

# Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVII.

LITTLE ROCK, ARK., THURSDAY, OCTOBER 17, 1918.

NO. 42

AND IT CAME TO PASS, WHEN MOSES HELD UP HIS HAND, THAT ISRAEL PREVAILED; AND WHEN HE LET DOWN HIS HAND, AMALEK PREVAILED. BUT MOSES' HANDS WERE HEAVY; AND THEY TOOK A STONE, AND PUT IT UNDER HIM, AND HE SAT THEREON; AND AARON AND HUR STAYED UP HIS HANDS, THE ONE ON THE ONE SIDE, AND THE OTHER ON THE OTHER SIDE; AND HIS HANDS WERE STEADY UNTIL THE GOING DOWN OF THE SUN. AND JOSHUA DISCOMFITED AMALEK AND HIS PEOPLE WITH THE EDGE OF THE SWORD.—EXODUS 17:11-13.

## NO GERMAN PEACE.

President Wilson's inquiry and reply to the German peace note is statesmanlike and diplomatic. Nothing short of unconditional surrender should be for one moment considered. Those who are criminally responsible for inaugurating this war are not to be trusted, and deserve condign punishment. All the enormous damage done can not be repaired, but in so far as it is possible, reparation should be required. The present German rulers should be deposed, and their immense estates used to pay for the ruin which has been wrought, and forms of government must be instituted which may be held responsible by the people. The Entente Allies do not need to seek revenge, but they are under the highest obligation to end this war in such a way that justice may be done and the future of the world may be safer. Let us stand behind President Wilson with our resources and our moral influence and make it possible for him to guide the world to a just peace. That can not be a German-devised peace.

## THE MODERN MIND.

In Gardner's Psychology and Preaching there is an interesting chapter on "The Modern Mind." It is so illuminating that we shall attempt, without quoting it, to give the substance of it.

It is not contended that there are new or different mental powers, but it is argued that the typical modern man has points of view and modes of thought which are strikingly different from those of men living under more primitive conditions. Their normal reactions are radically different. However, it should be borne in mind that we have today among us some who hold almost the original point of view, and few are wholly removed from the primitive attitude.

In man's environment there are two general factors—the natural and the human. The former involves the forces of nature unmodified by man. The latter has three elements: the group of human beings to which one is related; institutions, or relatively fixed systems in which men are organized; natural objects shaped and controlled by man for his own purposes, or the artificial arrangements of life. It is evident that in the last few centuries there has been a reversal of the importance of the natural and the human elements in our environment.

Under primitive conditions the natural element is far more important and largely determines mental attitudes. Surrounded by unmodified nature, men are impressed with its vastness, its power, and its mysteries. There are lurking and unknown dangers. Now beneficent, now maleficent, it seems capriciously to bless or to blast. There is little conception of natural law, but inconsistencies appear and cannot be reconciled. Nature is a congeries of discords with only minor harmonies. Yet men are directly and constantly dependent upon nature for simple subsistence. Primitive man exercises little power over natural forces, and has accumulated such a small stock of supplies that he is at the

mercy of local storm or drought. He comprehends about by forces which he only dimly comprehends and cannot control.

This natural environment creates the human spirit, because the human element is relatively insignificant. The number of persons is small with whom the individual has conscious relations. The groups are small and intercommunication difficult and rare. Existence is in a small circle. Then the social life is simple. There are few organized relationships. The family bulks large. Even the priest and the chief are of the family. There is little that is artificial. Houses are small and plain. Roads are mere trails. Conveyances are crude. Tools are simple. Cities are few. Public transportation is unknown. All cosmic forces are wild. Man has only begun their control. Adjustment to the human environment is not insistent.

Men interpret these cosmic forces in terms of their own consciousness, and imagine good and bad spirits, expressing their purposes capriciously through natural phenomena. Without science and impressed with mystery, they have notions of magic and through its arts seek to defend themselves. So hard does this mystery press upon men that adjustment to it monopolizes human attention. The habit grows of interpreting the vicissitudes of life in terms of relations with the beings whose wills the natural events are supposed to express. Ceremonial performances multiply. Superhuman influences almost submerge the human elements. The priesthood becomes dominant. Theological problems engage the rational activities. Toleration wanes. The monotony of a fixed system enters. Intellectual stagnation prevails. Social cleavage appears, and animosities array one group against another.

The modern situation presents a different aspect. With increase in population and experience the human factors bulk relatively larger in the environment. Progress follows the control of natural forces. Cities grow, and their life differs vastly from that of the primitive period. Life is now immersed in the artificial. Man has little contact with nature. He walks paved streets, sees no hills nor forests and little sky. He is assailed with numerous noises and may be knocked down, run over, crushed, suffocated, burned, or blown to pieces. His perils are from the contrivances of his fellows. New and loathsome diseases threaten. Multitudes are physical wrecks. The machine is a prominent characteristic of modern life. Man seldom works unaided, but utilizes inventions which add to his physical powers the energy of light, heat, steam, electricity.

In the city the struggle is not with nature, but with one's fellows. Competition is felt. The poor man does not blame nature for his poverty; but looks upon the more successful man as his enemy. The human relationships have multiplied. Many become so habitual that they come only into the fringe of consciousness. Everywhere one turns he sees people, or is impressed with their activities. There are many institutions—educational, political, ecclesiastical. There are literary societies, art clubs, civic and fraternal organizations. Science has made these things possible, and science calls upon her devotees to throw off prejudice, sit at nature's feet, and learn her laws. Thus the human being comes back to the natural, but with different feelings. He is no longer a cowering slave, but a master of wonderful forces.

What is the effect of these different conditions? The modern man cannot live alone. He has become so accustomed to society that he cannot be satisfied without it. He enjoys a rural outing, but is oppressed and disturbed when long left alone with nature. It is claimed that landscape painting is

largely a development of city life. The rhythmic adjustment is less perfect, because the food supply now does not necessarily vary with the seasons. The adaptation now is to social life.

The complex environment is stimulating and the spirit strenuous. Work is done under high pressure. Men are impatient with slow processes. Minds become alert and capable of multiplied and complex movements. There is a positive passion for achievement. Personality is intensified and is expressed in many constructive forms. Men seek to impress themselves upon their environment by subduing nature or reorganizing portions of the world. While there is social division, still larger and yet larger groups are organized. There is desire to do things on a colossal scale. Success breeds ambition for yet bigger and better results.

The abundance of materials and the variety of resources at command tend to fix the thoughts of man upon the present and divert his thinking from the life beyond. Science, too, has produced a different attitude toward the physical world. It has become the principal factor in determining the mode of thought of the intellectual classes; hence all things are considered subjects of inquiry. There are no closed and sacred precincts. Even the persuasions and convictions of men are subjected to scientific examination. Then, too, there is a tendency to depersonalize the universe of natural phenomena. Change is attributed to law. There must be a law to explain every puzzling situation. This conception is reinforced by familiarity with machinery. Many seem to think that all nature operates under fixed laws, and God is put far in the background and not considered personally responsible for the tragedies of human life. Others, more spiritual, think of nature as animated by a great soul whose life pulsates through it all, but they tend to lose sight of the element of personality.

The modern man is so occupied with mere human relationships and a humanly controlled environment that he forgets God. The suggestions of God's presence are not so frequent nor so obvious. The environment does not seem to point so directly toward the superhuman. Religion is not eliminated, but the religious interpretation of experiences is less common, because not supported by the habitual rational processes. Only in supreme crises do the naked instincts react normally. The sense of God has become faint, and is only awakened when some tragic personal or national event crashes through the hardened exterior.

There is a sense of unrest, of dissatisfaction, and this urges to ethical rather than religious activities. Problems present themselves and press for solution. They concern the readjustment of religious forces and groups to one another, co-operation, and efficiency. The democratic spirit pervades every action and reaction. Altruism would raise the lowly. The down-trodden seek everywhere to rise. Slavery of any sort is intolerable. Economic conditions are criticised and their improvement is urged as the social and religious solvent. More and more the fortunate and successful are studying their environment and seeking to improve their relations to others. There is yet unadulterated selfishness, but altruism is gaining ground. There is a class who exhibit high ethical and social enthusiasm, while they disclaim attachment to any form of organized Christianity. They are striving for social salvation, they claim, rather than calculating upon individual salvation. They are enthusiasts, idealists, but they do not necessarily know God. There are others whose tendency is to magnify humanity and humanize God. Their sentiment of awe and reverence is weakened. Their sense of human worth is strong. The kindlier aspects of Christian-

(Continued on Page 3, Column 2.)

## Arkansas Methodist

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A. C. MILLAR.....Editor

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## PERSONAL AND OTHER ITEMS.

At the St. Louis Conference the vote on changing the Creed was 50 for and 42 against it.

NOW IS THE TIME FOR PASTORS TO SECURE NEW SUBSCRIBERS AMONG THEIR NEW MEMBERS.

On account of the quarantine Bishop Gore of Oxford, England, was not able to meet his engagements in this city last week.

The Texas Christian Advocate reports that Bishop Mouzon returned from Conway suffering with the influenza. He is recovering rapidly.

IF YOU HAVE A SON OR BROTHER IN THE ARMY YOU NEED THE BEAUTIFUL PATRIOT'S HONOR ROLL DESCRIBED ON THE THIRD PAGE.

The Louisville Conference gave 123 votes for laity rights for women and 26 against the proposition. There were no speeches and the voting was by ballot.

The Holston Conference session has been postponed from October 9 to October 16 and changed from Johnson City to Knoxville on account of the influenza.

The complaint is made that in some of the liquor cities the churches and schools have been closed on account of the influenza, but the saloons have been left open.

On account of the influenza the mail service has been very unsatisfactory. Our papers have often been held in the postoffice and many exchanges have been delayed a week.

The Hattiesburg (Miss.) American reproduces the salient points of Dr. Theodore Copeland's recent sermon on "Faith" and comments favorably on the message and the preacher.

Dr. F. S. H. Johnston, of Conway, who has worked so faithfully in the Hendrix endowment campaign, has been seriously sick with the Spanish influenza, but is now reported much improved.

WE ARE COUNTING ON THE PROMPT RENEWAL OF ALL OUR SUBSCRIBERS. MUCH UNNECESSARY EXPENSE WILL BE SAVED IF REMITTANCE IS MADE PROMPTLY ON EXPIRATION DATE.

The following are appointments in the St. Louis Conference of former Arkansas preachers: Portageville, F. W. Harvey; Manchester, Z. T. McCann; Hornersville, J. T. Self; St. John's (St. Louis), Ivan Lee Holt.

Bro. A. S. Henley of Benton writes that, as he was not at the meeting of stewards and pastors at Arkadelphia, his name must have been attached to the report by mistake. It is easy for names to get mixed in a printing office.

At the session of the Pacific Conference the following appointments of Arkansas preachers were made: Fresno District, H. M. Bruce; Yuba City, L. C. Beasley; Willows, Thomas Hughes; Army Y. M. C. A., J. A. B. Fry; Berkeley, Moffett Rhodes.

Dr. Ivan Lee Holt, who has for three years been in the Theological faculty of Southern Methodist University, has been appointed to St. John's Church, St. Louis, and Dr. J. A. Rice, who finished a quadrennium at St. John's, goes to Spartanburg, S. C.

It was announced in the secular press that Dr. S. R. Hay, who had been two years on the Dallas District, was to transfer to Memphis Conference, but instead, on account of health considerations, he was transferred to New Mexico Conference and stationed at Deming.

Lieutenant James M. Workman, son of Dr. J. M. Workman of Henderson-Brown College, has been assigned to Lawrence College, Appleton, Wis., as small arms instructor. He was a senior at Henderson-Brown and received his training at Fort Perry, Ohio, last summer.

At Roswell, N. Mex., Bishop James Cannon held his first annual conference, the New Mexico. The Texas Advocate reports that his presidency was pleasing and satisfactory, and, although the session was shortened on account of the epidemic of influenza, he neglected nothing.

The Centenary of Missions has no more staunch advocate than Dr. O. E. Goddard. His addresses are comprehensive and inspiring. Of all the addresses made at Dallas in the recent Centenary meeting, none was more inspiring than Dr. Goddard's.—Texas Christian Advocate.

Col. V. Y. Cook, of Batesville, at the Confederate Veterans' Reunion recently held at Tulsa, Okla., was elected commander of the Trans-Mississippi Division to succeed Gen. Van Zandt, who had held the position twenty-eight years and who was elected commander-in-chief of the Veterans.

Be sure to read the communication on another page from Dr. Frank M. Thomas, Book Editor, calling attention to an error in the new Discipline. This accounts for the absurdity criticized last week by Dr. C. H. Briggs. As we had not seen the new edition, we were at a loss to understand the difficulty.

Over the telephone, Rev. J. A. Sage, presiding elder of Camden District, reports the death, Tuesday morning, of Miss Katherine Waddell, daughter of Rev. J. E. Waddell of El Dorado Circuit. Influenza and pneumonia were the cause. The bereaved family have the prayers and sympathy of all their brethren and friends.

At the New Mexico Conference the following appointments were made that are of interest to friends in Arkansas: Tucumcari, J. H. Messer; Conference evangelist, Jerry Jeter; Deming, Sam R. Hay; Trinity, El Paso, P. R. Knickerbocker; La Mesa, H. P. Bond; Las Cruces, T. L. Lallance; Clovis, J. F. Etchison, supernumerary.

Rev. Charles S. Macfarland, General Secretary of the Federal Council of the Churches of Christ in America, has received an invitation from the faculty of the University of Upsala, Sweden, to visit the University and deliver a course of lectures in the near future on the Olaus Petrie Foundation, taking as his subject "American Christianity and Church Unity."

Rev. A. E. Holloway writes: "Our meeting here accomplished a great deal of good. The town was moved to better things. Christians were revived, several backsliders reclaimed and not a few sinners converted. Don't know the exact results as we were closed out unceremoniously by the quarantine. Rev. W. C. Swope did the preaching, to the delight of everybody."

Bishop E. E. Hoss spent several days in Birmingham last week. Many of the brethren called upon him at his rooms in the Molton Hotel. He seemed stronger than when we saw him at the General Conference. He is one of the most interesting personalities of our church. The Bishop was on his way to attend the Holston Conference that is in session this week.—Alabama Christian Advocate.

The Arkansas Presbytery of the Southern Presbyterian Church expects to meet at Sylvania Church in the country, which is within the bounds of the Austin Circuit, and only a short distance from where our Little Rock District Conference met this year. It is remarkable that the two bodies of this kind should meet within the same circuit during the same year—but Austin Circuit is a remarkable circuit.

We are not sure that the Rev. Thos. Hughes appointed to Willow, California, is our Brother Hughes of Sheridan. If it is, we regret exceedingly to part with him, although we recognize that the condition of his health may have made the change desirable. He is one of our most faithful, consecrated and successful young preachers. During the year of his enforced retirement he accomplished much for our superannuate homes.

Notice of the death, September 25, of Rev. P. B. Summers of Blanco, Texas, has appeared in the Texas Christian Advocate. Bro. Summers was an Arkansas Conference man, well known as a leader and a successful presiding elder. He served the Harrison and Dardanelle Districts, and was a member of the General Conference of 1890. For some years he had been a member of the West Texas Conference. He was buried in Austin, Texas.

Rev. J. Q. Schisler, who has been appointed to Y. M. C. A. work for the S. A. T. C. at Hendrix College, passed through Monday on his return from San Antonio, Texas, where he had spent three days with other secretaries in conference concerning the new work. He enjoyed his trip and the conference, and is hopeful of fine results. He will continue to edit our Epworth League Department, and should now be addressed at Conway instead of at Wilson.

Rev. E. Garrett, a superannuate of Little Rock Conference, who has been living at Little Maumelle, will move back to Stamps. Mr. A. C. Cook, a layman of Taylor's Chapel, in behalf of that church and community, writes to express appreciation of the good work done by Brother Garrett in Sunday school, prayer meetings, and support of the pastor. He was always at church when able to go out. The people there are sorry to lose Brother Garrett from their activities.

We have a very vague idea of Brazil as a vast mission field. Brazil is larger than the entire United States of America by the whole size of the State of Texas. And in all that immense territory of unguessed resources and marvelous waterways of nature's own providing there are but about twenty million people. If Brazil were populated as densely per square mile as Japan, she would carry over three billion people, or twice the present population of the whole world.—Ex.

In a recent issue of St. Louis Christian Advocate two pages are given to the twenty-fifth anniversary of the coming of Dr. J. W. Lee to St. Louis. He is one of the great preachers and pastors of Southern Methodism, and has contributed much to the progress of our church in St. Louis, where he has spent the best part of his life as pastor of St. John's Church and presiding elder of the district. He is a philosopher, author, and traveler. He is now chaplain of the Barnes Hospital.

The appointment of Rev. Moffett Rhodes to our church at Berkeley, California, in view of the large university interests, is very appropriate; but we sincerely regret to lose him and his accomplished wife from Arkansas. He is one of our most cultured and consecrated young preachers, and has succeeded in all of his undertakings. His wife had made a place for herself in our Woman's Missionary Society and will be sorely missed. While we need them, still they are exactly suited to the important work to which they have gone, and we predict great success.

Our own Bishop John M. Moore declares that South America is in urgent need of educators and religious teachers and leaders and the facilities for making the peoples broadly intelligent and forcefully religious. These they cannot at this time supply for themselves because of the state of their civilization, their heritage from an ill-directed past, and the attitude of many in prominent and influential places. North America may well hear the appeal which these urgent needs make vocal and vital and contribute unstintingly of her civilization and her Christianity whatever may be required for aiding these sister nations in the development of their peoples.—Ex.

The Boston Globe says: "A white Baptist Church in Jersey City recently refused to permit a baptismal pool to be used to immerse some colored converts. This seems to be the latest phase of the negro question in the North. And,

sure enough, the objection in this case was made by the white women of the church, who seem to fancy that the immersion of a black skin might so contaminate the pool as to make it unfit for white people." We note this fact as another confirmation of the declaration often made in these columns, that negrophobia is not a disease that can be localized. Import all the negroes from any Southern State to any New England or Middle State, and they would receive treatment very similar to that which they now endure.—Zion's Herald.

God is the great Pledge-keeper. "The mercy of the Lord is from everlasting to everlasting upon them that fear Him and His righteousness unto children's children; to such as keep His covenant, and to those that remember His commandments to do them." The pledge of life is a mutual agreement of love and loyalty between God and man, and the failure of either party to keep the pledge breaks the current of fulfillment. God always keeps His pledge, whether it be based on mutual or independent grounds. He is always the same loving, loyal pledge-keeper, while we sometimes lose our vows under the spell of worldly influence, selfish ambition, the sordid pursuit of gain, or the lure of open sin. When we thus fall away from grace we forfeit our claims upon God for the fulfillment of certain promises; but when we turn again to Him, His pledge then becomes available.—Religious Telescope.

On another page will be found a notice of the death of Rev. R. B. McSwain written by Rev. Fred Little. Although a member of the Texas Conference at the time of his death Bro. McSwain was an Arkansas man, educated in Henderson-Brown College and Vanderbilt and Chicago Universities. He was a clear thinker and tremendous student, one of the most remarkable scholars in our ministry. He broke down under the strain of the presidency of Epworth University, and thereafter was not able to do the educational work for which he was so splendidly equipped. The Church and the world of letters lost much because he had not been able to devote his whole time to scholarly pursuits. He was a true Christian gentleman, so guileless that his motives could never be questioned. His wife, who was the gifted daughter of Rev. H. D. McKinnon, having preceded him, Bro. McSwain leaves three motherless children. Many friends and former students, who fully appreciated his noble qualities, will keenly feel their loss in his death.

In a recent communication in the Texas Christian Advocate a traveling representative of the paper, visiting Durant, Okla., where Rev. J. E. McConnell is stationed, writes thus about him and other Arkansas men: "Rev. J. E. McConnell is a native of Arkansas. He admits it and speaks it out loud as though there was nothing to laugh at. 'Jeff' (the correspondent) never met the man from Arkansas who first caused the world to laugh. He has met many natives of that State, but has never seen what there was to laugh about. Rev. Geo. S. Sexton, of the U. S., or rather that portion south of the Mason and Dixon line, is a native of Arkansas; so is Rev. Gus Barnes, the sycamore of the Wichitas. Dr. O. E. Goddard, that brilliant light of the Southland Methodism, now secretary of the Home Mission Board, is a native son, and L. Blaylock, senior publisher of the Advocate, heard his first owl hoot and frog croak in Arkansas. This much maligned State has produced many notables in Church and State, and McConnell is right when he says 'quick, I'm from Arkansas.' . . . His first appointment was 'rairie Grove, Ark. He then transferred to Okla. ma and has served successful pastorates at S yre, Stillwater, Tigert Memorial (Tulsa) three ears, and thence to his present charge. He is opular, not only because of his deep spirituality, bu. because of his intense pastoral interest. . . . He is some man. . . . A most estimable wife and three bright little girls make 'Home, Sweet Home' for this most lovable Arkansas-Oklahoma preacher."

LITTLE ROCK CONFERENCE POSTPONED.

Bishop Mouzon announces that on account of the change of date of West Oklahoma Conference, due to the prevalence of influenza, the time for holding the Little Rock Conference has been changed to December 4.

ATTENTION, PLEASE!

Every subscriber is earnestly requested to consider the following facts: Our Government, through the War Industries Board, has given notice that, in order to avoid wasting paper on subscribers who are unwilling to pay in advance, we must require settlements of those who are three months in arrears or shortly drop them from our lists.

As business in our section was long done on a credit basis, many of our subscribers formed the habit of allowing their subscriptions to run unpaid for several months. Many others have been merely careless and thus have fallen behind. We believe that ours is as nearly a bona fide list as any paper has, and that practically all of our present subscribers want the Arkansas Methodist. If we are forced to drop their names because of non-payment, we shall lose much, and, if subscribers renew later, as nearly all will, they will miss several issues of the paper, and we shall have the extra trouble and expense of taking the names off and then restoring them.

Our General Conference enacted legislation which assumes that the Church paper will go into every Methodist home. The great Centenary Movement can not accomplish its purpose without reaching all of our people through the denominational press. Bishop Mouzon expects to ask every pastor about the circulation of the paper in his charge. The times demand the religious paper to help the Christian people rightly to met the perplexing questions which arise.

The Arkansas Methodist belongs to the Conferences. They must take collections to sustain their paper if it is not maintained by subscriptions. No one makes any profit. Expenses are reduced to a minimum.

Under all these circumstances may we not expect every subscriber, as soon as he has read this, to look at his label, and, if he finds himself in arrears, to remit immediately?

Your co-operation in this crisis will be greatly appreciated. We are counting on YOU.

NEW CASH SUBSCRIBERS ON THE CIRCULATION CAMPAIGN.

North Arkansas Conference.	
Batesville District .....	146
Booneville District .....	54
Conway District .....	70
Fayetteville District .....	152
Fort Smith District .....	86
Helena District .....	62
Jonesboro District .....	113
Paragould District .....	84
Searcy District .....	78
Total .....	845
Little Rock Conference.	
Arkadelphia District .....	90
Camden District .....	70
Little Rock District .....	113
Monticello District .....	64
Pine Bluff District .....	76
Prescott District .....	77
Texarkana District .....	119
Total .....	609

OUR HONOR ROLL.

Since our last report the following pastors have secured the number of subscribers apportioned to their charges: Rev. F. H. Champion, Pea Ridge; Rev. J. S. Hackler, Kibler; Rev. T. W. Phillips, Cedar Glades; Rev. C. A. Fuller, Tigert Memorial (Hot Springs); Rev. W. H. Hughen, Mineral Springs; Rev. S. B. Mann, Bright Star. These brethren have done fine work.

THE MODERN MIND.

(Continued from Page 1.)

ity receive greater relative emphasis. The humanity of Jesus is stressed, even when his deity is not denied. The lack of reverence for divinity is in part due to increased reverence for humanity, and a feeling that God is actuated by motives which men can understand. The strain of vague terror which characterized the earlier type of piety seems almost to have disappeared from the religious experience of the age. Whether we have gain-

ed or lost by this subtle climatic change in religious life is a question for serious thought.

There is a stronger belief in man's control over his spiritual destinies. In the preaching of today there is unusual emphasis on the importance of influencing the human will and the value of the educational process in the genesis and development of religious life. Man's relation to God is regarded as one of co-operation or of opposition far more than it was in primitive conditions.

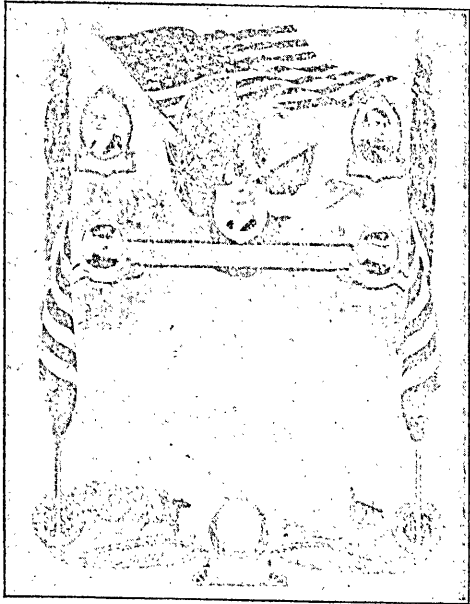
Philosophy is having trouble, because it is difficult to crystallize into a complete and definite system the pervasive yet elusive religious and ethical elements in our modern life. Our life is too complex, too dynamic, too fluid. Still there are types of theory, as Pragmatism, Humanism, Voluntarism, Personalism, which are the natural reaction of the humanly controlled environment upon the speculative intellect. Underlying them is the idea that human wills are dynamic, creative forces, co-operating with or opposing a higher will.

The child of today is the heir of a wondrously rich culture. He is in the midst of the accumulated achievements of the past—ideals, codes, governments, laws, economies, religions, sciences, philosophies. Into this he is initiated. Education becomes more complex and the period longer. From the cradle to the grave one is occupied with the process of becoming acquainted with his environment. Each individual participates more and more consciously in all social decisions. Surely life is affected by these conditions, and the modern mind differs from that which has been.

While there is ground for a degree of pessimism, still the conclusion is that optimism should prevail. Christianity originated in an age not unlike this, but nearer to primitive conditions. It took root first and most vigorously in the cities and achieved its greatest triumphs in an environment humanly controlled. The New Testament ideal is that of a glorified city, of people in relation to God and to one another. May not the confused changes of the present result in an emergence of the fundamentals of true Christianity? Is not Christianity in its essentials peculiarly adapted to the needs of the modern mind?

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The cut does not adequately represent this artistic Roll, because it is in twelve colors and the size is 18x22 inches. It portrays the Infantry, Cavalry, Artillery, Navy, Aviation, and Hospital service.

There are pictures of Washington, Lincoln, Woodrow Wilson, and Generals Pershing and Scott, and combinations of our National Flags with those of England and France.

This Roll is a Service Record to show date and place of enlistment, organization, assignments, promotions, and other data, and has space for photograph. The Honor Roll, properly filled, becomes a priceless record and treasure. It may be used in the home or by Churches and Sunday Schools. It may be used for one name or many.

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# The Missionary Centenary

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## CONTRIBUTIONS.

## HYMN FOR OUR SOLDIERS AT THE FRONT.

(Tune, "Faith of Our Fathers.")

O Lord of Hosts, whose mighty arm  
In safety keeps mid war's alarm,  
Protect our soldiers at the front  
Who bear of war the bitter brunt.  
And in the hour of danger spread  
Thy sheltering wings above each  
head.

In battle's harsh and dreadful hour,  
Make bare Thine arm of sovereign  
power,

And fight for them who fight for Thee,  
And give Thine own the victory.

O, in the hour of danger spread  
Thy sheltering wings above each  
head.

If by the way they wounded lie,  
O listen to their plaintive cry,  
And rest them on Thy loving breast,  
O Thou on whom the cross was  
pressed.

And in the hour of danger shed  
Thy glorious radiance o'er each  
head.

O Friend and Comforter divine,  
Who makest light at midnight shine,  
Give consolation to the sad,  
Who in the days of peace were glad.  
And in the hour of sorrow spread  
Thy wings above each drooping  
head.—Anon.

## DEATH OF REV. R. B. McSWAIN.

The Rev. R. B. McSwain died on Tuesday afternoon, October 9, at San Angelo, Texas. Brother McSwain was a victim of tuberculosis, but was holding up well when he was smitten with the prevalent Spanish influenza in a virulent form.

Brother McSwain was well known in Arkansas and in Texas. He had served in the pastorate of the Methodist Church in both states, and also as professor in Hendrix College, Conway, Ark., Southwestern University, Georgetown, Texas, and as president of Epworth University, Okla. He came to Texas some years ago and to San Angelo in 1914. He has been able to do very little active work since he came to this city.

He is survived by three quite young children, who, since the death of his wife, have been under the care of his sister-in-law, Miss McKinnon, of San Marcos, Texas.—Fred Little.

## HENDRIX COLLEGE.

Hendrix College had a most flattering opening. The first week closed with an enrollment of four hundred and fifteen. A few enrolled this last week.

The influenza broke out among the students soon after the opening, and for the past eight days the college has been in the grip of it. The barracks and dormitories have been literally hospitals. Probably there have been 250 cases among the students. For several days there were more than one hundred cases in the barracks for the S. A. T. C. One barracks building and a half of another have been given over to the sick soldiers exclusively. The civilian students are housed in dormitories and in private homes. We set apart one dormitory for the sick and all civilians on the campus who were sick were brought to this dormitory. The students have been thor-

**Fifty Against Two.** It is of reasonable to expect two weeks of outing to overcome the effects of eight weeks of confinement. Take Hood's Sarsaparilla along with you. It refreshes the blood, improves the appetite, makes sleep easy and restful.

oughly organized. Every dormitory and boarding house elected a proctor who reported to the president all cases of illness at his place, and who saw that all health regulations were properly enforced among the students at his boarding house or dormitory.

The women of Conway nobly volunteered and nursed the boys. They were with the boys day and night. It was impossible to get trained nurses from Little Rock. We employed two trained nurses who live in Conway. The boys themselves were organized and they did magnificently. They co-operated with the women.

Only one case proved fatal—Mr. Tabor Bevins of Booneville, a brother of Rev. M. C. Bevins of the North Arkansas Conference. The whole school has been made sad by the death of this young man. Most people think, however, that the college is extremely fortunate in having only one death out of 250 cases.

Our plan is to resume class work October 15.

Rev. F. S. H. Johnston has been seriously ill, but is better.—J. H. Reynolds.

## BISHOP LAMBUTH IN FRANCE.

Bishop Lambuth, Dr. C. C. Selecman and Rev. G. C. Emmons have been hard at work in France for some weeks. Dr. Selecman, after careful study of the work and situation generally, has returned to this country and will enter at once upon service representing the War Work Commission at Annual Conferences beyond the Mississippi.

Bishop Lambuth has decided to remain somewhat longer, possibly through the winter, in France. He is rendering large service "over there" in behalf of the negro troops, and especially in contribution to the spiritual life and service of the chaplains and other workers. He is also seeking just the right opening for definite work by our Church. He writes that it takes far more time on that side to get things going properly than is required here.

Extracts from the Bishop's last letter will be of great interest to all, and are herewith appended.

"The more I look back upon the work of camp pastor and its opportunities, the more I am convinced that it is an opportunity for great service. I am anxious that the relation and all it involves should be thoroughly understood and carefully defined. It must be handled with great care."

(The new order herewith enclosed provides a plan that can be administered effectively. We are planning a corps of visiting clergymen for the camps, and will everywhere develop, as rapidly as consistent with efficient service, the opening of headquarters in the cities adjacent to camps with pastors in charge to minister especially to soldiers on leave.)

"The chaplains are widely scattered and encounter the difficulty of having to minister to thousands instead of hundreds. They are good men and true. I am not speaking simply of our men, but of the body as a whole. There are a few who let down and fail to measure up to expectations and demands, but the proportion is not greater than in the pastorate at home.

"The attitude of our boys is one full of encouragement. They appreciate a strong, clear statement of gospel truth. They love their country and cling to its ideals. While some,

perhaps many, may yield to the fierce temptations to which army life in a foreign land exposes them, I believe that the large majority of the men will return with a deepened sense of thankfulness for our institutions, our churches and our homes. It is immensely important, however, that we who are here should bring every effort toward strengthening the convictions of these splendid men, and steer them safely back to their own shores and to the home neighborhood where the bonds of friendship and love can be renewed."

Conversation with Dr. Selecman showed clearly that our Bishop is doing great work in France, and has many more calls than even his wonderful energy can stand up under. We thank God for such a man to minister over there, and all the church will pray for him and Brother Emmons, who works with him as Timothy with Paul, that all strength and blessing may be theirs for this great ministry, and that they may be returned in safety when they have fulfilled their great mission.—E. O. Watson, Secretary.

Washington, D. C., Oct. 12, 1918.

## VISITING CLERGYMEN AND SOLDIER MINISTRY.

The following agreement has been reached by Committee in Conference concerning special ministry to enlisted officers and men:

Attention is called to No. 4 and No. 5, War Department's general memorandum A. G. 68044, subject "Services of Clergymen as Camp Pastors and Voluntary Chaplains," which permit the following plan for directing hereafter the religious work among our soldiers:

(a) The importance of training our chaplains for service overseas must be emphasized.

(b) The help of clergymen to whom the churches of America have looked for inspiration and leadership is appreciated and an arrangement is desired by which such men, barred perhaps by advanced age or personal responsibilities from entering the army as chaplains, may continue to help at the training camps.

(c) The War Department desires the best efforts of all the churches, Protestant, Catholic, and Jewish, to influence experienced and capable men who are eligible to apply at once for commissions as chaplains.

(d) The names of such men as those classified by paragraph "B" may be submitted by all of the churches to the Executive Committee of the General War Time Commission of the Churches or similar committees representing the Catholic and Jewish churches and by these committees a certified list may be furnished for the use of the War Department.

(e) The attention of all chaplains will be called by the War Department to these certified lists, and they will be permitted to invite, with the approval of their commanding officer, such representative men to visit the camp for the purpose of helping the chaplains with their work with enlisted men and officers.

(f) All clergymen invited to camps under this order shall report to the chaplain in charge of such services, and shall proceed in co-operation with and under the direction of said chaplain.

(g) The term of service of any clergyman under this order in any camp or post shall be determined by

the chaplain in charge, with approval of the War Department.

(h) The War Department looks with favor upon efforts of the various churches, located in cities adjacent to camps, to shape their services with special reference to needs of the soldiers on leave, and urges all chaplains to call the attention of their men to such services when provided.

(i) That an important result very much desired and expected under the plan proposed will be the assurance that the visiting clergymen will keep the "folks back home" informed of conditions in the camps.—E. O. Watson, Secretary.

## WITH THE AMERICAN ARMY IN FRANCE.

By Charles S. Macfarland, Commissioner to France of the Federal Council of the Churches of Christ in America.

I have had the privilege of seeing our American soldiers, along the entire front from Belgium to Belfort, have witnessed their valor at Chateau Thierry, Fere en Tardenois, Fimes and Serpy, have seen their life in the Vosges Mountains, in camp and headquarters, and found them all over France, mainly in corps of engineers, as far south as the Mediterranean. I have had the privilege of holding services at the graves of their fallen comrades and have heard their choirs in Little French churches in towns where they are quartered.

It has been an inspiring experience, mingled with both joy and sadness.

The national leaders and the people of France regard the size, organization and efficiency of the American Army in France, in the light of a miracle. The same is true of the extent to which its supplies of food and munitions have maintained its needs. It will go down into history as a wonder in military administration. General Pershing has revealed wonderful qualities of strategic skill together with the personal qualities of modesty, unselfishness and self-effacement.

The same elements characterize the organization of the moral and spiritual forces in connection with the Army.

First of all, President Wilson, who is today easily the most popular and honored man in France, has, by his utterances and actions, so clarified the political thoughts and aims of the allied nations, that great moral vision has been given both to those who govern and direct and those who fight. Such was the frequently expressed feeling of men like President Poincare, Marshal Joffre, Marshal Foch and Maurice Barres, as well as many Protestant pastors and laymen.

General Pershing's character and

## MONEY BACK CATARRH TREATMENT

If Hyomei Does Not Relieve,  
Your Money Will Be Refunded.

Catarrh is caused by germs. The way to cure catarrh is to kill the germs; no one will deny that.

Stomach dosing, sprays and douches won't kill catarrh germs; they don't get where the germs are.

But Hyomei, the pleasant antiseptic air from the Eucalyptus forests of Australia, when breathed over the germ-infested membrane, relieves catarrh. If it doesn't, you can have your money back.

A complete Hyomei outfit, including hard rubber inhaler, at any druggist's for \$1.15; or direct, all charges prepaid, from Booth's Hyomei Co., Itasca, N. Y.

Hyomei relieves Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

personality, his simple and genuine religious life, his example and words, have set great moral and spiritual ideals before our officers and army. The moral character and life of our men is, of course, not all that could be desired, but it may be safely said that it is higher than the average in our ordinary civic life.

Through the deep interest of General Pershing in this aspect of the life of his army, the moral and religious work is being effectively organized, with the Headquarters Board of Chaplains as the head and center, with whom are associated in close working relations, the Y. M. C. A., the Knights of Columbus and the American Red Cross. Senior Headquarters Chaplain Brent is by common consent the leader, not only by virtue of his official position, but by the power of his personal influence.

Our soldiers have entered into the most brotherly relationship with the French soldiers and into friendly association with the civilian populations all over France. They are widely and variously distributed and through the various corps of engineers are found scattered over the entire country.

The chief difficulties are encountered at ports of embarkation and in certain of the camps near the larger cities and towns. In many of these places the situation is deplorable. The chaplains and the Y. M. C. A. are doing their part wisely and well in association with the military authorities. It seems clear, however, as we have realized in this country, that immediate and effective action must be secured through earnest co-operation between the military and civil authorities.

The close and pleasant relationships between our soldiers and the French people have led to a large number of marriages, and while in many cases these are doubtless happy indications of a normal relationship between the two peoples, it is also feared that it may bring many difficult problems as well.

What has been said of the organization of the army into a strong and efficient force, is being paralleled by the Y. M. C. A. Its work when considered in the light of the rapidity of constitution which was necessitated and the difficulties of transportation and organization is a marvel of administration. Its director, E. C. Carter, is a man of splendid spirit, and wise judgment.

### CALOMEL SALIVATES AND MAKES YOU SICK

Acts Like Dynamite On a Sluggish Liver and You Lose a Day's Work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

The measure of success, of course, is largely a matter of the personal equation and the personnel is felt to be constantly improving.

The Christian life of America has in the Y. M. C. A. a splendid embodiment in the army, its spiritual power being extended or limited almost entirely by the personalities of those who have enlisted for its work. The churches at home should keep in the closest relationship to its administration.

The finely equipped Hostess House of the Y. W. C. A. in Paris is one of the bright spots in France, always filled and presenting an inspiring sight. The Y. W. C. A. is doing its army work with the usual wisdom and effectiveness of this organization.

It found one important unoccupied field of which I will speak in another section of this report.

The Red Cross is proving equal to its task. The army surgeons are warm and enthusiastic in praise of its speedy action and efficiency and the soldiers gratefully recognize the courage and unselfishness of its workers, both women and men.

It is to be regretted that its hospitals are so inadequately supplied with chaplains. It is to be hoped that the new arrangement with the War Department may secure the speedy appointment of chaplains at the Red Cross hospitals.

There is a magnificent opportunity for Christian service in the Red Cross, not only as chaplains, physicians and nurses, but as more general workers. American Christianity is ministering to our boys in the very spirit of Jesus, through the American Red Cross.

From both officers and soldiers, hearty and glowing expressions came for the workers of the Salvation Army, their unselfishness, bravery and modest, quiet efficiency, especially at critical moments under fire. In this connection, it is gratifying to note that some of the warmest expressions I heard from commanding generals were their appreciations of the work of the Salvation Army.

Those who may have feared that in the number and extent of organizations and movements for the moral care of the army, the chaplain would lose something of his prestige and opportunity, need do so no longer. Our chaplains are finding their place, are doing us credit and stand infinitely higher in the army than ever before. Their influence is constantly increasing.

Doubtless this is due to several causes: The deep interest, the fine vision and the high appreciation of General Pershing; the effective organization of the Headquarters Board of Chaplains; the attitude of Secretary Carter of the Y. M. C. A.; but still more to the general quality of the men who have volunteered for this high service.

At the headquarters of the Y. M. C. A. the spirit seems to be all that could be asked and the same is true at the Chaplain Headquarters. The orders issued by Mr. Carter appear to have accorded every appropriate primacy to the chaplains.

On the whole, the chaplains and Y. M. C. A. workers are working in hearty co-operation, the extent and effectiveness of which is largely determined by the personalities of those concerned. Many ministers of the Y. M. C. A. are performing the duties of chaplains where none have yet been assigned.

The first of the chaplain's needs is

adequate equipment. The second is that of transportation facilities. Very often the unit to which the chaplain is assigned is widely dispersed, part at the front and part towards the rear, and occasionally his unit is divided more widely by being billeted in different places. At other times his men may be in the field hospitals at a considerable distance. Not only the chaplains themselves, but their generals, urge strongly the need of cars for the chaplains. They are now obliged to walk many miles, losing much time, unless they can borrow transportation. This difficulty will of course be lessened somewhat when the full number of chaplains are available.

The inadequate number is a serious difficulty. Many regiments are without adequate service, many localized units are entirely without chaplains and many hospitals unsupplied. Many soldiers have hardly seen or heard of a chaplain.

The organization at General Headquarters is in fine order, with three unusually strong men in Chaplains Brent, Doherty and Moody. Nearly every division now has its divisional chaplains in charge. A school is in operation at headquarters.

There is division of preference and judgment in the use of insignia. Some chaplains still wear the insignia of rank and others have adopted, either by preference or in compliance, the simple use of the cross. I judge that the majority of the chaplains prefer both insignia.

There is, however, no division of opinion as to the proposed measure for a chaplain's corps with standing as to rank and pay on an equality with the medical corps. On this the interested generals and chaplains, both at headquarters and in the field, are practically unanimous and positive.

Chaplain Brent prepared and requested me to convey the following: "To the War-Time Commission of the Churches: The opportunity of the chaplain in the American Expeditionary Forces is unprecedented in military history. The best manhood of America is his to guide, inspire and mould. It has been a common complaint in parochial life that men do not form a prominent element in the average congregation. No such complaint can be made in the Army. Again our soldiers are in a temper of mind to welcome greedily the truth of God from the hearts of true men. They are at the most receptive moment of their lives. They are quick to detect and spurn unreality and sham. They are in search of and responsive to what is real.

The religious tomorrow of America lies latent in the soldiers of today, and it is the responsibility of the chaplain to shape it so that the Kingdom of God will enter into American life with power. Already there is springing up among the chaplains a sense of brotherhood resulting from personal fellowship. It does not mean the breaking down of personal convictions, but rather the giving of due respect to the honest convictions of others. Mutual understanding is the first step towards unity.

The chaplain comes with two commissions—that of the Church which provides him with power from on high, that from the Nation which indicates his sphere of duty. He is simply a minister of God, working in military conditions. He is always and everywhere the spiritual general

of the Army and his insignia perpetually proclaims it.

If the chaplain of the A. E. F. works in the uplands of opportunity, he also works in a furnace of temptations and difficulties. The strain will be constant and, in both front line and back areas, terrific. Facilities for movement will be restricted owing to the insufficient transportation of the Army. Problems of moral and spiritual character will thick en daily. Endurance will be tested to the limit. Only strong men, reinforced by an Almighty God can meet the demands of the emergency.

We, upon whom has fallen the responsibility of organizing and directing the religious leaders of the A. E. F., are wholly dependent on the churches of America for the character and the number of those who come to us. We beg of you to think only of one thing—the choicest manhood of our Nation is in France or headed towards France under the domination of the spirit of self-sacrifice. The strongest and best men in the ministry are not too good to serve them. It would be a crime to send weaklings or incompetents to so sublime and so difficult a task. Give us your best and give them properly.—(Signed) C. H. Brent, Senior Chaplain G. H. Q., A. E. F."

As I left General Headquarters, General Pershing handed me an appreciative and stirring message to the American Churches which set for the splendid ideals which he holds up before the American Army in France and I left him with a feeling of confidence and hope.

### LEMONS WHITEN AND BEAUTIFY THE SKIN

Make This Beauty Lotion Cheaply for Your Face, Neck, Arms and Hands.

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, whiten er and beautifier.

Just try it! Get three ounces of orchard white at any drug store and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It is marvelous to smoothe rough, red hands.



22 POT BULBS. 10c.

New Purity Freesia, 3 Babiana, 3 Double Rosebud, 3 Buttercup and 10 Grand Duchess Ovals, well bloomed winter The 22 Bulbs, Potted on Ball Culture and Catalog, all shipped for 10 cents. Hyacinths, Tulips, Narcissus, Peonies, Lilies, Irises, Phloxes, Hardy Plants, Shrubs, Vines, Berries, in great variety. Also splendid window plants for winter. Seeds for Fall sowing etc. Beautiful catalog free.

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Turn your spare time into dollars. We start you free. Sell the best Laundry Tablet. Washes clothes without rubbing. Sells for 15c a package. Send for free sample and Agents' Offer. L. A. Knight Co., 142 Market street, St. Louis, Mo.

### THE ASSESSMENTS FOR CONFERENCE CLAIMANTS.

I find that there is considerable confusion throughout the church concerning the assessments for the ensuing year for the Conference Claimants. In order to clarify this matter I am writing you this open letter and sincerely trust you will publish it in the next issue of your paper as an item of very important information to the church.

There are three assessments on every Annual Conference in behalf of the superannuated preachers, and the widows and orphans of deceased preachers. Two of these assessments are levied by the General Conference on the church at large, and one is levied by the Annual Conference on its constituency for the support of its own claimants.

(1.) The first General Conference assessment is that one which has been known as "the 1-per cent assessment on the combined salaries of pastors and presiding elders, for the Superannuate Endowment Fund."

This law was enacted by the General Conference at Oklahoma City, in 1914, and has not been changed. See 1918 Discipline, paragraph 432-A.

(2.) The second General Conference assessment is for \$17,000.00, levied against the church at large, by the General Conference which convened at Atlanta, in May, 1918, for the expenses of the new Board of Finance, which the said General Conference created. The purpose of this assessment was to provide for the expenses of the Board, so that it could do its work without drawing on the interest from its loans, which must be disbursed to the Conference Claimants for their support. This assessment was included in the general budget of the General Conference on the whole church, and it so happened that this \$17,000.00 was just 1 per cent of said budget. This assessment is handed down to the Annual Conferences in the General Conference budget, and will be collected by each Annual Conference in its budget. Thus it may be seen why there are two "1 per cent assessments" for Conference Claimants.

(3.) The third assessment for Conference Claimants is that which is assessed by each Annual Conference on its own constituency for distribution to its own claimants.

In collecting the three assessments as named above, the 1 per cent assessment on the salaries of pastors and

presiding elders should be added by the Annual Conference Board of Finance to its assessment on its Conference, the same as it has been during the last four years. For instance, if the Annual Conference Board of Finance levies 5 per cent on the salaries for distribution to its claimants, let said Board add to this 5 per cent the 1 per cent on the salaries of the Superannuate Endowment Fund, which will make a total of 6 per cent. The collections on the 6 per cent thus assessed will be received by the Conference Board of Finance and 5 per cent retained by it for its claimants, and 1 per cent sent to the Board of Finance for the Superannuate Endowment Fund.

The \$17,000.00 assessment by the General Conference, which is levied in its budget on the whole church for the expenses of the Board of Finance, will be handed down to the Annual Conferences, and 1 per cent of the collections, made by each Annual Conference on its General Conference budget, must be sent to the Board of Finance, 801 Mercantile Building, St. Louis, Mo.—Very cordially yours, Luther E. Todd, Secretary Board of Finance Methodist Episcopal Church, South, 801 Mercantile Building, St. Louis, Mo.

### BISHOP MOUZON'S VISIT TO CONWAY.

In spite of the epidemic of influenza which had Hendrix College in its grip, Bishop Mouzon came to Conway to preach the opening sermon for the College. President Reynolds was in bed, and Bro. F. S. H. Johnston also was seriously ill, but the pastor was able to greet the distinguished preacher, as well as several other preachers who were off duty for the day, and came to hear and learn. Among these were Drs. Waldrip and Hayes from Hot Springs, and Brother Watson and wife from Morrilton.

The church was crowded on Sunday morning with a good sprinkling of students, and the bishop was at his best in a great deliverance on the revelation of God to man. In the evening the congregation was large in spite of the uncertainty of the people as to the possibility of having any service at all. In a charmingly simple and helpful way the bishop spoke on experimental religion, forcefully illustrating his theme in many ways, and winning the hearts of his hearers to a better life. Some twenty persons were received into the membership of the church.

It is interesting to report that Bishop Mouzon has accepted the invitation of the Summer School to be one of the speakers next June.—H. E. Wheeler.

### STATEMENT REGARDING ERROR IN THE NEW DISCIPLINE.

We desire to call attention to an error in the new Discipline. Chapter 14, Board of Assessments, page 177, has no place in our law, having been a substitute for the majority report creating the Commission on Finance. The majority report prevailed and constitutes Chapter 17 of the Discipline and is the law of the church. The brother whom the former editor, Dr. (now Bishop) DuBose, employed to keep track of changes in the Discipline transmitted Chapter 14 to this office as a part of the new Discipline. The committee appointed to harmonize the Discipline failed to notice it, and it escaped the patient reading of both the book editor and his assistant. It will be mark-

ed void in copies of the Discipline now going out from the Publishing House, and will disappear from the annotated edition which will appear later.—Frank M. Thomas, Book Editor.

### SUCCESS AND HOW THEY MADE IT—FREE TO MINISTERS.

In this pamphlet, which also includes selections from "A Tithing Autobiography," twelve ministers give their methods and results in inaugurating the tithing system in their churches. The different methods are especially suggestive.

With each pamphlet will be sent a sample copy of "How to Tithe and Why," which we are offering to ministers free, postage paid, for circulation, one to every family in their congregations. Please mention the Arkansas Methodist; also your denomination. — The Layman Company, 113 North Wabash Ave., Chicago, Ill.

### VOCAL MUSIC IN THE CHURCH.

Is singing a part of divine worship in the Sunday School and church? "Oh, yes," everybody answers. Does the quality of the song and music determine the quality of that part of our worship? At this point there might be a difference of opinion.

The history of the church reveals the fact that in every age music has constituted an important part in religious worship.

It was this divine impulse that brought out the varied lofty sentiment found in the Psalms of David, and in those of other specially gifted writers of the olden time.

The same inspiration provoked the great hymns of the church that followed the reformation and the subsequent rise of Protestantism. The reciprocal harmony of the human heart divinely inspired set these lyrics to a melody that has thrilled the soul of universal Christendom.

Have we had all the hymn writing of any worth the church will ever see? By no means. An occasional Fannie J. Crosby, or some other, with ready heart and pen, will arise to give new impulse to Christian activity through the power of sacred song.

But, like many other lines of activity, the production of song for religious purposes has fallen into the hands of commercialism in these later years. There is an output of tons of matter bearing some commercial brand, that has not enough real religious sentiment in it "to save a muskrat."

The supply of church music fell into the hands of the Philistines when commercialism laid hands upon it. New private, independent publishing companies have sprung up all over the land, making bids for all sorts of rhyme and composition, and promiscuous authors from every quarter have given vent to their pent-up emotions.

Wouldn't it be an immense task now to undertake an investigation and setting forth of the theology of any of our particular church organizations by a study of their present scope of hymnology? More especially would this be true were the investigation made in some of our rural districts.

We insist on the use of our standard hymns and music by our people, and fuss at them when they do not use them. This is as far as we go.

It has been the privilege of the writer to get out during the summer

**Itching Rashes**  
— Soothed —  
**With Cuticura**  
All drug stores; Soap 25, Ointment 25 & 50, Talcum 25.  
Sample each free of "Cuticura," Dept. M, Boston.

months and assist some of our pastors in revival work.

Not infrequently will it be found that our people are using the product of some independent music company in which can scarcely be found anything appropriate for revival service, or for any other as to that.

They have thrown away and utterly forgotten the old standard hymns of the church. Are our young people in these communities, who usually do the singing, to be censured for the situation? No. The blame is to be laid at the door of the church.

Perhaps there is no single factor more conducive to devout worship than our preliminary song service saturated with the spirit of earnest prayer. No one factor will put more life into our Sunday School work than the spiritual impulse of song wisely selected.

It strikes this writer that this feature is not sufficiently stressed in the work of our Sunday School field secretaries.

Every observer has no difficulty in discovering our trouble at this point. The problem is before us for solution. The negligence of the church is largely responsible for the situation.

The masses of our people are not going into corners and by-paths looking for things when they are satisfied with what they have. The songs and song books with which they are now largely supplied came into their hands by and through the medium of advertising. Vocal music is learned and learnable, as any other science is comprehended. There are two ways by which one may learn a piece of music, by hearing some other sing it over and over, or, through a knowledge of musical science, learn it himself.

With the acquirement of even a limited knowledge of the elementary facts, one who has an "ear for music" may be able to sing at sight anything written in our seven character notation.

The independent music companies have been quick to learn this and have spared no pains to advertise their commodities by sending out teachers who introduce their own books and thus drive out our own publications.

The writer would not be understood as saying that these publications do not have some good songs. They do. But they will not answer as a substitute for what we have lost.

May I modestly suggest at least one solution of the problem as it confronts us. The church can not meet it without a course of thorough advertising

**Better than All for Coughs**  
You can't feel so good but what **NR** will make you feel better.  
Get a 25c. Box.  
ACTIONS ON THE LIVER, STOMACH, KIDNEYS, AND BOWELS.  
**NR-TABLETS**  
A. H. LEWIS MEDICINE CO. ST. LOUIS, MO.  
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### NEW SONG BOOK

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of what she has, any more than any other industry can secure patronage without the same process.

Among our people there are perhaps 90 per cent who can not read music. They never will read it until they are taught. Let our church take up the matter and as long as necessity demands, let the Annual Conference, or the District Conference, select and appoint some well qualified layman for each presiding elder's district whose work shall be to teach vocal music to our people.

Let him go into city, town or country, wherever the demand may call him, organize classes, introduce and teach our own music and hymns. There would soon be an increasing demand for Sunday School music from our own publishing houses.

Leadership would soon be developed in many a place that would lift quite a burden from the pastor in his special revival work.

How would such an instructor be maintained? The proposition would be not only self-supporting, but remunerative besides, for there would soon be a demand upon the time of such an appointee, that would bring constant employment. Salary for the work would come from the patronage itself. For a lump sum, the whole church in any community could go and take instruction and gladly guarantee payment for the work done.—G. N. Cannon.

#### ONE VOTE FOR "THE CHURCH OF GOD."

I never did and I do not now like the "Holy Catholic Church" in the Creed. It is superfluous, and, if stricken from the Creed, would not affect it.

The Roman Catholic Church adopted it as a proclamation of world-wide domination and they hold to it as their peculiar distinction from other Churches. So let them have it all to themselves. The Creed is so simple that a little child can read and understand it and appropriate it as an article of belief and faith, but the glaring exception of the word "Catholic." Our preachers have had to explain to the people what the word means, and it has been suggested that the explanation, "Universal" be written on the margin so future generations will have to stand up and explain why its use is permissible.

The "Church of God" appeals directly to our belief, our faith, our spirituality and our hopes. The word Catholic in our Creed always did sound to me like "sounding brass and a tinkling cymbal." It does not make a direct hit, like the "Church of God." It does not stimulate our worship, but it rather cools our ardor, because before we can say what we really believe we have to stop and say "Catholic." It would be just as sensible to say right in the beginning of the Creed, I believe in a Catholic God, as to say I believe in his Catholic Church. We believe in God because we know that he is holy. We believe in his Church because it is spiritual, it is real, it is everlasting, and it is his Holy Church on earth and will be his Holy Church in heaven.—H. V. Crozier.

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## Woman's Missionary Department

Edited by  
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.  
PRESS SUPERINTENDENTS:  
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Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

#### THERE'S ALWAYS A WAY.

There's always a way to do what is right,

And God in His power is there,  
Still giving the whole of His power and might

To answer the humblest prayer!

There's always a way to master our task

And do it with strength and joy,  
If only the blessings of God we ask  
On all of our life's employ.

There's always a way, no heart need despair,

However so dark the night,  
When always a simple and earnest prayer

Leads straight to the throne of light!  
—Frances M. Morton.

#### THANKS TO OUR EDITOR PROTEM.

We greatly appreciate the kindly and accepted service rendered us during the past weeks by Mrs. W. P. McDermott, Publicity Superintendent of Little Rock Conference Woman's Missionary Society. As editor protem of this Woman's Mission Department she has shown us a new side of her general and generous efficiency which may be remembered in another time of need.

#### CALIFORNIA ENRICHED BY ARKANSAS.

It is with deep regret that we say goodbye to Mrs. Moffett Rhodes, second vice-president of Little Rock Conference Woman's Missionary Society. For years her beautiful and distinguished service has been a joy and inspiration to us.

Frail in body, strong in intellect and sweet in spirit, we have called her "our little giant," leaning upon her as we worked together for our Master. Our hope is that the climate of California may bring complete restoration of health to her.

Another hope is that from time to time we shall have contributions from her facile pen to add value to our Department in this paper.

While Arkansas suffers double loss in the removal of Rev. and Mrs. Moffett Rhodes California is to be congratulated on increased wealth in best things.

Our love and prayers shall follow these dear friends as they journey towards the Golden Gate.

#### INFLUENZA AND MEMORIALS.

But for Spanish influenza which prevents meetings in our territory, the Little Rock Annual Conference, to convene in Magnolia November 20, and the North Arkansas Annual Conference, in Clarksville a week later, might reasonably expect copious showers of memorials from auxiliaries to the Woman's Missionary Society of the M. E. Church, South.

Several of our auxiliaries in Little Rock Conference outran the epidemic and the memorials from Crossett, First Church, Texarkana; Lakeside, Pine Bluff; and First Church, Little Rock,

will be presented in due time. Doubtless the women of those auxiliaries expressed the wish of our workers throughout Arkansas, and some others may have adopted memorials not yet reported.

As a matter of fact, we expect men of the Arkansas Conferences, by large majorities, to ratify the action of the General Conference granting laity rights for women of the church, and our memorials are designed mainly to show appreciation of the forward step taken by our church at Atlanta and to remind our brethren that we need every possible affirmative vote to make sure of three-fourths of all the votes cast by all the Conferences. We are counting on the Arkansas men to go way over the top!

#### NORTH ARKANSAS W. M. SOCIETY, FORT SMITH DISTRICT CONFERENCE.

Mrs. W. E. Bennett sends the following interesting report of the District meeting at Hartford:

There were in attendance representative women from Ozark, Van Buren, Forth Smith and Greenwood auxiliaries. The session opened with a message by the district secretary, Mrs. LeRoy of Ozark. Mrs. Bell of Van Buren urged the members to sign the prayer pledge. She discussed soul development, stressing the importance of the work the Y. M. C. A. and other organizations are doing for the spiritual development of the boys at the front and urged the necessity of the church keeping pace with these. Mrs. Bennett showed the profitability of pursuing a study, preferably the Bible, in her talk on "Mission Study." Mrs. Furry emphasized tithing or systematic giving for carrying on church work, while Mrs. Frank Morgan explained social service in the larger towns that could be adapted on smaller plans for the village and rural district.

#### Afternoon Session.

The afternoon session was opened by Mrs. Reynolds, who spoke on the hindrances to prayer. Mrs. Bell of Greenwood, in her talk on Young Christian Workers, showed the necessity of enlightening the junior members of the missionary work that is being accomplished at home and in foreign fields. Mrs. Steele of Van Buren explained the great centenary movement to raise \$35,000,000 in five years. Mrs. McCarroll urged the early training of children to be missionary workers in her address on the children's work. An important feature of the session was the voting to appropriate \$50 by the district for the furnishing of the district parsonage. The auxiliaries will bear the proportion of the amount. A delightful break in the regular program was a reading by Mrs. Rhinehart of Hartford. Another much appreciated feature of the session was the lunch served by the ladies of Hartford at the noon intermission.

Mrs. Bennett adds:

"Mrs. Le Roy has been our district secretary only about three weeks, but she is wide awake and is going to make a No. 1 secretary, I am sure."


#### LITTLE ROCK CONFERENCE W. M. SOCIETY—A LETTER FROM THE PRESIDENT.

Already we know that life is mixed with joy and sorrow, pain and pleasure; neither are we spared these phases in our missionary work. You may know that we have lost dear Mrs. Rhodes from our ranks, who, the past week, went to California to cast her lot with the people in the land of sunshine and the golden glow. To say we are sorry and greatly bereft is but a poor expression of our feelings, for she was not only a very efficient officer and delightful co-laborer, but capable in many ways. Always resourceful, with a wonderful store of information, entertaining on the platform, we shall surely miss her in our Conference. Our very best wishes follow her and her husband as they go to their new field of labor. We hope after a stay in the wonderful climate of California they will return to us refreshed in body and spirit and will serve us again in whatever capacity needed.

But the church is of God and as our workers pass to other fields of labor, both here and beyond, there is some one to take their places, and I rejoice to tell you that we are delighted that Mrs. T. M. Thompson of El-Dorado has consented to do the work for the remaining quarter. Many throughout the Conference will remember Mrs. Thompson as Miss Stroud Hall, for a number of years teacher at Galloway College. We are indeed fortunate in securing Mrs. Thompson, as I well remember her influence among the young at college and their fondness for her. We welcome her most cordially to our working force and hope she, too, will find the joy of service in directing the work of the children of our Conference. We hope the second vice-presidents will do all in their power to help Mrs. Thompson in the work, which is new to her, so the machinery of our work may go on without a break and without loss on the field for this change of officers. I am praying and hoping that our quarter's work will come up with all finances paid. My announcement of the completion of the Hotchkiss scholarship was dependent on the good and full report of this quarter and I hope you are not disappointing us by any lack. If any auxiliary has not made their annual contribution to this fund it is not too late, for we shall need it to complete the amount. We are so near the goal, can we not make it now?

Letters from Miss Riggan at Scarritt tell of the joy that is in her heart from the gift of self to His cause. She begs your prayers and will be glad to hear from her friends.

Are there not other young women who might also have the joy of service to our King? We would be so glad to have some one from our Conference use the Hotchkiss scholarship as soon



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as it is in hand. We have been giving of our substance a long time, shall we not now give of our lives at this time of supreme sacrifice throughout the world?

There may be little activity now in our Conference due to the epidemic of influenza, but while we are quiet in our homes may we not pray earnestly for our work and workers in the field, our soldiers and our leaders, and keep up all our obligations in a financial way? We are passing through the throes, but soon will come the great day when joy will fill our hearts for victories that will crown our efforts and those who are fighting for us and the safety of the world. Let us be true and faithful and the right reward is sure to follow.

We are chosen of God, His ambassadors, and shall we fail Him at His call and when the great test comes? Sincerely yours,

Mrs. F. M. Williams.

Hot Springs.

#### ITEMS FROM AUXILIARIES.

##### Crossett.

At a recent meeting Crossett Auxiliary, with fifty-three members, adopted a memorial to be sent to Little Rock Annual Conference, asking that body to ratify the action of the General Conference in granting full lay membership to women of the M. E. Church, South, signed by Mrs. L. W. Moffett, President; Mrs. E. M. Scales, Secretary.

##### Batesville.

The August program of the W. M. S. of the Batesville First Church was carried out as suggested in the Voice. Mrs. George J. Terry was leader. The impersonation of the deaconesses and missionaries was carried out, and Miss Eleanor Neill, who was connected with our work in Nashville for several

years, and who was at home visiting her mother, gave a most helpful talk about our work in the home land. The program was closed by Mrs. Jennie Erickson, who made an appeal for funds for the Industrial Home for Women.—A Member.

##### Rogers Auxiliary.

Getting the thought at the district meeting in Springdale, we have started a work in our society that we believe will prove both interesting and helpful. We appointed seven ladies, assigning to each one of our mission fields, which she will make her hobby for the coming year. At each meeting these leaders are to present new facts that they have learned, and each month a public program will be given on one of these fields.

Our opening public meeting was held last week at the home of Mrs. E. F. Jackson, the subject being "Japan." Mrs. Jackson gave a very full survey of our work there, starting back at our organization in 1886, and the work of our kindergartens was discussed fully. Next we had missionaries from each of our three large schools, represented by members of our society, and they told us in a very interesting way the work of these schools.

The house was very tastefully decorated in Japanese lanterns, pictures, flags, maps and posters. Little Miss Virginia Jackson, dressed as a Japanese, recited and Mrs. Fergus sang "Beautiful Japan." At the conclusion of the program two charming Japanese maidens served tea and wafers. Each guest received a tiny Japanese flag, a pleasing souvenir of the occasion. We expect to continue to study our mission fields and we hope to learn our missionaries and schools as we have never known them before.—Mrs. S. M. Yancey, Corresponding Secretary.

##### Lakeside, Pine Bluff.

A memorial on laity rights to Little Rock Annual Conference was recently adopted by Lakeside Auxiliary to Woman's Missionary Society. Representing the seventy-eight members the memorial was signed by Mrs. H. M. Fuller, President; Mrs. O. G. Blackwell, Secretary; and Mrs. L. W. Reid, Treasurer.

##### CHINESE WOMEN WORK WELL.

At the close of its first year the China Woman's Missionary Society makes the following report: Districts, 2; societies, 25; members, 800; amount raised, \$440.87 (Mexican), of which amount \$51.90 was sent through Mrs. Ross, the Council Treasurer for the African work. This organization brings great joy to the heart of every missionary woman in the church, and this new Conference Society will doubtless be on the prayer list of us all.

##### FROM MEN ON THE HOUSTOP.

"It is my wish and expectation that the measure you represent, namely, laity rights for the women, shall carry in the several Annual Conferences. It is just, it is needed, it is right."—Rev. B. A. Few, D. D., P. E. Arkadelphia District.

"I think our Conference will vote almost solidly in favor of laity rights for the women."—Rev. J. A. Sage, P. E. Camden District.

"I am heartily in favor of laity rights for the women of Southern Methodism, and will take great pleasure in voting for it at the Annual Con-

ference."—G. M. Mathews, Lay Delegate from Little Rock District.

The members of the Annual Conferences should ratify the action of the General Conference, which gave full laity rights to the women of the church for two definite reasons: 1. The representatives of the Annual Conferences, after full deliberation, have already enacted the legislation, and in a large sense that was the very act of the Annual Conferences, and now all that is necessary is a vote of ratification. 2. The judgment of the thinking world is that the time has come when women should be required to assume their full share of the responsibilities of church and state.—W. Erskine William, Fort Worth, Texas.

#### NINE CONFERENCES VOTE FULL MEMBERSHIP TO WOMEN.

The vote taken by the Conferences up to date for full church membership for women is overwhelmingly in favor of the movement. It stands as follows:

	For.	Against.
Denver .....	18	—
Illinois .....	37	—
Kentucky .....	94	39
Louisville .....	126	23
Missouri .....	132	—
St. Louis .....	104	1
Southwest Missouri.....	119	—
West Virginia .....	74	6
North West .....	33	1
Totals .....	737	70

A three-fourths vote of all the votes in all the Conferences will be necessary to carry the question.—Miss Hoskin, Chairman Publicity Committee.

#### IF YOU OUTRAN THE INFLUENZA

Please see that all memorials adopted by the Women's Missionary Auxiliaries of North Arkansas Conference are mailed at once to Mrs. S. Gallatin Smith, Conway; and those from Auxiliaries in Little Rock Conference to Mrs. W. H. Pemberton, 303 East Sixth street, Little Rock, Ark.

##### When the Influenza Abates.

For those Auxiliaries who desire a simple form for a memorial on laity rights for women we submit the following, which came from the Committee of the Woman's Missionary Council, M. E. Church, South:

##### Memorial.

To Little Rock Annual Conference, Magnolia, Ark., Nov. 20, 1918:

Or—

To North Arkansas Annual Conference, Clarksville, Ark., Nov. 27, 1918:

Whereas, the Woman's Missionary Council, M. E. Church, South, in its last session in Knoxville, Tenn., April, 1918, memorialized the General Conference in Atlanta, May, 1918, to grant to women full lay membership in the church; and

Whereas, The General Conference passed the measure by an overwhelming majority, and by a vote of 265 to 57 referred it as a constitutional question to the Annual Conferences for final decision; therefore, be it

Resolved (1), That we, the Woman's Missionary Society of the ..... Annual Conference, to be held in ....., on November ....., 1918, to ratify the action of the General Conference already taken.

(2). That we earnestly petition every member of the Conference to vote favorably on the question that the women may be admitted to full membership in the church and thereby

Nuxated Iron increases strength and endurance of delicate, nervous, run-down people in two weeks' time in many instances. It has been used and endorsed by such men as Hon. Leslie M. Shaw, former Secretary of the Treasury and Ex-Governor of Iowa; former United States Senator and Vice-Presidential Nominee, Charles A. Towne; General John L. Clem (Retired) the drummer boy of Shiloh who was sergeant in the U. S. Army when only 12 years of age; also United States Judge G. W. Addison of the Court of Claims of Washington and others. Ask your doctor or druggist about it.

make their full contribution of service to Gods' Kingdom in this hour of need.

(To be signed by)

..... President.  
..... Secretary.

#### CENTENARY OF METHODIST MISSIONS—LEAGUE OF INTERCESSION, OCTOBER, 1918.

Study.—Do you understand prayer? "The Meaning of Prayer," by Harry Emerson Fosdick (price 50c; order from Smith & Lamar, Nashville, Tenn.), contains ten chapters of seven daily readings each. Study for October Chapters I and II, "The Naturalness of Prayer" and "Prayer as Communion With God."

The Denver Conference voted unanimously to observe the first Wednesday night of each month as the Centenary prayer-meeting. Shall we make it unanimous?

Brazil.—Vegetation in Brazil was greatly damaged by frost June 10th and great suffering has been caused by this almost unprecedented cold weather. Pray for the sufferers.

Korea Mission Conference.—Opening session will be held at Choon Chun, October 16th. Pray for Bishop McMurtry, the missionaries and native Christians.

Annual Conferences.—Eleven Annual Conferences convene in October.

#### THE NEW CALOMEL FINE FOR COLDS AND GRIPPE

Calotabs, the New Nauseless Calomel, Breaks Up a Severe Cold Overnight.

Physicians and druggists have at last found a quick and dependable remedy for colds and grippe. One Calotab on the tongue at bed time with a swallow of water—that's all. Next morning your cold has vanished and your liver and entire system are purified and refreshed without the slightest unpleasantness or interference with appetite, diet or work.

Doctors have always contended that calomel is the best medicine for colds, bronchitis and la grippe and the first medicine to be given in pneumonia and acute fevers. The new calomel, Calotabs, is purified and refined from all of the sickening and dangerous effects and with the medicinal virtues vastly improved.

Calotabs are sold only in original sealed packages price 35c. Your druggist recommends and guarantees them and will refund your money if you are not delighted.—Adv.


## WHILE AT WAR

### Women Suffer at Home.

WOODFORD, TENN.—"This is to certify that I have used Dr. Pierce's Favorite Prescription also the Golden Medical Discovery and find them to be as represented. When suffering with nervous prostration 'Favorite Prescription' cured me when other medicines failed. I think it is a grand medicine and never fail to recommend it to suffering women."—Mrs. ROSA LEE HOGAN, Route 1.

SYLACAUGA, ALA.—"I have used Dr. Pierce's Remedies and they are fine. I used the Cough Remedy myself and my wife has used Dr. Pierce's Favorite Prescription with good results. More than once she used this medicine when in a delicate condition."—W. B. GRANT.

"Favorite Prescription," the ever-famous friend to ailing women, and "Golden Medical Discovery," the greatest general tonic, are both put up in liquid and tablets, and are to be found in nearly all drug stores. They have enjoyed an immense sale for nearly 50 years, which proves their merits as well as the statements made by users. If not obtainable at your dealer's send 10 cents to Dr. Pierce, Invalids' Hotel, Buffalo, N. Y., and he will mail trial package of either tablets,



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Pray especially for the program of Centenary Day in each Conference.


**Life Service.**—Three Centenary teams will put on programs in colleges in October. Pray that Christian students may catch the Centenary vision and relate themselves to Christ's World Program; for from them must largely come the workers to evangelize the world.

**Chihuahua, Mexico.**—A boys' and girls' school and evangelistic work with a community center are enterprised by the Woman's Missionary Council. Pray for the safety and success of Rev. L. B. Newberry, Rev. J. P. Lancaster, Misses Massey, Booth, Wynn and McCaughn and their native helpers.

**Missionaries Enroute.**—Rev. and Mrs. Lamar Glenn sail for China October 18th. Pray that journeying mercies may accompany them and other missionaries on the high seas.

**Cienfuegos, Cuba.**—Eliza Bowman College, Miss Frances B. Moling, principal, needs four teachers. Pray that this need may be supplied. October 10th is one of Cuba's independence days. Pray for Cuba's moral and spiritual redemption.

**Indian Work.**—199,205 out of 336,000 Indians in the United States are found in the South. \$150,000 of the Centenary offering will be used to provide schools in which to train their religious teachers, leaders and preachers. Pray for the evangelization of the Indians.



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## Sunday School Department

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### LESSON NOTES FOR OCTOBER 27.

By Rev. J. L. Cannon.

**Isaac and Rebekah.**—Genesis 24:57-67. Every promise God made to Abraham was fulfilled. Isaac was not the least of those promises. Abraham was one hundred years old, and Sarah ninety, when their remarkable child was born.

The lessons brought us in the study today are for the home and the home builder.

I. God has always put much emphasis upon the home. He has given definite instruction to the world at two points, first as to the home, and second as to the church.

(1.) Concerning the home he said: "When thou buildest a new house, then thou shalt put a battlement on thy roof that thou bring not blood upon thine house, if any man fall from thence." If our homes are to be protected, we must build protection into them. They will never be stronger than they are built.

(2.) There are agencies for the protection of the home that are more indispensable than others. And the first of these is an adequate father. God made his covenant with Abraham, not with Sarah nor Sarah's cook. God expected Abraham to do some things religiously, and not leave it all to Sarah, and old Mechizedek. The man who thinks he can safely leave the religious welfare of his home exclusively to the preacher and his wife will find at last, may be, that he made an irreparable mistake. There is no law either human, or divine, which says that any sort of man must be the father of little children. But there are both which insist that, if he becomes a father, he is brought, by virtue of that very fact, under the profoundest moral obligation to support, protect, love and instruct that child as a father should. These are responsibilities that cannot be turned over to another. Many men are making fatal blunders at this point. I know a man who made a million dollars while he was the father of a drunken son. He proposed one day to his pastor to give a million dollars to save his boy from a drunkard's grave. If he saves his boy at that price he will get out dirt cheap.

(3.) The next factor in building a home is a wife and mother who is true to God and her position. There are women in some homes who appear to glory in the fact that they are mothers, first of all. If they can be members of society in the revised acceptance of the word and be mothers too, good and well. But they are mother's first. If they can attend the clubs and do other useful things all right. But they attend the baby first. There is no divine compulsion upon any woman to rise to the head of a home and be a mother may be. But if she does, there are responsibilities that go with it that God will never cease to exact at her hands. These two agencies, a godly father and a devoutly religious mother can work miracles of grace in any home. They are co-ordinated and the one supplements the strength of the other. Both together have accepted one joint responsibility. Isaac and Rebekah never had a divided purpose. To further

those promises God had made to Abraham was the one thing both looked to. They had sense enough to know that when God's plans were going well their personal interests were suffering at no point. The explanation of this lies in the fact that mutual love ruled. "Isaac loved Rebekah." He would be a fool not to. She loved Isaac, too, and the proof lies in the fact that she had made a journey of six hundred miles, leaving her home and native land, attended by a maid, and cared for by Abraham's servant, to reach the tent of her lover whom she had never seen. Any girl can afford to cross the continent for a heart like Isaac's. And if he have not the heart of Isaac she is a poor fool to go with him at all, or to him anywhere.

(4.) Now, indispensable as the right kind of father and mother are in home building, there are some things they will not neglect to do. They will not neglect to take the church papers. We all come to love the church, because we read its literature. No use to take those papers and throw them around. We must read them, and point out things in them our children might love to read.

Parents of this type will attend Sunday School and church and frequently have the preacher in their home. A preacher has some chance to reach the children of this home.

Nothing stands closer to a father and mother of this sort than the schools of the church. The question as to whether their sons and daughters are to go to the state controlled schools, or the colleges of the church is never raised. The children grow up with a love for the schools of the church that is as deep as their love for the altars of the home. Purely secular education is doomed any way. The managers of all these schools call loudly now for that constructive religious work without which schools unmake more boys and girls than they ever make.

The mightiest forces that operate in Arkansas today for good are those that reached us from the Christian home by way of the Church through Hendrix, Galloway, Henderson-Brown and Ouachita Baptist Colleges.

II. Never in our history have the things that make for the Christian home needed more emphasis than now. Our state and nation are no stronger than their homes.

(1.) The men in our army who give trouble are the men who were inadequately protected in their homes. The men who fill the police courts are those who were reared in homes having no battlements.

(2.) The social conditions that obtain about our cantonments are such as to give alarm. Now in addition to supporting the church, the government, the Red Cross and the Y. M. C. A., we are told that hundreds of our girls throw off all restraint and so behave that we must put up hundreds of thousands of dollars to build them a reformatory. God pity us! These girls all know more of the dance than they know of the church. They can come nearer telling you about polite society than they can about prayer meeting. There is only one cure for the epidemic and

that can never reach these poor creatures. We shall have to strengthen the "battlements" of our homes. Till this is done do not ask me to co-operate in providing "wholesome dances for the soldiers" and "nice card games for the boys away from home."

### TEACHER TRAINING INSTITUTE AT NASHVILLE.

In spite of the epidemic of influenza raging throughout most of the State, our Sunday School work went on as usual last week. Down at Nashville we spent seven days conducting a Teacher Training Class and holding evangelistic services at night. The interest in Teacher Training work there was indeed inspiring. Every afternoon, regardless of the weather, they came with text-books in hand and "studied to show themselves approved unto God, workmen that need not to be ashamed." The text used was the First Unit in Barclay's "The Pupil, the Teacher, and the School." At the close of our work a permanent class was organized and the work will continue throughout the winter.

Nashville is one of the fine appointments of our Conference. Under the leadership of Rev. Z. D. Lindsey, pastor, and Brother Charley Hughes, superintendent, the church and Sunday school are both doing a splendid grade of work. Brother Lindsey is a happy fit down there, and expects to remain there until the "war is over." His people are of the same opinion.

This town has given to the Conference Brother Forney Hutchinson and Brother Frank Musser, but there is plenty of good material left there. The church is wonderfully blessed by the presence of Brother J. H. Bradford and Brother S. A. Hill, both of whom are rendering beautiful service. The one great need of this church is a new building, which is contemplated just as soon as the war is over.—Clem Baker.

### DR. E. B. CHAPPELL TO ATTEND LITTLE ROCK CONFERENCE.

The members of the Little Rock Conference will be delighted to know that we have secured the promise of Dr. E. B. Chappell of Nashville, Tenn., to deliver the chief address on the night of the Sunday School Anniversary at the coming session of the conference. Dr. Chappell is the editor of our Sunday School literature and general secretary of all our Sunday School work, and his visits to us are always thoroughly appreciated. The Anniversary will be held Friday night, November 29. Let us have a great gathering of Sunday School workers for this occasion.—C. B.

### YOU CAN DEPEND ON LITTLE ROCK CONFERENCE PASTORS AND SUPERINTENDENTS.

There has been a lot of loose talk about Methodist preachers not paying attention to letters and other personal appeals concerning our connectional

## For Indigestion

Constipation, Sick Headache, Biliousness, Bloating, Sour Stomach, Gas on the Stomach, Bad Breath—you will find nothing better than that wholesome physic—

### FOLEY CATHARTIC TABLETS

Never disappoint. Take one tonight and feel better in the morning.

George Jenner, San Antonio, Texas: "Foley Cathartic Tablets have proven to be the best laxative I ever have taken and I recommend them for constipation and biliousness."

Sold Everywhere

interests. I want to give it as my personal opinion that we have no grounds for such talk. Last week I sent out some personal appeals for the payment in full of our Sunday School apportionment this year, and before I got back to my office the answers, with checks enclosed, began to pour in. Since we sent out our first appeal two weeks ago we have received the following remittances on the apportionment:

J. F. Simmons, Stamps—\$22.00, payment in full.

H. E. White, Nashville—\$3.00.

L. W. Hardman, Thornton—\$5.00, payment in full.

J. L. Hoover, McGehee—\$100.00, payment in full.

A. T. Clanton, Sherrill—\$10.00, payment in full.

A fine, sweet spirited letter from Brother Steel at DeWitt says: "We will not only pay our apportionment in full, but expect to pay an extra \$5.00 to help wipe out the old debt." And thus the good work goes on. Watch our apportionment column grow. We expect to come to conference with a clean sheet this year.—Clem Baker, Secretary.

#### REPORT OF TREASURER, LITTLE ROCK CONFERENCE SUNDAY SCHOOL BOARD.

(Children's Day Receipts.)

Previously reported .....	\$1,786.55
Tillar .....	50.00
Dumas .....	28.00
Winchester .....	20.00
Rogers Chapel (Hickory Plains Circuit) .....	1.62
Walnut Springs (Horatio Circuit) .....	10.15
Bingen .....	6.40
Wesson .....	9.00
New Hope (Thornton Circuit) .....	3.20

Total .....	\$1,914.92
Little Rock District .....	\$ 475.99
Camden District .....	330.99
Prescott District .....	266.10
Monticello District .....	223.43
Texarkana District .....	216.15
Pine Bluff District .....	215.88
Arkadelphia District .....	139.17

Shall we reach the \$2,000.00 goal? Just watch us when the final reports are made at Conference. Congratulations to our Little Rock Conference pastors and superintendents who have made this victory possible. Now for a big pull on the apportionment.—Clem Baker, Field Secretary.

#### PAIN NEARLY DROVE HER INSANE

##### Burned Hands With Potash.

"Last fall I burned my hands with potash so badly that the doctors thought I would lose my nails, and the pain nearly drove me insane," writes Mrs. E. L. Phillips, 166 Loring Avenue, Salem, Mass. "The first application of Carboil gave almost instant relief. Its continued use effected the desired results."

Carboil is an antiseptic compound that stops pain and heals. Can't be beat for boils, carbuncles, abscesses, sores. A good sized box costs only 25c at drug stores.

Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for free sample.



WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

## EPWORTH LEAGUE DEPARTMENT

REV. J. Q. SCHISLER, Editor.

MISS MARCIE COLTART, Secy.—Treas. Little Rock Conference....  
.....2318 West Third Street, Little Rock  
HOWARD JOHNSTON, Treas. N. Arkansas Conference....Conway, Ark.

#### LESSON FOR OCTOBER 27.

"The Spiritual Nature of the Service of Church Building."

(Church Extension Sunday).

Scripture Lesson: 1 Chron. 28:1-10.

A Suggested Program.

Let the leader talk of this program with his pastor, who will have in his possession a copy of the latest Church Extension Handbook, which may be used to advantage in preparation. Secure his permission to detach the folders in the handbook and hang them on the walls of the League room in a conspicuous place. If you can secure larger charts, do so and have them on display. A request to Dr. H. A. Boaz, Church Extension Secretary, Louisville, Ky., will bring many interesting Church Extension leaflets for free distribution, which may be distributed at the close of the program.

1. Song—No. 208 in Hymnal.

2. Leader's Remarks: (These are only suggestions). This is one of the very important subjects that we are to study. As in all these studies, we should have something in view—some definite purpose we wish to accomplish in the program. I feel that the purpose we should have in view in presenting and hearing this program may be stated under these heads, namely:

First—To gain more knowledge of the vast enterprise of Church Extension.

Second—To call attention to the large number of homeless congregations in our church and instill a desire in our young people to pay Church Extension assessments in full and thus help to provide church houses for these congregations.

Third—To learn that there is a large spiritual value in a church home which is adequate to the spiritual needs of people in the community where it is located and thus inspire the young people to be looking forward to that time when such a church building may be erected in their own community.

3. Prayer — (Voluntary prayers, leader closing).

4. Hymn 211.

5. First Leaguer: I am to speak of the first part of the purpose of this program—that of gaining knowledge of the vast enterprise of Church Extension. I can give only the larger outstanding facts. But full information regarding the past as well as the present work of the Board of Church Extension may be obtained from a study of the charts on the walls and the literature for free distribution and the Church Extension Handbook. A knowledge of what our great Church has done and is doing will be incomplete without a study of this Church Extension literature.

The Board of Church Extension is a vast business organization. It is composed of four officers and forty managers who reside in various parts of the territory covered by our church. Its name indicates its work—which is extending the building of churches and parsonages throughout the bounds of the Methodist Episcopal Church, South. During its history from 1882 to 1918, it has received from conference assessments the large sum of \$3,559,483. Its receipts from all sources have been \$5,124,

760.47. Aside from the assessments and specials paid by the Conferences, it has a Loan Fund capital of \$1,106,326, which is loaned to churches to enable them to build. It has aided 9,939 churches and 2,730 parsonages by gifts and loans. And of this number 671 churches and 181 parsonages are located within the bounds of the Little Rock and North Arkansas Conferences.

6. Song—207.

7. Second Leaguer: I am asked to call attention to the large number of homeless congregations in our church. According to the 1918 Handbook of Church Extension there are 19,830 Societies or church organizations in our churches. Of these 2,420 are without houses of worship. There are 1,600 pastors in Southern Methodism who do not have parsonages in which to live. These figures should make us every one want to help pay the Church Extension assessment on our church in order to help these people secure church homes. Think of the disadvantages of trying to carry on church work without a church house. Often these people use school houses, which are totally unfit for church work, or they use residences where only a few can assemble. Think of the many children in these communities without Sunday School advantages and of the young people without any place for Epworth League services or socials. "We are our brother's keepers" and our Heavenly Father has given to us bountifully that we may share with those who are less fortunate and thus make our money a blessing to them. He said, "Freely ye have received, freely give." Let us all be prepared to do our part for these homeless churches and preachers in the Master's spirit and name.

8. Short, silent prayer.

9. Third Leaguer: I am to speak of the spiritual value of the church building. There is a spiritual value in a church building—even of the most primitive kind. Many of the dearest memories of our lives cluster about the sacred altar of the church! There in infancy we are baptized. We are converted and join the church there. We go there for the last rites over the bodies of our loved ones. We go there for those sacred ceremonies that unite the lives of young lovers. Verily we should be glad when we are bidden to go to the House of the Lord.

But there must be more about a church house than sentiment. Emotion has its place—and a large place it is, too—but if we are to meet the demands of this modern day in which we live our church buildings must be planned for a larger use than was formerly made of them. The "box-car" church house served its purpose very well in the country in the days when the farmers had no modern equipment on the farms, and no conveniences in the home, and travelled in wagons. But today, when improvements are in evidence everywhere on the farm they must be in evidence in the farmer's church, or he will be elsewhere on Sunday. Now, this does not mean that modern improvements in church buildings will of themselves bring the folks to church. Modern improvements in church buildings are

## WOMEN SUFFER

### MOST OF ALL

From those conditions of the blood and nerves in which the combination treatment, Hood's Sarsaparilla before eating and Peptiron after eating, gives so much satisfaction at so little cost as compared with other medicines or physicians' fees.

These two great medicines are especially effective in cases of physical weakness, nervous irritability, run-down conditions in which there is iron deficiency.

• Ask your druggist for them.

means to an end and that end is service to the people. The church that does not serve the people will decline. And, all other things being equal, the church that serves best is the church that is best equipped to serve. And why not Sunday School rooms and Epworth League rooms and attractive furnishings in the villages and rural churches? If we put the same enthusiasm into church building as we do into Liberty Loans every community will have its modern church building soon after the war is over. But, that building will come when the young people and boys and girls determine that it shall come. It will come, not as the result of any demand which they may make for it, but as the result of a vigorous church life whose expanding activities have outgrown the inadequate facilities of the building erected for the past generation. Every League whose church is equipped to meet the needs of this new time should be grateful and willing to promote every enterprise looking to that end elsewhere. Every Leaguer whose church building is not

## SAGE AND SULPHUR DARKENS GRAY HAIR

Brush This Through Faded, Streaked Locks and They Become Dark, Glossy, Youthful.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, for about 50 cents.

Don't stay gray! Fry it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire dark hair and a youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

#### CONFERENCE BOOKS.

Rev. D. J. Weems has been requested by Dr. R. P. Wilson of Nashville to handle the books for our Methodist Publishing House at the North Arkansas Conference that will convene in Clarksville, November 20. This will be an excellent time to get a good Bible and some nice story books for the children, and notes on the Sunday School lessons for 1919.



adequate for the needs of the community should be working and praying for that time when there will be erected such a building in which all the emotional life of the old church days may be promoted along with the more varied social intellectual life of this new day.

10. Song or Special Music.
11. Announcements and Benediction.

#### EXHORTATION FROM LITTLE ROCK CONFERENCE PRESIDENT.

Having had the privilege of attending the great Centenary Meeting at Dallas, Texas, on September 17-20, I wish to call attention to the fact that in this great move we young people have been given a part and the Church in this program is looking to us to fulfill this opportunity of service. I would urge that all of our Leagues in the entire Conference make their Missionary Pledges and pay them as soon as possible that we may have an opportunity to give our efforts to this worthy program which is coming to us at an early date. The subject on which more stress is given in this movement is not Money but PRAYER. We are urged first to pray for ourselves that we might be used of God in this work and that through all our efforts combined the goal will be reached even before the five years elapse, never fearing but that God will answer prayer when asked in the right spirit. It is by faith in God and answered prayer that we win any worthy cause of our Christian career, so let's be faithful and accept the program that the Centenary is bringing to us.—R. G. Custer, President Little Rock Epworth League Conference.

#### MONTICELLO DISTRICT.

Officers of Leagues in the Monticello District, will you help the Monticello District go "over the top" this year? Now is the time to begin.

Send your Quarterly report for the months July, August and September to the district secretary at once, as they are past due and she cannot make a report to the Central office or Conference President if you fail to send your report.

One half your Mission Pledge is due November 1. Pay on time and help your District and a good cause.

I wish to thank the Monticello League for sending their report in full for the past quarter. They have also made a payment on their pledge. It is the only League in the District to do either so far, but I expect to hear from more in a few days. Will you be one of the first to send the report to me and pledge to Miss Marcie Coltart, Little Rock.

Yours for better Leagues,  
(Miss) Harvey Haley,  
District Secretary.

#### PRESCOTT DISTRICT LEAGUE CONFERENCE.

The Prescott District Conference has been postponed on account of the quarantine. It will be held at Nashville as soon as conditions are better. Would be glad to have all Leagues in the District to send in their missionary pledges to Miss Marcie Coltart, 2318 West Third Street, Little Rock, Ark.—Ruth Price, Secretary.

#### YOUR SCHOOL NEEDS

The State School Song  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

#### CHILDREN'S DEPARTMENT.

##### "JES' ME."

I'm awful glad 'at I'm jes' me and not that Tommy Jones  
'At lives up in a great big house, all built of cobble-stones.

His father's jes' the riches' man, I guess, in all the town,  
An' Tommy always has to have his teacher taggin' roun'.

He can't play marbles, 'cause his clothes is always spick an' span;

I never see him throw a ball—I don't believe he can.

He never went a-fishin', an' he never made a sling;

An' when it comes to playin' games, he doesn't know a thing.

He ain't allowed to whittle, for fear of gettin' cut;

I'm sure he never climbed a tree, or found a hick'ry nut.

I bet he couldn't run a race; he doesn't swim, or skate,

He's jes' the kind of boy you've got to pity, not to hate.

He's got a pony an' a cart—they make him drive so slow!

He's got a boat, a dandy; but they never let him row.

He's got an awful lot of toys—an engine, cars, an' all

With steam 'at makes it go real fast, all up an' down the hall.

You ought to see his air-gun—which they never let him touch!

He's things enough to have some fun; I guess he don't have much.

He has to wear kid gloves to church! They want his hair to curl!

If I was him, I do believe I'd wish I was a girl!

My, friends! But I'm awful glad 'at I don't have to be

That Mr. Jones' little boy! I'd rather jes' be me.

—Dora Marchant Conger.

##### RAGGYLUG.

Raggylug, or Rag, was the name of a young cottontail rabbit. It was given him from his torn and ragged ear, a life mark that he got in his first adventure. He lived with his mother in Olifant's Swamp, where I made their acquaintance and gathered in a hundred different ways the little bits of proof and scraps of truth that at length enabled me to write this history.

Those who do not know the animals' way may think I have humanized them, but those who have lived so near them as to know somewhat of their ways and their minds will not think so.

Truly rabbits have no speech as we understand it; but they have a way of conveying ideas by a system of sounds, signs, scents, whisker touches, movements and example that answers the purpose of speech, and it must be remembered that though in telling this story I freely translate from rabbit into English, I repeat nothing that they did not say.

The rank swamp grass bent over and concealed the snug nest where Raggylug's mother had hidden him. She had partly covered him with some of the bedding, and, as always, her last warning was to "lay low" and say

nothing, whatever happened." Though tucked in bed, he was wide awake, and his bright eyes were taking in that part of his little green world that was straight above. A bluejay and a red squirrel, two notorious thieves, were loudly berating each other for stealing, and at one time Rag's home bush was the center of their fight. A yellow warbler caught a blue butterfly but six inches from his nose; and a scarlet and black ladybug, serenely swaying her knobbed feelers, took a long walk up one grass blade, down another, and across the nest and over Rag's face, and yet he never moved nor even winked.

After a while he heard a strange rustling of the leaves in the near thicket. It was an odd, continuous sound; and though it went this and that way and came ever nearer, there was no patter of feet with it. Rag had lived his whole life in the swamp (he was three weeks old), and yet he had never heard anything like this. Of course his curiosity was greatly aroused. His mother had cautioned him to lay low; but that was understood to be in case of danger, and this strange sound without footfalls could not be anything to fear.

The low rasping went past close at hand, then to the right, then back, and seemed to be going away. Rag felt that he knew what he was about. He wasn't a baby; it was his duty to learn what it was. He slowly raised his roly-poly body on his short fluffy legs, lifted his little round head above the covering of his nest, and peeped out into the woods. The sound had ceased as soon as he moved. He saw nothing, so took one step nearer to a clear view and instantly found himself face to face with an enormous black serpent.

"Mammy," he screamed in mortal terror as the monster darted at him. With all the strength of his tiny limbs he tried to run. But in a flash the snake had him by one ear and whipped around him with his coils to gloat over the helpless little baby bunny he had secured for dinner.

"Mam-my! Mam-my!" gasped poor little Raggylug as the cruel monster began slowly choking him to death. Very soon the little one's cry would have ceased, but bounding through the woods, straight as an arrow, came mammy. No longer a shy, helpless little Molly Cottontail, ready to fly from a shadow, the mother's love was strong in her. The cry of her baby had filled her with the courage of a hero, and hop she went over that horrible reptile. "Whack" struck down at him with her sharp hind claws as she passed, giving him such a stinging blow that he squirmed with pain and hissed with anger.

"Ma-m-m-y!" came feebly from the little one.

And mammy came leaping again and again and struck harder and fiercer until the loathsome reptile let go the little one's ear and tried to bite the old one as she leaped over. But all he got was a mouthful of wool each time; and Molly's fierce blows began to tell, as long, bloody, ribs were torn in the black snake's scaly armor.

Things were now looking bad for the snake, and bracing himself for the next charge, he lost his tight hold on baby bunny, who at once wiggled out of the coils and away to the underbrush, breathless and terribly frightened, but unhurt save that his left ear was much torn by the teeth of that dreadful serpent.

Molly now had gained all she wanted.

## To Cure Chills Go to your local dealer and get a bottle of Swamp Chill and Fever Tonic, and take according to directions.

ed. She had no notion of fighting for glory or revenge. Away she went into the woods, and the little one followed the shining beacon of her snow-white tail until she led him to a safe corner of the swamp.

Rag never forgot that lesson. Afterwards he did as he was told, and it made the other things come more easily.—Ernest Thompson Seton, in "Wild Animals I Have Known."

#### THE ROD OF GOLD.

Once upon a time an old woman, who had been walking through a wood, came at last to the open country beyond. Just before her flowed a stream which she must cross on her way. She seemed feeble; and when the bank of the river was reached, she stopped in dread, for the current was swift and the stones were slippery and unsafe. She glanced about her at the trees, for she must have help. A great oak stood near, with its beautiful leaves and many acorns.

"Kind oak," said the old woman, "may I have part of one of your branches to make a rod to help me over the stream?"

"Indeed, no," cried the oak. "I can not spare a single branch. My acorns are far too beautiful to give away."

Then the old woman went to a red maple standing near the oak, and said: "Will you be kind to me and spare me a branch from which I may make a staff to carry me over the river?"

"Of course not," said the maple. "Could you imagine I would spare any of my beautiful red leaves?"

The old woman turned sadly away. A chestnut tree stood near, and she appealed to it. "Good chestnut, may I have one of your branches?" she asked. But the chestnut tree could

## A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder  
for quick results. Easily and  
cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, whooping cough, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

not spare a single nut, and so refused.

The sycamore thought her balls too pretty to part with, and the poplar stood tall and disagreeable and would not help her.

The elm drooped languidly and told her she might ask the walnut. And so it went; hickory, ash, horse chestnut and birch tree all said, "No," till the poor woman, quite discouraged and tired out, sank on a great stone to rest and decide what was best to be done.

At her feet lay a stick, old and discolored, but straight and strong. It spoke to the old woman and said: "I'm sorry the beautiful trees have been so unkind to you, and I will help you gladly if I may. You see, I have no beauty. I do not even know to what tree I belong; I have no acorns nor nuts nor leaves, and even my bark is gone; but I am strong, and will gladly take you over the stream."

The old woman picked up the poor rod at her feet, and leaning heavily upon it, started on her journey across the river. The water roared about them, but the rod bore her in safety to the other side. When the farther bank was reached, a wonderful thing happened. The long cloak worn by the old woman fell away, and there she stood—not really an old woman at all, but a beautiful fairy. "I am the fairy of the woods, kind rod," she said. "I came to see if my trees were kind as well as beautiful. You have done all in your power for a feeble old woman. Now, what can I do for you?"

The rod replied: "I should like to be beautiful; but, most of all, I want to be loved, especially by the children."

"You shall have your wish," said the fairy. "You are worth your weight in gold, but the rod of gold would not be loved by the little ones. I will give to you fairy gold instead."

She planted the rod in the earth, and it at once became green. From it grew beautiful leaves and many stems, and over all the fairyscattered millions of tiny stars of fairy gold till the top of the plant looked like sunshine. "Hereafter you shall be called 'Goldenrod,'" said the fairy, "and everyone shall love you."

And what the fairy said has come to pass. The lovely goldenrod has been growing ever since that day; and we all love her, do we not?—Christian Intelligencer.

#### WONDERFUL EGG PRODUCER.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 prepaid. So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

#### NEWS OF THE CHURCHES.

##### REVIVAL AT KNOBEL.

My revival meeting at Knobel was a marked success. Brother Brumley from Blytheville did the preaching. The town was stirred in a large way. Brother Brumley preached "with a vengeance" against all manner of sin. By the fire of his ardor and enthusiasm much sin was burned up, leaving the hearts in a warm glow of spiritual life. This has been a pleasant and profitable year. There have been 79 added to the churches, 44 of these at Knobel during the meeting at that place. I feel that everything will be practically paid in full.—Clarence Crow.

##### AUSTIN CIRCUIT.

We have closed our last protracted meeting. Have had some great meetings. Our first at South Bend, being so early in the season, did not result in very much visible good, although some good was done. There was one addition to the church.

Next we went to Concord, where we had a gracious revival, lasting eight days with 50 conversions and reclamations and 42 additions to the church. It reminded me of the old-time camp meeting we used to have at old Salem Camp Ground. It was truly a great meeting.

Next we came home to old Mt. Tabor. Here the power of the Holy Ghost came upon us in great power. It was truly a great revival. Many shouted aloud the praises of God. Thirty or more were converted and reclaimed; 26 united with the church. I witnessed some sweet sights. People

got right with one another that had not been right for some time. We give God praise for such meetings.

Next we went to Old Austin and there we had a good meeting, the church revived and sinners converted. Fifteen united with the church. Old Austin is growing and moving upward.

Next we went to Mt. Zion. Here we had a gracious old-time revival, a record-breaker for many years. The people are still rejoicing over the meeting. We had many conversions and reclamation, and 25 united with the church.

Next, and last, on our work was the revival at Smyrna. Here we had a fine meeting. Some of our leading members were sick, still we met with success. Several were converted and reclaimed and 11 united with the church. This indeed was a good meeting. Amid our revivals we had our District Conference which was a success. Everybody enjoyed it. The people of Mt. Tabor were delighted to have the preachers and laymen in their homes. They will never forget the conference. It was a blessing to the whole circuit. Our finances will all be paid in full. Conference claims and all will be paid, going over the top. Watch us as we go over; 120 received into the church and everything else going over.—J. W. Nethercutt.

##### PARAGOULD CIRCUIT.

We have had good success in our revival meetings on the Paragould Circuit. Our first meeting was at Wood's Chapel. Had 10 conversions and 16 accessions to the church.

#### IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If Tongue Is Coated, Cleanse Little Bowels With "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

Our church was greatly revived and the Sunday School workers could see the results of their labors in the conversion of many of the Sunday School pupils. Brother G. W. (Uncle Cap) Floyd assisted us in the preaching. Our League and Sunday School are doing most excellent work at this place.

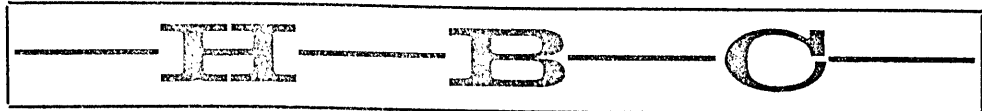
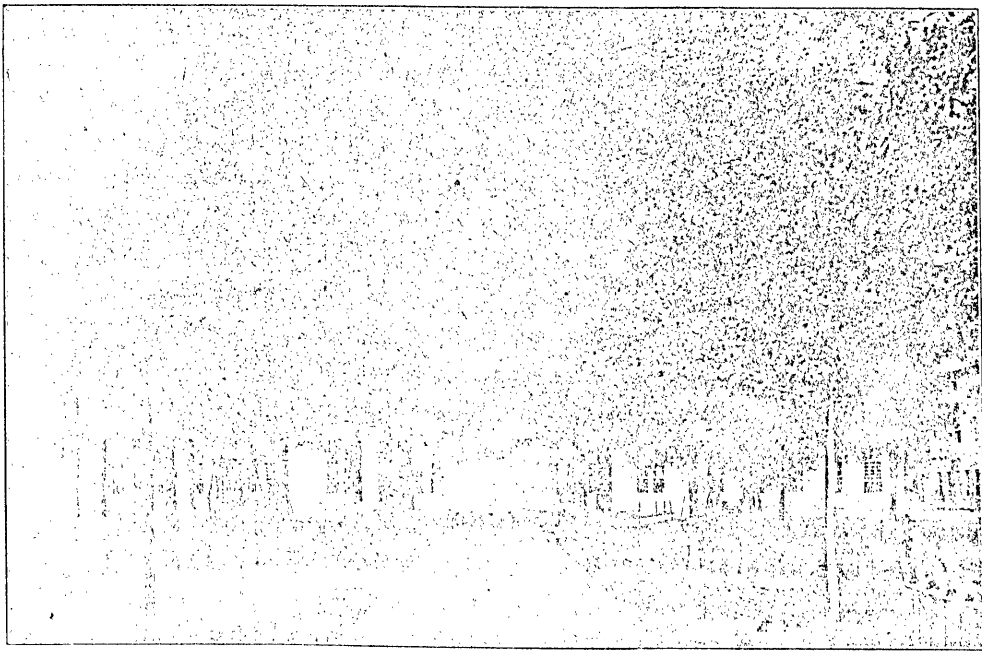
Our next meeting was held at Pruett's Chapel. We had 13 conversions and nine accessions to the church. This was the best meeting that has been held in a number of years at this place. Brother H. E. May assisted me in the preaching at this place.

Our Sunday School is doing good work, although we have a small school at this place, yet there is interest manifested by all the school.

Our next meeting was at Shiloh. We

## Student Army Training Corps

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had 34 conversions and 33 accessions to the church.

The people say this was the greatest meeting in the history of this church. It was grand to see men and women with their children lining up with God's people. Our congregations were so large that at times there was a house full of women and children, while the men had to remain on the outside. Rev. Riley Jones of Lorado Circuit did the preaching, and it was well done. His sermons were delivered with great earnestness. Our P. E. delivered two strong sermons for us with telling effect. Our collections are up in good shape and we are preparing for the coming Annual Conference. This has been one of the most pleasant years of my life. I lived in this parsonage when my father was pastor of this work 15 years ago. I find many of his old time friends among my congregations. The Lord has truly been good to us.—S. G. Watson, P. C.

#### BOONEVILLE CIRCUIT.

Our fourth quarterly meeting convened at Antioch Church October 5 with the Presiding Elder, Dr. J. A. Anderson, in the chair. The reports were encouraging. The finances are in advance of those of last year and are going to be paid in full.

Saturday and Sunday the people were pleased to hear the Presiding Elder deliver two extremely good sermons.

The quarterly meeting was enjoyed by all in attendance and everyone seemed well pleased with the service being rendered by our young pastor, the Rev. H. A. Tucker. He is a good preacher, earnest in his work, and in study, and to know him and his fine young wife is to love them. Also there came a new resident into the parsonage on September 16, H. A. Tucker, Jr. He is a fine looking youngster and our pastor and wife are very proud of him.

We are having a good year on the Booneville Circuit and we are exceedingly pleased with our pastor.—A Layman.

#### CAMDEN.

We closed a two weeks' meeting in Camden last Sunday night. Rev. Grover Cleveland of Hot Springs did the preaching for us. It was well done. Brother Cleveland is the strongest evangelist I have ever worked with. His methods are sane, his voice clear, his themes those that take us right to the heart of the gospel, and, of course, he gets results. We are not surprised to know that he is a most popular pastor.

Brother J. A. Sage, our presiding elder, was with us, too, leading the singing, and helping in every way. We will keep him where he is another year. Think of it—a presiding elder

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#### OBITUARY.

**WALKER.**—W. G. Walker was born November 5, 1854, and died September 8, 1918, after a short illness. He was for a number of years a member of the M. E. Church, South. He passed away in the time of our revival meeting at his church, and while he was conscious he spoke of wanting to attend, but God willed it otherwise. A good man has gone from us to join the Church Triumphant. He leaves a wife and two girls and six boys, two brothers and other relatives and many friends to mourn his departure.—C. F. Messer, Pastor.

**HARRELL.**—Mrs. Sarah Elizabeth, beloved and faithful wife and mother and Christian sister, passed to her reward in heaven August 26, 1918, at her home in Bellefonte community, Boone County, Ark. She was born March 27, 1852. She professed religion and joined the M. E. Church, South, in early life. She was married to W. H. Harrell April 1, 1867. A husband never had a better wife or children a better mother.

Sister Harrell loved her church and was always found at her place in the services. She knew that she had been saved. Her testimony of salvation was clear and convincing.—R. A. Bevis.

**NEELY.**—Maria Colman Marsh Neely was the first born of Thomas B. Marsh of Hardeman County, Tennessee, born November 29, 1843. Was married to John Joseph Neely July 1, 1858, of Bolivar County, Tennessee, where he was county judge for 18 years and senator for eight years. They remained at Bolivar after their marriage two years, then moved to Old Austin, Ark. A few years after the war they moved to Butleville, where they lived and died. Mrs. Neely professed faith in Christ while a child and united with the M. E. Church, South. She lived and died in the faith of Christ. The first of last May she had a stroke of paralysis, improved and got up, and about the latter part of June she had another stroke,

leading the singing for a great meeting! We received into the church last Sunday eighty-five members. There will be others to follow. The church and the city were greatly blessed. We have received more than one hundred members up to date this year.—J. L. Cannon.

#### MELBOURNE CIRCUIT.

We closed our last protracted meeting last Sunday night at old La-Crosse, at which point we organized a new class with 15 members; organized a Sunday School; baptized some of the most prominent men in that community, and they have started off well. We have had 73 additions to the church on this charge this year with others to follow. This is our third year on the Melbourne Circuit, and the Lord has blessed us all along the way. We have had plenty to eat and to wear. In fact we are serving a good people. They have raised our salary each year since we have been here, and paid it in full each time. We have received into the church since we have been on the charge 275 members. Bought two church houses, repaired others and built one new house of worship this year. We now have eight good church houses on this charge and expect to build another one next year.—J. W. Black.

fell, and broke her hip. She suffered much until death, which came July 29, 1918. She would often have Brother John Glover and his choir come and sing the good old songs she loved so much, and they would have prayer with her. She was a dear lover of singing and a great church worker. She leaves five girls, two boys, many grandchildren and some great grandchildren and a host of friends to mourn their loss, but her gain. As her pastor I visited her several times during her illness and always found her happy. Often she would shout aloud praises to God. It was not a hard task to preach her funeral, as she was so devoted to Christ and the church.—Her Former Pastor, J. W. Nethercutt.

**HOLLAND.**—W. R. Holland was born in Tennessee September 8, 1843, and died December 8, 1918. He was converted when young and joined the Methodist Episcopal Church, South, and remained a faithful member until death. He leaves a wife and four children to mourn his decease, also a host of friends and relatives. Uncle Riley was a good man and everybody loved him. His remains were laid to rest in Exeter Cemetery Sunday, December 9, 1917. His children follow his example and all will be well at the end.—L. M. Harp.

**GLASSCOCK.**—Mary Elizabeth Glasscock was born February 3, 1916, died August 7, 1918. She was the daughter of Rev. R. E. and Mrs. Ada Glasscock. Little Mary's death was a surprise to us all.

While Sister Glasscock was washing, little Mary came in contact with some concentrated lye, and not knowing it to be poison she drank some of it, which caused her death. The doctor was called at once and all was done that could be done, but the lye was so strong they could not save her.

Mary was a beautiful child, with black hair and eyes and was loved by all who knew her.

Brother Glasscock's is among the best families of our county. They are members of the M. E. Church, South, and are strong supporters of the church.

Mary leaves a father, mother, two brothers and two sisters. Richard, her oldest brother, is with the colors and did not know that his baby sister was dead at the time, and they could not keep her body until he could come. Richard will not see little Mary here any more, but he will see her where parting is no more, for he is a good Christian boy and is looking forward to that day when death shall be swallowed up in victory. As the writer was Brother Glasscock's pastor for four years and has been associated with them for the almost six years, he feels keenly the loss of little Mary. We laid her to rest in Bayou Meto Cemetery.—J. D. Johnson.

**VAUGHN.**—Garrett Vaughn was born May 15, 1883; was married to Miss Margaret Arnot February 19, 1913, died October 3, 1918, at the home of his wife's mother near Prescott, Ark.

He was converted at a meeting about three years ago, but failed to join the church then. The writer had the privilege of receiving him into the church September 15 last. He was unable to go to the church, but expressed a great desire to come into the church and when he was received he was very happy.

He was a member of Chestnut Ridge Lodge of the Woodman of the World.

He leaves a wife, a mother, one brother and three sisters to mourn his loss. But what is loss to them is gain to him. Salvation through Christ takes the sting out of death.

Garrett had a host of friends and a large congregation assembled to pay their respects to his body and see it laid away to rest in a cemetery near New Hope Church to await the resurrection morning.—His Pastor, S. T. Baugh.

**AIRHEART.**—Israel B. Airheart was born in Syllacouga, Talladega County, Alabama, December 29, 1847. In his twentieth year he came to Arkansas and went in business at Lonoke, where he remained several years. He was married to Miss Cora West, February 29, 1877, who with one son, Clyde S., survives him.

For a number of years he has lived in Augusta, Ark., engaged in the drug business, in which he was very proficient. He was taken suddenly sick with ptomaine poisoning on Friday evening, September 20, 1918, soon became unconscious and passed away the next morning. The funeral services, conducted by his pastor, were held in the Methodist Church on Sunday following and just before the sun

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went down his body was laid to rest in the city cemetery. The large company who attended the services bore testimony to the respect in which he was held. He sleeps well who sleeps in Jesus.

Brother Airheart's decease is a serious loss to our church. He was to be depended on, absolutely, for any duty to which he was called. As president of the official board he took the burden of the work largely on his own shoulders. As superintendent of the Sunday School he could be relied on, for he loved the work and was never happier than when engaged in it. At the prayer meeting he made it a point to be present and was always ready to give a reason for the hope

that was in him. While acting as president of the Men's Bible class he added largely to the interest and religious spirit. As a man he was diligent in business, as a Christian fervent in spirit, serving the Lord, a lover of good men and little children. The world is better for his having lived in it. The Church has lost its leader, the pastor a dear friend and brother, the community a worthy citizen, the family a royal and true husband and father. We sorrow indeed, but not as those without hope, for we shall meet over there.—Henry Hanesworth.

BRATTON.—Mrs. Tennie L. Bratton (nee Griffin), daughter of Lank and Sarah E. Griffin, was born in Wiley's Cove, Searcy County, Arkansas, July 10, 1869. She professed saving faith in Christ and joined the M. E. Church, South, at McGuire's Chapel in 1885. She was married to Dot Bratton November 21, 1886. This union was blessed with four girls and two boys, one of the girls, Ezell, preceding her mother to the glory world in 1904. Mrs. Bratton, after a lingering illness, departed to be with Christ at the family home at Marshall on October 3, 1918. Mrs. Bratton's Christian life was of the highest type. She lived it every day. Her faith in Christ was implicit. Moreover, she trained her children by precept and example to be Christians. The funeral was held at the M. E. Church, South, at Marshall on October 4, the sermon being preached by Rev. J. L. Bryant, the life long friend and former schoolmate of Mrs. Bratton. She is survived by the sorrowing husband and five children, C. C. Bratton, Mrs. Dala Arney, Miss Imogene Bratton, Mrs. Zetaw Bevins and Raymond Bratton.—M. C. Bevins.

### "THE SHORTER BIBLE."

In accord with the happy suggestion of Prof. W. S. Morrison of Clemson College, in the Old Southern of August 22, I beg to direct the attention of your readers to "The Shorter Bible," whose aim is to furnish in logical order those parts which are of vital interest and of the most practical value to the present age.

This new translation by Yale University Biblical scholars expresses the message of the Bible in such simple, dignified, modern English, that the meaning will be easily understood even by a child. Heathen children in missionary lands have the Bible translated into their modern speech, while the youth of Christendom must struggle with idioms of language 300 years

old in their effort to understand and find delight in the wonderful words of life. I earnestly wish every son and daughter in our land, in and out of school, possessed as their own property a copy of this edition of the New Testament at least. It is happily adapted for use in our public schools. With accustomed alertness the Young Men's Christian Association has adopted it. The super-wise men of that organization know a good thing when they see it and forthwith seize it and use it.

Our publishing agents, Smith & Lamar, at Nashville, Richmond, or Dallas, will send it for a dollar bill, certified check or money order.—W. A. Betts.

### THANK YOU.

It was late afternoon and the street car was crowded. A young girl, her arms laden with bundles, paused in the doorway and looked up and down. Not a single unoccupied inch.

Just then an elderly man jumped up and offered her his seat. She hesitated a moment, then with a grateful smile and simple "Thank you," accepted. Presently she rang the bell

and got off. The man sat down again and his wife said: "Dear, of course, I am delighted to see you courteous to all womankind, but you need not have been in such a hurry about getting up. Some of these younger ones would probably have done it, if you had only waited a minute."

The man chuckled. "That's just it," he replied; "one of them might have, and then he would have received that appreciative smile, and had that delightful feeling that comes when one's favors are appreciated. You see," he added, "I have seen that young lady before, and she never forgets the 'thank you' that makes one glad to render her a service."

The wife smiled and made no reply, but secretly she wished she might tell every girl the little story. Perhaps it would open the eyes of some of those who are careless about expressing their gratitude about small favors. Even viewing it from a selfish standpoint, it pays to show appreciation—the good things of life just naturally gravitate toward the appreciative people.—Exchange.

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## PILES

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Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys are not acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

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Backache and nervousness are symptoms or nature's warnings, which indicate a functional disturbance or an unhealthy condition which often develops into a more serious ailment. Women in this condition should not continue to drag along without help, but profit by Mrs. Lynch's experience, and try this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound—and for special advice write to Lydia E. Pinkham Med. Co., Lynn, Mass.

### A CRY IN THE NIGHT.

In behalf of the long-neglected superannuated preachers and the widows and orphans of deceased preachers of the M. E. Church, South. This Church claims a constituency of 2,225,000 adherents and property values that stagger the imagination. For this, much credit is due the above-named men. This appeal is to save these valiant, though aged and physically infirm heroes from real want. For years they have suffered in silence, receiving an annual pittance from the Church which they have helped to establish.

Men and women of the Methodist Episcopal Church, South, whose hearts pulsate in sympathy and love, can you rest complacently in the midst of your material possessions while the retired preachers, who did so much to sharpen your spiritual perceptions, languish in need of the bare necessities of existence? Shall they, who have given their all to create for you priceless values, both material and spiritual, be forgotten and neglected when the wolf howls at their doors?

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## QUARTERLY CONFERENCES

### ARKADELPHIA DISTRICT. (Fourth Round.)

Pearcy Ct., at Caney, Oct. 19-20.  
Hot Springs Ct., at New Salem, Oct. 26-27.  
Park Ave., Oct. 27-28.  
Cedar Glades, at Cedar Glades, Oct. 29-30.  
Dakark Ct., at Friendship, Nov. 2-3.  
Tigert Ct., at Lonsdale, Nov. 9-10.  
Benton Sta., Nov. 10-11.  
Sparkman, at Sparkman, Nov. 16-17.  
Central Ave., Nov. 17-18.  
Jessieville, at Cann House, Nov. 19-20.  
Arkadelphia Sta., Nov. 24-25.  
E. A. FEW, P. E.

### BATESVILLE DISTRICT. (Fourth Round.)

da, Oct. 13-14.  
Charlotte, at Oak Ridge, Oct. 19-20.  
Newark, Oct. 20-21.  
Newport Ct., at Paraquet, Oct. 21-22.  
Salado and Oil Trough, at Elmo, Oct. 22-23.  
Kenyon, at Dowell's Chapel, Oct. 24-25.  
Tuckerman, Oct. 26-27.  
Newport Sta., Oct. 27-28.  
Alicia, at Bosler, Nov. 2-3.  
Swift and Alicia, at Swift, Nov. 3-4.  
Cave City, Nov. 6-7.  
Evening Shade, Nov. 7-8.  
Bexar, at Wheeling, Nov. 9-10.  
Viola, at Viola, Nov. 10-11.  
Mountain View, Nov. 14.  
Sulphur Rock, Nov. 16-17.  
Batesville, First Church, Nov. 17-18.  
B. L. WILFORD, P. E.

### CAMDEN DISTRICT. (Fourth Round.)

Wesson, Oct. 20, 8 p. m.; Q. C. Nov. 10, 7 p. m.  
Strong Ct., at Rhodes' Chapel, Oct. 26-27.  
Huttig, Oct. 27, 8 p. m.  
Junction City, Nov. 3, at 2 p. m.  
El Dorado, Nov. 3, 7 p. m.; Q. C. Nov. 11, 8 p. m.  
Atlanta Ct., at Fredonia, Nov. 9-10.  
Buena Vista Ct., at B. V., Nov. 16-17.  
Eagle Mills Ct., at Harmony Grove, Nov. 17, 3 p. m.  
Stephens, Nov. 17, 8 p. m.  
Chidester Ct., at Chidester, Nov. 19, 1:30 p. m.  
Camden, Nov. 20, 8 p. m.  
Magnolia Station, Nov. 22, 8 p. m.  
Magnolia Ct., at Kilgore's Lodge, Nov. 23-24.  
Waldo Ct., at Waldo, Nov. 24, 3 and 8 p. m.  
Special Quarterly Conferences.  
Hampton, Nov. 12, 11 a. m.  
Thornton, Nov. 13, 10 a. m.  
Kingsland, Nov. 13, 2 p. m.  
J. A. SAGE, P. E.

### BOONEVILLE DISTRICT. (Fourth Round.)

Waldron Ct., Oct. 19-20.  
Waldron, Oct. 20-21.  
Ola, Oct. 26-27.  
Delaware and Blaine, Nov. 2-3.  
Belleville, Nov. 9-10.  
Magazine, Nov. 10-11.  
JAS. A. ANDERSON, P. E.

### CONWAY DISTRICT. (Fourth Round.)

Springfield, at Lanty, Oct. 19-20.  
Conway Ct., at Macedonia, Oct. 26-27.  
Russellville, Nov. 3, night.  
Pottsville Ct., at Pottsville, Nov. 2-3, 11 a. m.  
Dover Ct., Nov. 4, 11 a. m.  
R. C. MOREHEAD, P. E.

### FAYETTEVILLE DISTRICT. (Fourth Round.)

Zion and Goshen, Oct. 19-20.  
Huntsville, Oct. 20-21.  
Green Forest, Oct. 25-26.  
Berryville Ct., Oct. 26.  
Eureka Springs, Oct. 27.  
Berryville Sta., Oct. 27-28.  
Farmington, Nov. 1.  
Weddington, Nov. 2-3.  
Springtown, Nov. 3-4.  
Prairie Grove, Nov. 5.  
Viney Grove, Nov. 9.  
Fayetteville, Nov. 10.  
Lincoln, Nov. 10-11.  
War Eagle, Nov. 13.  
G. G. DAVIDSON, P. E.

### FORT SMITH DISTRICT. (Fourth Round.)

Cass Ct., at Oak Grove, Oct. 19-20.  
Ozark Sta., Oct. 20, 8 p. m.  
Mulberry and Dyer, at Mulberry, Oct. 26-27.  
Charleston Ct., at Charleston, Nov. 2-3.  
Hartford and Midland, at Hartford, Nov. 10.  
Huntington and Mansfield, at Mansfield, Nov. 17.  
J. K. FARRIS, P. E.

### HELENA DISTRICT. (Fourth Round.)

Wynne, Oct. 19-20.  
Parkin, Oct. 20.  
Aubrey, Oct. 26-27.  
Council, Oct. 27.  
Holly Grove and Marvell, Nov. 2-3.  
Turner, Nov. 3.  
Cotton Plant, Nov. 8.  
McClelland and Surrounded Hill, Nov. 9-10.  
Wheatley, Nov. 10.  
Jelks and Wiville, Nov. 16-17.  
Colt, Nov. 17.

At all double dates I will be at the former in the morning and the latter at night.

W. F. EVANS, P. E.

### JONESBORO DISTRICT. (Fourth Round.)

Blytheville Ct., at Yarbrow, Oct. 19-20.  
Lake City and Dell, at Dogwood Ridge, Oct. 20-21.

Osceola, Oct. 26-27.  
Luxora and Roz., at Luxora, Oct. 27-28.  
Wilson, Nov. 2-3.  
F. M. TOLLESON, P. E.

### LITTLE ROCK DISTRICT. (Fourth Round—In Part.)

Keo Ct., at Keo, Oct. 20.  
England, p. m., Oct. 20.  
Bryant Ct., at Bryant, 11 a. m. and 2:30 p. m., Oct. 24.  
Lonoke, 11 a. m. and 7:30 p. m., Oct. 27.  
Carlisle, Oct. 28.  
Maumelle Ct., at ———, 11 a. m. and 2:30 p. m., Nov. 7.  
Oak Hill Ct., at ———, 11 a. m. and 2:30 p. m., Nov. 8.  
Pastors will please see that all reports are ready and in full.  
ALONZO MONK, P. E.

### MONTICELLO DISTRICT. (Fourth Round.)

Snyder and Montrose, at Snyder, Oct. 19-20.  
Crossett, Oct. 20-21.  
Arkansas City, Oct. 25-27.  
Tillar and Dumas, at Dumas, Oct. 27-28.  
Mt. Pleasant Ct., at Rock Springs, Nov. 2-3.  
Monticello, Nov. 3-4.  
Dermott, Nov. 9-10.  
Wilmar, Nov. 10-11.  
Parkdale and Wilmot, Nov. 14.  
Lake Village, Nov. 16-17.  
Eudora Ct., at Eudora, Nov. 17-18.  
Collins Ct., at Collins, Nov. 24.  
Warren, Nov. 24-25.  
W. C. DAVIDSON, P. E.

### PARAGOULD DISTRICT. (Fourth Round.)

Pocahontas, Oct. 20.  
Pocahontas Ct., at Oak Grove, Oct. 21.  
Maynard, at Maynard, Oct. 22.  
Reyno and Biggers, at Reyno, 11 a. m., Oct. 23.  
Walnut Ridge Ct., at O. W. R., 11 a. m., Oct. 24.  
Hoxie and P., at Hoxie, 3 p. m., Oct. 25.  
Walnut Ridge, 8 p. m., Oct. 25.  
Smithville, at Shiloh, Oct. 26-27.  
Black Rock, at Black Rock, 3 p. m., Oct. 27.  
Imboden, at Imboden, 3 p. m., Oct. 28.  
Ravenden Springs, at Ravenden, 3 p. m., Oct. 29.  
Ash Flat, at Corinth, 11 a. m., Oct. 31.  
Mammoth Spring, 8 p. m., Nov. 1.  
Salem, Nov. 2-3.  
Lorado, Nov. 9-10.  
Paragould, First Church, 8 p. m., Nov. 11.  
Stewards will please have all salaries of pastors up in full, if possible. Pastors will likewise see that all the general collections are in full and ready to make reports and nominations.

J. M. HUGHEY, P. E.

### PINE BLUFF DISTRICT. (Fourth Round.)

Rison Ct., at Wafford's Chapel, Oct. 19-20.  
Hawley Memorial, Oct. 20-21.  
Sheridan Ct., at Oak Grove, Oct. 26-27.  
Sheridan Sta., Oct. 27-28.  
Rowell Ct., at Harper's Chapel, Nov. 2-3.  
New Edinburg Ct., at New Edinburg, Nov. 6.  
Star City Ct., Nov. 9-10.  
St. Charles Ct., at Pleasant Grove, Nov. 16-17, a. m.  
DeWitt Sta., Nov. 17, p. m., and 18.  
Gillett Ct., Nov. 19.  
Stuttgart Sta., Nov. 20, p. m.

## END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" Makes Sick, Sour,  
Gassy Stomachs Surely Feel Fine  
in Five Minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

Humphrey Ct., at Humphrey, Nov. 21.  
Svan Lake, Nov. 13.  
Roe Ct., at Shiloh, Nov. 23-24.  
First Church, Pine Bluff, Nov. 25, p. m.  
Let the pastors on this round give special attention to Questions 12, 13, 14 and 15. We want written reports from boards of trustees.  
W. C. WATSON, P. E.

### PRESCOTT DISTRICT. (Fourth Round.)

Columbus, at Saratoga, Oct. 19-20.  
Washington Ct., at W., Oct. 20-21.  
Mineral Springs Ct., 11 a. m., Oct. 25.  
Blevins, at Midway, Oct. 27.  
Prescott Sta., 8 p. m., Oct. 27.  
Murfreesboro Mission, at Japany, Nov. 1.  
Delight, at Saline, Nov. 2-3.  
Murfreesboro, Nov. 3-4.  
Center Point Ct., 11 a. m., Nov. 10.  
Highland, at Orchard View, 8 p. m., Nov. 10.  
Nashville, 8 p. m., Nov. 11.  
Hope Mission, at Pleasant Grove, 11 a. m., Nov. 14.  
Hope, Nov. 17.  
J. A. HENDERSON, P. E.

### SEARCY DISTRICT. (Fourth Round.)

Paragould, Oct. 19-20.  
Griffithville, Oct. 20-21.  
Clinton, Oct. 26-27.  
Higden and Shirley, Oct. 27-28.  
Cato Ct., Nov. 2-3.  
Cabot and Jacksonville, Nov. 3-4.  
McTea Ct., Nov. 9-10.  
Beebe and Austin, Nov. 10-11.  
J. H. O'BRYAN, P. E.

### TEXARKANA DISTRICT. (Fourth Round.)

Foreman, Oct. 20; Conference 2 p. m.  
Umpire, Oct. 24; Conference 2 p. m.  
Dierks, Oct. 27; Conference 2 p. m.  
Cherry Hill, Oct. 30; Conference 2 p. m.  
Mena, Oct. 30, at night.  
Hartfield, Nov. 2-3; Conference 2 p. m.  
Horatio, Nov. 3, at night. Conference Monday, 2 p. m.  
Vandervoort, Nov. 9-10; Conference 9th, 2 p. m.  
Bussey and Taylor, Nov. 15-16.  
First Church, Texarkana, Nov. 24.  
Preachers and stewards be prepared to make full reports.  
J. A. BIGGS, P. E.

# WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS  
For **MALARIA,**  
**CHILLS** and  
**FEVER.**

Also a Fine General  
Strengthening Tonic.  
SOLD BY ALL DRUG STORES.

## The Methodist Hospital

Yes, the Memphis, Mississippi, North Mississippi, and North Arkansas Conferences own and are operating a well equipped hospital in Memphis, known as the Methodist Hospital, Lucy Brinkley Annex, with fifty beds devoted exclusively to surgical and maternity cases for women and children. Special terms will be made to the wife or child of a Methodist preacher.

Whatever delays there may have been or may be in the beginning and completion of the new hospital building have been and will be due to the exigencies of the war and our banking facilities, and not to the ownership of the Lucy Brinkley Annex. We call upon everyone to send in all past due subscriptions and to talk and work and pray for new ones. We need all the help possible.

METHODIST HOSPITAL,  
Thos. B. King, Financial Agent,  
Memphis.