

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXVII.

LITTLE ROCK, ARK., THURSDAY, AUGUST 15, 1918.

NO. 33

SO THE PEOPLE OF NINEVAH BELIEVED GOD, AND PROCLAIMED A FAST, AND PUT ON SACKCLOTH, FROM THE GREATEST OF THEM EVEN TO THE LEAST OF THEM. . . . AND GOD SAW THEIR WORKS, THAT THEY TURNED FROM THEIR EVIL WAY; AND GOD REPENTED OF THE EVIL, THAT HE HAD SAID THAT HE WOULD DO UNTO THEM; AND HE DID IT NOT.—Jonah 3:5 and 10.

WAR-TIME PROHIBITION.

Congress is under the highest obligation now to pass a bill providing for complete prohibition during the progress of the war. The American people have cheerfully submitted to food control to help win the war, and they think it is utterly inconsistent to permit any kind of food stuffs to be wasted on intoxicants. There has been some opposition by certain banks because they held liquor in bond as security for loans; but the American Exchange National Bank, although insisting that the revenue from liquor taxes is needed, admits that the banks and distillers have set their houses in order. For them it is purely a question of more or less profit. The argument for revenue no longer has weight, because the people who use the liquor pay the tax, and they can pay more if they spend their money for other purposes.

The spirit of the brewers is expressed in the *Brewers' Journal*, which argues that beer drinkers would have the right to make an organized rebellion if Congress should prohibit the sale of liquor. Only pro-German beer drinkers would think of such a thing.

Let every reader write to President Wilson and our Senators and Congressmen asking for war-time prohibition to go into effect January 1, 1919.

THE INITIATIVE AND REFERENDUM PROPOSITION.

The *Union Labor Bulletin* replies at considerable length to our recent editorial. It is more reasonable and makes a fairly plausible argument for the measure which it advocates, but it is merely plausible; it is not sound.

The *Farmers' Union Convention* in session last week passed certain drastic resolutions and sent them to the Constitutional Convention as an ultimatum.

As we have often heretofore said, we believe in organized labor and in farmers' organizations, and we often advocate measures which these excellent organizations propose, and yet we find that we must be constantly on guard because their measures are often prepared from a single viewpoint and do not take into consideration the rights and opinions of the vastly larger body of people outside of their own membership. Consequently most of their measures must be carefully modified to make them perfectly fair and acceptable to the whole people. These organizations incite far less than a majority, and yet they seek to impose their propositions upon the whole people. By virtue of their organization and their command of publicity they attract attention and often exercise an influence far out of proportion to their real strength. In such organizations there are always theorists and propagandists who gain leadership by advocating some catchy doctrine. Just now the I. & R. is popular, and in its name all sorts of vagaries have been proposed. The main object is to tie the hands of legislatures and courts and make it possible for an absurdly small number to agitate and force the State to pay the bills.

We are always willing to accept the verdict of a real majority of the people, but we protest vigorously against the specious devices by which a

mere handful can obstruct and a small plurality settle important issues. We are opposed to all class legislation, and, traveling over the whole State and meeting all kinds of people, we are convinced that thousands of the sanest and best people are becoming prejudiced against the I. & R. because it gives such a tremendous advantage to any little group of agitators.

The people want less legislation. They recognize the fact that few changes are needed, and that we need most of all confidence and stability. With the exception of a few score laws passed in recent years, all of our good laws were passed by legislatures. The legislatures represent the people, and usually give the people what a majority want. Of course, the legislature that pleased every one would be phenomenal. It is dangerous to weaken or destroy our system of representative government which has given the world its best laws. In the I. & R. we simply seek an instrument of correction in extreme cases, and the machinery of the I. & R. ought to have only that in view.

We believe in popular self-government and in the principle of the I. & R., but we stand firmly against any devices which make it possible for a few thousand Socialists or other discontented doctrinaires to hold up the measures passed by the people's representatives, and to bankrupt the State in paying the expenses. The Constitutional Convention cannot afford to yield to the clamor of a few visionaries who do not realize that their proposition discredits both representative government and the true principle of the Initiative and Referendum. Let us not destroy our institutions by making them unstable or by framing them to please any mere class. Let the Constitution be for the whole people.

THE CHALLENGE ACCEPTED.

In its issue of August 7 the *Central Christian Advocate*, under the caption, "The Argument of Throwing Stones," fulfils the expectation awakened in the caption. However, we do not object, but highly appreciate the privilege of examining the boulders of our able confrere.

We thank the editor for the two pages of history and argument, and it is our purpose to publish them in full, because we want our readers to know exactly what the *Central Christian Advocate* says on this subject. Will the editor of the *Central* give his readers the opportunity to weigh both sides by publishing our editorials in full?

However, as the *Central* postponed answering our nine subsidiary questions, we respectfully urge him to answer them in detail, so that we may publish his reply in full in the same issue with his first reply. Let him answer regardless of our feelings, as the time has come when the real situation should be understood. Surgical operations are not pleasant, but there are occasions when they are necessary.

Our brother seems to object to our raising questions which involve history; but are not all the issues which separate the two Churches historical? We want our people to understand the history as presented by the other Church, and if the editor of the *Central* will patiently and fully answer our questions, it may help our own people to realize the historical attitude of his Church.

He has said: "There are several very obvious reasons why this challenge of the *Arkansas Methodist* can not just now be allowed to pass. The paper has too many echoes. Accordingly, now that the glove strikes us in the face, we will pick it up and see what it looks like."

All right. Now meet the challenge fully, and you shall have such a hearing in the South as you have never had before.

A NOBLE EXAMPLE.

It is decidedly to the advantage of Holland to be strictly neutral in this war. If she sided with the Entente Allies, her territory would be promptly invaded by Germany. If she joined Germany her immense ocean-commerce would be cut off by the English fleet. However, there is good reason to believe that the little Kingdom of the Netherlands is honestly seeking to be neutral because of her conscientious adherence to the fundamental principles of international law.

While many of Holland's aristocracy are undoubtedly in sympathy with Germany, the vast majority of her sturdy people, who have a proud democratic political heritage, are committed to the cause of the Allies.

On account of the peculiar situation of her domain, Holland has had more crucial tests of her fealty to international law than has any other nation, even Switzerland not excepted. Accepting the principles of her illustrious citizen, Grotius, the first great expounder of international law, Holland has deliberately chosen a position which at present renders her unpopular with all the belligerents, but in the future, when history is impartially written, she hopes to deserve the respect and admiration of the thinking world for her continuous and firm "application of the tenets of international law and the stipulations of international treaties and compacts." While ministering to a large portion of the stricken population of Belgium, Holland has fully prepared for war, if it cannot honorably be avoided, and yet has sought to maintain the high standards for which the Allies are fighting. Recently the little democratic kingdom was sorely tried by the seizure of its merchant ships by the United States, and yet there are no retaliations. Holland is patiently waiting, and studying Grotius. If she can to the end maintain a consistent course, she will have made her best contribution to the sacred cause for which the Allies are fighting, the rights of humanity and the substitution of treaties and courts for the arbitrament of the sword. All honor to the land of Grotius and international law!

WHAT DOES IT MEAN?

In the August *North American Review* appears an article on "American Liberty and Social Efficiency." The author is Rev. Herbert H. Gowen, D. D., an Englishman by birth, who is professor of Oriental Languages in the University of Washington, and associate rector of St. Mark's Church, Seattle.

Like the article by Rev. John Cole McKim, M. A., D. D., of Wakamatsu, Japan, on "Prohibition versus Christianity," in the July *Review*, this is a subtle attack on the movement for national prohibition. He refers to the "sweeping epidemic of prohibition legislation," "translating their fanatisms into law," and makes merry over the opportunity of the Higher Critics to prove that "the aquavine thaumaturgy at Cana is wholly inconsistent with the psychology of the Master of the Feast as modern research has analyzed it."

He quotes a Chicago judge as saying that the people of Illinois are the finest in the world, except that every time they hear a good joke they insist on enacting it into law, and adds: "The people of Illinois are not peculiar." He then seeks to belittle our law-making propensity by referring to certain good laws along with others of doubtful propriety. Then he says: "If any possible inhibition has escaped the eye of the legislator, it is due to accident, not to absence of intent. Under such a regime we shall become a nation of social parasites."

After some very excellent reflections on the value
(Continued on Page 3, Column 3.)

Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR.

Editor

Arkansas Methodist, Publishers.

One Year, Cash in Advance.....\$1.50
To Preachers.....1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879.

Make all money orders or drafts payable to Western Methodist Publishing Co.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of JACOBS & CO., CLINTON, S. C.

Soliciting Offices:

New York, 118 E. Twenty-eights St.....E. L. Gould
St. Louis, 4123 Westminster Ave.....W. H. Valentine
Chicago, 1548 Tribune Building.....J. H. Rigour
Asheville, N. C., 421 Biltmore Ave.....G. H. Ligon
Birmingham, Ala., 22nd St. Bridge and Morris Ave.....E. M. Lane

PERSONAL AND OTHER ITEMS.

NOW IS THE TIME FOR PASTORS TO SECURE NEW SUBSCRIBERS AMONG THEIR NEW MEMBERS.

IF YOU HAVE A SON OR BROTHER IN THE ARMY YOU NEED THE BEAUTIFUL PATRIOT'S HONOR ROLL DESCRIBED ON THE THIRD PAGE.

Bishop James Atkins made a profound impression with his opening address at the Missionary Conference on Tuesday night of last week.—St. Louis Christian Advocate.

Bishop W. B. Murrah, who is in charge of the Sixth Episcopal District, won golden opinions by his presidency of the Missionary Conference.—St. Louis Christian Advocate.

OUR REAL FRIENDS WILL NOT WAIT UNTIL THEY RECEIVE STATEMENTS, BUT WILL PROMPTLY REMIT AS SOON AS THEIR SUBSCRIPTIONS FALL DUE.

Bishop E. R. Hendrix delivered a notable address on Wednesday night at the Missionary Conference. He is always heard in St. Louis with delight.—St. Louis Christian Advocate.

We regret to learn that Mrs. B. E. Robertson, wife of Rev. B. E. Robertson, of Gassville, is very low and not expected to live long. Their many friends will remember them in their time of trial.

Bishop W. N. Ainsworth, our youngest Bishop, delivered a wonderful message on Wednesday night. His visit to Missouri at this time was a source of delight to our people.—St. Louis Christian Advocate.

Rev. J. L. Shelby of Hartman and Spadra writes a jubilant note about his great revival, in which 56 were saved and 46 united with our church. He feels that he is having the greatest success that he has ever had.

Mr. S. M. Plant, one of our old subscribers at Rosebud, writes enthusiastically about his pastor, Rev. H. A. Stroup, and attributes to him much of the good accomplished recently in church and educational work in that community.

Norman J. Radder, instructor in Journalism at the University of Arkansas, is on the editorial staff of the Kansas City Star this summer doing special assignments. Mr. Radder will return to the University of Arkansas this fall.

Rev. W. B. Wolf of Mountain Home reports the recent death of Mr. W. L. Dood at the family home in Mountain Home. For thirty-five years he had been a member of the Methodist Church. He was a man of clean life and noble deeds.

Our presiding elders and lay leaders should remember that on September 16-18 will be held at Dallas, Tex., the Centenary Meeting for the Conferences of the Southwest. We understand that every presiding elder is expected to be present.

Rev. Frank Seay of Southern Methodist University, who recently received an honorary degree from Emory University, has declined to accept it on the ground that such distinctions are essentially inconsistent with the spirit of our democratic institutions.

In Great Britain substantial progress toward the union of Methodism has been made. A report on

the subject was unanimously adopted at the session of the United Methodist Conference, and the Wesleyan Methodist Conference has taken favorable action.

Bishop Mouzon has appointed Rev. A. S. Cameron, who has been S. S. Field Secretary of the two Oklahoma Conferences, to the presiding eldership of Durant District, recently made vacant by the acceptance of a chaplaincy by the former presiding elder, Rev. S. H. Babcock.

Mr. La Verne Noyes, who had already given the University of Chicago its great clubhouse and gymnasium for women, has conveyed to the University real estate valued at \$2,500,000, the income of which is to be used for the education of soldiers of this war and their descendants.

Boston University has established a School of Applied Christianity, in co-operation with the Morgan Memorial and the New England Deaconess Association, to train young people in social service, immigrant problems, institutional activities, rural and city work, and religious education.

Let all pastors read the article by Dr. Reynolds on another page to their congregations next Sunday, as they present the subject of Christian Education, and explain to their people how the Government has made it possible for our boys to make the best possible preparation for army service by entering our own schools.

Wealthy East Indians have given \$7,000,000 for an educational institution for girls in India. In purchasing power there this sum is equivalent to \$84,000,000 if expended in America. The possibilities of such an undertaking are all the greater because 83 per cent of all the Mohammedans in the world are under British rule.—Ex.

When the Czar made his people sober, an unforeseen result was that they were no longer content to be under a despot, even a fairly good despot. Now the keenly observant Kaiser is putting abundant supplies of liquor within the reach of the Russians to expedite a return to their old drunken contentment under tyranny.—Bulletin.

Rev. J. B. Andrews, evangelist of North Arkansas Conference, writes that he is in a revival at Batesburg, S. C., and will begin at Spartanburg the first Sunday in September and at Charleston, S. C., the first Sunday in October. If any of our pastors desire his services they may address him at the above places at the proper time.

The Young Women's Christian Association has announced its intention of campaigning for \$15,000,000 at the same time that the Young Men's Christian Association is making its drive for \$100,000,000. This joint drive will probably take place in October, and plans are rapidly going forward to make it accomplish big things for two big causes.—Ex.

Rev. John R. Nelson, who has had charge of camp pastors in Texas, announces in the Texas Christian Advocate that the War Department has decided to discontinue the camp pastors of the various denominations on account of the greatly increased number of chaplains authorized by recent legislation. A period not to exceed three months will be allowed for the completion of the work already begun.

Tuesday Rev. Grover Cleveland of Park Avenue, Hot Springs, called. He and his wife had been in the city several days for special medical treatment for their little one, who has been in delicate health for several months. Brother Cleveland reports his live church making progress in spite of the loss of several good members whose work had necessitated a change of location. He had recently helped Brother Crowder in a meeting at Dalark.

Mrs. J. M. Strayhorn of Wainwright, Oklahoma, died at her son's home on August 4. For more than thirty years she resided at London, Ark., and many of our preachers remember the interest she took in their welfare while they were the pastors to her family. Mrs. W. B. Wolf of Mountain Home, Dr. L. Strayhorn of Texas, Guy Strayhorn of Florida, and Felix Strayhorn of Wainwright, Okla., are the children who mourn their loss. Her husband died three years ago.

Rev. T. O. Owen writes: "We are in the midst of possibly the greatest revival campaign Fordyce and Dallas County ever experienced. It is led by

Rev. Burke Culpepper. The meeting has been in progress eleven days, and already more than 100 have given their names for church membership. The whole town is being moved towards God. The Presbyterian and Methodist churches are jointly leading in the work. We are expecting great things to happen."

After four years of study on the round-headed apple-tree borer and its activities, Prof. George G. Becker of the Agricultural Experiment Station, University of Arkansas, has issued a bulletin in which he recommends several means for the control of the insect. Professor Becker states that this insect is the most destructive orchard pest of the Ozarks. Copies of the bulletin can be obtained by addressing the Director, Agricultural Experiment Station, University of Arkansas, Fayetteville.

Many of our readers may be interested in the announcement of the Byron Harwell Shorthand School in this issue. Rev. and Mrs. Harwell, who have charge, are well known to Arkansas Methodists, Brother Harwell having attended Hendrix College three years and being at present assistant pastor of our Capitol View Church, Little Rock. Mrs. Harwell, who heads the teaching force, is a graduate of our State Normal and taught in our city schools for several years. She was for two years the shorthand teacher at Draughon's College.

The National Reform Association offers to all pastors who will discuss the subject of public education in their pulpits on the second Sunday of September—the day of prayer for schools—or a contiguous Sunday, appropriate literature, free of charge. This literature is in advocacy of the training of our youth in Christian morality, and consists of suggestive outlines for sermons, up-to-date editorials and complete program for the proper observance of the day. Address, National Reform Association, 602-604 Publication Building, Pittsburg, Pa.

The U. S. Food Administration asks the people to limit themselves to two pounds of sugar per month, so as to equalize the supplies of those who with us are fighting in a common cause. The people of England will have the same as ourselves, two pounds per person a month; but France will have only one and a half and Italy one pound. These amounts are not guaranteed, but are the maximum that will be furnished if supplies can be obtained. The success of this program rests on the honor and co-operation of the American people.

"The Soldier's Armor" is a 32-page booklet containing helpful quotations from the Scriptures and other sources, prepared especially for pastors and parents who may desire a helpful tract to enclose when corresponding with soldiers. Bishop Lambuth, chairman of the War Work Commission, endorsed it as follows: "I have given it a careful reading and it is excellent. Will be glad to recommend it." The booklet is compiled by H. H. Smith, Ford, Va., who will furnish it at the following prices: Single copy, 10c; five or more copies, 5c per copy.

A solemn responsibility rests upon America today to keep pure and unselfish its purpose to protect the world's freedom. Our nation has often boasted that America is the only great absolutely independent government in the modern world that was born Christian. The men and women who founded our nation in the seventeenth century had a God-given conception of the rights of mankind, and they fearlessly wove this conception into their corporate life. It is the solemn duty of their descendants to preserve and protect the ideals that inspired their great work.—Christian Observer.

The Evening Post of New York has been sold to T. W. Lamont, a banker, who has placed the stock in the hands of three trustees to protect the editorial policy from improper influence. As in the past, the Post is to be absolutely independent in its editorial policy. It is announced that the editors will continue to form and express their own judgment on all political and financial questions, on the stern duties of the war, and on the difficult problems which will come with peace. The value of such a journal is incalculable. The former editor, Mr. Villard, becomes the editor of The Nation, an independent weekly.

The catalog of Galloway College for Women shows a faculty of twenty-one officers and teach-

ers and a student body of eighteen seniors, fourteen juniors, nine sophomores, thirty-one full freshmen, 12 conditioned freshmen, twenty-seven college specials, and eighty-nine in the academic department, 137 in the piano department, forty-six in expression, forty in voice, thirteen in violin, seventeen in art, thirty-nine in home economics, forty-eight in harmony, and eleven in music history. The prospects for our great school for women are bright. For catalog and information address President J. M. Williams, Searcy, Ark.

Another nation has declared war against the Germans. This time it is the Onondaga Indian tribe, whose reservation is near Syracuse. By the terms of a treaty with Gen. George Washington and twenty-three chiefs of the Onondaga tribe in 1783, the Onondagas were declared a separate nation in the United States, and both sides have always respected the treaty. War is declared by the Onondagas because seventeen of their tribe were imprisoned in Germany in 1914, where they were at the outbreak of the European war. Every able-bodied man is called upon by the Onondaga chief to enlist on the side of the Allies.—Ex.

Rev. Charles D. Cade, pastor of Friendship Circuit, is now in training at Camp Pike. When registering he did not, on account of his ministerial work, claim exemption, and so was put in the first class. However, some of his friends filed exemption claims for him and had him placed in the fifth class. At the time when he would have been called, if in the first class, he reported, asked to be reclassified, and was sent to Camp Pike. He believes that one who is able to fight should not seek exemption, but should be ready to fight and die for his country. His local board has recommended him for a chaplaincy. He has the right spirit, and may accomplish more in the ranks than in any other way.

There is a shortage of sugar; there will be no famine. Manufacturers and the trade are under rigid restrictions; conservation of sugar in the household is on honor. Supplies permit an allowance for the household of two pounds monthly per person. We cannot in honor compel Europe to do with less while we take more for ourselves. Canning is good economy; sugar for canning may be had on certificates in the discretion of each Federal Food Administrator. Therefore, as far as possible, put up fruits and vegetables without sugar; bottle juices and pulps to be sweetened later. The success of this program rests on the honor and co-operation of the American people.—U. S. Food Administration.

At the recent meeting of our General Sunday School Board many changes in organization were inaugurated. The divisional system of field work was abolished and the activities centered at Nashville. Dr. C. D. Bulla was elected corresponding secretary, and Mr. A. L. Dietrich, who has been field secretary for the Gulf Division, has been elected assistant corresponding secretary. He will move from Meridian, Miss., to Nashville, and will continue to contribute special articles to our Sunday School Department. He writes that during his three years' service as field secretary for the Gulf Division he has made many happy acquaintances and will long cherish them in memory. They all have his thanks for the many acts of kindness and courtesy toward him.

Bishop W. F. McMurtry was called to Louisville, Ky., on August 4, and after a sermon in the Methodist Temple ordained the following ministers, who have been approved by the Commission on War Work and accepted as chaplains by the War Department of the United States Government. These brethren are completing their course in the Chaplains' Training School at Camp Taylor: Francis Asbury Buddin, Kingstree District, South Carolina Conference, Deacon and Elder; Bachman Gladstone Hodge, Birmingham District, North Alabama Conference, Deacon and Elder; Clinton Jay Bushey, Hattiesburg District, Mississippi Conference, Deacon and Elder; John Byron Coan, Northwest Conference, Elder; Edwin Earl White, Northwest Texas Conference, Elder.

There are 200,000 Chinese coolies in France, making roads, digging trenches, grooming tanks, and even making munitions. The question that this army of Chinese presents to the Western world is

this: Are these 200,000 to go back from a Christian country, still pagans, still preferring the customs of old China, or are they to return, an army of Christians, alert and understanding in the ways of the rest of the world? The Y. M. C. A. decided not to miss an opportunity for missionary work on such a large scale. They are sending over ninety American and thirty-two Chinese "Y" secretaries to hold educational and evangelistic classes among the coolies. The "Y" men are going to try to make an asset out of the mass of unskilled labor which so far has been one of China's liabilities.—World Outlook.

The hearts of the people of the United States are turning more and more to prayer as the greatest need of our nation in these trying days. A beautiful custom has been established in the little town of Verbena, Ala., of a universal evening prayer, modeled after the famed "Angelus." Every afternoon at six o'clock the bell of the church in Verbena sounds for two minutes, and while its tones float out upon the air the people of Verbena—men, women and children—without regard to creed or church connection, stand and repeat the following prayer: "God bless our President, our soldiers and the nation, and guide them on to victory." At the first tap of the bell the observance of this simple act of worship is universal. Men halt in the street, wagons and vehicles are stopped on the road, women rise from their knitting or pause in their cooking, and the plowman halts his work, and each one with uncovered head repeats the brief prayer. The people of Verbena call it "The Prayer of the Bell," and men who have never been known to pray before answer its call and repeat the simple prayer.—Christian Observer.

NEW CASH SUBSCRIBERS ON THE CIRCULATION CAMPAIGN.

North Arkansas Conference.	
Batesville District	133
Booneville District	53
Conway District	68
Fayetteville District	134
Fort Smith District	79
Helena District	44
Jonesboro District	107
Paragould District	75
Searcy District	75
	768
Little Rock Conference.	
Arkadelphia District	61
Camden District	63
Little Rock District	97
Monticello District	61
Pine Bluff District	70
Prescott District	59
Texarkana District	98
	509

OUR HONOR ROLL.

Since our last report the following pastors have secured the number of new subscribers apportioned to their respective charges: Rev. J. W. Black, Melbourne; Rev. M. B. Umsted, Tuckerman; Rev. Paul Bates, North Quitman Ct.; Rev. J. F. Carter, Elm Springs; Rev. Wm. Sherman, Jonesboro; Rev. A. L. Miller, Portland and Blissville. Rev. J. L. Shelby of Hartman, who secured his quota in February, sent in five more last week. Let all pastors remember that now, while their meetings are in progress, is the best time to secure the new members as new subscribers. Much good work ought to be done during the next thirty days.

BOOK REVIEWS.

Religion and Common Sense; by Donald Hankey; published by E. P. Dutton & Co., New York; 60 cents.

This is a plain, simple defense of the fundamentals of Christianity prepared for those who are troubled over the attacks of rationalism. It is not written by a technical scholar, and is intended for people without specialized critical knowledge who desire sympathetic aid from one who understands the arguments of unbelief. It will fortify the reader in his Christian faith.

WHAT DOES IT MEAN?

(Continued from Page 1.)

of development by overcoming temptation, Dr. Gowen offers the usual platitudes of the liquor traffic. There is a specious plausibility in his arguments because he advocates a constructive program as compared with that which is merely negative; but he seems to forget that we may by law prohibit the most serious occasions for stumbling, and then follow with constructive elements. He apparently overlooks the fact that moral development may be achieved by the contest between higher and highest as well as between lower and lowest incitements.

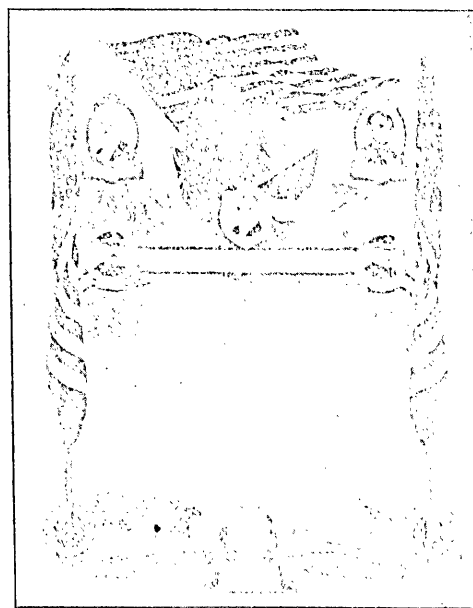
Why does the North American Review feel obligated to furnish a forum for the foreign theologians who are lending aid and comfort to the protagonists of the dying and desperate liquor traffic?

A CHANGE OF MIND.

Many of the German-language papers of this country have seemed lukewarm in their Americanism. It is, therefore, gratifying that the "New Yorker Staats Zeitung," which was for a time pro-German, has been convinced of error, and can now say editorially: "Millions of the people of Germany are firmly convinced, even if they do not dare to speak it openly, that the defeat of the present autocratic Government would be a blessing for them and their posterity. They have at last seen through the motives of their rulers, whose purposes are selfish and aim at the suppression of the ideas of liberty and the forcing of their hated Government upon the whole world. For a long time German-Americans were unable to see the peril, and rude has been their awakening. Their sense of duty showed them the right course to pursue. They point with pride to their sons and grandsons fighting for them under the Star-Spangled Banner. And they will fight on until every danger is removed and the world relieved of a burden which lies upon it like an incubus, for it is only through the overthrow of the present German Government that the repetition of a similar world catastrophe can be presented."

GIVE HONORABLE RECOGNITION TO THE DEFENDERS OF HUMANITY

By Using the New



PATRIOT'S HONOR ROLL.

The cut does not adequately represent this artistic Roll, because it is in twelve colors and the size is 18x22 inches. It portrays the Infantry, Cavalry, Artillery, Navy, Aviation, and Hospital service.

There are pictures of Washington, Lincoln, Woodrow Wilson, and Generals Pershing and Scott, and combinations of our National Flags with those of England and France.

This Roll is a Service Record to show date and place of enlistment, organization, assignments, promotions, and other data, and has space for photograph. The Honor Roll, properly filled, becomes a priceless record and treasure. It may be used in the home or by Churches and Sunday Schools. It may be used for one name or many.

The Roll and Frame will be sent, postage prepaid, for \$1.25.

This beautiful Record Roll will be given as a premium to any paid-up subscriber who sends \$1.50 for a new subscriber. By paying arrears and advancing his subscription, any subscriber may get this premium by remitting \$1.50 additional for a new subscriber.

Churches, Sunday Schools and homes should use this Honor Roll to preserve the records of our defenders.

Send all orders to

ARKANSAS METHODIST,
Little Rock, Arkansas.

CONTRIBUTIONS.

THE FUTURE.

I see beyond the raging of the waves,
Beyond the foam,
Beyond the somber depths of watery
graves,
The lights of home.

I see beyond the storm-cloud over
there,
All black with war,
A line of blue horizon, calm and fair,
And one bright star!

I hear above the din of human hate,
Above the strife,
The Voice of One who tends a sheep-
fold gate,
Proclaiming Life!

I hear above the graves in No-Man's
Land
(Where strivings cease),
Above the blood-stained war-lord's
harsh command,
The voice of Peace!

I see beyond this hell of rage and pain,
This madd'ning fray,
Upon a field where May-flow'rs bloom
again,
Children at play!

I hear a voice from out the coming
years,
Joyous and free,
From lips that kiss away a sad world's
tears,
"Come, follow me!"
—Arthur Madison Shaw.

THE WAR AND THE CROSS.

A few days ago, I sat by the side of a major who was on his way to Washington City. The conversation led to the discussion of motive and purpose. This was his significant remark: "Military men are learning, for the first time, perhaps, what sacrificial service means." It set me to thinking about the words of the Master, "If any man will come after Me, let him deny himself and take up his cross and follow Me."

What does this mean but the self-denial, self-sacrifice, grim determination and high purpose which must enter into all true character and achievements, civil or military. Dr. Fosdick tells the story in his "Challenge of the Present Crisis," how Henry Fawcett, when a boy in England, while hunting with his father, had both eyes put out by an accidental shot. With the blood still trickling down his face, he determined that he would carry out the purpose of his life. That determination helped him work his way through Cambridge University, where he became Professor of Political Economy, and later, when Postmaster General for England, he gave the Parcel Post to the British Empire.

Professor James was right in claiming that we need, in everyday life, the moral equivalent of war. We have it in aggressive Christianity. A pleasure-loving people can not continue to be a great people. Hours lengthening out into days must be given to earnest, purposeful, sacrificial service, rather than to the playing of bridge, luncheon to country clubs and pleasure rides, which, before this war broke out, in some of our towns and cities, absorbed nearly all the time and attention of many women and of not a few men. That has nearly all gone. (In its stead has come the spirit of patriotism and of devoted effort which is carrying

them into activities which must produce stronger individual character and a more vigorous national life. In the case of the church, the ideal has been there, but the motive has not always been sufficiently adequate. It must be big enough to float a program which can embrace humanity with all its needs, and lend itself to a ministry which shall include nothing less than the redemption and uplift of the human race.

In the recent death of Dr. W. M. Morrison, in Central Africa, the great truth has been brought home to us that a man who loses his life shall find it. For more than twenty years he seemed to be buried in the depths of an unevangelized continent. But what hath God wrought through him and his colleagues! The fruitage of their toil and self-abnegation has been a body of 400 teachers and evangelists, and a native church of 15,000 members rarely equalled in any field. Bishop Brent has well said of a man's life that "to sound forth the deep notes of self-fulfillment, it must be tuned to the Unseen and the Infinite by the constant pressure of profound motives."

Who can estimate the potentiality of a life that follows Christ and bears the Cross? "In hitting blows hard enough to impress the Far-East or Mid-Africa," writes Dr. Mott, "we must certainly develop greater energies with which to do the tasks at our very doors." Such blows are not struck by those who drift, but by those who strive and suffer. While this sentiment was expressed concerning foreign missions, it will be just as true of the situation at home after the war, when the mighty forces which have been awakened by the exertions and sacrifices of our boys abroad, will lead us to greater and higher achievement than we ever dreamed of. Only let us keep in sight of Christ and the Cross. They go before along the rugged path. Both obedience and fellowship must be learned by the things that we suffer. Out of this will emerge the spirit of a true brotherhood which will not only bind man to man in nobler relationships, but the nations of the round earth in bonds of a larger, richer sympathy and united achievement.

A few nights ago, a story came to me direct from the trenches. A Protestant chaplain from Scotland fell into conversation with a Roman Catholic soldier—a mere boy—far away from home and lonely. The sympathy of the older man seemed to cheer and hearten him. Hearing the chaplain say that his blankets were damp, and that he could not sleep because his feet were so cold, the boy slipped away into the shadow and was gone for some time. Night came. While the chaplain was lying in the rude dugout with aching limbs, trying in vain to sleep, he felt a hand slip under the cover near his feet. It was followed by a sense of warmth. The soldier, at the peril of his life, had kindled a little fire, boiled some water, filled an earthen jug he had found and slipped it in between the blankets. Kneeling by the side of the bunk he patted the cover, and said, "Oh, Padre, isn't it nice, isn't it nice?" The chaplain raised up on his elbow, laid his hand on the lad's shoulder and thanked him. The boy crept closer and leaning over him, tucked the blankets in behind his back and said once more, very softly, "Oh, Padre, isn't it nice?" The chap-

lain, knowing that the boy was thinking of his own trundle bed in Scotland and the bonnie mother far away, said, "Yes, dear Jamie, it is nice." Then the lad went out, for he must soon be at his post. Three days later, the chaplain stumbled over a body lying out under the skies. It was James. Down from his breast ran the crimson tide along which his life had ebbed out. He had not been dead more than a half hour and his body was still warm. The minister lifted upon his knees the lifeless form of the young hero of another faith and another church, thanked God for his love, for the great sacrifice he had made for liberty, and commended him to the Father of us all. This is one of the lessons we are learning in this war, that Christ and His Cross are bringing men together who never knew before that they were brothers.

"These laid the world away; poured
out the red
Sweet wine of youth; gave up the
years to be
Of work and joy, and that unhoping
serene
That men call age; and those who
would have been
Their sons they gave—their immor-
tality."

The world can not be won for Christ without faith in God—sacrificial faith. The war can not be won for righteousness and for liberty without the Cross. Nothing that is worth while can be achieved without lavish expenditure of the stuff out of which true manhood is made—soul stuff—if you please. It is not the wine saved, it is rather the wine of life poured forth. If our Christianity is greater because it belongs to others, so shall our lives be more noble and fuller of meaning and power when lost sight of in other lives. It is thus and only thus that we shall find our true selves, and, in finding, discover a new and richer relationship the Christ.—Walter R. Lambuth.

OUR REPRESENTATIVE CHURCH, WASHINGTON, D. C., NEARING COMPLETION.

It will be good news to the church at large to be informed that our Representative Church at the National Capital is rapidly approaching completion.

The Commission appointed by the General Conference to erect this great church met in Washington, D. C., on August 7 to inspect the work already done and to provide for the speedy finishing and furnishing of the structure.

It was found that the work on the building has so far advanced that the congregation can worship in the Sunday-school Assembly Hall by the last Sunday in September and occupy the completed building by January 1, 1918, provided all outstanding subscriptions and pledges are paid at an early day and a few thousands of dollars additional are secured within the next few months to supply furnishings suitable for such a church.

Even in the present unfinished condition of the building, it is one of the most impressive churches in Washington and represents Southern Methodism more than creditably. It may be described justly as magnificent.

The commission directs me to request all who have made subscriptions, or pledges, to make payment without delay, to the end that the work may be finished free of all debt or encum-

brance. This result is within easy reach if all parties will heed this request and if some who have not contributed heretofore will now come to the aid of the enterprise.

Many subscribers have already paid in full their subscriptions. Others have paid in part. Some have not paid anything yet.

The commission has made contracts, relying upon the payment of all outstanding subscriptions and pledges, and these contracts can be promptly met if all parties concerned will send without delay their contributions to the financial secretary, Rev. George S. Sexton, D. D., Shreveport, La., or to Rev. H. A. Boaz, D. D., secretary of the Board of Church Extension, Louisville, Ky. The commission delayed the execution of the building until resources were in hand or in sight to finish the work without debt, feeling that our people could not afford, and would not approve, a debt on his representative church at the Capital of the Nation.

Rejoicing in what has been accomplished, the commission now calls upon the church at large to supply the funds still lacking to complete this noble enterprise without a penny of debt upon it. This can be done, and the commission believes it will be done. Complete success is in sight. —Warren A. Candler, Chairman of the Commission.

THE PENDING DRAFT ACT AND YOUR SON—THE NEW EDUCATIONAL POLICY OF THE WAR DEPARTMENT.

Many parents are disturbed over the pending draft act changing the draft age from 18 to 45. This is hurriedly written to assure parents that they need not be unnecessarily disturbed over the act and to state briefly the new educational policy of the War Department. Other statements will be given later as the policy unfolds. The War Department has entered upon what may prove to be a great national educational policy.

1. The War Department is Proposing to Train College Students in College, Not at Cantonments.—In colleges like Hendrix the War Department is establishing a students' army training corps under the direction of competent officers detailed by the Secretary of War. All able-bodied students 18 years old or over may enlist and students under 18 may enroll and receive military training. The government will furnish without cost to the student uniform (including shoes, overcoat and all clothing except underwear.) Members of this army corps are a distinct branch of the United States army, subject to the call of the President, and are on equal footing with infantry, artillery or aviation. For six weeks during the summer these student soldiers will be given intensive military training at a camp with the pay of a private and traveling expenses to and from camp. This plan has the very great advantage of allowing a boy to get his military training in the stimulating intellectual and moral atmosphere of the college instead of at a cantonment with its temptations, a fact which should appeal strongly to parents and boys.

2. Will the Student Be Taken Out of College into the Active Army as

Grove's Tasteless chill Tonic

destroys the malarial germs which are transmitted to the blood by the Malaria Mosquito. Price 60c.

1918.

Soon as He Reaches Draft Age? Unless he himself wants to make a change. It will be the policy of the government to allow the student to remain in college until he is 21, but in any case until the end of the school year. We are advised that this will be the policy whatever changes may be made in the draft age. If a lower draft age is fixed we are advised that it will be for purposes of registration and not for immediate active service. Whether this applies to boys not in college is not advised.

3. When a Member of the Training Corps in College Reaches Draft Age and Desires to Enter Some Other Branch of the Service, Can He Make the Change?—Yes; more easily than he could if he were not a college student in the training corps; because he will have the sympathetic assistance of the president of the college and the commanding officer at the college. When the time arrives when a student soldier would regularly go into active service under the draft, the president of the college and the commanding officer, after conferring with the student, will recommend to the committee of the War Department in charge of Student Army Training Corps that he continue his studies to prepare for some special work, or that he go at once to an officers' training camp to prepare for an officers' commission in the infantry, artillery, air service, etc., or that he be assigned to work in the ordnance, quartermaster, or other staff corps. Probably most of the men will be transferred to officers' training camps as the war is calling for four or five times as many officers as will graduate from all American colleges and universities. Enlistment in the Students' Army Training Corps is the plainest road to an officers' commission. Young men should bear in mind that if Congress does lower the age of liability to immediate military service, men of the new ages not already enlisted either in the active army or in a Students' Army Training Corps will probably find it difficult to enter service otherwise than through the draft boards. In view of this possibility, all men expecting to enlist in the Students' Army Training Corps would do well to enter promptly, so that the committee of the War Department on education and special training, indeed, at present the Students' Army Training Corps is the only branch of the army or navy which is open to a volunteer.

4. Purpose of the Students' Army Training Corps.—This step represents a serious effort of the War Department to make available the large body of college men as a great military asset to the nation. The War Department states its purpose in the step as follows:

"The purpose of the plan is to

Your Eyes Granulated Eyes
Eyes inflamed by
sun, dust, or
sure to Sun, Dust,
quickly relieved by
Eye Remedy. No Stings,
just Eye Comfort.
Your Druggists or by mail 60c per
For Book of the Eye free write
Murine Eye Remedy Co., Chi

MARTIN COLLEGE

For Girls and Young Women
Pulaski, Tennessee.

A junior college with preparatory department. Attractive rates. Modern buildings and equipment. In the Blue Grass hills of sunny Tennessee. Careful supervision. W. T. W. President, Box J, Pulaski, Tenn.

til recently had no plan for the

August 15,

people to their great opportunity good, or failing to seize it, the awful peril that is inevitable. There must come such a recognition of the truth of the stewardship of the person—by the entire man or woman—a recognition of the God imposed stewardship of one's entire self, as will make the recognition of our stewardship of material holdings inevitable. Willingly, gladly executed according to the will of God, the owner of all things.—Wesleyan Christian Advocate.

GOAL: PRAYER, FAITH, AND RESULTS.

In my recent letter I referred to our campaign for 500 conversions before furlough, and promised to write more fully about it. This is the way it started: Shortly after Annual Conference in October, Bishop Kilgo visited us and spoke to the congregation on soul-winning. It was one of the greatest and most inspiring messages I ever heard. Toward the close he asked how many converts had been baptized the previous conference year. The answer was fifteen. Then he asked us if we would pray daily for 500 during this year, and raise our hands. We all raised our hands, because we didn't know what else to do under the circumstances. But at that moment very few of us, if any, really expected to see 500 conversions in a year. But we had promised to pray, and so in a more or less desultory fashion we did pray for about three months.

A few days after the Bishop was here word came that the big Manarin's house next door was for sale, and the price was \$10,000 (Mex.). I called together the workers and we looked it over. It seemed to us that that house, as there are streets on all the other three sides of us, and this house is the only direction in which we can expand. We thought we just must buy that house, but here on earth the money was too far from we could not tell. Then we prayed. Then we talked some more and then prayed again. Finally we concluded that the circumstances warranted our making a covenant of prayer, and standing on Matt. 18:19. We prayed daily at noon for the means which to purchase that property. We all agreed to do, and I think my whole life I have never known earnest praying. As we prayed, questions for working were given

RECKLES

It Is the Time to Get Rid of These Ugly Spots.

You're no longer the slightest need of feeling self-conscious of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning, and you should soon see that even the most stubborn freckles have begun to disappear, while the ones have vanished entirely. It is seldom more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as it is sold under guarantee of money back if it fails to remove freckles.

TY SCHOLARSHIPS FOR FREE
EDUCATION to worthy students. References required. Meridian College, Meridian, Miss.

POSITIONS FREE.

Take our courses consisting of BOOKKEEPING, GRASS SHORTHAND and TOUCH TYPEWRITING. We are in the oldest Cotton School in the South. Bookkeeping and Grass Shorthand taught. Write at once for catalog and information.

Memphis Business College
MEMPHIS, TENN.
Thomas, Prin.

to us, and we did not leave a stone unturned in our effort to do all that God gave us strength and wisdom to do to help answer our own prayers.

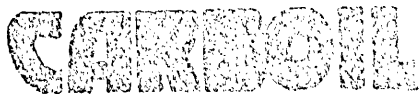
At the end of three months there came from the Board of Missions a cable for \$5,000 (gold). It was a direct, immediate, glorious answer to prayer. On the following Sunday we had a thanksgiving service to praise and laud and magnify His great name for thus revealing Himself as a living Presence among us. The thought uppermost in our minds was not so much rejoicing that we had received the money, as rejoicing in the sense of co-operation with God. This direct answer to our prayer was God's acceptance and approval of us and the work we are trying to do in His name. This was vastly more precious to us than the money itself.

But in the midst of our rejoicing the promise we had made to Bishop Kilgo occurred to us. There with shame we confessed our sin in praying so ardently for more money, and so coldly for the main thing, the thing without which the money would be empty and meaningless—the conversion of souls. Then we talked about it. Then we prayed some more. Then we decided that again the circumstances warranted our forming a covenant of prayer, so, again standing on His immutable promise in Matt. 18:19, we agreed to pray morning, noon and night for the conversion of 500 souls before I go home in the summer of 1919.

Again, as we prayed, suggestions of working and how to work were given to us. And, up to the limit of the wisdom and strength God gives us, we are working while we pray.

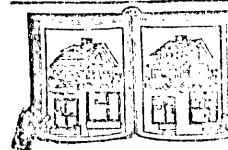
First, we called a four days' conference of all the members of the church. We spent a good deal of time in Bible study, we spent a good deal more in prayer for God's guidance and blessing in this tremendous undertaking. At length we decided that in addition to the forms of work already being carried on that we would make three special evangelistic campaigns before I come home—one this spring, one this fall, and one next spring.

The work for this spring is to center around an eight days' meeting to be held April 28-May 5. Miss Mary Culler White, author of "The Days of June," will lead the services for women every afternoon. Rev. Tea Suh-Tz, one of our leading Chinese preachers, will preach at the night services. We will either get a large tent or erect a big mat-shed. This will cost us about one hundred dollars. Where that money is to come from I do not know,



CARBOLOL
Stops pain, obviates the use of knife in removing the core or pus of boils, carbuncles, felonies. Often relieves in 24 hours. A most wonderful salve for sores, nicks, cuts, ulcers. At good drug stores 25c. Write Spaulding-Neal Co., Nashville, Tenn., for sample.

J. B. Legg Arch't Co. Churches, Public Buildings, Residential, Stores, Landscaping, Etc. 1918 Bldg. Ex. Bldg., St. Louis, Mo.



ARTISTIC

If you contemplate the erection or the alteration of a church edifice, send me the full particulars and I will submit plans on approval. Church building is my specialty.

HERBERT C. CHIVERS, Architect, St. Louis, Mo.

ARTISTIC HOMES
A 1909-page plan book \$1. All home-owners, home-building people need it in their library for style, guide and economy in building. 2000 plans and designs. Get my ready-cut circular.

CHURCHES



but God knows, and He is running this work.

We have organized a training class among the church members in order to get ready a corps of good workers. We meet Friday nights from 7:30 to 9. This time is divided into three periods of about thirty minutes each. First, I am giving a series of talks on the Holy Spirit, based on the Acts of the Apostles. Second, we spend a half hour studying a book called "Elements of Christian Truth." This is a book prepared especially for new probationers, and is designed to be used in preparing candidates for baptism. We expect each church member who is studying the book now to teach it to a class of probationers after the May meeting. Our Chinese pastor, Brother Wang leads this group. Third, Mr. Zang makes a talk on personal work. All this is done in an atmosphere of prayer. We hope all through May and June to have 200 probationers in 20 classes, and early in July to baptize a large class. Then in the fall we hope to repeat this same process, baptizing another large class just before Christmas, and during the spring of 1919 repeat it for the third time, baptizing the largest class of all just before I sail for America.

I have written thus fully about our plans to request you and all who may read this to help us daily by prayer for all these forms of service, to the end that Christ may be glorified in the conversion of 500 souls.—L. D. Patterson.

Sungkiang, China.

THE METHODIST MEN'S CLUB IN ITS APPEAL TO THE CHURCH.

When we consider the more than five hundred thousand laymen in Southern Methodism, their splendid possibilities of leadership, the latent powers undeveloped, the present challenge to noble service, it is sufficient to enlist the serious consideration of every thoughtful Methodist. Recognizing the stupendous need for so many expressions of Christian service, the Church is calling as it has never called before for the mobilization of our hitherto unrelated resources. In the organization of the Methodist Men's Club there has been devised a practical working plan for the enlistment of our men in definite service for the Church—a plan that is at once so comprehensive and so adaptable that it may be readily applied to any condition in our connectionism. No bigger task could claim our attention just now than to organize more completely the lay work of the church to the end that it may attract, hold, and spiritualize our men at home and invite compellingly those who will return to us after the war. In carrying out such a program we must proceed on a basis that will enlist the greatest possible manpower of the Church. It would be a comparatively simple thing to create organizations with a lot of overhead machinery, but to be effective every organization must have the working power and the driving energy behind it. There must be the plan finding expression in the life of the men of the individual Church—a group of trained and ready servants who stand eager for any service that they might render in spreading the Kingdom of Christ among men.

In nearly every denomination there has existed an organization for the men of that faith, but our Church until recently had no plan for the ex-

clusive training and development of our men. Such a need had been for a long time felt in the hearts of many of the leaders of the Church—some plan for the definite enlistment of the men of Methodism in the service of the Church. The plan of the Methodist Men's Club was first put in operation nearly three years ago, and such was the interest and enthusiasm of the men that inquiries began to come to those who were related to the work requesting the plan of organization. Later a decision was reached to extend the work of the organization to all parts of the Church, and the success in the extension work has been beyond the early dreams of the founders. The General Council of the Club held its first meeting in Atlanta on May 3 and elected the following officers: Dr. Henry N. Snyder, president; Dr. A. C. Millar, Dr. Hoyt M. Dobbs, Dr. L. C. Branscomb, Dr. J. H. Therrell, Hon. Fred T. Wilson, Mr. Sam Tate and Mr. John E. Edgerton, vice presidents, and Rev. George Stanley Frazer, Washington, Ga., general secretary. The Council is composed of a number of the conspicuous leaders of Methodism, including Bishops John M. Moore and H. M. DuBose, Drs. T. N. Ivey, Geo. S. Sexton, W. J. Young, W. P. Few, Dr. Mall Shuttles, and others.

This is the day of peculiar opportunity for the Club in the work of the Church. Because of her vast resources in men and money, Methodism has a place of unusual vantage. Nothing could be more in error than to assume that because of many perplexing problems brought about by war conditions, this is not an opportune time more definitely to organize our men. The work for which the Church has been commissioned is not second in importance to any other work. Because of the unusual problems that confront us we are forced to bring unusual methods and service into their solution. But no work of organization can be made efficient or permanent that is not based on loyalty, fellowship, and service in the Church. That is a platform broad enough and big enough to enlist the energies of any man.

If the Methodist Men's Club had no other plans at this time save those which are proving so effective in bringing the Church at home to the men in camp and overseas, or the further plans that are being formulated to administer more intelligently to the men after the war, these alone would justify every effort that is being put forth to stimulate the men of the Church. But when we think of its appeal to men, its genuine spirit of fellowship, its service in the work of the Sunday school and in building up the efficiency of the Church by stimulating the missionary, educational, and every other interest of the Church, when we consider its various fields of service co-extensive with the needs of man, then we do not wonder that one of the Bishops of the Church should say of its plans, "Not only is the organization desirable in the local church, but it has become almost, if not altogether, necessary that some such work should be done."

For an example of the power of such an organization as the Methodist Men's Club in any church, we may consider the wonderful achievements of the Brotherhood of St. Andrew in the Episcopal Church. Organized thirty years ago on a platform of personal service in the spread of Christ's

Kingdom among men, it has spread throughout the Church and is today represented by more than a thousand Chapters in America and many others in all parts of the world. As an illustration of the recognized power of the organization, we might point to the fact that when the Episcopal Church was considering the most effective means for carrying the Church to the men in the camps, the Brotherhood was regarded as the most practical agency for this work, both because of its demonstrated power in personal service and its peculiar adaptability to present needs and conditions. It had been organized on lines that were most effective in appealing to the manhood of America. Through its Army and Navy Department, created recently for this special work, sixty-four consecrated laymen voluntarily answered this appeal for personal usefulness; and these laymen, having caught a vision of the power of a life there in the Chapters of the Brotherhood to which they belonged, at great personal sacrifice are giving themselves unreservedly to touching the lives of hundreds of young men in the camps and making real to them the ministry of the Church in these, their days of trial and struggle. Such examples of unselfish service are useful, not for the purposes of invidious comparison, but for a challenge to the Christian manhood of all our churches. We may well ponder the difficulties that we would face in calling for large numbers of our laymen for work involving such sacrifices.

We do not need so much machinery in the Church, nor should we seek a multiplication of the organizations in the Church, but we do need that group in every church of Southern Methodism that would create a closer bond of fraternity in the great fellowship of service. Organization means more than having meetings and rules and a constitution; it rather means every

TRY IT! SUBSTITUTE FOR NASTY CALOMEL

Starts Your Liver Without Making You Sick and Can Not Salivate.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work. Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.



PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. Face and Scalp Demerol.

part working in harmony with every other part toward the accomplishment of some worthy object. And so in the Church every man should know his place and part and stand ready to respond whenever the King's business calls. Such is the ideal of the Methodist Men's Club in enlisting the men of Methodism in the Church's service. Certainly we have felt the need of just such an organization in all our churches, for there has been in our Church no distinct organization for the training and development of the great lay power of Methodism. This is the day of opportunity, and such an organization will prove its genuineness and usefulness wherever it may be established, even as is now the case in the churches where the Club is in operation.—George S. Frazer, General Secretary.

THE APOSTLES' CREED.

The Apostles' Creed is so called, not because it was made by the apostles, for it was not, but because it states in the fewest possible words some of the main truths which the early fathers preached. There is a tradition that the apostles composed the creed on the day of Pentecost. Peter began by saying, "I believe in God the Father Almighty"; that Andrew followed by adding, "I believe in Jesus Christ his only Son our Lord," and so on until all the 12 had added their part to the creed. But this is only legendary and cannot be sustained. In fact, we know just about when some parts of the creed were made, such phrases as "communion of saints," "eternal life," "forgiveness of sins," and "descended into hell."

The earliest form we have of the creed is known as the old Roman symbol. This form is shorter than the present creed. It was used by the Church at Rome as early as A. D. 150. The following statements of the present creed were not in the old Roman symbol: "Maker of heaven and earth," "descended into hell," "life everlasting," the words "suffered," "dead," and "catholic."

The first use made of the creed was in receiving members for baptism. The candidate was instructed in the faith by the repetition and the explanation of the creed by some teacher in the Church. It is very clearly established that the creed is an enlargement of the baptismal covenant and commission given by Christ: "Go ye therefore, and make disciples of all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." It is clearly evident that the creed has three main divisions: God the Father, Jesus Christ his Son and our Saviour, and the Holy Spirit. Incidentally here is the beginning of the wording of the present form of our Church ritual on baptism and Church membership.

The present form of the creed was in use by the beginning of the sixth century. The Nicene Creed, which is a full statement of the present creed, was completed by A. D. 589. I have very seldom seen this Nicene Creed in print. It is as follows: "I believe in one God the Father Almighty, Maker of heaven and earth, and all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men and our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again, according to the Scriptures; and he ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall not end. And I believe in the Holy Ghost, the Lord and Giver of life; who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come."

The first four Articles of Religion in our Discipline contain several phrases taken from the above creed.

The present form of our creed contains 105 words; and of this number, 66 speak directly concerning Jesus Christ, and 21 others are derived from his life and teaching. Thus 87 of the 105 words relate to Christ. The great value of the creed, then, is in the emphasis it places on our Christ.

In this day, when we need to study again the fundamental truths of our Christianity, it would not be amiss to study afresh these truths as stated in our creed. We need to renew our faith in "God the Father Almighty," to be reminded again that "Jesus Christ his only Son" is "our Lord." It is possible that we have repeated with our lips Sunday after Sunday, but not with our hearts, this creed that is so full of precious truths until they mean no more to us than to a victrola.

A somewhat lengthy study of the creed has changed my mind about the phrase "holy catholic Church." Until recently I had favored the change to the present proposed one, "Christ's holy Church"; but now I think the present wording very much the better. Why do not the Baptists use the creed more than they do? It is not because it is not based directly on the Bible, for every clause and word in it is sustained by a number of Bible passages. Neither is it because the word "catholic" suggests the Roman Church. The main reason why they do not make more use of it is because of two statements of the creed—"holy catholic Church" and "communion of saints." These two statements are too sweeping for them. They take in too much territory. If one of their ministers should try to explain the phrase "holy catholic Church," he would have to repudiate some of the doctrines of his Church.

Again, the term "holy catholic Church" will be more easily explained than the term "Christ's holy Church." You will have to use the word "catholic" in explaining the proposed change. There is no better word to use here than the present word. In explaining the term "holy catholic Church" you have a good opportunity to show the fundamental difference between the Methodist Church and the Roman Church.

It may seem strange to some to note that the Apostles' Creed omits some doctrines which man has placed much emphasis on during the last few centuries. Much has been written and

spoken on the mode of baptism, which has caused much division in the Churches. But you will look in vain in our creed for a single reference to baptism. Nothing is said about sanctification or repentance or regeneration or the kingdom of God or salvation through Christ. The statement of these doctrines is not omitted because the fathers did not think highly of them, but because during the formation of the creed there was no dispute or heresy concerning these doctrines. Many of the statements of the creed grew out of controversies among the early theologians. The prevailing side would confirm their doctrine by placing a statement of it in the creed. The best example of this is to be found in the account of how the clause "the forgiveness of sins" found its way into the creed. A certain school of writers taught that sins were not pardonable after baptism. These also taught that baptism should be delayed as long as possible, preferably on the death bed. Here, I think, is about the first opposition to infant baptism. The Church would stand for no such doctrine and so placed in the creed the doctrine of the forgiveness of sins, whether committed before or after baptism.

The Apostles' Creed is not a complete compendium of our faith; neither was it of the faith of the early fathers; but it is a helpful guide to it. It is in some sense like a path that a lost traveler comes upon in the forest; it leads him to the open road.

Let us not repeat this creed, parrotlike, every Sunday. If we do, we train ourselves not to appreciate the sacred truths it contains. Let us repeat it not only with our lips, but with our hearts and with our lives during the week days. If we say, "I believe," then may we live a life of faith so that our daily walk will be a repetition of our creed.—J. F. Simmons in Christian Advocate.

PATRIOTIC RELIGION.

It is not only a duty and pleasure to aid in every way possible that our boys on the battle front may have the best of everything needed, but it is a privilege to be allowed to take some part, however small, with them in their great struggle that you and I may live in comfort and peace at home. I am truly glad that we have been asked to set apart this hour, that we may show them our appreciation of the sacrifice they are making for us. We cannot find words to express our appreciation of their heroism in exposing their bodies to shot and shell as they go "over the top" to battle with the enemy who would destroy our institutions, burn our homes, desecrate our churches and outrage our loved ones. Not only do we want their bodies fed and clothed with the best that we can furnish, but we must see to it that their minds and souls are fed with such wholesome moral and religious food as will insure that they will return to us good men—men equipped and ready to undertake the great task of world reconstruction. And should some never be permitted to return—should their spirits take their flight while they are on duty "over there," and their bodies be laid to rest in French soil, more than ever do we want to know that we surrounded them with that moral and Christian atmosphere which would insure for them a seat on the right hand over there—awaiting every soldier of the Cross. That is the spirit and purpose of this Patriotic Service and the prayer back of every dollar, dime and penny contributed at

this hour. Our boys are fighting not only for the liberty of the American people, but to make the "world safe for democracy," and some day—I hope very soon—you and I will hear the two most cherished words on mortal tongue today—Victory and Peace.

And after that there will be a homecoming. The glad news will be flashed out under the old Atlantic, and from New York down to Arkadelphia, that certain units of our army containing our Arkadelphia and Clark County heroes have gone aboard ship in some French port and that a good old American ship with its precious load has backed out of the ways and turned with her nose to the west, bound for America, the land of liberty, peace and good-will. Soon the glad tidings will be flashed across the United States that she has docked in New York harbor. Then our boys start on the last lap homeward to wife, sweetheart, dad, mother and loved ones in dear old Arkadelphia and Clark County.

There is no need for me to try to picture the scene around the station on that morning. If I could, I would not, for we will all be there and you can now close your eyes and hear the bands playing and see the flags flying and the crowd waiting in happy impatience. And when the train pulls up and stops I want to see wife and sweetheart and dad and mother go up first to greet them, and then I want to go up with the Liberty Bond gang, with the War Savings Stamps bunch, with the Y. M. C. A. contributors and the Red Cross pushers. And last, but not least, I want to be among the members of Men's Bible Class and this Sunday school and church who worked and prayed at home, while the boys "over there" fought and bled and suffered. Then, when they have time, I want to sit quietly and

TO ALL WOMEN WHO ARE ILL

This Woman Recommends
Lydia E. Pinkham's Vegetable Compound—Her Personal Experience

McLean, Neb.—"I want to recommend Lydia E. Pinkham's Vegetable Compound to all women who suffer from any functional disturbance, as it has done me more good than all the doctor's medicine. Since taking it I have a fine healthy baby girl and have gained in health and strength. My husband and I both praise your medicine to all suffering women."—Mrs. JOHN KOPELMANN, R. No. 1, McLean, Nebraska.



This famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, has been restoring women of America to health for more than forty years and it will well pay any woman who suffers from displacements, inflammation, ulceration, irregularities, backache, headaches, nervousness or "the blues" to give this successful remedy a trial.

For special suggestions in regard to your ailment write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.

FOR SALE.

A good home in Conway, the town of colleges. Close in, at a fair price. Situated in one of the best sections. Address Arkansas Methodist, Little Rock.

The Strong Withstand the Heat of Summer Better Than the Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the depressing heat of summer by taking GROVE'S TASTELESS CHILL TONIC. It purifies and enriches the blood and builds up the whole system. You can soon feel its strengthening, invigorating effect. etc.

hear them tell how they did it—how they held them up at the Marne and Chateau Thierry, how they pressed them back at Soissons, how they would not let them through to the channel ports down the Somme, how at last they pushed them back across the Rhine and finally how they marched beneath the waves of Old Glory down the streets of Berlin. Then it may be they will be too modest to say it, but I can almost hear them think it, as they look straight at you and me, "While I was fighting in that awful carnage, what did you do?" I want to be able to truly say, "While I did not, and could not in the least parallel your service and sacrifice, I did all within the power of a loyal American citizen." I want to be able to say, "I stood in the line at the Thrift Stamp window, I was there boosting and buying Liberty Bonds. I worked for and contributed to the Y. M. C. A. and the Red Cross every time a call was made." Then if I can hear them say, "We heard about it while we were 'over there,' we felt at all times, even when death was looking us square in the face, that you were behind us with your love, your prayers, your money and your sacrifices that we might have everything needed for our physical comfort and above all that we might be surrounded with religious influences, without which we could not have come back to you good, clean, Christian American citizens, when I can hear them say that I will rejoice that I had some part in this service.

But I see a golden star on our service flag, which reminds me that some of our heroes may not have this homecoming. But I am so glad that there will be for them, and for you and me, a home coming "over there", beyond the skies. And when I meet these our boys who laid down their lives in the cause of human freedom, I want to hear them say, it was the gospel of Christ, brought to us by army chaplains and church pastors while we were in camps and in trenches (and in this work the Methodist Church and the Men's Class of Arkadelphia took a part) that enabled us to make a safe landing on the "Right Hand", when we went "over the top" the last time never to return." Then again I will be glad that I was here at this hour to do my best that our boys may come home from the trenches strong, pure, Christian men, or if, in the providence of God, they fall in battle that they shall fall with their faces towards the "Home over there."

(The above is, in part, an address delivered by C. C. Jackson in the Methodist Church, Arkadelphia, Sunday morning, July 14, at a patriotic service; \$105 was raised for War Work.)

Recuperation—there is not so much in the ordinary vacation as there is in a single bottle of Hood's Sarsaparilla, which refreshes the tired blood, sharpens the dulled appetite, restores the lost courage. Take Hood's Sarsaparilla this summer.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Miller, 200 E. Sixth Street, Little Rock, Ark.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:

North Arkansas Conference, Mrs. A. B. Haltom, Paragould, Ark.

Little Rock Conference, Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock

Communications should reach us Friday for publication next week.

THE WHOLE WORLD FREE.

The glory of a new day dawns for the Church and humanity in a world program whose objective is a world which shall find its freedom not in law, but in love of Christ—the only freedom worthy of ultimate consideration. For this new day the Centenary was born.—Centenary Bulletin.

AMERICAN IDEALS IN CHINA.

"The Centenary program will carry not only schools into China, but schools built and run according to American ideals."

A LETTER FROM THE PRESIDENT, MRS. F. M. WILLIAMS.

Dear Friends: Although I have been silent some weeks, it is not that I have not thought of you often, for "I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, your fellowship in the gospel from the first day until now."

A journey to Tennessee gave exercise to a faith founded upon the hope of Christ, as in the loss of a beloved sister I "was sorrowful, yet always rejoicing" in the knowledge of a life well spent and an entrance into the reward of the faithful. A refreshing visit to the beloveds of my own household at Tusculum, Ala., was interesting indeed, for the former little sleepy towns in that section have not only been awakened, but overrun by the large forces of workmen engaged in the plants being erected by the Government. After so many years the South is coming into her own, and the hum of the machinery and wheels of commerce are being heard the world around. I was interested to see the home of the wonder woman of the age, Helen Keller, whose name is honored by library and lane, and whose memory is a rich heritage for the little town of Tusculum. Would that more of us could enrich the history of our dwelling place by the life we lead and the work we do. But on my return I found our work had gone on, arrangements about perfected for Miss Rosalie Riggins' entrance into Scarritt in September, and good reports from the secretary and treasurer for the quarter. It is very gratifying to know of the constant faithfulness of our co-laborers. Yet, my friends, we must make a little stronger pull on the pledge for the next quarter, as we are about \$500 short for the first half year. Let us not lag in meeting any of our obligations, for we are indeed the favored of the earth and should render thanks to Almighty God in gifts as well as in praise. We may not wait for the Centenary Celebration to be upon us, but we may as well be found doing the things already to give expression of our appreciation. The days are hot, and days will be cold, yet we are to be rewarded according to our faithfulness, and we must not fail in the smallest things that make for the glory of God and the coming of His kingdom in the earth. We are in the radest quarter of the year, and some must do more than their share to even up the loss occasioned by those absent from home. And may

we not pray for those seeking rest and recuperation, not forgetting our own boys over there, our great President and the nation he rules; these things and more we should do these busy, history-making days. And may we not hear from each department in these columns right away?—Yours in love, Mrs. F. M. Williams.

A LETTER FROM MRS. MOFFETT RHODES.

East Northfield, Mass.

Dear Friends: It is a pleasure to respond to Mrs. Pemberton's request for further notes from Northfield, for I have some very practical matters on my heart.

The theme of the Home Mission Conference, July 17-25, was "Americanization." It seems that we are not awake to our responsibility in that movement which Uncle Sam is now leading, when I read that there are over 5,000 foreign-born white women in Arkansas, and that 1,000 of them cannot speak English. Some of these at least must live within the reach of our Woman's Missionary Societies. Why should we not undertake this patriotic task to make true the slogan, "English, the language of Arkansas?" The most practical way in which this can be accomplished is for individual women to undertake the teaching of one foreign woman. To do this she will have to go into the home and be a friend to the woman. When the opening is made there will be countless ways in which she can help.

Imagine the position of the woman who does not speak English! She is cut off from the life of her own husband and children. She has no interest outside her home. She is at the mercy of the dishonest butcher and grocer. How would you feel to be utterly dependent in a strange land among strange customs?

The Department of the Interior will furnish bulletins on the subject of Americanization on request. The Department has a special department. It is the issue of the hour. Why should not we put Arkansas at the head of the list with not a single foreign-born woman without a knowledge of English?—Sincerely yours, Mrs. Moffett Rhodes.

OUR WOMEN UNDER APPOINTMENT FOR WAR WORK.

On June 11 our nurse-missionary, Miss Lula Marsh, sailed for France, and is the first of the Home Mission band of workers to enter the active field of war operations. Miss Lula Cason, trained nurse, is located at Camp Hancock, Augusta, Ga. Miss Frances Scott was appointed under the Law Enforcement League of Training Camp Activities, and is located at Miami, Fla. Miss Mary DeBardleben is to enter reconstructive work in France under French local organizations. Miss Ella Kerr Butcher is to have work on the border.

ITEMS FROM AUXILIARIES.

Mrs. H. L. Remmel writes: "The Missionary Society of the First Methodist Church has continued to hold one meeting a month during

the summer months, and the attendance has been very good. The knitting and sewing units have done splendid service for the Red Cross, but more workers are needed for this work. If nine women can complete 156 articles in the month, think what could be accomplished if an average proportion of the women of the church volunteered for this service.

A most interesting letter has been received from our French orphan.

"With so much suffering and sorrow in the world and so much need for the uplifting power of the gospel of Jesus Christ, let us rally our forces for better service in the army of the King of kings.

"Lead on, O King eternal;

We follow not with fears.

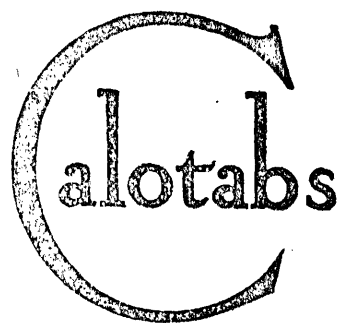
For gladness breaks like morning

Where'er Thy face appears."

TRAINED NURSES IN WAR WORK.

For every 25,000 soldiers landed in France the army must have not less than 400 nurses. These figures allow for no emergency, illness, or fatigue on the part of the nurses. The local churches, Red Cross and other organizations have made every effort for the spiritual and physical protection of the soldiers. A recent visit to one of the training camps revealed the fact that nearly 600 nurses had been at work more than nine months and there had been no opportunity to attend a single religious service. Certainly a big part of the church work in war times is the protection of the trained women who are as necessary to the battle as are the armed men. Do not forget to pray and work for the nurses in the army.

The next time
you buy calomel
ask for



The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

METHODIST BENEVOLENT ASSOCIATION

Insures the lives of Ministers and Laymen of the Church. Issues Certificates of Insurance at cost as follows: Whole Life, 20-Premium Life, Endowment at 70, Term to 50 or 60 or 70, Disability and Combinations. More than \$190,000 paid Widows, Orphans, and Disabled. Over \$70,000 in reserve fund.

For full particulars address

J. H. SHUMAKER, Secretary
810 Broadway, Nashville, Tenn.

HELP IN MEETINGS.

Having half of my time open I would be glad to help brethren in revival meetings. Write several weeks in advance so that I may arrange dates. Address me at Conway, Ark.—B. E. Robertson.

Sunday School Department

CONTRIBUTORS:

A. L. DIETRICH.....Special Correspondent
810 Broadway, Nashville, Tenn.

REV. C. N. BAKER.....Field Secretary, Little Rock Conference
314 Masonic Temple, Little Rock, Ark.

LESSON FOR AUGUST 25.

(By Rev. Ashley Chappell.)

Subject: Christian Testimony. Acts 1:8; Matthew 10:27-33; James, 1:26-27.

Golden Text: Every one who shall confess Me before men, him shall the Son of Man also confess before the angels of God.—Luke 12:8.

The ring of a genuine testimony has always been convincing. It succeeds when logic and argument have no effect. Once, on the streets of Fort Worth, a Salvation Army captain stood and rattled off a testimony that fell flat. Then came an old Dutchman with a wooden leg, who had quite recently found Christ. He said, with that "light that was never seen on land or sea" beaming from his eyes, "I have great peace mit me since I found my captain." It was not an eloquent testimony, but tears fell from the eyes of those present because they all felt his testimony was true. Many were constrained to seek the captain of whom the old Dutchman had testified. Jesus told His disciples that they should have power after that the Holy Spirit came upon them. The power of testimony is greatly needed by the church. To many testimony is a task. But it has divine aid. The Holy Spirit of God supplies the necessary power to make it effective. The first chapter of Acts tells us the vast sweep of the Christian program. Paul's testimony ended with his witness in Rome, but ours is

to extend to the uttermost parts of the earth. Teachers and Sunday-school workers, let us look into our own hearts as we come before our classes and see if we really have the power of testimony in our own hearts and lives! A live, burning testimony of three or one moment often accomplishes more than the most eloquent sermon.

Real testimony is like security. Men have secured letters of credit because of your testimony. Confession and denial mean more than mere talking. They are really forms of the very character itself. Testimony makes the one who confesses stronger. It is an open commitment that always makes it easier to do the will of Christ. By confession we place ourselves in a position before the world where we must do His will. The poor, timid woman that Jesus healed must come out in the open and confess. After that she is the Lord's before the whole world. Then our testimony is for the benefit of others. There could come no hurt to Jesus like that of denying Him. If we deny Him we close the door through which men are to be led to Him. "Because of her testimony many believed on Him." It is so now and will be so always. God grant us the real power of Holy Ghost testimony!

THE SUNDAY SCHOOL'S PART IN THE MISSIONARY CENTENARY.

All wide-awake Sunday-school folks will be glad to know that the Sunday-school is to have a very definite part in the big five-year Missionary Centenary Drive. At a recent meeting of the Centenary Commission with the General Sunday-school Board a definite agreement was entered into whereby all matters pertaining to this drive in the Sunday-school is to be taken over by the General Sunday-school Board. Some of the vital points in this agreement are:

First. The Sunday-school Board agrees to raise in the Sunday-schools of the connection one-tenth of the thirty-five million dollar goal which means that we must raise in our Sunday-schools for missions seven hundred thousand dollars a year for the next five years.

Second. The Centenary Commission agrees to turn over to the Sunday-school Board one-tenth of all the money thus raised, in the Sunday-schools to be used partly in defraying the expenses of the campaign and partly in doing Sunday-school missionary work.

Third. The Sunday-school Board agrees to create a department of "Missions in the Sunday-school" which shall, in addition to raising missionary money, conduct a campaign of missionary education throughout the church. (This last item is most vital since an attempt to raise missionary money from the young life of the church without a comprehensive missionary educational campaign accompanying it might very easily result in a real injury rather than a permanent good to the future church.)

Acting upon the above agreement, the General Sunday School Board, together with the field workers present

at their annual meeting at Lake Junaluska last month organized for the Centenary Drive and mapped out the program which I give below.

First, Rev. J. L. Neil, formerly Sunday School Field Secretary of the Mississippi Conference, was elected head of the Department of Missions in the Sunday school, with offices in Nashville, Tenn.

Second, a new and complete literature on "Missions in the Sunday School" is to be created at once—this literature to include numerous missionary leaflets, graded missionary lessons for each class in the Sunday school, a pamphlet giving a complete list of graded missionary specials, a revised monthly missionary program, a leaflet on the meaning of the Centenary, etc.

Third, the General Sunday School Board is to work through Conference Sunday School Boards and Conference Sunday School Field Secretaries in the carrying out of its policies.

Fourth, the Conference Sunday School Board is to work through Presiding Elders and District Missionary Superintendents—a new officer to be appointed in each presiding elder's district.

Fifth, the district work shall be carried out by missionary superintendents to be appointed in each Sunday school.

Sixth, the local Missionary Superintendent shall see that a Missionary Secretary is appointed for each class in the school, this secretary to be responsible for reaching each member of the class.

Thus it can be seen that every member of every class in every Sunday school in every presiding elder's district, in every Conference in the whole Methodist Church is to be reached.

In organizing for this campaign three general meetings are to be held in January and February of next year: First, a meeting in Memphis with all the Bishops, all the members of the General Sunday School Board, all chairmen of Conference Sunday School Boards, all field secretaries, and the members of the Centenary Commission.

Second, Annual Conference meeting, with the Bishop, all presiding elders, all district missionary superintendents and all members of the Conference Sunday School Board, the Annual Conference Missionary Secretary, the Conference Sunday School field secretary, and a representative of the Centenary Commission.

Third, district meeting, with the presiding elder, the district missionary, superintendents, the pastors, the superintendents of all schools in the districts, the superintendent of missions in each school, and the chairman and secretary of each Conference

In addition to these three general meetings, there will be such additional meetings of charge and local school workers as will be necessary to complete the organization.

It will be seen from all of the above that we have a big program ahead of us in the Little Rock Conference. I am writing about this early in order that we may begin to get ready for it. This program calls for an annual missionary contribution of fifty cents for every man, woman and child in the Little Rock Conference Sunday schools. Last year our missionary contribution through our Sunday schools was 12 cents per capita. I shall soon send out blanks to ascer-

tain the exact amount we are giving this year. Can we quadruple our offerings? Do not say no. But begin to pray. The Lord will show us the way. The Little Rock Conference Sunday school hosts must not lag behind our Church in this, the biggest movement of the century.—Clem Baker, Secretary.

SUNDAY SCHOOL BOARD PLANS FOR A GREAT QUADRENNIUM.

At last our great Church is awake to the importance of its Sunday school work. For the first time in the history of the Church the General Conference at Atlanta made adequate provision for financing its field work. With this added encouragement the General Board and the field workers at their recent meeting at Junaluska laid out a program for the next four years that should challenge the very best that is in every lover of the Sunday school cause. Under its new plan the General Sunday School Board will maintain seven strong departments at Nashville; an Editorial Department, a Teachers' Training Department, an Extension Department, a Missionary Department, an Elementary Department, a "Teen Age" Department, and an Adult and Young People's Department. Specialists have been placed in charge of each of these departments whose duties shall be to develop our Sunday school interests along their various lines. The office of Divisional Field Secretary was discontinued and hereafter it will be the policy of the General Board to assist the various Annual Conference Sunday School Boards in putting in a Conference Sunday School Field Secretary through whom both the General and the Conference Sunday School Boards will work. It is expected that each Conference in our whole connection will have a field secretary within the next year.

Two distinct lines of field activities will be pursued. First, Sunday school extension work under the direction of Dr. C. D. Bulla and Mr. A. L. Dietrich assisted by all conference field secretaries. It will be the purpose of this department to organize a Sunday school in every one of the three thousand churches that now have no school and to lay the foundation for future churches by the organization of Mission Sunday schools. This is Methodism's one hope of winning back her lost prestige in the neglected rural sections of our territory.

Second, This promotion work is to be carried along side by side with a campaign of education under the direction of the Teacher Training Department assisted by the several departmental specialists and all field workers. The work of this department will be carried out through the establishment of two great Central Training Schools—the one at Lake Junaluska and a similar one to be established west of the Mississippi.

A SOUTHERN PRODUCT.

Originated in North Carolina, manufactured in Tennessee, by Southern men, from Southern products, sold to the nation and soothing and healing the cuts, burns, bruises, scalds and sores of the world, is the record of the well-known Family Salve, Gray's Ointment. Its instantaneous healing effect and its soothing relief to skin infections make it almost indispensable in the home. It is antiseptic as well as healing. Telephone your druggist. If he hasn't it, send his name to W. F. Gray & Co., 857 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample FREE by return mail postpaid.

服“納克收鐵”

Even in Chinese You Hear

"Take Nuxated Iron"

As a tonic, strength and blood builder probably no remedy has ever met with such phenomenal success as has Nuxated Iron. It is conservatively estimated that over three million people annually are taking it in this country alone. It has been highly endorsed and used by such men as Hon. Leslie M. Shaw, former Presidential Cabinet Official (Secretary of the Treasury), United States Judge Atkinson of the Court of Claims of Washington; Judge Wm. L. Chambers, Commissioner of the United States Board of Mediation and Conciliation, formerly Chief Justice of the International Court, Samoa; former United States Senator and Vice Presidential Nominee Charles A. Tamm of Minnesota; former U. S. Senator Richard K. Kohn of Delaware; at present Assistant Judge Advocate General U. S. Army; General John L. Clem (Retired), the drummer boy of Shiloh, who was Sergeant in the U. S. Army when only twelve years of age; General David Stuart Gordon (Retired), hero of the battle of Gettysburg; physicians who have been connected with well-known hospitals have prescribed and recommended it. Former Health Commissioner Wm. H. Kerr, of Chicago, says it ought to be in every hospital and prescribed by every physician.

Dr. A. J. Newman, late Police Surgeon of the City of Chicago, and former House Surgeon Jefferson Park Hospital, Chicago, says Nuxated Iron has proven through his own tests of it to excel any preparation he has ever used for creating red blood, building up the nerves, strengthening the muscles and correcting digestive disorders.

Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital, says there are thousands of men and women who need a strength and blood builder but do not know what to take. In his opinion there is nothing better than organic iron—Nuxated Iron—for enriching the blood and helping to increase the strength and endurance of men and women who burn up too rapidly their nervous energy in the strenuous strain of the great business competition of the day.

If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

MANUFACTURERS NOTE: Nuxated Iron, which has been used by former members of the United States Senate and House of Representatives and other prominent people with such surprising results, and which is prescribed and recommended above by physicians is not a secret remedy, but one which is well-known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

through Conference Training Schools, City Training Schools, Charge and Local Institutes, and Teacher Training Classes.

Of course, all the above program is to be under the direct supervision of our Dr. E. B. Chappell, whose fertile brain and untiring energy is responsible for the entire forward movement.

And thus the movement grows. Its objective is an entire church studying God's Word under an intelligent leadership, and not only this, but an entire church reaching out in an intelligent way after all the neglected people in our various communities. The field is white unto the harvest. Our General Conference has caught the vision. The Sunday School forces of the Little Rock Conference must not be caught napping when the hour of our opportunity is at hand.—Clem Baker, Secretary.

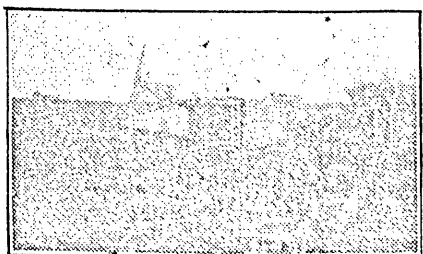
LITTLE ROCK CONFERENCE LOSES GREAT WORKER.

Mr. R. E. Overman and family have moved from Little Rock to Searcy, Ark. In their going the Little Rock Conference, and especially the Sunday School Board, sustains a great loss. As treasurer of the board for the past four years Mr. Overman has rendered inestimable service. During this time the board has passed through many hard places. Sometimes it has seemed to the field secretary that we would have to give up for want of finances. But each time Mr. Overman and our chairman, Mr. Hayes, have cheerfully come forward and borrowed money on their own security in order that our work might not suffer. Surely the place of a man like this will be hard to fill. But our loss is another's gain. The North Arkansas Conference has made many requisitions upon us, but never have we sent them a better man than R. E. Overman. We heartily commend them to the Sunday school forces up there and wish all the Overmans God's richest blessings in their new field of labor.—Clem Baker, Secretary.

IMPORTANT NOTICE.

Owing to the removal of our treasurer, Mr. R. E. Overman, we have asked our field secretary, Rev. Clem Baker, to take charge of all our accounts till conference. Let all pastors and superintendents please take notice and send all Sunday school moneys direct to him at 314 Masonic Temple, Little Rock, Ark. Our treasurer's receipt will be issued by him.—C. E. Hayes, Chairman Sunday School Board.

WHEN IT COMES BE PREPARED



Insurance the only safe-guard possible against such destruction.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY

—The Methodist Mutual—SERVES AND SAVES Methodism and is now rendering a greater service than ever. In successful operation since 1898. Insures against Fire, Lightning and Windstorm AT COST. No assessments; easy annual payments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. Write for particulars to

HENRY P. MAGILL, Sect'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church
South, 314 Norton Bldg., Louisville, Ky.

GO TO COLLEGE—Work given to help young men pay expenses. Meridian College, Meridian, Miss.

EPWORTH LEAGUE DEPARTMENT

REV. J. Q. SCHISLER, Editor.

MISS MARCIE COLTART, Secy.-Treas. Little Rock Conference....
.....2318 West Third Street, Little Rock
HOWARD JOHNSTON, Treas. N. Arkansas Conference....Conway, Ark.

LESSON FOR AUGUST 18.

The Power of the Cross in the Open Country.—Psalm 107:33-43.

Missionary meeting; especial reference to the Epworth League in the Rural Church.

There are many things that make it difficult to maintain an Epworth League in the rural church. In many communities there is a dearth of leaders who are capable of carrying on the League in the absence of the pastor, who can visit each of his churches only once each month. And then sometimes his visits cannot be made to coincide with the most convenient time for the meeting of the League, and hence the League must be left entirely without his guidance. There are often bad roads, especially in winter, and the young people are scattered so that it is difficult to get them together regularly. Our city brethren who have not labored in the rural churches cannot easily realize the difficulties and perhaps do not always realize the folly of organizing a League in some rural church only to go to some other appointment for two to four weeks and return to find the League dead. It is the sincere belief of this writer that the pastors in the rural districts who are so fortunate as to maintain effective Leagues should be complimented rather than that criticism should be made against those who are unable to do this. And yet the League can be made one of the very best agencies for good in the rural church. And it is being made so in some rural communities. Wherever there are a few young people who can lead, a League should be organized.

We are glad to have this week articles by a rural church pastor who has organized and is maintaining a successful League in a rural community. This pastor is Rev. B. F. Fitzhugh of our church at Carthage, Ark., in the Little Rock Conference.

I. Why Have Epworth Leagues in the Rural Districts?

By Rev. B. F. Fitzhugh.

1. First, that the spiritual life of the young may be developed. The spiritual condition of the young people in the country is appalling. The world is on the verge of the greatest reformation in all its history. At the close of the present war the world will undergo a reconstruction in every phase of life, and the young people of the present generation must take the lead of the reconstruction of the world. The Church must prepare the young people for this great task. I know of no better way to train the young people of the rural districts and to develop the spiritual life than in the Epworth League.

2. That the young may be brought to a sense of responsibility.

The thoughtlessness of responsibility on the part of the young people of the rural districts is alarming. The Church is largely responsible for this defect, from the fact that it has failed to educate the young people along this line. The writer recently organized a League in one of the most historical churches in the rural districts, of bright, intelligent young people, and the greatest task that he has is to get the young people to see their

responsibility. Some few months ago the writer noticed a question asked in the general organ of the Church, why the Church was decreasing in the production of ministers. The only intelligent answer that can be given is that the Church has failed to develop the young people of the rural districts. If the Church comes to her own she must educate and train the young people of the rural districts through the League.

3. That the social life of the young may be developed. The social conditions of the young people of the rural districts is not inspiring and uplifting as it should be. It is natural for young people to seek a place of entertainment, and the Church has lost her influence with the young people because she has failed to entertain them in the social life. I am not astonished at the pews being empty at the preaching house, and the theaters being filled with our young people of the rural districts, when conditions of the social life are of such a nature as they are in the rural districts. Young men and young women are running wild, seeking entertainment. The writer being reared in a rural district and without the opportunity of being associated with the Epworth League, has spoken from the science of experience. Then, after drifting into the great Leagues of the city, it was there he had his great inspiration of the call to the ministry. I know no better place to entertain young people than in the Epworth League. May the great Church wake up to her sense of responsibility in training the spiritual, moral and intellectual life of the young people of the rural districts.

II. How the Town and City Leagues May Help to Organize and Help to Maintain Leagues in the Open Country.—Dr. O. E. Goddard, our new Secretary for Home Missions, was requested to write for our page on this theme, but on account of other pressing duties he was not able at this time to do so. He has promised for us to "command" him in the future, and we shall do that.

In lieu of his valuable suggestions, some others are offered here with the hope that they will at least provoke discussion of this important field of work for our town and city Leagues.

1. The first thing for the town League to do in making plans for the organization of Leagues in any rural church is to get in touch with the pastor of the church, with the superintendent of the Sunday school and with other religious leaders, including any young people who may be capable of taking part in League work. Get acquainted with them before you talk League work. It would be better to visit their Sunday school and preaching service before you make known your real purpose, so that you will have some knowledge of the religious situation in the church and community.

2. Do not go to any rural church with the attitude of being a missionary or with an attitude of superiority. If you do, they will resent it and will not assist you in carrying out your purposes. Keep off your stilts. Be cordial. Do not leave the

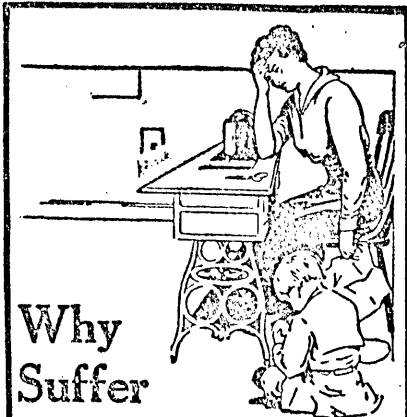
impression that you think them heathen if they do not have a League. Take stock of their difficulties. Look them squarely in the face. Help these country young people to attack them. Be an optimist, but do not be a blind optimist.

3. Do not be in a big hurry to organize a League. By all means do not try to organize a League on your first visit. Give time for sentiment for it to develop. Organizing may be a quickly performed task, but if it is too quickly done the League will immediately die. Better for a few good Leaguers to visit the rural church and conduct League programs for two or three Sunday afternoons. If there are leaders in the community and they become interested, the organization will develop, with your wise direction, within the ranks of these country young people themselves. It will then be a growth and will likely live, whereas an organization which you might perfect and put upon them would be only a garment to be laid off again when you are gone.

4. Do not become impatient and censorious. These country young people have not had as good advantages as you have, but they have brains, and some of your town's future leaders may be among them. It might be conducive to your humility and feeling of equality, when with them, to remind yourself that your town's present leaders (among whom may be your parents) were country-reared.

5. Go in the Christ spirit and you will have a hearing and receive a blessing. Go, believing in your mission, and He will go with you.

6. When a League has been organized, notify the district secretary and the presiding elder. Let a committee in your own League be appointed to visit each League organized as often as possible. It would be well, when unable to visit them, to keep in touch with them by letter to their president or secretary until they be-



Why
Suffer

Those Nervous Headaches
which are the lot of so
many Housewives and
Mothers.

Dr. Miles
- Anti -
Pain Pills

Seldom Fail to Relieve
Any Ache or Pain.

For Sale by All Druggists.

MILES MEDICAL CO., Elkhart, Ind.

come acquainted with the work.

7. This will take time and trouble and some money. But where can these things be better spent? The rural church waits for our more fortunate young people in the towns and cities to help lead them to better things. It is remarkable how country young people will respond to such leadership if it comes to them in the right spirit. This is practical home missions in one of the biggest fields before the church today. It will help solve the rural problem, for, after all, solving the rural problem is solving the problems of our young people in the rural districts. And it will be a blessing to any town League to give its services in this way.

LEAGUES OF SEARCY DISTRICT.

The Leagues of the Searcy District are going to raise at least one-half of their African special pledge during the month of August.

Some of our Leagues have already started out and are determined to get their money in ahead of any other League in the district. If your League has not pledged to this mission work, let them do so at once. Send pledge and money raised to the Conference Treasurer, Mr. Howard Johnson, Conway, Ark.—Jessie Lee O'Bryant, District Secretary.

DO YOU

Enjoy a real romance? Dr. S. A. Steel has written one for the young people of Southern Methodism. It will start in the Epworth Era in September. It is a romance of Southern

CHILDREN'S DEPARTMENT.

MOTHER'S COMFORT.

I know a little girlie,
With loving eyes of blue,
And lips just made for smiling,
And heart that's kind and true;
She wears no dainty dresses,
No jewels does she own,
But the greatest of her treasure
Is her little self alone.

Her name is "Mother's Comfort,"
For all the livelong day
Her busy little fingers
Help mother's cares away.
The sunshine loves to glisten
And hide in her soft hair,
And dimples chase each other
About her cheeks so fair.

Oh, this darling little girlie,
With the diamonds in her eyes,
Makes in mother's heart a sunshine
Better far than floods the skies.
But the name that suits her better,
And makes her glad eyes shine,
Is the name of "Mother's Comfort,"
This little treasure, mine.

—Friend for Boys and Girls.

rural life, throbbing with life and love; the story of a rural community, the church, and the young people who lived in that community. The principal character is a splendid young preacher. The romance of his life started at an Annual Conference meeting. Read the story for yourself. "The Romance of Brightwood" begins in the September Epworth Era. Don't miss it.

WHERE IS MOTHER?

A little fellow came running to a neighbor's house, and there were tears in his eyes and anxiety on his face as he said: "Do you know where my mamma is? I came home from school, and she is not at home."

A little girl met a friend on the street and said: "I want my mamma. Have you seen her?"

A tiny tot stood at the window in charge of an older child and, peering out, said: "Why don't mamma come?"

"Where is mother?" shouts the big boy as he dashes into the house. "Has she fixed that rip in my coat?"

"Where can mother be?" says the big girl who wants her waist all buttoned up behind.

"Where is your mother, children?" asks the husband and father as he comes in from his work and looks about.

Is it not simply wonderful how many people want mother? Is she not the most important person, the most needed person, the busiest person in all the wide world? If she is not at home, how quickly her absence is observed? If she goes out for an evening, she is probably called to the telephone and told to come home quickly, because the baby is sick or Jack has cut his finger or Julia has the headache or papa is lonesome.

Mother has the only hands that can banish the pain, the only voice that will soothe the sleep, the only kiss that will heal the bruise, and the only words that will settle the disputes. She is the only one who knows where every single thing is kept, and so she is in constant demand, and, if

DON'T FIGHT PILES.

That's what BOTACHO OINTMENT is for. For years it has relieved thousands. This is only one of hundreds of testimonials—

"Dear Sirs: I suffered with Piles for four years and tried everything I could get, and I could not get any relief until I tried BOTACHO OINTMENT, and now I am thoroughly cured. Yours respectfully, MOSES JOHNSON."

Send \$1.00 for box. Ref. any bank. BOTACHO OINTMENT COMPANY, P. O. Box 1742 Jacksonville, Fla.

absent from home, is most sadly missed.

Little boy, little girl, big boy, big girl, I do not know just where your mother is; but wherever she is, she is ministering to you and thinking of you and sacrificing for you and living for you. And if, as it must be in the case of some of you, she has gone out of the home forever, yet believe me, God is true; and as the resurrection is true, your mother, somewhere and somehow, is ministering to you.

—The Presbyterian Standard.

THE EXAGGERATOR.

"I'm most dead. It's hot as fire, and I've been over a dozen miles after that colt." Andrew threw himself at full length on the lounge and wiped the perspiration from his forehead.

"Where did you go?" inquired the father.

"I went over to Briggs' and back by the bridge."

"That is a little less than a mile. Is it so warm, Andy? It seems quite cool here."

"No, not quite so dreadful if I'd taken it moderate; but I ran like lightning and got heated up."

"You started about five o'clock, and, and it is now a quarter to six," said his father, consulting his watch.

"Yes, sir; just three-quarters of an hour," answered Andrew innocently.

"Does it take lightning forty-five minutes to go half a mile?"

"I didn't mean exactly that, father; but I ran all the way because I expected the whole town would be here tonight to see my new velocipede," answered Andrew reluctantly.

"Whom did you expect, son? I was not aware that such a crowd was to be here. What will you do with them all?"

"Jim, Eddie, Tim and Sam told me they'd be around after school, and I shouldn't wonder if Ike, too; that's all."

"The population of the town is about 5,000, and you expect five persons. Well, as you are very sick, I am glad no more are coming. You couldn't play with them at all."

"Sick!" cried Andrew, springing to his feet. "Who says I am sick?"

"Why, my son, you said when you came in you were almost dead. Does not that mean very sick?"

"You are so very particular, father, about my talking. I don't mean exactly what I say, of course. I was not nearly dead at all; but I did some tall running, you bet. There were about fifty dogs after me, and I don't go much on dogs."

"Quite a band of them! Where did they all come from?"

"There was Mr. Wheeler's sheep dog, and Rush's store dog, and two or three more, and they made for me, so I ran as fast as I could."

"Five at the most. That is not fifty, Andy."

"There looked to be fifty, anyway," answered Andrew, somewhat impatiently. "Carter's ten-acre lot was full of dogs just making for me; and

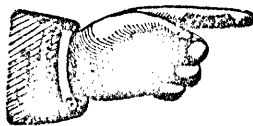
A GROWING COLLEGE



H—B—C

Henderson-Brown College

Offers All Up-to-Date College Courses.



**MILITARY TRAINING UNDER U. S. A. OFFICER
GYMNASIUM—NEW APPARATUS BEING INSTALLED
SWIMMING POOL (SALT WATER)
BUSINESS COURSE UNDER EXPERT TEACHER**

Enrollment increased EIGHTY per cent in three years.

Write NOW for ILLUSTRATED Catalog.

J. M. WORKMAN, President, Arkadelphia, Ark.

I guess you'd thought there were fifty if it had been you."

"Ten acres of dogs would have been many thousands; have you any idea how many?"

Andrew did not like to calculate, so he only shook his head.

But his father continued: I know no better way to break you of the habit of exaggerating than to tell the children of the trouble you had in going after the colt. You ran like lightning, encountered ten acres of dogs, traveled more than a dozen miles to get half a mile; expected 5,000 people here to examine your new velocipede, and when you reached home you were nearly dead."

"Please don't, father; the boys and girls will laugh themselves to death."

"Laugh themselves to death at a simple story like this? I hope not."

"But, father, I will never stretch things again if you will not tell them," pleaded Andrew.

"I hope not, my child, for it will finally cost you the faith of all your hearers. Nobody relies upon the word of one who is given to habitual exaggeration. State things just as they are. Habit grows with years and becomes in time so deeply rooted that it will be impossible for you when you become a man to relate plain, unvarnished truths unless you check the foolish habit in which you indulge of stretching simple incidents into most marvelous tales."—Mrs. W. T. Morrison, in Western Christian Advocate.

THE TIME TO BE PLEASANT.

"Mother's cross!" said Maggie, counting out into the kitchen with a pout on her lips.

Her aunt was busy ironing, but she looked up and answered Maggie: "Then it is the very time for you to be pleasant and helpful. Mother was awake a great deal in the night with the baby."

Maggie made no reply. She put on her hat and walked off into the garden. But a new idea went with her.

"The very time to be helpful and pleasant is when other people are cross. Sure enough," thought she, "that would be the time when it would do the most good. I remember when I was ill last year I was so nervous that if any one spoke to me I could hardly help being cross; and mother never got angry or out of patience, but was just as gentle with me! I

Winning

POOR HEALTH is a handicap that few overcome when striving to win success. Good health helps in winning life's battle. It brings strength, energy, endurance, power, zeal.

Foley Kidney Pills

have helped thousands to health and happiness. They strengthen and heal weak, overworked and deranged kidneys and bladder, so that the disease producing waste is carried out of the system. They banish backache, rheumatic pains, stiffness, soreness.

Miss Sara Weston, 120 Kishwaukee Street, Belvidere, Ill., writes: "I am pleased to state Foley Kidney Pills made a great difference in me. I was in great agony. I could not stoop down, and when I was down I had to crawl up by a chair. I was so lame all over I suffered agony. Now I feel like a new person, stronger and better in every way. My general health is quite improved. I can and do heartily recommend Foley Kidney Pills to all suffering in the way I did." 50c and \$1.00 sizes.

Sold Everywhere

YOUNG MEN FROM 18 TO 20—

Work your way through College and take military training at the same time. Deferred classification. Write for particulars. Meridian College, Meridian, Miss.

NEWS OF THE CHURCHES.

GARDNER MEMORIAL.

Everything is moving on nicely at our church. The stewards met yesterday and increased the salary for next year to \$100 per month. The salary is paid up to date for this year. Our fourth quarterly conference convenes Sunday night, August 18. Had a good day yesterday. I have one boy, Robert, in the Naval Aviation Service, doing patriotic work at Hampton Roads, Va. He is doing well. My other son is in the government service at Batesville. So my family and I are contributing in some small way to the winning of the war. Love to the brethren.—C. F. Hively, Pastor.

THE ORPHANAGE.

Since my last report in the Methodist I have received special gifts for the Orphanage as follows: One quilt from Bethany Church, Buck Range, by Mrs. W. H. Latimer; two crates of peaches from Mr. and Mrs. W. T. Young, El Dorado; a very valuable box of clothing, piece goods, etc., from the Missionary Society and ladies of the M. E. Church, South, Alicia, by J. T. Bottorf; one crate of chickens from some generous person whose name was not given to us. We received \$300 in money as a gift from J. J. Briggs of Belleville, a warm friend of the Orphanage.—Geo. Thornburgh.

GREAT MEETING AT WESLEY CHAPEL.

We have just closed a great meeting at this church, one of Rev. W. B. Wolf's points. We were there ten days and there were 53 conversions and 31 accessions to our church. One of the greatest occasions was a mid-week service at 11 o'clock, when five young ladies put their lives into God's hands for service to go anywhere He would lead them. May the Lord lay His hand on more of our young ladies. Also one young man told us that he felt the Lord had a great work for him.

Yes, this was a great meeting. One man 84 years old and another of 67 were saved and on down to children.

ought to pay it back now, and I will!"

And she sprang from the grass, where she had thrown herself, and turned a face full of cheerful resolutions toward the room where mother sat soothing and tending the fretful, teething young baby.

Maggie brought out the pretty ivory balls and began to jingle them for the little one.

He stopped fretting and a smile dimpled the corners of his lips.

"Couldn't I take him out to ride in his carriage, mother, it's such a nice morning?" she asked.

"I should be glad if you would," said her mother.

"I'll keep him as long as he is good," said Maggie, "and you must lie on the sofa and get a nap while I am gone. You are looking very tired."

The kind words and the kiss which accompanied them were almost too much for mother. The tears rose to her eyes, and her voice trembled as she answered: "Thank you, dearie; it will do me a world of good if you could keep him out an hour and the air will do him good, too. My head aches badly this morning."

Maggie resolved to remember and act on her aunt's good words. "The very time to be helpful and pleasant is when everybody is tired and cross."—Ex.

This is a great community. It is well represented in our schools also in this great war. While preaching we stood under a service flag which held 16 stars representing the number of boys of that Sunday school who had given their service to help in this great struggle. Alas! one of these stars had already turned to gold!

We have three other meetings to hold for Brother Wolf, but on account of the illness of my wife I'm tied up just now. Brethren, these are very trying times on us. We need your prayers. Remember us.—B. E. Robertson.

PARALOMA CHARGE.

Paraloma charge is not altogether dead, as may be seen from the following report. I have six appointments; have held meetings at four of these. The meetings were not as good as we had hoped for, but we are confident at least that some good was done. We rely upon God's promise that "His word shall not return unto Him void." Thirty-three have been added to our church on the charge during the year, nine by baptism, two by vows, the rest by letter, also six infants were baptized. We have two more meetings to hold in which we hope for more and better results. Our finances are coming in a little slow, but enough to hope for a full report by Conference. There are some noble people on this charge and God has wonderfully blessed them in material resources. The war spirit seems to have affected their spiritual lives and their interest in the church regardless of all prayers and efforts. I was about to forget to state that the people have paid near \$300 of the parsonage debt and \$250 on Henderson-Brown College. Also two Women's Missionary Societies have been organized and each promises to do good work.—J. H. Ross, P. C.

LOUISE CHAPEL, NEAR JOINER.

We have just closed a great revival at Louise Chapel, near this place. There have been about sixty conversions and reclamations, of which number a large per cent have been fathers and mothers. A dead church has been made alive; a lost record has been established, and the old membership almost doubled in number.

Rev. Ira A. Brunley, a young man from Blytheville, conducted the meeting to a glorious victory. He has shown himself a great revivalist, and is no doubt one of North Arkansas' coming evangelists. Our prayers go with him from this community. We expect to see him succeed wherever he goes.—R. B. Craig, Pastor.

HAY'S CHAPEL.

Hay's Chapel is one of the five appointments on the Hartman and Spadra Circuit, the other appointments being Hartman, Coal Hill, Spadra and Mt. Zion. Brother J. L. Shelby was appointed to this work last Conference by Bishop Mouzon. Last winter, during the deep snow, when almost all churches were "housed in" on account of the severe weather, the pastor held a splendid revival at Hartman, with some forty conversions. The next revival was held at Spadra, where he was assisted by Brother H. L. Wheeler of Lamar, wherein there were approximately 60 conversions in May. The meeting to which we call especial attention at this time, and in which the writer rendered some assistance, was started at Hay's Chapel Fri-

Your Best Asset —A Skin Cleared By— Cuticura Soap

All druggists: Soap 25¢, Ointment 25¢ & 50¢, Talcum 25¢. Sample each free of "Cuticura, Dept. M, Boston."

day night, July 26, and closed Sunday night, August 4, during what has been the severest of our summer weather.

The revival started at the first service. It was not necessary to preach a week in order to get the church interested and the meeting advertised. We have likened Brother Shelby to an automobile running on "high." And the writer assisted only when it was necessary to shift the gear and go over the difficulty on "low." Brother Shelby is an old-time Methodist preacher. He sings and prays and preaches and exhorts in the most orthodox way. Men became uneasy on account of their sins. They would cry out during the preaching. They were converted not only at the altar, but all over the house, in their homes and in the mines at work, about 55 in all. Most of the converts were grown men and women, many of them heads of families. We mention especially the conversion of Brother Cal. Reece and wife, who are both near on to seventy. Another man over sixty was saved.

It is needless to say that the church is encouraged. There were 46 who joined the church, some being baptized by sprinkling and some by immersion, each one being allowed to satisfy his own "good conscience," as we are taught in Scripture that baptism is that, and not the putting away of the filth and sin of the flesh, and not the satisfying of the conscience and creed of some other church or

Our Boys in France and Home Protection

The men on the firing line represent the pick of our American youth. One in four of our boys at home was sick, rejected because of physical deficiency. Many times the kidneys were to blame.

If we wish to prevent old age coming on too soon, or if we want to increase our chances for a long life, Dr. Pierce of the Surgical Institute, Buffalo, N. Y., says that you should drink plenty of water daily between meals. Then procure at your nearest drug store, Anuric (double strength). This "An-u-ric" drives the uric acid out and cures backache and rheumatism.

If we wish to keep our kidneys in the best condition a diet of milk and vegetables, with only little meat once a day, is the most suitable. Drink plenty of pure water, take Anuric three times a day for a month. The cost is 60c.

Send Dr. Pierce ten cents for trial package. "Anuric"—many times more potent than lithia, eliminates uric acid as hot water melts sugar. A short trial will convince you.



SYLACAUGA, ALA.

"I have successfully used Doctor Pierce's Remedies, especially the Anuric Tablets, and they did me much good, as I suffered a great deal with my kidneys."—E. BLACKWOOD.

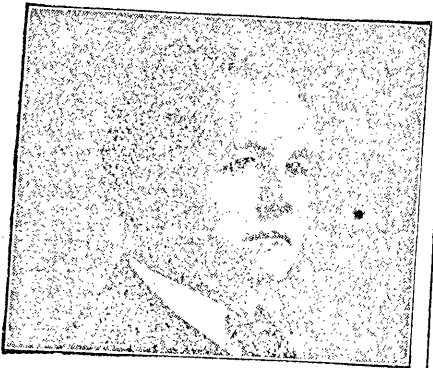
DAYTONA, FLORIDA.—"I procured two packages of Anuric Tablets, and after taking one package will say I have been almost completely relieved of the chief trouble, the dropsical swelling of my feet and legs, and I also note a marked improvement in my circulation."—E. DILLINGHAM, Box 294.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

person. Two children were christened also, and three new subscribers were secured for the Arkansas Methodist.—H. L. Wade.

MOUNTAIN HOME CHARGE.

We have closed a fine revival at Wesley Chapel, three miles out from Mountain Home. There were 51 conversions and reclamations. Thirty joined our church and a few will unite with the Baptist Church. Last Sunday evening I immersed 28 persons, the largest class of deep-water Methodists that I have seen in a long time. The effects of the meeting were far-reaching. It was a spiritual work of deep significance, bitter weeping over sins, shouting after deliverance. One man 84 years of age was converted, and, as one man said, the meeting touched from the cradle to the grave.



R. K. MORGAN, Principal
Morgan School, Fayetteville, Tenn.

WHAT OF YOUR BOY?

His education and training, and the development of his mind, body, and character depend on you, his parent. It is a grave responsibility, for there are so many antagonistic influences that come into play in a boy's life. As every boy looks back over his education and training he can always point out some one influence, some one life that has had a more profound influence. To thousands of boys this influence has been the guiding spirit, the personal association and the inspiring character of Mr. Robert K. Morgan, Principal of Morgan School for twenty-five years. He knows boy nature. The close personal associations which he has fostered between his boy students and himself, his carefully chosen faculty, his careful attention to the boy's work, his thoughts, his talents, and his special needs, have given great prominence to his school and have characterized the success that he has merited in successfully shaping the lives of thousands of youths at the shaping age.

A postal card to Mr. L. I. Mills, Secretary Morgan School, Fayetteville, Tenn., will bring you a catalogue and full information about this school.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Cora B. Morrison, Plaintiff,
vs.
No. 22952.
William L. Morrison, Defendant.
The defendant, William L. Morrison, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Cora B. Morrison.
August 10, 1918.
W. S. BOONE, Clerk.
F. M. OLIVER, D. C.
W. H. Pemberton, Solicitor for Plaintiff.
C. P. Harnwell, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
J. E. England, Jr., Tr. for England Loan and Trust Company, Plaintiff,
vs.
No. 22939.
W. A. Gibson et al., Defendants.
The defendants, W. A. Gibson and Margaret Gibson, are warned to appear in this court within thirty days and answer the complaint of the plaintiff, J. E. England, Jr., Tr. for England Loan and Trust Company.
July 17, 1918.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
C. T. Coffman, Attorney ad Litem.

The entire Sunday school was saved. Some time ago I arranged with Bro. B. E. Robertson to come and help me out with four meetings in the surrounding country. He has been a great success in the past and continues to grow in usefulness. For ten days he labored faithfully and did a great work for us. We will begin another meeting at Big Pond Sunday. Our expectation and prayer is for two hundred conversions before conference.—W. B. Wolf, P. C.

A GREAT REVIVAL AT GENTRY.

Many of the former pastors will be glad to see a note from these parts, and especially to read of a revival of such magnitude as the one we have just experienced. The meeting was conducted by our district evangelist, W. H. Neal, and his most excellent singer, Prof. Hickman of Kansas City. Our hustling P. C., D. H. Holland, after studying the situation here, the needs of the people, wisely selected these men as the proper ones to meet the requirements. The revival continued for nearly four weeks, in which there were 90 or more conversions. About 50 have joined the M. E. Church, South, and more have expressed themselves in our favor, and we think will soon fall in line, while others will join other churches of the town. The people here were largely moralists. Brother Neal soon took in the situation, and by the help of the Holy Spirit their flimsy foundation was soon swept away. Terror-stricken, some rushed to the altar and found peace. Sunday was the climax of the meeting. At night there were 15 or more bright conversions, and some of these were heads of families. The Junior League, we have heard, was all converted. This work is ably managed by our preacher's wife, Mrs. D. H. Holland. Brother Neal is sound on the doctrines of our church and fearless in defending them. He is no ordinary preacher. He is the friend of the preachers. His singer is a revivalist in song, as well as with the instrument. The two have greatly endeared themselves to the people of Gentry. Brother Holland, his wife, and his faithful body-guard have been working and praying for a revival for some time and are greatly encouraged at the spiritual uplift of the whole church and community. We pray that more may enter the light before it is too late.—S. F. Brown.

OBITUARY.

HOLMES—Mrs. Fannie Henry Holmes, daughter of Capt. and Mrs. P. G. Henry, was born in Jefferson County, Arkansas, June 3, 1863, and died at her home in Rison, Ark., April 28, 1918.

She was married to Mr. Grey Holmes in 1885. Six children were born to their union, five of whom, with their father are still living. The oldest son, Lieut. Geo. H. Holmes, is now stationed at Camp Pike in the service of his country.

She was converted and joined the Methodist Church, in which she was reared, when about thirteen years of age. She had a clear experience of saving faith in Christ and exemplified in her daily life and conduct the virtues and graces of our holy religion. She was especially devoted to her church and was ever loyal, in the support of its work. Her home was the preacher's home.

Having spent her whole life within

a radius of a few miles of the place where she was born, she had a large circle of friends and acquaintances among whom she was greatly loved and esteemed. She was a good neighbor and well nigh a model wife and mother.

When the end came she was fully conscious of the fact and was perfectly resigned and ready to go. About six o'clock on a beautiful Sunday evening she gently breathed her last and went up to meet her Lord.

She has lived a beautiful and useful life, and the sorrowing husband, children and friends may hope to meet her again in the land where there is no death.—J. A. Sage.

KELLOGG.—Elma Edgar Kellogg was born in Spink County, S. D., July 20, 1888, and died at the home of his father-in-law, Mr. J. T. Holden, near Centerton, Arkansas, July 29, 1918. He was married to Miss Effie Holden at Palacios, Texas, in 1913. To this union was born one son. He was converted in 1907 and lived a faithful Christian life until his death. He suffered many months but endured it with patience, realizing that God was too wise to make a mistake and too good to harm us, and realizing that he should exchange the cross for the crown. He leaves to mourn their loss a dear companion and little son, a father, mother, two brothers, one sister, and a host of friends.—J. C. Gibbons.

GARDNER.—Mrs. Minnie (Hughey) Gardner was born in the Cove near Pottsville, Pope County, Ark., August 9, 1872, and died at her home in Pottsville April 16, 1918. She was the daughter of John and Mary A. Hughey, who indeed made a success in that

CHILL TONIC

Carbol soothes the pain, draws out the inflammation and heals. Also fine for boils, carbuncles, felons, abscesses, piles, itch, tetter, ringworm. Large 25c boxes at good drug stores. Write Spurlock-Neal Co., Nashville, Tenn., for free sample and literature.

they gave to society and the kingdom of God a family such as they did. The deceased was married to Dr. R. H. Gardner January 30, 1901. They lived happily together in their home at Pottsville from the date of their marriage till her death.

Sister Gardner is survived by her husband, her father, six sisters, Mrs. Dovie Dunlap, Bexar, Ark.; Mrs. Lizzie King, Tercy, Ark.; Mrs. May Eakes, Brinkton, Mo.; Mrs. Mattie Koolbe, Atkins, Ark.; Mrs. Francis Wilson, Harrison, Ark.; Mrs. Nalo Henry of Russellville, Ark., and one brother, Rev. J. M. Hughey, presiding elder of the Paragould District.

In writing of Sister Gardner we feel that we knew her intimately having lived in her home two years while pastor of the Pottsville Circuit and have also visited in the home a number of times since. Therefore I can speak positively of her life and character. She was a superior character. This was seen in the spirit and conduct of her daily life and in the details of her home duties. She kept her home very beautifully and was very thoughtful and considerate that everything be done to make her home a real home and to make those in it comfortable and happy. Then her spirit and manner in the home was beautiful. At all times she was the same kind, sincere, unassuming, happy woman. She was kind and good to everyone, hence she had many friends and

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA,
CHILLS and
FEVER.
Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUG STORES.

SHORTHAND

The Open Door to Opportunity

The Gregg School

In selecting your school this year, keep in mind a Practical Education. Plan to do your bit. Don't be an industrial "slacker." Get ready now—you would be surprised to know how quickly our methods of instruction will enable you to master Gregg Shorthand.

Mothers may send their daughters to this school with the assurance that they will have the personal oversight and care of Mr. and Mrs. Harwell.

HOME STUDY

NIGHT CLASSES

Write for full information today

THE BYRON HARWELL

Private Shorthand School

Donaghey Building, Seventh and Main
Little Rock, Arkansas

was much appreciated by all who knew her.

She was a Christian. She came from a Christian home and while only a small girl professed faith in Christ and joined the Methodist Church. Her relation to the church and to Christ meant much to her life and to the church. She was a much appreciated and valued member of the Methodist Church at Pottsville. She loved and had a great pride in her church, was devoted to her Bible, her Sunday school class, the preaching services, and was much interested in the religious lives of her friends and neighbors.

Her health had been failing for more than a year and for some time she felt that she could not be well again. Some eight months before her death she made her own plans for her funeral and burial, even selecting the hymns to be sung, and the Scripture lesson to be read. She talked very freely and quietly to her husband and others of her loved ones about her

Renwar Relieves Rheumatism.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says: "One 50c bottle has done me more good than all sanatorium treatments, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.

COLLEGE ATHLETICS and outdoor life for boys and girls on the large, beautiful campus emphasized. Special inducements to good athletes. Write, Meridian College, Meridian, Miss.

MARY BALDWIN SEMINARY For Young Ladies. Established 1842. Term begins Sept. 12th. In the beautiful and historic Shenandoah Valley of Virginia. Unsurpassed climate, modern equipment. Students from 31 States. Courses: Collegiate (3 years), Preparatory (4 years), with certificate privileges. Music, Art and Domestic Science. Catalog. Staunton, Va.

KANSAS CITY
Business College
The GREAT BUSINESS TRAINING SCHOOL of the great Southwest. Students furnished employment to pay living expenses while attending school. Highest endorsements. For magnificent catalog, address J. M. SMITH, Secretary, 200 Y. W. C. A. Bldg., McGee St., Kansas City, Missouri.

Tennessee Military Institute

Here boys from all states are receiving a most thorough preparation to meet the responsibilities of the future. New buildings. Enrollment limited to 300. The T. M. I. faculty is one of the strongest found in any preparatory school. Special preparation for government academies, colleges, universities or business. \$385 covers all expenses. Catalog. Colonel Robert Allen Burton, Supt., Tennessee Military Institute, Sweetwater, Tenn.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

YOUR SCHOOL NEEDS

The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock

going. In all this she manifested no fear, no excitement, but a steady and unshaken faith in her Savior. Her's was a beautiful Christian life, a triumphant death and an abundant utterance into the Eternal Home. It was a blessing to my life to live for two years in this good home and come under the influence of this consistent Christian woman.

The funeral was held in the Methodist Church at Pottsville by the writer and her pastor, Brother Stewart, in the presence of relatives and a great company of friends her body was laid away in the Pisgah Cemetery.—J. A. Reynolds.

RUTLEDGE.—Miss Verna Myrtle Rutledge was born July 21, 1898, passed away July 11, 1918. She suffered for months, but bore her affliction with patience, realizing that God would help her in time of affliction. Verna was a favorite among the young people and loved by everyone. She was a faithful member of the M. E. Church, South, at Hebron, and attended the services when she was able and some times when she was not able and was always willing to do her part. She leaves to mourn her going away a loving father, mother, four sisters, and many other relatives.—J. C. Gibbons, Pastor.

ROWLAND.—John Jenkins Rowland, son of Rev. R. G. Rowland, and Mrs. A. E. Rowland, was born October 17, 1891. He was converted and joined the M. E. Church, South, when nine years of age. He has always been religiously inclined. His life has been perfectly consistent. He was always ready to do his part as a follower of the Master. He was married to Miss Coila Lawrence, November 1, 1916. He leaves a young wife and little baby boy named for the father. Jenkins' mother preceded him to the good world eleven years ago. So he goes to meet the mother who waits for his coming at the beautiful gate with many other loved ones. His life was brief, but full of service. His last work was that of secretary and treasurer of his class in the Sunday school. A good true Christian has finished his work, and on July 23, at his father's home in Foreman, Ark., he went to be with God, where he will watch and wait for the coming of the loved one left behind.—J. A. Biggs.

GOODLETT.—Mrs. Mattie Goodlett, wife of Captain D. M. Goodlett of Ozan, was born June 14, 1858. On July 24, not long after her sixtieth birthday, she was suddenly stricken with apoplexy attended by cerebral hemorrhage, and in a few minutes was dead. Thus passed one of the sweetest spirits I have known. Two summers ago it was my privilege to help Brother Mullins in a revival meeting at Saint Paul's Church, and I stayed most of the time with the Goodletts. They seemed to me then to be an unusually happy group, and I was not long in learning the secret. It lay in the heart of the mother, whose love swept in the whole family, to its most distant relatives, and not only those, but all the community besides. She was a mother to the people of Saint Paul's.

It is a story that will long be told by those who have witnessed the scene, how on "Uncle Dave's" birthday or her own, or at Christmas time, the children and grandchildren would gather at the parental home for a great dinner, in the preparation of

which she would spend two or three days, and the same number in the work that was necessary afterwards. Such gatherings are always happy times for families who have found the secret of congeniality, and their's were especially so. It would scarcely be possible for loved ones to find greater joy in one another than did they, from the youngest romping grandchild to Uncle Dave himself, whose heart must often have gone up to God in thankfulness for these dear ones. And when the feast was done, they prepared a basket for any member of the family who was absent and then for each sick or needy person in the neighborhood. Their gladness was of the radiating sort, and it was a happy time for the whole countryside. To have such childhood memories as her children have and her grandchildren will have, is a heritage that money cannot buy.

She was not only the provider for their happiness, but also the jealous guardian of their spiritual welfare. She never neglected the family altar, and the prayers that arose from it were wide in their scope, embracing God's kingdom in far away places. The pastor was remembered there, as was the whole Christian ministry.

As her friend I was privileged to know something of her inner life: her spirit was, and is, a source of

power to me. She seemed especially to understand young people; her interest in the young men of the community will burn itself into the memory of each of them, urging them to give their lives to Christ, or, having once found the new life in Him, to grow in it daily.

An incident will illustrate her habit of thinking of others. It was her wish to be buried in Confederate grey, because that was the color for which Uncle Dave had fought for four torturing years, the color which at one time embodied all the idealism of true Southern hearts. And so she was dressed, in the gentlest of grey, the grey of morning, which was fitting.

The great crowd of friends gathered about her grave was a living testimony of the extent to which her bright spirit had shed its light. I wish to add my humble testimony to the many others—that I knew her life to be exceptionally beautiful. I know she is in heaven, but I believe her spirit bends low above her children and loved ones on earth.

Her life is reflected in her children. They are loved wherever they are known, and the hearts of their many friends grieve with them in their loss and rejoice with them as they try to rejoice in heaven's gain. They are: Jesse E. Goodlett, D. M. Goodlett, Jr., Mrs. Tom Nelson and Mrs. J. F. St-

PILES

PILES

PILES

Every sufferer of Piles should take our wonderful Remedy, "Dr. A. Upham's Valuable Electuary." It has cured thousands of cases. We have satisfied customers in most every State, who have been cured. Take this advertisement to your druggist or send \$1.00 for trial treatment. Six boxes (\$5.00) cures or money back. J. G. & A. S. HALL, Oxford, N. C.

FOUNDED IN 1838 CHARTERED 1859

TRINITY COLLEGE

DURHAM, N. C.

A well endowed old college with handsome new buildings, a large, beautiful campus, first-class special and general equipment, and a nation-wide reputation for high standards and progressive policies. Fees and expenses low. Classical and scientific courses leading to Bachelor's degree. Graduate courses in all departments. Schools of Engineering, Education, and Law. Thorough courses in military drill, science, and tactics under government supervision with academic credit.

For catalog and illustrated booklet, address R. L. FLOWERS, Sec. to the Corporation.



"The Romance of Brightwood"

A Fascinating Story of Southern Rural Life
By DR. S. A. STEEL

Begins in the September EPWORTH ERA. Subscribe now for the Era. Subscription price 75 cents per year.

SMITH & LAMAR, Agents.

Galloway College

A school of honest work, where a girl is taught to keep her body strong, her heart clean, her mind open to the truth; a democratic institution which is bidding for the girl of purpose, the girl who has been carefully reared, the select girl, who regards no aristocracy except that which arises from character; a school with a home atmosphere, with a home heart; for the growing, earnest girl seeking to find her place of service in the big world; a school that provides plenty of fun to make life free and natural; a school where sacred things are given first place and where the best can have a chance for the largest growth.

Last year all places were engaged by August 15. An early application will be necessary to get a room.

J. M. WILLIAMS, President,

Searcy, Arkansas.

art, of Ozan; Mrs. J. F. Price, Mrs. S. B. Dildy and Reeder Goodlett of Nashville, and Charles H. Goodlett of Gurdon. Dave Irvin of Bingen, was a brother.—Her Friend, M. Thornburgh Workman.

"IS THE SHADOW OF THE CROSS ON YOUR BANK ACCOUNT?"

The money that belongs by every right to God, but that is kept back from Him by His people, is probably the greatest hinderance to vital spirituality that there is in the world today. No person can become Christ-like without accepting Christ's standards of action. If Christ were on earth in the flesh, and had the money now in the possession of Christians, how long would it take to get all the money needed to support missionaries enough to evangelize the world? If Christ had your bank account, what would He do with it? Does He have it? Shall He have it from now on? * * * A sane and strong missionary leader of one of the great churches of America declares it as his conviction that under present conditions an added investment of \$100,000 a year in India, would add literally millions of converts inside the next few years. The statement appears incredible. Yet many leaders familiar with the situation believe that he is right. Does it not seem an appalling thing that

such an opportunity as this may be neglected? Opportunities like this, perhaps as great as this, challenge us at this moment from many parts of the non-Christian world. Will the church of our day worthily meet its unprecedented and matchless opportunity? —J. Campbell White.

Had you noticed that the fourth commandment forbids idleness "on the week days as well as work on the Sabbath day? We are expected to have something to do and to keep at it. "Six days shalt thou labor."

QUARTERLY CONFERENCES

FORT SMITH DISTRICT.

(Fourth Round.)

Hackett Ct., at Hackett, Aug. 25.
Midland Heights and South Fort Smith, Sept. 1, 11 a. m.
Winslow and Chester, at Winslow, Sept. 1, 8 p. m.
Van Buren Sta., Sept. 8, 11 a. m.
East Van Buren Ct., Sept. 8, 3 p. m.
First Church, Fort Smith, Sept. 15, 11 a. m.
Dodson Ave., Fort Smith, Sept. 15, 8 p. m.
Lavaca and Barling, at Lavaca, Sept. 21-22.
Greenwood Sta., Sept. 29.
Kibler Ct., at Kibler, Oct. 5-6.
Alma Sta., Oct. 6-7.
Ozark Ct., at Mt. Vernon, Oct. 12-13.
Cass Ct., at Oak Grove, Oct. 19-20.
Ozark Sta., Oct. 20, 8 p. m.
Mulberry and Dyer, at Mulberry, Oct. 26-27.
Charleston Ct., at Charleston, Nov. 2-3.
Hartford and Midland, at Hartford, Nov. 10.
Huntington and Mansfield, at Mansfield, Nov. 17.

J. K. FARRIS, P. E.

JONESBORO DISTRICT.

(Fourth Round.)

Jonesboro, First Church, Aug. 11.
Jonesboro, Fisher Street, Aug. 11.
Hickory Ridge Ct., Aug. 17-18.
Trinity Ct., at Trinity, Aug. 24-25.
Brookland Ct., at Shiloh, Aug. 25-26.
Crawfordsville and L., at Crawfordsville, Aug. 31-Sept. 1.
Earle, Sept. 1-2.
Harrisburg, Sept. 7-8.
Harrisburg Ct., at Form Hill, Sept. 8-9.
Vandale Ct., at Vandale, Sept. 14-15.
Jonesboro Ct., at Forrest Home, Sept. 15-16.
Nettleton and Truman, at Nettleton, Sept. 21-22.
Marked Tree and Lepanto, at Lepanto, Sept. 22-23.
Tyronza and Whitton, at Tyronza, Sept. 28-29.
Marion Sta., Sept. 29-30.
Lake City Ct., at Lake City, Oct. 5-6.
Monette and Macey, at Black Oak, Oct. 6-7.
Leachville and Manila, at Leachville, Oct. 12-13.
Blytheville, First Church, Oct. 13-14.
Blytheville Ct., at Yarbrow, Oct. 19-20.
Lake City and Dell, at Dogwood Ridge, Oct. 20-21.
Osceola, Oct. 26-27.
Luxora and Roz., at Luxora, Oct. 27-28.
Wilson, Nov. 2-3.

F. M. TOLLESON, P. E.

PRESCOTT DISTRICT.

(Fourth Round.)

Caddo Gap and Womble, at Caddo Gap, Sept. 8.
Amity Mission, at Smyrna, Sept. 14-15.
Prescott Ct., at Center Ridge, Sept. 21-22.
Liberty, Sept. 25.
Amity and Glenwood, at A., Sept. 28-29.
Mt. Ida, at Mt. Ida, Oct. 1.
Okolona, at Center Grove, Oct. 5-6.
Emmet Ct., at Emmet, Oct. 12-13.
Columbus Ct., at Saratoga, Oct. 19-20.
Washington Ct., at W., Oct. 20-21.
Whelen Springs, Oct. 25.
Gurdon, Oct. 25.
Blevins, at Midway, Oct. 26-27.
Prescott, Oct. 27-28.
Mineral Springs, Oct. 30.
Murfreesboro Mission, Nov. 1.
Delight, at Saline, Nov. 2-3.

Murfreesboro, Nov. 3-4.
Highland, at Orchard View, Nov. 9-10.
Nashville, Nov. 10-11.
Center Point, Nov. 11.
Bingen, at McCaskill, Nov. 16-17.
Hope Mission, Nov. 23-24.
Hope, Nov. 24.

J. A. HENDERSON, P. E.

SEARCY DISTRICT.

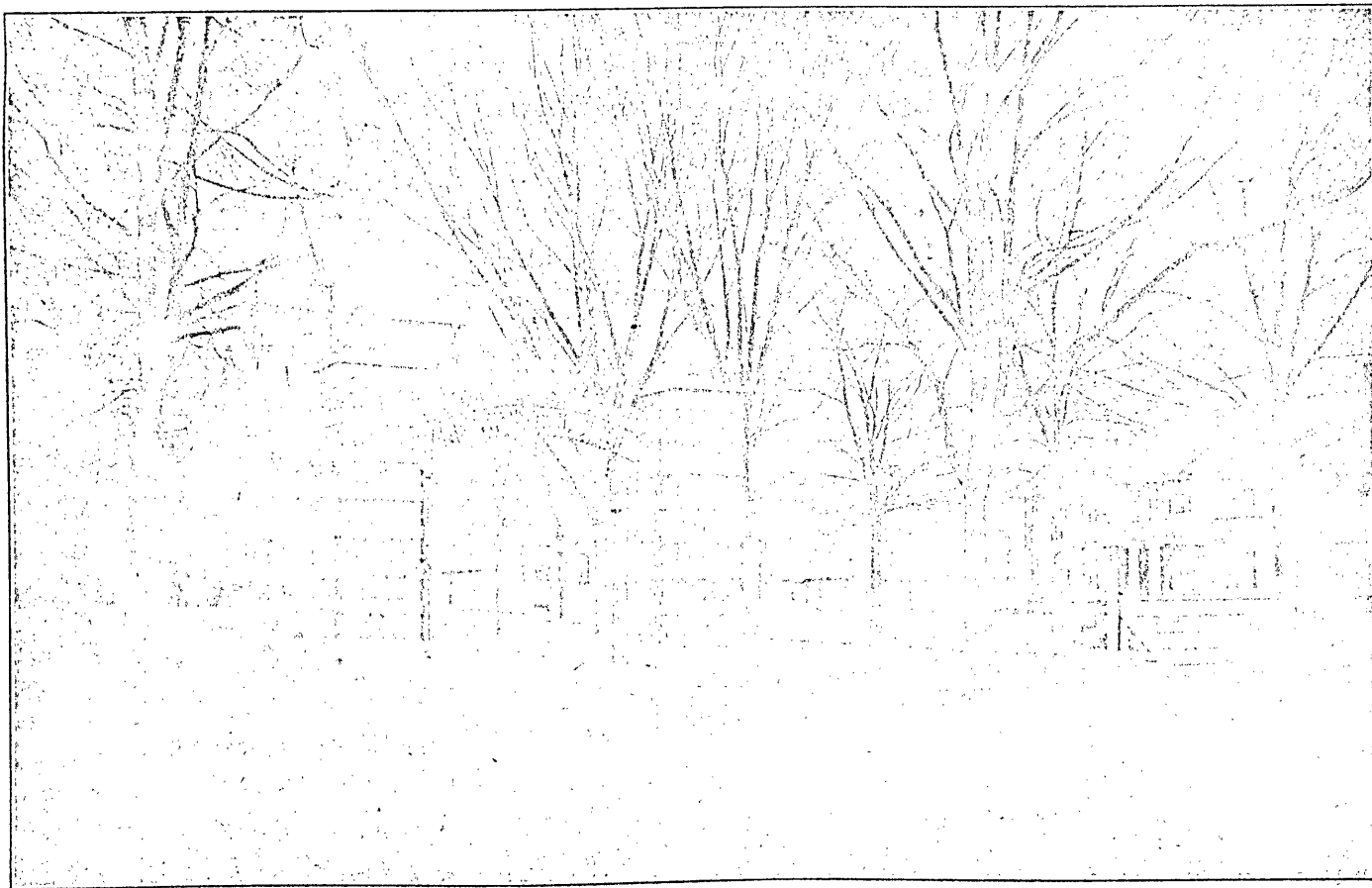
(Fourth Round.)

North Little Rock, First Church, Aug. 18, 11 a. m.
North Little Rock, Gardner Memorial, August 18, 8:30 p. m.
Augusta Ct., at Gregory, Aug. 24-25.
Augusta Station, Aug. 25-26.
West Searcy, Aug. 31-Sept. 1.
Searcy, First Church, Sept. 1-2.
Judsonia and Kensett, Sept. 7-8.
Bald Knob and Bradford, at Bald Knob, Sept. 8-9.
Auvergne and Weldon, at Weldon, Sept. 14-15.
El Paso, Sept. 21-22.
Valley Springs, Sept. 28-29.
Marshall, Sept. 29-30.
Bellefonte Ct., Oct. 5-6.
Harrison, Oct. 6-7.
Leslie, Oct. 12-13.
Heber Springs, Oct. 13-14.
Pangburn, Oct. 19-20.
Griffithville, Oct. 20-21.
Clinton, Oct. 26-27.
Higden and Shirley, Oct. 27-28.
Cato Ct., Nov. 2-3.
Cabot and Jacksonville, Nov. 3-4.
McRea Ct., Nov. 9-10.
Beebe and Austin, Nov. 10-11.

J. H. O'BRYAN, P. E.

To Cure Chills
Go to your local dealer
and get a bottle of
Swamp Chill and Fever
Tonic, and take according
to directions.

Students! Parents!



HENDRIX COLLEGE

President Wilson and other national leaders are calling upon young men and women to go to college as a duty to the nation. With the approval of the President and the Secretary of War, the American Council on Education is conducting throughout the nation a "Go-to-College Campaign." The campaign is on in Arkansas. The obligation to respond is as imperative as is the call to the colors. The world's supply of trained leaders must be kept up. What will you do? Surely you will not be a slacker. Hendrix is Arkansas' great college in which to get this training. Why? High standards, military training under a detail from the War Department, positive Christian influences, endowed, a \$100,000 dormitory in process of erection.

The Hendrix Academy, always the best, has the strongest faculty for next year in its history. With additional force the faculty is prepared to give individual attention and personal supervision to young students. The Academy is adding practical courses in Bookkeeping, Commercial Arithmetic, Business Forms, and Agriculture. Parents and students in communities whose high schools have lost their best teachers on account of the war are planning to take advantage of this great opportunity offered by the Hendrix Academy, which will furnish them with just what they want.

Write for information. College opens September 11. Address

THE PRESIDENT'S OFFICE,
Conway, Arkansas.