of the western part of the Hope Mission, consisting of Liberty, Water Creek, Fulton, McNab and Bright Star. Preaching services were held at all the appointments except during the influenza quarantine. A few members were dismissed from the church and a few were received. Small amounts were contributed for the support of the ministry and for other purposes.—A. D. Jenkins, P. C.

TWENTY-EIGHTH STREET, LITTLE ROCK.—We have had a good year. The spiritual life of the church is fairly satisfactory and seems to be improving. We have had 33 accessions and have baptized nine infants. Our finances are in full and we have raised a great deal of money for other purposes. Our church debt has been paid and a number of other debts have been paid, leaving the church entirely free of debt. We have raised for all purposes \$3,026.14.—Clarence D. Meux, P. C.

HIGHLAND, LITTLE ROCK.—Had a good year at Highland. Added 78 members, baptized eight infants, paid off church debt of more than \$1,100, including interest raised more than \$300 on parsonage fund and paid the preachers' salaries in full with more than 10 per cent excess. All the general claims were paid in full. Have a good Sunday School with more than 400 members, including all departments. Have a splendid Epworth League of 65 members. Have a fine Woman's Missionary Society that has paid more than \$400 this year, including local expenditures, on church debt. Our Junior Missionary Society raised \$87 during the year.—W. R. Harrison, P. C.

BENTON STATION.—We have received into the church this year 44 members, baptized 11 adults and four infants. We have had a net increase of 39. We also have completed a new church building at a cost of \$18,000, while the Woman's Missionary Society has installed a beautiful pipe organ at a cost of \$2,000. Paid for all purposes this year \$22,739, which is by far the best report ever made in the history of the Benton church. The Sunday School is taking on new life, and now has room, both for work and growth. The congregations are 50 per cent larger than ever before. I feel that this church is going on to greater things as the days come and go. The man who goes to Benton as pastor should count himself lucky, for he will find a good people to work with. I have never found a people more ready and willing to be led than these people. I shall be delighted to serve this church another year.—J. W. Correll, P. C.

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CONDENSED MINUTES

Of the sixty-fifth session of the Little Rock Annual Conference, held at Hot Springs, beginning December 4, 1918, ending December 6, 1918; Bishop E. D. Moulton, President; S. R. Twitty, Secretary.

1. Who are admitted on trial? Mims Thornburgh Workman, Paul C. Stephenson, Samuel Lee Durham.

2. Who remain on trial? R. E. Fawcett, A. W. Hamilton, Jesse M. Hamilton, C. D. Meux, J. D. Fomby, J. Bede Pickering.

3. Who are discontinued? Grover Cleveland, A. V. Savage, P. A. Flower, W. H. Hughes, J. P. Townsend.

4. Who are admitted into full connection? Arthur Logan Miller, Ben Frank Roebuck, Earl Clifton Rule, Walter Compton Scott.

5. Who are readmitted? None.

6. Who are received by transfer from other Conferences? S. F. Goddard, elder, from North Texas Conference; H. H. Watson, elder, from North Arkansas Conference; R. H. Bamberg, elder, from Louisiana Conference; J. W. Rogers, elder, from East Oklahoma Conference; H. B. Trimble, elder, from North Arkansas Conference.

7. Who are received from other churches as local preachers? Jesse M. Lowther, local elder, from Nazarene Church.

8. Who are the deacons of one year? J. C. McElhenny, B. F. Fitzhugh, Coy E. Whitten, Jesse Galloway, W. Roy Jordan.

9. What traveling preachers are elected deacons? Arthur Logan Miller, Ben Frank Roebuck, Earl Clifton Rule, Walter Compton Scott.

10. What traveling preachers are ordained deacons? Arthur Logan Miller, Ben Frank Roebuck, Earl Clifton Rule, Walter Compton Scott.

11. What local preachers are elected deacons? John Ashley Simpson, Hudson Christie George, Jesse Martin Hamilton.

12. What local preachers are ordained deacons? John Ashley Simpson, Hudson Christie George, Jesse Martin Hamilton.

13. What traveling preachers are elected elders? Sidney Baxter Mann, John Lemuel Dedman, Laurie Craig Gatlin, Thomas Oliver Rorie, Jr., Jesse Washington Nethercutt, Robert Elroy Farr, Thomas Densmore Spruce.

14. What traveling preachers are ordained elders? Sidney Baxter Mann, John Lemuel Dedman, Laurie Craig Gatlin, Jesse Washington Nethercutt, Thomas Densmore Spruce, Thomas Oliver Rorie, Jr., Robert Elroy Farr.

15. What local preachers are elected elders? None.

16. What local preachers are ordained elders? None.

17. Who are located this year? H. L. Simpson.

18. Who are supernumerary? J. W. Berry, A. C. Graham.

19. Who are superannuated? J. E. Caldwell, J. W. Williams, H. D. McKinnon, J. M. Crowson, E. N. Watson, E. Garrett, J. H. Bradford, J. W. Davis, J. L. Johnston, J. J. Menefee, A. D. Jenkins, R. J. Raiford, J. W. Vantrease, H. Townsend, C. W. Drake, D. D. War-

Lungs Weak?

Generous Offer to Tuberculosis Sufferers of Trial of Europe's Remarkable Remedy, SANOSIN.

World's noted medical scientists—Doctors Danelius, Sommerfeld, Wolff, Noel, Gauthier, Essers—declare SANOSIN the most effective treatment for Pulmonary ailments yet discovered. Felix Wolff, Court Physician, Director of the Sanitarium for Consumptives in Reiboldsgrun, says he has discarded all other remedies. SANOSIN has been officially recommended to the Berlin Medical Association. Dr. C. W. A. Essers, Amsterdam, Holland, declares it a "Moral obligation to make SANOSIN known to the whole human race." American sufferers, rich or poor, can use this remarkable home treatment that has met with such phenomenal success in Europe. SANOSIN does its work by absorption of Germs—not an injection. Produces calm, restful sleep without Morphine or similar deadening drugs. Brings almost immediate relief from coughing blood spitting and night sweats. SANOSIN is proving a blessing to all suffering from Tuberculosis, Bronchitis, Asthma, Bronchial Catarrh, etc. Send for FREE BOOKLET (with testimonials), explaining this treatment and how a trial can be made in your own home at our risk. Address SANOSIN, Dept. 396, Unity Bldg., Chicago. Show this to some unfortunate.

Jick, E. F. Wilson, W. F. Laseter, W. W. Mills, B. B. Thomas.

21. What preachers have died during the past year? W. D. Sharp, G. M. Yearwood, O. H. Keadle, R. L. Cabe, R. C. Atchley, J. R. Sanders.

22. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and their characters passed, except that of H. F. Buhler, whose credentials, which were surrendered by him, were turned in by W. C. Watson, and a motion carried to accept them. The credentials of D. A. Williams were also surrendered and accepted.

23. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? 119 local preachers; 50,746 members.

24. How many have been licensed to preach during the year, and have their names and addresses been furnished to the Department of Ministerial Supply and Training? 11; names of 3 from Little Rock District turned in; 4 from Arkadelphia and 4 from Texarkana Districts not turned in.

25. How many candidates for the ministry are there, and have their names and addresses been furnished to the Department of Ministerial Supply and Training? 9.

26. How many infants have been baptized during the year? 565.

27. How many adults have been baptized during the year? 1,715.

28. What is the number of Epworth Leagues? 125.

29. What is the number of Epworth League members? 4,051.

30. What is the number of Sunday schools? 432.

31. What is the number of Sunday school officers and teachers? 3,611.

32. What is the number of Sunday school scholars enrolled during the Conference year? 36,168.

33. What amount was assessed by the last Conference for the superannuated preachers, and the widows and orphans of preachers? \$15,490.

34. What has been collected on the foregoing account, and how has it been applied? \$14,386.

35. What has been contributed for Missions? Foreign, \$10,243; Home and Conference, \$9,808.

UGH! CALOMEL MAKES YOU DEATHLY SICK

Stop using dangerous drug before it salivates you! It's horrible!

You're bilious, sluggish, constipated, and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone tonight and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

160 HENS—1,500 EGGS

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, (625) Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (pre-paid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

36. What has been contributed for Church Extension? \$11,341.

37. What has been contributed for Education? \$8,227.

38. What has been contributed for the American Bible Society? \$879.

39. What has been contributed for the support of presiding elders and preachers in charge? Prestiging elders, \$19,896; preachers in charge, \$135,989.

40. What has been contributed for the support of Bishops? \$1,678.

41. What is the number of societies and of houses of worship owned by them? Number of societies, 501; number of houses of worship, 449.

42. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$1,212,624; indebtedness, \$114,831.

43. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 152; number of parsonages, 130.

44. What is the value of parsonages, and what is the indebtedness thereon? Value, \$207,825; indebtedness, \$9,251.

45. What is the number of districts, and of district parsonages? Districts, 7; number of district parsonages, 7.

46. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$21,300; indebtedness, \$2,300.

47. What number of churches have been damaged or destroyed by fire during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 5; amount of damage, \$1,657.

48. What are insurance statistics? Insurance carried, \$635,145; losses sustained, —; premiums paid, \$5,229; collections on losses, \$1,117.

49. What are the educational statistics? Colleges, 3; value, \$576,000; endowment, \$480,924; professors, 53; students, 829.

50. How many copies of the General organ and of the Conference organ are taken? General organ, 50; Conference organ, 3,928.

51. Who is elected Conference Lay Leader, and what is the report from the Committee on Lay Activities? Sam T. Poe. For report, see page — of minutes.

52. Where shall the next session of the Conference be held? Hope.

53. Where are the preachers stationed this year?

APPOINTMENTS.

Arkadelphia District.

T. D. Scott, Presiding Elder.

Arkadelphia—W. R. Richardson.

Arkadelphia Ct.—J. D. Dunn.

Benton—J. W. Harrell.

Carthage—C. R. Mann, Supply.

Cedar Glades Mission—C. J. Segers, Supply.

Dalark—T. H. Crowder.

DeRoche—R. C. Walsh, Supply.

Friendship—C. L. Williams, Supply.

Holly Springs—J. H. Glass.

Hot Springs—M. N. Waldrup.

Oaklawn—Percy Vaughan.

Park Avenue—R. G. Rowland.

Third Street—J. A. Biggs.

Tigert Memorial and Lonsdale—W. B. Plummer, Supply.

Hot Springs Ct.—J. R. Dickerson.

Leola—B. F. Scott.

Malvern—Marion S. Monk.

Malvern Ct.—C. A. Fuller.

Pearcy—John F. Taylor.

Princeton—To be supplied.

Sparkman—W. S. Butts, Supply.

President Henderson-Brown College—J. M. Workman.

Professor in Emory University—R. C. Rhodes.

Chaplain State Penitentiary—E. M. Pipkin.

Camden District.

J. A. Sage, Presiding Elder.

Atlanta—M. K. Rogers.

Bearden and Millville—F. G. Roebuck.

Buena Vista—C. F. Messer.

Bussey—Jesse C. Galloway.

Camden—W. C. Hilliard.

Chidester—F. R. Canfield.

Bagle Mills—Byron Harwell.

El Dorado—S. F. Goddard.

El Dorado Ct.—J. E. Waddell.

Fordyce—T. O. Owen; J. J. Mellard, Junior Preacher.

Hampton—B. F. Roebuck.

Huttig—A. J. Ewing.

Junction City—M. Thornburgh Workman.

Kingsland—B. E. Mullins.

Magnolia—M. K. Irvin.

McNeil—L. T. Rogers.

Stephens—W. M. Hayes.

Strong—J. C. Johnson.

Thornton—A. O. Graydon.

Waldo and Buckner—L. J. Ridling.

Wesson—W. H. Hansford.

Professor in Hendrix College—C. J. Greene.

Little Rock District.

James Thomas, Presiding Elder.

Austin—T. D. Spruce.

Benton Ct.—H. H. Watson.

Bryant—J. W. Nethercutt.

Carlisle—J. T. J. Pizer.

Des Are—T. O. Rorie.

England—R. R. Moore.

Hazen and DeVal's Bluff—J. B. Sims.

Hickory Plains—William Roy Jordan.

Kee—C. D. Meux.

Lonoke—L. E. N. Hundley.

Little Rock—

Asbury—W. C. Davidson.

Capitol View—Roy Farr.

First Church—P. C. Fletcher; A. C. Graham, Supernumerary.

Forest Park—C. R. Andrews, Supply.

Henderson Chapel—S. W. Rainey.

Highland—Paul Q. Rorie.

Hunter Memorial—W. R. Harrison.

Pulaski Heights—B. A. Few.

Twenty-eighth St.—John P. Lowry, Supply.

Winfield Memorial—J. D. Hammons.

Mabelvale—T. O. Rorie, Jr.

Maumelle—J. W. Harper, Supply.

Oak Hill—Charles E. Galloway, Supply.

Tomblerlin—W. P. Hopkins, Supply.

Editor Arkansas Methodist—A. C. Millar.

Secretary General Board Education—Stonewall Anderson.

Sunday School Field Secretary—C. N. Baker.

Field Agent Methodist Publishing House—R. P. Wilson.

Red Cross Work—F. W. Gee.

Chaplain in U. S. Army—B. F. Musser.

Monticello District.

W. P. Whaley, Presiding Elder.

Arkansas City—H. E. VanCamp.

Arkansas and Southern Camps—J. C. McElhenney.

Collins—M. B. Corrigan.

Crossett—J. L. Hoover.

Dermott—S. C. Dean.

Eudora—W. C. Lewis.

Hamburg—Don C. Horman.

Hamburg Ct.—L. M. Harp.

Hermitage—C. E. Whitten.

Lacey—J. B. Pickering.

Lake Village and Wilmoth—W. T. Menard.

McGehee—J. W. Mann.

Monticello—S. R. Twitty.

Mt. Pleasant—A. C. Rogers.

Palestine—To be supplied.

Portland and Parkdale—R. M. Holland.

Snyder & Montrose—C. M. Thompson, Supply.

Tillar and Dumas—J. H. Cummins.

Warren—W. A. Steel.

Watson—R. L. Glasgow, Supply.

Wilmar—T. P. Clark.

Conference Secretary of Education—S. R. Twitty.

Pine Bluff District.

W. C. Watson, Presiding Elder.

Altheimer and Wabbaseka—J. D. Rogers.

DeWitt—J. W. Rogers.

Grady—R. A. McClintock.

Gillett—W. F. Rogers.

Humphrey—A. L. Miller.

New Edinburg—J. D. Fomby.

Pine Bluff—

Carr Memorial—H. H. McGuyre.

First Church—E. R. Steer.

Hawley Memorial—L. W. Evans.

Lakeside—H. B. Trimble.

Pine Bluff Ct.—H. H. Herrington, Supply.

Rison—J. L. Dedman.

Roe—J. W. Oliver, Supply.

Rowell—A. E. Jacobs.

Sheridan—A. Turrentine.

Sheridan Ct.—R. H. Bamberg.

Sherrill and Tucker—A. T. Clanton.

Star City—M. O. Barnett.

Stuttgart—A. M. Shaw.

Swan Lake—A. G. Cason.

St. Charles—P. S. Herron.

Prescott District.

J. A. Henderson, Presiding Elder.

Amity Mission—J. W. Frazier, Supply.

Amity and Glenwood—R. H. Cannon.

Bingen—J. C. Williams.

Blevins—S. T. Baugh.

Caddo Gap and Womble—A. W. Hamilton.

Center Point—W. A. House, Supply.

Columbus—E. C. Rule.

Delight—J. J. Colson.

Emmett—J. R. Rushing.

Gurdon—F. C. Cannon.

Hope—Alonzo Monk.

Hope Mission—Paul C. Stephenson.

Highland—Jesse W. Hamilton.

Liberty Mission—James A. Hall, Supply.

Murfreesboro—B. F. Fitzhugh.

Murfreesboro Mission—Isaac Webb, Supply.

Mineral Springs—J. D. Baker.

Mt. Ida—David Bolls.

Nashville—Z. D. Lindsay.

Okolona—T. M. Armstrong; J. W. Berry, Supernumerary.

Prescott—J. A. Parker.

Prescott Ct.—S. L. Durham.

Washington—J. H. McKelvy.

Whelen Springs—H. C. George, Supply.

Conference Secretary of Missions—H. W. McKay.

Texarkana District.

J. L. Cannon, Presiding Elder.

Ashdown—S. K. Burnett.

Bradley and Walnut Hills—Roy Faucett.

Bright Star—S. B. Mann.

Cherry Hill—J. V. Kelley.

Dierks—W. W. Nelson.

De Queen—F. P. Doak.

Foreman—W. W. Christie.

Fouke—To be supplied.

Horatio—J. L. Leonard.

Hatfield and Vandervoort—J. Watt Fulton.

Lewisville—Walter C. Scott.

Lockesburg—J. T. Rodgers.

Mena—F. F. Harrell.

Paraloma—C. R. Davis, Supply.

Patmos—L. C. Gatlin.

Richmond and Wilton—James R. Rhodes.

Stamps—J. F. Simmons.

Texarkana—

College Hill—A. M. Robertson.

Fairview—F. N. Brewer.

First Church—Theo Copeland.

Umpire—J. H. Ross, Supply.

Winthrop—T. J. Fisher.

Transferred—Forney Hutchinson, to West Oklahoma Conference and stationed at St. Luke's, Oklahoma City.

Moffet J. Rhodes, T. F. Hughes, J. Abner Sage, Jr., to Pacific Conference.

Frank Hopkins to East Oklahoma Conference, and stationed at Boswell and Soper.

EXAMINING COMMITTEES.

Admission on Trial—J. L. Cannon, R. R. Moore, A. M. Shaw.

First Year—T. M. Armstrong, J. L. Leonard, W. R. Richardson.

Second Year—Marion S. Monk, W. T. Menard, A. T. Clanton.

Third Year—J. D. Hammons, S. R. Twitty, F. C. Cannon.

Fourth Year—J. F. Simmons, J. H. Glass, A. O. Graydon.

On Admissions—J. W. Harrell, Don C. Holman, J. T. J. Fizer, J. L. Hoover.

P. S. Herron, Z. D. Lindsay, F. P. Doak.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
North Arkansas Conference.....Mrs. A. B. Hattom, Paragould, Ark.
Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.

"The need of the hour is not money but the consecration that lays money on the altar."—From the Niagara Centenary Conference.

ASLEEP IN JESUS.

"The Lord gave, the Lord hath taken way; blessed be the name of the Lord."

Little Rock First Church mourns the departure of Mrs. M. O. Hennegin, a most beloved member, who entered the heavenly home on December 3. Although past three score and ten years Mrs. Hennegin was an active worker in the Missionary Society, ever ready to serve her church, and constant in patriotic service for her country. Her cheerfulness was always helpful and her faith in God inspiring. Time had only increased her beautiful and tender years. She sleeps well. We shall meet her again.—V. C. P.

GIFTS IN HIS NAME.

As the blessed Christmastide approaches we are planning to make it a joyous season. We hope to make it a time of gladness for others. Then, let us give gifts in the name of the Christ-child in whose life was exemplified that it is more blessed to give than to receive. Bearing in mind our own loved ones, shall we not extend our re-

Puts an End to Catarrh Nuisance

A Direct and Simple Way That May Be Adopted with but Little Cost

There must be readers suffering from chronic catarrh who would like to know how they can stop catching cold after cold, for they must realize that sooner or later this may lead to serious deafness and injury to the system in general.

Dr. Blosser, a respected physician, and for forty-four years an enormously successful specialist in catarrh, is the discoverer of a pleasant, direct method that can be used by man, woman or child.

His Remedy is made from medicinal herbs, flowers and berries, which you smoke in a dainty pipe or cigarette, and inhale the vapor into all the air passages, even though it is used in the same manner.

Dr. Blosser's Catarrh Remedy is equally effective in all forms of catarrh, bronchial irritation, asthma, catarrhal headache and ear troubles that may lead to deafness. You will breathe better and feel better after using it.

For ten cents (in coin or stamps) a small package will be mailed, containing some of the Remedy made into cigarettes, also some Remedy for smoking in a pipe and a neat little pipe. Month's supply, either form, costs one dollar and twenty-five cents. Address: The Blosser Company, Box 4467, Atlanta, Ga.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's Ezwear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial old pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. E. P. Simon will gladly send a free catalogue of over 500 styles of Ezwear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. E. P. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

membrances to all peoples? It is now so easy to reach to the ends of the earth. Our arms have been lengthened during these latter years and our hands have been strengthened as they have poured out treasure for the aid of all needy nations. Even as all peoples suffered in consequence of the world-war, so now they may rejoice together in the armistice, and that at last the Prince of Peace shall reign forever.

For this glorious Christmas-tide, through our Missionary Society, the Goodfellows' Club of the Arkansas Gazette, the Christmas tree of the Arkansas Democrat and other beneficent agencies we may reach our fellow-citizens and through the Red Cross we may send cheer to many lands. However insignificant, a gift in Christ's name will carry a blessing and will bring benediction to the giver.

LITTLE ROCK ANNUAL CONFERENCE UNANIMOUS FOR RATIFICATION.

It is very gratifying to us of the Woman's Missionary Society, that the Little Rock Annual Conference cast 122 votes for and none against ratification of the action of General Conference granting full lay membership to women of the M. E. Church, South. As our good old darkeys say, we are "hoped up" by this and will try to do even better work than in past years.

RATIFICATION IN THE EIGHTH EPISCOPAL DISTRICT.

Our fondest hopes are more than realized in the practically unanimous vote for laity rights in the Eighth Episcopal District by Conferences as follows: East Oklahoma, 54 for, 3 against; West Oklahoma, 88 for; North Arkansas, 138 for, 3 against; and Little Rock, 122 for; making 412 for and six against the measure. By their veto the bishops showed the men how to bring this good thing to pass and our brethren of Arkansas and Oklahoma have gone over the top again.

NORTH ARKANSAS CONFERENCE, W. M. S.—NORTH LITTLE ROCK AUXILIARIES.

A joint all-day prayer service by the Gardner Memorial and First Methodist churches was held at First Church, Friday, November 22, Mrs. C. F. Hively conducting the morning service. Lunch, with hot chocolate, was served in the basement at noon and the social hour was enjoyed by all.

Mesdames F. G. Casteel and L. F. Williamson led the afternoon service. A solo by Mrs. W. A. Raney and a duet by Mrs. F. A. Lark and Mrs. V. Burns were pleasing features of the program.

Emily Kinch, an African missionary, told in her forceful, inimitable style of the crying needs of her people. She said in part, that the Africans are religionists by nature. All worship some god, but few worship the true God. She begged that we catch the vision of the lost soul, in its utter hopelessness and depravity, and seek its redemption, regardless of race or color.—Mrs. L. F. Williamson, Secretary First Church Auxiliary.

ITEMS FROM AUXILIARIES.

The Young Women's Bible Class of First Methodist Church, Little Rock, will continue to support a Bible woman in Japan, calling her E. Rimmel in loving tribute to their Bible teacher, Mrs. H. L. Rimmel, although the expense will be \$120 instead of \$75 as formerly. For two years this Bible class has contributed \$25 towards the support of our Holding Institute at Laredo, Texas, and they will also continue that good work.

KINGSLAND.

Mrs. W. W. Mills writes: "Our Kingsland Auxiliary, which was organized in August, has observed the Week of Prayer. The attendance and collections were both good and services interesting and spiritual. There are some splendid women here and this auxiliary promises to be a strong one. We are planning to organize a Mission Study Class and to study "Women Workers in the Orient."

EXECUTIVE MEETING L. R. CONFERENCE W. M. S.

Dear Friends and Co-Workers: On December 3 a very interesting and profitable Executive Board meeting of the Little Rock Conference Woman's Missionary Society was held in the parlors of the Little Rock First Methodist Church, Mrs. M. L. Hargrove, our Centenary Secretary, being the chief guest of honor.

Following a short Thanksgiving address by the President, Mrs. F. M. Williams, prayers were offered for Our Boys, Mothers of Nations, President Wilson and the Peace Conference, the Methodist Missionary Centenary and Our Leaders and Co-Workers.

Mrs. Hargrove's Bible lesson, based on Genesis 12:2, Zach. 8:13, Matt. 10:8, Romans 1:4, and the last chapter of Revelations, taught that blessings received imply blessings bestowed.

She said we are often reservoirs instead of channels through which God's blessings may flow; that no blessing is to be used selfishly, but our wealth, our talents, our time, our homes and our personality are to be shared that others may be blessed. She warned against being "slackers" in the great Missionary Centenary and stressed the need for consecration of latent powers which may be developed and used for the upbuilding of God's kingdom.

Encouraging reports of the prospect for a good winding up of this year were given by the Conference officers and the District Secretaries, who were guests for the day. Mrs. S. W. C. Smith, Treasurer, said our finances are ahead of what was reported this time last year, and that the deficit may be easily raised. She presented each District Secretary with a chart showing the financial status of her territory and the amounts of money to be raised by December 31, that everything may be paid in full.

A rising vote of thanks was tendered Mrs. James Thomas on the completion of the \$3,000 Sue A. Hotchkiss Memorial scholarship in Scarritt Bible and Training School.

The resignation of First Vice President Mrs. Moffett Rhodes was accepted with regret. Resolutions on her removal from Arkansas were spread upon the records, a copy to be sent the Pacific Methodist for publication.

The Recording Secretary was asked to send a cordial welcome to Mrs. H. H. Watson, First Vice President Arkansas Conference, W. M. S., who has

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

been transferred to Little Rock Conference.

Resolutions regretting the departure of Rev. Dr. Hutchinson and Rev. Moffett Rhodes were adopted, copies to be sent to Texas Christian Advocate and Pacific Methodist.

Mrs. T. M. Thomson of Eldorado was elected to serve as First Vice President until the annual meeting, which will be held in Fordyce during next March. That the good people of that hospitable city are already planning to make the meeting of 1919 a great one was the gratifying assurance that had come from our co-workers in Fordyce.

Those who were fortunate in being able to attend this executive meeting were: Mesdames F. M. Williams, President; James Thomas, Honorary President; Fred Elza, First Vice President; W. H. Pemberton, Corresponding Secretary; S. W. C. Smith, Treasurer; W. E. Barkman, Superintendent Social Service; W. P. McDermott, Superintendent Publicity and Recording

FOR COLDS AND GRIPPE DOCTORS FIND REMEDY

Physicians and druggists are elated over the fact that they have at last found a genuine and dependable remedy for colds, sore throat and la grippe. For years they have depended chiefly upon the old style calomel, which is certainly fine, but unfortunately many people would not take it because of its nauseating and dangerous qualities.

Now that the pharmaceutical chemists have perfected a nausealess calomel, called "Calotabs" whose medicinal virtues are vastly improved, the doctors and druggists are claiming that Calotabs are the ideal remedy to abort a cold over night and cut short an attack of sore throat or la grippe. They are also finding it most effective as the first step in the treatment of pneumonia.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating or your work and pleasure. The next morning your cold has vanished and your whole system is purified and refreshed. Calotabs are sold only in original sealed packages; price thirty-five cents. Your druggist recommends and guarantees them by refunding the price if you are not delighted.—Adv.



Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

Secretary; R. W. Huie Jr., Secretary Arkadelphia District; Walter Anderson, Secretary Monticello District; Joe Goetz, Secretary Little Rock District; and A. B. Ross, Secretary Texarkana District.

The absence of Mesdames T. M. Thomson, who has served as First Vice President since the departure of Mrs. Moffett Rhodes; T. P. Gantt, Superintendent Supplies; Travis Drennon, Superintendent Mission Study; B. M. Bowe, Secretary of Camden District; R. M. Briant, Secretary Prescott District; and V. S. McLellan, Secretary Pine Bluff District, was the more regretted because it was due to sickness in their families.

The noonday luncheon, beautifully served by Pulaski Heights Circle of First Church, was a season of delightful social intercourse, the guests for the hour, Mesdames Alonzo Monk, L. Flickinger, F. S. Overton and Carl Voss adding much to its enjoyment as well as to the profitableness of the day. Closing with a short afternoon session, we parted with bright anticipations for our meeting in Fordyce and the hope that every auxiliary will be represented there, and that each District Secretary in Little Rock Conference W. M. S. may report everything paid in full for 1918. Sincerely yours, Mrs. W. H. Pemberton, Corresponding Secretary Little Rock Conference, W. M. S.

SAGE TEA DARKENS HAIR TO ANY SHADE

Don't Stay Gray! Here's a Simple Recipe That Anybody Can Apply With a Hair Brush.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is mussy and out-of-date. Nowadays, by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Ophelia Miller, Plaintiff,
vs.
No. 23481.
William Miller, Defendant.

The defendant, William Miller, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ophelia Miller.

December 3, 1918.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

A. J. Newman, Solicitor for Plaintiff.

J. C. Marshall, Attorney ad Litem.

WHEN WRITING OUR ADVERTISEMENTS PLEASE MENTION THIS PUBLICATION

Sunday School Department

CONTRIBUTORS:

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. W. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.

LESSON NOTES FOR DEC. 22.

(By Rev. J. L. Cannon.)

The Birth of Jesus, Luke 2:8-20.
We have come to the sublimest fact in the world—the birth of Christ.

I. The birth of Jesus Christ, who is the center of our religion, the inspiration of our hopes, and the object of our love, is as indissolubly laid in the facts of history as personality is laid in the realm of thought. Intelligence without a thinking subject is pure cheat. It cannot be. Neither are we able to solve history without Christ.

(1.) I take a man into one of our universities. I show him libraries containing the wisdom of the ages. I say to him, "This is where mind has wrought." He smiles at my innocence and says, "No." I take him into recitation rooms and laboratories and show him the white forges where error is being dissolved and gross consumed, and I say, "This is the highway of intellectual progress." He smiles again and says, "Folly!" Then he insists that intellect has no such capabilities as are here apparent, and that no such faculties or properties belong to mind as are here revealed. And I insist that he can make out as good a case as the fellow can who denies the Christ of history. Wisdom without mind is foolishness. History without Christ is bankrupt.

(2.) Mind has every property and capability that has ever found place in wisdom. So Christ at the heart of Christianity has just the attributes and properties set out in the ideals of the gospel.

(3.) The strangest thing in the world to me is how thoughtful men haggle over the incarnation. True the how and the nature of a fact so profound are to this day clothed in unresolvable mystery. But is the incarnation the only point in the natural order of things where God ever broke in? It will be quite easy for an atheist to say "Yes," likely, and call on us to prove the incarnation to be an example of such divine initiative. But such a demand throws the problem further back than we are going today. To those who accept the theme of the Bible and of Science either, as for that, it is admitted and accepted that God pushes through the natural barriers we know when and where occasion requires. This being admitted, then why stumble at the incarnation?

(4.) Can God have a son? It depends on who your God is. If you worship at Abraham's altar and follow Moses and the pillars of fire, it ought not to be difficult to go on to the manger with the wise men, and lay spices at the feet of Mary and bow in worship of her Son as profound as did the shepherds and the angels. But if your God is only principle, not personality," as some teach, or if you have gone with Haeckel, the materialist, to the head of the Universe and put God out, and crowned his "Mobile Cosmic Ether" your "King of kings and lord of lords", then do not expect much of him. He has no heart in him to love a son if he had one. Such a god has not sense enough to know what to do

with a son should one be put in his keeping.

(5.) "But the incarnation of Divine Spirit is against nature", it is objected. So is every man. There was a time when the problem as to whether an immortal soul could live in a house of clay baffled all the angels. But when God touches the clay and blows Divine breath upon it who can say what may not happen? So that whatever of problem there is connected with getting the Divine Word clothed in mortal flesh belongs to Him who knows the capability of both. It is not my problem. But to see God thus clothed; to feel the touch of his hand and to hear his voice is your privilege and mine.

II. Not only is Christ the greatest fact in the world, but He undertook the greatest work in the world—the saving of men from sin. "Thou shalt call his name Jesus for He shall save his people from their sins."

(1.) Whoever would have humanity at all must undertake it in the overthrow of sin. All agencies which do not contribute directly or indirectly to this end may as well be dispensed with. It is sin that runs our race. Cure us at this point and like the "man borne of four," any of us will soon be able to walk for ourselves. But to put a race of sinners on its feet with no power for its cleansing is a perilous experiment. You have read history to no purpose if you have failed to get this fact.

(2.) The greatest blunders of men and nations come in just here. Not that the perils and bitterness of sin are not recognized in every generation. They are. The whole stream of life is poisoned so far as humanity is concerned. Some, like Moses in the wilderness, are still seeking to heal the stream by throwing brush in the creek. Christ moves up to the fountain head, and heals the stream by healing it.

III. Peace on earth, good will toward men." Yes, the conquest of the world by Jesus Christ is its only hope of peace. This will bring it. But peace anywhere with sin on the throne is a delusion.

(1.) One thing is certain. The kingdoms of this world are a disappointment to both men and God just in proportion as they are dominated by sin and selfishness.

(2.) To talk of a Christian nation with the Kaiser on its throne is about as sensible as saving the world by having the Son of God fall down and worship the devil.

(3.) "The government shall be upon His shoulders and thou shalt call His name—Prince of Peace." But you observe that "government must rest upon Him" first. No fight for a righteous nation is ever won till its rulers fear God and keep His commandments. The righteousness of a nation can not outgo the moral character of the men who make and execute its laws. It is just as necessary to righteous government that a man vote for good men to hold office as it is that he vote for prohibition. What are good laws worth unless they are enforced? We have prohibition laws enough in Arkansas to make ours a

sober state if we could have them enforced. We could cut out race track gambling in Arkansas if our officers had any regard for their oath.

IV. It becomes increasingly clear that to have peace is to conquer evil.

(1.) There can be no mistaking the attitude our Lord would have us take in this age-long fight. I need only to read of Samuel and Agag to know what my attitude toward the Kaiser should be. I need only to recall how the Holy Ghost dealt with Ananias and Saphira to know my attitude toward a nation that regards its treaties as "scraps of paper." So that it is clearly shown that when this nation arose as one man to save devastated Belgium, and France, and the rest against the greed of a nation of tyrants it acted within the sphere of Christian morality. To say that a righteous peace could have been obtained in any other manner is the mark of an enfeebled mind.

(2.) But it will be a sad hour for

Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It takes but a moment to prepare, and really there is nothing better for coughs.

Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and then disappear altogether. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, whooping cough, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, known as the most reliable remedy for throat and chest ailments.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

"MORE EGGS" PAID THE PASTOR.

"I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid the pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42 1-2 dozen eggs last week, set four dozen, ate some and I have 1 1-2 dozen left." Mrs. Lena McBroom, Woodbury, Tenn.

E. J. Reefer, the poultry expert, discovered the wonderful tonic "More Eggs" that revitalizes the flock and makes the hens work all the time. This remarkable egg producer means big poultry profits for you. Don't delay. Send a dollar today to E. J. Reefer, 3259 Reefer Bldg., Kansas City, Mo., for a package of "More Eggs." Or better yet, send him \$2.25, and he will send you three packages of "More Eggs" tonic prepaid. This is a season's full supply. A Million Dollar Bank guarantees that if you are not absolutely satisfied your money will be returned on request without question. So send either a dollar, or \$2.25 today for this wonderful egg producer. Or write Mr. Reefer for his FREE Poultry Book that tells the experience of a man who is helping a great many people make money with their poultry, and who, himself, has made a fortune out of the poultry business.

us if we conclude that carnal weapons are the chief instruments to be used in a fight for peace and justice. The truth is we shall need these only when the intellectual and moral weapons have been long misused, or neglected. We should never have been forced to take the sword to Germany, but for the corruption and abuse of her moral ideals and intellectual fountains. But as certainly as Germany drifted on the rocks when she defied her Kaiser, subsidized her pulpits and schools,

Get the Most Out of Your Food.
The digestive organs absolutely need the influence of pure blood for the proper performance of their functions. Persons that sleep in small, ill-ventilated rooms complain of little or no appetite in the morning and of disagreeable dryness of the mouth and throat. Why? Because, as a result of breathing air that is impure, their blood is impure and fails to give their digestive organs the stimulus they must have for perfect work. It is necessary that we should have pure blood if we want to get all the good out of what we eat that there is in it and to get it comfortably. Hood's Sarsaparilla is distinguished for making pure, rich, vitalized blood, perfecting the digestion and building up the whole system. Get it today.

WARNING ORDER.
State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
John L. King, Plaintiff,
vs.
No. 23465.
Willie King, Defendant.
The defendant, Willie King, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, John L. King.
November 26, 1918.
W. S. BOONE, Clerk.
F. M. OLIVER, D. C.
Green, Kelley & Burney, Solicitors for Plaintiff.
A. C. Martin, Attorney ad Litem.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Doctor Says Crying Need Of The Woman of Today Is More Iron In Her Blood TO HELP STRENGTHEN HER NERVES AND PUT COLOR IN HER CHEEKS

Any woman who tires easily, is nervous or irritable, or looks pale, haggard, and worn should at once have her blood examined for iron deficiency. Administration of simple Nuxated Iron will often increase the strength and endurance of weak, nervous, careworn women in two weeks' time and help make them look years younger.

In commenting on the unusual demands being made today of women in every walk of life, Dr. Ferdinand King, New York Physician and Medical Author says: "There can be no healthy, beautiful, rosy checked women without iron. I have strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard-looking women patients. Pallor means anaemia. The skin of anaemic women is pale, the flesh flabby. The muscles lack tone, the brain fags and the memory fails, and often they become weak, nervous, irritable, despondent and melancholy. When the iron goes from the blood of women, the roses go from their cheeks.

"In the most common foods of America, the starches, sugars, table syrups, candies, polished rice, white bread, soda crackers, biscuits, macaroni, spaghetti, tapioca, sago, farina, degerminated cornmeal, no longer is iron to be found. Refining processes have removed the iron of Mother Earth from these impoverished foods, and silly methods of home cooking, by throwing down the wastepipe the water in which our vegetables are cooked, are responsible for another grave iron loss.

"Therefore you should supply the iron deficiency in your food by using some form of organic iron, just as you would use salt when your food has not enough salt. But avoid the cheap forms of metallic iron which may injure the teeth and corrode the stomach and thereby do more harm than good. Take only organic iron—Nuxated Iron.

"I have used Nuxated Iron widely in my own practice in most severe aggravated conditions with unflinching results. I have induced many other physicians to give it a trial, all of whom have given me most surprising reports in regard to its great power as a health and strength builder.

"If people would only take Nuxated Iron when they feel weak, or run-down, instead

and dethroned Jesus, so shall any other people go who pervert the Sermon On the Mount and for right put right.

HENDERSON CHAPEL THE FIRST OVER THE TOP.

The Sunday School Secretary began the new year at Henderson Chapel last Sunday. The congregation was heartbroken over the loss of their good pastor, Brother McGuyre, but, in true Methodist style, will give their new pastor, Brother Rainey, a royal welcome. At the close of my new speech on "The Centenary in the Sunday School" the school unanimously voted to accept their apportionment of 5 cents per member for missions this year. Bro. J. C. Burleson is the fine young superintendent. What school will be the next to report "Over the Top" for the Centenary?

OVER THE TOP AND THEN SOME.

We asked the Sunday Schools of the Little Rock Conference for a Children's Day offering of Two Thousand Dollars. Over Twenty-two Hundred Dollars was the answer of our loyal pastors and superintendents turned in at the Hot Springs Conference. And the apportionment was not neglected. The amount raised exceeded Fourteen Hundred Dollars, an increase of over Six Hundred Dollars over last year. With our debts at last paid and our finances on a solid basis we are now free to turn all our energies into real Sunday School work. Now, all together for the greatest year in our history.



You can tell the women with plenty of iron in their blood—beautiful, healthy rosy-cheeked women full of life, vim and vitality—while those who lack iron are often cross, nervous, irritable, weak, tired, complaining creatures whom nobody wants to have around.

of dosing themselves with habit forming drugs, stimulants and alcoholic beverages there are probably thousands who might readily build up their red blood corpuscles, increase their physical energy and get themselves into a condition to ward off the millions of disease germs that are almost continually around us. It is surprising how many people suffer from iron deficiency and do not know it."

If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks, then test your strength again and see how much you have gained.

Manufacturers' Note: Nuxated Iron which is prescribed and recommended by Dr. King is not a secret remedy but one which is well known to druggists. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed in this city by all good druggists.

PINE BLUFF DISTRICT WINS AP- PORTIONMENT BANNER.

The banner offered to the District raising the largest amount on its apportionment for Sunday School work was won by the Pine Bluff District, which came within a few dollars of raising its total apportionment. Much of the credit belongs to Rev. W. C. Watson, the Presiding Elder, who not only apportioned this fund along with other Conference assessments, but took a personal interest in seeing that it was collected. But he could not have succeeded had it not been for the co-operation of as loyal set of pastors as live in Southern Methodism.

PRESCOTT DISTRICT WINS CHILDREN'S DAY BANNER.

The Prescott District, led by Rev. J. A. Henderson, P. E., and Charley Goodlett, District Executive Secretary, won the Children's Day Banner. This fine District showed Children's Day observance in every pastoral charge. This District has never failed to win at least one banner.

While these two Districts won the banners, yet all honor is due each of the other Districts and their loyal elders. The Banner charges will be published in next week's Methodist.

THE CENTENARY IN THE SUNDAY SCHOOL.

The Centenary Commission has honored the Sunday School by giving it a big part in the Centenary Campaign. The following three points are required of each local Sunday School:

1. Missionary Committee.
2. Monthly Missionary Program.
3. Monthly Missionary Offerings.

1. The Missionary Committee.—Paragraph 320 a) of the Discipline says that the superintendent, after consultation with the pastor, shall appoint this committee at the beginning of the Conference year. NOW IS THE TIME to appoint this committee. Be sure to see that the livest missionary man or woman in your school is at the head of this committee.

2. Monthly Missionary Program.—After all the biggest thing connected with the Centenary movement is not the raising of Thirty-five Million Dollars, but the raising up of a generation of Methodists thoroughly educated in Missions. The Church is depending upon its Sunday School forces to do this educational work. Let every Sunday School have a live up-to-date Missionary Program once each month, in small schools a general program, in schools departmentally organized, a program for each department. Material for this program can be found in all our Sunday School periodicals, including the Arkansas Methodist. For further material write Rev. J. L. Neil, 810 Broadway, Nashville, Tenn.

3. Monthly Missionary Offering.—Each school is expected to raise for Missions a minimum of 5 cents per member per month. If your school has 100 members you will raise a minimum of \$5.00 a month for Missions. Schools already having a Missionary Special will be credited with this on their Centenary apportionment. A large number of attractive Specials graded to meet the needs of each department of the Sunday School will be offered in the near future. But for the present let each school raise THIS MONTH for Missions an amount equal to 5 cents per member. Do not wait till next April to begin. If you do, your school will be five months behind with its apportionment. BEGIN NOW.

Save

Your Strength By Conserving Your Nervous Energy

For Nervousness or
Sleeplessness, Try

Dr. Miles Nervine

A Nerve Sedative containing
Ingredients recognized
by Specialists as having
great value in the Treatment
of Nervous Diseases.

AT ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

RHEUMATISM

Physician for 42 Years

"L. M. Gross:

I have practiced medicine for 42 years and I have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S., and I take great pleasure in recommending G. S. for rheumatism in any form."—R. M. Osborn, M. D., and Specialist on Dropsy, Fort Smith, Ark.

G. S.

is guaranteed for one bottle to benefit any case of Rheumatism, Pelagra, or any blood, liver or kidney disease, or money refunded, and no questions asked. Why suffer? Sold by all druggists, \$1.00 per bottle, or six bottles for \$5.00. Dealers order G. S. from your jobber.

L. M. GROSS,
Box 17 Little Rock, Ark.

LIGHTS AND SHADOWS OF SEVENTY YEARS—AN AUTOBIOGRAPHY.

By J. E. Godbey, D. D.

These memories of three score and ten years reflect, as in a mirror, the changes which have taken place in the state of the country, and the manner of living, during a period equal to one-half of our national history. Through the panorama of these changes runs the unbroken thread of a life experience which began in the home of a Methodist itinerant preacher and included fifty years of individual service in the Methodist ministry under episcopal appointment. It is needless to say that the history of 50 years in the life of a Methodist preacher who was circuit rider, stationed preacher, presiding elder, editor and author, and who represented in the General Conference each of three Conferences to which in course he belonged, is a record of lights and shadows exceedingly interesting.

If you want this book, send order with \$1 to Rev. J. E. Godbey, Kirkwood, Mo.

EPWORTH LEAGUE DEPARTMENT.

Rev. F. A. Lark, Editor.
310 Maple St., North Little Rock.
Rev. A. W. Martin, Associate Editor.
EPWORTH LEAGUE NOTES.

Dear Leaguers of the State: I now take up my duties and responsibilities as your friend and helper in League work all over Arkansas. I have associated with me Rev. A. W. Martin, our pastor at Gravelly, Ark. Brother Martin is one of Arkansas' native sons, a graduate of Hendrix College, a great lover of League work and Leaguers, a man who is prepared to lead our League forces, and is the present president of the North Arkansas Conference Epworth League. He needs no further introduction. He is one of us. Brother Martin will have charge of the preparing of our League Notes from week to week. We all know his Notes will be good. We trust you will find them of great service in the preparation of your League Lessons each week.

We take up this work not by any solicitation on our part. We did not seek it. We assume this place by the solicitation of the League Board of the North Arkansas Conference, the Little Rock Conference League Board concurring, as we understand, all done by the nomination of our true friend and brother, Dr. A. C. Millar. We joyously, gladly assume this place, if by so doing we can help the young life of our State, help our Leaguers, help our League work, and help our loved Church, and the cause of God.

This column in the Arkansas Methodist is open to the great League work in general and our State League work specifically. It is not for the North Arkansas Conference, nor for the Little Rock Conference, but for both. We shall know no lines of demarcation. Our desire is to build up, in our humble way, the League work of our loved State and do our part in making Christian characters for time and eternity. We can never do this alone. Will you not, please, give us your advice, and help? We are working together in this cause.

Would you mind writing to us about your troubles? We might be able to help you some, Fellow Leaguers. Tell us of your victories, give us many news notes about Leagues, things really worth while, you have done. Give us short stories about living Leagues and living Leaguers. Let us keep our page brimming full and running over of useful League material.

WONDERFUL EGG PRODUCER

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9259 Reefer Bldg., Kansas City, Mo. who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

CHILDREN'S DEPARTMENT.

TRIPPING INTO TOWN.

A little lass with golden hair,
A little lass with brown,
A little lass with raven locks,
Went tripping into town.
"I like the golden hair the best!"
"And I prefer the brown!"
"And I the black!" three sparrows said—
Three sparrows of the town.

"Tu-wit! Tu-wit!" an old owl cried
From the belfry of the town;
"Glad-hearted lassies need not mind
If locks be gold, black, brown!
Tu-wit! Tu-wit! so fast, so fast,
The sands of life run down.
And soon, so soon, three white-haired dames
Will totter through the town;
Gone, then, for aye the raven locks,
The golden hair, the brown,
And she will fairest be whose face
Has never worn a frown!"—Ex.

ICELAND.

A statement which appeared in these columns a week ago, drawing attention to the remarkable increase in the volume of trade between Iceland and the United States, served to emphasize the general ignorance which prevails as to that country. The popular mind thinks of Iceland only as true to its name—a land of ice and snow, bleak and barren, with scarcely any civilization worthy of the name. As a matter of fact, Iceland possesses a university, has an excellent national library, has given birth to a literature that is attracting wide interest, and has a civilization that is on a par and akin to that of all the northern countries. Iceland is peculiar in that it has had no prehistoric days. It was founded deliberately about a thousand years ago by those ancient Vikings who, roaming about, caused their names to be feared among practically all nations. Iceland has today a population of 100,000 people. Its capital is Reykjavik, a city of about 12,000 inhabitants. While a possession of Denmark, Iceland, to all intents, is a self-governing republic, with a liberal constitution. The legislative body is composed of a senate and a house of representatives. The supreme court, located in Reykjavik, consists of a chief justice and two associates. Both men and women vote. The national library has over 80,000 volumes and some 6,000 manuscripts, many of them beyond price. W. S. C. Russell, who has made several trips to Iceland and has produced a work on the country, draws attention to the fact that he found in the national library a well-used set of the works of Ralph Waldo Emerson. The library contains a well-balanced collection of history, literature, science, philosophy, poetry, and economics, not only in the native tongue, but in all the spoken tongues of Europe. Iceland has fifteen newspapers and several magazines. The religion of the country is Lutheran, at the head of which are three bishops. The University of Iceland includes a medical college, a theological seminary, and a law school, besides the college of liberal arts. The hotels and stores of Reykjavik are excellent in every way. Fisheries are the main industry. Among the many results of the war will be this new commercial relation between America and Iceland, and with it the addition to American knowledge in what America learns concerning this fascinating little country of the north.—Zion's Herald.

NEWS OF THE CHURCHES.

MINUTES OF LITTLE ROCK CONFERENCE.

The Minutes of the Little Rock Conference were delivered to the printer the day after Conference adjourned. As I do not know terms of contract with printer. I can not say when they will be ready for mailing, but assume in the usual time.—S. R. Twitty, Secretary.

ATTENTION PLEASE.

Will some friend give the address of the following named parties, to-wit: Revs. H. G. Summers and T.

C. Steele, Mrs. B. Williams and Mrs. P. B. Wallace? These parties are claimants on the North Arkansas Conference, and I can not send them their allowance until I find their address. Some of them have been returned to me.—J. R. Metcalf, Treasurer Joint Board.

WYNNE.

I am sure it is no reflection upon you, that you could not read my figures in my report of the work at Wynne. Where you made me say \$50 for revival and \$30 for church debt, what I intended to say, and what these

Dollars or Deaths!

400,000 Children in Bible Lands will die unless immediate help comes.

The Sunday schools of America must give \$2,000,000 of the \$30,000,00 NOW needed for Armenian and Syrian Relief Work.

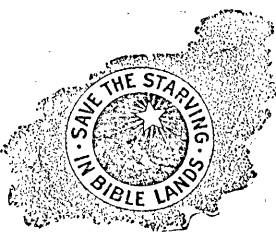
Your Sunday school should be planning to make a liberal gift at the Christmas season.

Ask your Superintendent if he has this special work well in hand.

PRAY--PLAN--PAY

Send your Christmas offering with the name of your school, District and Conference to

DR. E. B. CHAPPELL,
810 Broadway, Nashville, Tenn.



For Suggestive Programs address
Sunday School Department
AMERICAN COMMITTEE OF
ARMENIAN AND SYRIAN RELIEF
1 Madison Avenue
New York City

The Methodist Hospital

Yes, the Memphis, Mississippi, North Mississippi, and North Arkansas Conferences own and are operating a well equipped hospital in Memphis, known as the Methodist Hospital, Lucy Brinkley Annex, with fifty beds devoted exclusively to surgical and maternity cases for women and children. Special terms will be made to the wife or child of a Methodist preacher.

Whatever delays there may have been or may be in the beginning and completion of the new hospital building have been and will be due to the exigencies of the war and our banking facilities, and not to the ownership of the Lucy Brinkley Annex. We call upon everyone to send in all past due subscriptions and to talk and work and pray for new ones. We need all the help possible.

METHODIST HOSPITAL,
Thos. B. King, Financial Agent,
Memphis.

good people really paid, was \$500 for revival expenses and \$3,000 for the old church debt.

They deserve great credit for doing this under present conditions. The debt was old and rusty, and some of the people were discouraged about it. And it stood in the way of progress of any kind in the church work. But now it is all paid and the future is brighter. Many of our members and friends did nobly. E. L. Burke, C. B. Hall and L. A. Wallace, chairman of the Board of Stewards, deserve special mention. I find many people here faithful and responsive to every call for the Master's work, as they were when I was pastor here ten years ago. Splendid folks they are and appreciative of every honest effort upon the part of a pastor.

The many friends of my predecessor, Rev. E. K. Sewell, will be glad to know that a recent cablegram states that he is doing well and is expected soon to be recovered of the shrapnel wound in his leg. It was more severe than we at first thought. We are all glad to have Mrs. Sewell with us in Wynne, and we value highly her help in many lines of church work, especially in the Junior Missionary Society. I have received ten members into the church since Conference, three of them on profession of faith.—A. T. Galloway.

THE ORPHANAGE.

Since my last report in the Methodist I have received special contributions as follows:

Seth Smith, Casa.....	\$ 1.00
Mrs. Lucy B. DeLoney, Foreman.....	5.00
Jesse L. DeLoney, Foreman.....	25.00
Mrs. C. D. McSwain, Emmet.....	10.00
Ladies' Aid Society, Millville (by Mrs. Lolly M. Norman).....	10.00
Missionary Society, Lockesburg (by Mrs. L. J. Hunsucker; also box of clothing).....	10.00
Sunday School, Colt (by Dorris Casbeer, Secretary. Dorris is secretary of the Sunday School, though only 13 years old)	12.00
Mrs. Joseph Pfeifer, Little Rock	5.00
Epworth League Gardner Memo- rial Church, North Little Rock	6.50
Woman's Bible Class, Van Buren (by Mrs. J. T. Owens).....	3.00
One barrel canned fruit, Missionary Society, Cabot.	
One barrel fruit, Missionary Society, Rison.	
One sack potatoes and turnips, Mr. and Mrs. Tom Johnson, Dardanelle, Ark.	
One box clothing, shoes and canned fruit, Mrs. J. O. A. Bush, Prescott, Ark.	
Two boxes goods, W. W. Swepston, Crawfordsville.	
Box clothing, Mrs. C. C. Breeding, Little Rock.—Geo. Thornburgh.	

CLINTON.

At our Conference at Clarksville I was read out to Clinton for my second year, and I am proud of it, too. The people all seem glad that I was returned. The work starts off well. We met in our beautiful church at Clinton on Thanksgiving day at 11 o'clock and the pastor preached a short sermon, using for a text the second verse of the 95th Psalm. At the close of the service we had a good old Methodist handshake and almost every one in the house took part. Well, that same Thanksgiving Day, at about 3 p. m., I looked out and could see folks coming from every direction, every one carrying a package. They made

straight for the parsonage dining table and it was soon loaded down, so they just used the floor. Well, it was a Methodist pounding, worth while, too; all of which is highly appreciated by the preacher and family.

The Clinton charge has the best of people on it. They have responded to every call from the government, and have taken good care of this preacher and all of his. Paid more Conference claims than at any previous year, so far as I know. So the work moves on nicely.—J. M. Hughes.

COLT CIRCUIT.

After a long move we got to our new home on December 2, and after we were in the parsonage one night our attention was attracted by a buzz from several autos and then a lot of people of Colts Forest Chapel, Wesley and other points on the circuit all came in the parsonage and gave the preacher and family one of the largest poundings we ever received in all of our ministerial life. The people on the Colt Circuit know how to make their pastor feel welcome. Then, after they had put away their many presents, Bro. L. W. Strum, our choir leader, took all the young people and old into the parlor and sang and played some old-time hymns that reminded us of those same familiar voices which sang for us when we were their pastor once before. We are serving some of the biggest-hearted people in the world. We are expecting great things this year. Our good women organized their work and have planned to furnish the parsonage with some nice furniture and have already begun to repair the church and parsonage. Surely the lines have fallen to us in a pleasant place.—Alonzo McKelvey, P. C.

OBITUARY.

ZEIGLER.—George R. Zeigler was born in Decatur County, Ind., July 29, 1842, and died October 25, 1918, at his home in Traskwood, Ark. In 1866 he was married to Miss Helen Palmertan. To this union were born six girls and one boy. He is survived by his wife, five daughters, Mrs. Anna Doggett, St. Paul, Ind.; Mrs. Eugene Neukischner, Traskwood, Ark.; Mrs. Stella Wiley, Adams, Ind.; Mrs. Minnie Cunningham, Traskwood, Ark.; Mrs. Haze Meyers, Graysonia, Ark.; one son, Harry Zeigler, in United States navy; a host of grandchildren and friends. Mr. Zeigler was converted in a meeting held at Glenwood a few years ago. He was a loving husband, a kind and gentle father and a patient and indulgent grandfather. He was a believer in God, a supporter of the church and an advocate of Christianity. He spent most of his time reproving the wickedness of the wicked and encouraging the young to a life of virtue and righteousness.—J. F. Townsend, Former Pastor.

CULLOM.—Francis Cullom was born in White County, Ark., August 29, 1905. We deeply regret the loss that our class and school have sustained by the death of one of our boys. Francis was a regular attendant at his Sabbath School, therefore building a character for one of earth's best men, had he lived. He was devoted to the reading of Bible stories, getting from them a great impression. Truthfulness was one of his great characteristics. Love filled his noble little heart to overflowing, love for everyone and hatred for none. Francis has exchanged his earthly Sabbath School for the great

Sabbath School of Heaven. We gave him stars here for his attendance, but God is now giving him a star in his crown that shall never fade. This is in memory of Francis Cullom, who departed this life July 24, 1918.—Brandford Sunday School; Laura Witt, Teacher; W. D. Plant, Superintendent; C. E. Cullom, Pastor.



FOR THE CONVENIENCE OF OUR FRIENDS AND PATRONS

We have ordered and will keep constantly on hand the following:

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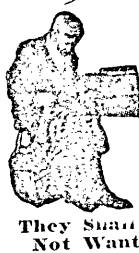
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Do you want to do something this Christmas time to help the superannuated preachers, who did so much for you and yours in past years, but who are now old and physically unable to help themselves?

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QUARTERLY CONFERENCES

BATESVILLE DISTRICT.

(First Round—In Part.)

Cave City, at Cave City, Dec. 7-8.
Central Ave. and Bethesda, at C. A., Dec. 8-9.
Desha Ct., at Jamestown, Dec. 11-12.
Newport Ct., at Paraquet, Dec. 13.
Newark, Dec. 14-15.
Newport, Dec. 15-16.
Sulphur Rock Ct., at Lee's Chapel, Dec. 17.
Charlotte Ct., at Oak Ridge, Dec. 18.
Salado and Oil Trough, at S. Dec. 19.
Alicia Ct., at Hopewell, Dec. 20-21.
Swifton and Alicia, at A., Dec. 22-23.
Tuckerman, Dec. 22-23.
Kenyon, at Dowell's, Dec. 23-24.
Leadhill Ct., at Cedar Grove, Dec. 28-29.
Yellville, Dec. 29-30.
Mountain Home, Dec. 30-31.
W. L. OLIVER, P. E.

BOONEVILLE DISTRICT.

(First Round.)

Bigelow, Dec. 7-8.
Adona, Dec. 8-9.
Ola, Dec. 14-15.
Plainview, Dec. 15-16.
Rover, Dec. 21-22.
Gravelly, Dec. 22-23.
Dardanelle Ct., Dec. 28-29.
Dardanelle, Dec. 29-30.
Walnut Tree, Jan. 4-5.
Danville, Jan. 5-6.
Belleville, Jan. 11-12.
Magazine, Jan. 12-13.
Booneville Ct., Jan. 18-19.
Booneville, Jan. 19-20.
Waldron Ct., Jan. 25-26.
Waldron, Jan. 26-27.
Branch, Feb. 1-2.
Paris, Feb. 2-3.
Prairie View, Feb. 8-9.
Scranton, Feb. 9-10.
District stewards will please meet at Ola at 10 a. m., December 27.
JAMES A. ANDERSON, P. E.

CAMDEN DISTRICT.

(First Round.)

Strong Ct., at Rhodes Chapel, Dec. 21-22.
Huttig, Dec. 22, 7 p. m.
Kingsland Ct., at Kingsland, Dec. 28-29.
Fordyce, Dec. 29, 7 p. m.
Thornton Ct., at Thornton, Dec. 30, 11 a. m.
Bearden and Millville, at Bearden, Jan. 5, 11 a. m.
Eagle Mills Ct., at Eagle Mills, Jan. 5, 7 p. m.
Junction City, Jan. 12.
Wesson, Jan. 12, p. m.
Hampton, Jan. 18-19.
Atlanta, Jan. 25-26.
McNeil Ct., at Emerson, Feb. 1-2.
Magnolia, Feb. 2, 7 p. m.
Buena Vista Ct., at Buena Vista, Feb. 8.
Stephens, Feb. 9.
Bussie Ct., Feb. 15-16.
Waldo and Buckner, at Buckner, Feb. 16, p. m.
El Dorado Ct., at Parker's Chapel, Feb. 22-23.
El Dorado, Feb. 23, p. m.
Chidester Ct., at Chidester, March 1-2.
Camden, March 2, p. m.
The district stewards are called to meet at the Methodist Church in Camden, Tuesday, December 17, at 11 a. m.
J. A. SAGE, P. E.

FAYETTEVILLE DISTRICT.

(First Round.)

Lincoln, at Lincoln, Dec. 14-15.
Farmington, at Farmington, Dec. 15-16.
Viney Grove and Rhea, at Viney Grove, Dec. 21-22.
Prairie Grove, Dec. 22-23.
Gravette and Decatur, at Gravette, Dec. 28-29.
Centerton, at Centerton, Dec. 29-30.
Green Forest, Jan. 5-6.
Osage, at Osage, Jan. 7-8.
Berryville Ct., at Pleasant Valley, Jan. 10-11.
Berryville Sta., Jan. 11-12.
Eureka Springs, Jan. 12-13.
Gentry, Jan. 18-19.
Springtown, at Springtown, Jan. 19-20.
Zion and Goshen, at Goshen, Jan. 25-26.
Huntsville, at Huntsville, Jan. 26-27.
Wedington, at Cincinnati, Feb. 1-2.
Siloam Springs, Feb. 2-3.
War Eagle, at Rocky Branch, Feb. 5-6.
Pea Ridge, at Pea Ridge, Feb. 8.
Fayetteville, Feb. 16.
The district stewards and pastors will meet at Fayetteville Thursday p. m., and Friday, January 2-3.
W. F. EVANS, P. E.

FORT SMITH DISTRICT.

(First Round.)

Van Buren Station, Dec. 15, 11 a. m.
Midland Heights, Dec. 15, 7:30 p. m.
Lavaca, at Lavaca, Dec. 21-22.
Barling and South Fort Smith, at Barling, Dec. 22, 7:30 p. m.
Hackett, at Hackett, Dec. 29, 11 a. m.
Greenwood, Dec. 29, 7:30 p. m.

YOUR SCHOOL NEEDS

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HELP IN MEETINGS.

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Van Buren Ct., at East Van Buren, Jan. 4-5.
Winslow, at Winslow, Jan. 5, 7:30 p. m.
Cass, at Cass, Jan. 7, 7:30 p. m.
Kibler, at Kibler, Jan. 11-12.
Alma, Jan. 12, 7:30 p. m.
Ozark Ct., at Granade, Jan. 18-19.
Mulberry and Dyer, at Mulberry, Jan. 25-26.
Ozark Station, Jan. 26, 7:30 p. m.
Charleston, at Charleston, Feb. 1-2.
Hartford, Feb. 9.
Huntington, Mansfield and Midland, Feb. 16.
J. K. FARRIS, P. E.

PRESCOTT DISTRICT.

(First Round.)

Prescott, Dec. 15.
Highland at Biggs Chapel, 11 a. m., Dec. 18.
Whelen Springs, Dec. 21-22.
Gurdon, Dec. 22.
Okolona, Dec. 28-29.
Delight, at Delight, Dec. 29-30.
Amity and Glenwood, at Rosboro, 7 p. m., Dec. 30.
Amity Mission, at Pleasant Hill, 11 a. m., Dec. 31.
Blevins, at Ebenezer, 11 a. m., Jan. 3.
Emmet, at Emmet, Jan. 4-5.
Prescott Ct., at R. Mound, 11 a. m., Jan. 7.
Center Point, at C. P., 11 a. m., Jan. 10.
Bingen, at Pump Spring, Jan. 11-12.
Nashville, Jan. 12-13.
Mineral Springs, at M. S., 11 a. m., Jan. 13.
Columbus, at Bethany, Jan. 18-19.
Washington, at Ozan, Jan. 19-20.
Murfreesboro, Jan. 26.
Murfreesboro Mission, at Japany, 2 p. m., Jan. 26.
Liberty Mission, at L., 11 a. m., Jan. 30.
Caddo Gap and Womble, at Sardis, Feb. 2.
Mt. Ida, at Mt. Ida, 11 a. m., Feb. 4.
Hope Mission, at Pleasant Grove, Feb. 8-9.
A. E. HOLLOWAY, P. E.

Hope, Feb. 9-10.

The district stewards will meet at Gurdon Sunday, December 22, 3 p. m.
J. A. HENDERSON, P. E.

SEARCY DISTRICT.

(First Round.)

North Little Rock, First Church, Dec. 14-15.
North Little Rock, Gardner, Dec. 15-16.
Cato Ct., at Bethel, Dec. 21-22.
Cato and Jacksonville, at Cato, Dec. 22-23.
Kensett and Bald Knob, at Kensett, Dec. 28-29.
Judsonia Station, Dec. 29-30.
El Paso Ct., at Apple Hill, Jan. 4-5.
Beebe and Austin, at Beebe, Jan. 5-6.
Clinton Ct., at Clinton, Jan. 8-9.
Augusta Station, Jan. 11-12.
Augusta Ct., at Gregory, Jan. 12-13.
Marshall Station, Jan. 18-19.
Leslie Station, Jan. 19-20.
West Searcy Ct., at West Searcy, Jan. 25-26.
Griffithville and West Point, at Ellis Chapel, Jan. 26-27.
Bradford Ct., at Bradford, Feb. 1-2.
Auvergne and Weldon, at Weldon, Feb. 2-3.
Heber Springs Station, Feb. 8-9.
Pangburn Ct., at Pangburn, Feb. 9-10.
Bellefonte and Valley Springs, at Bellefonte, Feb. 15-16.
Harrison Station, Feb. 16-17.
The District Stewards are called to meet at Searcy, First Church, Dec. 30-31. The lay leaders and pastors of all the pastoral charges in the District are called to meet with the District Stewards at this time. There will be preaching service Monday night, after which the District Stewards will meet. Then Tuesday will be devoted to discussion of plans for a forward movement in our District, especially as to our Centenary program.
A. E. HOLLOWAY, P. E.

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THE Centenary in the Sunday School

WHY SHOULD THE SUNDAY SCHOOL TAKE PART?



I.—THE SUNDAY SCHOOL NEEDS THE CENTENARY.

1. The chief work of the Sunday School is to produce efficient Christians.
2. An efficient Christian must do effective Christian work.
3. Christian Missions is the supreme work of the Christian Church.
4. The raising of a definite sum of money for a specific purpose will have a real educational value.

II.—THE CENTENARY NEEDS THE SUNDAY SCHOOL.

1. There is to be much more in the Centenary than the raising of money.
2. The Sunday School is the only organization through which an entire generation can be trained to a proper conception of missions.
3. The Sunday School can furnish enough volunteers to meet every demand.
4. The Sunday School is the best agency at the command of the Church to educate the whole people concerning the world needs and the necessity for Prayer and Stewardship in meeting these needs.

THE CHALLENGE

The Centenary presents to the Sunday Schools of our Church the greatest challenge of all time.

Thousands of Methodist Sunday School boys followed General Pershing on his victorious march through France. Many of them sleep in Flanders' fields, but they never allowed "Old Glory" to trail in the dust.

The challenge of the Centenary to the Sunday Schools at home is to lift the blood-stained banner of the Cross out of the mire of neglect, and, with the message of Christ, carry it to the ends of the earth.

J. L. NEILL.

THE PASTOR'S PART.

1. Assist your Superintendents in the appointment of a good Missionary Committee in each Sunday School.
2. See that a Missionary program is rendered each month, as required by the Discipline. A program is to be published in the Sunday School Magazine and School Standard.
3. Insist that all money given on Missionary Sunday in the Sunday School be directed as a "Special" for Missions and that it be sent monthly with specific directions as to its use, to Dr. J. J. Stowe, Centenary Treasurer, 810 Broadway, Nashville, Tenn.
4. Do all in your power to lift the monthly offering for missions in the Sunday School to a minimum of five cents a month for each pupil enrolled.
5. Supply the Department of Missionary Education with all the information asked for, and we pledge ourselves to do what we can to help you "over the top."

THE SUPERINTENDENT'S PART.

1. Appoint a Missionary Committee of three members.
2. Plan his program for the fourth Sunday in each month, so that the chairman of the Missionary Committee will have plenty of time for the presentation of a Missionary program.
3. See that the Workers' Council directs all money raised on Missionary Sunday in the Sunday School as a Special for Missions. For all suggestions and assignment of Specials, write Department of Missionary Education, address given below.
4. Do all in his power to make the Minimum Offering for Missions in the Sunday School an average of five cents a month per pupil enrolled, to be sent each month to J. J. Stowe, Centenary Treasurer, P. O. Box 58, Nashville, Tenn.
5. Report at once the full name and correct postoffice address of the Chairman of the Missionary Committee, to the undersigned.

Financial Goal for the Sunday School

\$3,500,000

How Will Your School Meet the Challenge of the Centenary?

For further information, write to J. L. NEILL, Superintendent Department Missionary Education,
General Sunday School Board, 810 Broadway, Nashville, Tenn.