

# Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVII.

LITTLE ROCK, ARK., THURSDAY, NOVEMBER 14, 1918.

NO. 46

O THOU ENEMY, DESTRUCTIONS ARE COME TO A PERPETUAL END; AND THOU HAST DESTROYED CITIES; THEIR MEMORIAL IS PERISHED WITH THEM. BUT THE LORD SHALL ENDURE FOREVER; HE HATH PREPARED HIS THRONE FOR JUDGMENT. AND HE SHALL JUDGE THE WORLD IN RIGHTEOUSNESS, HE SHALL MINISTER JUDGMENT TO THE PEOPLE IN UPRIGHTNESS. THE LORD ALSO WILL BE A REFUGE FOR THE OPPRESSED, A REFUGE IN TIMES OF TROUBLE. AND THEY THAT KNOW THY NAME WILL PUT THEIR TRUST IN THEE; FOR THOU, LORD, HAST NOT FORSAKEN THEM THAT SEEK THEE. SING PRAISES TO THE LORD, WHICH DWELLETH IN ZION; DECLARE AMONG THE PEOPLE HIS DOINGS. WHEN HE MAKETH INQUISITION FOR BLOOD, HE REMEMBERETH THEM; HE FORGETTETH NOT THE CRY OF THE HUMBLE. —Psalm 9:6-12.

## "THE MECK SHALL INHERIT THE EARTH."

The inspired singer declared in olden time, "the meek shall inherit the earth." Jesus, in a day when haughty and powerful Rome exercised sway over the civilized world, said, "Blessed are the meek, for they shall inherit the earth."

We read these sayings and call in question their practical value. We admit that the principle might apply in an ideal world, but deny its force in the present order.

We are misled in our conception of meekness. We confuse it with unresisting submission. It is loyal submission to law, to proper authority; but meekness recognizes moral distinctions and protests against injustice and wrong.

Moses was pre-eminently the meek man of the Old Testament, but he was no weak pacifist. He stood for righteousness and law. Jesus Christ is the highest embodiment of meekness. He was "meek and lowly in heart," recognizing his true relation to his Father and to his human brothers, loyally submitting to the righteous will of the one and protesting against inhumanity to the other.

Physical force intelligently organized may seize a portion of the earth, but cannot permanently hold it, and does not inherit or gain it by right.

Lions, tigers, wolves seem physically fittest to survive; but they do not co-operate; each is for itself, and they will perish. The ox, the sheep, the rabbit, physically inferior to the ferocious beasts, would seem incapable of surviving, and yet they increase and take the earth. Eagles and hawks can destroy chickens and doves, and yet the latter increase while the former diminish.

The Indian, who sought to hold the earth, not by cultivating it, but by killing his neighbors, is passing, while those who till the soil are multiplying.

The Roman Empire, the representative of the principle of force, killed Christ, the representative of the principle of service; but its dominion ceased, while Christ's kingdom is prevailing.

The German Empire, standing for the acquisition of the earth by military power, regardless of right, is going to pieces; while the nations which in some measure, although only imperfectly, represent altruism are prevailing, and shall inherit the earth.

Turkey, once proud and powerful, sought to gain Armenia by massacre; and Armenia, meek and apparently helpless, seemed doomed to destruction. Turkey, the despoiler, has not a friend among the nations. Armenia, the victim, has advocates wherever the heart of man beats true. Turkey, the illegal occupier, will be ejected; Armenia, the meek and lowly nation, will be given her inheritance.

Physical force, organized by intelligence, may temporarily prevail; but the forces of the moral

universe fight for the meek. The codes which hold are not written in the blood of ruthless warriors, but in the enduring blood of martyrs. Intellect can dominate material things; but Love alone can inherit and hold the world of life.

"Cease from anger, and forsake your wrath; fret not thyself in any wise to do evil. For evil doers shall be cut off; but those that wait upon the Lord, they shall inherit the earth. For yet a little while, and the wicked shall not be; yea, thou shalt diligently consider his place, and it shall not be. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace."

## THE END AND THE BEGINNING.

On the eleventh day of the eleventh month at eleven o'clock, French time, began the armistice of thirty days which it is hoped will bring the world war to an end. With her armies falling back every day and internal dissensions constantly growing, deserted by her former allies, Germany was forced to accept the terms of the Entente Allies.

We confess that the end came sooner than we had anticipated; although we have long believed that, when once the Germans realized that final victory was impossible, they would lose their morale and speedily go to pieces. They had learned to endure only the hardships which presaged success, and had not been schooled to the discouragements of defeat.

To no one of the Entente is all credit due. All have had their part; all have acted nobly; all deserve their meed of praise. It is undoubtedly true that America turned the scale, and made the earlier peace possible. If we had entered sooner, the end might have been more speedily reached, but the moral results would not have been the same. Our deliberate entrance was announcement to the world that we, originally determined to be neutral, had weighed the issues and were ready to join the Entente in saving the world from the menace of autocracy and militarism which we had not at first apprehended nor appreciated.

At the end of the armistice hostilities might be resumed, but it is hardly probable. Still our task is not finished. The Kaiser and his accomplices are apparently out of the way, but the distracted and disorganized nations of Europe and Asia must be rehabilitated and stabilized, and we have a duty in that respect which cannot be honorably avoided. Our army and our resources and our good offices are still urgently needed. The most delicate and dangerous work, the settlement of national and international relations, is before us.

We devoutly thank God for guiding us up to this good hour and earnestly invoke his continued presence in the days to come. The world must not only be made safe for democracy and democracy safe for the world, but humanity must be lifted higher through the spirit of Christ.

## CHRISTIAN UNITY.

During the past forty years there have been strong indications of a desire to break over denominational prejudices and bring real Christians into fuller harmony and better working relations. The Federal Council of the Churches of Christ in America is a substantial movement in the right direction, and provides a practical organization through which problems may be considered in a fraternal and judicial spirit. Naturally this spirit has suggested the actual organic union of various bodies which have resemblances in doctrine and polity. In Canada the several Methodisms long ago united. In this country the Presbyterian Church (U. S. A.) and the Cumberland Presbyterians came together. Several minor churches are negotiating. Several small organizations have merged, and it seems

probable that soon the principal Lutheran Synods will unite. The Congregationalists, United Brethren, and Methodist Protestants negotiated and at one time seemed almost ready to fuse, but that union would have brought together such dissimilar elements that it could not have been satisfactory. Now the three principal Negro Methodist Churches are negotiating with fair prospects of success. Our readers are fully apprised of the past and pending negotiations between the two larger Methodist Episcopal Churches in America.

The desire which has animated all these movements has been proper. The recognition of the element of useless competition and wasteful duplication is logical. It has always been distinctly understood that any effort to force compromise on questions of conscience was absolutely to be avoided. Only those unions which sought agreement in fundamentals and the elimination of non-essentials would be worthy of consideration. And yet it is capable of demonstration that differences of opinion on things that are not vital are standing in the way of Methodist Unification. To be perfectly frank, neither Church as yet fully understands the other. Each Church has virtually an obsession about its attitude on certain subjects, which for the purpose of this discussion need not be specified.

One of the most important points for denominations which have such clear differences in doctrine and polity that they could not be expected to unite without compromise of conscientious principles, is that they should recognize each other as Christians, respect one another, and avoid unseemly friction and ungenerous rivalry. Whatever may have been true a century ago, we believe that today the Presbyterian and Methodist denominations are thus related in the United States.

Now we conscientiously believe in the value and necessity of a degree of denominationalism. We have no patience with the idea that all Protestant denominations ought to be welded into one big definitely organized Church, nor with the shallow assumption that all denominationalism is sin. We think it would be a great misfortune to obliterate the major denominational distinctions and seek to suppress denominational loyalty.

Great Britain, France, Italy, and the United States have a common purpose and are united to overcome a common enemy, but it would be folly for any one to demand of the others that its exact form of government should be adopted, or that utter loyalty to one meant disloyalty to the common cause.

Thus it may be among the various denominations. All ought to desire one thing, the evangelization of the world for our common Lord and Master Jesus Christ. There is ample room in the Kingdom of God for various shades of opinion and forms of church government, and each individual Christian has a right to his preference. Is it not possible that practically all of us had become so obsessed with the supreme value of our own peculiar organization that we had more church pride and loyalty than intrinsic interest in the Kingdom of God? Have we not, each one of us, been too prone to identify our own excellent and useful Church with the Kingdom of God?

Our Lord may have found us so deeply interested in the mint, anise, and cumin of Church machinery that we were forgetting the weightier matter of the extension of the Kingdom. It is not necessary to discuss the question as to whether God brought on the world war or merely permitted it, but it is worth while to recognize the fact that the war has produced conditions which Christian people should accept as unparalleled opportunities. The Master

(Continued on Page 3, Column 3.)

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A. C. MILLAR.....Editor

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N. Arkansas Conference at Clarksville, Nov. 20.  
Little Rock Conference at Magnolia, Dec. 4.

## PERSONAL AND OTHER ITEMS.

Be sure to read the Conference notices on the sixteenth page.

The vote at East Oklahoma Conference on "laity rights" was 64 to 8 in favor of the proposition.

Bishop E. H. Hughes of the Methodist Episcopal Church has arrived in France and is busy in army work.

The date of the Baptist State Convention to be held at Helena has been changed from December 4 to December 11.

A bishop of the Colored Methodist Episcopal Church receives as salary and traveling expenses only \$2,250 a year.

It is announced that Bishop Lambuth will spend the winter in France, where he has opened up work for the negro troops.

Rev. L. T. Rogers writes that everything is going well on Magnolia Circuit and he expects to make a full report at conference.

The Book Concern of the Methodist Episcopal Church took Liberty Bonds to the amount of \$20,000 and its employees subscribed for \$80,000.

Last week Rev. J. W. Nethercutt of Austin Circuit called. He has had a terrible tussle with the influenza, but is now able to take up his work.

The Baltimore Conference is making a big drive during November to secure 2,000 new subscribers for its organ, the Baltimore Southern Methodist.

It is announced that Rev. W. A. Shelton of the Candler School of Theology has been transferred from West Oklahoma to North Georgia Conference.

Captain J. W. Lee, Jr., son of our Dr. J. W. Lee of St. Louis, has been appointed acting deputy commissioner of the American Red Cross for Belgium.

Although its territory has suffered terribly from drought for two years, the West Texas Conference this year raised \$9,000 more for missions than it raised last year.

A British educational mission is in this country in behalf of a closer co-operation of American and British educational interests. It recently visited Boston University.

Bishop Hendrix, writing in regard to the Centenary campaign, says: "A Church paper in every home means preparation for a personal part in this great campaign."

Mr. R. W. Huie, Jr., Financial Manager of Henderson-Brown College, and Rev. J. H. Cummins of Tillar called Tuesday and made favorable reports of their respective interests.

Dr. C. C. Selecman, who has been pastor of Trinity Church, Los Angeles, for five years, and who recently accompanied Bishop Lambuth to France, has been reappointed to Trinity.

The National War Council of the Methodist Episcopal Church recently met and made large plans for the work of that Church in aid of reconstruction both at home and abroad.

Dr. R. A. Meek, who for eight years was editor of the New Orleans Christian Advocate, has been appointed pastor at Starkville, Miss., to fill a vacancy caused by the death of Rev. J. C. Park.

A very appropriate Christmas present would be "Lights and Shadows of Seventy Years—An Autobiography," by Dr. J. E. Godbey, former editor of this paper. If you want it send him \$1 at Kirkwood, Mo.

The Christian Advocate announces that Rev. J. W. Moore, our efficient pastor at Hughes, North Arkansas Conference, has been transferred to Los Angeles Conference and stationed at Prescott, Arizona.

The University of California has issued a statement that 250,000 tons of wine grapes which will be unmarketable for beverage purposes can be made into syrup worth \$8,000,000 and equivalent to 40,000 tons of sugar.

Renewing his subscription, Rev. Jerome Haralson, D. D., of Jacksonville, Texas, writes that he is not well, but has escaped the influenza. He says that the eventide of life is beautiful and grand to his experience and vision.

Passing through last week on his way to Hot Springs to the funeral of his old friend, Judge W. A. Kirk, Rev. Theodore Copeland, D. D., of Lakeside, Pine Bluff, called. He will dedicate our church at Wynne next Sunday.

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\*\*\*\*\*

In order that there may be more room for publicity for the Missionary Centenary, the Missionary Voice is to be enlarged by increasing the size of the pages. Mr. R. B. Eleazer is the able editor. He is assisted by Mrs. E. B. Chappell.

The editor acknowledges receipt of an invitation from The Rice Institute, Houston, Texas, to attend a series of lectures to be delivered by members of the British Educational Mission, now in America, to be given during the week beginning November 25.

The Central Methodist, which has heretofore been published at Frankfort, Ky., will hereafter be published at Louisville. Its new editor, Dr. W. E. Arnold, has been released from the presiding eldership so that he may give his whole time to the paper.

Dr. J. P. Runyan, of Little Rock, a liberal and progressive Baptist, has just given \$1,000 to State Missions. According to the Baptist Advance, this is the largest single gift for that purpose ever made by a member of the Baptist denomination in Arkansas.

Dr. Dan B. Brummitt, editor of the Epworth Herald, has sailed for England to study and interpret conditions in the British centers to the religious press of this country. He is the guest of the British Ministry of Information. During his absence Miss Grace A. Jennings will conduct the paper.—Ex.

No democracy has ever survived, or ever will survive, without an aristocracy at the heart of it. Not an aristocracy of birth and privilege, but one of worth and intelligence; not a band of hereditary lords, but a company of well chosen leaders. Their value will depend not so much upon their technical knowledge and skill as upon the breadth of their mind, the clearness of their thoughts, the loftiness of their motives, the balance of their judgment,

and the strength of their devotion to duty. For the cultivation of these things the study of the classics has been and is of the greatest value.—Henry Van Dyke.

During the past year the United States government, through the Bureau of War Risk Insurance, has written for our soldiers nearly thirty-five billion dollars of insurance, approximately as much as all the outstanding life insurance in the world a year ago. This is the most stupendous achievement of its kind in all history.

From 1909 to 1917 the eleven cotton States increased the acreage of seven important crops as follows: Cotton, only 4.68 per cent; corn, 28.81 per cent—seven times cotton; potatoes, 46.5 per cent; sweet potatoes, 60 per cent; oats, 87.4 per cent; hay, 105 per cent; wheat, 143 per cent. When hay increases twenty-two times as fast as cotton it says "cattle."—The Country Gentleman.

The place of meeting of Holston Conference was changed from Johnson City, Tenn., to Knoxville, and then back to Johnson City, and the date from October 9 to October 30. Many members were absent. Without debate the vote on "laity rights" was taken, resulting in 113 affirmative and 12 negative votes. Dr. J. A. Burrow continues as editor of the Midland Methodist, and is also pastor at Cleveland.

We have just received for review a copy of Reminiscences of Rev. John H. McLean, A. M., D. D. It looks good. The author is one of the conspicuous figures in Texas Methodism, a great character. Books of this kind are valuable. We hope, ere long, to give our readers a full review. Meanwhile those who know Dr. McLean will want the book, and can order of him at Dallas, Texas, care of Southern Methodist University. Price \$2.

Miss Mary Shannon, who was graduated from the University of Arkansas in 1913, has received her overseas orders as a reconstruction aid. Her duties will consist of work with shell-shocked and wounded soldiers, as a physician's assistant. Miss Shannon received her training for this work this summer at Reed College, Portland, Oregon. Only the most proficient of the students are being sent overseas; the others are retained for service in this country.

Mrs. Ella Flagg Young will have no successor in the educational world. No other woman will ever be to the educational world what she has been. No man or woman has ever combined in one life so much of eminent success as a principal, as a supervisor, as a superintendent, as a normal college principal, as a university professor, or a National Education Association leader, as a patriotic devotee as did Mrs. Ella Flagg Young.—Journal of Education.

If you ask over in Memphis or in Northern Mississippi, a lot of men will tell you that just across the river, in the State of Arkansas, is the great overlooked land of opportunity. They explain that it has been hidden behind the Father of Waters, off the beaten routes of travel, and its rich and cheap lands have not been appreciated. It is going to be a wonderful cattle State, they assert, able to compete with any State in growing alfalfa and clovers.—The Country Gentleman.

In Independence Hall, Philadelphia, on October 26, Dr. Thomas G. Masaryk, president of the newly organized Czechoslovak government, read a declaration of independence for his people. Bohemia, the nation of the great educator Comenius and of the martyr Huss, will be the leader in this new state which is rising out of the ashes of Austrian autocracy and Hapsburg despotism. It augurs well for this renaissance state that its declaration of a new era should be made in the cradle of our liberty.

Discussing laity rights for women, the North Carolina Christian Advocate makes the following statement; "The General Conference was almost a unit in regard to the change, and our own delegation voted for it with but one exception. There seems to be little interest manifested among us, and so far as we are able to judge at this time our conference will likely be almost a unit for ratification. There has evidently been a growing sentiment in favor of placing our women on an equal footing with men in the church for quite a while, and this sentiment has gained rapidly during the last quad-

rennium. Our own women have been exceedingly wise in their manner of approach to this very delicate but important matter. They can not be said to have been over-zealous, but have followed conservatively along the lines of natural evolution and sentimental readjustment. They are ready for the change and will meet the new and larger obligations with the true courage of consecrated womanhood. While there may still be some division, there will be no bitterness in the bounds of the Western North Carolina Conference."

The tercentenary of the death of Sir Walter Raleigh was celebrated last week in both this country and in London. A project for some permanent memorial to Sir Walter is already under discussion, and the committee in charge, numbering in its membership Mr. Balfour, Ex-Ambassador Page, Lord Bryce, and Lord Reading, has expressed its preference for "the establishment of a 'Raleigh House' in London, to be used for promoting co-operation between British and American scholars."—Ex.

An Indian prince the Maharajah Kumar, of Tikara, has bequeathed his personal estate, 20,000,000 rupees, for the education of India. The maharajah may not have known it, and others of his rank may not know it, and the people who write books so easily about the East may not know it, and the people who don't believe in missions may not know it, and a whole lot of other folks may not know it, but that, my lords and ladies, is the Spirit of Jesus Christ at work in the world.—China Christian Advocate.

We were at a conference last week where the presiding Bishop arose in the midst of a session and announced that he desired the members of the body to each write the name of a man who would make a good district superintendent, and had the ballots in their hands so quickly none could suggest a man to his neighbor. And the Bishop, true to his intimation, was governed by the conference's opinion. Here is democracy, a democracy that was intensely appreciated by the body.—N. W. Christian Advocate.

Last Sunday morning our First Church auditorium was filled with a great congregation to hear Dr. Alonzo Monk preach the last sermon of his successful quadrennium as presiding elder in connection with that church. He was at his best and preached a truly great sermon. The deep sorrow through which he is passing and in which he has universal sympathy, mellowed and spiritualized his utterances. He is one of the great preachers of Southern Methodism, and his presidency of Little Rock District will be long remembered.

As may be learned in the Orphanage Notes in this issue, Rev. and Mrs. A. M. Robertson, who for almost one year have had charge of our Orphanage, will retire so that Brother Robertson may take a pastoral charge at the coming conference. They have done a fine year's work and will be greatly missed by the children, but the labors are too heavy. Many have enjoyed reading the "Orphanage Notes" by Sister Robertson, and thus have become more deeply interested in the enterprise. At the proper time the Board will elect and announce the new management.

After worshipping at First Church last Sunday morning the editor preached at Twenty-eighth Street Church at night to a fine congregation. Rev. C. D. Meux, a Hendrix College man, who joined the Conference last fall, is the energetic and successful pastor of this live little church. He hopes to make a good report at conference, and is especially happy because he expects the balance of the church debt to be liquidated. He is arranging to have Dr. James Thomas dedicate the building Sunday, November 24. Friends from other congregations are cordially invited to attend that service.

For the first time in the history of the Board of Foreign Missions of the Methodist Episcopal Church the two million dollar mark has been passed, according to announcement made by Dr. George M. Fowles, treasurer of the Board, at the first session of the annual meeting, held at Wallace Lodge. Total receipts for the year are \$2,380,346.98, an increase of \$440,042.96 over last year. This amount includes \$46,609.12 paid into the permanent fund of the Board, which brings the total of this fund up

to \$734,585.33. Receipts for special gifts were \$876,657.74, an increase of \$201,525.22 over last year. The combined contributions of Methodism for foreign mission work total \$3,748,606.30, received from the Board of Foreign Missions, the Woman's Foreign Missionary Society and the Board of Sunday Schools. Despite war conditions, this has been the best year in the history of the Board, and since 1912 receipts have shown a substantial increase year by year.

The real success of a democracy—the production of a finer manhood—depends less upon mechanics than upon morale. For that the teachings of the classics are excellent. They have a bracing and steady quality. They instill a sense of order and they inspire a sense of admiration, both of which are needed by the people—especially the plain people—of a sane democracy. The classics are fresher, younger, more vital and encouraging, than most modern books. They have lessons for us today, great words for the present crisis and the pressing duty of the hour.—Henry Van Dyke.

Archbishop Metaxakis, the Metropolitan of Athens and primate of Greece, is in America as the representative of the Orthodox Greek Church. He invites American Protestantism to assist in ministering to the people of Greek countries, and classifies his Church as Protestant because it has never admitted the supremacy of the Romish popes. He claims that it is a free and democratic church, and has not been intolerant as has the Church of Rome. With this attitude of this Greek Church leader, it becomes more evident that American Methodism may have a great opportunity in Russia.

Owing to the serious situation confronting the religious press, along with all other publications, due to the increase in both the price of white paper and the cost of labor, the Joint Local Committee of the Book Committee of the Methodist Episcopal Church, in session at Chicago last week, voted to advance the subscription price of the New York Christian Advocate to \$2.50, and has made a fifty-cent advance on some of the Western Advocates. The committee was also forced to reduce the size of some of the Western publications. Changes were also made in the price of some of the Sunday school periodicals.—Zion's Herald.

I had several valuable hours with Bishop McConnell, who is the bishop in charge of the work of the Methodist Episcopal Church among the Mexicans. It was fully agreed that the division of the Mexican territory between the churches was a wise policy, and that it should be carried out fully and as speedily as possible. It was also the mind of both of us that there should be no overlapping of the work of the two Methodisms among the Mexicans in our own border States, but that each church should conserve its resources by using men and money in territory not already occupied by the other church.—Bishop James Cannon in Richmond Christian Advocate.

Arrangements have been completed by the Montana Farming Corporation, of which Thomas D. Campbell is president, to utilize 20,000 acres of Indian lands in Montana and Wyoming to raise wheat for the winning of the war. Mr. Campbell is a practical farmer and engineer, who, through President Wilson and Secretary Lane, has secured the concession of these lands on terms highly advantageous to the Indians, and through New York financiers has arranged for the necessary capital to finance the enterprise. The operations will be carried on with 5,000-acre units and tractors and other improved machinery will be used to obviate the need of large man power. Mr. Campbell will give his personal attention to the work. The fall plowing is being done largely by boys under draft age from cities of Minnesota. A part of the land will be irrigated, but dry farming will be used where irrigation cannot be practiced.

Rev. P. R. Knickerbocker thus writes in Texas Christian Advocate of Bishop Cannon's presidency of New Mexico Conference: "One of the things that surprised me in his presidency was the wonderful amount of sympathy in his disposition. I had always looked upon Bishop Cannon as a great intellect, logical, precise, fearless, forward-looking, a practical idealist, but I did not know that he had such a profound development in his sensibilities. I have never known a Bishop to be more tender of

the men in his administration. Again I was surprised that he didn't move more swiftly in caring for business, but he got to the bottom of every man's case and received all the light on every appointment possible. He was as democratic as it is possible to be. He made the announcement that he wanted any preacher or layman to feel at liberty to come and talk to him at any time between the hours of nine in the morning and nine at night."

Just why a woman can go half naked, exposing her arms, legs, and even breast, and be well thought of, and a man who would dare to so dress would be considered an outlaw, is beyond understanding. Again, just why a man can smoke a cigar in public and blow the smoke in the faces of nice people, and be well thought of, but a woman who would do the like would be considered unfit for decent society, is hard to understand. Are all of us a bunch of fools?—Baptist and Commoner.

#### PASTORS, ATTENTION!

You are requested to be prepared at conference to furnish for publication a fifty-word summary of your year's work. Mention items not clearly indicated in the statistical reports. If you cannot be at conference, mail reports to our office on Monday before conference meets. Be sure to have these reports ready. Those published during the last two years have been appreciated. The pastor who fails thus to report will be criticized by his people.

#### CHRISTIAN UNITY.

(Continued from Page 1.)

may not care particularly whether Presbyterians, Baptists, Methodists and others are all organically united in one visible Church, but He is concerned that we shall be true Christians and render the service which shall count for the most in realizing the practical (not theoretical) brotherhood of man. As Methodists we are anxious for our Church to do its full part, and we recognize the Red Cross and Y. M. and Y. W. C. A., and other agencies, in differing degrees, as providential channels through which we may co-operate with other good people for rendering an urgently needed and valuable service. Then we appreciate the Centenary Missionary Movement as our denominational opportunity to mobilize our forces to do more adequately our share in the evangelization of the world. If out of this closer contact with others and better understanding of denominational values, should come a more definite and practical union of certain elements of the Christian world, we shall rejoice; and yet the chief gain after all will be the more genuine unity in spirit of all those who truly love our Lord Jesus Christ. When that rapprochement is reached among American Methodists they will have no serious difficulty in discovering a suitable polity for its embodiment.

#### THE CONSTITUTION AND THE LEGISLATURE.

While the American people labor under the delusion that whenever a public evil is discovered it may be cured by the enactment of a new law, still we are always anxious while the Legislature is in session and breathe more freely after it has adjourned. We do occasionally need new laws or old ones amended, but we want a respite from continuous change. It is proper that our laws should be kept long enough for us to know them and watch their operations.

The proposed Constitution deals wisely with this condition. Legislators are elected for four years, and each is to receive a salary not to exceed \$1,000 for his full term. The Legislature is to have a long term (no longer than at present) for the real work of lawmaking and a short term when only the appropriation bills for the expenses of the State may be considered. This is admirable, as it will separate the business of passing appropriation bills from other lawmaking, much to the advantage of each. As local legislation is made almost impossible, it is believed that there will be a great improvement in the circumstances under which legislation is carried on. If this were the only improvement offered in the new Constitution, it would commend it and justify us in adopting it. Let us have the new Constitution and the reformed Legislature.



# The Missionary Centenary

## FORWARD MARCH!

WE HAVE BEEN SINGING "LIKE A MIGHTY ARMY MOVES THE CHURCH OF GOD." CAN WE SING IT NOW? WE HAVE SEEN HOW A MIGHTY ARMY MOVES. IT LEVIES ITS BILLIONS OF DOLLARS AND GETS THEM. IT ENTERS OUR KITCHENS AND TELLS US WHAT WE MAY EAT. IT BUILDS SHIPS, REQUISITIONS FACTORIES, BUILDS CITIES OVERNIGHT, AND TAKES OVER WHOLE RAILROAD SYSTEMS. IT DEMANDS OUR BEST. MOTHERS KISS THEIR BOYS GOOD-BYE AND SEND THEM TO FACE THE CANNON. MEN GO SINGING BY THE MILLIONS TO THE "RED RAMPART'S SLIPPERY EDGE." IF WE DARE SING LIKE THAT WE MUST SET AN UNDREAMED-OF STANDARD OF LOYALTY TO THE PRINCE OF PEACE. WE HAVE NOT BEEN MARCHING; WE HAVE BEEN MARKING TIME.

—W. W. PINSON.

### SUNG TZE ZIANG.

"O East is East, and West is West,  
And never the twain shall meet,  
Till Earth and Sky stand presently  
At God's great judgment seat."

But our missionaries to China, through daily contact with the educated Chinese, are coming to know China better, and in turn, the Church at home, through the missionaries, is learning that the Chinese are just plain human beings like ourselves. We are learning, too, that—

"There is neither East nor West, border, nor breed, nor birth;  
When two strong men come face to face, though they come from the ends of the earth."

Rev. John C. Hawk, missionary to China under the Southern Methodist Board, and stationed at Changchow, is a great believer in China and the Chinese. He is a firm believer, too, in the Centenary and the World Program, and sees in it a means of bringing life and light to the people of his beloved China. As a member of the League of Intercessors he puts on the hearts of those in the "Fellowship" the duty of praying for these brothers and sisters of the Far East. The story of Sung Tsz Ziang, as told by Mr. Hawk, is a fitting illustration of the effectiveness of prayer and the power of God to release a soul from bondage. He says:

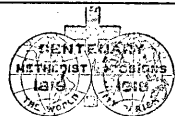
Owing to the anti-foreign and conservative attitude of the people of Changchow, the work of the Church had to be done slowly for some time after entering the city. Some six years passed before we ventured to have anything like a large evangelistic campaign. As a result of this first meeting some two hundred and fifty names were secured, which means that they were ready and willing to investigate the "Jesus religion." Among these names was one which had been signed by another person. However, when invited to the "get-acquainted meeting," the man came. He brought with him a long list of questions and criticisms, for, as he has since told us, he hoped to get the better of us in an argument, and, if possible, drive us away from the city.

This young man was from the official class, and, like many others, had become addicted to the use of opium. In fact, he was an opium sot, which is a term synonymous with drunkard in the United States. The home left him by his father, and even the furniture in that home, had been mortgaged and pawned, and he was living in the servants' quarters. He continued to attend our probationers' meetings, and by and by the gospel message took hold on him, and, as he tells it, one night about midnight he fell down on his knees in the courtyard of his home and, looking up into the open sky, said, "O God, if there be any God, I will not arise from here until I am freed from this awful curse."

Reader, you know what happened; just what happens there or anywhere when a soul throws all on God and takes Him at His word. So that night God's messengers spoke to Mr. Sung and he was lifted out of his misery and made a new man.

Several years have passed since then. His road has been beset by many pitfalls. He has been tested as an exhorter, a local preacher, and is now a member of the Conference. The day I told him good-bye before coming to America on a furlough, he had walked ten miles, preaching and scattering the printed portions of God's word in the towns and villages on his circuit. The old mother, who was also an opium smoker, the wife, and the younger brother, have joined the Church, and all the children in the home have been baptized. When the wife was being examined for Church membership, she was asked

and set free many women who are not there of their own choice, but have been sold into that life to pay family debts; and then that other great number, the women with homes where no want is known except that awful want, peace—peace, which their poor, hungry hearts so ardently long for, although they dwell behind lofty gates and are surrounded by every comfort that wealth can give. These are the doors that await the entrance of these young women of our Church who are looking for a life work that will satisfy the heart and will stand the test of that great day when we shall stand to be judged at the judgment seat of Jesus Christ. May many such, counting not their lives dear to themselves, throw themselves into this glorious work of "binding up the broken-hearted, proclaiming liberty to the captive, and the opening of the prison to them that are bound, to give unto them that mourn beauty for ashes, the



### CHAMP CLARK ON THE CENTENARY.

Hon. Champ Clark, former Speaker of the House of Representatives, says, regarding the Centenary of Missions:

"Of course you know I am not a Methodist; I am a Campbellite. But nevertheless and notwithstanding, the Methodists are a great people and have done a great work in the world, and I am very fond of them. I think it is a fine thing to celebrate the Missionary Centenary of the Methodist Episcopal Church, South. This country is so young we do not have very many anniversary celebrations any way you fix it, and the Methodist circuit rider was one of the pioneer civilizers of the Western world. He was always on the frontier and preaching the Gospel in out-of-the-way places, and not only building up the Church, but building up the institutions for which we all stand; consequently, I am heartily in favor of your movement."

what was the greatest influence that had caused her to come into the "Jesus Church." Her reply was, "The changed life of my husband." He still has a brother and a sister out of the Church. Will you not join in prayer for him and them?

### CENTENARY MUST "CARRY ON" IN JAPAN.

O the untouched villages in Japan! There they lie in heathen darkness, hundreds of them, not knowing the unspeakable grace of God in Jesus Christ; and the factories, with their half-million women employes, only barely touched by Him who came with life abundant for all; and those awful abodes of sin, the licensed quarters of Japan, where the devil holds undisputed sway, while the Church of the living God seems powerless to break down those mighty walls of Jericho

oil of joy for mourning, the garment of praise for the spirit of heaviness!

Thus did Miss Maud Bonnell, for sixteen years missionary to Japan under the Southern Methodist Church, speak of the unfinished task in that country, and thus did she lay upon the young life of Southern Methodism the command to "Carry On;" for this was perhaps the last message Maud Bonnell ever gave to the world. While at home on furlough (1917) she prepared for her Board a history of the missionary work in Japan. She had just completed the pamphlet and was ready to return to her beloved "Sunrise Land" for further service for her Lord. A day or two before the sailing of her vessel God called her. For her the task was finished. And now, during this Centenary celebration, God grant that there may be those who will follow the fine, brave spirit of Maud Bonnell and carry Christ to Japan!

### A NOTABLE ACHIEVEMENT.

The quarterly bulletin of the Athens District, North Georgia Conference, in a recent issue says:

The great forward movement in Missions which began so auspiciously in our district last spring, is reaching a successful and happy conclusion. Practically every charge has been affected by it, and more than half have made definite contributions to it.

We set our goal at \$18,000, whereas the district only paid about \$5,500 last year (an average year). Of course, this includes the amount from all sources—the regular assessments, the Sunday schools and the Woman's Missionary Society. It is gratifying to know that we will in all probability go "over the top." It has been an inspiration to the district, and has sent a healthy pulse-beat through the whole Conference. Indeed, the entire Church has felt a quickening from it.

Two things should be kept in mind: First, there has not been the slightest feeling expressed that this large surplus has been a burden to anyone; and second, the other claims on the churches have not suffered one whit. On the other hand, the district will probably make the best showing financially in its history. In addition to this, the number received into the churches on profession of faith is larger than usual. For all of this we thank God and take courage. Bigger things are ahead of us. Great souls are growing and big blessings await us.

### KENTUCKY THOROUGHbred FOR THE CENTENARY.

Rev. S. W. Dean of the Kentucky Conference spoke so convincingly to one of his members about the Missionary Centenary that the good brother became deeply interested and offered to give the proceeds of the sale of a very fine horse to the movement. The horse is a handsome bay stallion bred by Edward and Joseph Madden of Lexington, Ky., and has taken a number of first premiums. He is seven years old and is a splendid horse in every way. If interested, write to Rev. S. W. Dean, Alexandria, Ky., and get a good horse and at the same time put a nice sum into the treasury of the Centenary.

### WALK FIFTEEN MILES WITHOUT BREAKFAST TO SCHOOL.

Walking twelve or fifteen miles through African forests is not regarded as much of a hardship for the boys and girls who come to the Methodist school at Garraway, Liberia. Miss Anna Hall writes about the opening of the school term. "They came filing into the yard with their boxes and bundles on their heads, wet with dew from the forest and wading streams. Seventy-one were enrolled the first morning. Since then we have averaged eighty-five."

Many of these students had come without breakfast!—Centenary Bulletin.

## CONTRIBUTIONS.

## A Prayer.

O God, we do not ask to understand;  
We do not ask that thy stern, chasten-  
ing hand  
Be lightened; that our burden be  
made less,  
Or that our journey through this wil-  
derness  
Of war and devastation shortened be.  
We are content to place our trust in  
thee,  
Knowing thy wisdom, thy omniscient  
power,  
Will guide and shield us in this dark-  
est hour,  
We only ask that we might bear our  
cross  
In patience; that the bitterness of  
loss  
Be leavened by thy love. We only  
pray  
That thou will give us strength to  
tread this way  
Of thorns and searing agony. To  
thee,  
Whose Son was crucified on Calvary  
That we might live, kneel and say:  
"Thy will  
Be done, O God of Hosts!" And  
though we still  
Must pray and give, we only pray  
that we  
Through suffering, be closer drawn to  
thee.—Lillian Bennet Thomp-  
son, in Christian Herald.

## CHANGE THE CREED.

One of your correspondents recently requested the pastors of his (the North Arkansas Conference) to get the expressed wishes of the membership of the churches on the question as to eliminating the word "catholic" from the creed. In my mind the suggestion is a good one to all the pastors of Methodism, now that a vote is to be taken in all the Annual Conferences as to whether we will sustain the veto of the bishops or stand by the action of our recent General Conference in substituting the words, "the holy Church of Christ" for "the holy catholic church" in the Apostles' Creed. The membership of the charge I am now serving, and also the membership of the charges I have served in recent years, who have expressed themselves at all, prefer the words, "the Church of God," or "Christ's holy Church," to the expression, "the holy catholic church."

As to myself, I am very desirous for the word "catholic" to be taken from the Creed, for the reason that the word requires constant explanation among hundreds and thousands of people to whom we as pastors must minister. I have as much as I can do to explain the name Christ and His words, "Go ye into all the world and preach the gospel to every crea-

## FOOT COMFORT ASSURED

## Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's Ezwear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial old pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. E. P. Simon will gladly send a free catalogue of over 500 styles of Ezwear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. E. P. Simon, 1559 Broadway, Brooklyn, N. Y., and you will receive personal attention.

ture." I know that the word "catholic church," as we have it in the Creed, means the universal Christian Church; the whole brotherhood of believers in Christ, and does not mean the Roman Catholic Church. But I for one protest against being required, at each successive time when "catholic" is said, to stop in the reception of members to explain to the new members being received, and to the congregation, the meaning of the word "catholic." Some of our pastors and editors may differ from me in this matter, and think that the time is well spent in such explanations. I do not impeach their motives in so believing, but as for myself, I had rather be relieved of the necessity to explain the word "catholic" as a non-essential and spend my strength curing the prejudice against the word "missions" and the neglect of family worship and other essential matters. To quote from Rev. Geo. R. Stuart of Birmingham, Ala., who suggests the sensible thing to do is to change the word, "If hundreds of our common people object to the sound and the association of the term 'holy catholic church' without any scholarly reference to its meaning, who among us would put a word before a man?"

The General Conference four years ago, by majority vote, would have decreed to remove the word "catholic" from the Creed, but on motion of Rev. A. F. Watkins, a separate vote of lay and clerical members was taken, and the question was lost because, while a majority of the Conference voted to change the word, a majority of the clerical members voted against the change. The last General Conference, by a large majority, voted to substitute the words "holy Church of Christ" for "holy catholic church."

The bishops with pure motives vetoed this action of the Conference, but the question is now unfair, however, in the face of thousands of our people who can have no voice in the decision; for one more than one-fourth of the members of the Annual Conferences may retain the word "catholic" in the creed. Were the question submitted to the hundreds of thousands of common people among our membership, the word "catholic" would very soon cease to be an issue among us. Its removal would be quick and decisive. I regret that sometimes such a gulf can be found between the opinions and sentiments of the church conference and those of the General Conference.—J. F. Taylor.

## THE UNITED WAR WORK CAMPAIGN.

The United War Work Campaign for the \$170,500,000 Relief Fund for the support and carrying on of certain war activities (Y. M. C. A., Y. M. H. A., Salvation Army, Knights of Columbus, etc.) for the promotion of the welfare of our soldiers and sailors overseas, is now on.

The President has asked that these different agencies combine their efforts in one campaign and you are earnestly solicited to actively assist in raising our state's quota without delay.

You have done admirably in all other matters. You have paid your taxes for the support of the war, but the law required that. You have freely loaned your money to the government upon its bonds to enable it to prosecute the war, but you get a substantial rate of interest for that. Now is your opportunity for giving of your sub-

stance to promote the personal comfort and well being of our soldiers who fight, and die if need be, that the Nation's rights may be vindicated and her dignity and honor preserved.

Give as you can, give liberally, give generously, give extravagantly and with enthusiasm in the knowledge that the gift will be used for the cheer and comfort of your own and your neighbor's sons and brothers, and remembering always that whatever its magnitude, it is but insignificant as compared with the soldier's gift of life and service and also the assurance of The Master, "It is more blessed to give than to receive."—William F. Kirby.

## THE HOLY CATHOLIC CHURCH.

While I believe in the Methodist Church and in the other denominational branches of the Christian Church, I believe in all as constituting Christ's Church on earth. I believe in all more than I believe in any one singly. I do not believe that any one singly has a right to style itself the "holy catholic church." To accept any denomination of Christians as so entitled and exclude the rest would be an immense loss and a denial of the Church's true catholicity. Therefore I believe in the holy catholic church as representing all of God's true children of every name, and I believe in the fundamental faith which in all the denominations of the Church is still bringing men into vital union with Christ, in whom all are one. According as we have the new life in Christ within us we recognize and respond to this spiritual union. According to our ignorance and bigotry we stress our non-essential differences. The fact that some divisions of the Church are more arrogant and exclusive than ours should not prevent us from declaring that the Church of Christ is catholic lest we should seem to sanction what is not truly catholic. We shall lose somewhat from our efficiency in sound teaching if we surrender the "form of sound words" at this point.

The plea that we make a concession to the Roman Catholics by retaining the Apostles' Creed in its ancient form is certainly baseless when to an intelligent person our use of the term "catholic" denies the right of any denomination to claim that term as an exclusive title. Certainly we will not abandon the proper use of the term "catholic" in the face of so pitiful a plea. On this point nothing can be more pertinent than the words of Rev. Edward F. Ley, in the Florida Christian Advocate: "Unquestionably the quadrennial reanimation of this subject is a quadrennial tribute to ignorance that I do not believe exists. I have never heard one speak in favor of the proposed change who has not done so in the interest of others, never for himself. He has always claimed perfect familiarity with the meaning of the words used, but has doubted this knowledge on the part of others. The fact is that some of our brethren have unintentionally underestimated the intelligence of our congregations." Another, pleading for the rejection of the word "catholic," says: "Not one of a thousand has ever read the note of explanation in the Discipline." Well, we think not one of a thousand needs to read it.

Some tell us that even the Romanists boast that in the use of the term "catholic" we make a concession to them. Surely we are not such cow-

**Catarrh** is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

ards as to surrender the "form of sound words" at the presentation of a toy pistol in the hand of a Roman Catholic.

Today the various denominations of Christ's followers are recognizing the catholicity of the Church as never before. They are recognizing their common agreement in fundamental doctrines, and they feel that they are all baptized into one body by one Spirit. They are confessing a common sympathy which is drawing them into a closer fellowship, because they feel the throb and pulsation of a common life. In this hour of the realization of the Church's catholicity we will not abandon the declaration, "I believe in the holy Catholic church."

Only by virtue of its catholicity has the Church of Christ overthrown false or imperfect systems of religion, and it is this catholicity which insures its ultimate triumph. The Christian religion took up the Greeks and Romans and Scandinavians into its fold by absorbing all that was true or vital or sacred to the human heart in their religious faith. The Christian religion is a pleroma of divine truth, which antagonizes no truths of other systems, but takes them up, enlarges them and fulfills them, and the systems pass away. The rising sun blots out the stars. That the Christian Church is catholic is the promise of the kingdom, to the believer's heart a "wholesome doctrine and full of comfort." From the mount of vision I am saying today, "I believe in the holy catholic church."—J. E. Godbey in Christian Advocate.

## SHALL WE CHANGE THE APOSTLES' CREED.

Watson, our great Methodist theologian, said of the Apostles' Creed, "The antiquity of this compendium of Christian doctrine, and the veneration in which it is held in the Church of Christ, are circumstances which entitle it to be publicly pronounced from time to time in our assemblies as containing the great outline of the faith we profess, and to be committed to the memory of our children, for the perpetuation of that faith from age to age."

There is a tradition that this creed was composed by all of the apostles assembled together for that purpose just before they were scattered abroad into different parts of the world. It is admitted by scholars that the creed in its present form was used by the Church not later

## IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If Tongue is Coated, Cleanse Little Bowels With "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

*Slocumb, Ala.*—I have tried Dr. Pierce's Favorite Prescription and have derived wonderful benefit from its use. My health began to fail last November and grew worse all the time until I was not able to stay up. We called in the doctor in January and I was under treatment until February. Then he told my husband that nothing but an operation would save my life. I went to the hospital and remained there two weeks but had such a horror of an operation that I begged to return home. The doctors told me that if I didn't undergo the operation I had but a short while to live, but I returned home and my husband bought me a bottle of "Favorite Prescription" and when I had finished taking it I was able to sit up and when I had taken four bottles and used two boxes of the Strengthening Lotion Tablets I could do all my own housework, and I feel stronger and better than I have for years. I never suffer a pain now. I wish I could stand on the shoulders of women about it to the world of suffering women who Dr. Pierce's Medicines will do. Every bottle is worth its weight in gold.

J. E. Grantham, Route 3.



eration with the Case del Soldato, which with our aid in men and money is working among the 3,000,000 Italian soldiers. Likewise we must do more for the Belgian army, for the Portuguese and for the allied armies in the Balkans, in Egypt, in Palestine and in Mesopotamia. And we must not abridge but augment what we have begun to do for the labor battalion of Chinese, Indians, Africans and West Indians behind the fighting lines in France, all emphatically in the interest of saving the American boys and of winning the war. I am proud of the fact that at least \$25,000,000 of these consolidated budgets goes toward these allied armies and the prisoners-of-war; it ought to be \$50,000,000 or more."

#### GOOD BOOKS ON THE APOSTLES' CREED.

Early in the year I preached a series of sermons on The Apostles' Creed. I bought several books on the subject which I now pass on to some one else who might desire to make a special study of our Creed. The price quoted is postpaid and is 25 per cent less than I paid for the books.

"The Creed in Human Life," by Maurice Clair, \$1.15. This is a devotional study of the Creed by an English scholar. 392 pages.

"The Creed of Creeds," by F. B. Meyer. 75 cents. This is one of the best books on the Creed, by another English divine.

"The Apostles' Creed," by David James Burrell, 75 cents.

"The Apostles' Creed," by Arthur C. McGiffert, \$1. This is a study of the origin, purpose and historical interpretation of the Creed. It is the best book of its kind on the subject.—J. F. Simmons, Stamps, Ark.

#### HENDRIX COLLEGE NOTES.

The War Department has directed the transfer to the Hendrix unit of the S. A. T. C. the men who had been inducted in the S. A. T. C. at Arkansas Cumberland College and the Agricultural School at Russellville, these units having been dissolved because they failed to get the necessary number required by the government. This brings the Hendrix unit to the full quota allowed by the War Department, 225 men. When these men come the enrollment at Hendrix will be right

at 500. The College has probably had to turn away 25 men in the last few days.

The "Y" work is now being organized by Mr. Schisler. Bible study classes are full. Almost all of the new students have joined some class. The "Y" building will soon be ready for occupancy.—Reporter.

#### HENDRIX COLLEGE HOSPITAL.

Hendrix College is expending considerable money in order to provide adequately for the 225 S. A. T. C. men now here. Among the buildings required is a hospital. This is nearing completion. Friends of the College will doubtless want to share with the College the burden of providing the equipment for the hospital. Beds and their furnishings will cost about \$40 each, and the equipment of the operating room \$300. The College will appreciate it if our friends will furnish one or more beds or the equipment for the operating room. Checks should be mailed to the College at once as the hospital will have to be furnished in a short time.—J. H. Reynolds.

#### THE MENS' CLUB AND THE PASTOR.

Every pastor, no doubt, has at some time in his experience been puzzled to find a point of contact with the men of his congregation. To reach the individual has not always been easy. The daily toil, in office, shop or on the farm, has become increasingly exacting and with the urgent demands upon the layman's time has left the pastor small opportunity of approach. The lodge and the club have consumed the social energies of the socially minded, leaving the pastor to shepherd the women and children while he wonders restlessly how to get at his laymen.

The board of stewards conceive of their task as a business enterprise, albeit, a spiritual enterprise for the glory of God and the good of mankind. But the possibility of wider social fellowship with the men of the church through this organization is partly forbidden by the very nature of their task.

The Men's Bible Class has to date been the most elaborate effort put forth for the general good of the male membership of the congregation. At its best it unconsciously becomes a men's club with the Sunday lecture made central in its program. Not infrequently it ends its effort at this point, leaving the wider social service unprovided for; and all too often it narrows itself to the faithful group of those already familiar with and enjoying the delights of church life.

So in the end the pastor has at his disposal no organization with sufficient scope of purpose or with vitality enough to meet the demands of a clearinghouse for the men of his congregation. Further, every church needs some organic force to concrete the laymen's activities. I use laymen in its original sense. The best training is self-training; and to learn through doing is axiomatic in education, that is, in life. The men's club, therefore, is essential to the pastor as a means whereby the aspirations and ideals of Christian service may concrete themselves in practical form and Christian character may develop through Christian service.

Perhaps I can make all this more clear by relating an experience of mine. It happened two years ago in another State and in a church of a de-

nomination in which the men's club has passed the experimental stage. I was fortunate enough to be a guest at a club banquet spread in the dining rooms of the church. The supper—for supper it was—was not elaborate, but it was wholesome, ample, well-cooked, well served, and altogether appetizing. It lacked frills, but these were more than compensated for, to mere man, by substance.

The speeches were not brilliant, but each was clear, forceful and exceedingly practical, bearing upon a moral issue of the day. The issue was statewide prohibition. By the way, the State went dry the following May. That banquet and its many duplicates will have to bear their full share of the responsibility of it. After a pleasant evening, I asked the pastor to tell me about the men's club. I wanted the opinion of one who had tried it out. Was he favorable to it? Did it depend on him for its inspiration and support? And so on.

He took me to another portion of the building and showed me two well-appointed rooms for Sunday School and social purposes. With evident pride he explained how these self-same men who had just sat at my side had, with their own hands, created these rooms. They had concreted their devotion to the church in a fashion long to be remembered by its constant service.

Then he explained his monthly Sunday evening service conducted by the club. These men had secured from various parts of the State and from farther away eminent speakers, philanthropists, missionaries, reformers, whose reputations and ability quite taxed the capacity of the building, and whose influence and inspiration left definite reactions for community welfare and community co-operation. His enthusiasm over the results of the men's efforts to make the church a community center was unstinted.

Afterwards he began to particularize about individuals. One member of the church had been led into the kingdom of Christ by the ministries of the club. At a time of business depression, he had been thrown out of work. He was a faithful laborer, but not a brother of large native capacity. The men of the club had been instrumental in opening a door of employment to him at a time when his family larder was well-nigh empty. He learned that the church was interested not only in his hereafter but in the problems of his present existence. Said the pastor, "You couldn't drive that man from the church now." Another had been won through the interest shown in his boy—a boy who had reached the age when the kindly aid and advice of a strong elder brother is so much needed. Another indifferent brother-in-law of the church had become an own brother through being given a specific task of truly masculine proportions. Altogether the pastor was giving me a lesson in the power of social cohesion through social co-operation.

"And do you not find it hard to run this added machine?" I ventured.

"Like everything else worth doing," responded my host, "it takes time, but it is time well spent. My men have given me suggestions all unconsciously, that have made my preaching more direct and more vital. They have discovered for themselves that church work is a man's job quite as truly as a pleasant pastime for the sisters. And they have found that real happiness in the kingdom lies in service. Do

## Influenza? La Grippe?

**FOLEY'S HONEY AND TAR** is just what every sufferer of influenza or la grippe needs now. It covers the rough, inflamed throat with a soothing healing coating, clears away the mucus, stops the tickling and coughing, eases the tightness and bronchial wheezing. Day and night keep

**Foley's Honey and Tar** handy. It gives ease and comfort from the very first dose. Buy it Now.

you think that I begrudge the time?"

And I had to confess that I certainly did not.—Rev. Hugh H. Harris Candler School Theology, Emory University, Ga.

#### THE RESTRICTIVE RULES.

The first Restrictive Rule reads: "The General Conference shall not revoke, alter or change our Articles of Religion, or establish any new standards or rule of doctrine contrary to our present existing and established standards of doctrine." Following this are five other constitutional restrictions.

How these restrictions may be altered is specifically stated, viz.: "Upon the concurrent recommendation of three-fourths of all the members of the several annual conferences, who shall be present and vote on such recommendation, then a majority of two-thirds of the General Conference succeeding shall suffice to alter any of the above restrictions, excepting the first article." It will be noted that a three-fourths vote of all the members of the Annual Conferences who shall be present and vote is necessary, not three-fourths of all the Annual Conferences," as stated by Brother Drake, in the Methodist of October 31.

Note also that this proviso does not apply to the first Restrictive Rule. That rule guards our doctrines, to change which requires the consent of all the Annual Conferences. The law says explicitly that the first Restrict-

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Our 1918 Model Machine saws faster, runs easier and will last longer than ever. Adjusted in a minute to suit a 12-year-old boy or strongest man. Ask for catalog No. M145 and low price. First order gets agency. Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

#### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

**It will never leak**

Let it rain in torrents and you may still feel safe and dry if your house is painted with **RANETITE** Preparations for Damp and Waterproofing. It is easily applied. A special preparation for every circumstance. The safest, surest, most reasonable way to keep out the dampness. Write for information. **MISSOURI DAMP AND WATERPROOFING CO.,** 808 Times Building, ST. LOUIS, MO.

**Nadine Face Powder**

(In Green Boxes Only)

**Keeps The Complexion Beautiful**

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

ive Rule "may be altered upon the joint recommendation of all the Annual Conferences by a majority of two-thirds of the General Conference succeeding." Right or wrong our bishops were in accord with high authority when, in their message to the General Conference, they declared the action, changing the Apostles' Creed was an infringement of the first Restrictive Rule. So, the matter is before the church for settlement. If every Annual Conference in the connection votes affirmatively, no matter by what majority of each conference the next General Conference by a two-thirds vote may effect the change. If one Annual Conference votes against the change the proposition will be defeated. Thus rigidly and righteously are the rights of the minority protected.

Up to date one Annual Conference, by a large majority, voted against the elimination of "holy catholic church" (not Holy Catholic Church). Hence, for the present quadrennium the question is settled.—John H. Boswell.

#### AN EDITOR'S VIEWS.

"The biggest work and greatest opportunities of the United War Work agencies in France lie before and not behind them."

This statement, made by Dr. Nolan R. Best, well-known editor of the Continent, who has arrived in New York on return from six months' service as Y. M. C. A. worker with American Expeditionary Forces.

"Britain and France," Dr. Best continued, "have been practically stripped of able-bodied men in order to maintain their armies at full strength. On the other hand, man power of the United States has in comparison only been touched. This means that the British and French must demobilize first in order to free Tommies and Poilus for the great tasks of reconstruction. The American forces during this period will have garrison duty to do all over Europe. In other words, for almost a year the Yanks will be needed as international police. In addition to this, it must be remembered that eighteen months have been required to get our boys to France. Their transportation was accomplished under tremendous pressure. It is inconceivable that they can be brought home in less time than two years."

#### HOW DOCTORS TREAT COLDS AND GRIPPE

Ask any physician or druggist and he will tell you that the best and only effective remedy for a bad cold, sore throat or la grippe is what he calls "a brisk calomel purge," which means a big dose of calomel at bed time. But as the old style calomel has some very unpleasant and dangerous qualities physicians and druggists are now recommending the improved nausealess calomel, called "Calotabs" which is purified and refined from the sickening and dangerous effects and whose medicinal virtues are vastly improved.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your diet, pleasures or work. Next morning your cold has vanished and your entire system is purified and refreshed.

Calotabs are sold only in original sealed packages, price thirty-five cents. Your druggist guarantees Calotabs by refunding the price if you are not delighted.—adv.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

"Fighting brings unbounded joy to the American soldier's heart, but waiting periods are all but intolerable if hostilities are suspended. The war will be less dirty and less dangerous for our men, but ten times more dull. Just here the United War Work agencies come in. America must think of these seven organizations not only as great moral builders during the fighting period, but also as dispellers of dullness, both during the waiting intervals and during the months following cessation of hostilities."

#### THE COLLEGE OF OUR COLORED METHODIST CHURCH.

Since the epidemic of influenza is on a decline, and schools and other institutions are being allowed to reopen their doors, we think it not out of place to notify the public as to what the Arkansas-Haygood Industrial College has to offer in the way of preparing our youth for the duties of life.

(1.) We have an extensive Literary Course, one that will compare favorably with our best schools. While we are not thoroughly equipped as to facilities, yet we have eight representatives of such schools as Paine College, Augusta, Ga., Gammon Theology Seminary, Atlanta, Ga., State College, Orangeburg, S. C., Philander Smith College, Little Rock, Ark., Fisk University, Nashville, Tenn., Clark University, Atlanta, Ga., Wiley University and Lincoln University, most of whom have summered in Northern Universities; besides other teachers prepared to do efficient service.

(2.) The Industrial work is only beginning. Our plan is to make this the largest plant of its kind for industrial training, west of the Mississippi River, as the people, both white and colored, have thus decreed. Agriculture, being the most essential of industries, will have the leading place. Home Economics, next to agriculture in its essential features, will have second place. The Mechanical Arts and the other industries necessary to progress have their places in our course.

Prof. C. C. Neal, well known, has charge of affairs pertaining to administration, and also teaches Bible, Greek and Moral Science. Prof. O. L. Mitchell, college graduate of Philander Smith College, has charge of Mathematics and acts as Principal of the Literary Department. Prof. C. P. McClurkin, well known as an educator in several states of the State College of South Carolina, is dean of Science and Agricultural Director. Miss Adelia C. Smith, college graduate of Philander Smith College, has charge of Languages. Miss Mae Cox of Fisk University has charge of the Commercial Department and English. She is very capable and has had splendid experience in these lines of work. Mrs. O. L. Mitchell of Wiley University has charge of Grade Work and Sewing, while Miss Adelia Smith has charge of Domestic Science. Mr. J. B. Harralson is retained as instructor in carpentry, as is Mr. Leonard Chapman, government expert in automobile handling to instruct the boys in such work. Mrs. S. L. Neal, who has been with Prof. Neal in his work, is matron. Prof. John Queen, who has been with the school from its beginning, and who taught the district school nearest the college, is rendering splendid service in the school. This school is located at Moton, a few miles west of Pine Bluff. Our people who are interested in helping should address President C. C. Neal.

## Woman's Missionary Department

Edited by  
MRS. W. H. PENDERBTON.....303 East Sixth St., Little Rock, Ark.  
PRESS SUPERINTENDENTS:  
North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.  
Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

"Praise we the Lord. Praise God in his sanctuary; praise him in the firmament of his power."—Psalm.

#### THE CENTENARY PRAYER MEETING.

A good suggestion from Mrs. F. H. Jones of Piggott is to use the Mission Bible Study Course in the Intercessory Prayer Leagues, and to make the evening service of every first Wednesday of the month the Centenary Prayer Meeting.

#### HAIL WOMEN OF AMERICA.

The Allies are victorious! Your sons have helped to win victory in the greatest and most terrible conflict of the ages. With the bravest men of Belgium, France, England and Italy our American soldiers shall dwell in the hearts of the people forever. Righteousness and justice shall prevail in the earth.

Your self-sacrifice and courage inspired our boys. Christ, the comrade in white, stood beside them. The Holy Spirit heard their prayers. Those who died for humanity's sake were carried by angels into the Heavenly Home.

"From all that dwell below the skies, Let the Creator's praise arise; Let the Redeemers' name be sung Through every land, by every tongue."

Christian women of America, our task is but begun. For salvation of the nation's social freedom must be sanctified through spiritual regeneration. Glad tidings of the love of Christ, the Son of God, must permeate the earth. Shall we not put on the shield of faith, the helmet of salvation and, with the sword of the Spirit, do our part to hasten the victory over spiritual wickedness? Upon us, women of the most blessed of all nations, rests a solemn responsibility. As servants of Christ, doing the will of God from the heart "we may meet it boldly and with thanksgiving."

#### ECHOES FROM NORTH ARKANSAS CONFERENCE, WOMAN'S MISSIONARY SOCIETY.

The third quarter of the year, in the work of the Woman's Missionary Society throughout Southern Methodism is known as the "dull quarter." Inspiration seems to lag, ambition seems to halt, and energy seems to flee, just leaving the original spark of love for Missionary activity to be rekindled with the approach of Autumn days. However, this "dull quarter" in North Arkansas Conference W. M. S. has been an exception to the above rule. New auxiliaries have been organized, membership in Adult, Young People, Junior and Baby Divisions have increased. Total number of auxiliaries, 213, with a membership of 4,504. Subscribers to Missionary Voice 1,000, to Young Christian Worker, 295.

The support of another Bible woman has been assumed by Morrilton Adult Auxiliary, Conway District, making a total of eight Bible women for the Conference. Great stress has been made upon Christian Stewardship and Intercessory Prayer. The Intercessory Prayer Pledge Cards have been distributed throughout the Conference by the district secretaries, and

a large number signed and returned. The most hearty co-operation with the Centenary movement has been manifested in all districts. The Woman's Missionary Society of North Arkansas Conference has had the vision of the great need of this wonderful Centenary Movement, and are ready to assume their responsibility in bringing themselves, their service and substance to the perfection of the great and wise plan of winning the world for Christ. The hearts of the women have been thrilled by the cries of the Centenary leaders for the awakening of the spiritual life of the home churches, their souls have been stirred as never before by the tremendous need for more preachers, more churches, more schools, more hospitals, more teachers and doctors in our missionary fields. Hence, with this enthusiasm the "dull quarter" has been made a very fruitful one.

The district secretaries have been faithful and untiring in their work, most certainly they are the "power behind the throne."

One thousand four hundred and twenty-six dollars and fifty cents was paid on Conference pledge, leaving a balance of the entire pledge, \$2,308. It is hoped that each district secretary will see just how her district stands and bring her part

## Use Cuticura Soap To Clear Your Skin

All druggists; Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura," Dept. 11, Boston.

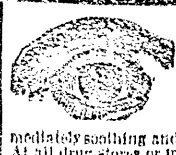
#### TRY IT! SUBSTITUTE FOR NASTY CALOMEL

Starts Your Liver Without Making You Sick and Can Not Salivate.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.



**INFLAMED EYES**  
granulated lids and all eye troubles resulting from weakness or inflammation  
Immediately Relieved  
by the use of Dickey's Old Reliable Eye Water. Immediately soothing and healing. No burning, no pain. At all drug stores or mail 25c. Genuine in Red Box.  
DICKEY DRUG CO. Bristol, Va.



in full. New Mission and Bible Study Classes have been organized. A Prayer and Study Circle, composed of the officers of the conference and district secretaries, has been organized, using as a guide for systematic study, Fosdick's "Meaning of Faith." Bishop J. F. Berry says: "Our prayers must take on an agony of desire. We must wrestle, wrestle, wrestle until we prevail." Many of the superintendents of study and publicity are forming the auxiliary prayer circle, by the end of the fourth quarter may every auxiliary report an active, earnest Circle, that is bearing one another's burdens, and that is interceding for the great spiritual awakening, so much needed in the world today.

New boxes of supplies were sent during third quarter. Will every auxiliary send one before Christmas? This work is especially delightful to the Young People and Juniors. They have learned long ago that "God loves a cheerful giver."

We have now entered into the last quarter of 1918. Are we not grateful to the Father for his love, mercy and care through another year, and are we not willing, even anxious to be led the remainder of the year by him, that every obligation we owe to Him may be paid in full? If we are, then the chimes of the New Year bell, at the midnight hour, will voice our sentiment with the poet's—

"Thee, then, my God and King,

In all things may I see,

And what I do, in anything,

May it be done for Thee."

Mrs. Preston Hatcher,  
Corresponding Secretary North Arkansas Conference W. M. Society.

#### NOVEMBER 20 AND DECEMBER 4.

Remember the call to all Arkansas members of the Woman's Missionary Society for united prayer, either in

## EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a Glass of Salts Before Breakfast If Your Back Hurts Or Bladder Bothers You.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad-Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

auxiliary meetings or in our Christian homes, that the men of North Arkansas and Little Rock Annual Conferences may be divinely guided as they plan and vote for the upbuilding of the Kingdom.

#### ITEMS FROM AUXILIARIES. Batesville.

Mrs. J. M. Hawley writes:

"It was a pleasure to present the Memorial to Annual Conference concerning full lay membership for women to the women of our Batesville Auxiliary and to have their enthusiastic response. We are glad to make our voice, however unimportant, heard on this question."

#### Winfield Memorial Auxiliary.

This Auxiliary sends a Memorial to L. R. Annual Conference asking that full laity rights be granted the women of M. E. Church, South. The Memorial is signed by Mrs. Jas. Thomas, President and Mrs. Price Shofner, Secretary.

#### Central Church, Hot Springs.

A Memorial to Little Rock Annual Conference, asking ratification of the action of General Conference granting full church membership to women, has been adopted by Central Church Auxiliary, signed by Mrs. L. W. Smith, President, Mrs. Norval Williams, Secretary.

#### Lakeside, Pine Bluff.

Mrs. Sorrells, Press Agent, writes:

"Over the Top" in the Week of Prayer Fund.

The Lakeside Missionary Society held three services this Week of Prayer and went over the top in their free will offering. This offering is to be a part of a fund of \$35,000 for retired missionaries and deaconesses. On Wednesday, in the ladies' parlors of the church, Mrs. A. H. Reeves conducted the devotional service and spoke impressively on "Friends of God."

A feature of each service has been the character sketch given of some missionary in foreign or home field, and the life of Miss Mattie Wright, a pioneer city missionary, was ably given by Mrs. Earle Phillips. Mrs. Walten Seymour, who was a guest, presided at the piano. The sum of \$112 will be sent from the local Society to the free will fund."

#### "TELL THEM AGAIN."

A sympathetic word is always valuable to a woman, and when a man helps his wife her task becomes easier. She is more than apt to have some success, but should she fail, disappointment is not so hard to bear. In housekeeping, if together they burn the biscuit, their breakfast is not entirely comfortless.

A few days ago a man came into the W. M. S. corner of their home and said to his wife: "Why don't you tell the preachers that Henry Ward Beecher said St. Paul wrote as he did about women keeping silent because the only educated women in Greece at that time were those of ill-repute. Christian women were not those qualified to teach." He wished to help secure full church membership for women of the M. E. Church, South, and his wife's assurances that the Arkansas preachers know the facts he had mentioned brought the rejoinder: "Well, you ought to tell them again." In accordance with an old promise, that man is usually obeyed in his own home.

Looking backward has some advantages, and today it shows us how

Christianity has revolutionized the world. It has come to pass that the women of Christian nations only are qualified to enter into the councils of men for the uplift of humanity.

Christianity has made some of them leaders and teachers. One of the greatest and most beloved rulers in all history was the devout Queen Victoria. With consecrated eloquence and unearthly zeal Frances Willard led to victory the hosts of workers for temperance. Our own Lucinda Helm lovingly organized the women of the M. E. Church, South, to build homes for our itinerants that the Church of God might be more surely anchored in the waste places of our homeland.

Lochie Rankin and Laura Haygood, women of prayer and power, went to China to teach the way of salvation to multitudes. And, a few years ago, when the high officials of China selected the ten or twelve young women best fitted in all the Chinese Empire to take advantage of rare educational opportunities afforded by the Boxer Indemnity Fund (returned by U. S. to China), seven of that small chosen company were students who had been developed under the influence and teaching of these fervent missionaries of the M. E. Church, South.

Not very many women are so gifted in leadership, but the rank and file of Christian women are the faithful home-keepers who help build churches and support missionaries. Many have reared and have given their beloved brave sons to save the world for Christian democracy. And, by the way, the mother of the great General Pershing was a Methodist.

We all know that Christian women today have no small part in worldwide redemption, and is not that, too, worth telling again?

#### FULL CHURCH MEMBERSHIP FOR WOMEN.

Mrs. Luke Johnson, chairman of Council Committee, writes that reports continue to show the Annual Conferences to be in favor of the action of the General Conference granting full church membership to women of the M. E. Church, South. The total vote to November 6 was 1,271 for and 93 against ratification of the measure. Conferences meeting recently voted as follows:

	For.	Against.
Los Angeles .....	22	0
Mexico .....	13	0
Pacific .....	58	0
Southwest Texas .....	14	1
Tennessee .....	128	10
West Texas .....	97	0
Holston .....	113	12

These, with Conferences previously reported, make the total vote cast 1,271 for and 93 against ratification.

#### EAST OKLAHOMA SENDS GOOD NEWS.

Since the above report was received from Mrs. Johnson, the East Oklahoma Conference has been held and the vote on ratification of the General Conference was 64 for and 3 against it. A good beginning for the Eighth Episcopal District of the M. E. Church, South.

#### FROM EMINENT MEN OF ARKANSAS, GEORGIA, TEXAS AND KENTUCKY.

A presiding elder in North Arkansas Conference writes: "I expect to vote for the women to have equal rights. There is no need for the women to

exercise themselves about it. I feel that it will carry with ease."

Rev. J. M. Workman, D. D., president of Henderson-Brown College, writes: "Our Methodist women, while a little late in getting public recognition, are not inferior to the women of other churches, and I sincerely trust that at the meeting of the Little Rock Annual Conference there shall be a unanimous vote in favor of the granting of the privileges that they ask for. As a member of the General Conference I had the pleasure to vote for this issue, and I shall do the same at the coming Annual Conference."

Rev. M. N. Waldrip, D. D.: "I can not fight for democracy and fight against democracy at the same time. Therefore, I am in favor of and shall fight for laity rights for women in the Methodist Episcopal Church, South, of which I am a clerical member."

R. F. Burden, Macon, Ga.: "I heartily favor full membership for women." (1) Because there is a rapidly growing sentiment throughout the Church in favor of it; (2) because I believe it would insure the greatest efficiency in all the activities of the Church; (3) because I believe in view of the changed conditions that must result from the world conflict now in progress, it would be for the best interests of the whole church; (4) because I believe it to be the only proper solution of this great church question."

R. S. Hyer, President S. M. U., Dallas, Tex.: "I have long favored the granting of full laity rights to all the women of the M. E. Church, South. I shall use whatever influence I may possess to secure these rights for our women."

Judge Hugh Riddell, Irvine, Ky.: "If the women were not in the church it would not be worth while. There is no earthly reason why women should not have every right in the church."

**To Cure Chills**  
**Go to your local dealer**  
**and get a bottle of**  
**Swamp Chill and Fever**  
**Tonic, and take accord-**  
**ing to directions.**

#### FOR THE CONVENIENCE OF OUR FRIENDS AND PATRONS.

We have ordered and will keep constantly on hand the following:

Oxford Teacher's Bibles.  
Schofield Bibles.  
Holman Teacher's Bibles.  
Precious Promise Testaments, \$1.25.  
Peloubet's Select Notes, \$1.25 net, \$1.35 delivered.  
Tarbell's Teacher's Guide, \$1.25 net, \$1.35 delivered.  
Torrey's Gist of the Lesson, 25c.  
Coon's Commentary on the Lesson, 25c.  
Bible Stories for Young and Old, \$1.00.  
The New Discipline, 50c.  
The Bible is our line. All the above hinge on the Bible.  
Testaments, 7c and up; Bibles, 25c to \$25. The largest stock in the State. Make your Christmas purchases early.

Send all orders to

**D. H. COLQUETTE**

"The Man With the Bible"

312 Masonic Temple, Little Rock, Ark.

that the men have. None either by reason or revelation, so far as I can determine."

#### REPORT OF MRS. M. L. HARGROVE, CENTENARY SECRETARY.

**Department of Woman's Work.**—This report was made at the mid-year meeting of the executive committee of the Woman's Missionary Council in Nashville, Tenn., October 24-26, and its publication in the woman's page of the church papers was ordered by that body.

Since my appearance before the executive committee of the Woman's Missionary Council, last June, at Junaluska, my time has been filled to the brim either with correspondence in my office in Nashville, or out in field work with the Centenary staff, or with Centenary Team No. 1, of which I am a member. I have attended six Centenary meetings held for the purpose of instructing the leaders of the church in the details of the Centenary program, and thereby giving them a larger vision of the world conditions, a fuller dependence upon God through prayer, and greater activity in their fields of service. These meetings were held in Columbus, Ohio, for the presiding elders of the M. E. Church; at Lake Junaluska when all three North American Methodisms were in evidence on the program; in St. Louis, Mo., for leaders of the three Missouri conferences with the Denver and Illinois conferences; in Macon, Ga., for the leaders of the South Georgia Conference; in Staunton, Va., for the leaders of the Baltimore Conference, and in Dallas, Texas, where were gathered the leaders of fourteen conferences west of the Mississippi River. At all but the first two of these meetings I had a part in the Centenary program which was given.

I have just returned from the far West, where Team No. 1 had charge of Centenary presentation in three Annual Conferences—the New Mexico

Conference, held at Roswell, New Mexico; the Pacific Conference, in San Francisco, and the Los Angeles Conference, held at Santa Anna, Cal. Besides the parts which were assigned me on the Centenary program at these Conferences, I have presented the Centenary Movement at women's rallies held on Friday afternoon of the Conference session. There have also been opportunities presented again and again for talks at business women's clubs, for leading vesper services in our Home Mission centers, for attendance upon Woman's Missionary District Meetings, and also upon auxiliary meetings—these being held in the interim of regular work at Annual Conferences.

When in Nashville my days have been spent at my desk, seeking to reach the women of Southern Methodism for the Centenary Movement through correspondence. I first made use of the splendid machinery of the Woman's Missionary Society of our church. My first correspondence was with the presidents and corresponding secretaries of our Conference Woman's Missionary Societies. To these Conference leaders and through them to the district secretaries, I have sent four circular communications, and also a full statement of the plan of the work of our Woman's Missionary members, from Council officers to auxiliary members, for the great Centenary Movement of our Church. These Conference officers have, with the fewest exceptions, responded promptly and enthusiastically to my letters, and I have had quite an amount of individual correspondence with them upon various local problems. I have also just sent out a Centenary letter to the president of every auxiliary in Southern Methodism. This letter is a message to each individual member of our Woman's Missionary Societies, and will be read at the November meeting of the auxiliaries. Having completed my Centenary communications to the members of our Woman's Missionary Society, except as later personal correspondence may develop, I then began the cultivation of that larger field—that of the nine-tenths of Southern Methodist women who are not members of the Woman's Missionary Society. I first sent a letter to each of the three hundred presiding elders in our Southern Methodist Church, asking him to aid me in my Centenary work in three ways: First, in those churches in his district where there was a Ladies' Aid Society and no Woman's Missionary Society, would he please send me the name and address of the pastor and that of the president of the Ladies' Aid Society; second, in churches where there was no woman's organization, would he please send me the name and address of the pastor and that of a leading woman in the church; third, that he would join me in prayer for these women who had not yet caught a vision of their responsibility outside of local needs. A stamped and addressed envelope was enclosed. To this letter to the presiding elders I have received more than 100 responses. I hope to hear from each of the other 200 presiding elders.

I have a letter in press to the pastors of the churches where there are Ladies' Aid Societies seeking, through the help of the pastor and the president, to get these Aid Societies lined up with the Centenary Movement, having a special time set apart

at each meeting of the Aid Society for prayer for the Centenary and the presentation of Centenary information. I have also written two other letters which have been sent to the press and will be sent out shortly, one to the pastor and one to a leading woman in those churches where there is no woman's organization. In these letters I have asked a calling together of all the women of the church, a reading of my letter to them through this leading woman, and an earnest effort to effect a woman's organization, large or small, to be known as the "Centenary Band," and pledged to prayer and service for the success of the Centenary program, and, by means of this, the advancement of Christ's kingdom.

I neglected to mention an effort made to give larger publicity to the Centenary Movement among the women of our Church. This was done by a circular letter addressed to each of the editors of the woman's page in our Church papers, asking that every woman's page should contain some item of Centenary information and offering to furnish these items if the editors found it difficult to obtain them.

This is a meager report of my work as your Centenary representative during the past four months. The work has been absorbing and satisfying, and I thank you for giving me this large opportunity of service. I shall continue my work in the field and in the office as God directs, but I shall daily seek from His wisdom, strength and power that I may be a faithful steward in administering upon the work you have entrusted to my hands.—Respectfully submitted, Mrs. M. L. Hargrove.

#### WHY THE WOMEN ASK FULL CHURCH MEMBERSHIP.

1. They believe there is nothing in the fundamental law of the Church which makes these restrictions upon women necessary.
2. They believe that, although these restrictions are not for the purpose of limiting the activities of women, yet their observance renders these activities more difficult.
3. They believe that there is a complementary difference in the sexes, and that the Church should take advantage of this great fact and utilize it.
4. They believe that "danger lies in the direction of separateness, and safety in the path of co-operation."
5. They believe that the mother heart and mind of the Church should be permitted to function for the welfare of the church home.
6. They believe that as they have a part in preparing the child for the church, they should also have a part in preparing the church for the child.
7. They believe that it is simple justice that men and women received into the church under the same formula should alike be "welcome to all of its privileges."
8. They believe that the women of the Methodist Episcopal Church, South, should not be the only Methodist women in all the world (save the Negro Methodist women) who are denied this full membership in the church.

#### OUTGOING MISSIONARIES.

Rev. and Mrs. L. C. C. Brannan sail November 16th for Wonsan, Korea. Rev. and Mrs. J. M. Terrell and Miss

#### FOR INFLUENZA!

Try Schaap's Laxative Chill Tonic. There is no better remedy made for Influenza, or Chills and Fevers. It is a Liver Regulator and Tonic combined. For sale by all Druggists.

Prepared by

**JOHN SCHAAP & SONS,**

Fort Smith, Arkansas.

Rachel Jarrett return to Brazil this month, while Miss Pauline Glass Range in Korea, and Miss Edna Lee Booker, in China, begin to labor in their new fields, facing the darkness of heathen lands for the first time. Matt. 10:16-20.

#### OUR DAILY INTERCESSION.

November 7—Missionary volunteers.  
November 8—Missionaries on sick leave.  
November 9—Stewardship and Tithing Bands.  
November 10—Y. M. C. A. war work and workers.  
November 11—Missionaries traveling by land and sea.  
November 12—Centenary Day in the Virginia, North Georgia, Louisiana and Upper South Carolina Conferences.  
November 13—China and Indian Mission Conferences.  
November 14—Huchow District, China. Study—"The Meaning of Prayer," by Fosdick, chapters III and IV, God's Care for the Individual, "Prayer and the Goodness of God."—Centenary Bulletin.

#### MORRILTON.

The Woman's Missionary Society of Morrilton Methodist Church adopted a memorial to North Arkansas Annual Conference asking the men to ratify the action of General Conference grant full membership to women of M. E. Church, South.—Signed, Mrs. T. A. Dowdle, President; Mrs. B. C. Logan, Secretary.

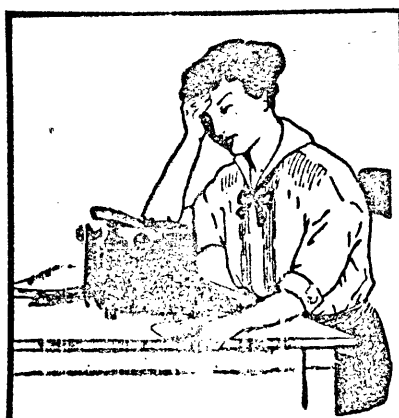
## GRANDMA USED SAGE TEA TO DARKEN HAIR

She Made Up a Mixture of Sage Tea and Sulphur To Bring Back Color, Gloss and Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a 50-cent bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for cure, mitigation or prevention of ase.



**Dizzy Spells  
and Sickheadaches are  
often caused by Constipation.**

**Dr. Miles  
Liver Pills**

**are easy to take and cause  
a normal and easy action  
of the bowels.**

**AT ALL DRUGGISTS**

**MILES MEDICAL CO., Elkhart, Ind.**

## Sunday School Department

### CONTRIBUTORS:

A. L. DIETRICH.....Special Correspondent  
810 Broadway, Nashville, Tenn.  
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314 Masonic Temple, Little Rock, Ark.

### LESSON NOTES FOR NOV. 24.

(By Rev. J. L. Cannon.)

Jacob Wins Esau, Genesis xxxiii:1-11.

After Jacob's experience at Bethel, he was never quite the same man. He remained in Haran about twenty years. Fourteen of these were given in hired service to Laban for his wives. They were dirt cheap even at that price.

I. Jacob prospered in Haran. He did not leave Haran to make money. Under ordinary conditions a man is all the better off, financially, for being a member of the church. But he who becomes such for no higher motive will sell his Lord on a falling market. There were two or more reasons why Jacob should leave Haran.

(1.) God had promised to give him Canaan, and bless him there. Like Abraham, he felt that Canaan, though subject to famine, was better for him with God's help than Haran ever could be without that help.

(2.) Jacob had tried old Laban long enough to know that piety for him was an investment. Laban was glad to have Jacob around because on account of Jacob's religion and frugality he was himself becoming rich. Not only so, but being in his own country, and having all the advantage, he had more than once swindled his son-in-law out of his wages. He might keep this thing up to any extent. Jacob could never be content to live around such a man.

(3.) As might have been expected, Laban made a vigorous protest against Jacob's going. But Jacob so arranged things as to get Laban three days' journey from home to reckon with him. The wit of Jacob then won.

II. But, having disposed of Laban, a new danger appeared. Esau must be met and reckoned with.

(1.) Jacob sent messengers south

to meet Esau. He put into their mouths a message which was calculated to appeal to Esau's vanity. It did not work. The messengers returned, saying, "Esau cometh to meet thee with four hundred men."

(2.) A few days before he had met the angels of God at Ma-ha-Naim. It looked then as if God would, indeed, prosper his journey. But to one in distress, as Jacob now is, it becomes difficult to find much consolation in seeing a flock of angels flying around. They are likely to prove too aerial for any real assistance.

(3.) Jacob got his wits to working at last. He would send Esau a present that would rob him of his wrath and disarm him. He knew how to figure on Esau. He sent the present in almost a dozen divisions, so as to produce a cumulative effect. It did the business. Esau had not felt so rich since the year after Jacob left home. A brother who had donations like that to make was worth more alive than dead, and the matter was settled.

III. Jacob waited to see what the effect of this move on Esau would be.

(1.) He took every precaution to save himself and as much of his stuff as possible in the event his plan failed. He divided up his family, sending some on ahead. He also divided up his stuff so that if one part were lost, he might still be able to save the other. He came to the banks of the Jabbok. His family and possessions were crossed over in the darkness.

(2.) Left thus alone, he began to meditate. He sees the brook—Jabbok—a wrestler, so named because of its rushing, whirling, tumbling waters, flowing out into the land that was to be all his, and spreading its waters on the plain before him. Yes, he too, would do that. Esau would soon be distanced in every respect, and he would rule as a prince in the land. It was time to cross. He arose for that purpose.

(3.) But out of the darkness a firm hand is laid on him, and the fight is on. With fine native ability, Jacob grapples with his adversary. He knew how to wrestle and he would put this intruding stranger out of his path as he expected to put Esau out. But as he gathered up his strength time after time and hurled himself against the opposer, he soon saw that it was no easy task he had on his hands. Little did he know that he dealt with the real proprietor of Canaan and all other lands. He knew that his own life had been full of craft and lies. He was on the point of returning to the promised land as he left it, still trusting in his own native ability and craft to save the situation.

(4.) One of the first lessons Abraham learned was faith in God. Isaac put his life on God's altar. And if Jacob would be God's man, he, too, must humble himself and cease to be a supplanter.

IV. This wrestling by the Jabbok was not all, nor chiefly prayer, as many appear to think. The dearest ones on earth were between him and the greatest danger he had ever known. But he did not leave them to

their fate under the pretext of staying behind out of danger to pray for them.

(1.) The only reason he is not with Rachel and Leah is that he is unavoidably detained. He would advance if he could. But a hand out of the grim darkness holds him fast.

(2.) Had not God promised him this land, and called him into its possession? True enough. But so was Judas called to be a disciple, too. And so is every sinner called to a better life and the rewards of heaven. But none of them are to possess these things who refuse to co-operate in the matter of making themselves fit. God will turn Canaan over bodily to the sons of Heth rather than fill it with liars and supplanters. Yes, God wants Jacob in Canaan. But God wants Jacob cured of his sins more. So the struggle went on all night till the faint streaks of dawn reveal the fact that day is approaching. Jacob relies still upon his own strength. The stranger sees this, for he puts forth his hand and touches the strongest sinew in Jacob's body, and the muscle on which the athlete relied most, withered, strained and snapped. In falling Jacob discovers what he had not seen before, that his antagonist was none other than God. "Let me go," rings out the clear voice, "the day breaketh." "I will not let thee go except thou bless me," comes the answer, faint from the falling Jacob, who, like a son, has clasped the mighty wrestler about the neck with both hands as though he dealt with a father.

V. Before this master touch of God, all of Jacob's nature fell away as a dead and disgusting thing. God can not do anything noble for a sinner till this point is reached.

(1.) Simon Peter is a case in point. As long as he trusted in his good sword, his boldness, and the like, he was, and remained only Simon. But there came an hour when he saw his old self falling away, whipped, defeated, and disgraced. But out of the ruins of old Simon came finally the "Rock Man." "Thou shalt be called Peter, which is, being interpreted, a stone."

(2.) Bless me, or I hold on and die." Now for the first time in years Jacob is really praying. "What is thy name?" comes the answer. "My name is supplanter," comes the reply. "It shall no more be called supplanter, but Israel, a prince, for as a prince hast thou power with God and men, and hast prevailed."

(3.) When he laid aside everything else and took humility and prayer, Jacob prevailed against God. No man can prevail against God by manipulation and strength. It was in this day-break hour that the man, Jacob, found that God had tried to bless him all night, and could not because of the supplanter's grip on his old nature.

(4.) Jacob prevailed with Esau because he first prevailed with God. Who prevails with God prevails everywhere.

### REPORTS.

Pine Bluff District.—Rev. W. C. Watson and his fine band of pastors are closing out a splendid year in the Pine Bluff District. Every interest of the Sunday School is being carefully looked after. The current number of the Adult Student shows quite a number of Wesley Bible classes enrolled from the Little Rock Conference and they all come from the Pine Bluff District. During the past week we received a check for \$29.00 from Rev. W.

### END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" Makes Sick, Sour, Gassy Stomachs Surely Feel Fine in Five Minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

A. Steel, paying DeWitt's apportionment in full, with an additional \$5.00 special on our old debt. We also received a check for \$15.00 from Rev. Walter Scott, paying Hawley Memorial's apportionment in full. This makes \$60.00 received from this district on the apportionment fund and a total of \$385.55 from the Conference. The apportionment is \$300 per district.

Hawley Memorial.—Last Sunday I had the pleasure of attending Sunday School at Hawley Memorial and addressing the congregation at the 11 o'clock hour. The Sunday School is in fine shape. Brother Smith, the superintendent, announced the finest report that his school had made in a year. Under the leadership of Bro. Walter Scott, their splendid young pastor, this church has recently completed an addition of seven new Sunday School rooms to their building. The plan for this addition is so unique and the cost was so small that it would pay any church contemplating a similar addition to get in touch with Brother Scott. Another splendid feature connected with this addition is a spirited contest going on between the various classes occupying these rooms to see which can best fit up and beautify its room. The results are already apparent. One of the best features of this school is a thoroughly organized Primary De-

### MONEY BACK CATARRH TREATMENT

If Hyomei Does Not Relieve,  
Your Money Will Be Refunded.

Catarrh is caused by germs. The way to cure catarrh is to kill the germs; no one will deny that.

Stomach dosing, sprays and douches won't kill catarrh germs; they don't get where the germs are.

But Hyomei, the pleasant antiseptic air from the Eucalyptus forests of Australia, when breathed over the germ infested membrane, relieves catarrh. If it doesn't, you can have your money back.

A complete Hyomei outfit, including hard rubber inhaler, at any druggist's for \$1.15; or direct, all charges prepaid, from Booth's Hyomei Co., Ithaca, N. Y.

Hyomei relieves Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

### THE MISSIONARY REVIEW OF THE WORLD

The Indispensable Missionary Magazine

Interdenominational and world-wide. Order now for 1919 and get November and December issues free. Send \$2.50 to Missionary Review of the World, 156 Fifth Ave., New York City.

### The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, whooping cough and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.



## RHEUMATISM

### Physician for 42 Years

"L. M. Gross:

I have practiced medicine for 42 years and I have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S. and I take great pleasure in recommending G. S. for rheumatism in any form."—R. M. Osborn, M. D., and Specialist on Dropsy, Fort Smith, Ark.

**G. S.**

is guaranteed for one bottle to benefit any case of Rheumatism, Pel-lagra, or any blood, liver or kidney disease, or money refunded, and no questions asked. Why suffer? Sold by all druggists, \$1.00 per bottle, or six bottles for \$5.00. Dealers order G. S. from your jobber.

L. M. GROSS,  
Box 17 Little Rock, Ark.

partment under the supervision of Mrs. Ward.

Sheridan Station.—Sunday afternoon Brother and Sister Ward honored me with a ride in their good auto out to Sheridan, where I was to meet the Sunday School workers at night. A patriotic rally interfered with our meeting, but it turned out to be a very enjoyable and profitable visit. I spent the night in the home of Brother Geo. W. Walker, who is a member of our Conference Board, and who rendered me valuable assistance in getting a line on the Sunday School situation in Grant County, which Brother Walker knows as few other men. Splendid reports were made of the Sheridan Sunday School under the superintendency of Bro. W. F. Clarke. I missed my good friend, Bro. Tom Hughes, who has recently been transferred to California. I was told that he left his charge out in full along all lines and that those good people gave him up with great reluctance. His year's work in Sheridan will abide.

Des Arc.—Bro. T. O. Rorie, pastor in a cheerful note, writes that as usual his school will pay its apportionment in full. God bless you, Brother Rorie; you never forget the Sunday School Board.

## THIS WEAK, NERVOUS MOTHER

Tells How Lydia E. Pinkham's Vegetable Compound Restored Her Health.

Philadelphia, Pa.—"I was very weak, always tired, my back ached, and I felt sickly most of the time. I went to a doctor and he said I had nervous indigestion, which added to my weak condition kept me worrying most of the time—and he said if I could not stop that, I could not get well. I heard so much about Lydia E. Pinkham's Vegetable Compound my husband wanted me to try it. I took it for a week and felt a little better. I kept it up for three months, and I feel fine and can eat anything now without distress or nervousness."—Mrs. J. WORTHLINE, 2842 North Taylor St., Philadelphia Pa.

The majority of mothers nowadays overdo, there are so many demands upon their time and strength; the result is invariably a weakened, run-down, nervous condition with headaches, back-ache, irritability and depression—and soon more serious ailments develop. It is at such periods in life that Lydia E. Pinkham's Vegetable Compound will restore a normal healthy condition, as it did to Mrs. Worthline.



Salem Sunday School, Bryan Circuit—Mrs. J. E. Pelton, treasurer, sends check for \$3.00, paying Salem's apportionment in full. Bro. J. F. Pelton is the superintendent of this fine rural school and Bro. T. D. Spruce is the pastor.

Rev. J. W. Nethercutt and Austin Circuit.—Just recovering from a severe case of influenza, Brother Nethercutt dropped into our office last week with the good news that he expected to get the apportionment in all the many schools on the Austin Circuit. Brother Nethercutt is one of the wise pastors that had about all his claims in hand before the "Floo" struck him.

Rev. C. R. Mann and Hickory Plains Circuit.—Another cheerful visitor to this office within the past few days was Bro. C. R. Mann of the Hickory Plains Circuit. He reports that our treasurer can hear him say "In Full" on the Sunday School claims when he comes up to Conference. This charge has already made a great record on its Children's Day offering this year.

Watch for Sunday School Exhibit at Conference.—Able assisted by Bro. A. L. Dietrich, who will be remembered as the director of the Sunday School exhibit at our recent General Conference, we are preparing for the next exhibit of Sunday School work we have ever had at a session of the Little Rock Conference. We are expecting that our Sunday School rooms will be the headquarters for all our preachers and superintendents when they get down to Magnolia. Do not forget that our charts will show our financial records. Dr. E. B. Chappell will deliver the Sunday School address Friday night, December 6th.

New Teacher Training Book Is Out.—We have just received a copy of Dr. Barclay's new Teacher Training Book entitled "The Pupil." It is a revision of the unit on The Pupil in his book called "The Pupil, The Teacher, and The School." It is suggested that all new classes whose members are teachers already in service, use this book for their first unit. While classes composed of young people in training for service use as their first unit "Life in the Making."—Clem Baker.

### TAKE NOTICE!

Pastors and Superintendents Prescott District:

Our goal, a Children's Day service in every school and every school paying its assessment for the Sunday School Board.

Our conference year is fast coming to a close and our goal not reached. Surely we have no slackers, so I am counting on each pastor and superintendent being on the honor roll which will be printed when conference is over. Each pastor who sees that all schools observe a Children's Day service of some kind, and take a collection for the Board, will be placed on the honor roll, as well as the superintendents who observe such. So I am very anxious that our district have a 100 per cent when conference meets. Since mailing out my last appeal some days ago I have heard from several with remittances. Some write that these collections have been in the hands of their pastors some time. Those who hold such collections will please send them in, designating what school and for what purpose, so we can get our work as complete as possible. Let us all go over the top.—C. H. Goodlett.

## EPWORTH LEAGUE DEPARTMENT

REV. J. Q. SCHISLER, Editor.

MISS MARCIE COLTART, Secy.-Treas. Little Rock Conference....  
.....2318 West Third Street, Little Rock  
HOWARD JOHNSTON, Treas. N. Arkansas Conference....Conway, Ark.

### LESSON FOR NOVEMBER 24.

Count Your Mercies."

Scripture Lesson: 1 Chron. 29:10-14.

Read also Psalm 67.

Suggestions To the Leader.—Why not let this be largely an experience meeting? But let the experiences related be those arising out of the mercies that have come into the lives of the young people during the year. Announce a week beforehand that you desire a number of the Leaguers to be prepared to tell of the thing for which they are most thankful and their reasons for selecting that particular thing to speak about. Have some special music. Invite the pastor and the superintendent of the public schools. Request the Leaguers to invite their parents. Select a committee to assist you in advertising the meeting. The following program is made up in accord with the above suggestions and is therefore left largely to the originality of the leader and his helpers. Bear in mind that it is only intended to be suggestive. You may easily improve upon it or change it to suit your particular needs. By all means do that if necessary.

### Suggested Program.

"Count Your Mercies."

1. Song, "Count Your Blessings."

2. Scripture Lesson.

3. Prayer by the Pastor.

4. Song, "I Am So Glad That Jesus Loves Me."

5. Period of silent prayer of thanksgiving followed by several volunteer prayers.

6. Let a Leaguer previously prepared tell briefly of the origin of Thanksgiving Day in this country.

7. Another Leaguer briefly on "David's Reasons for Thanksgiving and Methods of Expressing His Thanks."

8. Song or special music.

9. Here let the leader tell briefly of the thing for which he is most thankful to be followed with talks by several Leaguers on "My Cause for Thanksgiving."

10. Short address by the Superintendent of Schools or other competent person on, "Why the United States Should Be the Most Thankful of the Nations."

11. Song, "All, Yes All, I Give To Jesus."

12. A few moments of silent prayer.

13. Then let a slip of paper (quantities of which have been previously prepared) be handed to each one present with the request that he write briefly his answer to the following

## ARE YOU LOSING YOUR GRIP ON HEALTH



Your Blood May Be Starving for Want of Iron—Making You Weak, Nervous, Irritable and Exhausted.

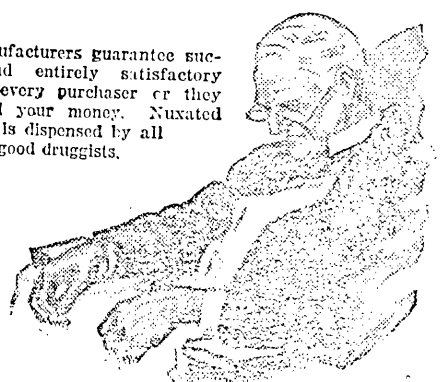
Nuxated Iron, increases the Red Blood Corpuscles and builds up the strength, energy and endurance of delicate, run-down people in two weeks' time in many instances.

Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is thinning out and possibly starving through lack of iron.

Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital, says: "Lack of Iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. To help make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron. It often increases the strength and endurance of weak, nervous, run-down people in two weeks' time." Nuxated Iron is now being used by over three million people annually, including such men as Hon. Leslie M. Shaw, former Secretary of the Treasury, and ex-Governor of Iowa; former United States Senator and Vice-Presidential nominee, Charles A. Towne; General John L. Clem (Retired), the drummer boy of Shiloh who was sergeant in the U. S. Army when only twelve years of age; also United States Judge G. W. Atkinson of the Court of Claims of Washington and others.



The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. Nuxated Iron is dispensed by all good druggists.



query, "How can one best show the spirit of thanksgiving?" Do not require these papers to be signed. Gather them up quickly and let the secretary read them aloud without comment.

14. Leader: "Does any League know of any one who is in need of help which if rendered would make their thanksgiving day happy?" If this question is answered in the affirmative appoint a committee for each case mentioned; these committees to retire and consider the case and report back to the League within five or ten minutes. Then make plans for rendering assistance on the next Thanksgiving Day—next Thursday. If this question should be answered in the negative, then make plans for helping some worthy cause on Thanksgiving Day, such as contributing to the Africa Special or to the Arkansas Methodist Orphanage or to some other worthy cause. By all means make plans for the League to express its thanks on Thanksgiving Day or before. It is a very inadequate spirit of thanksgiving that does not push one out and make them desire to do something for others. And let it all be done in the name of Him who has given us so much to be thankful for.

15. Song.

16. Open five minutes for questions or suggestions.

17. Announcements and Benediction.

## CHILDREN'S DEPARTMENT.

### BE THOUGHTFUL.

Oh, the many, many wicked things  
"I didn't think" can do,  
He gets us into lots of scrapes;  
He's such a coward, too.

He has a little brother,  
Whose name is "I forgot";  
They're a very naughty family,  
And they trouble us a lot.

There's a way to stop their bothering  
And send them off to stay;  
Call policeman "I'll remember,"  
And he'll drive them right away.  
—Sunbeam.

### A COLLIE'S HEROISM.

The name of the little dog is unknown, but he was a young terrier that had run in front of an electric car in Halifax and had become bewildered. The motorman called to him and would have stopped the car had it been possible, but the down grade made it difficult to come to a sudden halt. Most of the passengers were breathless, realizing the danger of the little dog. A collie that was on the sidewalk grasped the situation and made a bold dash in front of the car. Seizing the terrier firmly by the collar, with one supreme effort he gave a strong pull, and in the nick of time his shaggy little friend was in a place of safety. That the onlookers appreciated the intelligence and bravery of the noble collie was apparent by hearty cheering as both dogs trotted together down the street.—Our Dumb Animals.

### WINTER BUTTERFLIES.

"Did you ever see any winter butterflies?"

"No, nor you, either."

Christine tilted her head, saucily. Just because her cousin, Kitty, lived in the country she didn't think that she, Christine, hadn't common sense enough to know that butterflies didn't fly in winter; especially when the ground was covered with snow.

To be sure snow did not usually fall in the city before Christmas; and the snow that had just covered the dead grass and festooned the trees out here in the country was only an inch or two in depth; still, it was snow, and Christine was sure that butterflies and snow never came together.

"I have seen butterflies in the winter, and made 'em, too," responded Kitty, playfully.

"Made—butterflies! Kitty Peck, I call that talking nonsense," Christine replied with a toss of her head.

"I'll make one now, if you want me to," Kitty offered. "Go ahead, then! I'm watching to see it."

With a laugh Kitty stretched out her arms and threw herself backward into the snow. When she got up, which she did very carefully, there was the imprint of a butterfly with its wings outspread.

"Huh! I don't call that a butterfly!" sniffed the little city girl. "It's—it's just a—mark in the snow. I knew you couldn't make a real butterfly," she declared.

"But doesn't it look like one?" persisted Kitty.

Christine examined the imprint in the snow carefully, and after a while decided that it did.

Then both little girls made a whole row of them, being careful to disturb the snow as little as possible in get-

ting up.

"What are you doing down there in the cold snow, girly?" Uncle John sang out as he came along.

"Making butterflies," they merrily answered.

Uncle John came over and examined them and pronounced them the prettiest winter butterflies he ever had seen.

Christine decided that making butterflies was a very enjoyable game; and she is wondering, when she goes back to the city, if she will be able to find a patch of snow large enough to make a butterfly for her mother to see.—Helen M. Richardson.

### DOING THINGS WELL.

"There!" said Harry, throwing down the shoe-brush, "that'll do. My shoes don't look very bright, but no matter. Who cares?"

"Whatever is worth doing at all is worth doing well," said his father, who had heard the boy's careless speech.

Harry blushed while his father continued:

"My boy, your shoes look wretchedly. Pick up the brush and make them shine; when you have finished come into the house."

As soon as Harry appeared with his well-polished shoes his father said:

"I have a little story to tell you. I

once knew a poor boy whose mother taught him the proverb which I repeated to you a few minutes ago. This boy went out to service in a gentleman's family and he took pains to do everything well no matter how unimportant it seemed. His employer was pleased and took him into his shop. He did his work well there, and when sent on errands he went quickly and was soon back in his place. So he advanced from step to step until he became clerk, and then a partner in the business. He is now a rich man and anxious that his son Harry should practice the rule which made him prosper."

"Why, papa, were you a poor boy once?" asked Harry.

"Yes, my son, so poor that I had to go out to service, and black boots and wait on table and do any service that was required of me. By doing little things well I was soon trusted with more important ones."—Young Reaper.

### WARNING ORDER.

State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
George Wilson, Plaintiff,  
vs. No. 23346.  
Solomon Shepherd et al., Defendants.  
The defendant, Solomon Shepherd, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, George Wilson.  
November 7, 1918.  
W. S. DOONE, Clerk.  
J. A. GIBSON, D. C.  
Ratliff & Ratcliffe, Solicitors for Plaintiff.  
John W. Newman, Attorney ad Litem.

## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores

### FRIENDS EVERYWHERE

## Henderson-Brown College Now Has Friends Everywhere

Recently a poor widow left the College a gift in her will. Although dead, she still lives to bless humanity. Let other friends remember the College in their wills.

## The Methodist Hospital

Yes, the Memphis, Mississippi, North Mississippi, and North Arkansas Conferences own and are operating a well equipped hospital in Memphis, known as the Methodist Hospital, Lucy Brinkley Annex, with fifty beds devoted exclusively to surgical and maternity cases for women and children. Special terms will be made to the wife or child of a Methodist preacher.

Whatever delays there may have been or may be in the beginning and completion of the new hospital building have been and will be due to the exigencies of the war and our banking facilities, and not to the ownership of the Lucy Brinkley Annex. We call upon everyone to send in all past due subscriptions and to talk and work and pray for new ones. We need all the help possible.

METHODIST HOSPITAL,  
Thos. B. King, Financial Agent,  
Memphis.

**NR Tonight Tomorrow Alright**

Get a 25c. Box.

**YOUR FACE?**

Is the Complexion Mud-dy, Tanned, Freckled? If troubled with skin eruptions, sunburn, pimples, try

**FALMER'S EMULSION SOAP**

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema. Thoroughly antiseptic. Ask your druggist, or write for free samples to

**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

### WONDERFUL EGG PRODUCER.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9258 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

## NEWS OF THE CHURCH

## CONFERENCE ENTERTAINMENT.

We are sorry that we cannot entertain all who would want to come to Clarksville, as we had hoped when Judge Basham said that he wanted to bring "you all in alive," according to the bear story at Helena. But the "flu" has upset our plans. We wish that we could entertain all the wives of the preachers. We are disappointed. We wish that we could have with us all the leaders of the Woman's Missionary Societies. But since we can not, I will promise you, as host, that I shall use all the power of my office and position to carry the vote for the amendment which will give the women of the great Southern Methodist Church laity rights.

It would help if the lay delegates would write or phone me if they are coming to conference.

Delegates will come from train to basement of the church for assignment.—H. L. Wade, Pastor.

## TO THE MEMBERS OF LITTLE ROCK CONFERENCE—CLERICAL AND LAY.

Dear Brethren: The people of Magnolia are preparing for your entertainment during the approaching session of our Annual Conference, December 4-9. We are looking forward to your coming with much pleasure and trusting that your presence will bring a rich blessing to our churches and city.

We will provide entertainment for all members of the Conference, members of the Quadrennial Boards, and all others who have official business with the Conference. We will also provide for the entertainment of a limited number of the wives of the preachers and delegates, provided they notify us not later than November 25 of

**BOOK OF PRAYERS**  
Complete Manual of several hundred terse, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentimental Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest Pocket size, 128 pages. Cloth 25c, Morocco 35c, postpaid, stamps taken. Agents Wanted. GEO. W. NOBLE, Monon Building, Chicago, Ill.

## YOUR COUNTRY SAYS SAVE—

You can't save clothing, etc., without our wonderful moth-proof, fade-proof chests. Better chests for less. Made in largest factory in world. Write for free catalogue No. 14 showing 114 styles from \$1.96 to \$56.25.



AMERICAN CEDAR CHEST CO., FT. WORTH, TEXAS.

## LIGHTS AND SHADOWS OF SEVENTY YEARS—AN AUTO-BIOGRAPHY.

By J. E. Godbey, D. D.

These memories of three score and ten years reflect, as in a mirror, the changes which have taken place in the state of the country, and the manner of living, during a period equal to one-half of our national history. Through the panorama of these changes runs the unbroken thread of a life experience which began in the home of a Methodist itinerant preacher and included fifty years of individual service in the Methodist ministry under episcopal appointment. It is needless to say that the history of 50 years in the life of a Methodist preacher who was circuit rider, stationed preacher, presiding elder, editor and author, and who represented in the General Conference each of three Conferences to which in course he belonged, is a record of lights and shadows exceedingly interesting.

If you want this book, send order with \$1 to Rev. J. E. Godbey, Kirkwood, Mo.

their coming. We regret that we can not undertake to provide entertainment for persons not included in the above classification, but on account of the scarcity of domestic help and the limited hotel accommodations in our city, we must ask you not to embarrass us by requesting entertainment for friends who are not members of the Conference.

If you do not expect to come, please advise us of that fact as early as convenient. A postal card and a few moments of time will save the Committee on Entertainment the embarrassment on Entertainment the embarrassed host.

A special train will meet the north and south Cotton Belt trains at McNeil Tuesday night, December 3. If you expect to come earlier than that time, kindly notify us of the time of your expected arrival and you will be met at McNeil with transportation to Magnolia, as the regular train only makes connection with Cotton Belt train No. 3, the early morning train from Pine Bluff.

Address all communications to Rev. M. K. Irvin, Magnolia, Ark.—Fraternal yours, J. A. Sage, P. E.; M. K. Irvin, P. C.

## CRAWFORDSVILLE.

Very few notices have come from this charge, but we have been too busy to write about our work, and especially is this true for the month past.

We have been in a struggle during the past year, building our new church. We began agitating the question in the fall of 1916. Plans were prepared by Mr. John P. Almand of Little Rock in February, 1917, and they were adopted. We broke ground September 15, 1917, and dedicated the church September 29, 1918. We held our last service in the old church the third Sunday in June, 1917, and our first service in the new church the third Sunday in June, 1918. Our new building cost us more than \$10,000, but its value today is conservatively estimated at \$15,000.

We have the graded literature in our Sunday school, and it is uncertain as to success, as we have not had a chance to use it but one Sunday. The "flu" kept us out three Sundays, but we are back at work again. We are expecting to come up "in full" at Conference.

A more definite and detailed account of our work will be sent in, with photograph of the church, as soon as we can get things in shape.—O. D. Langston.

## LITTLE ROCK PREACHERS' MEETING.

Present: Monk, Lowry, Whaley, Hundley, Meux, Hively, Rorie, Colquette.

Highland (Harrison): All services well attended. Finances will be in full and over.

Forest Park (Lowry): Good congregations. Good Q. C. Sunday evening. Expect to have claims in full.

Asbury (Whaley): Pastor's salary paid in full. Claims will be in full. Sunday's congregations largest ever known at Asbury. Chaplain Bateman preached at night.

Pulaski Heights (Hundley): Good attendance at all services. Financial part will be in full. Paid \$1,000 on church debt.

Twenty-eighth (Meux): Good attendance at all services. Dr. Millar

preached at night. Finances are in good shape. Church debt will be paid.

Gardner Memorial (Hively): Good congregations. Ready for conference. Everything will be in full.

Hunter (Rorie): Two additions. Good congregations. Good service at morning hour.

District (Monk): Preached at First Church Sunday morning. Great congregation. Preached at Forest Park at 3 p. m., Winfield Sunday night.

Brother Colquette of American Bible Society went to conferences in Oklahoma. Reports of sales are very creditable. Have S. S. Notes and Disciples for sale.

First Church, Argenta (Lark): Good congregation.

## ROGERS.

We are nearing the close of our second year at Rogers, and in some respects it has been our best year. We have received fifty-six members, put the graded lessons into our Sunday School, our prayer meeting is about three times larger than at any time last year, and our missionary society has more than doubled its membership. We will pay all collections in full, despite the fact that we have lost four Sundays out of the last five, and fear that we will not be able to have any more services before conference on account of the influenza. We have had many cases of this disease in our town, but we are thankful to say that it has been in a very mild form and but few deaths have resulted from it.

We feel sure that under the able leadership of our presiding elder the Fayetteville District will go well over the top this year, and it is the sincere regret of the district that G. G. Davidson has finished his quadrennium and must move to another field of labor.—S. M. Yancey.

## VIOLA CHARGE.

This is our first year with these people, and I trust it isn't our last one, because of the many happy experiences throughout the charge. We have made 150 pastoral visits since we came, February 20. Find the people anxious to get in touch with methods to bring about more spiritual interest.

Have finished all our revival meetings at the three points. Had 32 conversions and 24 additions to the church. No pro-Germans on the charge. If so, they are below normal temperature. The people, instead of finding the government a hindrance to their financial assistance in the church, are learning that the Lord has needed a right-of-way to their pocketbooks as well as to their hearts.

As we are nearing the close of the Conference year we are striving to finish all Conference claims, realizing that the new year will begin upon the basis we lay in this one.—Troy C. Roddy.

## GRAVETTE AND DECATUR.

Just as people were getting under conviction in a meeting at Bethel, the influenza quarantine stopped us. But trying to reach my one hundredth conversion on my work reminded me of trying to make the hundred thousand club in writing insurance. Went to four places to find a mother of our leading Christian boys who was not a Christian, but fixing to leave the next day for an extended trip. Found her as she was getting into her buggy

at a neighbor's home. She was converted, baptized and joined the church before she went home. Passing a young lady's home the next day, she stopped me and said she was under conviction and could not eat nor sleep. A prayer together, and I don't know who was the happier, the young lady or the realization of the writer experiencing the one hundredth conversion. Seventy-five have joined the church.

We have endeavored to put the churches on a business basis. The work is now practically on a monthly basis, Gravette paying the first of each month, a month in advance, and Decatur the 15th. Brother Joy, at Gravette, and Brother Finch at Decatur keep the books as accurately as any bank. Brother S. I. Harrison at Falling Springs deserves special mention for his success in placing his rural church on a monthly system. Mrs. Jackson, Aubrey Lee and the writer have spent a very pleasant time among these splendid people, who have been very thoughtful.

Our presiding elder, Brother G. G. Davidson, has held our fourth quarterly conference and preached three great sermons. He surely has been an inspiration to his men as well as to the people of the district. I look forward to Conference, for my people have helped me to get ready for it.—R. L. Jackson, Pastor.

## LEOLA CHARGE.

Brethren, we are getting along reasonably well on Leola Circuit; everything considered. Of course, it is not necessary to tell you that the war is

## Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

## WHICH INFLUENZA

The Grip, Fevers, and Other Blood-Poisoning, Prostrating Diseases,

The best course of restorative treatment, purifying the blood, strengthening the nerves, stimulating the liver, is:

Hood's Sarsaparilla, the standard blood purifier, before eating,

Peptiron, a real iron tonic (chocolate pills), after eating,

Hood's Pills (cathartic, mild and effective) as needed.

These three great medicines make convalescence real, rapid and perfect. They are also of service in the prevention of disease and the preservation of health. They form Hood's Triple Combination treatment.

Each is good alone; all are good together. Get them today.

## A LUCKY BOY.

Lucky is the boy who can look forward to receiving "BOYS' LIFE" the Boy Scouts' Magazine, throughout 1919. Never before has any magazine for boys offered so tempting an array of serials, short stories, entertaining and instructive articles, besides numerous special departments. "BOYS' LIFE" stories are stories with a powerful purpose. They not only thrill and entertain, but by subtle suggestion they paint right living and thinking in the colors that appeal to the red-blooded boy of the United States. Your son, or that young friend or relative in whom you are interested, will thank you in after years as well as now if you subscribe for him. You may have all the 1919 numbers of "BOYS' LIFE," and the big November and December issues of 1918, together with the 1919 Boy Scout Calendar, all for \$1.50. Address Boys' Life, 200 Fifth Ave., New York, N. Y.



on, or that the influenza is raging. I suppose every community is seriously affected by both. We have not had a death or real serious case of the so-called influenza at Leola or in the community, but I have been called to Princeton for three burials recently, which were very sad indeed. One soldier boy who died at Camp Merritt, N. J., was Brother John Kaufman's son (Luther), a fine young man. He had been married about one year. He died leaning on his Savior, so loved ones need not mourn as those who have no hope. Last Friday afternoon we laid away two splendid women, sweet Christian characters, Sister Reese Holmes, who was a granddaughter of our good old Brother Caldwell, and Sister Benagie Lea, a daughter of Brother Nix, of Nix postoffice.

I had married the last named couple one year ago. We had one service for both of these good women as they took their flight to God and glory just two hours apart. How sad it was to have to say good-bye to these bright young women who had just started out in life, and each had a place in the hearts of those who knew them. And Brother Burice Carver, son of Brother John Carver, one of my own best members, fell at Princeton with the same disease; a fine young man, very useful in his community, a clean, pure character. We all miss him, and he leaves a vacancy in two homes that can never be filled. None of these left any children except Sister Reece Holmes, who leaves two sweet little boys. May mother's God bless them, and may the father take them home with him when he goes.

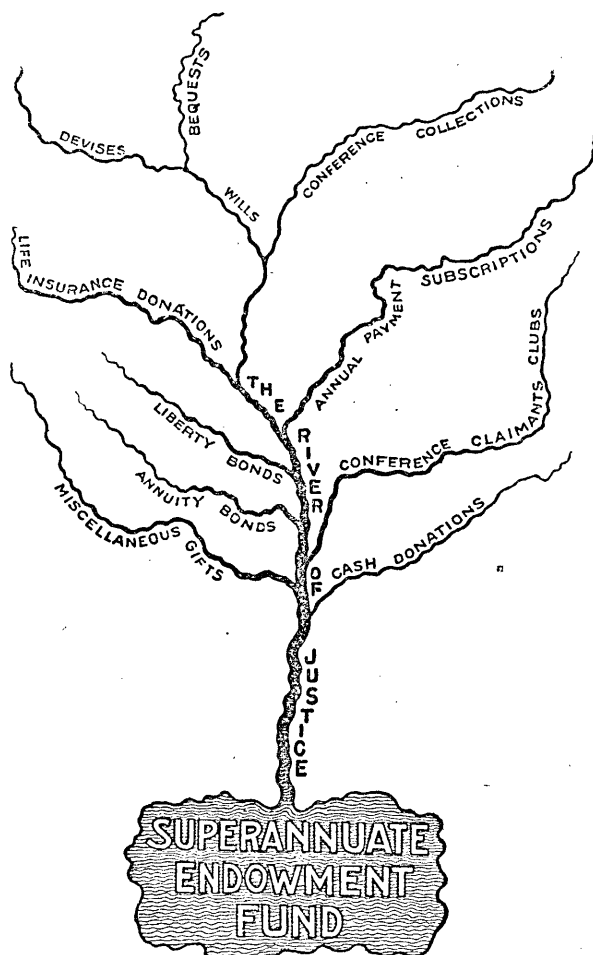
Carson Bailey of Clear Creek, son of Leroy Bailey, one of my young men friends, fell at Camp Bowie, Texas; a noble young man who had put himself on the altar of his country was brought home to a broken-hearted father and mother and many weeping relatives and friends. A great crowd gathered to see this brave, true boy laid away in the old Clear Creek cemetery to await the resurrection.

We are serving a good people, brethren, and while our report at Conference will not be satisfactory to the preacher, we will be considerably in advance of anything the same territory ever did before; and, while it is a little premature, I have a \$20 contribution to the Centenary fund from an old Confederate soldier's widow, who is past 80 and says she will not live here to enjoy it, but will over yonder. I recognize her as one of the greatest women I have ever served as pastor, and I believe that God does, namely, Sister Pass of Poyen. She is a benediction to any community, and will never die, but will just step up in the upper story when God says it is enough.—J. H. McKelvy.

#### LACY CIRCUIT.

For fear that some may think the Lacy Circuit no longer is, we wish to report in brief. In looking over some old journals, the fact is revealed that Lacy Circuit in the '80's, and earlier, was one of the strong circuits in the Conference. Some will say, "Why is it not such now?" Railroads were being built into the country. Many people who served God and loved their neighbors were blessed with material possessions. They moved away to what are now trade centers, leaving in the places the colored people. God bless the colored people. They have

## MAKE THE RIVER FLOW!



The plight of an old, worn-out,  
Heroic preacher being compelled to  
End his fruitful days under the  
Yoke of pitiless poverty is tragic!

Shall the great M. E. Church, South,  
Having more than 2,000,000 members,  
Allow its superannuated preachers to  
Lack the bare necessities which their  
Long and faithful service has earned?

Now is the time to remove this  
Odium of neglect, which shames  
The Church we love so much.

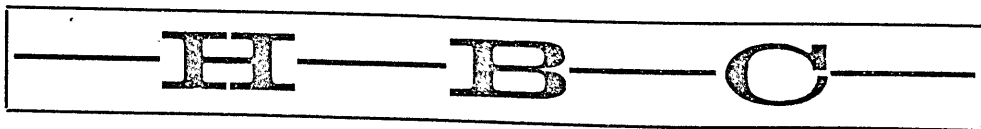
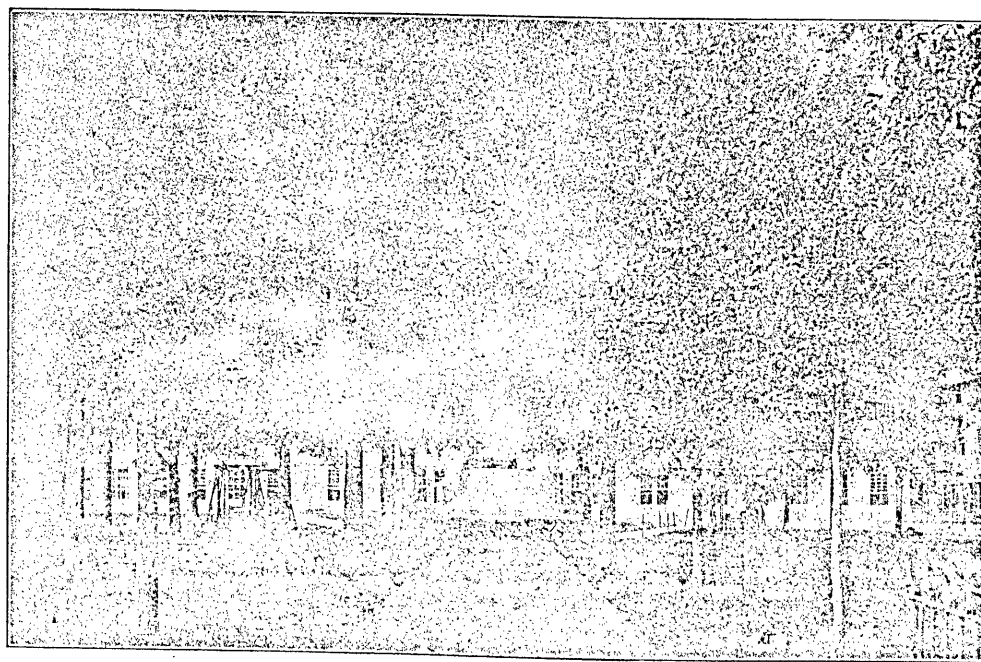
When the river flows abundantly,  
All the drooping flowers take on  
New life, and the blighting drouth  
Turns away its doleful face!

Make the river flow. Send your offerings, of whatever nature, to the Board of Finance of the M. E. Church, South, 801-803 Mercantile Building, St. Louis, Mo.

LUTHER E. TODD, Secretary.  
Write for literature on the subject.

## Student Army Training Corps

A BEAUTIFUL PLACE FOR YOUR SON TO TRAIN



Today, Young Woman---

A BUSINESS COURSE will fit you to take a  
man's place. Address Henderson-Brown College,  
Arkadelphia Ark., TODAY.

---A Christian Business College

wrought well in this part of the country. Nevertheless, there are some whites within the bounds of the charge who are as loyal and big-hearted as can be found anywhere. The charge is composed of seven congregations, ranging in membership from 14 to 63 persons. The total membership is 241 at present. We have had a small net increase since we have been here. The first quarterly conference made an assessment of \$350 for P. C. and \$50 for P. E. Small indeed considering the high cost of living. The pastor and family have not been real hungry nor gone naked, but had it not been for some who gave and are still giving, such as milk, butter, and many other things too numerous to mention, we cannot say what would have been the results. These have paid liberally in money, too, for the support of their pastor and on Conference collections. Some of the churches are behind on salary; some have paid out. One in particular has overpaid on salary thirty-three and one-third per cent, and overpaid the Conference collections forty per cent.

As to the Conference collections, they are over-subscribed to date. A good part collected and in bank. The unpaid subscriptions are one hundred per cent good. We almost forgot to say that we know of several dollars that will be collected not included in the subscription list. If the good Lord spares us we see no reason why the Conference collections will not be reported in full at the coming Conference. Within the Lacy Circuit this year we have raised for the Red Cross and Y. M. C. A. work \$800. The War Work specials asked for have been raised and paid. We are indebted to Bros. R. Spann, H. E. Van Camp and J. "Cyclone" Williams for help rendered in our protracted meetings. They are men of God. All within the bounds of the circuit appreciate the work of

### YOUR SCHOOL NEEDS

The State School Song  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

### SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock

### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

### CONFERENCE BOOKS.

Rev. D. J. Weems has been requested by Dr. R. P. Wilson of Nashville to handle the books for our Methodist Publishing House at the North Arkansas Conference that will convene in Clarksville, November 20. This will be an excellent time to get a good Bible and some nice story books for the children, and notes on the Sunday School lessons for 1919.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

the presiding elder and join with the pastor in prayer that he be placed in some place of importance.—Bede Pickering, P. C.

### ORPHANAGE NOTES.

Dear Children: This is to be the very last batch of Orphanage Notes I will ever write you. Yes, going to leave the Home. A member of the Board has decided I am too frail to do the work. Well, she is right; for I am all worn to a frazzle and the extra care of forty children is the cause of it.

I have done my best—(if I have failed may God forgive), but I somehow have a sneaking suspicion that I have made a good matron. You would have thought so, too, had you seen the children run into my sick room that day after they were told at breakfast that I was to go. They huddled around my bed and sobbed as if somebody was telling good-bye for good.

The year I have spent here as "Mother" to these orphan children has been a happy one to me in many respects, though there have been many cares and hardships which I have not mentioned to you. I have done the work of two women, sewed for the bunch, taught nearly a dozen of them music, nursed the sick, and we have had from one to fifteen in the hospital oftentimes, with 27 cases of "flu" thrown in for good measure.

The Superintendent has done the hardest year's work of his life since he was a farm boy. All the work has been willingly done, for had we been induced by the meager salary we would have turned the job down before we accepted it.

I love the children. I wish I might have been strong enough to have kept the place, for I know that I have exerted a good influence and led them closer to our Savior, but we must go. We couldn't do the work of half a dozen people.

There have been sick and crying babies which I have often gone up stairs to at all hours of the night to quiet; there have been extra duties with no extra hands and during all the long, hot summer I was the only woman on the place and did uncompromisingly the work of two strong people. It has worn me out and I feel like something the tide has washed up, till my friends ask, "Have you been sick?"

I am not writing all this to make a complaint, but to tell you that I have done my dead, level best and I now leave the result with God.

I hope the management will find workers who can, and will, do more than we have done; but honestly, and without blushing, I tell you confidently I think they will have to hunt a long time.

My husband expects to re-enter the pastorate at Conference and others will have charge of this work. May God's richest blessings ever rest on The Methodist Orphanage.

The following donations have been sent in since I got sick, so have not been reported: Two quilts from the Young Ladies' Missionary Society of Hot Springs, by Miss Roxey Warwick. A box of fresh apples and two boxes of canned fruit from the Centerton Junior League. Sorry I have not space to tell how dear Margaret and Fiall Hughes and some of their friends got the donations and packed and carried the things to the station. May God bless each of these dear children who helped. Eloise and Lillian Meaders of Dumas sent a box of paper dolls for our sick children, and their

Sunday School class sent a birthday dollar to buy a treat for the children's dinner one day. It is sweet of these children to do things for God's little ones.

I shall write stories for you, children, from time to time as I am stronger, but never any more "Notes." Do not write me any more at the Little Rock address, but after Conference I shall tell you where to reach me.

Good-bye. God bless and keep each of you who love.—Ruth Carr.

### OBITUARY.

**KEVER.**—Jacob A. Kever was born October 21, 1828, departed this life October 26, 1918, professed faith in Christ at twelve years and lived a life above reproach. He joined the Methodist Church, South, in North Carolina and moved to Arkansas in 1869, and in 1870 he was the one who worked up a Methodist church at Oak Grove and was father to the work. He served a life in the Lord's work. He loved the work and was loved by all. He leaves six children to mourn his loss, his wife and four children having gone on before. The burial services were conducted by the writer in Oak Grove Church in the presence of a large crowd of loved ones and friends.—J. B. Finley.

**BARRON.**—The death angel visited the home of R. L. and Izora Barron and claimed their little son, Charles, aged 2 years, 5 months and 4 days. He leaves his father, mother, six sisters and a host of friends to mourn his departure. But we feel that our loss is heaven's gain. Jesus said, "Of such is the kingdom of heaven."—C. J. Segers.

### CONFERENCE NOTICES.

#### NORTH ARKANSAS CONFERENCE NOTICE.

The committee and candidates for Admission on Trial will meet in the Methodist Church, Clarksville, Tuesday, November 19, 2 p. m.—W. L. Oliver, Chairman.

#### CLASS OF THE THIRD YEAR.

The class and Committee of the Third Year, North Arkansas Conference, will meet at the Methodist Church in Clarksville on Tuesday at 2 p. m., or as near thereto as train schedules will allow.—W. T. Martin, Chairman.

#### NORTH ARKANSAS CONFERENCE NOTICE.

The class and committee of the First Year are called to meet in the Methodist Church at Clarksville, at 2:30 p. m., November 19. Any member of the class not present at the time and place announced cannot expect the committee to pass him.—J. H. O'Bryant, Chairman Committee.

#### NO REDUCED RATE TO CONFERENCE.

Mr. F. M. Daniel, secretary of North Arkansas Conference, has had correspondence with Mr. C. L. Stone, Passenger Traffic Manager of the Missouri Pacific Railway, and is informed that the railroad is not making reduced rates for any conferences. The same information comes from the Cotton Belt. Let all who go to Conferences bear this in mind.

#### NORTH ARKANSAS CONFERENCE NOTICE.

The Committee on Admissions will meet in the Methodist Church at Clarksville at 2:30 p. m., November 19. Let all those coming up for admission on trial, expecting to be admitted into full connection, asking re-admission, and those coming to us from other churches, meet this committee at the hour set. Do not expect us to call a special meeting for a later hour.—J. M. Hughey, Chairman.

#### NO REDUCED RATES.

I have tried diligently to secure reduced rates for members and delegates to the Little Rock Conference, but have failed. The railway managers tell me that no special rates will be granted to any such meetings. The securing of these rates the past several years has given me sincere pleasure, and I shall feel the loss as much as the brethren who were bene-

fited by the reduction.—Geo. Thornburgh, Railroad Secretary.

#### NOTICE, CLASS OF THE SECOND YEAR, NORTH ARKANSAS CONFERENCE.

The class will meet at the place appointed by the Committee on Arrangements, Tuesday-morning, November 19, at 9 o'clock. Members of the class will please mail their written sermons to the chairman at once.—H. E. Wheeler, Chairman.

#### NORTH ARKANSAS NOTICE.

The Class of the Fourth Year will please meet the committee at the Methodist Church Tuesday afternoon, November 19, at 3 o'clock.—T. Y. Ramsey, for the Committee.

### QUARTERLY CONFERENCES

#### ARKADELPHIA DISTRICT.

##### (Fourth Round.)

Sparkman, at Sparkman, Nov. 16-17. Central Ave., Nov. 17-18. Jesselville, at Cann House, Nov. 19-20. Arkadelphia Sta., Nov. 24-25.

##### (Special Round.)

Holly Springs Ct., at Sardis, 10 a. m., Nov. 16. Percy Ct., at Percy, 10 a. m., Nov. 19. Park Avenue, 8 p. m., Nov. 19. Oaklawn, 8 p. m., Nov. 20. Third Street, 8 p. m., Nov. 21. Malvern Ct., at L'Eau Frais, 11 a. m., Nov. 22. Friendship Ct., at Friendship, 11 a. m., B. A. FEW, P. E.

#### BATESVILLE DISTRICT.

##### (Fourth Round.)

Sulphur Rock, Nov. 16-17. Batesville, First Church, Nov. 17-18. B. L. WILFORD, P. E.

#### CAMDEN DISTRICT.

##### (Fourth Round.)

Buena Vista Ct., at B. V., Nov. 16-17. Eagle Mills Ct., at Harmony Grove, Nov. 17, 3 p. m. Stephens, Nov. 17, 8 p. m. Chidester Ct., at Chidester, Nov. 19, 1:30 p. m. Camden, Nov. 20, 8 p. m. Magnolia Station, Nov. 22, 8 p. m. Magnolia Ct., at Kilgore's Lodge, Nov. 23-24. Waldo Ct., at Waldo, Nov. 24, 3 and 8 p. m. J. A. SAGE, P. E.

#### FORT SMITH DISTRICT.

##### (Fourth Round.)

Huntington and Mansfield, at Mansfield, Nov. 17. J. K. FARRIS, P. E.

#### HELENA DISTRICT.

##### (Fourth Round.)

Jelks and Wiville, Nov. 16-17. Colt, Nov. 17. At all double dates I will be at the former in the morning and the latter at night. W. F. EVANS, P. E.

#### LITTLE ROCK DISTRICT—SPECIAL SESSIONS.

Hickory Plains Ct., at Cross Roads, 2:30 p. m., Nov. 16. Des Arc, 11 a. m., and usual hour p. m., Nov. 17. ALONZO MONK, P. E.

#### MONTICELLO DISTRICT.

##### (Fourth Round.)

Lake Village, Nov. 16-17. Eudora Ct., at Eudora, Nov. 17-18. Collins Ct., at Collins, Nov. 24. Warren, Nov. 24-25. W. C. DAVIDSON, P. E.

#### PINE BLUFF DISTRICT.

##### (Fourth Round.)

St. Charles Ct., at Pleasant Grove, Nov. 16-17, a. m. DeWitt Sta., Nov. 17, p. m., and 18. Gillett Ct., Nov. 19. Stuttgart Sta., Nov. 20, p. m. Humphrey Ct., at Humphrey, Nov. 21. Swan Lake, Nov. 13. Roe Ct., at Shiloh, Nov. 23-24. First Church, Pine Bluff, Nov. 25, p. m. Let the pastors on this round give special attention to Questions 12, 13, 14 and 15. We want written reports from boards of trustees. W. C. WATSON, P. E.

#### PRESCOTT DISTRICT.

##### (Fourth Round.)

Hope, Nov. 17. J. A. HENDERSON, P. E.

#### TEXARKANA DISTRICT.

##### (Fourth Round.)

Bussey and Taylor, Nov. 15-16. First Church, Texarkana, Nov. 24. Preachers and stewards be prepared to make full reports. J. A. BIGGS, P. E.

#### Brain Blood-Supply Must Be Good.

The importance of having pure blood is perhaps never more deeply impressed on us than when we are told by physiologists that if the brain is supplied with impure blood, nervous and bilious headache, confusion of ideas, loss of memory, impaired intellect, dimness of vision, and dullness of hearing, are experienced, and in time the brain becomes disorganized and the brittle thread of life is broken.

The more we learn of the usefulness of the great blood purifier, Hood's Sarsaparilla, the more grateful we are for this old and successful family medicine, which has accomplished so much in removing scrofula, rheumatism and catarrh and other blood diseases and correcting run-down conditions of the system. If you need a blood purifier, get Hood's Sarsaparilla.