

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVII.

LITTLE ROCK, ARK., THURSDAY, NOVEMBER 7, 1918.

NO. 45

I WILL LOVE THEE, O LORD, MY STRENGTH.
THE LORD IS MY ROCK, AND MY FORTRESS,
AND MY DELIVERER; MY GOD, MY STRENGTH,
IN WHOM I WILL TRUST; MY BUCKLER, AND
THE HORN OF MY SALVATION, AND MY HIGH
TOWER. I WILL CALL UPON THE LORD, WHO
IS WORTHY TO BE PRAISED; SO SHALL I BE
SAVED FROM MINE ENEMIES.—Psalm 18:1-3.

LET US RATIFY.

A strong point in favor of ratifying the proposed new Constitution is the provision for electing State and most county officers for four years, and prohibiting the principal officers from running for office during their terms.

With the introduction of the primary election, campaigning has become so expensive that few men can afford to run for office. Then the people have become thoroughly tired of the frequency of elections. If it is necessary to remove an officer during his term, he can be impeached or tried for crimes before the courts. Then one of the greatest evils of our present system is that an officer elected for only two years must spend much of his time seeking re-election, or may neglect the duties of one office while he is campaigning for another. Under the new plan an officer will be able to devote his whole time to his duties. The day has come for less ordinary political activity and more real public service. The new Constitution will help in that direction. Let us ratify.

"OUR DAYS ARE AS THE GRASS."

For more than a month the epidemic of influenza has prevailed. It has touched practically every home, and caused more sickness and death than our nation has ever experienced in so short a period. All business has been affected, schools and churches closed, and doctors and nurses worked to the limit of endurance. Is it not an object lesson of human weakness and dependence?

Our puissant nation, throwing its tremendous weight into the balance to win the war, is suddenly halted. If the scourge had been just a little heavier, all our war preparations would have stopped. If the Allied armies had been victims, they would have been so weakened that their drive would have ended. The mysterious germ whose movements cannot be seen could have accomplished more in a month than the Germans have done in four years.

The strong, as well as the weak, have been victims. The rich have fallen beside their poor neighbors. The families of the physicians have been entered and broken up. The resources of science and law have been utilized for prevention, and yet death has taken his terrible toll.

We, who have in large measure been mere on-lookers of the sufferings of Europe and Asia, have also been made to suffer and experience sorrow. God's children have found Him a very present help and a rock of refuge. As church services have been suspended, many altars have been erected in careless homes. Many a man who had forgotten God sought Him in supplication. Scores who had scorned the preacher have welcomed his comforting ministries. Vows have been made beside open graves. Hearts estranged have been reunited. Faith has been tested. God has become more real. Christ has made himself known where he has been permitted to enter. Shall we not be a better people as we feel that only a thin veil separates us from the realities of another world?

"Our life, while thou preservest life,

A sacrifice shall be;

And death, when death shall be our lot,

Shall join our souls to Thee."

A SQUARE DEAL FOR THE FARMER.

In the period of readjustment which will follow the declaration of peace there will be a dangerous fluctuation in the price of all commodities. It is difficult to forecast the changes, but wisdom suggests that people who are now making unusual incomes should not too confidently count on their continuance.

Because farmers can more readily control their expenses and their products are bringing unprecedented prices, they have been less affected by the high cost of living than have the dwellers in cities.

The prices of farm products, now inflated because of the contraction in the value of the dollar, should not be permitted to fall to the old level. While farmers are less likely to starve than are others, still they do not get enough for their efforts. The average farmer barely earns wages and gets no return for his investment in land. Indeed, the low prices of practically all farm products in the past is due to the fact that land values have been low and the farmer's children have helped to make the living. We have had cheap cotton and corn and wheat largely because child labor, unremunerated, has supplemented the farmer's own toil. It should not be so. The products of the farm should pay interest on the land and fair wages to every one who works.

It is not a problem which can, in the competitions of peace (?), be settled by law, and yet it is due our vast rural population, upon whom we depend for the ultimate necessities of life, that the government should institute investigations with a view to helping the farmers to secure a fairer return for their labors. It is especially due to that large class of farmers who have so loyally responded to the appeal of the government for more food stuffs. We are at the opening of a new era when we must endeavor more faithfully to see that every man in our land has "a square deal."

THE SOLDIER OF DEMOCRACY.

Writing to a friend in America, Sir William Ramsay of England, after recognizing the part that the United States is playing in the war drama, thus comments: "The excellence of the American soldiers and their skill, energy, and enterprise have been quite first-class. I set great store by this for the reason that it finally justifies democracy, and proves that, when an educated democracy has made up its mind that war against a brigand power is necessary, it can throw into the struggle a better soldier than the high-disciplined machine which the brigand nation has organized in more than forty years of continuous preparation. The soldier of democracy is a citizen trained not only to think for himself and to work in peace for the benefit of his country, his family, and himself; but when he is required by the nation to fight for its safety he can be rapidly trained to do so with supreme and complete excellence. I have sometimes been disposed to think during the last four years that democracy, which was on trial against the strength of autocracy, and against the disintegrating forces in the world of actual life and struggle, was failing to stand the test, as it took so long to make the people realize the extremity of the danger and the necessity of staking every ounce of power in the struggle; but at last the most educated democracy in the world has fully justified its character. Democracy is the government of an educated people, and the more highly educated the people, the more it is true to the nature of democracy. That is the ultimate lesson of the war and the basis of success, which is inevitably coming sooner or later."

The high character of the American soldier is primarily due to the high ideals of American homes

and to the fact that every American boy is expected to use initiative and believes that he can do, with fair training, what others can do; but it must not be forgotten that the training of such a mighty army in an incredibly short time was only possible because tens of thousands of our college-trained men promptly volunteered, and on the basis of their college education were quickly transformed into officers. The captains and the lieutenants are college products; and as surely as Germany's tremendously efficient organization is the result of her educational system, so surely is the American army the product of the American college co-operating with the American public school. Because of their high intelligence and their interest in public life, the students of our colleges were the first to perceive the real issue and the first to offer their services in large numbers. The saner, more truly human view of life possessed by the American army as contrasted with the German army is due to the difference in ideals and standards. We are now reaping a hundred-fold what we have invested in our Christian institutions. Our soldiers are justifying our investment, and are challenging us to increase these investments. The democracy that will endure is not Bolshevik, but educated and moral.

WINNING THE WAR.

All goes well for our cause. Turkey and Austria have surrendered on the terms offered by the Entente Allies. Germany's armies are retreating further every day. The American troops have had remarkable successes near Verdun. The Italian army captured 300,000 Austrians before the armistice took effect. Austro-Hungary is breaking up. Doubtless it will be organized into three or four separate governments. It has never been a nation, but a forced union of conquered peoples who deserve to be free. Germany is modifying her form of government and will either surrender or soon be decisively beaten.

Let no one imagine that our work is done. The disorganized countries must be policed, and forces maintained to compel Germany to comply with all the terms of peace. Even if demobilization should begin tomorrow, it would be at least two years before the last of our soldiers would be able to return. We must be patient as we rejoice. The work of reconstruction may be as difficult as the winning of the war.

LET US HAVE THE REASONS.

Last week's Baptist Advance copies from one of our recent editorials the following paragraph: "Methodism is a spiritual democracy. Every member, without mediation of priest, has direct access to God through Christ. The humblest member may attain to the richest experiences."

Then its editor makes the following comment: "Funny idea of democracy which has to do with government in either church or state. And Methodists in most branches have it not. What Methodist Church can elect its own pastor? The bishop, who, perhaps, spends not thirty days per year in Arkansas, is the authority for appointing all Methodist pastors in Arkansas. The congregations must take whoever is sent to them unless the bishop and the presiding elder consent to a change, and the authority for the change is not in the local congregation. Even the local congregations do not name their Sunday School superintendents. People will hardly recognize that as democratic."

It should easily be evident, without much study, that we, in the paragraph quoted, were not referring to a form of government, but to the religious spirit of Methodism, the free communion with God,

(Continued on Page 3, Column 3.)

Arkansas Methodist

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A. C. MILLAR.....Editor

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N. Arkansas Conference at Clarksville, Nov. 20.
 Little Rock Conference at Magnolia, Dec. 4.

PERSONAL AND OTHER ITEMS.

Dr. Cadesman Pope of Helena is spending several months visiting in Georgia and Florida.

Four Princeton University professors have been wounded and one killed in battle in France.

The Tennessee Conference gave "laity rights" 128 votes and cast only ten against the proposition.

Rev. L. E. Mann of Brinkley writes that he has had thirty additions and will close a good year with all claims in full.

Farmington Circuit is the first in Fayetteville District to pay out in full. Rev. J. G. Ditterline is the efficient pastor.

The government wants every one who has purchased Liberty Bonds to hold them. Holding is as patriotic as purchasing.

On account of the influenza the session of the Louisiana Conference has been postponed from November 13 to November 27.

Rev. John S. Willbanks, one of the older Hendrix College graduates, is now pastor of the Presbyterian Church at Sallisaw, Okla.

Rev. D. H. Colquette, agent of the American Bible Society, will attend our conferences with a supply of Bibles and other good books.

"Messages of Cheer for Mothers of Soldiers" is a helpful leaflet which may be had for 5 cents from the author, Rev. H. H. Smith, Ford, Va.

Rev. F. E. Singleton reports that First Church, Helena, will maintain its unbroken record of full collections. He is having a prosperous year.

The news has come that Rev. E. K. Sewell of North Arkansas Conference, who is in army Y. M. C. A. service in France, has been slightly wounded.

His many friends will sympathize with Rev. J. H. Gold in the loss of his son, Sterling O. Gold, who died at his home in Washington, Ark., October 19.

Friendship is based on confidence, and confidence is impossible where one constantly veers even a little from the truth.—T. C. Ragsdale in S. S. Journal.

At West Texas Conference the vote on "laity rights" was unanimous in its favor, and on the change of the Creed it was 83 affirmative and 14 negative.

Dr. Theodore Copeland of Pine Bluff has received information that his son, Theodore, Jr., has been commissioned a lieutenant and assigned to service in California.

At the recent session of the Southern Illinois Conference of the Methodist Episcopal Church one-tenth of the preachers were transferred to other conferences.

The mid-year meeting of our Bishops which was appointed for Shreveport, La., November 1-3, has been indefinitely postponed on account of the epidemic of influenza.

Rev. W. W. Nelson of Dierks writes that he has had a good meeting and was assisted by Rev. J. T. Rodgers. He expects to close the year in good shape on all lines.

The Japanese are seeking to install a wireless station to communicate with one in Hawaii and another near San Francisco over a distance of 4,600 miles. It will cost \$400,000.

Hon. George Thornburgh, Railroad Secretary for Little Rock Conference, announces that he has been unable to secure reduced rates for attendance on the coming Conference session.

During the next two weeks the editor will be unable to attend to correspondence or any extra duties because he will be a member of the Federal Grand Jury in Judge Trieber's court.

In the prohibition fight in Ohio Bishop W. F. Anderson of the Methodist Episcopal Church is leading the campaign for prohibition and an Episcopal Bishop is leading the opposition.

October 7-10 Auburn Theological Seminary celebrated its hundredth anniversary. It is next to the oldest theological school of the Presbyterian Church, Princeton being six years older.

It is urged by the Intercollegiate Prohibition Association that, as soon as our campaign for nationwide prohibition is successfully concluded, a movement for world-wide prohibition be inaugurated.

A statue of Rev. George Whitehead, the famous English revival preacher, is to be placed on the campus of the University of Pennsylvania by the Methodist graduates. Mr. R. Tait McKenzie is the sculptor.

President E. K. Graham of the University of North Carolina has died of pneumonia, following influenza. He was one of the most distinguished

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 * shows the date of expiration. If it indi- *
 * cates any date earlier than November, 1918, *
 * you are in arrears. Under orders from the *
 * Government, subscribers who are behind in *
 * payment must soon be dropped from our lists. *
 * If your paper stops, you will understand the *
 * reason. You need the paper and we need *
 * your subscription, so we trust that you will *
 * remit promptly. Most papers have raised *
 * their price, but you can still have Your Paper *
 * for \$1.50. May we have your prompt re- *
 * newal? *

educators of the South. He was only forty-two years old.

It is announced that at our army camp libraries only one-fourth of the books issued are fiction. The demand is for works of history, war strategy, geography, mechanics, electricity, civil engineering, and the like.

Previous to the war we sold goods to the amount of only \$400,000 to Iceland. Now our yearly sales are \$2,400,000. The trade has come to us because Denmark and England have been unable to supply the materials.

The German wireless station at Nauhen has ten transmission towers ranging in height from 360 to 890 feet, from which messages can be sent out 6-200 miles. By means of this wireless, cruisers and U-boats have been instructed.

Forty members of the Students' Army Training Corps of the University of Arkansas have been sent to Camp Taylor, Louisville, Ky., for training as artillery officers. The men had been at the University of Arkansas since October 1.

Last Sunday morning the editor had the privilege of worshiping at First Church with Dr. P. C. Fletcher and his people. A crowded house listened to a strong, spiritual sermon. That noble church is enjoying its activities and prosperity.

The Publishing Committee of the Alabama Christian Advocate has re-elected Dr. L. C. Branscomb editor and business manager. He has made a good paper and secured over 6,000 new subscribers during the year. The total circulation is 16,675.

We acknowledge receipt of a new book, "The Larks' Nest," published by The Neale Publishing Co., New York, and written by Rev. F. A. Lark of

North Arkansas Conference. A fuller notice will be given when there has been opportunity to read the book.

Rev. W. F. Walker writes: "We are closing out very pleasantly at Cotton Plant. All assessments will be paid, and we have just received a nice little gift of more than four thousand dollars from Dr. and Mrs. R. R. James for the Arkansas Methodist Orphanage."

It is said on the authority of Ambassador Page that in England the German language is still taught in all the important public schools and in the six universities, and is regarded as necessary in preparing the youth to deal with problems growing out of the war.

October 31, at his home in Ashdown, Major D. B. Coulter died, aged seventy-seven. He was born in Sevier County, and belonged to one of the historic families of Arkansas. He was a courtly Christian gentleman, a Methodist, and a true representative of the old South.

Hon. T. C. McRae of Prescott, a member of the Constitutional Convention, who for many years ably represented Arkansas in Congress, is heartily in favor of the ratification of the proposed Constitution. His opinion of the value of the document is well worth considering.

Rev. Alonzo Monk, Jr., entered the Chaplains' Training School at Louisville, Ky., October 4, but on account of sickness and physical disabilities he was compelled to resign. He is at Gatesville recuperating and attending to the work of that pastorate.—Texas Christian Advocate.

The Y. W. C. A. and the Y. M. C. A. at the University of Arkansas will take an active part in the United War Work Campaign between November 11 and 18. In preparation for the campaign the Y. W. C. A. is now conducting a membership drive with the object of enrolling every girl in the University.

The Manufacturers' Record of October 31 gives much space editorially to consideration of terms with Germany. It is right in its demands, but wrong in distrusting President Wilson's purposes. Its arguments are: "On to Berlin! Unconditional surrender! Punishment by death of the leading criminals!"

One important feature of the Jewish Welfare Board is the Americanization work. It makes special effort to teach English to those who have not lived here long and who are not only taught to read, but to read American history and learn American ideals. A fine and needed work to tell long after the war ceases.

Last Friday, while attending a meeting of the United War Work Activities, Revs. J. B. Evans of Clarendon and Gordon Wimpey of Salem called. Both report progress and bright prospects on their charges. Brother Evans had been to Hot Springs, where he had left his wife in a sanitarium after a successful operation for appendicitis.

Rev. J. F. Lawlis, formerly of Little Rock, now of West Texas Conference, requesting change of his paper to San Saba, says that he goes to the only marble church building in our Connection, so far as he knows. He is delighted with his new charge, which was served last year by a brother who was promoted to the presiding eldership.

West Texas appointments which are of special interest to our readers: C. S. Wright, First Church, Austin; H. M. Whaling, Bastrop; Hugh Revelly, Berclair; J. F. Lawlis, San Saba; R. A. Holloway, superannuate; J. A. Siceoff, army chaplain; W. D. Bradfield, transferred to North Texas; S. F. Goddard, transferred to Little Rock Conference.

For forty centuries China's millions lived on rice and wheat prepared by hand and were clothed with hand-woven cloth made of hand-spun yarn. Now they have high-speed rotary rice hullers and modern flour-mill machinery and 1,500,000 spindles in the textile mills. As a result of the war, wages have increased and the standard of living is gradually rising. China is prospering.

• Next to the imperative duty of American citizens to support the Liberty Loan is their duty to hold their Liberty Bonds. It is not full service to the country to purchase Liberty Bonds and then throw them upon the market, thus putting upon others

the real burden of financing the war. Unless the necessity for disposing of them is very great, every owner of a Liberty Bond should hold fast to it.

At an English railroad station an official of high rank bade farewell to his wife; a soldier boy of the working class also bade his wife good-bye as he boarded the train. She was a girl of 18, without a coat, with hands rough from labor. The elegantly draped wife of the officer turned to her and said, "Is your man gone, too?" then stooped and kissed her, saying, "We are honored to have such men."—Ex.

When Germany had a fair prospect of winning the Kaiser was saying: "There will be no peace except peace by the sword. . . . The mailed fist is our only answer. . . . My victorious armies will compel peace on our own terms." Now that disaster is inevitable, the Germans are crying for "a peace without humiliation," "a pleasing peace," "a peace without punishment." Much depends on whose shoe pinches.

A consignment of rifles manufactured in the United States for the Russian government has arrived at the University of Arkansas. The rifles will be used by the men in the collegiate and vocational sections of the S. A. T. C. The rifles have been held in the United States since the time Russia dropped out of the war. They are not being used by the A. E. F. because the Springfield model is considered superior to the Russian type.

At the meeting of the Methodist Preachers' Association of New York City September 23, 1918, a committee was appointed to consider the feasibility of planning for a fitting celebration of the remarkable triumph of the allied forces under General Allenby in the Holy Land. At the suggestion of this committee, the Federal Council of the Churches of Christ in America, through its Administrative Committee, has heartily approved of such a plan.

The Western Christian Advocate of Cincinnati is urging that the next General Conference of the Northern Church be held at Columbus, Ohio, and that the joint Centenary celebration, which is now scheduled to meet at Columbus next June, be postponed till after the session of the General Conference. We think that would be a capital mistake and trust that it will not be done. The joint celebration is essential to that unity which should precede unification.

In a circular influential laymen of Scotland are urging the union of the two Presbyterian Churches and deploring the enormous waste of energy and resources as a serious obstacle to the extension of Christ's kingdom. It is argued that "it is a sacred duty toward those who have given their lives for a reconsecrated nation that we forget the old divisions and battle cries and go forward to a reunion of the churches that will embrace the fundamental principles common to both Churches and the spiritual experiences sacrificially achieved in past years."

Are Christians taking anything which they do not earn? Are there any church members of whom Jacob is the type? It must become a matter of personal examination for every follower of Jesus. Am I truly earning all that I receive? Does anything come to me which others have made, by deprivation of their just dues? No follower of Jesus can complacently receive unearned income or the unearned blessings of society. It is time to find out the proportion of service rendered by different business undertakings. The new conscience is awake.—Harry F. Ward in S. S. Journal.

Dr. W. C. Lovett has been re-elected editor of the Wesleyan Christian Advocate for another term of four years. The good Doctor is a veteran among our editors. He is the "watch-dog" of the Church. Because of his persistent caution he may sometimes give a false alarm, but no danger can creep up and surprise the Church while he is at the gate. It would not be well if all our editors were like him, because we might be nervous with alarm; but a few such men are needed lest we "fall asleep at the switch." Long may he live and stand guard for us.

Through Rev. F. E. Singleton information comes of the sad bereavement of Mrs. W. D. Reeves of Helena in the death of her daughter, Miss Louise, at Washington, D. C., where she had gone to engage

in patriotic work. She had the influenza and could not gain admittance to a hospital nor secure a trained nurse. Her mother, summoned by telegram, arrived in time to witness her triumphant death. The members of the North Arkansas Conference, who remember the untiring efforts of Mrs. Reeves in assisting in caring for the Conference last year, will not forget her in this sad hour.

Commenting on the false standards introduced by the wealthy, Dr. Harry F. Ward, in the Sunday School Journal, says: "Their false standards are copied by the middle class. An English economist estimates concerning the well-to-do that one-half their furniture is cheap copies of the very rich, one-half their clothes are bought simply because the fashion is discarded before they are worn out, one-half of their food is unnecessary and harmful. Progress for society and for the individual depends upon the control of appetite, its subordination to ideals. Jesus came eating and drinking. He was no ascetic, but his physical being was strengthened and developed for the service of the spiritual aspect of life.

Until Heaven offers Peace to unrepentant Hell, until the Almighty invites Satan to a peace parley and to sit beside Him on the throne and rule the universe, we would be traitors to civilization and to God Himself to grant peace to an uncrushed, unrepentant, unpunished Germany. Peace for Germany without full punishment would be a premium upon crime and an endorsement of all Germany's fearful shedding of blood. It would, moreover, prove that we are poltroons and cowards and lack the moral force to punish criminals, if they are criminals of high degree. The world must crush Germanism in this war or eventually be crushed by Germanism. There is no middle ground, and he who advocates peace on any other basis is false to all civilization.—Manufacturers' Record.

The Southwestern Christian Advocate, the organ of the Methodist Episcopal Church for its negro membership, is a chronic critic. Recently it had an editorial complaining because the War Department had commissioned more Jews as officers of high rank than negroes in proportion to numbers. It might be well to remember that proved capacity for leadership may have something to do with the disparity. Africa was full of negroes when Joshua was successfully leading the Jewish armies, but they produced no such general. It is probable that there are more negroes commissioned officers in the American army than were ever in any other army, and yet the Southwestern finds fault. England has had free negroes in Jamaica for eighty years, and yet it is not probable that any of them are generals in the British army.

On another page will be found a farewell editorial by Dr. J. E. Godbey on retiring from a year's special service as editor of the St. Louis Christian Advocate. It is full of wisdom. Dr. Godbey is one of the most profound philosophers of the American denominational press. One may not always agree with him, but there is a sanity that is admirable and an insight into fundamentals which is remarkable. An old man as we count years, he is still mentally alert and vigorous, and during the past year in advocating editorially practical and progressive policies he has rendered the Church his best service. As he voluntarily withdraws from regular public duties, we suggest that he could project his life yet further into our future by the publication of a volume of sermons on "The Christian Philosophy of Life." His many Arkansas friends would welcome such a contribution to permanent sermonic literature.

Writing before the result of the national election is known, we say frankly that, while we think the answers and appeals of his political adversaries are puerile, we deeply regret President Wilson's partisan plea. He knows that there are some members of his own party who have opposed his policies and members of the other party who have loyally supported him. How much stronger and more dignified would his appeal have been if he had advocated the election of those who were absolutely loyal and favorable to thoroughly aggressive American policy. We admire and honor the president and regard him as the greatest and most influential statesman in the world; hence we are pained when he falls below the level of genuine statesmanship

to that of the ordinary politician. He gave his critics the very opportunity which they desired and played into their hands. If a Democratic majority is returned to Congress it will not be on account of the President's plea, but rather because of the general approval of Democratic policies during the past six years. The party that gave the country the admirable banking law, which more than any other one thing has saved us from financial panic, may be trusted under the leadership of President Wilson to take care of the work of reconstruction.

"GYPSY" SMITH AND THE WAR WORK CAMPAIGN.

At our First Church last Friday night assembled a great audience to hear the celebrated "Gypsy" Smith discuss the needs of "Our Boys" and the United War Work Campaign.

The great evangelist, who has addressed more different people than has any other living man, is a wonderful personality, a combination of common-sense and religion, a poet, a singer, an orator, an actor. He has spent three years in Y. M. C. A. work with the boys at the front, and thoroughly understands the situation. He made it clear that contributions to this fund were not to Romanists or Jews, but primarily to help "Our Boys" win in the great fight for righteousness. He emphasized the fact that the Y. M. C. A. had been at work from the beginning of the war among Roman Catholic soldiers in Belgium, France, and Italy with the full approval of the governments of those countries, and that there was now no consistency in refusing to contribute to the United Campaign because the K. of C. were to receive a part. It is hard to understand how anyone, after hearing "Gypsy" Smith, could hold back from participating in this united drive. We are pleased to learn that our Methodist people are everywhere ready to co-operate and approve our position. Let us all get together during the coming week and make the campaign a great success.

MESSAGE FROM BISHOP LAMBUTH.

Dr. E. O. Watson, secretary of our War Work Commission, has received the following cablegram from Bishop Lambuth, dated at London, November 1: "Our boys are fighting desperately. Victory is certain. Greater work ahead. Need six hundred more chaplains. More prayer."

PASTORS, ATTENTION!

You are requested to be prepared at conference to furnish for publication a fifty-word summary of your year's work. Mention items not clearly indicated in the statistical reports. If you cannot be at conference, mail reports to our office on Monday before Conference meets. Be sure to have these reports ready. Those published during the last two years have been appreciated. The pastor who fails thus to report will be criticized by his people.

LET US HAVE THE REASONS.

(Continued from Page 1.)

of the humblest member, without the mediation of priest or form. Our next sentence, which the Advance did not quote, was, "Every Methodist believes not only in Methodist religion, but in the religion of all true Christians," and we meant Christians of other denominations.

Now, when we were simply trying to elucidate the spiritual unity of all believers, why should the Advance pick out the word "democracy" and seek to depreciate our Methodist polity? Have we attacked the Baptist denomination? Have we sought to discredit the Baptist form of church government? Why does the Advance endeavor to make its readers feel distrustful of Methodism? If the editor of the Advance and his constituency are satisfied with their denominational polity, what reason is there for disparaging the polity or spirit of other denominations? If Methodists love and trust each other enough to use a strong and efficient form of organization, does that hurt the feelings of Baptists? The readers of the Advance are entitled to frank answers to these questions, and, if the answers do not occupy too much space, our readers also may have opportunity to examine them.

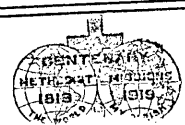
The Missionary Centenary

CARRY ON

It is said that the captain, wounded in the charge and falling in the thickest of the fray, passes two little words back to the next in command—"Carry On." In turn the officer assigned to the task, when he finds himself laid low by shot or shell, repeats the magic words and leaves to another the work of "Carrying On" and leading to victory. So it goes through each succeeding rank. When the man higher up falls, it devolves upon someone else to "Carry On." No one must evade his responsibility nor shirk his duty. No matter what the danger, no matter how fast the shells fall nor that the air is filled with poisonous gas, each soldier must bravely obey the command to "Carry On."

Thus it is with the great enterprise which the Church has undertaken. The great Captain looks to his followers to "Carry On." For a hundred years men and women have been "Carrying On" the missionary work of the great Methodist Church. One by one the pioneers have passed back the words, "Carry On." And now in this wonderful era of the world's history, amid the stress and strain of a world bathed in blood, God's soldiers must heed the call to "Carry On." No matter what the sacrifice, the work must go forward. The weakest Conference, the humblest member, has an important part to play, and only as each one meets his responsibility will the great work of the Missionary Centenary be "Carried On."—Maud M. Turpin.

Centenary Movement Sweeps Southern Methodism



That the Centenary Movement was born at a time of a great world crisis has seemed to many of our leaders a most opportune coincidence. Not "in spite of the war," but "because of the war" has come to be an all-sufficient reason not only for maintaining all lines of missionary work now in force but for enlargement as well. "The World Safe for Democracy and Democracy Safe for the World" has become a slogan.

With this end in view and believing that the movement will serve the enlarged needs of the nations of the earth at the close of the war, the World Program was launched—a program which has for its underlying principles the release of the prayer power of the Church and the acknowledgment of God's ownership. No undertaking is too big for a Church that attempts the task in the spirit of prayer and strong in the faith that "the earth is the Lord's and the fullness thereof."

It is a significant fact that as the Centenary Movement grows and the people become more accustomed to the vastness of the program, their interest in national affairs increases, they are more responsive to the many and varied calls which come day by day. They are not afraid to undertake big things, to give generously to the Red Cross, to buy to the limit of War Stamps and Liberty Bonds. Lifted out of self and touched by the suffering of a warring world, they have come to realize that upon the Christian citizenship rests the future peace and security of the world.

The Annual Conferences on Southern Methodism are featuring "Centenary Day" and giving the movement their heartiest endorsement. In fact, "Centenary Day" in the Conference has come to be "the day" of the session and the enthusiasm with which these bodies accept their share in the great drive is most gratifying.

New Mexico Conference Adopts Modern Methods in Doing Lord's Business.

Realizing the value of organization in putting across any enterprise, one of the first actions taken by the New Mexico Conference was the organization of the New Mexico Conference Centenary Commission, with Dr. P. R. Knickerbocker as chairman and Mrs. J. J. Ayers as Secretary. A further organization by districts puts this wide-awake Conference on record as employing modern methods in doing the Master's business.

The second day of the Conference was devoted to the Missionary Centenary. Team No. 1 had charge of the program, which was carried out in

full. The Conference enthusiastically accepted their apportionment and it is safe to say will not fall short of their responsibility for their share in the Centenary World Program.

Old Jerusalem Conference Signs Up for Centenary.

The Tennessee Conference met at Lebanon, Tenn., with Bishop James Atkins in the chair. The business of the Missionary Centenary claimed the second day. Dr. W. W. Pinson gave a general historical sketch of the Centenary Movement; Dr. G. B. Winton presented the needs of the Latin lands, giving a survey of Mexico, South America and Cuba. Dr. W. G. Cram,

held in the various districts. This "Old Jerusalem" Conference is always to the front in all movements looking to the advancement of Christ's kingdom and the interest in the Centenary was especially deep. The acceptance of the allotment was unanimously voted and the membership looks forward with confidence to going over the top in the five-year drive. Glorious Tidings From Golden Gate.

Doubles Its Allotment—Action Taken By the Southwest Texas Conference.

Several things connected with the annual meeting of the Southwest Texas Conference made the recent session

Texas-Mexican Mission Refuses to Be Left Out—Takes Voluntary Allotment for Centenary.

There was no Centenary allotment made for the Texas-Mexican Mission and no team was assigned to visit this Conference, which is itself a mission. But they would not be left out and when it was known that Centenary Team No. 2 was in that part of the country, it sent them a most cordial invitation to attend the annual meeting.

This Conference is composed entirely of Spanish-speaking people and everything had to be done through an interpreter. The Centenary program was put on in full and the people listened with breathless interest. The stereopticon lecture was given to a crowded house. The pictures were a revelation and were received with intense enthusiasm. Probably nowhere has the Centenary World Program been greeted with such enthusiastic attention. The interest in the presentation of Intercession and Stewardship was really wonderful. The climax came when the body took upon themselves a voluntary allotment. It was interesting to watch these ardent Latin-Americans as they discussed their allotment in their native tongue. They finally voted to take an allotment of \$20,000, or \$2.00 per member over and above everything else.

Southern Methodist Woman Gives \$37,000 to Centenary.

In addition to the regular members of the Centenary team which visited the Pacific Conference at its recent session in San Francisco, Dr. C. D. Bulla and Dr. R. H. Bennett made addresses on "Centenary Day." Bishops Leonard and Warne of the M. E. Church, the latter of India, were present part of the day and made short talks which were heard with great interest.

At the close of the night session, after the stereopticon lecture, the Conference Board of Missions made a report, calling the Church to rally around the Centenary standard and pledging the Conference to raise their apportionment. The report was unanimously adopted.

A feature of unusual interest came in connection with this report. Mrs. M. L. Hargrove announced that a lady living in the bounds of this Conference pledges \$37,000 to the Centenary Movement, to be paid during the five years, \$20,000 being for work in Russia, \$10,000 for social settlement work in Korea, and \$7,000 toward building a Wesley House in a large Western city. The Conference rose and gave the Chau-tauqua salute!

OUR MISSIONARY CENTENARY IN STEP WITH HIM.

It is always timely to obey our Lord's great Commission, but never did it seem more urgent than now, when we are challenged to show what remedy Christianity has for a world at war. It shows the great hold which Christianity has on human thought when, by common consent, Christ is our only hope. One hundred years ago, in that dark period of human history when the Reign of Terror filled the world with despair, Christianity alone responded to the world's crisis and in heroic endeavors gave birth to the great missionary societies which have so signally blessed all lands. Blot out those years of missionary zeal and imagine a world now without God and without hope. Christianity has put heart into the nations and will do it again. It is man's extremity that proves God's opportunity. Happy are we to know the way God is moving and to keep step with Him.—Bishop E. R. Hendrix.

Missionary to Korea, spoke for the Orient, telling of the task in China, Japan and Korea. Dr. C. G. Hounshall, Educational Secretary, emphasized Intercession, while Dr. J. J. Stowe, Stewardship Secretary for the Centenary, discussed Christian Stewardship. J. E. Edgerton, Conference lay-leader, made a short, but stirring speech, pledging the laymen of the Conference to the Movement. At night Mrs. B. W. Lipscomb of the Woman's Missionary Council gave the stereopticon lecture and talked on the needs of the various mission fields; and Bishop Atkins delivered an able address on the purpose and scope of the Centenary.

Dr. W. B. Beauchamp presented organization plans for the Conference, districts and charges. The Centenary Commission was made up of the strongest men in the Conference, both ministers and laymen. Rev. W. B. Ricks was elected Conference Missionary Secretary to give all his time to the work during the Centenary period. The district commission was also appointed and dates and places announced for the group meetings to be

held at New Fountain, Texas, a peculiarly interesting occasion. In the first place, this Conference is composed almost entirely of foreign speaking people, and while the Centenary program was given in English, many of the messages were repeated to the people through an interpreter.

Another noteworthy thing about this body is that while it is one of our smallest and weakest conferences, the people make the largest per capita gifts to missions of any Conference in the connection. "Did they accept their allotment?" They did not. "Why?" Because, to use their own words, they were ashamed of it. They said it was a great deal smaller than they ought to assume, and so they doubled it!

Another evidence of the responsiveness of these people of Southwest Texas and a convincing argument in favor of the Centenary of Missions, is the fact that Miss Mabel Howell of the Centenary team, organized a Woman's Missionary Society of twenty-one members in the Church where the meetings were held!

CONTRIBUTIONS.

THE CALL TO THE WEEK OF PRAYER FOR YOUNG MEN.

The Week of Prayer for Young Men for the year 1918 falls within a spacious, momentous and fateful time. Truly we are living in great days; great in upheaval and overturning, for literally old things are passing away and all things are becoming new; great in adventure and constructive achievement; great in sacrifice and suffering, for see the 11,000,000 and more war-filled graves and the many other millions of the mutilated and the maimed, and the countless sorrow-stricken and anxious homes; great in the discovery and releasing of men's latent capacities for heroism and unselfish devotion; great in the challenges summoning men to enter with wide plans and God-touched spirits into new and better days.

Such days call for men, and call for men at their best. They must be men of comprehension, that they may have understanding of their times. They must be men of the finest loyalties—loyalty to undying principles and loyalty to our Divine Lord and His undying cause—that they may not miss the way, and that they may indeed be true leaders. They must be men of contagious character and with a passion for helpfulness. To furnish such indispensable men, and likewise the secure foundation for such manhood—Christlike boyhood, is the high mission of the Young Men's Christian Association.

Times like these not only demand all that is best in men but also call us to prayer that the power of the Living God may be manifested. The Association Movement, like everything else in these days, is being tried as by fire. Our dangers are so many and so grave, our task so greatly exceeds our powers, and our opportunities so far transcend our visible resources, that nothing short of a fresh and wonderful accession of superhuman wisdom and might will suffice. Therefore, let us during the days, November 10 to 16th, give ourselves to prayer and likewise call upon our entire Brotherhood and its multitude of friends to pray.

This year our Week of Prayer synchronizes almost completely with the United War Work Campaign in which the Association is to have such a large and we trust, such a worthy part. All our discerning leaders and friends recognize in this an added summons to intercession. Without sacrificing convictions and without compromising our distinctive character, may every member of the Movement, for the sake of the boys in uniform at home and abroad, on land or on sea or in the air, and for the sake of our Lord and Master, use the countless new contacts and the wider fellowship into which the President has called us, as an unprecedented opportunity to witness, to co-operate and to serve.

On behalf of the International Committee of Young Men's Christian Associations,

ALFRED E. MARLING,
Chairman.

JOHN R. MOTT,
General Secretary.

HENDRIX COLLEGE.

Hendrix has just closed its first week of real classroom work this year. The college opened up last Tuesday, 25 per cent better than we expected. We thought that we would lose a large number of civilian students, owing to the long period of the

quarantine, but a surprisingly small number failed to return. A number were quarantined this week owing to an order of the State Board, but beginning with the fourth of November the quarantine is raised and all students will be in classes. Our enrollment has passed 450.

The War Department authorized the president and commanding officer to fill up the quota allotted to Hendrix, 225 men, and in doing so we are given some discretion. We may accept men whose technical education does not entitle them to twelve high school units, provided they impress the president and the commanding officer that they are officer material. Under this order we are prepared to receive a limited number of applications. However, we do not propose to lower our standards. Applicants with fewer than twelve units must show evidence of personality. It will strengthen one's chances if he has had business or occupational experience, or experience in dealing with or handling men. This affords an excellent opportunity for young men who quit high school before graduation, but who have had experience as bookkeepers, clerks in store or bank, as a mechanic, or in managing men. I advise young men who are registered and who are interested to apply by letter, giving age, education, and any factor in their business or occupational experience that may help us in judging whether it will be advisable to come in person. We do not want to cause boys or men the unnecessary expense of coming to Conway when there is no chance of gaining admission. Pastors and friends will kindly call our attention to such young men.

Our "Y" building is going up, and will soon be ready. The War Work Council has shipped supplies for it. Our students are interested in the great War Work Campaign and will make a liberal contribution, though they subscribed \$1,700 to the "Y" building. The commanding officer has put up a building for a canteen. He will open it in a few days. This will make it unnecessary for the students to go to town much. It will have a barber shop. The hospital is nearing completion. We have a regular nurse on the campus.—J. H. Reynolds.

HENDERSON-BROWN COLLEGE.

Our Conference year will soon be ended, and I can not keep from comparing the financial condition of Henderson-Brown College now with what it was this time last year.

I am glad to report that over \$70,000 has been paid in on the pledges, and money is coming in every day.

On account of the accumulation of interest, however, and the necessary campaign expenses, it will be necessary for every subscriber to pay in full. Our school is full of students and we need more room.

I want to thank the brethren for their help and co-operation. This is a time for full, free and faithful co-operation, without which neither the Church, State, or Nation can achieve great things. I want the continued prayers of the brethren until the last cent of indebtedness is paid on Henderson-Brown College. From now on to the end is the hardest fight, and, as someone once said to me, "God hates quitters." Let's all pull, work and pray until we can proclaim to the world the joyful news, "Henderson-Brown College is free from debt."—R. W. Huie, Campaign Manager.

OUR ARKANSAS COLLEGES.

The educational situation of Arkansas Methodism is an interesting one at this time. The assigning of 255 students to our male college at Conway and 100 to the Little Rock Conference co-educational college, Henderson-Brown, at Arkadelphia, gives to Methodism 325 young soldiers in our two colleges, Hendrix and Henderson-Brown. This is more than twice the number in any other church college in the state.

From the Little Rock Conference college the writer gives a prayer of thanksgiving that not a student is ill at this writing. During the epidemic there were only two seriously ill students among the three hundred and twenty-one enrolled. The girls' dormitory, filled to full capacity, became a real hospital. But not a single class recitation was missed as not more than thirty girls were ill at one time. Three trained nurses and two house physicians kept students fighting the malady. In the mist of it all our house nurse took sick, our matron was forced to give up, two teachers were ill, but the work went on. Every well teacher became a nurse. Several good women volunteered from the city and rendered valuable service.

But enough of this, as interesting as it may be. What I wish to place on the hearts of our Methodist readers is this: They have in their three schools not enough room for the boys and girls who wish to enter. Henderson-Brown is paying more than \$200 per month room rent for boys whom she cannot room on the campus. With Hendrix splendidly endowed and Gallopway with a productive endowment and building going up, does it not seem reasonable that just as soon as Brother Huie, our campaign manager, gets the debt paid on Henderson-Brown, there should be erected a boys' dormitory? The foundation for such a building is now standing with walls twenty-five feet high awaiting additional stories.

Another reason for the early attention to this lies in the demand for more class-rooms and for better accommodation for the Garland and Gamma Sigma Literary Societies and for the Y. M. C. A.

We must equip our colleges and train our future leaders if Methodism is to hold her own. When the war is over certain great and useful organizations are going to be on the hearts of the people as never before. Methodism must entrench herself in her leadership.—J. M. Workman.
Henderson-Brown College.

BIG BUSINESS.

Big business men of all the modern type keep in touch with all great movements affecting the commercial world. This wide outlook is necessary to success. The man in business must keep informed in order to act wisely in the management of his affairs. Ignorance invites disaster and defeat. Knowledge is requisite to efficiency.

The modern church man of the wide-awake type is also interested in all the great movements affecting the Kingdom of God. This information is necessary to keep him abreast of the times and to enable him to intelligently do the work of the church.

The Centenary Movement, celebrating one hundred years of missions in the Methodist Church, is one of the great religious movements of the present day. It is attracting the attention of the Christian world. It is

God's trumpet call to Methodism to face the world's greatest crisis.

It seeks to furnish a survey of the world as a field of operation. The religious interests of all the peoples and climes will be reviewed, and the needs of the Kingdom brought to our attention. It purposes to enlist a great League of Intercessors, earnest Christian men and women who will pray daily for a more speedy coming of the Kingdom of God. It purposes also a closer study of the doctrine of Stewardship, in the interest of a larger and more systematic liberality. This program successfully carried out will bring a new day in Methodism, produce a great spiritual awakening and make possible the \$35,000,000 goal in less than the five years assigned.

The Centenary Campaign is one of the most significant movements in the history of the Church. It marks the dawning of a new era for the Kingdom of God. When the needs of the Church are properly presented, it will awaken a new interest, cause more earnest praying, and quicken a larger liberality. This is the most strategic step in the history of Methodism, the most colossal enterprise ever undertaken by our great denomination. It should challenge every drop of red blood that flows in the veins of every loyal Methodist.

The Board of Church Extension will be vitally related to this great movement. In connection with the Centenary Campaign, six new, fresh, crisp and sparkling booklets will be mailed, one each month, to those who wish to keep in close touch with the situation. From a new viewpoint they will give information concerning the work of Church Extension. The Board has already done a great work. It now purposes if possible, during the Centenary Campaign, to accelerate its movements and enlarge its operations.

The General Conference of the Methodist Episcopal Church, South, in May, 1882, authorized the organization of the Board of Church Extension. Dr. David Morton was elected the first Secretary of the Board and given supervision of its affairs. All the Bishops of the Church, six traveling preachers, and seven laymen, constituted the Board. It was called together in Louisville, Ky., June 24th, 1882, and formally organized. It made Louisville its home. A charter was secured and a program prepared for future work. The foundations were laid broad and deep. Dr. Morton continued in this office for sixteen years, gathering assets totalling \$158,792.50.

Upon his retirement, Dr. F. H. Whisner was elected Secretary, and continued from 1898 to the date of his death in 1906. He also did a splendid work and prepared the way for future growth. At the expiration of his term of office the total assets of the Board were rendered at \$230,002.59.

In 1906, Dr. W. F. McMurtry was elected Secretary of the Board, and began his splendid career. During his administration the Board made its most remarkable growth. His was a most brilliant record, for which he deserves unstinted praise. At the sitting of the General Conference in Atlanta in May, 1918 he was elected Bishop, and Rev. H. A. Boaz, D. D., of the Central Texas Conference, was elected his successor.

The new Secretary comes to the of-

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

rice from a wide experience in administrative work. He is not a stranger to big financial affairs and is familiar with the transactions incident to the successful prosecution of the work of the Board of Church Extension. Under his guidance the work of the Board will be continued in accordance with the most modern and aggressive methods.

During its thirty-six years of history, a great record has been made, as the following exhibit will show:

1882-1918.	
Receipts on Assessments.	\$3,559,483.64
Receipts on "Specials"....	458,950.33
Contributed to Loan Funds	930,346.95
Interest earned by Loan Funds, (Less Charges Against Interest)	175,979.49
Present Loan Fund Capital	1,106,326.44
Amount Loaned to Churches and Parsonages	2,140,499.74
Amount Donated to Churches and Parsonages	3,640,357.20
Total Invested in Churches and Parsonages	5,780,856.94
Number of Churches Aided	9,939
Number of Parsonages Aided	2,730
Number of "Societies"....	19,830
Number of Houses of Worship	17,410
Homeless Congregations.	2,420
Number of Parsonages..	5,930
Homeless Preachers	1,600

While the work has been extensive and progressive, there is much yet to be done. The last General Conference ordered the Loan Fund increased by \$1,140,000. There are now 1,600 pastors without homes and 2,320 congregations without houses of worship. The pastor cannot do his best work without being properly housed, neither can a congregation accomplish its best efforts when without a suitable place for

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the Southland and elsewhere, E. P. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices, and is now ready for free distribution.

TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capitol, Makes Remarkable Attractive Offer.

Washington, D. C.—(Special).—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 135 Douglas St., Washington, D. C., will keep the whole family informed, entertained, help and inspired for the next three months.

worship. A home for the pastor and a home or house of worship, for the congregation, are essential to the work of the Church.

The church building is the citadel of Christianity, the fortified fort of organized religion. Here God delights to dwell, and to pious souls in a peculiar way manifests his holy presence. Here the Gospel message is delivered. Jesus Christ is lifted up that he may draw all men unto him. Here we are increased in faith, confirmed in hope, and perfected in love.

Here the holy spirit broods over our hushed hearts and breathes into us new spiritual life and power. Here we mingle our voices in worshipful praise, confess our sins, and offer our prayers. Here the broken bread and poured wine remind us of the broken body and shed blood of the Lamb of God, which taketh away the sin of the world. At this sacred shrine, we meet God face to face and are made to sit together in heavenly places in Christ Jesus the Lord. Here spiritual sons and daughters are born into the Kingdom, new ideas fixed and new hopes inspired.

At the altars the trusting bride commits her all into the keeping of her husband, and the groom swears unchanging love to the woman of his choice. To this blessed place we bring our children to dedicate them in holy baptism to the service of God. It is from this hallowed spot we follow our beloved dead to their last resting place, hoping to meet them again in the resurrection morning.

Night and day it stands, its spires silently pointing toward the sky, reminding us of duty, Heaven and God. It is sanctified by a thousand tender memories. It is intimately connected with our highest hopes and holiest ambitions. Let us keep it enshrined in our hearts and be more devoted to its interests. The building of such temples of worship is surely "Big Business."—Copyright, 1918, H. A. Boaz.

HAIL, AND FAREWELL!

For a year past the undersigned has served as Editorial Director of the St. Louis Christian Advocate, under appointment of its Editorial Committee. This appointment was made in view of the many delicate and important issues pending the decisions of our approaching General Conference, and the fact that Dr. Arthur Mather, the Acting Editor, was also the pastor of a church and the Business Manager of the paper, so that other duties gave him little time to handle the editorial department, which was, for the reasons stated, requiring special attention.

In resigning the charge committed to our hands we have the satisfaction of saying that the policies of the paper were in no case reversed by General Conference action. The things for which we earnestly contended were the things which expressed the consensus of judgment on the part of the church, as voiced by the action of its law-making body.

In taking leave of our readers we would make an earnest plea for pressing effort to enlarge the circulation of the paper. Its value is in its circulation alone, and we feel justified in saying, after 20 years' experience as editor of our church papers, that the paper that is not sustained by the subscriptions of its patrons is a failure as a church organ. No matter what may be said of its excellence; no matter how well endowed, unless it is read what does it profit? And, cer-

tainly, it is utterly absurd to assume that there is one family out of 50 in our church that would feel any burden from paying \$2 a year for the church paper. An inquiry will show that the well-to-do families of the church are just as apt to be without their Conference paper as the poorer ones. The paper that is not taken and read by the church members fails of its purpose. The question of finances is a question of enthusiastic support by subscribers.

The pastors alone can solve this question. A little unfavorable criticism on the part of the pastor will cause any congregation to disparage and drop the church paper. It is as much the business and duty of the pastors to sustain the church paper as it is to sustain any other interest of the church. What would be our condition if the church papers were suspended? And now, when the church is rich, has it come to this—that church papers must be subsidized out of other funds than their subscriptions in order to keep them afloat? That may be true—a necessity to which, for the hour, we yield in order to avert a calamity; but the fact that such a thing has become a necessity is certainly a trumpet call to the church to turn its attention to a vital interest which has been neglected till disaster is at hand. Given the number of readers the paper has, that is its value to the church, and no expenditure of money will increase its value that does not increase its circulation.

The resolution of the three Conferences of this state to raise 1,500 new subscribers each for the Advocate, or pay \$1,500 each for its support, is wise. It is a call to action which seems to make sure of proper effort by virtue of the definite obligation assumed. It will succeed.

After 18 years of pleasant association with the editors of the church, we retired from the tripod 14 years ago, supposing it to be a final farewell. Called back for one year, as we reach our three score years and ten, we have enjoyed the renewal of the old, familiar service and fellowship. The humble service of the past year has been a contribution to the church. Con Amore and now we say: "Hail and farewell."—J. E. Godbey in St. Louis Christian Advocate.

A SCRIPTURAL REQUIREMENT FOR THE MOURNER'S BENCH.

When I was ordained an elder in the Methodist Church, the presiding Bishop required me to answer the following questions.

The Bishop—"Are you persuaded that the Holy Scriptures contain sufficiently all doctrine required of necessity for eternal salvation through faith in Jesus Christ? And are you determined, out of said Scriptures, to instruct the people committed to your charge, and to teach nothing, as required of necessity to eternal salvation, but that which you shall be persuaded may be concluded and proved by the Scriptures?"

Answer—"I am so persuaded, and have so determined, by God's grace." After making this confession and taking this solemn obligation, pray tell me how I could be true to God, to my church, and to myself, and not keep that obligation unless I have changed my opinion concerning the matter? I wish to know also how I could keep that obligation and permit any other person to dictate to me what I must teach as being necessary to salvation? I have tried faithfully to keep my obligation for almost

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently.

DR. CANNADAY, 1225 Park Square, Sedalia, Mo.

28 years without any interference on the part of any one until a short time ago I was turned out of a Methodist pulpit by the pastor of the church for the reason that I would not consent to teach sinners that they must come to the mourner's bench in order to be saved from their sins. The preacher in charge stated to the congregation that he believed in the mourner's bench with all his heart, and that the mourner's bench would be used in the meeting. I do not believe that the Holy Scriptures teach that it is necessary for any man to go to a mourner's bench in order to be saved from sin and I refused to teach that, so I was turned out of the pulpit as an unsafe, unsound and unworthy preacher. This occurred in the bounds of the Arkansas Conference of which I was a member for fifteen years. It occurred in a community where I had lived and where I had labored in the church before I was in the ministry. The people wanted me to hold the meeting and were greatly disappointed when it had to be closed. The preacher who turned me down and turned me out informed me that there were many of the preachers in the Conference who held the same opinion with himself, that the Methodist Church should go back to the old-time mourner's bench methods.

I am writing to all the Methodist preachers who with this brother believe in the mourner's bench with all

Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert—vigorous and vivacious—a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking, each morning before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drug store which will cost but a trifle but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation.

their heart and therefore believe that it is the Scriptural way for the salvation of sinners, and that all Methodist preachers who will not consent to endorse it and to use it in all places and under all circumstances and conditions when sinners are called to repentance should be put out of the pulpits of the Methodist Church. There is but one binding or justifiable reason that can be given for such a belief and that is a Scriptural reason.

Will some one or more of the brethren who hold this radical view on the subject please favor us with some Scriptural proof for it?

I have many, many times during my ministry used the mourner's bench method as successfully as most other preachers have, and I have no desire to offer any apology for it. But I believe there is in many cases a better way if not in all cases. And until I am convinced by the Word of God that the mourner's bench is essential to the salvation of sinners, I will not teach it to be or be forced to endorse it in that relation if I am turned out of all the pulpits in the world. Brethren, I am ready to examine your Scriptural proofs. Please don't wait one for another.

Yours for the truth,
Irvin F. Harris,
Waxahachie, Texas.

PROGRAM ANNUAL MEETING OF EVANGELISTS, MEMPHIS, DE- CEMBER 31-JANUARY 1.

Tuesday, 7:30 P. M.—First Methodist Church, Sermon, Bishop Candler.
Wednesday, January 1, 9 A. M.—Chisca Hotel. Devotional Exercises.
9 to 11 A. M.—Reports from all Gen-

eral Evangelists, five minutes, as follows: John B. Andrews, J. M. Bass, Luther Bridges, Henry Bromley, John E. Brown, Raymond Browning, D. L. Coale, Burke Culpepper, H. B. DeLaye, Albert C. Fisher, J. O. Hanes, Will J. Harney, Walt Holcomb, Arch C. Holder, G. A. Klein, Bob Jones, Lovick P. Law, John A. May, W. M. McIntosh, Arthur Moore, H. C. Morrison, Thurston B. Price, W. C. Swope, W. A. Telleys.

11 to 12:30—Things Wise and Unwise in Present Day Evangelism, Bob Jones.

Counting Converts, 15 minutes, J. E. Brown.

The Big "T", 15 minutes, W. M. McIntosh.

Methods Good and Bad in Securing Dates, 15 minutes, Luther Bridges.
General Discussion.

1 P. M.—Luncheon, Chisca Hotel.

2 P. M.—Devotional Exercises.

Methodist Centenary of Missions.
What Is the Centenary, 15 minutes, J. J. Stewe.

What Evangelists Can Do for Intercession in the Centenary, 15 minutes, D. L. Coale.

What Evangelists Can Do for Stewardship in the Centenary, 15 minutes, H. B. DeLaye.

What Evangelists Can Do in the "Big Drive", 15 minutes, Walt Holcomb.

General Discussion.

Business Session.

6 P. M.—Dinner, Chisca Hotel.

7:30 P. M.—First Methodist Church.

What Evangelists Owe Their Denominations, 30 minutes, H. C. Morrison.

What the Church Owes the Evangelists, 30 minutes, J. W. Perry.

A Message to the Evangelists and the Church, Bishop Darlington.

A most cordial invitation is extended to all Conference and District Evangelists, Conference Committees on Evangelism, and any pastor, presiding elder or layman interested in evangelism.

THE NEED OF SCOUTMASTERS.

Men who are disqualified for service in the Army or Navy should respond right now to the call of the Boy Scouts of America for Scoutmasters.

What sort of men are wanted? Well, men who have been regular boys and who haven't forgotten how. Scoutmasters that can be chums with boys—big brothers without overdoing it, real pals—they want such men.

The boy isn't a problem—he just wants someone he can understand and who understands him. Boys by the hundreds are applying every day and being refused because practically every troop has its maximum strength, and there are not enough Scoutmasters to take care of new ones.

No other organization is so well fitted to take up this training of boys as the scout organization, which is so well established that it needs no defense or explanation. The training it gives to boys has been commended by the greatest public men of America, and there is no question but that it is competent to solve the problem.

The requirements for a scoutmaster are very simple: Interest in boys, remembering your own boyhood; desire to serve, doing your bit in training some soldier's younger brother; a clean, manly character, to influence the boys by example; a little time, one meeting a week at night. No previous scout experience is necessary.

There are more than five men available for every scoutmaster who will be called. As has proven to be the

case heretofore and in England, men beyond the draft age as well as men within the draft age who are prevented from taking an active part in the war, will welcome the opportunity of giving definite service in order that the Scouting program will not suffer because of the requirements of the wartime conditions.

The scouts wear their uniforms by authority of Section 125 of the Army Reorganization Law of June 3, 1916, and are chartered by Congress. Khaki means service!—Bulletin.

CHRISTMAS ALL THE YEAR.

How much more satisfactory to feel when you give a Christmas present, it is one that can be enjoyed throughout the whole year. "Boys' Life, the Boy Scouts' Magazine," is such a gift, and the boy to whom you give it will bless you forever. This wonderful magazine for boys, in the course of a year, publishes enough serial stories to fill six ordinary books costing \$1.25 each. Besides, there are a host of short stories, entertaining and instructive articles, and a fund of information in the different departments that in itself is a liberal education. Start your boy, or that young friend, or relative in whom you are interested, on the right path in his reading matter by giving him a subscription to "Boys' Life." You cannot do him a bigger favor. A beautifully colored Christmas card with your name inscribed upon it as the donor, will be sent directly to the subscriber upon request.

You may have all the 1919 numbers of "Boys' Life" and the big November and December issues of 1918, together with the 1919 Boy Scout Calendar, all for \$1.50.

CHRISTMAS THIS YEAR

will mean more than ever to thoughtful people, but it will not be a season of extravagance; only worth-while Christmas presents will be given.

For nearly one hundred years The Youth's Companion has been the popular Christmas present. It always has been the best present for so little money, because the paper means so much to the family life and continues to come every week throughout the year.

In these serious times The Youth's Companion is worth more than ever. It costs just the same—\$2.00 for 52 issues. It's the best \$2.00 that can be invested in a family, and when giving The Companion you give only the best.

Don't miss Grace Richmond's great serial, Anne Exeter, 10 chapters, beginning December 12.

The following special offer is made to new subscribers:

1. The Youth's Companion—52 issues of 1919.

2. All the remaining weekly issues of 1918.

3. The Companion Home Calendar for 1919.

All the above for only \$2.00, or you may include

4. McCall's Magazine—12 fashion numbers. All for only \$2.50. The two magazines may be sent to separate addresses if desired.

THE YOUTH'S COMPANION,
Commonwealth Ave. & St. Paul St.,
Boston, Mass.

FIRST AID IN PNEUMONIA.

There can be no doubt that scores of persons in homes and hospitals and camps are dying with pneumonia, who might be saved by proper treatment.

Why is it that the effective osteo-

Influenza? La Grippe?

FOLEY'S HONEY AND TAR is just what every sufferer of influenza or la grippe needs now. It covers the rough, inflamed throat with a soothing healing coating, clears away the mucus, stops the tickling and coughing, eases the tightness and bronchial wheezing. Day and night keep

Foley's Honey and Tar handy. It gives ease and comfort from the very first dose. Buy it Now.

pathic treatment is denied to the suffering, dying soldiers, as though it were better to let them die in the "regular" way than to save them in some other way.

After the Grip What?

Did it leave you weak, low in spirits and vitality? Influenza is a catarrhal disease, and after you recover from the acute stage much of the catarrh is left. This and your weakness invite further attacks.

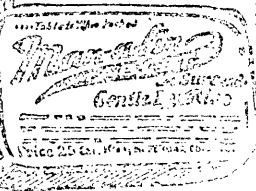
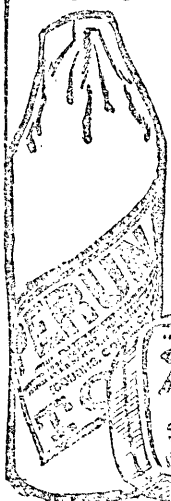
The Tonic Needed is Peruna.

First, because it will assist in building up your strength, reinvigorating your digestion and quickening all functions. Second, because it aids in overcoming the catarrhal conditions, helping dispel the inflammation, giving the membranes an opportunity to perform their functions.

Thousands have answered the question after grip by the proper use of this great tonic treatment. You may profit by their experience.

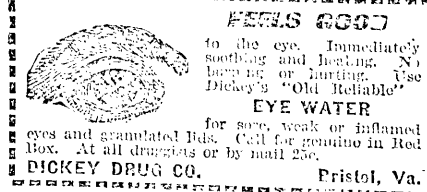
Liquid or tablet form—both safe and satisfactory.

THE PERUNA CO.
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Cuticura For Baby's Itchy Skin

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to the eye. Immediately soothing and healing. No burning or stinging. Use Dickey's "Old Reliable"

EYE WATER

for sore, weak or inflamed eyes and granulated lids. Call for genuine in Red Box. At all druggists or by mail 25c.

DICKEY DRUG CO. Bristol, Va.

"THE LARK'S NEST", beautifully bound, a book of true stories of Christian home-life in Arkansas, which formerly appeared in the Arkansas Methodist under the title of "How It Went in My Childhood", after a year's delay on account of war conditions, is now on the market. Price one dollar, postpaid. You may order of The Neale Pub. Co., New York, or of the author, F. A. Lark, 310 Maple Street, North Little Rock, Ark.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

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Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
 North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.
 Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.

WHY WE SHOULD GIVE FOR MISSIONS IN TIMES OF WAR.

'Christ alone can meet the need of the world and unite the hearts of men. We see today the futility of every other device with which men have dreamed of binding the nations together. War will be done away in Christ, or it will never be done away at all; and seeing this so clearly our duty to act upon this conviction is deepened and intensified and our missionary obligation many fold enlarged.'—Robert E. Speer.

COD'S CHILDREN ARE GATHERING HOME.

Hot Springs Methodism is bereaved

ed to draw us closer to Christ that we may more clearly see our duty to the nations who know Him not and to the peoples who follow Him afar.

During this season of Annual Conferences it is enjoined upon us to pray that the men of our Methodism may be divinely guided as they work together for the advancement of God's kingdom. It is our privilege and our duty to pray especially that these men, our brethren, may be under the guidance of the Holy Spirit when they vote on ratification of the action of the General Conference, in Atlanta, granting full lay membership to women of the M. E. Church, South.

A number of Conference W. M. Societies have designated days for auxiliary meetings that the members might offer united prayer for this forward movement in our church. There is still some sickness throughout our territory and if meetings are not practicable, we urgently request that in their homes our women on November 20 and December 4, the opening days of the North Arkansas and Little Rock Conferences have seasons of special prayer for these specific objects—The Centenary and full lay membership for women of the M. E. Church, South. Let earnest, united prayers ascend on these opening days of our Annual Conferences.

Mrs. S. G. Smith, Chairman,
 N. Ark. Conf. W. M. Society.
 Mrs. W. H. Pemberton, Chm.,
 L. R. Conf. W. M. Society.

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Report of Mrs. C. F. Elza, first vice president, for quarter ending September 30, 1918:

Young People's Auxiliaries, 35.
 Reporting this quarter, 14.
 Number of members in entire Conference, 650.
 Added during quarter, 34.
 Auxiliaries using Press, 9.
 Subscribers to Missionary Voice, 47.
 Subscribers to Young Christian Worker, 26.

Number of volunteers for foreign or home fields this quarter, 1—Now in Scarritt School.

Number of mission study classes this quarter, five reporting.
 Books used, Lives of Africa, Comrades in Service, The Paths of Labor, Sons of Italy.

Number of auxiliaries presenting "Christian Stewardship", 9.
 Number having Committee on Social Service, 9.

Auxiliaries presenting social service topic, 8.
 Membership offering for quarter\$ 63.30
 Relief Fund for quarter..... .55
 Pledge paid during quarter (Japan and Orientals on Pacific Coast 66.15

Total for missions\$130.09
 Conference Expense Fund.... 6.65

Total sent to Conference Treasurer\$136.65
 Local Work and Social Service.
 Amount expended in giving relief\$ 14.09
 Expended on church 5.09

Delegate's expenses 6.09
 Total\$ 25.00
 Grand total\$161.65
 Mrs. C. F. Elza, Vice President.

NORTH ARKANSAS CONFERENCE WOMAN'S MISSIONARY SOCIETY.

Report of Conference Superintendent of Study and Publicity For Third Quarter.

Auxiliaries reporting this quarter, 41.
 New Adult Mission Study classes, 12.
 Members, 148.
 New Young People's Mission Study classes, 3.
 Members, 32.
 New Junior Mission Study classes, 8, with 78 members.
 Adult Bible Study classes, 12.
 Members, 181.
 Reading Circles, 1.
 Prayer Circles reported, 7.
 Auxiliaries using Bulletin, 21.
 Auxiliaries sending news to daily and weekly papers, 3.

Mrs. A. B. Haltom,
 North Arkansas Conference Superintendent Study and Publicity.

GREENWOOD AUXILIARIES.

Report of Greenwood W. M. S. January 1 to October 1, 1918.

Active members, 25.
 New members this year, 5.
 Subscribers to Missionary Voice, 16.

Quarterly leaflets and Bulletins are used.
 One Mission Study class has 15 members and Christian Stewardship is presented.

We have committees on Social Service and Local work.

One box of supplies has been sent.
 Dues sent to Conf. Treas.....\$ 40.95
 Pledge sent to Conf. Treas.... 76.09
 Conf. Ex. fund to Conf. Treas. 13.59
 Relief and Retirement to Conf. Treas. 2.70
 Scarritt Endowment to Conf. Treas. 4.00

Total\$136.25
 Amt. spent on local work.....\$289.51
 For delegates expenses 8.80
 Visits to sick 129, and to strangers, 9.
 Garments given 24, value \$14.25.
 Needy assisted to amount of \$4.00.
 Mrs. A. B. W.

NORTH ARKANSAS CONFERENCE. District Secretaries' Meeting.

The district secretaries on the East side were called by the president, Mrs. F. M. Tolleson, to meet at Walnut Ridge Friday, October 4, at the close of the Paragould District meeting.

Several of us were fortunate enough to arrive in time to hear some interesting topics discussed.

Mrs. E. Dyer, the secretary, had planned a good program and had a profitable session.

At 8 p. m. Mrs. A. B. Haltom gave an instructive stereopticon lecture on "Livingston" and his travels in Africa.

The secretaries met at the parsonage at 7 p. m. and talked and planned together for larger things in the different districts.

Reports were made and compared. The meeting was a profitable one, and each one present felt the need of being more faithful to the trust committed to her; that of helping to inspire the women in her district to greater spirituality, larger liberality

and renewed activity, that the world might be sooner won to Christ.—Mrs. H. Hanesworth, Secretary.

LOCAL WORK REPORTED BY DISTRICTS FOR THIRD QUARTER.

Arkadelphia District.
 Arkadelphia Adults\$126.91
 Benton 25.50
 Central Church 12.90
 Malvern 48.10
 Park Avenue 17.65
 Third St., Hot Springs 18.56
 Total\$149.12

Camden District.
 Bearden Adult, expended on parsonage\$ 18.00
 Bearden Adult for French orphan 3.00
 Bearden Adult for Girls Industrial School 20.75
 Camden for Girls' Industrial School 10.09
 El Dorado for Industrial School and Local Work 14.00
 Fordyce for Girls' School 15.00
 Fordyce Juniors for local work 9.30
 Huttig, Adult for local work.. 11.25
 Junction City Adult for church work 30.00
 Magnolia Adult for local work 67.05
 Stephens Adult for parsonage. 2.20
 Stephens' Juniors for church.. 19.50
 Thornton Adult for parsonage 2.00

Total reported for local work..\$221.60
 —Mrs. B. M. Bowe, Dist. Sec.

Texarkana District.
 College Hill Adult\$ 65.00
 College Hill Juniors 2.00
 Mena 22.50
 Ashdown 2.00
 Lockesburg 2.00
 Stamps 43.83
 Delta Alpha Y. P. 4.00
 Paraloma 20.00
 First Church, Texarkana 442.80
 Fairview 43.20
 Willing Workers 3.50
 Wilton 25.00

Total amount raised for local work\$686.35
 —Mrs. A. B. Ross, Secretary Texarkana District.

PRESIDING ELDERS OF ARKANSAS AND OKLAHOMA ON FULL MEMBERSHIP FOR WOMEN.

Rev. G. G. Davidson, P. E. in North Arkansas Conference writes us: "It was my privilege and pleasure as well to support the action of the General Conference relative to latty ughts for women in our church. I am

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair Gets soft, fluffy and beautiful—Get a small bottle of Danderine.

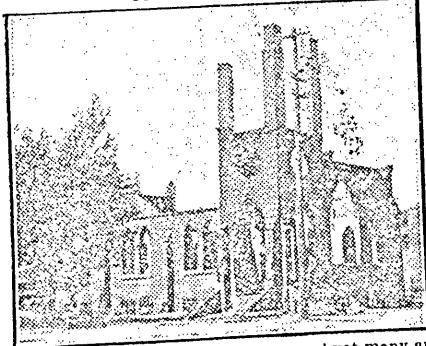
If you care for heavy hair that glitters with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice, heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

YOUNG PREACHER—Single man, can pay board and tuition in college by keeping study hall, caring for the sick, cleaning buildings, campus or farm work. Meridian College, Meridian, Miss.

ous. we realize that only by his grace and strength may we move forward while this sorrow-stricken world reels with woe.

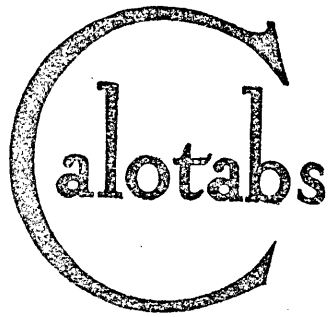
Some months ago we W. M. workers were asked to pray earnestly for the Centenary Movement which is design-

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.
DESTROYED BY LIGHTNING SAVED BY INSURANCE.



That is the story of many churches and yet many are damaged or destroyed—and no insurance whatever. **THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**—The Methodist Mutual—has since 1898 been impressing upon Church Officials everywhere the need of this protection. Insures against Fire, Lightning and Tornado. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write to **HENRY P. MACILL, Sect'y. & Mgr.** 1509 Insurance Exchange, Chicago, Ill.
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The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved.
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only in sealed packages. Price 35c.

also glad to say that so far as I know every vote from my district will be given in support of the General Conference action when it comes up in our Conference."

Several other presiding elders of Arkansas and Oklahoma Conferences are heartily in favor of ratifying the action of General Conference in granting full lay membership to women of the M. E. Church, South.

One says: "I am for you good women with both hands up." Another: "I am for laity rights for women and am not a new convert." Another: "I have always been for laity rights for women." Another, "I'll try to make them all vote right."

Another: "I think our Conference will vote almost solidly in favor of laity rights for women." And another: "It is my wish and expectation that the measure you represent namely laity rights for the women, shall carry in the several Annual Conferences. It is just, it is needed, it is right."

Rev. R. L. Ownbey, P. E., Chickasha District, writes: "I feel confident that the West Oklahoma Conference, to meet November 13, will register few, if any, votes against this measure. I do not personally know a preacher who will vote against it. All my pastors will, I am sure, vote for it."

I have been a preacher in the M. E. Church, South, for twenty-five years and have ever been of the opinion that our women should be accorded equal rights with the men of the Church, and the passing years have deepened that conviction of my early ministry. No action of our late General Conference gave me quite as much satisfaction as the adoption of the measure which seeks to put our women where they have always of right belonged. I firmly believe they will win by a most decisive majority. God speed the day."

WANTED—"A MILLION TITHES IN METHODISM."

How One Man Became a Tither.

A woman, convinced from the study of the Word that the only way for a Christian to do is to pay her tithe in the Church, sought out her husband upon the question. He replied: "O, no; we can't afford to tithe." So, with no further argument over the question, she resolved to

tithe the allowance he gave her each month. She had a large family, and to the unbeliever it seemed that she had more than she could do to make the allowance go around. At the end of the first month she was rejoiced to find that her nine-tenths met the family needs, so she continued to tithe and pray. At the end of the third month, going to her husband, she showed him her accounts; and he was not only surprised, but so much delighted that he increased her allowance the amount of the tithe she had been giving. He, too, became ardent in advocating and practicing the payment of the tithe.—From leaflet, "Can a Woman Tithe?" Sent out by Joint Centenary Commission. Write for copies and distribute among your church members. Address J. J. Stone, Stewardship Secretary, Box 218, Nashville, Tenn.

LAITY LITERATURE.

The literature on full church membership for women now being sent to the members of all the Annual Conferences seems to be of interest to many.

What the women ask and why they ask it, is given in a condensed form. The Opinions and Statements of many strong men of the Church on the subject is given in another leaflet. And, on still another slip, the women appeal to each man to notify the action of the General Conference and to vote to admit them along side the laymen in the work of the Kingdom.

The present indications are that the action of the General Conference will be ratified by the Annual Conferences.

CENTENARY OF METHODIST MISSIONS LEAGUE OF INTERCESSION.

Annual Conferences.—Centenary Day will be observed in 16 Annual Conferences in November. Ex. 14:15.

Self-Denial.—Nov. 3-10 will be observed by the Woman's Missionary Societies as a week of prayer and self-denial. Their goal is an offering of \$35,000 for the retirement fund for missionaries and deaconesses. 11 Cor. 8:1-7.

China Mission Conference.—This body will convene November 12 at Soochow, Bishop McMurtry presiding. China needs workers to care for and instruct inquirers, and buildings adequate to seat the congregations and Sunday Schools. Acts 16:9-10.

Y. M. C. A. Drive.—November 11-12 is the time. The "Y" needs millions to help make home life for our boys "over here" and "over there." 1 John 2:14-17.

Methodist Million.—The Department of Stewardship of the Centenary, Dr. J. J. Stowe, secretary, seeks to enroll a million Methodists who will covenant to pay at least a tenth of their income for the purpose of maintaining and extending the Kingdom of God. 1 Cor. 16:2.

Burdened Missionaries.—Recent letters from Africa show how heavily the burden of the superstition, immorality and ignorance of the people rest upon the hearts of our workers. This is the experience of missionaries in all lands. Jer. 8:18-22.

Re-Enforcements Needed.—There is urgent need for a doctor to go at once to Mary Black Hospital and the Women's Medical College, Soochow, China. A serious shortage of workers, due to illness and furloughs, is reported in several schools in China and in the evangelistic work under the Woman's Missionary Council in Korea. Luke 10:2.

Sunday School Department

CONTRIBUTORS:

A. L. DIETRICH.....Special Correspondent
510 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.

LESSON FOR NOVEMBER 17.

By J. L. Cannon.

Subject: Jacob Fleeing From His Angry Brother. Genesis 28:10-22. As might have been expected the conduct of Jacob in foiling the plans of Esau in reference to the birth-right, brought down upon the younger brother the murderous wrath of Esau. It began to be whispered among the servants that a bloody tragedy was pending. Rebekah caught the significance of this and took steps to prevent it. She suggested to Isaac that it would never do to allow Jacob to take a wife of the daughters of Heth. She again carried her point. Jacob was called into the presence of Isaac and was instructed never to take a wife of the Canaanites, but rather to go to Haran to the house of Laban and take a wife of the people of Rebekah. Isaac further blessed the young man, giving him the blessing of Abraham—"In thee and thy seed shall all the nations of the earth be blest." And thus Jacob departed.

I. The blessing of Jacob and his departure were not without their effect upon the life of Esau.

(1.) He heard Isaac's instruction to Jacob about the importance of taking a wife of his mother's people rather than of the daughters of Heth. Esau had already married quite a number of these idolatrous women and was content to have them. But perceiving the importance of ancestral relations he decided on an expedient, or two, in order to meet this contention of Isaac and Rebekah. In spite of the fact that he was already pretty well loaded with wives, still, if a wife in whose veins flows the blood of Abraham is the passport into Isaac's favor and to the head of things, he will not hesitate to take more. So he casts about. It is too far to Haran. And besides the daughters of Ishmael are near. Moreover, are they not closer kin than anything left in Haran? So Esau went and married Mahalath, a daughter of Ishmael, forgetful of the fact that God had rejected Ishmael for the same reasons that he had rejected Esau and the Canaanites. His step did not improve things any.

(2.) In spite of his profanity, it was hard for Esau to see why he could not be as much blest as Jacob. Whether the world admits it, or not, love makes a vast difference between men and nations.

(3.) In Esau's conduct appears a fine example of the methods employed by many people still to rise to equality with the children of God. They see that men like Paul and Wesley and Asbury, do certain things and live certain ways. So that, like Esau, with no thought of correcting former ways and amending former conduct, they simply seek to placate God by adding a few new "stunts" to the old life. It will not work. The people of God go to church. The tribe of modern Esaus take to going too. The people of God go to church to worship him. The tribe of Esau go there for other reasons. The people of God renounce the world and take Christ and the church. The followers of Esau keep the world and attempt to carry Christ and the church along as extras. "We will sever no bad connections," they

say, "but we will arrange a few good ones." "We will not hate the old life, neither will we love the new." No man who despises the pure heart need worry himself to see the Kingdom of God. God wants, and will have the godly heart, or he will have nothing.

II. Jacob came to Bethel. It may have been at the end of several days' journey. The slopes were steep. He climbed them till close of day.

(1.) He placed a stone for a pillow, and lay down to sleep. His dependence on God was absolute. He was alone, and far from home. When he remembered portions of the old life he had lived, how he had lied to his father, and was hated and hunted by an angry brother, he may have suspected that God was far away too. He slept. A vision comes to him. A ladder lifts from Bethel to heaven. Up and down this ladder angels are coming and going, and God appeared at its heavenward end, and says: "I am the God of Abraham, and the God of Isaac. Behold, I am with thee whithersoever thou goest. I will bring thee again into this land. I will not leave thee."

(2.) Jacob might be banished from home or anywhere else. But it little mattered so long as God was with him. This lesson is for our day with a mighty emphasis. Jesus speaking to one whom he would make a disciple said: "Hereafter shall ye see heaven opened and the angels of God ascending and descending on the Son of Man."

III. The "Son of Man" is the real and only ladder by which any man ever reaches God. Not only so, but

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Go to your local dealer
and get a bottle of
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Tonic, and take according
to directions.

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Schofield Bibles.
Holman Teacher's Bibles.
Precious Promise Testaments, \$1.25.
Peloubet's Select Notes, \$1.25 net, \$1.35 delivered.
Tarbell's Teacher's Guide, \$1.25 net, \$1.35 delivered.
Torrey's Gist of the Lesson, 25c.
Coon's Commentary on the Lesson, 25c.
Bible Stories for Young and Old, \$1.00.
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312 Masonic Temple, Little Rock, Ark.

He is the only channel through which angels ever get down from God to us with the blessings we need.

(1.) I hear and read stuff which appears to contradict this. Some appear to be trying to say: "Hold on to your religion whether it leave Christ out or put him in, and God will find some way to get you up to heaven anyhow."

(2.) It does make a world of difference with God what a man believes about him, no matter how honest a man may be about his beliefs.

(3.) "The ground is holy." "God is in this place and I knew it not." "This is the gate of heaven." The gate of heaven is not far from any man who believes that Jesus is the way into that gate.

(4.) There is no surer token that God expects to make something out of our ruined human nature than that he should connect himself with it through flesh and blood.

(5.) Life can never be drudgery to one who has really seen the Son of Man descending from heaven and returning with a fragment of glorified human nature.

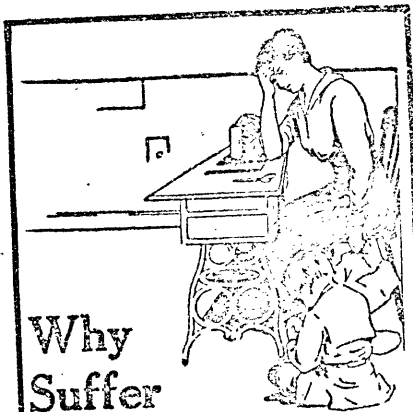
(6.) The ladder on which every Christian climbs is no dream. It is fixed by the realm of reality as immovable as the dome of the heavens. It spans the ages with strength and arches eternity with hope. No morning mists can hide this ladder from us. No storm can ever shake it. It rests on the earth close to every man.

IV. Jacob set up a stone for a memorial. He did not want that vision to fade. He would see that stone and remember God. He would think of that stone and the old voice would come back to him, "I will never leave thee."

(1.) If sorrow, sickness or misfortune overtook him, he would remember Bethel and look for the heaven-lifted ladder.

(2.) The man who despises the memorials of the church today is blind.

V. "I will never leave thee." But



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by this promise God did not mean to say that He would shorten Jacob's journey. Nor yet that he would make all his stay in Haran a pleasant one. It was the contrary.

(1.) He worked seven years for Rachel and was swindled. He worked seven more and got her. But even then he was being robbed by his uncle and swindled out of what he made. But in spite of all this he remembered the promise, "I will never leave thee." It also turned out that the wife he did not want at first was the mother of nearly all his children and of Judah of whom came David and Mary and Joseph and—Christ.

GOOD REPORTS.

Mabelvale Circuit.—Last Sunday I had the rare pleasure of spending the day with Brother M. K. Rogers and his good people at Mabelvale. The effects of the recent epidemic were still apparent. The Sunday school and congregation at preaching service were only about 50 per cent normal. Yet there was every evidence of a real, vital church interest in this thriving village. The Mabelvale charge is one of the most desirable in our Conference. It lies in a semi-circle out about ten miles to the south and west of Little Rock. Its membership is a prosperous class of farmers and dairymen who love their pastor and church and know how to treat them. It is little wonder that this is always a FOUR-year pastorate.

Brother Rogers is a happy fit out there, and has the confidence and love of all his people. Brother C. W. Hopkins is the superintendent at Mabelvale, and he is a good one. His teachers are wide-awake and up-to-date. Rarely have I enjoyed a better Bible class than the one taught by the pastor. Mabelvale, as is her habit, will pay her Sunday school apportionment in full.

Pearcy Circuit.—We are in receipt of a letter with check for \$3.91 Children's Day money from Brother J. F. Taylor, pastor, Percy Circuit, in the Arkadelphia District. This makes a total Children's Day offering of \$7.42 from this charge as compared with \$2 last year. Brother Taylor has a hard charge with a small salary, yet he serves a fine people, and without a word of complaint goes on with his work, looking after every interest of the kingdom like the splendid man of God that he is.

From the time when I was a little boy and first saw Brother Taylor up to the present hour, his consecrated life has been a benediction to me. I wish I could be more like him in loving service.

Benton Station Sets Beautiful Example.—Our office was brightened last week by a visit from Brother Harrell, pastor at Benton. His congregation worshiped in the court house all the summer while their church was being remodeled, hence they could not observe Children's Day at the regular time. But Brother Harrell promises that the day will be observed before Conference. This is an example worthy of imitation. Watch the Little Rock Conference reach its \$2,000 goal by Conference.

November Should See Great Sunday School Revival.—The big war is won. The "flu" is conquered. The quarantine is lifted. The revival campaign is over. The vacationists have returned. Soon our boys will be coming home. After kissing father, mother and other loved ones, the next thing they will

EPWORTH LEAGUE DEPARTMENT

REV. J. Q. SCHISLER, Editor.

MISS MARCIE COLTART, Secy.-Treas. Little Rock Conference.... 2318 West Third Street, Little Rock
HOWARD JOHNSTON, Treas. N. Arkansas Conference.... Conway, Ark.

LESSON FOR NOVEMBER 10.

[This was not received in time last week.—Ed.]

The Power of the Cross in Latin America—Missionary Lesson.

A Suggested Program.

Song: "Help Somebody Today."

Silent prayer for our missionaries in Latin America.

Song: "Throw Out the Life Line."

Prayer by two Leaguers for zeal in the home church.

Scripture reading by the leader.

Song: "True Hearted, Whole Hearted."

Talk by a Leaguer, "South America in the Twentieth Century." (See notes below for suggestions.)

Talk by second Leaguer, "Protestant Missions in South America."

Talk by third Leaguer, "Difficulties to Overcome in the Conquest."

Song.

Talk by fourth Leaguer, "How These Difficulties Are Being met."

Talk by fifth Leaguer, "Signs of Victory in the Conquest."

Short prayer for missionary zeal in your own League.

want to see will be the old Sunday school that never did forget them. Will it look natural? Will all the old class be there to greet them? Sunday school people stand facing the biggest opportunity that we have ever known. My brethren, let us get busy and make November the biggest Sunday school month we have ever known. There must be no winter quarters for our Sunday school this year.

How About That Teacher Training Class?—Before the epidemic we were in the midst of a big Teacher Training Drive. Now is the time to revive that class. There is still plenty of time to organize a new class for the winter. This week I am sending a Teacher Training Manual to every superintendent in the Little Rock Conference. Read it carefully and start your class before Conference. This office will be glad to assist you in every possible way.

Looking Ahead.—Next year promises to be a remarkable year for Sunday school workers. The big Centenary Campaign will be on and the Sunday school will have a large part in this. The Teacher Training Drive will be in full swing. During the year we expect to see a rural Teacher Training campaign that will reach every circuit school in our Conference. We already have the promise of our Nashville specialists to assist us in putting on Training Schools for the four large cities of our Conference. Let each Sunday school worker begin now to get his school ready for the great program ahead of us. If any superintendent is tempted to let his school lie dormant till next spring, let him pray earnestly before he takes this fatal step. Our brave fellows in France will have died in vain if we let our home fires die. Brethren, more depends on you of the Sunday school cause than upon hardly any other agency just now. The opportunity and responsibility of the hour call for the best that is in all of us. May God grant that not one of us will be found wanting.—Clem Baker.

Here let the leader state the subject and Scripture lesson for next Sunday's League lesson.

Announcements and benediction.
The Power of the Cross in Latin America.

(By E. T. Wayland, Conway, Ark.)

I. South America in the Twentieth Century.—The eyes of the world have been turned to South America in late years as never before. Every new interest has been more than justified by what we have found there. Almost fifty millions of people await the help that has long been due from the world outside. The material development has been rapid in late years. The mineral resources are almost unlimited. Its fertile lands have made farming and stock raising most profitable employments. The commercial life, both national and international, has had an unprecedented growth. The foreign commerce of South America now plays no small part in the world's market. Trailing far behind all of this material progress is the moral and spiritual development of these fifty millions of people. For this they wait. Because of this we should blush with shame.

II. Protestant Missions in South America.—Protestant missionary efforts were first made by French Huguenots in 1555. These early efforts were feeble, and along with others of later years were doomed to failure in the face of the great difficulties to be overcome. The beginning of real,

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The President's Office,
Conway, Ark.

[illegible]

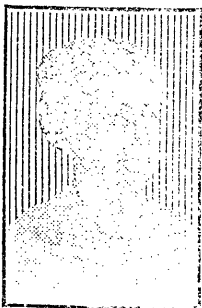
persistent missionary effort in South America came almost three centuries later. In 1836-37 the Methodist Episcopal Church sent three missionaries into this needy field. Since then many other organizations have worked there. There are now twenty-five distinct organizations doing religious work in South America. Something of the task yet before us can be realized when we remember that less than one-sixth of one per cent of the population now belongs to a Protestant Church.

III. Difficulties to Overcome in the Conquest.—The difficulties met include practically all that might be met in the evangelization of an un-Christian continent. In the interior is yet found in many places the many forms of heathen religion and customs. Ignorance and superstition are found at every turn. In the more civilized parts indifference, race prejudice, low moral standards, various languages, and many different races of people are some of the many difficulties met. Possibly the greatest difficulty met in these parts is the influence of the Roman Catholic Church. In South America we find Romanism in its worst form. The heresies, superstitions and tyrannies of the darker ages are yet in vogue in many places under their control. The Roman Catholic Church, long entrenched there, has used its great power and influence to hinder Protestant work. In this effort it

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well and feel fine in the morning and able to do my work. I gladly recommend Lydia E. Pinkham's Vegetable Compound to make weak nerves strong."—Mrs. ALBERT SUMNER, 602 Olmstead St., Winona, Minn.

How often do we hear the expression among women, "I'm so nervous, I can not sleep," or "It seems to me though I should fly." Each woman should profit by Mrs. Scutize's experience and give this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial.

For fifty years it has been overcoming such serious conditions as displacements, inflammation, ulceration, irregularities, periodic pains, backache, dizziness, and nervous prostration of women, and is now considered the standard remedy for such ailments.

has at times succeeded. That power, for the most part in the past unchallenged, is now breaking. That in itself bespeaks a better day for Latin America.

IV. How These Difficulties Are Being Met.—Protestantism is meeting these difficulties, not by force of arms, commercial relations, political influence or by any other merely worldly powers. The Gospel of Christ alone can meet the crying need of South America. Great as are the difficulties there, Christianity has conquered in the past in the face of even greater difficulties in other fields. It will conquer there. That it may, we must continue in a larger way the work we have begun. We have sent missionaries in the past. They must continue to go in ever increasing numbers. One missionary for every fifty thousand people is a poor record for Twentieth Century Christianity. More and better church buildings, more schools, medical missions, Christian literature, and loyal financial support at the home base, are other essentials in the conquest.

V. Signs of Victory in the Conquest.
—Aside from the spiritual results, the efforts of Protestant Missions have had far-reaching results on the lives of the people wherever the work has gone. Ignorance in a measure has been dispelled, health conditions are better, and often political reforms have been brought about. The religious outlook is brighter than ever before. Less than fifty years ago Protestantism had merely a foothold in Latin America. Now it is established in almost every important city. It is in every capital city of South America. In comparison with Romanism, it is proving to the people in these Southern republics that religion is something more than ecclesiastical organization. It has placed the simplicity and hopefulness of the true gospel in sharp contrast with the hopelessness of heathenism and the heartlessness of Romanism. Let us work and pray for the success, at the earliest possible moment, of the movement to bring South America to know in a personal way our Lord.

LESSON FOR NOVEMBER 17.

Reforms That Need Our Aid.

Scriptural Lesson: Amos 8:4-10.

Additional Scripture Readings:

Temperance Reform, Job 22:22-30.

Sabbath Reform, Isa. 56:1-2.

Peace, Ps. 46:1-11.

Government Reform, Isa. 33:13-17.

Evil Language, Matt. 12:31-37.

Labor Reform, James 5:1-6.

Suggested Program.

1. Song.
2. Voluntary prayers.
3. Reading of Scripture Lesson.
4. Song.

5. A Leaguer: Read aloud Job 22:22-30 and comment upon it or use a good quotation, such as the following: "Dr. Bevan, head of the American Medical Association, said at the last meeting of the Association: "There can be no doubt of the injurious effects of alcoholic drinks on both the physical and mental well-being of our population. There can be no doubt that the greatest single factor we can control in the interest of the public health of the nation would be the elimination of alcoholic drink. I want to plead for the united action of the organized medical profession of the country to secure protection by law against the injury that drink is doing

to our people, not as a political measure, but as the most important health measure that can be secured. In this crisis, when we and our Allies are fighting, not only for ourselves, but also for humanity and civilization, we must organize the entire nation in the most efficient way possible, and this cannot be done without eliminating drink."

When the coal supply was short last year, the coal operators said that "National prohibition for the period of the war is absolutely essential to make effective this or any other plan for increased coal production. A comparison of the records of production of mines in wet and dry territories furnishes ample proof of the need of prohibition."

6. Second Leaguer: A very great responsibility rests upon the young people of today in the proper use of the Sabbath. The tendency during the last few years has been toward breaking down the distinctions between the Sabbath and other days of the week. But our heavenly Father has commanded us to keep the Sabbath holy, and all of us should do that. The regard which the next generation has for the Sabbath will be determined by the attitude which the young people of today take to the Sabbath. And no one can have the right respect for the Sabbath unless he keeps it properly. That is why it is so necessary that we keep the Sabbath now. We can assist in Sabbath reform by refusing to buy anything on Sunday, or to go to picture shows and theaters on that day, or to engage in other amusements that require others to work on Sunday. We can help also by engaging in those things which should be done on Sunday and put enthusiasm and life into them, so that others will be attracted from the things that are wrong.

7. Third Leaguer: Perhaps I had better not say that I am a pacifist. But I may say that I love and believe in peace and that I shall be sincerely glad when this terrible war is ended and a treaty of peace is signed such that another war will be impossible. But we cannot have peace until with the help of God we make peace. Jesus said, "Blessed are the peacemakers (not the peace dreamers, but the peace makers); for they shall be called the children of God." Well, how are we to be peacemakers? Some of our brothers and friends must make peace by the use of gun and bayonet and other instruments of war. But we—how can we have a part in making peace? Ours may be a big part. And I am not speaking now of those who engage in definite war work, either. It is the privilege of every Leaguer in the land to be a peacemaker. He may do it by faithful adherence to the teachings of Jesus Christ and by using his influence in getting others to live by them. There will be no permanent peace until there is a righteous peace, and we young people in America have a wonderful opportunity in bringing about that sort of peace by standing for righteousness in business and politics and society. And in so doing we may serve our day and age as surely as our brothers in France who fight for these things. His may be a sharp and quickly ended sacrifice; ours may be a dull drag, prolonged through the years, but the one is as necessary as the other for the future well-being of the world.

8. Song.

A SLIP OF THE KNIFE

resulting in an injured finger, a stubbed toe, a splinter or any other one of the numberless petty injuries that are likely to happen in any family any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore. The sore is only one step removed from blood poison, and that only one step from death. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. Its constant use for ninety-seven years has made it a family word in every household. Write W. P. Gray & Co., 857 Gray Bldg., Nashville, Tenn., for sample.

9. Fourth Leaguer: My topic is Government Reform. It is badly needed in some places. Wherever liquor is legalized, vice winked at, the law not enforced, graft unpunished, wicked men elected to office, there is need for government reform. Our fathers have made a long fight against many of these things. We owe it to them for what they have done for us young people along this line. We have a much better world to live in because of it. But there is much to do yet. Let us study the form of government in our own country, learn our history, take an interest in governmental affairs, and, above all, stand for good men for office. When we are old enough to vote, I believe it is our duty to vote every time we have an opportunity. It is said that the Epworth Leaguers of a great Southern State had much to do with the success of the prohibition forces in a recent fight. Let us show the world by our own obedience to law and by our fidelity to purity and honesty that we

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may be counted on the right side in every movement for reform.

10. Fifth Leaguer: Evil language is a vice that is alarming because of its prevalence. It is an evil of large proportions when we remember the words of Jesus, how he called the evil speakers a generation of vipers, and said: "That every idle word that men shall speak they shall give account thereof in the day of judgment." How careful we should be to avoid the nasty word, the vulgar phrase, the dirty story, and, above all, profanity. Nor can we hear these things continually without losing some of the purity that should characterize a Christian. So let us do all we can to aid this reform for clean speech. We shall hear much of this soon, for there has been recently started a movement for clean speech among the soldiers. Let every Leaguer be ready to give it his endorsement when it is presented. And in the meantime, let each of us

give that better endorsement—cleanliness of our own speech.

11. Sixth Leaguer: There are many other reforms that may need our aid. There is the labor reform, the purity reform, and others. I shall not speak of them now. I wish to speak of the supreme reform which alone can make us effective helpers in any of these other reforms, and that is, the new heart, which Christ alone can give.

Mr. Robert E. Speer has said, "If the fountain within be pure, the waters which flow out will be pure."

No mere reform will abolish sin. The blood of Christ can wash it away and dissolve its power.

Let the world accept the one great change: "Be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God."

12. Song.

13. Announcements and League benediction.

WAR AND MEDICINES

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CHILDREN'S DEPARTMENT.

THE CALICO CAT.

Yellow and white and black and gray,
The Calico Cat across the way,

With eyes as green as the sea,
And nose the brightest of coral pink,
Is such a colorful cat we think
There's none so gay as she.

So pleasant her face it fairly smiles,
Strange little witch of a thousand wiles,

In queer Dolly Varden dress,
Not like the smile of the Cheshire Cat,—

A vanishing smile so fickle that
It faded to nothingness.

Hers is the smile that won't come off,
A smile so broad that it's almost a laugh,

And she has the loudest purr!
Oh, the very cheerfulest cat is she,
And I'm glad when she comes to visit me,

In her suit of motley fur!

And when she sits at our door and mews,
Oh, who could have the heart to refuse

So wistful a voice as that
Of the little beggar from over the way
That beams on us in her patches gay?

So we're pleased to open the door and say,
"Come in, O Calico Cat!"—Louilla C. Poole in Our Dumb Animals.

"GIMME A JOB BOY WINNER."

"I want a job."

The head of the electric lighting concern looked up from his desk and saw a gangling boy of 17 facing him with a look of quiet, respectful determination that carried conviction.

"But I haven't any position that you could possibly fill and right now I'm so driven that—"

"I want a job," interrupted the boy with an odd smile that didn't detract from the serious determination of his general expression. "And I'm willing to work for you for six months without a cent of pay."

"Well, that's rather a new one," exclaimed the owner of the lighting plant, "but—"

The boy was looking for that "but," and caught it on the fly.

"You see it's this way, sir," he interrupted, "I've just finished at the manual training school, and I've made up my mind that electric lighting's the thing for me and that I'm going to be started in it. It has a great future, and I want to understand it and make it my line."

His eye was kindling with enthusiasm when the man at the desk opened with another. "But—"

He didn't get an inch beyond that depressing qualification, for the boy shot into the sentence with—

"I'll work for nothing and keep just as careful hours as your foreman or anybody else on your pay roll. You've got a good plant, sir, and I can see that it's bound to grow a lot in the next three years. Electric lighting has just started. It's the best business to get into in the world, and I'm going to learn it from the ground up. I want a job with you. No pay for six months."

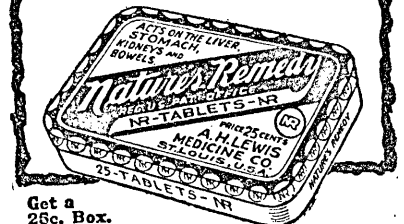
"But I don't see how I can possibly use you," responded the man of the plant, "although I am bound to say that I like your grit, and I think you are on the right track—and—"

"You just give me the job, sir," cut in the boy, "and I'll find something to

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do that will help you. There's always work around a plant like yours that a boy who's had a little technical training can find to do—work that needs to be done. Here's some references from my instructors and two or three business men who know me—"

"Look here," suddenly interrupted the man at the desk, "you certainly do want a job. And you're going to get it. I can see that right now. When you first spoke I knew you reminded me of somebody, but I couldn't think who. Now I know. When I was a boy we had a dog that used to go off into the woods and hunt coons all by himself. If he treed his coon he'd start to gnaw it down, so I will give you a letter to the superintendent."

When, a fortnight later, he called at the plant, the foreman remarked: "The oddest duck you ever saw. He takes his job just as hard as if he was drawing profits or a salary instead of working for nothing a week and paying his own car fare."

"Why, his aunt died the other day, and he didn't come for two days; but he sent a substitute, and paid out of

WAR WORK



American women nurses are installed eight miles in the rear of the fighting lines "over there." Right here at home many women should learn nursing to take care of the sick or, in emergencies, the wounded. You can learn a great deal by obtaining the Medical Adviser, a book of 1,000 pages, bound in cloth, containing chapters on First Aid, Bandaging, Anatomy, Hygiene, Sex Problems, Mother and Babe. 200 prescriptions for acute and chronic diseases; profusely illustrated by wood cuts and colored plates. Ask your druggist or send 50c. to Publisher, 663 Main Street, Buffalo, N. Y.

If a woman is nervous or has dizzy spells, suffers from awful pains at regular or irregular intervals she should turn to a tonic made up of herbs, and without alcohol, which makes weak women strong and sick women well. It is Dr. Pierce's Favorite Prescription. Druggists sell it in liquid or tablets. Send 10c to the Invalids' Hotel, Buffalo, N. Y., for trial pkg. Then, for the liver and bowels nothing is so good as Dr. Pierce's Pleasant Pellets.

Spoke Plant, Ark.—"I have had displacement for 35 years; had fits occasionally and had stomach trouble until at times I would nearly die. I doctored with four or five of the best doctors in this part of the country but they did me no good so I took three bottles of Dr. Pierce's medicines, one of 'Favorite Prescription' and two of 'Golden Medical Discovery,' also one vial of his 'Pleasant Pellets,' and I praise God for giving men the knowledge to prepare such medicines as these are. I recommend Dr. Pierce's remedies to all suffering women for I think they are a godsend to suffering people. I am in better health than I have been in 35 years. If I had spent for these medicines what I spent with doctors, I would have been well years ago. I hope Dr. Pierce may live long to help suffering humanity. I can't praise his medicines enough."

—Mrs. Sary Z. Acord.

Renwar Relieves Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination specifically prepared to neutralize the uric acid in the blood and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old, well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says: "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

his pocket. He's the first man on the job in the morning and the last to leave at night. From the minute he gets here till he leaves he's as busy as a boy at a circus. That boy is certainly stuck on his job."

A few weeks later the boy spoke to the man who had given him a job.

"A little testing department would save you money," said the boy, "and it wouldn't cost much, either. You buy a lot of material, first and last, and I've found out that some of it isn't up to standard. They're working considerable off on you."

"How much will it cost?" asked the owner of the plant.

Instantly the boy drew from his pocket a list of every item needed in the equipment of the testing labora-



THE RED TRIANGLE

WHICH is meaning so much to "our boys" here and "over there" has been serving men and boys for fifty years. An essential feature of its work is the promotion of books of inspiration and instruction prepared by trained men. A typical illustration is

MORALS AND MORALE

By LUTHER HALSEY GULICK, M. D.

Shortly before his recent sudden death, Dr. Gulick returned from abroad. This book, which describes his experiences with the American Expeditionary Forces in France, deals especially with the relation of morality to fighting efficiency. (\$1.00).

Many other books—timely, helpful—are published by the publication department of the Y M C A

ASSOCIATION PRESS

347 Madison Ave., N. Y.

Watch for announcement of "Books with Purpose." Send for catalog

LIGHTS AND SHADOWS OF SEVENTY YEARS—AN AUTO-BIOGRAPHY.

By J. E. Godbey, D. D.

These memories of three score and ten years reflect, as in a mirror, the changes which have taken place in the state of the country, and the manner of living, during a period equal to one-half of our national history. Through the panorama of these changes runs the unbroken thread of a life experience which began in the home of a Methodist itinerant preacher and included fifty years of individual service in the Methodist ministry under episcopal appointment. It is needless to say that the history of 50 years in the life of a Methodist preacher who was circuit rider, stationer and author, and who represented in the General Conference each of three Conferences to which in course he belonged, is a record of lights and shadows exceedingly interesting.

If you want this book, send order with \$1 to Rev. J. E. Godbey, Kirkwood, Mo.

tory. He had it all ready, waiting for the question. "Get it and go ahead," said the man, after he had glanced over the list.

The laboratory was installed, and saved the business a neat sum of money.

The day that the boy's period of gratuitous service was up he appeared again at the proprietor's desk and said: "My time is up, sir."

"But you stay," was the quick answer, "and the salary you get is going to cover the unpaid time in which you've been serving me."

And it did. That wasn't so long ago. The electric plant grew until it was big enough to be "absorbed." It has been absorbed several times since; but the boy who stuck for a job stuck through every change. Each set of absorbing capitalists saw that he was the one man who couldn't be spared. They saw that he knew the business as well as he knew his old shoes. They played him for a favorite, and today he could buy out the man who gave him his first job—buy him several times over! He is the head of a big electric corporation, and gets a salary of \$12,000 or \$15,000 a year, besides profits in half a dozen thriving interests.

Any boy who has the stuff in him to play the game today as that boy played it will win out. You couldn't keep him down if you buried him under the dead-weight of a skyscraper. There are plenty of boys who are waiting to accept a position—and all ways will be! But when it comes to boys who go out and beat the bushes for a job—just a plain job in which they have a chance to make good without regard to pay—they're so scarce they are in danger of being captured for exhibition purposes in museums.

Nothing can stand against the boy of this kind. The "give-me-a-job" boy is sure to be distributing jobs to others.—Exchange.

NEWS OF THE CHURCHES.

LITTLE ROCK PREACHERS' MEETING.

Present: Monk, Fletcher, Hammons, Whaley, Rorie, Hundley, Farr, McGuyre, Harrison Meux.

Asbury (Whaley): Stewards say finances will be in full. Congregations are good.

First Church (Fletcher): Packed house in morning; good crowd at night.

Twenty-eighth Street (Meux): Good services Sunday. Stewards claim finances will be in full. Church debt will be paid.

Hunter (Rorie): Finances are in good shape. Expect to come out all right. Good congregations.

Highland (Harrison): Good congregations at all services Sunday. Eight additions. Finances will be in full and over. Church debt will be paid. Preparing to build or buy parsonage.

Henderson (McGuyre): Splendid services Sunday. Finances are in good shape. Expect to round out nicely.

Pulaski Heights (Hundley): Good congregations; good communion services. Financial prospect looks good.

Winfield (Hammons): Memorial service held for our members who died during epidemic. Good congregations. Good condition in the finances. Will meet our budget this year.

Capitol View (Farr): Three addi-

tions. Brother Baker preached Sunday night. Good communion service. Finances in good shape.

District (Monk): Dedicated new church at Keo Sunday. Church paid for in full. District is in good shape.

PLAINVIEW OVER THE TOP.

We have had a good year at Plainview. While everything was in full last year, this year is better still. Our people have rallied to the support of the church as becomes real men and women, and the pastor is proud of their record for the past two years, during which time he has been the pastor. We are now ready for Conference.—G. C. Johnson.

MONTICELLO DISTRICT NOTES.

Nothing has occurred this year out of the usual in the life of the itinerant preacher. Like brethren, we have been co-workers and dwell in unity together. No murmur has been heard. Our fields of labor are pleasant. Good will and happy cheer come to all of us.

The writer had the pleasure of laboring with Brother Pickering of the Lacy Circuit during the revival season. Brother Pickering is in high favor with his people. He is a student and a growing preacher. Books, in-

"CASCARETS" WORK WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

Industry and consecration make a preacher.

Brother "Cyclone" Williams is a marvel. He does things, not like others, but like a cyclone. He is serving his fourth year on the Hermitage Circuit. His move leaves a vacancy in one of the best circuits in the District. Noble, loyal, true people. It is a good place for an active preacher. The writer had the great pleasure of

FRIENDS EVERYWHERE

Henderson-Brown College Now Has Friends Everywhere

Recently a poor widow left the College a gift in her will. Although dead, she still lives to bless humanity. Let other friends remember the College in their wills.

Prepare for a Larger Salary

Today when the call is for wider awake, bigger, better prepared, more efficient men and women don't allow your ambition to lag. There is a great future, a higher salaried position in store for you. Prepare yourself to accept it. Increase your efficiency by securing a business education.

Draughton's Business College, Springfield, Mo.

is a high-grade school with higher ideals, a school well known and with recognized merits. New and modern equipment. Location ideal; in the heart of the famous Ozark region, in a modern city of near 50,000 inhabitants, 1,400 feet above sea level. Enrollment annually approximates 700. Expenses moderate. Living conditions unsurpassed. Education thorough. For catalog and information mention this ad and address

A. J. Bates, President, Springfield, Mo.

The Methodist Hospital

Yes, the Memphis, Mississippi, North Mississippi, and North Arkansas Conferences own and are operating a well equipped hospital in Memphis, known as the Methodist Hospital, Lucy Brinkley Annex, with fifty beds devoted exclusively to surgical and maternity cases for women and children. Special terms will be made to the wife or child of a Methodist preacher.

Whatever delays there may have been or may be in the beginning and completion of the new hospital building have been and will be due to the exigencies of the war and our banking facilities, and not to the ownership of the Lucy Brinkley Annex. We call upon everyone to send in all past due subscriptions and to talk and work and pray for new ones. We need all the help possible.

METHODIST HOSPITAL,
Thos. B. King, Financial Agent,
Memphis.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 50 years, Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

serving that delightful and intelligent people one year. Memories sweet still cling to places, people, incidents and great hospitality.

Brother McElhaney, our camp pastor, is true, loyal and faithful.

Brother McKay will leave a pastorate that will demand more than an average man. He is the pastor of Bradley County. The people's interest is his interest. No one has so ingratiated himself into the good graces of the people as Brother McKay. Few in Bradley County have not heard him lecture, pray and preach. The thought of his leaving the county makes it poorer to me.

Brother Clark of Wilmar Station is the perfect fit. He and his loyal people have had a fine year. Reports are always full from that station.

Brother Twitty of Monticello Station had a good revival the first of the year. His physical condition was such that a visit to Mayo's was imperative. He has all departments organized. His is a working church.

Brother John Hoover is finishing his quadrennium at McGehee Station. He is a worker and a preacher. We expect him to be in one of our best stations next year. Those are the whippers here.

Brother Van Camp of Arkansas City Station has done a monumental work this year. "Van" is energetic and knows how to do things. He is in demand as an evangelistic preacher. We need more of his kind.

We have heard some good things from Brother J. M. Cannon of Lake Village. The writer's association with him and the Cannon family has been more than pleasant.

Brother Lewis of Eudora meets the demands of that fine circuit. He has wrought well. A man who loves his

work and people never fails. Lewis knows no such word as fail. The broad hospitality of his parsonage home lingers in fond memory.

Brother Frank Hopkins of Parkdale and Wilmet charge is in the Y. M. C. A. work. He was in the Spanish Cuban war and loves an active life. He is a soldier preacher.

Brother Dean is a four-year man. Full reports in all things and four years is his happy lot. We have no one more earnest and true than he. His place at Hamburg will be hard to fill.

Brother Cummins of Tillar Circuit will make a good report at Conference. He never fails. His circuit is one of the best in Southern Methodism.

Brother Rogers of Mt. Pleasant has been a busy pastor. He has added quite a number to the church. All departments of that fine circuit are in excellent working order. We have an untiring worker in Brother Rogers.

The association and co-operation with our P. E., Brother Davidson, will be sadly missed. We have appreciated his coming. His visits to beautiful Palestine brought good cheer to all of us. I express the sentiment of the preachers of the district when I say he is impartial, loyal, true, kind, brotherly. I sincerely hope his future may be pleasant and helpful and may it be many, many years before he hears the Master say, "Well done, thou good and faithful servant."

Beautiful Palestine Circuit keeps in the wake of passing events. We go to Conference with fair reports. Our revival work at Palestine Church was a success. Brother A. G. Cason, their former pastor, did the preaching, much to the delight of all of us. Brother J. F. Taylor was with us at Jersey. He was pastor there eighteen years ago. All the people love Brother Taylor. Ours was a great meeting. His lectures to the school were earnest, intelligent and appreciative. The writer, being a member-elect to the Legislature, will retire from itinerant labors.—R. Spann.

HAMBURG.

We are closing the year with reasonable success. Several joined the church on profession of faith. Net increase, 23. All the departments have been active and report good

results. The financial obligations will be met.

This is our fourth year with these good people. The pastor and his family have received kind consideration. Part of the time I was the only pastor in the town. During this time I tried to serve all the people the best I could, regardless of denominational lines. I have visited in nearly all the homes. I am truly glad of an opportunity to thus serve as a minister.

In the four years I have been absent from Sunday school and League but few times. Received into the church 187. Many of these are now leaders in the church. Ours is one of the best Leagues in the Conference. Many of the 55 members are grown men and women, who pray in public or lead in any service. The salaries and Conference claims have increased each year, and all have been paid. Average per year, about \$4,700.

Rev. F. N. Brewer deserves the credit of building the new \$15,000 brick church. Two years ago we paid the last indebtedness of \$3,200.

The time limit has moved us several times during our 27 years in the Conference. During our pastorate only ten members have died. We have done our work as best we could. There will be no debts left for the new pastor. There are many dear friends here whom our family will ever remember with pleasure. The new preacher will find an active church and will receive a hearty welcome.—S. Chase Dean.

FARMINGTON.

Our presiding elder visited us today on his fourth round and found the officials of the church waiting and ready to make their report. Sometimes the officials are a little slow, but not today. That is when they have not done much. You see it is this way: The officials of Farmington Circuit have gotten tired of being on the back list and thought they would step up head. So when Brother Davidson came today and held our conference and came to Question 23, the stewards said, "Put it over the top." When people get in the habit it is easy. After the conference session was over the good ladies of the church called us to a fine spread, and we all did justice to it. We feel like complimenting ourselves. Our presiding elder said that we were the first in the District to report in full. Farmington people are as fine as you will find in the State. They have stood by their preacher all the year and assisted us in many ways. We regret very much that we must give up our presiding elder, who has stood by us and helped us to victory when it seemed there was no victory in sight. Every year, under his leadership, has been pleasant. Luck to you, Brother Davidson. We feel very much indebted to the people of Farmington, and hope they will be as nice to their pastor another year as they have been to me.—J. G. Ditterline.

LETTER FROM REV. M. M. SMITH.

For sixteen days I have been held fast in the clutches of the influenza. On the seventeenth I have dressed and am sitting up; yet weak, but feel the worst has passed, and that I will be on my feet before long, but fear I shall not be able to attend our approaching annual conference at Clarksville. Never have missed a conference since I joined at Augusta, Ark.,

November, 1877, and shall regret very much my inability to attend this one, but age and infirmity come upon us. We must willingly submit. During this scourge I have been in sympathy with all the brethren and their work. They needed these last months of the year for the home stretch. During my sickness and my daughter's (for she was sick for ten days at the same time), we had the patient and close attention of that preacher's great and good friend, Dr. F. M. Scott.—M. M. Smith.

OBITUARY.

RUTHERFORD.—Mrs. Sallie E. Rutherford (nee Houby) was born in Blount County, Alabama, January 26, 1839. She was the last of a family of 12 children. She was converted and joined the M. E. C. S., when she was about 14 years old and was a devout and consistent member from that time until her triumphant death, which occurred June 20, 1918, at the home of her son, Dr. T. F. Rutherford, in Dallas County, Ark. She was married before the Civil War to Archibald Rutherford, who died in Confederate service in 1863. Their home was blessed with three children, the doctor, with whom she made her home, Mrs. C. L. Murphie of Pine Bluff, Ark., and Archibald, Jr., who died in infancy. She is survived by two children, nine grandchildren, four great-grandchildren and one sister, Mrs. M. L. Drennen, of Birmingham, Ala.

She looked forward to the Arkansas Methodist with eagerness and when she got too weak to read it herself she would have some one to read it to her and have Edna, her granddaughter.

Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Advt.

160 HENS—1,500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens, and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry man, 6258 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today, or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

What Is Nuxated Iron?

Physician Explains—Says Public Ought to Know What They Are Taking—Practical Advice on What To Do To Build Up Your Strength, Power and Endurance and Increase the Red Blood Corpuscles.

The fact that Nuxated Iron is today being used by over three million people annually and that so many physicians are prescribing it as a tonic, strength and blood builder in weak, nervous, run-down conditions has led to an investigation of its merits by designated physicians and others whose reports should be of great importance to the public generally. Among these is the statement made by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and Westchester County Hospital, who says: "When one patient after another began asking my opinion of Nuxated Iron, I resolved to go thoroughly into the subject and find out for myself whether or not it possessed the real value claimed by its manufacturers, and attested to by so many prominent people. This is exactly what I believe every honest, conscientious physician should do before prescribing or lending his endorsement to any product whatsoever. If an article is worthless practitioners ought to be the first to know it and if it is efficacious we are in duty bound to recommend it for the welfare of our patients. A study of the composition of the Nuxated Iron formula so impressed me with the therapeutic efficacy of the product that I immediately tested it in a number of obstinate cases. So quickly did it increase the strength, energy and endurance of the patients to whom it was administered that I became firmly convinced of its remarkable value as a tonic and blood builder. I have since taken it

myself with excellent results. There are thousands of delicate, nervous, run-down folks who need just such a preparation as this but do not know what to take. Therefore I have urgently suggested the widespread publication of the sworn statement of the composition of its formula so that the public may know what they are taking. This complete formula is now to be found in newspapers throughout the country. It is composed principally of organic iron in the form of iron peptonate of a special specific standard and glycerophosphates which is one of the most costly tonic ingredients known. To the credit of the manufacturers it may be said that they use the most expensive form of iron peptonate, whereas by employing other makes they could have put the same quantity of actual iron in the tablets at less than one-fourth the cost and by using metallic iron they could have reduced the cost to less than one-twelfth, but by thus cheapening the product they would undoubtedly have impaired its therapeutic efficacy. In my opinion a careful examination of this formula by any physician or pharmacist should convince him that Nuxated Iron is to be placed among the very highest class and most strictly ethical preparations known to medical science. It exceeds anything I have ever used for building up the system and increasing the red blood corpuscles thereby enriching and fortifying the blood against the ravages of disease."

ter, to sing and play some of her favorite songs. When told of Mother Patterson's death October 23, 1917, she said, "I know she must be happy with her loved ones who have gone on before. I am just waiting to go." I was her pastor for two years and I found that no one loved the church and her pastor more than she. With her religion was the most real and definite thing in her life. While she is gone to her heavenly home, yet the fragrant of her life will linger in old Fairview neighborhood. Hers was a beautiful and pure life, for it was "Hid with God in Christ."—Her Former Pastor, S. K. Burnett.

WADDELL.—The sudden and untimely death of Miss Katherine Waddell, as reported in the Methodist last week, has cast a shadow of deep sorrow not only over the home of our dear Brother and Sister Waddell, but over the little city of El Dorado, where she had lived for the past two years, and where she was most highly esteemed. She was the second daughter of Rev. and Mrs. J. E. Waddell and had recently passed her nineteenth birthday. Having been born and reared in the atmosphere of piety and devotion to Jesus Christ she gave her heart to God very early in life and had developed into a beautiful Christian character. She was an active worker in the Sunday School and Epworth League and a very helpful member of the church choir. She possessed a rarely beautiful voice and was ever ready to use it, in a modest, unassuming way, in the worship of the sanctuary of the Lord. The last Sunday before she was taken sick she was in her place in the choir, both morning and evening. Just before dismissing the congregation in the evening, Brother Hilliard, the pastor, said: "The epidemic of influenza is spreading and it may be that we shall not hold a service in the church again for weeks, and it may be that all of us shall never meet in this house again." Little did he think that the dear young girl who sat there in the choir that night, the picture of health, would be among those who should never again meet in the dear old church sanctified by so many blessed memories.

Her illness was of brief duration. The influenza developed Thursday, but by the following Saturday she thought she was better and returned to her work as saleslady in a store. Saturday night she returned home exhausted and quite sick. By the following Monday something akin to meningitis, or a complete breakdown of the nervous system, occurred and she soon became unconscious. Tuesday morning about 4 o'clock she breathed her last and went home to God.

Brother and Sister Waddell and their children are graciously sustained and upborne by divine grace and are bearing their sorrow in the spirit of meekness and resignation. A great host of friends who know and love them enter into their sorrow and rejoice with them that they "Sorrow not, even as others which have no hope."—J. A. Sage.

CANTRELL.—Miss Daisy Cantrell, the daughter of Mr. and Mrs. K. F. Cantrell, was born August 20, 1881. She was converted at the age of 14 and first joined the M. E. Church, and in 1903 she joined the M. E. Church, South, at Bellefonte, Ark., and ever lived a true, consecrated life. Her life was a living testimony for Christ.

Those who knew her took notice of the fact that she knew Jesus as her Savior and friend. She heeded the exhortation of the Apostle Paul when he said, "Rejoice always, and again I say rejoice." She was always cheerful and had a pleasant smile and a kind word for all. It was her great delight to go into the homes of the sick and needy with her good cheer, and as a good Samaritan administer to their wants. Just such as she the world is needing in this time of strife and trouble and we wonder why she had to go, but God said, "It is enough," and took her home on October 14. Miss Daisy spent most of her life nursing the sick. She died in an Oklahoma City hospital, where she took the influenza and pneumonia. It is so hard to give her up, but we bow in submission to the Lord's will. She leaves a father, mother and three brothers and sisters and many other relatives and friends to mourn her loss. The funeral services were conducted at Bellefonte by the writer, October 20.—R. A. Bevis.

DAVIS.—Bro. George W. Davis was born and reared in Ohio County, Ky., and died at his home at Roe, Ark., October 5, 1918. For forty-five years he was a member of the M. E. Church, South. Was a faithful member and a kind husband and loving father. How he loved his boys. He told me he wanted them to be worth something to the world. While he suffered much he bore his afflictions with as much patience as I ever saw. And while we are lonely without him, we know he is

at home with his Father. The funeral was conducted in his home by his pastor in the presence of a large congregation of relatives and friends. The body was laid to rest in the Roe Cemetery.—H. H. Herrington.

BROWN.—Burrell, son of Charles G. and Mary Lena Brown, was born in Pope County, Ark., September 5, 1890, and departed this life October 11, 1918. He had been an invalid almost all of his life and as helpless as a babe. When only about two years old he was stricken with something like paralysis, from which he never recovered. He was a bright and beautiful baby and up till the time of his affliction he gave promise of a bright and useful future. His life-long illness required the constant care and attention of his loving and patient mother, who never for a moment neglected him, but was just as devoted and attentive to him as a mother could be to a baby. He was the only child in the home and his father was no less in his fondness and affection for his boy than was she who

had the constant watch over him. He will be missed by his parents, but we feel sure that he has gone home to live with Jesus and all the redeemed host of God. We quietly laid his body to rest in Pisgah Cemetery to await the resurrection morning.—J. B. Stewart.

HUMPHRIES.—Lotta Etta Humphries was born January 27, 1872, and died October 18, 1918. She was a good true Christian woman, who lived that she might do good and make her life a blessing to those about her. She left the pleasing testimony that she was ready to go, and that she loved Jesus. Before her departure she called her husband and children to her bedside and spoke to each one, and told them good-bye. Hers was a triumphant death. "Blessed are the dead which die in the Lord from henceforth. Yea, saith the spirit, that they may rest from their labors."—Her pastor, C. F. Messer.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

PILES

PILES

PILES

Every sufferer of Piles should take our wonderful Remedy, "Dr. A. Upham's Valuable Electuary." It has cured thousands of cases. We have satisfied customers in most every State, who have been cured. Take this advertisement to your druggist or send \$1.00 for trial treatment. Six boxes (\$5.00) cures or money back.

J. G. & A. S. HALL, Oxford, N. C.

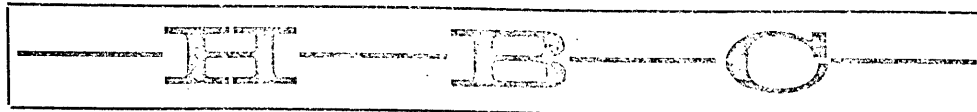
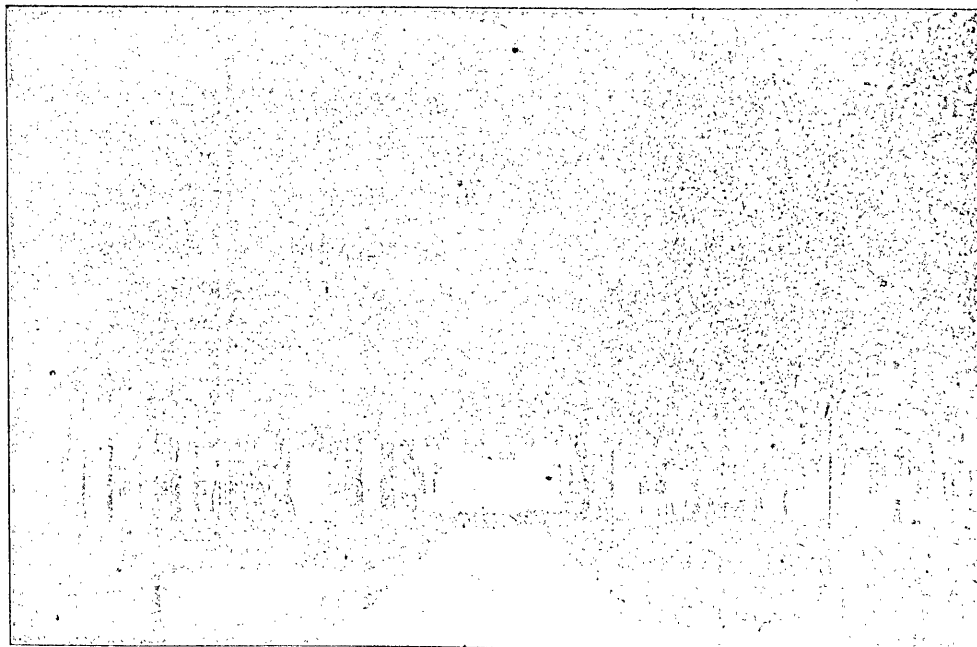
WINTERSMITH'S
CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA,
CHILLS and
FEVER.

Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUGGISTS.

Student Army Training Corps

A BEAUTIFUL PLACE FOR YOUR SON TO TRAIN



Today, Young Woman

A BUSINESS COURSE will fit you to take a man's place. Address Henderson-Brown College, Arkadelphia, Ark., TODAY.

—A Christian Business College

CONFERENCE NOTICES.

NORTH ARKANSAS CONFERENCE NOTICE.

The committee and candidates for Admission on Trial will meet in the Methodist Church, Clarksville, Tuesday, November 19, 2 p. m.—W. L. Oliver, Chairman.

CLASS OF THE THIRD YEAR.

The class and Committee of the Third Year, North Arkansas Conference, will meet at the Methodist Church in Clarksville on Tuesday at 2 p. m., or as near thereto as train schedules will allow.—W. T. Martin, Chairman.

NORTH ARKANSAS CONFERENCE NOTICE.

The class and committee of the First Year are called to meet in the Methodist Church at Clarksville, at 2:30 p. m., November 19. Any member of the class not present at the time and place announced cannot expect the committee to pass him.—J. H. O'Bryant, Chairman Committee.

NO REDUCED RATE TO CONFERENCE.

Mr. F. M. Daniel, secretary of North Arkansas Conference, has had correspondence with Mr. C. L. Stone, Passenger Traffic Manager of the Missouri Pacific Railway, and is informed that the railroad is not making reduced rates for any conferences. The same information comes from the Cotton Belt. Let all who go to Conferences bear this in mind.

NORTH ARKANSAS CONFERENCE NOTICE.

The Committee on Admissions will meet in the Methodist Church at Clarksville at 2:30 p. m., November 19. Let all those coming up for admission on trial, expecting to be admitted into full connection, asking re-admission, and those coming to us from other churches, meet this committee at the hour set. Do not expect us to call a special meeting for a later hour.—J. M. Hughey, Chairman.

NO REDUCED RATES.

I have tried diligently to secure reduced rates for members and delegates to the Little Rock Conference, but have failed. The railway managers tell me that no special rates will be granted to any such meetings.

The securing of these rates the past several years has given me sincere pleasure, and I shall feel the loss as much as the brethren who were benefited by the reduction.—Geo. Thornburgh, Railroad Secretary.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT. (Fourth Round.)

Tigert Ct., at Lonsdale, Nov. 9-10.
Benton Sta., Nov. 10-11.
Sparkman, at Sparkman, Nov. 16-17.
Central Ave., Nov. 17-18.
Jessieville, at Cann House, Nov. 19-20.
Arkadelphia Sta., Nov. 24-25.

(Special Round.)

Leola Ct., at Poyen, 10 a. m., Nov. 12.
Carthage Ct., at Tulip, 10 a. m., Nov. 13.
Princeton Ct., at Princeton, 2 p. m., Nov. 13.
Arkadelphia Ct., at Mt. Zion, 11 a. m., Nov. 14.
Holly Springs Ct., at Sardis, 10 a. m., Nov. 16.
Percy Ct., at Percy, 10 a. m., Nov. 19.
Park Avenue, 8 p. m., Nov. 19.
Oaklawn, 8 p. m., Nov. 20.
Third Street, 8 p. m., Nov. 21.
Malvern Ct., at L'Eau Frais, 11 a. m., Nov. 22.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

CONFERENCE BOOKS.

Rev. D. J. Weems has been requested by Dr. R. P. Wilson of Nashville to handle the books for our Methodist Publishing House at the North Arkansas Conference that will convene in Clarksville, November 20. This will be an excellent time to get a good Bible and some nice story books for the children, and notes on the Sunday School lessons for 1919.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Friendship Ct., at Friendship, 11 a. m., Nov. 23.
B. A. FEW, P. E.

BATESVILLE DISTRICT. (Fourth Round.)

Bexar, at Wheeling, Nov. 9-10.
Viola, at Viola, Nov. 10-11.
Mountain View, Nov. 14.
Sulphur Rock, Nov. 16-17.
Batesville, First Church, Nov. 17-18.
B. L. WILFORD, P. E.

CAMDEN DISTRICT. (Fourth Round.)

Atlanta Ct., at Fredonia, Nov. 9-10.
Buena Vista Ct., at B. V., Nov. 16-17.
Eagle Mills Ct., at Harmony Grove, Nov. 17, 3 p. m.
Stephens, Nov. 17, 8 p. m.
Chidester Ct., at Chidester, Nov. 19, 1:30 p. m.
Camden, Nov. 20, 8 p. m.
Magnolia Station, Nov. 22, 8 p. m.
Magnolia Ct., at Kilgore's Lodge, Nov. 23-24.
Waldo Ct., at Waldo, Nov. 24, 3 and 8 p. m.

Special Quarterly Conferences.
Hampton, Nov. 12, 11 a. m.
Thornton, Nov. 13, 10 a. m.
Kingsland, Nov. 13, 2 p. m.
J. A. SAGE, P. E.

BOONEVILLE DISTRICT. (Fourth Round.)

Belleville, Nov. 9-10.
Magazine, Nov. 10-11.
JAS. A. ANDERSON, P. E.

FAYETTEVILLE DISTRICT. (Fourth Round.)

Viney Grove, Nov. 9.
Fayetteville, Nov. 10.
Lincoln, Nov. 10-11.
War Eagle, Nov. 13.
G. G. DAVIDSON, P. E.

FORT SMITH DISTRICT. (Fourth Round.)

Hartford and Midland, at Hartford, Nov. 10.
Huntington and Mansfield, at Mansfield, Nov. 17.
J. K. FARRIS, P. E.

HOLENA DISTRICT. (Fourth Round.)

McClelland and Surrounded Hill, Nov. 9-10.
Wheatley, Nov. 10.
Jelks and Wiville, Nov. 16-17.
Colt, Nov. 17.
At all double dates I will be at the former in the morning and the latter at night.
W. F. EVANS, P. E.

LITTLE ROCK DISTRICT—SPECIAL SESSIONS.

Benton Ct., at Bauxite, 2:30 p. m., Nov. 14.
Austin Ct., at Mt. Tabor, 2:30 p. m., Nov. 15.
Hickory Plains Ct., at Cross Roads, 2:30 p. m., Nov. 16.
Des Arc, 11 a. m., and usual hour p. m., Nov. 17.
ALONZO MONK, P. E.

MONTICELLO DISTRICT. (Fourth Round.)

Dermott, Nov. 9-10.
Wilmar, Nov. 10-11.
Parkdale and Wilmot, Nov. 14.
Lake Village, Nov. 16-17.
Eudora Ct., at Eudora, Nov. 17-18.
Collins Ct., at Collins, Nov. 24.
Warren, Nov. 24-25.
W. C. DAVIDSON, P. E.

PARAGOULD DISTRICT. (Fourth Round.)

Lorado, Nov. 9-10.
Paragould, First Church, 8 p. m., Nov. 11.
Stewards will please have all salaries of pastors up in full, if possible. Pastors will likewise see that all the general collections are in full and ready to make reports and nominations.
J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT. (Fourth Round.)

Star City Ct., Nov. 9-10.
St. Charles Ct., at Pleasant Grove, Nov. 16-17, a. m.
DeWitt Sta., Nov. 17, p. m., and 18.
Gillett Ct., Nov. 19.
Stuttgart Sta., Nov. 20, p. m.
Humphrey Ct., at Humphrey, Nov. 21.
Swan Lake, Nov. 13.
Roe Ct., at Shiloh, Nov. 23-24.
First Church, Pine Bluff, Nov. 25, p. m.
Let the pastors on this round give special attention to Questions 12, 13, 14 and 15. We want written reports from boards of trustees.
W. C. WATSON, P. E.

SEARCY DISTRICT. (Fourth Round.)

McRea Ct., Nov. 9-10.
Beebe and Austin, Nov. 10-11.
J. H. O'BRYANT, P. E.

PRESCOTT DISTRICT. (Fourth Round.)

Center Point Ct., 11 a. m., Nov. 10.
Highland, at Orchard View, 8 p. m., Nov. 10.
Nashville, 8 p. m., Nov. 11.
Hope Mission, at Pleasant Grove, 11 a. m., Nov. 14.
Hope, Nov. 17.
J. A. HENDERSON, P. E.

TEXARKANA DISTRICT. (Fourth Round.)

Vandervoort, Nov. 9-10; Conference 9th, 2 p. m.
Bussey and Taylor, Nov. 15-16.
First Church, Texarkana, Nov. 24.
Preachers and stewards be prepared to make full reports.
J. A. BIGGS, P. E.

DRUGGISTS!! PLEASE NOTE

VICK'S VAPORUB OVERSOLD

DUE TO PRESENT EPIDEMIC

Tremendous Demand Last Few Days Has Wiped Out Excess Stocks That We Had Estimated Would Last Until Next January. Last Week's Orders Called for One and Three-Quarter Million Jars—Today's Orders Alone Amounted to 932,459 Jars.

Big Shipments Are En Route to Jobbers. Until These Arrive There May Be a Temporary Shortage. All Deals Postponed—Buy in Small Lots Only.

RETAILERS CAN GET IMMEDIATE SHIPMENTS DIRECT BY PARCEL POST.

This advertisement is written on Monday, October 21st. It is directed to the attention of all distributors of Vick's VapoRub, both wholesale and retail. In an emergency such as the present epidemic—our duty—and your duty—is to distribute VapoRub in the quickest possible manner to those sections stricken by Influenza. We, therefore, call your careful attention to the following:

DANGER OF SHORTAGE IF SUPPLY IS NOT CONSERVED.

On October 1st we had on hand, at our factory and in twenty warehouses scattered over the country, sufficient VapoRub to last us, we thought, until January 1st, allowing for a 50 per cent increase over last year's sales, and not counting our daily output. This big excess stock had been accumulated during the summer months.

Then this epidemic of Spanish Influenza hit us—and in the last 10 days this stock has vanished. At first we thought this tremendous demand would last only a few days, but the orders have run:

Wed., Oct. 16.....18,504 Doz.
Thur., Oct. 17.....25,256 Doz.
Fri., Oct. 18.....39,256 Doz.
Sat., Oct. 19.....45,833 Doz.
Mon., Oct. 21.....77,705 Doz.

Up to Saturday, October 19th, we have actually shipped for this month \$400,284.10, or over two million jars of VapoRub.

THE PROBLEM NOW IS TO DISTRIBUTE VAPORUB QUICKLY

Most of this tremendous quantity is still en route to the jobbers, but freight and express are both congested nowadays, and it may be some time before this supply reaches the jobbers. In the meantime, therefore, it is necessary that we distribute, as widely as possible, the stock that we are manufacturing daily, together with that now on the jobbers' and retailers' shelves, in order that it may get to the Influenza districts quickly. Our normal output is about 4,000 dozen per day. We are putting on a night shift, but it will be a little while before that is producing.

WHAT WE ASK THE WHOLESALE DRUGGIST TO DO.

Last Saturday we notified all of our jobbers, by Special Delivery, as follows:

1. Deals and quantity shipments of all kinds are cancelled. Fill no quantity orders of any kind, whether taken by our salesmen or by your own. Sell in small lots only.
2. Order from us in as small quantities as possible.

If you are out we will try to ship a limited amount by Parcel Post or express, and pay the charges ourselves.

3. In order to make distribution still quicker, we will ship direct to your retail customers quantities not more than three (3) dozen 30c size at any one shipment.

4. We are now out of the 60c size and will be for the next 10 days.

WHAT WE ASK THE RETAIL DRUGGIST TO DO.

Buy in as small quantities as possible. If you have any quantity orders, given the jobber's salesmen or given to our salesmen, don't bother about them—no need to write us—it is absolutely impossible to fill these orders at this time. If the jobbers in your territory are out of Vick's VapoRub, we will ship you by Parcel Post, prepaid, quantities not more than three (3) dozen 30c size in any one order. Naturally, we can't open accounts at this time, so your check or money order for this amount must accompany order. Don't write us stating to ship through your jobber, as we then have to wait until we write this jobber and get his O. K. If you wish the goods to come through your jobber, have him order them for you.

SNOWED UNDER WITH CORRESPONDENCE.

Our force has already been "shot to pieces"—twenty-four of our men are wearing Uncle Sam's khaki—and this recent rush has simply buried us. All our sales force has been called in to help in the office and factory. We just mention this so you won't hold it against us if your wires and letters aren't answered promptly.

SPECIAL BOOKLETS ON SPANISH INFLUENZA.

We will send, on request, to any retail druggist, 100 or more little booklets, just issued, on Spanish Influenza, giving the latest information about this disease—its history—the symptoms—the treatment, and particularly the use of Vick's VapoRub as an external application to supplement the physician's treatment.

NEW WAYS TO USE VAPORUB.

In addition to the usual method of using VapoRub—that is, applied over the throat and chest and covered with hot flannel cloths—our customers are writing us daily telling of their success in using VapoRub in other ways, particularly as a preventive. They melt a little in a spoon and inhale the vapors arising, or melt in a benzoin steam kettle. Where the steam kettle is not available, VapoRub can be used in an ordinary tea-kettle. Fill the tea-kettle half full of boiling water, put in half teaspoon of VapoRub from time to time—keep the kettle just slowly boiling and inhale the steam arising.

According to a Bulletin just issued by the Public Health Service, Dr. Stiles recommends that the nose and throat be kept coated with some oily substance. For this purpose VapoRub is excellent—just put a little up the nostrils from time to time and snuff well back into the air passages.

THE VICK CHEMICAL COMPANY
GREENSBORO, N. C.