

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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THEREFORE THOU ART INEXCUSABLE, O MAN, WHOSOEVER THOU ART THAT JUDGE; FOR WHEREIN THOU JUDGEST ANOTHER, THOU CONDEMNEST THYSELF; FOR THOU THAT JUDGEST DOEST THE SAME THINGS.—Romans 2:1.

THE MINISTERIAL SUPPLY.

At the sessions of our Conferences this fall it will be found that fifteen or twenty of our most active pastors are in some kind of army service. As young preachers who are not already in the Conferences will be subject to draft, there will be few candidates for admission. This will create a serious shortage in ministerial supply.

To meet it many local preachers must be used as supplies, and preachers on the superannuate and supernumerary lists, as far as possible, should become effective.

Then, instead of establishing new charges and subdividing strong circuits, it will be necessary in many cases to unite weak charges and thus reduce the number.

It will be well if presiding elders, preachers, and quarterly conferences would keep these facts in mind when plans are being formed for the next year.

Then, too, in all charges, provision should be made in advance for adequate salaries, so that our pastors may not be seriously hampered on account of the increased cost of living.

OUR COLLEGE OF AGRICULTURE.

The September Bulletin of the University of Arkansas is a "Statement by the Board of Trustees Concerning the College of Agriculture." It is a plain setting forth of the history and present condition of that important department of the University.

It is shown that in comparison with other institutions its equipment and support are very meagre, and yet in recent years it has made remarkable progress and its work ranks high. It is a standard agricultural college and its graduates are admitted without question to the universities of the land. The research work carried on by the Agricultural Experiment Station has won high praise. Then, the agricultural extension work in which the Federal Government co-operates is proving to be of immense practical value.

Agriculture has always been the fundamental occupation, and yet as civilization progresses and manufacturing and commerce grow, there has been a tendency to neglect this essential occupation. Now, however, attention is turning to the importance of agriculture and colleges for its promotion have been established. With the present imperative need for more food the improvement of agriculture is emphasized. Farm demonstrators and practical secondary agricultural schools are good, but they do not lessen, but rather increase the demand for the highest training of men who can do the research work and direct the efforts of others. To make such men we must have such a school as the College of Agriculture of our University.

As Arkansas is pre-eminently an agricultural State and its soils and possible products are many and varied, we stand in need of a strong College of Agriculture.

There should be an understanding among the people. We have the four Agricultural Schools well located in different sections of the State. It was a capital mistake to establish all of them at one time, and to try four experiments when one would have sufficed at first. But they have been started, and now it would be unwise to weaken or eliminate them. However, a commission should be appointed to study the situation, and, if possible, discover

what particular service each of these schools may best render. Then they should be coordinated and differentiated and each developed into the best possible school for its section and its specialty.

Then, the College of Agriculture at Fayetteville should be made strong for research work and the preparation of the truly scientific farm leader, and complete correlation with the district schools should be secured. Thus duplication would be avoided, co-operation secured and economy practiced.

The three immediate needs of the College of Agriculture are: (1) A large fund for the payment of salaries, so that good men may be secured and then held as their worth increases; (2) a large and well improved and stocked farm for experimental purposes; and (3) a modern building to house the school. Our people should instruct their representatives in the next Legislature to meet these demands and make ours a school adequate to our growing requirements.

PUSH PREPARATION.

After the United States declared war against Germany the Entente Allies were anxious for delay and the Teutonic Powers sought to end the war before our armies could be added to the forces of their adversaries. Now, however, the situation is reversed. If Germany can hold out until she can stabilize Russia and gain men and supplies from the East, resistance can be maintained almost indefinitely on the shattered and strengthened Western front. It is highly important that our full re-enforcement should be rendered immediately. The recent victories are encouraging, but they will not be decisive unless quickly followed by still harder drives. It is therefore greatly to our interest to speed up our preparation, to send millions of men and much food and munitions, so that the war may be ended before Germany is able to reap the advantage which she may easily gain through putting Russia to work for her. Conditions in that unhappy country now are chaotic. Germany is profiting little, but once let Western Russia come fully under German rule, and it will contribute much to the Teutonic cause. Let us so strengthen our heroic Allies that we may win the war in 1919. It can be done. It is our highest duty to make it possible. The cost will be great, but the cost of delay may be vastly greater. If we can have 4,000,000 men in France by next May, the contest may be ended next year. Delay and temporize, and the struggle may continue till babes now in arms are in the armies. It is now too late to begin counting the cost. It is necessary to win at any price.

LET US LEARN THE LESSON.

Class hatred has been cultivated in Russia. After the emancipation of the serfs, in 1861, agriculture began to deteriorate, just as agriculture in the South deteriorated immediately after the War between the States, and for the same reason. The peasants had been accustomed to intelligent supervision, which they, when emancipated, threw off, and their methods became careless and inefficient. Their former masters, however, retained their personal holdings and continued to improve them. Revolutionary Socialism taught these peasants to envy and hate their more prosperous neighbors.

When Lenine and Trotzky came into power they authorized these peasants to rise up and rob and plunder and kill their successful neighbors. This they have done until agriculture is blotted out and industry is useless. Even under the influence of Kerensky the trend was the same, for had he not instructed the soldiers to kill their officers? The peasants, influenced by the Bolsheviks, have di-

vided the lands, but they are not farming. If some of them should sow, they would not be permitted to reap. Incapacity reigns. Ability must be suppressed. The lower classes, simply because they have been incapable and unsuccessful, must now hold the reins, and wisdom and training must be put down. As a result Russia will starve. Poor and rich alike are doomed.

We are witnessing the fruits of Revolutionary Socialism—the cultivation of the hatred of ability and the envy of success. The same spirit has been promoted here. It is so easy to convince the lazy man that the rest of the world owes him a living, so easy to persuade the ignorant man that education and intelligence are ever used to oppress him, that our own ambitious demagogues have not hesitated to win applause and votes by subtle appeals to these sordid elements in our natures. Acquiring wealth has always been a mark of a certain kind of ability, and because wealth has sometimes been gained by dishonest means, under the spell of the demagogue we had reached a mental attitude which indicted all rich men as robbers. The demagogue does not discriminate. It would interfere with his business, as he gets ten votes by denouncing wealth where he would gain one by its defense. We in America, in enacting anti-trust laws to prevent unfair combinations, had cultivated the Bolshevik spirit, and had come perilously near to a social upheaval which might have exceeded the Russian debacle in magnitude and malignity.

Trade-unionism is intrinsically good. The organization of any group of men for self-improvement, for protection, for honorable negotiation with other groups, is commendable. But it is easy to generate class pride and class hatred and class rivalry, especially when leaders can advance themselves and retain power by appealing to class prejudice. Some of the best men in the world are Socialists and many of our finest citizens belong to trades unions. They seek not selfish ends, but public welfare; yet unconsciously they fall into habits of thought and action which lead to divisions. It will be fortunate for our country if these men, learning from class-resent Russia, recognize their trend and stop in time to avoid catastrophe. It often requires years to distil prejudice to the point of explosion, but when the revolution comes, the accumulation of centuries may perish in a day.

Compared with Russia America is Paradise, and yet there are social and industrial evils which must be corrected, if we are to maintain our national self-respect. These evils are not to be overcome by an American Bolshevik ready to elevate incompetence and trample true success under foot. Sanity, Intelligence, and, above all, the Christian spirit must be allowed to prevail.

One of the most hopeful indications of the times is the defeat, in recent elections, of the dangerous demagogues who have sought, for their own advancement, to cultivate in our own people the Bolshevik spirit. Happy shall we be if we learn from the wreck and ruin of Russia how to avoid such conditions in our own favored land.

CAPTIOUS CRITICISM OF COURTS.

The New Appeal, the organ of the loyal element of the Socialists, recently published the following editorial paragraph: "Is the Supreme Court of this nation an interpretative or a law-making body? Which? If it is not a law-making body (and it cannot be, otherwise what is the use of Congress?) then what rights has it to pass upon the constitutionality of a law? The Constitution says that Congress makes the laws. Where does the Supreme Court butt in?"

(Continued on Page 3, Column 2.)

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PERSONAL AND OTHER ITEMS.

NOW IS THE TIME FOR PASTORS TO SECURE NEW SUBSCRIBERS AMONG THEIR NEW MEMBERS.

The Kentucky Conference cast ninety-four votes for laity rights for women, and thirty-nine against the measure.

IF YOU HAVE A SON OR BROTHER IN THE ARMY YOU NEED THE BEAUTIFUL PATRIOT'S HONOR ROLL DESCRIBED ON THE THIRD PAGE.

Married.—In Des Arc, Ark., September 10, by Rev. T. O. Rorie, Mr. Leo B. Bergbower and Miss Daisy Pearl Sanders, both of Hazen, Ark. Mr. Bergbower is in the U. S. Navy.

Rev. W. W. Christie writes that he has just closed a good meeting at Murfreesboro, in which Rev. Forney Hutchinson of Texarkana helped. Fourteen were added to the membership.

For the convenience of friends, I have ordered a supply of the new Discipline. They are 50 cents, postpaid. Send all orders to D. H. Colquette, "The Man With the Bible," 312 Masonic Temple, Little Rock, Ark.

WE ARE COUNTING ON THE PROMPT RENEWAL OF ALL OUR SUBSCRIBERS. MUCH UNNECESSARY EXPENSE WILL BE SAVED IF REMITTANCE IS MADE PROMPTLY ON EXPIRATION DATE.

Passing through last week, Mr. T. B. King, Financial Agent of the Memphis Methodist Hospital, called. He is enthusiastic over the great work in which he is engaged, and is expecting large things for the Hospital.

Centenary College, Shreveport, La., begins its eightieth year September 18. It is the school of Louisiana Methodism and is admirably located. It ought to be strengthened for its great work of educating young men.

Mrs. A. M. Robertson, matron of the Arkansas Methodist Orphanage, has gone to New York to visit her son, Hugh, before he starts to Europe in government service. We shall expect some good letters about her trip.

Last week Rev. T. O. Rorie, Jr., dropped in to report on his apportionment of new subscribers. He has much good to say about Keo and the country round about. He thinks that crops in that vicinity will turn out well in spite of the drouth.

At the recent session of Kentucky Conference, Dr. E. G. B. Mann was appointed presiding elder of Lexington District; Rev. G. E. Cameron to First Church, Lexington; and Dr. G. W. Young was continued in National Anti-Saloon League work.

In compliance with the request of the U. S. Government, the opening of Southern Methodist University has been postponed to September 27. Some two hundred cadets will be in the Students' Army Training Corps. A large enrollment is expected.

Optimism is often but a form of cowardice. A

man is called an optimist because he shuts his eyes to unpleasant facts. No man deserves to be called a pessimist simply because he recognizes facts which are dark and perilous. We have been plagued for a generation by an easy and shallow optimism.—Ex.

Rev. D. H. Colquette, agent American Bible Society, spent Saturday night and Sunday at the State farm at Tucker in company with Chaplain E. M. Pipkin, preached twice on Sunday, distributing many Scriptures among the prisoners, and reports conditions on the farm much better than he had ever seen them.

Christian stewardship, the doctrine of our accountability to God for all we have, is receiving new and much needed emphasis as part of the Centenary Movement in Methodism. Those desiring information or literature upon the subject should write to Dr. J. J. Stowe, Stewardship Secretary, Box 218, Nashville, Tenn.

A very clever epigram is that which appears in the Liberty Loan circular of the Fifty-third National Bank of Cincinnati, namely: "This war will demonstrate to the Kaiser that the Ten Commandments were originally engraved upon stone and cannot be torn up like a 'scrap of paper.'" This is a great truth very tersely put.—American Israelite.

The Joint Commission, appointed one year ago by the Kentucky and Louisville Conferences, and empowered to purchase the Central Methodist, have done so. The Kentucky Conference has already raised its share of the purchase price. The new management will take the paper over the 16th, at which time the new editor will take our place and we will be released.—Central Methodist.

The reason why some people know so much is because they know so little. If they only knew more, they would know less. The reason why some people know everything is because they don't know enough to know there are some things they don't know. If they only knew what they don't know, then they would know everything. But what a fine field for research!—Western Recorder.

Rev. R. L. Duckworth, who is now looking after the college Y. M. C. A. work of the State, has just returned from Chicago, where he was receiving definite instructions for his undertaking. He spent some weeks earlier in the summer in a campaign for special Y. M. C. A. men. He is enjoying the service in which he is engaged, and sees in it many opportunities for religious and patriotic activities.

In some Arkansas notes we learn that Dr. P. C. Fletcher, of First Church, Little Rock, has not missed a service of his church during the summer months, and during the hot Sundays nearly one hundred persons have been received into membership. And we wonder how the pendulum of destiny would have swung had Dr. Fletcher "vacated" during those hot summer months.—Texas Christian Advocate.

In order that nations may understand each other better and be able to prevent the recurrence of war, Dr. Paul Kester, in the North American Review, advocates a system of international legislative representation whereby each country might have representatives who would be permitted to sit in the legislative body of another country and engage in debates involving the relations with his own country. The suggestion deserves thoughtful consideration.

Dr. Frederick Green, professor of Law in the University of Illinois, in a very thought-provoking article in the North American Review, shows that, while the abolition of child labor is highly desirable, the law, seeking by prohibiting the transportation between States of products in which child labor is involved, clearly attempts to do by indirect what our forefathers in adopting the Constitution intended to avoid—the intermeddling of Congress in state affairs. Those who question the decision of the Supreme Court pronouncing the law unconstitutional would do well to read this article in the September Review.

A billion dollars stands between Congress and national prohibition for the period of the war. It is the people's money to be raised by taxation to help pay the enormous costs of the war. The billion can easily be raised by taxes on whiskey, wines and beer, Congressmen say.—Other Side, Minneapolis booze journal. Sure, it's the people's money!

And you in your patriotic way offer to collect it for Uncle Sam at the small cost of about ten billion dollars. In other words, it costs the government about ten dollars for every dollar revenue received from you. A fine proposition for the booze interests, but a poor proposition for the people and for Uncle Sam.—American Issue.

Any preacher, however innocent he may be of wrong-doing, who allows himself to abide too much in the company of some particular woman other than wife, mother, sister or daughter, simply plays the fool and plays it bad, too. If he is a married man he should never make it a habit of being often in the company of any other woman than wife, mother, sister or daughter. If he does, I repeat it, he plays the fool and plays it bad. He had better make somebody mad than to get in the bad by indiscretions such as this, which will set tongues wagging to his hurt and to the hurt of the cause of our Master. I have heard of preachers who need to read and heed this paragraph.—Baptist Advance.

In discussing taxation and prohibition, Congressional leaders claim that the revenue of the government will be greatly reduced on account of prohibition. That is all right. The taxes paid by the brewers, distillers, and saloon keepers come at last out of the people. We would rather pay higher taxes directly to the government than to permit the people's money to go through the tills of the liquor dealers, who, of course, exact large toll for handling it. Then we can well afford to pay more in direct taxes if we are relieved of the burden of drunkenness and thriftlessness.

The trouble with much of modern Christianity is that it would fain be clothed in scarlet, or costumed in imperial vestments, instead of wearing the pilgrim's simple raiment, or being clad in the workaday dress of the peasant. When our Lord came on earth He did not dress like a Herod, nor feast like an Agrippa. He sought His followers not from those who thought in terms of soft raiment and who loitered in king's houses, but from the toiling and the untutored classes. The royalty of every true Christian, as of the exemplar Christ, is intrinsic, not extrinsic. He is to exercise himself not with what he puts on, but with what he harbors in mind and heart. After all those worldly baubles do the Gentiles seek, but members of what the converted Africans call the "tribe of God" can be content with nothing less than moral grandeur and the vesture of a perfected holiness.—Zion's Herald.

"Separate church and state, but not Christianity and the state" is the wise counsel of a sane thinker on civic affairs. For particular forms of organized religion the state cannot make itself responsible, except to see that all alike enjoy religious liberty and obtain their rights before the law; but the state, as well as society at large, ought to be shot through and through with the motives of pure religion, nay, more, inspired with the very spirit of Christianity. Jesus Christ did not distinctively preach on politics, but He said something about a dual allegiance, to God and to Caesar. The apostle tells us to fear God and honor the king. This implies that a king (or other ruler) ought to be worthy to be honored. Only when rulers and ruled are at heart sincere worshippers of the true God can the state's well-being, or even its very being, be assured and maintained on an elevation above the rocking and wrecking of the storms.—Zion's Herald.

In point of efficiency, government can be no higher; in quality it can be no cleaner than are the abilities and characters of those who, by the votes of the people, are elected to the public service. People are judged by the temperaments, abilities and characters of those who, by the people's own selection, are charged to represent them. Should a community, or commonwealth, elect to high public office one who is known to be disloyal, then will the world be justified in believing such community, or commonwealth, disloyal. Should the people elect one who had engaged in cattle theft, then would the world be justified in the belief that the people who elected him endorse cattle stealing. It is only when we elect men who stand for law and order that we have the right to expect obedience to law and order. There is everything in the example we set. "By their fruits shall ye know

them" is a proverb applicable to men and communities no less than to trees.—Farm and Ranch.

Railroad tickets to the reunion at Tulsa will be on sale September 19 to 25, good for return October 31, at one cent per mile each way. Stopovers will be granted at all points en route, going and coming. Tickets will not require signatures or validation, and will be good for passage on sleeper parlor cars. No-excess charges on tickets will be made, but the regular Pullman and parlor car fare will be required. Parties can go one way and return another way. The distance governing the cost of the tickets at one cent per mile. Identification certificate in each case is required. Only Confederate veterans or sons of Confederate veterans or members of History Association and families of each of the above will be entitled to reduced railroad rates. Certificates will be issued by commanders of camps, chapters, brigade or division commanders. Apply to B. W. Green, Adjutant General, Arkansas Division, Little Rock, for certificates or information.—B. W. Green, Adjutant General.

We ought to get the idea firmly fixed in our minds that to serve God faithfully in any capacity is to serve God. If the task is to be done and lies to our hand, it becomes a sacred thing as it is done faithfully and to the full measure of our ability, no matter of what nature it is in itself. If we get such a conviction it will not only mean a fresh sense of satisfaction in our work, which is something greatly to be desired, but it will mean as well better work from day to day and hour to hour. And such better work cannot but ultimately commend the religion which we profess. In the end it will come to be understood that better work in the factory and shop and in the affairs of the city and the State is to be expected of a man just because he is a Christian, and when that time comes our religion will have a commendation that cannot escape notice. By faithfully rendering unto Caesar the things that are his, we shall have succeeded in rendering unto God the things which are His. In other words, our faithfulness shall have become a real grace.—Christian Guardian.

The Young Women's Christian Association is asking for fifteen million dollars in the United War Campaign beginning November 11. Seven organizations, the Young Men's Christian Association, the Young Women's Christian Association, the War Camp Community Service, the American Library Association, the National Catholic War Council, the Jewish Welfare Board and the Salvation Army, all working to keep up the morale of America in time of war, will participate at the request of the government in this co-operative campaign. The Young Woman's Christian Association is the one woman's organization of the group, and the one organization which looks after the morale of women exclusively. A million and a half women were employed on war orders a year after this country entered the war. Ten million women in this country are now facing wage earning problems. The Y. W. C. A. felt strongly its responsibility toward all women affected by the war and its fifty years of experience in housing, feeding, and recreation have been brought to bear upon the situation.

On invitation of his old student friend, Rev. W. U. Witt, the editor, on his way to Dallas, spent last Sunday at McAlester, Okla., preaching morning and night to fine congregations. McAlester is one of the live, progressive cities of East Oklahoma, and our church membership is strong, but stands greatly in need of a new building, plans of which had been adopted and work begun before our participation in the war. The writer always feels peculiarly at home there, because of the many Arkansas people who have helped to make McAlester. Space forbids enumeration, but Capt. A. S. McKennon must be mentioned, because Arkansas and Hendrix College owe him a debt which can be repaid only in love. He hopes to visit Clarksville during the Conference session. It is a delight to talk over old times with him. He forgets none of his old friends. Brother Witt and his wife, with their two little boys, are happy in their work. He is a Hendrix College man and is one of the choicest spirits in Oklahoma. Advantage was taken of opportunity to visit the State Penitentiary, with its great buildings and two thousand acre farm just west of the

city. It is a well managed, modern institution. The prisoners are well fed (the food was tried), and not dressed in prison garb, consequently they do not look like convicts. Oklahoma deserves great credit for its management of this penal institution. This visit will probably be responsible for a discussion of the Arkansas situation in the near future.

Many religious leaders are needed in the war; and if the call of duty is in that direction, undoubtedly the Christian minister and student should respond to it. But we are afraid that many students are likely to make a mistake if they give up college and seminary work at this time. They should think of the future and the need of trained religious leadership that will be unfilled if they do not prepare for it now. The lower classes at least should be well filled in our colleges next fall, and a goodly number should not give up their training for Christian service unless the call of duty elsewhere is to their conscience clear and unmistakable.—The Congregationalist.

BOOK REVIEWS.

An Introduction to Social Psychology; by Charles A. Ellwood, Ph. D., Professor of Sociology in the University of Missouri, Author of "Sociology in Its Psychological Aspects" and "Sociology and Modern Social Problems; published by D. Appleton & Co., New York; price \$2.00.

Dr. Ellwood is an authority on Sociology, and what he writes is well worth reading; but it is doubtful whether he appears at his best in this treatise. It is not difficult to understand, and yet it lacks the directness and perspicacity of his earlier writings. The same ideas could have been better expressed in simpler and briefer form, as there is much repetition through mere variation in statement. It is not a book for beginners in Sociology. It is probable that it would be distasteful to the mere amateur, and it may justify some of the criticism based on a questioning of the utility of Sociology. However, the mature student will find the discussions suggestive and will welcome this treatise as a connecting link between Sociology and Psychology. In view of a certain conception which lies at the bottom of the Teutonic obsession, the following quotation is of interest: "This leads us to the further perception, however, that human progress lies not in the direction of producing a super-individual or 'superman,' but in the direction of producing a superior society. . . . However, while our civilization has been trying to transcend individualism, a new and more insidious danger has developed, which we may call 'groupism,' the tendency to make some class or minor group the unit of development. . . . That this tendency may produce even greater social disturbances than individualism, the world of the present bears witness."

CAPTIOUS CRITICISMS OF COURTS.

(Continued from Page 1.)

The answer is simple. The Supreme Court passes upon the constitutionality of a law because it is an interpretative body, and when laws are passed which conflict with the Constitution, the Supreme Court is the only body that is able to decide.

If laws passed by Congress were of equal authority with the Constitution, then the law, being the last expression of the law-making power, would stand as against the Constitution. But the people as a whole, acting through their State Legislatures, adopted the Constitution as the fundamental law and organized Congress to enact laws in harmony with the Constitution.

Of course, Congress does not wish to violate the fundamental compact, the instrument which defines its authority, but under the stress of temporary excitement or through partisan bias, it may exceed its authority. It then becomes the duty of the Supreme Court, as the interpreter of the law, to declare that such law is in contravention of the principles set up by the people in their fundamental law. That opinion of the Court is not law-making. It is interpretation, and has the effect of annulling the law and preserving the Constitution. Then, if Congress believes that the people demand such a law, it can be put into the form of a constitutional amendment and submitted to the Legislatures, and,

if thus ratified by three-fourths of the States, it becomes the fundamental law, and would thereafter be so regarded by the Supreme Court.

Unfortunately many people, and Socialists in particular, seem to resent the action of the Supreme Court, when, in deciding a case, it declares a conflict between the act of Congress and the Constitution; but fortunately we are living under a form of government which provides checks and safeguards against hasty and ill-considered action.

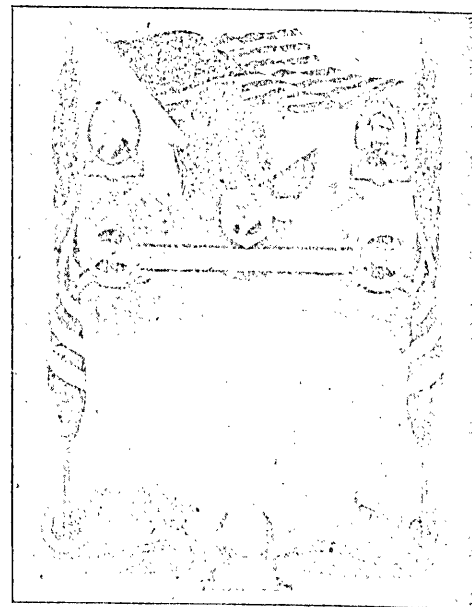
The people are the ultimate authority. Until they, by due constitutional process, modify the Constitution, the compact under which all laws, both national and state, are enacted, Congress and Legislatures have no right to pass laws in contravention of it.

Careful study of decisions shows that the Supreme Court only at rare intervals declares a law unconstitutional. Then the party or faction favoring the law makes a great outcry and seeks to create the impression that the liberties of the people are being destroyed. Often the decision reflects the mature judgment of the majority of the people, and no effort is made to amend the Constitution; but if it is a law which really ought to stand on account of new conditions, the people, following the prescribed process, will secure the necessary amendment. When this is done it is no reflection on the judgment or the integrity or the progressiveness of the Supreme Court. This interpretative power of the Supreme Court is necessary in a government with a formal Constitution, because, if Congress were the final and sole judge of its own acts, the Constitution would have no more weight than an ordinary law. We want the Constitution to be the supreme expression of the people's will, so that all men may know their rights and individuals and minorities be protected from rash action.

When men criticize the Supreme Court, as a rule they do not understand the fundamental character of the Constitution and its value. Often, however, they do not respect the Constitution and are desirous of setting it aside when it prevents their securing what they seek. Those who weaken respect for the Supreme Court are undermining the very bulwark of our chartered rights. Let them beware.

GIVE HONORABLE RECOGNITION TO THE DEFENDERS OF HUMANITY

By Using the New



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The cut does not adequately represent this artistic Roll, because it is in twelve colors and the size is 18x22 inches. It portrays the Infantry, Cavalry, Artillery, Navy, Aviation, and Hospital service.

There are pictures of Washington, Lincoln, Woodrow Wilson, and Generals Pershing and Scott, and combinations of our National Flags with those of England and France.

This Roll is a Service Record to show date and place of enlistment, organization, assignments, promotions, and other data, and has space for photograph. The Honor Roll, properly filled, becomes a priceless record and treasure. It may be used in the home or by Churches and Sunday Schools. It may be used for one name or many.

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Little Rock, Arkansas.

The Missionary Centenary

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THE WORLD MUST BE SO ARRANGED THAT NEVER AGAIN CAN THE FEEBLENESS OF WEAK NATIONS BE WRESTED FOR A WEAPON BY THE STRONG. THE WORLD MUST BE MADE SAFE FOR A DEMOCRACY OF INDIVIDUALS AND FOR A DEMOCRACY OF NATIONS. IMPLIED, THOUGH NOT STATED IN THIS AFFIRMATION IS THE ASSUMPTION THAT NEITHER THE WORLD NOR ANY PART OF IT CAN EXIST HALF SLAVE AND HALF FREE. DEMOCRACY IS NOT SAFE AT ANY ONE POINT UNTIL IT IS SAFE AT EVERY POINT. SO LONG AS ANY ONE UNIT IS OUT OF STEP, THE ENTIRE LEAGUE OF NATIONS IS IMPERILED.

OVER THE TOP.

The annual session of the Denver Conference was held at La Vita, Colorado. The Centenary program was put on in full. Dr. O. E. Goddard and Dr. S. A. Neblett were the members of the Centenary team present and were ably assisted in their work by the Presiding Elder, Rev. T. S. Wheeler, and the Conference Sunday School evangelist, Rev. R. E. Dickinson, as well as by the presiding officer, Bishop W. B. Murrah.

The program met with a hearty reception. The preachers and visiting laymen and women showed much enthusiasm and expressed their warmest sympathy with the Movement. The conference adopted by a standing, unanimous vote a resolution to the effect that the pastors covenant together to carry out in full the Centenary program in every charge, which includes the acceptance of their allotment. This means that the Denver Conference, which is probably the smallest in the Connection, agrees to raise during the next five years \$33,400 in addition to their regular income.

A leading layman of the Church who visited this Conference, said, "I have been attending conferences for twenty-five years and I have never seen anything like this." The enthusiasm of those in charge of the program communicated itself to the members and visitors and they simply drank in the story of the needs and the opportunities presented by this, the greatest task ever attempted by the Church.

MEXICO HAS HAD MUCH RELIGION—TOO MUCH OF ITS KIND.

(G. B. Winton).

Mexico is our neighbor. She is nearer than Canada because so much of her is on this side the line. A large segment of our territory was once Mexican. A million or more of Mexicans are in that and other parts of the Southwest.

But in a general way we have about as little use for Mexicans as Jews in our Lord's day had for Samaritans. Yet, when he wished to give a correct idea of neighborliness, he illustrated it by Jews and Samaritans, and it was the Samaritan who did the neighborly deed. It is as useless and as wrong and un-Christlike now as then for next-door neighbors to hate each other. Those whom God hath joined together let not man put asunder.

Mexicans speak a strange tongue,

they have uncouth customs and rotten politics. So we complain. But they can truthfully say all that of us. Their language is as good as ours. Their customs have much that is admirable. Their politics are at least directed to a right goal—the same as ours, political liberty. If we are superior to them—and in many ways we are—that is not a warrant for boasting; rather an obligation.

All worth-while elements of that superiority we owe to the evangelical religion, and the institutions that spring out of it. No democracy can succeed, in any part of the world, without emphasis on individual initiative and rights, on education, liberty, social obligation, honesty in office, self-sacrifice. But all these are what

HE WAS ON THE MOUNTAIN HEIGHTS.

The annual session of the Northwest Conference held at Milton, Oregon, was unique in many respects. This conference represents the merging of the Columbia, East Columbia and Montana Conferences and comprises parts of the States of Oregon, Washington, Montana and Idaho. This was the first meeting of the new Northwest Conference and men and women came together from at least four States for the first time, though they had been working in this territory for years.

Bishop H. M. DuBose was the pre-

siding officer and directed with a masterly hand the work of the merging of three Conferences as well as the merging of the three Woman's Missionary Societies.

Probably the success of the Centenary program in this frontier Conference could not be better illustrated than by the statement made by one good brother at the close of "Centenary Day." He said, "This Centenary program that you have put on is like mountain climbing. When you got through the first session I felt like we had climbed a long way up and could see a great deal, but the further along the program got the more I could see, until at the end it seemed I was on the mountain top and really seeing the world as I had never seen it before."

The higher we climb in God's business the broader our vision and there is no surer, stronger ladder by which we may climb the everlasting heights and catch a glimpse of the glory of a redeemed world than by means of the wonderful opportunities afforded by the Missionary Centenary.

BURDEN OR BOAT.

Occasionally people are found in the Church who look upon the Centenary Program as demanding all and giving nothing. They fail to understand its full potentialities, that is all. They refuse to see beyond their pocketbooks. They will not believe you if you tell them that the Centenary Program can help them as much and more than they are asked to help it.

These people are like the man who had a wagon-box which he must somehow get across the stream. Instead of using it as a raft and letting it carry him across, he hoisted it to his back and, wading laboriously, carried it across. Of course he got it over all right, but it left him with a sore back.

Nobody in the Church needs to have a sore back from carrying the Centenary Program across. It will carry itself and us with it if we get in it instead of under it.

THE CENTENARY WORLD PROGRAM MEANS:

Bread for the hungry;
Healing for the sick;
Homes for the fatherless;
Cheer for the hopeless;
Life for the dying.

In a world where men are dealing death shall we not give life?

THE HOUR HAS STRUCK.

"The coming of the Centenary of Missions just at this time is strikingly opportune. The Centenary clock struck twelve at God's time, not ours.

"True, the great war is on, but it has brought with it the spirit of self-sacrifice, of liberality, and of a new reckoning as to the things which are really worth while. It is showing men as never before that only the things which cannot be shaken shall remain.

"The Church of Christ alone is the keeper and dispenser of these unshakable verities. She cannot, she will not prove untrue to the hour and the occasion. On with the Centenary."

BISHOP JAMES ATKINS.

Christianity teaches. Mexico's slow progress in democracy is due to her want of instruction in just these things. For that teaching no other instructor known is the equal of the evangelical churches. The "non-conformist conscience" is a recognized bulwark of British liberties, as it is of our own.

Mexico has had much religion—too much of its kind. A retrograde Catholicism, opposed to republican institutions, including the public schools, hostile to science and to industrial progress, empty of spiritual content and concerned only with ritual and the perpetuation of hierarchical power—is it any wonder that Mexicans are at last minded to repudiate such a religion. Many of them think they must repudiate all religion.

We know that is wrong, and would be disastrous. We must prevent it. We must correct their misconceptions of Christianity. We must win their regard. We have their respect. They know our strength and our enterprise. Why should we not have too their gratitude and affection? A stricken nation lies bruised beside our roadway. Shall we pretend that we do not know what to do?

The members and visitors were lodged in Columbia College and in private homes, while all ate in the dining room of the school. Quite a number of Indian members and visitors for both the men's Conference and the Woman's Missionary Society added a picturesque touch to the occasion.

The Centenary program was carried out in full. Dr. O. E. Goddard and Dr. S. A. Neblett, assisted by Bishop DuBose, Dr. T. N. Ivey, and Brother Squires of San Francisco, Divisional Secretary of the Sunday School Board for that territory, presented to the people the objectives of this great movement. The Conference was enthusiastic in its acceptance of its allotment of \$75,000 over and



President Wilson Requests United Welfare War Fund Drive

SEVEN ORGANIZATIONS RECOGNIZED BY GOVERNMENT AS QUALIFIED FOR WELFARE WORK WITH THE AMERICAN ARMY AT HOME AND ABROAD, WILL PATRIOTICALLY COMBINE FORCES TO RAISE

\$170,500,000

FOLLOWING IS THE PRESIDENT'S LETTER ADDRESSED TO CHAIRMAN FOSDICK OF THE NATIONAL WAR CAMP COMMUNITY SERVICE:

My Dear Mr. Fosdick:

The White House,
Washington, September 3, 1918.

May I not call your attention to a matter which has been recently engaging my thought not a little?

The War Department has recognized the Young Men's Christian Association, the Young Women's Christian Association, the National Catholic War Council, the Jewish Welfare Board, the War Camp Community Service, the American Library Association, and the Salvation Army as accepted instrumentalities through which the men in the ranks are to be assisted in many essential matters of recreation and morals.

It was evident from the first, and has become increasingly evident, that the services rendered by these agencies to our army and to our Allies are especially one and all of a kind and must be of necessity, if well rendered, be rendered in the closest co-operation. It is my judgment, therefore, that we shall secure the best results in the matter of the support of these agencies, if these seven societies will unite their forthcoming appeals for funds in order that the spirit of the country in this matter may be expressed without distinction of race or religion in support of what is in reality a common service.

This point of view is sustained by the necessity which the war has forced upon us, of limiting our appeals for funds in such a way that two or three comprehensive campaigns shall take the place of a series of independent calls upon the generosity of the country.

Will you not, therefore, as chairman of the Commission on Training Camp Activities, be good enough to request the societies in question to combine their approaching appeals for funds in a single campaign, preferably during the week of November 11th, so that in their solicitation of funds, as well as in their work in the field, they may act in as complete co-operation and fellowship as possible?

In inviting these organizations to give this new evidence of their patriotic co-operation, I wish it distinctly understood that their compliance with this request will not in any sense imply the surrender on the part of any of them of its distinctive character and autonomy, because I fully recognize the fact that each of them has its own traditions, principles, and relationships which it properly prizes, and which, if preserved and strengthened, make possible the largest service.

At the same time, I would be obliged if you would convey to them from me a very warm expression of the government's appreciation of the splendid service they have rendered in ministering to the troops at home and overseas in their leisure time. Through their agencies the moral and spiritual resources of the nation have been mobilized behind our forces and used in the finest way, and they are contributing directly and effectively to the winning of the war.

It has been gratifying to find such a fine spirit of co-operation among all the leaders of the organizations I have mentioned. This spirit and the patriotism of all the members and friends of these agencies give me confidence to believe that the united war work campaign will be crowned with abundant success.

Cordially and sincerely yours,
WOODROW WILSON.

Arkansas United War Fund Campaign

W. C. RIBENACK, State Chairman, - - - - Little Rock, Arkansas

CONTRIBUTIONS.

RESPONSE OF GENERAL PERSHING TO THE MESSAGE OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA TO THE AMERICAN EXPEDITIONARY FORCES.

Dr. Charles S. Macfarland, Commissioner to France appointed by the Federal Council of the Churches of Christ in America, presented to General Pershing a greeting and message of encouragement from the Protestant Churches of the United States to the American expeditionary forces.

During his visit to France, the following response came to Dr. Macfarland from General Pershing:

"In the name of the American army in France, as well as in my own name, I thank you for your kind and stimulating message.

"It is the consciousness that the soldier has behind him an undivided Nation which enables him, whatever his rank may be, to face his task with courage. We Americans have the added inspiration and encouragement that flows from the example and friendship of our allies, who, for four years, have been fighting our battles in fighting their own. Standing by their side, we expect not only to vindicate the common cause of justice and honor and righteousness, but also to lay a solid foundation for world peace.

"We dare not claim that, as an army, we have yet achieved that high standard of manhood and conduct upon which the largest human effectiveness should be built; but the ideal of the nation and of the churches is constantly before us. With sincerity and firm purpose we set our faces toward the goal. After all, it is a common fight—yours there and ours here. What is necessary for the manhood of the soldier is necessary for the manhood of the citizen.

"The powerful resources of the Nation which have been placed ungrudgingly at the disposition of the army are indispensable for the accomplishment of our duty. But we know that mere wealth of material resources or even of technical skill will not suffice. The invisible and unconquerable force let loose by the prayers and hopes and ideals of Christian America, of which you are representative, is incalculable. It furnishes the soul and motive for the military body and its operations. It steadies us to resist manfully those temptations which assail us in the extraordinary conditions of life in which we find ourselves.

"Your message of loyalty to us draws this reciprocal message of loyalty to you. We of the army think with gratitude and emotion of the unflagging service and wonderful trust in us of the churches at home. May we prove ourselves worthy of it.—(Signed) John J. Pershing." France, August 16, 1918.

MANY PRESCRIPTIONS

AT THIS SEASON

In order to comprise the best course of treatment, and to secure the best results, should read as follows:

R. Hood's Sarsaparilla—11 oz. Peptiron—150 pills

Sig: One teaspoonful Hood's Sarsaparilla before meals
Two Peptiron after meals

There is no better course of medicine for impure blood, run-down condition and loss of appetite. These two medicines working together often give a four-fold benefit.

MONTHLY STATISTICAL REPORT, NATIONAL WAR WORK COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE UNITED STATES, CAMP PIKE, ARKANSAS, AUGUST, 1918.

Estimated attendance at the buildings	846,755
Number of envelopes given out	728,917
Amount of stamps sold.....	\$30,766.50
Pieces of mail handled.....	463,334
Amount of money orders issued	\$56,626.50
Number of special committees	32
Number serving on same.....	98
Religious Activities.	
Number meetings held.....	251
New Bible classes organized.....	48
Number Bible class meetings.....	203
Number soldier teachers used	115
Number Scriptures distributed.....	14,542
Personal Christian life interviews	5,290
Decisions for Christian life.....	1,712
Number temperance pledges.....	160
Personal purity pledges.....	395
Number daily Bible readers.....	6,039
Number promising to pray daily	2,559
Pieces religious matter distributed	16,693
Counted attendance at same.....	95,974
Total enrollment of same.....	2,070
Attendance at same.....	8,915
Number civilian-teachers used	54
Number visits to the sick.....	5,036
Number requesting prayer.....	1,672
Renewal Christian purpose.....	1,180
Anti-profanity pledges.....	387
Anti-gambling pledges	444
Number of follow-up interviews regarding above pledges.....	746
Number Bible classes operating	123
Educational Activities.	
Number of entertainments.....	267
Number of lectures	22
New classes organized.....	22
Number classes meeting	436
Number of soldier-teachers.....	231
Number of subjects taught.....	5
Number books in library.....	6,159
Educational clubs organized.....	4
Counted attendance at same.....	234,989
Counted attendance at same.....	27,250
Total enrollment of same.....	433
Total attendance at same.....	10,897
No civilian teachers	46
Pieces reading matter distributed	29,066
Number books taken out	6,351
Total attendance at same.....	94

J. L. Hunter, State Secretary.

HENDERSON-BROWN COLLEGE OVERFLOWS.

For the past few days Dr. and Mrs. J. M. Workman have been busy providing for the large number of students at Henderson-Brown College.

The third floor of Key music hall was brought into service, the members of the faculty who had formerly occupied this floor being accommodated in a nearby residence. The opening is the most auspicious for a number of years.

The preachers and members of the Little Rock Conference who saved their Conference college last winter are evidently going to use it. The opening of the college last week justifies the claim made by such men as T. D. Scott, J. A. Sage, W. C. Davidson, A. Turrentine, J. A. Parker and the ascended A. O. Evans, of the Board of Trustees, that the college was needed. This claim, we say, is justified. A. O. Evans died in saving the college, but he is risen again in the work of the college. In the need

of rooms for the boys, Sisters Evans, Douglas, Seay and many others have thrown open their homes until dormitory quarters can be enlarged.

Rev. S. C. Tiger, the full-blooded presiding elder of Wetumka, Okla., has a fine son who is making many friends. His accomplished mother came with him.

Some interesting facts are noted in the student body. There are 12 pairs of sisters. The regret of the entire student body is that Brother S. C. Davis' two fine daughters could not return to make the 13th pair of sisters. They hope to come after Christmas. A number of girls who had made good records in colleges out of the state have found that they can get just as good, if not better, attention than away from Arkansas.

The S. A. T. C.

Through the wise building of the trustees after the fire sufficient kitchen and dining room space is ready for the S. A. T. C. boys. Additional equipment for these has been ordered. Plans for barracks are complete and only await official approval to begin work.

The large gymnasium with new apparatus and the spacious shower baths are accepted by the army officers as excellent for this work. Many boys and young men are preferring Henderson-Brown for training so that they can be with their sisters.

Two additional teachers have been added since the opening to accommodate the large student body. The one hundred S. A. T. C. boys will give a good patriotic balance and will not demoralize the regular work.—J. M. Workman.

LIEUTENANT WINTON DETAILED TO HENDRIX COLLEGE.

Lieutenant Winton detailed by the War Department to be the commanding officer of the Students' Army Training Corps at Hendrix arrived at Conway last Friday morning and began to make preparations to receive the boys October 1.

Lieutenant Winton is from Addison, New York. He is a Harvard man. He received his commission in August, 1917, was with the 81st Infantry at Camp Devens until June, 1918, when he was detailed to have charge of the S. A. T. C. at Buffalo, N. Y. It was from the latter post that he came to Hendrix College.

NEWS FROM OUR SOLDIER-PREACHER.

A soldier lad up at Quantico, Va., (land of sticky mud) greets Arkansas friends. If it were not for the "Y" but some of you helped to supply with writing material, tables, organ, hymn-books, "Edison" with good records, and a live secretary, a rainy Sunday like this would be almost unbearable. With all these things, though, we are happy and are remembering tenderly all our friends and loved work behind. When we have time to think of our conditions here we see how well everything is with us compared to that of those who are already "over there," making the great sacrifice. When we have to drill hard on Sundays or shoot for record when we would rather hear an inspiring sermon, or line up with our mess gear for our "hand-out" on the field instead of sitting down to the "Sunday dinner with the Methodist chicken," we are a little inclined to think that the marines at least have it pretty tough, but it is easy and we are not doing much yet. Most of us

are anxious to "move on over" and do our part there in the struggle.

We spent eight weeks at Paris Island, S. C., in our "boot" training, which consisted of drills, bayonet practice, target practice and the use of the revolver. We came to Quantico last Monday, where we have been divided. A part of our battalion was placed in the Thirteenth regiment for overseas in about a week, a part in the Eleventh regiment, which is now forming for "overseas," then a part of us were transferred to the artillery. The greatest disappointment of all is that I am in the One Hundred and Thirty-first field artillery and will not go over just now. We hope to get over, and when we do we will turn some of these big guns across and the enemy will get across or come across. I love to hear my Springfield crack, but I guess I will learn to love these big guns even better.

I hope seasons of great refreshing are coming to Benton Circuit while I am out here trying to do my bit. I find plenty to do here and also find that a few fellows scattered along who are trying to live straight have a good effect upon the whole body. I have tried to keep up a Bible study in our company, but it has been almost a failure because of our duties on Sunday. Five Sundays out of the eight we were as busy as on any other day. I had one little bit of experience that encourages me, and should all honest Christians, for we don't know what our influence is always. This is it. While in our bunkhouse one night I was lying on my bunk almost asleep, but was aroused sufficiently to notice a heated argument in the other end of the house. I found that it was about religion. One fellow was trying to prove that religion was a farce and that those who professed it were all hypocrites. He had about hushed all who opposed when a big fellow who was considered pretty tough rose up and said: "Fellows, you can say what you will. I am not a Christian, nor do I claim to be, but after watching that fellow Galloway yonder in the other end of the bunkhouse I see that it is possible, and that is the kind of a Christian I want to be. He is not nagging nor boasting, but just lives straight." Others then told of those they knew who were not hypocrites. Remember, though, we all need your prayers, as we have but little time for prayer or meditation for ourselves. It is not easy out here, but I am glad I am here, and when I come back Arkansas Methodism will have the rest of my labors. I am sorry to lose my year from my Conference course, but I am getting a glimpse of men as they really are and with theology added to my experiences I will be a better pastor. I am glad to learn that the brethren are waging the war at home so effectively and that victory is coming to Zion. I am glad to learn that the church is giving its men as well as means for the safety of our nation. I would appreciate occasional letters from friends. My address at present is Private Jesse Galloway, 131st Field Artillery, Quantico, Va.

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STATEMENT FROM THE COMMITTEE ON TEMPERANCE AND SOCIAL SERVICE ADOPTED BY THE COMMISSION AT ITS SESSION AT LAKE JUNALUSKA.

The General Conference in session in May at Atlanta, Georgia, created a Commission on Temperance and Social Service, the function of which is declared to be, "To consider the demands of temperance and social service upon our church and our people; to formulate plans for the correlation of the various agencies of the church in any way charged with these interests, and to plan for the more thorough instruction of our people, and the direction and development of their activities."

The General Conference ordered that each Annual Conference organize a Quadrennial Board of Temperance and Social Service, composed of one layman from each district, and an equal number of traveling preachers, members of the Annual Conference. The General Conference Commission is instructed to report annually to the College of Bishops, to co-operate with Annual Conference Boards of Temperance and Social Service, and to receive reports from them as to the work in the various Conferences.

The General Conference declared that the Church of God is divinely appointed to interpret Jesus Christ and his gospel to each successive generation, and to labor to the end that all things be brought into subjection to him, and that the problems of industrial readjustment and social redemption that are forced upon this generation constitute a challenge to assert the Lordship of Jesus Christ in the social as well as in the individual life, and to interpret the gospel of this age in social as well as in individual terms, and that the application of that gospel might be clearly indicated in certain particulars, the General Conference adopted the Social Creed of the Federal Council of the Churches of Christ in America, and instructed that this Creed be published in our Book of Discipline.

The General Conference ordered that a paragraph be added to the Discipline to read as follows: "That every Sunday School be organized for a definite program of Social Service, and let the Sunday School Superintendent and Advisory Committee see that each class in the school is given definite and constant betterment work to do, to the end that our children may be educated and developed in good works."

Recommendations.

(1) We recommend that as a part of the definite program of social service to be adopted by our Sunday schools that each of the higher and adult classes give a portion of the year to the study of the Graded Literature Series dealing with social service problems and work.

(2) We respectfully call the attention of the Annual Conference to that provision of the Discipline which provides for the election of the Church Conference of a Social Service Committee. We recommend that on that committee there be a representative of each of the organized agencies of the local church, namely, the Board of Stewards, the Sunday School, the Woman's Missionary Societies, the Ladies' Aid Society and the Epworth League, the pastor of the church to be

YOUNG MEN GO TO COLLEGE. Government pays expenses and thirty dollars monthly to those between eighteen and forty-five in college classes who enter Students' Army Training Corps. For particulars write Meridian College, Meridian, Miss.

a member ex-officio of the Social Service Committee.

(3) In order that our pastors, lay leaders and other social service workers may have opportunity for a better understanding of the great social opportunities which confront the church, and learn these opportunities, your commission has decided to hold a Summer Conference for social workers at Lake Junaluska, N. C., probably during the month of August, in 1919, concerning which full information will be given by circular and through the church press in ample time to make arrangements for attending the same. We recommend that each Annual Conference Board of Temperance and Social Service arrange for the attendance of its chairman and secretary upon this conference, and we trust that many other pastors and laymen will attend.

The General Conference did not authorize any assessment to be laid for the carrying on of this work of Temperance and Social Service, but it did authorize the raising of such funds by voluntary contributions as may be necessary. Following out this plan, the General Conference Commission will endeavor to meet the necessary expenses by personal appeals for voluntary contributions for that work. As the Commission has had no opportunity as yet to raise any money, it has not developed any literature for the use of the Annual Conference Boards. We recommend (however, that members of the Annual Conference Boards write to the Federal Council of the Churches in America, United Charities Building, New York City, for literature. A complete set of the Pamphlet literature of the Federal Council Commission, including nineteen small pamphlets, may be had for thirty cents, postpaid, and we advise all our pastors, Sunday school superintendents and lay workers to secure this set at this small cost of thirty cents. We recommend, as a comprehensive account of the social service work done by the churches of the United States, the Year Book of Church and Social Service in the United States, price fifty-five cents; paper, thirty-five cents. Write for same to Prof. Harry F. Ward, Union Theological Seminary, New York City. We also recommend the Year Book of the Anti-Saloon League of America as the best official comprehensive account of the development and present status of the prohibition movement. Address E. H. Cherrington, Westerville, Ohio, enclosing fifty cents.

In conclusion, your commission would emphasize the fact that the work of the Social Service Commission is not only not antagonistic to the great evangelistic aim of the Church of Jesus Christ, nor does it in any way minimize the preaching of the gospel of repentance and faith, but the gospel of social service is an application of the teachings of Jesus Christ, our Lord to the activities of life in every sphere of human endeavor. The church cannot agree to surrender leadership in this work to any other form of organization, no matter how efficient or Christian that organization may be.

We appeal to our Annual Conference to appoint as members of your Annual Conference Board of Temperance and Social Service men of your Conference who have had experience in this work, and who, therefore, possess qualities of efficient leadership. We are exceedingly hopeful that the action taken by our recent General Conference on this subject will result

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
 North Arkansas Conference.....Mrs. A. B. Haitom, Paragould, Ark.
 Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock
 Communications should reach us Friday for publication next week.

THE CHURCH BEHIND THE GUNS.

Methodism has placed all her resources back of the war program of the nation. With seven per cent of the total population, she has given eighteen per cent of the soldiers. If the figures could be secured, doubtless we should see that Methodists had given as generously in money to the Government and to the agency supporting it. Nor is there room to doubt that Methodism is sending her prayers in growing volume for victory. Methodism is no slacker.

Columbus was not the scene of the discovery of Methodist loyalty, but there it was demonstrated that Methodism can never be assailed on the ground of lack of patriotic love and zeal. But, beyond that, at the very point where some brethren had felt the denominational program might suffer, it was convincingly shown that our large plans are in closest harmony with the whole movement toward the establishment of safe democracy on earth. Well was it said that if the Centenary had not come at this time, the very world conditions would have forced us to make a program such as we have projected. It is not a coincidence of the calendar, but a decree of providence that a church great in numbers and resources and spiritual achievement should enter a new century of missionary outreach with a plan to carry a whole planet nearer to God.

Eighty million dollars is a mere incident. We shall get it and more. What we shall get that will mean far more will not be a new record of giving to gloat over but a new Church, with an undreamed of power growing out of its giving, as it senses its kinship with the races of the world and takes them all to itself.

Methodism has passed another stage on its journey toward the goal. Her leaders have a program in which they believe they have spoken in no uncertain tone. They will "carry on." They have sealed a mighty compact with each other and with Almighty God and the combination is irresistible.

in the further development of our pastors and people in all those forms of services which are the result of the indwelling of the Spirit of Christ.

We request that the secretary of each Annual Conference report promptly to Dr. Daniel Morton, St. Joseph, Missouri, secretary of the General Conference Commission, the organization of the Annual Conference Board, giving the names of the chairman, the secretary and other members of the board, and a copy of the report submitted to the Annual Conference, with any other data of value.

Desiring in every way possible to co-operate to carry out this great purpose of the General Conference in organizing our church for this form of work, we are,

Your brethren in Christ Jesus,
 James Cannon, Jr., Chm.
 Daniel Morton, Sec.
 E. B. Chappell,
 Comer Woodard,
 Frank Talbott,
 George R. Stuart,
 Edgar H. Johnson.

A LETTER OF APPRECIATION FROM MISS MANN, ONE OF OUR DEACONESSES.

My Dear Mrs. Pemberton and Friends of the Little Rock Conference Woman's Missionary Society:

Your message of love was appreciated very very much. It brought cheer and comfort to my heart to know that you still bear my name before the Father's throne. You will never know how much I longed to be with you in Prescott nor how I searched the Gazette for reports of the meeting. Am happy to know that you still move forward in this day of turmoil and strife. May our Heavenly Father continue to bless you and make you a blessing to the world. The years spent in your Conference will ever be among my happiest memories.

Today there is a song in my heart because I am well and at work in the Wesley House in North Fort Worth. I left the Sanatorium June 1st with an "arrested case" and have been perfectly well all of this hot summer. I continue to gain in weight as well as in strength. My parents now live in Fort Worth and I've been at home since leaving the Sanatorium until yesterday, when I moved to the Wesley House.

Am very pleasantly situated having as my co-worker Miss Eugenia Smith, a Scarritt class mate. Our neighbors are Mexicans, Bohemians, Poles, Roumanians, Greeks and many other nationalities too numerous to mention. Of course the great mass of the people still remain true to the Roman Catholic faith, but one by one they are coming to know and worship the living Christ. Miss Smith and her co-workers have succeeded in building up a splendid Sunday School and have organized a Mexican Methodist Church. Other features are Mothers' Club, sewing school, kindergarten

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 Army Testaments at 10 cents, 36 cents and pigskin Testaments at \$1.00.
 Have Bible for blind, New York point, 11 volumes. Just the thing for any blind person who can read by the sense of touch. Price for the Bible, complete, \$31.90. Will give one-third off on this Bible.

From April 6, 1917, to April 6, 1918, the Society has distributed 2,231,831 volumes of Scripture among our soldiers. 1,200,000 of these have been given to the soldiers. Our task grows daily as multiplied thousands more of our men and boys are called into the service. Money is needed to continue this good work. Don't you want to help? Send all money to, and order your Bibles from,

D. H. COLQUETTE
 Field Agent for Arkansas
 312 Masonic Temple
 Little Rock, Ark.

and baby clinic. All are well attended and thoroughly appreciated by the people. The majority of the people are employed and are paid good wages, but with the cost of living so high they are unable to lay by anything and consequently have to suffer when winter and sickness come. Pray for me that I may prove a true friend to these needy ones.

Yours with love,

Frances Mann.

Fort Worth, Tex., Sept. 3, 1918.

LITTLE ROCK CONFERENCE.

My Dear Friends: A month has slipped away and with it the summer and many opportunities for service. While I have not sent you the many messages I would like, it has been because of a certain service in the home that required my every moment. I am rejoiced to say that the loved daughter who for weeks has been ill in my home is well on the road to recovery and we are glad to render thanks to the kind good Father for His mercies to us, that she is spared and we have had strength to nurse her thus far. "As thy days so shall thy strength be" is another promise that has proven true and this delightful September finds me as well and strong as when the fight began and I am now ready to pick up the missionary work with vigor and interest.

There are so many things I want to talk about, but first things should come first and of course that is our own work. The third quarter is always a hard quarter and I hope every member of the conference will exert an extra effort to pay up all finances to date. How hard have we tried to keep up finances to date, but some now we never have. Have we grown so lax about the King's business that we shall never catch up? How we should rejoice if we could report this quarter all paid up in full. Then I'm wondering if we have organized those auxiliaries we promised to "mother" and if we will have our 10 per cent increase in membership. May we not make a final drive, such as we are now accustomed to see, and be able to report the 10 per cent increase in all lines.

I rejoice to tell the good news that by the end of this quarter the Lou A. Hotchkiss scholarship will be completed. We have been a long time, but it has been well to intrench this work into the hearts of our people and it has not been a burden to any, but a pleasure to all. And again will our hearts swell with joy when a foreign candidate presents herself for the use of this scholarship.

Miss Rosalie Riggan of Arkadelphia soon goes to Scarritt as our representative for deaconess, and we hope each auxiliary will keep her name before their members in prayer for a long and useful life in the service of our King.

I am sure you have kept up your war work and added to that you have been doing the work for the Girls' In-

dustrial School and Woman's Reformatory, institutions that our state has long needed. As Methodists, as Christians, we must do our part in these enterprises that mean so much for mankind and the building of a Christian citizenship for our own state.

As a consolidation is recommended in the next Liberty Loan, Red Cross and Y. M. C. A. and other drives, so in church circles all our interests are being consolidated in the Centenary movement. A meeting is planned for the workers west of the Mississippi next week in Dallas, Texas, to which I had hoped to go, but fear I cannot now on account of conditions at home. Our worthy vice president, Miss Elza, will represent us well and I am sure she will bring back the enthusiasm and inspiration necessary to keep it well before you.

We are asked to plan for an afternoon, Friday, during the Annual Conference to present our plans to the women who are there, and I shall soon begin to plan for our part of the work to be presented at Magnolia during the Annual Conference of our preachers. It is no time for the church of God to lag and if we do not at least keep up with the things of the hour which tend to the destruction of men and nations, our heritage will be taken from us and given to another. May we not put on the whole armor of God and make as good soldiers for Him and His cause as our boys over there who are covering themselves with glory. May we not be lacking when the great test comes. Here's hoping that all's well with you, my friends and co-laborers, and may each of us stand in our place to do and to dare for our Leader and our King.

Yours with love and to serve,
Mrs. F. M. Williams.

ITEMS FROM AUXILIARIES.

Fayetteville Central Church.

Just a word from Central Methodist Church, Fayetteville. In spite of the fact that many of our women are away this summer and the exceeding warm weather which has kept others away each business meeting has been held. Several women are taking the home study, "Sons of Italy" meeting on the second and fourth Mondays. We reserved our Japanese program for this month, when we had an outdoor meeting on the lawn of Mr. J. J. Baggett. The topics discussed were: Our Girls' School at Hiroshima and our Boys' School, Kwansei Gakuin, at Kobe. Mrs. Ralph Lewis told a Japanese story and eight little girls dressed in kimonos and carrying fans and parasols delighted the audience with a song, "We Are Timid Little Maidens From Japan." All were interested and several impromptu talks were made. After the program several of the men came from their work and we had our picnic lunch together. We send our good wishes to other Auxiliaries of the Conference.—A Member.

TO THE AUXILIARY TREASURERS OF THE NORTH ARKANSAS CONFERENCE.

We are nearing the close of the third quarter and I hope you have been preparing for this time and will be ready to make a full and prompt report, for on you rests the burden of the finance and with a little extra effort on your part great things can be accomplished and we will have fewer delinquents at the close of the year. Finding it impossible to make the re-

port for the second quarter, Mrs. H. Hanesworth with her multitudinous duties of district secretary, kindly consented to do the work for me, and did it well, but the office of treasurer requires all the time of one woman, and sometimes the help of a man. Realizing it would be for the best interest of the Conference to have a treasurer who could keep in close touch with you, now that I am so far away, I asked Mrs. Tolleson to appoint Mrs. J. M. Hawley to fill my office for the remainder of the year. I feel I was especially fortunate in getting Mrs. Hawley to consent to do this work for me, I believe there is no woman in the Conference who has the work more on her heart, or is better fitted to do it and I want you to send her at the close of this quarter the best report you have ever sent and be on time. If you could only know the inconvenience and anxiety caused by a delayed report you would never be guilty of sending another. Let us all work and pray that our pledge may be paid in full.

These missionary women and Methodist preachers have been to call and I have told them about you and our work. Pray for me, as I am for you, and I hope we shall meet again at our next annual meeting.

Miss Mary Fuller,
The Bungalow,
San Angelo, Texas.

EAST PARAGOULD.

On Monday afternoon, August 13, the W. M. S. of the Methodist Church held an open air meeting in the City Park. The meeting was a most profitable as well as an enjoyable one. There were several members who had not attended for some time. Some of the ladies who owned cars were kind enough to use them in bringing members out who otherwise could not have attended. There were also a number of visitors present, among them were several of our foreign missionaries in the person of local members, who gave interesting reports of the work being done in the different fields which they represented. Brother Williams (our pastor) also made an interesting talk on church work and war work, after which we all resolved to do—not any less war work but more work for the Church of the Living God. I think we all realized that to a certain extent we had been church slackers.

A picnic lunch of light refreshments was served and a delightful social hour enjoyed by all.

Mrs. V. L. Keathley,
Publicity Superintendent.

AN ANSWER TO THE QUESTION, "DO THE MISSIONARIES APPRECIATE THE PRAYERS OF THE HOME CHURCH?" BY HENRY SMITH, PINAR DEL RIO, CUBA.

Some days ago I read a sentence like this, "Do the missionaries appreciate the prayers of the Home Church." Surely such an idea could never arise in the mind of a man on the field; for the very reason that the one cry of his heart from the time he reaches the field until his last day is for the Divine strength which he knows, both from experience and from God's word comes only through prayer. Whatever a man's confidence may be in himself, in his preparation, or in his zeal for the Lord's work, the very fact that he does not know the language, that he cannot communicate with the very people whom he came out to serve, both saves him from many a mistake, and brings him to

the feet of his Lord, until he feels he is the most worthless servant ever sent to a mission field. It is then he lingers for the prayers of the home church and strengthens his own faith by hoping that God will hear their prayers and make him useful for their sake. You will find many petitions for prayer among the letters of the men who have recently reached the field, they do not tell you their troubles, they have not asked for prayer as a mere matter of form, but because of a great longing of soul for the strength which God gives through the prayers of his Church.

There are small things on the mission field that try men's souls. I was with a missionary on a trip to a work that was just being opened up. For several days we had worked hard. The food was poorly prepared. We started home and the path to the town where we were to take the boat was almost impassable. The boat was late, the hotel at the port was so filthy and so alive that it was impossible to remain there until midnight, so we went to the wharf. There the sand flies and mosquitoes were so thick that it was necessary to buy cloth and cover our hands and faces. While we were waiting this man said, "The Church at home thinks there is a halo of glory around the missionaries' head, but here it is a million mosquitoes." He needed and longed for the sympathy and prayers of the Church and he must have been strengthened by them for it was not long until his soul was rejoicing in song.

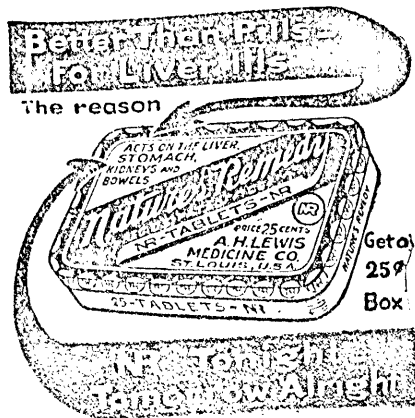
The great problems and opportunities on the field make the best men long for the united prayers of the whole Church. At our last General Conference, Brother Clements, a man who has been on the field for eighteen years, of deeply pious life, and who knows the problems and opportunities on the field as no other man does, was asked to make a statement concerning the Cuban mission. It was a great opportunity was it not? He might have asked for many things, but he asked for only one, that the Church pray for the missionaries and native preachers. In so doing he had the approval of every man on the field. He could not have asked for a greater favor of the Home Church. "Ask and ye shall receive." Shall it be done?

YOUNG MEN GO TO COLLEGE. Government pays expenses and thirty dollars monthly to those between eighteen and forty-five in college classes who enter Students' Army Training Corps. For particulars write Meridian College, Meridian, Miss.

WONDERFUL EGG PRODUCER.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9256 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 prepaid. So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION



Sunday School Department

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MR. HEINZ BANQUETING JAPANESE SCHOOLMEN.

[Note.—In lieu of our regular Sunday School Lesson that failed to arrive we substitute this interesting account of "What Sunday Schools Are Doing For Missions," written by Frank L. Brown and Robert Cashman for the Sunday School Times.—Ed.]

A banquet at the elegant Pittsburgh home of Mr. H. J. Heinz, Chairman of the Executive Committee of the World's Sunday School Association, was a delightful feature of a visit to America of a number of Japanese educators, who were studying American methods. The visitors were twelve school principals selected by the Educational Department of the Japanese government from the middle schools in different parts of Japan, but financed by a Japanese magazine that has a circulation of 1,500,000. They visited various cities in America, including New York, Philadelphia, and Pittsburgh. Mr. K. Sasaki, principal of one of the high schools in Tokyo was chairman of the party.

These schoolmasters received a special welcome not simply by education-

al and civic organizations, but by the Sunday school leaders. They had ample opportunity for the study of representative Sunday Schools. In Brooklyn the party visited the Bushwick Avenue Central Methodist Episcopal Sunday School, and there sang the Japanese national anthem.

In Philadelphia they visited business, educational, and historical institutions through the co-operation of Hon. John Wanamaker, Vice President of the World's Association, and others. At the banquet at Mr. Heinz's home sixty Pittsburgh educators were present to meet the visitors. A monster chrysanthemum bush containing 684 buds, in Mr. Heinz's conservatory reminded the visitors of far-away Japan. World-wide Sunday School work was shown in a series of lantern slides.

The inter-visitation of Japan and America by these groups of educational and business leaders is exercising a profound influence in promoting cordial personal relationships.

A Bachelor Starting a Kindergarten.—There are two or three curious things in the letter given below. First of all, they hold elections in Argentina, South America, on Sunday.

Next, here is a man, a bachelor, away out in the western part of Argentina, making an effort to teach a kindergarten class. Can't you see him on his hands and knees putting the animals in their places while he talks to the little brown-faced children about God's wonderful creative power?

The crown of creation is lacking in that garden of Eden; he needs a couple of small dolls to represent Adam and Eve. Then the picture will be complete!

We in North America are inclined to smile at the whole situation, but remember: That is the first attempt at the modern kindergarten that has ever gotten to within five hundred miles of that South American town, and I am glad that it was a Sunday School enthusiast who blazed the way. Here is the letter:

"I am writing to you to ask whether you cannot help me with the Sunday School. It is growing as you will see from the following list: From April 1 to last Sunday: 18, 22, 29, 30, 24 (rainy day), 29, 33, 38, 27 (election day), 35 and 46. I will divide the school in classes: Grownups, about 7; boys and girls, about 37; and of these 37 about twelve are in the babes' department. I have made on the lid of my traveling bath a garden with a little pond in it and flowers and plants growing, little paths paved with little stones, little animals, and I want some dolls and more animals to make the garden of Eden complete."

When Coptic Prejudice Broke Down.—"The Orthodox Copts of the village of Ghanaim have sent us L. E. \$5.00 (\$32.50)," writes the Rev. Stephen R. Trowbridge. This gift is significant, as will be seen further on in the letter:

"I did not have the name of the priest of this church on my address list, but the people heard about our offering through their friends in another village. The village of Ghanaim

is very small. They speak of their gift as a very small amount, but in reality it means a great deal for those simple country folk.

"Another village named Aghana has made a joint offering combining the gifts of the Orthodox church and the Evangelical church. The omdeh (mayor) of the village write a very earnest letter conveying the greetings of both congregations, and saying that he and his townsmen wished to be associated with the Sunday School movement in this work of kindness for the suffering children in Turkey. He closes his letter with a prayer that through the new year we might enjoy the peace and presence of the Lord Jesus.

"I can scarcely express how much such an action means. For the past generation and more there has been intense bitterness both in cities and villages between the Orthodox Coptic Church and the Evangelical or Protestant. An Egyptian friend of mine, when I mentioned this incident of the mayor's sending a joint offering from the two congregations, said he had never yet heard of such a thing in this country."

Sunday School Attendance in Japan.—Japan has a National Sunday School Association. Their secretary is the Rev. H. Kawasumi. Mr. Kawasumi just reported to the World's Sunday School about the giving of medals for Sunday School attendance, and made this interesting statement: "Last Christmas we gave medals for those who attended Sunday school without rest through the year. There were 3,602 and those who continued five years were nineteen. Of the teachers who had taught classes through five years there were seventy-seven, and for ten years there were eighteen." There are about 200,000 in the Sunday Schools of Japan.

How God Saved the Egyptian Clerk.—A revival has begun in Wad Madani, Egypt, through the special ministrations of the Rev. Ibrahim Girgis, Sudan Secretary of the World's Sunday School Association. It is one of three evangelistic efforts made in foreign lands, and recently reported, which are most encouraging.

An afternoon service for women and one for children on alternate days was held, and an evening service daily for men. Mr. Girgis visited twenty homes in Wad Madani and had prayer in every one. He also spoke to the class in the government school. Mr. Girgis tells the following interesting incident:

"The chief clerk in the railway office in Wad Madani attended the meetings held every night during my stay in the town. He used to come earlier than the hour on which the service commenced, and began to bring others with him. Evidences of Christ and the new life appeared in his mind, though he did not publicly join the church. He asked me to get him Bible study helps and sermons.

"When I left the town many came to see me off. One man caught my hand, led me aside and said, 'I wish to tell you about the work of God's grace in the chief clerk. Last night after the meeting he came and spent a long time in our house in prayer. He is resolved to serve God even if he has to leave his government post in fulfilling his purpose.'"

In China the Sunday School Union, through its secretary, the Rev. E. G. Tewksbury, who is the field secretary of the World's Sunday School Association, is carrying forward very definite evangelistic work, especially in co-op-

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

eration with the China Continuation Committee. Particular work was accomplished in two summer conferences and in other conferences in Peking, Tientsin, Hangchow, Nanking, and Shanghai. These conferences are a part of a great setting up campaign to vitalize the church, and to prepare for the coming evangelistic campaign with Sherwood Eddy as the leader. The Sunday School, church, and Y. M. C. A. leaders are linked in this work. Definite individuals are assigned to special work in these city conferences. The particular activity of Mr. Tewsbury is to visit each church, holding personal interviews with the pastor, Sunday School superintendent, and church leaders, urging that personal evangelism become a permanent feature of the Bible class work. The "Adult Bible Class Movement" will receive great impetus from such campaigns.

The Rev. George P. Howard has been on a Sunday School evangelistic tour in Chile, and states that on the first evening 412 were present, and at the end of the week 828 were crowded into the church in Santiago. As a result 150 new converts were gained who are promptly put to work, winning others.

"Who Will Win This Battle?"

Your kidneys are the filters of the body. If they become inactive and fail to eliminate the waste matter, they are apt to throw the whole mechanism of the body out of order, thus toxic poisons can accumulate in the system and be as deadly as snake venom.

Besides causing the minor ailments of rheumatism, sciatica, lumbago and backache, neglect of the kidneys is apt to develop into more serious diseases, such as diabetes or stone in the bladder.

Rid the body of toxic poisons—clean the bladder and kidneys and cure the twinges of rheumatism with Anuric and you win the battle of life.

Anuric was first discovered by Dr. Pierce, and has benefited thousands of sufferers as well as appeased and eliminated the ravages of the more serious kidney diseases. Now procurable at drug stores for 60c., or send Dr. V. M. Pierce, Buffalo, N. Y., 10 cents for trial pkg.

HARTFORD, ALA.—"When I commenced the treatment of Anuric I was in bad shape. My back ached all the time and oh! how my back would ache at night until I would have to get up. I could never sleep all night. But since I have taken the Anuric Tablets my backache is all gone and I can lie down and sleep good and sound all night. Oh! how much better I do feel—no one knows but myself. My advice to all sufferers of kidney troubles is to give Anuric a trial and they will find relief from their trouble."
—MRS. B. G. COOPER.



ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

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Sleeplessness, Try

Dr. Miles Nervine

A Nerve Sedative containing
Ingredients recognized
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THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

EPWORTH LEAGUE DEPARTMENT

REV. J. Q. SCHISLER, Editor.
MISS MARCIE COLTART, Secy.-Treas. Little Rock Conference....
2318 West Third Street, Little Rock
HOWARD JOHNSTON, Treas. N. Arkansas Conference.... Conway, Ark.

LESSON FOR SEPTEMBER 28.

Prayer and Missions.
Acts 13:1-4. Matt. 6:10.
A suggested program:
Missionary song.
Prayer by the leader.

Make a dialogue of the Scripture lesson to be recited by two Leaguers modeled after the following:

First Leaguer—What Church do we read about in this lesson?"

Second Leaguer—"We read about the Church at Antioch."

F. L.—"Who were some of the leaders in that church?"

S. L.—"Certain prophets and teachers were leaders in that church at Barnabas, and Simeon that was called Niger, and Lucious of Syrene and Manaen, which had been brought up with Herod the tetrarch and Saul."

F. L.—"What did these men do?"

S. L.—"They ministered to the Lord and fasted."

F. L.—"What direction did the Holy Ghost give?"

S. L.—"The Holy Ghost said, 'Separate me Barnabas and Saul for the work whereunto I have called them.'"

F. L.—"How was this command obeyed?"

S. L.—"They fasted and prayed, and laid their hands upon them, and sent them away."

F. L.—"By whose authority were they sent away?"

S. L.—"They were sent away by the authority of the Holy Ghost."

F. L.—"Where did they go?"

S. L.—"They went to Seleucia and from thence they sailed to Cyprus."

Repeat the Lord's Prayer in concert.

Song.
Let a Leaguer recite the following poem, "Praying For Workers":

Through midnight gloom from Macedonia,

The cry of myriads as of one,
The voice of silence of despair,
Is eloquent in awful prayer.

The Soul's exceeding bitter cry,
"Come o'er and help us ere we die!"

How mournfully it echoes on,
For half the world is Macedonia!

These brethren to their brethren call,
And by the love which loved them all,
And by the whole world's Life they cry,

"O ye that live, behold we die!"

By other sounds our ears are won

BOILS AND SIMILAR SKIN ERUPTIONS

Quickly Yield To Carboil.

Mr. L. Fitzgerald says: "For several years past I have had occasion to use Carboil for boils and skin eruptions and have always found it an excellent remedy. Have also recommended it to others and they say it is the best thing they have ever used for skin troubles."

Carboil is an antiseptic compound that draws out the inflammation and heals. It also eases the pain. It is safe and easy to apply. Try Carboil free. Clip and mail this to Spurluck-Neal Co., Nashville, Tenn., for liberal sample. Large boxes 25c at drug stores.



Than that which wails from Macedonia;

The roar of gain is round us rolled,
Or we unto ourselves are sold,
And cannot list the alien cry,
"O hear and help us or we die!"

Yet with that cry from Macedonia
The very car of Christ rolls on!

"I come; who would abide my day
In yonder wilds prepare my way;
My voice is crying in their cry,
Help ye the dying lest ye die!"

—Hastings' Great Texts.

Song, "From Greenland's Icy Mountains."

Prayer for a Missionary Spirit in the Home Church.

Let the leader ask this question, "Are we wasting time in praying for the missionaries on the field?"

Let a Leaguer be prepared to answer as follows: "I know that we are not wasting time in praying for the missionaries in the various fields where they labor for Christ. I know that they all must feel as does Rev. Henry Smith, a missionary from our own state to the Island of Cuba, who said in a recent letter: 'I assure you that the prayers of the Church are greatly appreciated and needed sometimes one feels. Oh, if I only have a praying Church back of me, what good I might do. Then he says a thing that makes us all know that when we pray for these missionaries we are praying for men who succeed in their work. He says: "The work in Cuba is growing. I have in the church here at least fifteen people who will lead in prayer at any service. They pray in their homes and they read their Bibles. We have received twenty-eight members this year (in six months). We are hoping for a great revival on the whole island. It is coming. It must come."'

Here let a prayer be offered for the missionaries from our own church.

Song.

Let a Leaguer here read or give the gist of what is contained in the article on page 8 by Rev. Henry Smith.

At this time distribute "Fellowship of Intercession Cards" (if the leader does not have these he can secure them from his pastor) and make a definite appeal for every Leaguer to sign them.

Song and League benediction.

ONE-HALF OF MISSION PLEDGES DUE NOVEMBER 1.

This year we are going to surpass all previous records by paying our obligations to missions when they are due November 1. Some of the Leagues have paid already, others are preparing to make the final date sure. What are you doing? Please do not wait until the last minute to secure your subscriptions.

Our records last year were great, surpassing those of all the other Conferences, not only financially, but in every point of efficiency. In order to make this year greater we will have to multiply our present duties by two. We will have to take upon us the duties of the splendid young men that are missing from our number. Our reports will be watched with interest by them from time to time, and the same spirit of enthusiasm or success that we maintain in their absence they

CHILDREN'S DEPARTMENT.

MOTHER'S HELPER.

He brings his daddy's slippers,
He picks up baby's toys,
He shuts the door for grandma
Without a bit of noise.

On errands for his mother
He scampers up and down,
She vows she would not change him
For all the boys in town. —Ex.

A LOYAL LITTLE FRENCHMAN.

Louis Raimbault was a boy who lived in a small village in France. His father was the only baker for miles around. Louis had often helped his father make the soft, powdery flour into crisp, brown loaves of bread. He had long wished that he, too, might be a baker like his father.

One August day news came that Louis' father must lay aside his baker's apron and put on the uniform of a soldier. He must go with the other able-bodied men of France to drive the Germans from the land. Before joining his regiment, he baked ovenful after ovenful of bread. He knew the women and children and old men would have none unless he made it for them, for in France all the people buy their bread at the bakeries. They do not make it in their homes. So he worked without rest or sleep until at last it came time for him to leave. After his father had gone, Louis waited on the people who came to buy bread. At the end of the first week only a few loaves remained.

"Mother," said Louis, "I can make the bread now that papa has gone."

"No, Louis," his mother replied, "it is impossible. You are not strong enough."

"Anyway, let me try," begged Louis. Finally his mother consented, and helped him the best she could. To the surprise of all his first baking was a success. The people of the village and of the country flocked in to buy his bread. Some of them came to see Louis at his work. Often they found him in the hot room, stripped to the waist, kneading the dough, or nimbly taking the crisp loaves from the oven on his long-handled shovel.

Often his back ached and his arms were tired. But he never complained. He felt that he must do his part to help France.

Once when a neighboring town had no bread, this brave little boy did the work of two men until someone was found to replace the baker who had been called to the front.

During a great battle when hundreds of poor refugees streamed through the village, Louis worked day and night in order that the hungry people might be fed. When the battle was over and the refugees returned, they saw the great general return little Louis' salute with a smile, as he passed through the village.—Ex.

ORPHANAGE NOTES.

Well, we played it—you just ought to have heard us. We had an invitation to give some music at the Winfield Missionary Society and we accepted, but when the time came we got nervous, for we sat away up in the choir and everybody was looking at us. Somehow we forgot our music, lost our places, got our instruments

will have to encounter upon their return. Let this be our motto for the year. "We all unite in making our best better."—Maud Simpson, Conference Secretary.

No Worms in a Healthy Child

All children troubled with worms have an unhealthy color, which indicates poor blood, and as a rule, there is more or less stomach disturbance. GROVE'S TASTELESS CHILL TONIC given regularly for two or three weeks will enrich the blood, improve the digestion, and act as a General Strengthening Tonic to the whole system. Nature will then throw off or dispel the worms, and the Child will be in perfect health. Pleasant to take. 60c per bottle.

out of tune, and felt ashamed of our efforts. Many of the ladies in the audience were charitable and said, "You did well."

Circle No. 7 from Winfield came out today and brought us a pretty hospital quilt. We thank them so much for it.

Miss Clara Lee of Sheridan has been visiting us and made quite a "hit" with our big girls. She says the Home is wonderful.

The Malvern ladies sent Rosa her winter clothes and added many things for the other children. There were shoes, hose and ribbons, which were put away for use as we need them.

Some children sent toys for our babies, but after we gave Dorothy a duck to play with we put the rest away till some rainy day, when everybody has to play indoors.

All the children started to school Monday, except Addie and the babies. Addie will be assistant matron this winter and help with the work of running the Home.

Iva is 18 now and will accept a position soon and leave us.

We have applications almost every day from some one wishing to take a child from the Home or place one or more in, but the Board is very careful and investigates all cases fully and then decides what to do. Often the children are diseased or have parents who should provide for them.

A man came here recently at 6 o'clock in the morning, asking us to take a tiny baby. He said the mother was dead and he was anxious to leave on a train, but somehow the whole thing looked "fishy" to us and we turned it down, for we don't want any lawsuits or trouble. We sent him to a place where he could get the baby located temporarily and promised we would place the baby in a good home for him after we investigated. We never heard from him again.

Mr. Bickley of Calico Rock sent

TRY IT! SUBSTITUTE FOR NASTY CALOMEL

Starts Your Liver Without Making You Sick and Can Not Salivate.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

us a coop of chickens. Now we can have chicken pie Sunday. The superintendent can hide an amazing lot of it. The big girls beg to call him "Daddy," but as yet he has not agreed, but while waiting for permission they sometimes let slip and say, "Daddy Long Legs."

The Wynne Missionary Society sent us two splendid boxes of clothing, shoes and music, for which we wish to make our bow. You helped us out so much, "Sister Wynne." Come again.

When you read these notes the writer will be in New York, where she goes to kiss "Hugh" good-bye before he goes to France. Dear children, will you ask God to protect and keep him and bring him back safe and sound when the war is over? Oh, the heartaches of mothers, sisters and sweethearts! But we must smother them all and "send them off with a smile."—Lovingly, Ruth Carr.

THE ORPHANAGE.

Since my last report in the Methodist I am in receipt of special contributions to the Orphanage as follows:

Mrs. A. M. Harwell and Mrs. J. W. Rhodes, Osceola, Ark., \$2.

Miss Blanche Bratton, Leslie, Ark., \$1.

G. E. Adkins, Magnolia, Ark., \$5.00. Travelers' Protective Association to supply worn mattresses and shades in their room, \$12.00.

One lot of girls' clothing from Mrs. E. C. Fones, Little Rock.

One lot of clothing from Mrs. R. P. Ramsey and Miss Sue Ramsey, Little Rock.

Clothing and piece goods, etc., from the Sunday School Class of Mrs. J. B. Duncan of England. She says the children are little tots and took great interest in getting up the box for the orphans.

One coop of chickens from Rev. and Mrs. E. M. Bickley and the following named children at Mammoth Spring, to-wit: Gladie Bickley, Burvin Culver, Stella Collier, Gladie Burton, Maudie Weller, Ida G. Orchie, Mildred Irwin, Dorris Gwin, Joe R. Hunt.

One box clothing, shoes, etc., from the Custers at Center Point.

All are well in the Orphanage at present. I am sorry to say that enough of the preachers did not pay their orphanage assessment to keep us from having to borrow for running expenses. Brother Thomas and I are now endorsing for borrowed money.—Geo. Thornburgh.

To Cure Chills
Go to your local dealer
and get a bottle of
Swamp Chill and Fever
Tonic, and take accord-
ing to directions.

ENCYCLOPEDIA FOR SALE HALF PRICE.

A full set of International Encyclopedia, 22 volumes, up to 1907, and Year Books for 1908, 9, 10, 11, 12 and 13. Original set cost \$100. Will sell for \$50. Also the set sold by S. S. Scranton & Co., consisting of 2 Commentaries, Life of St. Paul, Cruden's Concordance, Smith's Bible Dictionary, Josephus and Life of Christ. Cost \$14, will sell for \$7. As good as new. Address Rev. Hugh Hertzog, care of Dr. M. N. Waldrup, 720 Quapaw Ave., Hot Springs.

NEWS OF THE CHURCHES.

REVIVAL AT MONETTE CLOSES.

The revival meeting at Monette closed Sunday night. The meeting was indeed a good one. The largest crowds ever known to attend a meeting in a building in Monette attended.

Brother Norris Greer of Manila did the preaching. His messages were of great worth and certainly gripped the hearts of his hearers. We are indeed proud of such a man. The results of the meeting were 32 conversions. Rev. J. A. Gowen, the pastor, is also a great revival worker, and the people are indeed grateful to him for his untiring work in this great meeting. When it comes to doing good to all people, Brother Gowen knows no denomination. He loves them all, and Monette is proud of him. —Monette Sun.

HARTFORD AND MIDLAND.

Last Sunday was a great day for our church in Hartford. In the first place, we had a great congregation, and taking advantage of the great congregation I presented the great Centenary program of Methodism and closed with an appeal for those present to enter into the "Fellowship of Intercession." The Holy Spirit seemed to move mightily upon the whole congregation and 44 men and women came forward and entered this sacred relationship. The second great fact of the day was a greater collection I took at the close of the service to complete paying for a new parsonage the church here is buying for its pastors. We only lacked \$135 of securing the entire amount asked for and that will be secured by next Sunday I am almost sure.

I begin a meeting at Midland one week from next Thursday, doing my own preaching and I earnestly ask my brethren to remember me at the throne.

We are closing out another very pleasant year on this charge. Finances will undoubtedly be in full.

I have the privilege of serving as loyal a bunch of men and women and children as any pastor ever served. —J. E. Lark, P. C.

OZARK CIRCUIT.

We have just closed one of our best meetings on the Ozark Circuit; 30 conversions and 17 received into the church at Pleasant Grove, Rev. H. H. Griffin, commissioner of Galloway College, doing the preaching for eight or ten days. The fire fell. Brother Griffin is a strong preacher, full of the Holy Ghost. Our few days together were a great joy, he being my former pastor. We have more than 60 conversions on the Ozark Circuit this year. —H. M. Lewis, P. C.

MAGNOLIA CIRCUIT.

We have held our revival meetings, and we had good meetings all over the charge. Held six meetings in all, having six churches, and had fifty accessions and about that many conversions. Had the following to help us in four meetings: Bros. M. K. Irwin, E. G. Roebuck, D. C. Holman and H. Hansford. These all did good preaching and revival work. Brother Ralston dropped in with us one day in another meeting where I was doing the preaching myself and preached a fine sermon, and that we appreciated very much. And all of these, our brothers, we appreciated very much.

We had a very fine Sunday School Institute for the charge, September 7 and 8, at Kilgore's Lodge. We had

Brother Baker with us there two days, and he did a good work. Our Sunday School interest is good. We have sent in a Children's Day collection from all six of our places amounting to \$25.50. We are expecting to make a good report at Conference.—L. T. Rogers, P. C.

BUFORD.

Rev. Bailey E. Robertson of Conway is with us now conducting a meeting for Brother Wolf. We are delighted to have Brother Robertson with us as he is a Baxter County product, and he has certainly made a fine preacher. His sermons are all very strong and spiritual, but especially the one on "What Must I Do To Be Saved" is great. We are expecting a great meeting.—A Member.

NOTICE TO ARKADELPHIA DISTRICT.

A fall session of the Arkadelphia District preachers', lay leaders' and stewards' meeting will be held at Arkadelphia, beginning Thursday morning at 9 o'clock, September 26.

All the pastors, as many of the local preachers as can conveniently do so, the lay leaders for each charge and a representative steward from each church in the district will be expected to be present.

Do not disappoint us, brethren. Your presence and co-operation are needed. If we may expect you will you kindly write me a line informing us that you will be with us at that time?—Your brother in the Master's work, B. A. Few, P. E.

REVIVAL AT PEACH ORCHARD.

Bro. E. T. Wayland and E. T. Miller came to us on the 25th of August and we started a two-weeks' campaign in soul saving. Bro. Wayland, with all earnestness, gave us some fine messages. Never man spake more earnestly nor plead more eloquently for the souls of men than this man. Brother Wayland is always a safe and sane man in his work. You may give him full rein without the least of fear. I unreservedly commend him to any pastor who wants an earnest, able evangelist. Brother Miller is one of the most enthusiastic of workers, with a voice, in song strong and compelling. He brings a message in song that is irresistible. Once you have tried him, you will want him again. Besides his work in song, he did a

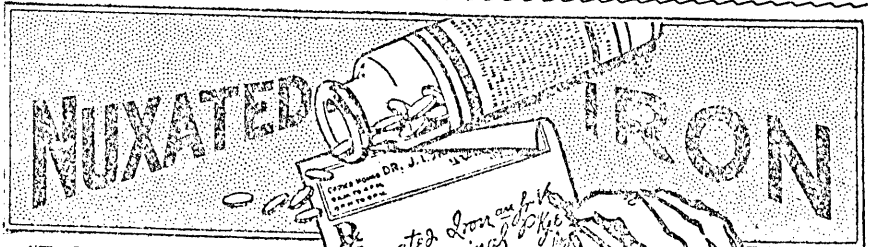
WINTERSMITH'S CHILL TONIC

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Also a Fine General Strengthening Tonic. At All Drug Stores.

great work among our children, preaching to them every other day. The earnestness and enthusiasm of this man has done for our young people a work only few men could have done. They have left us, but the influence of these two men will be felt many days hence. Twenty-five persons, all of whom were adults except two, were added to our church. Others will go to the Baptist church. Not less than fifty persons were helped to a complete decision for the Christ-life. This town has been moved, touched and bettered and a work achieved that fadeth not away.—Clarence Crow, P. C.

GENTRY.

The Lord has done more for Gentry this year than we have done for Him, which, of course, is always the case with His children. We have had ninety-five conversions and ninety-seven accessions to the church. Rev. W. H. Neal and Prof. Hickman did the preaching and led the singing during a great revival here. Both of these brethren did fine work. The attendance on all church services is good. The house is often almost full at the regular preaching services. The Sunday School attendance is doubled. We have organized a Junior League which Mrs. Holland is superintending. She now has sixty-five members, and nineteen is the smallest number present at any time in spite of the dry, hot Sunday afternoons. The usual attendance at Junior League is 35. Miss Minnie Webb of Prairie Grove was with us Sunday and fifty juniors and several grown people were present at the Junior League. Miss Webb also spoke at 11 o'clock Sunday and again at the Epworth League. She certainly did a fine day's work here. Mrs. Ellis of Fayetteville was with us last week and organized a Woman's Missionary Society with ten or twelve members, each taking the Missionary Voice. We certainly appreciate the work of Mr. Ellis. We have also organized an Epworth League this year, which we hope will do much for the young people here. I think we will pay in full on our Conference claims. Gentry se-



"To help make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron." says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital. Nuxated Iron often increases the strength and endurance of weak, nervous, run-down people in two weeks' time. It is now being used by over three million people annually, including such men as Hon. Leslie M. Shaw, for-

merly Secretary of the Treasury and ex-Governor of Iowa; former United States Senator and Presidential nominee, Chas. A. Towse; General John L. Clem (Retired), the drummer boy of Shiloh, who was sergeant in the U. S. Army when only 12 years of age; also United States Judge G. W. Atkinson of the Court of Claims of Washington and others. Nuxated Iron is dispensed by all good druggists everywhere.

WANTED, by Oct. 1, a middle aged, settled white woman, without incumbrances, to nurse several small children. Must have good health, pleasing personality, agreeable disposition, and have tact in managing children. Wages, \$40.00 per month and comfortable home. A permanent position to the right person. Answer in own handwriting, giving full particulars, previous experience, if any, and references. Address Mrs. L. B. Leigh, 210 Louisiana Street, Little Rock, Ark.

cured a parsonage during last Conference and had it ready for us when we got here. We also have a new board of stewards who are enthusiastic, fine fellows. I think if our church had been in as good shape when we came here as it is now these stewards would have carried the pastor over the high cost of living all right. We have more new members than old ones. Brothers, pray for us, that we may lead them heavenward.—D. H. Holland, P. C.

KINSLO AND SUMMERS.

Bro. H. A. Armstrong helped me with my meeting at Kinslo and it was a success from the very start. The church had run down until it was in poor working order, but, than God, we had a few faithful workers who had been praying for our meeting and they were blessed by seeing their children and neighbors saved. The father and mother of four families were both saved. In all there were thirty-one professions. There were twenty-six additions to the church, with a few others yet to join. The church was greatly revived and, with the closing of the meeting we organized a Sunday School that has an attendance of about seventy-five.

Brother Armstrong did some good preaching and when he was ready to go the good folks showed their appreciation of the good work he had done by a liberal contribution.

We went out of the Kinslo meeting right into the Summers meeting, with Bro. W. H. Neal doing the preaching. I never saw a church work as well as they worked at Summers. Our crowds were very large, 500 in attendance at some of the services.

Brother Neal held a fine meeting here a year ago with sixty or seventy conversions. Though we only had seventeen conversions that year, the work that was done last year was deepened during our last meeting and we now have a church at Summers that is able to be a power for God.

Brother Neal is a strong man and able to bring the message so that the lost will be left in no doubt as to their condition. Strong men came weeping, saying, "What must I do to be saved?"—W. A. Downum, P. C.

WILMAR STATION.

Having been granted a vacation for August, I with my family, left Wilmar on the sixth of said month for a trip to Kentucky. We went by auto, via Little Rock, Memphis, Union City, Tenn., to Calloway and Graves counties. The return trip, after reaching Memphis was through Mississippi, to Greenville. In all this trip we had no car trouble except two blow-outs. I had been called to Kentucky to hold a meeting, and as this was for a church where I was pastor near twenty years since, it was a most enjoyable occasion. We had a fine meeting. Since returning home I have been in a meeting with Brother A. C. Rodgers at Rock Springs, Monticello Circuit, which resulted in twenty accessions. Have just closed a short series of doctrinal sermons at Cornersville for Brother Barnett, which resulted in a number of infants being baptized, and three accessions. Brother Barnett has succeeded in building a nice church at Cornersville, and in bringing things to pass there generally. The Monticello District is all right. Our only worry is that this is Brother Davidson's fourth year, and many are wishing he could return. Perhaps it would be more

true to fact to say all are wishing he could remain on the District, as I know nothing to the contrary.

Wilmar Station is moving along well, keeping the assessment for the ministry paid up. This has been a strenuous year for us financially, as the pastor, though getting here a month late, will receive \$1,200, and other considerations, beside our liberal support of Hendrix and Henderson-Brown Colleges. Besides this we have contributed liberally to the Red Cross, the Y. M. C. A., War Savings Stamps and Liberty Bonds. Only one official member does not take the Methodist, and this paper goes into most all our homes. We have not secured our apportionment, but that is because all our people who have any interest in it get the paper already. I am sure all assessments will be paid in full. Our meeting is to begin next Sunday and we are hopeful that we may have a successful meeting. Our greatest need is a revival in the church. There is not much room for a great work on the outside, still we have a work here. In spite of war conditions and the going out of our boys, our Sunday School attendance has run ahead of last year. On our return from Kentucky we were well pounded and given a reception at the church, which made us glad. In the face of this I feel that we move slowly.—T. I. Clark, Pastor.

Tired Mothers. It's hard work to take care of children and to cook, sweep, wash, sew, and mend besides. Tired mothers should take Hood's Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and helps in many ways.

THE FORWARD MOVEMENT IN EDUCATION.

The General Conference of 1918 will go down in history memorable for many things, but perhaps the action which will prove to be most far-reaching is the forward movement in education. The voice of the Conference showed a clear vision of the world situation and the Church's relation thereto. The Conference ordered a campaign for over thirteen million dollars for the colleges of the Church and for ten million dollars for the two universities at Dallas and Atlanta. The spirit moving the Conference is well expressed in the official action of that body:

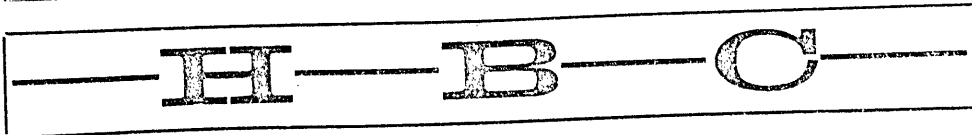
"The supreme need of the world is a soul, a group of spiritual ideals sufficiently broad to organize the life of the world around. Christianity furnishes these ideals. How to make them real in the life of the world is at bottom the problem of the Christian Church, whose chief agency in the process is the Christian college. The greatest task of America in the world war is to furnish the idealism, the broad, humanitarian Christian aims for the Allies in the prosecution of the war and for a world Christian order after the war. And the fact that America is performing this task to the eminent satisfaction of the world is due to the efficiency of her Christian colleges and universities during the last quarter of the century in developing in American leaders the spiritual idealism of Christ, a fact which makes it possible for them to lead the nations today. Indeed, the verdict of history will be that in this supreme

crisis of mankind the American Christian college has proved itself the most efficient of all our national institutions. The Christian college and university alone can make the world safe for democracy and democracy safe for the world by sending out an ever-increasing stream of educated Christian men and women dedicated to the task of realizing in the life of the world human brotherhood a real Christian international order.

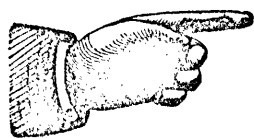
"The physical conquest of Germany will avail but little unless it is quickly followed by a spiritual conquest. America's great task is to give the Central Powers and the heathen nations of the world a soul, the spiritual idealism of the great democracy of the West, if she would make them safe for the world. The present war will be quickly followed by a far more titanic and fateful struggle—a contest for the spiritual supremacy of Christ in the life of the world. Success in this second war will largely depend upon America and more particularly upon her Christian colleges and universities. As our national government has had to spend immense sums of money on cantonments and officers' training camps to prepare men and officers for the front-line trenches in Europe before America could deliver her full power in the present war, so the Churches of the living God will have to put millions upon millions into their colleges and universities, their training camps and cantonments, so that the Churches may be able to mobilize in the front-line trenches in the days of world conquest and reconstruction after the war thousands

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GYMNASIUM—NEW APPARATUS INSTALLED
BUSINESS COURSE UNDER EXPERT TEACHER
MUSIC, EXPRESSION, DOMESTIC SCIENCE, AND
ART.

Your SON in our Training Camp can be with his SISTER in College.
J. M. WORKMAN, President, Arkadelphia, Ark.

of Wilsons, Bryans, Galloways, Lambuths, Clines, and Motts where they have dozens today, and may have their constantly increasing reserves well trained to fill up the thinning ranks on the firing lines.

"The two great Methodisms are now very properly calling in the Centenary Movement for over a hundred million dollars for missions; but our Mission Boards would be powerless with this money unless our home training camps—colleges and universities—are enlarged and equipped for the development of an ever-growing stream of educated leaders—preachers, educators, nurses, and medical missionaries."

As other campaigns for missions and superannuate endowment were authorized at the suggestion of the Committee on Education the General Conference raised a committee on conference which it charged with the duty of harmonizing and correlating these campaigns. In this committee's report to the Conference appears this beautiful sentiment: "The needs of the world call to us as never before, and in the terror and confusion of the present hour it is to the ancient messages of the Church that men are turning for comfort and hope and the power to 'carry on.' Moreover, as we look toward the future, the only world worth fighting for is a world remade by a vital faith in Jesus Christ and rebuilt on the foundations of the principles of his kingdom. The blood sacrifices of our sons on the battlefields of France will, in the end, be futile if the Church at home does not consecrate itself to the duty of preparing its forces and agencies for a real conquest of the world after the war. Missions, Church extension, education, the care of our ministers in old age—these never meant to us what they all mean now, and not to apply this new understanding acquired in the awful experience through which we are passing would be to miss the very call of God."

Accordingly, upon the recommendation of the committee on conference, the General Conference gave the right of way to the Centenary Movement for the first two years of the quadrennium and to the forward movement for education the last two years and ordered that during these two periods the full power of the Church be delivered in these two campaigns. As the campaigns for the universities and superannuates in their nature are not to be popular or general, they were authorized to be conducted throughout the quadrennium.

This action of the General Conference in ordering a church-wide campaign for education, especially for thirteen million dollars for the equipment and endowment of our colleges, is unusual. It marks the beginning of a new policy perhaps—namely, to connectionalize, in a sense, the colleges of the Church. They belong to the Conferences, not to the General Conference; but this action suggests a growing consciousness that the whole Church is interested in Wofford, Millsaps, or Southwestern; that

THE NEW CALOMEL A PERFECT SUCCESS

Calotabs, the newly perfected calomel, is absolutely purified from all of the unpleasant, sickening and dangerous qualities of the old-style calomel. The new Calotabs are rapidly taking the place of the old-style calomel tablets, as they are much more effective as a liver cleanser and system purifier, yet are entirely free from all objectionable qualities.

The new Calotabs are sold only in original, sealed packages; price, thirty-five cents. Your druggist recommends and guarantees them.—(Advt.)

while they belong to a certain Conference, they are educating preachers and laymen for the whole Church. Moreover, it suggests that the Church in the light of the war is coming to see the absolutely essential character of the Christian college; that without it or with weak colleges the Church will perish from the earth; and that if the Church proposes to put on a big evangelistic and missionary program its first task is educational, it must lay deep the foundation for its officers' training camps—the colleges—so that the Church may develop a leadership of vision and of power. The Church as a whole, therefore, has a profound interest in one of its Annual Conference colleges and must therefore come to the help of the college financially.

As a part of this movement the Conference provided for a financial secretary in the office of the Board of Education, who is to be an expert in raising funds for the colleges. The practical working of the plan will be that this secretary will confer with the local college authorities and work out a plan for a campaign for each college; and when the time comes the financial secretary will go into the field and direct the campaign. This plan has worked well in the Methodist Episcopal Church. Each for all and all for each! The Christian college is so important that the whole Church is to get behind it.

The universities at Dallas and Atlanta are to be taken care of in the forward movement. Their respective trustees, aided by the Board of Education, will direct the campaign. It is to be in the nature of a still hunt campaign and is to extend throughout the quadrennium.—J. H. Reynolds in Christian Advocate.

PATRIOTISM AND RELIGION.

"Why is it," asks Dr. Nolen R. Best, "that people sacrifice so much more willingly for patriotism than for religion?" The question is well worth asking. Take the matter of subscriptions to the Liberty Loan bonds, the subscriptions to the Red Cross, the acceptance of the impending taxes, that will strip them of their income and even property, the enlistment of their sons to face the machine guns of battle. Do they make such sacrifices for religion?

One of Dr. Best's friends gave as a reason that the Church calls men to salvation but not to heroism. It insures them from final loss by fire, but the insurance is on too easy terms. It is a call to personal safety; and with many it ends there. All this the Church offers is infinitely necessary, but should it end there? This gentleman thinks that the Church makes religion too easy. Do you agree?

The reason that suggests itself to our mind is something like this: The Church as it is today exists too much for ourselves. Young men do not join the Church as they join the navy or the farm to go fight for some one else, to "endure hardship as a good soldier," doing their bit for others.

Church membership should indeed begin with us, in a "desire to flee from the wrath to come and to be saved from our sins," but it should not end there. Church membership should imply from the moment of enlistment, what can I do to save others? To save my community, city, state, nation, world? It should mean more than complaisant luxury in an occasional church service, a dime or a dollar on the collection plate, and so called on them during the collection, a weekly sermon or a sermon

of spiritual phariseism or cheap scolding behind the privilege and safety of the pulpit and the conventional respect for it.

Pshaw; we need to announce different hymns, to have less hymns sung that pat us on the head saying the world is a desert, we are martyrs. The world is a battlefield and we are the soldiers of defense in it. We need to be less afraid of the collection basket. The psychological influence of our trying to get rid of collections, by the Commission on Finance is very questionable, though it has, of course, its strong points and is most necessary in its place.

What we want is to make our Churches mean more, more to everybody, more of a chance to "serve rather than to save." If the war makes all that so plain that in our blindness we will all see it, something good will come out of the matter. There will be one rainbow following the awful storm. For, so it is—own up to it—the Church service does not appeal over much to strong characters. Is not this your own observation?—Central Christian Advocate.

SACRIFICES.

Still, still we bask in gilded ease, and soothe ourselves with fine cigars, and fill ourselves with costly cheese, and choo around in motor cars. We put fine raiment on our backs, we buy silk shirts of gorgeous price; we haven't yet got down to tacks, we haven't made a sacrifice. We read stern tales from o'er the sea, which tells of Britain's battered line, and buy up seven bonds or three when we should call for forty-nine. We haven't helped our Uncle Sam so much its worth while to relate; we eat brown bread, we spread with jam, and think we're doing something great. We waste enough each passing day (because we do not use our domes), to drive the wolves of want away from fifty thousand soldiers' homes. We waste our coin on princely duds when simpler rags would do as well; we blow our change for smokes and suds, and gawds too numerous to tell. Our sacrifice we're talking large while on our padded course we romp, like Cleopatra on her barge, in luxury and idle pomp. Our loyalty is all a fake unless we have some steam; oh, let us prod ourselves awake and do the things of which we dream!—Walt Mason in K. C. Journal.

NO MEAT A BLESSING.

I regard the diminution of the meat supply as an unqualified blessing, and especially during August," says Dr. Harvey W. Wiley in Good Housekeeping. The American citizen has always eaten too much meat. This has been especially true of that unfortunate part of our people who, by reason of wealth, choice, or business, eat at hotels and restaurants. Previous to this season I have rarely seen a dining card in an American hotel or restaurant that was not unbalanced in respect of the number and size of the meat dishes offered. As the percentage of our people eating at hotels is larger in August than at any other season of the year, this is a matter of serious concern. I am not theoretically a vegetarian. I have always eaten meat, but as I grow older I eat less meat from choice as well as from the dictates of my knowledge and judgment. I do not object to meat because of its fat content. If one is active, he can easily burn up or dispose of in

OBITUARY.

WHITE.—Basil Duke White, son of Mr. and Mrs. P. S. White, long since sainted, was born in Auburn, Ky., June 24, 1868, and departed this life at his home, 1314 Louisiana street, Little Rock, Ark., August 23, 1918. He was named for General Basil Duke of Louisville, Ky., a close friend of the family.

Brother White was twice married; first to Miss Rebecca Smith of Memphis, Tenn., who died in 1903; and, again, to Miss Lillie McKenzie of Little Rock, Ark., who survives him. He is also survived by a 10-year-old daughter, Ruby Frances. Of his immediate family he leaves only a sister, Mrs. Onie H. Kochum of Auburn, Ky., who was with him in his last days of intense suffering, and who lavished upon him both her love and her attentions.

Brother White was affectionately known among his wide circle of friends as "Duke." He was gracious in his manners, unselfish in his relations to all men, charitable in his speech, and helpful in his deeds. He was for many years a member of our First Methodist church, Little Rock, and was also for years secretary of the Sunday school, to which he was much devoted. He had for several years been in bad health, and much of the time he spent at the old home-place in Kentucky as the guest of his sister. He had resided in Little Rock from childhood. His first home in Little Rock was with Mr. and Mrs. W. B. Carlin, who loved him like a son to the last, and sat with the family at the funeral, which was held on Sunday afternoon, August 25, from the First Methodist Church, the writer officiating. The handsome metallic coffin, the gift of Mrs. Kochum, was covered with a profusion

some other way the fat of his meat diet. This is not the case, however, with the protein of the meat. Lean meat is a diet which can not be stored for future use as in the case of starch and sugar. All the protein we eat every day must be used up and eliminated promptly. Nature is no pelican in so far as protein is concerned. The greater part of our protein is converted into urea and excreted from the body. If you eat too much protein, you lay an intolerable burden on the liver and kidneys. Cutting the American meat ration in two can not fail to have a salutary effect upon our health. It is evident that if we should cut our present meat portion in two during the month of August, we would receive a benefit which would perhaps fully counterbalance any ill effect produced by the poor quality of our bread.

For Sour Stomach

Bloating, Gas, Coated Tongue, Sick Headache, Bad Breath, Biliousness, Indigestion or Constipation—take

FOLEY CATHARTIC TABLETS

They cleanse the bowels, sweeten the stomach and invigorate the liver. Do not gripe or sicken.

P. S. Meehan, Elm St., Hancock, Mich.: "I have given Foley Cathartic Tablets a thorough trial and can positively state that they are the best laxative."

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Don't matter if broken. We pay up to \$35.00 per set, also actual value for diamonds, old gold, silver and platinum. Send by parcel post, and receive cash by return mail. We buy goods if price is satisfactory. Mayer's Tooth Specialty, Dept. 115, 2097 S. 5th St., Philadelphia, Pa.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
C. M. Walser, Solicitor for Plaintiff.
James Coates, Attorney ad Litem.

set, each cloud tinted by the Master to be made sweetly beautiful in its shadows and reflecting more brightly the high lights of God's blessings and the beauties of a Christian character.

Her patience and faith were expressed in her last words, "Oh, the way is wonderful and glorious and often when I am suffering most Jesus comes and takes me by the hand and I am easy."—Wesley Philathea Class.

ELMORE.—Frank Elmore was born August 3, 1884, in Columbia County, Ark.; was called from the walks of men July 27, 1918. It was a great shock to the family, as he was sick but a few hours. He was converted August 23, 1906, and joined the Methodist Episcopal Church, South, at Philadelphia, Magnolia Charge, where he lived a consistent member until his death. It is said by those who were his neighbors, that there never was a man better to his family than Frank. He is very much missed by his pastor, the church, the Sunday school, and as much by the community, but he is missed much more by his bereaved family. There are left behind a wife, four children, a mother and several brothers and sisters.—His Pastor, L. T. Rogers.

PARKER.—God in His wisdom has seen fit to take from the family circle our father, W. W. Parker, who was born in Butler County, Ala., January 24, 1858. He came at an early age, with his parents, to Calhoun County, Ark., where he has spent a great part

of his life. After he grew to manhood he spent some ten or twelve years near Warren, operating a saw mill. But for several years he has lived at Harrell, where he departed this life July 22, 1918. He was a devoted husband, a kind and loving father, and though he did not belong to any church he was an everyday Christian, a true friend of the needy and seemed to enjoy nothing more than doing works of charity. I have been closely associated with him in his everyday life for the past four years and can truthfully say, he came as near "living up to the Golden Rule" as any one I ever knew. I never heard him speak a harmful word of any one. He is survived by a broken-hearted wife, two daughters, Mrs. J. D. Craven and Miss Zora of Harrell, and two sons, Van of Jersey and W. C. of Norman, Okla.; also a mother, three grandchildren and a number of relatives and friends.—His Daughter-in-law, Iva Neal Parker.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.

(Fourth Round.)
Leola, at Leola, Sept. 21-22.
Oaklawn, Sept. 22-23.
Friendship Ct., at Friendship, Sept. 23-29.
Malvern Sta., Sept. 29-30.
Carthage Ct., at Rolla, Oct. 5-6.
Third St., Oct. 6-7.
Princeton, at Mt. Carmel, Oct. 12-13.
Holly Springs, at Sardis, Oct. 13-14.
Pearcy Ct., at Caney, Oct. 19-20.
Hot Springs Ct., at New Salem, Oct. 26-27.
Park Ave., Oct. 27-28.
Cedar Glades, at Cedar Glades, Oct. 29-30.
Dalark Ct., at Friendship, Nov. 2-3.
Tigert Ct., at Lonsdale, Nov. 9-10.
Benton Sta., Nov. 10-11.
Sparkman, at Sparkman, Nov. 16-17.
Central Ave., Nov. 17-18.
Jessieville, at Cann House, Nov. 19-20.
Arkadelphia Sta., Nov. 24-25.
B. A. FEW, P. E.

BATESVILLE DISTRICT.

(Fourth Round.)
Lead Hill, at Lead Hill, Sept. 28-29.
Yellville and Cotter, at Cotter, Sept. 29-30.
Mountain Home, Sept. 30-Oct. 1.
Calico and Norfork, Oct. 5-6.
Calico Rock Ct., at Olive Branch, Oct. 6-7.
Melbourne, at Knob Creek, Oct. 7-8.
Floral, at Floral, Oct. 10-11.
Desha, Oct. 12-13.
Central Ave. and Bethesda, at Bethesda, Oct. 13-14.
Charlotte, at Oak Ridge, Oct. 19-20.
Newark, Oct. 20-21.
Newport Ct., at Parquet, Oct. 21-22.
Salado and Oil Trough, at Elmo, Oct. 22-23.
Kenyon, at Dowell's Chapel, Oct. 24-25.
Tuckerman, Oct. 26-27.
Newport Sta., Oct. 27-28.
Alicia, at Bosler, Nov. 2-3.
Swift and Alicia, at Swift, Nov. 3-4.
Cave City, Nov. 6-7.
Evening Shade, Nov. 7-8.
Bexar, at Wheeling, Nov. 9-10.
Viola, at Viola, Nov. 10-11.
Mountain View, Nov. 14.
Sulphur Rock, Nov. 16-17.
Batesville, First Church, Nov. 17-18.
B. L. WILFORD, P. E.

CAMDEN DISTRICT.

(Fourth Round.)
Kingsland Ct., at Grace, Sept. 21-22.
Thornton Ct., at New Hope, Sept. 28-29.
Fordyce, Sept. 29, 8 p. m.; Q. C. Nov. 12, at 8 p. m.
Bearden, Oct. 6; Q. C. Nov. 13, 7 p. m.
Hampton Ct., at Fostina, Oct. 12-13.
Junction City, Oct. 20, 11 a. m.; Q. C. Nov. 11, 4 p. m.
Wesson, Oct. 20, 8 p. m.; Q. C. Nov. 10, 7 p. m.
Strong Ct., at Rhodes' Chapel, Oct. 26-27.
Huttig, Oct. 27, 8 p. m.
El Dorado Ct., at Quinn, Nov. 2-3.
El Dorado, Nov. 3, 7 p. m.; Q. C. Nov. 11, 8 p. m.
Atlanta Ct., at Fredonia, Nov. 9-10.
Buena Vista Ct., at B. V., Nov. 16-17.
Eagle Mills Ct., at Harmony Grove, Nov. 17, 3 p. m.
Stephens, Nov. 17, 8 p. m.
Chidester Ct., at Chidester, Nov. 19, 1:30 p. m.
Camden, Nov. 20, 8 p. m.
Magnolia Station, Nov. 22, 8 p. m.
Magnolia Ct., at Kilgore's Lodge, Nov. 23-24.
Waldo Ct., at Waldo, Nov. 24, 3 and 8 p. m.
Special Quarterly Conferences.
Hampton, Nov. 12, 11 a. m.
Thornton, Nov. 13, 10 a. m.
Kingsland, Nov. 13, 2 p. m.
J. A. SAGE, P. E.

BOONEVILLE DISTRICT.

(Fourth Round.)
Paris, Sept. 21-22.
Prairie V. & S., Sept. 22-23.
Dardanelle Ct., Sept. 28-29.

Plainview, Sept. 29-30.
Booneville Ct., Oct. 5-6.
Booneville, Oct. 6-7.
Gravelly, Oct. 12-13.
Waldron Ct., Oct. 19-20.
Waldron, Oct. 20-21.
Ola, Oct. 26-27.
Delaware and Blaine, Nov. 2-3.
Belleville, Nov. 9-10.
Magazine, Nov. 10-11.
JAS. A. ANDERSON, P. E.

CONWAY DISTRICT.

(Fourth Round.)
Clarksville, Sept. 22, 11 a. m.
Hartman and Spadra, Sept. 21-22, night.
Altus and Denning, Sept. 27, night.
Lamar, Sept. 29, 11 a. m.
London Ct., at London, Sept. 28, 11 a. m.; Sept. 29, night.
Appleton, Sept. 30, Oct. 1.
Naylor Ct., at Hammons, Oct. 4-5.
Vilonia Ct., at Mt. Carmel, Oct. 5-6.
North Quitman Ct., Oct. 9-10.
Rosebud, at Plant's Chapel, Oct. 13, 11 a. m.
Quitman Ct., at Sulphur Springs, Oct. 12-13, night.
Greenbrier, at Greenbrier, Oct. 16, 11 a. m.
Damascus Ct., Batesville, Oct. 17-18.
Springfield, at Lanty, Oct. 19-20.
Conway Ct., Macedonia, Oct. 26-27.
Russellville, Nov. 3, night.
Pottsville Ct., at Pottsville, Nov. 2-3, 11 a. m.
Dover Ct., Nov. 4, 11 a. m.
R. C. MOREHEAD, P. E.

FAYETTEVILLE DISTRICT.

(Fourth Round.)
Pea Ridge, Sept. 22-23.
Centerton, Sept. 28-29.
Elm Springs, Sept. 29-30.
Rogers, Oct. 6.
Siloam Springs, Oct. 6-7.
Gentry, Oct. 12-13.
Gravette and Decatur, Oct. 13-14.
Zion and Goshen, Oct. 19-20.
Huntsville, Oct. 20-21.
Green Forest, Oct. 25-26.
Berryville Ct., Oct. 26.
Eureka Springs, Oct. 27.
Berryville Sta., Oct. 27-28.
Farmington, Nov. 1.
Weddington, Nov. 2-3.
Springtown, Nov. 3-4.
Prairie Grove, Nov. 5.

Loss of Vitality is loss of the principle of life, and is early indicated by failing appetite and diminishing strength and endurance. Hood's Sarsaparilla is the greatest vitalizer—it acts on all the organs and functions, and builds up the whole system.

Viney Grove, Nov. 9.
Fayetteville, Nov. 10.
Lincoln, Nov. 10-11.
War Eagle, Nov. 13.
G. G. DAVIDSON, P. E.

FORT SMITH DISTRICT.

(Fourth Round.)
Lavaca and Barling, at Lavaca, Sept. 21-22.
Greenwood Sta., Sept. 29.
Kibler Ct., at Kibler, Oct. 5-6.
Alma Sta., Oct. 6-7.
Ozark Ct., at Mt. Vernon, Oct. 12-13.
Cass Ct., at Oak Grove, Oct. 19-20.
Ozark Sta., Oct. 20, 8 p. m.
Mulberry and Dyer, at Mulberry, Oct. 26-27.
Charleston Ct., at Charleston, Nov. 2-3.
Hartford and Midland, at Hartford, Nov. 10.
Huntington and Mansfield, at Mansfield, Nov. 17.

J. K. FARRIS, P. E.

HELENA DISTRICT.

(Fourth Round.)
LaGrange, Sept. 21-22.
Hughes, Sept. 22.
Marianna, Sept. 23.
Madison and Widener, Sept. 28-29.
Haynes, Sept. 29-30.
Brinkley, Oct. 5-6.
Keville, Oct. 6.
Clarendon, Oct. 6.
Helena, Oct. 7.
Moore Memorial, Oct. 7.
Devew, Oct. 12-13.
McCrary, Oct. 13.
Wynne, Oct. 19-20.
Parkin, Oct. 20.
Aubrey, Oct. 26-27.
Council, Oct. 27.
Holly Grove and Marvell, Nov. 2-3.
Turner, Nov. 3.
Cotton Plant, Nov. 8.
McClelland and Surrounded Hill, Nov. 9-10.
Wheatley, Nov. 10.

PILES PILES PILES

Every sufferer of Piles should take our wonderful Remedy, "Dr. A. Upham's Valuable Electuary." It has cured thousands of cases. We have satisfied customers in most every State, who have been cured. Take this advertisement to your druggist or send \$1.00 for trial treatment. Six boxes (\$5.00) cures or money back.

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HERE IS A DESK THAT Stays Rigid

because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed to it. The seats have noiseless hinges and cannot loosen, and are extra wide. The frame has no scroll work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue.

SOUTHERN DESK COMPANY,

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Hendrix College

WAR DEPARTMENT HAS WIRED PRESIDENT REYNOLDS THAT CONDITIONED FRESHMEN WITH TWELVE UNITS MAY ENTER STUDENTS' ARMY TRAINING CORPS.

Following are now the qualifications for entrance:

1. Twelve High School Units.
2. Between 18 and 45 years of age.
3. Physical fitness for general or special service.

Boys proposing to join the S. A. T. C. at Hendrix should write or wire at once, giving their qualifications, including a certificate of their high school work.

The Commandant detailed by the War Department is on the ground, making preparations for the opening.

Government provides free tuition, board, lodging, clothes and \$30.00 a month to members of S. A. T. C.

Hendrix has a high grade academy for those not prepared for college classes. Boys lacking one or two units can soon make up the deficiency in the academy and transfer to the S. A. T. C.

Barracks and additional dining room are about completed.

All students should plan to arrive in Conway on or before October 1st.

The regular academy and college courses are offered for students not members of the S. A. T. C.

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Conway, Arkansas.

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Immediately Relieved
by the use of Dickey's Old Reliable Eye Water. Immediately soothing and healing. No burning, no pain. At all drug stores or mail 25c. Genuine in Red Box.
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The GREAT BUSINESS TRAINING SCHOOL of the great Southwest. Students furnished employment to pay living expenses while attending school. Highest endorsements. For magnificent catalog, address J. M. SMITH, Secretary, 200 Y. W. C. A. Bldg., McGee St., Kansas City, Missouri.

BOOKKEEPER WANTED.

A good bookkeeper, either man or woman, is wanted at Hendrix College. Must be experienced and have character recommendations as much important business is to be handled. Apply to President J. H. Reynolds, Conway, Ark.

WANTED.

White woman for general housework for four in family. Room furnished.
Mrs. C. L. Farish,
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SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E Sixth Street, Little Rock, Ark.

FOR SALE.

A good home in Conway, the town of colleges. Close in, at a fair price. Situated in one of the best sections. Address Arkansas Methodist, Little Rock.

YOUR SCHOOL NEEDS

The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock

Jelks and Wiville, Nov. 16-17.
Colt, Nov. 17.

At all double dates I will be at the former in the morning and the latter at night.

W. F. EVANS, P. E.

JONESBORO DISTRICT. (Fourth Round.)

Nettleton and Truman, at Nettleton, Sept. 21-22.
Marked Tree and Lepanto, at Lepanto, Sept. 22-23.
Tyronza and Whitton, at Tyronza, Sept. 23-24.

Marion Sta., Sept. 29-30.
Lake City Ct., at Lake City, Oct. 5-6.
Monette and Macey, at Black Oak, Oct. 6-7.

Leachville and Manila, at Leachville, Oct. 12-13.
Blytheville, First Church, Oct. 13-14.
Blytheville Ct., at Yarbrow, Oct. 19-20.
Lake City and Dell, at Dogwood Ridge, Oct. 20-21.

Osceola, Oct. 26-27.
Luxora and Roz., at Luxora, Oct. 27-28.
Wilson, Nov. 2-3.

F. M. TOLLESON, P. E.

LITTLE ROCK DISTRICT. (Fourth Round—In Part.)

Benton Ct., at Ebenezer, Sept. 28-29.
Hickory Plains Ct., at Rogers' Chapel, Oct. 5-6.

DeVall's Bluff and Hazen, at Hazen; preaching p. m., Oct. 6; Q. Conf. a. m., Oct. 7.

Tomberlin Ct., at Oakdale, Oct. 12-13.
Mabelvale Ct., at Mabelvale, 11 a. m.; Q. Conf. 2:30 p. m., Oct. 16.

Austin Ct., at Mt. Zion, 11 a. m., 2:30 p. m., Oct. 17.

Des Arc, p. m., Oct. 18.
Keo Ct., at Keo, Oct. 20.

England, p. m., Oct. 20.
Bryant Ct., at Bryant, 11 a. m. and 2:30 p. m., Oct. 24.

Lonoke, 11 a. m. and 7:30 p. m., Oct. 27.
Carlisle, Oct. 28.

Maumelle Ct., at ———, 11 a. m. and 2:30 p. m., Nov. 7.

Oak Hill Ct., at ———, 11 a. m. and 2:30 p. m., Nov. 8.

Pastors will please see that all reports are ready and in full.

ALONZO MONK, P. E.

MONTICELLO DISTRICT. (Fourth Round.)

Watson St., at Watson, Sept. 22.
Hermitage Ct., at Ingalls, Sept. 28-29.

Camps, at Southern, Sept. 29-30.
Hamburg Ct., Oct. 5-6.

Hamburg Sta., Oct. 6-7.
McGehee, Oct. 12-13.

Portland and Blissville, Oct. 13-14.
Snyder and Montrose, at Snyder, Oct. 19-20.

Crossett, Oct. 20-21.
Arkansas City, Oct. 25-27.

Tillar and Dumas, at Dumas, Oct. 27-28.

Mt. Pleasant Ct., at Rock Springs, Nov. 2-3.

Monticello, Nov. 3-4.
Dermott, Nov. 9-10.

Wilmar, Nov. 10-11.
Parkdale and Wilmot, Nov. 14.

Lake Village, Nov. 16-17.
Eudora Ct., at Eudora, Nov. 17-18.

Collins Ct., at Collins, Nov. 24.
Warren, Nov. 24-25.

W. C. DAVIDSON, P. E.

PARAGOULD DISTRICT. (Fourth Round.)

St. Francis, at Nimmons, Oct. 5-6.
Piggott, 8 p. m., Oct. 6.

Pollard, at Pollard, 11 a. m., Oct. 7.
Rector, 8 p. m., Oct. 7.

Corning, 11 a. m., Oct. 13.
Peach Orchard, at Knobel, 8 p. m., Oct. 13.

Paragould Ct., at Wood's Chapel, 11 a. m., Oct. 15.

East Side, at Griffin M., 8 p. m., Oct. 17.

Pocahontas, Oct. 20.
Pocahontas Ct., at Oak Grove, Oct. 21.

Maynard, at Maynard, Oct. 22.
Reyno and Biggers, at Reyno, 11 a. m., Oct. 23.

Walnut Ridge Ct., at O. W. R., 11 a. m., Oct. 24.

Hoxie and P., at Hoxie, 3 p. m., Oct. 25.

Walnut Ridge, 8 p. m., Oct. 25.
Smithville, at Shiloh, Oct. 26-27.

Black Rock, at Black Rock, 3 p. m., Oct. 27.

Imboden, at Imboden, 3 p. m., Oct. 28.

Ravenden Springs, at Ravenden, 3 p. m., Oct. 29.

Ash Flat, at Corinth, 11 a. m., Oct. 31.

Mammoth Spring, 8 p. m., Nov. 1.
Salem, Nov. 2-3.

Lorado, Nov. 9-10.
Paragould, First Church, 8 p. m., Nov. 11.

Stewards will please have all salaries of pastors up in full, if possible.

Pastors will likewise see that all the general collections are in full and ready to make reports and nominations.

J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT. (Fourth Round.)

Pine Bluff Ct., at Faith, Sept. 28-29.

Lakeside, Sept. 29, p. m.
Grady Ct., at Grady, Oct. 5-6, a. m.

Carr Memorial and Redfield, at Carr, Oct. 6, p. m.

Altheimer and Wabbaseka, at Wabbaseka, Oct. 13, a. m.

Sherrill and Tucker, at Tucker, Oct. 13, p. m.

Rison Ct., at Wafford's Chapel, Oct. 19-20.

Hawley Memorial, Oct. 20-21.
Sheridan Ct., at Oak Grove, Oct. 26-27.

Sheridan Sta., Oct. 27-28.
Rowell Ct., at Harper's Chapel, Nov. 2-3.

New Edinburg Ct., at New Edinburg, Nov. 6.

Star City Ct., Nov. 9-10.

St. Charles Ct., at Pleasant Grove, Nov. 16-17, a. m.

DeWitt Sta., Nov. 17, p. m., and 18.

Gillett Ct., Nov. 19.

Stuttgart Sta., Nov. 20, p. m.

Humphrey Ct., at Humphrey, Nov. 21.

Swan Lake, Nov. 13.

Roe Ct., at Shiloh, Nov. 23-24.

First Church, Pine Bluff, Nov. 25, p. m.

Let the pastors on this round give special attention to Questions 12, 13, 14 and 15. We want written reports from boards of trustees.

W. C. WATSON, P. E.

PRESCOTT DISTRICT. (Fourth Round.)

Liberty Ct., at Water Creek, 11 a. m., Sept. 25.

Amity Mission, at Smyrna, Sept. 28-29.

Amity and Glenwood, at Amity, 8 p. m., Sept. 29.

Mt. Ida, 11 a. m., Oct. 1.

Okolona, at Center Grove, Oct. 6.

Gurdon, 8 p. m., Oct. 6.

Bingen, at McCaskill, 11 a. m., Oct. 9.

Emmet Ct., at Emmet, Oct. 13.

Whelen, at Whelen, 11 a. m., Oct. 16.

Columbus, at Saratoga, Oct. 19-20.

Washington Ct., at W., Oct. 20-21.

Mineral Springs Ct., 11 a. m., Oct. 25.

Blevins, at Midway, Oct. 27.

Prescott Sta., 8 p. m., Oct. 27.

Murfreesboro Mission, at Japany, Nov. 1.

Delight, at Saline, Nov. 2-3.

Murfreesboro, Nov. 3-4.

Center Point Ct., 11 a. m., Nov. 10.

Highland, at Orchard View, 8 p. m., Nov. 10.

Nashville, 8 p. m., Nov. 11.

Hope Mission, at Pleasant Grove, 11 a. m., Nov. 14.

Hope, Nov. 17.

J. A. HENDERSON, P. E.

TEXARKANA DISTRICT. (Fourth Round.)

Bradley, Sept. 22; Conference 2 p. m.

Levisville, Sept. 22, at night.

Lockesburg, Sept. 29; Conference 2 p. m.

Patmos, Oct. 1; Conference 2 p. m.

Stamps, Oct. 2, at night.

Winthrop, Oct. 5; Conference 2 p. m.

Richmond, Oct. 6; Conference 3 p. m.

Paraloma, Oct. 9; Conference 2 p. m.

Bright Star, Oct. 12-13; Conference 2 p. m.

Fouke, Oct. 16; Conference 2 p. m.

Foreman, Oct. 20; Conference 2 p. m.

Umpire, Oct. 24; Conference 2 p. m.

Dierks, Oct. 27; Conference 2 p. m.

Cherry Hill, Oct. 30; Conference 2 p. m.

Mena, Oct. 30, at night.

Hatfield, Nov. 2-3; Conference 2 p. m.

Horatio, Nov. 3, at night. Conference Monday, 2 p. m.

Vandervoort, Nov. 9-10; Conference 9th, 2 p. m.

Bussey and Taylor, Nov. 15-16.

First Church, Texarkana, Nov. 24.

Preachers and stewards be prepared to make full reports.

J. A. BIGGS, P. E.

SEARCY DISTRICT. (Fourth Round.)

El Paso, Sept. 21-22.

Valley Springs, Sept. 28-29.

Marshall, Sept. 29-30.

Bellefonte Ct., Oct. 5-6.

Harrison, Oct. 6-7.

Leslie, Oct. 12-13.

Heber Springs, Oct. 13-14.

Paragould, Oct. 19-20.

Griffithville, Oct. 20-21.

Clinton, Oct. 26-27.

Higden and Shirley, Oct. 27-28.

Cato Ct., Nov. 2-3.

Cabot and Jacksonville, Nov. 3-4.

McRea Ct., Nov. 9-10.

Beebe and Austin, Nov. 10-11.

J. H. O'BRYAN, P. E.

Ruptured?

Throw Away Your Truss.

It is too heavy; too uncomfortable; too binding; too big; and it neither relieves nor cures.

The only truly comfortable and scientific device for holding rupture is the BROOKS RUPTURE APPLIANCE.

FREE TRIAL

If you have been wearing a truss you know too well how burdensome, painful, hard and inconvenient it is. The various metallic and hard rubber devices used are nerve racking, always in the way and often cause sores from rubbing. Frequently misfit, doing more injury than good. The Brooks Appliance is not a truss but instead a comfortable little air pad securely but snugly supported in place so that it is never in the way, never slips and is so comfortable and natural that you forget you are wearing it. While the air cushion and supports are resilient so that the appliance gives with every motion of the body its pressure is uniform at all times and as long as it is on the body keeps you absolutely safe against strangulation. It readily makes itself as near a part of the human body as nature permits, with no sakes, no harness, and no inconvenience. Try it at our risk and you will never give it up until you are well. Fill out the coupon below and you will not only get full information about ruptures and the appliance but you will see also what thousands of other users think of it. The appliance doesn't cost you a cent if you are not entirely pleased and you are to be the judge.

“WAS SURE HE WOULD BE A CRIPPLE.”
Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:

Enclosed is a picture of my children, and the little man you see seated on the chair is the one who was cured by your Appliance.

He had been ruptured quite a while before we wrote you and I was sure that he would be a cripple the rest of his life. However, some helping hand showed me an ad. in a newspaper, with the result that he was in perfect health through the wearing of a Brooks Appliance for just three months.

The doctor advised an operation, which I would not consent to. Your advice was to put an Air Cushion Appliance on him, and I must say that it is worth ten times what it cost.

I wish you could have seen him before we used the Appliance and now, when he is fully as sound as he could be.

I cannot thank you too much for what you have done for my boy.

Yours respectfully,
OLIVER HANSON,
Ada, Minn.

RUPTURE HEALED AT THE AGE OF 81.
Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:

Less than a year ago I sent you for an appliance which came promptly.

I at once put it on and it fitted perfectly. I have worn the appliance not quite ten and a half months. It has cured my rupture.

I tried the other day while the appliance was off, to see if I could force anything out of the opening to make a break there but I could not though I tried hard.

Now I think this remarkable, as I am in my eighty-first year. I am an old veteran of the Civil War, born and

raised in the town of New Boston, State of New Hampshire, from which place I enlisted in the 10th N. H. Vol. Inf. in Co. C, commanded by Col. M. T. Donahue.

I cannot feel but that I owe you this testimony for I had never expected to be cured. However, thanks be to God I found a cure through the valuable appliance you made for me.

Your friend,
E. A. RICHARDS,
Holly Hill, Fla.

NO MORE TROUBLE.

Mr. C. E. Brooks,
Marshall, Mich.

Dear Mr. Brooks:

Answering your letter, will say we need no more Appliances, as our son has been completely cured by wearing your Appliance.

We recently had him examined, and the doctor said the opening was entirely closed and that it wasn't necessary to wear it longer.

Thanking you for your kindness, I am,
Yours very truly,
Mrs. H. Tollman,
119 Towle Avenue,
Mishawaka, Ind.

PENNSYLVANIA MAN THANKFUL.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely,
JAMES A. BRITTON,
80 Spring St., Bethlehem, Pa.

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The above is C. E. Brooks, inventor of the Appliance. Mr. Brooks cured himself of Rupture over 30 years ago and patented the Appliance from his personal experience. It Ruptured write today to the Brooks Appliance Co., Marshall, Mich.

Ten Reasons for Superiority of the Brooks Appliance.