

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXVI.

LITTLE ROCK, ARK., THURSDAY, SEPTEMBER 27, 1917.

NO. 39

GO TO NOW, YE RICH MEN, WEEP AND HOWL FOR YOUR MISERIES THAT SHALL COME UPON YOU. YOUR RICHES ARE CORRUPTED, AND YOUR GARMENTS ARE MOTH-EATEN. YOUR GOLD AND SILVER IS CANERED; AND THE RUST OF THEM SHALL BE A WITNESS AGAINST YOU, AND SHALL EAT YOUR FLESH AS IT WERE FIRE. YE HAVE HEAPED TREASURE TOGETHER FOR THE LAST DAYS.—James 5:1-3.

CONCERNING THE COLLECTIONS.

The time has come to close up the collections for pastors and the Conference claims. Since the assessments were made a year ago, the prices of practically all things have increased from fifty to one hundred per cent, which means that, if all assessments are paid in full, the preachers and the causes represented will lack much of having the purchasing power that they would have if there had been no general rise in prices. While some of our people, particularly wage earners and small-salaried men, are also suffering for the same reason, still most of our people, especially those who have been led to practice new economies, are far more prosperous than usual. The big price which cotton is bringing, together with the abundance of corn and vegetables, will make debt paying easy. There can be no question that Arkansas is more prosperous than at any other period. This being true, surely our people will express their appreciation for their many blessings by increased liberality to the Church. Not only should all salaries and assessments be paid in full, but there should be large overpayments to restore the purchasing power of the discounted dollars. It should require no urging to provoke generous giving. Common gratitude and honesty should prevail. Let all our people thank God for his bounty, and through the Church pay what is due Him as Lord of All.

SAFE LEADERSHIP.

As humanity is constituted organization is necessary for civilization. This involves leadership. Without leaders mankind is almost incapable of progress. Some men are born with a disposition to lead. If their motives are high and their information and training sufficient, they help their fellows to larger and better achievements. Selfish ambition is the bane of society. Men easily identify their own personal preferment with the welfare of the church or the community, and seek to push themselves forward at the expense of the public weal. When a self-constituted leader proposes a good thing, it should be accepted on its merits, and yet it is well to consider the relation of the proponent to the scheme. If he is to be the chief beneficiary, prudence would suggest careful consideration before adoption. Many a plausible proposition is premature. Many an attractive scheme has in similar form been tried out with poor results. Many a politician, both in church and in state, has pulled himself into place by a popular plan, and then has utterly failed in his performance. Democracy is good, but not every program proposed in the name of democracy produces satisfactory fruit. Popular government that does not provide for safeguards and checks on hasty action may legitimize the mob. Movements that are worthy can afford to wait. If there is merit, deliberation is wise. Delay is seldom dangerous. Safe leadership weighs both immediate and remote results, and organizes for the best interests of all concerned, even if a program must be broken. Men of vision can afford to labor and to wait. The small man, the narrow man, expects quick returns. Beware of him. His apparent victory may speedily turn to defeat. Trust the leader who looks through the dust and smoke which obscure the vision and

sees clearly the final outcome. Temporary illfare is nothing compared with permanent welfare. In this changing age safe leadership is needed both in church and in state.

BANISH BRUTALIZING BEER.

On another page is a suggestion from Hon. Geo. Thornburgh, superintendent of the Arkansas Anti-Saloon League, that petitions should be speedily sent to the President urging him to use his legal authority to stop the manufacture of beer on the ground that it is a tremendous waste of foodstuffs. For the purpose of stopping the waste of valuable grains needed for food the President would be fully justified in using the power given him by Congress to prohibit the further manufacture of beer. It is not consistent to urge farmers to increase their food crops and the people to economize on foodstuffs and yet permit the wanton and wilful destruction of many millions of bushels of grain in manufacturing beer, which is not only needless, but is helping to destroy our people and render them less efficient. We may say frankly that the President's appeals to the best people will have far less effect than they will otherwise have if he has not used his legal authority to prevent this terrible waste. Then, too, beer is a German drink, largely manufactured by those who are in sympathy with our enemies, and it deserves no special consideration. As long as beer is manufactured, our enemies are aided. Let every patriotic citizen co-operate with others in preparing and transmitting petitions to President Wilson. Act now. Do not delay. It is your high privilege and patriotic duty. Let our slogan be "Banish Brutalizing Beer." The case of "Beer versus Bread" is being tried. What shall the verdict be?

DOLLARS DOING DOUBLE DUTY.

Today two of the biggest propositions which the Church confronts are the raising and investment of college endowment and the financing of new church building enterprises. They sometimes seem to conflict. Money invested in college endowment is not used in erecting churches, and contributions to church buildings are not endowing colleges. Thus local enterprises and endowment campaigns seem often to interfere. Is this inevitable? No; not only is it unnecessary, but by an efficient interlocking system easily organized these two conflicting movements may become mutually helpful. Let the problems be briefly analyzed.

1. The investment of college endowments is an increasingly difficult matter. Such investments should be as safe as it is possible to make them, because, not merely does the success of the college largely depend upon their safety, but they are sacred trust funds and the purpose of the donors should be carefully guarded that men may have complete confidence in the Church as a fiduciary agent. When short-time loans are made at seven or eight per cent, the cost of papers and counsel is considerable and the possibility of collecting through the courts is great, and the loss due to the intervals between loans may reduce actual income to five or six per cent. It is almost necessary to keep a high-salaried secretary or financial manager to handle the investments. Stocks and bonds fluctuate in value. It is becoming difficult to secure safe long-time investments that will net six per cent. Experienced financiers predict that before many years four per cent will be the best rate obtainable on satisfactory investments. If, then, our colleges could secure five or six per cent on loans that would neither terminate nor require collection, with interest regularly paid without discount or commission, and with the principal safer than funds secured by real estate mortgage, there would be immense gain.

2. To build adequate church edifices for modern needs is a puzzling problem. To secure enough cash at first is almost impossible. To delay while funds accumulate may mean lost opportunities. To borrow from banks or individuals, except on the personal paper of trustees, is seldom practicable. To depend on short loans is tremendously troublesome. When a substantial edifice, designed for fifty or a hundred years of service, is erected, it is palpably unfair that the present congregation should pay the whole cost while three or four generations will reap equal or superior benefits. In the case of mission churches or peculiarly strategic structures our Church Extension Board is prepared to help in comparatively small donations and loans, but it should be possible for every church, if properly located and approved as meeting certain reasonable business requirements, to secure from twenty to forty per cent of the cost of a new building at five or six per cent for ten to twenty-five years. Thus to provide for financing proper building enterprises would result in the erection of hundreds of houses where our people are now marking time on account of inadequate facilities. This would result in increase in membership and income.

3. Would not new and complex machinery be necessary to handle two such business enterprises? No; we have already in our Church Extension Board the fundamental organization. It would only require slight readjustment. This magnificent Board, the safest and most wisely managed financial organization of the Church, now receives and cares for vast trust funds. It is economically managed. It is doubtful if any secular organization is carried on with less relative expense and loss. It can care for ten times the volume of funds with slight increase in expense. The plan could be operated substantially as follows: The Board would be so incorporated and its affairs administered that ample bond and legal protection would be given. It would receive from a college, for example, \$100,000 and give a six per cent note or a bond running for ninety-nine years, providing for the privilege of paying off the note after one year's notice, or of requiring payment after, say, three years. This would protect the Board against carrying the fund long after its use might be unprofitable and the college in recovering its money if urgently needed for another purpose, but would guard against sudden demands that might be embarrassing. The college would be under no necessity of investigating or considering securities, and would receive its interest without cost of collection. In short, the problem of safely investing its endowment and of collecting interest would be solved. The Board, through expert officers, advised by proper committees, would loan upon any church at six per cent from ten to forty per cent of its value for any period up to twenty-five years, without personal security, except for payment of interest and maintenance of insurance. The Board might, at a low rate, itself arrange for insurance. Thus, as long as there were funds of this kind in its treasury, the Board would, under reasonable conditions, loan to any church and thus provide funds to carry a debt on easy terms. Carefully safeguarded, these loans would suffer no loss, because, except in almost inconceivable cases, the property would be ample security. The Board by raising, say, \$100,000 of undirected funds and keeping it invested, could take care of all necessary additional cost. Practical co-operation would follow. College authorities in campaigning for an endowment of \$1,000,000 could say to contributors: "Your money will not only be securely kept and the interest perpetually guaranteed for the benefit of the college, but it will do double work by being constantly loaned at a low

(Continued on Page 3, Column 3.)

Arkansas Methodist

PUBLISHED EVERY THURSDAY
A. C. MILLAR.....Editor
WESTERN METHODIST PUBLISHING CO.
Publishers.

One Year, Cash in Advance.....\$1.50
To Preachers.....1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.
Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897.

Make all money orders or drafts payable to Western Methodist Publishing Co.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.

Soliciting Offices:
New York, 118 E. Twenty-eighth St.....E. L. Gould
St. Louis, 4123 Westminster Ave.....W. H. Valentine
Atlanta, Forsyth Building.....W. F. Hightower
Chicago, 1548 Tribune Building.....J. H. Rigour
Asheville, N. C., 421 Biltmore Ave.....G. H. Ligon

PERSONAL AND OTHER ITEMS.

Rev. J. T. Wilcoxon preached the opening sermon at Galloway College last Sunday.

Rev. Walter Scott, a 1916 graduate of Henderson-Brown, will enter Emory University November 1.

The Christian Advocate will publish a complete list of delegates to General Conference with their postoffice addresses.

The legislature of North Dakota appropriated \$200,000 for special aid to rural schools for the two years beginning August 15, 1917.

Rev. R. L. Glasgow of Maumelle Circuit writes that a good meeting is in progress at Martindale, and already nineteen have been received on profession of faith.

Dr. C. H. Briggs, our Missouri correspondent, after four years at Sedalia, has been appointed presiding elder of Springfield District, Southwest Missouri Conference.

Rev. B. L. Wilford, presiding elder of Batesville District, writes that the foundation has been laid and work is going on for the new district parsonage at Batesville.

On his return from a trip to Colorado Dr. Briscoe Carter of Alexandria District, Louisiana, called yesterday. He stopped in our city to visit his son, who is now an officer at Camp Pike.

Rev. W. H. Hatfield wishes his Arkansas brethren to know that he lives at Southwest City, Mo., and, as he is devoting himself to evangelistic work, he would be glad to assist in meetings.

During the four years that Dr. C. W. Tadlock has been pastor of Centenary Church, St. Louis, 1,545 members have been added to the church, and the net increase in membership has been nearly 600.

The Journal of Education, in many respects the leading educational publication of America, after trying in vain to maintain its price at \$2.50, has been compelled by the high cost to increase it to \$3.

Bishop R. G. Waterhouse expects to be able to preside at the session of the Holston Conference, which convenes October 10. Bishop W. A. Candler will be present to assist Bishop Waterhouse during the session of the Conference.

At the recent session of the Kentucky Conference three members of that Conference withdrew to join the Methodist Episcopal Church, and two traveling preachers of the Methodist Episcopal Church were received into our church.

Last Thursday Rev. J. M. Hughey, presiding elder of Paragould District, called. He was returning from a visit to a sick sister at Pottsville and a family reunion at his father's home at Russellville. The outlook on his district is good.

Of the twenty clerical delegates to the General Conference to date, five were members of the General Conference of 1914. Of the lay delegates elected, about the same number as of the clerical were members of the last General Conference.

Bishop Atkins is ailing and is ordered to exercise care in his pulpit efforts. He has had a rather strenuous week, but was able to do all the work of a bishop with the exception above mentioned (Sunday sermons).—Reporter of Kentucky Conference in Christian Advocate.

In the annual Conferences so far held a falling

off in membership is shown as follows: Kentucky 500, Illinois 200, Missouri 760, Western Virginia 200. This is strange. It ought not to be so. It is to be hoped that later Conferences will show gains.

Mr. J. B. Dickinson, a prominent business man of Little Rock and a member of Winfield Church, has just returned from a conference with Mr. Hoover at Washington, and October 1 will begin his duties as campaign director for Arkansas of the U. S. Food Administration.

Mr. Mason E. Mitchell, a former Hendrix College student, who has been assistant paymaster in the navy yard at Washington, has been ordered to sea as chief assistant to the supply officer on the battleship Delaware. His wife will pursue graduate studies at Columbia University.

The moving picture which the editor gets from a car window every week is suggestive of great crops and abundant prosperity. Never in its history have the people of Arkansas had such large provision for material needs. Will a larger proportion be devoted to spiritual purposes?

The Educational and Missionary Convention of the Colored Methodist Church, which met recently at Haygood Industrial College, near Pine Bluff, raised \$7,600 for education and missions in Arkansas. Bishop Carter had raised for those purposes in Arkansas and Texas in two weeks \$23,157.

We are publishing on another page the terms of a prize contest authorized by the Department of Ministerial Supply and Training. The object is to secure the best possible contributions on the work of the ministry. We trust that many of our readers will enter the arena and compete for the prizes.

The University of Arkansas is to be congratulated on establishing a Department of Journalism. The University of Wisconsin, from which Prof. Norman J. Rader, the head of the department, comes, has done notable work in co-operation with the newspapers of that State in promoting all the interests of journalism.

Governor J. E. Ferguson of Texas, who had been impeached by the House of Representatives for misconduct in office, has been found guilty by the Senate, and removed and disqualified from holding office. He tried to forestall the verdict by resigning, but the courts will doubtless decide that he could not resign while on trial.

For the first time in twenty-seven years silver has passed the dollar-an-ounce mark during the past week, the price reaching \$1.03 an ounce. Should it go to \$1.29, it will then have reached the historic ratio of 16 to 1 for which Bryan contended in the memorable campaign of 1896. The increase in price is due to war conditions.—Ex.

Rev. E. E. Joiner, one of our missionaries in Brazil, died September 11 of Bright's disease. He was one of our most faithful and efficient missionaries, and had been in Brazil for more than twenty years. During the past year he had been presiding elder of the Porto Alegre District, South Brazil Conference, and editor of O Testemunho.

Prof. William Allan Neilson, who has occupied the chair of English at Harvard since 1905, has been elected president of Smith College to succeed President M. L. Burton, who resigned to accept the presidency of the University of Minnesota. Prof. Neilson is forty-eight years old and a native of Doune, Scotland, the son of a Scotch schoolmaster.—Zion's Herald.

Dr. W. W. Pinson, General Secretary of the Board of Missions, has been seriously ill with pneumonia for more than a week past. However, the latest news from him is encouraging, and there is now the promise of his early recovery. He is at Asheville, N. C., where he went for rest and recuperation following the session of the Junaluska Missionary Conference.

In authorizing their commissioners to co-operate with commissioners to be appointed by the Louisville Conference with a view to purchase the Central Methodist, the Kentucky Conference further authorized the commissioners to negotiate with Memphis, Tennessee and Holston Conferences in effecting a combination of the Central Methodist and the Midland Methodist.

A cordial letter from Dr. H. A. Buchtel, chancellor of the University of Denver, calls attention to the fact that the claim to be the oldest college in Colorado made by Colorado College, and quoted in our description of the institution, is not justified

in view of the date of the act of March 5, 1864, incorporating Colorado Seminary, which later became the University of Denver.

The Rockefeller foundation has appropriated \$6,426,872 for war work since January 1, 1917. This included the unconditional gift to the American Red Cross of \$5,000,000. An appropriation of \$300,000 was made to build and maintain a hospital to teach new methods of war surgery, and a like amount was given to the Y. M. C. A. international committee for foreign military and prisoners of war work.

Herald and Presbyterian: "We agree with the Presbyterian Journal that the religious press has been giving too much attention to the theological vagaries of Mr. H. G. Wells, the English author. He is cited as an agnostic converted to Christianity, but he is just as far from Christianity as he ever was. His God is not the God of the Bible. He uses some pious phrases, but positively repudiates the evangelical faith."

The editor sincerely regrets that conflicting duties made it practically impossible to accept the invitation to attend the educational meeting at Southern Methodist University last Tuesday. It was intended that representatives of educational institutions and boards and editors should meet with the University trustees to consider the prospects and needs of that great institution. Dr. James Thomas represented Arkansas.

On his way from Hot Springs to Mineral Springs last Saturday, the editor enjoyed at several points the fellowship of Presiding Elder Few on his way to Percy quarterly conference, Rev. T. F. Hughes, journeying to Nashville, and Rev. F. F. Harrell en route from a meeting at Orchard View to Fulton for a brief vacation. Brother Harrell is planning a meeting this fall with Evangelist May as preacher, and hopes for a genuine revival at Gurdon.

Bishop Candler spoke in the interest of our great universities in the South, bringing cheer and hope to our educational interests from the point of Christian education. Care has been taken in drawing the deeds to these educational centers so that they may not be wrested from us, as was Vanderbilt University. The Church is showing some of its mighty possibilities in its hearty response to this urgent call.—Reporter of Kentucky Conference in Christian Advocate.

Dr. John A. Rice, our pastor at St. John's, St. Louis, has this year had an unusual opportunity to touch student life. Besides institutes, assemblies, etc., he has already spoken at Millsaps College, the Y. M. C. A. War School, Washington University, the University of Chicago, and has given a course on "The Social Mission of the City Church" to 350 Southern college men at Blue Ridge, N. C. He is now announced to preach at the University of Virginia, November 11.

In spite of the fact that President Wilson urged Democrats and Governor Milliken Republicans to vote for woman's suffrage, it was defeated at the recent election in Maine by a vote of two to one. The result is accounted for largely by the unfavorable feeling growing out of the picketing of the White House at Washington by the militant suffragettes. This defeat is regarded as significant because of all the Eastern States Maine has been the readiest to introduce political innovations.

Rev. Thornburgh Workman, a graduate of Henderson-Brown College, has been honored by having been elected to teach first year Greek in Emory University while taking his M. A. degree. Mr. Workman, since graduating, taught last year at Gillett as superintendent of the high school. He took a correspondence course at the same time under Dr. Sledd of Emory. He will enter the Conference on his return from Emory. Mr. Workman is the son of President Workman of Henderson-Brown College.

The reporter of the Kentucky Conference wrote thus in the Nashville Christian Advocate about a man who is much loved in Arkansas: "Dr. O. E. Goddard of Galveston, Texas, one of the most logical and practical men in Methodism, did the preaching in the afternoon of each day. He delivered a most versatile address on education and preached for Bishop Atkins on Sunday, both morning and evening. His sermons are short when compared with some men's, but the effect is tell-

ing on the great body of people who are eager listeners."

West China Union University is located at Chengtu, in the largest and wealthiest province, with some 75,000,000 population. It is supported by the Friends' Foreign Missionary Association of Great Britain and Ireland, the American Baptist Board, the Methodist Church of Canada, the Methodist Episcopal Church, and the Anglican Missionary Society of Great Britain. It has 105 acres of land, and maintains normal, medical, theological, and liberal arts departments. Its influence may be reckoned when it is known that it is indorsed and patronized by the president and many governors, and 400 schools have been standardized and articulated with the university.

Title to property of Epworth University, Oklahoma City, consisting of the university building and fifty-two acres of land valued at nearly \$500,000, remains with the university as a result of a decision of District Judge Clark, August 31, and which defeats the contentions of the University Development Company, of which A. H. Classen of Oklahoma City is head. The property is located north of the city. The decision is one of the most noted cases ever tried in a local court, and was rendered almost four years after the trial, which lasted several weeks and which attracted attention of members of both branches of Episcopal Methodism in the Southwest. Epworth University was founded in 1902, when it was agreed that the Methodist Episcopal Church, South, should participate in its maintenance and benefits.—Central Christian Advocate.

The Administrative Committee of the Federal Council has given full consideration to the matter of the Week of Prayer topics for January, 1918, resulting in the following action: "Voted, that the Special Committee on the Week of Prayer be instructed to prepare and send out in the name of the Evangelical Alliance of the United States and of the Federal Council, topics for the Week of Prayer particularly adapted to the conditions of this country, and that a preliminary statement of this purpose be sent to the religious press of the country." It seemed to the committee that this year, while consideration should be given to the world situation, the subjects should at the same time be shaped up so as to meet the particular situation in our own country. Therefore the subjects issued by the British Alliance will not be adopted this year.

The head of the Armenian Church, the Catholics, has issued a decree giving women equal rights with men in that church throughout the world. After setting forth that the democratic spirit has always been characteristic of the Armenian Church, but has been obscured by foreign influence, he says: "We have long enough kept this spirit of our church under a bushel—a spirit for which our church was famous in the past. We authorize henceforth the restoration of the rights of women in public affairs. Armenian women have the right both to vote and to receive votes, both to elect and to be elected." As practically all the affairs of the Armenian communities are carried on through their church organizations, due to the loss of political existence owing to the war, Armenian women will have a chance to vote on many questions outside of those pertaining strictly to the church.—Zion's Herald.

Rev. P. C. Fletcher of First Church, Texarkana, writes: "We are proud of the patriotism of our First Church, this city, in that she has given thirty of her choice young men to help defend this nation against the aggressions and outrages of Prussianism. All of these were volunteers except three. Among the number are several Yale, Harvard, Princeton, and Oxford graduates. Three are sons of Judge and Mrs. J. M. Carter. One is a son of Judge W. H. Arnold, his son, William, who won the Rhodes scholarship. The first Arkansas soldier to be wounded in France, as far as can be ascertained, is C. E. Porter, one of our First Church young men, who is with General Pershing. Surely in sending these splendid young men to the battle fronts this great church is doing Heaven's bidding as much so as if she were sending that many gospel missionaries, for are we not fighting to make the world safe for Christianity as well as for democracy?"

Our force of missionaries to Africa, after several

unavoidable delays, sailed for Africa September 14. Dr. H. D. White, who had expected to go with the party, was detained in this country by the War Draft Board, but it is hoped that at an early date he can be sent to relieve Dr. Mumpower, who has long overstayed his time in the Congo. The ship on which these missionaries intended to sail two months ago, the City of Athens, ran into a mine off the west coast of Africa, was sunk, and four American missionaries were lost. When it was found that Dr. White could not go with the party and that dangers were increasing upon the high seas, Bishop Lambuth ordered that the missionaries should proceed at once without Dr. White if they should so elect. When Brother Stockwell received the message from Bishop Lambuth and was told that he might have some hours in which to decide it, speaking for the whole group, he said: "We do not need any time; we have already decided it; we are going. There may be some danger, though I think not a great deal. There is always danger, of course; and men are going to the trenches, and we should not do less for the outposts of the kingdom. However, if anything should happen to us, I want you to say for us that the responsibility was not the Church's nor the Board's, but our own. We chose to go."

The editor arrived at Mineral Springs, a fine old town now enjoying a renaissance, Saturday afternoon and found the streets filled with people who had for hours followed a land auctioneer hoping to draw prizes, as he sold lots to the amount of \$10,000. Then they were by the score waiting their turn at the busy gins and selling cotton at twenty-five to forty-five cents, the latter price having actually been paid that day for a bale of long staple. The crop is fine and is being rushed to market. Corn also is good and abundant, and gardens are unusually productive. There was preaching Saturday night, but the leg-weary, prize-hungry multitude studiously avoided the sanctuary. Sunday, accompanied by the pastor, Brother W. W. Mills, in a Ford driven by Mr. Ford, through miles of deep sand a trip was made to Bluff Springs and Shiloh, where at eleven and three fair congregations assembled. Bluff Springs, so designated on account of three or four springlets which trickle out of a hillside, is a very old church, with a large, well located, nicely kept cemetery, in the midst of a splendid community of high-class farmers. Here are the kin of Rev. Coy Whitten of Little Rock Conference and Rev. H. K. Stewart of North Arkansas Conference. As a rule the communities that produce our preachers are more than ordinary. Shiloh is an old and prosperous neighborhood, but had never had a church house until this year, when our people and the Landmark Baptists simultaneously started building enterprises, and, deciding that they could not afford two houses, merged their movements and jointly erected a good \$1,000 church. This is possibly the first union of these dissimilar elements, and the experiment will be watched with interest. Many promising young people were at both of these services. At night the preaching was to a fair congregation at Mineral Springs in the unique new house. This is his second year for Brother Mills on this substantial circuit, and he has two new churches to his credit. His faithfulness and patient persistency will be rewarded. In their abounding prosperity his noble people will undoubtedly enable him to make a fine report. The beautiful hospitality of this true itinerant and his wife is refreshing to an ubiquitous scribbler.

METHODIST PURCHASE FUND.

I am publishing the sums paid in since my last report. The brethren who have not done so doubtless will send as quickly as possible the apportionments.

Our pastors are busy men; it is marvelous that they act so promptly and loyally in all matters committed to them. When the Little Rock Conference acted in this matter and agreed unanimously to stand by me in the leadership of the purchase money campaign for the Methodist, I had no doubt as to results. I had implicit faith in the solution of the problem. If each brother will send in promptly now, his apportionment, our success will be complete.

I shall publish for the enlightenment of all our people our progress from time to time until we are out. In this connection, my dear brethren of the

ministry, I want to thank you for your patience with me in my efforts to do what you instructed me to do. May you have a great report for Conference.

North Arkansas Conference, since last report\$124.55
Little Rock Conference..... 147.66
James Thomas.

HENDRIX ENDOWMENT.

This is a great hour. No such conditions ever confronted us before. It is an hour of sacrifice. Multiplied thousands are giving their lives for liberty, exposing their breasts to the deadly weapons of the greatest war machine the world has ever known. Such liberality on the part of the people is wonderful; we are all soldiers, standing by our great President with all that we have and are.

The church means more to the world than ever before. No thinking man or woman can fail to see where the emphasis should be placed. Our Hendrix College must be saved—must be strengthened. The half million dollars must be pledged. Can there be one among us so dull as to not see the issue? I beg you, my brothers and sisters, to pledge rapidly and liberally to this campaign. We are succeeding where the presiding elders and pastors take hold understandingly. The preachers are the leaders. Failure is our failure. Success will come by reason of our fidelity, our loyalty, our statesmanship.

Pray for our team.

On to \$500,000!—James Thomas, Agent.

THE CIRCULATION CAMPAIGN.

Since the last report the following pastors have secured their full number of new subscribers: Rev. W. R. Harrison, Highland (L. R.); Rev. B. B. Thomas, Lonoke; Rev. J. W. Nethercutt, Austin Circuit. Now that crops are being marketed at good prices, there is excellent opportunity to secure new subscribers and collect on arrears. Let the campaign be pushed with vigor so that it may be completed before the Conferences meet.

NEW CASH SUBSCRIBERS ON THE CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville District, B. L. Wilford, P. E.....	57
Booneville District, J. H. O'Bryant, P. E.....	22
Conway District, James A. Anderson, P. E.....	71
Fayetteville District, G. G. Davidson, P. E.....	219
Fort Smith District, J. K. Farris, P. E.....	40
Helena District, W. F. Evans, P. E.....	88
Jonesboro District, F. M. Tolleson, P. E.....	131
Paragould District, J. M. Hughey, P. E.....	13
Searcy District, R. C. Morehead, P. E.....	49

Total 690

Little Rock Conference.

Arkadelphia District, B. A. Few, P. E.....	66
Camden District, J. A. Sage, P. E.....	63
Little Rock District, Alonzo Monk, P. E.....	193
Monticello District, W. C. Davidson, P. E.....	71
Pine Bluff District, W. C. Watson, P. E.....	75
Prescott District, J. A. Henderson, P. E.....	82
Texarkana District, J. A. Biggs, P. E.....	68

Total 618

DOLLARS DOING DOUBLE DUTY.

(Continued from Page 1.)

rate to church building enterprises, thus eliminating much of the embarrassment of church debts." Surely it would be vastly easier to raise educational endowment if it were definitely known that every dollar would do double duty for the Church. For instance, a big church is to be erected. A wealthy member might be unwilling to give to it outright \$25,000, or to make a personal loan, but he would donate that amount to a college endowment with the proviso that it should be loaned through the Church Extension Board. If desired, it could be agreed that all funds derived from a certain source should be loaned to churches within a certain Conference or State.

Of course, there are many details not here suggested; but it is believed that a plan on these fundamental principles may be worked out, and, if successfully managed, it would add immensely to the working power and the prestige of our Church. It is submitted for further consideration and sympathetic discussion.

CONTRIBUTIONS.

A NATION'S PRAYER.

Teach us, O Thou Almighty Ruler, Thy will for this nation, and arm us with strength from on high to follow Thy guidance!

Let us not be moved by passion nor controlled by fear.

Grant that we may know Thy leadership as clearly as Thy people of old saw the pillar of fire by night and the cloud by day, but save us from the lack of faith in Thy guidance and from the failure to follow Thy teachings which caused the people of Israel to wander for forty years through wilderness.

In this, the supreme hour of civilization, when Heaven-given human liberty is at stake, grant that we may not falter when once we have clearly heard Thy command.

If it be Thy will that we serve by waiting, give us the patient strength to do it; if it be Thy will that we follow the awful perils of the armed contest, let us not do so in any spirit of vainglory, nor for any other reason than willingness to serve mankind by following where Thou leadest.

We long, O Prince of Peace, for Thy rule and for the day when the implements of war shall be supplanted by the tools for man's advancement, when hate shall give place to love, when right shall be might, when from earth's remotest bounds shall be heard the glad cry of reunited families and reunited nations.

But we know not where Thou shalt lead us ere that day come, and so seeking not our individual or national will, but Thine, we beseech Thee that our eyes may be opened to see Thy leadership, our ears unstopped to hear Thy voice, and, having seen and heard, may we be ready to do Thy will in Thy way and in Thy good time.

We have grown selfish and self-centered; we have longed for ease and prosperity more than for the power to serve mankind, and thus serve Thee. But Thou hast called us unto mighty responsibilities. Help us to accept the burden and go forward in Thy name. Let us not be as those of old who, because they were neither hot nor cold, but lukewarm, were spewed out of Thy mouth.

And grant that this nation may be united in thought and word and act; that all ill-will and hatred may be melted out of us and all the people fused into one perfect whole, ready to hear and follow Thy command.

Unto the leaders, the President and those in authority, give in large measure Divine wisdom, and in this hour may they have the strength of body and mind and soul needed to enable them to do Thy righteous will.—The Word and Way.

CHURCH EXTENSION NOTES.

A good sister, the widow of a Methodist preacher, has lately contributed \$2,000 to the Loan Fund Capital of the Board of Church Extension on the annuity plan, which amount added to her former contributions makes a total of \$4,300.

Mr. Wilbur P. Allen, of Austin, Texas, has sent \$1,000 to the Board of Church Extension as a memorial to his father. This \$1,000 will be added to the Loan Fund Capital of the Board, and will be known as the "Fred L. Allen Memorial Loan Fund." The income from the fund will go perpetually to the support of the superannuated preachers of the West Texas Conference.

A gentleman from Alabama has made payment of \$1,500 to the Board of Church Extension of the Methodist Episcopal Church, South, on a proposed \$3,000 loan fund. The income from this fund during his life is to be added to the principal, and after his decease will go to the support of the church where he holds his membership, and to which he is a liberal contributor.

Dr. W. F. McMurry, of the Board of Church Extension, on his recent visit to California agreed with the Building Committee to the letting of the contract for the San Francisco Church, which building will cost \$52,000 without the furnishings. The plans have been carefully prepared, and, on the completion of the building, our congregation will have a working plant in the city of San Francisco equal to any other Protestant church building in that great city. Our lot is located on Bush street, near Jones street, three and one-half blocks distant from the St. Francis Hotel, and one block distant from the Mary Elizabeth Inn, an institution under the control of the Woman's Council, and erected by Mrs. Elizabeth H. Glide.

Plans are being prepared and arrangements made for the building, at an early date, of a Wesley House in San Francisco on the Valencia street lot purchased several years ago by the Board of Missions. This enterprise has been made possible by the liberality of the Woman's Missionary Council, the Board of Church Extension, the Board of Missions, and Mrs. Elizabeth H. Glide, and is an institution upon which the substantial women of our Church in the Pacific Conference have their hearts set.

The completion of these two structures in San Francisco, together with the new property on Telegraph Avenue in Oakland, and our plant in Berkeley places our Church in position to be felt as a religious force in the cities around the Bay.—N. B. P.

DO IT NOW.

Congress has given President Wilson the power to prohibit the making of food stuff into beer, and as the President seems to desire to do what the people want done, now is the time to let him know that the people demand the death of beer along with whiskey.

Let every church and Sunday school in the state send a letter something like the following, signed by the pastor or Sabbath school superintendent or both,

"To the Hon. Woodrow Wilson, President of the U. S. A., Washington, D. C.

Honorable and Dear Sir: Whereas, Congress has placed a prohibition upon the use of all grains and foodstuffs for the manufacture of whiskey, but left in your hands the prohibition or continuance of the use of grains and foodstuffs in the manufacture of beer, for the period of the war;

And, whereas, beer manufacturing is the greatest offender against the national honor and efficiency, destroying over 3,500,000,000 pounds of grains and other foodstuffs, needed so much now to sustain the nation and the world;

Therefore, be it Resolved, That the (insert name and location of church or Sunday school) most respectfully petition the President to use the power entrusted to him and prohibit the use of all grains and other foodstuffs

for the manufacture of beer during the period of the war."

Send it to the President at the earliest possible day.—Geo. Thornburgh, Superintendent Arkansas Anti-Saloon League.

AN EMPTY CALABOOSE.

The Little Rock papers recently reported that for the first time, in so long a time that the oldest policeman could not remember, the door to the City Calaboose stood wide open, because there was not a prisoner to occupy it. And this is a city of more than sixty thousand inhabitants and with an army of United States soldiers here at Camp Pike. A remarkable tribute to prohibition.—George Thornburgh, Superintendent Arkansas Anti-Saloon League.

GOLD! GOLD FOR THE KNIGHTS OF THE INKHORN.

"There stands the messenger of truth;

There stands the legate of the skies. His theme, divine; his office, sacred; His credentials clear.

By him the violated law speaks out its thunders;

And in strains as sweet as angels use,

The gospel whispers peace."

The Department of Ministerial Supply and Training is authorized by the Board of Education of the Methodist Episcopal Church, South, to offer as prizes for messages on the ministry in the form of sermons, addresses, experiences, stories, poems, etc., \$500 in gold. The contest has been made possible in part by special gifts from certain of our liberal brethren. The prizes are as follows:

First prize	\$100.00
Second prize	75.00
Third prize	50.00
Fourth prize	25.00
Fifth prize	25.00
Sixth prize	25.00
Seventh prize	25.00
Eighth prize	25.00
Ninth prize	15.00
Tenth prize	15.00
Eleventh prize	15.00
Twelfth prize	10.00
Thirteenth prize	10.00
Fourteenth prize	10.00
Fifteenth prize	10.00
Sixteenth prize	10.00
Seventeenth prize	5.00
Eighteenth prize	5.00
Nineteenth prize	5.00
Twentieth prize	5.00
Twenty-first prize	5.00
Twenty-second prize	5.00
Twenty-third prize	5.00
Twenty-fourth prize	5.00
Twenty-fifth prize	5.00

In offering these prizes, we do not forget to put foremost our Lord's direction for recruiting the ministry, namely, prayer to the Lord of the harvest that he will send forth laborers into his harvest. Nor do we purpose to trespass upon the province of the Holy Spirit in calling men into the ministry. The ends sought by the Board are three, namely:

(1) To draw the attention of our preachers and people to the honor, glory, and dignity of the Christian ministry as a life-work.

(2) To sound from our pulpits, in the ears of our young people throughout the Church, a well prepared and ringing summons to this high office, if God will that their lives be thus spent.

(3) The creation of a literature for wide circulation among our young people in our churches, schools and colleges, which will bring to their

thought the ministry as a possible vocation, under divine guidance, and which will be helpful for speakers in preparing sermons and addresses on this subject. Our office is called on for such literature nearly every day.

Conditions of the Contest.

(1) The object of these messages is to cause young people to think seriously upon the ministry as their life-work, and hence the judges, in making their decision, will bear in mind particularly the effectiveness of the message on this point. The subject of the messages may be such as will arouse interest and thought on this question, such, for instance as, A Call to Preach, The Claims of the Ministry, Prayer and the Supply of Ministers, Shall I Enter the Ministry?, The Responsibility of the Church For the Adequate Supply of Preachers, Why I Am a Preacher, How May I Know Whether I Ought to Preach, How Great Preachers Have Been Called, The Ministry a Challenge and An Appeal to Christian Young Men, The Influence of the Home Life Upon The Supply of Preachers, etc. The messages may be put in the form of a sermon, address, lecture, story, poem, or experience.

(2) Each message must be accompanied by the statement of its author that it has been delivered at a regular hour of Sunday service to a congregation of the Methodist Episcopal Church, South.

(3) The manuscript must not contain more than 3,000 words, and may contain as few as 250; the fewer the better, provided the message is clear and effective.

(4) The message may be in full, or in the form of outline, analysis, syllabus, or resume, at the discretion of the author.

(5) All itinerant ministers, local preachers, laymen, and laywomen are eligible to this contest.

(6) All manuscripts entered for the contest must be received by the Department of Ministerial Supply and Training, care Emory University, Ga., not later than January 1, 1918.

(7) The Department reserves the right to use as it may think best, all manuscripts received, including those to which no prizes are awarded, in the interest of the work of the ministry.

(8) The manuscript must be plainly typewritten, double-spaced and on one side of the paper only. Three copies of each manuscript must be sent, one for each of the judges. Two of these copies may be manifolded.

(9) Rev. Drs. Jno. A. Kern, Randolph-Macon College, Virginia; A. C. Millar, Editor Arkansas Methodist, Little Rock, Ark.; and Frank Seay, of the Southern Methodist University, Dallas, Texas, have consented to act as judges in the contest.

(10) The manuscript should not contain the name of the author, or any letter head to indicate his identity. The author's name and the subject of his manuscript should be put, without fail, in the same envelope with his manuscript. The judges will read the manuscripts without any information as to their authors. The announcement of the decision of the judges will be made in the church press, and prizes will be sent to the successful competitors immediately upon the announcement of the decision of the judges.

(11) The Department of Ministerial Supply and Training will furnish, without charge, to those applying for them those pamphlets not out of print which it has already published on the ministry.

(12) Copies of publications containing the manuscript submitted will be sent free of charge to all competitors.

It is earnestly hoped that our strongest men throughout the Church will enter this contest, thus doing their part towards relieving the shortage of ministers, which is felt by all the churches, by arresting and directing the attention of more of our young men to the Christian ministry as a life work. This does not mean that there are not many men and also women among us, who may not yet have made a wide reputation, who can win some of these prizes, and at the same time do much good. It is sincerely hoped that they also will enter the contest, and thus contribute their part in this attempt to increase the number and quality of our pulpit heralds.—Address R. H. Bennett, Secretary, Emory University, Ga.

OPEN DOORS.

When "the open doors" at our Annual Conference swung back on their clerical hinges, the day star of an "open cabinet" began to twinkle in the Methodist sky. It is so much like us to say, "I told you so," but as I am one of "us", this has been my contention for years. Open it wide or make it absolutely "air tight." And the open door is the best. It will do away with much, if not all "leaking" after the conference is over. Bishop Key said at conference at Batesville in 1901: "Anbody can come to me. The most humble of pastors and laymen are welcome. You may have something you do not want anybody else to know, about yourself or family, and to do you justice, I ought to know it. Come to me. I'll hear you gladly." It is refreshing to know that our great Bishop Hendrix has fallen into line, and keeps "open cabinet." Let the democratic and brotherly work go on.—Jas. F. Jernigan.

HENDRIX COLLEGE.

Under Professor Winfrey as commandant the students of Hendrix are drilling. Pending the action of the War Department upon the application of the Hendrix trustees for the detail of a United States army officer, the faculty and students have organized a company. Professor Winfrey has had four years of military training

Laugh When People Step On Your Feet

Try this yourself then pass it along to others. It works!

Ouch ! ? ! ? ! ! This kind of rough talk will be heard less here in town if people troubled with corns will follow the simple advice of this Cincinnati authority, who claims that a few drops of a drug called freezone when applied to a tender, aching corn stops soreness at once, and soon the corn dries up and lifts right out without pain.

He says freezone is an ether compound which dries immediately and never inflames or even irritates the surrounding tissue or skin. A quarter of an ounce of freezone will cost very little at any drug store, but is sufficient to remove every hard or soft corn or callus from one's feet. Millions of American women will welcome this announcement since the inauguration of the high heels.

and is therefore well prepared to drill the boys.

Khaki is becoming popular on the campus. The students voluntarily are adopting it as an experiment in democratic simplicity and economy in war times.

The boys have organized a large band with Mr. Ed Schroll as bandmaster. Mr. Schroll is an able musician and a distinguished band master.

Eight of our boys over 21 have been called to the colors since college opened, two of them being seniors. The college will have over fifty men in the army by the time the first army is in camp. In spite of this fact the attendance is about the same as last year.—Reporter.

HENDERSON-BROWN COLLEGE.

I was present at a part of the opening exercises of Henderson-Brown College. It is said that the college has had the best opening it has had for years. Dr. and Mrs. Workman seem to have a great hold on the entire student body. In fact, it would be hard to find two persons with better parts for organizing young people than Brother and Sister Workman. They are also endowed with the moral and spiritual touch which equips the pupil for Christian service and church work. The moral atmosphere of the college is good. I have not a mind to turn any money from any other church channel, but one important fact that should interest us as Methodists very greatly just at this time is to pay the debt on Henderson-Brown College and save the property to our church. The saddest thing to Methodism in Southwest Arkansas would be the loss of this property. Many of our boys and girls belonging to this great territory must be educated in this school or not be educated in a Methodist Church school at all. Our membership, our preachers and presiding elders should wake up to this great need. Some of our laymen with money should give \$25,000, others should give \$10,000, others should give \$5,000, others should give \$1,000, others should give \$500, others should give \$100, and still others should give smaller amounts such as they may be able to give. Woman's Missionary Societies, Sunday school and Epworth Leagues should take it up and as a church we should rise up and pay this debt off any morning before breakfast. Who will be the first noble layman to make a nice donation to this most worthy cause. Send it to Dr. J. M. Workman.—J. A. Parker.

OUR PREACHERS IN Y. M. C. A. WAR WORK.

The Young Men's Christian Association has shown excellent wisdom in establishing training centers for the men who are to go into war work.

The center for the South this summer was Blue Ridge, North Carolina, where, through the kindness of a friend, my family and myself had the privilege of a delightful vacation. I saw, first-hand, the splendid discipline to which even preachers of long experience were subjected in preparation for this new work. Would that the church could learn the importance of special training for special service!

Out of about eighty men at Blue Ridge, twentyone, I am glad to know, were Methodists. Here they are:

J. H. Barton, Pine Log, Ga.; Rev. C. T. Carter, Bell Buckle, Tenn.; W. C. Cowart, Savannah, Mo.; Rev. E. T. Dadman, Norfolk, Va.; O. L. Gillian,

Carrolton, Va.; L. B. Green, Selma, Ala.; R. G. Goforth, Lenoir City, N. C.; J. O. Grogan, Opelika, Ala.; E. F. Hall, Prospect, Va.; N. B. Harmon, Jr., Magnolia, Miss.; J. G. McCollum, Dallas, Tex.; C. L. McDonald, Dublin, Texas; C. L. Middlebrooke, Elamville, Ala.; S. M. Mims, Tuscaloosa, Ala.; Rev. B. A. Powell, Timmons ville, S. C.; M. L. Rippy, S. M. A., Dalias, Texas; R. H. Ruff, Moorhead, Miss.; E. R. Rutland, Moorhead, Miss.; M. L. Smith, Johnston, S. C.; Rev. J. C. James, Greensboro, Ala.; P. C. Powell, Louisville Conference.

I am in receipt of a letter from one of them, in which he says, "I never had such a fine outlook for real work in my life. It would do your heart good to see the men crowding our buildings every night. Each man is enthusiastic and busy every waking hour."

It is easy to see what magnificent results will come from personal touch with the men under circumstances so auspicious. Those of us who have boys in the service will appreciate more and more, as the months pass, the splendid work done by these ministers of love and hope.—John A. Rice.

"THE MEN BEHIND THE MOVEMENT."

Who are the 186 laymen behind the movement for the revision of Southern Methodist polity? What standing have they in the Church? What relation do they sustain to its larger activities? What is their reputation for loyalty and devotion to its interests?

These are timely questions. The Church is entitled to know. While the issues speak for themselves and must be considered on their merits, the strength of the movement and its probable wisdom may be judged in part at least by the personnel of its promoters. A study of the list shows the following interesting facts.

Twenty-three of the signers, Phillips, Weatherby, Stubbs, Rader, Edgerton, Stubblefield, Hughston, Newman, Fritts, Tatum, Ayers, Stevenson, McLeran, Southgate, Crawford, Hay, Searcy, Graham, Swepston, Howard and Demaree are now or have been lay leaders of their respective Annual Conferences, the highest lay office in the gift of an Annual Conference.

Some of them have been continued in that capacity ever since the beginning of the Laymen's Movement, seven years ago, and have rendered conspicuous service. T. S. Southgate of Virginia is a notable example, a man of large business interests, but for years a leader in the movement that has put the Virginia Conference at the head of the missionary list. It is doubtful if any layman in the connection has done more for missions than he.

Another, W. B. Stubbs, of Georgia, was the first general secretary of the Laymen's Movement, in which connection office he organized the Movement throughout the Church.

Judge Perry S. Rader of Missouri, has not only served long as Conference lay leader, but for the past two quadrenniums has been a member of the General Board of Missions.

General Julian S. Carr of Durham, N. C., needs no introduction. He is known throughout the connection for his intelligent and loyal support of all the enterprises of the Church. Both he and Mr. Southgate were elected by the last General Conference members of the Executive Committee of

the Laymen's Missionary Movement.

J. B. Wadsworth of Gadsden, Ala., is a member of the Connectional Sunday School Board, elected by the General Conference.

Col. Creed F. Bates, of Chattanooga, temporary chairman of the Movement for Revision, led the Holston Conference delegation in the Asheville General Conference. Both he and Judge Newman were members of the Church and were tendered a unanimous vote of thanks by the Conference for their services in that capacity. (See Journal, page 259).

Fifty-four of the 186 signers were delegates to one or both of the last two General Conferences — picked from among half a million laymen as best fitted to sit in the highest legislative body of the Church. In that capacity they had opportunity to learn much of the inner workings of the Church and of its needs.

Ninety of the signers, or nearly half, are now serving as district lay leaders, chosen to that place as the men best fitted for general religious leadership in their respective districts.

Educational interests, also are well represented. Among the signers are J. W. Beeson, president of Meridian College, John H. Hinemon, president of Arkansas School for the Blind, W. H. Fitzgerald, (son of the sainted Bishop, O. P. Fitzgerald), principal of Battle Ground Academy, and E. Sumpster Smith, principal of Randolph-Mason Academy. There are in addition three college professors and twenty members of college boards of trust. Among the institutions represented in addition to the above, may be mentioned, Southwestern University, Hendrix, Galloway, Central, Blackstone, Carolina, Martha Washington, Howard-Payne, Louisburg, Logan College, Greensboro College for Women and Memphis Conference Female Institute.

Thus it will be seen that about half of the Annual Conference lay leaders, and nearly one-third the district lay leaders in the entire connection, and more than a score of men prominently connected with many of the leading educational institutions of the Church, are united behind the program for revision. It is a list that will carry weight and command for the movement the serious consideration of every open-minded Methodist. The loyalty and sincerity of these men are above question. They have no axes to grind, no selfish purposes to serve, no grudges to satisfy. They are concerned only for the good of the Church, and are speaking their convictions solely from a sense of duty. It is absurd to accuse such men of clandestine and unworthy motives. Any such suggestion is meant solely to muddy the water and divert attention from the real issue.

The effort to localize the movement is of exactly the same character. Here are 186 men well distributed over the whole connection representing twenty states and nearly twice as many Annual Conferences. Had there been time and opportunity to reach them thousands more would gladly have signed. Of the genesis and development of the movement we would be glad to speak here, did space permit.

The main question, however, that concerns its friends and particularly its opposers, is not where it started,

Loss of Appetite is commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.

but where it is going. Being in line with a sentiment that was already wide-spread, it is meeting with enthusiastic approval on all sides, both from preachers and laymen. Even its determined opposers must recognize that the movement is bound to win ultimately. The best they can hope to do is to stave off the inevitable as long as possible. We await the result with confidence.—B. F. Fritts, Secretary.

A BIG TASK BUT NOT IMPOSSIBLE.

The task undertaken by the U. S. Food Administration is certainly big enough to fire the imagination. Think of attempting to reach persuasively into twenty million kitchens, or, to put it another way, into every household in a nation of a hundred and ten million people. That is one stupendous proposition that is actually and seriously made. Think of doing this in an intensive drive of six days! That also is not only proposed, but being arranged for in most systematic and thorough fashion. To accomplish the placing of a Food Conservation home pledge-card in every family, the state food administrator, working in close co-operation with the U. S. Food Administration, will use every available means. With this enrollment campaign in charge of the state food administrators, the churches have nothing to do except in the way of inspiration, and of endorsement. The enrollment drive is to begin on the morning of October 22.

Sunday, the 21st, will be in a sense Food Conservation Day in all the churches and synagogues of the country, if they respond to the patriotic call made upon them. To all congregations the claims of Food Conservation will be presented and the home pledge-card program described so the people will know what is coming, and be ready to respond. It will also be made known on that day that the weekly report cards will be distributed so that every family in every church and synagogue and congregation may be prepared to be begin record keeping on the following Sunday, the 28th. For, as this implies, there are two distinct things in mind.

First, the plan is to enroll as members of the United States Food Administration every housewife or woman in charge of a family. To all members a house card will be given, to hang in a front window, so that every passer by may know where that family stands on a patriotic issue. This enrollment is to be made by the government.

Second, to the churches has been committed the task of placing the weekly report cards in every household connected with church and congregation, so that when the returns are made, the Food Administration may have accurate data, covering three months, as to the actual extent to which the conservation has been

carried. To make this work possible, it is proposed that every church and synagogue have a live committee that will look after the distribution and collection of the weekly report cards, hunt up the slackers, and make the three months' report program a success. In churches where the pastors can best look after such matters, of course they would be the agents. But that the religious bodies of America will not fail to put their part of this big job through, is the confident belief of the Food Administration.

Impracticable and impossible, says the ready critic. But there is nothing impracticable and impossible about it, if once we get our people to see the necessity and significance of this simple plan. For it is simple. Its size alone makes it seem appalling. Here is a chance for every individual to do a real war bit. The housewife or head of the household will perhaps make out the report, but every member of the family will have part in making the record. When it is made plain to the boys and girls that a wheatless or meatless or wasteless meal helps just that much to win the war, that will be a spur to patriotism. Meals will have a new zest, and the marvel will be that it was not realized before how amazingly good and tasty cornmeal mush and Johnny cakes and bran muffins are; how much more taste there is to oatmeal when the sugar is left off; and a pinch of salt put on; and how much better one feels when he has eaten fish instead of red meat because he wants that meat to go to the soldiers who are fighting his battles.

A big job, yes; but this is a big country engaged in a big war and with a big part of the world depending upon it for food. The Food Administration was created to do a big job, which is wholly in the interest of the people. It cannot be done without their help, and this they will give in the spirit of '76. As promoters of this big job the churches will not be found wanting.—Bulletin of the Food Administration.

RURAL CHURCH READING CLUB MOVEMENT IS PATRIOTIC.

The R. C. R. C. movement is plainly a patriotic movement among rural church workers.

Professor Bricker, director of the movement, explains that the movement, has for its aims "to secure a better understanding of the problems and possibilities of the rural church by both rural ministers and Christian lay workers. By better knowing these things, the social and the religious development will attain a higher standard, and, as a result, the higher industrial and economic efficiency of the rural people, recently demanded by the government, and war conditions, may be sustained.

Two Factors Concomitant.—While the social fabric of any community is limited by its industrial prosperity, yet, on the other hand, a low social life will not inspire nor support a high standard of industrial and economic efficiency. The social and industrial, the religious and economic developments of society must go hand in hand to sustain one another. Every rural preacher and layman may today serve his country and his God by intensifying the efficiency of the church activities in his home community.

Better Christian Farmers.—A Christian farmer will be a better Christian by responding to the nation's call for more food with increased devotion to

his calling in both agricultural and church lines. The American farmer must feed those who cry for bread at home and abroad, and who knows when it shall be said to him, "Inasmuch as you have done it unto one of the least of these," etc.

Join the Movement Now.—It is not yet too late to join the Rural Church Reading Club movement. Write at once for blanks and instructions to Professor Garland A. Bricker, Director Rural Extension Service, Syracuse University, Syracuse, N. Y.

DO CHURCH PEOPLE PRAY?

An interesting answer to this question is found in a letter from a Chicago, Ill., publisher of a book of prayers. He spent \$56.00 advertising his book of prayers in a list of religious publications, running a one inch advertisement only two times. The orders came in in large quantity, and before the advertising had spent itself he was able to report that while orders were still coming in, he had already sold over 1,700 books of prayers.

The fact that a book of prayers is in great demand among church people seem to indicate that they have a very intense interest in learning how to pray. It also shows that the church paper is closely read by some mighty good people, who have great confidence in its advertising columns, as well as in its reading columns.—J. F. Jacobs.

THE LAYMEN'S MOVEMENT.

I read with interest the protest of the laymen against the government of our Methodist Church and read carefully your reply. To my mind there is just one answer to the laymen's letter and that is to admit its indictment and promise to make the necessary changes. I do not mean by this that everything asked for should be granted, but I do mean that the indictment should be answered before the bar of church opinion and the points argued out. It has long been an anomaly to me that the Methodist Church has been autocratic in its authority and democratic in its membership. Our church is the most democratic on earth and at the same time it is governed without any membership accountability.

It is well enough to say that the Cabinet in conference advises the Bishop upon appointments, but the cabinet advises only, and I never knew a presiding elder with sufficient nerve to stand out against his presiding Bishop. There is too much at stake to take any such chances. Because of the absolute authority the Bishop rules without ever using the word. I doubt the wisdom of electing a Bishop for a term of years, but I do believe there should be an accounting and an overhauling.

This world war is for democracy. After it democracy will be a fetish and unless the Methodist Church takes note of the time and throws off its autocracy, I am fearful it will not fare any better than the Germans. In this democratic age the churches must progress else the world will plunge into unbelief just as it did after the French Revolution. Now there is unwonted individual spirituality, but it will have to be conserved or it will be dissipated. Individuality can do little in the world now, the spirituality must be co-ordinated and made to serve if the democracy of the age is to be preserved. Our church can hardly hope to maintain its leadership in the general reconstruction after

the war if it does not itself articulate the democracy of the membership.—J. L. Brady.

CARTOONS NOT A REFLECTION BUT A COMPLIMENT.

I am indeed glad that the cartoons brought the League Department in the Methodist to the notice of the pastors. It is the first time in the eight years of my sojourn in Arkansas that I have seen any presiding elder or few pastors show enough concern to even wink at this department, much less discuss it.

Now if there is any class of men in Arkansas that I love and appreciate and in whose success I am intensely interested, it is the class known as Methodist preachers. If this were not true why should I be one of them? Every man chooses to do or not to do, to be or not to be of his own volition. If I did not care why should I be concerned about their welfare? If through a little humble experience I have tested certain conditions and found the results, why should I deny the facts and keep them from my brethren, when their attainments could be enhanced and their usefulness extended by the application of these facts? Because I did not discover America is no reason why I should contend that it was not discovered. There are Leaguers and preachers who because they have never accomplished a certain thing, say, "It can't be done." Any suggestion to the contrary they accept as "thoughtless—ness" nonsense or a reflection.

The cartoons were meant to portray just two things: First: In a catchy, humorous vein to attract the attention of the presiding elders and pastors to the League work; second, to show the secret of success in League work to be cheerfulness, humor, joy, enthusiasm, and not A. B., B. D., L. L. D., D. D., or any other degrees nor any number of years experience; and to compliment the pastors having learned the secret with a full house at the preaching services and suggest to those not having appropriated the secret the reason why. There was no reflection nor criticism meant in any sense. Certainly none of these caricatures were copies of faces taken from members of the conference. No one's ability was called in question.

LEMONS BRING OUT THE HIDDEN BEAUTY

Make this lotion for very little cost and just see for yourself.

What girl or woman hasn't heard of lemon juice to remove complexion blemishes; to bleach the skin and to bring out the roses, the freshness and the hidden beauty? But lemon juice alone is acid, therefore irritating, and should be mixed with orchard white this way. Strain through a fine cloth the juice of two fresh lemons into a bottle containing about three ounces of orchard white, then shake well and you have a whole quarter pint of skin and complexion lotion at about the cost one usually pays for a small jar of ordinary cold cream. Be sure to strain the lemon juice so no pulp gets into the bottle, then this lotion will remain pure and fresh for months. When applied daily to the face, neck, arms and hands it should help to bleach, clear, smoothen and beautify the skin.

Any druggist will supply three ounces of orchard white at very little cost, and the grocer has the lemons.

No. 666

This is a prescription prepared especially for **MALARIA or CHILLS & FEVER.** Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

WINTERSMITH'S CHILL TONIC

Sold for 47 years. For Malaria, Chills and Fever. Also a Fine General Strengthening Tonic. 50c and \$1.00 at all Drug Stores.

ed in question, no one's meager training was displayed. Just as well blame God for the spots on the sun and condemn the great orb of light as useless and harmful as to center an attack on one part of the cartoons without recognizing the other.

Brother Sage objects to the pastor being blamed for the success or failure of his work and then admits that he is the "key man." The president of a bank, the captain of a ship, the general of an army, the overseer of a plantation, even to the Kaiser of the German people is blamed. Why should the head of a congregation or charge not be held responsible? If he is not to be held responsible, pray tell me who is? In our system of government it absolutely depends on the pastor. I did not make it so, but it is so.

He says, "The great majority of preachers caricatured and ridiculed are on country charges." I do not know where he got such information, the cartoons did not say so. It is a known fact that some of our leading stations, at least in point of salary, have been without Leagues of any consequence for years. To be sure the majority of our preachers are in the country and small suburban charges, because that constitutes three-fourths of our territory. But instead of the League working a hardship on the country pastor it is the strong arm to lift many burdens and scatter trouble. Some of the strongest Leagues in the state are in the country. They keep the congregation together the three Sundays the pastor is absent. They help with the finances, with the revivals, with the social service work, etc. Of course, where the pastor and presiding elder do not see the value of the League, there naturally can be none, because the pastor is the head of the church.

His paraphrase on the Boards and Bishops is amusing, especially since he omitted the presiding elder. As to a place on the League Board, which I greatly appreciate, yet I did not ask for it, the presiding elders, one of whom was Brother Sage, made the nomination, I presume like many other honors that have come my way because there was no other place for me or no one else wanted it. But I have not made any great discoveries of waste places since my selection, their location has been much in evidence even before that great event. However, the records will bear me out that no one department of the church has ever been advanced at the expense or neglect of another in the pastorates that it has been my privilege to serve. I think that I have a fair knowledge of the different difficulties incident to both the city and country pastorate in Arkansas.

He mentions "painful tendencies"; I know of none at least more consistently practiced than the tendency on the part of certain presiding elders and pastors to discount and belittle the Epworth League work. I know a score or more places where the League is either dead or running at a poor dying rate, because the pastor does not appreciate or is not in sympathy with the League work.

There is another tendency very common, that is to excuse the non-producing and blame it on circumstances. That has been banished in

every line of business today except the church. One reason for keeping it up in the church is that some leaders want to be friends to everybody, even at the expense of the kingdom's progress, in order that personal interests may be safeguarded. It is time we were lifting each other by helpful suggestions, that are plain enough to be understood, instead of feeding our co-workers on taffy and then at conference driving the dagger to the heart by the kind of an appointment given, or what is worse, to be put on the shelf by the bitter and forever stinging accusation "unacceptable," or "inefficient," after twenty or thirty years of service in the conference. This is the kind of criticism and discount that I am in favor of stopping.

The great crux in the whole matter of achievement is not based on ability, but on the attitude we assume toward the work of the various departments of the church. Our most learned and best qualified pastors are not always the most achieving. We can't, because we think we can't.

I have discussed these statements made by Brother Sage not in the spirit of censure, nor am I discounting the work or worth of any pastor, neither do I wish to assume any authority over my brethren as a member of the League Board. I hold no malice, envy, jealousy or hatred against anybody. If there is anyone more than another to whom my sympathies go out it is the pastor on the hard charge, whether in country or town. However, I cannot help but feel the lack in all of us that keeps us from doing the larger things in the kingdom which I believe God is demanding of us and which we could do just as we are with a different attitude.—H. F. Buhler.

THE REFORMATION QUADRI-CENTENNIAL AND THE WAR WITH GERMANY.

It is often asked: Whether the fact that America is at war with the land of Luther will interfere with the Quadri-Centennial celebration of the four hundredth anniversary of the birth of the Reformation, commonly dated from October 31, 1517, when Martin Luther nailed his 95 thesis upon the door of the Wittenberg church. And it is asked also whether the war should interfere with such a celebration.

Surely both questions should be answered in a very decided negative.

As American Protestants, loyal to America and loyal to Protestantism, we should at this time face these questions candidly and intelligently. If we are not able to face them intelligently then they should be made a subject of earnest study.

There are unquestionably elements of danger in the present situation to our common Protestantism. A well-known, widely honored evangelical non-conformist leader of England recently wrote to an American friend that he doubted whether England would give much attention to the Reformation Quadri-Centennial and that many Protestants in England are beginning to doubt whether, after all, the fruits of the Reformation were as beneficial as we have believed them to be. The inference was that this was his own view. That is a position dangerous to Protestantism certainly. Similar statements are beginning to be made in America.

Roman Catholics are endeavoring to take advantage of this situation. We should expect that, and Catholics

are within their rights when they seek to take advantage of it. Surely we cannot blame them. They are seeking to make it appear that Luther and Germany were wholly responsible for the Reformation and for all its attendant alleged evils from Luther's time to the present great war. Catholic literature attacking the teachings of Luther and Protestantism is being widely circulated. This literature is making an impression it is claimed, in non-Catholic circles, largely due to the war.

While we concede the right of Catholics to make such a campaign, the right and duty of Protestants are very plain.

The war with Germany is simply an added reason for studying the Reformation in all its phases. Was Luther fundamentally wrong? Then our common Protestantism is fundamentally wrong. If Luther was wrong then Calvin and Zwingli and Cranmer and Knox were wrong. All these men and others share the credit or the blame for the movement we call the Reformation. Much as we owe to them and to the reformers before the Reformation, like Wycliffe, Hus, and Savonarola, yet it should not be lost sight of that it was Luther and his earlier teachings which furnished the starting point of this great religious movement. To Luther belongs the primary responsibility. Catholics are right about that anyway.

The fact that we are at war with Luther's country should make a study of the Reformation all the more interesting to us. Are Catholics right who are telling us that the great evil of this war is due chiefly to the divisive elements introduced into modern religion and politics by Luther? Or is it true on the other hand that those nations, both Catholic and Protestant, which are fighting Luther's country and its allies, are fighting for these principles of modern liberty which we have been taught to believe have so many of their roots in the Reformation?

These are interesting questions surely. If we haven't satisfactory answers to them in the bewilderment of this war, we should seek to find such answers.

A very distinguished American theologian was asked recently what he believed the really fundamental and distinctive teachings of Protestant evangelicalism to be. He replied, very simply, that he conceived them to be that man is a sinner. He cannot save himself. God's free grace comes to him through Jesus Christ and saves him. Then he added that it might be brought down to the one word "grace." This was the position of Luther. Was he right, and were the other great Reformation leaders right, or is something else essential to salvation? There never was a time when the answer to these questions was more fundamentally important.

Certain it is that the Roman Catholic churches will celebrate the Reformation Quadri-Centennial this year, perhaps every one of them. Will any Protestant church ignore it?

It has been celebrated, and will be celebrated, by sermons, cantatas, pageants, editorials and articles in religious and secular journals, by endowments for Bible chairs in colleges, by special buildings and memorials, by medals, by addresses in colleges and universities and theological seminaries, by great community meetings.

Surely every Protestant Church and Sunday school in America will in

some appropriate way study and celebrate the deeds and the ideas which center around the movement which has done most to shape the religious and political life of the modern world.

It is a vastly better world than it would have been if Luther and his co-workers had not lived and taught and wrought. But we are all painfully conscious in these terrible years that theirs was an uncompleted work. This is stressed in the Quadri-Centennial slogan, "To Celebrate the Reformation of the 16th Century and Hasten the Transformation of the Twentieth."—Bulletin of Federal Council of the Churches.

A NEW BOOK.

In the city of Hot Springs lives a silvery-haired, sweet-spirited saint. She is the senior member of the Central M. E. Church, South, but by grace and disposition is still a girl of sweet sixteen. She is by nature an artist, and expresses her soul in poetry and song. Just recently she has produced and published a book of poems which this writer has read with pleasure and profit. This compilation of songs is distinctly Southern, sweetly sentimental and unobtrusively but genuinely religious. For the stirring of one's emotions and the deepening of one's devotion, allow me to commend a sympathetic reading of this little book. It is beautifully bound and is an ornament to any library. It may be had of the L. E. Wyatt Book Store in Hot Springs, or of Allsopp & Chapple, Little Rock. The price of the book is \$1.00. The title is "Log Cabin Rhymes," and the author is Mrs. Sue L. James.—Forney Hutchinson.

EPILEPSY, ST. VITUS' DANCE AND OTHER FITS.

Epilepsy is one of the most dreadful of nervous disorders. Moreover, it is far more common than is generally supposed. In thousands of homes there are parents who are struggling with children subject to "spasms," "convulsions," or "fits," which would yield to proper treatment.

St. Vitus' Dance is another ailment that frequently appears in children, and which causes great sorrow to parents.

Both of these ailments and their several forms have often been successfully treated by the use of Dr. Miles' Nervine. Cases have been reported by parents and adults from every state in the Union, and all of them give credit to Dr. Miles' Nervine.

If you know of anyone who suffers from any of the above mentioned disorders, and if they have found the different forms of treatment they have tried to be unsuccessful, then you will confer a lasting favor on them by advising the use of Dr. Miles' Nervine.

A trial bottle will cost nothing, for if the first bottle of medicine fails to benefit, the empty bottle may be taken to the druggist who will cheerfully refund the money paid for it.

Write to the Miles Medical Co., and they will send you testimonials from cases in your particular neighborhood.

Dr. Miles' Nervine can be purchased at any drug store.

MILES MEDICAL CO., Elkhart, Ind.

YOUR SCHOOL NEEDS

The State School Song

"MY OWN LOVED ARKANSAS"

25c a Dozen; \$1.25 per Hundred.

Arkansas Methodist, Little Rock, Ark

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

Sore Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murline Eye Remedy. No Smarting, just Eye Comfort. At Druggists or by mail 50c per Bottle. Murline Eye Salve in Tubes 25c. For Book of the Eye FREE ask Murline Eye Remedy Co., Chicago

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS:

North Arkansas Conference.....Mrs. A. B. Haltom, Newark, Ark.

Little Rock Conference.....Mrs. H. C. Rule, Crossett, Ark.

Communications should reach us Friday for publication next week.

CLEAR THE WAY.

"Men of thought, be up and stirring,
night and day;
Sow the seed—withdraw the curtain
—clear the way!
Men of action, aid and cheer them as
ye may!
There's a light about to beam;
There's a fount about to stream;
There's a warmth about to glow;
There's a flower about to blow;
There's a midnight blackness chang-
ing into gray.
Men of thought and men of action,
clear the way!"

Lo! a cloud's about to vanish from the
day,
And a brazen wrong to crumble into
clay.

Lo! the Right's about to conquer.
Clear the way!

With the Right shall many more
Enter, smiling, at the door;
With the giant Wrong shall fall
Many others, great and small,
That for ages long have held us for
their prey.

Men of thought and men of action,
clear the way!"

HOTCHKISS SCHOLARSHIP MEMORIAL FUND.

Dear Friends:

At our annual meeting in Pine Bluff in March, we decided to finish out our Hotchkiss Scholarship Fund this year. I am sure there has been something done toward this accomplishment by several auxiliaries but I am anxious that every auxiliary not only come up with their part of the fund, but that not one be denied the blessing of the observance of this memorial day. When such a life as Sister Hotchkiss' has been translated from our working force to that of the glory land, it is not that we so much desire to tell of the things pertaining to her daily life, but we want to put before our friends the value of the influence of such a life and the good that follows such a life consecrated to the Master as was her's. If you have not observed this day do so as early as possible as the Week of Prayer soon follows and we want to have a great Harvest Day this year, when we hope to have had all these special services and the way open for all funds paid up to date. Some inquiries have come for a program for this service, and my suggestions are these: Bible lesson, Eph. 2, old hymns such as she loved, a talk on her life and the influence that has gone out and will continue to radiate for ages yet to come, the presentation of the Scarritt Bible and Training School, the great need for lives consecrated to the Master for holy

living or for special service. These three topics will be sufficient for an evening or such special service as you may want to have. The apportionments have been made and each auxiliary knows their share and we hope none will fall short of their obligation. A great light has shined in our midst and let us not longer dally with the honor we wish to pay to our sainted friends nor longer hinder its shining afar for the glory of God. Let every auxiliary that has not already observed this Memorial Day be sure to do so some time in October.

Our third quarter ends with this month and I am asking that every auxiliary report on time that your district secretary receive the reward she so much deserves. Who will be the fortunate one or will there be seven?

With this glorious weather and the blessing of plenty in which we abound I am sure no auxiliary will fail to meet the obligation due.—Your Friend and Co-laborer, Mrs. F. M. Williams.

THE MISSIONARY CALL.

It is something to be a missionary. The morning stars sang together, and all of the sons of God shouted for joy when they saw the field which the first missionary was to fill. The great and terrible God, before whom angels veil their faces, had an only Son, and he was sent to earth as a Missionary-Physician. It is something to be a follower, however feeble, in the wake of the great Teacher and only model Missionary that ever appeared among men. And now that he is the Head over all things, King of kings and Lord of lords, what commission is equal to that which the missionary holds from him? May I venture to invite young men of education, when laying down the plan of their lives, to take a glance at that of a missionary?—David Livingstone.

TRAINING A NATIVE LEADER-SHIP.

By Mrs. W. L. Reed.

A self-supporting, self-governing Church is the ultimate aim of the workers in every mission land. As in the life of every child there comes a time when the mother, however wise she may be, can no longer make his decisions, but must allow him to think and act for himself, so in the development of every Church in mission lands we fondly anticipate a time when the mother Church must allow the young native Church in the exuberance of its first love to shape the activities which shall be both the expression of its faith and the means of gospel propagation.

As the wise mother begins early in the life of her children to prepare them for the duties which must some day devolve upon them, so the mother Church should early begin to prepare her converts for the leadership of the future.

The Anglo-Saxon nations have long felt that, both in politics and religion, we are the race of destiny, and it is hard to relinquish our control over other races, either in State or Church. But we must come to realize that

every other race has the same God-given conviction that in its own land it is also the race of destiny, endowed with special gifts of its own. Each nation sees the gospel truth at a different angle, and each must interpret Christianity to its own people in the light of its own history. No alien can enter the intimate life of the people of Latin America, the Near East, or the Far East. The privilege of the foreign missionary is to bind his converts to him by such ties of sympathetic brotherhood in Christ that they may go out as leaders among their own people. "The object of our mission is not to get them to follow us, but to train them to lead others to Christ. There are many reasons why the natives can read their own people better than the most devoted alien missionary can approach them.

Dr. A. J. Brown estimates that upward of four millions of persons would be needed to supply the non-Christian world with the same proportion of Christian leaders as we have at home, and he adds: "Such a host of qualified persons could not be found; they could not be supported if found; nor should the foreign field be flooded with so vast an army of aliens even if they could be found and supported." The native worker has many advantages over the foreigner. The native food is cheaper than that upon which the foreigner must live; the native is accustomed to the housing and sanitation of his country; its climate has no terrors for him, and he understands the language so that he may express delicate shades of meaning by the proper use of idioms and synonyms. There is no racial gulf between the native leader and his people. Asiatics and Africans do not think and act in the same manner as Americans and Europeans. The Asiatic especially masks his feelings, but the native worker is able to see behind the mask and to reach his countrymen more effectively.

In every mission land the native converts have shown their loyalty and zeal. One of our own missionaries to Brazil, writing from a town where one of their normal schools is located, says: "The most noticeable feature of the work here is the enthusiasm, consecration, and intelligent evangelistic spirit among the young people. The devotional services are a real inspiration, and the weekly evangelistic services on Tuesday evenings, usually conducted by the Leaguers themselves in private homes in the various parts of the town, are proving fruitful. There are seldom fewer than fifty people present."

In "Old Spain in New America" the author tells of a school which has put its evangelistic work into the hands of two of its own students, and their work has been wonderfully successful. Of them the principal says: "I have many friends in the ministry and two brothers, but I do not know of any in whom I have more confidence and for whom I have greater love than these two young men now evangelists to their own people."

An experienced missionary in Manchuria reports a great revival in which twelve hundred people were converted, and in almost every case the foundations of Christian faith were due to the faithful zeal of native workers. He could not find more than twenty-four who came into the Church entirely through the work of foreign missionaries. ("Rising Churches in Non-Christian Lands.") Since the work of evangelizing non-Christian lands must rest so largely

with the native Christian, the preparation for service which they must receive at the hands of the missionaries becomes very important. First of all, no native should be placed in a position of leadership without a very clear religious experience. It is not enough to believe that Christianity is a good thing for the development of a nation commercially, politically, and educationally. The words of Christ to Nicodemus come down through the centuries, "Ye must be born again." There is need of a perfect trust in the guidance of the Spirit.

There should be a careful grounding of faith by instruction in the Word of God. This knowledge is most essential in order that they may be thoroughly furnished unto every good work. The training must also include some instruction in psychology and Christian evidences wherever possible. The old questions of the immortality of the soul, the divinity of Christ, and such other problems of all the lands and all the centuries appear in new and intensified forms on the mission fields. The training for leadership must include a training in proper Church financing. We have reports of mission Churches in which all finances are raised quarterly. Their old religions cost them heavily, the native converts remember God's mercies to them and are willing to give generously, and hence the importance of having their leaders trained to use wisely the funds committed to them.

The native leaders should be trained to enter into the spirit of modern world movements whenever their education is such as to make it possible for them to do so. Many Christians in mission lands are the equals of the Church at home in culture and preparation. All world movements affect mission lands sooner or later, and the best leader in the Church is the one who best understands the movements of the world in his own generation.

For native leadership the women need training in home-making, in home economics, and in all social graces. As the non-Christian woman progresses in the knowledge of the true religion, she must come into her own in the home and in society. A wider industrial life is here, and she must enter more of the gainful occupations. Care must be taken not to denationalize the native leaders. We wish to develop consecrated Japanese or Koreans, not to train imitation Americans or Europeans in these far Eastern lands. We wish that the African may live his own life in his own continent, only freed from sin and sorrow by the liberating power of the gospel. All should be allowed to live the normal life of their country, to understand its customs, and to remain true to all local customs and traditions that do not conflict with the ethics of the gospel. Next to the knowledge of God the Father and Christ the Redeemer, the most valuable knowledge that any leader can have is a loyal, sympathetic understanding of the people among whom he must labor.

To Drive Out Malaria

And Build Up The System
Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 60 cents.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION.

AGENTS
Get Next to This!



A Big Money Maker

The biggest, fastest, snappiest sellers in the world. A big box of the finest Toilet Soaps, and give a pair of Patented Tension Shavers free with each sale. Hundreds of other Big Things. Makes selling easy. Beginners cleaning up \$5 to \$6 a day. Start while new. Outfit furnished free. Write today.

AMERICAN PRODUCTS CO. 2116 3rd St., CINCINNATI, O.

Sunday School Department

CONTRIBUTORS:

A. L. DIETRICH.....Field Secretary, Gulf Division
1414 Twenty-third Ave., Meridian, Miss.
REV. C. N. BAKER.....Field Secretary, Little Rock Conference
207 Masonic Temple, Little Rock, Ark.

SUNDAY SCHOOL LESSON FOR OCTOBER 7, 1917.

B. S. Foster.

Psalms of Deliverance.—Psalms 85 and 126.

These psalms belong to the period of Return from Captivity. The authors are not known. The 85th is a psalm of deliverance and the 126th a song of degrees, sung by the people on their various pilgrimages.

The Book of Psalms is full of interest. It contains material suited to many experiences in life.

First, it was the hymn book of the Hebrews, with hymns adapted to every occasion. Some were to be sung by the congregation, while others were adapted to various musical instruments.

We find among the Psalms prayers, penitential prayers in which are poured out confessions of sins and a cry for mercy. Others are prayers of thanksgiving to God for his countless mercies.

When the people had returned from their long captivity in Babylonia their joy found expression in the Song of Deliverance which we study today. In the psalm is expressed recognition of God's goodness: "Thou hast taken away all thy wrath," and a prayer for His guidance and favor, "Show us thy mercy, O Lord, and grant us thy salvation." The author of the psalm recognized that the evil fortune which had befallen the nation was the result of sin. He recognized the necessity of a new life, a life that comes from association with God and is inspired by him "Wilt thou not revive us again? Yea, the Lord shall give that which is good; and our land shall yield her increase." "Righteousness shall go before him, and shall set us in the way of his steps."

In Psalm 126 is found an expression of the joy and even the astonishment of the people at their deliverance. "When the Lord turned again the captivity of Zion, we were like them that dreamed." They could scarcely realize that it was true. It was like a beautiful dream. We can imagine with what hearty joy the people would sing, "Then was our mouth filled with laughter and our tongue with singing." For once the heathen refrained from scoffing. The deliverance was so wonderful, so unexpected, so manifestly the work of God; "Then said they among the heathen, the Lord hath done great things for them."

But all had not yet returned from captivity, and there was so much to be done, the streets to be cleaned, the temple rebuilt, the walls strength-

ened against the enemy, that they inject into their song the prayer, "Turn again our captivity, O Lord, as the streams in the South." Let those who are yet in captivity come as the streams come when the winter snows melt and the spring rains fall.

They recognized that the tasks that awaited them were beset with difficulties and hardships, but they also knew that after the weeping, after the trials and the hardships, they should come again with rejoicing, bringing their sheaves. The battle must come before the victory, the cross before the crown, the sowing before the reaping, and there must be the "good and faithful servant" before the "well done" can be pronounced.

TEN THOUSAND METHODIST "GO-TO-SUNDAY-SCHOOL-DAY" PROGRAMS BEING MAILED OUT.

Ten thousand copies of our Little Rock Conference Methodist Go-to-Sunday-School-Day programs for October 28 have just been received from the printer and we are today beginning the work of mailing them out to our superintendents. It is our purpose to send a sufficient supply to each superintendent in the Little Rock Conference. If any superintendent fails to receive his programs by the end of next week, please notify me at once and I will send them by return mail. —Clem Baker, 314 Masonic Temple, Little Rock, Ark.

DR. MONK HEARTILY ENDORSES GO-TO-SUNDAY-SCHOOL-DAY.

Returning from a great camp meeting at Salem Dr. Monk writes: "I most heartily approve the proposed Methodist Go-to-Sunday-School-Day, the last Sunday in October, and so far as the Little Rock District is concerned I shall be glad to lend it all the encouragement of which I am capable. Command me for any help I may be able to give to the Sunday School Department of our great Church."

BROTHER HENDERSON ALREADY PUSHING GO-TO-SUNDAY-SCHOOL-DAY.

The following inspiring note has just been received from Brother Henderson, presiding elder of the Prescott District:

"We are writing all our preachers in the Prescott District, and asking them to keep 'Methodist-Go-to-Sunday-School-Day' before our people. We are looking for a great day on Sunday, October 28. Please send the Official Go-to-Sunday-School-Day program to all the superintendents in my district."

DR. FLETCHER PLEASED WITH THE "GO-TO-SUNDAY-SCHOOL-DAY" PROGRAM.

Writing under date of September 21, Dr. P. C. Fletcher of our First Church, Texarkana, says concerning our official Methodist Go-to-Sunday-School-Day program: "I thank you for your letter and sample program. The programs are ideal. We will appreciate having our share and will use them to great advantage in our school."

IF YOUR EARS RING WITH HEAD NOISES.

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parment (double strength) and add to it 1 pint of hot water and 4 ounces of granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Any one who has Catarrhal Deafness or head noises should give this prescription a trial.

SOME SUGGESTIONS FOR SUPER-INTENDENTS MAKING A SUCCESS OF "GO-TO-SUNDAY-SCHOOL-DAY", OCTOBER 28.

The success of Go-to-Sunday-School-Day, October 28, is practically assured. It is going to be the biggest day ever observed by the Sunday schools of the Little Rock Conference. Every presiding elder has officially endorsed it. Letters coming from superintendents from the largest to the smallest Sunday schools in the Conference assure us their full co-operation. It looks now as though we are going to over-reach our goal of fifty thousand.

Suggestions For the Superintendent—Here are some things that each superintendent should do right now. First, Determine that your school will observe the day. Second, Call your officers and teachers together, lay the plan before them, secure their pledge to help make this the biggest day in the history of your school. Third, Appoint your committees. You will need some of the following committees if you make the day a success.

Invitation Committee.—This committee should check the church roll and see that every person on the roll that does not now attend Sunday school gets a most urgent invitation to be present on Go-to-Sunday-School-Day. Special emphasis should be laid on getting out all those that have enrolled during the year. It should then canvass the names of all persons in the community that do not attend any Sunday school and see that they get a personal invitation to be present on October 28. Get some of your most loyal Sunday school people to visit these folk and see that they have a pressing invitation to attend this special service.

Welcome Committee.—This committee should be on hand at the church door to welcome all new comers and strangers. To see that they are assigned to the proper department and are made to feel at home in the class they may be placed in for the day. See that all new comers and strangers are invited to become permanent members of the school.

Arrangement Committee.—This committee should see that there is some special decoration for the day. Should see that a sufficient number of programs are on hand and properly distributed. Should be responsible for carrying out the day's program.

Having more people present on this day will do little good unless by proper personal preparation we succeed in tying all new comers to the school.

Don't be afraid to use printer's ink. Advertise! The church is the biggest thing in the world. Judged by its fruit, the Sunday school is the most productive part of the church. We have the biggest thing in the world! Let's tell folks about it. Write a notice to your local paper about the plans you are making and the committees you are using.

Pray! Plan! Push! And don't forget to hustle!

Yours in the battle for the biggest day the Methodist Sunday school folks have ever had.—Clem Baker, Field Secretary.

WHICH METHODIST SUNDAY SCHOOLS OF THE LITTLE ROCK CONFERENCE HAVE THE MOST LOYAL AND PROGRESSIVE ELEMENTARY DEPARTMENTS?

An attempt will be made to settle this question at the Elementary Conference at Hot Springs, October 2, 3

and 4. On the morning of October 4, banners will be given these honor schools as follows: To the school having the largest attendance, to the school having the largest per cent of its officers and teachers present, to the school outside of Hot Springs having the largest attendance, to the school outside of Hot Springs having the largest per cent of its officers and teachers present.

So far the field secretary and elementary superintendent have been unable to make any guess as to who the winners will be. Pastors, superintendents, and teachers from all over the Conference are very enthusiastic and many schools are planning to have large representations present.

In Hot Springs, Central and Park Avenue Churches are trying to have every elementary teacher and officer present at every session. Mr. Caughey Hayes of the Winfield Memorial Church in Little Rock has said that his Sunday school will pay the expenses of every elementary teacher who will attend. Mr. Hayes will be there himself. Mr. Musser of the Capitol View Church expects to have four or five teachers at the Hot Springs Conference. The Beginners', Primary, and Junior superintendents of Asbury Church will attend the Elementary Conference and Superintendent Poe is trying to arrange to have an automobile full of elementary teachers go over for one day. The First Church in Little Rock will be well represented. Mr. Adam Trieschman of Crossett writes that he considers this Conference a wonderful opportunity for elementary workers and that his school will have at least three representatives there.

The smaller schools are equally enthusiastic. Brother Christie of Murrefreesboro thinks four of his elementary teachers will attend. In addition Brother Christie and Superintendent Steel expect to be present. Center Point will be represented by two or three delegates.

From all indications, this Conference will be an epoch-maker in the history of Methodist Sunday school work in the Little Rock Conference. No progressive elementary worker can afford not to be present.

Remember the date, October 2, 3, 4. Get to Hot Springs Monday night if possible. A welcome committee will meet you.

GO-TO-SUNDAY-SCHOOL-DAY, OCTOBER 28.

How can we overcome the monotony that so generally prevails in our Sunday schools in the country, and often in the towns as well? One of the most effective ways to do this is for those schools resolutely to observe the special days which the church directs or advises to be observed. Some of these are—Missionary Day, Temperance Sunday, Mothers' Day, East-

SAFEGUARD YOURSELF

against chills and fever and a possible fatality. If you are troubled with dumb or shaking chills and fever, malaria, liver trouble or jaundice, you can do no better than to take the time-proven well established, old-time remedy, Plantation Chill and Fever Tonic and Liver Regulator. It is well-known and reliable, harmless but effective, and contains no Calomel, Arsenic or other dangerous drugs. Let this efficient remedy safeguard you against the discomforts of chills, fevers, jaundice, etc. For sale by the best druggists everywhere. Price 50c. Van Fleet-Mansfield Drug Co., Memphis, Tenn.

er, Children's Day, Rally Day, Go-to-Sunday-School-Day, etc. It is impossible to see how these special days could be decently and appropriately observed by any school without giving variety to its program and putting new life and enthusiasm into its membership. And there is no reason that I can see why any Sunday school should not observe each of these special days with good success. It will take some extra work on the part of the superintendent and teachers, it is true; but what of that? That is just what we need and should look for. Nothing can be made interesting, profitable, and truly successful without work. The main thing, however, to get these special days observed is a determination to observe them; then use a little common sense and system, dividing the work among the teachers and classes, furnishing them with literature, a few suggestions, and a word of encouragement. Yes, determination is the main thing. Let every Sunday school in the Monticello district arrange to observe "Go-to-Sunday-School-Day" Sunday, October 28, and get out of the rut.

And, reader, why not go to Sunday school that day? It is not likely to cause your arrest, nor give you heart-failure; and it might actually do you good. If you are an old man, and have not been to Sunday school in the last fifty years, it would be well for you to go at least one more time before you go to heaven. If you are a middle-aged man, and have not attended Sunday school since you were a boy, go and enjoy that exquisite experience of being a boy again; there will be more fun in it than going to the picture show. And if you are a young man, and think you have outgrown the Sunday school, go one more time and learn that you were mistaken.—W. C. Davidson.

TOBACCO HABIT BANISHED.

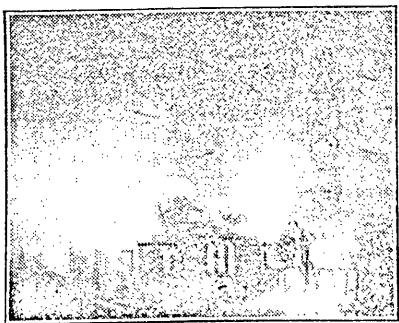
In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Company, Dept. 90, St. Louis, Mo., for FREE booklet, "TOBACCO REDEEMER" and positive proof.



PARKER'S HAIR BALSAM
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscoc Chemical Works, Patchogue, N. Y.

IS IT INSURED?



Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is harmed.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments. No assessments; legal reserve for protection of policyholders same as stock company. All that you have guessed about mutual insurance may be wrong. Get the facts. No agents. Deal direct.

Write to HENRY P. MAGILL, Sect'y. & Mgr.
1509 Insurance Exchange, Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent, M. E. Church
South, 314 Norton Bldg., Louisville, Ky.

Individual Communion Cups

Convenient, Noiseless and Sanitary
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.
SANITARY COMMUNION OUTFIT CO., 71st St., ROCHESTER, N. Y.

EPWORTH LEAGUE DEPARTMENT

H. F. BUIHLER, Editor.....Y. M. C. A., Little Rock
J. H. PIERCE, Treasurer, Little Rock Conference...Box 529, Little Rock
HOWARD JOHNSTON, Treas. N. Arkansas Conference....Conway, Ark.

LESSON FOR OCTOBER 7—(CONSECRATION MEETING).

"Christ's Yoke—What It Is and How to Wear It."—Matt. 11:25-30.

Christ saw the people as poor, toiling animals laboring in the yoke, carrying an almost intolerable load, and in sheer compassion and love He cried to them, and said, "Come unto me, * * * and I will give you rest." And this "rest" he proposed to give, not by relieving them of every yoke and burden, but by an exchange of yokes and burdens. He proposed to take away the heavy yoke that they were then bearing, and to give them His yoke instead. "The yoke you are bearing," He said to them, in effect, "is too galling; the burdens you are carrying are too heavy; they are more than flesh and blood can bear. Take off your yoke, lay aside your burden, and take mine instead; for my yoke is easy and my burden is light."

The Yoke—What It Is.—"Take my yoke upon you." When Jesus spoke these words He referred to the yoke He wore Himself as a man. That was the yoke of a perfect surrender to the will of God, absolute submission to His throne. To all who came to Him He said, "Take my yoke; the yoke I wear is the yoke I impose upon you. As I am submissive to government, so also must you be if you are to exercise authority."

At the very beginning of His career Christ had to make His choice between self and God. The significance of the temptation in the wilderness is surely this, that Christ then deliberately chose to walk in God's way, and with His eyes wide open submitted Himself to the yoke of God's holy will. That is indeed the key of our Lord's life. He pleased not Himself. He shrank from nothing which the will of God brought to Him. When it brought Him to Gethsemane and the cross, He said, "The cup which the father hath given me to drink, shall I not drink it?" And that is the yoke he is commending here to us, the yoke He had all His life borne Himself.

It is not easy at first to lay aside every other yoke for Christ's yoke. To bring yourself to that point may and usually does involve a struggle with self that almost tears the heart asunder. The burden is light when you have forced your reluctant shoulders to bear it; but to do that may be the most difficult thing in all the world. I knew a minister who was sent to a poor appointment. It almost broke his heart to go, because not only was there little income with which to meet his obligations, but the opportunities for large service were lacking, the field was meager and limited. Yet when he realized that he had surrendered his life to Christ to follow Him and had taken His yoke in exchange for all His yokes, then the task became easy and the work a joy. And the pastorate was startling in its wonderful achievements that year. Each comes by practice. When we have surrendered ourselves to Christ the yoke becomes easy and the burden light. When once we have yielded and obeyed, we are in the spiritual position where we have all along, although perhaps without understanding it, wanted to be.

Mathew Henry characteristically says that Christ's yoke is "lined with love," and St. Bernard cried in his distant day, "O blessed burden that makes all burdens light! O blessed yoke that bears the bearer up!"

Dr. Jowett says that the yoke of Christ is the burden of other people's sorrows. Taking that upon us brings peace to our own souls.

Christ's yoke is humble obedience to God. This yoke brought him rest, peace, and joy. He says for us to wear it, and we will experience the same.

Christ's yoke is an aid, not a burden or additional duty, for He yokes Himself to us and helps us to carry burdens.

Dean Stanley says: "Compared with the heavy bondage of the world or the exactions of human systems, his yoke indeed is easy and his burden is light."

My Lord and I.

I have a Friend so precious,
So very dear to me,
He loves me with such tender love,
He loves so faithfully,
I could not live apart from him;
I love to feel him nigh;
And so we dwell together,
My Lord and I.

Sometimes I'm faint and weary.
He knows that I am weak;
And as he bids me lean on him,
His help I gladly seek.
He leads me in the paths of light,
Beneath a sunny sky;
And so we walk together,
My Lord and I.

I tell him of my sorrows;
I tell him of my joys;
I tell him all that pleases me;
I tell him what annoys.
He tells me what I ought to do,
He tells me how to try;
And so we walk together,
My Lord and I.

He knows how I am longing
Some weary soul to win,
And so he bids me go and speak
The loving word for him.
He bids me tell his wondrous love
And why he came to die;
And so we work together,
My Lord and I.

I have his yoke upon me,
And easy 'tis to bear;
In the burden which he carries
I gladly take a share,
For then it is my happiness
To have him always nigh;
We bear the yoke together,
My Lord and I.—L. Shorey.

The Lesson.—We understand now why Jesus adds, "Learn of me." To take His yoke is to be trained in His school. The disciple must sit at the Master's feet and patiently learn of Him, drinking in His teaching and absorbing His spirit, gradually growing into the knowledge and character that he desires to impart. This is required of the disciples of Christ who would learn His secret of rest.

When He says, "Come unto me and learn of me," we are not to think merely that we have to learn something; but we have to know that if we learn it any other way than from Jesus, it is lost learning.

In the meekness and lowliness of Jesus lies the great part of His mastery over men; in meekness and lowliness like those of Jesus lies our rest. * * * The ornament of a meek and quiet spirit is like the dust from flowers in bloom. It insinuates and instills. The meek man is without opinions, not a stranger to enterprise. Children find out the meek; for meekness is the childhood of the soul. Haughty men are never young, the meek never grow old. Most of us have seen some. The young are warmed by them, the middle-aged soothed, the old supported. Meek hearts live forever. They are the stock of an immortal tree. They inherit lives that live after them; they are spiritual children. David says, "God is meek." Christ says, "I am meek." The Holy Spirit's emblem is a dove. The dove comes when you do not stir it. Ask gently in silent prayer. He came thus to Christ. The perfect pattern of submission: "I am meek and lowly of heart."

We must learn humility, because without it there can be no true obedience or service. Humility is the keynote of the divine music which Jesus came to make in our world. It is because we have lost it that all has become discord. It is because that is wanting that the whole structure of Christian character so often crumbles into ruin.

The Rest.—"Ye shall find rest unto your souls."

When we respond to Christ's invitation and come to Him, we enter into the rest of faith. The very act of trust brings tranquility, even when the person or thing trusted is human or creature, and therefore uncertain. Cast yourself upon Christ, and live in that atmosphere of calm confidence; and though the surface may be tossed by many a storm, the depths will be motionless and quiet, and there will be peace subsisting in the heart of endless agitation. "Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee."

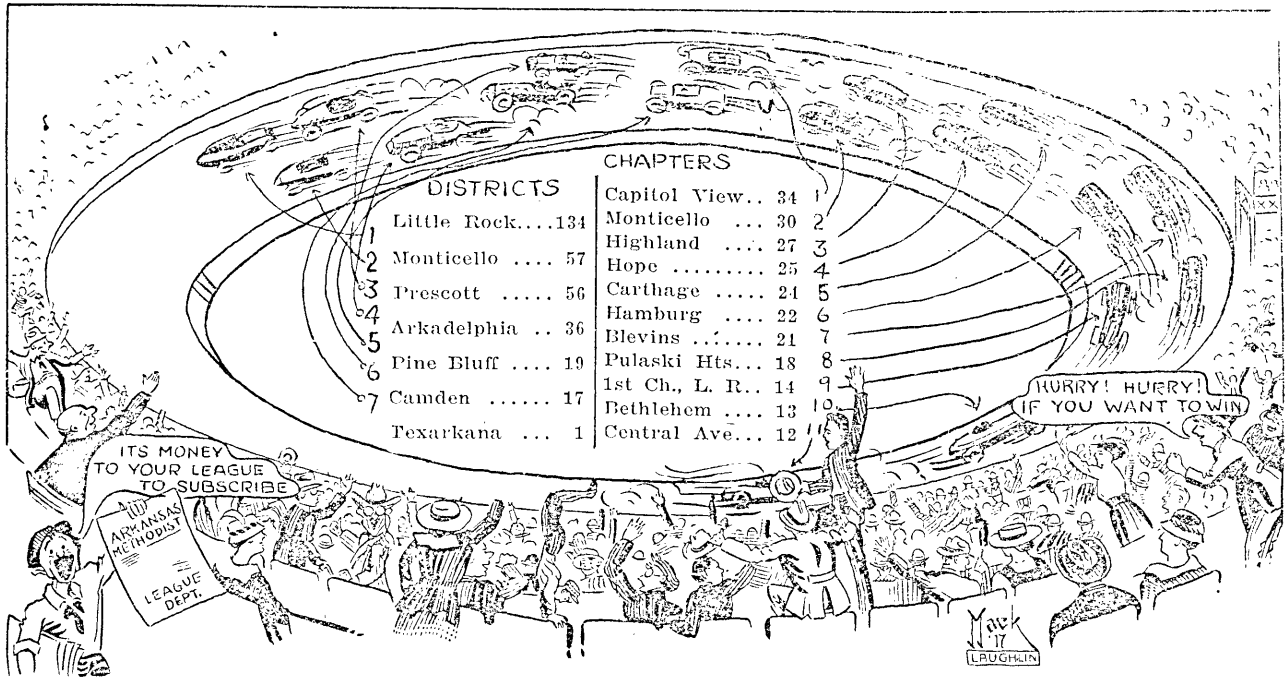
Two painters each painted a picture to illustrate his conception of rest. The first chose for his scene a still, lone lake among the far-off mountains. The second threw on his canvass a thundering waterfall, with a fragile birch tree bending over the foam; at the fork of a branch, almost wet with the cataract's spray, a robin sat on its nest. The first was only stagnation; the last was rest. For in rest there are always two elements—tranquility and energy; silence and turbulence; creation and destruction; fearlessness and fearfulness. This it was in Christ.

This was Christ's own rest. In reading the story of Christ's life you

A HEALTHY BODY.

Do you suffer from constipation, indigestion, dyspepsia, heartburn or other forms of liver trouble? A healthy liver means a healthy body. When constipated, don't poison yourself by failing to take the proper treatment. Don't force your perspiration to carry off through your skin pores more than its share of the impurities of your body by failing to keep your bowels clean and healthy. Take Van Lax for your liver. It is harmless, contains no calomel or habit-forming drugs, is pleasant in taste and results. It promotes a healthy condition in your entire digestive system. Take Van Lax and keep your body healthy. Sold by all reliable dealers. In bottles .50c. Van Vleet-Mansfield Drug Co., Memphis, Tenn.

CAMPAIGN OF LITTLE ROCK CONFERENCE LEAGUERS FOR 1,000 CASH SUBSCRIBERS.



KEEP YOUR EYE ON THE WINNER!

Monticello District makes an exciting dash, blows her horn, and with 35 points passes both Arkadelphia and Prescott. Little Rock is speeding with 38 points and a new tank of gasoline. Watch the most thrilling race of the campaign as some district catches Little Rock this week for a special prize. Monticello town demonstrated that wonderful surprises are ahead, when in one week she moves from 0 to 35. Capitol View has put on new tires and defies anybody to pass her. Hope, Highland, Carthage, First Church, Little Rock, each made handsome gains. These autos are knocking up some dust. Honk! Honk! On to 1,000!

are struck by that wonderful self-possession, that quiet dignity of soul which never forsook Him. There is never anything approaching to the agitation which betokens smaller minds. There is that large equanimity which never forsakes Him even in the hour of profoundest distress. Look at Him during the quiet years at home. Though conscious of the high calling which awaited Him, He never showed any impatience during those thirty years. Though he knew He should be about His Father's business, He first found it in the little home in which He lived.

We can no more leave the path of duty without danger of ruin than a planet could without danger break away from the path of its orbit. The moral law is as binding and beneficent in its action, if duly obeyed, as the physical law. The yoke is a badge, not of servitude, but of liberty.

The strange gift of rest is at once immediate and progressive. "I will give you rest," that is, "on your coming to me;" and "ye shall find rest," that is "on your continuance with me." When we give ourselves up to the Father, as the Son gave Himself, we shall find not only that our yoke is easy and our burden light, but that they communicate ease and lightness; not only will they not make us weary, but they will give us rest from all other weariness.

Suggestions to the Leader.

You have a great opportunity and also a great responsibility.

Begin preparation several days in advance.

Spend a great deal of time in studying and praying over the topic until it possesses you.

Find the message of the subject and gather all material on it.

Burn all this material before going to the meeting. Condense your talk to not over ten minutes.

Do not use any notes or references.

Look straight into the faces of your audience and deliver this message from a warm heart.

Plan your program carefully.

HOW THEY STAND.

District.	
Little Rock	134
Monticello	57
Prescott	56
Arkadelphia	36
Pine Bluff	19
Camden	17
Texarkana	1
Chapter.	
Capitol View, L. R.	37
Monticello	35
Highland, L. R.	27
Hope	25
Carthage	24
Hamburg	22
Blevins	21
Pulaski Heights, L. R.	18
First Church, L. R.	14
Bethlehem	13
Central Ave., Hot Spgs.	12
Winfield	11
Lakeside, P. B.	10
El Dorado	9
Prescott	9
Mt. Zion	8
Fordyce	6
Hawley Memorial, P. B.	6
Mt. Tabor	3
First Church, P. B.	3
Junction City	2
Des Arc	2
28th St., L. R.	1
Lewisville	1
Nashville	1

Do not try to lead just as some of the others have done.

Introduce some new features into this program.

Arrange with some of the inexperienced members to make short talks. Suggest ideas and illustrations to them. Give them some of the material you will not have time to use, but do not ask them to read it. Insist on their speaking without notes.

Do not open or close your program just as others open and close theirs.

WHEN THE CAMPAIGN FOR 1,000 CASH SUBSCRIBERS CLOSSES.

Before the next issue of the Methodist is published, the time allotted for the completion of the campaign will have passed. However, should the one thousand mark not be reach-

ed, which hardly seems probable now, an extension of a few weeks will be made in order that the goal may be attained. The two elements in the campaign have been time and 1,000 subscribers. Some Leagues have paid little or no attention to either; other chapters that have worked have overlooked the important fact that the campaign was launched and definitely planned for the purpose of securing 1,000 cash subscribers. These have developed the idea that the chief thing in the campaign was time, and that when the time expired, if they chanced to be ahead in the number secured that would make them the winner. Some have even discouraged other chapters from entering or working because it might limit their chance in winning. This, of course, is selfish and not a League characteristic. The expectation was that one League's enthusiasm would kindle the ardor of another and thus every chapter in the entire Conference would get in the contest, and that each chapter would be intensely interested in other chapters working in order that together the 1,000 might be secured, leaving the hardest worker to be the winner. Such a spirit would not only make for efficiency and make a fair show of our combined strength, but would create confidence and quicken the abilities of our great young people's organization.

The time was first set at thirty and then extended to sixty days that we might learn the value of doing things now. And the time was long enough; we could get a thousand in one week if we wanted to and tried. The chapters that have secured the largest numbers did the work in just a few days. For example, Capitol View did not work the first month at all, but now she is among the leaders. Pulaski Heights worked the first month, but has made very little gain since.

The Methodist could not afford to make the awards of the valuable presents for just two or three hundred subscribers, especially when she has already allowed fifty cents in cash on each new subscriber and twenty-five for renewals.

The continuance of the campaign will not be unfair to the chapters ahead now nor to the ones that have not worked at all, because the former have had experience and the latter observation, and both will the better understand the purpose of the campaign. Then, too, the small League is at no disadvantage with the large League, because, as stated on the League page near the beginning of the contest, the number secured would be reckoned in proportion to the membership of the individual chapter. The League securing the largest number of subscribers and at the same time having a very large membership might not be the winner, because it would not be fair to a League in a small town or country church with just a few members and a limited territory.

If there is any misunderstanding on the part of any chapter, we are sure it is because you have not read the Methodist each week and kept yourself informed. At the head of the campaign cartoon each week has appeared in large letters the facts about the 1,000, and that the purpose was not just to have a little skirmish, but to secure 1,000 cash subscribers.

The extension of time will not be indefinite, but just for a few weeks, giving every chapter a chance to get busy with this full understanding of all the conditions of the campaign. So you had better not lose any time. Get your pastor to help you. The subscriptions the League gets count on the apportionment of your pastor, so he cannot object to helping you.

Do not say that it is impossible and there is no use in trying. We are not going into this blindly, but with a fair knowledge of the Conference and after having talked with men of the church, pastors, Leaguers, Sunday school workers, all of whom are in accord with our judgment that the 1,000 can be secured in a short time. We are therefore bold to say that we can and we will. Another proof that we can: Only twenty-two Leagues up to last week had entered the campaign, and these had secured 228 subscribers. There are six times that many chapters in the Little Rock Conference, or 132. If each of the remaining five groups with 22 each secures what the one group has secured, the sum total will be 1,368 sub-

HOOD'S SARSAPARILLA AND PEPTIRON PILLS

Conditions that are both scrofulous and anemic are very common. Many persons whose faces are "broken out," cheeks are pale, and nerves are weak, suffer from them.

There is an effective, economical remedy in the combination of Hood's Sarsaparilla and Peptiron Pills, one taken before eating, the other after.

In these medicines taken in this way the best substances for the blood and nerves are brought together.



Use DICKY'S

OLD RELIABLE EYE WATER

for sore or weak eyes or granulated lids. Don't burn or hurt when applied. Feels good. Relieves promptly. Get genuine in RED FOLDING BOX. All stores or mail 25 cts.

DICKEY DRUG CO. Bristol, Va.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

scribers. Then only ten of the working Leagues have secured ten or more subscribers, so you need not say that the most favorable chapters are included in first or working group.

PRESCOTT DISTRICT EPWORTH LEAGUE AND INSTITUTE, OCTOBER 13-14, 1917.

Saturday, 7:15.

Devotional Meeting—H. O. Giles, Prescott.

"The Big Drive"—Bess McKay, District Secretary.

"The Need of Trained Leaders"—Rev. Walter Scott, Center Point. Appointing committees. Announcements.

Sunday, 11:00.

Sermon—Rev. H. F. Buhler.

3:00 P. M.

"Special Days and Times"—Elmer Murph, Hope.

"Financing the League"—Fred Holt, Gurdon.

"Question Box"—Syd McMath, President.

7:15 P. M.

Devotional—Syd McMath.

Reports of Committees.

"The Value of Conferences"—J. A. Parker.

"The Work and Plans for the New Year"—Arthur Jones, Little Rock.

Installation of Officers.

League Benediction.

LEAGUERS OF THE PRESCOTT DISTRICT.

The institute for the Prescott District will be held in Prescott, October 13-14. We want delegates from every chapter and from the charges where there are no Leagues now, but could have.

Appoint your delegates right away and send to Mr. H. O. Giles, Prescott, Ark. All who do not get their report for the first quarter—June, July, and August—sent in, send it to the institute. Let us all work these few days for the Arkansas Methodist. We will win if we all work.—Bess McKay, District Secretary.

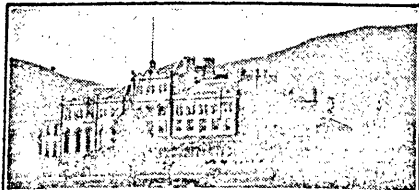
PROGRAM OF THE EPWORTH LEAGUE INSTITUTE OF L. R. DISTRICT, LONOKE, OCTOBER 6 AND 7.

Saturday, October 6—Morning, 10-12.

1. Devotional exercises.
2. Our Conference Slogan, "Efficiency and Power"—Rev. C. R. Mann.
3. Institute. "The Standard of Efficiency; Its Purpose, Plan and Preliminary Points"—Miss Louie Audigier, District Secretary.

Afternoon, 2:30-4:30.

1. The Joy of the Quiet Hour (Efficiency Point 8)—Mrs. C. C. Arnold.
2. Business session.
3. Institute. (Efficiency Points.)



RANDOLPH-MACON ACADEMY For Boys Bedford City, Va.

Offers prompt and thorough preparation for college, scientific school or business life. The liberal endowment of the Randolph-Macon system, of which this school is a branch, permits of unusually low terms. \$300 covers all charges for the school year. No extras. Randolph-Macon boys succeed—526 graduates of this school have received full college degrees or entered professions in the past twenty years. For catalogue and further information, address

E. SUMTER SMITH, Principal

Point 2—"The Function and Relation of Business and Council Meetings"—Arthur Jones.

A Period of Building.

Points 4 and 5—"Building the Membership, Attendance and Active Participation in the League"—Mrs. N. B. Fluehart.

Point 2—"A Word From the District Secretary as to Reports."

Point 8—"The Joy of Winning and Giving"—Rev. W. S. Butts.

Evening.

Talks. Point 10—"A Plan of Recreational Activities"—Miss May Fox.

Point 10—"A Plan of Social Service Activities"—Miss Blanche Fisackerly.

Point 7—"The Place of Study in the Life of a Leaguer"—Miss Lila Ashby.

Roll call of Leagues.

Sunday, October 7—Morning, 8:30.

Talks. Point 2—"The Budget Plan of Raising Revenue"—Mrs. W. S. Dornblaser.

Point 3—"Paying the C. M. F. and Mission Pledges"—John Pierce.

Point 1—"The How and Why of a Written Plan of Work"—Mr. W. H. Keeton.

Junior League Work—Miss Emma Stephens.

9:30—Sunday School.

11:00—Address, "The Call to Service"—Gov. Charles H. Brough.

Afternoon, 2:30-4:30—Epworth Era Hour.

Point 6—"Some Things I Have Found in the Era that Helped Me"—G. T. Overton.

Point 9—"Our Missionary Work"—Arthur Jones.

"The Big Drive"—"What Shall We Do in Our District?"—Rev. C. R. Mann, President.

Address—Mrs. H. N. Street.

Closing service.

BAUXITE LEAGUE.

We celebrated "Rally Day" in our Epworth League last Sunday night, September 16. Mrs. Will Hays, as leader, rendered a very good program. Eighty-five people were present and we were pleased to enroll one new member. The nominating committee turned in the following names as officers for the League, and they were unanimously elected:

President, Mrs. Legates.

First Vice President, Miss Blanche Rogers.

Second Vice President, Mrs. N. E. Shuffield.

Third Vice President—Miss Annie Gibbons.

Fourth Vice President, Miss Lucy Hendricks.

Corresponding Secretary, Mrs. W. L. Connevey.

Treasurer, Will Hays.

Era Agent, Miss Jessie Hendricks.

I think the Leaguers are going to do good work here this fall and winter. Will try to send a better report next time.—Mrs. W. L. Connevey.

GOVERNOR BROUGH AT LITTLE ROCK DIST. INSTITUTE.

Gov. Charles H. Brough will deliver an address to the Leaguers of the Little Rock District at their institute at Lonoke, October 6 and 7. The Leaguers are fortunate in securing Governor Brough for the Sunday 11 o'clock hour. His many years' association with young people at the University of Arkansas makes him especially fitted for an inspirational address to Epworth Leaguers. Another attractive feature of this institute is an address by Mrs. H. N. Street, one

CHILDREN'S DEPARTMENT.

AN ONLY CHILD.

Our house is pretty quiet,
The curtains pulled down too,
There really isn't very much
A little girl can do.
I'm all the children that we have,
And when I want to play,
I go down to the Joneses,
And, oh, I'd like to stay!

There's Bessie and her sister,
A big and little boy,
The baby that's just walking,
And breaks 'most every toy.
Their home, it isn't tidy—
The Joneses never mind.
Perhaps so large a family
Makes aunts and mothers kind.

I think when I'm a lady,
And very tall and grown,
I'll find a house that's sunny,
And buy it for my own.
I'll fill it full of children,
And keep them all the while.
'Twould be just like the Joneses,
And everybody'd smile.
—Alix Thorn, in Zion's Herald.

THE FIGHT.

It was Bobby's very first day at school; and really he didn't quite know what to do. It seemed to him it was a very important day; the day, in fact, when he had definitely started toward the greatest desire of his heart—being a man.

His curls had been cut short; he'd a full-size handkerchief, exactly like his father's, and a brand new cap that didn't in the least resemble a baby cap. He had, in short, if his own feelings were anything to judge by, stepped clear of babyhood. Even his mother, when she had kissed him at the gate, had said, "Good-bye, little man," and dad had done even better, calling, with a sort of off-hand nod, "Wish you luck, young man."

At the gate he joined Tom Matthews, and together they marched toward the great brick building which was to mean so much hereafter to both of them.

"Tell you what," said Bob, and he appeared, somehow, about an inch taller as he spoke, "it makes a fellow feel good when he knows he's going to be a man."

Tom nodded. "Bet yer boots," he agreed. "I 'spect we'll get into 'bout forty-seven fights before night."

"What-t-t?" Bobby's eyes widened. "'Course. If a chap's going to be a man he's got to be one," declared

of Arkansas' finest Bible teachers. With such a program in store for the Leaguers as has been planned, no League in the district can afford to be without a representative. Every one of the 33 Leagues in the Little Rock District should have at least two delegates. Send names of delegates to Miss Sue Percefull, president of Lonoke Epworth League.

EPWORTH LEAGUE ASSESSMENTS.

Collections on the 10 cents per member assessment for work in the district have been coming in rather slowly. Up to date only six Leagues have paid the assessment. The treasurer hopes that the other Leagues will send in this assessment soon, as the officers want to start the work of strengthening the Leagues in the district. Up to date the collections amount to \$21.05.—Geo. T. Overton, Treasurer.

Tom emphatically.

Bobby tucked the thought away in the back part of his mind. He was no coward, but somehow that wasn't quite as he had been taught. Yet after all, most likely his mother didn't really know, because she was a woman, and maybe women shouldn't be expected to know what men had to do.

As the two lads reached the school yard gate the master of the building came briskly from the opposite direction and stepped in just ahead of them. Their eyes followed him up the walk. "I'd like," said Bob, watching the swinging stride, the broad shoulders, the keen, alert face, "to be that sort of a man."

Tom nodded. "Bet yer life," he said, "he can fight."

Next instant the gong sounded, and a moment later school had begun.

As the day wore along Bobby's eyes grew very bright and his cheeks very red. Often he glanced from his work to the bright-eyed teacher who, next to Master Wardwell, seemed the very embodiment of wisdom.

He liked to watch the little glints in her eyes, and he wondered once or twice if he was to fight a great fight some day, if she would not be proud of him. He felt quite eager to try, and then and there a sudden resolve came to him that he would make her proud of him some day.

His eyes shone a little brighter at the mere thought, and then, just as Miss Archer turned for a moment to the window, Tom caught his eye and twisted his face into such a queer knot that before he knew what was happening he had snickered outright.

Miss Archer turned. The room was very still. "Who was it laughed?" she inquired.

Tick, tick, went the clock. The song of a bird floated in, but otherwise there was not a sound. Bob's eyes were fixed steadily on his book.

CALOMEL SELDOM SOLD HERE NOW

Nasty Drug Salivates, Makes You Sick and You Lose a Day's Work.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tonic is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tonic is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tonic is personally guaranteed by every druggist who sells it. A large bottle costs 50 cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tonic is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine. No biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow and you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tonic instead and feel fine, full of vigor and ambition.

Yet again the teacher spoke "I asked," said she very distinctly, "who it was that laughed."

As the silence continued, she turned away. "Very well," said she, and there was no more light in her eyes.

Slowly the hands of the big clock crept around toward four. Bobby's head was bent low over his work. His cheeks were scarlet. He wished there were no such thing as school. "Course," he said to himself, "'twas all right. I didn't tell a lie. I just kept still." And his mother's voice seemed to answer, in the very words he had so often heard her speak, "You can tell a lie, my son, as much by actions as by words."

A few minutes before four Master Wardwell came in.

With his keen eyes he looked searchingly into the forty boy faces before him. "I've just time to greet you as coming men, boys," he said heartily. "You're headed toward the up-grade, and I hope you'll make the top without a single break. But not many of us do. Yet if we all stand together and pull together, we'll get there in time."

The short hand of the clock lacked

HUSBAND OBJECTS TO OPERATION

**Wife Cured by Lydia E.
Pinkham's Vegetable
Compound**

Des Moines, Iowa.—"Four years ago I was very sick and my life was nearly spent. The doctors stated that I would never get well without an operation and that without it I would not live one year. My husband objected to any operation and got me some of Lydia E. Pinkham's Vegetable Compound. I took it and commenced to get better and am now well, am stout and able to do my own housework. I can recommend the Vegetable Compound to any woman who is sick and run down as a wonderful strength and health restorer. My husband says I would have been in my grave ere this if it had not been for your Vegetable Compound."—Mrs. BLANCHE JEFFERSON, 703 Lyon St., Des Moines, Iowa.

Before submitting to a surgical operation it is wise to try to build up the female system and cure its derangements with Lydia E. Pinkham's Vegetable Compound; it has saved many women from surgical operations.

Write to the Lydia E. Pinkham Medicine Co., Lynn, Mass., for advice—it will be confidential.

SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh, is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 East Sixth St., Little Rock, Ark.

**WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION**

just a minute of four, and suddenly Bobby was on his feet.

He didn't understand why, but he knew that unless he told he could never face his mother. His face was very white. A great lump was in his throat. The teacher's face and the master's tall form seemed to waver in a mist. "Please, Miss Archer," he choked, "I laughed."

Behind him some one tittered. Then it was very still.

He sat down, thinking drearily that he'd have to give up making that great fight after all; that most probably they'd tell him he couldn't come there to school any more. Then, very clearly, the master's voice went on:

"There are a great many ways," said he, "of winning a fight, and a great many kinds of fight. But the biggest fight of all is the fight a boy has with himself. And when he wins that he proves, beyond a doubt, that he's a man."

Turning, he spoke in low tones with Miss Archer, and the very next moment walked down the aisle and stood—hand outstretched—before Bob. "My lad," said he, "I want to shake hands with a boy who won the good fight of a man. You and I are bound to be chums." And as Bob slipped his hand into the big, firm one his eyes met Miss Archer's—smiling once more, and full of light.—Lucy D. Stearns, in *The Congregationalist*.

THE PATTERN IN THE HEART.

Shelah was a little girl who grew up in the far East. She could remember that when she was very small indeed they had lived in a large brown tent, and that a wide cloth was hung over the door at night.

The time came when Shelah moved into a white house, built very low with thick walls and tiny windows. It stood near the house of her uncle, who owned a large date tree.

Shelah's father had a large brown camel, on which he often took long journeys. Her mother prepared the dates and bread for their meals and made their loose white clothing. Every day, too, she would sit and weave before a great loom strung with threads that ran up and down, through which she drew other threads of lovely colors. As she worked, the rug that she was weaving grew heavy and long beneath her hands, and a beautiful pattern showed upon the finished surface.

"Let me weave, mother," Shelah said one day; but her mother smilingly turned her away, saying:

"You do not know the pattern."

After that time Shelah watched her mother work, thinking that with care she could learn the pattern; but all of the threads seemed to be arranged differently.

"Lend me your pattern, mother," she begged. "I wish to weave."

"Some day you will, little daughter," replied her mother, "but you are too small now. I have no pattern except the beautiful one I hold within my heart."

Shelah thought a great deal about her mother's words. That there could be a pattern in her heart seemed to the child a very strange thing.

When the nightingale sang sweetly from the tree near her window at night, Shelah listened breathlessly. "She is singing from the pattern in her heart," she thought. "What a lovely pattern it must be!"

Her father often spoke of the dif-

ficulties of his desert trips and of the faithful camel's endurance.

"His is a rude, rough pattern," thought Shelah, "but strong and well woven, like the rug."

There came a time when Shelah had no mother or father, but only the uncle who lived next door and owned the date tree; and he sold the tree and with the money from the sale took Shelah across the ocean to America.

Shelah brought with her the rug that she had seen her mother weave, for she knew that it was not only beautiful, but lasting. Generations of other children might yet walk upon its rich colors.

In the new country she went to school, and there found a friend, a little American girl named Rosina.

One day Rosina said, "Shelah, how is it that you always look so neat and know your lessons so well? You do better than most girls who have always lived in this country."

"I know not," replied Shelah, "unless it is because of the pattern within my heart."

"What is that?" asked Rosina. "I do not understand."

Then Shelah told of her mother's rug and the hidden pattern in her heart, from which had come its beauty.

"Some day," she said, "I shall try to make a rug like my mother's, but first I try to hold only the beautiful pattern in my heart. It is because of the pattern that I study hard."

"How fine!" exclaimed Rosina. "I am so glad you told me! I intend to try to hold a pretty pattern in my heart, too, and some day you must show me the beautiful rug that your mother made."—Harriet Ives, in *The Youth's Companion*.

GIVE UP YOUR CANDIES AND ICE CREAM SODAS!

There is an article about the part children will play in the war in the October Woman's Home Companion. It was written by Agnes Repplier, and she says: "More sober, less inspiring, but every whit as educational is the program of thrift and service to which the Minute Girls—who may be best described as Camp-fire girls at home and at school—have pledged their support. These children are taught—what they are quite old enough to understand—that times of war call for sterner qualities than times of peace and plenty, and that they must be prepared to meet new conditions with new courage and new efforts. They are not, for example, to dawdle over breakfast, and then hop on a trolley car to get to school. They are to start earlier and walk. They are not to spend Saturday afternoons at matinees and moving picture shows. They are to tramp or hike if the weather be good, and to learn economic cooking or elementary nursing if the weather be stormy. They are not to waste anything that can be possibly turned to account. They are rigidly to curtail the money spent on candy and ice cream sodas—which is a wise reform. The increased consumption of candy in the past few years has been regrettable from every point of view. There is a feverish outcry from tradesmen whenever any economy is projected, a feverish protest against the cramping of industrial conditions; but no one can deny that too much candy is eaten in the United States."

NEWS OF THE CHURCHES.

CHANGES IN QUARTERLY MEETINGS IN TEXARKANA DISTRICT.

First Church, November 4; College Hill, December 2; Fouke, November 28; Foreman, November 25. Brethren, please note changes.—J. A. Biggs, P. E.

A CENTENNIAL CELEBRATION.

The centennial celebration of the planting of Methodism in Southwest Arkansas will be held at Ozan, Ark., commencing on Thursday night, November 1, and will close on the following Sunday night, November 4. I would like for the Methodist churches in Southwest Arkansas to be represented in the purchase of the stone which I expect to place at or near where Henry's Chapel once stood.—A. D. Jenkins.

PARALOMA CIRCUIT.

Have just closed a very satisfactory meeting at Benlomod. Rev. W. B. Arnold did the preaching, and we have not listened to any better revival preaching for years than he did. He is so reasonable and stays so close to the Bible and uses no other methods than plain truth as it is in God's Holy Word. He was with us eight days and we had 22 converts and 19 accessions to the church, and that from a place where there had been a great misunderstanding about the "second blessing." We feel that Brother Arnold has done a great work at Benlomod, and we are glad that he was with us. I am yours in the great work for Christ.—A. N. Youngblood.

CLINTON CIRCUIT.

We closed a two weeks' meeting at Pleasant Grove, on this charge, Sunday night, September 16. Rev. C. F. Hively of Gardner Memorial Church, Argenta, was with us, doing all the preaching, and to say that he did it well is putting it moderately, for I don't think that I have ever heard a more helpful series of sermons. There was not a great ingathering of souls, but a mighty revival of religious interests among saints and sinners. Twelve professed conversion and reclamation; six joined our church. Our night crowds were the largest that I have seen for many

SATURDAY NIGHT NO LONGER FEARED; CALOTABS A JOY

Delightful Liver-Cleansing Without the Slightest Unpleasantness or Danger—New Calomel Tablet a Wonder.

Everybody is looking better, feeling better and doing better since Calotabs, the de-nauseated calomel tablet, has come into general use. For biliousness, constipation and indigestion the new calomel tablet is a wonder—not the slightest unpleasantness, yet all of the liver-cleansing virtues of the old-style calomel.

Calotabs is the easiest and most pleasant of all medicines to take. One tablet on the tongue at bedtime, and a swallow of water—that's all. No taste, no nausea or unpleasantness. You wake up in the morning feeling fine and with a hearty appetite. Eat what you please—no danger.

Calotabs are sold only in original packages, sealed, never in bulk. Price thirty-five cents for twenty doses. So good and sure that your druggist is authorized to refund the price if you are not thoroughly delighted with Calotabs.

days, and they were the quietest and most attentive that I have ever seen anywhere. There was not a single disturbance, either on the grounds or on the road to and from the church. Methodism was exalted, but Christ was the theme of every service. We feel that the Methodist Church and its ministry will be more highly appreciated in this section than for years, because of Brother Hively's messages during these two weeks. All praise to our Great Head of the Church. We are in a meeting at Ar- chey this week. Pray for us, brethren. Brother Hively left for Searcy this morning to visit his daughter, who is in Galloway.—W. F. Blevins.

GREENBRIAR CIRCUIT.

We closed our meeting at Mallet- town Tuesday, the 11th, with great success. There were 26 conversions

FREE TO ASTHMA AND HAY FEVER SUFFERERS

A Trial Treatment of "HIMALYA"

It is not necessary for you to take our word nor that of those who have been benefited by the use of Himalya as to the remarkable results effected by this extraordinary remedy. We have on file hundreds of letters from sufferers from Asthma and Hay-Fever which prove without a doubt that Himalya is wonderfully effective in all Asthmatic maladies, giving prompt relief and effecting the total elimination of Asthma and kindred diseases from the system. Just sign and mail to us the coupon below, and we will send you a FREE trial treatment of Himalya, our simple, convenient and safe home treatment.

The trial treatment will convince you of the merits of Himalya. It will stop all difficult breathing, wheezing, choking spells, and all smothering sensations, and painful paroxysms. It purifies the blood and renovates the whole system eradicating the disease by removing the cause. It doesn't matter whether you have had Asthma for twenty years or twenty months, nor whether you are a man or woman, young or old, nor your occupation, nor what climate you live in.

Don't wait until another attack comes and you have lost this paper. Clip the coupon below giving your name and address and mail it to us today.

A trial treatment is FREE



The Himalya Company,
173 Warren Ave., W.
Dept. E., Detroit, Mich.

Please send postpaid, and at once, free trial of Himalya to

Name.....

Town.....

State..... R. F. D.....

and 19 accessions to the church. Old people said it was the greatest meeting that had been held there for 20 years. Several family altars were erected and a prayer meeting established for every Thursday night. Rev. H. B. Flippin of Conway filled the pulpit every time but one service, and he filled it well, for he brings the gospel to his people the way that brings conviction to their souls. He is good help in a meeting.

We had a good day at Greenbriar Sunday, the 16th. Received one new member. We have a fine Sunday school at that place. We are proud of it. They are doing good work. The superintendent and every teacher but one are school teachers of our county, and the one who is not a literary teacher is as fine a teacher for little people as you will find in almost any Sunday school. We are not boasting, but we are thankful that we are blessed in this way. We have received 30 into the church this year at Greenbriar. Have two young men in Hendrix from the opening, and there will be more soon. We hope to close out in full if we can.—B. E. Robertson, P. C.

VIOLA.

My third quarterly conference is past. Our P. E. was not with us, and we all missed him very much. It has cost him more to get to these parts than he has ever got out of it. Brother Storey and wife were with us in three or four meetings. We enjoyed their company and help very much. They made some very warm friends. Brother Storey is one of our charming young preachers. We have traveled about 2,000 miles, paid 300 pastoral visits, preached 150 times and had 46 conversions; organized seven Sunday schools, received \$62.94 from the work. I have a \$300 rig and paid \$10 blacksmith bill. I have made corn enough to do me and fatten my meat. Wife and I have lived, but my stewards do not know how, and we have not gone in debt, either. There is plenty in the country now, and if we had some stewards that would try we could do better.—F. E. Hall.

A LETTER FROM REV. D. J. WEEMS.

This year I have traveled in the interest of the Arkansas Children's Home, caring for orphans and homeless children. In five years this society has found homes for nearly 500 children. Traveling through north and west Arkansas, I found excellent crops and great prosperity. The apples are being shipped and evaporated by the hundreds of carloads at good prices. There are quite a number of canning factories that are canning thousands of tons of tomatoes. The preachers have been holding many meetings with more or less success. Persistent effort is the road to success in church as well as business life.

A brother tells a good story on Rev. W. P. Hamilton, who is now in Tennessee, but in his early ministry was in Arkansas. While visiting one of his wealthy members he found under his plate a check for \$100. He asked the brother what this meant. The reply was, "That is for you." Brother Hamilton said, "I need it, but can't accept it. That is blood money. Did you not take a cow from a poor widow who owed you \$50 and could not pay you?" "Yes," was the reply. Hamilton said, "Take this check back.

Write it for \$50, and then either drive that cow back or write that widow a check for \$50." Result: The cow was sent back and Hamilton was given a check for \$100. W. P. Hamilton was a brave man. He was not afraid of man or devil. At conference love feast he said he was growing in grace, for he had been in Conference six years and had had four fights, and a few days ago he took a cursing for Christ's sake and did not resent it.

In Logan County, where there are quite a number of Germans, two German young men hoisted the U. S. flag on the court house steeple, and the young men who were in the call for the army responded with as much cheerfulness as if they were American born. Several had volunteered who were of German descent.—D. J. Weems.

SHERIDAN STATION.

Our revival under the leadership of Rev. Jack Linn and his wife has been running nearly two weeks, but will close soon and these consecrated young people will go to hold a meeting at De Vall's Bluff with Rev. J. B. Simms.

Brother Linn is a fine preacher, a splendid hand to manipulate a meeting, and is untiring in his efforts. Discouragement seems not to be in his catalogue.

Mrs. Linn has a wonderfully fine voice and wins many souls with her persuasive songs. She is sweet-spirited, never becomes weary of trying once more to lead sinners, and has been a power for good in her efforts.

There have been many conversions, mostly among the children of the Sunday school, although several young men and women are among the converts.

Things are moving along fairly well on the Sheridan Station, though that word is a misnomer, for there are two country appointments on the work. Finances are very much behind, but we have a potato patch and garden so have never gone hungry yet.

Brother Fuller, who is serving the Sheridan Circuit, has bought a new circuit parsonage just across the street from us and is meeting the payments on time. He is a hustler and brings things to pass.

One of our dear, good members, Sister G. W. Reynolds is on her death bed with a malignant trouble. She is ready to go and longs for the hour to relieve her of the agony which she suffers.

Our League is doing fine—it is just the thing our young people need and they are doing good work. Only one member has refused to lead and nearly all will lead in short prayers.

Our Sunday school, under the leadership of that consecrated man, Brother Clark, is helping to lead many of the children and young people to Christ. There is one strange thing about this school which I never saw before, there are more boys than girls in it and more men teachers than women. As a rule, too, there are more men than women in the regular congregation. We have some of the best people I ever met. We are invited to dine out every Sunday and often during the week.

We do need a new parsonage very much, for this one is old, shabby and so open that we suffered with the cold last winter. I dread another winter in it, but just as we had the matter almost up to the notch of a new building the war struck us and the stewards said it must be called off for

the present. I wanted to ask God to give it to us in spite of the war, but my faith gave out—I couldn't pull under such a cold collar, but I dread the winter, for the preacher and I are not young any more and the weather pinches us.

We hope to make a good report at Conference, but things will have to whoop up if we do.—Mrs. A. M. Robertson.

WARREN.

The church at Warren grows. Our third Quarterly Conference came this week. Brother Davidson is loved and trusted by all of our people, and a good congregation hears him gladly. I was able to report every department of the church in good working order.

Fourteen infants had been baptized, and seventy-two persons received into the church. Four of our girls went away to college, and one fine boy to the State University. This has been a hard year on this church. Early many of our best young men went away with the State Guards. Now others are going. We are continually readjusting because of their going. The outlook is good for a little better report from this church than usual. We have already received about a hundred, mostly on profession of faith, and there are not many weeks that some one does not come in. This church has a habit of paying all claims. I am sure this year will be no exception.—R. W. McKay.

REVIVAL AT ROSEBUD.

I have just closed my last meeting on the Rosebud Circuit. It was the best meeting of the season for this circuit. I began at 11 o'clock Sunday, September 9, and preached till Wednesday night, and Brother Stroup from Gravelly Circuit came to me and did some of the best work I ever saw. The meeting was great from the very first service. We got a subscription for \$400 to pay off our church debt. There were fifty-one saved, thirty-six joined the church, eighteen were immersed and a goodly number sprinkled. We have had a good revival at all four points and I think Rosebud Circuit is the best circuit in Conway District and will soon be the best one in the North Arkansas Conference. My official board says that they are going to double the salary next year for the P. C.—J. L. Shelby, Pastor.

CORNER STONE LAYING AT HOPE.

A large crowd of interested spectators witnessed the impressive ceremony of the laying the corner stone of the First Methodist Episcopal Church, South, now being erected on the corner of Second Avenue and Pine street. That part of the ceremony contained

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2. Round or Shape notes. \$3 per hundred; samples, 5c each. 83 songs, words and music. No. 1 and 2 combined \$5 per hundred, 10c a copy. E. A. K. HACKETT, Fort Wayne, Ind.

THE ARMY TESTAMENT.

Made especially for the soldier. Bound in khaki; good paper and clear print. We sell at cost of manufacture, which is 30 cents each. Have just received a new shipment. Order of the American Bible Society, D. H. Colquette, Field Agent, Little Rock, Ark.

A GOOD BOOK.

Dr. J. E. Godbey will send his book, "Lights and Shadows of Seventy Years," to any one who sends him an order for it accompanied with \$1.00. J. E. Godbey, Kirkwood, Mo.

in the Methodist Book of Discipline was conducted by the pastor, Rev. T. D. Scott, and that part used by the Masonic fraternity was accomplished by District Deputy Grand Master F. N. Porter, assisted by the officers and members of Whitfield Lodge No. 239.

The ceremony was not only interesting and instructive, but also very inspiring. The address of Pastor Scott and the oration by Hon. C. A. Bridewell were pronouncements of the highest order and will long be remembered as intellectual treats by those who heard them.

The articles deposited in the heart of the corner stone were: The Holy Bible, the Church Discipline, the Christian Advocate, Arkansas Methodist, the Star of Hope, the Arkansas Evening Herald, Hope Gazette, American Issue, Masonic Trowel and Masonic Monitor, the History of Methodism in Hope by C. A. Bridewell, and complete rolls of the First Methodist Church, its Sunday schools, mission

societies and Epworth League, giving the officers of each, and a roll of the building committee, with the contractors and the church choir.—Star of Hope.

FROM EVANGELIST PHILLIPS.

I am just home from a campaign in Texas where I grew up to manhood. Held one of the greatest meetings I have witnessed for years. I had gotten so tired of our modern ways of running our revivals—counting professions by post card correspondence, I thought I would try the old-time style and call mourners. So we did, and to the astonishment of the people there were 150 professions and 60 additions to our church. Many were reclaimed and many went to the other churches. Many were saved who were boys and girls with the writer who now have grandchildren, (Yet I'm not so old). Many of the fathers and mothers that I knew in childhood have now passed to their reward yet

I could see the imprint of their Christian lives upon their children. Thousands attended the meeting and I counted it the privilege of my life to return and hold such a meeting where I began my career.

I begin a campaign with Brother Wade at Clarksville Sunday, September 23.—E. G. Phillips.

THE ORPHANAGE.

Since my last report in the Methodist I have received special contributions for the Orphanage as follows: Blanche Bratton, Leslie, \$1.00; Epworth League, Lockesburg, by Rev. J. T. Rogers, \$4.00; one pair shoes, stockings and boy's blouses from the Intermediate Sunday school class, Carthage; box stockings from Junior Sunday school class, Carthage; 24 dresses and underwear from Mrs. J. M. Mills, Little Rock; potatoes, honey, peas, tomatoes and jelly, 11 dresses and some underwear from Mr. Saugy, Alexander, also from same party la-

ter, two bushels peas and two bushels Irish potatoes one bag beans from Rev. A. D. Jenkins, Emmet.—Geo. Thornburgh, President.

PRESCOTT DISTRICT.

To the pastors and Sunday school workers of our district. We want to make Sunday, October 28, a great day for our Sunday schools. Dear superintendents, put every one to work. Make October 28 a red letter day. Send for program at once.—J. A. Henderson, P. E.

OBITUARY.

HARLOW.—Watt Harlow was born February 7, 1870. Joined the M. E. Church, South, September 15, 1893, under the ministry of Rev. J. D. Whiteside. Fell on sleep August 24, 1917. In his going away Cleveland county and Rison lost one of their very best citizens. He was highly respected by all who knew him and stood in the front rank of every interest for the uplift and good of the people among whom he lived.

With him his church stood foremost; he was faithful to all its interests. He was Sunday School Superintendent, Secretary of the Board of Stewards and managed largely the finances of the church. He was also Secretary of School Board, bookkeeper in Bank of Rison, and recorder of some of the lodges to which he belonged. A good and useful man is gone from us, and we are asking who will take his place, especially in the work of the church. The writer has been intimately associated with him for the last twenty months and feels that he has lost a true and tried friend. The church has sustained a loss that will be hard to overcome; God is able and doubtless will raise up another to carry on his work. His funeral was conducted from the M. E. Church in the presence of the largest concourse of people ever gathered on like occasions in Rison, showing the high esteem the people had for the man. The Pastor, Presiding Elder of the Pine Bluff District, and the pastor of the Baptist Church all took part in the funeral services. He leaves his dear old mother, wife, six children and a number of relatives and friends to mourn their loss. May the God of all grace sustain and comfort the bereaved ones.—J. J. Colson.

WE SYMPATHIZE WITH HIM.

A father reports his boy as saying that "he gets all the literary things he wants at the university and all the civic things he wants at the club, so he would like to find a church which sticks to the things that help a man through the week." The school and platform and press have each its own special mission, and so has the pulpit. When the pulpit turns itself into a platform or news agency to discuss the purely secular aspects of life, it has departed from its calling and comes into competition with other special agencies that can outdistance it. Few things are so tiresome to church-goers and sincere worshipers as to have poured out upon them from the pulpit the same old stuff with which they are drenched during the week from the hose of the newspaper and magazine. The pulpit has a message from God on sin and salvation and service in his kingdom, and this is bread for the soul that will help a man through the week.—Presbyterian Banner.

The Silver Tongued Orator of Minnesota, Charles A. Towne, Former United States Senator

Late Member of Congress from New York—Nominated for Vice-President

Recommends Nuxated Iron to All Who Feel the Need of Renewed Energy

Says That Henceforth He Shall Not Be Without It

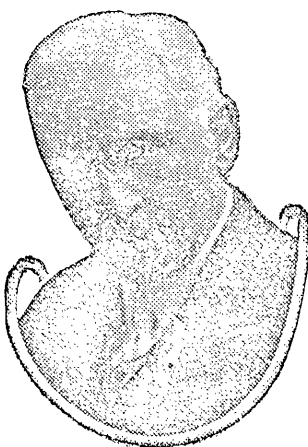
Probably no remedy has ever met with such phenomenal success as has Nuxated Iron—Over three million people annually are taking it in this country alone, to say nothing of the vast number who are using it in France, England, South America and other countries. It has been highly endorsed and used by Former United States Senators and Members of Congress; physicians who have been connected with well-known hospitals have prescribed and recommended it; Monseigneur Nannini, a prominent Catholic Clergyman, recommends it to all members of the Catholic Church. Former Health Commissioner, Wm. R. Kerr, of Chicago, says it ought to be used in every hospital and prescribed by every physician; Dr. N. H. Hornstine, for ten years connected with the Department of Public Health and Charities of Philadelphia, says the administration of Nuxated Iron in a number of stubborn cases where other tonics had utterly failed, only served to convince him absolutely of its remarkable and unusual power; Former First Assistant Post Master General of the United States, C. P. Grandfield, strongly endorses and recommends it to the tens of thousands of civil service employees who know his name and signature. Sarah Bernhardt—"the Divine Sarah," the world's most noted actress, has ordered a large quantity sent to the French soldiers to help give them strength, power and endurance.

Former United States Senator Wm. E. Mason says the results he obtained from its use in his own case were so beneficial that he feels it should be made known to every nervous, run-down man, woman and child. The famous "Cyclone" Davis, Member of the 64th United States Congress, says the effect of Nuxated Iron on him was almost magical, that after taking it, nothing seemed to tire him out no matter how strenuous it might be. Dr. A. J. Newman, late Police Surgeon of the City of Chicago, and former House Surgeon Jefferson Park Hospital, Chicago, says Nuxated Iron has proven through his own tests of it to excel any preparation he has ever used for creating red blood, building up the nerves, strengthening the muscles and correcting digestive disorders.

Dr. Schuyler C. Jaques, Visiting Surgeon St. Elizabeth's Hospital, New York, says he has never before recommended any remedy to the public, but that in the case of Nuxated Iron he would feel he were remiss in his duty not to mention it. Dr. Ferdinand King, New York Physician and Medical Author, says that in his recent talks to physicians on the grave and serious consequences of iron deficiency in the blood of American women he has strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their weak, run-down, nervous, haggard-looking patients.

What Senator Towne Says:

"As a member of Congress from New York, as a member of Congress and Senator from Minnesota, as participant in political campaigns and candidate for Vice-President, my nervous energy and reserve force were tremendously drawn upon. That I survived these trials and came into advanced middle life with the elasticity and strength of a boy is unquestionably due to the rigorous attention I have paid to the proper



care of my body. Recently I have been taking Nuxated Iron and have found it of the greatest benefit as a tonic and regulative. Henceforth I shall not be without it. I am in a position to testify for the advantage of others, to the remarkable and immediate helpfulness of this remedy, and I unhesitatingly recommend Nuxated Iron to all who feel the need of renewed energy and the regularity of bodily functions.

Charles A. Towne

MINNESOTA'S MAN OF MARK
Former United States Senator, Charles A. Towne, graduated from the University of Michigan, twice elected member of the United States Congress, served in the United States Senate, nominated for Vice-President, takes Nuxated Iron; now recommends it to all who feel the need of renewed energy.

Ty Cobb, the greatest baseball batter of all time, took it to help give him renewed energy and great staying power. No matter what anybody says, you could not at this day, get such prominent men to endorse a remedy that has no value—doctors, lawyers, politicians, athletes—a great array.

Dr. E. Sauer, a Boston Physician who has studied both in this country and great European Medical Institutions, said: "Nuxated Iron is a wonderful remedy. Not long ago a man came to me who was nearly half a century old and asked me to give him a preliminary examination for life insurance. I was astonished to find him with the blood pressure of a boy of twenty, and as full of vigor, vim and vitality as a young man; in fact, a young man he really was, notwithstanding his age. The secret, he said, was taking iron—Nuxated Iron had filled him with renewed life. At 30 he was in bad health; at 46 he was careworn and nearly all in—now at 50, after taking Nuxated Iron, a miracle of vitality and his face beaming with the buoyancy of youth. If people would only take Nuxated Iron when they feel weak and run-down instead of dosing themselves with habit-forming drugs, stimulants, and alcoholic beverages, I am convinced that in this way they could ward off disease, preventing it becoming organic in thousands of cases, and thereby the lives of thousands might be saved who now die

If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

NOTE—Nuxated Iron, which has been used by Former United States Senator Towne with such surprising results, and which is prescribed and recommended above by physicians in such a great variety of cases, is not a patent medicine nor secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach; on the contrary, it is a most potent remedy in nearly all forms of indigestion, as well as for nervous, run-down conditions. The Manufacturers have such great confidence in Nuxated Iron that they offer to forfeit \$100.00 to any charitable institution if they cannot take any man or woman under 60 who lacks iron and increase their strength 100 per cent. or over in four weeks' time provided they have no serious organic trouble. They also offer to refund you money if it does not at least double your strength and endurance in ten days' time. It is dispensed by all good druggists.

every year from pneumonia, grippe, kidney, liver, heart trouble and other dangerous maladies. The real, true cause which started their disease was nothing more nor less than a weakened condition brought on by a lack of iron in the blood. Thousands of people suffer from iron deficiency and do not know it.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT.
(Fourth Round.)

Friendship	Oct. 6-7
Cedar Glades	Oct. 13-14
Third Street	Oct. 14-15
Willow	Oct. 20-21
Malvern Sta.	Oct. 21-22
Dalark Ct.	Oct. 28-29
Arkadelphia Ct.	Nov. 3-4
Benton	Nov. 4-5
Holly Springs Ct.	Nov. 10-11
Princeton	Nov. 17-18
Hot Springs Ct.	Nov. 24-25
Central, Hot Springs	Nov. 25-26
Arkadelphia Sta.	Dec. 1-2

E. A. Few, P. E.

BATESVILLE DISTRICT.
(Fourth Round.)

Central Avenue and Bethesda, at B.	Oct. 4
Cave City, at Cave Creek	Oct. 6-7
Newark Station	Oct. 7-8
Sulphur Rock, at S. R.	Oct. 8-9
Newport Ct., at Parquet	Oct. 11-12
Kenyon, at Bandy's Chapel	Oct. 13-14
Tuckerman Sta.	Oct. 14-15
Swift and Alicia, at A.	Oct. 16-17
Minturn, at Bosler	Oct. 17-18
Evening Shade, at B. Creek	Oct. 20-21
Melbourne, at Philadelphia	Oct. 21-22
Bexar, at Mt. Pleasant	Oct. 23-24
Viola, at Viola	Oct. 24-25
Norfolk, at Iuka	Oct. 27-28
Calico Rock and Macedonia, at C. R.	Oct. 28-29
Cotter, at Cotter	Oct. 30-31
Mountain Home	Oct. 31-Nov. 1
Mountain Home Ct.	Nov. 1-2
Lead Hill, at Lead Hill	Nov. 3-4
Yellville, at Yellville	Nov. 4-5
Mountain View	Nov. 5-6
Charlotte, at Walnut Grove	Nov. 7-8
Floral	Nov. 10-11
Salado and Oil Trough	Nov. 11-12
Desha, at Desha	Nov. 12-13
Newport Station	Nov. 17-18
Batesville, First Church	Nov. 19

Let the trustees have their reports in hand. We should have the best reports that have ever gone up from this district.

B. L. WILFORD, P. E.

BOONEVILLE DISTRICT.
(Fourth Round.)

Bigelow	Sept. 29-30
Adona, at Perry	Sept. 30-Oct. 1
Dardanelle, at Pisgah	Oct. 6-7
Ola, at Ola	Oct. 7
Dardanelle Sta.	Oct. 8
Branch Ct., at Caulksville	Oct. 13-14
Paris Sta.	Oct. 14-15
Prairie View and Scranton	Oct. 20-21
Walnut Tree, at Egypt	Oct. 27-28
Danville Sta.	Oct. 28-29
Waldron Ct., at Mt. Pleasant	Nov. 3-4
Waldron Sta.	Nov. 4-5
Cauthron	Nov. 5-6
Belleville Ct.	Nov. 10-11

J. H. O'BRYAN, P. E.

CAMDEN DISTRICT.
(Fourth Round.)

Thornton Ct., at Chambersville	Sept. 29-30
Thornton	Sept. 29-30
Hampton Ct., at Woodberry	Oct. 6
Hampton	Oct. 7

RUB-MY-TISM

Will cure your Rheumatism, Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Ella Hart, Plaintiff,
vs. No. 21739.
Jackson Hart, Defendant.
The defendant, Jackson Hart, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ella Hart.
August 30, 1917.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
W. H. Pemberton, Solicitor for Plaintiff.
F. L. Young, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Bessie McCain, Plaintiff,
vs. No. 21802.
Jessie McCain, Defendant.
The defendant, Jessie McCain, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Bessie McCain.
September 5, 1917.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
A. J. Newman, Solicitor for Plaintiff.
John W. Wade, Attorney ad Litem.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.
In the Pulaski Chancery Court.
Lillie Davis, Plaintiff,
vs. No. 21800.
Shelton Davis, Defendant.
The defendant, Shelton Davis, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lillie Davis.
September 5, 1917.
A. J. Newman, Solicitor for Plaintiff.
John W. Wade, Attorney ad Litem.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.

at 7 p. m.	
Strong Ct., at Rhodes Chapel	Oct. 13-14
preaching at Strong	Oct. 12, 7 p. m., and Bolding Oct. 15, 7 p. m.
Huttig	Oct. 14, 7 p. m., preaching only; quarterly conference November 14, at 7 p. m.
Junction City	Oct. 21; preaching morning and evening; quarterly conference Nov. 13 at 2 p. m.
El Dorado Ct., at Parker's Chapel	Oct. 27-28.
Wesson	October 28, 7 p. m., preaching, quarterly conference Nov. 13, 7 p. m.
Magnolia Ct., at Christie's Chapel	Nov. 3-4.
Magnolia Sta.	Nov. 4, 7 p. m.; quarterly conference Nov. 5, 7 p. m.
Waldo Ct., at Waldo	Nov. 7; preaching at McNeil Nov. 2, 7 p. m., and at Buckner, Nov. 6, 7 p. m.
Atlanta Ct., at Fredonia	Nov. 10-11; preaching at Atlanta Nov. 9, 7 p. m.
El Dorado Sta.	Nov. 11-12, at 7 p. m.
Eagle Mills Ct., at Eagle Mills	Nov. 18, 11 a. m. and 2 p. m.
Bearden and Millville	at Bearden, Nov. 18-19, 7 p. m.
Chidester Ct., at Chidester	Nov. 21.
Buena Vista Ct., at Union Church	Nov. 24-25.
Stephens	Nov. 25-26, 7 p. m.
Fordyce Sta., quarterly conference	Nov. 29, 7 p. m.; preaching Dec. 2 at 7 p. m.
Thornton, special quarterly conference	Nov. 28, 2 p. m.
Hampton, special quarterly conference	Nov. 29, 10 a. m.
Kingsland, special quarterly conference	Nov. 30, 2 p. m.

J. A. SAGE, P. E.

CONWAY DISTRICT.
(Fourth Round.)

Conway Ct.	Sept. 29-30
Conway	Sept. 30
Clarksville	Oct. 6-7
Morrilton	Oct. 7-8
Springfield	Oct. 13-14
Plumerville	Oct. 14-15
Hartman	Oct. 20-21
Altus	Oct. 21-22
Appleton	Oct. 27-28
Atkins	Oct. 28-29
London	Nov. 3-4
Pottsville	Nov. 10-11
Lamar	Nov. 17-18

The week next following will be occupied with adjourned sessions, dates of which will be given in due time. Pastors are requested to see that trustees and Woman's Missionary Societies have ready reports. It is most earnestly requested that all officers be present at quarterly conference. A vast amount of earnest work is to be done in order to take care of the interests in our hands. Let no man fail.

JAMES A. ANDERSON, P. E.

FAYETTEVILLE DISTRICT.
(Fourth Round.)

Springdale Ct.	Sept. 29-30
Springdale Sta.	Sept. 30
Winslow	Oct. 6-7
Rogers	Oct. 7
Elm Springs	Oct. 7-8
Viney Grove	Oct. 13-14
Prairie Grove	Oct. 14
Lincoln	Oct. 14-15
Farmington	Oct. 20-21
Centerton	Oct. 21-22
War Eagle	Oct. 27-28
Huntsville	Oct. 28-29
Eureka Springs	Nov. 3-4
Berryville Sta.	Nov. 4
Berryville Ct.	Nov. 4-5
Springtown	Nov. 10-11
Gentry	Nov. 11-12
Osage	Nov. 17-18
Green Forest	Nov. 18-19
Fayetteville	Nov. 25-26
Bentonville	Nov. 26

G. G. DAVIDSON, P. E.

FORT SMITH DISTRICT.
(Fourth Round.)

E. Van Buren, at Bethel	Oct. 6-7
Van Buren Sta.	7:30 p. m. Oct. 7
Ozark Ct., at Bethel	Oct. 13-14
Kibler Ct., at Kibler	Oct. 20-21
Alma Sta.	7:30 p. m. Oct. 21
Cass Ct., at Hickory Grove	Oct. 27-28
Ozark Sta.	7:30 p. m. Oct. 28
Charleston Ct., at Weaver	Nov. 3-4
Mulberry and Dyer, at D.	Nov. 10-11
Hartford and Midland, at H.	Nov. 17-18
Huntington and Mansfield	Nov. 18-19

J. K. FARRIS, P. E.

HELENA DISTRICT.
(Fourth Round.)

Turner, at Turner	Sept. 29-30
Helena, 8 p. m.	Sept. 30
Haynes, at Haynes	11 a. m. Oct. 6-7
Council, at Hughes	8 p. m. Oct. 7-8
Hickory Ridge, at Tilton	11 a. m. Oct. 13-14
Colt, at Smith's Chapel	11 a. m. Oct. 20-21
Wynne, 11 a. m.	Oct. 27-28
Parkin, 3 and 8 p. m.	Oct. 28
LaGrange, at Bartow	11 a. m. Nov. 3-4
Mellwood, at Elams	3 and 8 p. m. Nov. 4
Deview, at DeView	11 a. m. Nov. 10-12
McCrory, 11 a. m.	Nov. 17-18
Howell, at Jells	3 and 8 p. m. Nov. 18
Wheatley, at Hunter	11 a. m. Nov. 24-25

W. F. EVANS, P. E.

JONESBORO DISTRICT.
(Fourth Round—In Part.)

Jonesboro Ct., Mt. Carmel, Sat.	2:30..
Manila and Dell, Dell	Sept. 29-30
Barfield Ct., Clear Lake	Oct. 6-7
Luxora and Roz., Luxora	Oct. 13-14
Wilson	Oct. 15-16
Nettleton and Bay, Net.	Oct. 20-21
Gilmore and Joiner, Whitton	Oct. 21-22
Marked Tree and Lepanto, L.	Oct. 27-28
Marion	Oct. 28-29
Crawfordsville and Bethany, C.	

Oct. 30-31	
Earle	Nov. 1-2
Vanndale Ct., Cherry V.	Nov. 3-4
Harrisburg Ct., Farm Hill, Conf.	2:30
Sat.	Nov. 10-11
Harrisburg	Nov. 11-12
Brethren, by way of better preparation	
I suggest that you take your Dis-	
cipline right now, read carefully and	
fix in your minds the ten questions	
bracketed under four. With faith in	
our people, ourselves and our God, and	
by self-sacrifice and team work, let's	
close with full reports.	

F. M. TOLLESON, P. E.

LITTLE ROCK DISTRICT.
(Fourth Round.)

Mabelvale Ct., at Primrose	Sept. 29-30
Capitol View, p. m.	Sept. 30
Benton Ct., at Sardis	Oct. 6-7
Hickory Plains, at Johnson's	a. m.
and p. m.	Oct. 10
First Church, a. m.	Oct. 14
Winfield Memorial, p. m.	Oct. 14
Keo Ct., at Keo, a. m. and 2:30 p.	
m.	Oct. 21
Twenty-eighth St., p. m.	Oct. 21
Pulaski Heights, a. m.	Oct. 28
Forest Park, 3 p. m.	Oct. 28
Hunter Memorial, p. m.	Oct. 28
Oak Hill Ct., at Paron	Nov. 3-4
England, p. m.	Nov. 7
Maumelle Ct., at Roland	Nov. 10-11
DeValls Bluff and Hazen, at H., a.	
a. m.	Nov. 14
Des Arc, p. m.	Nov. 14
Tomberlin Ct., at Tomberlin	Nov. 17-18
Asbury, a. m.	Nov. 25
Carlisle, p. m.	Nov. 25
Bryant Ct., at Bryant	Dec. 1-2

Brethren, this is the FOURTH round. Let the pastors see to it that the trustees have their reports on church property ready and in good shape. Also, press the connectional collections. Let the stewards look well after the "amount raised for the support of the ministry." My dear brethren, see to it that your faithful and hard working pastors are paid in full. The assessed salaries were put in small figures, the cost of living has greatly increased since the salaries were fixed. Don't wait to see what cotton is going to bring, but remember what it did bring. Be honest with God and Zion will flourish.

ALONZO MONK, P. E.

MONTICELLO DISTRICT.
(Fourth Round.)

Hermitage, at Ingalls	Sept. 29-30
Camps	Sept. 30
Snyder and Montrose, at Prairie	
Grove	Oct. 6-7
Palestine, at Vick	Oct. 13-14
Dermott	Oct. 20-21
McGehee	Oct. 21-22
Ark. City and Lake Village, at L.	
V.	Oct. 26-28
Tillar and Dumas, at D.	Oct. 28-29
Hamburg Ct., at Extra	Nov. 3-4
Hamburg Sta.	Nov. 4-5
Lacy, at Zion	Nov. 10-11
Crossett	Nov. 11-12
Eudora	Nov. 17-18
Wilmar	Nov. 18-19
Parkdale and Wilmet, at W.	Nov. 23-25
Portland and Blissville	Nov. 25-26
Mt. Pleasant, at Rock Springs	Dec. 1-2
Monticello	Dec. 2-3

W. C. DAVIDSON, P. E.

PARAGOULD DISTRICT.
(Fourth Round.)

Marmaduke, Hurricane	Sept. 29-30
Paragould Ct., Shiloh	Oct. 6-7
Pocahontas Sta.	Oct. 13-14
Pocahontas Ct., Oak Grove	Oct. 14-15
Maynard Ct., Siloam	Oct. 16-17
Reyno and Success, Biggers	Oct. 18-21
Corning	Oct. 21-22
Gainesville, Gainesville	Oct. 27-28
Peach Orchard, Scatter Creek	Oct. 28-29
Paragould, East Side	Nov. 1
Salem	Nov. 3-4
Mammoth S. and Hardy, Hardy	Conference 3 p. m. Monday
Ash Flat, Ash Flat	Nov. 6-7
Ravenden Springs, Hopewell	Nov. 8-9
Smithville	Nov. 10-11
Imboden, 1 p. m.	Nov. 12
New Liberty, 11 a. m.	Nov. 14
Lorado, 11 a. m.	Nov. 16
St. Francis, Austin	Nov. 17-18
Paragould Station, 8 p. m.	Nov. 26

Let all reports be ready. Let all finances be up. Let all officials be present. Matters of great importance will come up.

J. M. HUGHEY, P. E.

PINE BLUFF DISTRICT.
(Fourth Round.)

Grady Ct., at Grady, a. m.	Sept. 29-30
Sheridan Ct., at New Hope, a. m.	
	Oct. 6-7
Sheridan Sta.	p. m. Oct. 7, Oct. 8
Roe Ct., at Elm, a. m.	Oct. 13-14
Stuttgart Sta., p. m.	Oct. 14
New Edinburg Ct., at Wheeler Spgs.	
	Oct. 20-21
Altheimer and Wabbaseka, at A., a.	
m.	Oct. 27-28
Sherrill and Tucker, at T.	
	Oct. 28, p. m. Oct. 29
Humphrey Ct., at H.	Nov. 3-4
Pine Bluff Ct., at Good Faith, a. m.	
	Nov. 10-11
Hawley Memorial, p. m.	Nov. 11
Rowell Ct., at Mt. Olivet, a. m.	
	Nov. 17-18
Rison Ct.	p. m. Nov. 18, Nov. 19
Swan Lake Ct., at Reydell	Nov. 24-25
Carr Memorial and Redfield, p. m.	
	Sept. 30
First Church, a. m.	Nov. 28
Star City Ct., a. m.	Dec. 1-2
Lake Side, p. m.	Dec. 3

W. C. WATSON, P. E.

PRESCOTT DISTRICT.
(Fourth Round.)

Mt. Ida, at Buttram's Chapel	Sept. 29-30
Okolona, at Center Grove	Oct. 6-7
Gurdon	Oct. 7-8
Womble, at Caddo Gap	Oct. 13-14
Alpine, at Pleasant Hill	Oct. 20-21
Mineral Springs	Oct. 27-28
Nashville	Oct. 28-29
Delight, at Saline	Nov. 3
Orchard View	Nov. 16
Little Missouri	Nov. 4
Murfreesboro	Nov. 4
Columbus	Nov. 10-11
Washington	Nov. 11-12
Bingen	Nov. 17-18
Blevins	Nov. 21
Pleasant Grove	Nov. 24
Fulton	Nov. 25
Hope	Nov. 25-26
Emmet	Dec. 1-2
Prescott	Dec. 2-3

J. A. HENDERSON, P. E.

SEARCY DISTRICT.
(Fourth Round.)

Bellefonte Ct., at Potts	Sept. 29-30
Valley Springs, at V. S.	Sept. 29-30
Harrison	Sept. 30-Oct. 1
Cato Ct., at Bethel	Oct. 6-7
Argenta, First Church	Oct. 7
Argenta, Gardner	Oct. 7
Cabot and Jacksonville, at J.	Oct. 7-8
Bradford and Bald Knob, at B. K.	
	Oct. 13-14
Judsonia and Kensett, at J.	Oct. 14
Vilonia Ct.	Oct. 20-21
Beebe Ct., at Beebe	Oct. 21
Higden and Shirley, at Mt. Zion	
	Oct. 27-28
Heber Springs	Oct. 28
Leslie	Oct. 28
Marshall	Oct. 28
Searcy, First Church	Nov. 4
Searcy Ct., at Smyrna	Nov. 4
(Conference at Haygood, Nov. 1, at	
10 a. m.)	
McRae Ct., at Mt. Olive	Nov. 3-4
Griffithville Ct., at G.	Nov. 4
(Conference Nov. 7, 10 a. m., at G.)	
Auvergne and Weldon, at W.	
	Nov. 10-11
Augusta Ct.	Nov. 11
Augusta Sta.	Nov. 11
Pangburn Ct., at Pangburn	Nov. 17-18
Clinton Ct.	Nov. 18-19

R. C. MOREHEAD, P. E.

TEXARKANA DISTRICT.
(Fourth Round.)

Lewisville	Sept. 29-30
Stamps, at night	Sept. 30
Bradley and Taylor, at B.	Oct. 6-7
Patmos, at Mt. Ida	Oct. 13-14
Horatio, at Walnut Springs	Oct. 20-21
Ashdown, at night	Oct. 21
Bright Star, at Doddridge	Oct. 27-28
First Church	Nov. 4
Fairview, at night	Nov. 4
Paraloma, at Wright's Ch.	Nov. 10-11
Cherry Hill	Nov. 17-18
Mena, at night	Nov. 18
Umpire (Conference 21st, at 2 p. m.)	
	Nov. 20-21
Foreman	Nov. 25
Fouke	Nov. 28
College Hill	Dec. 2

My dear brethren, with the good crops, good prices, I can see no reason why we should not have full collections on everything. Pull for a clean sheet.

J. A. BIGGS, P. E.

ASTHMA, BRONCHITIS,
HAY FEVER and CATARRH

We have issued a special pamphlet on Asthma, Bronchitis, Hay Fever and Catarrh. The cause of these ailments is explained, and the successful drugless method of treatment employed at the Sanitarium is fully described. A copy of the pamphlet will be sent free to any address on request.

The Biggs Sanitarium, Asheville, N. C.

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory. Wholesale Distributors: Forrest City Grocery Co., Forrest City, Ark. Mayo & Robinson, Wynne, Ark. All Drug Jobbers in Memphis, Tenn.

Methodist Benevolent Association

A Southern Methodist Life Insurance Brotherhood. Issues Whole Life,