

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

VOL. XXXVII.

LITTLE ROCK, ARK., THURSDAY, OCTOBER 10, 1918.

NO. 41

MAKE A JOYFUL NOISE UNTO GOD, ALL YE LANDS; SING FORTH THE HONOR OF HIS NAME; MAKE HIS PRAISE GLORIOUS. SAY UNTO GOD, HOW TERRIBLE ART THOU IN THY WORKS! THROUGH THE GREATNESS OF THY POWER SHALL THINE ENEMIES SUBMIT THEMSELVES UNTO THEE. ALL THE EARTH SHALL WORSHIP THEE, AND SHALL SING UNTO THEE; THEY SHALL SING TO THY NAME.—Psalm 66:1-4.

"BUT WE'RE AMERICANS."

In one of the recent battles two Y. M. C. A. Secretaries, caught between the opposing armies, found two stretcher bearers attempting to bring in a badly wounded German. They were nearly exhausted and said: "We're all tired out and can't carry him a step farther. We've already toted him two miles, and he's nothin' but a Boche anyhow; we are going to leave him right here." The secretaries protested and agreed to help. Thinking that the Germans would respect them when they were carrying a wounded German, they attempted to go through the open. But they were mistaken; for the Germans immediately began to deluge that spot with shells. Finally they dropped their burden and ran for their lives to their own lines and reported to the major. He said: "Boys, where is your wounded German?" "We left him back there on the parapet, sir." The major was a typical American officer. He looked at his men and said: "Well, he may be nothing but a Boche, but we're Americans, and you'll have to go back and get your wounded prisoner. If you men don't want to go, I must go myself." The secretaries and a young lieutenant went back to the shell-stricken field, and, after lying two hours under a barrage in a shell hole, they brought the wounded German in.

It is not every American who would be so brave and so chivalrous, but these men displayed the true American spirit. Such men deserve our utmost support and our earnest prayers. It must be understood that there are some things which we must do and other things which we cannot do, because "we're Americans."

FINDING OURSELVES.

It has been generally assumed that the present war differs in almost every respect from former wars. It is true that more men are engaged, greater sums of money are spent, and the instrumentalities employed are more varied.

The most remarkable difference is in our knowledge of the war as it progresses. By means of the telegraph and daily paper the battles in France and Italy and Macedonia and Syria and Russia are presented to us each day, and we seem to witness the whole titanic struggle. In former ages the war might be ended before those who were not directly involved were aware of the conflict.

But there have been other wars which were world-wide in their reach. In the Napoleonic struggle all Europe was engaged. Scandinavia, Switzerland, the Netherlands, Spain, and Africa were involved. At last America was drawn into war with Great Britain, and even the Orient did not escape. Then, because transportation facilities were slow and inadequate, the famine and suffering in the Thirty Years' War and the Napoleonic Wars were relatively greater than in this war. It is estimated that the German states lost more than half their population in the Thirty Year war.

We have read of these things in our histories, but because they were remote we did not realize their significance. Now we learn that a city was destroyed yesterday and that multiplied thousands of men perished in a single drive, and that millions of women and children are starving in Poland and

Armenia. Pictures and details are published. Every page of literature reflects some phase of the struggle. The presence of soldiers on the streets and vacant places in every home emphasize the imminence of the tragedy. It fills our thoughts by day and our dreams by night, and is our imagination. It becomes a perpetual horror, and we easily conclude that men never pass through such experiences before.

We would not minimize events which are transpiring, because they affect directly or indirectly every member of our race, but we desire to recall the fact that through the ages portions of humanity have gone through experiences which were as horrible to those involved; and there have been many periods when to those who were the actors the future of humanity seemed far less hopeful than to the participants of today.

Now, while great ships carry troops and engines of destruction, they also carry doctors and nurses and food for the hungry. In ancient times one nation might utterly annihilate another or carry its remnants into captivity. Today it is not the purpose of the victors to blot out a neighboring nation; and even before peace is in prospect plans are preparing to restore the demolished cities of France and Belgium. Great national debts are accumulating, but relatively the modern nations are far richer than the peoples of old, and the burdens can be more easily borne. Even if the struggle should continue for two years or five years, the recovery will be rapid, because the world is learning how to work and how to save and how to cooperate. Germany will be beaten, but not destroyed. If she is forced to reduce her army and navy, she will the more quickly and successfully return to peaceful and profitable pursuits.

In spite of the enormous national debt which the United States will have accumulated, we as a people, if we keep our sanity and profit by the lessons of experience, will be a vastly better people. All elements and sections are becoming acquainted, and we are realizing our unity as never before. We shall know ourselves, and having been drawn into the conflict largely from altruistic motives, we shall have higher standards of national righteousness and holier conceptions of international relations. If we do not become vain and proud and obsessed with our own importance, we shall be able to live hereafter on a higher plane, because we must, to be consistent, seek to maintain among ourselves the principles for which we have fought and sacrificed.

This is fundamentally a contest between medieval and modern concepts of government, but we must not allow ourselves to think that any one form is absolutely necessary, or that one nation must force another to accept its form. Nor should we conclude that any mere form is final. The democratic spirit may work in and through many forms. Indeed, democracy implies the freedom to experiment and readjust as new conditions suggest and require. The outward forms of government in England and France and Switzerland are quite different, and yet the true spirit of democracy prevails in each and the form of each is best suited to the genius of its people.

The matter of supreme importance is that human rights are recognized, and man is not regarded as made for the state, but the state is considered an instrumentality for the fullest realization of each in right relation to others.

This is true also of America; and yet we have not attained unto perfection. We have lessons to learn from the war, from other nations, and from our own experiences. Hitherto most of us have been too narrow, too provincial, too self-satisfied. We now have opportunity to compare ourselves with

others. We are seeing the whole world and seeing the world whole as never before. When we have found ourselves, let us then give ourselves as Christ gave himself for humanity. There are yet better things for us if we quit ourselves as Christ would have us.

SALVATION BY PATRIOTISM?

Some good people are greatly exercised over the idea that a soldier killed in a righteous cause may be saved regardless of his personal relation to God through faith in Christ. It is perhaps natural and excusable that relatives and friends should hope that their boy killed in battle should be saved. As it is possible that a previously irreligious person might experience a change of heart while in battle, and as there are many things in present army life which help men to become truly religious, it is probable that many who entered the army irreligious have been saved. However, we know of no good reason for believing that wicked and unrepentant sinners will be saved simply because they have died in battle for a good cause. It would be a dangerous doctrine to preach to soldiers, for many would rely upon their patriotism to save them. Fortunately we are not required to pass judgment upon any man. God, who knows the minds and hearts of all men, is alone able to judge in righteousness. But we are under the highest obligation to help men to find the right way, and we know that we are not misleading them when we urge them to repent of sin and seek salvation by faith in a living and crucified Christ. Any other way is doubtful and dangerous; and by encouraging men to believe that their patriotism alone may save them we are liable to be held responsible for the loss of their souls.

THE PROPOSED CONSTITUTION.

After the adjournment of the Constitutional Convention the complete text of the proposed Constitution was printed in the *Arkansas Gazette* of September 21. An address to the people has been prepared by a special committee, and is published in the *Arkansas Gazette* of October 6.

As the different sections, in more or less incomplete form, were discussed during the sittings of the Convention, we confess that we experienced a sense of disappointment, because nearly every one seemed to be somewhat defective. However, a careful reading of the whole document largely removes that feeling. There are improvements both in matter and form that will suggest themselves to almost any student of constitutions; but that was to be expected. No convention or legislature ever did or ever will prepare a document as long and as important as this, which would not be capable of improvement. In the very nature of the case the portions which differ materially from the old Constitution were warmly debated and as finally adopted were in some degree compromises between the radical and the conservative elements. Thus neither element secured what it desired, and yet the results in most cases are far better than they would have been if either had been unrestrained by the other. The instrument, viewed as a whole, is admirable. It retains all of the essential and fundamental principles of the old Constitution, and yet it embodies much of the best results of recent thinking on constitutional questions. The new provisions are not wildly radical, but sanely and conservatively progressive.

It gives us genuine pleasure to be able frankly and unreservedly to advocate the ratification of this proposed Constitution. Our readers are fully aware of our objection to the calling of the Convention on the ground that the people had not authorized it and

(Continued on Page 3, Column 2.)

Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.

Little Rock Conference.	N. Arkansas Conference.
James Thomas	F. S. H. Johnston
George Thornburgh	J. M. Williams
T. D. Scott	J. K. Farris

One Year, Cash in Advance.....	\$1.50
To Preachers	1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Make all money orders or drafts payable to Arkansas Methodist.

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PERSONAL AND OTHER ITEMS.

The Baptist Advance last week published a fine article by our Bishop Candler.

NOW IS THE TIME FOR PASTORS TO SECURE NEW SUBSCRIBERS AMONG THEIR NEW MEMBERS.

It is said that the cranberry crop is a failure. What will Thanksgiving and Christmas be without cranberries?

Rev. Theodore Copeland of Lakeside Church, Pine Bluff, writes that he is in a great meeting at Hattiesburg, Miss.

Rev. John Score of Parkin has just closed a three weeks' meeting with fifteen additions. He was his own evangelist.

Athens (Ala.) College for Women has had a fine opening. It did not have accommodations for all who applied for admission.

Some people's idea of church privileges seems to be a combination of through sleeper and fire escape.—Youth's Companion.

The editor has just been notified by Secretary W. G. Cram that he has been appointed to membership on the Centenary Commission.

IF YOU HAVE A SON OR BROTHER IN THE ARMY YOU NEED THE BEAUTIFUL PATRIOT'S HONOR ROLL DESCRIBED ON THE THIRD PAGE.

The news has come of the death at Alexandria, La., of Maynard L. Hartley. He was a Hendrix College graduate, formerly of Conway, who had become prominent in railroad service.

It is reported that the sorghum crop will be large, probably 33,000,000 gallons. It is a fair substitute for sugar in many ways, and will make life more pleasant for those who like sweets.

Rev. Claud Orear, former principal of Stuttgart Academy, now a member of North Alabama Conference, has just finished training as a chaplain at Camp Taylor and has received his commission.

Rev. Jefferson Sherman reports the death of R. M. Atkinson, September 18. He was one of the leading laymen of our church at Bentonville, and had been a member of the official board for many years.

With 260 new students, Randolph-Macon Woman's College has reached an enrollment of 600, which is the limit of capacity. Through lack of dormitory facilities 230 prepared applicants were refused admission.

WE ARE COUNTING ON THE PROMPT RENEWAL OF ALL OUR SUBSCRIBERS. MUCH UNNECESSARY EXPENSE WILL BE SAVED IF REMITTANCE IS MADE PROMPTLY ON EXPIRATION DATE.

Last week Brother J. R. Harrison of Mt. Carmel Church, near Bryant, and Rev. C. W. Drake of North Little Rock were appreciated visitors. Brother Harrison is one of the loyal laymen of his community, a veteran in church service.

Rev. T. P. Clark of Wilmar writes: "Have just closed a successful meeting. Received seventeen members on profession of faith. Brother Fitzhugh was with me the first week, and Brother Hilliard preached four sermons the second week."

One of Southern Methodism's big givers has promised, through Bishop Hendrix, to give \$100,000 to the Centenary fund with the statement that he would probably make it that much a year, or \$500,000 during the time of the campaign.—Ex.

Dr. T. M. Milam, well known in Arkansas as one of our best dentists and a pioneer in the practice of orthodontia, after spending some years in Tampa, Florida, has returned to our city and will resume professional work. He is much improved in health.

The opening of the twenty-sixth session at Randolph-Macon Woman's College finds about the usual proportion of new and old students on the campus. But at this, as at practically all institutions, there have been more than the usual number of changes in the faculty.

Bishop James Cannon, on his recent removal from Virginia to Texas, was given a farewell service by the Methodists of Blackstone, Va. Ministers of other denominations also took part in the service. Bishop Cannon is held in the highest esteem by his home people.—Ex.

Rev. A. Turrentine of Huttig writes that his charge has lost nearly all of its membership by removals, and the mill interests are much crippled by a scarcity of men. Only two of his official board are left. He is doing duty as pastor, Sunday school superintendent, and janitor.

The first of the nation's war-time currency—new \$1 and \$2 bills—have been issued. They are Federal Reserve Bank notes and are planned especially to replace the silver certificates withdrawn from circulation, as the treasury's silver reserve is melted into bullion for export to the Allies.—Ex.

Peloubet's Select Notes on the International Sunday School Lessons for 1919 has been received. It has become a standard, and is almost indispensable to the ambitious Sunday school worker. If you do not find it at your book dealer's, order from the publishers, W. A. Wilde Co., Chicago or Boston.

At Iliff School of Theology, a Northern Methodist institution at Denver, Colo., a chair of Rural Leadership has been established for the training of preachers for rural church work. Rev. Ora Miner, for the last six years pastor of a rural church at Cooperstown, Pa., has been selected to fill the chair.

The Methodists of China have provided their first worker behind the battle lines of Europe. He is the Rev. Wang Chang Tai, who goes as a representative of the American Y. M. C. A., will wear a British uniform and work among Chinese. Mr. Wang is a member of the North China Conference.—China Christian Advocate.

The Bohemian Review for September discusses "American Recognition for Czecho-Slovaks," "Austria and the Czechs," and kindred topics. Those who would understand the Bohemian situation need this Review. It is published by the Bohemian Review Co., 2324 South Central Park Ave., Chicago. Price \$1 per annum.

The Minutes of the University Commission on Southern Race Questions has been received. It contains minutes of proceedings from 1912 to 1917, and has articles by Governor Brough and Dr. D. Y. Thomas of our State University. Copies may be had by applying to Miss G. C. Mann, Box 418, Charlottesville, Va.

Rev. W. H. Hansford of Thornton writes: "Our fourth quarterly conference was held at New Hope. Had a splendid conference and good gospel preaching by Brother Sage, the presiding elder. We have received thirty-two into the church thus far, and hope yet to receive others. This charge must have a full report at conference."

The Yearbook of the General Sunday School Board of the Methodist Episcopal Church, South, has been received. It contains the chapter on Sunday Schools from the new Discipline, a statement by the President, reports of the various Departments, and other interesting data. It is published by Smith & Lamar, Nashville, Tenn.

Rev. J. S. Brooke, formerly of White River Conference, now a superannuate of Florida Confer-

ence, has been bereaved in the death, October 1, of his youngest daughter, Mrs. Gertrude Carrie Allen. She leaves her husband and two little children, her parents and three sisters. These relatives have the sympathy of their many Arkansas friends.

The latest war news is gratifying. The Allied armies are still pressing forward, and Germany has made suggestions of peace. In replying, President Wilson has diplomatically indicated that nothing less than compliance with his fourteen demands made earlier in the year will satisfy. There must be no relaxation, but all our resources must be used to force Germany to an unconditional surrender.

More than \$30,000,000,000 of Government insurance has been written to date to protect America's fighting forces and their families. Approximately 3,400,000 insurance applications have been received by the Bureau of War Risk Insurance of the Treasury Department. This means that ninety per cent of the men in the service of the country are insured.—Ex.

The Methodists are planning big things, but their example has stimulated others to attempt even more. The Congregationalists of America have decided to raise \$16,000,000 in three hours December 8. Of this, two millions is for regular missionary enterprises, two millions more for special missions and charities, and twelve millions for local churches. This is only a ten per cent advance on what this denomination is already doing.

Since some of our laymen desired larger representation in the annual conferences, it now behooves them to help see to it that the doubling of lay delegates in these bodies is made effective by their bodily presence. The experiment is on trial. If it proves a pronounced success, further enlargement of representation may follow four years hence. A quickened interest this fall will help the laymen and help everybody.—Midland Methodist.

The New Appeal, representing the Socialists who have repudiated the disloyal St. Louis resolutions, says: "Having endured four hard years, it would be madness for the Allied peoples to accept a makeshift peace just as we have gathered our power to compel a peace that is just. Nobody wants to destroy the German people, but if there is any virtue in gunpowder the German people will have to cease being a menace to everybody else."

With more than 1,300 students on the campus, the University of Arkansas has started upon what promises to be a year which will not only break all records for attendance, but will set a new standard of service to the nation and to the State. The students enrolled in the University are distributed as follows: About 600 in the collegiate section of the S. A. T. C.; 300 in the vocational section; 350 young women; and about 100 boys too young to enter the S. A. T. C. or physically disqualified.

The following cablegram from General Pershing has been received by Dr. Robert E. Speer, chairman of the General War-Time Commission of the Churches, in response to a cablegram expressing the loyalty of the churches and the assurance of their confidence and hearty co-operation, which was sent by the General War-Time Commission of the Churches at its meeting in Washington, D. C., on September 24: "Many thanks for your cable of confidence. We rely on the churches at home to keep the spirit of the people white hot with patriotism and courage until victory has been won."

President Reynolds of Hendrix College reported over the telephone that the enrollment had reached 415. Bishop Mouzon preached great sermons Sunday morning and night. The students are quarantined under government orders. About 175 are sick with the influenza, but no serious cases have developed. One of the barracks is used for a hospital. The women of Conway are aiding as nurses. Parents and friends may rest assured that the boys will receive all necessary attention. Class work is temporarily suspended, but it is expected that it will soon be resumed.

On account of the sickness of Dr. P. C. Fletcher, the editor preached last Sunday morning at First Church, and at night at Asbury, while Rev. W. P. Whaley preached at First Church. On account of the prevalence of influenza in the community, attendance was considerably reduced. A part of the promotion day exercises was witnessed at First Church Sunday School. The efficient superinten-

dent, Mr. L. C. Holman, with his fine corps of teachers, is holding the school to high standards. The recent remodeling of the room gives much better facilities for departmental work.

If dying on the battlefield is a sure passport to heaven, as some are claiming, it is a fine thing for Germany that she started this war, for she will in this way save many of her citizens whom German rationalism could never have saved. We would also suggest to the Kaiser that it might save him lots of trouble hereafter if he would go out and get killed on the battlefield.—Baptist and Commoner.

A letter has been received from Chaplain C. M. Reves, dated September 10, "Somewhere in France." He would like to write for publication, but cannot under the rules. His trip was interesting and the reception by the French one never to be forgotten. More and more are our men feeling that it is a privilege to fight for our cause. He especially requests his brethren to remember him and his work in their prayers, and he will greatly appreciate personal letters from them. He should be thus addressed: Chaplain C. M. Reves, 346th Infantry, American Expeditionary Force, via New York City.

The British Empire has done a great and courageous thing in erecting a form of self-government for India. Only close students of that land know how many have been the difficulties encountered, and there will hardly be unanimity of opinion as to the wisdom of the measures taken. But the British have shown their desire to give India all the power which she is capable of using rightly, and if the present experiment is a success, other privileges will be added without long delay. The whole transaction is an earnest of England's sincere adherence to the movement to make the world safe for democracy.—China Christian Advocate.

We firmly believe that our Baptist preachers need to go North with the same flaming message and positive convictions for Baptist teaching shown in the South. The North is American Baptists' great mission field. Think of the fact that there is only one Baptist up there for every 60 people. In the South we have one Baptist for every six of the whole population.—Baptist Advance. Are not the Northern cities mission fields for all Protestant denominations? Yet is it not best to avoid pushing the church of one section into another section? Is not a Southern church better adapted to Southern conditions and a Northern church to Northern conditions?

Boston University, a Methodist institution, has taken an advanced step in organizing a genuine School of Education. The Journal of Education (Boston) predicts that it is certain to be the second largest institution of higher learning in New England, with an easy chance to be a close rival to Harvard in enrollment in the near future. This great university has been built up in a section where colleges and universities are strong and numerous and where Methodism is weak. It has made a place for itself. This our Emory University and Southern Methodist University must do, and a genuine School of Education in each will help to that end.

Six days in the week, under the caption "Jes' Ramblin' Aroun'," in the Arkansas Gazette, Mr. C. T. Davis goads his readers to desperation with his excruciating "vers libre," which is feloniously alleged to be humor; but on the seventh day, which is the Sabbath, he publishes real poetry of an exceptionally high order. His "Crusade" and "Autumn: A Sacrament" are exquisite in form and artistic in finish, historically and scientifically accurate, and genuinely devout and reverent. Some day we trust that a volume of these poems will appear and give Mr. Davis a place in American anthology. He is a Hendrix College man, son of Col. M. L. Davis of Dardanelle.

This is perhaps the first time in modern history that a nation has been formed by a migratory people, and certainly the first time that it has been created and maintained in the heat of war and without a definite location. At present the Czechoslovaks are scattered all the way from Moscow to Vladivostok. Most of the people of this race are still under the dominion of Austria-Hungary. The head of the government, president of the National Council and commander-in-chief of the army is now in Washington. The army itself is holding a

part of Siberia, with allied assistance. Never was there such an anomalous situation. And yet it is the logical outcome of events.—Washington Star.

As a result of war conditions The Outlook says: "The colleges will move more alertly, face forward. The classroom will find in the community outside the campus material for the demonstration of theories and the working out of problems. Court houses, town meetings, charities, editorial desks, and pressrooms will be seen clearly from the classroom window, and the study of their various operations will save a deal of chalk and blackboard space. The war is, moreover, forcing into college halls some studies that we temporizingly call 'preparedness' courses, which we have discovered, to our surprise, might have been there long ago. As though every college study if properly conducted were not in reality a preparedness course."

In attendance and in spirit the New England camp-meetings have made a new record this summer. Not in many years have such encouraging reports come from these gatherings. Those in charge have in practically every instance introduced new and unique features ministering especially to the young life of the church and bringing helpful messages to those connected with the teaching ministry of the denomination through Sunday school and other organizations. Withal the evangelistic note has been sounded clear and definite. The churches throughout the New England area that took advantage of these summer gatherings cannot but have received a spiritual uplift and an inspiration for work that will make for the upbuilding of the kingdom through the fall and winter months.—Zion's Herald.

When at the close of the Franco-Prussian war Germany took Alsace-Lorraine, the result was not merely an extension of territory, but the acquisition of a large part of France's iron ore deposits. When, in 1914, the German army swept into France, still more of this mining district was secured. This deprived France of eighty per cent of her iron supply and greatly increased Germany's iron resources. This forced France to obtain her iron from England and America, and gave Germany a great advantage. As this iron district lies near Metz, it is easy to understand that Germany will fight to the last to hold this prize. To give Lorraine back to France, where it justly belongs, would mean to weaken Germany's military power and strengthen France. America can render no greater service than, through General Pershing's army, to regain this precious territory. The elimination of the St. Mihiel salient was the first step. Germany's business men understand, and two years ago memorialized the government to retain permanently the Briey ore district.

After seventy years of study, the government of Holland is about to undertake a great reclamation project to add a half million acres to her tillable land. At present this vast area lies fourteen feet under the Zuyder Zee, a large arm of the North Sea, extending far into the land. A dike eighteen miles long, over 230 feet wide, and eighteen feet higher than sea level, will be built across the inlet to isolate the Zee from the North Sea. Great water gates in this dike will permit ships to pass. The inflow from rivers will be eliminated through a big canal thirty feet deep and 3,500 feet wide. The shallow parts of Zuyder Zee will be inclosed with dikes, and sand and clay will be excavated from the channel and emptied behind the dikes. It will require fifteen years to drain and fill the first section and thirty-three years to complete the project at a cost of \$90,000,000. It is estimated that the rental will average \$13 an acre. The Zee will become fresh water and available for agricultural uses. The channel will accommodate larger vessels and be protected from storms. Railroads will be shortened. It is an ambitious scheme, and will add much to Holland's wealth.

THE PROPOSED CONSTITUTION.

(Continued from Page 1.)

did not want it. However, the Convention has done its work so well that whatever one's attitude might have been before its adjournment, he, if an intelligent patriot, may now consistently urge ratification.

One may very easily find this or that proposition which he does not fully approve; but that is true

of the old Constitution, and the document should be estimated as a whole. If it is not ratified by the people, there must be amendments to the old Constitution, and most of them would at last be in line with the propositions of the proposed instrument. It is better, since the Convention has harmonized all the elements, to adopt the whole than to take the chances on fragmentary improvement.

Then the adoption of this well balanced Constitution will give Arkansas national prestige. We shall have the reputation of being progressive without incurring the unenviable charge of approving all sorts of vagaries and freaks. The new provisions for amending are more liberal and yet better safe-guarded than the old. Through the clearer method proposed we can from time to time correct such defects as may be found and add that which new emergencies require.

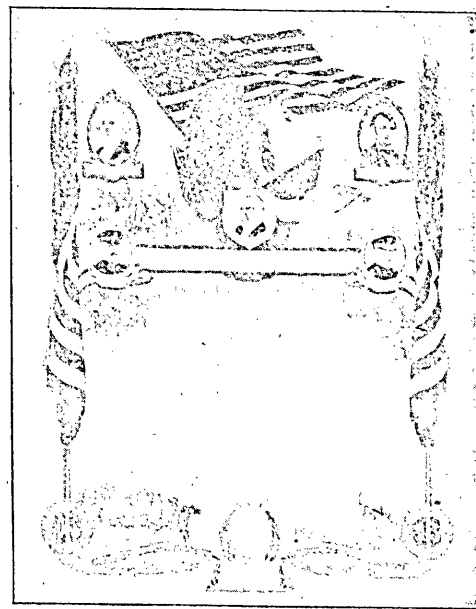
To the ultra progressives, who have failed to get all of their pet schemes embodied, we would say that you are getting some great advances, and if your demands had been fully granted by the Convention, the document would most surely be rejected by the people. To the extreme conservatives, who objected to any change, we would say that the times make some changes imperative. If these were too long resisted, then, when the break was at last made with the old order, the momentum would inevitably carry too far. It is wise to discover the trend, and, instead of being run over by the excited crowd, accept as much as is right of the new demands and co-operate with reasonable men in resisting ultra and foolish demands.

The members of the Convention realized that their labor would be in vain unless they would submit to the people a carefully prepared document, free from evidences of fanaticism and immaturity.

The people will have opportunity to decide on the worth of this instrument at a special election on December 14. Before that date we may discuss some of its special merits; but in advance we urge all to approach the question of ratification with open mind and with a realization of what the times demand. We congratulate the members of the Convention on the high quality of their product and sincerely trust that their arduous and patriotic services may be appreciated.

GIVE HONORABLE RECOGNITION TO THE DEFENDERS OF HUMANITY

By Using the New PATRIOT'S HONOR ROLL.



The cut does not adequately represent this artistic Roll, because it is in twelve colors and the size is 18x22 inches. It portrays the Infantry, Cavalry, Artillery, Navy, Aviation, and Hospital service.

There are pictures of Washington, Lincoln, Woodrow Wilson, and Generals Pershing and Scott, and combinations of our National Flags with those of England and France.

This Roll is a Service Record to show date and place of enlistment, organization, assignments, promotions, and other data, and has space for photograph. The Honor Roll, properly filled, becomes a priceless record and treasure. It may be used in the home or by Churches and Sunday Schools. It may be used for one name or many.

The Roll and Frame will be sent, postage prepaid, for \$1.25.

This beautiful Record Roll will be given as a premium to any paid-up subscriber who sends \$1.50 for a new subscriber. By paying arrears and advancing his subscription, any subscriber may get this premium by remitting \$1.50 additional for a new subscriber.

Churches, Sunday Schools and homes should use this Honor Roll to preserve the records of our defenders.

Send all orders to

ARKANSAS METHODIST,
Little Rock, Arkansas.

The Missionary Centenary

Christ For the World

WE CANNOT BELIEVE IN CHRIST FOR OURSELVES UNLESS WE BELIEVE IN HIM FOR ALL THE WORLD. THE MORE DEEPLY WE BELIEVE IN HIM FOR OURSELVES, THE MORE CERTAIN WE SHALL BELIEVE THAT HE IS THE SAVIOR OF THE WORLD. JUST AS SURELY AS YOU DEEPEN YOUR SPIRITUAL LIFE AND MAKE JESUS MORE YOUR SAVIOR, JUST SO SURELY YOU WILL BELIEVE IN CHRISTIAN MISSIONS AND LONG TO TELL ALL THAT HE IS THEIR SAVIOR, TOO.—Phillips Brooks.

A CHURCH'S EXPERIENCE IN TITHING.

By Homer K. Morehead.

In the spring of this year Roberts Avenue Methodist Church of Beaumont, Texas, began tithing as a church, and the results have been so wonderful that we can recommend the plan to any church that will try it out in a religious way.

This church has always had trouble raising money. Like so many other churches, it is made up of poor people who thought they were not able to do the work that seemed necessary to be done. At the close of each conference year the preacher's and presiding elder's salaries were always behind, and with nothing scarcely paid on the conference collections. So about two weeks before conference a big campaign would be inaugurated, and by various plans the whole thing would be pulled out and the pastor could go to Conference and report "Everything in full, Bishop," but nothing was said about how the money was raised. And when I give the experience of this church in this way I am also giving the experience of dozens of other churches that have had this same hard pull to wind up for Conference.

After going through a very successful meeting last spring, we decided that, as a church, we would try the tithe plans taught in God's Word and see if we would not get ahead better. We read where the Lord said, "Bring the tithes into the storehouse that there may be meat in mine house, and prove me now, saith the Lord, if I will not open unto you the windows of Heaven and pour you out such a blessing that ye shall not be able to contain it." And so we reasoned that this is God's promise and we would try it and trust Him for the results.

We secured a tithe and offering box and placed it in the vestibule of the church; eliminated the collections in all the departments of the church and asked the members to place their tithes and offerings in the boxes for that purpose. We stopped all the different kinds of schemes that had been used to get money for the church and determined that we would for once give the Lord's plan a thorough test. We had felt all along that the Lord expected His church to do its work on its merits and not depend on begging and suppers to finance its work.

After four months' trial of this plan we have found that it is certainly of the Lord. Our church is in the best condition of its history. Every expense of the church is paid to date. The Conference collections are all paid for the year; our full quota for the superannuate fund of the Texas Conference is taken care of; a new Buick car has been purchased for the use of the pastor, and there is now something like six hundred dollars in the treasury. There is scarcely a service that we do not have additions to the church, and the attendance at the services this summer has been better than ever before. Since trying the plan thus far we would not change to any other for any consideration.

In the handling of our tithes we have three committees from our Offi-

cial Board—Finance, Benevolent, Building and Repair. Forty per cent of the funds coming in are handled by the Finance Committee, the same amount by the Benevolent Committee, and two per cent is left in a sinking fund to be used for any purpose in emergency cases. This simply means that only forty per cent of our money is used for the running expenses of the church, the same amount for charity and benevolent work, and the remaining eighteen per cent for needed improvements on our church property.

We feel that as a church we have never done anything that has meant more to us than the adoption of this tithe plan, and earnestly recommend it to all of the Christian people everywhere. It will make the people of any church more religious, and will absolutely solve every financial problem in connection with any church.

proportion for carrying on the work are largely due to the efforts of the women of Georgia. Two years ago, in answer to an appeal from the Chinese government, the Laura Haygood was changed into a high-grade normal school. Miss Martha Pyle, who has been principal of the school from the beginning, is now in America taking a much needed rest, and Miss Mary Lou White of the Virginia Conference is in charge. The graduates of this school are rapidly finding places of service in the world. After finishing at Laura Haygood many of the girls come to America to complete their education. The registers of Mt. Holyoke, Wellesley, and Vassar all record their most gifted students graduates of Laura Haygood School.

The past history of the institution is such as to warrant the prediction of a most successful future, and the location of the school just across the

M. Thomas, the allotment assigned to the Conference was unanimously accepted, and Dr. J. B. Adams, one of the ablest men of the Conference, was selected as Conference Missionary Secretary to devote all of his time to the work during the Centenary period.

CENTENARY DAY FEATURE OF ST. LOUIS CONFERENCE.

"Centenary Day" was one of the main features of the St. Louis Conference in session at Charleston, Mo. Team No. 3 was in charge. Dr. Beauchamp gave a historical statement and a general survey of the Centenary Movement. Dr. Winton represented the Latin-American fields and spoke at night on "World Reconstruction" After the War." Mrs. B. W. Lipscomb represented the Woman's Work and gave the stereopticon lecture. Rev. R. L. Russell, one of the leading members of the Conference, was selected as Missionary Secretary during the period of the Centenary celebration. The Conference Board of Missions passed a resolution accepting the Centenary allotment, which was unanimously adopted by a rising vote of the Conference. The St. Louis Conference is wide-awake to the wonderful opportunity provided by the Centenary of Missions and sees in the movement a project worthy the faith and history of the great Methodist Church.

BISHOP COLLINS DENNY SAYS:

"The Centenary of American Methodist Missions will put our Church to the test. We have been very slow in meeting our obligations to peoples of other countries. Every one of our mission fields needs re-enforcement in men and material. If at this time the Church will respond to the call of those who have been placed in charge of this important work, and will contribute the workers and the means to support the workers, she will not only be meeting a plain duty, she will receive perhaps the greatest spiritual uplift that Methodism among us has ever known."

DOES IT PAY?

"Shall we educate our girls?" Fifty years ago this question began, for the first time, to be considered seriously by the oldest, most conservative, most custom-bound country in the world. China has at last learned that if she is to take her rightful place among the nations she must realize that it is indeed worth while to give her daughters the same advantages that she does her sons.

The story of the first efforts for the cause of woman's education in China is marked by difficulties, discouragements, persecutions and hardships. But the light of a new day has dawned for the Chinese girl, and, educationally, she has come into her own. It is believed that the Centenary Movement will prove a further source of enlightenment to these young daughters of old China, and that, during the five years of the Centenary Drive, many followers of an aroused and awakened Methodism will be glad to do their "bit" to encourage the education of Chinese girls.

The part that Christian schools have taken in the wonderful work of elevating Chinese women makes most interesting reading. Foremost among the schools which have been instrumental in bringing new life to the women and girls of China is the Laura Haygood School at Soochow, China. This school is the result of the love and devotion of Miss Laura Haygood of the South Georgia Conference, who as early as 1898 began to plan definitely for this school for high-class Chinese girls.

The school was formally opened in 1902. The buildings and the appro-

street from the great Soochow University is a constant object lesson to the Chinese, reminding them that "it does pay," and that girls as well as boys have a right to an education.

STEADILY INCREASING INTEREST IN LOUISVILLE CONFERENCE.

Dr. E. H. Rawlings of Nashville; J. T. Hendry of China, Miss Belle H. Bennett of Richmond, Ky., and Miss Esther Case of Nashville constituted the team which had charge of "Centenary Day" in the Louisville Conference at its recent session in Madisonville, Ky. The meetings were held in the opera house, which has a seating capacity of 700, and for the most part the building was taxed to the limit. Surveys of the various mission fields were presented. The Far East was discussed by Dr. Hendry, while Miss Case, in a most pleasing and forceful manner, presented the need and opportunity in Latin lands. The relation of the Sunday school to the Centenary Movement was presented by Dr. J. J. Stowe, who also discussed Stewardship and Tithing. In a very able address Dr. Rawlings presented the general subject and stressed the part that prayer would have in the success of the movement, while Dr. Belle H. Bennett told of the part that the women of the Church should play in the Centenary plan. The interest in the Centenary deepened perceptibly as the program unfolded, and at the close it was conceded by members of the Conference that "Centenary Day" was one of the really great days in the history of the Louisville Conference. On motion of Dr. Frank

MEN AND WOMEN OF SOUTHWEST MISSOURI LINE UP FOR THE CENTENARY.

The Southwest Missouri Conference, which met at Jefferson City, goes on record as being strong for the Centenary Movement, and as evidence of their faith enthusiastically voted the acceptance of the allotment of \$829,719.20. The second day of the Conference was devoted to the presentation of the Centenary program. Team No. 2, headed by Dr. Pinson and ably supported by Doctors J. D. Neill, F. S. Onderdonk, Miss Mabel K. Howell, and Mr. E. O. Watson of the War Work Commission, took charge of the program, while Bishop Murrah, presiding officer, Rev. H. A. Boaz of the Church Extension Board, Rev. C. A. Bulla of the Sunday School Board, Rev. A. P. Parker, from China, and Mr. Perry Rader, a leading layman of the Conference, lent valuable assistance in "putting it over."

An interesting feature of "Centenary Day" in this Conference was the afternoon woman's meeting, which was held in the Baptist Church, just across the street from the Methodist Church in which the Conference session was being carried on at the same time. This meeting was under the leadership of Miss Mabel K. Howell of Nashville, who spoke on "Woman's Part in the Centenary Movement." Mrs. Fred A. Lamb, president of the Southwest Missouri Conference Missionary Society, was in the chair, while several district secretaries and Conference officers were present. The sentiment of this meeting was that the women of the Conference would give their hearty co-operation in making the movement a success.

BUY **LIBERTY BONDS!**

The crisis has come!
 The final drive for victory is on!
 The foes of democracy are being pressed back on every front.
 The progress of the allied armies must not be halted an instant for lack of funds.
 The nation must put every ounce of its strength into the final push for peace and World Democracy.
 Every good citizen will do his part.
 And Methodists are good citizens.

Buy Liberty Bonds

"But I am saving for the Missionary Centenary," you say.
 "Good!"

The power of arms may save the world from German dominion, but only the Gospel of Christ can save it from the dominion of Selfishness and Sin.

And until Selfishness is overthrown by Christian Brotherhood, the world cannot be truly safe for democracy, nor democracy safe for the world, nor the hope of peace more than a vain delusion.

The war against German autocracy is but a skirmish in the far greater campaign for world conquest to the Righteousness and Peace and Brotherhood of Christ.

Victory in the skirmish will avail us nothing if we fail in the greater campaign. You will do well, therefore, to remember the Centenary.

But don't let the Centenary stand in the way.
 Buy your limit of Liberty Bonds.
 Put even your Centenary money into bonds.
 Lend the Government every cent you can for the winning of the war.

Then invest your bonds in the Centenary, for the Winning of the World!

Thus you will make every dollar do the work of two.

Thus, while doing your utmost for the triumph of democracy, you can do your utmost also for that which is far better and more inclusive—the triumph of Christ and his righteousness.

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Methodist Missionary Centenary

810 Broadway, Nashville, Tenn.

CONTRIBUTIONS.

A FAIR PROPOSITION.

We claim to be and are in a way democratic in church government, but our legislation is by a few men, chosen it is true, but not by a majority of our people. It is by a majority present and voting at the time that a layman is elected to make laws for us.

What I want to suggest is that every pastor in the North Arkansas Conference take a vote on the much disputed question of "the holy catholic" being retained or eliminated, and in its place put "Christ's holy church." This will require more time and work on circuits than on stations. Pastors on stations can easily do this. Advertise it well and tell the people what is wanted. Perhaps it will give some of us one full house. If it is settled this way it will be settled right, and nothing is ever settled till it is settled right. I hope this will not die in the minds and hearts of our pastors, but each one will come up to Conference knowing just how his people feel about it. He may be one way and his people another way. For one, I aim to do this. We have been saying "Christ's holy church" since the last General Conference. If I have sinned, I will repent of it as soon as I am convinced of my transgression.—Jas. T. Jernigan.

MISSOURI LETTER.

The Discipline of 1918 is at hand and has been carefully examined by your correspondent, who wanted to know just what the General Conference did in giving us a new Financial Plan. He has discovered some surprising things. Par. 423 reads: "Each Annual Conference shall elect at its session next following the General Conference a Board of Assessments to be composed of five presiding elders, five clerical and five lay members, who shall hold office for four years. They shall consider the claims of all the Boards of that body and shall recommend to the Annual Conference for its action at each session a sum for each Board which shall be apportioned among the districts by such methods as the Annual Conference may direct." This seems clear, but should the Bishop by his appointments disturb the ratio between presiding elders and other clerical member of the Conference what shall be done? But reading further we find Par. 437 which provided for a Conference Board of Finance, "Said Conference Board of Finance shall estimate the amount that will probably be necessary to meet the claims of the superannuated preachers and the widows and orphans or deceased members of the Conference, apportion the same together with the assessment of the Board of Finance to the several Presiding Elders' Districts for the ensuing year, etc.

Why is this thus? Par. 423 covers this ground. To make confusion worse confounded we have Par. 447,

which reads: "There shall be a Conference Commission on Finance in each Annual Conference, composed of five ministers and five laymen, none of whom shall be a member of any Conference Board, and the Presidents of the Conference Boards. The five ministers and five laymen shall be elected at the first session following the General Conference, and serve for the quadrennium."

Par. 448 reads, "The Conference Commission on Finance, after making diligent effort to secure full information regarding all the Conference interests that none may be neglected or jeopardized shall recommend to the Annual Conference for its action and determination, the total amount to be assessed for all these Conference interests. This amount shall be apportioned to the several Districts according to such plan as the Conference may adopt, or as the Commission may adopt in case the Conference fails to act. The District Stewards shall distribute the amounts asked of their several Districts to the pastoral charges."

There runs an old story of the old-time school master who declared himself ready to teach that the earth was flat or that it was round as might be desired in the district in which he was to teach school. So the Annual Conferences have equal liberty in choosing the financial plan under which they will work for the next four years. But what were our Solons doing that they let such conflicting legislation slip by them?

The Southwest Missouri Conference held its session at Jefferson City September 11, 1918. We reported financial gains, but a considerable decrease in membership. Bishop Murrain's presidency was very satisfactory. He grew on us from the first morning to the closing hour, and his Sunday sermon was of a very high order. The writer begins his second year on the Springfield District and his twentieth year as presiding elder.—C. H. Briggs.

FROM THE PELICAN PINES.

One of the finest tributes ever paid to a woman was the eulogy of the Roman writer, Pliny, on his wife. He said: "She loves me, the surest pledge of her virtue; and adds to this a wonderful disposition to learning, which she has acquired from her love to me. She reads my writings, studies them, and even gets them by heart. You would smile to see the concern she is in when I have a cause to plead, and her joy when it is over. She finds means to have the first news brought to her of the success I meet with in court. She accompanies my verses with the lute, with no master but love, the best of instructors. Her affection is not founded on my worth or person; but she is in love with the immortal part of me." Could anything be finer than that! And that case of wifely devotion and a husband's pride in her love comes to us from the very heart of the time when the "women's rights" fever was ravaging Roman society, and marriage was only the cloak of lust. So in spite of the female suffrage and laity rights tomfoolery let us believe in the reality of true love. If it could survive the universal corruption of the decadent social life of the age of Pliny, it will live in spite of the crusade of the long-haired men and short-aired women who are so rantakers about giving woman the ballot. Such women as Mrs. Pliny don't need

or want the ballot; and you may put it down that the political woman never loves her husband as this noble Roman matron did. She sneers at such old-fashioned sentiment. I stick to my position that the ballot in the hand of woman is a shot at the cradle.

The papers say that Cardinal Gibbons recently addressed a letter to the War Council, that, as I understand it, manages the religious activities of that denomination in the war, and exhorted that there be no divisions among us, but that all line up with the Catholics to work for the common cause. If he put it that way he is a cunning prelate. Why didn't he ask the Catholics to line up with the rest? He was addressing Catholics, and they are the folks that do not line up with others. I am no pessimist, but as I see the future of America, two great contests are ahead of us, one with the Roman Catholic Church, and the other over the race problem. The Europe of today is largely the creation of the Roman Catholic Church. Its perpetual attempt to subjugate the intelligence and the conscience to its absolute authority, together with the shameful corruption of Christianity that prevailed in all its circles, were the chief causes of the infidelity that has cursed the continent. A purer form of Catholicism exists in this country, and let us hope also in Europe, today; but that Church still holds to its right to rule the conscience, and seeks by the most cunning policy to get control of the agencies of the Government. We cannot be too vigilant in watching against their encroachments.

As to the race problem, we are just beginning to deal with that. The negro is a different race from the white man, and they cannot amalgamate without the debasement of the white race. General Grant was a wiser man than many people gave him credit for being. During his administration he wanted to annex San Domingo to this country. He told Mr. Andrew D. White privately that his idea was to make it a place where the negroes could go when the conflict arose between their aspirations and their condition in the South, a negro state as it were. He knew the two races would inevitably clash when the negro became intelligent enough to clamor for his "rights." That day is coming, and is not far away. Can we expect that the negroes will be content to be permanently disfranchised? Do we not know from experience what it means when negroes are in charge of the ballot? Can we forget "Reconstruction," or will this generation have to learn over again the lesson that the ballot in the hand of the African means anarchy? It is because of this race problem that I am tetotally, once and forever, opposed to merging the Methodist Episcopal Church, South, into the Methodist Episcopal Church, and putting our Southern people under a majority that holds there should be no difference between black and white. Our Church is in a relation to the negro that allows us to help him without the disturbing agitation about equality; put us all together and you'll have "Old Harry" to pay!

Everything is in a fluid state, and it takes clear thinking now to keep from being swept over the Niagara of fanaticism about democracy. I am re-studying the French Revolution with a great deal of profit. It seems that English liberty was gained by evolution, American freedom by revolution, and French freedom by devolution. I have always been pro-English; and I believe the closer we can follow

the wise precedents of English progress the safer will be our national course. Democracy can be as tyrannical as autocracy, as ruthless in its methods, as horrible in its deeds. The atrocities perpetrated by the French during the Revolution were as revolting as the German crimes, and they were perpetrated by "philosophers" in the name and ostensibly in behalf of liberty. German "Frightfulness" is only the French "Terror."

All of which means that there is no hope for the world in mere democracy. Unless democracy is leavened by the Gospel nothing is safe. The Church of Jesus Christ alone can "make democracy safe for the world"; the Church, not in the Roman Catholic sense of an organization, with an absolute sovereign as its head bending everything, even the State itself, to the will of an ecclesiastical autocrat claiming authority by "divine right"; but the Church as a spiritual communion, acknowledging Jesus Christ as its Head, proclaiming his authority over the conscience, and bringing all things into obedience to him.

The thirty-five millions the Methodist Episcopal Church, South, proposes to raise for missions is a bagatelle compared with what the wars it will help to prevent will cost. Let us sow the world down now with the "good seed" of the kingdom.

As I write the news comes that Allenby has cornered the Turks and bagged a big lot of the murderers, practically clearing Palestine of these hoary pagans. I'll stop and sing the doxology!—S. A. Steel.

Mansfield, La.

SPANISH LITERATURE—THIRTY YEARS IN REVIEW.

In the year 1888 Bishop R. K. Hargrove, then in charge of our Mexico missions, attended in Mexico City the first national convention of Protestant workers in Mexico. He was much taken on that occasion with the skill of the young Mexican who acted as interpreter, translating into Spanish the addresses which were given in English, and, when necessary, giving in English the gist of what was said in Spanish. This young man, he found on inquiry, had been educated in the Seminary of the Protestant Episcopal Church. This mission of that church, under the direction of the brilliant, but erratic Henry C. Riley and the direct protection of the Mexican government, had had for ten or fifteen years a period of rapid development. One of its enterprises had been a school for training young ministers. There Primitivo A. Rodriguez had studied, going later to Boston, where he perfected himself in English, engaging also in other studies. (He told the writer of this that he was a member of the last class in Spanish literature taught at Harvard by Henry Wadsworth Longfellow.)

Bishop Hargrove was at the time in search of a man to do some translating into Spanish. The Mexican Mission was needing literature. He had an interview with young Rodriguez, and on his return to the United States laid the matter before the Board of Missions and the Book Agents. The outcome was that in January of 1889 P. A. Rodriguez, having come to Nashville, took up the work of translating into Spanish the books that were most urgently required. The ex-

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pense of this was to be shared by the Board of Missions and the Publishing House, and the agents at once made arrangements for printing in Spanish the works translated. A. H. Sutherland of the Mexican Border Conference and G. B. Winton of Central Mexico Conference (on which field he had just arrived) were appointed to assist Mr. Rodriguez. Their part was to see that the sense of the English was accurately conveyed, leaving to the translator the matter of Spanish style and idioms. After a year or two Mr. Sutherland dropped out, but for all these twenty-nine years I have been in continuous contact with this most engaging and important task of supplying a Christian literature in the Spanish language. Scarcely a book has been translated or reprinted that I have not examined and passed on. Most of the translations I have revised in manuscript, word by word. Of the larger part of them I have also read the printer's proofs. This has been for me merely an avocation in the midst of pressing regular duties, first as missionary and later as editor and pastor in the home field—work, done at odd hours or late at night, for which no provision was made in the distribution of my time and no financial compensation received.

Mr. Rodriguez remained a clergyman of the Episcopal Church. The mission of that church in Mexico was undergoing in those years a trying process of reorganization, and could not well utilize his services. He had a clear vision of the supreme importance of the task of creating a Christian literature in his native language, and, though working under the direction of the Methodist Church, rightly felt that most that he did would be available for all the denominations. Until one faces the undertaking of turning it into a foreign tongue, he will hardly become aware of how little purely denominational literature there

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is, and of how much of what is desired by one church is good for all.

We began with the Book of Discipline. What a time we had with it! The translator, not having been bred a Methodist, did not grasp the technical implication of many words and phrases. When his readings did not satisfy his revisers, it was fully as probable that the Spanish of their suggested emendations would not suit him. So the letters traveled back and forth between Mexico and Nashville, while we wrestled with "received on trial," "love feast," "class of the third year" (a phrase which to this day remains untranslated), and other knotty idioms.

Next came Wesley's Sermons, almost equally difficult, and for the same reason. Like the Discipline, they are models of terse and Saxon English. Their homely exhortations, their rapid-fire interrogations, their rugged directness, their snapping, short sentences are all as far as possible removed from the grandiose, involved and delicately shaded manner which is the model of style in Spanish. The patience of both translator and revisers was often sorely tried, and by the time the fifty-two sermons had been ground out, only one reviser was left—"faint, yet pursuing!"

For more than two decades Mr. Rodriguez went on with this work. Church history, theology, Christian evidences, books of devotion, biographies, Sunday School literature, reprints as well as translations, followed each other in unbroken succession. Then the hand of death intervened, and the busy translator laid down his pen. Primitive Rodriguez had made a peculiar place for himself among those who labored with him. Of another communion and an alien race he nevertheless was taken into the completest fellowship among us, and in this nation, as well as his own, and in all the churches, numbered his friends only by the range of his acquaintance-ship. A sincere Christian, a tireless worker, a devoted patriot, a polished and charming gentleman, he put the full strength of a well-furnished mind into the one task of supplying in his loved Spanish a sound Christian literature. His monument is the shelf of substantial volumes in that language now available to students and workers.

After the death of Mr. Rodriguez Prof. Andres Osuna took up the work. That a man of his equipment was available was by a mere accident. After eleven years in charge of the State Normal College of Coahuila, one of the largest and richest States of the Mexican republic, he had been impelled by shifting politics to give up that position. Desirous of pursuing further advanced studies in the United States, he matriculated for the graduate courses of Vanderbilt University, undertaking at the same time to carry on the work of Spanish publications.

These two men labored in the same spirit. It was their study to put into good and classical Spanish standard books that would meet immediate needs, primarily those needed for the Christian propaganda. Both were eager for criticism and co-operation, and they allowed no false pride to stand in the way of perfecting their work. Mr. Osuna naturally found the field of education a congenial one, and at his suggestion was directed to translate at least two valuable text books, one of ethics and one on epistemology. He himself wrote and published (in Spanish) a treatise on elementary

psychology, especially as related to pedagogy. He also translated seven years of the graded Sunday School lessons.

After six years in this work he has had at last to give it up, having been called in the meantime to become Superintendent of Public Instruction in the Federal District and Territories of Mexico. This position he took at the beginning of 1916. During that year and the next he still supervised the work of Spanish literature published at Nashville, but was, of course, not able to give it a great deal of his personal attention. In 1817 the Committee on Co-operation in Latin America, which represents all the boards of missions, appointed G. B. Winton its Literature Secretary, availing itself thus of the training of these years of work in our own church. It has seemed advisable, therefore, in view of the fact that Professor Osuna's services could no longer be had, to depend for the future on this interdenominational committee and its editorial department. Smith and Lamar will continue to print in Spanish such works as appeal to them, but their long partnership with the Board of Missions in this particular department has now ceased. The liberality of the Book Committee and the Publishing Agents in engaging in this missionary co-operation should have definite recognition. It will be a long time before the sale of books in Spanish will compensate them for the sums which they have invested.

The product of their joint work with the Board of Missions is a collection of thirty-seven substantial volumes. This places the Methodist Episcopal Church, South, within the group of three principal denominations engaged in publishing Spanish literature. The Presbyterian Board of Publication has issued sixty-five volumes and the Methodist Episcopal Church forty. Without detailed comparison it may be ventured that our books average considerably larger than those of either of the other churches. The fields embraced have been Christian evidences, sermons, theology, Church history, Sunday School literature, catechisms, devotions, pedagogics, philosophy, etc. Works of several of our bishops—Haygood, Hendrix, Candler, Atkins—are included, a compendium of Church History by Bishop Hurst of the Methodist Episcopal Church, Personal Salvation by Dr. Tillett, a Life of John Wesley by Dr. M. Lelievre (translated directly from the French), a Manual of Doctrine by Dr. Banks, etc. An annotated bibliography in Spanish of all these books has recently been prepared. They make a goodly showing.—G. B. Winton.

RELIGIOUS WORK OF THE Y. M. C. A.

One would scarcely think it possible that a young man should have reached the voting age in the great enlightened State of Illinois and never have heard of the Lord's Prayer or the Bible.

It happened in one of the Texas training camps. The soldiers crowded into the nearest Y. M. C. A. building after retreat to buy stamps for the letters addressed to their mothers and sweethearts, to have packages weighed, to draw out books from the library and to play checkers or otherwise to spend their off-duty hours. They crowded along the front of the counter three and four deep, keeping all five secretaries in that building busy answering their questions and supplying their wants.

"What are these little books?" asked a soldier of the secretary who had just given him some writing material. He pointed to the little pile of New Testaments on the counter.

"Those are copies of the New Testament," answered the Y secretary. "You may have a copy if you promise to read it and give us your name."

"What's a New Testament?" asked the soldier.

"Don't you know what a New Testament is?" answered the secretary in surprise. "It is part of the Bible and tells about Jesus Christ and has in it the Lord's Prayer. Didn't you ever hear of the Lord's prayer?"

"What's the Lord's Prayer?" asked the youth simply.

Though the soldiers crowded about the counter, the Y secretary realized that attending the inquiring soldier was of more importance than his doing the detail work at that point. He spoke to one of his associates behind the counter, then asked the soldier to go with him into one of the small rooms adjoining.

"Do you mean to tell me that you never heard of the Lord's Prayer?" asked the secretary sympathetically, after both had seated themselves.

"I never did."

"Where have you lived?"

"In Illinois."

"Didn't you ever go to church?"

"Yes, I went inside of a church about three times in my life, but each time I went my father gave me such a whipping that I learned to stay away."

The conversation continued and the Y secretary read some of the passages of the Bible and told the sweet story of "Jesus and His Love" with such good effect that the boy evinced a desire to know more about it. It resulted in both getting down upon their knees and praying about it. The soldier left with a copy of the New Testament in his blouse and promised to join one of the Bible classes which the religious work director of the hut was promoting with the assistance of the other secretaries of the hut.

This is one of numerous incidents which are constantly being reported to the religious work supervisor of the Southern Department of the National War Work Council of the Y. M. C. A.

In the annual report of the supervisor, Hugh Cork, it was shown that 300,359 copies of the New Testament

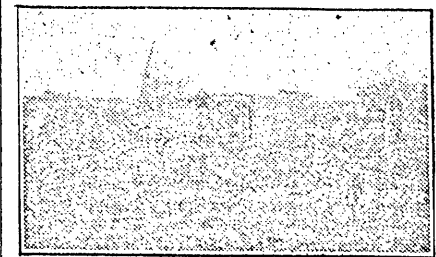
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to the eye. Immediately soothing and healing. No burning or hurting. Use Dickey's "Old Reliable" EYE WATER

for sore, weak or inflamed eyes and granulated lids. Call for genuine in Red Box. At all druggists or by mail 25c.

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WHEN IT COMES BE PREPARED



Insurance the only safe-guard possible against such destruction.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY

—The Methodist Mutual—SERVES AND SAVES Methodism and is now rendering a greater service than ever. In successful operation since 1888. Insures against Fire, Lightning and Windstorm AT COST. No assessments; easy annual payments; local reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write for particulars to

HENRY P. MAGILL, Sect'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church South, 314 Norton Bldg., Louisville, Ky.

and other parts of the Scriptures were distributed by the Y. M. C. A. secretaries of the Southern Department.

It was and is the purpose of the Y. M. C. A. secretaries that no soldier going to France should be without a pocket copy of the New Testament. All secretaries accompanying troop trains to the point of embarkation are furnished with an ample supply of Testaments and are instructed to distribute them to the men who promise to read them. This supplemental work of building secretaries give the traveling troop train secretaries many opportunities to engage the soldiers in personal conversation about their attitude toward Jesus Christ and the salvation obtainable through Him.

Relative to other means of preaching and teaching things concerning the Lord Jesus Christ which the secular newspapers publish little about, Mr. Cork reported that the compilation of all the camp reports show that 14,877 religious services were conducted by the Y secretaries with an aggregate attendance of 2,875,842 during the twelve months. Personal interviews relative to the beginning and development of the Christian life were held by the secretaries with an aggregate of 205,271 soldiers, with the result that 43,609 indicated their desire to live for Christ, 40,186 asked for the prayers of the secretaries, and 37,779 renewed their purpose to live Christian lives.

The war roll cards circulated among the audiences of soldiers showed that "Forward Step Decisions" were made by the soldiers along the following lines: 70,800 of them signed up to read the Bible regularly, 17,127 promised on the cards to make a practice of prayer, 5,770 promised to quit swearing; 14,502 made personal purity pledges, 3,693 indicated above their names that they would stop gambling, while 2,277 made total abstinence pledges. There were 12,850 follow-up interviews regarding pledges made.

"Past accomplishments so far as figures can state them are indicated," commented Mr. Cork. "The present policy is to interpret all our athletic, educational and social activities in terms of religious work all undertaken not only with a religious motive but

USE THE AMERICAN BIBLE SOCIETY

Bible and Testaments in all languages at cost of manufacture. Authorized Version and American Standard Revised.

Gospels, 2½ cents and up.
Testaments 8 cents and up.
Bibles 25 cents and up.
Army Testaments at 10 cents, 30 cents and pigskin Testaments at \$1.00.
Have Bible for blind, New York point, 11 volumes. Just the thing for any blind person who can read by the sense of touch. Price for the Bible, complete, \$31.90. Will give one-third off on this Bible.

From April 6, 1917, to April 6, 1918, the Society has distributed 2,231,831 volumes of Scripture among our soldiers. 1,200,000 of these have been given to the soldiers. Our task grows daily as multiplied thousands more of our men and boys are called into the service. Money is needed to continue this good work. Don't you want to help? Send all money to, and order your Bibles from,

D. H. COLQUETTE
Field Agent for Arkansas
312 Masonic Temple
Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

with a religious objective.

"Never were officers and men so responsive to the religious appeal as today and the only obstacle we face to a great spiritual advance is the timid, apologetic secretary."—Bulletin.

PROHIBITION CLAUSE SATISFACTORY.

I am receiving many letters asking me if the prohibition article in the proposed new constitution is satisfactory to the Anti-Saloon League. I would like to say to all friends of prohibition in the State through your columns that the article is entirely satisfactory to the Anti-Saloon League. At a meeting in my office of the members of the Convention Committee, and Dr. Millar, Rev. McKinney and myself of the Executive Committee of the Anti-Saloon League, the wording of the article for the new constitution was suggested by the members of the Anti-Saloon League and accepted by a majority of the Convention Committee, and is so written in the proposed new constitution. Allow me also to call the attention of the sheriffs, constables and other police officers of the State to the recent decision of the Supreme Court which makes automobiles in which liquor is carried into this State contraband and forfeits them to the State, subject to be seized by any officer. The court decides that it does not matter to whom the automobile belongs, if it is used for the transportation of liquor or unlawful purposes. Yours very truly,

George Thornburgh,
Superintendent Arkansas Anti-Saloon League.

PELOUBET'S SELECT NOTES On the International Sunday School Lessons For 1919.

This wonderful commentary is now in its forty-fifth volume. No other annual of its kind approaches it in duration or in the wide evidence of popular appreciation.

The large following of Peloubet's "Select Notes" maintained over four and a half decades, is unique in editorial and publishing experience. Every student will find packed in it a wonderful amount of information about the Bible, with inspiring comments on scriptural truths. Both teachers and pupils, studying the Improved Uniform Lessons, have learned that in Peloubet's "Notes" they have the very best aids to Bible knowledge and class work.

The new series of Uniform Lessons have been tried out during the year 1918 and have proven a distinct success, combining in the highest degree correct pedagogical methods capable of producing keen interest in the subjects taught.

The lessons for 1919 take up the concluding half of a six months' course on The Patriarchs and Early Leaders of Israel, while the second and third quarters are devoted to the study of Some Great Teachings of the Bible. The fourth quarter takes up the beginning of a six months' course in Studies in the Lives of Peter and John.

This volume well demonstrates the usual thorough way in which the editors, Rev. F. N. Peloubet and Dr. Amos R. Wells, treat the themes for discussion, focusing upon each the best and most practical methods, bearing in mind constantly every need of teacher and scholar.

The volume of 1919 maintains the high qualities of its forty-four predecessors.

THE CENTENARY AND THE ASSESSMENTS.

The question has been raised as to whether the assessments on the pastoral charges shall be taken as usual for those causes which are being especially advanced by the Centenary Movement.

Yes, by all means. Let all the assessments be raised just as if no Centenary calls were being made. These assessments represent the work which is now being done in these fields while the Centenary work looks to future enlargements. Under the new legislation which provides for a budget system, if any cause be neglected the remaining causes will be taxed for the support of that cause which has a deficit. It is, therefore, of the greatest importance that all the benevolences be taken as usual and reported at the Annual Conference.

Let it be noted also that when the great drive is on for the thirty-five million dollars, all that is raised in each pastoral charge for the Centenary causes on assessments will be placed to the credit of that charge. In other words, we are now raising for all these causes about two millions a year, or ten millions for the five years. This amount is in the assessments and the charges raising their assessments will be credited on the Centenary account with two-sevenths of the amount allotted to them as their Centenary task.—James Atkins, Chairman Centenary Commission.

REV. ROBERT LEWIS CABE.

Robert Lewis Cabe was born in Tennessee, June 15, 1880. When about eleven years of age he moved with his parents to Arkansas and settled in Saline County, where he lived until he entered the itinerant ministry. He was converted in early life and joined the Methodist Episcopal Church, South, under the ministry of Rev. S. W. Rainey. He was educated in the common schools and in the University of Arkansas, where he spent four years as a student. At the session of the Arkadelphia District Conference held at Leola in 1911 he was licensed to preach and recommended for admission on trial in the Little Rock Conference, by which body he was admitted at the session held in Hot Springs in November of the same year.

He went forward in the Conference by regular stages being admitted into full connection and ordained deacon by Bishop Kilgo at the session of the Conference held in Pine Bluff in 1913, and being ordained an elder by Bishop Morrison at the Conference held in Monticello in 1915.

His first appointment was to Leola Circuit, which he served for three consecutive years, and from which place he was sent to Kingsland Circuit, where he again served for three years; from Kingsland he was sent to the Hampton Circuit at the last session of our Conference. While attending this session of the Conference he contracted a violent cold which rapidly developed into a malignant form of tuberculosis. He went home from conference sick and really unable to go through the ordeal of moving, but with his characteristic energy and indomitable power of will he lost no time in reaching his new charge at Hampton. The good people of that place, and of the entire charge, received him with open arms and he entered upon his work full of enthusiasm and hope, feeling that his trouble was only temporary and that he

would soon be well again. From the middle of December to the last of March he pressed on with his work, although he was never clear of fever for an entire day during that time, and was harassed by a most distressing cough which gave him no rest by day or by night. Oftentimes he preached when he was compelled to cling to the pulpit for support to keep from falling from sheer weakness. The Lord seemed to draw the hearts of the people to him. In all of my experience I have never known any preacher so to win the love and confidence of the people of an entire charge in so short a time. He was anxious to go on, but friends and the physicians saw that he was compelled to stop. Acting on the very urgent counsel of his physician he gave up his work, and with his family, left early in April for El Paso, Texas, where he hoped to find relief from the malady which was fast eating away his life.

He landed at El Paso sick, among strangers, and almost financially destitute; but his brethren of the Little Rock Conference, the people of his former charges, and many noble laymen in different parts of the Conference, freely ministered to his financial needs and many of the kind Methodist people, and others, in El Paso showed him much kindness, so that all of his real needs were fully provided for.

His health steadily declined and on the morning of August 13 he gently breathed his last and fell asleep in his Lord. His body was laid to rest, according to his own request, in the beautiful Greenwood Cemetery in that city. His funeral services were conducted by Rev. C. K. Campbell, pastor of Asbury Methodist Episcopal Church, South, in El Paso, to whom the friends of Brother Cabe are greatly indebted for his unfailing attention and abundant brotherly kindness towards him and his family.

Writing of his last illness and death Brother Campbell says: "I was most deeply impressed by his sweet and unassuming submission to the Divine Will. He wanted to get well, he hoped to live. That was the burden of my last conversation which I had with him before going away for my short vacation. But when I returned all was changed. He realized that he could not get well, that God's will was otherwise. He calmly talked over all necessary arrangements with his wife and set his face towards the Eternal City. There was not the slightest note of repining or questioning of the Divine Will. A few hours before his



YOUR SCHOOL NEEDS
The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

SAMPLE CATECHISMS.
If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

death I called at his home and at his request gathered the family around his bed for a final service of prayer. After reading the 10th chapter of Revelation I knelt with that sorrowing family circle and poured out my soul in prayer as best I could. When I left I asked him if the way was all clear before him. 'Oh, yes,' he replied, 'it is all right. I wanted to get well, but God knows best.'

Robert Lewis Cabe was a man of clean lips, pure heart and blameless life. No whiter soul has ever been admitted to our itinerant brotherhood. He was a diligent student, a careful and thoughtful preacher, who brought no unbeaten oil into the sanctuary; a wise and faithful Shepherd of the flock of Christ. He was gentle yet courageous, modest yet confident of his powers, kind yet firm in his adherence to the right as he saw it. He was never boisterous or demonstrative, yet he had a deep and genuine religious experience and the most positive religious convictions. He sincerely loved his brethren of the Conference and was loved and honored by them. Truly may it be said, He was a good man.

He was married to Miss Sarah Della Hope, October 8, 1905. Seven children were born to their union—the last two being twin boys who were born just a few weeks before their father's death. All are still living, having returned to their former home at Benton, Ark. They shall have an abiding place in the hearts of his brethren, and will not be forgotten by the Little Rock Conference.—J. A. Sage.

A Fight for Life

It has been fight or die for many of us in the past and the lucky people are those who have suffered, but who are now well because they heeded nature's warning signal in time to correct their trouble with that wonderful new discovery of Dr. Pierce's, called "An-u-ric." You should promptly heed these warnings, some of which are dizzy spells, backache, irregularity of the urine or the painful twinges of rheumatism, sciatica or lumbago. To delay may make possible the dangerous forms of kidney disease, such as Bright's disease, diabetes or stone in the bladder.

To overcome these distressing conditions take plenty of exercise in the open air, avoid a heavy meat diet, drink freely of water and at each meal, take Doctor Pierce's Anuric Tablets (double strength). You will, in a short time, find that you are one of the firm indorsers of Anuric, as are thousands of neighbors.

SILACAUGA, ALA.—"I suffered greatly with my back and kidneys. I called in doctors and they did me no good, but recommended an operation. I saw Anuric for kidneys and backache advertised so sent up to the drug store and got a package, and it cured me. This was one year ago. I was down in bed and had taken many different kinds of medicines but obtained no relief from them."—A. W. CUMBLE.



CAESAR, MISS.—"This is to certify I have been taking Doctor Pierce's Anuric Tablets for uric acid and kidney trouble, and would say to anyone who is afflicted with such, please, for your health's sake, try Anuric without delay. I had used several different remedies but to no avail, now I am recommending Anuric Tablets far and wide."

"I have known of Dr. Pierce's Remedies for 20 years, they are well worth using."—B. J. WILLIAMS.

Step into the drug store and ask for Anuric, or send Dr. V. M. Pierce, Buffalo, N. Y., 10 for trial pkg. Anuric—many times more potent than lithia, eliminates uric acid as hot water melts sugar.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.
Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
Communications should reach us Friday for publication next week.

"So teach us to number our days that we may apply our hearts unto wisdom."—90th Psalm.

"THE METHODIST MILLION" PRINCIPLES OF CHRISTIAN STEWARDSHIP.

- I. God is the Owner of all things.
- II. Man is a steward and must give an account for all that is intrusted to him.
- III. God's ownership and man's stewardship ought to be acknowledged.
- IV. This acknowledgement requires as its material expression the setting apart, as an act of worship, of "a separated portion" of income.
- V. Biblical history records the setting apart of the tenth of the income as that acknowledgement.
- VI. This separated portion ought to be systematically administered for the kingdom of God and the remainder treated as no less a trust.

WEEK OF PRAYER.

Adult Program.

Topic—Missionary and Deaconess Pioneers.

First Day.

Chosen of God.

Devotional—Chosen of God—John 15-16 (Mrs. Lipscomb).

Leaflet—Missionaries as Pioneers in Christian Civilization (Miss Baskin).

Second Day.

Vision and Occupancy.

Devotional—Lift up thine eyes and look *** every foot of ground *** (Lipscomb).

Leaflet—Life Story of Miss Lizz Wilson (Miss Harper).

Third Day.

Friends of God.

Devotional—Friends of God—Henceforth I call you not servants but *** (Lipscomb).

Leaflet—Life Story of Miss Mattie Wright. (Mrs. Hawkins).

Young People's Program.

Topic—Blazing the Trail.

Devotional—Pioneers of Faith—Heb. 11. (Lipscomb).

Leaflet—Life Story of Miss Laura Haygood. (Miss Daisy Davies).

Leaflet—Life Story of Miss Mae McKenzie. (Mrs. Matthews).

Children's Program.

Topic—Missionary Heroes.

Devotional—Bible Heroes—Heb. 11. (Scriptural Round Table).

Leaflet—Life Story of Miss Maud Bonnell (Althea Jones responsible).

Leaflet—Mrs. McKen—The Angel of Tchopiatoulas. (MacDonnell).

MISSION STUDY COURSE FOR 1918-19.

Theme for the Year: Christianity and the World's Workers.

Adult.

Working Women of the Orient: by Margaret E. Burton. Price, boards, 57 cents; paper, 42 cents.

A study of the life of women workers in mission lands.

The Gospel for a Working World: By Harry F. Ward. Price, cloth, 60 cents; paper, 40 cents.

A fresh and stimulating discussion of the industrial situation in the United States and of the home missionary task before the Christian

forces of the country in applying the teaching of the gospel to conditions and relations in the world of work.

Suggestions To Leaders, for classes using the "Gospel For a Working World." Price 10 cents.

Senior Young People.

Ancient Peoples at New Tasks: By Willard Price. Price, cloth, 60 cents; paper, 40 cents.

A graphic description of the industrial life of South America, Japan, China, the Philippines, India, and South Africa from the point of view of the relation of Christianity to the needs and opportunities among the world's workers.

The Path of Labor. Price, cloth, 57 cents; paper, 46 cents.

A symposium by seven well-known authors on present day industrial conditions and the relation of women in church organizations to the problems of the changing social order.

Teachers' Supplement, for classes using "The Path of Labor", price 5 cents.

Intermediates.

Making Life Count: By Eugene C. Foster. Price, cloth, 60 cents; paper, 40 cents.

A vocational book from the Christian point of view, planned especially to meet the needs of the boys and girls who leave grammar schools to go to work.

Suggestions For Leaders. For classes studying "Making Life Count." Price 10 cents. (Ready September, 1918).

Juniors.

Jack and Janet in the Philippines. By Norma Waterbury Thomas. Price, boards, 55 cents; paper, 30 cents.

A sequel to "Around the World With Jack and Janet." Half tone illustrations and line drawings. Guide for leaders included as an appendix.

Jack of All Trades. By Margaret Applegarth. Price, cloth, 45 cents; paper, 29 cents.

A true story of the Little Unseen People who help to feed, to clothe and to make the world a comfortable place for other people to live in.

Teachers' Manual, for classes using "Jack of All Trades." Price 10 cents.

BIBLE STUDY COURSE FOR 1918-22.

Adult.

The Mind of The Messiah. By Charlotte Adams. Price 40 cents.

The Meaning of Faith. By Fosdick. Price \$1.00.

The Meaning of Prayer. By Fosdick. Price 60 cents.

John, The Greatest Book in the World. By Speer. Price 60 cents.

Young People.

Life At Its Best. By Edwards-Cutler. Price 60 cents.

The Parables of Jesus. By Elbert Russell. Price 35 cents.

Intermediates.

Thirty Studies About Jesus. By Bosworth. Price 30 cents.

EXCHANGE IN CHINA.

Miss Virginia M. Atkinson writes: "From the papers it would seem that the rate may possibly go down to one for one before it stops. We have closed the work at one of the stations on the Changshu Circuit and at Lu-

Everyone Should Drink Hot Water in the Morning

Wash away all the stomach, liver, and bowel poisons before breakfast.

To feel your best day in any day out, to feel lean inside; no sour bile to coat your tongue and sicken your breath or dull your head; no constipation, bilious attacks, sick headache, colds, rheumatism or gassy, acid stomach, you must bathe on the inside like you bathe outside. This is vastly more important, because the skin pores do not absorb impurities into the blood, while the bowel pores do, says a well-known physician.

To keep these poisons and toxins well flushed from the stomach, liver, kidneys and bowels, drink before breakfast each day, a glass of hot water with a teaspoonful of limestone phosphate in it. This will cleanse, purify and freshen the entire alimentary tract, before putting more food into the stomach.

Get a quarter pound of limestone phosphate from your pharmacist. It is inexpensive and almost tasteless. Drink phosphated hot water every morning to rid your system of these vile poisons and toxins; also to prevent their formation.

As soap and hot water act on the skin, cleansing, sweetening and purifying, so limestone phosphate and hot water before breakfast, act on the stomach, liver, kidneys and bowels.

chih. This was done for several reasons, the biggest being the rate of exchange. I have prayed much about the different departments of the work, asking God to show me where to begin to close if this must be done, and he has given indications so far, and I believe he will continue to lead. Some of the missionaries are helping with generous sums to keep the work running. It of course means sacrifice, but they do it lovingly. You would be proud of some of your representatives if you could see the way in which they are rising to meet emergencies.

ITEMS FROM BULLETIN.

Be sure to arrange for the observance of Harvest Day early in December. By this means all funds will be collected in full before the Christmas calls deplete the purses of the members of your society. A program will be given in the November "Voice."

THE CENTENARY IN CUBA.

Our missionaries of the General Board and of the Council met in Havana during the first week in August to make plans for the Centenary celebration on the field.

VACATION BIBLE SCHOOLS.

The vacation Bible schools have been very popular this year in most of the Wesley Houses. At New Orleans the volunteer teachers added much to the success. The exhibit of work at the close of the school showed more than one hundred articles made, including holders, towels, caps, dresses, raffia mats and baskets, and

Your Granulated Eyelids, Eyes
Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy**. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write
Murine Eye Remedy Co., Chicago.

Recuperation—there is not so much in the ordinary vacation as there is in a single bottle of Hood's Sarsaparilla, which refreshes the tired blood, sharpens the dulled appetite, restores the lost courage. Take Hood's Sarsaparilla this summer.

cane chairs. The hour of Bible study was more popular than ever before. Ninety-odd children were enrolled at the Louisville Wesley House Summer School, while the school at Kansas City was more popular than ever.

LAITY PRIVILEGES FOR WOMEN OF THE M. E. CHURCH, SOUTH.

"In this day of world crisis, woman has shown her willingness to give and sacrifice, and her ability to work out with man the program of a nation's future.

"A church that expects to have a place of leadership in the world of tomorrow, cannot afford to deny her its every privilege."—Rev. Ivan Lee Holt, D. D.

Bishop H. C. Morrison says: "There is no difference whatever in the church vows taken by men and women. The same obligations for service, and support, are placed with each. To refuse rights to the one, which are held and exercised by the other, is an injustice which will not pass at the final judgment. Therefore we hope, and believe, the Annual Conferences will ratify, by a tremendous majority, the bill passed at the late General Conference, giving the women equal rights with the laymen of the Methodist Episcopal Church, South."

Rev. Stonewall Anderson, D. D., writes:

"A rapidly increasing number of intelligent, efficient, consecrated women is asking for the rights of full membership in the Church. To deny this request and withhold such rights from the women, of whom so much is expected, would be unreasonable, unkind and unjust.

The Annual Conferences should, and no doubt will, confirm, by the necessary majority, the action of the Atlanta General Conference."

SEVEN CONFERENCES VOTE TO GRANT WOMEN FULL MEMBERSHIP IN THE M. E. CHURCH, SOUTH.

The last General Conference voted overwhelmingly in favor of granting to women full lay membership in the Church. It was decided later that this was a constitutional question and in consequence the matter was referred to the Annual Conferences for ratification.

The many friends of the movement will be encouraged to know that four out of the seven Conferences that have met have cast unanimous vote favoring the question. These Conferences are as follows: Denver, Illinois, Missouri and Southwest Missouri.

GRAY'S OINTMENT

bears a name that for ninety-seven years has been on the minds of not the hearts of thousands of families. Its use began in 1820, when a North Carolina physician compounded an ointment for treating skin infections. It has been received on its merits and its constant use for nearly a century has made it a family word in every household. It's instantaneous healing effect and it's soothing relief to skin infections make it almost indispensable in the home. Gray's Ointment is the first thought in all cases of burns, scalds, bruises, cuts and stings. Telephone your druggist for it, or write W. F. Gray & Co., 857 Gray Bldg., Nashville, Tenn., for sample.

Sunday School Department

CONTRIBUTORS:

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.

LESSON FOR OCTOBER 20.

By Rev. J. L. Cannon.

Genesis 22:1-14—Abraham Giving Isaac to God.

You will agree with me by this time, I am sure, that Abraham is a most remarkable man. But we see him coming to perfection in our study of today. The consecration of Isaac to God on the part of Abraham is the one religious act of those far-away times that shines through a firmament of darkness, shaping our courses for us when every other star is blotted out.

I.—The suggestion of slaying an only son as a burnt offering to God is revolting to us, no matter where it comes from.

(1.) But we must remember that there was nothing in Abraham's conscience that either contradicted the offering of human sacrifices as burnt offerings to God, or rebelled against it. If Abraham knew the folly of such a thing, he did not learn it from any of the religions of his day, nor the customs of his times.

(2.) But God knew better. Why, then, would he command his servant to do a thing that was essentially wicked, and most stupendously shocking to contemplate? The world has been slow to arrive at the real meaning of sacrifice and offerings. Some are able to see in it only the death of an ox, or to smell roasting beef. Some people never understand the spiritual import of a collection. To them it is a few dollars, less or more, left for their personal use. Not so with God. Looking on a poor woman one day, who was participating in a collection, Jesus saw her cast into the plate a couple of coppers, all the living she had. It was its significance to her soul that Jesus saw. Her heart went with it and up to God. It takes that to make a real collection. We can get money with-

souri. The vote of the three other Conferences was as follows:

Northwestern, 33 for, 1 against.

Western Virginia, 74 for, 6 against.

Kentucky, 94 for, 29 against.

This is a most encouraging beginning. The question cannot be considered settled, however, until every Conference has voted. A three-fourths vote of the sum of all the votes cast in all the Conferences is required to carry the question.

The good work will go on.

THANKS TO METHODIST MEN OF ARKANSAS AND OKLAHOMA.

To the goodly number of members of East Oklahoma, Little Rock, North Arkansas and West Oklahoma Conferences, who have expressed their intention to vote for granting laity privileges to the women of the M. E. Church, South, we send hearty thanks with a double portion to the chosen company of brethren who will "see this thing through right." We have every reason to believe this measure will be carried by a very large majority of votes in the Conferences of Arkansas and Oklahoma.—Mrs. W. H. Pemberton, W. M. S. District Chairman.

out it. But we cannot worship God and honor him by our contributions without it.

Other people never understand the resurrection from the dead. To them it means getting dead bodies up out of graveyards. It means that all right, and whenever it no longer means that I have nothing more to preach. But that is not its only meaning. "If ye then be risen with Christ, seek those things which are above." In these words Paul talks of a spiritual change of the soul from its sinful condition to its life in Christ Jesus, and truly calls it a resurrection.

So with the idea of sacrifice and offerings. It is one thing to burn a goat on a log heap. It is quite another thing to consume a life of sin. To set apart an ox for worship is easy. But to sanctify the soul as an offering set apart to God is very different. Certainly Abraham understood that he was to destroy the life of his son. God meant to show him that in what he did lay the salvation of Isaac. Abraham looked upon the proposition as a loss. God showed him that it was a gain. Through the prophet we hear God saying, "I hate; I despise your offerings," and it was all because Israel no longer saw the spiritual meaning of these things.

II. But what was the meaning of it all to Abraham?

(1.) For the present, at least, he would lose his son, for one thing.

(2.) He was to take the life of that son with his own hand.

(3.) It must be an act of worship and done for God, as though Abraham delighted in what he did.

(4.) But God had promised to bless the world through the seed of this child. Somehow he has reconsidered and recalled the promise.

(5.) A horror of great darkness is stealing over the soul of the noblest man since the creation of the world. Reason almost staggers on its throne. He would rather die himself. Braver heart than mine if it does not break ere he reaches Moriah. Who could wonder if he turns aside to find an easier religion and a less exacting God? There could be nothing in disobedience worse than the thing Abraham is commanded to do as he understands it. But amid these gloomy thoughts Abraham held on to God.

III. But Abraham was not the only one whose faith was tried. Isaac knew everything about it. "See, here is the wood and the fire. But where is the lamb for the offering?" The question hits the old man like a bomb. He cannot hide his purpose from the lad much longer. How the keen eye of the young man now searched the soul of the father. "God will provide a lamb, my son." But the white face and nervous hand of the father is a dead give-away. "Flee!" comes the suggestion from somewhere. He could outrun that old man any day. "Hit back and defy him to his teeth to give you to God," is another suggestion that comes. Many boys obey it, and girls, too, not a few. But young Isaac fell back upon the bosom of his father in awful obedience and

Well-Expanded Lungs Not Enough.

Pure blood is indispensable to the health and strength of the lungs. The delicate structure of these organs makes it necessary. When the blood is impure the lungs lose their tonic, and even if they are permitted to expand freely, they have not the power fully to perform their important work. The fact is, there is nothing more necessary in our physical economy than pure blood—the kind of blood that Hood's Sarsaparilla makes. This medicine is the good old reliable family remedy for diseases of the blood, scrofula, rheumatism, catarrh, and low or run-down condition of the system. At this time, when coughs and colds are so prevalent, Hood's Sarsaparilla is an invaluable tonic. Get it today, and begin to take it at once. Accept no substitute.

consuming love. He came to his own that day. From now on God will talk to Isaac as much as he does to Abraham. In becoming the heir of Abraham Isaac got not only what Abraham had, but what God had. Every life lost for God and home and country begins to live in the noblest sense.

IV. All that Abraham gave God that day came back to him with an added worth he never knew before. If God waited long to disclose his meaning to his suffering servant, the joy was all the deeper when the blessing came.

(1.) God's richest provisions of love are pointed out to us sometimes by the gleam of the lance.

(2.) If we would let God bring us to our best, we must follow Him over some dark Moriah some day, and under a dark and lowering heaven make the supreme sacrifice.

V. Think not to say "God will find a substitute for my sacrifice as He did for Abraham, and give me back my son." I have seen many sons as noble as Isaac go up in the incense and



The strain of modern business life is too much for the nerves. You need a nerve sedative. Try

Dr. Miles' Nervine

A Nerve Sedative that is recommended for Nervousness, Sleeplessness, Epilepsy, Hysteria, Chronic Headache, Nervous Irritation, and for use by those addicted to the Alcoholic or Drug Habit.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

PERUNA

Made Me a Well Man



Mr. Louis Young, 205 Merrimac St., Rochester, N. Y., writes:

"I suffered for thirty years with chronic bowel trouble, stomach trouble and hemorrhages of the bowels.

We bought a bottle of Peruna and I took it faithfully, and I began to feel better.

My wife persuaded me to continue, and I took it for some time as directed. Now I am a well man."

Suffered thirty years with stomach trouble and hemorrhages of the bowels.

Liquid or Tablet Form

Prepare for a Larger Salary

Today when the call is for wider awake, bigger, better prepared, more efficient men and women don't allow your ambition to lag. There is a great future, a higher salaried position in store for you. Prepare yourself to accept it. Increase your efficiency by securing a business education.

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is a high-grade school with higher ideals, a school well known and with recognized merits. New and modern equipment. Location ideal; in the heart of the famous Ozark region, in a modern city of near 50,000 inhabitants, 1,400 feet above sea level. Enrollment annually approximates 700. Expenses moderate. Living conditions unsurpassed. Education thorough. For catalog and information mention this ad and address

A. J. Bates, President, Springfield, Mo.

smoke of an early sacrifice. And have also seen men and women standing by the ashes of their boy or girl with a hope and a faith and a love that was astounding to anything Abraham's angel ever saw. Their substitute was in Christ Jesus, and they followed Him on expecting to get the riches of the eternal inheritance at the end of the way when Moriah lifts his shadows never more.

LITTLE ROCK CONFERENCE IS IN BIG TEACHER-TRAINING DRIVE.

While down at Dallas, Texas, recently, we fellows from the Little Rock Conference decided that we represented the best Conference west of the Mississippi river. If we made any mistake, I am sure that it was in not taking in "enough territory." There is no Conference in the connection that enters more loyally into great church-wide movements. This is beautifully illustrated by the way our Conference is entering into the Fall Teacher-Training Drive. From circuit to First Church our fine pastors and superintendents are all in the movement. From Magnolia Circuit Rev. L. T. Rogers writes that the class we started at Kilgore's Lodge two months ago is going good and that he will have a new class at Logan's Chapel in the near future.

Last Wednesday night I spent an hour with Brother Harrison and his good people at Highland, Little Rock, planning Teacher-Training work. They will have two classes going before Conference.

Last Sunday morning at Hope plans were completed for a week's Teacher-Training Institute with a class of fifty. This will be followed by two classes continuing throughout the winter. I am writing this note from Nashville, where we have a week's Institute and Teacher-Training work with Brother Lindsey and his workers. The interest is fine. The last of the month I go to the Pine Bluff District to spend two weeks with Brother Watson and his preachers. And thus the good work goes on. May God bless the Little Rock Conference.—Clem Baker.

BROTHER CUMMINS AND TILLAR CIRCUIT MAKE GOOD REPORT.

For two years the Tillar Circuit, under the leadership of Rev. J. H. Cummins, has led all the circuits of the Little Rock Conference in the amount of its Children's Day offering. It promises to do so again this year. Last week Brother Cummins left a check on our desk for \$98.00, which, added to \$15.00 previously reported, makes a total of \$113.00 C. D. offering from the Tillar Circuit this year. We doubt that this record is surpassed by any other circuit in our Methodism.—C. B.

ABOUT THE SUNDAY SCHOOL APPORTIONMENT.

Our Field Secretary who is at present acting as Treasurer for the Sunday School Board, is this week sending to all pastors a plain statement of our financial condition together with an appeal for the payment of the apportionment in full this year. Brethren, this is urgent. Do not forget us. Let our superintendents see that their schools pay this and thus help the pastors.

Send your apportionment at once to Rev. Clem Baker, 314 Masonic Temple, Little Rock, Ark. Do not wait till Conference. We are preparing our Conference Wall Charts and want your school represented. Caughey Hayes, Chairman Sunday School Board.

STAMPS PAYS APPORTIONMENT IN FULL.

Rev. J. F. Simmons sends check for \$22.00, which pays the Stamps Sunday School apportionment in full. This is the first response to our appeal of last week. Who will be next? Brethren, don't forget us.—Clem Baker.

AT THE FOURTH QUARTERLY CONFERENCE.

Will all pastors please see that the correct address of all Sunday School Superintendents is given to the Presiding Elder at the Fourth Quarterly Conference this year? By doing so you will save us much confusion and loss of stamp money next year. Our mailing lists are made up from the elders' records.

Again, will you please see that the

EPWORTH LEAGUE DEPARTMENT

REV. J. Q. SCHISLER, Editor.

MISS MARCIE COLTART, Secy.-Treas. Little Rock Conference....
.....2318 West Third Street, Little Rock
HOWARD JOHNSTON, Treas. N. Arkansas Conference....Conway, Ark.

LESSON FOR OCTOBER 20.

Mission Study Rally Day.—Acts 11:14; 19-25.

Suggestions to the Leader.

A package of Mission Study literature has been mailed to your Chapter from the central office. If this has not been given to you, make inquiry about it, secure it and make use of this literature in this program.

See the excellent article on Mission Study in the October Epworth Era. Read it through.

Enthusiasm on your part will be necessary in order for you to make this program successful. Enthusiasm regarding mission depends upon two things—love for God and humanity and knowledge of missions. So, preparation for the success of this service must begin in your own heart. Pray and read. Think of the importance of this program. It may mark the beginning of the missionary career of some of your Leaguers.

Be definite in the thing you expect this program to accomplish. Have a goal and drive for it.

"String your fish." If your program is successful, several of the Leaguers will want to begin the study of Missions. Know what the books are. Have copies of them on hand, if possible, and organize Mission Study classes before the close of the service and set the time and place for meeting. "String your fish." It is important.

MISSION STUDY.

(Adapted from Epworth Era.)

1. Song No. 634, Methodist Hymnal.

2. Prayer.

3. Leader: "Why should we study Missions?"

First Leaguer: "Because Mission Study deals with the greatest interests of the Kingdom of God."

Second Leaguer: "The study of Missions brings us into contact with facts that strengthen our faith and give us certainty of the power of the Gospel of Christ."

Third Leaguer: "A better understanding of religion is to be had through Mission Study than in any other way."

Fourth Leaguer: "Without the knowledge of the divine enterprise of Missions we cannot discharge some of the most urgent Christian duties, nor can we enter into the enjoyment of some of the Christian's greatest privileges."

Fifth Leaguer: "The new world patriotism that is rising so clearly through the clouds of war comes most easily to those who have studied international relations in the light of Christ's great purpose of world-wide evangelism."

5. Song.

6. Leader: "In what ways may we

Missionary Committee is elected for each Sunday School in the charge and that the name and address of the chairman of this committee is given to the elder. This is very important this year, for the chairman of this committee is an important factor in our coming Centenary Drive.—Clem Baker.

attain missionary information?"

Leaguer: "We may depend upon miscellaneous sources of information about the missionary enterprise, such as reading an occasional article or hearing a missionary sermon or studying a missionary lesson in the Sunday School. But these ways would be inadequate for the efficient pursuit of knowledge in anything."

7. Leader: "What is the better way for studying Missions?"

Leaguer: "First, have a small group of young people, studying a text book on Missions, meeting regularly for conference, prayer, and exchange of ideas."

8. Prayer by the League president.

9. Song.

10. Here let the leader give a brief word about the Mission Study text books (see leaflet sent by central office, or, better, have copies of the books on hand), and urge the importance and profit of organizing one or more classes now.

11. Then let the secretary call the roll and let each Leaguer respond by mentioning the name of the book he prefers to study.

12. Select time for group meetings and group leaders.

13. After the classes are organized, report that fact to the central office, Epworth League, 810 Broadway, Nashville, Tenn.

14. Song and League benediction.

JUNCTION CITY LEAGUE.

At a recent business meeting the Epworth League at Junction City elected the following officers: President, Elvus A. Cupp; vice-president, Miss Kate Else; secretary, Miss Freda Cupp; treasurer, Miss Ruby Else; corresponding secretary, Mrs. E. A. Cupp; organist, Miss Lottie Peppers; Era agent, Thomas Elkins.

The following were appointed department heads: First Department, Mrs. D. J. Kinard; Third Department, Miss Elva Cupp; Fourth Department, Mrs. M. T. Workman.

Mrs. J. T. Kinard is also superintendent of the Junior Society. Mrs. Iva Sharp is the retiring president.

With the Fingers! Says Corns Lift Out Without Any Pain

Sore corns; hard corns, soft corns or any kind of a corn can shortly be lifted right out with the fingers if you will apply directly upon the corn a few drops of freezone, says a Cincinnati authority.

It is claimed that at small cost one can get a quarter of an ounce of freezone at any drug store, which is sufficient to rid one's feet of every corn or callous without pain or soreness or the danger of infection.

This new drug is an ether compound, and while sticky, dries the moment it is applied and does not inflame or even irritate the surrounding tissue.

This announcement will interest many women here, for it is said that the present high-heel footwear is putting corns on practically every woman's feet.

CHILDREN'S DEPARTMENT.

BOY-TIME.

Boy-time's the right time
For all seeds to be sown;
A long maturing-time allows
A richer harvest grown.
Boy-time's the spring-time,
When seeds take root and grow—
The crop so much depends upon
The kind of seed you sow!

Boy-time's the Now-time,
To sow along the way
The seeds of "I'll start life aright!"
While yet it's early day.
Boy-time's the best time,
The eight o'clock of Man,
To seek to sow a character—
The noblest that you can.

Boy-time's the one time
Of life—you'll find it so—
When every seed of every kind
Is almost sure to grow.
Boy-time's the wise time
To winnow out the rest,
And only sow the seeds that bear
The harvest God likes best!—Adelbert F. Caldwell in Zion's Herald.

POLLY PLAYS HER PART.

"Pol-lee! Pol-lee!" shrieked Jimmie Holden as he tore recklessly over the smooth, green lawn. "Wait a minute! Mrs. Foster wants you."

A slender, golden-haired girl in pink stopped and waited placidly for the excited small boy to overtake her. "Say," he panted, "you can be in the Pageant after all, Polly. The girls can't sing very well and little Caddie Wallace spied you going by and she told Mrs. Foster you always carried the alto in everything we had and so you are to come right back."

Jimmie's honest, freckled little face was wreathed with a happy smile. For weeks the Elmtown children had been drilling for the Pageant under the direction of young Mrs. Foster, fresh from college and a newcomer to town. Naturally, she had asked her girl neighbors, Bess Garfield and

Madge Ross, to assist her in giving out the parts, and Polly Willard was ignored, to her great chagrin and mortification.

"But now you can be in it, Polly," Jimmie assured her.

Polly made no answer but daintily furled her rose-colored parasol and composedly followed her little guide to the vestry of the church. Rosy-checked Mrs. Foster came smilingly to meet her. "We need you to lead the altos in 'To Thee, O Country,'" she exclaimed in a crisp, businesslike way.

Polly coughed delicately. Her voice was low and self-controlled, but her blue eyes were keen and cold. "I'm sorry, Mrs. Foster," she said politely, "but I have a cold."

"Oh, I'm sorry," grieved Mrs. Foster. The corners of her mouth drooped and she looked pale and tired. Polly's conscience gave her a sharp little prick. Then she spied Bess and Madge and her blue eyes grew bright and hard again.

"Can't Bess carry the alto?" she asked in gentle surprise; "she has often told me that any one could sing alto."

"No," said Mrs. Foster, briefly, "we won't waste any more time with that chorus if you are too hoarse to help us."

Polly smiled, coughed delicately again, and passed out leisurely.

"I hope the Pageant will be a failure," she said to herself as she retraced her steps across the Common to the town library. "Bess and Madge just left me out to be hateful, but I'll show them that I don't care."

As she turned into the vestibule of the pretty little building she heard somebody whisper, "Polly, Polly."

Webster Daniels was beckoning to her from a table where he sat poring over a pile of musty old volumes. Polly liked Webster. He helped her with her arithmetic problems and had several times rescued her rash and adventurous Boston terrier from peril.

Webster liked Polly because she never seemed to notice his shabby clothes or stare at his hair when it was an inch or two longer than fashion dictated. Webster was rich in brains, character, and health, but very, very poor in money. He worked on a milk route in the morning and peddled papers at night and did any little odd job in between that he could find. Incidentally, he led his class. Yet there were boys and girls who always snubbed Webster Daniels.

Polly went at once to Webster's table. "I want you to do a bit of my work for me," he began quickly, "because I've got to go for my papers. Mrs. Foster wants the story of Cephas Pratt who bartered a string of red beans with an old Indian for as much land as he could cover in ten jumps. It's in one of the old town histories and I've looked them all through but this one. So won't you?"

Here Polly interrupted. "Webster," she asked sharply, "are you in the Pageant?"

Webster colored slightly. Then he laughed. "Why, no, I'm not, but I like to help and do my part. The Pageant belongs to everybody."

"It doesn't belong to me," said Polly, coolly. "Bess and Madge left me out on purpose."

"Then here's your chance to help," said Webster, promptly. "Madge and Bess can't prevent you from helping."

"But I don't want to help," was at the very tip of Polly's peppery tongue. But she looked into Webster's steady gray eyes first. By some whim she

thought of Abraham Lincoln's picture. Webster was so big-souled. Polly was ashamed to be spiteful.

"Give me the book and I'll look up old Cephas Pratt," she said.

"And would it be too much trouble for you to take Mrs. Foster the book?" went on Webster. "I'm taking Tom Babcock's route, too, now he is sick and it takes me a long time to get around."

"I'll take it to her," Polly promised.

"You're a brick," Webster said briefly, and he seized his cap and was off.

Polly found the story in a few minutes. She took the book to the desk and had it charged and then went hastily back to the church. "I was a perfect goose to promise Webster to do it," she told herself, angrily.

The children and Mrs. Foster were still in the vestry. Mrs. Foster looked more tired and discouraged even than she had an hour ago.

"Webster Daniels sent you this book with the story of Cephas Pratt in it," Polly said in her quiet, well-bred little way. "Is the Pageant getting ready nicely, Mrs. Foster?"

"I don't know," said Mrs. Foster, trying to speak cheerfully; "and I am much obliged to both Webster and you for taking so much trouble. Now I wonder whom we shall have for Cephas?"

"Webster is a fine jumper," said Polly, loyally.

Bess Garfield frowned. "He has to peddle paper," she objected; "let's have Cleveland Massey, Mrs. Foster."

"Webster knows the story and I think he will do it," Mrs. Foster replied.

Polly suddenly looked at the world through rose-colored spectacles. "I'm not so very hoarse," she told Mrs. Foster, "I will try to sing in the chorus, if you like."

"You dear girl," said the leader, and she went at once to the piano.

Polly was not only a good singer, but she had a way of making everybody around her try to sing. She didn't frown or glare at the culprit who made a mistake, but only sang the harder herself. That chorus began to go with a vim and spirit that put new life into everybody.

"Oh, Polly, will you help us right along?" remanded Mrs. Foster, eagerly.

Polly ignored Bess's and Madge's jealous eyes. "I'll help all I can," she promised.

The day of the Pageant came. Little blue and white clouds, the merry, good-natured grass made the occasion just right for everybody. Polly was hands and feet for overworked Mrs. Foster. She smilingly pinned pansies all over Madge's gown and helped Bess with her crown and adjusted the wing of all the little fairies. She sang in the chorus with such vigor that the others caught her spirit, too. Then strangest of all, she watched the scene without a pang of envy. Everybody did well, but Webster was the best in Polly's mind.

After the Pageant Polly stood by Mrs. Foster and watched the people of the town throng around the children who had done so well. For a minute she felt a feeling of envy again, and then she went up to Madge and Bess herself and told them how proud she was of them.

"Mrs. Foster wants you, Polly," said Webster.

Dr. Howe, Judge Barker, and Colonel Travers, the three selectmen of the town, were standing talking to Mrs. Foster. She pointed smilingly to

To Cure Chills

Go to your local dealer and get a bottle of Swamp Chill and Fever Tonic, and take according to directions.

Polly. "And here is the girl who made the Pageant a real success. She came to my aid when I was so discouraged I was ready to give up."

Webster smiled broadly as the three great men shook hands with Polly and thanked her in the name of the town. He walked along home with her as far as the corner. "Webster," said Polly, "you kept me from being awful mean."

"Huh," said Webster, and he threw back his head and stared into the future with his honest, good eyes, "nobody can ever keep you from helping. Remember that, Polly Willard."

"You come up to my house and I'll give you a slice of watermelon and a piece of my own three-layer cake," said Polly.—Mary Davis, in The Congregationalist.

LETTER FROM RUTH CARR.

New York City.

Dear Children—Since coming to New York to see a loved one before he "goes over the pond," I have seen many things that I think you would like to hear about.

The trip up here was fine, for I came by St. Louis, Detroit, then through Canada, and spent a whole day at the wonderful Niagara Falls.

It is the grandest sight I ever saw, and I gazed, Reuben-like, for hours, and seemed bent on getting my money's worth. I walked for miles up and down the banks, went down 260 steps to the river below, but decided to ride back up in the elevator, for I was enough like lazy Ned to hate to climb.

I went through several tunnels under the mountains, and at one place the train ran under the Hudson River. The roar hurts one's ears, and I was glad to get out in the daylight again.

I went down on the beach to Wildwood, N. J., where I went into the ocean. The weather was cold, but I could not miss the chance. Someone reported having seen a shark the day before, but even that didn't keep me out, for I knew I would not go out far enough to be in danger.

I tried to float, ride the waves, dive and do other stunts that I saw the "old-timers" doing, but I was a dismal failure at everything except drinking the salt water and going under.

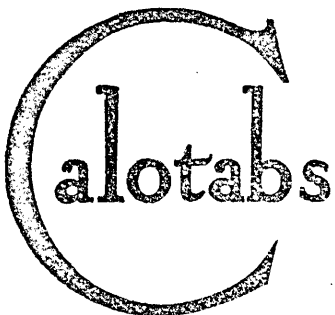
A great many ships and big war boats passed by, and one day I counted seventeen, all heading for harbor. A sailor said that they had had a submarine scare and were coming in.

Hydroplanes were sailing over us often, and it was interesting to watch them fly over the water, then circle around and around and alight in the ocean and sail off like a ship.

I never got tired of picking up shells and curiosities on the beach. I found a long tooth of some large fish, some shark eggs, a crab's tail, and have some seashore sand and some ocean water to take home to the children.

I will soon be back at home, and will write you how things went with my family of thirty-six children while I was away.—Lovingly, Ruth Carr.

The next time
you buy calomel
ask for



The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.



PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hisey Chemical Works, Patchogue, N. Y.

NEWS OF THE CHURCHES.

ELKINS.

Conference Evangelist Rev. W. H. Neal, with R. M. Hickman and his wife, conducting the singing, has just closed a fine revival meeting at Elkins. There were 19 conversions and more than 20 accessions to the different churches. Brother Neal is a good preacher and a hard worker. He is well on to the job of conducting a meeting.

Brother Hickman and wife are excellent leaders of song. All the young people love them and help them.

Elkins will be a better town. They want Brother Neal to come next time. The door is wide open. Come.—O. H. Tucker.

DES ARC.

Everything goes jogging along at Des Arc. Nothing out of the ordinary is happening. Our board of stewards had faith in the members and the courage to undertake more this year than usual. It remains to be seen whether the church will stand by them or not. They granted me leave of absence to attend General Conference last spring. One of the great meetings of my life was held on the old home place while in Georgia.

We had a good meeting here in the summer, my sons, P. Q., and T. O., assisting.

I have not received my commission as critic yet, but will venture to say that brethren reporting infant baptisms should say "infants," and not "babies" as they some times do. Selah!

We have a nice two-story parsonage. Mr. R. W. Bowen and his wife were leaders in the movement to build it. They are still here and are liberal supporters of the church. Our church property is by odds the finest in the city, thanks to wise and liberal planners. We have had 60 additions to the church and they are still coming in. All departments of the church are moving along smoothly. If I am not returned to this charge the next preacher will find the garden full of turnips.—T. O. Rorie.

MEETING AT LAKESIDE NEAR CAMDEN.

I have just closed good meeting with Rev. W. T. Menard at Lakeside over near Camden, Ark., just across the Ouachita River six miles. We found a cold church and many greatly grieved over the war situation.

We had an interesting meeting. Had several saved, though we only had a little material to work on except those who belong to the church. Had a beautiful sight at the last service. After we had closed we were all singing, "God Be With You Till We Meet Again," and shaking hands when a married lady came from the congregation and said that she was sorry we were going to close the meeting. Said that she wanted to be a Christian. She was gloriously saved. A man from back in the crowd came forward and gave us his hand and said that he was blessed and asked to joined the church.

Brother Menard called the folks and opened the doors of the church and had them to sing another song and took him in. He is a man over 60 years of age, full-blooded German, but very loyal to our government. Has one son in the war. Several were blessed in the closing service. Brother Menard is a man of God and all of his people seem to love him. He is a fine man to work with. The ladies

had us to announce that they would meet at the church on Friday night following the meeting and organize a prayer meeting as there is no prayer meeting at that place.

We feel that much good was accomplished during our meeting, although I was three days late in getting there.

I begin my next meeting at Evervine, near Hugo, Okla., Friday night, October 4. It is a place that has been greatly neglected. I held meeting there several years ago.

Fine opportunity there for a good meeting after which I will go to Erother S. L. Durham at Rocky Mount, south of Prescott about 12 miles. Begin there second Sunday in this month.—J. A. Hall.

PATMOS CIRCUIT.

After reading so many good, cheering letters from the brethren in the Methodist, I will say a few things. This is my first year on this work. Here I traveled and preached twenty-five years ago, and this has been a pleasant year indeed. Six appointments give one something to do, and I have been doing my best. Began my revival meetings in July. My first was hindered by the sickness and death of an old man near the church. Did not continue as long as I had planned. Several conversions. Second and third meetings were good indeed for the uplift of the church. At all these I did the preaching, then I had Brother J. Watt Fulton of College Hill, Texarkana, with me. He is a power in evangelistic preaching, a safe man in a revival if you want the old Wesleyan type of preaching.

We had a grand meeting. The other two were both good. In all I have received 31 into the church, had about forty conversions, baptized ten infants, and am closing out the year in good condition. P. C.'s and P. E.'s salaries will be paid in full. The claims will be about full, and at our fourth quarterly conference, October 1, they asked for my return and pledged \$1,000 on salary for next year, a raise of \$350 over this year. I am trying to go up with a clean sheet, but my wife's health is failing so fast I do not know yet that I can take work another year. Please pray that she may recover strength so I may continue.—T. M. Applewhite, P. C.

POTTSVILLE CIRCUIT.

We have just closed a fine meeting at this place which ends the revival campaign on the Pottsville Circuit for this year.

Our first meeting was held at Bell's Chapel. Bro. A. E. Goode was with us at that place for ten days and did some very fine preaching. There were several conversions and eight accessions to the church and some gave their names for membership in other churches. Brother Goode is equal to the best of our evangelists and preaches with old-time power and evangelistic zeal. He was formerly pastor of this charge and is much loved by the people.

Our next meeting was at Pleasant Grove and began on the first Sunday in August and continued for ten days. Here we had our presiding elder, Brother Morehead, with us most of the time, preaching twice a day to good

The Strong Withstand the Heat of Summer Better Than the Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the depressing heat of summer by taking GROVE'S TASTELESS CHILL TONIC. It purifies and enriches the blood and builds up the whole system. You can soon feel its Strengthening, Invigorating Effect. 60c.

sized audiences in the day and very large crowds at night. Brother Morehead needs no comment or compliment as a preacher and a leader among men. He threw himself into the meeting and preached and prayed and labored and visited among the people just like a regular circuit preacher, and won the hearts of the people of the whole community. The church was greatly

MAN CUTS HIS HAND DIES OF BLOOD POISON

You see something of this kind in the papers every now and then. A neglected wound, blood poisoning sets in—then it's too late. We all neglect these seeming trivial hurts—will take a chance.

Carboil prevents blood-poison. It draws out the inflammation and heals. And it stops the pain, too—almost as soon as applied.

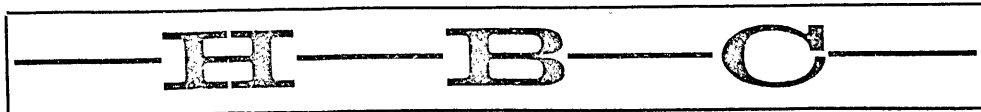
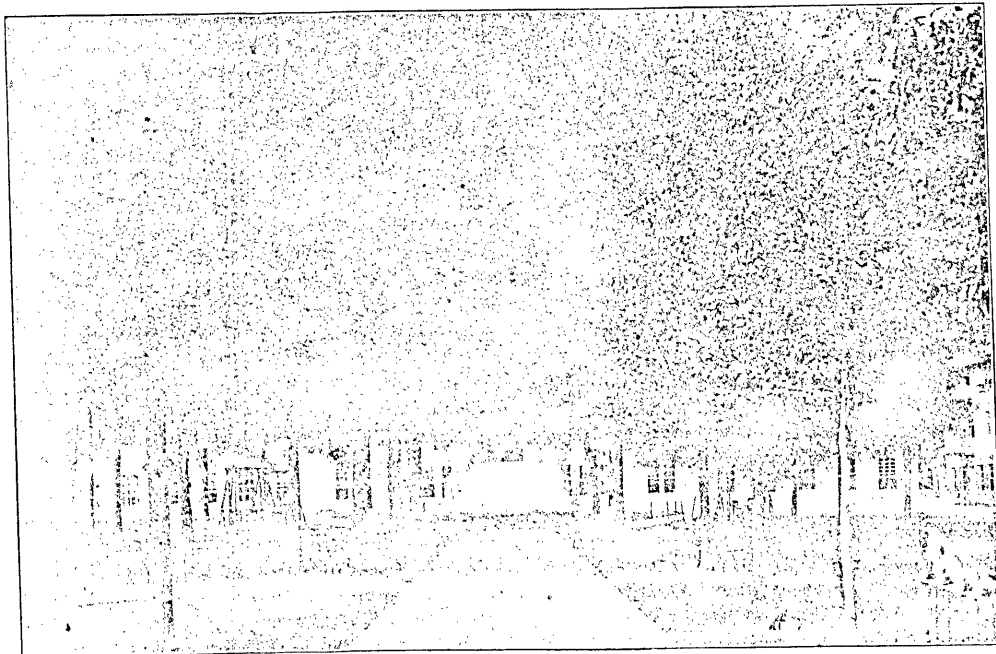
A box of Carboil should be kept handy for such emergencies as burns, cuts, bruises, sores. It's the best treatment for boils.

Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for liberal sample. Your druggist guarantees and sells Carboil. A large box costs only 25c and lasts a long time.



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A BEAUTIFUL PLACE FOR YOUR SON TO TRAIN



Today, Young Woman---

A BUSINESS COURSE will fit you to take a man's place. Address Henderson-Brown College, Arkadelphia, Ark., TODAY.

---A Christian Business College

Strength

WOMEN NEED STRENGTH to meet the stress of life during these troublous times. Worry, anxiety or sorrow undermine strength and health. To be strong and well, all the organs of the body must perform the functions assigned to them by nature.

Foley Kidney Pills

help weak, overworked or diseased kidneys and bladder to normal and healthy action, so that the system is freed from waste and poisonous matter that causes backache, pains in side, sore muscles, stiff joints, lumbago, rheumatism, puffiness under eyes and kindred symptoms.

Mrs. J. D. Miller, Syracuse, N. Y., writes: "For many years, off and on, I suffered from kidney trouble and rheumatism. I had a severe backache and felt miserable, and I got to a place where I had to do something. I bought Foley Kidney Pills and after taking two bottles I can say my backache is gone, and where I used to lie awake nights with rheumatic pains, I now sleep in comfort and enjoy a good night's rest. Foley Kidney Pills did wonderful things for me, and I recommend them." 50c and \$1.00 sizes.

Sold Everywhere

revived with some few conversions and accessions to the church.

On the third Sunday in September Brothers E. T. Wayland and E. T. Miller of Conway came to us at this place and began a meeting which lasted two weeks, resulting in a great spiritual uplift to the whole town with a number of conversions and accessions to the church. Brother Wayland did the preaching and Brother Miller led the singing. These brethren are earnest, faithful workers and make a fine team and certainly have the right idea of how to conduct a revival meeting. Brother Wayland is one of the best young preachers in North Arkansas Conference. His sermons are real gospel messages, delivered with simplicity and force of argument. Brother Miller is not only a fine singer himself but has a way of getting the people to sing. He is a master of assemblies in leading a congregation in song. His sermon-lectures to the children and young people were fine and enjoyed by both old and young.

Pottsville Circuit is one of the best charges in the Conference. The people are loyal and progressive and stand by the church and the pastor. A few weeks ago, while the preacher was away from home in one of his meetings, the people came together and got wood enough to do the parsonage a year. Bro. J. W. McNutt, one of the stewards, furnished the wood, and while the men were cutting and hauling it, the good ladies were preparing for all a good dinner, which was served under a large spreading oak tree that stands near the parsonage.

We expect to bring up a good report at Conference.—J. B. Stewart.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair Gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glitters with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice, heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

OBITUARY.

AYCOCK.—Samuel Emmett Aycock was born June 17, 1846, in North Carolina, and died at his home at Florence, Ark., September 18, 1918. He was married to Miss Elizabeth Mason, February 21, 1872. To this union were born seven children, four of whom are living, one boy and three girls. At the age of twenty he professed faith in Christ and united with the Methodist Episcopal Church, South, at Mount Tabor. Of this church he lived a consistent and active member till death. For many years he was on the board of stewards of Mount Tabor, and was a member of the board of trustees when the end came. He was a devoted husband and a loving father, one who sought to make life worth while for his family, and one who strove to give to the world children to make it better by their having lived in it. This he did, and his son is a steward of his father's church. Thank God that it is true that his name was always on the Sunday School roll, and at death his name was on the roll of the Home Department.

For many years he was in business at Florence, with his son, and the public can truthfully say that he was honest in all his dealings with the public, and made the "Golden Rule" his rule of life. Some months ago the writer was in the home of Brother Aycock, and he talked freely of his life and of the future. He said that at best the time for him here was short, and at times he thought the end must be near, then with a smile he said, "But I have no fear; all is well, and the way is bright." He was conscious to the last, giving his wife to know just before the last breath that he recognized her. He leaves a wife and four children and a host of relatives and friends to mourn his loss, but, thanks be unto God, we know where he has gone, and by living the faithful life and fighting the good fight as he did we may one day meet him where there will be no more sickness, no more parting. The funeral was held in Mount Tabor Church, and the body laid to rest in the cemetery of the church.—His Pastor, Alva C. Rogers.

MELLARD.—Willie Elisha Mellard, son of S. J. and M. D. Mellard, was born in Livingston, Ala., March 6, 1856, and died at Richmond, Ark., August 11, 1918. He was converted and joined the M. E. C. S., early in life and lived a consistent member of the church to the end, serving as a private member and in nearly all the official relations open to the layman. He found no greater pleasure than in such service. He was a good man, plain and unassuming, brave and true. He was not afraid to do his duty. He had very decided convictions on all moral and religious questions and was not afraid to express or stand by them in any presence. He threw himself unreservedly into every forward movement of the church and State and contributed his share of time and means to advance their interest. He was unselfish in his life and disposition and delighted always to live for others. He was married to Miss Laura Peacock in 1882 or 1883. To this union six children were born, three of whom, with the wife and mother, are dead and three, Walter Mellard, Mrs. Emma Shaw and Mrs. Pearl Cathy, survive him; also two brothers, Rev. J. J. Mel-

lard, and the other, Fordyce, Ark.; one sister and five grandchildren. He spoke often of dying and made preparation for death with his usual business sense and calmness. He said he wanted to live, but was not afraid to die; said also, "I have made some blunders and have been defeated in many of my plans, but the Lord will make it all right some time." The writer conducted his funeral and we laid him to rest by the side of his wife in Garvin, Okla. May God bless the sorrowing ones.—S. K. Burnett.

BROWN.—Henry Brown Sr., was born in Itawamba County, Miss., September 15, 1841, and came to Arkansas in 1868 and settled near DeVall's Bluff. Was married to Miss Bettie Reddin, June 15, 1870. To this union five children were born, three of whom died in infancy. Two boys, Henry Jr. and Archie, grew to manhood. Archie joined the United States army and died in a hospital last year in Washington City. Henry Jr. survives to mourn with the wife and mother the departure of the beloved husband and father. Brother Brown was an ex-Confederate soldier and suffered much from wounds received in the service. He professed faith in Christ and joined the M. E. Church, South, under the ministry of Rev. C. D. McSwain in 1882. He lived a beautifully consistent Christian life and served in various offices of the church faithfully. He died at the Confederate Soldiers' Home on Sunday, September 1. The funeral services were held in the chapel of the Soldiers' Home, September 2, by Revs. James Thomas and B. B. Thomas, pastor of our church at Lonoke, where Brother Brown had held his membership for many years. The remains were laid to rest in the beautiful cemetery of the Soldiers' Home to await the resurrection of the just. One of earth's noblemen is gone. His sorrowing wife and son will know where to find him. Sleep in peace, Brother Brown, we will meet you in the "Sweet Bye-and-Bye."—B. B. Thomas.

CROW.—William Johnson Crow was born in Gordon County, Ga., October 26, 1853; moved to Midway, Ark., in 1866, and lived here till the Lord called his spirit home on September 3, 1918. He was married to Miss Jemima Hall on November 4, 1883. To this union were born six children, two boys and three girls living. They will miss his loving, fatherly care. Having lost his first wife, he was married to Miss Nancy Orr in 1898, who was left to mourn his loss. Brother Crow was a member of the Methodist Church forty-five years, and was loved by almost all that knew him. He was a man that provided well for his family and was always ready to help those that were in need. May the good Lord bless his bereaved family.—W. B. Plummer.

NEWMAN.—Pleasant Austin Newman was born in Mississippi, October 14, 1847; died at his home in Shoal Creek, Ark., August 20, 1918. He was married to Mary C. Dixon of Mississippi, July 2, 1871, and moved to Logan County (then Sarber), in the fall of 1871. To this union were born five children, one daughter, Corrina B., and four sons, William A., James H., Luther L. and Homer O. His daughter died some twelve years ago. The widow, four sons and a number of grandchildren survive him. He was

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Advt.

an ex-Confederate soldier, having fought through the entire war with a Mississippi regiment, as was characteristic of his entire life; he was fighting for what he thought was right. He was always a leader for good in his community; was justice of the peace for a long time. He professed faith in Christ and joined the M. E. Church, South, in 1885, and since that time has lived an active, faithful, Christian life. I loved him because he was my special friend in times when to have a friend was golden. He loved his country and friends, hence the years of his devotion to them, and the idolizing of the man by his friends. Selfishness never found lodgment in this man's heart. Prejudice and self-preference were foreign to his nature. P. A. Newman was a full grown man, rounded out and heap-

SARSAPARILLA—

PEPSIN, NUX AND IRON

The combination of Hood's Sarsaparilla and Peptiron is one of the happiest because one of the most effective and economical ever made in medical treatment. These two medicines, one taken before eating and the other after, work together, each supplementing the other. They give a four-fold result in blood-cleansing and nerve-building, and form the finest course of medicine. Get them of your druggist today.

PREACHER VERSUS KAISER.

No class of men has done more than the preachers to create a national consciousness strong enough to make possible the entry of the United States into the universal war with ideals so high that our country has become the marvel of the world. Through the years these Christian advocates have faithfully toiled until a spirit and purpose of "I am my brother's keeper" has possessed the nation. While all preachers are entitled to this credit, it belongs chiefly to those who are now deceased and to those who are superannuated by reason of age and physical impairment.

The past failure of the Church to provide an adequate support for its preachers, who are retired from active work because of age and physical infirmity, has created conditions of want and deprivation among them that should shame clear-thinking and warm-hearted people into action that will free the Church from the stigma of neglect, and relieve the distress it has unwittingly caused.

Millions of Liberty Bonds have been and will be purchased to win the war. What better investment can beneficent owners make of these bonds, than to donate part of their holdings to an endowment fund for the support of superannuated preachers and the widows and orphans of deceased preachers?

The Board of Finance of the M. E. Church, South, St. Louis, Mo., urgently requests every member and friend of said Church to donate at least one Liberty Bond for the purpose stated. If you want a part in this splendid work, write

LUTHER E. TODD, Secretary,
801-803 Mercantile Bldg.
St. Louis, Mo.

Beal-Burrow Dry Goods Co.

THE LARGEST WHOLESALE DRY GOODS HOUSE IN ARKANSAS

Our salesmen cover Arkansas, part of Louisiana, part of Oklahoma, and part of Texas.

We carry a big stock and have promptly delivered all goods sold up to the present. This is more than most jobbers can say during the excessive advances that we have gone through.

We solicit the business of all good merchants.

Beal - Burrow Dry Goods Co.

313-315 MAIN STREET

LITTLE ROCK, ARK.

ed up. He died as all true workers might desire to die, with faith in God and at peace with mankind. He had performed the work of a full grown man, and was ready to go hence. His place in the hearts of his friends can not be filled. We will bear our loss with resignation, trusting in the promises that if we are faithful we shall take our place anew with him in an abode of higher work and of everlasting happiness.—J. W. Pennington.

McGEHEE.—August 20 death entered the home of Brother and Sister D. M. McGehee and claimed the ten-year-old daughter, Lafay. On Friday before, she was seized with appendicitis. All that human skill and hands could do was done, but to no avail. Her going changed the plans of father, mother, brother and sister, and made their hearts ache with grief. The vacant chair in the home, in the church and in the Sunday School reminds us that while earth means less, heaven means more to us. She is safe in the arms of Jesus. The funeral was conducted in the home by her pastor in the presence of a large congregation of relatives and friends. The body was laid to rest in the Mulberry cemetery.—Her Pastor, C. H. Bumpers.

HUGHES.—Mr. F. M. Hughes was born in Fayette County, Tenn., June 27, 1845, and died at Arkadelphia in May, 1918. In 1867 he was married to Miss Catherine Ann Collins, who survives her husband. To them six children were born, five of whom are living. In his early manhood, at the outbreak of the Civil war, he enlisted in the Confederate Army and served during the entire period of the war under General Forrest. At the close of the war he moved to Arkansas and settled in Clark County, where he lived until his death. Brother Hughes possessed many fine traits of character.

SIMPLE CATARRH TREATMENT

Breathe Hyomei and Kill Catarrhal Germs.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit; pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei in through the nose or mouth a few times a day and it does not completely rid you of disgusting nose catarrh, Booth's Hyomei Co., Ithaca, N. Y., will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits we will send one direct, all charges prepaid for \$1.15. Booth's Hyomei Co., Ithaca, N. Y.

ter. He had his own convictions, and they were deep, settled, wrought into the very fiber of his moral being. He had the esteem and confidence of his neighbors, among whom he spent the greater part of his life. Above all, and best of all, he was a devout Christian and was always ready to give a "reason for the hope that was in him." God has called him higher to receive his reward.—W. R. Richardson.

CUSTER.—Dr. Josiah Bennett Custer was born in Hempstead County, Ark., October 10, 1862, and died at his home, Marcus, Hot Spring County, Ark., September 16, 1918. His father, Dr. Jacob Custer, and mother, Mrs. Josephine Custer, moved to Center Point, Ark., where they became very worthy, influential citizens of their country and workers and supporters of the Kingdom of God. Here Josiah B. Custer at the age of 13 professed religion and joined the Methodist Church. Before and after his profession his parents trained him in the ways of the Lord. The son could never forget their righteous example and precept. His mother was afflicted five years before she died and the son ever afterward followed the memory of his devoted, patient, Christian mother, who died when J. B. Custer was a young boy. He valued this legacy of character and Christian training of his parents as more valuable than all the material wealth they could have left him. Of the 13 brothers and sisters of Dr. J. B. Custer but three are now living, Mrs. Leila Little, of Oklahoma, Mrs. Josephine Hughes, of Howard County, and Mrs. Lillian Narey of Pulaski County, Ark. J. B. Custer was a graduate in medicine and began to practice when a young man, settling first in Sevier County, afterward in Hot Spring County, where he continued the practice of his profession till near the time he died. Dr. Custer was twice married. His first wife was a sister to W. S. Johnson of Gilliam and of Rev. J. C. Johnson of Strong, Ark. She passed away in great peace January 19, 1904, leaving a young adopted daughter, now Mrs. Veda Sheets. He was next married to Miss Josephine Anderson, January 10, 1910, who with three young children, Lillian, Dodo and the baby survive him. Dr. Custer was a liberal supporter of the Kingdom of God. He kept books for the Lord and gave one-tenth of what came into his hands to sacred and benevolent causes. Aside from this he would call ill-lad preachers of the gospel into clothing

stores and fit them with a suit, and he would also supplement depleted larders in the parsonage. His bosom held a warm heart beat for faithful preachers and for the Kingdom of God. He held family prayer and taught his children to love God. He was quick to repent of and right any wrong that he had done. He has been many years a true friend of the writer, who with the relatives is sadly bereaved at his departure. Dr. Custer has gone to be with God. His distressed sisters and sorely bereaved widow and little children can follow Christ till the reunion in heaven. Friend and brother I will meet you again!—Jno. F. Taylor.

STROOPE.—Noba Iris Stroope, infant daughter of J. M. and Annie Stroope, was born September 6, 1917, and fell asleep June 11, 1918. Little Noba was a beautiful baby, and while

she was in the home she was like a ray of sunshine to the hearts of the parents. Her going away has left a vacant place. She suffered for days, but now she is asleep with Jesus, where she will suffer no more. She is as a star to light the pathway to heaven for us. She leaves a father, mother, three sisters, three brothers and a host of relatives and friends to mourn their loss. She was laid to rest in the Williams Cemetery, Mazon, Ark. Services were conducted by Brother Sanford Kinsey.—A Friend.

God pity the man who carries over the cares of yesterday and borrows the burdens of tomorrow to add to the load of today.—Ex.

Knowledge is always knocking at the door of a man's life, and saying: "Let me in!"—Ex.

Strong, Forceful Men With Plenty of Iron In Their Blood—

These Are the Ones With the Power and Energy To Win

"Many a capable man or woman falls just short of winning because they don't back up their mentality with the physical strength and energy which come from having plenty of iron in the blood," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Out-door Dept.), New York, and the Westchester County Hospital. "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. To help make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron. It often increases the strength and endurance of weak, nervous, run-down people in two weeks' time." Nuxated Iron is now being used by over three million people annually, including such men as Hon. Leslie M. Shaw, former Secretary of the Treasury, and ex-Governor of Iowa; former United States Senator and Vice-Presidential nominee Charles A. Towne; General John L. Clem (Retired), the drummer boy of Shiloh who was sergeant in the U. S. Army when only twelve years of age; also United States Judge G. W. Atkinson of the Court of Claims of Washington and others.

MANUFACTURERS' NOTE: Nuxated Iron, which is recommended above is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturer guarantees successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.
(Fourth Round.)

Princeton, at Mt. Carmel, Oct. 12-13.
Holly Springs, at Sardis, Oct. 13-14.
Pearcy Ct., at Caney, Oct. 19-20.
Hot Springs Ct., at New Salem, Oct. 26-27.
Park Ave., Oct. 27-28.
Cedar Glades, at Cedar Glades, Oct. 29-30.
Dalark Ct., at Friendship, Nov. 2-3.
Tigert Ct., at Lonsdale, Nov. 9-10.
Benton Sta., Nov. 10-11.
Sparkman, at Sparkman, Nov. 16-17.
Central Ave., Nov. 17-18.
Jessieville, at Cann House, Nov. 19-20.
Arkadelphia Sta., Nov. 24-25.
B. A. FEW, P. E.

BATESVILLE DISTRICT.
(Fourth Round.)

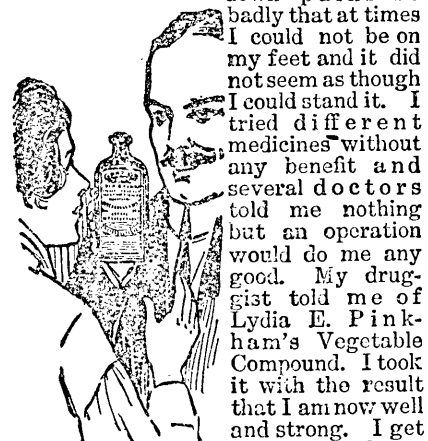
Desha, Oct. 12-13.
Central Ave. and Bethesda, at Bethesda, Oct. 13-14.
Charlotte, at Oak Ridge, Oct. 19-20.
Newark, Oct. 20-21.
Newport Ct., at Paraquet, Oct. 21-22.
Salado and Oil Trough, at Elmo, Oct. 22-23.
Kenyon, at Dowell's Chapel, Oct. 24-25.
Tuckerman, Oct. 26-27.
Newport Sta., Oct. 27-28.
Alicia, at Bosler, Nov. 2-3.
Swifton and Alicia, at Swifton, Nov. 3-4.
Cave City, Nov. 6-7.
Evening Shade, Nov. 7-8.
Bexar, at Wheeling, Nov. 9-10.
Viola, at Viola, Nov. 10-11.
Mountain View, Nov. 14.
Sulphur Rock, Nov. 16-17.
Batesville, First Church, Nov. 17-18.
B. L. WILFORD, P. E.

CAMDEN DISTRICT.
(Fourth Round.)

Bearden, Oct. 6; Q. C. Nov. 13, 7 p. m.
Hampton Ct., at Fostina, Oct. 12-13.
El Dorado Circuit, at Quinn, Oct. 19, 2 p. m.
Wesson, Oct. 20, 8 p. m.; Q. C. Nov. 10, 7 p. m.
Strong Ct., at Rhodes' Chapel, Oct. 26-27.
Huttig, Oct. 27, 8 p. m.
Junction City, Nov. 3, at 2 p. m.
El Dorado, Nov. 3, 7 p. m.; Q. C. Nov.

WOMAN WORKS
15 HOURS A DAYMarvelous Story of Woman's
Change from Weakness
to Strength by Taking
Druggist's Advice.

Peru, Ind.—"I suffered from a displacement with backache and dragging down pains so badly that at times I could not be on my feet and it did not seem as though I could stand it. I tried different medicines without any benefit and several doctors told me nothing but an operation would do me any good. My druggist told me of Lydia E. Pinkham's Vegetable Compound. I took it with the result that I am now well and strong. I get up in the morning at four o'clock, do my housework, then go to a factory and work all day, come home and get supper and feel good. I don't know how many of my friends I have told what Lydia E. Pinkham's Vegetable Compound has done for me."—Mrs. ANNA METERIANO, 36 West 10th St., Peru, Ind.



Women who suffer from any such ailments should not fail to try this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
J. F. Walker, Trustee for the American Trust Company, Plaintiff,
vs. No. 23215.
Mrs. Joe Powell Roller, et al., Defendants.
The defendant, C. G. Camack, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, J. F. Walker, trustee for the American Trust Company.
September 17, 1918.
W. S. BOONE, Clerk.

J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
Price Shofner, Attorney ad Litem.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

11, 8 p. m.
Atlanta Ct., at Fredonia, Nov. 9-10.
Buena Vista Ct., at B. V., Nov. 16-17.
Eagle Mills Ct., at Harmony Grove, Nov. 17, 3 p. m.
Stephens, Nov. 17, 8 p. m.
Chidester Ct., at Chidester, Nov. 19, 1:30 p. m.
Camden, Nov. 20, 8 p. m.
Magnolia Station, Nov. 22, 8 p. m.
Magnolia Ct., at Kilgore's Lodge, Nov. 23-24.
Waldo Ct., at Waldo, Nov. 24, 3 and 8 p. m.

Special Quarterly Conferences.
Hampton, Nov. 12, 11 a. m.
Thornton, Nov. 13, 10 a. m.
Kingsland, Nov. 13, 2 p. m.
J. A. SAGE, P. E.

BOONEVILLE DISTRICT.
(Fourth Round.)

Gravelly, Oct. 12-13.
Waldron Ct., Oct. 19-20.
Waldron, Oct. 20-21.
Ola, Oct. 26-27.
Delaware and Blaine, Nov. 2-3.
Belleville, Nov. 9-10.
Magazine, Nov. 10-11.
JAS. A. ANDERSON, P. E.

CONWAY DISTRICT.
(Fourth Round.)

Rosebud, at Plant's Chapel, Oct. 13, 11 a. m.
Quitman Ct., at Sulphur Springs, Oct. 12-13, night.
Greenbrier, at Greenbrier, Oct. 16, 11 a. m.
Damascus Ct., Batesville, Oct. 17-18.
Springfield, at Lanty, Oct. 19-20.
Conway Ct., Macedonia, Oct. 26-27.
Russellville, Nov. 3, night.
Pottsville Ct., at Pottsville, Nov. 2-3, 11 a. m.
Dover Ct., Nov. 4, 11 a. m.
R. C. MOREHEAD, P. E.

FAYETTEVILLE DISTRICT.
(Fourth Round.)

Gentry, Oct. 12-13.
Gravette and Decatur, Oct. 13-14.
Zion and Goshen, Oct. 19-20.
Huntsville, Oct. 20-21.
Green Forest, Oct. 25-26.
Berryville Ct., Oct. 26.
Eureka Springs, Oct. 27.
Berryville Sta., Oct. 27-28.
Farmington, Nov. 1.
Weddington, Nov. 2-3.
Springtown, Nov. 3-4.
Prairie Grove, Nov. 5.
Viney Grove, Nov. 9.
Fayetteville, Nov. 10.
Lincoln, Nov. 10-11.
War Eagle, Nov. 13.
G. G. DAVIDSON, P. E.

FORT SMITH DISTRICT.
(Fourth Round.)

Ozark Ct., at Mt. Vernon, Oct. 12-13.
Cass Ct., at Oak Grove, Oct. 19-20.
Ozark Sta., Oct. 20, 8 p. m.
Mulberry and Dyer, at Mulberry, Oct. 26-27.
Charleston Ct., at Charleston, Nov. 2-3.
Hartford and Midland, at Hartford, Nov. 10.
Huntington and Mansfield, at Mansfield, Nov. 17.
J. K. FARRIS, P. E.

HELENA DISTRICT.
(Fourth Round.)

Devew, Oct. 12-13.
McCrary, Oct. 13.
Wynne, Oct. 19-20.
Parkin, Oct. 20.
Aubrey, Oct. 26-27.
Council, Oct. 27.
Holly Grove and Marvell, Nov. 2-3.
Turner, Nov. 3.
Cotton Plant, Nov. 8.
McClelland and Surrounded Hill, Nov. 9-10.
Wheatley, Nov. 10.
Jelks and Wiville, Nov. 16-17.
Colt, Nov. 17.
At all double dates I will be at the former in the morning and the latter at night.
W. F. EVANS, P. E.

JONESBORO DISTRICT.
(Fourth Round.)

Leachville and Manila, at Leachville, Oct. 12-13.
Blytheville, First Church, Oct. 13-14.
Blytheville Ct., at Yarbrow, Oct. 19-20.
Lake City and Dell, at Dogwood Ridge, Oct. 20-21.
Osceola, Oct. 26-27.
Luxora and Roz., at Luxora, Oct. 27-28.
Wilson, Nov. 2-3.
F. M. TOLLESON, P. E.

LITTLE ROCK DISTRICT.
(Fourth Round—In Part.)

Tomblerlin Ct., at Oakdale, Oct. 12-13.
Mabelvale Ct., at Mabelvale, 11 a. m.; Q. Conf. 2:30 p. m., Oct. 16.
Austin Ct., at Mt. Zion, 11 a. m., 2:30 p. m., Oct. 17.
Des Arc, p. m., Oct. 18.
Keo Ct., at Keo, Oct. 20.
England, p. m., Oct. 20.
Bryant Ct., at Bryant, 11 a. m. and 2:30 p. m., Oct. 24.
Lonoke, 11 a. m. and 7:30 p. m., Oct. 27.
Carlisle, Oct. 28.
Maumelle Ct., at —, 11 a. m. and 2:30 p. m., Nov. 7.
Oak Hill Ct., at —, 11 a. m. and 2:30 p. m., Nov. 8.
Pastors will please see that all reports are ready and in full.
ALONZO MONK, P. E.

MONTICELLO DISTRICT.
(Fourth Round.)

McGehee, Oct. 12-13.
Portland and Blissville, Oct. 13-14.
Snyder and Montrose, at Snyder, Oct. 19-20.
Crossett, Oct. 20-21.
Arkansas City, Oct. 25-27.
Tillar and Dumas, at Dumas, Oct. 27-28.

Mt. Pleasant Ct., at Rock Springs, Nov. 2-3.
Monticello, Nov. 3-4.
Dermott, Nov. 9-10.
Wilmar, Nov. 10-11.
Parkdale and Wilmot, Nov. 14.
Lake Village, Nov. 16-17.
Eudora Ct., at Eudora, Nov. 17-18.
Collins Ct., at Collins, Nov. 24.
Warren, Nov. 24-25.
W. C. DAVIDSON, P. E.

PARAGOULD DISTRICT.
(Fourth Round.)

Corning, 11 a. m., Oct. 13.
Peach Orchard, at Knobel, 8 p. m., Oct. 13.
Paragould Ct., at Wood's Chapel, 11 a. m., Oct. 15.
East Side, at Griffin M., 8 p. m., Oct. 17.
Pocahontas, Oct. 20.
Pocahontas Ct., at Oak Grove, Oct. 21.
Maynard, at Maynard, Oct. 22.
Reyno and Biggers, at Reyno, 11 a. m., Oct. 23.
Walnut Ridge Ct., at O. W. R., 11 a. m., Oct. 24.
Hoxie and P., at Hoxie, 3 p. m., Oct. 25.
Walnut Ridge, 8 p. m., Oct. 25.
Smithville, at Shiloh, Oct. 26-27.
Black Rock, at Black Rock, 3 p. m., Oct. 27.
Imboden, at Imboden, 3 p. m., Oct. 28.
Ravenden Springs, at Ravenden, 3 p. m., Oct. 29.
Ash Flat, at Corinth, 11 a. m., Oct. 31.
Mammoth Spring, 8 p. m., Nov. 1.
Salem, Nov. 2-3.
Lorado, Nov. 9-10.
Paragould, First Church, 8 p. m., Nov. 11.
Stewards will please have all salaries of pastors up in full, if possible. Pastors will likewise see that all the general collections are in full and ready to make reports and nominations.
J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT.
(Fourth Round.)

Altheimer and Wabbaseka, at Wabbaseka, Oct. 13, a. m.
Sherrill and Tucker, at Tucker, Oct. 13, p. m.
Rison Ct., at Wafford's Chapel, Oct. 19-20.
Hawley Memorial, Oct. 20-21.
Sheridan Ct., at Oak Grove, Oct. 26-27.
Sheridan Sta., Oct. 27-28.
Rowell Ct., at Harper's Chapel, Nov. 2-3.
New Edinburg Ct., at New Edinburg, Nov. 6.
Star City Ct., Nov. 9-10.
St. Charles Ct., at Pleasant Grove, Nov. 16-17, a. m.
DeWitt Sta., Nov. 17, p. m., and 18.
Gillett Ct., Nov. 19.
Stuttgart Sta., Nov. 20, p. m.
Humphrey Ct., at Humphrey, Nov. 21.
Swan Lake, Nov. 13.
Roe Ct., at Shiloh, Nov. 23-24.
First Church, Pine Bluff, Nov. 25, p. m.
Let the pastors on this round give special attention to Questions 12, 13, 14 and 15. We want written reports from boards of trustees.
W. C. WATSON, P. E.

PRESCOTT DISTRICT.
(Fourth Round.)

Emmet Ct., at Emmet, Oct. 13.
Whelen, at Whelen, 11 a. m., Oct. 16.
Columbus, at Saratoga, Oct. 19-20.
Washington Ct., at W. Oct. 20-21.
Mineral Springs Ct., 11 a. m., Oct. 25.
Blevins, at Midway, Oct. 27.
Prescott Sta., 8 p. m., Oct. 27.
Murfreesboro Mission, at Japan, Nov. 1.
Delight, at Saline, Nov. 2-3.
Murfreesboro, Nov. 3-4.
Center Point Ct., 11 a. m., Nov. 10.
Highland, at Orchard View, 8 p. m., Nov. 10.
Nashville, 8 p. m., Nov. 11.
Hope Mission, at Pleasant Grove, 11 a. m., Nov. 14.
Hope, Nov. 17.
J. A. HENDERSON, P. E.

SEARCY DISTRICT.
(Fourth Round.)

Leslie, Oct. 12-13.
Heber Springs, Oct. 13-14.
Pargburn, Oct. 19-20.
Griffithville, Oct. 20-21.
Clinton, Oct. 26-27.
Higden and Shirley, Oct. 27-28.
Cato Ct., Nov. 2-3.
Cabot and Jacksonville, Nov. 3-4.
McRea Ct., Nov. 9-10.
Beebe and Austin, Nov. 10-11.
J. H. O'BRYAN, P. E.

TEXARKANA DISTRICT.
(Fourth Round.)

Bright Star, Oct. 12-13; Conference 2 p. m.
Foulke, Oct. 16; Conference 2 p. m.
Foreman, Oct. 20; Conference 2 p. m.
Umpire, Oct. 24; Conference 2 p. m.
Dierks, Oct. 27; Conference 2 p. m.
Cherry Hill, Oct. 30; Conference 2 p. m.
Mena, Oct. 30, at night.
Hatfield, Nov. 2-3; Conference 2 p. m.
Horatio, Nov. 3, at night. Conference Monday, 2 p. m.
Vandervoort, Nov. 9-10; Conference 9th, 2 p. m.
Bussey and Taylor, Nov. 15-16.
First Church, Texarkana, Nov. 24.
Preachers and stewards be prepared to make full reports.
J. A. BIGGS, P. E.

"CASCARETS" WORK
WHILE YOU SLEEP

For Sick Headache, Sour Stomach,
Sluggish Liver and Bowels—
Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

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Memphis.