

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXVII.

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 21, 1918.

NO. 8

HEAR MY PRAYER, O GOD; GIVE EAR TO THE WORDS OF MY MOUTH. FOR STRANGERS ARE RISEN UP AGAINST ME, AND OPPRESSORS SEEK AFTER MY SOUL; THEY HAVE NOT SET GOD BEFORE THEM. BEHOLD, GOD IS MINE HELPER; THE LORD IS WITH THEM THAT UPHOLD MY SOUL.—Psalm 54:2-4.

WHAT HONOR DEMANDS.

From reliable sources come reports which indicate that general famine may prevail in all European countries before another harvest is gathered.

The German editors have warned Hindenburg that there would be no food by May, and he responded that he would be in Paris by April. Conditions in the neutral countries, Holland, Denmark, Norway, Sweden, and Spain, are becoming acute. In Russia continued disorder threatens to paralyze all industry and agriculture. England, France, Italy, and Greece are at the danger line. Only in fat, prosperous, extravagant America have the people enough and to spare. Surely, if our next-door neighbor were starving, we would not refuse to divide our feast with him. Our world neighbors will starve unless America makes bigger crops and saves more. As yet there is no legal requirement, compelling us to do these things; but the appeal of suffering humanity rings in our ears. Honor calls. Can we afford to fail?

The Nation, a reliable and conservative paper, says editorially: "Plainly the world faces a crisis which not even the immediate declaration of peace could quickly mitigate."

We in the fertile South should resolve to feed ourselves. Let us plant every patch available in corn and vegetable and sorghum; raise no less cotton, because both fibre and seed are needed; raise more hogs and cattle and poultry; and then, above all things else, let us reduce our consumption to the actual necessities. It is becoming disloyal and offensively selfish now for us to waste our substance in riotous living in the face of hungering and starving nations. Does our honor grip?

"AS WISE AS SERPENTS."

As a result of war conditions the prices of practically all commodities have doubled, or, looking at it differently, the purchasing power of a dollar is reduced about one-half. If all values went up and down together, there would be no serious inconvenience to those who do business with cash. But it is well known that salaries which have been fixed by law or contract or custom have not increased as the prices of products have risen. Hence public officials and preachers and teachers must practice unusual economies. Fortunately the wages of the laboring people have increased considerably on account of scarcity.

There is another side of the question which is not often mentioned. Taxes, which are limited to a certain maximum and are assessed in mills and cents, and collected in dollars, are substantially unchanged in the number of dollars collected, and hence are actually only about one-half when paid with a dollar which is worth only fifty cents. The same is true of debts. A debt contracted when cotton was fifteen cents can now be paid with half the amount of cotton at thirty cents. This should cause all churches that are in debt to do their best to pay now.

Then it should be remembered that debts contracted today, when money is cheap, will require twice as much cotton to pay later when the price of cotton goes back to fifteen cents. This is the time to pay debts; but wisdom suggests that it is a poor time to create debts that may run until the return of normal financial conditions. If any one of us deliberately reduced the power of the dollar in order to scale his debts it would be dishonest; but as the situation has come upon us without our

plan or purpose, we may now legally and honestly utilize our opportunity to get out of debt and avoid future difficulty by keeping out of debt.

There is another fact to be considered. Colleges are seeking endowment which will be vested in protected securities. A man who gives to contribute to permanent endowment now give the proceeds of a bale of cotton at fifteen cents, and it will be invested in mortgages or bonds, which a few years later, when cotton is only fifteen cents, would require two bales of cotton to purchase. Every man who expects to help our colleges should do it now when his bale of cotton will do double duty. Let us be as wise as serpents and as harmless as doves in handling our church finances.

IMPEDIMENTA.

Occasionally a preacher writes that some of his official members are not taking the church paper. This seems almost incredible. Stewards, according to our Discipline, should "be men of solid piety, who both know and love the Methodist doctrine and discipline." The word "discipline," as used here, means not simply the Book of Discipline, but our spirit and purposes. To understand our Methodist doctrine, polity, and purposes today a member needs the information and inspiration of his church paper. Without it he cannot orient himself and may often actually oppose the policies of his Church. Such a man may be religious, but he is failing so to correlate his sentiment with his knowledge as to make himself an efficient and helpful member. If he is a Sunday school officer or teacher his ignorance of his Church becomes almost criminal. His Church has great plans and uses modern agencies in promoting the training of its children. Without these the children will lack right development and denominational loyalty. The ignorant Sunday school worker may be the means of training the children away from the institutions and policies of his Church, and is thus destroying it. We sympathize with the pastor who is dependent for his church officials upon men who lack the loyalty or vision which the denominational paper is intended to impart. With such impedimenta Methodism can make little progress.

GERMAN VERSUS THE GERMANS.

There has been considerable agitation against the further teaching of German in our institutions of learning. This has grown naturally out of the inevitable prejudice toward Germany. While we respect the sentiment which honors the land of one's ancestors, still we have never had patience with the teaching of any foreign language in public schools at the behest of any foreign element in the community. Our public schools are the matrix in which Americanism is to be molded, the means for synthesizing repellant elements, and harmonizing dissimilar spirits. That which prevents amalgamation or perpetuates poisonous prejudices is anarchic and comburent. However, the study of a foreign language in high school or college is different. It becomes an instrument of culture, opens avenues for a truer appreciation of humanity, and furnishes means for legitimate specialization. Now, perhaps as never before, our mature students will need a knowledge of the German language and literature. Our leaders need to know the Germany of Schiller, Goethe, Heine, Lessing, and Luther, as well as the Germany of Bismarck, Nietzsche, Von Bernhardt, and Eucken. In order rightly to realize how terribly Germany has gone awrack, we must know her at her moral best. German classics rebuke Prussian practice. Then the history of this tragedy is to be written and our most judicial minds will require materials from original sources. It were folly also to refuse to learn lessons from an efficient enemy, and less than Chris-

tian chivalry to neglect the medium of reconciliation when destruction ceases and constructive days shall come. Let us not indulge prejudices to our own privation nor hate to our moral hurt.

THE RUSSIAN RIDDLE.

If it were not so tragic, the situation in Russia would be a farce. A group of visionary adventurers are in temporary power. They despise all who have succeeded and believe in the rule of ignorance and incapacity. Apparently playing into the hands of Germany, they sought peace and made an armistice. In the negotiations Germany revealed the falseness of her suggestion of no indemnities and no annexations by demanding Russia's Baltic coast. When the Bolshevik negotiators retired in disgust Germany declared the armistice at an end and prepared for invasion. The net result is the partial unmasking of Germany and the temporary gain of German arms in Russia. In the long run there may be some advantage for the Entente Allies in this fiasco by the demonstration of German designs and the detention of a German army in the East. Then, too, it seems probable that Russia will fall politically into several pieces and be eliminated in the final settlement of European affairs. This is not an unmixed evil, as an autocratic Russia or a united Bolshevik Russia contains disturbing elements for the future. Unless a strong military dictator arises, Russia will have a period of storm and stress before her political problems are solved.

BE VIGILANT!

As our next Legislature will be expected to ratify the prohibition amendment to our Federal Constitution and to strengthen our prohibition laws, our people should be careful to elect only men who are known to be fully committed to these propositions. The right men should be induced to run in each county, and then the good citizens should unite to elect them. It is understood that the liquor forces will make a desperate fight to regain lost ground and especially to defeat national prohibition; hence good citizens should be vigilant. It is gratifying that already the Legislatures of two wet States, Kentucky and Maryland, have ratified. The Southern States are leading in this movement, and Arkansas must not fail to meet expectation.

THE PLAN FOR UNIFICATION.

On account of its length and the fact that it was received after most of the matter for this issue was already in type, the tentative Plan sent out by the Unification Commission is not published this week. It will appear in full next week, and it is understood that the Commissioners will welcome suggestions so that, at the meeting on April 10, they may be better able to perfect their work. We heartily approve of this attitude on the part of the Commissioners, and suggest that our readers who have ideas on this question submit them to our Commissioner, Dr. J. H. Reynolds, who will carefully consider them and present them at the final session of the Commission.

The federal prohibition amendment passed the Maryland Senate by a vote of 19 to 7 and the House by a vote of 58 to 42. As there were unusually strong influences to be overcome, this vote is peculiarly gratifying.

The preacher who never writes is not likely to be profound, but he may easily become prolix.

Obedience to the will of God produces Christlike lives.

Difficulty is a door. It is our business to find the key.

Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor

Arkansas Methodist, Publishers.

One Year, Cash in Advance.....\$1.56
To Preachers.....1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897.

Make all money orders or drafts payable to Western Methodist Publishing Co.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of JACOBS & CO., CLINTON, S. C.

Soliciting Offices:

New York, 118 E. Twenty-eights St.....E. L. Gould
St. Louis, 4123 Westminster Ave.....W. H. Valentine
Chicago, 1548 Tribune Building.....J. H. Rigour
Asheville, N. C., 421 Biltmore Ave.....G. H. Ligon
Birmingham, Ala., 22nd St. Bridge and Morris Ave.
.....E. M. Lane

DISTRICT CONFERENCES.

Booneville District, at Paris, April 16.

Prescott District, at Emmet, May 2.

Fort Smith, at Midland Heights, June 5.

Fayetteville, at Lincoln, July 9.

PERSONAL AND OTHER ITEMS.

WHILE YOU HAVE THE MONEY, SETTLE FOR YOUR SUBSCRIPTION.

Rev. H. M. Lewis reports that all things are moving on well on Ozark Circuit.

The Quarterly Bulletin, published by Rev. S. T. Baugh for Blevins Circuit, is a bright, newsy little paper.

You need the Southern Methodist Handbook for 1918. Order of Smith & Lamar, Nashville, Tenn., 25 cents a copy.

There is really only one nation that the United States should be afraid of in this war, and that is procrastination.—St. Louis Star.

Ex-Senator W. R. Webb of Bellbuckle, Tenn., says that Woodrow Wilson is the greatest leader who ever led any people.—Midland Methodist.

After Conference Rev. T. M. Applewhite was changed from Snyder to Patmos, and Rev. C. M. Thompson from Patmos to Snyder and Montrose.

Rev. J. M. Hughes writes that his work on Clinton charge has started off well. He has had a good "pounding" and believes that he is among a good people.

Rev. T. Y. Ramsey writes that his reception at Searcy was hearty and kind and the salary was raised to \$2,000. He expects to push the circulation of the Methodist.

President Edgar Young Mullins of the Southern Baptist Theological Seminary, Louisville, Ky., was the university preacher at the University of Chicago on February 17.

All teachers should try to attend the meeting of the Arkansas State Teachers' Association at Little Rock, April 4-6. The largest attendance in its history is expected.

Dr. and Mrs. J. M. Workman and Brother R. W. Huie, Jr., of Arkadelphia, came up to hear Bishop Mouzon and to confer concerning the Henderson-Brown College campaign.

Last Tuesday Rev. R. E. Glasscock of Cabot paid our office a visit. He is an active local preacher on Cato Circuit and is greatly interested in the work of the church.

Last Monday Dr. Alonzo Monk, Presiding Elder of Little Rock District, came in with seven new subscribers and one renewal from Hickory Plains. This is fine work for the paper.

The University of Chicago is publishing a series of valuable War Papers. The price of each is five cents. "The Threat of German World-Politics" and "America and the War Crisis" are already out.

Bishop James Atkins is giving much of his time to the Methodist Missionary Centenary Commission, of which he is chairman. For the next two months or more his address will be at 810 Broadway, Nashville, Tenn.

Rev. Andrew E. Clement of Nashville, who during the past few months has been engaged in college campaign work, raising funds for schools of our Church, has entered the war work service of

the Y. M. C. A. He is Religious Work Director of the Army and Navy Y. M. C. A. at Charleston, S. C.

Through his pastor, Rev. T. Y. Ramsey, intelligence comes that Rev. H. T. Gregory, a veteran of the North Arkansas Conference, has for six weeks been critically ill, but he is now convalescing and hopes soon to be out.

The editor regrets that he could not be at a meeting at Washington, D. C., February 22, called by Hon. P. P. Claxton, U. S. Commissioner of Education, to consider the elimination of illiteracy in our adult population.

Dr. Alonzo Monk, Presiding Elder, announces that the first quarterly conference of Maumelle Circuit, which has been deferred on account of unfavorable weather, will be held at Natural Steps at 11 a. m., March 6.

Many of the presiding elders and preachers who were in our city Monday and Tuesday, honored the Methodist office with their presence. They are all deeply interested in the circulation campaign and propose to make it successful.

A week ago Rev. H. H. Watson came into our office with big smiles on his face. He had been dangerously sick, but was rejoicing in rapid and complete recovery and the bright outlook in his interesting church at Morrilton.

Sixty-five people, most of whom are not students in the University, are taking a course in military spoken French given at the University of Arkansas by Signor Antonio Marinoni, head of the Department of Romance Languages.

In spite of the war the enrolment of Boston University has increased. It is now over 3,000, and in attendance stands third in New England. When it is recalled that Methodism in that section is relatively weak, the growth of this Methodist institution is remarkable.

The President is right in opposing the proposed war cabinet. It would be a confession that his cabinet had broken down and would give encouragement to the enemy. If such a measure passed it would be construed abroad as a vote of lack of confidence.—W. J. Bryan.

When the United States declared war against Germany there were lying in American harbors 103 German ships and 14 Austrian ships. Nearly 60,000 soldiers and 1,000,000 tons of freight could be carried across the Atlantic in one trip on these ships.—People's Home Journal.

If each home saves daily one ounce of meat, it means 465,000,000 pounds a year; one slice of bread, 365,000,000 loaves a year; one piece of butter, 114,000,000 pounds a year, and one cup of milk, 912,000,000 quarts, or the product of 400,000 cows a year.—People's Home Journal.

Rev. J. S. Seneker of North Arkansas Conference, who is pursuing theological studies at Union Theological Seminary and Columbia University, writes that he is deriving great profit from his work. He says that there are more Methodist students at Union than of any other denomination.

Dr. E. K. Hardin, pastor of Mount Vernon Church, Washington, D. C., has been appointed by Bishop Atkins to the pastorate of Central Church, Asheville, N. C., as successor to Dr. C. W. Byrd, deceased. Dr. Hardin will remain in Washington until the meeting of the Baltimore Conference.

Rev. D. H. Colquette, agent of the American Bible Society, received from Brother T. E. Wilson of Dardanelle a check for \$5 with the explanation that he had lost a splendid, manly, upright boy, and among his effects found a little money, and knows no better use than to buy God's Word for our soldiers.

Having been requested to undertake a special mission in connection with our army in France, Dr. James Cannon, Jr., has been granted temporary leave of absence by the trustees of Blackstone College and has arranged with several of his brethren to take care of his editorial work on the Baltimore and Richmond Christian Advocate.

The Maryland Legislature, in the face of an opposition which was unscrupulous, backed by the city daily press, and such funds as were necessary to accomplish their purpose if it could be accomplished, ratified the constitutional amendment. The long hard fight is won, and congratulations are in order.—Methodist Protestant.

Put none but ratificationists on guard. Demo-

crats and Republicans everywhere should see to it that every candidate for the State legislature is openly pledged to vote for the ratification of the National Prohibition Amendment. Take no chances—this is the supreme domestic issue until Constitutional Prohibition is secured.—W. J. Bryan.

The public has been altogether too slow in coming to a full realization of the fact that the nation is at war, and that there are many enemies within as well as without our borders. It is the patriotic duty of every citizen to report to the nearest federal officer or to the local police any suspicious talk or conduct that comes to his notice.—Springfield Union.

Rev. O. C. Lloyd of Luxora writes: "We are building a beautiful ten thousand dollar church, and think that it will be completed in spite of the unfavorable times. We are well pleased with our charge and think we are serving some fine, big-hearted people. The community through the Boy Scouts gave us a generous pounding. The prospects are favorable for a good year."

Peace is not an ideal at all; it is a state attendant upon the achievement of an ideal. The ideal itself is human liberty, justice, and the honorable conduct of an orderly and humane society. Given this, a durable peace follows naturally as a matter of course. Without this, there is no peace, but only a rule of force until liberty and justice revolt against it in search of peace.—Nicholas Murray Butler.

The Methodist Year Book for 1918, edited by Oliver S. Baketel and published by the Methodist Book Concern, New York and Cincinnati, contains the latest facts and statistics of the Methodist Episcopal Church, together with much other valuable information. With the possibility of the unification of the two Episcopal Methodisms the up-to-date Methodist will need this handbook so that he may know the status of this great Church.

On another page will be found an advertisement for men by H. L. Rummel, Little Rock, Ark., State Manager of the Mutual Life Insurance Company of New York. This great company is a household word throughout the nation. It has over a million dollars loaned to its policy holders in Arkansas, has paid hundreds of thousands of dollars to widows and orphans in this State, and has assets of over six hundred and thirty-three millions of dollars.

It is to be hoped that the movement for drafting the young men of military age who are not naturalized citizens, but are still the subjects of friendly aliens, will be pushed to an early and successful outcome. There is no reason why these men should have been enjoying all the privileges and opportunities this country can afford and be allowed to shirk the responsibilities which the native born and the more patriotic of the immigrants must bear.—American Israelite.

One of our pastors, who sent in more than his quota, was able to do it through the liberality of one of his laymen, who tithes and who decided to use a part of his tithe to circulate the church paper. This pastor says he finds practically all Methodists believe in tithing, but many have not courage to undertake it, fearing that they would suffer by it; but that those who try it faithfully learn that nine-tenths with God's approval is better than the whole without God's co-operation.

At Camp Wrightstown, N. J., on Sunday, January 13, John D. Rockefeller, Jr., had a strenuous day in the national army camp as a Y. M. C. A. secretary. The night before he waited on a counter in a hut, later he addressed a big meeting of soldiers, and Sunday morning he taught a Bible class, made an address to 300 negro soldiers, in the afternoon spoke before a company of surgeons at the base hospital, and at night addressed another large audience.—Journal of Education.

Last week Rev. J. L. Shelby of Hartman called and gave an enthusiastic report of conditions and prospects on his charge. He was not the first pastor to secure his quota of new subscribers, but he was the first to "tote the plunder" in person into our office. He found no difficulty in getting his apportionment, and expects to send in still more. Brother Shelby finds no difficulty in interesting the miners, but thinks that they are unusually liberal. He has had 32 conversions at Hartman.

Dr. James Thomas, Commissioner for Hendrix College, reports a new and pleasant experience. A

banker handed him a cashier's check for \$8,000, saying that the donor would never divulge his name. After leading in church enterprises and raising more than \$750,000 during his ministry, Dr. Thomas says that this is the first large gift which he has received in this way. He is closing out many other nice subscriptions now, and is very sanguine over the success of the Hendrix campaign.

Last Friday night the editor accompanied his younger son to the "Father and Son" banquet at the Y. M. C. A. About one hundred fathers and sons were present. The preliminary athletic contest in which fathers as well as sons participated and the banquet and fellowship were thoroughly enjoyed. Several recitations and appropriate speeches were made, Governor C. H. Brough and State Secretary J. L. Hunter being the chief speakers. Dr. Pierce of the U. S. Army spoke briefly, calling attention to the emphasis now placed on the moral elements in a soldier's life.

Bishop E. R. Hendrix announces the following important changes in Missouri appointments: Rev. R. E. Goodrich of St. Joseph, Mo., transferred to the Central Texas Conference and stationed at Austin Avenue Church, Waco, Texas; Rev. John F. Caskey, presiding elder of the Kansas City District, transferred to the Missouri Conference and stationed at Francis Street Church, St. Joseph, Mo.; Rev. C. B. Duncan, transferred to the Southwest Missouri Conference and appointed presiding elder of the Kansas City District; Rev. H. D. Thompson, appointed presiding elder of the St. Joseph District, Missouri Conference. These changes are effective February 17, 1918.—St. Louis Christian Advocate.

For the first time in the history of our Church the quadrennium's collections by the Annual Conferences on their assessments for education have passed the million-dollar mark. During the quadrennium (1914-17) the Conferences paid \$1,094,211 on a combined assessment of \$1,534,275 for education. This is an increase of \$201,727 over the amount paid on the educational assessments during the four years (1910-13), while the collections for that quadrennium were \$189,938 in excess of the total amount paid in 1906-09. When we consider that the entire amount raised by the Conference assessment is applied to the current expenses of our educational enterprises, a million dollars a quadrennium is no insignificant sum. Much of our educational work is absolutely dependent upon Annual Conference collections.

Dr. John M. Moore, Home Mission Secretary, says: "The navy is calling for ten more chaplains from the Methodist Episcopal Church, South. They must be under thirty-one years and six months old, college graduates, and of good preaching ability. The army is now asking from our Church twenty more men for the chaplaincy. They must not be over forty years of age. They must be college graduates and capable of holding important pastorates. The requirements are fixed by the Departments of the Navy and War. Applications should come to me, 810 Broadway, Nashville, as Secretary of the Committee on Chaplains of our Church. This is the call of the nation. Let the men of courage and capability respond. If our Church does not furnish its quota, some other Church that can must do so." A meeting of our Commission on Chaplains will be held in Nashville, February 27.

A meeting of the editors of the *Advocates* of our Church with the Missionary Centenary Commission will be held in Nashville beginning February 28. The meeting is called by the Commission, through the secretary, Dr. W. B. Beauchamp. The general purpose of the meeting is for a discussion of the missionary centenary and how the *Advocates* as Church organs can co-operate in giving publicity to the work of the centennial and also to co-operate in the promotion of the centennial. The first address of the meeting will be delivered by Bishop James Atkins on "The Significance of the Centenary." Bishop Walter R. Lambuth will address the meeting on "The Situation in Foreign Fields," and Dr. Beauchamp will present the development of the centenary up to the present time. There will be a round-table discussion by the editors and the Centenary Commission, which will be led by Dr. Dan B. Brummitt of Chicago, of the Methodist Episcopal Church.

Sunday morning a great congregation, packing the auditorium and overflowing into the galleries,

assembled at First Church, Little Rock, to hear Bishop E. D. Mouzon. On account of serious sickness in his family the Bishop was not able to leave Dallas until Saturday night, and a belated train delayed his arrival so that he entered the pulpit at twelve, and took the place of Dr. Alonzo Monk, who, when it seemed that the Bishop could not be present, had begun and had laid the foundation for a strong sermon. The Bishop's subject was "The Forgiveness of Sin." It was a truly great and timely deliverance, and was fully appreciated by his hearers. One layman said it was one of the three greatest sermons he had ever heard, the other two being by Dr. Munsey and Bishop Galloway. At night to a crowded house the Bishop preached at Asbury Church on "Our Debt to All Men." This too was a great message with special reference to the obligations in every sphere of life growing out of the tragic world situation.

REV. EDWARD A. TABOR.

Last week the wires brought the sad message that Rev. Edward A. Tabor had died at Los Angeles, California, February 13. He was born and reared in Mississippi, and after studying law, he practiced successfully some years in Van Buren and Fort Smith. Being called to the ministry, he joined the Arkansas Conference in 1887 and was sent to Conway. He later served at Fayetteville, First Church, Little Rock, and Russellville. Finding Conway a saloon-ridden town, he organized a Y. M. C. A. and crystallized sentiment so that the saloons were petitioned out. When the trustees were looking for a new location for Hendrix College, Brother Tabor aroused Conway and led his people to secure the prize. Then for a short time on two different occasions he served the College as financial agent. He accomplished a great work in locating the College at Conway and creating the sentiment there which has done so much for higher education and Arkansas Methodism.

Having the spirit and enthusiasm of a reformer, Brother Tabor early identified himself with the cause of prohibition and served for several years as State Superintendent of the Arkansas Anti-Saloon League during its formative period when it required real heroism and sacrifice to lead. His life was often threatened and he suffered much for this great cause. It is generally recognized that, during the period of storm and stress, Brother Tabor's personality was a big factor in the fight for righteousness. Although a hard hitter against the saloon and its evils, he displayed the finest Christian spirit toward those who reviled and persecuted him. He was the author of a book, "Danger Signals," for which Bishop Lambuth wrote the introduction.

During the last two years he served churches in California.

Saloonless and progressive Conway, Hendrix College located in a co-operating community, and the acceleration and deepening of prohibition sentiment are monuments that any man might covet. Arkansas and Arkansas Methodism, and especially Conway, would not be what they are today if Edward A. Tabor had not lived and labored among us. He tried to make our State safe for young manhood. Si quaeris monumentum, circumspice.

He is survived by three children: Miss Hope, who is assistant manager in this office; Arthur Edward, a volunteer in our army; and Miss Gladys, a student at Galloway College.

He was a friend true and tried who will ever be remembered by the editor for his helping hand and words of sympathy and encouragement at times when most needed.

BISHOP MOUZON AND OUR WAR WORK.

Last Monday at 3:30 p. m. Bishop Mouzon, accompanied by several of our preachers, met Chaplain Reves and other chaplains and Y. M. C. A. workers at Camp Pike for conference.

After supper at the Hostess House as guests of Chaplain Reves, the party returned to the Y. M. C. A. hall, where the Bishop preached a strong, appropriate sermon to some 400 soldiers, of whom about 150 responded to an invitation to shake hands with the Bishop and Chaplain as an indication of their desire to follow Christ.

At ten o'clock Tuesday morning in First Church the Bishop addressed the presiding elders of the two Conferences and other brethren on the various enterprises in which all Arkansas Methodism is interested.

At 2 p. m. Dr. John R. Nelson, superintendent of Army Camp Work for Texas Methodism, addressed the assembly and the possibilities and opportunities for religious work were freely discussed.

The following commissioners, with power to do what is deemed best, were appointed: Bishop E. D. Mouzon, Dr. F. S. H. Johnston, Dr. James Thomas, Dr. Alonzo Monk, and Rev. J. K. Farris.

The Bishop's visit was highly appreciated and the occasion was one of much interest and profit. As plans are developed they will be announced.

PASTORS REPORTING OUT.

Since the last report the following pastors have secured the number of new cash subscribers apportioned to their charges: Rev. J. L. Shelby, Hartman; Rev. C. W. Lester, Siloam Springs; Rev. R. E. L. Bearden, Blytheville; Rev. Jack Gowan, Monette and Macey; Rev. C. R. Mann, Hickory Plains; Rev. J. C. Johnson, Strong; Rev. J. B. Sims, Hazen and DeVall's Bluff; Rev. J. D. Rogers, Humphrey; and Rev. W. D. Ward, Umpire. Brothers Bearden and Johnson secured more than their apportionments, and Rev. J. M. Hughes of Clinton, who had already sent in his full number, has sent as many more.

The following have done fine work on renewals: Rev. Eli Myers, Dardanelle; Rev. G. E. Patchell, Huntington; Rev. M. C. Bevens, Auvergne, Weldon and Tupelo.

All pastors are urged to push the campaign until their quotas are secured. Let no one acknowledge that he cannot do his part.

HENDRIX ENDOWMENT.

Our team is hard at it with no other thought than to go over the top. Our success depends upon team work; that is the unhesitating cooperation of all our pastors first, our people next. Our people will not rise above the faith of our pastors. They are willing and active when we are.

I do not understand why any man should be indifferent when the reputation of our State for educational statesmanship is at stake. For the sake of all that is connected with religious education let us be up and doing.

We need the sympathy and help of our brethren of the ministry as never before. Pray for us. Think of us. Work for the Hendrix campaign.

On to \$500,000!—James Thomas, Agent.

ARKANSAS METHODIST ASSESSMENT.

Little Rock Conference.

Received since last report:

February 12—De Queen, F. P. Doak.....	\$15.00
February 13—Hunter Memorial, P. Q. Rorie.....	10.00
February 13—Columbus Circuit, E. C. Rule.....	7.50
February 13—Atlanta Circuit, B. F. Roebuck..	4.00
	\$36.50

North Arkansas Conference.

Received since last report.....\$0.00
James Thomas, Treasurer.

The best and quickest way of finding the right road—the road of thrift—is by reducing consumption and increasing production, by repressing non-essentials and by organizing a redirection of industry. President Wilson has well said, "It is our duty to protect our people, so far as we may, against the very serious hardships and evils which would be likely to arise out of the inflation which would be produced by vast loans." And again, "Now is the time for America to correct her unpardonable fault of wastefulness and extravagance."—Government Bulletin.

This war, the greatest of all, is greatest especially in its cost. It is estimated that the money cost alone, for all nations, is upward of a hundred billion of dollars. Each week it costs as much as did the entire Boer war; each month as much as the entire Russo-Japanese war; each two months as much as the entire Civil war, which hitherto has held the record.—Government Bulletin.

THE FATHERS OF AMERICAN METHODISM BELIEVED IN GOOD READING. IN THE DISCIPLINE OF 1796 THIS STATEMENT IS FOUND: "NEXT TO THE PREACHING OF THE GOSPEL, THE SPREAD OF RELIGIOUS KNOWLEDGE BY THE PRESS IS OF THE GREATEST MOMENT TO THE PEOPLE."

CONTRIBUTIONS.

THE PLACE OF OUR UNIVERSITIES IN THE EDUCATIONAL SYSTEM OF OUR CHURCH.

By Bishop W. A. Candler.

The educational system of our Church would be incomplete without our universities.

Some would have us believe that the Church does not need, should not own, and cannot control an institution of university grade, and they would exclude our Church from the field of university work. It is interesting to note, however, that they do not propose to exclude the Catholic Church from this field or to deny that a State may own and control a university. What infirmity inheres in a Protestant Church which makes it unable to do work allowed to the Catholic Church and undertaken by American States? Is it proposed that in the final line-up the contesting forces in this field shall be Romanism on the one side and secularism on the other?

Just as a State perfects its educational system by placing its university at the head of the system, so the Church needs its universities to complete its educational system. Our Methodist brethren of the Church, North, have about ten such institutions, among them being universities which rank high among the educational plants of our country. Surely our Church needs at least two—one for the region east of the Mississippi River and one for the region west of the river.

Our universities are necessary to our colleges; for, as the case now stands, our colleges must secure their faculties by engaging men and women who have received their postgraduate courses in Northern or European institutions. We could not adopt a method which would more surely transform our civilization than to build colleges in which the faculties are composed of teachers educated elsewhere than in our own section and trained under influences antagonistic to, or diverse from, our traditions. If there are those who wish to change our Southern type of life, they could hardly devise a better way to do it than to induce us to furnish the money to support colleges in the South while they supply the teachers. By such a process we pay others to change our civilization and conform it to their own.

We should have really great universities in which the best post-graduate work can be done, and in which teachers for the faculties of our colleges can be thoroughly prepared for their work. In the matter of education our Church is at present somewhat like Israel was with respect to agriculture in the days of Saul. We read: "Now there was no smith found throughout all the land of Israel; for the Philistines said, Lest the Hebrews make them swords or spears; but all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock." (1 Sam. 13:19-20.) Can we afford to occupy longer a position so dependent and humiliating?

We must have at least two universities supplied with such libraries, laboratories, etc., that they may furnish instruments and opportunities for research work of the most thorough

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

character. Southern students should have in our own section institutions at which they can make original investigations. We can scarcely hope to adequately equip at any early day more than two educational plants of this character; but we are abundantly able to provide for two without unreasonable delay. The South is prosperous as never before, and our people, during these days of their prosperity, ought to win their educational independence.

At present there is only one astronomical telescope in the South which is worthy to be compared with any of the great instruments which several Northern institutions own. Why should Southern students of astronomy be required to go elsewhere to study God's heavens above them?

This lack of means for the pursuit of the science of astronomy is an example of our educational destitution with reference to other sciences. The laboratories of the South are far from what they ought to be, and we no longer have any excuse for allowing them to remain thus inferior to the laboratories of institutions in other lands and in other sections of our own land.

Our universities should offer also professional courses to all Southern students who desire such advantages. Their schools of theology especially should be strong in their faculties, their libraries, endowments and sustentation funds. If our Church is to fulfill its mission, it must have a ministry "thoroughly furnished unto every good work."

Our universities should have also schools of law and medicine and pedagogy. The last mentioned are of supreme importance. The Southern States are making increasingly large appropriations for the maintenance of the common schools and municipal high schools. But the civil government, under our political system, cannot impart to these schools any religious character whatsoever. Hence it behooves the Church to send forth thoroughly trained teachers, who are filled with the Spirit of Christ, in order that a saving influence may permeate these institutions of the State and thereby prevent them from becoming injurious to both Church and State. The increase of knowledge without a corresponding increase of piety is a perilous experiment to society.

Of course, our universities must and will maintain their collegiate departments; but these should not and will not compete with the colleges of the Church maintained by our Annual Conferences. The collegiate departments of the universities will serve the needs of students resident in the regions near them, as they ought to do. But the emphasis of our universities, when they have been fully equipped, will fall upon their post-graduate and professional schools.

The whole Church should unite in making these schools the equal of any in the land. There need be no fear upon the part of our colleges that they will suffer by reason of anything done for our universities. The colleges of the Churches North have not thus suffered on account of their universities; on the contrary, they have been benefited by the universities. We may confidently expect the same results to follow in the case of our own universities. Indeed, as has been indicated in a previous paragraph of this article, our colleges need our universities, and our whole system of education will be imperfect, and more or less

ineffective, until we have at least two really great universities.

Surely among the more than two million members of the Methodist Episcopal Church, South, there are enough men and women of broad minds and generous hearts who will unite in supplying the funds to enable us to meet this urgent need. Such institutions will require millions of money for endowment and equipment; but it will cost us a great deal more if we fail to make these institutions what they ought to be. Already the South has expended millions of money on the education of its sons and daughters in institutions outside our section. And this financial expenditure is the least part of the loss sustained by us on account of our educational destitution.

To all of this some will say, "Education is not a sectional thing"; and in a sense this is quite true. But educational institutions reflect the spirit and propagate the traditions of the people who found and maintain them. The universities of Scotland are different from the universities of England, and in turn the English universities are different from those of Germany.

The greatness of any country is not promoted by effacing any of its sectional characteristics, but by raising the excellencies of each section to their highest power, and thus enabling each section to make its best contribution to the whole country. The glory of the United Kingdom would not be advanced by making the Irish, Scotch, Welsh, and English all alike; its glory arises from their combined excellencies. In like manner the welfare of our country would not be promoted by Southernizing New England, or New Englandizing the South.

The South has played a great part in the history of our country. The place it has occupied in the national life of the past has been very large and honorable, and it has a mission to the future of not less importance. But this mission cannot be fulfilled unless we make, without delay, our educational institutions equal to those of any other section.

These considerations are emphasized further by the fact that during the last two years the educational center of the world has been shifted to our country. Prior to the war now raging in Europe, the German universities drew to themselves students from all lands; but now these currents of student life have been turned to American institutions. At this moment more than fifty thousand students are attending the colleges and universities of the United States. If all these institutions were thoroughly evangelical in their character, these students would return to their own lands as an irresistible religious force. But, unfortunately, the wealthiest educational establishments in America are permeated by liberalism. Foreigners coming to our land naturally go to the institutions which bulk most largely in a financial way. It is to be feared that most of the foreign students now in American institutions of learning will imbibe the spirit of liberalism and go forth opposed to evangelical Christianity.

Now, the Christianity of the South is preeminently evangelical; and if our evangelical Christianity were defended by strong educational bulwarks, our section would be able to do at this time a missionary work of transcendent importance. Our educational institutions would be especially attractive to students from the

warm countries of Latin America, Southern Japan, and Southern China.

Alas! how ill prepared are we to meet the vast opportunity which has been brought to us. Is it too late for us to awake to our duty and meet our opportunity?

THE GENERAL CONFERENCE AND A BIG PROBLEM—WHAT IS IT?

A question that will merit the most serious consideration in the coming General Conference is that of the Methodist ministry. The form in which it will appear will be the claim of the superannuate. It may be truthfully said that no General Conference, so far, has seriously considered the superannuate. To be sure, we have taken collections for him and his widow and orphan almost from the beginning; but we did it as a matter of charity. It is also true that the General Conference which met in Dallas, Texas, in 1902, with a good deal of enthusiasm and some weeping, no doubt (for we habitually reach for our handkerchiefs when the old preacher is mentioned), inaugurated a movement for a \$5,000,000 superannuate endowment fund; but it is likewise true that the movement was discredited and all but killed at the hands of that same body by putting it in the care of a purely custodian Board, the Board of Trustees, and straightway forgetting it. No great leader of the Church, no Bishop or Church paper, has championed the cause. No, it has never been seriously considered.

The man, layman, preacher, or Bishop who looks upon the claim of the veteran minister and sees only a claim of charity has not considered the question intelligently for a minute. I have heard more than a score of strong Methodist laymen speak on the claim of the old Methodist preacher, and I have yet to hear the first one make it a matter of sympathy; but they invariably make it a matter of duty, based on justice, to be attended to at once.

The Church now has 8,243 preachers, of whom 855 are superannuates. To the latter add the number of widows and orphans of deceased preachers, and you have nearly 2,000 Conference claimants. These neglected men and women of God are not only testimonials against us and our ministry in particular, but their conditions the service and efficiency of the active preachers. No one can do his best work with the poor house continually in prospect, or, what is near it, the dole of the superannuate. Then there are some reasons why this question will be more urgent than ever before.

The American table of mortality shows that of one hundred men of the age of thirty, the average age at which we now receive our ministers, fifty-three will reach the age of sixty-five with an expectancy of eleven more years. Deducting those who will be located or dismissed, there remains a considerable group of living ministers of sixty-five with eleven more years

DR. J. G. & A. S. HALL'S
GUARANTEED CURE FOR PILES
 A CERTAIN CURE FOR PILES. It makes no difference what kind you have, Internal or External, Bleeding or Blind. This Remedy eradicates the disease from the system FOREVER. If your Druggist cannot supply you it will be mailed by us upon receipt of price, \$1.00 a box, or six boxes for \$5.00. One box often cures recent or new cases. Six boxes GUARANTEED TO CURE any case, or your money cheerfully refunded. Reference, Both Banks, Postmaster, or any County or City Official.
J. G. & A. S. HALL, Oxford, North Carolina.

of superannuate life before them. The almost universal custom is to superannuate men at sixty-five, for the sake of efficiency and that the young may have a chance. The conclusion of actuaries is that the years beyond sixty-five are gradually being lengthened in number. This is no consolation in general to the aged minister, for he knows that the demands made of the modern preacher partake of that "drive" found everywhere, and that it is too much for his failing strength. These two facts, taken together—the one that the years of efficient life are being shortened and lowered below sixty-five, and the other that the years are gradually being added beyond sixty-five—give a new turn to this already urgent problem.

The Church has been inclined to put the old man on the little circuit when his efficiency is impaired by reason of strength. Here again he is met with the growing demand that men in their strength be assigned to the country church, and so the old man is soon to find himself deprived of the little circuit for which indeed he is unqualified, but which has hitherto enabled him to exist. Nearly 85 per cent of our people live in the country, and the recent discussion of the country church problem has revealed the fact that it is the field for the strongest and most efficient.

Again, the field of ministerial leadership is widening considerably, and the quality of leadership is continually being refined and raised. The man called of God, the prophet, has always been the leader of the people. His message is more and more complex and point of contact more difficult. He must create and maintain the atmosphere of worthy reforms in social, industrial, and political life, and often assume leadership for such reforms. He must reveal the spiritual meaning of each great event. The world war and the new world beyond will make greater demands of him than any other. He must fashion the blood, wounds and groans, sorrows and broken hearts, the wickedness and confusion of the present into a message of no uncertain sound for an astonished world. He must still be our leader in the strange, big world about to emerge. The task of the preacher is worthy the most gifted of the race. The General Conference, therefore, should regard as its most serious task those matters which relate to the ministry and its efficiency.

Another fact to be considered is the widespread conviction that every institution should care for its veteran workers and not palm them off to become the wards of the general public. The Church must no longer of-

fend this just and righteous conviction. The nation, many States and cities, hundreds of industrial corporations, and many leading churches are caring for their veteran workers. Even the United States Brewing Association has felt the impact of this just demand. Hugh F. Fox, its secretary, says in "Survey" of December, 1912: "The motive which actuated the brewers in the proposed pension plan is that it will enable them to take more kindly care of such men and replace them with young and active workers." Great God! Has the time come when the "cries of them which have reaped" move to justice and compassion that bloated bunch of parasites and yet sound in vain in the councils of the Church of the Crucified?

The following is a true incident, and will illustrate what I am trying to say and furnish matter for serious meditation. A Methodist preacher served the Church fifty-seven years, ten as a supply and forty-seven as a traveling preacher. He never received more than a meager support, yet he did in all those years work of highest character and acceptability. He was then superannuated, and, having nowhere to live, he made his home with a widowed daughter, whose only worldly goods was a house. His poverty moved the boys and girls of the Epworth League, and they collected each month in dimes and quarters from among themselves a few dollars and took them to the old Methodist preacher. Everybody tried to impress them that he had lived a very great and useful life. It must have puzzled them very much when they put what the people said by what they saw. Last year he died. No one ever heard him complain or speak a disloyal word of his Church. All hail to his heroic memory!

In that same town there lives a man who was a section foreman for forty-six years. When he reached his seventieth birthday he was, by the rules of the railroad, superannuated. On the day of his retirement the morning train carried dignitaries rarely seen in that town; they were the masters of steam and steel in the Southwest. The best hotel had been ordered to spread a great feast for the occasion. Those big men gathered up the old "boss"—jumper, boots, and all—and led him in as the honor guest. They told him how they honored him for his efficiency and fidelity; how his had been a great part in building a great railroad system. They knew that they had paid him every dollar of his wages; they also knew that he had saved money and had a good farm close by. But they told him in kindly words that the evening time had come, and they wanted him to rest a little after forty-six years, and that they would continue to pay him 60 per cent of his salary and give him a free pass over all railroads in the United States when he wanted to travel.

The urgent question that will merit the most serious consideration by the General Conference is, therefore, the claim of the ministry, and especially the retired ministry. It must be made honorable and adequate for the active years. It must furnish the superannuated man the comforts of life on the score of justice and fair play, and not charity. It must secure and maintain those material conditions which will be favorable to a strong and consecrated ministry for this and future generations.—H. E. Draper.

Austin, Texas.

THE RURAL CHURCH DEVELOPMENT IDEA.

Holly Springs and Sardis.

At the last session of our Conference held at Arkadelphia, Holly Springs and Sardis were grouped together for the purpose of developing two ideal rural churches and communities. The Rural Development Idea was conceived and a plan devised to put it into practice by the Epworth Leaguers in the conference held at Gurdon last June. This idea grew out of the general agitation which has been going on the past ten years as to the needs of country life and how to meet them.

Holly Springs and Sardis were recommended by Dr. Benj. A. Few, Presiding Elder of the Arkadelphia District, he, with his keen eye, having observed that these are almost ideal communities for such an enterprise. They are purely rural communities, having no connection with any town. The population consists of people who were born and reared here, making a rather conservative people, but giving the advantage that, though the work may be slow, it will be permanent when it is done. The farmers largely own their farms, consisting of from forty to two hundred acres. This will insure the interest of the people in building up the communities, for, having their own homes, there is little desire to change, and each desires that all the conditions in the community be the best possible. The people are intelligent, and there are enough among them who are progressive to take hold of the new movement and make it succeed.

This is a new movement for Arkansas, and, so far as the writer knows, for the South, but it is not in advance of the institutions of the Church. It is very much to the credit of the Church and her leaders that they have kept up with the progressive age and have provided in our church institutions the means by which the Rural Development Idea might be carried out. In our efforts to make two ideal rural churches and communities, we shall use the machinery of the church, viz., the Sunday school, the Epworth League, the Laymen's Movement, the Missionary Society.

It is our purpose to develop the Sunday schools and Leagues up to the Standard of Efficiency, so that each will be 100 per cent in efficiency. We shall use the Laymen's Movement with its Committee on Lay Activities to look after the general interest of the church. The Missionary Committee will look after the benevolences and the Every-Member Canvass; the Committee on Evangelism will take care of the revival work and spiritual life of the church; the Committee on Social Service will work for the general betterment of the communities, co-operating with the local School boards and the State Department of Public Instruction for better schools, and with the State and County Department of Agriculture for progressive farming and good roads. It is our plan that this committee will provide grounds adjacent to the churches which can be used for recreation, picnics and community meetings of various kinds.

At Sardis we already have a modern church building, having three rooms, and by the use of curtains it can easily be made into six rooms. This building was erected last year at a cost of two thousand five hundred dollars. At Holly Springs we have a good building, but not modern. There

is a growing sentiment among the people that we remodel the building, making it into five or six rooms at a cost of less than a thousand dollars.

This is an outline of our program for the year. We may not reach perfection the first year, but we will strive after it. When this enterprise succeeds, the Leagues of the Little Rock Conference will deserve the larger part of the credit, and especially Rev. H. F. Buhler, chairman of the Conference Board, who has energetically fostered this movement. We shall try to make this the beginning of a new era in rural church and community life in Arkansas, and not only in Arkansas, but throughout the bounds of the church.—John H. Glass, Pastor.

THE COLLEGE OR THE ORPHANAGE?

A few days since, a generous layman indicated to me his purpose to make a subscription of three thousand dollars toward liquidating the debt on Henderson-Brown College. This, from a man who has already put a great deal of money into the educational and other enterprises of the Church, seemed to me a magnificent act, and filled my heart with gratitude. A day or two afterward, I read a newspaper article telling how, in a nearby county, a friend of mine, a public-spirited citizen—not a member of any church—had given five thousand dollars to the Arkansas Children's Home. This also appealed to me as a splendid act of helpfulness to a noble cause. The gifts of these two gentlemen set me to thinking of many things. First, I thought of how many men there are in South Arkansas, who are abundantly able to make such gifts. Many of those to whom the matter has not seriously occurred are not mean men—not stingy, or heartlessly covetous. They are simply men who have never seen the importance of thus bestowing their money.

But I thought of another matter. How comparatively easy it is to raise

TO ALL WOMEN WHO ARE ILL

This Woman Recommends
Lydia E. Pinkham's Vegetable Compound—Her
Personal Experience

McLean, Neb.—"I want to recommend Lydia E. Pinkham's Vegetable Compound to all women who suffer from any functional disturbance, as it has done me more good than all the doctor's medicine. Since taking it I have a fine healthy baby girl and have gained in health and strength. My husband and I both praise your medicine to all suffering women."—Mrs. JOHN KOPPELMANN, R. No. 1, McLean, Nebraska.

This famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, has been restoring women of America to health for more than forty years and it will well pay any woman who suffers from displacements, inflammation, ulceration, irregularities, backache, headaches, nervousness or "the blues" to give this successful remedy a trial.

For special suggestions in regard to your ailment write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.

Foley's Honey and Tar

Always reliable for

Coughs
Colds
Croup
Tickling Throat
Hoarseness
Whooping Cough
Bronchial Cough

and it is your very best buy for

La Grippe

"Every mother in the land should keep a bottle right at hand."

Prices 25c, 50c and \$1.00 Sold Everywhere

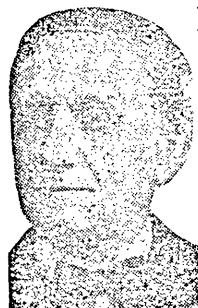
money for an orphans' home! How difficult to raise it for a college! The orphan's cry appeals to everybody—even as it assuredly ought. Heartless indeed would be the man who could look with indifference upon the needs of these helpless ones, left unprovided for; who are never to feel a father's kindness, or know a mother's love. Every man realizes this. Hence, when money is wanted for the orphans, the only question is, "How much is needed?" The rich will give largely, the saints lovingly, and everybody gladly! I thank God that this is true.

But the case of the college is not so pathetic. The need does not seem so extreme or imperative. The boys and girls who go to college have parents to pay their way. They can support their schools. We will put our money where it is needed!

Let us look at this matter a little. Orphanages are needed today, because we had not colleges yesterday! Children are left in the world unprovided for because of the unfitness or incompetence of the parents. Making due allowance for occasional exceptions, this is the rule. Generations of illiterate and untrained men and women cannot but leave much family wreckage to the uncertain tide of public charity. When you increase the competence of individuals, you diminish the burdens of society. To improve the quality of parenthood is to mitigate, and ultimately to abolish, the miseries of childhood.

By all means, let us take care of the orphans of today, by maintaining the orphans' homes. But let us go farther, and do an infinitely more important thing. Let us educate the young generation of today and the or-

Don't Wear a Truss



BROOKS' APPLIANCE, the modern, scientific, invention, the wonderful new discovery that cures rupture will be sent on trial. No obnoxious springs or pads. Has automatic Air Cushions. Blinds and draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Protected by U. S. Patents. Catalog and measure blanks mailed free. Send name and address today.

C. E. BROOKS, 443B State Street, Marshall, Mich.

SPECIAL TEN DAY OFFER A GARDEN FOR A DOLLAR

As a special inducement for you to try our seeds this year, we will send to any address postpaid on receipt of one dollar the following big assortment of our Tested and Guaranteed Seeds. Only one to a family.

- 1/4 lb Kentucky Wonder Bean.
- 1/4 lb Golden Wax Bean.
- 1/4 lb Little Marvel Pea.
- 1/4 lb Telephone Pea.
- 1/4 lb Golden Beauty Corn.
- 1 large pkg. Jersey Wakefield Cabbage.
- 1 " " Late Flat Dutch Cabbage.
- 1 " " Half Long Carrot.
- 1 " " Sparkler Radish.
- 1 " " Long Bright Scarlet Radish.
- 1 " " Perfect Cucumber.
- 1 " " Cool and Crisp Lettuce.
- 1 " " Gold Lined Rocky Ford Muskmelon.
- 1 " " Kleckley's Sweet Watermelon.
- 1 " " World Beater Pepper.
- 1 " " Wethersfield Onion.
- 1 " " Spinach.
- 1 " " Early Globe Beet.
- 1 " " Golden Crookneck Summer Squash.
- 1 " " John Baer, earliest Tomato.
- 1 " " Snow Ball Turnip.

If we receive your order by return mail we will put in a large package of our famous American Beauty Sweet Peas and a 15c package of the wonderful new Honey Dew Muskmelon. Catalog on request. Agents wanted.

TESTED SEED COMPANY
Independence, Iowa

phan of tomorrow will not be left upon charity. Nay, more, better training will mean more wholesome living, fewer premature deaths, and fewer orphans for the future.

He who gives money to a college, projects his life and influence into the future. He who gives to a Christian college, contributes to the highest well-being of future men and women.

At the present moment I know of no need in Arkansas so great, no demand so imperative, as the saving of Henderson-Brown College at Arkadelphia. The situation is critical; but the outlook is encouraging. The seventy-five thousand dollars must be raised. It will be done. Let the public-spirited men of Arkansas see to it.

—A. M. Shaw.

OUR IMMEDIATE WAR WORK.

We ought to be having our gardens and our fields plowed and begin planting.

The winter has been so heavy that even now spring seems afar off.

This coming week the South must begin the great work of doing more than its part in 1918.

The work of plowing and planting must start tomorrow. The early potatoes must go in the ground this week, and next week, and next week.

Preparation for the planting of corn must be undertaken.

The South has got to grow more potatoes than it grew last year, more corn than it grew last year, and more cotton than it grew last year.

Rice acreage must be increased.

The South must grow hogs and chickens and turkeys in sufficient quantities to feed itself and to feed its neighbors.

If there was a demand for us to feed ourselves in 1916 and 1917, the demand is greater in 1918.

In this part of the country we must have millions of acres of corn and hundreds of thousands of acres of potatoes. We have two shots at corn. We must plant early and plant late.

Every county demonstration agent must be on the move. The business man and the farmer must get together and each must encourage the other.

The loafers must be driven into the shops or into the fields.

The vagrants must stop sunning themselves on the levees and on Beale street in Memphis and the Beale streets of all the other cities and get a sun bath behind a cloud.

All the poolroom and all the hotel lobby loafers must get out and go to work. All of the small town street corner talkers must lose no more time in gassing.

The men who go down to the railway station to see the train go up in the morning and come out in the evening are not needed there.

The man of means who does not have to work must be told that this year his money cannot work for him. His money must work for Uncle Sam, and he must get back to physical labor of some sort.

There must be a conservation of muscles. There has got to be a change of muscular energy from the labor which produces luxuries and ease which produces food and clothing and coal and iron.

A family that has three servants must get along on two. The family that has a houseboy and a chauffeur must let the houseboy go or let the chauffeur go. There are 500 chauffeurs in Memphis that would make fine hands in a boiler factory or a machine shop, in an oil mill, in a lumber yard or in the cotton field.

Instead of having a man come in the morning and fire your furnace, get up and fire it yourself and let the man fire an engine that will turn the wheels to make bolts and staves and wire and nails.

We of the South owe a tremendous debt to civilization. The paying time is this year. We can pay. Let us not only pay, but let us build up a good balance in our favor.

The Lord blessed this land as no other region.

Our springs are early, our winters are short, the soil is fertile.

The immediate labor of men can draw out of the Southern earth an enormous output this year of 1918.

Let us then be up and doing. Make the clods fly, swing the hoe, the ax, the pick, the shovel.—Memphis Commercial-Appeal.

A CALL FOR UNITED PRAYER FOR THE MONTH OF MARCH.

The General War-Time Commission of the Churches, at the request of the War Commissions of several communions, sends out this call to the Church throughout the United States for the joint observance of the month of March as a time of special penitence and prayer and intercession. A booklet, "New Ventures in Faith," for the use of churches or of small groups of individuals, containing meditations and suggestions for prayer for the entire month, and so arranged as to be of service in following months, has been prepared and can be obtained at ten cents per copy or \$10 per hundred copies from the General War-Time Commission of the Churches, 105 East Twenty-second street, New York City, and from the War Commission of each denomination.

The last week of March begins with Palm Sunday and ends with Easter Day. The various communions will have their own special forms of observance of this week, and the Federal Council of the Churches will issue a special call with suggestions for these days.

In behalf of the General War-Time Commission of the Churches we venture to suggest the possibility of finding special occasions for this year for interdenominational and community acts of co-operation and unity.

1. Hundreds of men have been called and hundreds more will be called from the ministry of the churches to service as chaplains in the army and navy. As chaplains they will be ministers, not of their own denomination, but of the nation, serving in Christ's name all the sons of the nation enlisted in the army and navy. Wherever from any community a chaplain goes forth to this great service we suggest that all the churches of the community join in a general conservation service, sending him forth, bearing the ordination of his own body, but with the blessing of all and with the consecration of the community from which he goes to the ministry of the nation.

2. It would not be right in view of fuel conditions that all the churches of the community should be kept open throughout the month, but we suggest that such arrangements be made as will provide some one open church or parish house throughout the entire month to which Christian people may resort by day and by night for prayer.

3. As a means of fellowship and unity in common intercession, as well as of just observance of the government's call for the husbanding of every resource, we suggest an enlarged

number of union services among such churches as may find it possible, and especially we suggest a united community service of all Christian people in support of our present national duty.

4. Whenever it is found to be possible we suggest intercommunion celebrations of the Lord's Supper.

5. In a few months the government will summon the second enrollment of men under the military registration. In advance of the call we suggest that the churches in every community come into touch with all the men in Class I of the government registration so that when these men are summoned to the camps they may go forth with such a work of love and faithfulness already done in their behalf as may steady and uphold them in the life to which they go.

We are sure that the nation, by diplomacy and on the field of battle, will do all in its power to bring this great struggle to a just close and to restore peace to the earth, and we call upon the Church to use every resource of power and faith and love to hasten the end of strife and to bring in the Kingdom that is first righteousness, and then, peace and joy.—Robert E. Speer, Chairman; William Lawrence, Vice Chairman; William Adams Brown, Secretary.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If Tongue Is Coated, Cleanse Little Bowels With "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

TREES AND AGENTS.

Order trees by mail for spring setting. More agents wanted to sell fall orders.

GREGORY NURSERY COMPANY
CABOT, ARK.

TELLS WHY CHICKS DIE.

E. J. Reefer, poultry expert of 640 Reefer Bldg., Kansas City, Mo., is giving away free a new book which tells of a simple home solution that raises 98 per cent of all chicks hatched and cures white diarrhoea over night. All poultry raisers should write for this valuable free book.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Claude C. Trumbull, Plaintiff,
vs. No. 22380.
Mila Parker Trumbull, Defendant.
The defendant, Mila Parker Trumbull, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Claude C. Trumbull.

February 12, 1918.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
J. B. Webster, Solicitor for Plaintiff.
S. L. White, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Flora Manley, Plaintiff,
vs. No. 22210.
T. T. Manley, Defendant.
The defendant, T. T. Manley, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Flora Manley.

February 6, 1918.

W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
Green, Kelley & Burney, Solicitor for Plaintiff.
Dick Swaim, Attorney ad Litem.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
 North Arkansas Conference.....Mrs. A. B. Haltom, Paragould, Ark.
 Little Rock Conference.....Mrs. H. C. Rule, Crossett, Ark.
 Communications should reach us Friday for publication next week.

OUR FOREIGN WORK AT HOME IN 1916.

The work among foreigners of the Woman's Missionary Council is found among Latin Americans, Orientals, and Europeans. There have been eighty-five teachers, missionaries, preachers, and deaconesses engaged in this work during 1916. The cost of this work to the Board has been \$45,847.76, to which we add the \$29,314.85 expended by the City Mission Boards in foreign settlement work, making a total of \$75,162.60 expended for immigration and institutional work among foreign-born people.

OUR ANNUAL MEETINGS.

In Arkansas the annual meetings of the Woman's Missionary Society have been so beautifully entertained and so filled with the joy of Christian fellowship we remember them with peculiar pleasure. Each year we look forward to the Conference as to the celebration of a birthday anniversary. We feel that we are nearing another milestone on the journey towards even better things.

But to little children only do birthday celebrations bring happiness with alloy.

Responsibility comes with maturity and there must be keenness to meet it and zeal with faithfulness to worthily bear and lovingly share the burdens of life.

Our Annual Meetings are primarily for work that we may strengthen the Church of God; may enlarge its ministry and help it mightily to grip the nations for our Lord. Hence it is not strange that a Conference President should urge the auxiliaries of her Society to send their "brightest and best women" to the Annual Meeting. In the Missionary Society every

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save Your Hair! Get a Small Bottle of Danderine Right Now—Also Stops Itching Scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

WHO DOES YOUR PRINTING?

Is it always delivered on time at a price that pleases you? We print Association Minutes, Pamphlets, Sermons, Books, Church Papers and Church Advertising Campaign Literature for Pastors and Duplex Envelopes any style, at reasonable prices.

We Rebind Old Books, make them look as good as new. Get our quotation on that job now.

MAYES PRINTING CO.
 411 S. Third St. Louisville, Ky.

SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E Sixth Street, Little Rock, Ark.

delegate is expected to give assistance in Annual Meeting and to receive benefit which shall be carried home for the uplift of her Society.

We wonder if many delegates are instructed to listen prayerfully and to make notes on what they hear that they may impart information and new zeal to their co-workers.

We wonder, too, how many auxiliaries really expect and anticipate feasts of good things from the delegates, giving a sympathetic hearing as the Conference Report is presented. Truly progress of our work depends largely upon the selection of delegates and the attitude of the auxiliaries towards them.

We have no reason to think otherwise than that the "brightest and best" women of our organization have already been selected for the Annual Meetings soon to be held in Conway and Prescott, but doubt if they've been impressed with their need for preparation or instructed as to whether they may extend invitations for the Annual Meetings of 1919.

Truly during the past year our little efforts were blessed and the Little Rock and North Arkansas Conference Woman's Missionary Societies may assemble with praise and thanksgiving. And shall they not determine to make the achievement of the present year more nearly commensurate with its opportunities for greater service?

NORTH ARKANSAS CONFERENCE, W. M. S.

A Letter From Conference Second Vice President.

Dear Second Vice Presidents:

I have endeavored to keep the Junior work before you by sending leaflets, quarterly letters, etc. While the Juniors have advanced in most every line we failed to go "over the top" in our finances. I am afraid some of us were so busy giving, we failed to see that our children were giving, too. Several Junior Auxiliaries overpaid their pledge. Let's make our pledge at once, order our mite boxes and see that we have a good offering for the first quarter beginning with April. Our subscriptions to the Young Christian Worker are far behind what is expected of us—less than 300 in the North Arkansas Conference. Let each auxiliary see that the paper is taken in every Methodist home. A little effort on our part would bring this to pass. We are asked to make a special effort along this line during the month of March. We are hoping the Annual Meeting will not be later than the last of March (before, if possible) as the mothers get so busy as school nears the close, that the attendance is not so good. That was our experience when we used to meet in the spring. It also makes us late in carrying the new Conference plans to our several auxiliaries. Several of us just lacked a little of being on the Honor Roll for the year. Let's advance that much this year. The "standard of excellence" can be found in "Our Helps." May we advance to victory. "A Junior Auxiliary in every church and every child a member."

Lovingly,

Mrs. W. A. Steele.

ANNUAL REPORT OF CONFERENCE SECOND VICE PRESIDENT FOR 1917.

Baby Division.

Number of Baby Divisions in Conference, 30.

Last quarter, 1.

Members in Baby Division, 300.

Added last quarter, 10.

Junior Division.

Number of Junior Divisions in Conference, 67.

Added last quarter, 3.

Members in the Junior Division, 1,500.

Added last quarter, 49.

Subscribers to the Young Christian Worker, 260.

Junior Mission Study Classes in the Conference, 27.

Members in classes, 790.

Junior Divisions presenting Christian stewardship, 27.

Studying social service, 25.

Having committees for local work, 14.

Junior Divisions on Roll of Honor, 14.

Names already reported.

Mrs. W. A. Steele,
 902 E. Main St.,

A LETTER OF APPRECIATION TO OUR WOMEN OF MONTICELLO DISTRICT.

My Dear Friends and Co-Workers:

I take this method of thanking you, one and all, who responded so liberally and promptly to my appeals for the completion of our part of the Hotchkiss Memorial Scholarship Fund. I very much appreciate your co-operation, especially that your contributions were made so early in the conference year, and very highly do I esteem the letters sent me with your reports. They were so expressive of sympathy and desire to help me through with this undertaking, as well as to honor the memory of our dear Sister Hotchkiss and to hasten the coming of the Kingdom of our Lord.

Most of the auxiliaries paid in full the apportionment made them by Mrs. Thomas. Our District has led in collections from the beginning and we might by some reasoning conclude that we should be exempt from further effort, but the District as a whole did not quite reach Mrs. Thomas' apportionment, owing to failure of a few auxiliaries, some of them new ones. We are short about fifty dollars. Can we not make that up by the Annual Meeting? Are there twenty-five women who would give two dollars? Or fifty who would give one? Let us not be weary in well doing.

I sincerely hope and pray that the \$3,000 may be in the hands of the Conference Treasurer by next year and that some devout Christian girl may be ready to use it when Scarritt Bible and Training School opens for new term in September. Let us pray earnestly that such may be the result of our efforts.

Thanking you again for your co-operation and praying God's blessings upon all your labors for Him,

I am yours in Christian love,

Mrs. E. V. Carr.

We are sorry to hear of Mrs. Carr's recent illness, but are glad to send out this letter for her. This beautiful appeal from her, one of our beloved pioneer workers, and for many years a leader in the Little Rock Conference Missionary Society, should not only insure the full apportionment raised in Monticello District, but the completion of our Hotchkiss Scholarship by the united efforts of auxiliaries throughout the Little Rock Conference Woman's Missionary Society.

LITTLE ROCK CONFERENCE W. M. S.

Dear Co-Laborers and Friends: Our annual meeting will be held in Prescott, March 26-29, and everything points to a great occasion. Every auxiliary is urged and expected to send one delegate, and she should be elected as soon as possible that homes may be assigned by the ladies of Prescott without confusion. Committees for that occasion will soon be announced, and again I remind you to watch the Arkansas Methodist for further notices. For the continued story of what we women of Arkansas are doing for missions, please see that every auxiliary in the Conference sends a brief chapter of her work from time to time. In other words, let us make "Items From Auxiliaries" helpful to one another and interesting to whoever reads the Missionary Department, so that we shall win workers for our Master.

If any auxiliaries have failed to take pledges for the free-will offering which means so much in the Woman's Missionary Council, I urge you to do so at once. We did better on our \$8,000 Conference pledge last year, but lacked several hundred dollars of reaching the full amount. Let us begin now to raise that pledge and keep on so diligently that we will succeed this year.

Is it necessary to remind you how important it is for us to be steadfast and diligent in our missionary work? Our first duty is to help spread the glad tidings of our Savior's love and His atonement for the sins of men. So while we gladly sew and knit for the Red Cross, conserve food, save fuel, and do all in our power to help win the victory for righteousness in this terrible war, let us not for a moment lag in our efforts to hasten the time when Jesus shall be crowned Lord of all.

We have been grieved to hear of one or two auxiliaries who decided to devote themselves to local and na-

To Drive Out Malaria And Build Up The System
 Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 60 cents.

What are You Doing to Win the War?

There are more ways than one to fight German barbarism—if you can't shoulder a gun you can do something that is just as important.

TRAIN FOR BUSINESS.

Help the Government by preparing for service as a stenographer or bookkeeper. Thousands are needed. Examinations for service are held anywhere, any time to suit the convenience of the applicant. Also wonderful opportunities with private business concerns right here in Arkansas.

OUR TRAINING MEANS CERTAIN EMPLOYMENT.

Let us tell you how a big, modern, splendidly equipped business training school is helping hundreds of young men and women to help themselves and their Government.

Write today for catalog and full information—Start 1918 right.

George A. McLEAN, President
DRAUGHON'S PRACTICAL BUSINESS COLLEGE

Little Rock, Ark.

Address Department H.
 Mail or Personal Instruction

tional calls for material assistance. They lost sight of the fact that Christian women are to meet these, and also to help supply the local, national and world-wide need for the Bread of Life.

Oh, women, be true to your vows to God and trust Him to open the way for you to lend a helping hand in every good work. Do not transfer your affections and gifts, but multiply them for Christ's sake.—Sincerely yours, Mrs. W. H. Pemberton, Conference Corresponding Secretary.

ITEMS FROM AUXILIARIES. Pine Bluff.

From First Church Auxiliary of Pine Bluff we have just received two items which are to be credited and added to the fine report we received and published in this department on January 31. Mrs. Slayton McGehee, superintendent of publicity of First Church auxiliary, writes: "In counting our credits we averaged 90, which more than entitles us to be on the Honor Roll. We are also supporting two Bible women. One is supported by the Woman's Missionary Society and one by the Young Ladies' Club of the First Methodist Church, Pine Bluff."

Haynes Juniors.

"Our Junior Missionary Society has sent to the Orphans' Home at Little Rock a large box of hose. We are also planning to have a George Washington entertainment. We want to extend to the Juniors of our district an invitation to our district missionary meeting at Haynes this summer."—Mildred George, Supt. of Study and Publicity.

THE COUNCIL DAILY.

The Executive Board of the Woman's Missionary Council have decided upon a change of plan in the putting out of the Council Daily for this year. Instead of issuing one number each day of the Council session, they will publish a bulletin at the close which shall be equal in reading matter to six daily issues, containing all the proceedings of the session, together with the addresses, special meetings, etc. In short, the bulletin will be as much like the bound copies of previous years as possible, and will be mailed the week following the Council. The price will be 25 cents, as before.

Of several reasons for this changed plan, perhaps the first in importance is that each subscriber will stand a better chance to receive the full account of the meeting than under the former plan of separate issues. It will go out this year from our publishing house in Nashville as individual mail, which will insure its safe delivery.

Broncho Asthma

(VINCENT)

A scientifically constructed and a wonderfully effective remedy for the relief of Asthma in all its stages.

One bottle will convince the most skeptical of the wonderful merits of this preparation.

An internal remedy, different from anything on the market for the permanent relief of this distressing disease.

Why hesitate when others are obtaining such wonderful results?

Sent postpaid to any address for \$1.00.

Write today
to
VINCENT DRUG COMPANY
MF'G CHEMISTS
TEXARKANA, ARK.-TEX.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Sunday School Department

CONTRIBUTORS:

A. L. DIETRICH.....Field Secretary, Gulf Division
1414 Twenty-third Ave., Meridian, Miss.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
207 Masonic Temple, Little Rock, Ark.

SUNDAY SCHOOL LESSON FOR MARCH 3.

By W. L. Oliver.

Topic. Jesus Bringing Peace. Mark 4:35-41.

Golden Text. The Lord hath done great things for us whereof we are glad. Ps. 126:3.

Introduction. In time this lesson is immediately connected with the last. In order to escape the crush and to be heard by the multitude, Jesus took his place in a boat to speak the parables of that lesson. When he had concluded his teaching he commanded his disciples to cross the sea. It was while crossing that the storm arose, and when they landed on the other side that the demoniac came to meet him. These two incidents are placed together, no doubt, to show Jesus' power over matter and spirit.

Comment. The Troubled Sea. v. 35-41. In telling this incident Mark says "the same day", probably to enable us to understand how great had been the labors of Jesus. If had been one wearying day of toil. He had spoken those wonderful parables we find recorded in this same chapter. And Matthew (12:22-50) informs us that it was on this day that he had the debate with the Pharisees about a house divided against itself, and those solemn words about blasphemy against the Holy Ghost. It was on the same day, too, that his mother and brethren came seeking to speak to him, doubtless intending to put a stop to his work. All these things had brought him to the point of physical exhaustion. But with the multitude about him there was no opportunity to rest. Hence he gave orders to depart to the other side. Here we have a glimpse of the human Jesus. The labors through which he had passed had exhausted his human strength. So great was his exhaustion that he fell

asleep at once. The fierce beating of the waves, the tossing of the boat and the excited calling of the disciples failed to awaken him. This is one of the few instances given us of his becoming weary. We read of his becoming hungry and that he suffered thirst. But it is well to note that he was so devoted to the work the Father sent him to do that he exerted every effort to complete it. His personal needs counted for little when he found men who needed his help. The departure was no doubt on account of the excitement of the multitude, and it became necessary to give it time to subside.

The storm was only one of those frequent squalls that travelers tell us come so suddenly late of evenings on the Sea of Galilee. But this was a most severe one. As familiar as at least four of the disciples were with the sea and with handling a boat at such times, the storm this time was too much for them. It was a terrific storm. The waves ran above and leaping into were about to sink the boat. The disciples were thoroughly alarmed. Seeing they were helpless in the storm, there was but one thing they could do—they would appeal to Jesus. They arouse him. There is a note of complaint in their words, "carest thou not that we perish." There were two things evidently that impressed them. Things they did not forget. One was his own calmness in the face of such apparent danger. The other his rebuke to them for being afraid. They had thought him indifferent to them and now, lo, he is more concerned about them than about the storm!

We see the Divine Jesus here, too, when he rises in his majesty and rebukes wind and wave. He asserts his authority by a command in the words, "Peace, be still." At once a great calm is on the sea. Nature yielded to his word just as the leprosy departed or the eyes of the blind opened when he spoke.

The disciples were more afraid now. They saw in him more than man. Who was this that had power over both sea and air? There was but the one conclusion, he was divine.

2. The Troubled Soul. v. 1-20. Jesus and the twelve were not to find repose on the eastern shore of the sea. Hardly had they landed till a demon-ridden man hurried to meet them. The picture given us of this man is awful to contemplate. Nothing more terrible than this can be conceived as one's lot on earth. Some things we note.

(1) The man was demon-controlled. The unclean spirit spoke in him and for him. Possibly there were some moments when the man himself felt some desire to come to Jesus. It was he that fell at Jesus' feet. But the demon was in ascendancy. How he had control of the man's personality we do not know, but clearly the Scriptures mean for us to understand that the unclean spirit was controlling him.

(2) Men could do nothing for him. Whether or not they knew the facts in the case is not told us. But such means as they possessed were employed to restrain him. They tried to confine him more likely to prevent his

hurting himself than from fear that he would injure them.

(3) He sought to destroy himself and others. Hate seemed to possess his very being.

(4) The unclean spirit speaking recognized there was nothing in common between him and Jesus. He hated, but acknowledged Jesus' power. He knew that Jesus could send him away.

In his treatment of the case Jesus at once commanded the unclean spirit to come out of the man. He had power over the demon against the demon's will. He delivered the man from his horrible condition. He who had formerly terrorized the people was now calmly listening to Jesus, and no longer sought to harm either himself or them. The spirit of the man had become as calm as the surface of the sea when the storm ceased its raging.

The inhabitants of the place were afraid. They could not willingly consent to the loss of their property. They saw that Jesus did the man good. And could have no fear that he who had done only good to the man would harm them. But they overlooked the man rescued from the power of darkness, because some hogs were destroyed.

The man in gratitude wanted to go with his deliverer. But Jesus commanded him to return home, and tell how great things the Lord had done for him. Possibly his testimony and his presence as a living witness were necessary to counteract the complaint of the owners of the swine. They might say Jesus had done evil, the man would prove that he had done good.

Lessons:

Christ is a present help in time of trouble.

Christ came to destroy the works of the devil.

In working for Christ, we should begin at home.

Questions:

THE OLD RELIABLE BLOOD BUILDER

Still retains its supremacy. People still take Hood's Sarsaparilla because it is an old family friend, has proved its merit to three generations—in purified blood, expelled humors, restored appetite, relieved rheumatism, banished tired feelings.

It long ago became recognized as the standard blood purifier and general tonic. It originated in a Boston physician's successful prescription, and comprises medicinal roots, herbs, barks and berries such as are often prescribed for ailments of the blood, stomach, liver and kidneys. Buy it in the same style package your mother bought it in,—same fine appearance, same pleasant taste, same certainty of good results.

WANTED: MEN.

Men to represent the Oldest Life Insurance Company in America and one of the Largest in the World—the Mutual Life Insurance Company of New York. No money invested. There are men in every county in the State who can make good, to whom this proposition should appeal, and making good means that they can make more money than they can in any other line of business that requires only application, industry, and initiative.

Write

H. L. REMMEL, Manager
Gazette Bldg., Little Rock, Ark.

How do you account for such a sudden storm on the sea of Galilee?

How could Jesus sleep during such a storm?

Was it because the disciples believed he possessed power over the winds that they awoke him?

What made the demoniac come to Jesus?

Why did he say "we" in speaking with Jesus?

Why did the demons want to go into the swine?

Why did not Jesus allow the man who had been healed to follow him?

Were the demoniac's sins pardoned when he was healed?

TWO WEEKS IN THE TEXARKANA DISTRICT.

Leaving home in the sleet and rain for a two weeks' itinerary is not a very pleasing prospect, but the ground hog came out and not a single service was missed. Each pastor was at home and had everything in readiness for our institute work. The following pastor's charges were visited: Rev. J. W. Mann, Rev. J. F. Simmons, Rev. F. F. Harrell, Rev. W. B. Arnold, Rev. J. T. Rodgers, Rev. F. P. Doak, Rev. J. L. Leonard, and Rev. J. J. Mellard. That each of these pastors is a happy fit is evidenced by the fact that every word I heard spoken concerning each of them was a word of praise. Never have I seen presiding elder, pastors and congregations in more complete harmony, each working together for the extension of our Master's Kingdom. In addition to their regular church work these pastors are taking the lead in all kinds of war activities, thus proving that our Methodist preachers are patriotic to the core.

During the trip I was away from home 16 days, held nine institutes, delivered 18 addresses, conducted 22 group conferences, sold 99 Sunday school books, 48 portions of the Bible, and took subscriptions for 54 copies of the Workers' Council.

In our Institute work we secured pledges and appointed superintendents for four Cradle Rolls, seven

CONSTIPATION.

You are apt to think lightly of a slight case of constipation. Did you know that constipation is incipient auto-intoxication or self-poisoning? You cannot be too careful, for constipation without treatment is liable to become the source of far more serious ills. To be entirely healthy and have a clean body, it is necessary to keep the bowels clean and the liver active. When constipated, take Van Lax for it is the ideal treatment for constipation. Contains no Calomel and no habit-forming drugs. Does not gripe or nauseate. It is pleasant in taste and results. Sold everywhere by the best dealers. Manufactured by Van Fleet-Mansfield Drug Co., Memphis, Tenn.



\$10.00 IN GOLD

for the largest Ponderosa Tomato grown from a package of **FREE SEED** which we will give with every purchase of garden or flower seed amounting to \$1.00. The Ponderosa tomato is the largest of all and has a delicious flavor and a crimson purple color. Write for your tomato seed and your copy of our Spring Catalogue. Prize awarded Sept. 1st. Affidavit bona fide will be accepted.

TUCKER-MOSBY SEED CO.
P. O. Box B Memphis, Tenn.

Home Departments, nine Wesley Bible Classes, five Teacher Training Classes, four Elementary Superintendents, 10 Sunday School Missionary Superintendents, two Decision Days, two Children's Day where it was not observed last year, and two new Workers' Councils.

Many interesting features concerning our Sunday school work in this district were noted, but space forbids us writing of each of them. A feature too good to be overlooked, however, is the Mission Special work being done on the Richmond-Wilton work, where Rev. J. J. Mellard is pastor and Brothers M. W. Locke and Joel Mills are superintendents. The school at Richmond has already sent in \$50 for the support of two Mission Sunday schools in Japan and is planning with the co-operation of the Wilton school to contribute \$50 for the support of a Japanese girl in our Hiroshima School for Girls in Japan.

The Field Secretary is under many obligations to the pastors and many other brethren for the generous entertainment and many other acts of courtesy shown him while on this trip. At several places the schools were dismissed and the stores closed for our day Institutes.

Next Saturday and Sunday will be spent at Foreman and then the work in this district will be closed for the present with a five days' school of methods at Ashdown. The Circuit charges in this district will be visited next summer.—Clem Baker, Field Secretary.

DECISION DAY IN THE SUNDAY SCHOOL, WHAT IT IS, AND HOW TO OBSERVE IT.

The Sunday before Easter is set aside by the General Sunday School Board as Decision Day in the Sunday school and as such it is earnestly hoped that it will be uniformly observed throughout the Little Rock Conference this year. It is sometimes objected that the setting aside of a special day for children to "get religion" is too mechanical. If this were the meaning of Decision Day it would be a mere farce. But this is not what it means. May I illustrate the true meaning of Decision Day from a chapter out of my own experience? When I was a little child three years old my mother at her knee told me of Christ and I loved and believed in Him then. When I was older I went to Sunday school where my teacher told me more of Christ and I believed in Him and loved Him then. Thus the years went on and I was in Sunday school all the time and constantly taught by a godly mother I never saw the day when I did not love Christ and believe in him. But I reached the age of twelve without making any public profession of my love and faith. Then one day my pastor, Brother F. P. Doak, said so plain that a little child could understand it that if we are ashamed to confess Christ down here he will be ashamed of us in heaven. I had always loved him, but I had never publicly confessed him. I did not want him to be ashamed of me, so when the opportunity was given I walked down in front of the congregation and gave my hand to the preacher. This was my Decision Day. It did not mean that I "got religion" that day. It was a public confession of what had gradually come into my life through the teaching of a godly mother and consecrated teachers. Now to my mind this is what Decision Day in the Sunday school means. For many years our pupils have been taught by mother

and teachers about Christ. Many of them have already given their hearts to Him. Some of them have not. Many have not made public confession of Him even though they secretly love him and believe in Him. Let the pastor and superintendent call the teachers together as soon as possible in a Workers' Council and plans for Decision Day be gone carefully into. Then let each teacher make a careful investigation in order to find out just what pupils have made public profession of Christ. Let the teacher have quiet earnest talks and prayer with those who have not and as she leads them to Christ one by one, let her give their names to the pastor who will form them into a class for at least a week's special instruction before Decision Day. Then on Decision Day at the close of the Sunday school hour, the teachers and parents being present, let the pastor receive the class into the church using the beautiful ritual prepared for such an occasion.

Carried out as above indicated Decision Day becomes one of the most impressive of all our church services. Children received this way will become intelligent, active church workers. To my mind this is the very best way to take a little child into the church. To me it seems almost a crime to take a whole class of little children into the church through the influence of some children's service held by a special evangelist, without any special training or instruction or explanation of the meaning of this, the most vital step of their life.

The mother, the Sunday school teacher, and the pastor are the God appointed agents for leading the child to Christ. Decision Day is the best time for gathering up the results.

The February number of the Workers' Council is Decision Day number. Every Sunday school worker should secure it and read it.—Clem Baker.

FIELD SECRETARY CLEM BAKER'S ITINERARY FOR CAMDEN DISTRICT, MARCH 2-24, 1918.

Chidester—March 2, afternoon and night and March 3 at Sunday school hour.

Camden—March 3, afternoon and night, and March 4, afternoon and night.

Stephens—March 5, afternoon and night.

Magnolia—March 6, afternoon and night.

McNeil—March 7, afternoon and night.

Buckner—March 8, afternoon and night.

Waldo—March 10, full day.

Smackover—March 11, afternoon and night.

El Dorado—March 11, afternoon and night.

Junction City—March 13, afternoon and night.

Wesson—March 14, afternoon and night.

Thornton—March 15, night.

Temperance Hill—Thornton Circuit, Quarterly Conference, March 16 and 17.

Fordyce—March 17, afternoon and night.

Harrell—March 18, afternoon and night.

Hampton—March 19, afternoon and night.

Bearden—March 20, afternoon and night.

Kingsland—March 22, afternoon and night.

Camp Springs Quarterly Conference—March 23 and 24.



MURINE Granulated Eyelids,
Core Eyes, Eyes Inflamed by Sun, Dust and Wind quickly relieved by Murine. Try it in your Eyes and in Baby's Eyes.
YOUR EYES—No Stinging, Just Eye Comfort
Murine Eye Remedy At Your Druggist's or by mail, 50¢ per bottle. **Murine Eye Salve**, in Tubes 25¢. For Book of the Eye—Free. Ask **Murine Eye Remedy Co., Chicago**

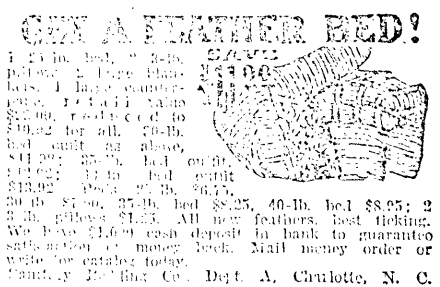
Note.—The above itinerary was prepared by the presiding elder, who is the rightful leader of all Sunday school work in his District, and who will accompany the secretary at every place he can possibly reach. Charges not mentioned here will be visited during the late spring or summer. The pastor, after consultation with his superintendents, will fix the hours of meeting, but it is earnestly urged that as much time be given to the day services as possible. Let full publicity be given these meetings, for their success depends upon getting the Sunday school workers to attend every service. Where Institutes are to be held at one point on a circuit, it is earnestly urged that the workers from all the Sunday schools of the charge come into this Institute.—Clem Baker, Field Secretary.

GOOD MEN FOR SUPERINTENDENTS IN THE TEXARKANA DISTRICT.

During my recent trip in the Texarkana District I was impressed more than ever with the fine type of men we have in charge of our Sunday school work. In every case they are men of large interests and capable of bringing things to pass.

At Lewisville Brother W. H. Nabors is a leading young business man engaged in the abstract and insurance business; at Stamps Brother C. L. Caba is the manager of the large company store and otherwise prominently connected with the big lumber plant at that place; at Mena Brother Mark Olney is connected with the two big hardware stores at that place and a leading spirit in every public enterprise of his town; at Hatfield Brother J. C. Allen is cashier of a bank and a progressive stockman; at Lockesburg Brother Schiller Dillihunt is manager of an up-to-date hardware business; at DeQueen Brother Sam Tribble is county treasurer and successful business man; at Horatio Brother D. P. Beauchamp is in the mercantile business and agent for a truck growers' association; at Wilton Brother Joel Mills is merchant, planter, banker and otherwise prominently connected; at Richmond Brother M. W. Locke is a Red River planter.

Though men of large interests, these men left their places of business and attended practically every session of our Institutes, thus showing that they are placing the right emphasis upon the great work committed to their care. With such men in charge we shall look forward to a great year in the Sunday school work of the Texarkana District.—Clem Baker, Field Secretary.



GET A FEATHER BED!
1-10 lb. bed, \$1.00; 11-15 lb. bed, \$1.25; 16-20 lb. bed, \$1.50; 21-25 lb. bed, \$1.75; 26-30 lb. bed, \$2.00; 31-35 lb. bed, \$2.25; 36-40 lb. bed, \$2.50; 41-45 lb. bed, \$2.75; 46-50 lb. bed, \$3.00; 51-55 lb. bed, \$3.25; 56-60 lb. bed, \$3.50; 61-65 lb. bed, \$3.75; 66-70 lb. bed, \$4.00; 71-75 lb. bed, \$4.25; 76-80 lb. bed, \$4.50; 81-85 lb. bed, \$4.75; 86-90 lb. bed, \$5.00; 91-95 lb. bed, \$5.25; 96-100 lb. bed, \$5.50; 101-105 lb. bed, \$5.75; 106-110 lb. bed, \$6.00; 111-115 lb. bed, \$6.25; 116-120 lb. bed, \$6.50; 121-125 lb. bed, \$6.75; 126-130 lb. bed, \$7.00; 131-135 lb. bed, \$7.25; 136-140 lb. bed, \$7.50; 141-145 lb. bed, \$7.75; 146-150 lb. bed, \$8.00; 151-155 lb. bed, \$8.25; 156-160 lb. bed, \$8.50; 161-165 lb. bed, \$8.75; 166-170 lb. bed, \$9.00; 171-175 lb. bed, \$9.25; 176-180 lb. bed, \$9.50; 181-185 lb. bed, \$9.75; 186-190 lb. bed, \$10.00; 191-195 lb. bed, \$10.25; 196-200 lb. bed, \$10.50; 201-205 lb. bed, \$10.75; 206-210 lb. bed, \$11.00; 211-215 lb. bed, \$11.25; 216-220 lb. bed, \$11.50; 221-225 lb. bed, \$11.75; 226-230 lb. bed, \$12.00; 231-235 lb. bed, \$12.25; 236-240 lb. bed, \$12.50; 241-245 lb. bed, \$12.75; 246-250 lb. bed, \$13.00; 251-255 lb. bed, \$13.25; 256-260 lb. bed, \$13.50; 261-265 lb. bed, \$13.75; 266-270 lb. bed, \$14.00; 271-275 lb. bed, \$14.25; 276-280 lb. bed, \$14.50; 281-285 lb. bed, \$14.75; 286-290 lb. bed, \$15.00; 291-295 lb. bed, \$15.25; 296-300 lb. bed, \$15.50; 301-305 lb. bed, \$15.75; 306-310 lb. bed, \$16.00; 311-315 lb. bed, \$16.25; 316-320 lb. bed, \$16.50; 321-325 lb. bed, \$16.75; 326-330 lb. bed, \$17.00; 331-335 lb. bed, \$17.25; 336-340 lb. bed, \$17.50; 341-345 lb. bed, \$17.75; 346-350 lb. bed, \$18.00; 351-355 lb. bed, \$18.25; 356-360 lb. bed, \$18.50; 361-365 lb. bed, \$18.75; 366-370 lb. bed, \$19.00; 371-375 lb. bed, \$19.25; 376-380 lb. bed, \$19.50; 381-385 lb. bed, \$19.75; 386-390 lb. bed, \$20.00; 391-395 lb. bed, \$20.25; 396-400 lb. bed, \$20.50; 401-405 lb. bed, \$20.75; 406-410 lb. bed, \$21.00; 411-415 lb. bed, \$21.25; 416-420 lb. bed, \$21.50; 421-425 lb. bed, \$21.75; 426-430 lb. bed, \$22.00; 431-435 lb. bed, \$22.25; 436-440 lb. bed, \$22.50; 441-445 lb. bed, \$22.75; 446-450 lb. bed, \$23.00; 451-455 lb. bed, \$23.25; 456-460 lb. bed, \$23.50; 461-465 lb. bed, \$23.75; 466-470 lb. bed, \$24.00; 471-475 lb. bed, \$24.25; 476-480 lb. bed, \$24.50; 481-485 lb. bed, \$24.75; 486-490 lb. bed, \$25.00; 491-495 lb. bed, \$25.25; 496-500 lb. bed, \$25.50; 501-505 lb. bed, \$25.75; 506-510 lb. bed, \$26.00; 511-515 lb. bed, \$26.25; 516-520 lb. bed, \$26.50; 521-525 lb. bed, \$26.75; 526-530 lb. bed, \$27.00; 531-535 lb. bed, \$27.25; 536-540 lb. bed, \$27.50; 541-545 lb. bed, \$27.75; 546-550 lb. bed, \$28.00; 551-555 lb. bed, \$28.25; 556-560 lb. bed, \$28.50; 561-565 lb. bed, \$28.75; 566-570 lb. bed, \$29.00; 571-575 lb. bed, \$29.25; 576-580 lb. bed, \$29.50; 581-585 lb. bed, \$29.75; 586-590 lb. bed, \$30.00; 591-595 lb. bed, \$30.25; 596-600 lb. bed, \$30.50; 601-605 lb. bed, \$30.75; 606-610 lb. bed, \$31.00; 611-615 lb. bed, \$31.25; 616-620 lb. bed, \$31.50; 621-625 lb. bed, \$31.75; 626-630 lb. bed, \$32.00; 631-635 lb. bed, \$32.25; 636-640 lb. bed, \$32.50; 641-645 lb. bed, \$32.75; 646-650 lb. bed, \$33.00; 651-655 lb. bed, \$33.25; 656-660 lb. bed, \$33.50; 661-665 lb. bed, \$33.75; 666-670 lb. bed, \$34.00; 671-675 lb. bed, \$34.25; 676-680 lb. bed, \$34.50; 681-685 lb. bed, \$34.75; 686-690 lb. bed, \$35.00; 691-695 lb. bed, \$35.25; 696-700 lb. bed, \$35.50; 701-705 lb. bed, \$35.75; 706-710 lb. bed, \$36.00; 711-715 lb. bed, \$36.25; 716-720 lb. bed, \$36.50; 721-725 lb. bed, \$36.75; 726-730 lb. bed, \$37.00; 731-735 lb. bed, \$37.25; 736-740 lb. bed, \$37.50; 741-745 lb. bed, \$37.75; 746-750 lb. bed, \$38.00; 751-755 lb. bed, \$38.25; 756-760 lb. bed, \$38.50; 761-765 lb. bed, \$38.75; 766-770 lb. bed, \$39.00; 771-775 lb. bed, \$39.25; 776-780 lb. bed, \$39.50; 781-785 lb. bed, \$39.75; 786-790 lb. bed, \$40.00; 791-795 lb. bed, \$40.25; 796-800 lb. bed, \$40.50; 801-805 lb. bed, \$40.75; 806-810 lb. bed, \$41.00; 811-815 lb. bed, \$41.25; 816-820 lb. bed, \$41.50; 821-825 lb. bed, \$41.75; 826-830 lb. bed, \$42.00; 831-835 lb. bed, \$42.25; 836-840 lb. bed, \$42.50; 841-845 lb. bed, \$42.75; 846-850 lb. bed, \$43.00; 851-855 lb. bed, \$43.25; 856-860 lb. bed, \$43.50; 861-865 lb. bed, \$43.75; 866-870 lb. bed, \$44.00; 871-875 lb. bed, \$44.25; 876-880 lb. bed, \$44.50; 881-885 lb. bed, \$44.75; 886-890 lb. bed, \$45.00; 891-895 lb. bed, \$45.25; 896-900 lb. bed, \$45.50; 901-905 lb. bed, \$45.75; 906-910 lb. bed, \$46.00; 911-915 lb. bed, \$46.25; 916-920 lb. bed, \$46.50; 921-925 lb. bed, \$46.75; 926-930 lb. bed, \$47.00; 931-935 lb. bed, \$47.25; 936-940 lb. bed, \$47.50; 941-945 lb. bed, \$47.75; 946-950 lb. bed, \$48.00; 951-955 lb. bed, \$48.25; 956-960 lb. bed, \$48.50; 961-965 lb. bed, \$48.75; 966-970 lb. bed, \$49.00; 971-975 lb. bed, \$49.25; 976-980 lb. bed, \$49.50; 981-985 lb. bed, \$49.75; 986-990 lb. bed, \$50.00; 991-995 lb. bed, \$50.25; 996-1000 lb. bed, \$50.50; 1001-1005 lb. bed, \$50.75; 1006-1010 lb. bed, \$51.00; 1011-1015 lb. bed, \$51.25; 1016-1020 lb. bed, \$51.50; 1021-1025 lb. bed, \$51.75; 1026-1030 lb. bed, \$52.00; 1031-1035 lb. bed, \$52.25; 1036-1040 lb. bed, \$52.50; 1041-1045 lb. bed, \$52.75; 1046-1050 lb. bed, \$53.00; 1051-1055 lb. bed, \$53.25; 1056-1060 lb. bed, \$53.50; 1061-1065 lb. bed, \$53.75; 1066-1070 lb. bed, \$54.00; 1071-1075 lb. bed, \$54.25; 1076-1080 lb. bed, \$54.50; 1081-1085 lb. bed, \$54.75; 1086-1090 lb. bed, \$55.00; 1091-1095 lb. bed, \$55.25; 1096-1100 lb. bed, \$55.50; 1101-1105 lb. bed, \$55.75; 1106-1110 lb. bed, \$56.00; 1111-1115 lb. bed, \$56.25; 1116-1120 lb. bed, \$56.50; 1121-1125 lb. bed, \$56.75; 1126-1130 lb. bed, \$57.00; 1131-1135 lb. bed, \$57.25; 1136-1140 lb. bed, \$57.50; 1141-1145 lb. bed, \$57.75; 1146-1150 lb. bed, \$58.00; 1151-1155 lb. bed, \$58.25; 1156-1160 lb. bed, \$58.50; 1161-1165 lb. bed, \$58.75; 1166-1170 lb. bed, \$59.00; 1171-1175 lb. bed, \$59.25; 1176-1180 lb. bed, \$59.50; 1181-1185 lb. bed, \$59.75; 1186-1190 lb. bed, \$60.00; 1191-1195 lb. bed, \$60.25; 1196-1200 lb. bed, \$60.50; 1201-1205 lb. bed, \$60.75; 1206-1210 lb. bed, \$61.00; 1211-1215 lb. bed, \$61.25; 1216-1220 lb. bed, \$61.50; 1221-1225 lb. bed, \$61.75; 1226-1230 lb. bed, \$62.00; 1231-1235 lb. bed, \$62.25; 1236-1240 lb. bed, \$62.50; 1241-1245 lb. bed, \$62.75; 1246-1250 lb. bed, \$63.00; 1251-1255 lb. bed, \$63.25; 1256-1260 lb. bed, \$63.50; 1261-1265 lb. bed, \$63.75; 1266-1270 lb. bed, \$64.00; 1271-1275 lb. bed, \$64.25; 1276-1280 lb. bed, \$64.50; 1281-1285 lb. bed, \$64.75; 1286-1290 lb. bed, \$65.00; 1291-1295 lb. bed, \$65.25; 1296-1300 lb. bed, \$65.50; 1301-1305 lb. bed, \$65.75; 1306-1310 lb. bed, \$66.00; 1311-1315 lb. bed, \$66.25; 1316-1320 lb. bed, \$66.50; 1321-1325 lb. bed, \$66.75; 1326-1330 lb. bed, \$67.00; 1331-1335 lb. bed, \$67.25; 1336-1340 lb. bed, \$67.50; 1341-1345 lb. bed, \$67.75; 1346-1350 lb. bed, \$68.00; 1351-1355 lb. bed, \$68.25; 1356-1360 lb. bed, \$68.50; 1361-1365 lb. bed, \$68.75; 1366-1370 lb. bed, \$69.00; 1371-1375 lb. bed, \$69.25; 1376-1380 lb. bed, \$69.50; 1381-1385 lb. bed, \$69.75; 1386-1390 lb. bed, \$70.00; 1391-1395 lb. bed, \$70.25; 1396-1400 lb. bed, \$70.50; 1401-1405 lb. bed, \$70.75; 1406-1410 lb. bed, \$71.00; 1411-1415 lb. bed, \$71.25; 1416-1420 lb. bed, \$71.50; 1421-1425 lb. bed, \$71.75; 1426-1430 lb. bed, \$72.00; 1431-1435 lb. bed, \$72.25; 1436-1440 lb. bed, \$72.50; 1441-1445 lb. bed, \$72.75; 1446-1450 lb. bed, \$73.00; 1451-1455 lb. bed, \$73.25; 1456-1460 lb. bed, \$73.50; 1461-1465 lb. bed, \$73.75; 1466-1470 lb. bed, \$74.00; 1471-1475 lb. bed, \$74.25; 1476-1480 lb. bed, \$74.50; 1481-1485 lb. bed, \$74.75; 1486-1490 lb. bed, \$75.00; 1491-1495 lb. bed, \$75.25; 1496-1500 lb. bed, \$75.50; 1501-1505 lb. bed, \$75.75; 1506-1510 lb. bed, \$76.00; 1511-1515 lb. bed, \$76.25; 1516-1520 lb. bed, \$76.50; 1521-1525 lb. bed, \$76.75; 1526-1530 lb. bed, \$77.00; 1531-1535 lb. bed, \$77.25; 1536-1540 lb. bed, \$77.50; 1541-1545 lb. bed, \$77.75; 1546-1550 lb. bed, \$78.00; 1551-1555 lb. bed, \$78.25; 1556-1560 lb. bed, \$78.50; 1561-1565 lb. bed, \$78.75; 1566-1570 lb. bed, \$79.00; 1571-1575 lb. bed, \$79.25; 1576-1580 lb. bed, \$79.50; 1581-1585 lb. bed, \$79.75; 1586-1590 lb. bed, \$80.00; 1591-1595 lb. bed, \$80.25; 1596-1600 lb. bed, \$80.50; 1601-1605 lb. bed, \$80.75; 1606-1610 lb. bed, \$81.00; 1611-1615 lb. bed, \$81.25; 1616-1620 lb. bed, \$81.50; 1621-1625 lb. bed, \$81.75; 1626-1630 lb. bed, \$82.00; 1631-1635 lb. bed, \$82.25; 1636-1640 lb. bed, \$82.50; 1641-1645 lb. bed, \$82.75; 1646-1650 lb. bed, \$83.00; 1651-1655 lb. bed, \$83.25; 1656-1660 lb. bed, \$83.50; 1661-1665 lb. bed, \$83.75; 1666-1670 lb. bed, \$84.00; 1671-1675 lb. bed, \$84.25; 1676-1680 lb. bed, \$84.50; 1681-1685 lb. bed, \$84.75; 1686-1690 lb. bed, \$85.00; 1691-1695 lb. bed, \$85.25; 1696-1700 lb. bed, \$85.50; 1701-1705 lb. bed, \$85.75; 1706-1710 lb. bed, \$86.00; 1711-1715 lb. bed, \$86.25; 1716-1720 lb. bed, \$86.50; 1721-1725 lb. bed, \$86.75; 1726-1730 lb. bed, \$87.00; 1731-1735 lb. bed, \$87.25; 1736-1740 lb. bed, \$87.50; 1741-1745 lb. bed, \$87.75; 1746-1750 lb. bed, \$88.00; 1751-1755 lb. bed, \$88.25; 1756-1760 lb. bed, \$88.50; 1761-1765 lb. bed, \$88.75; 1766-1770 lb. bed, \$89.00; 1771-1775 lb. bed, \$89.25; 1776-1780 lb. bed, \$89.50; 1781-1785 lb. bed, \$89.75; 1786-1790 lb. bed, \$90.00; 1791-1795 lb. bed, \$90.25; 1796-1800 lb. bed, \$90.50; 1801-1805 lb. bed, \$90.75; 1806-1810 lb. bed, \$91.00; 1811-1815 lb. bed, \$91.25; 1816-1820 lb. bed, \$91.50; 1821-1825 lb. bed, \$91.75; 1826-1830 lb. bed, \$92.00; 1831-1835 lb. bed, \$92.25; 1836-1840 lb. bed, \$92.50; 1841-1845 lb. bed, \$92.75; 1846-1850 lb. bed, \$93.00; 1851-1855 lb. bed, \$93.25; 1856-1860 lb. bed, \$93.50; 1861-1865 lb. bed, \$93.75; 1866-1870 lb. bed, \$94.00; 1871-1875 lb. bed, \$94.25; 1876-1880 lb. bed, \$94.50; 1881-1885 lb. bed, \$94.75; 1886-1890 lb. bed, \$95.00; 1891-1895 lb. bed, \$95.25; 1896-1900 lb. bed, \$95.50; 1901-1905 lb. bed, \$95.75; 1906-1910 lb. bed, \$96.00; 1911-1915 lb. bed, \$96.25; 1916-1920 lb. bed, \$96.50; 1921-1925 lb. bed, \$96.75; 1926-1930 lb. bed, \$97.00; 1931-1935 lb. bed, \$97.25; 1936-1940 lb. bed, \$97.50; 1941-1945 lb. bed, \$97.75; 1946-1950 lb. bed, \$98.00; 1951-1955 lb. bed, \$98.25; 1956-1960 lb. bed, \$98.50; 1961-1965 lb. bed, \$98.75; 1966-1970 lb. bed, \$99.00; 1971-1975 lb. bed, \$99.25; 1976-1980 lb. bed, \$99.50; 1981-1985 lb. bed, \$99.75; 1986-1990 lb. bed, \$100.00; 1991-1995 lb. bed, \$100.25; 1996-2000 lb. bed, \$100.50; 2001-2005 lb. bed, \$100.75; 2006-2010 lb. bed, \$101.00; 2011-2015 lb. bed, \$101.25; 2016-2020 lb. bed, \$101.50; 2021-2025 lb. bed, \$101.75; 2026-2030 lb. bed, \$102.00; 2031-2035 lb. bed, \$102.25; 2036-2040 lb. bed, \$102.50; 2041-2045 lb. bed, \$102.75; 2046-2050 lb. bed, \$103.00; 2051-2055 lb. bed, \$103.25; 2056-2060 lb. bed, \$103.50; 2061-2065 lb. bed, \$10

EPWORTH LEAGUE DEPARTMENT

H. F. BUHLER, Editor.....Y. M. C. A., Little Rock
J. H. PIERCE, Treasurer, Little Rock Conference...Box 520, Little Rock
HOWARD JOHNSTON, Treas. N. Arkansas Conference....Conway, Ark.

EPWORTH LEAGUE LESSON FOR MARCH 3.

"Christian Duty and Privilege: Winning Others to Christ." John 1:35-46.

Order a supply of Fellow Workers' Covenant folders, per hundred, 50 cents; also a supply of Fellow Workers' Covenant cards, per hundred 25 cents; Smith & Lamar, Nashville, Tenn. Distribute the folders during the week before this program is rendered. Use the cards for those who wish to sign up at the service. It will be effective for all who have previously signed, together with the signers of the evening, to join hands about the room or chancel in the order of a circle while all sing "Blest Be the Tie."

Fellow Workers' Covenant.

Believing that the Church exists primarily for the conversion of the world, and that this end is to be attained largely through personal evangelism, I have covenanted with my Lord and Savior, as a worker together with God, to do my utmost to bring at least one soul to Christ this year. I hereby ask to be enrolled in the Fellow Workers' Covenant in my Epworth League Chapter.

Name.....

Date.....

Sign and hand to First Department superintendent.

A Poster Hint.

Many Leagues have found it best to advertise the devotional meetings by means of posters. This hint may be helpful to the committee that has this work in charge. There are those in



each chapter who can draw with pencil, crayon or brush, just a hint on cardboard or paper, to be tacked up at postoffice or other prominent place. By doing this work another Leaguer will be given a job and develop latent talent. The artists of your town or community will be glad to help you if they find that you are progressive.

Program.

Begin on the dot. Close on the dot. Stay for church.

Three minutes silent prayer.

Song, "Every Soul by Sin Oppressed."

Drill on the seven latest or most modern versions of the Bible, in order

SPLENDID TONIC FOR THE STOMACH AND LIVER.

If you suffer from a sluggish liver, chills and fever, jaundice, take that old time, reliable remedy, Plantation Chill and Fever Tonic and Liver Regulator. It is a dependable tonic for the stomach and liver. It contains no Calomel or other injurious drugs. Purely a vegetable compound. Buy a bottle of Plantation Chill and Fever Tonic and Liver Regulator, price 50c, and watch your spirits pick up. It invigorates your sluggish liver and puts you on your feet again. Best general tonic to tone up the entire system. For sale by druggists or direct from Van Vleet-Mansfield Drug Co., Memphis, Tenn.

of production. (Find in Methodist of January 24.)

Scripture, read by six girls and five boys, each a verse.

Song, "Jesus Is Calling."

Prayer by someone previously notified.

Special music.

Talk, "How to Win Others to Christ." (1) By example, (2) By deeds we do, (3) By spoken word.

Talk, "Why Be a Fellow Worker?" (1) "A Glorious Service;" (2) God's plan; (3) Necessary to Maintain Our Own Life.

Song, "Let Jesus Come Into Your Heart."

Talk, "Organize to Do the Impossible."

Talk, "You Have to Tackle Folks."

Song, "Throw Out the Life Line."

Ask the questions found in another place in the lesson.

Song, "Only Trust Him."

Benediction.

Come and See.

The biggest argument in favor of Christianity is the fruit it bears. When John's disciples asked Jesus where he was abiding, he replied, "Come and ye shall see." When Nathaniel asked Philip the question, "Can any good thing come out of Nazareth?" he merely said, "Come and see." And Nathaniel saw. You may not be able to quote Scripture readily; you may be a failure in arguments about Christianity, but you can at least tell folks, "Come and see." After all, that is what tells the story.

How Different the Story of Christianity.

"He findeth first his own brother, Simon." What a debt we owe to Andrew, who was little more than Simon Peter's brother. We wonder how different the story of Christianity would have been if Andrew had been too little interested to find his brother and tell him the story. Andrew's unselfishness, second only to that of John the Baptist, for the Master's prophecy of Peter's future marked him for a lower place. We never know what we are discovering in some peppery, impetuous, perhaps uncouth boy whom we turn towards Christ. Dwight L. Moody was not much when he accepted Christ, and nobody expected much of him; but the world is infinitely richer because he lived.

Radium Quality.

The significant thing about radium is that it continually gives light, and never seems to grow less powerful. The same thing is true of the individual who continually radiates the love of Christ. The true Christian has a light in his eye that never grows dim, an expression on his face that another cannot have, and a warmth in his handclasp that electrifies everyone he touches. If there is one glory that exceeds every other in the power it brings to the world, it is the glory of transmission. Jesus says in his great intercessory prayer: "The glory which thou hast given me, I have given unto them, that they may be one even as we are one." When the Christian world learns to be busy about the supreme business of the Master, passing his glory on to others, it will not be long in winning the world to Christ.

Working for Others.

M. T. Lamb says that out of nearly

forty specific cases of healing recorded in the four Gospels, only six came for themselves. About twenty cases were brought to Christ by others and were healed, not primarily because of their own faith, or their own asking, but because of the faith and the asking of the persons who brought them. These twenty were hard cases—persons who could not, or would not, come for themselves. Is not Jesus Christ the same yesterday, today, and forever? And if he never turned one away who came on behalf of a friend or a neighbor who was sick, or crippled, or palsied, or possessed with demons or dead, so he will not, cannot, turn you away if you, with the same confident faith, come to him in behalf of one whose soul is possessed with demons or spiritually dead.

You Have to Tackle Folks.

In a department store during the holidays the Red Cross had an attractive booth for the enrollment of members. One of the ladies in charge asked the manager of the store why she was not securing memberships, complaining that everybody passed her by. His reply is significant: "You have to tackle folks. Look at the demonstrator over there. She tackles everybody that comes along; she gets them interested in her goods. You expect to get members for the Red Cross, yet you sit here knitting all day and never look up. If you want to succeed you will have to tackle folks." Young people's first lesson in soul-winning is that they must learn to tackle folks.

Organize to Do Impossible Things.

The pastor was talking to his newly organized brotherhood. The motto suggested was this: "We are a Christian brotherhood, organized to do the impossible." After several items having to do with the immoral conditions in the city, his last aim was this: "To convert old man Lowe." At this suggestion the men looked aghast. Old man Lowe was the worst drunkard and gambler in town. Every one thought him an abandoned reprobate. The minister went on: "Does any one need to be converted more than old man Lowe?" Silence greeted him. "Has any one ever tried to convert him?" No one had. "Did not Jesus come to save just such men?" They agreed that He did. "Did any of you ever speak to him, or try to bring him to Christ?" No one spoke. "Is Christ powerless to save him?" No one said so. "Let us try to save him, then." It took just twelve men, going to him on successive days, to melt the old man's heart. Amazed by the interest and sympathy of these busy men of the world, he found his Lord.

"Thou must save another's soul,

If thou wouldst save thine own;
Heaven's door is closed

To him who comes alone."

Suggestive Thoughts.

We must seize the moment to decide. If Andrew had not followed Jesus, if Peter had not listened, life's history would have been different. Eternity hangs on a right decision.

Deciding for Christ is the first link in the long chain of decisions—to consecration, to service, to sacrifice.

Personal experience, simply told, wins others. Men are influenced far more by life than by theory; they will believe you more readily than a book.

Discussion does not win souls to Christ. What men need is not faith in a theory, but faith in a person. "Come and see." He makes good.

The will which directs action is like a helmsman who guides his ship on

Miller's Antiseptic Oil, Known as

Snake Oil

Will Positively Relieve Pain in Three Minutes.

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pains in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red color only. Every bottle guaranteed; 25c, 50c and \$1.00 a bottle, or money refunded at all leading druggists, or sent postpaid from Herb Juice Medicine Co., Jackson, Tenn.

its course. But we do not know the course; we need the pilot, Jesus. Then, with Him on board, the will gives the right orders.

The disciples began by winning their friends. This is the right thing to do. Begin in the home, or with companions, or with those that you know best.

"Nobody ever asked me to be a Christian," said a dying man. Let not this reproach rest upon us. Let us give our friends a chance to decide.

Use Your Bible.

My brother's keeper (Gen. 4:9-10); The highest wisdom (Prov. 11:30); The watchman's responsibility (Ezek. 33:1-9); The boldness of conviction (Acts 4:13-20); The servant of the spirit (Acts 8:26-40); The same rule for all (Acts 10:34-43); The sword of the spirit (Acts 18:24-28); Anxiety for souls (Acts 26:24-29); Adaptability (1 Cor. 9:20-27); Good workmanship (2 Tim. 2:15).

Questions.

Why is our decision for Christ the most important decision of our lives?

CALOMEL SELDOM SOLD HERE NOW

Nasty Drug Salvates, Makes You Sick and You Lose a Day's Work.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs 50 cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine. No biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow and you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

CURED HIS RUPURET

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 799-D Marcellus Avenue, Manassquan, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

Why cannot we win others to Christ when our own lives are crooked?

What is the function of prayer in conversion?

Can a preacher, through his preaching alone, win his community to Christ?

What does deciding for Christ mean?

What is the value of testimony in winning others?

Can we be Christians and not win others to Christ?

Name and controvert three reasons why a person should not accept Christ as a Savior.

Multiply Your Usefulness.

The handiest man is at a loss if he lacks knowledge of what to do, how to do it, and the tools to do it with. The Leaguer who would be useful must have League helps, books, pamphlets, suggestions. Some of us are like a dentist trying to pull a tooth with a claw hammer. Get the right tools and use them.

Hand-Picked Fruit.

Hand-picked fruit is always best. Of course, it later has to be packed in boxes and shipped in carload lots, but it is the individual picking that makes it worth the high price. It is all right for the evangelist to come along and pack great numbers of converts into our churches, and his work is necessary at all times, but the folks who make the best workers for the Master and stick to Him through thick and thin are the ones that are "hand-picked," won individually by those who are interested in them.

SALESMEN WANTED: Owing to conditions brought about by the war, we have a few well worked territories open and will be pleased to hear from interested persons. Applicant must be exempt from draft.

McCONNON & COMPANY
12 Liberty St. Winona, Minn.

USE THE AMERICAN BIBLE SOCIETY.

Bibles and Testaments in all languages at cost of manufacture. Authorized Version and American Standard Revised.

Gospels, 2 cents and up.

Testaments, 7 cents and up.

Bibles, 24 cents and up.

Army Testaments at 10 cents and 30 cents.

Can furnish Oxford, Holman and Nelson's Teachers' Bibles, with Concordance and other helps.

Tarbell's Teachers' Guide and Peloubet's Notes, postpaid, \$1.35.

Also, two of the most remarkable recent books written, "Manhood of the Master" and "Meaning of Prayer," by Fosdick, at 60 cents each.

Send all orders to

D. H. COLQUETTE
Field Agent, American Bible Society
312 Masonic Temple
Little Rock, Ark.

New Feather Beds Only \$6.50

New Feather Pillows \$1.25 per pair. Full size and full weight guaranteed. All new, clean sanitary feathers. Best 8 ounce feather proof ticking. Write for new catalogue.

SOUTHERN FEATHER & PILLOW CO., Dept. 155, Greensboro, N.C.

J. H. PIERCE, OUR TREASURER OF LITTLE ROCK CONFERENCE, IS DRAFTED FOR SPECIAL SERVICE IN THE ARMY.

Mr. Pierce has made a most diligent, painstaking and trustworthy treasurer. We regret that the Conference has lost such an efficient officer. But we are glad that in answering his country's call he takes with him those high ideals and lofty aspirations that have made noble his useful life in the service of the League and Church. The prayers of the Leaguers will follow him.

MISS MARCIE COLTART

The New Treasurer

2318 West Third St., Little Rock

Miss Coltart is the secretary of the Little Rock Conference, elected last June. She has been on the job every day since. She has written and mailed more than 1,300 letters and cards to the Leagues since her election, besides many she has written for other Conference officers. She initiated the plan of writing to Leagues or their presidents every day until a reply was made. By this method she secured mission pledges after Conference amounting to more than \$500. It is due to her untiring efforts that the largest sum of missionary money was paid the past year that has been raised in the history of League work in the Conference. She has also aided in the organization of a number of new Leagues.

As Miss Coltart is doing practically all the work, aside from the district secretaries, in collecting the various moneys of the League, it was thought best to make her Conference treasurer for the remainder of this year, until the Conference at Fordyce in July. Please note her address at the head of the League page each week, and send all money to her. The \$1,000 bond required of each Conference treasurer has been transferred from Mr. Pierce to Miss Coltart. So all League funds are safely guarded and only disbursed under the direction of the League Conference.

JUST FIVE WEEKS TO PAY MISSION PLEDGE.

Only five weeks remain in which you have to finish paying your mission pledge. Please do not delay this exceedingly important matter until the last week or two, and then fail to pay in the allotted time. Many of the Chapters have already paid in full. The money is needed, as Brother Nelson at Dierks and Brother Glass at Holly Springs and our missionaries in Africa must have their pay monthly. Please get busy at once. April 1 is the last day for payment in full. Send to Miss Marcie Coltart, 2318 West Third street, Little Rock.

A FEW CHAPTER FEES STILL UNPAID.

Some districts lack just one or two. Is it your Chapter that is keeping your District from making a clear record? Please look after this at once. Send to Marcie Coltart, 2318 West Third street, Little Rock.

PATRIOTIC CONTEST.

A novel contest was tried by the First Church, Salida, Mo., in which enthusiasm ran high and the membership of the Chapter was more than trebled.

The League membership was divided into three parts, with a captain over each. These divisions were named "Red," "White," and "Blue." Three

flags were tacked on the front wall of the League room. The first flag represented the "Red" division, and was marked with a knot of red bunting. The next flag was marked with a knot of white, and the third with a knot of blue. At the beginning of the contest the stars on the flags were covered with purple patches of paper. As the divisions gained points in the contest, the stars were uncovered. The division uncovering the forty-eight stars in its flag won the contest. Each star represented five points. For each new member five points were given; for each member present on time, one point; for each member making an original talk without notes, two points.

WONDERFUL OPPORTUNITIES.

The League that is not putting on some new feature to increase its membership, its attendance, its efficiency, is very indifferent to the spirit of the hour. In business, in raising war funds, in the Red Cross and Y. M. C. A. activities, there are new plans, new methods employed almost daily; the success of one is but the inspiration for a larger achievement in another to follow. The war has taught us that we can multiply our endeavors, our abilities, our achievements many times and be the happier, stronger and more efficient for it. Women are sewing in Red Cross rooms, selling smileage books, thrift stamps, working in food campaigns, raising money for Y. M. C. A., knitting, buying Liberty bonds, and taking care of their homes better than before they did these things. It proves that we have tons of latent energy that has been going to waste, because it was not called into play for useful service.

The Epworth Leagues have just been playing with the wonderful resources at their command. Can we not use the many lessons of our wartime to awaken our thoughts and stimulate our visions and quadruple our efforts for commensurate achievements? Many of our Chapters are asleep. Snoring never has been known to be an attractive feature to any enterprise in the world's history. Even Robinson Crusoe is derided and censured for it. There is no time to wait or put it off.

Thrift Campaigns, Efficiency Drives, Perishing Charges, Infantry Marches, Cavalry Rushes, all suggest the multiplicity of fresh appeals that our day affords for awakening new and larger activity in each and every department of the League.

THE SUNNY SIDE.

Overtaken.—"And when you eloped with the girl," asked a friend, "did her father follow you?"

"Did he?" said the young man. "Rather. He is living with us yet."

Proof of It.—Wife: "You are very fussy about your food, Henry. My poor, dear first husband used to eat uncomplainingly everything I cooked for him."

Husband: "Yes, and look where he is now!"

Harvesting Wild Oats.—The city boarder made a deal with Farmer Jones, whereby he was to work part of his vacation for his board. The morning after his arrival, promptly at four o'clock, the farmer rapped on his door and told him to get up. The youth protested.

"What for?" he asked, rubbing his eyes.

"Why, we're going to cut oats," replied the farmer.

"Are they wild oats?" queried the youth, "that you've got to sneak up on 'em in the dark?"

ORPHANAGE NOTES.

We organized a League out at the Arkansas Methodist Orphanage last week and will hold our meetings each Friday night in the parlors.

The following officers were elected: President, Miss Carrie Green; vice president, Miss Ella Green; secretary, Miss Elizabeth Riddle; treasurer, Miss Fannie Anthony.

We have fifteen members and expect to have an interesting time, just like "really-truly" Leagues do.

Some of your older Leaguers would be surprised to hear our children talk on a given subject and lead in prayer. Even our smallest members will do their best and make talks that would be a credit to grown folks.

We do not have much money to give to missions and other objects of the church, but we expect to make a contribution as soon as we can.—Elizabeth Riddle, Secretary.

A SUGGESTION TO THE LEAGUERS.

In sending money to the treasurer or writing the secretary of the Conference League, always give charge and district. Some have complained that they were placed in the wrong district. So give name of charge and district as well as League.—J. A. Biggs.

COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma Kept Her Locks Dark, Glossy, and Youthful With Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur Compound, is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive. This ready-to-use preparation is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

CHILDREN'S DEPARTMENT.

A RAINY-DAY GAME.

A little soap and water
And a little pipe of clay
Will make the time go faster
On a rainy day.

Bubbles in the bowl of water,
Bubbles in the air,
Bubbles on the mantelpiece,
Floating everywhere.

Molly had a clay pipe,
Dickey had another;
Nothing could be better for
A sister and a brother.
—From St. Nicholas.

MARIGOLD.

You would think this was a flower, wouldn't you? It was, and it wasn't. Marigold was as pretty as a flower, any time, but he was just a noisy, chattering, foolish pet of a very lonely little girl who lived away out in a thinly settled neighborhood, and had no playmates. All her brothers and sisters were grown-ups, some married, and all gone from the old home.

Lorena was a very quiet, thoughtful child, shy, and with little to say to any one except her pets; but she was very fond of animals and fowls and played with them all day long. She under-

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat Less Meat If Kidney Feel Like
Lead or Bladder Bothers You—
Meat Forms Uric Acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

stood the wants and needs of her pets and was tender with them. They were equally fond of her.

Lorena had two dear little white kittens, a dog, and a young rabbit. One bright day Bunny got out of her pen and the dog caught and killed it. Her grief was intense, though quiet. And it was a long time before she felt she could trust Prince again.

A married sister was visiting her mother the day of the rabbit's tragic death. "Never mind, Honey," consolingly, "your brother is going to town tomorrow, and I'll send by him an egg to put with yours for the little white bantam to sit on. If it hatches you'll have a pet even Prince will not bother." And that was all big sister would say. Lorena wondered and wondered, but though mamma shrewdly guessed, she knew the pleasure would be all the greater for a little mystery.

So the next morning Lorena's brother came with the largest, whitest, smoothest egg she had ever seen. Every day, and several times during the day, she would go to see if the hen had hatched out the wonderful egg. At last the time was up. The white bantam, all fluffed up with pride and achievement, led her changeling offspring out of the henhouse—and a strange looking baby it was for the little white mother to carry! Just a soft, downy, golden gosling! Lorena was almost as delighted with it as was the fussy little hen, and in a short time it took to following its mistress about, and finally deserted the poor foster-mother. From the color of its garments she called the gosling Marigold, and kept to it even when he was a fine gander. He followed her all over the place, chattering wildly every time she looked at him.

The farmhouse was old and in need of repair. The back porch had sheered off from the main part, leaving a two-inch crack by the door of one room. Lorena went over the house to hunt her pet, who was lost. She could hear his voice with a note of distress; it sounded almost at her feet, and almost was, for Marigold, in search of his mistress, had missed his footing and fallen through the two-inch crack of the veranda. He was lying on the sill on the flat of his back, feet in air wildly paddling—and squeaking pitifully. He was badly frightened and nearly exhausted. It took the combined efforts of Lorena and her mother to get him out. And then how he did talk; jabber, jabber, jabber—legs wide apart, neck stretched out, tail fluttering, he poured out a stream of gratitude and self-gratulation for long after the rescue. He was not injured, but was rather silent the remainder of the afternoon.

The next morning Lorena, the gosling following, stepped through the room on to the porch and turned to see that her pet got safely across. When he came to the track, he stopped, looked at it, started as if to turn away, looked again—turning his head from side to side, and wagging his absurd tail—then backing and fluttering his wings, jumped across the chasm, landing beyond danger. Flirting his wings and tail and poking his head in advance of his body, he made a rush for his mistress, and told her how scared he was, and how smart, to thus get over safely! She was of his opinion, and hugged him ecstatically. Thereafter, when he wished to go on the porch, he either jumped the crack or would back away and patter off to another room that entered on the porch, without a crack, and go out that way.—The Child's Hour.

ORPHANAGE NOTES.

I wonder if any of you children want to hear about my nice, big family again? Well, I have lots of news—some good and some bad; so will tell the bad first and be over with it, for that is the way I used to feel when my mother promised to whip Sister Carrie and me—I wanted mine first.

Our sweet tempered Addie, sixteen years old, has appendicitis and we fear will have to undergo an operation. She is in bed and suffers all the time, but we are trying to avoid the knife if possible. Will some of you girls about her age send her post cards to cheer her up? Address "Addie," care Methodist Orphanage, Little Rock, Ark.

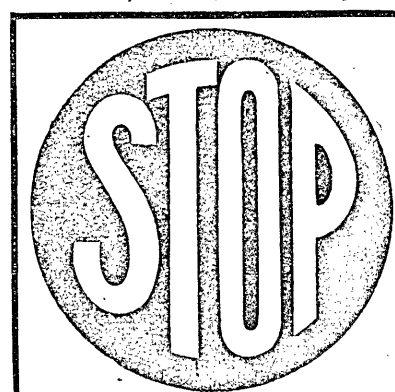
Birdie, aged ten, fell on the pavement and hurt her leg, and has been going on a crutch, but she can use her foot again and will be back in school Monday.

About half a dozen of our children are away from school because they have the whooping cough, but they are secretly delighted to miss school, for they are not sick and really are having a good time between whoops.

Now for the good news: We had oh, so many responses from my request for sheet music, and we are supplied for a long time. Thanks to each one who helped. The girls greedily went through the bundles as they came, and selected pieces which they could play and are now learning many of them.

We received one mandolin from J. M. Berry, Fountain Hill, Ark., and our good friend, Mrs. Sikes, of Richmond, sent us a check with which we got a mandolin and guitar, and now you should hear the orchestra play. We can play three pieces already, and have Elizabeth and Ollie at the piano. Ella, Birdie and Rosa play mandolins, Carrie and I have the guitars, and one of the smaller ones takes time about with the triangle. We were hoping someone would send us a violin (a cheap one would serve our purpose), but no one seems to have one to spare.

We are practicing for a concert



Those Epileptic
Attacks by Using

**Dr. Miles
Nervine**

A Nerve Sedative that has
been successfully used in
the treatment of Epilepsy,
Hysteria, and other Nervous
Disorders for the past
thirty years.

SOLD BY ALL DRUGGISTS

MILES MEDICAL CO., Elkhart, Ind.

which we hope to have in honor of Brother Thornburgh, who is in Florida for his health. We hope to be ready by the time he returns.

Carrie won the beautiful box which was offered for the cleanest room during January, and so she is "inspector" for this month, and several of the girls are doing their best to get the February prize.

When you come to Little Rock, come out to see us, and if it is after school hours we will give you a sample of our music.—Lovingly, Ruth Carr.

Former Health Commissioner Says Nuxated Iron

Should Be Used in Every Hospital and Prescribed
by Every Physician—Attributes His own Great
Physical Activity Today at Over 60 Years of Age
Largely to His Personal Use of Nuxated Iron

WHAT FORMER HEALTH COMMISSIONER KERR SAYS

"As Health Commissioner of the City of Chicago, I was importuned many times to recommend different medicines, mineral waters, etc. Never yet have I gone on record as favoring any particular remedy, but I feel that in Nuxated Iron an exception should be made to the rule. I have taken Nuxated Iron myself and experienced its health-giving strength-building effect, and in the interest of the public welfare, I feel it my duty to make known the results of its use. I am well past my three-score years and want to say that I believe that my own great physical activity is due largely today to my personal use of Nuxated Iron, and if my endorsement shall induce anemic, nervous, run-down men and women to take Nuxated Iron, and receive the wonderful tonic benefits which I have received, I shall feel greatly gratified that I made an exception to my life-long rule in recommending it. From my own experience with Nuxated Iron, I feel that it is such a valuable remedy that it ought to be used in every hospital and prescribed by every physician in this country."

Wm R Kerr

Former Health Commissioner, City of Chicago.



Former Health Commissioner Kerr has given years of his life fighting for public health in his own and other cities. It was he who introduced Anti-toxin for Diphtheria in Chicago's Health Department. He purified the milk for the Consumers and thereby helped to save the lives of thousands of babies. He introduced the anti-spitting ordinance which has been copied all over the country and also took care of the sewers and garbage in the interest of public health. He is positive that the widespread use of Nuxated Iron would greatly lessen the worries and troubles of Health Commissioners in keeping up a high standard of public health.

NOTE—Nuxated Iron, which has been used by Former Health Commissioner Kerr with such surprising results, and which is prescribed and recommended by physicians, is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older iron tonic products, it is easily assimilated, does not irritate the teeth, make them black, nor upset the stomach. The manufacturer guarantees successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

DAILY CHRISTIAN ADVOCATE.

The eighteenth session of the General Conference of the Methodist Episcopal Church, South, will convene in Atlanta, Ga., on Thursday, May 2, 1918, and will last about three weeks. Many important matters will be brought before the Conference. The most vital one, perhaps, will be the unification of the Churches North and South. The question will be discussed in all its phases, and the report of the Committee on Unification will open up angles at which the speakers for and against will have full play for oratorical display. A daily edition of the Christian Advocate will be published. The publishers have employed skilled and trained stenographers to report its proceedings. Great and important questions pertaining to Church government and administration will come before the Conference. If you are interested in what this great ecclesiastical body will do, send \$1.25 to Smith & Lamar, Nashville, Tenn., and order a copy of the Daily Advocate sent to your address. The subscription books are now open.

NEWS OF THE CHURCHES.**LITTLE ROCK CONFERENCE WAR FUND.**

Amount previously reported...\$438.50
Received since then:

F. P. Doak, DeQueen	28.00
Hermitage, J. C. Williams.....	20.50
Portland, A. L. Miller	35.00
Kingsland, W. W. Mills	30.00
Lake Village, H. E. Van Camp...	30.00
Hunter Memorial, P. Q. Rorie...	25.00
Fouke Circuit, L. C. Gatlin.....	14.00
Atlanta Circuit, B. F. Roebuck...	33.00
Dalark, T. H. Crowder	40.00

Total\$719.00
—James Thomas, Treasurer Board Missions.

CHINA WAR EMERGENCY FUND.

Amount previously reported...\$703.75
A. L. Miller

Total\$723.75
—James Thomas, Treasurer Board Missions.

PREACHERS' CONFERENCE.

The Preachers' Conference and Missionary Institute for the Arkadelphia District will meet in Leola, Arkansas, Tuesday evening, March 5, and close at 4 o'clock Thursday afternoon.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" Makes Sick, Sour, Gassy Stomachs Surely Feel Fine in Five Minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

HAIR SWITCHES FROM COMBINGS

Mail me your combings and let me make your switches. I guarantee satisfaction. Regular switches, \$1.50. Small switches, \$1.00. Large switches, \$2.00. Or 50 cents an ounce straight if you prefer. Address

MRS. MARY HOPKINS

(The Minister's Wife)

Box 275 Parkdale, Ark.

The opening sermon will be preached at 7:30 Tuesday evening by Rev. Marion Nelson Waldrip, D. D. His theme will be, "The Missionary Urge."

All the pastors of the district are expected to be present; the local preachers, lay leaders, superintendents and stewards are urged to do so.

In addition to the sermons Tuesday and Wednesday evenings and at 11 o'clock Wednesday and Thursday mornings and the half hour devotional service to precede each session of the Conference the following program will be carried out.

1. The Place and Importance of Prayer in the Life of the Church, Rev. C. O. Steele.

2. Missions and Education, Rev. M. S. Monk.

3. Our Obligation to Henderson-Brown College in the present crisis, Hon. R. W. Huie, Jr.

4. Our Duty to the Conference Organ, the Arkansas Methodist, Rev. J. Frank Townsend.

5. The Pressing Need of the War Fund, Dr. Jas. Thomas.

6. District Unity, Rev. W. R. Richardson, D. D.

7. Why We Fail To Get the Collections, Rev. J. R. Dickerson.

8. The Standard of Efficiency Needed in Our Church, Rev. W. M. Hayes.

9. Message From the Sunday School Board, Rev. C. M. Baker.

10. The Every Member Canvass, Rev. J. D. Dunn.

11. The Needs and the Development of the Rural Church, Rev. J. H. Glass.

12. Preparation For the Quarterly Conference, Rev. J. W. Harrell.

13. The Church as a Working Force, Rev. R. L. Duckworth.

14. Preacher in Charge of What? Rev. T. H. Crowder.

15. Personal Evangelism, Rev. Grover Cleveland.

16. Power of Song and the Order of Service, Rev. W. S. Butts.

17. How We May Pay 125 Per Cent on Assessments for Missions This Year? Rev. Percy Vaughan.

18. The Pastor and the Revival, Rev. W. R. Jordan.

19. The Pastor and the Church Roll, Rev. J. F. Taylor.

20. The Preacher's One Work, Rev. C. A. Fuller.

21. Relation of Pastor To Other Preachers, Rev. J. H. McKelvy.

22. The Pastor and the Church Conference, Rev. W. F. Laseter.

23. Results of a Revival and How To Conserve Them, Rev. B. F. Fitzhugh.

24. What We Have Done Since Conference, by all the pastors present.

25. An Altar in Every Home and a Quiet Hour in Every Life, Dr. Waldrip.

All parties having interests to present to this Conference will be given recognition and a whole-hearted welcome.

Rev. J. R. Dickerson will preach at 11 o'clock Wednesday morning, Rev. W. M. Hayes at 7:30 p. m. and Rev. J. F. Taylor at 11 Thursday morning. —B. A. Few, P. E.

STAR CITY CIRCUIT.

At the last Annual Conference we were returned to the Star City Circuit for the second year.

The progress made during the last 12 months is very gratifying indeed, in fact, the work has developed into one of the very best circuits in the Conference. The good people here have been very kind to us in many ways. Soon after we moved in a year

ago they placed a nice cook stove in the kitchen, had two new flues built, furnished the parsonage with some rocking chairs, a nice library table and other furniture. They also have money in the bank to build a new yard and garden fence.

We have a new church in course of construction at Cornerville and hope to be in it in the very near future.

On February 9 our efficient and wide-awake presiding elder, W. C. Watson, was with us and held our first quarterly Conference and to my surprise the Official Board raised my salary two hundred and ninety-four dollars. They gave me a raise last year, however, of one hundred and ninety-five dollars and overpaid it with such ease that they thought they would make another advance move. We are delighted with the work and we are praying that the largest success may come to our people both in spiritual and temporal blessings.

I will say to the brethren of the Conference: You need not apply for this work unless you have a Ford car. You can't cover the territory.—M. O. Barnett, P. C.

STAMPS.

Our good editor has requested that we send news items to the Methodist. It is true that this is the way that our church paper can be made more interesting and newsy for all its readers.

We are endeavoring to get acquainted with our new field of work. There are too many departments of church work in a charge like Stamps for one to get well acquainted with all of them in two months of cold weather. But we are making progress we trust.

The Sunday school, under the management of Brother C. L. Cabe, is one of the best in the Conference. This school is unlike many other schools in that many of the fathers and mothers attend. Brother W. R. Boney is teacher of a large class of men; and Dr. J. A. Garland has a large class of men

and women. Mrs. Dave Purser is superintendent of the Primary Department and she puts her whole soul into it. The smallest attendance that we had during the cold weather was 80. Clem Baker has been with us and rendered us some valuable help. A Workers' Council and a Teacher Training class have been organized, the Cradle Roll revived, and the Home Department planned for.

Taking everything into consideration I do not think that there is a better Woman's Missionary Society in the Conference than at Stamps. The membership is 46 with an average attendance of about 25. I have just returned from one of their meetings where 34 were present. Pledge cards have been turned in to the amount of \$158, with eight others yet to pledge. Of this pledge \$59 is now in the hands of the treasurer. Mrs. G. A. Holmes has charge of the Young Peoples' Society, and Mrs. Dave Purser of the Juvenile Society, and both of these women and the societies are real factors in the church life. Mrs. A. C. Kelley is superintendent of the Intermediate League which we have recently organized with a membership of about 25. Miss Mary Allen Lundy is president of the Senior League and she is anxious for it to be a real good League.

The Board of Stewards is composed of a fine band of men. They love God, each other, and the church. They have made ample provision for the preacher and his family. A raise of \$200 in salary was generously made, and the

RECIPE FOR GRAY HAIR.

To half pint of winter add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

HASTINGS' SEEDS ARE CERTAINLY FINE

RAISE BIG CROPS this year, Mr. Southern Farmer, and you help win the war as much as the Southern boys on the fighting front in France. The whole world needs food. Good gardens cut store bills and release food for our fighters in army and navy.


We will help you succeed by supplying the seeds that produce the biggest and best of crops—Hastings' Seeds—fresh, clean, full of vitality and specially adapted to our Southern soils and climate.

SPRING CATALOG NOW READY FOR YOU

Write at once for FREE COPY of our new Spring Catalog for 1918. Just off the press. Full of helpful hints for every farmer, gardener and flower raiser in the South. It points the way to greater production and bigger profits. Write today. A postal will do.

H. G. HASTINGS COMPANY
Atlanta, Georgia

"The South's Foremost Seedsmen"



preacher gets his check the first of each month.

The beautiful and well furnished parsonage, together with many other good things, I find as monuments to my warm friend, Rev. Moffett Rhodes.

I assist the local Y. M. C. A. secretary in a noon meeting at the railroad shops each Thursday, which I enjoy very much. I have reorganized the Boy Scouts and meet with them once each week, besides going on a hike with them about once a month.

I was reluctant to leave the good people and the fine field at Stuttgart, but I find both of these here. We desire to be wholly the Lord's this year and holy in our life.—J. F. Simmons.

RECTOR.

We have been at Rector more than two months now. We reached here on the cold Sunday morning, December 9, and the ground has been covered with ice almost all the time until about a week ago. However, the welcome we received was different from the weather. The people received us into their hearts and homes and we already feel like we are truly one of them. The weather has deranged our work somewhat, but we are expecting to have a good year. Rector is a town of 2,500 people. There are several nice churches here, but our new church is the nicest one in town. Piggott and Rector have been in the same charge until this year, when each was made a station, with considerable raise in assessment on finances. We are to have the Paragould District Conference with us this year.—J. M. Harrison, P. C.

NEWARK STATION.

We landed in Newark December 12, and were met at the depot by two or three of the stewards and conducted to a hotel, where we spent two or three days waiting for our household goods to arrive. The people have been very nice to us. We have received the usual pounding in due time, which was materially helpful and appreciated by us. The people are loyally lining up with us, and as we start off for the year's work everything looks hopeful for a great year.

Wife and myself have been in fifty-one homes and as we pray and talk of the church the people seem to take on new life.

The stewards, on their own motion, gave us a raise in salary of two hundred dollars over anything they had ever done.

We are getting plans pretty well in hand for the long talked of new church for Newark. The people, and especially the building committee, are very enthusiastic about building the church. Brother Wilford, our P. E., was with us last Sunday, preached two good sermons and held our first Quar-

STOPS TOBACCO HABIT.

Elder's Sanitarium, located at 508 Main St., St. Joseph, Mo., has published a booklet showing the deadly effects of tobacco habit, and how it can be stopped in three to five days at once.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.—Advertisement.

WORTH UP TO \$150.00
Get (broken or not). Also buy old gold jewelry, silver, platinum. Cash by return mail. Goods held subject to your approval of our price. UNITED STATES SMELTING WORKS, Office 1724 Casswell Bldg., Milwaukee, Wis.

YOUR SCHOOL NEEDS
The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred.
Arkansas Methodist, Little Rock, Ark

terly Conference. The stewards said the best financial report was made for the first quarter in the history of the charge.

We, by association, are learning to love our people more and more and are praying for a great year.—J. E. Snell, P. C.

PATMOS CIRCUIT.

After some special work after the Conference at Arkadelphia I was assigned to this charge, instead of Brother C. M. Thompson, who was sent to Synder and Montrose in my place. So after waiting with patience on the eve of December 24 I reached this, my new field, where thirty years ago I labored, and now return to give this people (my old friends) "a second benefit of my toils and love. I find many true friends of other days, who greet us gladly and assure us of their unstinted co-operation, and their children fall in line; but many have fallen asleep.

The rigid weather has hindered us also. Our first quarterly conference was snowed under January 12-13), but Brother Biggs, the man of the hour, was not to be kept under, so on February 6 we held our first quarterly conference and though it was in mid-week, five of the six appointments were represented, a good sermon, abundant dinner, and a happy session of conference, reports all good, the outlook is fine for a successful year's work. I have been able to meet only half of the appointments yet, owing to the extreme weather and the loss of our son, whose funeral we attended at Wilmar the fourth Sunday in January; but I hear only good reports from the other half, and as the weather is now opening up we take courage and go forward. To date I have received six members, two new subscribers to the Methodist and two renewals.

Pray for us that this may be a prosperous year, that I may make full proof of my ministry and that Patmos Circuit may blossom as the rose. Now lest any forget, my postoffice is Patmos, Ark., and not Synder, as put in the minutes.—T. M. Applewhite.

DALARK CIRCUIT.

I feel sure that a word from this field will not be out of place at this time. This is one of the best charges in the Conference, and we are glad that our lots have been cast among these good people for this year. Everything bids fair for a good year. I see one sign for success and that is the people all speak well of their former pastors. We have five churches to serve and all of these are splendid churches. The people are loyal to the church and pastor.

My first quarterly conference has come and gone. Our P. E., Brother Few, was with us on one of those bad days in January and preached two big sermons. He was at his best, I think. We are always glad to have the Doctor with us. His godly counsel is always appreciated by this writer and his sermons are always edifying to all.

The revival fire has already begun to burn. We are having conversions at our prayer meeting. This looks good to me.

The board of stewards met and made the P. C.'s salary \$850 and P. E.'s \$140, making a total of \$990. This is a healthy increase over last year.

I find here as true a people as live anywhere, and I believe we are going to have one of the best years in the history of this charge. We are praying for a great revival in the church

and for a great ingathering of souls into the kingdom of God's grace.

I want to say just here that something out of the ordinary happened here at Dalark. On Friday, the 8th, I met a man on the streets and had a conversation with him that provoked some thought on my part, so I came home and was studying the Bible with reference to the doctrines of holiness, and about 7:30 we heard quite a noise at the gate. Then on the back porch the door was opened and the whole yard was full of folks and such a storm never struck a parsonage where this preacher lived. There were at least 150 people in and about the parsonage, one-fourth of them could not get in the house. Every church on the work was represented in the crowd. After spending some time at the parsonage we went to the church, had some splendid singing and prayers, and the crowd left. After all were gone the preacher and family went to see what was done to the dining room, and after brushing away the tears we looked through and found everything that a family would need for months. Old Daisy (the horse) was not forgotten, for there were some five bushels of corn and a bale of hay left for her. The total value of the pounding was \$117, for which our cup ran over. God bless such big-hearted people!

What shall we render to these good people for all their benefits toward us? I shall give them the best services that I can and leave the results with God.—T. H. Crowder, P. C.

OBITUARY.

COOK.—J. C. Cook was born March 13, 1846; died January 16, 1918, at his home near Elliott, Ark. He came to this State in 1850 with his parents, Jesse and Sallie Cook. He resided in this State until death came. He served three years in the Civil War, and belonged to the 12th Regiment, Arkansas Cavalry.

Brother Cook was a member of the Missionary Baptist Church. He died triumphant in the faith and spoke of being ready to go. He leaves a wife and several children and a number of friends to mourn his departure.—C. F. Messer.

STUTT.—Robert Dean Stutt died January 13, 1918, aged two years, three months and 28 days. Little Robert was sick several days with pneumonia and whooping cough, and suffered a great deal. His suffering and sickness are now over and gone forever. While it is hard indeed to give up the little ones, yet we know they are better off than we are who are left here in this sinful and troubled world. We yet will have to suf-

PERUNA—The Greatest Human Vitalizer

Mr. Wm. A. Hartman, 217½ South Second St., Muskogee, Okla., writes: "During the winters of 1897 and 1898, I was so badly afflicted with catarrh of the head and thought I must surely die from it. After trying many doctors and all other recommended remedies made known to me, I was induced to use Peruna. I was cured entirely by using twelve bottles of Peruna and one bottle of Manalin.

Since that time, I have never been without Peruna. I use it for colds and as a general tonic during Spring and Fall months and find it the greatest human vitalizer."

Those who object to liquid medicines can secure Peruna tablets.

**Catarrh
of Head
Thought
I Must
Die.**

Now

ENTIRELY WELL



A Campaign for \$250,000 for Arkansas Methodism's Only Woman's College

LEARN OF THE MERIT OF GALLOWAY COLLEGE AND THE CLAIMS OF THE YOUNG WOMEN OF THE STATE.

YOU CAN HELP IN THE FOLLOWING WAYS:

1. By giving a Liberty Bond.
2. A cash contribution.
3. A pledge to be paid in five annual payments.
4. By giving an interest-bearing note on Endowment.
5. By giving the College real estate or by leaving a part of your estate to the College.

All can help in some way. Send me your check or let me know you are interested and I will come to see you.

Let us HONOR our MOTHERS by taking care of Arkansas' future HOME MAKERS.

Yours for a greater Woman's College in Arkansas,

H. H. GRIFFIN, Commissioner.

600 North Main Street, Searcy, Ark.

Methodist Benevolent Association

A Southern Methodist Life Insurance Brotherhood. Issues Whole Life, 20-Premium Life, Endowment at 70, Term, and Disability Certificates. Insurance at cost. Over \$175,000 paid to widows, orphans, and disabled. Over \$60,000 reserve fund. Specially desirable for the young. Write J. M. SHUMAKER, Secretary, Methodist Publishing House, Nashville, Tenn.

fer and die, and those little ones who have gone before are free from pain and sorrow and are safe forever with Jesus Christ, our Lord.—W. D. Ward.

HALLMAN.—D. J. Hallman was born in Alabama, March 1, 1861. In 1898 he professed religion at Shady Grove in Faulkner County, Ark., and joined the M. E. Church, South, was a member of the Board of Trustees at Shady Grove, served several times as steward. He was a well known citizen of Faulkner County, owing to his ownership of a large telephone system throughout the county.

Brother Hallman was a good father, a kind husband, and a useful man. After more than two weeks suffering he passed to the realms above. Death came December 31, 1917. The funeral service was conducted by the writer in the Shady Grove Church, January 1, 1918, in the presence of his relatives and a host of friends.—J. T. Gossett.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT. (Second Round.)

Malvern Station, Feb. 24-25.
Friendship Ct., at Midway, Mar. 2-3.
Donaldson Ct., Mar. 3-4.
Leola Ct., at Traskwood, Mar. 9-10.
Third Street, Mar. 10-11.
Holly Springs and Sardis, at Sardis, Mar. 16-17.
Sparkman Ct., at Willow, Mar. 17-18.
Aakadelphia Ct., at Ebenezer, Mar. 23-24.
Arkadelphia Station, Mar. 24-25.
Carthage Ct., at Tulip, Mar. 30-31.
Oaklawn, Mar. 31-April 1.
Princeton Ct., at Macedonia, April 6-7.
Hot Springs Ct., at Gum Springs, April 13-14.
Central, April 14-15.
Dalark Ct., at Manchester, April 20-21.
Benton Station, April 21-22.
Pearcy Ct., April 27-28.
Cedar Glades, May 18-19.
Beaudry and Jesseville Mission, May 19-20.
Tigert and Lonsdale, May 25-26.
Park Avenue, May 26-27.
The Preachers' Meeting and Missionary Institute for the Arkadelphia District will be held at Leola March 5-7. The opening sermon will be preached Tuesday evening by the Rev. M. N. Waldrip, D. D.

B. A. FEW, P. E.

BOONEVILLE DISTRICT. (Second Round.)

Ola, at Casa, March 2-3.
Adona, March 3-4.
Fourche Ct., at Nimrod, March 6.
Gravelly, March 9-10.
Plainview, March 10-11.
Walnut Tree, March 16-17.
Danville, March 17-18.
Booneville Ct., March 23-24.
Booneville, March 24-26.
Branch, March 30-31.
Prairie View and S., April 7-8.
Delaware and Blaine, April 13-14.
Paris, April 19.
Waldron Ct., April 20-21.
Waldron, April 27-28.
Cauthron, April 29.
Belleville, May 4-5.
Magazine, May 5-6.
District Conference will open at Paris on the night of April 16. Rev. E. S. Harris will preach the opening sermon. Committee to examine all candidates, Rev. Eli Meyers, Rev. W. A. Lindsey and Rev. J. R. Ashmore.
JAS. A. ANDERSON, P. E.

CONWAY DISTRICT. (Second Round.)

Rosebud Ct., at R., Feb. 23-24.
Quitman Ct., at Q., Feb. 24-25.
North Quitman Ct., at Q., Feb. 25, 11 a. m.
Naylor's Ct., at N., March 2-3.
Vilonia Ct., at V., March 3-4.
Greenbrier Ct., at G., March 8, 11 a. m.
Springfield Ct., at S., March 9-10.
Plumerville, March 10, at night.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

Hartman and Spadra, March 16-17.
Altus and Denning, at A., March 17-18.
Clarksville, March 23-24.
Russellville, March 24-25.
Dover Ct., at D., March 26-27.
Lamar Ct., at Mt. Olive, March 30-31.
Morrliton, March 31-April 1.
London Ct., at Madden's Chapel, April 6-7.
Atkins, April 7-8.
Pottsville Ct., at Bell's Chapel, April 13-14.
Appleton Ct., April 14, at night.
Conway Ct., at Graham's Chapel, April 20-21.
Conway, April 21, at night.
Damascus Ct., April 27-28.
R. C. MOREHEAD, P. E.

FAYETTEVILLE DISTRICT. (Second Round.)

Elm Springs, March 2-3.
Springdale, March 9-10.
Pea Ridge, March 16-17.
Bentonville, March 24.
Centerton, March 30-31.
Fayetteville, April 7.
Siloam Springs, April 13-14.
Gravette and Decatur, April 14-15.
Eureka Springs, April 20-21.
Berryville Ct., April 21.
Berryville Station, April 21-22.
Zion and Goshen, April 27-28.
Gentry, May 25-26.
Weddington, May 26-27.
Lincoln, June 1-2.
Prairie Grove, June 8-9.
Springtown, June 9-10.
Farmington, June 15-16.
Viney Grove, June 16-17.
Rogers, June 22-23.
Elkins, June 23-24.
War Eagle, June 29-30.
Huntsville, June 30.
Green Forest, July 6-7.
Osage, July 7-8.

District Conference will convene at Lincoln, July 9, 7:45 p. m. Rev. Ashley C. Chappell will preach the opening sermon.

G. G. DAVIDSON, P. E.

FORT SMITH DISTRICT. (Second Round.)

Winslow, at Chester, Feb. 23-24.
First Church, Fort Smith, Mar. 3, 11 a. m.
Dodson Ave., Fort Smith, Mar. 3, 7 p. m.
Hackett, at Excelsior, Mar. 9-10.
Midland and S. Fort Smith, Mar. 17.
Lavaca and Barling, at Oak Grove, Mar. 23-24.
Greenwood, Mar. 24, 7:30 p. m.
Cass, at Cass, Mar. 31.
Van Buren, April 7, 11 a. m.
Van Buren Ct., at East Van Buren, April 7, 7:30 p. m.
Mulberry and Dyer, at Shiloh, April 13-14.
Alma, April 14, 7:30 p. m.
Ozark Ct., at Granade, April 20-21.
Kibler Ct., at Mt. View, April 27-28.
Charleston, at Weaver, May 4-5.
Ozark, May 12.
Huntington and Mansfield, May 19.
Hartford and Midland, May 26.
The District Conference will convene at Midland Heights Church on Wednesday, June 5, at 2 o'clock p. m. The opening sermon will be preached Wednesday night by Rev. C. E. Gray. Committee on License to Preach and Admission on Trial, Revs. W. L. Oliver and H. B. Trimble, and W. V. Womack; on Deacons and Elder's Orders, Revs. J. E. Lark, W. J. LeRoy, and A. I. Smith.
J. K. FARRIS, P. E.

HELENA DISTRICT. (Second Round.)

Haynes, at Haynes, March 2-3.
Forrest City, March 4.
LaGrange, at LaGrange, March 9-10.
Marianna, March 15.
West Helena, Moore Memorial, March 16-17.
Hughes and Hulbert, March 17-18.
Brinkley, March 23-24.
Clarendon, March 24-25.
Widener and Madison, March 30-31.
Wheatley and Hunter, March 31.
Council, April 6-7.
Hickory Ridge, at New Home, April 13-14.
McCrory, April 14-15.
Helena, First Church, April 19.
Elaine, April 20-21.
Keeville, at White Church, April 27-28.
Holly Grove and Marvell, April 28.
Turner, April 29.
Wynne, May 4-5.
Parkin, May 5-6.
DeView, May 11-12.
Howell and Jolks, May 12-13.
McClellan, at Surrounded Hill, May 18-19.
Cotton Plant, May 19-20.
Aubrey, May 25-26.
Colt, May 26-27.
W. F. EVANS, P. E.

LITTLE ROCK DISTRICT. (Second Round.)

Hickory Plains Ct., at Hickory Plains, March 15.
Austin Ct., March 16-17.
Benton Ct., March 23-24.
Mabelvale Ct., March 30-31.
Hunter Memorial, a. m., April 7.
Highland, p. m., April 7.
First Church, a. m., April 14.
Forest Park, 3 p. m., April 14.
Winfield Memorial, p. m., April 14.
Tomberlin Ct., April 20, 21.
Capitol View, p. m., April 24.
Des Arc, April 27-28.
Hazen and DeVall's Bluff, at H., April 27-28.
Pulaski Heights, p. m., May 1.
Carlisle, a. m., May 5.
Lonoke, p. m., May 5.
Twenty-eighth Street, p. m., May 6.
Bryant Ct., 11 a. m., and 2 p. m., May 7.
Asbury, p. m., May 8.
Henderson Chapel, p. m., May 9.
Keo Ct., May 12.
England, p. m., May 12.

Oak Hill Ct., May 11-12.
Maumelle Ct., May 11-12.
ALONZO MONK, P. E.

PRESCOTT DISTRICT. (Second Round.)

Okolona, at Okolona, Mar. 2-3.
Caddo Gap and Womble, at W., Mar. 8.
Mt. Ida, at Mt. Ida, Mar. 10.
Amity Mission, at Pleasant Hill, Mar. 16-17.
Amity and Glenwood, at A., Mar. 17.
Prescott Ct., at Moscow, Mar. 23-24.
Prescott, Mar. 24.
Delight, at Delight, Mar. 30-31.
Washington, at St. Paul, April 6.
Columbus, at Bethany, April 7.
Blevins, at Friendship, April 13-14.
Center Point, at Center Pt., April 20-21.
Mineral Springs, at Shiloh, April 21.
Bingen, at Bingen, April 27-28.
Nashville, April 28-29.
Emmet, at Emmet, May 4-5.
Whelen Springs, May 11-12.
Gurdon, May 12.
Murfreesboro Mission, May 17.
Highland, May 18-19.
Murfreesboro, May 19-20.
Hope Mission, May 25-26.
Hope, May 26-27.

The Prescott District Conference will meet at Emmet Thursday, May 2, at 7 p. m.

J. A. HENDERSON, P. E.

SEARCY DISTRICT. (Second Round.)

Augusta Ct., at Union, Mar. 2-3.
Augusta Sta., Mar. 3-4.
Searcy Ct., Mar. 9-10.
Searcy, First Church, Mar. 10-11.
Auvergne and Weldon, Mar. 15-16.
Judsonia and Kensett, Mar. 16-17.
Bald Knob and Bradford, Mar. 17-18.
Valley Springs, Mar. 22-23.
Bellefonte, Mar. 23-24.
Harrison, Mar. 24-25.
Marshall, Mar. 30-31.
Leslie, Mar. 31-April 1.
Griffithville, April 6-7.
Pangburn, April 7-8.
Heber Springs, April 8-9.
Clinton, April 13-14.
Higden and Shirley, April 14-15.
Cato, April 19-20.
Cabot and Jacksonville, April 20-21.
El Paso, April 21-22.
McRae, April 27-28.
Beebe, April 28-29.
J. H. O'BRYAN, P. E.

Healthy Skin

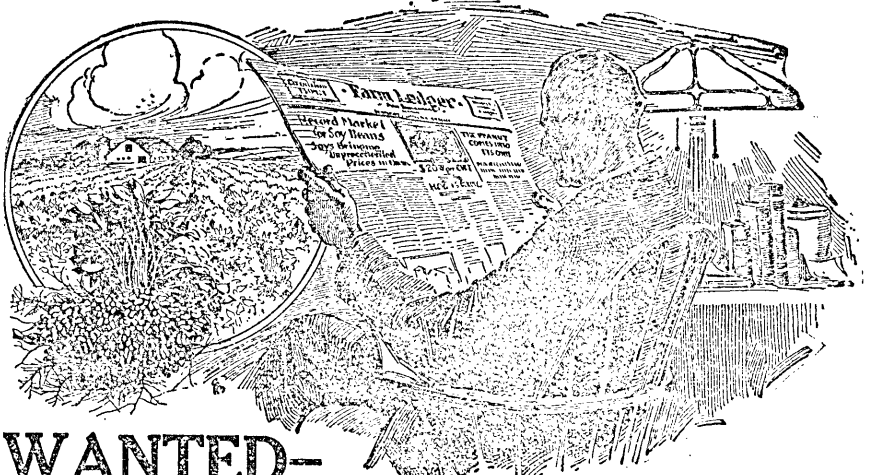
DEPENDS ON KIDNEYS.

The skin and the intestines, which work together with the kidneys to throw out the poisons of the body, do a part of the work, but a clean body and a healthy one depends on the kidneys. If the kidneys are clogged with toxic poisons you suffer from stiffness in the knees in the morning on arising, your joints seem "rusty," you may have rheumatic pains, pain in the back, stiff neck, headaches, sometimes swollen feet, or neuralgic pains—all due to the uric acid or toxic poisons in the blood. This is the time to go to the nearest drug store and simply obtain a 50c. package of Anuric, the discovery of Dr. Pierce of Buffalo, N. Y. Then drink a cup of hot water before meals, with an Anuric Tablet, and notice the gratifying results. You will find Anuric more active than lithia. Dissolves uric acid as water does sugar.



AFTER "THE GRIP," or in convalescence from pneumonia, fevers, or other debilitating diseases, your quickest way to get flesh and strength is with Doctor Pierce's Golden Medical Discovery. That gives purity to your blood, plumpness to your body, and puts every function into perfect working order. It makes thoroughly effective every natural means of repairing and nourishing your system. For pale, puny, scrofulous children, nothing approaches it. It builds up completely their flesh, their strength, and their health.

In the most stubborn Scrofulous, Skin or Scalp Diseases, Eczema, Salt-rheum, and every kindred ailment, it effects wonderful cures. Contains no alcohol or harmful drugs. In tablet or liquid form. Dr. Pierce's Pleasant Pellets regulate and invigorate stomach, liver and bowels. Sugar-coated, tiny granules, easy to take.



WANTED— Both Vegetable and Animal Fats.

Fertilize Your Soy
Beans and Peanuts

THE world needs both vegetable and animal fats, and is paying big prices for them. Thousands of farmers are growing soy beans and peanuts—feeding them to hogs—or harvesting and selling to oil mills.

Don't think of growing these crops without fertilizer. If you "hog down" the crop, V-C Fertilizers will greatly increase the yield—give you more pork from every acre. If you sell them as a money crop, you will find that every dollar invested in V-C Fertilizers yields rich returns.

Many think of these crops as legumes that help the soil. They do when you plow them up and turn them under. But nobody is burying soy beans and peanuts in this manner when they bring such excellent prices. They are invariably harvested, and when har-

vested they take away fertility, exhaust your soil—just as corn, cotton, and all other crops do. They must be fertilized. There are V-C Fertilizers made by formulas to suit these and every other Southern crop.

ORDER V-C NOW

Freight is congested—cars so scarce—that every farmer should give the dealer his orders now. V-C Crop Books tell how to make the most from every acre of soy beans, peanuts, or any other crop. They will be sent free upon request. Just write saying what crops you grow, and the books will be sent you free.

VIRGINIA-CAROLINA CHEMICAL COMPANY,

INCORPORATED

V-C Sales Offices

Richmond, Va.
Norfolk, Va.
Alexandria, Va.
Durham, N. C.
Winston-Salem, N. C.
Charleston, S. C.

Columbia, S. C.
Atlanta, Ga.
Athens, Ga.
Savannah, Ga.

Columbus, Ga.
Gainesville, Fla.
Jacksonville, Fla.
Sanford, Fla.

Memphis, Tenn.
Mt. Pleasant, Tenn.
Birmingham, Ala.
Mobile, Ala.

Montgomery, Al.
Shreveport, La.
Baltimore, Md.
Fort Wayne, Ind.
Cincinnati, Ohio
New York City

V-C Fertilizers

At the Top of the Hill!

Some Pertinent Facts Concerning a Great Methodist Educational Institution

HENDERSON-BROWN IS NOT A SECULAR SCHOOL

It is the property of the Little Rock Conference. Its Trustees are elected by the Conference, their powers are delegated to them by the Conference. When they act they do so on behalf of every Methodist who is a member of that Conference. They report back to that Conference, and you are a part of it. Henderson-Brown is your school.

HENDERSON-BROWN HAS SUCCEEDED

It has won a leading place among educational institutions under heavy handicaps—but it has won. The enrollment at the present time is probably the largest of any Christian college in the State, and is continually increasing.

HENDERSON-BROWN HAS A GREAT PROPERTY

It owns 21 acres of land located within the city of Arkadelphia. On this property is located a beautiful new Girls' Dormitory, a Music Hall, a Dining Room Building, President's Residence, farm and dairy buildings, tennis courts, and an athletic field. The Girls' Dormitory is modern in every detail. Hot and cold water lavatories in every room, iron fire escapes, large library, assembly hall seating 800, the only gymnasium in a denominational college in South Arkansas. Every room is equipped with new furniture, and all is clean and sanitary. No school in Arkansas has a better equipped building. This property is easily worth \$200,000.

HENDERSON-BROWN HAS A GREAT FACULTY

Twenty-one men and women of experience and training have been selected for their personal worth and high Christian character. They are chosen to train youth in the ideals of Christian living as well as to conduct class room work.

HENDERSON-BROWN IS ONLY CHANCE

With this positive information at hand, it is evident that Henderson-Brown is the only hope of hundreds of Methodist youths for securing a higher education. Close this school and you either turn over to others the education of our youth or you forbid them the possibility of a higher education.

HENDERSON-BROWN AND STUDENT WELFARE

Every effort is made to give deserving young men and women an adequate opportunity for a good education. The dairy, farm, and dining rooms provide self-help opportunity for a limited number. We give every possible assistance in providing our students employment when needed.

In addition to the usual course in literary and scientific work ending with the A. B. and B. S. degrees, fully equipped departments are conducted in many kindred subjects. Henderson-Brown offers the only Business Course in a Christian college in the State. Domestic Art and Domestic Science are taught in well equipped departments. A separate building is devoted to the Department of Music, Voice, and Expression. The piano, violin, voice, and history and theory of music are capably taught. An orchestra and choral society give training and experience. A class in military science is taught in addition to regular drills by a captain of the Regular Army.

A girls' gymnasium and tennis courts under control of competent directors give health culture to girls, and a gymnasium and athletic field give physical training to boys.

HENDERSON-BROWN DEVELOPS SELF-EXPRESSION

Two literary societies for girls and two for boys afford opportunity for the development of independent thinking and public speaking. The girls have a beautiful Y. W. C. A. hall and the boys have just equipped a Y. M. C. A. hall. In these halls students conduct Bible classes independent of those occurring in the regular college course. Opportunity to preach and teach in neighboring churches give practical experience in public Christian work. The school is a training center for Christian work.

HENDERSON-BROWN MAINTAINS A PATRIOTIC SPIRIT

It is the only Christian college in Arkansas having an officer in the United States Regular Army detailed for military instruction. Daily training is given to the entire male student body. The military department is under the direct control of the War Department, and after two years of instruction students are eligible for admission to an officers' training school. After one year's training the government pays students 30 cents a day and furnishes uniform. Nearly 100 former students are now serving in either the army or navy. Henderson-Brown is patriotic to the core.

HENDERSON-BROWN IS A STRATEGIC CENTER

Little Rock Conference incorporates 43% of the counties of Arkansas. In it is enrolled nearly half of the entire membership of the Methodists in Arkansas. A great portion of the wealth of the Methodists in Arkansas is distributed among the members of this Conference. Only one other denominational school is located in this territory. It is a matter of common knowledge among educators that boys and girls do not go far from home to go to college. The Carnegie Foundation has announced that even among the greater schools, 90% of the students come from within a radius of 100 miles. To let this college die would not materially increase the enrollment of our other schools, but would cut off great numbers of our youth from the possibility of securing a higher education.

HENDERSON-BROWN IS DOMINANTLY CHRISTIAN

It is Christian in fact as well as in name. Daily chapel exercises are held. Evangelistic messages are frequent. Practical talks on Christian ethics occur regularly. Bible study is a part of every student's work. Students are given opportunity for practical experience in teaching Bible classes in Arkadelphia churches. Henderson-Brown is a leader in training for Christian service and inaugurated the Sunday School Teachers' Training Class work in our colleges in Arkansas.

HENDERSON-BROWN IS IN REAL DANGER

In building and rebuilding, a debt of \$110,000 has been contracted. \$56,000 of this debt is secured by a first mortgage; the balance is unsecured. Suit has been filed and postponement for the last time has been taken. Unless subscriptions to the amount of \$110,000 are in hand on April 4, 1918, judgment will be entered and the property will be sold by the sheriff. The property would be sold for the mortgage, leaving \$60,000 unpaid, which would pass on and become a debt against the Conference. Towards this debt more than \$35,000 has been secured in gilt-edged pledges from citizens of Arkadelphia. Other friends of the school have given conditional pledges of \$20,000. This is the present situation.

WHAT KIND OF CHRISTIAN STATESMANSHIP WOULD IT BE TO LET THIS COLLEGE DIE AND ITS PROPERTY PASS INTO THE HANDS OF OTHERS? METHODISTS IN ARKANSAS ARE FACE TO FACE WITH OPPORTUNITY OR DISASTER. INDIVIDUAL METHODISTS MUST DECIDE IN TERMS OF DOLLARS BETWEEN DEFEAT AND DENOMINATIONAL DISASTER OR THE SAVING OF THIS GREAT SCHOOL.

Many Large Sums Must Be Given If Victory Comes by April First