

# Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXVII.

LITTLE ROCK, ARK., THURSDAY, APRIL 4, 1918.

NO. 14

AND JOSEPH WENT OUT FROM THE PRESENCE OF PHARAOH AND WENT THROUGHOUT ALL THE LAND OF EGYPT. AND IN THE SEVEN PLENTIFUL YEARS THE EARTH BROUGHT FORTH BY HANDFULS. AND HE GATHERED UP ALL THE FOOD OF THE SEVEN YEARS, WHICH WERE IN THE LAND OF EGYPT, AND LAID UP THE FOOD IN THE CITIES; THE FOOD OF THE FIELD WHICH WAS ROUND ABOUT EVERY CITY, LAID HE UP IN THE SAME.—Genesis 41:46-48.

## UNIFICATION.

Before another issue of our paper reaches our readers the Joint Commission on Unification will have met in St. Louis for the final session. While it is not now expected that a unanimous agreement will be reached, it is believed that a report will be formulated which will express in a fair way the mind of a large majority of the Commissioners, and that this report will serve as a basis for careful consideration by our General Conference. It is to be hoped that the report may be given to the press at least a week before the meeting of General Conference so that the whole Church may understand it in advance of Conference action. Indeed, it would have been far better if the final meeting of the Commission could have been two weeks earlier, so that there might have been ample time for the whole Church to study the Plan.

The discussions which have been running in the denominational papers, both North and South, have been illuminating and in many respects highly amusing. They show that there are "many men of many minds." Often what one writer deems a merit another considers a fatal demerit. What one fears another favors. The most interesting feature is the revelation of men, their obsessions and their attitudes.

In Arkansas there is profound interest, but such confidence in our representatives that there is an almost unanimous and perfect willingness to trust the Commissioners to complete the Plan and the General Conference to approve, reject or amend on its merits. We have not sought to discourage discussion, but our columns have been open to all who had a right to speak through them and who presented their articles in proper form.

We are assured that those whom we represent are anxious for Unification on terms which are fair and honorable, and we confidently expect negotiations to continue until a thoroughly acceptable plan is found.

## MORE THAN OUR SHARE.

"Victory rests with the civil population of the United States" is the opinion of war and agricultural experts in a recent conference at Washington. Dean Davenport, the representative of the University of Illinois College of Agriculture, at this conference describes the situation in part as follows: "We have about half the normal amount of wheat for ourselves and our allies before the harvesting of another crop. If England and France are to have enough wheat to maintain their armies and civil population until the new harvest, we must send them half of what we now have in the country. This means that every possible kernel should be saved and that every man who owns a bushel of wheat either on the farm or in storage should sell now, regardless of price. The proposal to increase the price of next year's crop to \$2.50 will have the effect of holding back what is now on hand for a higher price. This very thing may lose the war before the middle of the summer."

It is hard for us, with our great fields of corn and our varied diet, to realize how much of the food of the English and French is wheat bread and how hard it is for them to get and use substitutes. The French soldier's bread ration has already been

reduced about 16 per cent. To send our allies half of our whole stock of wheat means saving much more wheat than we have saved. The ideal plan is for every person to reduce his use of wheat about the same amount. But there are many people who will not respond wholeheartedly to this call, many poor foreigners who find it very difficult expensive to give up much wheat. To ever get up over the whole country, all of us who understand and can must do more than our share, more than is required by law. It is our Christian duty as well as our patriotic duty.

In this land of corn bread especially we can practically live without wheat. Why not have at least two meals every day with absolutely no wheat flour used, and very little wheat at the third meal? Away with wheat bread, pie, macaroni, crackers, and all such. We believe that we can do this until June, when some relief may come with new wheat from Argentina. If not, we may have to confess in years to come, "The war was lost for democracy because we would eat wheat in April and May, 1918." When women in France are hitching themselves to the plows for us and our soldiers are dying for us, surely the least we can do is to send our wheat to our allies.

## "BLOW YE THE TRUMPET IN THE LAND."

The whole world nervously awaits the outcome of the awful battle which has been waged on the Western front for nearly two weeks. It is regarded by many as the decisive hour. Many hope that whichever way the tide turns, a speedy peace will follow, but that hope is vain. If our lines hold, if we regain the lost ground and push our enemies back even fifty or a hundred miles, they are not then conquered. With the harvests which they will now force in Russia and Roumania they can find food. With all their resources in reach without tedious transportation overseas, they can maintain themselves as long as their courage holds. With unified control and plans scientifically formulated years in advance, they have immense tactical advantage. They can risk the Western front in the hands of a much smaller army as they shorten and rectify their lines of defense, and the detached divisions can be hurled against Italy, Macedonia, Syria, and Mesopotamia with deadly effect, and then, victorious, be recalled for the final drive on the West. During the period of these operations England may slightly augment her armies, and France will do well to hold her own. The only hope for a sufficient increment to the Entente Allies to win in the final contest lies in the United States. Another year of wasting war with many partial reverses is inevitable before we can add appreciably to the fighting force, and then a desperate struggle may be expected to hurl the Huns to their knees.

When we calmly and fairly consider conditions, we must admit that the end earnestly desired is distant. We present the situation, as it appears to us now, not to discourage our people, but to help them to realize what must be done. To admit that we shall ultimately fail is moral, if not political, treason. France and Italy might become so exhausted as to be eliminated from the active forces; England's army might be driven from the fields, but so long as red blood runs in English and American veins, our cause will win. Englishmen and Americans have never been slaves. Through the centuries their ancestors have stood for the fundamental rights of humanity. We have made mistakes, we have sinned, we have sometimes been sluggish, but we have never long submitted to unjust rule. Often our sense of right has been lacking in keen discrimination, but always ultimately enlightened conscience has prevailed, and we have pursued our rugged path upward. In spite of all our faults the weaker nations and races have faith in the intrinsic honesty of our purposes. Canada,

India, South Africa, even India and Egypt, are bound to old England by military chains, but loyal and trustful hearts.

Great Britain and America are no menace to civilization. We care not to rule others except as they are drawn under our protectorate by their own interests and continue in mutual confidence and respect. We have no costly Kultur to force upon the unwilling world, but we seek the moral uplift of the weak. We preach no gospel of hate, but the gospel of love. The poor, the weak, the downtrodden of earth fear our enemies, but welcome us. They are praying for our success. All that is really dear to normal man depends on the success of our cause. If we should prove to be cowards or weaklings, our children and their children would disown us, and even with chains on their hands and crosses on their backs would rise up and overthrow diabolical despotism, and purify the earth. Our cause has in it the elements of perpetual life, which mailed fist and thirsty sword and insatiate cannon can not destroy. Kings, Kaisers, Czars, with all their captains, can not kill the soul of England and America; but that soul must now assert itself or the bloody contest may long continue. It is useless to think of peace or to talk peace. It is folly to hope that the war will end without America's full and whole-hearted participation. The only way to prevent the enemy from coming to America is for America to go to France with millions of men, with abundant food, with ships and munitions. The only way to secure that result is for each one of us now to act as he would if he knew that the Huns were at our gates. To hold back men is to lose more men. To refuse now to give our bread to our Allies is to starve ourselves next year. To withhold labor is to lose life.

When the danger is fully realized, it is maddening to see our people eating and drinking and dressing and playing as if all were well. Men and women of Arkansas, awake! Carelessness and ease, the faithful emissaries of the Huns, are in our very homes. O dwellers in the caves of comfort, come forth before the day of desolation! O inhabitants of fat valleys, rouse ye ere your rivers run blood! O Christians, let us take up Christ's cross lest Calvary come to our country! O soul of America, assert thyself! Be strong! Be courageous! Be humble! Have faith in God; but remember that He must work through thee, and thou, O Soul, must be purified for service.

"O God, how long shall the adversary reproach? Shall the enemy blaspheme thy name forever? Why withdrawest thou thy hand? Pluck it out of thy bosom? For God is my King of old, working salvation in the midst of the earth."

## A WORTHY ACHIEVEMENT: HENDERSON-BROWN SAFE.

Last Monday when all reports on the Henderson-Brown College campaign were in, there was rejoicing wherever the good news was known that \$125,761 had been secured in good subscriptions. Other partial or conditional subscriptions amounted to over \$10,000. As the debt was \$110,000, this ought to cover the debt and interest and campaign expenses, and leave a safe margin for unavoidable lapses.

This is in many ways the most remarkable campaign for money ever carried through for a church enterprise in our State. The College had been for years almost hopelessly in debt, and every effort to save it had proved abortive. The management at different times had been open to just criticism, and many even of its friends had doubted the wisdom of undertaking to maintain the College. Dr. A. O. Evans, having done excellent preliminary work, had died at the most critical period. Then Mr. R. W. Huie, Jr., a noble young layman, having been in-

(Continued on Page 3, Column 3.)

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3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

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## DISTRICT CONFERENCES.

Booneville District, at Booneville, April 16.

Paragould District, at Rector, May 1-2.

Prescott District, at Emmet, May 2.

Fort Smith Dist., at Midland Heights, June 5.

Texarkana Dist., at Lewisville, June 27-29.

Pine Bluff District, at Gillett, June 26-30.

Fayetteville Dist., at Lincoln, July 9.

## PERSONAL AND OTHER ITEMS.

When Texas goes dry, June 26, 2,000 saloons and some dozen breweries will close.

The Paragould District Conference will meet at Rector at 9 a. m. May 1, and include May 1-2.

The campaign for the third Liberty Loan begins April 6. Let every patriot save luxury money and buy a bond.

Six of the children at our Methodist Orphanage were received on profession of faith at Highland Church last Sunday.

Mrs. Mary Ann Lawson Berry, the mother of Bishop J. F. Berry, died at his home in Philadelphia, March 18, aged ninety-three.

Dr. J. H. Reynolds of Hendrix College delivered a great patriotic address at the Y. M. C. A. service at the Palace Theater last Sunday at 3 p. m.

Rev. W. J. McCoy, Memphis Conference Commissioner for Emory University, reports more than \$35,000 pledged for the University in the territory of his Conference.

The defeat of the Socialist candidate for Senator in Wisconsin and of Socialist candidates for councilmen in Chicago is a sign of political sanity that is encouraging.

Rev. F. A. Roebuck of Little Rock Conference, who has been a student in Southern Methodist University, has been appointed pastor of the church at Bridgeport, Texas.

In order that he might be more conveniently situated for his work, Rev. D. H. Colquette, agent of the American Bible Society, has moved his family from Conway to our city.

Mrs. Myra Hitchcock Fowler, widow of Bishop C. W. Fowler, died in New York City, March 6. She was a daughter of Dr. Luke Hitchcock, in his day one of the foremost of Methodist preachers.

The governor of Nebraska has called a special session of the Legislature, and did not include ratification of the prohibition amendment in the call, but it is believed that the Legislature will ratify.

Both branches of the South Dakota Legislature voted unanimously in favor of the ratification of the national prohibition amendment. Let us elect a Legislature in Arkansas that will duplicate this record.

Dr. J. W. Butler, who died recently after nearly forty-four years of service for Christ in Mexico, was one of the great missionaries of the Methodist Episcopal Church. The Mexico Conference is his monument.

Spending a few days with his sons in our city, Rev. W. F. Laseter of Princeton called Tuesday. He is well pleased with his charge, and is urging his people to raise their own food, as they are well able to do.

While in the city last week Rev. R. R. Moore called, bringing a fine list of renewals. He is en-

joying his excellent pastorate at England and expects a fine year. He has a son in naval service at present in the Philippine Islands.

The Massachusetts Legislature has ratified the national prohibition amendment. As Massachusetts is a wet State, this is a great victory. Thus far, of the eleven States ratifying, five are States that had not themselves become dry.

Last Sunday Dr. James Thomas dedicated the Methodist Church at Swan Lake. A considerable debt, which he found on the property, has been raised by the pastor, Rev. A. J. Ewing, and he and his people are happy over the situation.

Passing through our city Tuesday Dr. J. M. Workman, president of Henderson-Brown College, called. He is rejoicing over the successful completion of the debt-paying campaign, and has high hopes for the future not only of his college, but for higher education in our State.

Judging from the personal items in the Texas Advocate, three of the professors of the Southern Methodist University School of Theology, Drs. Seay, Dobbs, and Kern, are assisting pastors in revival efforts. These are the kind of men to train our Methodist preachers.

There are now 904 deaconesses in the Methodist Episcopal Church, 151 probationers, and 483 associate workers—a total active working force of 1,538. The institutions devoted to deaconess work in this country represent a property valuation of \$8,270,143.—Zion's Herald.

Mr. A. W. Parke, of the Parke-Harper News Service, a member of our First Church, Little Rock, and son of the late Frank Parke of Fort Smith, has been appointed to lead in the Red Cross publicity campaign in Florida, and will give some months to that noble cause.

Mr. H. H. Ahrens of New Orleans, an experienced newspaper man, has been engaged by the Missionary Centenary Committee of our Church to take charge of the publicity work of the Missionary Centenary. Mr. Ahrens reached Nashville last week and now has an office at 810 Broadway.

A pastor in another State, who never lived in Arkansas, writes: "I need the Arkansas Methodist along with the Quarterly Review. Yours is certainly the most useful Conference organ of which I know. It fits just as well in — as in Arkansas, and its coming is always hailed with joy."

At First Church, Little Rock, Dr. P. C. Fletcher, in connection with a beautiful Easter service, received 56 persons into membership, and at 2:30 p. m. a Knights Templar service was held at which Dr. Fletcher delivered the message. He has received over 100 members within the last ninety days.

It is with genuine pleasure that we learn that it has been agreed among leaders and merchants in Jefferson county to use no more wheat flour, and to place their present supply at the disposal of the Food Administration. That is one way to win the war. All honor to Jefferson, last year our first cotton county.

Senator Joe T. Robinson of Arkansas has been selected to deliver the annual address at the commencement exercises of the professional schools of Emory University. This invitation comes in recognition of his ability as seen in his masterly address delivered at the laying of the corner-stone of our Representative Church at Washington.

Returning from the Hendrix College Board meeting, Rev. J. B. Stevenson of Paragould called last week. He is well pleased with his strong new charge and anticipates a successful year. His son, Prof. Eugene H. Stevenson, a Hendrix graduate who was teaching in North Little Rock High School, has volunteered for radio service and is now in training at Norfolk, Va.

Rev. James F. Jernigan, pastor of the M. E. Church, South, came in this morning from Rogers, where he attended a preachers' meeting. Last night a banquet was served, when talks and songs were rendered. Mr. Jernigan sang his song, "Our Boys Are Marching On," which has made him famous—being called by Memphis papers the "singing parson."—Eureka Springs Weekly Flashlight.

"Unless you Christians, representing the four hundred millions of people who control and dominate the politics of Europe and America, get together and demonstrate that Christianity is a spirit of friendship, brotherhood and human helpfulness,

and not what this pretender in Germany claims it to be, Christianity will be discredited," says Henry Morgenthau, formerly ambassador to Turkey.

We note with pleasure the deepening spirit of fellowship among the Commissioners as well as a definite and determined purpose under the Providence of God and the leadership of the Holy Spirit to do all possible work looking to the consummation of unification and report the same in due form to the General Conference which meets in May next in Atlanta, Ga.—Pacific Methodist Advocate.

Tuesday Rev. W. T. Wilkinson of Russellville called while in our city attending a funeral. He had fine services Sunday, in the morning receiving fifteen members and at night taking a collection for the Colored Methodist Episcopal Church. He believes that his church has an unusual record of soldiers enlisted, as there are forty-six of his boys in service out of a membership of approximately 400.

If the churches are brought together and any part of the new machinery shall be found divisive or inefficient, the young people of the reorganized and united church can be fully trusted to put away that part of the machinery, and the young men of the South will be as forward to do that as those of the North—the young people of the West may go beyond both in their zeal for unity and efficiency.—St. Louis Christian Advocate.

Of the nineteen members of the faculty of Paine College, Augusta, Ga., five are Southern white people. These are: President Albert Deems Betts of the South Carolina Conference; Rev. R. L. Campbell, an honored member of the North Georgia Conference and a Confederate veteran; Miss Mary C. DeBardleben of Alabama; Miss Elizabeth Lamb, president of the North Carolina Conference Woman's Missionary Society, and Miss Mae Owings of South Carolina.

Dr. W. E. Biederwolf, secretary of the Committee on "Evangelism" of the Federal Council of the Churches, has been the special lecturer on that subject during the present term of the Moody Bible Institute of Chicago. His themes covered "Historical Review of Evangelistic Work Throughout the Centuries," "The Organization of an Evangelistic Campaign," "Preparation and Operation," "The Invitation and the After-Meeting," and "Conservation of Evangelistic Efforts."

The information which comes from our government officials authorizes the publication that, unless the South raises its own food this year, there may be a real shortage and consequent suffering. In Arkansas we should act as if we knew that we were cut off from all outside resources. Plant no less cotton, but let all kinds of food crops be planted and then carefully preserved. Let us get ready to do without wheat flour and use our own corn products. Now is the time to prepare ourselves to avoid actual want.

Last Thursday night the beautiful building of the Second Baptist Church of our city burned. Nothing remains but the blackened walls. The loss was about \$80,000, not quite half covered by insurance. The origin of the fire seems unknown, although it started in the basement, which had only shortly before been used by the young people. This is a great blow to a congregation of active, zealous Christian workers, who have the sympathy of the whole community. It is probable that steps will immediately be taken to rebuild.

Rev. Marvin T. Haw says, in the St. Louis Christian Advocate: "There are twenty-six preachers in the St. Louis District. Four of these were educated outside of the United States and hence will be counted off the list in this study. Of the remaining twenty-two, eleven, or one-half the number, received their education in our Church schools in Missouri, and seven others had the beginning of their higher education in similar Church schools in other States, making a total of eighteen out of twenty-two to be credited to our Church schools."

The Win-the-War session of the Southern Sociological Congress will meet at Birmingham, Ala., April 14-17. The objective is a unit of volunteer workers in every Southern community preaching the gospel of health, food and labor during the war, to make the home line as patriotic and efficient as the firing line. Governor Brough is the president, and a fine program has been prepared. Dr. Theodore Copeland of Pine Bluff and the editor have been appointed delegates, but the latter will not

be able to attend owing to the press of other duties.

Methodists are justly proud of Governor John G. Townsend, Jr., of Delaware, who sent a message to the legislature last week recommending the ratification of the national prohibition amendment. Governor Townsend is an active member of the Methodist Episcopal Church, in which he is a class leader, and has represented his Lay Conference in the General Conference. He was heard to remark not very long ago that the greatest honor that had ever come to him was when he was selected as class leader.—Zion's Herald.

A course in wireless will be one of the features of the summer school of the University of Arkansas this year. The course will be open to both men and women. The government is in need of 15,000 competent wireless operators. Assurances have been given from Washington that those attaining a reasonable degree of proficiency will be made non-commissioned officers in the Signal Corps with pay from \$33 to \$81 per month. Summer School will open June 17 and close July 28. Work for freshmen will be offered in all colleges of the University.

During last week revival services were conducted among the students at Hendrix College. Rev. J. D. Hammons of Winfield Church had charge of the services during the first part of the week, and Mr. Porter of the International Y. M. C. A. Committee of New York City took over the work on Wednesday. A high order of work was done. The students had made thorough preparation for weeks ahead, and soul-stirring addresses resulted in raising the standard of Christian life among all the church members and in many who were not members deciding for the Christian life.

The Richmond (Va.) Methodist Sunday School Society has had a continuous existence of more than fifty years. Recently a new plan of work was adopted by the Society looking to the enlargement of its work. All superintendents and officers will meet, as heretofore, for the hearing of reports and the consideration of business matters. But every alternate meeting will be for the officers and teachers, who will, after a brief introductory service, in which all meet together, then go into separate rooms for departmental work. At present the groups are meeting in the following sections: Cradle Roll, Beginners', Primary, and Junior workers together; Intermediate and Senior workers together; Young People and Adult workers together; Home Department workers together. Prof. J. H. Montgomery has been chosen religious educational director, a volunteer position for the work in Richmond.

Concerning our work in the Cuba Mission Rev. R. L. Whitehead writes: "The statistics show a net increase of 158 members, which is more than a five per cent gain. This brings our membership in Cuba to 4,219, including 18 local preachers. The Sunday schools have enrolled 2,926 pupils, which is a slight increase over last year. The financial reports were especially gratifying. More than \$16,000 was raised on the field for all purposes, \$2,683.54 of this going for pastoral support. The Epworth Leagues of Havana, Cienfuegos, Pinar del Rio, and Candler College have had unusual success in raising funds to establish libraries. The schools are full and running over. We need buildings and equipment everywhere. President Bardwell has turned away 107 young men who desired to enter Candler College as boarding students. That institution has room for only seventy boarders, and every educational institution on the island has a long waiting list."

#### BOOK REVIEWS.

**Trade Unionism in the United States;** by Robert Franklin Hoxie, Ph. D., one time Associate Professor of Political Economy, University of Chicago, with an Introduction by E. H. Downey, Ph. D., Special Deputy of the Insurance Commission of Pennsylvania in Charge of Workmen's Compensation Insurance; published by D. Appleton & Co., New York; price \$2.50.

Trade unionism has been the object of passionate denunciation and of ardent defense, but has not often been subjected to scientific inquiry. This book is a fairly successful attempt to define and analyze trade unionism, and to make its principles clear. It is discovered that there are many types

and varieties with somewhat divergent aims. In this day when almost every phase of industry is organized and different elements of society seem to be playing at cross purposes such a discussion as this is valuable. It should be studied by capitalists and employers everywhere, so that they may understand the forces with which they are dealing, and by the laborer so that he may appreciate the viewpoint of the employer. Then that large intermediate class, sometimes sympathizing with labor and sometimes with capital, needs this treatise so that the merits of both parties may be studied. Now when the Industrial Workers of the World are attracting unenviable attention it may be encouraging to learn that they are not really numerous and that their theories prevent cohesion and growth. It is important that labor problems be impartially studied so that impending strife may be averted and society saved from unnecessary loss. The careful perusal of this admirable work will help to a fuller appreciation of the subject and should contribute to the right settlement of many questions at issue.

#### REV. H. T. GREGORY DEAD.

Through the secular press the announcement comes of the death of Rev. H. T. Gregory at Searcy, March 26. Brother Gregory was born in South Carolina and came to Arkansas sixty years ago, and was ordained in 1866. He was for many years a leading member of the White River Conference, having served many years as a presiding elder. He retired from active service in 1905, and made his home at Searcy. He was one of the band of noble pioneer itinerants who laid the foundations of Arkansas Methodism. A sweet-spirited saint, he was as true as steel to his convictions. He is survived by his wife and four children, who have the sincerest sympathy of the brethren of North Arkansas Conference.

#### HENDRIX ENDOWMENT.

As we touch the brethren of the ministry in the State as well as our members, we are more and more encouraged. A grim determination seems almost universal to push us over the point to get the \$100,000 from the New York Board.

The facts are, that to get that munificent sum from New York we must raise \$100,000. In other words, every dollar given by Arkansas from now until the campaign is ended means two dollars. Shall we succeed? It depends upon the unanimous effort of all of our brethren. One slacker may do much to hinder. It looks like we will make it. I hope so.

On to \$500,000!—James Thomas, Agent.

#### NEW CASH SUBSCRIBERS ON THE CIRCULATION CAMPAIGN.

##### North Arkansas Conference.

Batesville District .....	83
Booneville District .....	42
Conway District .....	45
Fayetteville District .....	54
Fort Smith District .....	55
Helena District .....	21
Jonesboro District .....	85
Paragould District .....	34
Searcy District .....	64

##### Little Rock Conference.

Arkadelphia District .....	40
Camden District .....	42
Little Rock District .....	74
Monticello District .....	23
Pine Bluff District .....	61
Prescott District .....	49
Texarkana District .....	74

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#### ARKANSAS METHODIST COLLECTION.

Little Rock Conference.	
March 28—England, R. R. Moore.....	\$12.50
North Arkansas Conference.	
March 27—Gainesville Ct., W. J. Williams.....	\$ 5.00
March 29—Hoxie and Portia, C. F. Wilson.....	5.00
April 2—Maynard Ct., S. D. Poe.....	3.00

\$13.00

James Thomas, Treasurer.

#### THE HONOR ROLL.

Since last report the following pastors have secured the number of new subscribers apportioned to their respective charges: H. A. Stroup, Rosebud Circuit; C. H. Bumpers, Mulberry and Dyer; C. F. Messer, Buena Vista Circuit; L. C. Gatlin, Fouke Circuit; and Rev. J. L. Porter, who had secured the quota for Kenyon Circuit, has now secured the quota for Desha Circuit to which he was later changed. There is every reason to believe that all the pastors intend to obtain their quotas, but some are delaying, and will find the work more difficult later. Why should not each pastor undertake to do this task promptly? The paper among his people will help in all other activities. Remember, brethren, that the financial success of your Conference Organ depends on you. If you fail to increase the circulation and to collect, there will be a deficit to be made up by another assessment. If you wish to prevent this, it is necessary for every man to do his duty, and do it now. Let us have many good reports this month.

#### A WORTHY ACHIEVEMENT! HENDERSON-BROWN SAFE.

(Continued from Page 1.)

timately associated with the business management, developed all the details and brought the question squarely before the Little Rock Conference at its last session, and secured the unanimous agreement of the preachers to co-operate in a high pressure campaign which would either by its success or failure settle the destiny of the institution. Dr. J. M. Workman had put new life into the faculty and student body, and had won respect for his unselfish labors to maintain the school under tremendous difficulties. Under their leadership and with the help of Rev. J. E. Congdon, Presbyterian pastor at Benton, who had experience in conducting Y. M. C. A. campaigns, Arkadelphia had first been organized and had offered a gilt-edge subscription of \$35,000. Then each Presiding Elder's District was carefully organized and a systematic canvass made, ending last Monday in Little Rock with complete success.

Leaving his own office for ninety days and devoting himself unreservedly to this one thing, Brother Huie as a layman brought the issue home to laymen and secured their allegiance. Rev. Mr. Congdon, serving also without salary and backed by the prayers of his Presbyterian congregation, demonstrated that a Christian college of one denomination was an asset to the whole people and deserved general support, while President Workman with his intensely human story of the ministry of the College to needy and deserving youth showed the place it filled and its practical value.

The campaign accomplished far more than the paying of the debt. It advertised Henderson-Brown in every home in Arkansas, especially in the Methodist homes. It demonstrated the value of teamwork and brought into activity not simply the preachers, but hundreds of laymen who had never before contributed either time or money to Christian education. The spirit of the management was such that the other colleges were not belittled and their sympathy was aroused. All the old divisions were eliminated and harmony and good will were developed. The value of both the secular and the religious press was discovered, as the appeals were made through unusual advertisements. The people of Arkadelphia have won the admiration of the State and their own self-respect.

We heartily congratulate all parties concerned, and, now that the long standing menace of debt has been removed, we predict a glorious future for this heroic institution.

When it is remembered that within the last two years the Henderson-Brown problem has been solved, Galloway College has secured funds for new buildings and made a fair beginning on endowment, and Hendrix College is now within sight of its half million dollar goal, we feel humbly grateful for the truly great achievements of Arkansas Methodism. Unless hindered by some untoward and unforeseen accident, the colleges of Arkansas Methodism will, when the number of our members is considered, be in better condition than those of any other State in our Connection. And yet we believe that we are just beginning to realize what our people can do. God is blessing us. Let us show ourselves worthy of his confidence. Let us so handle his property that He can afford to trust us with yet larger things.



# THE CENTENARY OF AMERICAN METHODIST MISSIONS; OR, MAKING DEMOCRACY SAFE FOR THE WORLD.

(An Address Delivered Before the Committee of One Hundred, Memphis, Tenn., March 19, 1918, by Bishop James Atkins.)

The Church of Christ confronts today the largest times in all its history. Even the apostolic period is surpassed by the fact that the very successes of the Church have become the burden of its existence and the menace of its future. It is true that the Apostolic Church also faced a world to be conquered, but there is a much larger world now than then, and one much more difficult to conquer. The intervening ages of development have brought to life and to intrenchment, if not to positive enthronement, powers of resistance which at first lay beyond the reach of men's imagination. The vitalizing forces of Christianity misdirected have made the foes of religion vastly stronger than they could have been otherwise. "Civilization" uncivilized is more nearly invincible than was the bald barbarism of the earlier time. We are called upon to live and act at the very crux of this terrible period. The catastrophe of the ages is on in the presence of the well-nigh universal embroilment in which the race is involved.

The situation awakes the prophet in the breast of every thoughtful man. The wideness of the outlook and the unfolding tragedies that lie within it bewilder the largest eyes and cause the strongest hearts to tremble; and yet, terrible as the vision is, we cannot but look. It is true that none will dare to foretell when the end will come or what will be the exact settlement of the political and civic issues involved, but all can see that with the breaking up of the old order a new and larger one must come. Nor can there be any doubt that this new order will bring the largest opportunity for the recasting of civilizations that has come to men. The very chaos of the world's life is calling upon men to exercise their genius for order and organization as never before. While the disorganized state of all human affairs is crying aloud for reorganization and thus challenging the best thought of the most far-visioned men, let us be attuned to hear God's voice to his Church as he speaks to us through the roar of cannon and the crash of nations.

**A Democracy Safe for the World.**—One of the largest of President Wilson's many wonderful utterances is that in which he stated the aim of America in entering upon this unparalleled war when he said the purpose was to make the world safe for democracy.

This is truly the largest civic enterprise that has ever engaged the forces of civilization. That nations, without regard to their territorial extent or military powers, shall be allowed to work out their destiny according to the peculiar genius of each, without fear of being dominated or possibly destroyed by adverse imperial powers, is a consummation worthy of all the vast costs of the achievement. It is easy to see that the outcome will be a civic, political, and economic order which will surpass all the pipe dreams of the world's Utopian statesmen. This is the task of the Entente armies and of those who stand back of them in this titanic struggle.

The task of the Church may be well

expressed by a simple reversion of the terms in Mr. Wilson's statement. The task of the Church is to make democracy safe for the world. This is, indeed, the larger and the longer task. The mere production of republican forms of government is not enough. The republic of Mexico was born of a sudden revolution, and for lack of an intelligent and faithful citizenship it is to this day failing to meet the just expectation of the world. The republic of China sprang up like Jonah's gourd in a night and perished like it in a day. The revolution in Russia quickly set aside a despotic Czar; but the democracy, for the lack of prepared citizenship and seasoned leadership, has run a wild career of dishonesty, treachery, and butchery that is enough to make even the deposed Czar blush for the shame of his people and to feel that a sufficient penalty has been visited upon those who dethroned him.

The safety of democracy for the world depends wholly upon the character of the democracy. The task of the Church, therefore, is, by its evangelical and educational processes, to transform the citizenship of the world into preparedness for meeting the issues of this new and larger scheme of life. This, of course, embraces not only the conversion of the heathen world, but also the readjustment of the so-called Christian nations on the basis of the altruistic ideals of the gospel of Christ.

**Leaders Waking Up.**—It is gratifying to note that the leaders of the Church are already beginning to recognize the need of a larger program if the situation on the religious side is to be adequately met. The startling facts which are calculated to stir the Church to its depths are two. The first of these is the humiliating fact that all the nations involved in this struggle are, with the exception of the Ottoman vassal, the Christian nations. The other is that the nature of the conflict is involving the violation of everything taught by Christ on a scale hitherto undreamed of in the annals of war. The first of these facts goes to show that the peace of the world is not safe until nations are so far enlightened and spiritualized as to recognize the authority of the gospel of Christ. The occurrence of such a war does not prove that Christianity has in it no power to guide the life of nations even as it does that of individuals and communities, but it proves only that some of these so-called Christian nations were not as Christian as they were supposed to be and as they thought themselves. This situation alone, if there were no outlying heathen domain to be conquered, would impose upon the Church a task of evangelization and education vaster than any yet conceived of. But when we turn to include in this view the millions of heathen who look dumbly on this scene and await the voice of Christianity to explain these orgies of hate and to bring them beyond it, we are appalled at the vastness of the undertaking.

But as we face these stupendous issues let us not forget that the task assigned to the Church by Christ, its Founder, was to do the "impossible." The power to do this has been exemplified in all circles. The individual who cannot by all incentives, inducements, education, and coercion be changed of his spots is instantly made a new creature in Christ by the power of the Holy Spirit, and the same Spirit works to the same end in com-

munities and nations. He unto whom all power is given in heaven and on earth, He who said, "Go, disciple all nations," He at whose resurrection the graves gave forth their "sheeted dead" in testimony of His power to conquer even death, He, the express Image of the Father's glory, is with us. He pledges all wisdom, all power, and all resources necessary to fulfill the Father's promise in Him through us. The time has come for an enlarged interpretation of Paul's victorious cry, "I can do all things through Christ which strengtheneth me." And the only becoming battle cry for the Church in the presence of these mammoth issues is that of the Psalmist: "The Lord of hosts is with us; the God of Jacob is our refuge."

I began with the statement that these are the largest times in the history of the world and have already spoken a mere word as to the greatness of the issues involved and of the antagonisms to be met. I have done this because it is never wise to underestimate the strength of an enemy or minimize the size of a work to be done. But there is another side which has in it all the elements necessary for the heartening of courageous men.

Let us take a glance at the merely human elements which belong to the problem.

**The Largeness of Our Wealth.**—The nation's wealth, while easily within the reach of mathematical calculation, has gone beyond the reach of human conception. It is easy to call the figures, but impossible to grasp the notion. The wealth of the United States now approximates two hundred and fifty billions of dollars, and is increasing at a rate, especially in the last three years, that bewilders the financiers. It is commonly agreed that we are just now coming into possession of enough free capital to begin fairly the development of our immense resources. We are now by far the richest nation on earth, and the end of this century may find us as rich as all others combined.

If it be assumed, as it reasonably may be, that the members of the American churches share equally with the outside millions in the ownership and direction of this wealth, we may come to see something of their power and their consequent responsibility in its use. The two great Methodisms of this country which are joining in the celebration of this Centenary of Methodist missions now number more than six millions of members. According to the per capita measure, they would thus be in control of about six per cent of the national wealth, or approximately fifteen billions of dollars.

**Thinking in Large Figures.**—The language of our common life is forcing our thought into broader fields. The astronomers, when calculating the distance of the heavenly bodies, make a million miles the unit, one. Our large financiers are making a million of dollars the unit of their calculations. We talk in millions, hundreds of millions, and billions. When the first billion-dollar Congress finished its work, the vastness of the sum was sounded forth not only through the ranks of the political parties, but round the whole earth. Now we raise billions a year for war by taxation and many other billions otherwise, and nobody is alarmed, nobody is even surprised.

**Moving as One.**—One of the most striking features of this time of stress

is that it is causing men to move together as never before. The magnitude of the undertaking calls for united action and gives birth to vast common impulses which are making every man realize his partnership in all the movements of the hour. The ennobling and empowering effect of this consciousness can scarcely be overrated. It is making larger men every day. It is multiplying the ordinary unit of life beyond its normal strength and thus in large measure making the race anew. He is an insensible man who does not feel the touch and thrill of this mighty impulse.

**It Is Easy to Do Large Things.**—Men are finding out, to the great benefit of progress, that it is easier to do a large thing than a small one. The reason underlying this fact is not far to find. Men of large intellect who are capable of creating and managing large estates and businesses are, by all habits of thought, opposed to piddling. To piddle at their own affairs would, they know, ruin their fortunes. Therefore when small enterprises, however innocent or even good, are proposed, they do, if anything, only the small thing demanded. When, on the other hand, the enterprise is truly great, it inspires their respect, engenders their enthusiasm, and commands their resources. Even to this time the chief fault of the Church, on the economic side, has been the lowness of its demands. The ministerial leadership has failed to comprehend and reveal the vastness of the work to be done and to preach the whole gospel of Christ concerning wealth, and the laymen have been too easily content to live at ease under the protection of these false standards.

**The Layman's Day.**—It is a fortunate fact that just at the time when we are called to deal with these large events the laymen are coming into places of power in the councils of the Church. They are coming to realize also the force of the old doctrine of the political economists that a dollar is the equivalent of a man's work and that dollars are not dead substances to be juggled with or gambled with, but living forces capable of being directed to the achievement of all manner of human good or human ill. It will be a blessed day, not only for religion, but for the business and social life of the world, when laymen recognize the truth that a man, by the consecration of his business to the service of God and mankind, may lead a life as truly apostolic in its spirit and outcome as if he bore the parchments of ordination or occupied a pulpit throne. Jesus, the Founder of the kingdom, in his most extraordinary system of economics has commanded us to lay up for ourselves treasure in heaven. On close analysis we find it impossible to do this except in one way. No man can take any of his treasure with him except such as has been produced in his

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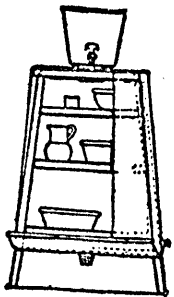
own character by the use he has made of his treasure here. There is not in the whole length of the River Styx a single ferryboat which can transport so much as one grain of gold out of this world into the next. Nor can any man go forward and bring his treasures later. No dead hand can manage a living business, and especially this business. The only way to lay up treasure in heaven is to send it ahead of us, and there is only one way in which this can be done. Nothing can cross out of this material world into the immaterial and eternal world except personalities. It follows, therefore, that the only way we can send our treasure ahead is to put it into persons. And is not this the very thing about which all the work of the Church is conversant as it seeks through education and missions to uplift and save the world?

**No Longer a Poor Church.**—We are still working too largely under standards which were established amidst the desolations following the war between the States. Then and thereafter we acquired the habit of thinking of ourselves as a poor Church. I can remember when there was but a single reputed millionaire in our communion, and he was more noted for what he kept than for what he gave. We have now grown rich. We have scores, if not hundreds, of members whose wealth has passed the million mark, while our total membership averages large in its holdings and productivity. There is now no reason why in financial matters we may not measure up to all the reasonable demands of the kingdom of God. Any failure to do so must be accounted for in some other direction. Both our souls and our ecclesiasticism are being frightfully endangered by the luxuries and aimlessness of life which our wealth has brought. There is a way out of this danger, but we must pay high to travel the road that leads to safety.

**The Need of the Hour.**—The greatest need of the hour is a money conscience. Many seem to have lost the sense of their relation to God in the making and using of money. Jesus taught with the utmost emphasis that we hold all our gifts and possessions, even life itself, as mere stewards of his; and yet in all the wide fields of demand we are not approximating even the Jewish law of the tithe. Very few have even considered the question of genuine sacrifice in the use of their money, and yet the law of sacrifice is the law of life in the kingdom of God. To become poor in order to make others rich is a test which surpasses that of the stake and the fagot. The heroism of giving is

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The object about which this meeting is conversant is not a subscription nor a collection nor anything of that nature. It is that a company of carefully selected laymen may, after having submitted to them thoroughly made estimates of the needs of the various mission fields at home and abroad, determine what amount we should undertake to raise per annum for a period of five years. It is not my purpose to say so much as a word in regard to the estimates that are to be submitted to you as the basis of your work here. But it is well to note at the outset that we are now raising between two and two and a half million dollars per year for home and foreign missions and Church extension—that is, about one dollar per capita for all three purposes. The situation which now confronts us and the one with which you are called to deal is that all mission fields and almost every enterprise within each field are so hampered by lack of funds that further progress is almost impossible.

This meeting is preparatory to a proper celebration of the Centenary of American Methodist Missions. Both the great Methodist Episcopal Churches are joining in the movement and are doing so in a spirit of most beautiful and ennobling fraternity and with a single aim. That aim is not to produce a great pageant, either scenic or verbal, but to plan for a wiser and larger work than has ever been conceived of before by the people called Methodists. Two great union meetings have been already provided for, one in the North and one in the South, with similar programs and the same purpose.

You, gentlemen, have been selected and called together for the purpose of considering the data to be submitted to you from all our fields, and then—after counsel and much prayer, I trust—to come forth and sound the keynote and to ring forth the bugle blast that is to rouse more than two millions of Southern Methodists to the mightiest and most glorious task in all our history.

I have delayed till the last to utter the most important word of all—namely, that if we are to accomplish the large results for which this movement calls, we need to be very much in prayer—prayer that our faith may be enriched and enlarged to grasp in good measure the vastness of God's purpose in this providential occasion, prayer that our love may be fanned into a burning and irresistible passion for the salvation of men. After the size of our task has been determined, the first step will be the organization of a prayer circle in which millions will join daily in asking God's help in the achievement of all our hopes for the good of mankind. If six millions of Methodists baptized with the Spirit go from their knees to any task, it shall be done. Let us adopt now for our communion and all Methodists Paul's great prayer for the Ephesians:

"That the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him; having the eyes of your heart enlightened, that ye may know what is the hope of his calling, what the riches of the

glory of his inheritance in the saints, and what the exceeding greatness of his power to usward who believe, according to that working of the strength of his might which he wrought in Christ, when he raised him from the dead, and made him to sit at his right hand in heavenly places, far above all rule, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that which is to come."

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be the glory in the Church and in Christ Jesus unto all generations forever and ever. Amen."

## HENDRIX COLLEGE.

The Hendrix College trustees held an unusually pleasant meeting at Conway Tuesday, March 26. The president's report showed that notwithstanding the war, the enrollment is 256, only 11 short of last year, and that by rigid economy the college had operated within the income. Some 40 men had joined the colors since the session opened in September. The Board ordered the installation of a bath house over the heating plant and instructed the president to secure a detail from the War Department to give the students military instruction next year, if such a detail is possible. Professor Winfrey of the Modern Language Department was thanked for the able manner in which he had drilled the boys this year. Prof. S. C. Dellinger was given a leave of absence to spend next year in Columbia University, where he holds a teaching fellowship in biology. He will complete his residence work for the doctor's degree. Prof. M. J. McHenry, who has been on a leave of absence this year in the University of Illinois, was made full professor, and will be at his post in September. Prof. T. S. Staples is to receive his Ph. D. degree in June at Columbia University, and will resume his work at Hendrix in September.

The Board adjourned enthusiastic over the prospect of completing the \$500,000 campaign.—Reporter.

## A VISIT TO SOUTHERN METHODIST UNIVERSITY.

On the last day of February the Rev. W. W. Drake, the Rev. J. L. Cannon and I, in obedience to an appointment by the Board of Trustees, visited the university. It was our good fortune to arrive in time for morning assembly and to hear a brilliant address by the versatile and inimitable Mr. Taylor of the State Press fame. Addresses of high order are frequently heard in the university chapel.

The student body is large, high minded and brimful of good cheer. At times the halls rang with merry laughter, but one is impressed more with their dignity and studious attention to the task at hand. From 8 o'clock in the morning until the shadows grow long the diligent toil goes on. Naturally the young women outnumber the young men this year. There are 175 Southern Methodist University men in the army. Twenty of these are from the Theological Department. Order was everywhere manifested, but the rules of order seemed to be entirely hidden.

The administration is worthy of the complete confidence and the heartiest co-operation of the entire Church. The faculty has been chosen with

rare discrimination. They are leaving the impress of their personal worth upon students. The students are given a rather free hand under their own honor, but the infractions of discipline and complaints of every character are so few in number as to be nearly negligible.

The business management is in charge of Mr. Frank Reedy, the bur-sar. He is an all-round man, very popular and deservedly so. He does many things and does them well. He knows everything and everybody in many radii. Such knowledge is serviceable in his office. Ordinary methods of bookkeeping are not sufficient for institutions of this class. In the very nature of the case, ingenuity and individuality are demanded. Reedy is working out a system based, of course, upon the fundamental principles of bookkeeping, which will be a model for other universities.

The accumulating endowment funds are safely invested at 6 per cent interest, net, from the date the money is received by the university, in only such securities as are acceptable under the law governing State banks and trust companies. In reality no securities are bought until they have been accepted by such company and under such guarantee. This is a remarkably fine proposition in that the University gets 6 per cent net—being relieved of the expensive task of examination of proposed securities, titles, deeds, legal opinions and clerical expense. The endowment of the Theological Department is kept absolutely distinct from any other departments, and its funds are collected and handled without any expense to the department.

The outstanding indebtedness has been materially reduced by sheer good management. The university is on a sound financial basis. Its credit is good.

The entire administration is subject to and guided by President Robert Stewart Hyer. Theoretically he is a scientist; poetically he is a prophet; practically he is a man of affairs. He turns the wealth of his accurate scholarship to the best possible advantage of the university. Everything that has been done, as well as everything that has, for the time being, been left undone, evidences a remarkably sound judgment.

In the matter of equipment, for example, there have been no lavish expenditures calculated to plunge the institution into debts so as to impair its credit, but by an uncommon commercial acumen a choice equipment is there which has enabled the university to maintain a very high standard of efficiency.

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The University has its problems, but they are problems of growth, and will easily yield to a growing treasury. The time has come when the far-seeing business men of the great and rich Southwest will turn their attention to this young, vigorous champion of the new civilization. In fact, the university does now challenge the unstinted support upon the following commanding reasons:

1. The necessity of a university in the Southwest seemed second to none in the world.

2. The advantageous location of Southern Methodist University to the whole patronizing territory.

3. The fact that the university is upon a sound financial basis, its growth through the years is guaranteed, and funds placed in its trust are forever safeguarded.

4. Though administered upon a thoroughly conservative financial policy, yet in all other respects the university is free and forward-looking. Born at the dawning of a new era, it is unsurpassed by the educational traditions which have so signally failed to give life to the world. In the deep, rich heart of its president there is an ability to build a university upon new ideals—new in the sense that they are vastly different from the dead forms of the past, but old in the sense that they are the secrets of God groaning to be uttered.

Big men with big hearts, open purses and patriotic forethought will welcome the opportunity to help when they realize the magnitude of the task and the very part the university is to play in the remaking of the world. Surely there are 1,000 friends of moderate means who will make it an annual custom to send the university a check for \$100. Surely there are men of large wealth who will speedily endow the university with millions. The need is great; the times are propitious; the children of ours and coming generations are stretching their hands to us; God calls us to prepare for the New Day.

**The New School of Theology.**—It was my pleasure and profit, in company with my associates, the Rev. J. L. Cannon of the Little Rock Conference and the Rev. W. W. Drake of the Louisiana Conference, on the occasion of our visit to the Southern Methodist University, to get a special inside view of the Theological Department. It is indeed a very part of the university, and so intimately connected with it that one cannot say, "Lo here or lo there it is." The Theological students reside in the same dormitories with the other young men, and in every other respect are closely allied with the students of the other departments. One of their number was elected by a large majority the president of the Students' Association. The business of the department is carried on through the general office and the Biblical professors use class

rooms in the General Administration building. The plan works admirably. In every way it has a wholesome effect. The enrollment of the department to date is 64. This will be increased by the enrollment for the summer term. Twenty of the students waived their exemption and have joined the fight for world-wide federation.

A standard faculty has been chosen. The customary chairs of the theological school are now ably filled. In addition to first rate teaching ability the members of the faculty are without exception:

1. Men of scholastic intuition, training and growth.

2. Men of preaching ability, experience and evangelical fervor.

3. They are loyal to our Methodism as well as consequential factors in the larger work of the kingdom of God.

The aim of the school is another argument for its success. It is not only a high aim, but also a sure aim. That is to say, it is no mere school of religion. It is a school with a definite purpose to develop preachers of precision, sureness and evangelical power and send them out with a definite message of salvation. They have a deep reverence for the foundation of our faith, but there is no dead conservatism to be found there. Rather there is a spirit of optimism, of scientific inquiry, of genuine prophecy and sincere desire to "see all nor be afraid."

The scope of the work is gradually being broadened. In addition to the regular courses Summer Courses and Extension Courses are now offered. Every young man who contemplates joining an Annual Conference within the territory of the University should by all means first complete the regular course of the School of Theology. If there ever was any prejudice against a university trained pastor that prejudice has now happily disappeared and the cry for an educated ministry now comes from every section, even the remotest rural sections of the country. Especial attention is also directed to the exceptional advantages of the Summer Term and of the Extension Courses. They are opened to all preachers who wish to sharpen their intellects, quicken their powers of perception and receive that general toning that is necessary if we keep time with the heart throbs of the New World.

A growing child needs nourishment. This young vigorous plant of the new world order needs, and no doubt shall receive, the unstinted support of the whole Church. Although the Department has been maintained on the support it has received, yet its growth demands a much larger income and an income of far more permanent nature. The department appeals, and quite rightly, to the Church for this larger income. The Church must meet her own demands, if she is able, and fortunately Southern Methodism is abundantly able to meet them. There are three ways in which the church may help.

1. By an assessment on the whole Church by the General Conference in which our two Schools of Theology shall share equally. The assessment would enable each member to contribute a small amount and should take the place of the Annual Conference assessments and the pledges of the District Conference.

2. By Scholarships. There are many individuals who are not able to give a large sum of money at any one time, but who could give annually

a small amount which would provide or partially provide for the expenses of a single student. Every well organized church ought to furnish one or more scholarship.

3. By Endowment. The Theological Department does not share in the general endowment of the University. Therefore we must as speedily as possible increase the special endowment of this department to at least a half million dollars. Here is an opportunity for Methodists who are blessed with more substantial incomes to do a genuinely patriotic service of exceeding great value to the church—the mother of their spiritual life and the guardian of the only civilization that is worth while. The time has come when gifts to Southern Methodist University should spontaneously go from rare to frequent recurrence.—Sidney H. Babcock.

#### PROHIBITION AND LEGISLATION.

The Headquarters Committee of the Arkansas Anti-Saloon League, in regular meeting assembled, concluded that the League does not feel justified at the present time in insisting upon an extra session of the Arkansas Legislature to amend our present prohibition laws, for the following reasons:

First, While complaints from certain Arkansas communities near the Louisiana and Missouri lines tend to show an increase in whiskey and its consequent evils because brought across these state lines, yet we have not sufficient information of lawlessness in other places nor of a general demand from over the state for the calling of an extra session of the Legislature.

Second, A bill to cure the defects in the present "Bone Dry" law was introduced into the last Legislature and was passed by the Senate, but failed to receive sufficient support in the House, to come to a vote, and our information is that a majority of its members have not yet indicated their intention of passing such a law if convened in extra session.

Should we later have sufficient information to the contrary, we may conclude differently. In the meantime we urge upon the people the election in every county of legislators in favor of the complete stamping out of the liquor traffic, and the ratification of the amendment to the National Constitution.—Geo. Thornburgh, President.

#### WHAT IS THE MATTER?

The long article by the "Executive Committee For Revision," published in the Methodist of March 21, has been read with very great interest. That Southern Methodists are to some extent losing their hold on the common people is perfectly apparent to close observers. To some of us who have all our lives been connected with Southern Methodism this is a humiliating and painful fact, and we believe every Methodist ought to face the fact honestly and do his utmost, in the right spirit, to remove the evils that curtail our influence with the common people, from whom our ministerial supply, and, in the long run, our financial supplies come. Among these causes I will mention, first, our financial methods, and for the sake of brevity will give concrete cases.

Not long since I saw two "duns" mailed on two separate postal cards by a wealthy banker, to a poor widow whose financial condition I happened to know, but her pastor did not. The combined amounts aggregated several dollars. In this instance the woman,

who was working hard to make a living, was getting next to no patronage from her church and really ought to have been assisted by it.

The banker who mailed the "duns" was abundantly able to pay her assessments, but, like her pastor, was wholly ignorant of her condition, and as they move in different social circles there is no probability he will ever be better informed. In this instance the woman, contrary to my advice, ran herself deeper in debt to pay the assessments, because she felt that she must keep her standing in the church.

Another case. In a city church there is a young dentist and his wife. The good wife has worked hard and denied herself of all luxuries to keep her husband in a dental school. When he graduated they were penniless. Moving to a city they put their membership in a rich Methodist church. Then began their struggle for a supporting patronage. Their church does not know their condition, has made no effort to know it, or to render them any assistance socially or professionally, but on the first of the first month after their joining there came to them a pretty heavy assessment for the numerous claims of the church.

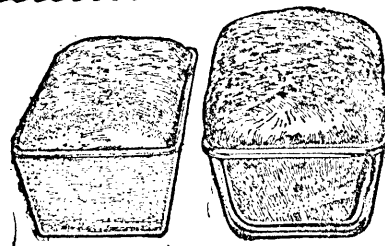
These assessments they could not pay and they felt that they had immediately lost cast in the church to which they had belonged all their lives.

We will never hold God's poor until we learn the divine rule to pay as God has prospered us.

One of the evidences of Christ's divinity that he relied on was, "The poor have the gospel preached to them."

It may be that life tenure in the episcopacy is a mistake, and next to a life tenure in the presiding eldership a greater mistake, but in the opinion of this writer the greatest mistakes of all are to make the efficiency of the ministry depend upon their ability to bring up the assessments in full, and to confine our ministry to railroad towns and cities, and to neglect, or fail to appreciate God's poor.

Our Sunday school lesson last Sunday taught us to be kind to the poor was to be kind to Christ, and to neg-



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These loaves were made from the same amount of dough and baked in the same sized pans in the same oven at the same time.

Try this test yourself with any ordinary pan and Pyrex. You will be amazed at the difference!

When you cook in an ordinary pan, only one-third the oven heat reaches the food. All the oven heat floods through Pyrex. Every food baked in Pyrex is more evenly, thoroughly, deliciously cooked.

Dealers everywhere sell Pyrex. Each dish is guaranteed not to break in the oven. It lasts a lifetime. Try your first dish today. You will say it cooks so much better, is so much cleaner, so much more beautiful, that you will never again use an old-fashioned pan.

Send today for the free illustrated booklet, "New Facts about Cooking." Pyrex Sales Division, Corning Glass Works, 316 Tloa Ave., Corning, N. Y.

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**CHILL TONIC**

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER.  
Also a Fine General Strengthening Tonic. At All Drug Stores.

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than \$190,000 paid Widows, Orphans, and Disa-  
bled. Over \$70,000 in reserve fund.  
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810 Broadway, Nashville, Tenn.



**To Drive Out Malaria**

**And Build Up The System**  
Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 60 cents.

lect the poor was to neglect him. If it is true that the rich are not paying their proportion of taxes to the state, or assessments to the church, then the assessments to the church, then the burden lies where Christ never intended it should lie, upon the shoulders of the poor. No church can prosper if it loses the affections and prayers of God's poor.

Christ's ministry was to the bodies as well as to the souls of men. How does it look for a church to give an automobile to a pastor who owns houses and lots, and build a place of worship that costs one hundred thousand dollars when a poor washerwoman is assessed by that church to the limit? And how can a pastor feel comfortable as he passes that poor washerwoman in his automobile while she stands at the tub? This is not an imaginary case.—B. H. Greathouse.

**ATTENTION, FARMERS!**

Tractor School, Memphis, Tenn.,  
April 1-3.

In co-operation with the University of Tennessee, the Extension Division of the University of Arkansas will conduct a Tractor School for farmers of Arkansas, Mississippi and Tennessee.

You are urged to attend.

Instruction will be given in the repair and operation of tractors.

Every one who enrolls will be given an opportunity to actually run a tractor and become thoroughly acquainted with these labor saving machines.

Professor A. B. Bender, of the College of Engineering, of the University of Arkansas, will have charge of the Arkansas class.

Make your plans early. Come and spend the three days. It will pay.—W. C. Lassetter, Director.

**CALOMEL MAKES  
YOU SICK UGH!**

**"Dodson's Liver Tone" Better  
Than Calomel and Can  
Not Salivate.**

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out, and believe you need a dose of dangerous calomel, just remember that your druggist sells for 50 cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take, and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't scribe.

**"GOTT MITT UNS."**

Again the Kaiser asks us to believe that God is on his side. This time it is the "glorious victory" in Russia. Russia had no army, to be sure. Russia lay down to be walked on. But the German advance was a feat of arms, nevertheless. The emperor of the Germans therefore puts forth large boasts.

God is not with the Kaiser. If there is a God, he is not that kind. Time was when men deified material forces, bodily functions. Their gods were gods of the body. One was Mars, god of blood; another was god of strength, another of lust, another of drink. Long since, however, the world outgrew such worship. For two millenniums, at least human thought has been shifted to another center. The body and its functions and the material forces with which it is linked no longer are enthroned. Our fight is rather to bring the body into subjection. We hold it destined to service, not mastery.

Men are clear at last that if there is a God he must be a God of spirit. We are willing to parley with the agnostic, the man who doubts whether there be a God. His difficulties we can understand. But with the infidel, with him who denies spirit and defies mere force, we make no truce. Of his god we will have none. Humanity has had enough of that. It was the gods of Olympus that corrupted the Greek youth.

A German soldier wrote in his diary only a few weeks after the war began: "We live like God in Belgium." What was that life? Half of the sentence preceding is too obscene to translate. The rest tells of gluttony and drunken orgies in the streets of Louvain. So, he fancies, God lives, or would like, (The capital letter in that sentence is a profanation).

Our private here correctly, if brutally, interprets the Kaiser's theology. He goes straight to the point. German worship, as exemplified in its war theology, is of the old pagan sort. Its god indulges his lusts. He is drunk with wine and blood. He glories in his strength. He has no heart of pity. When the German soldier is like that—as he is taught to be—why then he "lives like god." One is reminded of Dr. Hugh Black, who once said, with cutting Scotch emphasis: "The Kaiser's god is uncommon like our devil!"

It seems inexplicable, incredible, monstrous, this lapse into black paganism. Yet it has gone on under our very eyes. We could not credit it. The rest of us were busy with the affairs of a world in which brotherly, gentle, humane sentiments seemed to wax stronger every day. When the Kaiser vaped and bragged, when his officers toasted der Tag, when his preachers and professors prated of German "supermen," we only smiled. They were all so droll. Now the besom of their pagan creed has burst upon us. Having grafted that creed upon a mighty material civilization it is become in their hands the menace of the world. And they would have us believe that the favor and power that are behind it are from above in the same breath they exalt "gott" and glory in "the good German sword."

In an old Book, which has itself a good deal to say about God, there is a record of "scornful men that ruled the people"—the kaisers, Ludenderfs, von Bissings of their time. They openly said: "We have made a covenant with death and with hell are we in agreement. When the overflowing scourge shall pass through, it shall not come near us, for we have made

lies our refuge, and under falsehood have we hid ourselves." So today. "Lies," plenty of them; "death," in every imaginable form; "hell," see Belgium and Armenia; "falsehood" of every variety. With all these is the Kaiser in league.

Over against him the Allies will have somewhat to say. They, too, speak for God, the God of heart, of love, of kindness—God of the weak as well as the strong. Through them, as through his servant the prophet, he says: "Behold I lay in Zion a sure foundation; he that believeth shall not make haste. The hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand. When the overflowing scourge shall pass through, then ye shall be trodden down by it. For the bed is shorter than that a man can stretch himself thereon, and the covering narrower than that he can wrap himself in it."

Even so. Humanity would be condemned to endless torture if tied down to the Kaiser's bed—a creed of might as right, of brute force defiled, of supermen ruling over serfs, of a god "always on the side of the strongest battalions." Men have outgrown such beliefs. They belong to the rubbish of a brutal past. We have glimpses of better things, in particular of a worthier God. It is because of such atavism that Germany is now summoned to the bar of a world's outraged moral sentiment. The conflict is on. The issue is joined, and it is a clear one. One thing we and our Allies know: We are not fighting against God.—G. B. Winton.

**AMERICAN JAPANESE RELATIONS.**

Japan's relation to the world and the world war is a matter of increasing interest to millions of Americans. Is Japan playing a shrewd, selfish game, reserving her forces until the time comes to strike hard in order to reap enormous profits to the loss and even the permanent damage of her present allies? Or is she honestly co-operating with them, ready to aid in building up a new world order, in which all nations, the small and the weak, as well as the great and the strong shall have justice, security and opportunity? These are questions of vital importance. Any indisputable facts that throw light on the situation should be keenly welcomed by every intelligent American.

These remarks are suggested by a booklet recently published by Dr. Gulick entitled, "Anti-Japanese War Scare Stories." The author has rendered an important service by running down a number of stories that have been circulated throughout the United States during the past few years. He shows that whatever may be the facts in regard to Japan's alleged sinister policies, many of the stories used to prove them have been without foundation.

It is now known, moreover, that the German Government has for years been at work seeking to foment trouble between America and Japan. German agents have circulated in America plausible stories about the "Japanese menace to America," and in Japan about the "American menace to Japan." How much of the mutual suspicion now found in both America and Japan is due to these stories it is difficult at once to decide. A few things, however, are beyond dispute.

First. Japan faces a serious economic

problem because of her enormous and increasing population. Her mountainous islands (147,000 square miles) have but limited natural resources. So small is the amount of her arable land that for every square mile there are 2,688 inhabitants. Emigration to the great continents of vast undeveloped resources has, moreover, been refused by Canada, the United States, Australia, New Zealand and Siberia. In spite of her economic obstacles, Japan has, nevertheless, given her people universal education, modern methods of justice, industry, civil government and a world outlook. Her adoption of western medicine, hygiene and the principle of the sacredness of human life has stopped destructive epidemics and infanticide, by which factors population in ancient times was held to a pretty even scale. These physical and psychological conditions create in Japan and for the world also a problem found nowhere else.

Second. The policy of the European nations in their dealings with Africa and Asia has too often been characterized by selfishness, greed, fraud, aggression, and secret diplomacy. Too often they have resorted to ruthless military occupancy and annexation. In the light of these features of the policies of Occidental Nations in the Far East Japan has feared the partition of China among the powers of Europe. For it would cause her incalculable harm and prevent her from having any opportunity whatever in the world.

Third. Japan, accordingly, following more or less closely the methods of Europe, has been seeking recently to get ahead of those nations and to take the leadership of China into her own hands.

Fourth. The time has come for a new policy in the dealing of the nations. America should make this a cardinal principal at the World Peace Council. But in order that it may be really adopted and followed, provision should be made for the real economic needs of the heavily populated countries. Safety, opportunity and justice for all, small and great alike, should be the guiding principles of the peace terms. But whatever may be thought of these larger questions, it is of highest importance that our people should know the actual facts in regard to Japan's relations with America. "Anti-Japanese War Scare Stories" deals effectively with the matters which it discusses.

"Anti-Japanese War Scare Stories" published by the World Alliance for International Friendship, 105 East 22nd street, New York City, 25 cents.

**END STOMACH TROUBLE,  
GASES OR DYSPEPSIA**

**"Pape's Diapepsin" Makes Sick, Sour,  
Gassy Stomachs Surely Feel Fine  
In Five Minutes.**

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

**SAMPLE CATECHISMS.**

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

## HELP FINISH IT.

Paine College has raised in cash \$9,000 of her \$15,000. In subscriptions \$2,000 more brings the total to \$11,000. The remaining \$4,000 must be raised at once. Remember the great work the College is doing in training preachers and teachers for the Negro race.

The General Conference of the Colored Methodist Episcopal Church meets in Chicago in May. Of the delegates to that body 37 are graduates of Paine College.

Two of the Southern Methodist churches in Augusta, Georgia, recently subscribed a total of \$1,000 for Paine College. Half of this is already paid in. This shows how highly regarded Paine College is at home.

Let every friend of the cause mail a contribution at once to Paine College, Augusta, Georgia. Make all checks payable to Paine College. Surely there are 400 Southern Methodists who will at once send in \$10 each to wind up this debt of \$4,000. Each contribution will be gratefully received and duly acknowledged.—Albert D. Betts, President.

## WAR AND THE MINISTRY.

Our theological seminaries report a heavy loss in attendance this year. Our enrollment of ministers last year was 40, this year 24. We have in attendance today only 11. The fact that most young men, when they respond to the call to preach, are 21 years of age, and that they are not exempt from the draft, may explain why the war is making heavy inroads upon the ministerial students in our colleges and seminaries. Moreover, a heavy draft on our strongest ministers will be made to supply chaplains and Y. M. C. A. workers. Rev. F. J. Prettyman, chaplain of the United States Senate, estimates that the war will require one chaplain for every 1,200 men of the army and navy. General Pershing has recommended to the War Department that the number of chaplains be increased to an average of three for each regiment, with an additional number assigned for detached duty. These chaplains must be under forty years of age and must be college graduates with high grade training and ability. The war will, therefore, draw off a large number of the best ministers that we have. This brings to the churches a serious situation, one that should engage the thoughtful consideration of ministers and laymen. It seems that there ought to be a general call to prayer throughout the Church that the Lord may call young men in their "teens" into the ministry, that the cause should be presented to all student bodies, and that provision should be made guaranteeing candidates for the

## HALF SICK, HALF WELL

## A Condition That Will Not Improve Upon Itself.

In the Spring the depressing condition that many call Spring fever often runs through families and neighborhoods.

This indefinite, hard-to-describe state of poor health probably means that you are thin-blooded and anemic. Exhausted thin blood gets thinner, low vitality falls lower, poor appetite becomes poorer. Then the thoroughly exhausted system can no longer resist, and on comes the prostrating illness or serious disease.

Treat the half-sick, Spring-tired condition with that splendid course of medicine—Hood's Sarsaparilla, to fortify the whole body; Pepton, to ironize and make rich red blood; Hood's Pills to rouse the liver to its regular daily duties—and the half-well recovers to perfect health. Each medicine is valuable in itself but is trebly so when used in this combination.

ministry a college education independent of whether they have the means. The movement started by an honored member of this Board, Mr. Caughey Hayes of Little Rock, i. e., to have adult Bible classes in our Sunday schools take over the support of a minister in college, should receive every encouragement.—Extract from Report of President of Hendrix College.

## HENDRIX ENDOWMENT.

The following extract from the endowment report of Mr. W. B. Hubbell to the Board of Trustees, submitted at their annual meeting last week, will be gratifying to all Methodists: "Every loan our loan board has made is in good condition. Not one has ever been in question, and no legal steps have ever been necessary for the collection of either principal or interest. This statement covers a period of seven years. There is not a dollar of past due interest on any investment or loan the loan board has ever made."—J. H. Reynolds.

## A VISIT TO OKLAHOMA.

Dr. W. L. Watkinson of England, tells of a species of fish in Africa whose size varies with the size of their habitat. It must be on a similar principle that the great West is peopled with large hearted, brainy, enterprising men and women. Everything about them is fashioned after a gigantic pattern. The rolling prairies, the majestic hills, the noble rivers and the distant sky-line incline them to broader views and loftier aspirations.

On the afternoon of March 22, I left Pine Bluff over the Cotton Belt Route for points in Oklahoma. The officials of this road are courteous and obliging, looking constantly after the comfort and pleasure of their passengers. The country through which I traveled is a great agricultural region, owned and operated by enterprising farmers, who are doing their share to feed and clothe the world. Reaching Little Rock I went to the Hotel Marion for supper and at 8:45 resumed my journey, taking the Iron Mountain train for Wagoner, Okla. This road is well equipped, having all of the conveniences necessary for the traveling public. Finding a lower berth in the Pullman I was soon asleep and the next morning found us rolling into Wagoner. During my stay there, I was the guest of Mr. and Mrs. J. A. Crowder and Mrs. Clara Whaley. These good people live in a beautiful home and their generous hospitality laid me under lasting obligation. In the course of my itinerant life I have been kindly entertained in many elegant homes, but in no place have my associations been more pleasant than with these noble Christians. I was not surprised to find them leaders in their church, deeply interested in the welfare and religious life of the community. The Methodists are the leading denomination with a large membership and beautiful house of worship. At 11 o'clock on Sunday, I preached to a good congregation, and at night had the pleasure of hearing Brother L. B. Ellis, the pastor, of whom I heard a good report. Dr. Theodore F. Brewer was pastor of this church for four years and his name and influence still bless the Church. He is greatly loved throughout the state and leads the delegation to our next General Conference.

Wagoner is a prosperous town of 4,500 inhabitants, with fine schools and churches. The people are cultured and wealthy. This is a great business center, having three important rail-

## Woman's Missionary Department

Edited by  
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.  
PRESS SUPERINTENDENTS:  
North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.  
Little Rock Conference.....Mrs. W. P. McDermott, 2403 Louisiana St., Little Rock  
Communications should reach us Friday for publication next week.

"Unto thee, O God, do we give thanks, UNTO THEE do we give thanks: for that thy name is near thy wondrous works declare."—Psalm 75:1.

## OUR W. M. S. CALENDAR.

Woman's Missionary Council, M. E. Church, South, Knoxville, Tenn., April 3-11.

North Arkansas Conference Society, Conway, April 22-26.

## OUR NEW RESPONSIBILITY.

It has come to pass that the women of Arkansas are no less responsible than the men for good government in our cities and throughout the State.

The Arkansas State Legislature would never have conferred suffrage upon us women at the insistence of a few people had not the majority of its members believed we would stand for the protection of our homes, morality in civic affairs, and progress in right living.

However distasteful the thought of voting may be to some of us, it is now the duty of Christian women to help elect, for every official position, men who will uphold prohibition and

roads and a fine agricultural section around it.

On Monday, March 25, I left Wagoner over the "Katy Flyer" for Muskogee, 16 miles away. Here, I spent two days with Bishop Hoss. I was very pleased to be with him again in his home, and gratified to find him in fairly good plight physically. His wife is not doing as well as the doctor and the rest of the family would like. The Bishop has completed the Episcopal Address. This is an excellent production, altogether worthy of the man who wrote it. The people of Muskogee admire and love this great man. He and I visited the Sunday School Convention in session here, and he delivered a fine address before that body. He is getting ready to attend a meeting of the Commissioners in St. Louis, and will go from there to the General Conference. Bishop Hoss is one of the leaders in Southern Methodism. As a valiant knight he has often unsheathed his sword in defense of the faith once delivered to the saints, and almost invariably he has driven his antagonist from the field. Dr. Sessler Hoss has a fine practice in this city and his brother, Embree is living in Birmingham, Ala.

Oklahoma is rapidly moving to the front rank of American commonwealths. Her natural resources are abundant. With her salubrious climate, her fertile soil, her fruitful seasons, and her high class citizenry, she offers strong inducements to people who emigrate from other parts of the country. Her prohibition record is well known. Her farmers are enterprising. A wave of prosperity sweeps over the entire state. I find that Bishop Mouzon is in great favor with these people. They appreciate his ability and his devotion to the Church.

After spending two delightful days with Bishop Hoss, I left for Pine Bluff carrying many pleasant associations and happy memories.—Theodore Cope-

all the laws we have for the welfare of the people of Arkansas.

Members of the Woman's Missionary Society are pledged to social service for the betterment of humanity. But no woman will be allowed to vote in the May primaries unless her poll tax is paid before April 10.

## NORTH ARKANSAS CONFERENCE—ITEMS FROM AUXILIARIES.

Greenwood—Y. P. and Juniors have been organized this year, making a perfect organization. These organizations helped Greenwood to get such a high place on the honor roll. Let every auxiliary get the standard of excellence and work toward being on the honor roll.

Each member at Mansfield furnished a Bible for a soldier.

First Church, Fort Smith, gave an extra \$50 when Miss Fuller sent back the message that the amount would take the District "over the top." Selah!

The high water mark of 45 subscribers to the Voice was reached by the agent, Mrs. Arnold, at First Church, Fort Smith, after about three weeks' work at "odd times."

Van Buren sent \$29 in cash to two ministers as supplies. One of the wives wrote that the gift enabled them to move without borrowing money.

Hartford gave an average of 28 cents a member for Week of Prayer and Self-Denial offering. If the rest of the women had done as well our offering would have been about \$90.

Greenwood gave an average of 33 cents a member. Had we all done as well our report would have reached \$100 for Week of Prayer. Let's do what we can this year to increase it.—From Bulletin of Fort Smith District.

## RESOLUTIONS ON UNIFICATION.

Whereas, the Joint Commissions of the Methodist Episcopal Church and the Methodist Episcopal Church, South, have labored together in Christ-like spirit in great frankness and fairness for the unification of American Methodism; and

Whereas, at their last meeting, recently held at Savannah, Ga., they have almost formulated a tentative plan on common ground whereby the two greatest Methodisms in the world



## The Evening Line-Up

Both children and grown-ups, with coughs and colds, are all the better for a dose of **Foley's Honey and Tar** at bed time. It wards off croup, stops tickling throat, and hacking coughs, and makes an otherwise feverish, sleepless night of coughing and distress, a quiet and restful one.

BROWNSVILLE, TEXAS. Mr. Chas. Baker, writes: "My wife would not think of using any other cough medicine, as **Foley's Honey and Tar** is certain to bring quick relief. It is especially effective in cases of bad coughs, and we also use it to soothe children and recommend it always as a safe remedy, for it contains no opiates."



# FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles as the prescription ointment—double strength—is guaranteed to remove these homely spots. Simply get an ounce of ointment—double strength—from your druggist, and apply a little of it at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

can come together in one reorganized body, thus eliminating the waste of men and money and eliminating, as we see it, the un-Christlike competition of two faiths exactly alike in the same territory. Therefore, be it

Resolved, by the women of the Little Rock Conference Woman's Missionary Society, in annual session, representing a constituency of thousands of women and young people in Little Rock Conference, that we assure the two Joint Commissions in question of our cordial interest in the progress they have made, and that our prayers will continue to go up to God for them that nothing on either side of the color line will serve as a barrier to an agreed tentative plan by the two Joint Commissions; and of the subsequent adoption with any needed amendments by the two General Conferences represented.

Resolved, further, that at this time of our country's conflict and trial it is the prayerful wish and sense of this Conference that our two churches in question, which have contributed more than any other moral agency in making our American life and character, should unite to conserve the strength and add to the stability of our nation.

Also, that a copy of these resolutions be sent for publication in the Arkansas Methodist and Christian Advocate of the Southern Methodist Church, and that copies be sent the connectional papers of the M. E. Church.—Mrs. F. M. Williams, Mrs. W. H. Pemberton.

Adopted by Sixth Annual Meeting of L. R. Conference Woman's Missionary Society.

## SEARCY DISTRICT.

Annual report from Mrs. H. Hanesworth, District Secretary:

Adult Auxiliaries .....	16
Members .....	295
Young People .....	2
Members .....	42
Juniors .....	5
Members .....	106
Baby Divisions .....	1
Members .....	24
Dues .....	\$ 739.84
Pledge .....	830.00
Conference Expense .....	88.25
Relief and Retirement.....	18.30
Scarritt Fund .....	37.00
Week of Prayer .....	99.70
Bible Woman, Cabot.....	60.00
Galloway Y. W. C. A.....	100.00
Mary Helen School.....	25.00

Total .....

Local Fund .....

Grand Total .....

## BOILS? CARBOIL

The action of Carboil is wonderful in the treatment of boils, carbuncles, felon, abscesses. It stops the pain, draws out the inflammation and heals the wound. Fine also for sore, pimple, cuts, burns. Large boxes are at good drug stores. Write Spaulding Seal Co. Nashville, Tenn., for sample.

## LITTLE ROCK CONFERENCE W. M. S.

Our Annual Meeting at Prescott. Dear Friends and Co-Workers:

Of the happy anniversaries of our society, none will be remembered with more delight than the sixth annual meeting, which was held in Prescott last week. From the hour of our cordial reception until that of our departure, everything was done by the friends and co-workers there for our comfort and pleasure. They flung wide the doors of their hospitable homes, were deeply interested in our work, and in numberless ways contributed to the beautiful success of this memorable meeting. This was not a surprise to us who had been their guests before, but it was none the less gratifying. With our president, it was my great good fortune to be again entertained in the beautiful home of Mr. and Mrs. Martin Greeson. Mesdames F. M. Williams, S. W. C. Smith, H. M. Harper and the corresponding secretary enjoyed every moment spent with that interesting family. In sight of splendid magnolias and the perfect holly tree, this goodly company reveled in best things of life.

The Methodist Church, decorated with lovely flowers and showing the U. S. flag, a service flag and the roll of honor bearing the names of their patriotic and precious sons who have gone out to fight for the freedom of humanity and righteousness, was a sweet and sacred place. It was a house of love, prayer, sweet council and vision. It was the Lord's dwelling place, one of praise and power for his servants. The helpful presence of our pastor-host, Rev. J. A. Parker, added greatly to the occasion, and was much appreciated.

The sessions overflowed with good things, and were joyous in testimony to the goodness and mercy of God.

For Prescott auxiliary, Mrs. George Cress extended gracious greetings, and in behalf of the Conference Mrs. C. F. Elza responded happily.

The keynote was "Rejoice," and the address of the president, Mrs. F. M. Williams, filled with lofty thought, beautifully expressed, was heard with joy, as were her Bible readings at the noon hour.

Miss Bess Combs, one of the student secretaries of the Missionary Council, gave a forceful and charming address, "The World for Christ" being her subject. Again she spoke to us, and her words of entreaty will stimulate us through days to come. She had visited the University of Arkansas, State Normal at Conway, Galloway College and Henderson-Brown College recently, speaking to the young women on the need for workers in Christian missions. She expressed great pleasure in the itinerary, but deep regret that only one young woman was ready to offer herself as a missionary. Our prayers were asked for this fine young woman, who is a student at Henderson-Brown College. Miss Combs said it is not that the girls and young women are so opposed to surrendering their lives to God in missionary fields, but their parents are unwilling to give them up, and that this is not pleasing to our Lord and Master.

"Training for the Future" was Dr. Workman's theme, and he presented it with earnestness and power. He said Christ has given us a scale of values. Children must be trained and directed to live by it, to seek first the Kingdom of God; that is to know-

edge must be added for them training in the activities of life. They must be taught stewardship of time, money and personality. They must be trained for leadership in the new civilization which is to come, for the world is looking to America for great leaders. Our homes, schools, colleges and universities should be Christian institutions with Christ at the head of the teaching forces.

Quiet hour and holy communion service conducted by Rev. John F. Taylor on Wednesday was truly a season of refreshing and re consecration.

Each evening the church choir delighted us with choice music, and from time to time we were favored with sweet solos from other gifted musicians.

Misses Clarke and Few of Arkadelphia served beautifully as agents for the Council Daily, and they secured 34 subscribers.

Devotional services led by Mesdames F. M. Williams, C. B. Andrews, James Thomas, J. D. McMath, R. M. Briant, Jennie Carr Pittman and other elect women started and ended the sessions on the right track, and the spirit of harmony and helpfulness prevailed.

As you will see from our minutes soon to be published, the reports from Conference officers and district secretaries showed gratifying increase in finances and along other lines of work, and that the Young People went "over the top" last year.

Invitations for the annual meeting of 1919 were extended by Hope and Fordyce, the latter receiving the majority of votes, was made the unanimous choice of the Conference.

Somebody said the election was almost a re-election. A few of the officers asked to be relieved, so note carefully changes made in the official.

Be sure to send items from your auxiliary for this paper to Mrs. W. P. McDermott, publicity superintendent, 2403 Louisiana street, Little Rock.

On account of bereavement in the death of her father, Mrs. H. C. Rule could not attend the meeting, and to our deep regret she felt she could not longer serve as superintendent of mission study and publicity. We also regretted Mrs. Gantt's absence on account of illness of her child.

Be sure to read the resolutions on the unification of Methodisms and everything else you see about the meeting. You will enjoy further accounts of it from our new recording secretary, Mrs. W. P. McDermott, who will tell about the splendid programs of Thursday, and other days, too.

Do not forget to pray for the women of the Missionary Council to begin in Knoxville, Tenn., April 3. Your president and corresponding secretary will especially need your earnest and loving prayers that they may well represent you and serve our Lord.—Sincerely, Mrs. W. H. Pemberton, L. R. Conference Corresponding Secretary.

## OFFICERS LITTLE ROCK CONFERENCE W. M. SOCIETY.

Mrs. F. M. Williams, president, 408 Prospect Ave., Hot Springs.

Mrs. James Thomas, honorary president, Little Rock.

Mrs. Fred Elza, first vice president, Benton.

Mrs. Moffett Rhodes, second vice president, Crossett.

Mrs. W. H. Pemberton, corresponding secretary, 303 East Sixth street, Little Rock.

Mrs. H. W. C. Smith, treasurer, 134 Greenwood Ave., Hot Springs.

Mrs. W. E. Barkman, superintendent social service, Arkadelphia.

Mrs. T. P. Gantt, superintendent supplies, Magnolia.

Mrs. Drennen, superintendent mission study, Hot Springs.

Mrs. W. P. McDermott, recording secretary, 2403 Louisiana street, Little Rock.

## District Secretaries.

Mrs. R. W. Huie, Jr., Arkadelphia.

Mrs. B. W. Bowe, Fordyce.

Mrs. V. S. McLellan, Pine Bluff.

Mrs. Walter Anderson, Wilmar.

Mrs. R. M. Briant, Hope.

Mrs. Joe Goetz, Little Rock.

Mrs. A. B. Ross, 1020 Pecan street, Texarkana.

## Report of the Committee on Courses.

At the close of the sixth annual meeting of the W. M. S. of the Little Rock Conference we are devoutly thankful to God for the privilege of gathering in His name to do His work, and for the many blessings bestowed upon us during the session.

We thank the auxiliary of Prescott for taking us in when we were homeless. We thank the good people of Prescott for their genuine, generous hospitality, and shall always keep the love fires burning in our hearts for them.

We thank Mrs. Briant, Mrs. Andrews and Mrs. Davis and other



Don't Put It Off!

If you intend to operate a gin outfit this year, lose no time in placing your order with us. Early orders are the most practical insurance against delays in delivery occasioned by abnormal conditions of labor, material and transportation due to the war. It is much better to have your machinery on the ground 90 days in advance than 60 days late.

So whether you require a complete 1918 MUNGER SYSTEM outfit, or some additions or replacements to your present outfit, write your needs today to Continental Sales Office nearest you.

## CONTINENTAL GIN COMPANY,

Sales Offices:

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**Catch Fish.** Bait, Minnows, and other live bait animals in large numbers, with the best of a day's catch. Made in all sizes. Write for descriptive price list and our Free Booklet on bait making for catching all kinds of fish. A. F. GREGORY, Dept. 200, 50 South Ave.

## Freckles

There is just one way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gets rid of the old, freckled skin, gradually and harmlessly, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

friends for every courtesy shown us.

We are deeply grateful to our student secretary, Miss Bess Combs, for the inspiration and encouragement to make the world for Christ in general, and in particular to give China a chance.

To Dr. Workman we are indebted for a deeper conviction of our responsibility in training our young people for the future, and to Rev. Clem Baker we extend thanks for the practical plan of doing this through mission training in the Sunday school.

We thank Mrs. Elmer Reagan, Mrs. Anderson and the choir for the music that added much to the programs, and Mrs. Jane Williams has our hearty thanks for her beautiful solos.

Mrs. George Cress' words of cordial welcome struck the chords of joy and thanks in all our hearts. The Who's Who hour was spent most pleasantly in meeting old and new friends informally.

We thank the faithful janitor for keeping the church in readiness for every session.

In behalf of the auxiliaries represented we extend our heartfelt thanks to the efficient Conference officers for their faith, their good cheer and their prayers, which have made this the best annual meeting the Little Rock Conference Woman's Missionary Society has known.—Mrs. T. M. Thompson, Mrs. T. A. Hutchinson, Mrs. V. S. McClellan, Committee.

### A SLIP OF THE KNIFE

resulting in an injured finger, a stubbed toe, a splinter or any other one of the numberless petty injuries that are likely to happen in any family any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore. The sore is only one step removed from blood poison, and that only one step from death. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. Its constant use for ninety-seven years has made it a family word in every household. Write W. F. Gray & Co., 857 Gray Bldg., Nashville, Tenn., for sample.

**SALESMEN WANTED:** Owing to conditions brought about by the war, we have a few well worked territories open and will be pleased to hear from interested persons. Applicant must be exempt from draft.

**McCONNON & COMPANY**  
12 Liberty St. Winona, Minn.

### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

## Sunday School Department

### CONTRIBUTORS:

A. L. DIETRICH.....Field Secretary, Gulf Division  
1414 Twenty-third Ave., Meridian, Miss.  
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207 Masonic Temple, Little Rock, Ark.

### LESSON FOR APRIL 14.

By T. O. Owen.

Subject: "Jesus Requires Confession and Loyalty."

Golden Text: "If any man will come after Me, let him deny himself, and take up his cross, and follow Me." Mark 8:34.

Lesson: Mark 8:27-32. Additional Material. Matt. 16:13-28; Lk. 9:18-37.

The time follows in early summer not long after the last lesson.

"How His thoughts of Himself and His mission developed under the changed conditions we cannot tell, but the retirement to the remote north and the question put to His disciples witness to a changed outlook and a settled purpose. For Him the parting of the ways had come, and He must enter upon a way which He knew to be the way of the cross. His conviction that He was Messiah, dawning upon Him perhaps at His baptism, had been kept hidden in His own heart, deepening of late under experiences which must have turned His thoughts to the prophet's description of the suffering Servant of Jehovah, rejected by His generation." (Westminster New T.)

Where.—They were very likely on the southern slopes of Snowy Hermon. He had followed the course of the Jordan, 25 miles north of the Sea of Galilee, nearly to its source. He had not been there before. That was why He had sought the place. He was seeking solitude. He must get at the bottom of things with His chosen ones. He led them therefore for that purpose. They must know, though keen would be their disappointment and sorrow. He goes into the inner thoughts of His disciples. He had been getting them ready for this testing time. Never did men have such rare privileges as these men had. They have not been nor can ever be duplicated.

What They Had Learned.—Jesus had not been able to form in them so far any adequate conception of His mission in the world, but He had been able to beget within them a death-like love for His person. Just before this they had exclaimed, "There is no one to whom we may go!" This personal devotion gripped them till they could come into possession of the fundamental truths of His mission.

Notable Confession.—"And on the way He asked his disciples, saying unto them, Whom do men say that I am?" Luke says, "As He was praying alone." He asked them the question. These were momentous questions. Upon their correct answers and following depended the success of His mission. Hence Luke tells us that He was deeply engaged in prayer. The people at large were sorely disappointed in Him, and hence not one said that He was the Messiah. They took Him to be many other notable characters: Elijah, Jeremiah, John the Baptist, or one of the prophets. "But whom say ye that I am?" Following Matthew's report, "Simon Peter answered and said, Thou art the Christ, the Son of the living God. He answers for all of them. St. Chrysostom called Peter "the mouth

of the Apostles. "Though the words used by the Synoptic Gospels differ, the meaning is the same. Jesus responds with the only beatitude he ever gave to an individual: "Blessed art thou Simon-Bra-Jona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." "Thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it." The response of Jesus is adjoined with Hebrew imagery, and the disciples evidently so understood Him. The Rock called no doubt to their minds the faith of Abraham as given by the prophet, Isa. 51:1-2. The petrine substance of the faith just announced is the church's foundation. It was the faith of them all, and of us as well. The reference to the keys also has an Hebrew setting. This was a Messianic authority as we see in Isa. 22:22. This also was conveyed to His representatives in the world.

Loyalty Required.—With this declaration of their faith in His person they were now prepared for more definite teaching concerning His real mission. So He began to tell them how He must suffer, be killed, and be raised again." A most startling new departure in His instruction, the first of three recorded announcements of His coming passion (ch 7:31, 10:33)" (W. N. T.) Peter was startled beyond self-control, so he took his Master to one side to rebuke Him for it. In turn Jesus rebuked Peter. He not only addressed Peter, but all the disciples. He took special pains then to explain to them His meaning fully. He told them in substance for a man to refuse to surrender even physical life itself at times, that failure would be inevitable, and absolutely nothing could replace the loss. Cross-bearing is to accept all the consequences of the Christian life, which might lead to martyrdom, and in many instances has led to that extremity.

### TEACHER-TRAINING ENROLLMENT.

The following is the report on enrollment of classes in the standard Training Course of our Church for the period February 20 to March 20.

Alabama Conference—Two classes, eleven students, at Brewton and Ramer.

Little Rock Conference—Seven classes, seventy-two students (including one individual student) at Carlisle, Hampton, Harrell, Junction City, Little Rock, Pine Bluff, Pine Grove and Stamps.

Louisiana Conference—Five classes, forty-eight students, at Benton, Forest, Merryville, New Orleans (2).

Mississippi Conference—Three classes, twenty-three students, (including two individual students) at Catchings, Escatawpa, Gulfport, Long Beach, Shubuta.

North Alabama Conference—Three classes, thirty-eight students, at Athens, Hayden and Leeds.

North Arkansas Conference—One individual student at Bono.

North Mississippi Conference—Two classes, forty-six students, (including one individual student) at Agricultural College, Brooksville and Starkville.

Aggregate Enrollment—Twenty-two classes, 239 students. Total enrollment for the whole church 78 classes, 894 students. Diplomas were granted to students in the Gulf Division during the same period as follows: Mississippi Conference, eight diplomas in the Standard Course, to students at Meridian and Shubuta; 42 diplomas were granted during this period throughout the Church.—A. L. Dietrich.

### THREE REASONS WHY EVERY SUNDAY SCHOOL IN LITTLE ROCK CONFERENCE SHOULD OBSERVE CHILDREN'S DAY THIS YEAR.

First. Observe Children's Day in order to encourage the children by showing them that you regard the work of the Sunday school as so important that even the horrible war in which we are engaged must not interfere with it.

Second. Observe Children's Day in order that you may call the attention of the community to the fact that in spite of all that is happening in the nation your school is still doing its work.

Third. Observe Children's Day because your Conference Sunday School board needs the Children's Day offerings in order that it may carry on its work—needs them just now more than it needed them before the war began, because its task is at once more difficult and more urgent. Do not be a slacker. Keep your school alive. Keep it in line. Observe Children's Day and send your offering as soon as it is taken to the treasurer of the Sunday School Board.

Remember that Children's Day Programs will be sent free to all Sunday schools of the Little Rock Conference if order is sent to Rev. Clem Baker, 314 Masonic Temple, Little Rock, Ark.

### IMPORTANT FOR EVERY SUPER-INTENDENT OF THE LITTLE ROCK CONFERENCE.

In a recent editorial concerning the observance of Children's Day this year Dr. Chappell says: "Let no school fail to observe Children's Day this year. The occasion is always important, but it is especially so just now. For it requires special effort in these depressing times to keep the Sunday school interest throughout the land from waning; and yet there has never been a time in our history when it was so important that it be kept at high tide. The war is bad enough at best. It will prove an irreparable calamity if we permit it to cause us to neglect our great task of Christian training." These words coming from so safe a leader as Dr. Chappell contain a timely warning to every Sunday school worker in the Little Rock Conference. Our Sunday school people are natural leaders. For this reason various war activities have made heavy demands upon them. This is good. Let us do all within our power to help the boys who have gone away. But while we are doing this let us not forget that other army of Little Rock

### ELECTRO-VIM

Keeps feet cool in summer, warm in winter, placed in bottom of shoe keeps feet at even temperature, cures rheumatism, poor circulation, cramps, sweaty and clammy feet, tired aching feet. Perfect comfort for the feet is assured by using ELECTRO-VIM. Electro-Vim restores the circulation in the legs and tones up the entire body, and keeps the feet comfortable by regulating the sweat glands. Made in all sizes for ladies and men; price \$1.00 a pair. Postpaid. HAYS SUPPLY CO., Dept. B., Bowie, Texas



Conference boys and girls that are just as precious in God's sight, God's little children demanding their "God-pledged right of innocent childhood to be, and to develop into what God had planned, unmolested, and untried by the swaggering strut of scheming politicians, or the everlasting hellishness of military necessity." Brethren, the German Kaiser has robbed your schools of its big boys; for God's sake do not let him reach his iron hand across the Atlantic and rob your little children of their day—Children's Day—this year.—Clem Baker.

#### CHILDREN'S DAY CAMPAIGN NOW ON IN LITTLE ROCK CONFERENCE.

Easter is gone. The Henderson-Brown Campaign has gone over the top. The decks are cleared. Now, for the Big Children's Day drive in the Little Rock Conference. Do not delay. Appoint your committees at once. Order your programs today. Remember our motto, "Children's Day in every school in the Little Rock Conference this year with a minimum offering of \$2,000." Now is the time to get ready to be proud of your work when our Sunday school charts are posted at conference. The orders for programs are coming in fast. Do not get behind in the race for the pennant. Order all programs from Rev. Clem Baker, 314 Masonic Temple, Little Rock, Ark.—Clem Baker, Field Secretary.

## SALTS IS FINE FOR KIDNEYS, QUIT MEAT

Flush the Kidneys At Once When Back Hurts or Bladder Bothers  
—Meat Forms Uric Acid.

No man or woman who eats meat regularly can make a mistake by flushing the kidneys occasionally, says a well-known authority. Meat forms uric acid which clogs the kidney pores so they sluggishly filter or strain only part of the waste and poisons from the blood, then you get sick. Nearly all rheumatism, headaches, liver trouble, nervousness, constipation, dizziness, sleeplessness, bladder disorders come from sluggish kidneys.

The moment you feel a dull ache in the kidneys or your back hurts, or if the urine is cloudy, offensive, full of sediment, irregular of passage or attended by a sensation of scalding, get about four ounces of Jad Salts from any reliable pharmacy and take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia and has been used for generations to flush clogged kidneys and stimulate them to activity, also to neutralize the acids in urine so it no longer causes irritation, thus ending bladder disorders.

Jad Salts is inexpensive and cannot injure; makes a delightful effervescent lithia-water drink which all regular meat eaters should take now and then to keep the kidneys clean and the blood pure, thereby avoiding serious kidney complications.

#### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

## EPWORTH LEAGUE DEPARTMENT

H. F. BUHLER, Editor.....Y. M. C. A., Little Rock  
MISS MARCIE COLTART, Secy.-Treas. Little Rock Conference.....  
.....2318 West Third Street, Little Rock  
HOWARD JOHNSTON, Treas. N. Arkansas Conference.....Conway, Ark.

#### EPWORTH LEAGUE LESSON FOR APRIL 14.

"A Delightful Sabbath." Isaiah 58:5-14.

##### Daily Bible Readings.

Monday, April 8—Enjoy Sunday by church-going. Luke 4:14-30.

Tuesday, April 9—By Bible Reading. Ps. 119:41-48.

Wednesday, April 10—By Resting. Exodus 20:8-11.

Thursday, April 11—By Service. Matt. 12:9-21.

Friday, April 12—By Worship. Rev. 1:9-20.

Saturday, April 13—By Christian Fellowship. 1 John 1:1-10.

**A Christless Sunday Can Never Be Truly Enjoyable.**—Whether you are a Christian or not, the Sunday spent away from church and the worship of God is not the day that you look back upon as a time that brought into your life real strength and inspiration from which the wells of permanent joy spring. Sleeping late on Sunday makes you feel drowsy and out of humor the rest of the day. It is the long sleeping that makes you feel tired and bad and not the work of the day before. Staying away from Sunday school, church and League make the day long, adds to your stricken conscience, remorse, and starts you off in the new week pampers crippled and beset with weights, a beclouded spirit, in the race for achievement and life. Sunday was not intended to be used as a "catch-up-day" in business nor school. There is no indication that dental work will last better, nor that medicine will be more effective on Sunday than on week days. I am sure that both doctors and patients would be happier and more efficient if they closed shop and attended worship. I doubt whether Christ ever went with a fishing party on Sunday. Evidently He never went with the all-day party that by going missed any of the services of the church. I never heard of such a party feeling better all week because of the Sunday engagement. I have heard of hundreds of people feeling better, brighter and more competent for taking time and planning to meet with Christ on Sunday.

**How the Auto Should Be a Miracle Instead of a Menace.**—Thousands of people used to walk to church and League that now ride away from them. What is the reason? The church and League are as interesting and helpful as they have ever been. Why did you miss League or church? "We were out autoing and did not get back in time." If with a machine that travels easily twenty miles and hour we cannot get back in time, how in the name of reason did the people get back in time when they had to walk or travel in a wagon? Our logic is very faulty and our integrity has lost its virtue when our consciences are undisturbed by such reasoning. Justice, truth and love die for want of any meaning when we permit righteousness to be cheated like that. An idiot would not attempt such flimsy excuses for negligence. Yet we count it the part of wisdom and intellectual brilliancy. The fair conclusion would be that if the churches, Sunday schools and Leagues were filled when people walked, rode in wagons and vehicles drawn by horses, that with

the use of automobiles there should not be standing room. First, because distance has been annihilated and we can go forty times as far as formerly after services and see forty times as much. We can visit more now before Sunday school than formerly all day. Second, we should be mindful of the law of compensation and show our appreciation of the blessings which the automobile is to the joy and efficiency of our lives. The automobile has revolutionized the efficiency of the business world and demoralized the business of the church or spiritual world. Are we going to continue to display our thoughtlessness by standing for the latter?

**Easy To Make Sunday a Day of Joy.**—Work hard all week and practice righteousness, then Sunday will come with a welcome and applause. Plan to attend worship and to read the Bible with a view to feeding the soul. There is nothing so pleasing or enjoyable as the sensation created by feeding the physical being. Then as the spirit life is far superior to the physical and its sensibilities are the finer and its subtle chords the more impressionable, how much more joyous and thrilling must be its feeding! Another gem of happiness is added to the day when we go back in retrospection to the sweetest and dearest part of each week or of any week in our past. It is not the time of some adventure, not an occasion of hilarious pleasure, not an incident in the exceptional experience, not some achievement, but the day when we gathered at God's house of worship and drank in through pure devotion those things too deep for language to express; or when on this same day we were made to see the heavens open and behold their beauties, as we stood at some needy door or fed some forlorn, hungry and shipwrecked soul with the feast of God's abundance as we did it only for Him and in His name.

##### Some Bible Hints.

Study and strive to make Sunday a happy day in family life, and not a solemn day of gloom. (V. 5.)

There is joy in doing right. If more people would do right, there would be less need for their doing good. (V. 6.)

Good will and good deeds flowing from the heart bring God very close. (V.)

If we honor God by our faith and obedience He will honor us by taking care of us. (V. 11.)

##### Illustrations.

The boy at school delights to spend week-ends at home and he is happy with those he loves. Sunday is our chance to meet our Father in His house.

Sunday recreations rivet the collar of Sunday labor around the neck of the working man; for, if the day is not sacred enough to keep us from amusements like picture shows, neither is it sacred enough to keep us from work.

Sunday visits to the poor, the sick and the shut-ins open up a source of real enjoyment which never fails.

Sunday gives opportunity for meditation denied us in the busy week. Feed on divine manna; seek more experience in silent communion.

##### Quotations.

The more faithfully I apply myself to the duties of the Lord's Day the

more happy and successful is my business during the week.—Sir Mathew Hale.

As we keep or break the Sabbath day, we nobly save or meanly lose the last, best hope by which man rises.—Lincoln.

If we are faithful to the trust committed to us, we shall remember the Sabbath day to keep it holy, and never by our example weaken its influence over the lives of others.—Dr. C. E. Jefferson.

An old lady in Kentucky gave a shining silver dollar to Christian work. "I want it to be clean and bright for the Lord," she said. We can polish up our Sundays and make them clean and bright for the Lord.—Anon.

##### Questions.

How can we help others to enjoy Sunday?

Why is Sunday labor wrong?

What channels of service are open to us on Sundays?

Am I as a Leaguer doing all I can to make Sunday a day of joy?

Is Sunday the happiest day of the week for me?

**The Record Books on Mission Pledges Must Close Soon.**—The time for paying the mission pledges in full was April 1st, and is past. The books must be closed soon and the moneys turned over to the Mission Boards, Home and Foreign. Your League cannot afford to not be registered in full. We have kept this matter of paying the pledges before the Leagues for several weeks. The secretary and treasurer, Miss Marcie Coltart, 2318 W. Third St., Little Rock, has written each chapter and for the last week in March sent a card or letter each day. Please do not blame us when the books are closed. But send in your pledge by check to Miss Coltart at once.

#### LEAGUES ADDED TO THE HONOR ROLL SINCE LAST ISSUE.

Sardis (Pine Grove).....	\$15.00
Oaklawn, Hot Springs.....	15.00
Camden .....	25.00
Mt. Tabor .....	27.50
Alexander .....	20.00
Des Arc .....	10.00
Lonoke .....	15.00
Asbury .....	35.00
Twenty-eighth Street .....	5.00
Hawley Memorial, Pine Bluff.....	25.00
Antoine .....	7.50
Blevins.....	15.00
Prescott .....	50.00
Ashdown .....	10.00
Lewisville .....	20.00
North Lewisville .....	5.00
Lockesburg .....	20.00

#### LEAGUES INCREASING MISSION PLEDGE.

It is indeed gratifying to note that some of the Leaguers in the Little Rock Conference realize the importance of our mission work to the extent that they have raised the original pledge made by their Chapter. The Leaguers at Asbury, Little Rock, have raised their pledge from \$25 to \$35 and paid the entire amount. The Leaguers at Mt. Tabor, a church on the Austin Circuit, have raised their pledge from \$25 to \$27.50 and paid it in full. The Leaguers at North Lewisville did not make a pledge to missions early in the year, but have recently sent a check for \$5.00 to be applied on this fund.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

*George W. Hummel*



## CHILDREN'S DEPARTMENT.

## "RUN, CHILLUN, RUN."

Alligator on de log,  
Sleepin' in de sun,  
Gittin' time fer diggin' bait,—  
Run, chillun, run!

Lizard hang his blanket out,  
Think de winter done,  
Bluebird dress in Sunday bes',—  
Run, chillun, run!

Hoppergrass come ter da show,  
Boun' ter see de fun;  
Daddy cut a fishin' pole—  
Run, chillun, run!

—F. L. S.

## A LITTLE THING.

"Didn't you forget to lift your hat to Mrs. Sedlan as you passed?"

Tommy's face puckered comically. "Yes'm, I did," he said; "but I'm sure I said 'Good morning' very nicely."

"No doubt you did, but to say it without lifting your hat takes away some of the niceness. Oh, son, aren't you ever going to remember your training?"

"Everybody forgets once in a while," Tommy grumbled. "You make such a fuss over every little thing—you and father. Little things like that don't count."

"I am afraid that they do count very, very much. But come now and wash your face for school. And as you come home you had better stop at Dr. Benton's and have him look at that tooth. I'm quite sure it needs to be filled; and if it is attended to now, while the cavity is small, it will not hurt you much."

"I hate to stop at the old dentist's," Tommy grumbled, "but all right. Are you coming to put some of those big strawberries in my lunch, mother?"

"I already have a nice glass jar of them. Hurry, now, and comb your hair. You musn't be late again. And don't forget to stop at the dentist's."

Tommy thought of the dentist as he was eating his lunch at noon, and he thought of him again right after school; but the boys were urging him to play ball, so he decided to play just one game before he went on.

**MURINE Granulated Eyelids,**  
Sore Eyes, Eyes Inflamed by Sun, Dust and Wind quickly relieved by Murine. Try it in your Eyes and in Baby's Eyes. No Smarting, Just Eye Comfort.  
**Murine Eye Remedy** At Your Druggist's or by mail, 50c per bottle. Murine Eye Salve, in Tubes 25c. For Book of the Eye—Free. Ask Murine Eye Remedy Co., Chicago.

## DAILY CHRISTIAN ADVOCATE.

The eighteenth session of the General Conference of the Methodist Episcopal Church, South, will convene in Atlanta, Ga., on Thursday, May 2, 1918, and will last about three weeks. Many important matters will be brought before the Conference. The most vital one, perhaps, will be the unification of the Churches North and South. The question will be discussed in all its phases, and the report of the Committee on Unification will open up angles at which the speakers for and against will have full play for oratorical display. A daily edition of the Christian Advocate will be published. The publishers have employed skilled and trained stenographers to report its proceedings. Great and important questions pertaining to Church government and administration will come before the Conference. If you are interested in what this great ecclesiastical body will do, send \$1.25 to Smith & Lamar, Nashville, Tenn., and order a copy of the Daily Advocate sent to your address. The subscription books are now open.

That one game proved so exciting that Tommy could not tear himself away without another. The second game, of course, led to still a third; and finally it was 5 o'clock before he snatched up his cap and books and lunch basket and ran for the dentist's office.

But it chanced that the dentist closed at 5, so when Tommy arrived the doors were locked. "O, well, I can come again tomorrow," Tommy remarked to himself rather relieved to have the disagreeable interview postponed.

"Did you go to the dentist's?" was his mother's first question when he set his lunch basket upon the table.

"I played ball a little while," Tommy explained, "and when I got through the office was closed. It doesn't matter—it's such a little hole. And I guess it will not take him but a minute to fix it."

But that night Tommy awakened with a howl that could be heard all over the house—a howl which brought his father and mother quickly to his side.

"What is it, Tommy?" his mother asked.

"Nightmare, old man?" his father echoed.

"O-ow!" yelled Tommy. "O mother, my tooth! How it aches! Do something for me quick!"

Mother brought warm water for him to rinse his mouth, and father followed with cotton and the oil of cloves; but nothing that they did seemed to help Tommy in the least. Although he really tried to be brave, he cried with the pain and finally, when it was almost daylight, sobbed himself to sleep. But when he awakened, three hours later, that throbbing, agonizing pain was still there.

"Come and eat a little breakfast," mother urged when she saw he was awake; "then we must go right to the dentist."

Half an hour later Tommy was in the chair and the dentist had his mouth stretched until its sides seemed about to crack and was probing at the tooth with something that felt like a needle of red-hot fire. Finally he gave an exclamation and drew something from the tooth, and with it the pain.

"Why, it's a strawberry seed!" said Tommy's mother.

"It was wedged right against the nerve," the dentist explained. "Pretty small thing to cause so much trouble, wasn't it? Yet I have heard people say that little things do not count."

Tommy started guiltily, but his mother only smiled and said not a word.

But when on the way home they passed Mrs. Sedlan, and Tommy lifted his hat very politely, mother patted him on the shoulder. "I'm glad my boy has learned a lesson from such a little thing as a strawberry seed," she smiled.—Faye N. Merri-man in Christian Observer.

## WHITTINGTON AND HIS CAT.

A story that never grows old is that of Dick Whittington and his cat. It is bound to be a favorite with children.

Dick Whittington was a poor, orphan, country lad, who heard that London streets were "paved with gold," and so went there to make his fortune. When reduced almost to starvation a kind merchant gave him employment in his family to help the cook, but the cook so ill treated him that he ran away. Sitting down to

rest himself on the roadside he heard Bow Bells ringing, and they seemed to say to the discouraged boy, "Turn back, Whittington, thrice Lord Mayor of London;" so he returned to his master. By and by the master allowed him, with the other servants, to put an adventure in a ship bound for Morocco. Whittington had nothing but a fine cat, which, however, he sent.

Now, it happened that the king of Morocco was troubled with mice, which Whittington's cat destroyed; and this so pleased his highness that he bought the mouser at a fabulous price. Whittington's venture had proved a big success. He commenced business with the money received, soon rose to great wealth, married his master's daughter, was thrice elected Lord Mayor of London, and did a great deal of good with his vast fortune while he lived and bequeathed the remainder to many good causes at his death.—Dumb Animals.

## THRIFTLESS AND SHIFTLESS.

It is so easy for most of us to be poor. We have never thought we could be rich and were not content in believing we could get a few dollars ahead. We have never learned the lesson of thrift. Recently we heard this story which carries its moral in an age when a man must save, grind, or starve:

"When an old uncle of mine died and left me a little bequest of \$545, my first impulse was to 'even it off'; and if it hadn't been for an old friend of my father's I think I would have succeeded in neatly paring it down to zero.

"What are you thinking of doing with that money?" he asked casually one day.

"Well," I replied, "I think I'll just take that \$45 and go for a little lake trip, and then I'll have \$500 to put in the bank."

"Why \$500?" he said. "Why not \$545?"

"Oh, I replied, 'you might as well have an even amount.'

"Do you suppose you could spare me \$5?" he asked, suddenly.

"Why, yes," I replied a little surprised that he should ask to borrow money of me; but I handed it to him.

"All right, then," he said; "here's \$5—handing me back that same bill. 'If you'll just put this with that \$545 you'll have \$550, and that's a nice even amount. Now, if you'll put that in the bank, in three months it will have earned \$5.50 more, and surely in the meantime you can scrape together \$44.50, and then you'll have an even \$600 instead of \$500.'

"Well, what could I do with \$600?" I asked, not very much impressed, as the difference didn't seem worth the trouble.

"One thing you could do," replied the old gentleman, "would be to ask your banker to buy a \$1,000 bond for you, or rather, to lend you the extra \$400, keeping the bond as security, and then it wouldn't be long before you would have \$1,000, which for 'even amount' is a little better than \$500."

"Then with pencil and paper he showed me carefully just how long it would take.

"Of course, you don't have to do it if you don't want to; but I have noticed," he went on thoughtfully, "that this business of having a little by you is pretty much a matter of the way your mind works. Some people always want to even things off in money matters, others want to even up. And once you get started at it,

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thinking up isn't much harder than thinking down. For instance, if I showed you thirteen cents, you might say, "I can spend three cents for popcorn, and then I'll have a dime"; or you could say, "If I put two cents with that I'll have fifteen cents."

"It's the downhill people, the people who follow the path of least resistance, the people who slice off a little, who never get anywhere in life."—Selected.

## ORPHANAGE NOTES.

Dear Children: I did not think I would write you again this week, but there is so much good news that I can't keep it. Woman-like I have to tell it.

On Easter Sunday six of our children gave their hearts to God and joined Highland Church, where Brother Harrison is the pastor. The children all love him and are so glad when he comes to visit us.

We had a letter from our good friend, Mrs. Youngman, of De Vall's Bluff, saying her Juniors were sending us something for Easter so we guessed it was eggs and sent to the express office late Saturday evening for them, but they had not come, so I wondered what we would do for enough eggs to give the children just one around. We had only fifteen, so when we went to the barn we found exactly enough which the hens had

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invention, the wonderful  
new discovery that cures  
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springs or pads. Has  
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Binds and draws the  
broken parts together as  
you would a broken limb.  
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free. Send name and ad-  
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laid that day to make one for every child, and Iva and Fannie colored them and they were hid in the yard and everybody got busy hunting them. Alma found the most, four, so got the chocolate egg, then everybody divided with everybody else till all were happy.

That afternoon we had such a pleasant treat. Brother Hundley came over to the Home with a large crowd of his teachers and their Junior League. Many of the children brought colored eggs and some brought candy eggs in pretty little baskets. After a fine program by the visitors, who did some wonderful singing and told some splendid stories, our orchestra played two numbers for them.

Mrs. Walter Anderson of Wilmar made us a visit recently and brought a pretty handkerchief for each child in the Home. These were sent by her Sunday school class of young people. Our children appreciated the gifts and put them away "for Sunday."

Good bye, dear children. I promise not to write next week unless something extra happens.—Ruth Carr.

## COMB SAGE TEA IN FADED OR GRAY HAIR

Look Young! Common Garden Sage  
and Sulphur Darkens So Natural-  
ly Nobody Can Tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.

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### NEWS OF THE CHURCHES.

#### AMERICAN BIBLE SOCIETY APPOINTMENTS FOR CHAPLAIN W. B. HOGG.

Dardanelle—April 9, 8:45 p. m.  
Lamar—April 10, 10.00 a. m.  
Clarksville—April 10, 8:45 p. m.  
Hartman—April 11, 10 a. m.  
Ozark—April 11, 8:45 p. m.  
Mulberry—April 12, 10 a. m.  
Alma—April 12, 8:45 p. m.  
Van Buren—April 13, 8:45 p. m.  
Ft. Smith—April 14, First Church, 11 a. m.  
Greenwood—April 14, 8:45 p. m.  
Huntington—April 15, 8:45 p. m.  
Booneville—April 16, 8:45 p. m.  
Belleville—April 17, 3 p. m.  
Danville—April 17, 8:45 p. m.

#### COLLECTIONS ON WAR FUND. Little Rock Conference.

Amount previously reported...\$1,661.15  
March 28, Leola, J. H. McKelvy ..... 40.00  
March 28, Amity Mission, W. A. House ..... 15.00  
March 28, England, R. R. Moore ..... 40.00  
April 2, Blevins, S. T. Baugh..... 35.00  
Total .....\$1,791.15  
North Arkansas Conference.  
March 23, Russellville, W. T. Wilkerson .....\$ 40.00  
April 2, A. L. Malone, for N. Arkansas Conference..... 500.00  
April 2, A. E. Hardin, for N. Arkansas Conference ..... 444.00  
Total .....\$ 984.00  
—James Thomas, Treasurer, Joint War Commission.

#### A FRIENDLY WORD FROM AN OLD SUBSCRIBER.

You have been a weekly visitor to our house since about 1875, when your home was Memphis. In 1878, when the yellow fever scourged that city, R. W. Blew, "Uncle Bob," your publisher, remained at his post of duty, and he and all his family except "little Sallie" died of the fever. We would like to know if she is alive and where she is.

We read every department of our paper. We still remember your different editors as able, worthy and conscientious defenders of the true faith. Thus you have led us, our children and grandchildren to higher planes of living and usefulness. To us you have always been on the right side of all political, social and religious questions. We expect to invite you to our home as long as we may live.

I am told that some of our official members do not invite you to their homes. In this they not only neglect their duty, but miss a great deal that every member ought to know. The merchant, lawyer and doctor read and study their books and papers to keep posted in the duties of their profession, and it is just as necessary for church people to do so; and besides, if they fail they disregard their vows.

You have changed your given name a time or two, but never your family name, "Methodist." We are willing to trust our temporal and spiritual salvation in following you as a guide.

Your editor and correspondents are in the vanguard of the twentieth century procession for democracy and civic righteousness.—W. H. Blankinship.

#### ARKADELPHIA DISTRICT.

The first round of quarterly conferences has been held. With the excep-

tion of two charges the assessment for the pastor's salary has been made at every point. Counting these two at same assessment made last year (and I feel confident one of these will go much higher), the aggregate assessment for the support of the 22 pastors reaches \$18,926, as against \$15,088 last year, an increase of \$3,838, or 24 per cent over last year's assessment.

The seven stations increased the salaries for pastors about \$500; five made no increase; two, Arkadelphia and Malvern, made an increase of \$400 and \$100, respectively, making an average of about \$71 to the charge. The increase of the fifteen circuits is \$3,338, or an average of \$338 for each rural charge. There is no reflection upon the stations, for these for the most part have been paying good salaries for years.

The Arkadelphia, Malvern and Hot Springs Circuits, allowing for the territory lost, have more than doubled their respective salaries. Now, if these men of vision will undertake the payment of these salaries by the month, and they and their wide-awake and capable pastor will put the Arkansas Methodist in every representative Methodist home we will be in position to make the "big drive" of the year for great revivals and full collections.—B. A. Few.

#### LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

Present: Monk, Rorie, Lowry, Wilcoxson, Hammons, Meux, Harrison, Hively, Hundley, Whaley, McGuyre and Fletcher.

First Church—(Fletcher). Fifty-six additions. Afternoon sermon to Knights Templar.

First Church (Argenta)—(Wilcoxson); six additions; five babies baptized; one addition at Camp Pike in afternoon service.

Forest Park—(Lowry). Eighty-seven at Sunday school. Can report progress on all lines.

Gardner Memorial (Argenta)—(Hively). Largest congregations and Sunday school of year; two babies baptized.

Henderson—(McGuyre). Nothing changed out there but the time; one baby baptized. Crowds overflowed church.

Highland—(Harrison). Some confusion on account of time; over 200 at Sunday school; 16 additions.

Hunter—(Rorie). Fifteen additions; over 300 at Sunday school; good program; good congregations at all services.

Pulaski Heights—(Hundley). Twenty-six additions. Largest congregations of the year.

Twenty-Eighth Street—(Meux). Ten additions; five babies baptized; good congregations.

Winfield—(Hammons). Five hundred at Sunday school; 28 additions; good congregations.

The District—(Monk). Brother Fizer is doing splendid work; fixed salary at \$1,200. Primrose Sunday School gave \$103 to Henderson-Brown College.

Asbury—(Whaley). Three hundred at Sunday school; 350 members attended church; 13 additions, four babies baptized.

#### DODSON AVENUE, FORT SMITH.

We have just closed a fifteen days' revival. The church and community have been greatly blessed. We received 64 new members at the close of the meeting, 42 by vows and 22 by certificate. Brother W. H. Neal of

Fayetteville and Mr. and Mrs. R. M. Hickman of Kansas City were with us. We feel that we were fortunate in getting them. Brother Neal has had several years' experience in this work and he has had enough experience in the pastorate to enable him to be of real help to the pastor. Mr. and Mrs. Hickman make a good team. They know how to sing the gospel. Mrs. Hickman rendered splendid service in the personal work. The outlook for the future of this charge is promising.—W. V. Womack.

#### THE WHITE MEMORIAL FUND.

All the friends of the late Senator T. C. White are urged to contribute to the Memorial Fund which is being raised that his widow and three children may have a home as an expression of the appreciation of the valiant services rendered his state in securing the State-Wide Prohibition Bill.

All contributions should be immediately sent to M. E. Bloom, Treasurer of the White Memorial Fund Committee, at the Citizens' Bank, Pine Bluff, Ark.—A. W. Mills, E. M. Goodwin, D. W. Richey, H. C. Fox, M. E. Bloom, Committee.

#### MAYNARD.

Our second Quarterly Conference is just past. Brother Hughey preached two splendid sermons. Our people are delighted with his preaching and with his manner of conducting a quarterly conference.

The Board of Stewards raised the assessment \$200 over last year and say that it will be paid. I feel that we are on the up grade on Maynard Circuit and that we shall be able to make a good report at the Annual Conference.—S. D. Poe, P. C.

#### OBITUARY.

CLINGAN.—Mary Pearl (nee Garner) was born in Nevada County, Arkansas, October 24, 1879, and died at her home in Chidester, Ouachita County, Arkansas, February 24, 1913. She was married to W. J. Clingan May 13, 1879. To this union were born three children, Thomas J., the oldest, dying in infancy. Chester B. and Roy B. are left with father to mourn the loss of mother. Sister Clingan was converted in 1901 under the ministry of Brother O. H. Keadle and joined the M. E. Church, South, at Chidester, in which she lived a consistent Christian life. Her departure was very sudden, although she had been in poor health for several years. Sister Clingan seemed to have a presentiment of her death for she had talked to her husband and oldest son as though she felt that she would not live long. Also on the Friday before she spoke to a lady friend about her death and said that while her Christian life had not been in every sense satisfactory to herself,

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Are you melancholy, and pessimistic, wearing a disagreeable frown on your face? The trouble is with your liver. If you had an active and healthy liver you would be cheerful and happy. The well-known reliable remedy, Plantation Chill and Fever Tonic and Liver Regulator makes lazy livers active and restores that smile to your face. If you have a sluggish liver, Plantation Chill and Fever Tonic and Liver Regulator will rectify the trouble, relieving you of the possible dangers of auto-intoxication or self-poisoning which is the inevitable result of habitual constipation. For sale by druggists, price 50 cents. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

*George  
H. H. H.*

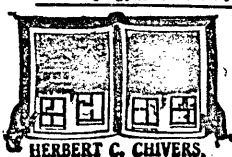
yet she had always prayed for forgiveness for her shortcomings and now felt that the way was clear and prayed God to just let her go to sleep and never wake, and God answered her prayer. She was laid to rest in the Chidester Cemetery on February 25. A large congregation of friends and relatives followed her remains to its resting place. The Sunday school of Chidester had a part in the service as a token of respect and love for the wife of their beloved superintendent. May God in a special way comfort the sorrowing husband and motherless boys in this sad hour.—Her Pastor, F. R. Canfield.

**WILKINSON.**—Mrs. Esther Wilkinson (nee Cowburn) was born in England November 23, 1875, was married to J. H. Wilkinson in the Old Deane Parish Church in the county of Lancashire and died in Huntington, Ark., February 10, 1918. She was the mother of two children, Linda and Mary, who with their father survive her. She was a member of the Methodist Church in Huntington and lived a beautiful Christian life. To know her was to love her. A visit in her home was a feast to the soul. She loved the Bible and knew it well. As the dark clouds gathered in her last

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Please mention this paper. Also do not fail to give your denomination.—The Layman Company, 143 N. Wabash Avenue, Chicago.

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The State School Song  
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25c a Dozen; \$1.25 per Hundred.  
Arkansas Methodist, Little Rock, Ark.

#### WARNING ORDER.

State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
C. G. Powers, Plaintiff,  
vs. No. 22547.  
Doshay Powers, Defendant.  
The defendant, Doshay Powers, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, C. G. Powers.  
March 26, 1918.

W. S. BOONE, Clerk.  
J. A. GIBSON, D. C.  
A. J. Newman, Solicitor for Plaintiff.  
C. T. Coffman, Attorney ad Litem.

#### WARNING ORDER.

State of Arkansas, County of Pulaski—ss.  
In the Pulaski Chancery Court.  
Mrs. Jacob Kull et al., Plaintiff,  
vs. No. 22431.  
Chas. Schmidt et al., Defendant.  
The defendants, Carolina (Kull) Schmidt, Annie Kull, and the unknown heirs of Jacob Kull, Jr., are warned to appear in this court within thirty days and answer the complaint of the plaintiff, Mrs. Jacob Kull et al.  
March 12, 1918.

W. S. BOONE, Clerk.  
J. A. GIBSON, D. C.  
Green, Kelley & Burney, Solicitors for Plaintiff.  
A. C. Martin, Attorney ad Litem.

sickness she repeated Psalm after Psalm. She said, "Sure it is a dark valley, but He is leading."

The funeral service was conducted in the Huntington Methodist Church by Rev. J. E. Lark, her former pastor, and her body was laid to rest in the Huntington Cemetery.—Geo. E. Patchell.

**ELLIS.**—Archie Edward Ellis was born May 16, 1891, and died February 17, 1918. Archie was one of our soldier boys who died in Camp Beauregard, La. He made a good record as a soldier in training for the regular service. He was not only a soldier enlisted under our American flag, but he was a soldier of the Cross of our Lord.

While in the camp he wrote to the superintendent of his Sunday school at home and thanked him for his Godly advice and for telling him about Jesus, also one to his parents, thanking them for bringing him up in a Christian home. He lost his life for a just cause and for Jesus sake and left the pleasing testimony that he found it again.—His Pastor, C. F. Messer.

**GARRETT.**—James Ray Garrett, infant son of Brother and Sister Garrett of Benton, Ark., died January 24, buried January 25. Accompanied by a number of friends and loved ones we laid the body of little James in the cemetery near the church. Dear parents, your little darling is with God. Beckoning hands are calling for you to strive for that city not made with hand.—J. H. Ross, P. C.

**PARKER.**—Brother S. J. Parker was born in Mississippi, but came to Arkansas when about 10 years of age, and had lived in his boyhood and manhood for about 60 years at St. Charles, until his death January 24, 1918. Brother Parker was married to Miss Ruby Sleade January 26, 1871, with whom he lived happily until death. The responsibilities of life came upon him when quite a small boy, but he conducted himself honorably and was connected with one business firm for 35 years at this place. He was a Master Mason and a long time secretary of the lodge, and at his death had been a member of the Methodist Church for 46 years and on the official board most of the time.

He leaves a faithful wife and six daughters to mourn his departure.—S. W. Rainey.

**TILGHMAN.**—Annie Elizabeth (Pittman) Tilghman was born September 30, 1868. The writer has no information concerning her parents or the place of her birth, although it is quite certain she had wise religious training, for she was converted in early childhood and joined the Methodist Episcopal Church, South. She was married to M. E. Tilghman January 12, 1887. They had five children, Kittie, Otis, Emmet, Maud and Lizzie May. Kittie and Lizzie May died several years ago.

The writer came to know Mrs. Tilghman some three years ago when as her presiding elder he visited in her home. Well does he recall her as a neat and gentle woman. Her sweet face revealed the pure Christian spirit within. She suffered through two years of declining health; still she looked on the bright side of things and cared not to burden others with her trouble. She was a devoted Christian, a faithful wife and a loving, tender mother, hence she was loved and

honored by her entire household. She was good to her neighbors and true to her Lord and his cause. Though her body weakened under the encroachment of disease her loyal spirit ripened in Christian patience and fortitude, and when the end came June 14, 1917, the peaceful expression that rested upon her pale face was proof that victory had been won. Her funeral was conducted by her pastor, Rev. Frank Hopkins, and she was laid to rest in Mt. Tabor Cemetery. Her husband and three children and two brothers have been left behind. But the purity of her life, the genuineness and simplicity of her faith, with the goodness of God and the steadfastness of His word leave them in no doubt as to where they can find her.—W. C. Davidson.

**STOCKER.**—Mrs. Estella Stocker, 58 years of age, died February 22, buried 23, Brownstown Cemetery. Sister Stocker suffered long but patiently during her illness. Her life was a testimony to the fact that she was ready to go when the Master called. She was a faithful member of the Baptist church for 43 years, and was always ready to attend and help in other churches where God's work was going on.

She was a mother of 10 children, six having crossed over the river. A husband and four others are left together with a host of friends to mourn her loss.—J. H. Ross, P. C.

**WILLIAMS.**—Norah Williams, the daughter of Horace L. and Ellen Williams, was born December 1, 1907, near Cardville, Mo., and died near Selma, Ark., February 19, 1918. Norah was a sweet self-sacrificing child, and one that will be greatly missed in her neighborhood. She goes now from earth to heaven to join that heavenly host and her sisters who preceded her to the glory land. Norah leaves a father, mother, two brothers and one sister and many near relatives with a host of friends to mourn her loss. The funeral was conducted at the home by the writer, and the body was laid to rest in the cemetery at Selma, Ark.—Alva C. Rogers.

**RITCHIE.**—Warren B. Ritchie was born December 4, 1858, in Floyd County, Ga., died February 2, 1918, at his son's home at Ratcliff.

He came to Arkansas in 1880, where he made his home till the time of his death. In 1882 he married Miss Annie Riley and to this union were born six children, five boys and one girl, all of whom survive him except one boy.

Brother Ritchie was a good man, and was known as such by all who knew him. His big heartedness and true friendship were appreciable and marked characteristics.

He was "born again" when only a boy of seventeen. The first church membership he held was in the Baptist Church, but in 1892 he joined the M. E. Church, South, and was a faithful member of this church until his membership was announced on February 2 in the "Church triumphant."

His relations at home were bound by affectionate ties; his loved ones were loved ones indeed.

He never forgot his solemn church vows "to attend and to support the church institutions." His pastor named him among his appreciative hearers.

Brother Ritchie was elected county judge of Logan County in 1900 and served four years. Three years ago

## FOR MALARIA AND BILIOUS HEADACHE TRY THIS MILD YET EFFECTIVE REMEDY.

Don't let malaria or biliousness hold you down so you just drag along. And don't dose up on calomel and make yourself all the sicker trying to cure yourself.

There is one safe and time-tried remedy known to most everyone in the South—that's Bond's Liver Pills. One at bedtime two or three nights stirs up the liver, throws off the poisons, makes you feel like a new person, like a younger person.

Bond's Pills are mild, do not gripe, yet are effective. If not at your druggist send direct. It's Bond's you want—take no substitute.

**BOND'S PHARMACY CO.,**  
Little Rock, Ark.

he was admitted to the bar and has practiced law since.

Funeral services were held February 3 at Caulksville by the writer. His remains were laid away in the cemetery near by, where they await the coming of the Lord.—His Pastor, Inis L. Cland.

**GROSS.**—March 6 in Miami, Fla., in the parsonage of Trinity Methodist Church of which her husband is pastor, Mrs. Martha W. Gross, the wife of Rev. James M. Gross, D. D., went away to heaven. It will be sad news and glad news to the hundreds of friends who knew her and loved her devotedly.

Sister Gross had been in failing health for many months, but her departure was not expected at such an early date. Her death was nothing short of a triumphal entry into the Holy City. Feeling the end near she called her daughter to the bedside and calmly discussed such matters as she wished to have arranged. When she had prayed with them and kissed her daughter and bid her good bye. To her husband she said: "I am going to leave it all to you. You will be brave, I know. You have always tried so hard to do good. Going to heaven is not like going to a strange place. I have so many loved ones and friends there." After lying for awhile she looked a final farewell, drew a long breath, and was gone.

Sister Gross was a rare, sweet Christian, a devoted and helpful wife and step-mother to her husband's three daughters whom she had reared from childhood to sweet and useful womanhood, and best of all, she was a wonderfully capable servant in the church. For many years she was the corresponding secretary of the Woman's Home Mission Society for Oklahoma and Indian Territory. She loved the work and gave herself unrestrictedly to it. Much of the comfort now enjoyed by our pastors in

### IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If Tongue Is Coated, Cleanse Little Bowels With "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.



## IN MISERY FOR YEARS

**Mrs. Courtney Tells How She Was Cured by Lydia E. Pinkham's Vegetable Compound.**

Oskaloosa, Iowa.—"For years I was simply in misery from a weakness and awful pains—and nothing seemed to do me any good. A friend advised me to take Lydia E. Pinkham's Vegetable Compound. I did so and got relief right away. I can certainly recommend this valuable medicine to other women who suffer, for it has done such good work for me and I know it will help others if they will give it a fair trial."  
—Mrs. LIZZIE COURTNEY, 103 8th Ave., West, Oskaloosa, Iowa.



Why will women drag along from day to day, year in and year out, suffering such misery as did Mrs. Courtney, when such letters as this are continually being published. Every woman who suffers from displacements, irregularities, inflammation, ulceration, headache, nervousness, or who is passing through the Change of Life should give this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.

the two Conferences of Oklahoma is the direct fruit of her years of toil in parsonage building in the old days when the Woman's Parsonage and Home Mission Society was the "first aid" department of our Church.

When her husband was elected president of Hargrove College she became the college matron, mother of all the girls, and manager of the boarding department. In this place she literally wore herself out in devoted toil. She was a robust woman when she entered the college; she was a worn out and wrecked woman when her failing health compelled Dr. Gross to retire from the college presidency, and she never became strong again. She gave the Lord and the Church all she had—and she never regretted it or complained about it.

Sister Gross was the daughter of B. B. and Mary E. Blakeney, of Des Arc, Ark. Her brothers have been conspicuous in business and church circles in Arkansas and Oklahoma. She graduated from the Arkansas Female College and became a teacher. She became the wife of Rev. J. M. Gross at that time presiding elder of Oklahoma City District, at Shawnee, Oklahoma Territory, September 15, 1898. No children blessed her union, but she utterly devoted herself to the three small and motherless children of her husband. No mother was ever

### Self-Poisoning.

Did you know that when you allow a slight case of constipation to continue you are poisoning yourself? The pores of your skin cannot carry off all the impurities of your body, and you should never force them to do more than their share by not keeping your bowels open. When constipated take Van Lax for your liver. It cleanses your entire digestive system. It does not gripe or nauseate. Contains no calomel and no habit-forming drugs. It is pleasant in taste and results. It is the ideal treatment for constipation and auto-intoxication or self-poisoning. Try it. Sold everywhere in bottles 50c. Manufactured by Van Fleet-Mansfield Drug Co., Memphis, Tenn.

a truer mother than she was to the little girls of her husband. She lived for them—and for her Lord. And the girls grew to winsome womanhood loving her devotedly. Mamie resigned her place in Texas Woman's College to be with her and nurse her. Mona is married and lives in Oklahoma. Sarah is married and lives in Minnesota. Mamie is with her father.

And now the brave, unselfish, devoted, patient spirit is gone. Her friends rejoice in her friendship. Her husband rejoices too, even while stricken and orphaned. Earth is much poorer but heaven is richer. There will always be a vacant place here. But the days are kind—they go quickly. Soon we shall be with her in the heavenly home.—W. F. Dunkle, St. Petersburg, Fla.

SMITH.—R. R. Smith was born June 23, 1863, and died March 5, 1918.

Brother Smith was not a member of any church, but accepted Christ on his death bed and sent for the writer to come and receive him into the church. Being away from home I did not get the message in time, but he expressed himself as loving God and wanted to be at peace with his neighbors and would give them a friendly greeting as they would come into his room. We believe that Brother Smith has joined the great triumphant church. May God's invisible host encamp around the dwelling place of his wife and four children, two boys and two girls, who are left to mourn their great loss.—C. F. Messer, His Pastor.

SIEMER.—Julius James Siemer, son of Mr. and Mrs. J. J. Siemer, 1603 McAlmont, Avenue, died March 2, 1918, and was laid to rest in Oakland Cemetery March 3. He was born April 1, 1913, in North Little Rock.

He loved the church services and the Sunday school and when able was a regular attendant. His name was early enrolled on the Cradle Roll, and among her treasures his mother numbers his baptismal certificate. The parents know that while he cannot come to them yet they can go to him. Our hearts go out to them in this their greatest bereavement, the loss of their first born.—Roy Farr.

BRYANT. — Lula Bell Anderson Bryant was born October 23, 1854, in Waterloo, S. C., was married to J. K. Bryant on December 14, 1871, was the mother of seven children, three of whom preceded her home to heaven. Sister Bryant joined the M. E. Church, South, in 1871 and lived a faithful, consistent member until God called her home January 11, 1918. Sister Bryant was one of our best and most consecrated Christian women. Her home was always the preacher's home. She was a great stay to the church, always doing her part and looking after every interest of the church until about four years ago, when she fell and hurt herself. After this she was shut in and was unable to get out any more. But her beautiful Christian life seemed to grow stronger day by day, so much so that it was a holy benediction to be in her presence. It did my soul good to go into her home and talk and pray with her. She was a constant sufferer, yet her sweet Christian character was so strong and beautiful that all those who came in touch with her knew she was living a life hidden with Christ in God. We will miss her, but our loss will be her gain. May God be with her husband and

four children that she left, and may her holy mantle fall on them.—Z. D. Lindsay, Her Pastor.

BRASWELL.—George Braswell was born in Union County, Arkansas, February 5, 1894, died November 24, 1917, at Smackover, in Union County. His death resulted from injuries sustained from a falling tree. He lived about fifteen hours after the accident. He was conscious of the fact that his time was short, that the end was fast approaching. He was rational to the end. He expressed a willingness to die; he assured his people that he was ready. At fifteen he was converted and united with the Methodist Church, and was a consistent member till the end. The writer was for one year his pastor. The first time that I met him he was teaching at Griffin. I became very much attached to him and was a very close friend while his pastor. I saw in him a great self-sacrificing spirit. In our revival at Griffin, George was greatly helped and he said to his pastor that he wanted to be a strong church worker.

He leaves a mother, three sisters and four brothers. His mother and two sisters, Misses Mary and Lillie, live in Gurdon, Ark. Mrs. W. M. Houston, and three of the brothers, Ben,

## Soldiers and Sailors Get Comfort

That makes them fit for the hard work in camp and trenches, at sea or on marches, by using Allen's Foot-Ease, the antiseptic powder to shake into the shoes. It takes the friction from the shoes and freshens the feet. Allen's Foot-Ease has been the standard remedy for 25 years for relief of callouses, tired, aching, sweating, swollen feet, and makes tight shoes feel easy. The Plattsburg Manual advises the use of Foot-Ease each morning. Try it today.

Dawson and John, live in Smackover, and Roy is with the A. E. F. in France. The body was laid to rest in the Marysville Cemetery beside his father and two brothers.—Alva C. Rogers.

HALE.—Wyatt Packard Hale was born November 10, 1884, in Pulaski County, and was the youngest son of Dr. E. G. and Mrs. Clara P. Hale. When Wyatt was a baby his parents moved to Nashville, where he grew to manhood, loved, respected and honored by all who were so fortunate as to know him. On November 27, 1917, the angels came and took Wyatt to the home of the just. The writer had known Wyatt from mere babyhood. He was always sweet and lovable in his disposition and gentlemanly in his bearing. He was ever a dutiful and obedient son, a loving brother and a true and steadfast friend. Especially

## DOCTOR SAYS NUXATED IRON WILL INCREASE STRENGTH OF DELICATE PEOPLE IN TWO WEEKS' TIME

In many instances says City Physician persons have suffered for years without knowing what made them feel tired, listless and run-down when their real trouble was lack of iron in the blood—how to tell.

If you were to make an actual blood test on all people who are ill you would probably be greatly astonished at the exceedingly large number who lack iron and who are ill for no other reason than the lack of iron. The moment iron is supplied a multitude of dangerous symptoms disappear. Without iron the blood at once loses the power to change food into living tissue and therefore nothing you eat does you good; you don't get the strength out of it. Your food merely passes through your system like grout through a mill with the rollers so wide apart that the mill can't grind. As a result of this continuous blood and nerve starvation, people become generally weakened, nervous and all run down and frequently develop all sorts of conditions. One is too thin; another is burdened with unhealthy fat; some are so weak they can hardly walk; some think they have dyspepsia, kidney or liver trouble; some can't sleep at night, others are sleepy and tired all day; some fussy and irritable; some skinny and bloodless, but all lack physical power and endurance. In such cases, it is worse than foolishness to take stimulating medicines or narcotic drugs, which only whip up your flagging vital powers for the moment, maybe at the expense of your life later on.

No matter what any one tells you, if you are not strong and well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see for yourself how much you have gained. You can talk as you please about all the wonders wrought by new remedies, but when you come down to hard facts there is nothing like good old iron to put color in your cheeks and good, sound, healthy flesh on your bones. It is also a great nerve and stomach strengthener and one of the best blood builders in the world. The only trouble was that the old forms of inorganic iron like tincture of iron, iron acetate, etc., often ruined people's teeth, upset their stomachs and were not assimilated and for these reasons they frequently did more harm than good. But with the discovery of the newer forms of organic iron all this has been overcome. Nuxated Iron, for example, is pleasant to take, does not injure the teeth and is almost immediately beneficial.

Manufacturer's Note: Nuxated Iron which is recommended above is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser, or they will refund the money. It is dispensed by all good druggists.

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was he devoted to his mother, who was first in his affection.

Under all circumstances he was gentle and courteous. He was ever ready to greet each one with a smile. We know that "God took him", for even in death the same sweet smile that greeted his many friends was still to be seen upon his face.

He leaves an aged father and mother, two brothers and two sisters to mourn his going away, not without hope, for they know in a fairer land they will meet Wyatt again. When a little boy under ministry of Rev. W. A. Steel, Wyatt was converted and joined the Methodist Church. Through all the years he lived up to its teachings and requirements. The funeral services were held in the Methodist church November 28, 1917, conducted by Rev. T. D. Lindsey, the pastor, assisted by Rev. M. M. Lawson of the Presbyterian Church and amid the tears of loved ones and hosts of friends we laid him away to await the coming of our Lord and the resurrection of the just.—One Who Knew Wyatt.

**GIBSON.**—Harold DeWoody Gibson, infant son of Fletcher and Fee Gibson, was born September 1, 1917, and died January 30, 1918. The child was a sweet, bright baby. Though his stay was short, he will be greatly missed. In this sad hour, when our hearts are sorely torn, we are so glad to know that we may live so as to meet our darling child in the Great Day. The funeral was conducted by the writer in the Rock Springs Cemetery.—Alva C. Rogers.

#### WINNING THE WAR ON THE FARM.

For a number of years that Christian patriot, Dr. Bradford Knapp, of the Department of Agriculture, has been preaching throughout the South that the farmer should raise food for his own consumption and that only after that should his land be set out in cotton. He has called this the Safe Farming plan for the South. The war has proven with startling clearness the wisdom and the foresight of this program. The world today is a hungry world. Its food reserves are low. Should the conflict end tomorrow, it will be almost a decade before agriculture will return to the normal status which it occupied before the first guns violated the honor of Belgium. Within the last months our own country has felt, as never before, the shortage of food. The war has been brought home to every kitchen. Now is the time, as never before, for North and South, East and West to unite in food production.

In this work the farmer is the pivotal man. He is a co-worker with God

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in answering the people's prayer for daily bread. To him the land must be holy land, and his consecration to it must last through the long hours and the blistering heat of the summer. It is a battlefield in which the wounds that scar the earth shall bring food and healing to the nations.

In this crisis, with Armenia, Belgium, northern France, Poland, Syria, and Palestine starving, and with every other country in the world concerned with the problem of food, the American farmer will not fail. It is no longer a question merely of money. His farming must become a consecration, if necessary, a sacrifice, similar to the sacrifices of those who face the fire of the enemy. Not only this country, but the world, is calling for increased food production, and God himself, working through the American farmer, will feed the hungry children of the world. The farmer should face his task on the farm this spring with a new spirit, a new determination, a new conviction of the vital and the abiding value of every routine task.—Bulletin.

#### THE LARGER THINGS.

Yesterday I picked up a minute of the Arkansas Baptist State Convention for the year 1896, nearly ten years after the founding of Ouachita College, some five years after the founding of Central College and two years after the starting of the Monticello Orphans' Home. That year all our Baptist church property in Arkansas showed a valuation of only \$228,000. We gave, according to the statistical table prepared by Dr. W. A. Clark, only about \$72,000 for all purposes, or only about \$1.05 per member to all purposes including pastors' salaries, church buildings, missions and Orphans' Home. A like table prepared by me this year shows church property valued at some \$2,200,000 and gifts to all purposes amounting to \$560,000 or nearly eight times as much as in 1896. Our membership has grown some 60,000 during this period or at the least 85 per cent, while the population of the State has not increased at half that rate. We now have a number of churches that give more than our largest associations gave in 1896. Our gifts to Missions, Education and Orphanage work the past year by all Arkansas Baptists reached \$1.20 per member as against an average of \$1.05 for everything in 1896. The average for all purposes the past year is \$4.36 per member as against \$1.05 in 1896. This all indicates growth, large growth along many lines. The thinking of our people as to plans has also enlarged. Jonesboro church thought she was thinking big things then in building its new \$12,000 church and the rest of us thought so too; but to all of us the erection of their new \$85,000 plant is no more marvelous now than the \$12,000 house was in 1896. Wynne was glad then to get half time preaching and to have her small frame building. Forrest City furnishes a pastor's home and pays \$2,000 salary and then pays the salary of an Association Missionary, \$1,200 per year, and furnishes him a home with as much ease as she paid a pastor \$600 and a home in 1896. It was one year later that the Second Church, Little Rock, dared to pledge \$300 to State Missions, even with both J. P. and W. H. Eagle in the church to help pay it. With no less hesitation the church dared to raise and did raise \$2,000 for the same purpose during 1917. There is every evidence that our people

are thinking in terms of thousands now, where they thought in terms of hundreds then and thinking in terms of hundreds now, where they thought in terms of tens then.—E. J. A. McKinney in Baptist Advance.

#### PURCHASING POWER OF MONEY IN WAR TIME.

Pointing out that never before in history has an understanding of the simple principle of economics been so sorely needed, a committee of eminent economists engaged in the study of the purchasing power of money in war time has issued its first public statement.

After exhaustive investigation this committee has reached its conclusion unanimously. It would impress upon us the imperative need of a reduction of consumption and an increase of production, of the repression of non-essentials, and of promotion of organization and redirection of industry.

"In meeting the great national readjustment to war conditions," the committee says, "we must not let our 'business-as-usual' impulses prevent the needed saving and shifting of industry, lest we pay a terrific penalty in higher cost of living and national inefficiency."

The committee finds the public confused and vacillating between two economic philosophies—the simple, direct, old-fashioned, correct philosophy of saving and working and the fallacious philosophy, best epitomized as "business as usual." One of our greatest perils in the future lies in further credit expansion," the committee says, "and this peril comes largely from our lending by borrowing." The committee points out the right way and the wrong way to lend money to our country. "The right way," it says, "is the frank and honest way of saving up the money by spending less or earning more; the wrong way is the at first cheap and easy, although ultimately costly and painful way of lending the government what we borrow at the bank."

"By giving up non-essentials to buy government securities," the committee further says, "we allow the government to buy war essentials and at the same time release productive energy from the making of non-essentials for us to the making of essentials for the government."

"But," it goes on to say, "if we won't make the needed sacrifice and perhaps delude ourselves into believing that we do not have to do so, or

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Cure Sick Headache, Constipation, Bilioussness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, bilioussness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

even that we ought not to do so, that, on principle, we favor "business as usual" for ourselves while expecting business unusual to be superadded by the government, we simply go through the motions of giving our billions to the government without really giving them up. Therefore the government, in order to buy away from us what we will not otherwise surrender, bids up prices, and the rise in prices which comes about through this sort of lending is cumulative."

"As the prices of war supplies rise the money cost of war grows and the government has to borrow more. Bigger loans by us to the government require bigger loans to us from the banks. This further expansion of bank credit favors a further rise in commodity prices, starting the whole process over again in a vicious circle."

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All can help in some way. Send me your check or let me know you are interested and I will come to see you.

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