

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXVI

LITTLE ROCK, ARK. THURSDAY, MARCH 29, 1917

NO. 13

YE ARE THE LIGHT OF THE WORLD. A CITY THAT IS SET ON A HILL CANNOT BE HID. NEITHER DO MEN LIGHT A CANDLE, AND PUT IT UNDER A BUSHEL, BUT ON A CANDLE-STICK; AND IT GIVETH LIGHT UNTO ALL THAT ARE IN THE HOUSE. LET YOUR LIGHT SO SHINE BEFORE MEN, THAT THEY MAY SEE YOUR GOOD WORKS, AND GLORIFY YOUR FATHER WHICH IS IN HEAVEN.—Matt. 5:14-16.

MR. TAFT ON PEACE AND PREPAREDNESS.

Arkansas was honored with the presence of ex-President Taft at the Peace Conference which met in Little Rock Monday. Being president of the International League to Enforce Peace, Mr. Taft explained its purpose to be to secure such organization among the great nations that international difficulties might be settled by arbitration. This would require a Supreme Court of the nations, and to make its decisions effective force might be necessary. The Peace League does not contemplate passive submission to wrong, but methods for righting the wrongs so that war on a large scale might become practically impossible on account of the union of the great nations to suppress it. However, as long as men and nations attempt to violate human rights, force to vindicate those rights will be necessary. If armies and navies are required, then adequate preparation must be made. War today is so different from ancient warfare that vast equipment and unusual training are needed. If sufficient men should volunteer today, it would yet be many months before they would be modern soldiers. Mr. Taft advocated compulsory military training of young men so that there might be material for emergency mobilization. He claimed that such training was both physically and morally beneficial, and argued that our youth, who have never learned to endure hardship nor to obey, need the discipline. The ex-president indicated how under international law the United States were virtually compelled to maintain their rights at sea, and predicted that in a few days we would be engaged in war. His logic seemed unassailable, his delivery was forcible, and his voice strong. He made a fine impression and seemed to have the sympathy of his vast audience.

A CORRECT INTERPRETATION.

Requested to give his opinion on the eligibility of members of the Legislature to fill places created by the Legislature, the Attorney General of Arkansas cites the clause in our Constitution which reads: "No senator or representative shall, during the term for which he shall have been elected, be appointed or elected to any civil office under this State." This language is so clear that there should be no question about its meaning, and yet almost every governor has ignored it. Again and again have members of the Legislature been appointed to positions which they helped to make. They may have been good men and their conduct in office above reproach, but they became personal beneficiaries of their own legislation, and this was the very thing which the framers of the Constitution of 1874 sought to prevent. Without such a prohibition legislators would constantly be subject to the temptation of creating offices for selfish purposes. It is contended that this inhibition does not apply to membership in the proposed Constitutional Convention, because technically delegates are not officers; but a proper interpretation of the spirit of the Constitution would exclude members of the creating Legislature from the Convention. Otherwise many a legislator might allow his desire to be a delegate to influence his vote in favor of the Convention. Is it not probable that those who favor a new Constitution will find in our present Constitution many things which they had not suspected

were there? Indeed, would it not be better to learn the provisions of the old Constitution and obey them?

OVERCOMING NARROWNESS.

The Herald of Holiness argues that it is fortunate for its church, the Pentecostal Church of the Nazarene, that they have publishing house and college and university debts amounting to nearly a half million, and that there are great causes, such as missions, constantly demanding money. Its reason is that if it were not for these things avarice would soon eat the heart out of the membership. The mere support of the pastors and keeping up local church enterprises, if done faithfully, are not enough to give the church membership opportunity to touch the utmost fringe of the outer garment of bare decency in the matter of giving money. The Herald is right. Mere local enterprises are often more or less selfish. If we give to them only, we cut ourselves off from larger things and limit our influence. Even a covetous man may give to his home church and support near charities, but the true disciple of Christ is interested in the lost unsaved man in distant lands. Let us be thankful for the great causes which connect us with the kingdom of God.

CHRISTIANITY IN JAPAN.

There are indications of the coming of the Master's kingdom in Japan. Shintoism, Buddhism, and Confucianism are not dead, but in proportion to numbers Christianity has greater influence. The forces of Christianity are uniting as never before for conquest. The union evangelistic movement is a striking instance. The heathen religions, particularly Buddhism, stirred by Christianity, are copying many of its methods and adopting higher ethical ideals. The public conscience is being quickened to see the evil in many forms of sin once tolerated. The Japanese are a reading people and are using more and more of the literature which is distributed by the Christian Literature Society. Great work is being accomplished by missionaries in the Christian schools. Let us not forget this Eastern neighbor at our Western gate.

A SENSIBLE SUGGESTION.

Discussing the high cost of living, Dr. P. P. Claxton, United States Commissioner of Education, suggests a partial remedy, as follows: "In the schools of the cities, towns, suburban communities, and manufacturing and mining villages of the United States there are approximately 6,000,000 boys and girls between the ages of nine and sixteen. Most of them are idle more than half of the year. National and State laws make it impossible for most of them to do any profitable work in mill, mine, or shop, and many are forming habits of idleness and vice. For four millions there is access to back yards, side yards, front yards, and vacant lots, which might be cultivated as small gardens for the growth of vegetables and small fruits. Many live where space could easily be had for chickens, ducks or pigeons. With some intelligent direction these school children and older boys and girls and men and women might produce an average of \$75 each. This would add \$750,000,000 to the best form of food supply without cost of transportation or storage and without profits to the middlemen. In addition to economic profits, there would be for the children health and strength, removal from temptation to vice, and education of the best type; and for older persons, rest and recreation in the open air and the joy of watching things grow. This might all be attained at comparatively little cost by putting into the public schools for every hundred children between the ages of nine and sixteen, one teacher

skilled in gardening and paid for all the year. These teachers might easily be had for an average additional salary of \$500 or a total cost of \$20,000,000. The proceeds would represent profits to a greater extent than in any other kind of production. The miracle of it is in bringing together idle land and idle children and tired people."

This suggestion is genuinely meritorious. One of our greatest wastes is unproductive and undirected human life. On the farm children over ten years old are an economic asset. In city and town children from ten to sixteen and often to twenty are not merely an economic liability, but a positive menace to our civilization in that they are growing up in ease and idleness. They do not need a vacation in the sense of doing nothing, but a change from study to active, out-door employment. During the summer vacation there is more sickness than during the school session, and more bad habits are formed. After an idle, inane period many children can hardly be induced to return to school. Our gradual drift from farm to town has brought us unconsciously into this evil situation. It is high time that we were finding a cure.

LET US SURPASS THE GERMANS.

The editor of the Epworth Herald says: "Germany is today performing miracles of substitution. Her scientific masters of industry, challenged by the growing scarcity of a thousand substances which are the commonplaces of peace, are putting together, out of the most unlikely raw materials, wonderful combinations to replace those which the country lacks." While Germany is organizing all her forces to maintain herself in war, we are living in luxury and comparative ease. If we would work and save and contrive as the Germans are, we would accumulate immense wealth. But we are already eating like gluttons and could not safely eat more. We now are the most expensively dressed people the world ever saw (not the best dressed, because we often display shocking taste); hence we could hardly lavish more on clothes. Unless some one invents new amusements, we could hardly find more ways of spending our time and money on pastime and folly. We do not need more money unless we can find better ways of spending it. Whether right or wrong, the European people are living heroically. We can do even better. We can become soldiers of the Cross, and with high purpose make more money, and then daily deny ourselves by living the sane and simple life that we may feel sure Jesus would approve. Then we would have millions for missions and Christian education and hospitals and orphanages. Now in our mad pursuit of ease and wealth we can not be proud of our achievements; but if we should minister to the world's need and bear the Cross as our own Master intended we should, we would have the supreme joy of Christian service. Seeking the lower forms of satisfaction, we shall become more and more bestial. Earnestly striving for the best things, co-operating with God himself, we shall become Christlike. Let each one of us stop and consider the tendency of our present manner of life. We may not merely save our country, as the Germans are trying to save theirs, but we may strengthen the kingdom of God and promote true righteousness.

It is marvelous how sects and denominations have multiplied. The differences are often so slight that outsiders can not see any reason for separation, and yet the members claim to differ for the sake of conscience. We would not bind men in folds which are uncomfortable, where they cannot freely worship God; but we believe that the time has come when followers of Christ should have for their standing apart reasons which are more than prejudice.

Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor

WESTERN METHODIST PUBLISHING CO.
Publishers.One Year, Cash in Advance.....\$1.50
To Preachers.....1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879.

Make all money orders or drafts payable to Western Methodist Publishing Co.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Foreign Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.
SOLICITING OFFICES.New York, 118 E. Twenty-eighth St.....E. L. Gould
Chicago, 1548 Tribune Bldg.....M. H. Bidez
St. Louis, 4922 Washington Ave.....J. W. Ligon
Richmond, Va., Richmond Hotel.....E. D. Pearce
Louisville, Ky., 650 S. Fourth St.....A. H. Godbold
Asheville, N. C., 421 Biltmore Ave.....G. H. Ligon
Atlanta, Wesley Memorial Bldg.....W. F. HightowerGUARANTEE OF ADVERTISING.
All the advertisements in this paper are, we believe, signed by trustworthy persons. To prove our faith by works, we will make good to actual subscribers any loss sustained in trusting advertisers who prove to be deliberate swindlers. We shall not attempt to adjust trifling disputes between subscribers and honorable business men who advertise, nor pay the debts of honest bankrupts. To make this guarantee effective, in all cases say in writing advertisers: "I saw your advertisement in the Arkansas Methodist," and if anything goes wrong, notify us immediately in writing.JACOBS & CO., ADVERTISING MANAGERS,
Clinton, S. C.

DISTRICT CONFERENCES.

Jonesboro District, at Harrisburg, April 24-26.
Helena District, at Marianna, April 25-29.
Texarkana District, at Ashdown, April 26-29.
Paragould Dist., at East Side, Paragould, May 7.
Prescott District, at Mineral Springs, May 17.
Monticello District, at Eudora, May 17-20.
Little Rock District, Hazen, May 30.
Fort Smith District, at Lavaca, May 30.
Camden District, at Waldo, July 6-9.

PERSONAL AND OTHER ITEMS.

The vigorous and ably edited Alabama Christian Advocate reports an increase in circulation. Its total is now over 10,000.

Rev. W. B. Wolf, Conference evangelist, after holding a meeting at Dallas, Tex., will be at Corn- ing April 22 and at Yellville May 12.

Dr. Stonewall Anderson is announced to preach the commencement sermon of Memphis Conference Female Institute, Jackson, Tenn., May 6.

The Quarterly Bulletin of Paragould District, issued by Rev. J. M. Hughey, P. E., is full of information necessary to pastors and charges.

While attending the Peace Conference Rev. S. T. Daugh of College Hill, Texarkana, visited our office. He is in fine spirits and hopeful of a great year.

G. W. Gray of Pine Bluff and Miss Bertha Merrill were married at the home of the bride's sister, Mrs. G. M. Johnson, at Kingsland, Rev. R. L. Cabe officiating.

The Sunday schools all over the Kingsland Circuit are reported as taking on new life and trying to measure up to the standard set by the Sunday School Board.

The State Senate killed the mischievous bill aimed at removal of the State University. 'Tis well. Again we remark, it was conceived in sin and born in iniquity.—Texarkanian.

Returning from the Northwest Rev. H. H. Griffin, agent of Galloway College, called last week. He reports a fine district conference and renewed interest in the college work.

Having brought two children to the Methodist Orphanage, Rev. F. A. Lark of McCrory called Tuesday. He is pleased with his new charge. A meeting will begin next Sunday.

The circulation campaign for the Baltimore Southern Methodist which has just been completed was a success. More than the number of subscribers called for was secured.

Rev. J. H. McKelvey of Princeton requests us to announce that he has secured the singer for whom he advertised; hence applicants will understand that further correspondence is unnecessary.

Rev. A. O. Graydon, preached the commencement sermon to the New Edinburg High School Sunday morning at 11 o'clock. A large congregation was present and the sermon was well received.

Returning from Dardanelle Monday Rev. J. F. Jernigan of East Paragould called. He fell in love with Brother Myers and his people and thoroughly enjoyed his sojourn in that substantial charge.

The Social Service Committee, with Mrs. C. K. Wheeler as president, is doing some fine work in Kingsland, taking care of some charity objects and attempting to improve social conditions generally.

During a visit to our city Rev. S. W. Rainey of St. Charles Circuit called last Monday. He finds great possibilities of progress and growth in his territory and is expecting to make a good report this year.

Something more than \$600,000 was recently raised for Southwestern College in Southwest Kansas Conference, but it did not diminish contributions to other causes. The other collections were larger than usual.

On Tuesday after attending the Peace Conference Rev. John Score of Aubrey called. He has just begun work on the new church at Moro and in spite of all difficulties hopes to have it completed before June.

On their way Monday to Conway to attend the Hendrix College Board meeting Rev. P. C. Fletcher, D. D., of Texarkana, Rev. R. W. McKay of Warren, and Rev. C. M. Reves of Helena, called. All made good reports of conditions in their respective charges.

Tuesday Rev. B. F. Fitzhugh of Leola called. He is very proud of the co-operation of his people in all good things. At his quarterly conference Dr. Few, presiding elder, urged the churches to send their pastor to the Hendrix Summer School for Ministers.

Already 441 students have been enrolled at the State Normal at Conway. This is 42 more than were enrolled at the regular session last year. It is gratifying to know that more young people are qualifying themselves for good work in our public schools.

The spiritual life of the students of Randolph-Macon Woman's College has been greatly quickened in a series of evangelistic meetings held by the Y. W. C. A. The students and alumnae have been organized into groups of ten to raise money during the vacation for the proposed Student Building.

The growth of the Bell Telephone System in toll wire mileage, in subscribers, and in telephone connections for 1916 was larger than for any previous year. Approximately \$6,000,000 was paid to employees as additional compensation to cover abnormal working conditions and living expenses.

The Seventh Day Adventists, who are tithers, give about \$10 per member to Foreign Missions, while Southern Methodists, who for the most part are not tithers, give fifty cents apiece. If Arkansas Methodists gave as liberally as the Adventists we would give more than does all Southern Methodism.

The Board of Control has reelected J. H. Hine-mon, superintendent of the School For the Blind; I. B. Gardner, superintendent of the Deaf-Mute Institute; and C. P. Newton, Superintendent of the Confederate Home. These men have all served the State well in these positions and deserved to be retained.

Dr. J. M. Workman, writing to a young preacher about books, has said: "I would suggest that you purchase the Life of William McKendree, a biographical study by Bishop Hoss. This is a charming story of a great life, giving some of the unfamiliar facts in the history of Methodism. The price is 60 cents, and it can be had from Smith and Lamar, Dallas, Texas."

Monday while attending the Peace Conference Rev. S. B. Mann of Bright Star Circuit, accompanied by Dr. S. Adcock and Mr. C. M. Price of Doddridge, paid our office an appreciated call. Brother Mann thinks that he has a fine people and he is expecting large results from his labors among them this year. We hope in the near future to accept his invitation to visit his good charge.

Last Thursday Dr. Theodore Copeland of Pine Bluff called. He speaks in the highest terms of his

new charge, Lakeside, and looks forward to a satisfactory year. Soon he expects to assist Rev. J. R. Cason of Miami, Fla., in a protracted meeting. Dr. Copeland enjoys evangelistic work and has ever been ready to render helpful service of this kind to his brethren. We hope to hear reports of a great revival in Miami.

Rev. A. M. Shaw of DeWitt came to our city Monday to attend the Peace Conference, and very properly paid our office a visit. He has been afflicted in body since conference and yet has managed to fill his pulpit. He feels better now and hopes to do full work. He is pleased with his charge and hopeful of progress. Rev. E. R. Steel of Pine Bluff preached for him Sunday by exchange with the presiding elder.

Our Sunday School Divisional Field Secretaries are as follows: Atlantic Division, J. M. Way, Spartanburg, S. C.; Gulf Division, A. L. Dietrich, Meridian, Miss.; Middle Division, C. J. Nugent, 4603 South Third Street, Louisville, Ky.; Southwest Division, Rev. E. Hightower, Georgetown, Tex.; Western Division, Rev. C. P. Moore, 1412 South Harvard Boulevard, Los Angeles, Cal.; Northwest Division, Rev. J. E. Squires, 618 Baker Street, San Francisco, Cal.

From Lamar the editor journeyed to Ozark and passed the greater part of Saturday with Rev. W. J. Leroy and the fine people of that beautiful little city. While Ozark does not have the bustle and stir of some of our towns, signs of improvement and progress are visible at almost every turn. Brother Leroy and his people are profuse in mutual praise, and co-operation and harmony prevail. The pastor had just secured a car for use in his visitation and the day before with many others had made a trip in the interest of good roads to the Southern part of the county. It is always a treat to meet the host of old friends who still live at charming Ozark.

Last Friday was spent by the editor at Lamar, where Rev. A. E. Goode is the pastor. Sickness in his home limited Brother Goode's activities, but piloted by Mr. Pierce Winningham, a very active layman who knows the people, the editor met practically all in the business section. At night an unusually large week-night congregation listened to the preaching. Lamar is one of our best small charges and we have a host of excellent people there. They and the active and efficient pastor are mutually pleased. Since the editor's last visit many new stores have been erected and an unusually convenient and substantial brick school-house. Good reports may be expected at conference.

Nothing that a Christian touches is outside his spiritual life. A Christian woman who has suffered injury from drinking coffee said to a friend that she did not regard the use of coffee as a moral question. "Why," her friend answered, "playing tennis is a moral question; eating potatoes is a moral question." It is either right or wrong for every Christian to do the thing he is doing at this moment, and that makes it a "moral question." But it is more than that: it is a part of his spiritual experience. For we are to do all things—eating, drinking, playing, working—in the name of Christ, giving glory to God. The simple test, therefore, of any act of a Christian's life is: Does it glorify God? Does it show to the world his character?—Sunday School Times.

Hon. Robert Lansing, Secretary of State, questions whether the Church is not magnifying lesser duties to the neglect of its spiritual work. He says: "Society today tends toward materialism, and even the Church is drifting away from spirituality. The tendency is to materialize the church, to make it a place for social meeting, of intellectual profit and even of entertainment. Now the questions arise: Is not the Church doing the very thing it ought to avoid? Is not morality supplanting religion as the chief purpose of the Church? The social meeting is taking the place of the prayer-meeting, the popular lecture the place of the Gospel sermon; the whole tendency of the Church seems to be away from the spiritual and toward the material, which we are apt to term the practical." This is a message and a warning to which Christian people may well give attention.—Ex.

We referred last week to the death of a man who was reported by the daily papers as combining in an eminent degree business sagacity and in-

tegrity with strength of character and evangelistic fervor. Mr. Cannon, the New York banker, to whom the reference was made, is credited with the following bit of admonitory wisdom when in an interview he was asked to state some of the faults of the age: "First, I should say we are jeopardizing our home and family life. The American home is the cradle and center of all our personal and national virtues—unselfishness, loyalty, thrift, industry, and good citizenship. It appears to me that men are so strenuous nowadays that they are neglectful of their wives and children, and that women are so occupied with outside interests that they are failing in their duties. When the American home loses its ancient dignity, security, and redness, the country is doomed."—Pittsburgh Christian Advocate.

The Lamar School of Law of Emory University opened for its first session September 25, 1916, and has enrolled this session twenty-seven students who represent eight States. The school begins as a law school of high grade, its entrance requirements, its three-year course, and its strong faculty of able lawyers giving it rank with the best law schools of the South. The members of the faculty are all graduates in law from the leading universities of the country—Yale, Harvard, Columbia, Michigan, and Oxford, England. The school occupies a building of concrete and Georgia marble. In the construction every possible need of a well-equipped and modern law school has been kept in mind, and ample provision therefor has been made. The building provides a large library, a court room specially equipped for the work of the practice court, five large classrooms, and twelve offices and rooms for group meetings. The library contains upward of six thousand volumes and has been selected with reference to the needs of the students under the case method of teaching.

The editor enjoyed last Sunday at Clarksville, one of our best old towns with a new high school building and new railroad station and many other signs of prosperity and progress. The large Sunday school was briefly addressed, and then, responding to the invitation of President Spence of Cumberland College, a large class, mostly students, was addressed at the Presbyterian Manse. The Presbyterians are planning a new church. A large congregation was found at eleven at the Methodist Church, and at night the two congregations united, practically filling auditorium and Sunday school room with the largest audience the editor has ever seen at church in Clarksville. Rev. H. L. Wade, now in his second year, has just finished the basement of the new building, organized his people, and is preaching every Sunday to large congregations, hence the people are in the habit of going to church. He expects on April 15 to have Bishop Hoss dedicate the building, and looks forward to a great occasion. Pastor and people seem mutually pleased and satisfied. Many old friends were met and memories of former days revived.

HENDRIX COLLEGE.

I cannot begin without congratulating the readers of the Methodist upon present accomplishments and upon the work which lies before them, and assuring them of the perpetual richness and growing life of Hendrix College, which College we, with practical unanimity, are seeking to save to the present and future generations.

We are moved to this action not only because we need a strong ministry, for a weak ministry can never touch strong men with power; but it can never christianize society; can never maintain life at its highest or keep truth and education on the throne; can never create and preserve philanthropy in power and warmth.

The fact is, my brothers and sisters, the achievements of man, especially as related to service, will run low and become feeble when little men, feeble men, control the ministry. A strong Hendrix is necessary to our church from this standpoint, and within itself should stir us up and engage us.

But we need a great Christian College with such ideals as Hendrix has, because we have come to a new and better conception of humanity. Our product is in every sphere of activity, lawyers, judges, editors, farmers, mechanics, teachers, bankers, clerks, stenographers, everywhere men trained by Hendrix are leading. Our State can ill afford to let Hendrix suffer.

Will we succeed in raising our half million for

this institution? I think so. Yet it depends upon the co-operation and faith of our pastors and presiding elders.

We expect some criticism, for there are suspicious men still living, but small men can do no harm. The question before us is to save our people from the money devil. Pray for us, brethren. Speak of the work and yoke up enthusiastically, for it looks like success to me.

On to \$500,000!—James Thomas, Agent.

PROGRESS OF OUR CAMPAIGN.

The number of new cash subscribers reported seems small; but pastors are writing every day that we may count on them to secure their quota. They have been hindered by other duties or have been doing the necessary preliminary work. Our preachers never as a body fail to carry out the plans of our Conferences. They will succeed in this. We are trusting them. The people are expecting them to push this claim.

NEW CASH SUBSCRIBERS ON THE CIRCULATION CAMPAIGN.

North Arkansas Conference.

Batesville Dist., B. L. Wilford, P. E.	37
Booneville Dist., J. H. O'Bryant, P. E.	14
Conway Dist., James A. Anderson, P. E.	53
Fayetteville Dist., G. G. Davidson, P. E.	95
Fort Smith Dist., J. K. Farris, P. E.	30
Helena Dist., W. F. Evans, P. E.	55
Jonesboro Dist., F. M. Tolleson, P. E.	83
Paragould Dist., J. M. Hughey, P. E.	8
Searcy Dist., R. C. Morehead, P. E.	26

Total401

Little Rock Conference.

Arkadelphia Dist., B. A. Few, P. E.	43
Camden Dist., J. A. Sage, P. E.	33
Little Rock Dist., Alonzo Monk, P. E.	44
Monticello Dist., W. C. Davidson, P. E.	35
Pine Bluff Dist., W. C. Watson, P. E.	35
Prescott Dist., J. A. Henderson, P. E.	27

Total261

ARKANSAS METHODIST COLLECTION.

Little Rock Conference.

Amount due 1917.....	\$2,000.00
Amount previously reported.....	\$1,604.49
Amounts received since that time:	
March 23, Prescott	40.00
March 23, Portland & Blissville.....	1.00
March 23, Foreman	8.00
March 23, Holly Springs.....	11.30
March 23, Columbus	15.00
March 24, Stamps	35.00
Marlh 26, Eudora	2.00

Total\$1,716.79

North Arkansas Conference.

Amount due 1917	\$2,000.00
Amount previously reported.....	\$ 718.50
Amount received since that time:	
March 22, Melwood	10.00
March 23, Piggott & Rector	16.00
March 23, Osceola	11.00
March 23, Rosebud Circuit	8.00
March 23, Naylor Circuit	5.00
March 23, Hackett Circuit	8.00
March 23, Ozark Circuit.....	1.00
March 26, Batesville, First Church.....	30.00
March 26, Floral Circuit	3.50

Total\$ 811.00

James Thomas, Treasurer.

BOOK REVIEWS.

Principles of Constitutional Government; by Frank J. Goodnow, LL. D., President of Johns Hopkins University; published by Harper & Brothers, New York; price \$2.

The author, already a student of political science with international reputation, became the legal adviser of the Chinese government and was invited by that government to prepare for its consideration a constitution. This book is based on lectures delivered in 1913-14 before the students of the Peking University. The publication is intended to contribute to an understanding of the essentials of constitutional government. As the author had endeavored to make the fundamental principles clear to the Chinese in a critical period, the work is well adapted to simplify and illuminate the

things that are vital in our own form of government. While reference is made to ancient conceptions, still practically all the materials are drawn from modern and existing governments, such as England, the United States, France, Germany, Belgium, Japan, and the British colonial commonwealths of Canada, Australia, and South Africa. At this time, when our own people are tinkering with both state and federal instruments, this study has peculiar value. As our people are frequently forced to settle not only statutory, but constitutional questions, they need such a work as this to stabilize and rectify their judgments. The full text of the Constitutions of the United States, France, Germany, Belgium, and Japan add much to the value of this volume of nearly four hundred pages.

The Christian Confederacy; by Herbert Booth; published by The Goodspeed Press, Chicago.

The author, a son of William Booth, founder of the Salvation Army, calls upon the more spiritual and orthodox members of the various churches, who desire to keep themselves unspotted from the world, to form a union for the promotion of consecrated and consistent living and a revival of faith in the fundamentals. The writer is deeply in earnest and is evidently anxious to purify Christianity and make it more effective. He does not ask any one to leave his church, and is not seeking to organize a new church, but simply a league for the upbuilding of spiritual religion. It is almost certain, however, that his proposition, if accepted by any considerable number of devout church members, would result in another denomination. The book is worth reading because of its seriousness and suggestiveness.

Best Things in Our Schools; by Paul Whitfield Horn, Superintendent of Schools, Houston, Tex.; published by C. A. Bryant Co., Dallas, Tex.; price, 90 cents.

Questions which vitally affect the work of our schools are discussed. The things which are best and therefore essential are designated. The discussions will be of interest to both teachers and parents. The chapter on "An Effort to Find the Best Relation of City Schools to City Government" gives valuable information concerning the methods and results of the commission form of government in operation at Houston. The relation between the commission and the schools is so utterly different from that to which we are accustomed that it will amply repay one to become familiar with it. The harmony and progress prevailing seem fully to justify the unique arrangement. The high ideals expressed on every page of the book reveal the author as an unusual man.

The Modern Man Facing The Old Problems; by Andrew W. Archibald, D. D., author of "The Bible Verified"; published by Fleming H. Revell Co., New York and Chicago; price \$1.00.

In these discussions the purpose of the author has been to derive every conclusion from a Biblical principle and to sustain the arguments with Scripture. The scope of the book may be judged from the following titles: "The Reign of Law or of God, Which?" "The Will as a Factor in Determining Destiny," "Masters of the Situation," "The Ministry of Angels," "The Weaving of Life's Web, and the Engraving of Character," "A Larger Sphere," and "The Quest of the Grail and of the Christ." It is suggested that the book is adapted to use in men's classes.

The Holy Family: As Viewed in Our Lord's Unfolding Ministry; by William Bruce Doyle; published by Fleming H. Revell Co., New York and Chicago; price 75 cents.

This book attempts a new task. All of the Scripture references to Joseph and Mary and other members of their family are utilized, and by imagination the gaps are filled, and yet so fully has the history of that day and land been studied that the inferences and supposition seem reasonable and real. The spirit of the author is reverential. He is dealing with a sacred subject and does not indulge in the fancies of the mere fictionist. The reading of this little book will strengthen faith in the divinity of Christ and make his humanity more comprehensible. The very simplicity of the narrative renders it profound.

CONTRIBUTIONS.

OUR COLLEGES.

This is a time of revival in the interest of schools, colleges and universities throughout the nation. Everywhere the thought and effort is to endow our institutions of learning and relieve them of financial care. We Methodists in Arkansas have either caught the fever from others, or they have caught it from us. I think others caught it from us. However that may be, we have three well located colleges that have been doing first-class work for a quarter of a century.

Hendrix has been badly hampered for lack of proper buildings, and also a liberal endowment. It is simply wonderful how the college has been carried on with so little money. The time has come when more buildings are needed and must be had in order to carry on the work and meet the increased demands. An endowment is a necessity. It must be had. Everybody feels sure that the "team" that is in the field will soon be able to declare the good news that the \$500,000 has been provided for. God speed the day.

We were glad when Rev. A. O. Evans was appointed at the last Annual Conference to take the field in behalf of Henderson-Brown College. Here is another most wonderful thing, how this college has survived the fighting without and financial fears within. Surely this institution has run the gauntlet. And yet it is here, possibly in as good shape as ever before, and certainly better equipped, a better building, and a brighter future. It is here to stay, and, more than that, the church will pay the debt and always be the happier because she did, and the college will go on to bless the church with her great work for the years to come.

I confess that I was deeply grieved at the last session of our Conference, when it seemed that only a nominal agent was to be appointed for Galloway College, for I knew that she needed help as much as either of the other colleges, if not more. I knew she was sorely in need of help and that her demands were growing. I knew that many girls were turned away because there was no room for them. I knew that new buildings were a deeply felt want, so I was sure something more than ordinary ought to be done by the Little Rock Conference for Galloway College. And yet that was all that was done. Of course, all things had been discussed before the Board of Education of the Conference. But I mean to say so far as could be seen, no advanced steps were to be taken.

I noticed some time after Conference that Brother Griffin of the North Arkansas Conference was in the field for Galloway College. A few days ago, while in Little Rock attending the preachers' meeting of the Little Rock District, I met Brother Thomas B. King, that princely layman, who is also giving all his time to put Galloway College on her feet financially. After hearing him on the subject, I was convinced that he is the right man in the right place. If there is anything that will appeal to our people, surely it is the school that stands for educated Christian womanhood—preparing our girls for the highest and best service.

Now just a word more. There are many men and women of wealth in our State. What are you going to do with your money?

While I was pastor in a certain

town, an old man lay, as he supposed, near the end of life, so he said to me: "I want to talk to you about my finances. I want to dispose of my belongings before I die. I want your help." I heard his plan of disposition and said, "I will do as you say, but let me make a suggestion to you." He listened as I said, "You are planning to put your money where it will do no good. Why not give your money to the endowment fund of Galloway College? Then it will be educating the young women of Arkansas and preparing them for the highest and best service a hundred years after you shall have been in the grave." He said, "No, I've got my mind made up." I said, "All right, it is yours to do as you desire." I went back to see him in a day or two. He said: "It fills me to overflowing when I think that it is possible for me to put my life savings where it will help develop Christian womanhood a hundred years after I'm in my grave. I want to give what I have to Galloway College to aid the endowment fund." And he did.

Isn't it wonderful to think that a person can put his or her money where it will develop Christian manhood and womanhood for generations to come—a hundred years and more after they are dead? "Who hath ears to hear, let him hear."—R. R. Moore.

WHY ANY OBJECTION?

Just how any far-sighted, progressive, up-to-date, spiritual pastor can object to personal evangelism, I am at a loss to know. No man can say that this method of bringing the unsaved to Christ is unscriptural. It was the method of Christ. It was the method of his disciples. It was the method of the apostles. It has been the method of every successful pastor through all of the centuries. Without the personal feature no revival campaign is effective. The leading revivalists, such as Chapman, Torrey, Muzzhall, Sunday, Stuart, Brown and Biederwolf, depend largely upon the work of individuals for individuals.

The one-to-win-one method is not intended to take the place of the gospel message from the pulpit, but to reinforce such message. Thousands who hear the Word of God from the pulpit are yet undecided. It requires the personal touch to bring about a decision. I heard Dr. G. Campbell Morgan say that nine men out of ten to whom we preach know the way of truth and life, but they need some one who can get them to "act now."

Why is the work defective because it is not done at the penitent's altar in the church? Have not all of us seen intelligent men and women at the altar who were confused, humiliated and discouraged because there was no one to give them intelligent, helpful instruction? Is there any more scriptural or thorough way of bringing the unsaved to a decision than for a wise, devoted, sympathetic pastor to deal with such in the quiet of his study, when the seeker can speak freely of his weaknesses and needs, his hopes and fears, his beliefs and doubts? I am persuaded that many people are out of the church today because they have not had this kind of instruction.

What is more effective than to send out through a community from ten to one hundred choice Christians, who are to quietly, sanely, yet devotedly seek the salvation of their loved ones and friends? If this is "dragging

them in," then it is the Christ-method of "dragging." Is it not rather the fishing method than the seining method? My experience has been that thus do we secure the most intelligent, loyal and trustworthy followers for our Lord. If the work is defective it is not because of the method, but because the method has been imperfectly worked. In these busy times, when it is difficult to get men to think about the things relative to the kingdom, difficult to get the unsaved to attend revival meetings, we are often forced to reach them by this means or not reach them at all. And it has been my observation that the average pastor who objects to this method has no better one to offer, and does not succeed by any method. There are exceptions, of course, but they are few. The Rev. E. R. Steel and his committee are wise in urging the pastors to get their leading members to take an interest in the one-to-win-one campaign.—P. C. Fletcher.

STATE SUNDAY SCHOOL CONVENTION AT PINE BLUFF.

The Twenty-ninth Annual State Convention of the Arkansas Sunday School Association will convene in Pine Bluff, Ark., April 24-26. Every white Sunday school of the state is urged to send at least three delegates besides pastor and superintendent. A delegate should be sent from each of three general divisions of your Sunday school—namely, Elementary, Secondary and Adult Divisions.

This State Sunday School Convention promises to be the best and finest and greatest ever held in Arkansas. Some nation-famed speakers have been secured and many of the best Sunday school men and women of the state will participate on the Convention Program. One of the principal speakers of the Convention will be Mr. John Alexander of Chicago. Mr. Alexander is the superintendent of the Secondary Division of the International Sunday School Association. He is recognized as one of the world's greatest teen age specialists.

Professor T. W. Shannon of Delaware, Ohio, author, editor and lecturer of nation-wide fame, will also be one of the Convention speakers. One address which Professor Shannon will deliver is entitled, "Forests Protected—Hogs Inspected—Children Neglected." Every father and mother of the state and every teacher of boys and girls should hear that lecture.

Among others who will participate on the program are the following: Governor C. H. Brough, Dr. H. R. McKeen, author, Chautauqua lecturer, and rural specialist; Dr. J. M. Workman, President of Henderson-Brown College; Dr. C. E. Dicken, President of Ouachita College; Mr. S. W. Hutton, Ft. Worth, Texas, Sunday School Field Secretary of the Christian Church; Rev. C. N. Baker, Sunday School Field Secretary of Little Rock Conference; Rev. Forney Hutchinson, pastor First Methodist Church, Little Rock; Mr. Albert E. Buss of St. Louis, Mo., great song leader and cornetist, will lead the Convention music. There will be about seventy, all told, who will participate on the program.

The Arkansas Sunday School Association is an interdenominational, co-operative organization that has as its purpose the helping of every Sunday school in the state. This is done through Conventions—State, County and District—Institutes, Schools of Methods, and the distribution of free literature treating every phase of modern Sunday school work.—Frank L. James, General Secretary.

TWO OR THREE THINGS.

The two or three things I desire to call attention to is with reference to our missionary work. First, your board for the Little Rock Conference urges early collections. The reason for this has been repeatedly stated. All intelligent preachers and laymen understand it. We ask that the collections begin in March and by the end of April at least, have all the assessment for missions in. Brethren, do not fail us this year. The case is urgent. Second, our General Board asks that the specials be doubled this year. This can be done easily and should be. Some churches that have been raising specials can increase the amount, and some churches that have not been doing so can raise a special, and in this way twice as much in the aggregate can be raised. A church could at least let what the Sunday school pays for missions go in as a special. If we pay only the assessment, we can barely keep the present force in the field. To make any advance at all, we must do it by specials. Third, let every church in the land observe the week of prayer and self-denial for missions. We hope to put twenty new missionaries in the field with this self-denial fund. And how easily it could be done if this week were observed even by half our churches! We need above all else that our people pray for missions. This would solve the problem. The divine power is promised to the church through channel of prayer, and no other. When we pray we succeed. I hope every church in Arkansas will observe this week.—T. D. Scott.

A PART OF PRESIDENT WILLIAMS' REPORT TO THE TRUSTEES OF GALLOWAY COLLEGE.

That I am being permitted to complete my tenth year as President of Galloway College is a matter of pride to me and a cause on my part for deep gratitude to Almighty God. During my tenure of service, Arkansas College, Ouachita College, Hendrix College and the State University have each had three presidents, while still other schools in the state have had changes in administration. In point of service in this present position, I am the oldest college president in Arkansas; in point of active years, I am happy this is not the case.

During these ten years certain physical improvements have been made which it will not be amiss for me at this time to recall.

Ten years ago Galloway was without an adequate water supply and it was without sewerage. During my first year's administration I installed a private plant to meet our needs, but this was later connected with the city system.

During these years practically every bed has been changed and most of the mattresses have been renewed the

IT STOPS CROUP.

The safest thing for a scared mother to have on hand for croup is a bottle of Foley's Honey and Tar. It stops croup by cutting the thick choking membrane and raising the phlegm; by easing the hoarse tight breathing, by leaving a soothing coating on the inflamed lining of the throat, and stopping the hoarse cough. Mrs. T. Neureurer, Eau Claire, Wis., says: "Foley's Honey and Tar cured my boy of a very severe attack of croup after remedies had failed." I recommend it as we know from our own experience that it is a wonderful remedy for coughs, colds, croup and whooping cough. Your dealer sells it. Try it.

second time. Today there is not an uncomfortable bed on the place.

Twice have I had all the walls thoroughly cleaned and new paper put on the rooms, at the same time the floors have been stained, giving the girls more home-like quarters.

The entire property, including Annex and Cottages, has been screened, and most of the screening has been done with aluminum wire.

A new laundry has been built, and for the most part new machinery has been installed. For college purposes we are well equipped to do the work we have. At the same time we installed a new heating plant including two new boilers. These have given good service and our laundry work is in every way satisfactory.

One cottage has been completely remodelled, the Annex has been remodelled and enlarged, and these with the other cottages have been repainted. By moving the practice circle from the main building to the Annex and by reworking space, we have made space for twenty more girls.

All the pianos, thirty-three in number, have been bought and paid for. In closing this deal we have a contract which gives us the privilege of securing new pianos every five years at a minimum cost of \$50.00 each and a maximum cost of \$75.00. In addition we have to pay the freight. Translated into plain English, this means we can own pianos at a minimum cost of \$10.00 each per annum and a maximum cost of \$15.00 plus the freight and up-keep.

We have built a new gymnasium and in a measure equipped it. Physical training has been made a part of each girl's training unless she is physically unable to take the work. This im-

provement has added as much to the general welfare of the school as anything which has been done during the past ten years. We have very little sickness and we are building strong bodies.

To meet the ever-increasing demand for it, we have installed a small Domestic Science and Domestic Arts Department. Its growing popularity and the need for it as felt by the girls has made our plans already too small. Nothing short of a building for the purpose and extensive laboratories will meet the needs for the future.

The foregoing matters relating to changes in equipment have been projected and carried into effect during these ten years. But there is still another matter of which I wish to make special mention. I have re-equipped and refurnished the entire kitchen and dining room. And during these years we have maintained a table as good as the average home in our state. We have never capitalized the stomachs of Arkansas's girlhood nor declared a dividend at their expense. On the contrary we have given them such care during their years of crystallization, that mature womanhood in perfect form is giving Arkansas and other states the dividend.

ABOUT SEVERAL MATTERS.

Having waited some time for you to use held-over articles, I send this communication, relating first to your recent Anniversary Number. That issue was a real contribution to Methodist history and biography in one important field of service in our State. For the sake of correct history, permit me to say the Western Methodist, edited by Rev. W. C. Johnson, was the official organ of six Annual Conferences, including the North Mississippi and the Indian Mission Conferences, as well as the four mentioned by you and Dr. Haralson; and that after being published about eighteen months in Little Rock, the paper was moved back to Memphis about two months before its suspension in 1881, not in 1880, as you said. As the Western Methodist had in its six patronizing Conferences a large field for service, and its scholarly editor seemed to be diligent and economical, the reasons for its inadequate support and consequent failure can not be definitely stated. I believed then, and have not changed my mind, that the plea of church loyalty in behalf of the paper was rather overworked, especially as to the pastors, who were expected to work gratuitously in getting new and renewal subscriptions, for which they were to pay at Conference, even if they had failed to collect all these subscriptions. Individual subscribers were not given credit except for payment direct, or on charge of the amount to their pastor. After vain efforts to collect, it was rather hard on a poor preacher to pay \$3 for a renewal, sent by personal request of a member on advice from the editor! In this way some pastors lost money, and naturally became less zealous for their Conference organ.

Besides this feature of the business management, the editorial conduct of the Western Methodist lacked aggressiveness, especially in the cause of temperance to be promoted by the legal prohibition of the liquor traffic. For this cause there was a pronounced and growing public sentiment in Arkansas; hence, many of the Western Methodist readers in this State wished Dr. Johnson to ad-

vocate vigorously the cause of prohibition, which, according to my information, was not being done by a single denominational paper in the entire South! In his aloofness as to this subject, Dr. Johnson was not then alone among the editors of church papers, which have since become a mighty power for the abolition of the saloon. The vast, marvelous change in public sentiment concerning the liquor traffic can not be fully appreciated by the younger citizens of the present time; and this change has even surpassed the optimistic expectations of many of the ardent supporters of legal prohibition thirty years ago. In a private conversation at Beebe in 1881, Bishop H. N. McTyeire said to me: "No, Brother Bennett, I do not wish you to sell or lease the Arkansas Beacon, for a few years at least. Reading it from its beginning, I have become much interested in the subject of the legal prohibition of the liquor traffic, and am now inclined to believe it will later become a denominational issue in our Southern States, with their large negro population." He did not intimate there could be any just reason to say the church and its preachers were "dabbling in politics" because they were advocating the complete overthrow of the liquor traffic.

I am much disappointed over the published results of the campaign for new cash subscribers to the Arkansas Methodist. I have hoped this campaign would furnish enough cash to pay the expense deficit of last year and prevent any deficit for this year. Favoring the award of merits to individuals rather than to groups, I wish you had published the names of all pastors sending new cash subscribers. It is worth much to any pastor to see his name among those successfully promoting any worthy church enterprise. On this subject I would be utterly silent, if in the past I had failed to render efficient service for my Conference organ. In the campaign for the Methodist in 1909, then having twenty-eight districts in its patronizing Conferences, the Helena District was first in the amount of cash paid, as I was pleased to learn from the editor. Large gain for the Conference organ means larger gain in many ways for the Church in its patronizing territory. This statement will be fully approved by pastors generally.

Early in 1895, seeing my worry over lack of money to complete our new church in Paragould, a dear friend of noble character said to me: "I believe you will succeed, because I believe Methodists can do whatever they really want to do, and feel they ought to do." Many, many times through the intervening years have I

thought of my friend's encouraging statement, which I can endorse as usually true, provided there is a workable plan under efficient leadership. In several great enterprises our Church has made commendable progress, but we must feel the blush of shame when we consider how far we have been surpassed by three denominations in the long neglected but urgently needed provision for worn-out preachers and their dependents. For this cause the Protestant Episcopal Church started a campaign to raise \$5,000,000, and recently announced pledges of more than \$6,000,000, which is the amount for the same cause raised by the Northern Presbyterian Church. The M. E. Church, for the same purpose, has already raised over \$8,000,000, and may reach \$20,000,000, or even more, before its next General Conference in 1920. Our General Conference in 1902, for this cause proposed to raise a fund of \$5,000,000, but through fifteen years we have moved at such a poor dying rate as to make completion of the fund practically hopeless. As a consequence many Annual Conferences are planning to raise endowments for their own conference claimants. In a few years the Annual Conferences in Texas may have together interest-bearing securities above the total in our Connectional fund. If the work of raising this fund had been fully committed to the laymen of our church, it might have been completed in five years.—Z. T. Bennett.

Fort Smith, Ark.

KANSAS CITY AND ELSE.

Owing to the difference in time between the East Oklahoma and the Baltimore Conferences, I have been four months without an appointment. Fortunately, our only son lives in Kansas City, Missouri, and has a good home, and he and his wife were not only willing but glad to have us spend the time with them. We have had the time of our life. I have had opportunity for general reading and study that I have long craved. It has been a very profitable time in this respect. We have met some old friends of the long ago and they have shown us many kindnesses and we have made many new friends that we greatly appreciate. The preachers of Kansas City, Mo., and Kansas City, Kansas, of the M. E. Church, South, some thirty in number, including Presiding Elder Caskey and Bishop Hendrix, have treated me royally. They took me into the Pastor's Association as a full member. It meets every Monday morning. The pastor of Rosedale, Dr. Smith, formerly of the Memphis Conference, was sick for more than a month and I had the honor of being a pastor in Kansas for

Everyone Should Drink Hot Water in the Morning

Wash away all the stomach, liver, and bowel poisons before breakfast.

To feel your best day in and day out, to feel clean inside; no sour bile to coat your tongue and sicken your breath or dull your head; no constipation, bilious attacks, sick headache, colds, rheumatism or gassy, acid stomach, you must bathe on the inside like you bathe outside. This is vastly more important, because the skin pores do not absorb impurities into the blood, while the bowel pores do, says a well-known physician.

To keep these poisons and toxins well flushed from the stomach, liver, kidneys and bowels, drink before breakfast each day, a glass of hot water with a teaspoonful of limestone phosphate in it. This will cleanse, purify and freshen the entire alimentary tract, before putting more food into the stomach.

Get a quarter pound of limestone phosphate from your pharmacist. It is inexpensive and almost tasteless, except a sourish twinge which is not unpleasant. Drink phosphated hot water every morning to rid your system of these vile poisons and toxins; also to prevent their formation.

To feel like young folks feel; like you felt before your blood, nerves and muscles became saturated with an accumulation of body poisons, begin this treatment and above all, keep it up! As soap and hot water act on the skin, cleansing, sweetening and purifying, so limestone phosphate and hot water before breakfast, act on the stomach, liver, kidneys and bowels.

Henderson-Brown College

REV. J. M. WORKMAN, President.

The exclusive property of the Little Rock Conference.

Centrally located.

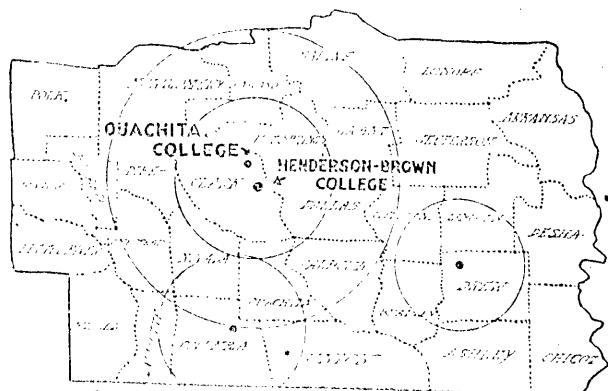
One of the most beautiful and well equipped College buildings in the Southwest. 50,000 Methodists now united to free it of debt, and endow it with \$100,000.00.

The School with a Heart in It.

About 10 per cent of its patronage comes from a radius of 25 miles. 70 per cent from a radius of fifty miles.

Only two Denominational schools in all our territory. We need this college.

Pulaski county is left off the map by error.



A. O. EVANS, Financial Commissioner.

With the Fingers! Says Corns Lift Out Without Any Pain

Sore corns, hard corns, soft corns or any kind of corn can shortly be lifted right out with the fingers if you will apply directly upon the corn a few drops of freezone, says a Cincinnati authority.

It is claimed that at small cost one can get a quarter of an ounce of freezone at any drug store, which is sufficient to rid one's feet of every corn or callus without pain or soreness or the danger of infection.

This new drug is an ether compound, and while sticky, dries the moment it is applied and does not inflame or even irritate the surrounding tissue.

This announcement will interest many women here, for it is said that the present high-heel footwear is putting corns on practically every woman's feet.

a time. Who would have thought it? But Kansas has some fine people, though I once did not think so. I have preached in a number of Kansas City pulpits and have spent but few idle Sundays. The preachers here are a splendid set. One of them I knew before—Rev. Dr. Borders of Melrose, to which Bishop Hendrix's family belong and which he attends when in the city; and he never fails to attend church or prayer meeting, hot or cold, wet or dry. Borders is a Mississippian, a great big-brained, big-souled brother who has a good case of old-time religion, no tincture of higher criticism, believes the Bible from "river to river."

Presiding Elder Caskey is a strong preacher, wide awake, full of hope and sunshine, and a human brother with heart warmed with the love of God. Dr. Charles Newton Clarke of Troost Avenue Church is an Arkansas product. He is a Hendrix boy. That spells the rest. I have never seen an inferior man come from Hendrix. Well, Clarke has sustained and magnified her reputation. Is it asked, is he learned and polished? Let Hendrix College answer. Is he Southern in his feelings and sympathies; hospitable and big-souled? It is enough to say—he is from Arkansas and so is his wife. Taking into consideration the age of Hendrix College, no institution has done more for Methodism.

There are seven strong chapters of the Confederacy in Kansas City. The United Chapters gave a great banquet early in January at the leading hotel,

RENWAR RELIEVES RHEUMATISM.

It is not necessary any longer to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

to which were invited some 4,500 guests. Veterans in gray uniforms and soldiers of renown and sparkling dames and beautiful and brilliant daughters, representatives of a glorious past and great cause were there. It was my pleasure to meet the widow of the famous General Joseph Shelby, eighty years young, and proud of her Southern blood and loyal to the cause for which her distinguished husband rendered such conspicuous service and reflected such glory upon the Confederate arms. The toast mistress exhibited talents that entitle her to a place beside the brightest intellects of the South. It was through the kindness of Mrs. Brian and daughter, Mrs. Charles Bayne, friends true and tried of long standing, and relatives of my wife, that I received an invitation to this great banquet. There are no more womanly women, no more loyal daughters of the South than Mrs. Brian and daughter, formerly of Paducah, Ky. And Mrs. Brian's husband is the son of a veteran who followed the fortunes of John Morgan. The son is now a prosperous merchant of Kansas City. Wes Brian, prior to his death, was a merchant of Paducah, Ky., and as brave a soldier as ever followed the invincible Forrest. I have been honored by the several chapters of the U. D. C. of Kansas City beyond my deserts. Through them I was brought in touch with an old bed-ridden saint whom I found to be a most interesting character and well known in Arkansas. Her maiden name was Haltum, born in Mifflin, near Jackson, Tenn. She moved to Arkansas very early in life, to Columbia County. She is a grandniece of Zachary Taylor and a cousin of Jefferson Davis' wife; also a cousin of Col. Murphy's first wife. She was married to J. A. Staggs. She carried the special mail and express during the war on horseback from Camden, Ark., to General Price's headquarters at Pine Bluff. Her oldest brother, who, I think, lives in Camden, caught in his arms Gen. Ben McCullough when killed at the Battle of Pea Ridge. She kept hotel many years in Hot Springs. She sold to Dr. Lewis Powell the lot on which Central Church was built. She thinks Dr. Forney Hutchinson is the "onliest" preacher in Arkansas. Age has somewhat impaired her mind. She is tenderly cared for by her daughter, Mrs. Doyle. She is deeply spiritual and only waiting the summons to "come up higher." It was a spiritual uplift to visit this old Methodist saint.

I also met among the Daughters of the Confederacy a great-niece of Gen. J. E. B. Stuart, an accomplished and charming young woman. Her husband, Dr. Reagan, is a near kinsman of Postmaster Reagan of Jefferson Davis' cabinet, a dyed-in-the-wool Methodist and Southerner. His father followed the fortunes of the South from start to finish and his great son, who is one of Kansas City's most popular physicians, is proud of his father's record and treasures his sword as an invaluable relic.

Only a few days and we leave for the far East to spend the remainder of our lives. There are many dear souls in Arkansas that we love; as also in Oklahoma. For the ministers and laymen who have helped us we cherish the deepest gratitude and love. We have tried to make our lives helpful to all with whom we have been in touch. Thank God, religion is sweeter to us and heaven comes nearer as we advance toward the sunset. "The old-time religion is good enough

for me." Fads and new patents in religion do not appeal to me. The religion of the Cross and the Christ is the only sure foundation.

Some one has predicted that Kansas City will be the great city of the United States. The map shows that it is near the center. It is forging steadily ahead with vigor and vim. Fifty years ago it was a village. Now, taking in Kansas City, Kan., for they are practically one, and environs, it will perhaps reach 400,000. It has a most healthy and religious sentiment. It is distinctly American and is strongly Southern. It is, I think, the largest city in the nation that has voted dry. That was in the recent state election, and, of course, availed nothing, except to show the character of her citizens. St. Louis went wet by nearly 200,000. But the day is near at hand when Missouri will, with the rest of the states, be dry. Thank God, old Virginia, in which we expect to make our future home, has driven the iniquitous saloon from her borders.

Heaven's gates opened wide when Horace Jewell approached. A cleaner man and more loyal disciple of Jesus Christ never lived. The friend of all the brethren, he was the enemy of none. The Little Rock Conference has had its cliques and factions, but Horace Jewell was never a member of any of them. He was an unfaltering friend from the time we came to the state until we left it. He was the soul of sincerity and transparency. Earth is the poorer by his departure and heaven is the richer.

Among the many dear friends of other days whom I have met in Kansas City and who has brought me under many obligations is Dr. A. A. Kaiser, well and favorably known in Lonoke. I am delighted to see him prospering in his profession. A great big-hearted, liberal soul, he deserves to prosper.—J. C. Hooks.

FOOL PRICES FOR FOOL PEOPLE.

Some of the high prices are fool prices. They are high because the purchasers are foolish. Many articles are being advanced in price because other articles are scarce. Buyers, accepting the theory that everything has advanced, pay without question.

The very fact of the high prices for butter and eggs creates a butter and egg appetite. Some people are so snobbish and so self-conscious and so uncertain of their position that they are afraid to cut down on butter or eggs, or on any other high priced food product because, perforce, they fear that somebody might denounce them as being cheap.

Some men are ashamed to walk out of a store where \$10 is asked for a pair of shoes and to go two blocks away where a shoe equally as lasting could be bought for \$5.

Some men are afraid to ask a haberdasher for two collars for 25 cents when the tradesman tosses one out on the counter and in an airy way announces that one is 25 cents.

Prices are high because the people have much to do with making them high.

In many cases the prices have finally caught up with the fast living methods of those who purchase. People now insist on 30 minutes' delivery of groceries, and an hour's delivery of dry goods. A housekeeper will phone to a grocer to send her two-bits' worth of sausage and expect it to get there for luncheon. That woman's mother probably went to the market in the morning. Possibly her father came down town with a market basket on

his arm. She is too busy preparing for a luncheon party or a high-brow meeting, where much is said about nothing, to go to the store.

People who used to go to the drug store and buy a dime's worth of castor oil now phone and a boy on a bicycle makes a delivery. Of course, they get less oil and have to buy double the former quantity to physic the family.

Too many people are riding in \$5,000 automobiles when they are able to ride only in \$1,000 cars. A lot of people are running around town in cheaper priced cars when they ought to be walking.

There is no use blaming the tradesmen for about 70 per cent of the high prices. The laziness and the short-sightedness of the consumer make high prices necessary in order to keep the present scheme of things

FREE TO ASTHMA AND HAY FEVER SUFFERERS

A Trial Treatment of "HIMALYA"

It is not necessary for you to take our word nor that of those who have been benefited by the use of Himalya as to the remarkable results effected by this extraordinary remedy. We have on file hundreds of letters from sufferers from Asthma and Hay-Fever which prove without a doubt that Himalya is wonderfully effective in all Asthmatic maladies, giving prompt relief and effecting the total elimination of Asthma and kindred diseases from the system. Just sign and mail to us the coupon below, and we will send you a FREE trial treatment of Himalya, our simple, convenient and safe home treatment.

The trial treatment will convince you of the merits of Himalya. It will stop all difficult breathing, wheezing, choking spells, and all smothering sensations, and painful paroxysms. It purifies the blood and renovates the whole system eradicating the disease by removing the cause. It doesn't matter whether you have had Asthma for twenty years or twenty months, nor whether you are a man or woman, young or old, nor your occupation, nor what climate you live in. Don't wait until another attack comes and you have lost this paper. Clip the coupon below giving your name and address and mail it to us today.

A trial treatment is FREE



Just Sign and Mail
THIS COUPON

The Himalya Company,
173 Warren Ave., W.
Dept. E., Detroit, Mich.

Please send postpaid, and at once, free trial of Himalya to

Name.....

Town.....

State..... R. F. D.....

NUX IRON PEPSIN and

SARSAPARILLA—Effective Combination.

As comprised in Hood's Sarsaparilla and Pepton Pills, these valuable remedies possess unequalled health-value, for the alleviation and cure of a long train of ailments common among our people in this 20th century.

In these days of rushing and pushing, beyond the endurance of even the most robust, nearly every man and woman needs and must have the aid of the health-giving powers of this combination of medicines to support and sustain normal health tone. If it is not supplied, the depletion of the blood and the broken-down nerves will soon give way to permanent invalidism and ruined health.

The very best remedies for blood-purifying and nerve-building are found in Hood's Sarsaparilla and Pepton Pills. You know well the great tonic properties of iron. They are much increased and improved in this combination—Hood's Sarsaparilla before meals, Pepton Pills after.

going. The high prices of 1916 are principally the culmination of the wastefulness and extravagance of 1910 and all the later years.—Memphis Commercial Appeal.

REV. HORACE JEWELL: A TRIBUTE.

I met him first at a Conference in Searcy, and heard him preach. As I remember it, it was about 1883, I was impressed by his clear and logical thought, pure diction, and, above all, by his gentle spirit, someone told me then that Horace Jewell and Julien C. Brown were the most admired preachers in Arkansas.

Later, during seventeen years residence in Arkansas, I became well acquainted with Brother Jewell. He visited me at my office. He always brought sunshine. He was never frivolous. He did not entertain me with jokes. His conversation was thoughtful. He had the mind of a philosopher. His literary taste was fine. His reading was extensive. His heart was in the service of the Master. He was humble and gentle and contented. He was happy in doing what he could. When his sight had greatly failed, and he was past the usual age of superannuation he served small charges as faithfully and as lovingly as he had in former times served the best churches in the state.

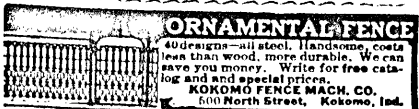
Brother Jewell's life enriched the lives of those who were associated with him. In their memory he will hold a sacred place. A purer spirit I have not known.—J. E. Godbey, Kirkwood, Mo.

CLEANLINESS.

"Cleanliness is next to Godliness." We are too prone to think that "cleanliness" refers only to the exterior of our bodies. But unless your bowels are kept open and your liver active, you cannot expect to keep your body clean. The perspiration through skin pores is forced to carry off more than its share of the body's impurities. Do not allow constipation to poison you. Cleanse your entire system with Van Lax, which contains no Calomel and no habit-forming drugs. It is pleasant to the taste and produces pleasant results. For sale by the best dealers everywhere. In bottles—price 50c. Manufactured by the Van Fleet-Mansfield Drug Co., Memphis, Tenn.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.



ORNAMENTAL FENCE
40 designs—all steel, handsome, costs less than wood, more durable. We can save you money. Write for free catalog and special prices.
KOKOMO FENCE MACH. CO.
600 North Street, Kokomo, Ind.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS:

North Arkansas Conference.....Mrs. A. B. Haltom, Newark, Ark.

Little Rock Conference.....Mrs. H. C. Rule, Crossett, Ark.

Communications should reach us Friday for publication next week.

THE RESULT OF CHRISTIAN MISSIONS.

A whole village in South India has lately given up its idols and ancient customs and turned to Christianity. Not one non-Christian individual remains in the village.

On a recent communion Sunday the Bulu people in West Africa, who only a trifle over a generation ago, marched to the coast with trade guns to rid the land of the whites, turned out of their forest homes to the number of 8,100 by actual count, while an out station audience numbered 5,000.—The Christian Workers' Magazine.

ECHOES FROM ANNUAL MEETING.

Writing about the Little Rock Conference annual session in Lakeside Church, Pine Bluff, Mrs. Moffett Rhodes says:

"We had a good meeting and Mrs. McDonnell was such an inspiration. She acts like a mother to all the workers and I am sure an own mother could not have beamed with more pride than she did when Miss Gilberta Harris told of her mission work in Korea.

We just did not have time enough. I shall be in favor of adding another day next year."

ITEMS FROM AUXILIARIES.

Juniors at Haynes.

Elsie Jameson, superintendent of Study and Publicity, writes:

"I want to tell you of our enthusiastic Junior Missionary Society at Haynes, Ark. We organized January 12, 1917, with 18 and we now have 23 members. We have raised for the parsonage furniture \$23 and have paid our dues in full for the first quarter. We have organized a mission study class and will order our books at once. We also have a Bible study class. We have committees to visit the sick and for relief to the needy which are doing good work. We have planned a flower and fruit shower for Sunday afternoon, after which the offerings will be distributed to the sick and "shut-ins" of our city.

BELLEFONTE.

Mrs. M. McCary, corresponding secretary, writes of the installation services conducted by their pastor, Brother Bemis, for the auxiliary at Bellefonte on March 4. She says they, with Mrs. S. E. Harrell as president and Mrs. S. J. Cantrell for secretary and treasurer, are hopeful of advance on all lines. Nearly all members of this auxiliary subscribe to the Missionary Voice, and they are reading the Arkansas Methodist. They hold weekly meetings, the auxiliary has taken on new life and good work is planned for this year.

EVENING SHADE.

The superintendent of the auxiliary at Evening Shade writes:

"We have an auxiliary of eleven members and have 13 subscribers to Missionary Voice.

Our society meets once a week. The attendance is good, and all members are interested. We are hoping to do much good work this year.—

Joe May Taylor, Supt. Mission Study and Publicity.

DISTRICT SECRETARIES, NORTH ARK. CONF. W. M. SOCIETY.

Batesville District—Mrs. W. B. Hays, Newport.

Booneville District—Mrs. Wiley Cotton, Dardanelle.

Conway District—Mrs. S. G. Smith, Conway.

Fayetteville District—Mrs. G. G. Davidson, Bentonville.

Fort Smith District—Mrs. J. L. Brady, Fort Smith.

Helena District—Mrs. B. L. Harris, Cotton Plant.

Jonesboro District—Mrs. Preston Hatcher, Jonesboro.

Paragould District—Miss Sue Ramsey, Paragould.

Searcy District—Mrs. H. Hanesworth, Augusta.

REPORT OF COMMITTEE ON FINANCE, NORTH ARKANSAS CONFERENCE.

"We, the Committee on Finance, submit the following recommendations:

1. That each auxiliary treasurer do all in her power to collect from each member 25 cents per month membership offering, to be divided as follows: Dues, \$2.40; Conference Expense Fund, 50 cents; Retirement and Relief Fund, 10 cents.

2. That the auxiliary treasurer make it her special duty to try to collect from each member the first quarter's dues, in order that the Conference Expense Fund and Retirement Relief Fund may be paid the first quarter.

3. That the treasurer of each Young People's auxiliary collect 25 cents per year from each member, to be divided as follows: Conference Expense Fund, 15 cents; Retirement and Relief Fund, 10 cents. That the treasurer of each Junior auxiliary collect 10 cents per year from each member for Conference Expense Fund.

4. That each auxiliary send the conference treasurer this year \$4, asked by the council for the purpose of building up a student's scholarship loan fund in Scarritt Bible and Training School.

5. That the meeting nearest Thanksgiving shall be called Harvest Day, and all members be asked to bring all dues and pledges.

7. That the pledge for the year be \$6,000, and we suggest the following as an equitable apportionment among the districts: Batesville, \$600; Booneville, \$475; Conway, \$675; Fayetteville, \$500; Fort Smith, \$700; Helena, \$850; Jonesboro, \$1,000; Paragould, \$600; Searcy, \$750.—Miss Mary Fuller, Chairman.

LITTLE ROCK CONFERENCE.

Report From Committee on Publicity.

"Believing that through an understanding of Christ's will, gained by prayer and a searching of the Scriptures, and by a knowledge of the needs of the world, learned through study of conditions, we will be best prepared for duty, we, your Commit-

tee on Publicity, do recommend as follows:

First. That circles be banded together in every auxiliary for united prayer that definite things may be accomplished, and for our workers

Second. That classes be formed for the study of God's Word, using one of the books authorized by our council.

Third. That mission study classes be formed in every adult young people's and children's auxiliary, that the regular course for the year be adopted and that October be the month set apart for a special mission study campaign.

Fourth. That we organize in each auxiliary an exchange for the purpose of passing on mission study books to those who otherwise would not procure them.

Fifth. That traveling libraries be organized and that helpful papers read in meetings be exchanged among

GUARD YOUR BABY'S HEALTH

WINSLOW'S SLOWLY SOOTHING SYRUP

Cheerful, Chubby Children
Make the Home Happy

Weak, puny babies are a constant care to tired mothers and are subject to many diseases that do not affect healthy children.

Keep your children in good health. See that their bowels move regularly especially during the teething period. This is a distressing time in the life of every child and the utmost precaution should be taken to keep them well and strong.

By the consistent use of

Mrs. Winslow's Soothing Syrup

It is possible to avoid many childish ills now so prevalent.

It is corrective for diarrhoea, colic and many other infantile ailments. It soothes the fretting baby and permits the child to sleep well and to grow healthy. It brings comfort and relief to both mother and child.

Mrs. Winslow's Soothing Syrup

Makes Cheerful, Chubby Children

Is absolutely non-narcotic. It contains no opium, morphine nor any of their derivatives. It is soothing, pleasant and harmless.

Buy a bottle today and have it handy

Relieve and Protect Your Children

Sold by all Druggists throughout the world.

EPWORTH LEAGUE DEPARTMENT

H. F. BUHLER, Editor.....Y. M. C. A., Little Rock
J. H. PIERCE, Treasurer, Little Rock Conference.....Box 529, Little Rock
HOWARD JOHNSTON, Treasurer, N. Arkansas Conference.... Conway, Ark.

LEAGUE LESSON FOR APRIL 8.

"The Significance of Easter." 1 Cor. 15:50-58.

Victory Over Sin.—Easter commemorates Christ's victory over sin and death. He came into the world to conquer sin. He had many battles with Satan from the time of the first temptation, at the end of the forty days' fast, on through the various attacks and entanglements which culminated in the arrest, trial and crucifixion. He had met and put to flight every onslaught. He baffled the seers, the learned, the tricksters of every branch of Satan's camp. But at the crucifixion His wonderful career, marked by not a single defeat, seemed to end in the travesty of despair. Even His disciples and most intimate friends felt that all was lost. Hence, it was this supreme test, this final matching of forces that determined the victor. Had Christ failed in this, all his other victories would have been worthless, but Easter claimed forever the victorious completion of the sublime purpose for which He came into the world—to overthrow the devil and conquer sin.

Without Easter Christmas Would Have No Meaning.—Easter is the real birthday of Christianity. It makes permanent His teaching. It crystallizes all He said and did. It seals forever His relation to God and proves the greatness of the Father's love for the world. Christmas is great because Easter came. A man's birthday is the distinguishing day in his life, but if he fails in living his birthday is forgotten.

Easter Shows the Method of Producing the Highest Life.—The way up is not climbed by the shirkers, not by the faint hearted, not by the occasional winner, not by the coward, but by the determined, constantly at it, persistent, God-fearing and faithful unto the end. The trouble with the mass of Leaguers is that a little achievement satisfies and old laurels

are lost because no new ones are won. It is the constant fighter that comes out victorious in the end. Christ never let up. He never quit. He never missed an appointment. He was always ready. He made it the habit of his life to be intensely interested in what he was doing.

Resurrection Now.—Philippians 3:11. This is a very extraordinary saying of St. Paul—that he hopes to attain unto the resurrection from the dead. We are so apt to think of the resurrection as a remote truth, to be realized in some distant future, when some day we shall die and live again, that the very idea of attaining to such a resurrection now is not easy to grasp. But here we have a resurrection which can be attained any day. "I have not already attained," says St. Paul, "but I press on." It is possible, that is to say, for a man to say, who seems perfectly healthy, to be dying or dead, and for a man to rise from the dead today and attain to the resurrection.

Thus the fundamental question of Easter season is not, "Do I believe that people when they die shall rise again from the dead?" but it is, "Have I risen from the dead myself?" "Am I alive today, with any touch of the eternal life?" Mr. Ruskin describes a grim Scythian custom where, when the king died, he was set on his throne at the head of his table, and his vassals, instead of mourning for him, bowed before his corpse and feasted in his presence. That same ghastly scene is sometimes repeated now, and young men and women think that they are sitting at a feast when they really are sitting at a funeral, and believe themselves to be, as they say, "seeing life," when they are in reality looking upon the death of all that is true and fair. And on the other hand, the most beautiful thing which is permitted for anyone to see is the resurrection of a human soul from the dead, its deliverance from shame and sin, its passing from death into life. As the father of the prodigal said of his boy, "he was dead and is alive again," and in that coming to his true self he attains, as surely as he ever can in any future world, unto the resurrection from the dead.

Suggested Program.

Decorate the League room or church with flowers and branches. Begin on the dot.

Have drawn on the black-board by someone who can use crayon, a picture of the Three Crosses and the empty tomb with an angel at its side.

Song—"Oh, That Will be Glory."

Have a cross on the platform and a junior or intermediate girl cling to it—after the manner of the picture, "Clinging to the Cross," while a solo duet or quartet is sung, using the old hymn.

Scripture lesson by three juniors. Have the young men lead in sentence prayers.

Song—"Nothing But the Blood of Jesus." "What Easter meant to me as a child, what it means to me now," by a young man for three minutes; the same followed by a young lady for three minutes.

Use here some of the special music prepared for one of the church services or other special Easter music. Have three other short talks, using some of the topics discussed in this

issue. Stress the one, "Resurrection Now."

Song—"Face to Face."

Open five minutes for general discussion.

Song—"Sweet By and By."

Benediction.

All this can be done in forty minutes if well prepared.

Chapter Dues and Missionary Pledges.—Both have been called for through these columns as earnestly as I knew how. All the forms were due in the month of January and all the latter are due by March 31. Please do not delay longer. There is not a League in the Conference but could get both in one week if a definite effort be put forth. Most of us spend enough money for soft drinks, candy, gum and tobacco in one week to more than pay our part. Leaders, "it's up to you" to get busy. This money is needed.

Please Try This Suggestion.—To get the \$2.50 chapter dues, take a collection at the League service next Sunday night. Ask how many will give a quarter—how many a dime, a nickel, count what you have and don't quit the offering until you get the \$2.50. Then send it at once to the treasurer J. H. Pierce, box 529, Little Rock, by the first mail. Don't wait until Easter, but try this next Sunday night.

District Loving Cup.—The district in Little Rock Conference making the best showing by the Annual Conference, June 25-29, at Gurdon, will be awarded a loving cup, to be held until next year, when it will be awarded again to the chapter making the best showing. The name of each district will be engraved on the cup as it is won. Points to be considered: (1) Gain in number of chapters; (2) payment of chapter dues and missionary pledges; (3) monthly reports sent to district secretary; (4) number attending the League Conference at Gurdon; (5) number reading League page in Methodist. Your district can get it if you want it. Keep this copy of the Methodist so you won't forget the terms of contest.

Preachers and Leagues.—Bishop McCoy is the chairman of the Epworth League work of the Southern Methodist Church, and as such has said, "That the preacher in demand over the church is the League pastor."

"The coming preacher is the one who sees that Leagues succeed on his work." Dear fellow-preachers, listen to the Bishop and then after prayer get up and answer it by organizing a League and making it go. You need it, the young people need it. God needs the Leagues. There is no place where you can't have a League. I mean this, and will come to help you in your charge where you think I can serve you.

BOONEVILLE DISTRICT LEAGUE.

The Booneville District League will hold its annual institute in Ola, on April 20 and 21. The program for that time is:

Friday night at 7:30, "Our Individual Responsibility to Jesus Christ," A. W. Martin.

Reports from local chapters, telling the best thing that has happened to our league this year.

Saturday morning, April 21:

6, Sunrise prayer meeting; 9, 9:15, devotional service; 9:15-10, business session; 10-11, institute work. (a) How to Have a Good Devotional Meeting; (b) How to Make the Missionary Department Thrive; 11-12, "Hunger for Righteousness," Rev. J. H. O'Bryant.

Saturday afternoon—2-3, institute work; 3-3:45, report of committees; 3:45-4, election of officers.

Saturday night—"Consecration service," sermon by Rev. G. C. Johnson.

All pastors are urged to send representatives to this institute, even though you have no league.—Signed Jessie Lee O'Bryant, District Secretary.

SEARCY EDUCATORS ADDRESS THE LEAGUE.

The Senior League of First Church, Searcy, has enjoyed a treat of good things in four addresses by the town's leading educators. The first was given on November 12 by President Williams of Galloway College on the topic, "How to Be Strong." Mr. Williams never fails to bring inspiration to every audience that he faces. The large attendance of leaguers, the presence of many visitors and their expressions of appreciation of this clear, logical and forceful address bear witness that this occasion was not an exception.

On November 26 Miss Kate Bigham of the chair of Bible, Galloway College, addressed us on the Thanksgiving topic, "The Grace of Gratitude." We feel that no one else could have presented this with the sincerity and earnestness that Miss Bigham did. What she said but interpreted her life which is truly a living experience of the grace of gratitude.

Our first guest of the new year was Supt. C. H. Bateman, who came before the young people of our League and a number of visitors on the evening of January 7. His address on "Fellowship with God" was very earnest and forceful. We are indeed fortunate in having Supt. Bateman with us in church and school and hope that the League may hear him again soon.

The address on Sunday evening, February 18, was given by Miss Straud Hall of the chair of English, Galloway College. Every one remembered the splendid address on "Good Literature" which Miss Hall made before the League last year, and, when it was known she would be our guest on Sunday evening, February 18, interest and anticipation were at high tide. Miss Hall's study, her successful experience as a teacher and her own life of service eminently qualify her to offer to young minds that which is wholesome and worth while along the line of service—the use of talents.

The entire League is much indebted to these good people for help and inspiration.—Eugenia Staggs, President; Dora Mann, Secretary.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Brown's Household Panacea and Family Liniment



For cramps in the limbs and stomach, pains in the stomach, bowels or side, rheumatism in all its forms, stitches in the back or side, spinal complaints, sprains and bruises, colic and dysentery. Also it is remarkably effective in the treatment of colds, sore throat, bronchitis and LaGrippe. Excellent for cuts, wounds, burns and toothache.

Brown's Household Panacea and Family Liniment quickens the blood, warms the system and heals. It is warranted to have twice the strength of any other medicine of similar uses, and yet it is absolutely safe. Recommended by the best of physicians and guaranteed under the food and drugs act of June 30, 1906. Price 25c.

CURTIS & BROWN MANUFACTURING CO., (Limited)
215-17 Fulton St., New York, N. Y.

Send five 2c. stamps for a full set of 7 costume Paper Dolls of All Nations.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription ointment—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of ointment—double strength—from your druggist, and apply a little of it at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

CHILDREN'S DEPARTMENT.

HIS CHOICE.

Suppose a fellow had to do one thing till the day he died, And only one (what he liked best); To choose that thing I've tried and tried.

In the mornings when there's frost, And ma calls, "Johnnie, leave that bed,"

To sleep like Rip Van Winkle did Would suit me till I'm done and dead.

But when dinner time comes 'round, And I'm hungry as can be, To eat and eat, and never fill That would be the thing for me.

After school is out and I Can run and jump, and fly my kite, And it's springtime everywhere; Why, say! To play suits me all right.

Sometimes ma's eyes are awful red, (Last fall, you see, my pa he died) She's thought o' him, I know, and then She's slipped away somewhere and cried.

"Please," I tell her, "Please don't cry," And I kiss away her blues; Then I know what I like best— To love my ma, that's what I'd choose. —F.

THE MAN IN THE MOON.

The man in the moon smiled blandly down upon Fred Rogers as he stepped whistling into the road leading from his father's farm to the town, a mile distant.

All the long, hot afternoon Fred had worked hard picking strawberries to fill his father's crates, and as a reward Mr. Rogers had given him a bright silver half dollar and permission to go to town and spend it as he pleased.

Now, as Fred trudged along all alone save for the man in the moon, planning how he should spend his money, he noticed in a garden by the roadside, which he knew to be that of the Widow Thompson, a small pale

boy who moved to and fro among the flowers, with his gaze bent upon the ground as though searching for something. As he came nearer Fred recognized Ned Thompson, the brother of a poor little crippled girl named Alice.

"Why, what are you doing, Ned?" asked Fred.

"Oh, is it you, Fred? How you startled me!" exclaimed Ned.

"Yes, it is only I, but what on earth are you doing?"

Ned sighed. "Now, Alice had been wanting a doll for a long time, 'something to love and hug,' she said, so this morning when I earned a quarter from Mr. Smith for mowing his lawn I promised Alice the doll, and she has talked and dreamed of it ever since, but I have dropped the quarter and can not find it anywhere."

The boys stood alone in the garden save for the man in the moon, who looked smilingly down upon them, though to Fred his smile seemed a very sad one. He stooped to help in the search, but their combined efforts were unsuccessful. The quarter had slipped away, and could not be found.

Suddenly Fred's eyes fell on Ned's sorrowful face, and, moved with pity, Fred slipped his half dollar into Ned's hand and was gone, back down the road toward home, leaving Ned surprised but very, very happy.

And the man in the moon, who had witnessed it all, smiled serenely down upon them both, but Fred thought the smile upon his jovial countenance quite the merriest he had ever seen there.—Southern Churchman.

PAPA'S TRUE STORY.

"Oh, papa, please tell us a story!" cried little Mary and Emma, running up to their father, who had seated himself on the porch, and was about to read the evening paper.

"Tell us a true story," said Emma, the little four-year-old, as she climbed up on her papa's knee.

Papa could not resist this appeal. So he laid down his paper, and began as follows:

"Once upon a time there lived a toad which had but three legs, having lost one of his hind legs."

"Was it shot off in war?" asked Emma.

"I do not know how he lost it," said papa. "He may have lost it in a battle with a snake. All I know is that he had but one hind leg, and that in jumping over the ground he reminded one very much of a crippled soldier."

"This old toad, being thus badly crippled, was put to many shifts in order to get his daily bread."

"Toads don't eat bread, do they?" asked Mary.

"I mean flies, bugs and such things," said papa, "which take the place of bread with toads."

"He had to use his wits so much that he soon came to be very wise. He used to hide under a leaf, or a bunch of grass, and, by pouncing upon unwary flies he was able to get quite a good living."

"One day he hobbled into a garden, and squatted under a cabbage leaf, hoping to catch a nice large fat bug and before long he was fast asleep. When he awoke it was quite dark."

"Oh, dear!" said he; 'I have overslept myself. How hungry I am. I wonder if I can find a bug in the dark.' So saying, he began to hop along, when down he went into a pool of muddy water. He sank to the bottom; but, by kicking lustily, soon got his head above water.

NEWS OF THE CHURCHES.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

First Church—Brother Hutchinson not being present, Brother Lowry reported for him. House full at morning service and an almost full house at night. One young man was baptized at the altar Sunday evening.

First Church, Argenta—Brother Willcoxon reports very good congregations at both services; Sunday school growing.

Asbury—Brother Whaley reported the largest attendance at prayer meeting he has had. The congregations growing in numbers all the time. Sunday school reaching the three hundred mark now. Sunday school raised \$21 for Mexican work Sunday.

Highland—Brother Harrison reports a good prayer meeting. Sunday school very well attended. Large crowds Sunday night at preaching. One infant baptized.

Hunter—Brother Rorie is in the

'Then he swam around, trying to find something to rest upon. At last he came upon a little hummock of earth in the middle of the pool, and there he sat waiting for morning. When morning came, the toad found that he was in a great square pit half full of water. It was a pit that had been dug by the gardener in making an asparagus bed.

The poor toad had to sit there all of that day and the following night without a bit to eat. Early the next day he was delighted to see two little girls come into the garden.

"Now, I shall be helped out," thought he. "Those dear little girls will be my friends."

"They were both dressed in white jackets with brown sashes, and had on their heads chip hats trimmed with brown."

"Oh, papa!" said Emma, "that is just the way Mary and I dress!" Papa went on without making any reply.

"When the little girls came to the pit, the older one cried out 'Oh, look at that old toad sitting in the water!'"

"Let us throw dirt at him," said the smaller.

"So both little girls threw dirt and sticks at the toad, which raised such waves around him that he was in danger of being washed off."

"Oh, dear!" said the toad; 'who would have thought that those little girls would be so cruel?' Just then a big piece of dirt struck the poor toad upon the head, and laid him sprawling on his back in the water.

"When the toad had recovered from the blow, and had crawled back to his resting place, he noticed a man, with a hoe on his shoulder, approaching the pit. 'Oh, dear,' said the toad; 'here comes a great, rough man; now I shall certainly be killed!'"

"But the man put his hoe under the toad, lifted him carefully out of the pit, and laid him on the dry grass."

"Well, I never!" said the toad. Who would have thought it. One can't always judge by appearances."

Here Emma hung her head, and Mary giggled nervously.

"Do you know what little girls those were?" asked papa.

"I didn't know the toad felt so bad when I threw at him," said Emma, the tears starting in her eyes.

"No," said papa; "but you will be more thoughtful the next time, I am sure."

This was papa's true story.—The Nursery.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

midst of a revival and was not present.

Pulaski Heights—Brother Hundley reports prayer meeting well attended. Sunday school largest in the history of his pastorate there; 152 present in Sunday school; congregations good.

Winfield—Brother Hammons reports great crowd at services both hours; Sunday night congregation growing. Three additions. Service Sunday afternoon for children resulted in fifteen children giving their names for membership of church. Sunday school raised \$58 for Mexican work. Three additions.

Twenty-eighth Street—J. D. Baker. Had usual congregation Sunday morning. About 150 in Sunday school, good league and a large number at night service. Prayer meeting well attended.

Dr. Monk held Quarterly Conference at Keo (Hundley's Chapel) Sunday. Best Quarterly Conference he has ever had at that place. Brother Rorie doing good work. Dr. Monk also preached at England Sunday evening and held Quarterly Conference. Brother Moore is moving along nicely.

Brother A. M. Shaw was present and made a report of his work at DeWitt. He thinks he has one of the

WATCH THE BABY.

If he is fretful, restless and out of sorts, you can trace the cause to his stomach and liver. If the bowels do not act regularly, there is a possible danger of serious illness. Constipation if allowed to continue may produce self-poisoning or auto-intoxication, and this condition should be promptly rectified. The best general tonic for the baby or for the older folks is Plantation Chill and Fever Tonic and Liver Regulator, a purely vegetable compound. It contains no Calomel or other injurious drugs. Highly recommended for babies and growing children. It excites and invigorates sluggish livers and puts you on your feet again. Buy a bottle and keep it handy. Price 50c. For sale by the best druggists. Manufactured by Van Fleet-Mansfield Drug Company, Memphis, Tenn.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2. Round or Shape notes. \$3 per hundred; samples, 5c each. \$3 songs, words and music. No. 1 and 2 combined \$5 per hundred, 10c a copy. E. A. K. HACKETT, Fort Wayne, Ind.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES.
SOUTHERN SEATING
AND **CABINET COMPANY**
JACKSON, TENNESSEE.

YOUR SCHOOL NEEDS
The State School Song
"MY OWN LOVED ARKANSAS"
25c a Dozen; \$1.25 per Hundred
Arkansas Methodist, Little Rock, Ark.

HEADACHES

Thousands of men and women suffer from headaches every day, other thousands have headaches every week or every month, and still others have headaches occasionally, but not at regular intervals. The best doctor is often unable to find the cause of many of these headaches, and in most other cases, knowing the cause, he does not know what will remove it, so as to give a permanent cure. All he can do is to prescribe the usual pain relievers, which give temporary relief, but the headache returns as usual, and treatment is again necessary. If you suffer from headaches and have been unable to remove the cause, take anti-kamnia tablets, and obtain the greatest possible relief. You can obtain them at all druggists in any quantity, 10c worth, 25c worth or more. Ask for A-K Tablets.

SICK-HEADACHES

Sick headache, the most miserable of all sickness, loses its terrors when A-K Tablets are taken. When you feel an attack coming on take two tablets, and in many cases, the attack will be warded off. During an attack take one A-K Tablet every two hours. The rest and comfort which follow, can be obtained in no other way.

most ideal places in the Little Rock Conference—and he has. He is delighted with the work.

Brother Johnson (colored), pastor of Bullock's Chapel, was present and made an appeal to his white brethren for aid in completing his church, which was destroyed by fire. Brothers Hammons, Hutchinson and Baker were appointed to look into his needs and make a report at the next meeting.

Brother Fitzhugh of Carthage was present and made a glowing report of his work. He has received 29 into his church since conference, and has almost all his conference collections in hand. He says he has about worn out his Ford.—J. D. Baker, Acting Secretary.

HOT SPRINGS METHODISM.

Present—Hayes, Steele, Hughes, Townsend, Mann, from Sardis and Holly Springs Circuit; Vaughan, Bombard, Duckworth.

Duckworth (Park Avenue)—Had normal day. Took collection for Arkansas Methodist at the morning hour and got \$35 to apply on church's light fixtures. Had Mr. Bamberg, a cornet soloist, and Mr. Snyder, an evangelistic singer, with me at the morning hour. They rendered valuable service in our worship. Our teacher training class will take the first examination next Wednesday night.

Vaughan (Oaklawn)—Had a splendid day. Brother Evans was with us. He preached a fine sermon, which moved most every one present. We dismissed our night service in order to hear Brother Waldrup on the subject, "Social Service and the Kingdom of God." Every interest of our church work is in good shape. Had 109 in Sunday school. I was called to Des Arc to attend the bedside of my uncle (W. H. Brock), who died while I was there. He was 91 years old. Had been a member of Methodist Church 80 years. A great and good man has gone.

Townsend (Hot Springs Circuit)—Had a very good service at New Salem in morning. Good Sunday school interest. Was at Gum Springs last night. Had a very good crowd. We have some fine people on our circuit.

Steele (Sup.)—Spent the day with Brother O. H. Keadle at Lonsdale. He is in a very critical condition. His recovery is doubtful. Through the suggestions of Brother Hayes, a very fervent prayer by Brother

Whenever You Need a General Tonic Take Grove's.

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

CABBAGE PLANTS.—Frost proof; millions now ready. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Flat Dutch, Drumhead. Parcel post prepaid. 250, 75c; 500, \$1.25; 1,000, \$2.25. Express collect, \$2 the thousand. We guarantee good plants and prompt shipment. Satisfaction guaranteed. National Plant Company, Box 110, Marshall, Texas.

WANTED—Insurance Agents to work in Arkansas east and south of Conway county for a combined liberal life and accident policy. The company is having wonderful growth, and our agents are reaping large rewards. For information address D. H. Cline, State Manager, Conway, Ark.

er Steele was offered in behalf of Brother Keadle.

Brother Steele reported a great sermon by Brother Waldrup last night.

C. M. Mann, a layman and Sunday school superintendent of Sparkman, was with us. He reports everything well on Willow and Holly Springs circuits.

A splendid new modern church is about completed at Sardis.

Hayes (Third Street)—Combined service of Sunday school and preaching service at the morning hour with very fine results. Good class meeting. Good league. Large congregation and very spiritual service at night. We are going to hold services every night this week. We are all happy.

Hughes—Have been about a good deal over the conference and hear more good things about the preachers and people than I have ever heard. All seem well pleased. Was with Brother Townsend at New Salem yesterday morning. Had a good crowd and a very good service. Heard Brother Waldrup last night. Heard a very great and timely discourse, which was appropriate to the conditions that exist everywhere.

TURNER.

On Sunday, February 25, I droye to one of my appointments in my buggy. After services I remained in the house with some of the good people for a few moments talking, and when we came out others had loaded my buggy down with good things to eat—coffee, ham, sugar, fruits, canned goods, eggs, butter and other things too numerous to name.

Verily, our lot has fallen in pleasant pastures. We serve a noble, big-hearted people. We are moving along nicely, have organized a prayer meeting at Turner, just begun, and have a fine start, with good interest. We are looking for a good year here. —W. A. Williams, P. C.

CADDO GAP.

From the District Missionary meeting at Little Rock I went to Caddo Gap to hold a meeting for Brother Gay Morrison. Here was found a condition indicating the great need of a revival, but no spiritual mood for one. The ice truly had to be broken, and by the grace of God this was accomplished, and a real good meeting resulted.

For this condition at Caddo Gap Brother Morrison was not responsible. I found him deeply concerned about his work, and hard at work trying to solve the problems of his charge.

We have some splendid people at Caddo Gap who know how to appreciate a strong gospel, and who desired a pastor of strength extraordinary, and of experience. They do not seem to have thought of the fact that such a man would have cost them twice as much as the charge pays, and considerably more than they would be willing to undertake. This is not the only pastoral charge in our conference that has just such a problem.

When pastor and people are truly "workers together with God," mountains become but molehills, and the work goes on. Many charges are as much in need of a strong people as they are of a strong preacher, and more so.

Upon my arrival, I was requested to preach a series of doctrinal sermons, without special effort at a revival. I made a compromise, and followed what seemed to me the lead-

ing of the Spirit. The result was a good revival in the church, and indication of much good otherwise. One of the leading citizens of the town, and a man of middle age, made a surrender to Christ, and a number of young people took a stand for the Lord's cause.

This was said to be the best meeting Caddo Gap has had since I held a meeting there nearly six years ago.

I am now desirous to make a date for a meeting in April and one in May. Also to fill in any spare time I may have by my series of sermons on Bible doctrine.

In making dates, I would like very much that the brethren keep in mind the summer school at Hendrix, and the Little Rock District Conference. For the third time I have been asked to lecture a class at the summer school, and must hold this date closed to that end. Let all our young preachers who can possibly arrange to attend this summer school, by all means do so. A great program is being arranged. Brethren, I am counting on your co-operation, and am desirous to fill up my slate for the year.—T. P. Clark, Conference Evangelist.

BENTON CIRCUIT.

As I have not said anything through the Methodist since I was appointed to the Benton Circuit in January after the decease of Brother Hansford, who had been previously appointed to the work, I wish to say I am moving along nicely and preaching to large congregations three times every Sunday. As the brethren of the Little Rock Conference all know, I took the superannuate relation at our last conference on account of failing health, but, thank God, I am now on my feet again, feeling O. K. and happy in the work. I am well pleased and am serving a broad-gauged and noble people. I am praying for and expecting great things of the Lord during the year. I wish the prayers of my brethren of the Little Rock Conference I love so well. May the Lord bless them all.—J. J. Menefee.

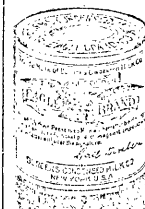
DARDANELLE REVIVAL.

The past two weeks have been epoch-making weeks. The special meetings have just closed. The record of the work done, as well as conversions and reclamations, will read well in glory. The current of joy runs deep in all churches in Dardanelle. A spirit of consecration has taken hold of the people and the church will evidence to the world in time to come the cleansing, purifying and sanctifying power of our Christ as has not been done for many years.

Rev. Jas. F. Jernigan of Paragould rendered the greatest assistance it has been my pleasure to enjoy in all my ministry. He has left a mighty impress upon the people, in sermon as well as in song, which will deepen as years pass. I have been associated with ministers for many years, but none have left so sweet an influence among my people as has this venerable man of God. He carries his hallelujah on his face, in the pulpit, and on the street. The good people of Dardanelle all fell in love with him.—Eli Myers, Pastor.

VANNDAL CHARGE.

I suppose from what we gather from the field notes from the brethren to the Methodist that we are making about the same progress as other charges. We have not had any conversions and but one accession, as the time has been taken up with the ma-



Pure milk and pure cane sugar, combined under the cleanest conditions. An Ideal Food for Babies. The best milk for table and cooking purposes.

terial things pertaining to the Master's kingdom and special programs and sermons for other "objects." We have been very much crowded with the material affairs of the Master's kingdom up to this time. We have tried to respond as far as possible to every call of the church, and especially those ordered by the conference. We have been very much hindered on account of so much bad weather in observing days on schedule time, and for this reason we are not quite through with special days for special purposes.

We have had hospital day and S. M. U. day, took our preferred collection for Arkansas Methodist and have gone through thick and thin to raise our "pro rata" of the six thousand new subscribers for our good paper, and as a result of the campaign have raised twelve of the twenty assigned my charge. Have three more promised that we hope to land. I wish that we might raise our full number and will if at all possible. Our paper under wise management is worthy our very best effort, that it may ride the waves of existing conditions triumphantly.

Some have renewed their subscription, and I am sure that everyone in my charge will renew real soon. In fact, I am sure those who are in arrears have overlooked the matter, owing to the many other matters now on to engage their minds. We have now on foot the building of a new

CALOMEL TODAY, SICK TOMORROW

Dose of Nasty Calomel Makes You Sick and You Lose a Day's Work.

Calomel salivates! It's mercury! Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bills it crashes into it, causes cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a 50 cent bottle of Dodson's Liver Tone, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful, and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

house of worship at Cherry Valley, and have raised for that purpose \$1,005 and have near \$200 more in sight. So you see we only mean to build a nice little frame church. Our Church Extension Board will hear from us with our application for \$100 in due time. It was not possible for us to get ready and meet all the requirements for the March meeting, but we are coming bye and bye.

We were real glad to have had Brother Buhler, one of our hustling wide-awake commissioners of Hendrix Endowment Fund. I am not sure as to how well he succeeded in that worthy cause, but one thing I know, he loves good biscuits. Come again, Brother Buhler, and you shall have the very best that this humble parsonage can afford.

EAT LESS MEAT IF BACK HURTS

Take a Glass of Salts to Flush
Kidneys if Bladder
Bothers You.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.



**PARKER'S
HAIR BALM**
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
60c and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

WHEN IT COMES, BE PREPARED.



The SAFE and SAVING WAY of Insuring Church and Pastor's property is with
The National Mutual Church Insurance Co. of Chicago, Ill.
THE METHODIST MUTUAL.
Now in successful operation for years. Business at highest point ever attained, and constantly increasing. Protects against FIRE, LIGHTNING and TORNADO. No assessments. For particulars address
HENRY P. MACHIL, Secretary and Manager,
Insurance Exchange, Chicago, Ill.
Mrs. Alice H. Barclay, Agent M. E. Church South,
214 Norton Building, Fourth and Jefferson, Louisville, Ky.

Our official board was kind enough to raise the pastor's salary, for which we are truly thankful. We have received a right nice pounding, consisting of good, substantial eatables, since Conference, for which pastor and family are glad; and for this and many other tokens of our cordial welcome for our second year we most humbly return our heartfelt thanks.

We are expecting this to be one of our very best years in the Master's work.—J. H. Barrentine, P. C.

MISSIONARY INSTITUTE, BATESVILLE DISTRICT.

The pastors of the southern half of the Batesville District met at Newark March 14-15 at 7:30 p. m. Rev. J. B. Stevenson preached, using Gen. 42:21 as text.

Thursday morning with our P. E., Rev. B. L. Wilford, in the chair, the following were present: J. L. Porter, J. B. Stevenson, W. W. Albright, J. M. Harrison, C. J. Wade, W. B. Hays, A. B. Haltom, Hugh Reveley, J. B. Findley, J. M. Thrasher, E. A. Horn, J. W. Jenkins, F. M. Noe. Visitors, Thomas Evans, Geo. W. Jernigan.

A very helpful program was arranged by Brother Wilford. Brother Hays preached at 11 a. m.

In the afternoon Mrs. W. B. Hays, Mrs. A. B. Haltom and Miss Stayton of Newport were introduced and spoke on the woman's work. We were glad to have with us Mrs. Wilford, Mrs. Thrasher, Mrs. Reveley.

At night Brother Albright preached. Following the sermon a resolution of thanks was read expressing our appreciation to Brother Haltom and his people for their generous entertainment while we were in Newark.—Fizer M. Noe, Reporter.

OBITUARY.

McMILLAN.—Mrs. Love McMillan was born July 1, 1896, in Garland County, Ark.; died July 11, 1916. She was converted at the age of 12, and became a member of the Methodist Church at Rockport during J. A. Sage's ministry on the Malvern Circuit. She married Frank McMillan in 1911. To this union was born one child, which was placed by her side, beneath the ground, shortly after her death. In her disposition as a neighbor and friend she had the right name, "Love." That which St. Paul said was the greatest of all Christian virtues she abundantly possessed. She was ready at all times to stretch forth her loving Christian hand to help others. She was afflicted for some time, but in spite of aches and pains she delighted to attend church and Sunday school, and did what was in her ability to advance the great cause of Christ. She realized that she was working for a home which was incorruptible, undefiled, and fadeth not away. She leaves a husband, mother, three sisters, and a host of friends to mourn her loss. Rev. J. W. Keith, her favorite preacher, conducted her funeral service, by her request, at Rockport Cemetery. There, amid sorrowing hearts, though full of hope, we consigned her body to the ground from whence it came and her spirit to the God who gave it.—Her Pastor, Roy Jordan.

BRYEANS.—William Edward Bryeans was born in Mississippi County, Ark., January 22, 1877; died February 12, 1917, after an illness of two months' duration. He had spent all his life, with the exception of a few

years in childhood, in this county. He was married in this county August 4, 1901, to Miss Ellis Freeman, who survives him. To this union five children were born, four of whom preceded the father to the beyond. One, little Docia Belle, five years old, survives him. He gave his heart to God in the summer of 1911, and united with Newhope Methodist Church, and has since remained a faithful servant of the Master, and died in the faith and hope of a life beyond. Funeral services were conducted by his neighbor, Rev. T. E. Williams, assisted by the writer, after which the remains were laid to rest in North Sawba Cemetery.—Herman Hays.

CLINGAN.—Mrs. Eunice Clingan was born March 3, 1879. In 1906 she joined the church at Bingen, Ark. Sister Clingan suffered much before her death, but she bore it with much patience. When visited during her illness she confessed to being a Christian. She died February 25, 1917, leaving a husband and three small children to suffer her loss; also several brothers and sisters and many friends. May God bless these sorrowing loved ones.—J. H. Ross.

MOORE.—Mrs. Willie A. Moore, daughter of Edmond and Mary Lamp-ton, was born February 13, 1869, and died February 24, 1917. She was married to Cornelius Moore, December 24, 1884. Sister Moore united with the church when about 16 years of age. She was a Christian indeed. She was a blessing to her husband, a mother indeed to her children, a spiritual light in her home and in the community, a friend to the church and the minister. The whole community mourns her loss. Brother Moore, the husband, is one of our stewards, and one of the chief workers of the Mt. Pleasant Circuit. Brother Moore, together with their children, Clara, Alie, William, Johnnie, Hetta, Nora, Mamie and Grisham have our heartfelt sympathy in their bereavement. Four children had already gone on before. Sister Moore had jewels in heaven. The funeral was held from Mt. Tabor Church, Sunday, February 25, and was conducted by the writer, assisted by the Rev. John Hoover (Sister Moore's nephew), of McGehee. The body was then laid to rest in the Mt.

HOW MRS. BEAN MET THE CRISIS

Carried Safely Through Change
of Life by Lydia E. Pinkham's
Vegetable Compound.

Nashville, Tenn.—"When I was going through the Change of Life I had a tumor as large as a child's head. The doctor said it was three years coming and gave me medicine for it until I was called away from the city for some time. Of course I could not go to him then, so my sister-in-law told me that she thought



Lydia E. Pinkham's Vegetable Compound would cure it. It helped both the Change of Life and the tumor and when I got home I did not need the doctor. I took the Pinkham remedies until the tumor was gone, the doctor said, and I have not felt it since. I tell every one how I was cured. If this letter will help others you are welcome to use it."—Mrs. E. H. BEAN, 525 Joseph Avenue, Nashville, Tenn.

Lydia E. Pinkham's Vegetable Compound, a pure remedy containing the extractive properties of good old fashioned roots and herbs, meets the needs of woman's system at this critical period of her life. Try it.

If there is any symptom in your case which puzzles you, write to the Lydia E. Pinkham Medicine Co., Lynn, Mass.

Tabor Cemetery. Sister Moore had suffered several days with la grippe, which had brought on an attack of rheumatism and other complications. But her sufferings are over now. God has received to Himself another choice jewel, and heaven is made richer. Her loved ones shall meet her again where parting comes no more. "Our people die well."—Frank Hopkins.

JONES.—Nancy Wilmuth Jones (nee Smith) was born in May, 1858, and departed this life February 21, 1917. Out of a family of 14 children, only two are left—Marshall Smith of Wortham, Tex., and Neal Smith of Stamps, Ark. Sister Jones was married to Sebron T. Jones, August 8,

Take a MANALIN Tablet

THEN YOU'LL FEEL BETTER

When you are sluggish in thought and action, when your mouth tastes bad, your breath is foul, your eyes are clouded and your body aches—you need Manalin.

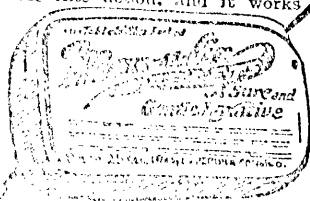
Your liver has quit; your body is full of waste matter, and your blood is becoming polluted with toxic elements you should throw off. You cannot stay well in that condition.

Arouse Your Lazy Liver

Clean out your intestines. You will note the difference the next day. Manalin is the ideal laxative, because it gently starts the liver into action, and it works without griping, without habit forming, and comfortably.

Manalin Tablets are delightful to the taste, easy to take, and may be carried with you. They regulate, and their use will enable you to restore natural habits. 10 and 25 cents. Liquid form 35 cents and \$1.00 bottle. At all dealers or from the manufacturers.

The Peruna Company, Columbus, Ohio



SUMMER BIBLE SCHOOL IN NEW YORK.

THE BIBLE TEACHERS TRAINING SCHOOL

DR. W. W. WHITE, President.

Sixth Summer Term June 26—July 31, 1917.

A variety of courses for Pastors, Missionaries, Missionary Candidates, Theological Students, and other Leaders and Workers. Helpful missionary conferences.

The department of Phonetics and Linguistics in this school has given excellent results.

Courses arranged in units covering two weeks each. Unusual opportunities to visit social institutions.

Write for information and schedule to

JOHN ANDERSON WOOD, Dean of Summer Term,

513 Lexington Avenue, New York.

Freckles-

To remove freckles the best thing to do is to remove the outer cuticle of the skin, which carries the freckles. This is easily done with Kintho Cream. The Kintho should peel off the old, freckled skin, a little at a time, gradually bringing the under layer of skin to view. The new skin is beautiful, soft, clear, white and youthful looking and, of course, should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed. Read carefully special instructions inside of box.

1887, and to this union were born four sons—Luther, Tom, Adolphus, and Lee. All but Tom are living and members of the church, Lee being a student in Henderson-Brown College and looking towards the ministry. There are two half-sisters living, Miss Maudie Jones and Mrs. J. F. Willis of De Ann, both loyal members of the Methodist Church. Sister Jones was converted and joined the M. E. Church, South, in early womanhood, and lived a consistent Christian. She was not demonstrative in her religion, but was faithful in her attendance upon the means of grace. She was good to wait on the sick. I never heard her speak evil of anyone, or anyone say aught against her.—Her Pastor, F. C. Cannon.

PRYOR.—Mrs. Ollie Shull Pryor, daughter of W. S. and Mattie Shull, was born September 28, 1881, and died at her home in Rudy, Ark., January 31, 1917. At the age of 13 she was converted and united with the Methodist Church, in which she lived an active and exemplary member. She was for many years a valued and beloved teacher in the Sunday school of Mountain View Church and a faithful leader in church work. On May 26,

1904, she was happily married to Mr. L. E. Pryor of Rudy, Ark., and was for nearly 13 years a true and faithful wife and a kind and loving mother to his little daughter. Her last sickness was of short duration. After only five days' suffering she passed away, entering into the rest which God has prepared for those who love Him. When the end came she was surrounded by her loved ones. Besides her grief-stricken husband and his daughter, Miss Vera, she leaves a father and two sisters, Mrs. B. C. Logan of Morrilton, Ark., and Mrs. R. A. Scarbro of Dyersburg, Tenn., to lament her death. In the presence of a large concourse of sorrowing relatives and friends the remains were laid to rest in Love Cemetery, beside her mother and brother, Walter, who had preceded her only a few years. The funeral services were conducted by her faithful pastor, Rev. G. B. Griffin. In the death of Sister Pryor Mountain View Church suffers an irreparable loss and the community loses a valuable member.—J. K. Faris.

ROCK.—Sister Josephine Tharp was born near Holly Springs, Miss., June 1, 1863; moved to Arkansas in 1886; was married to H. Rock May 7, 1888. This union was blessed with eight children, four boys and two girls, survive her. Sister Rock has been a consistent Christian for 29 years. The church, her family and numerous friends lose by her departure, but our loss is her gain. We would not call her back if we could, but let us live so as to be ready to meet her with her Lord in the sky.—Her Pastor, W. A. Williams.

COOK.—Mrs. Helen Clair Cook (nee Gladden) was born March 12, 1892.

She was trained by devout Christian parents, joined the church when about 12 years old, and lived a consistent Christian life till she was called home, September 5, 1916. She was married August 3, 1913, to Reppard M. Cook, one who has done a good work as a teacher in our public schools. Besides her husband and little daughter, Helen, she leaves behind father, mother, five brothers and three sisters, with a host of friends to mourn her departure. We expect to meet her some sweet day in that land where there is no sickness, pain, nor death, but joy and peace evermore in the eternal home of the good.—Her Pastor, F. C. Cannon.

BUMPERS.—Raymond Jones Bumpers, the only son of Brother W. R. and Sister Lydia Bumpers, was born November 13, 1912, and died October 19, 1916. He was buried in the Presbyterian Cemetery at Cecil Ark. He was a very bright little boy, kind, loving, and affectionate. He was the sunshine of the home and was greatly loved by all who knew him. Among the many things that indicated that he was an exceptionally bright child was a musical talent which he manifested very early in life by learning the piano readily. He is greatly missed by his parents and friends. He came into the home and stayed just long enough to win their affection, and then carry them away with him to his eternal home, to which he has gone to await the arrival of his parents, that followed him down where the river of life merged into the sea of eternity.—C. E. Gray, Pastor.

JORDEN.—Robert Dean Sessions Jorden, son of Mr. and Mrs. R. D. Jorden, was born in Siloam Springs, Ark., June 17, 1894. Just as he was blooming into manhood he was converted and joined the M. E. Church, South, in which he lived until the end. In May, 1916, he enlisted in Company B, Second Arkansas Regiment of the State Guard. About one month later he was called to Fort Logan H. Roots and mustered into the federal service. His regiment was sent to Deming, N. M., August 10, 1917, where they took up camp for border duty. Here he became a favorite with both the guards and officers. But it fell to his lot to go on that hike in which so many of the boys took cold and developed pneumonia, from which they never recovered. And this was his fate. He was taken sick on January 6. His mother was notified and reached him Monday, January 15. The next day he was mustered into service on the other shore. The remains reached Siloam early Saturday morning, and the funeral was held from his own church Sunday at 2:30 p. m. After the service one of the largest companies ever assembled at the church accompanied his remains to their last resting place.—His Pastor, A. L. Cline.

LOVE.—Mrs. Anna E. Keeton Love was born in Virginia, August 24, 1853, and died at Dardanelle, Ark., February 13, 1917. She was married to Mr. D. C. Love in December, 1872, and to this union were born ten children, three having preceded her to the better land. She leaves her husband, two sons, five daughters, and eighteen grandchildren to mourn their loss. Sister Love was converted and joined the M. E. Church, South, about 32 years ago, and has lived during these years true to her vows and faithful to her promises till death. But now

the wife, the mother, the sister has gone, and may the life she lived, the death she died, and the way she went inspire all who knew her to follow on, until with her we may stand in the midst of the great white throng to enjoy the highest fellowship of the saints forever.—Eli Myers, Pastor.

HODGES.—George Washington Hodges was born October 11, 1834, in Tennessee; died February 4, 1917, at Booneville, Ark. He came to Arkansas with his parents in 1844, landing at Dardanelle on a steamboat. They made their home for a great many years at Havana. Mr. Hodges married Miss Sarah Francis William in 1859, and to this union there were born ten children, five boys and five girls, all of whom are living except two daughters. Mr. Hodges lived what we call a moral life up till five years ago, when, although an old man, he was happily converted at Col. Chapel. He was baptized and joined the M. E. Church at that place, and lived the Christian life until God called him, Sunday, February 4. His wife preceded him in December last. Fu-

FROST PROOF CABBAGE PLANTS, ready now; grown in open field since freeze. Strong plants, and prompt shipment guaranteed. Parcel Post, 250 for 75 cents, 500 for \$1.25, 1,000 for \$2.50 prepaid. By Express, collect, \$1.50 thousand. Also tomato plants. Tomato plants ready. Write for prices on potato plants. **FROST-PROOF PLANT CO., Dept. A, Sylvester, Ga.**

SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

A GOOD BOOK.

Dr. J. E. Godbey will send his book, "Lights and Shadows of Seventy Years" to any one who sends him an order for it accompanied with \$1. J. E. Godbey, Kirkwood, Mo.

NOTICE—GUARDIAN SALE.

In re A. L. Hall Estate.
Mrs. Lenora Hall Beauclair, Guardian.
Notice is hereby given that I, M. Lenora Hall Beauclair, guardian of Blanche, May, and Reuben Hall, pursuant to an order of the Pulaski County Court, made and entered on the day of March, 1917, will offer for sale to the highest bidder, at the east front door of the Pulaski county court house, upon the 14th day of April, 1917, at 12 o'clock noon, the following described property: Northwest quarter of the northwest quarter, Section 12, T. 1 S., R. 12 W., Pulaski county, in which said minors have an interest.

That said sale is necessary, and the proceeds may be applied to the maintenance and education of said minors. Anyone interested in said minors wishing to bid on said lands are required to be present at the above place, at which time they will be allowed to bid on said lands. That said sale shall be for cash for a period of not over three years good and sufficient security before the purchaser as may be required by the guardian.

(Signed) **MRS. LENORA HALL BEAUCLAIR,** Guardian.
Geo. F. Jones, Attorney for Guardian.
State of Arkansas, County of Pulaski, ss.
In the Pulaski Chancery Court, Ollie Hunt, Plaintiff,
vs.
Oliver Hunt, Defendant.
The defendant, Oliver Hunt, is ordered to appear in this court with days and answer the complaint, plaintiff, Ollie Hunt.
March 27, 1917.
June P. Wooten, Solicitor for Plaintiff.
Will G. Akers, Attorney-ad-l
W. S. BOONE, Clerk.
F. J. GINOCCHIO, D. C.

WARNING ORDER.

State of Arkansas, County of Pulaski, ss.
In the Pulaski Chancery Court, A. C. Harpole, Plaintiff,
vs.
A. L. McCraw and Tressie McCraw, Defendants.
The defendant, Tressie McCraw, is warned to appear in this court thirty days and answer the complaint of the plaintiff, A. C. Harpole.
March 20, 1917.
W. S. BOONE, Clerk.
J. A. GIBSON, D. C.
Price Shofner, Solicitor for Plaintiff.
R. R. Lynn, Attorney ad-litem.

Healthy Skin

DEPENDS ON KIDNEYS.

The skin and the intestines, which work together with the kidneys to throw out the poisons of the body, do a part of the work, but a clean body and a healthy one depends on the kidneys. If the kidneys are clogged with toxic poisons you suffer from stiffness in the knees in the morning on arising, your joints seem "rusty," you may have rheumatic pains, pain in the back, stiff neck, headaches, sometimes swollen feet, or neuralgic pains—all due to the uric acid or toxic poisons in the blood. This is the time to go to the nearest drug store and simply obtain a 50c. package of Anuric, the discovery of Dr. Pierce of Buffalo, N. Y. Then drink a cup of hot water before meals, with an Anuric Tablet, and notice the gratifying results. You will find Anuric more active than lithia. Dissolves uric acid as water does sugar.



AFTER "THE GRIP," or in convalescence from pneumonia, fevers, or other debilitating diseases, your quickest way to get flesh and strength is with Doctor Pierce's Golden Medical Discovery. That gives purity to your blood, plumpness to your body, and puts every function into perfect working order. It makes thoroughly effective every natural means of repairing and nourishing your system. For pale, puny, scrofulous children, nothing approaches it. It builds up completely their flesh, their strength, and their health.

In the most stubborn Scrofulous, Skin or Scalp Diseases, Eczema, Salt-rheum, and every kindred ailment, it effects wonderful cures. Contains no alcohol or harmful drugs. In tablet or liquid form.

Dr. Pierce's Pleasant Pellets regulate and invigorate stomach, liver and bowels. Sugar-coated, tiny granules, easy to take.

WINTERSMITH'S CHILL TONIC

Sold for 47 years. For Malaria, Chills & Fever. Also a Fine General Strengthening Tonic. 50c and \$1.00 at all Drug Stores.

Spring Run of Distemper

among horses, mules, dogs and other domestic animals easily avoided by using **SPOHN'S COMPOUND**, both as a cure and as a preventive. Given on the tongue or in the feed. Fine worm remedy. 50 cents a bottle. All good druggists. Write for free booklet.

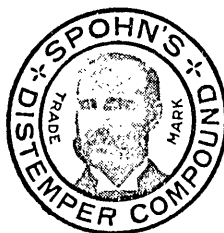
SPOHN MEDICAL COMPANY

Box 555

GOSHEN, IND., U. S. A.

Methodist Benevolent Association

A Southern Methodist Life Insurance Brotherhood. Issues Whole Life, 20-Premium Life, Endowment at 70, Term, and Disability Certificates. Insurance at cost. Over \$175,000 paid to widows, orphans, and disabled. Over \$60,000 reserve fund. Specially desirable for the young. Write J. H. SHUMAKER, Secretary, Methodist Publishing House, Nashville, Tenn.



NUTRATED

The Power behind
the Strong Vigorous
Iron Men of
Today

Dr. Ferdinand King, a New York City physician and medical author says: "There can be no strong, vigorous, iron men nor beautiful, healthy, rosy-cheeked women without iron—Nuxated Iron taken three times per day after meals will increase the strength and endurance of weak, nervous, run-down folks 200 per cent. in two weeks' time in many instances. Avoid the old forms of metallic iron which may injure the teeth, corrode the stomach, and thereby do more harm than good. Take only organic iron—Nuxated Iron." It is dispensed by all good druggists.

Funeral services were conducted by the writer, and the remains were laid to rest in the Spring Hill Cemetery, near Chismville.—I. L. Claud, P. E.

PATTERSON.—Roy Patterson was born October 1, 1896; was converted in 1915 and joined the Methodist Church, and lived true to his church until the end came, February, 1917. Roy was a bright young man and solid in his beliefs. He left father, mother, and five sisters and many friends and relatives to mourn. He took a dreadful disease last year, and many physicians treated him, but none could help him. He died as Job did, bore his pain without murmuring. He left great testimony, of which we are glad, for it will comfort his loved ones. Roy had a host of friends who hated to give him up, but God does all things for the best. We can only point you to the Lamb of God that takes care of his own.—C. R. Mann.

MOORE.—Trena Ellen, daughter of F. and Susie A. Moore, was born March 15, 1899; departed this life January 8, 1917. She professed faith in Christ at the early age of 14 and joined the Methodist Church, in which

she lived a consistent Christian until the end. Her afflictions were long and tense, but when the end came it was calm and peaceful. She leaves a father, three brothers, four sisters, and a host of friends to mourn their loss. In spite of all her afflictions from early childhood, she had qualified herself for a useful life. She, with a class of six others, would have graduated from fourth year high school in June. Her classmates were pall bearers. Funeral services were conducted by her pastor, Rev. A. F. Skinner, assisted by Rev. N. E. Skinner, after which her remains were laid to rest in the Corning Cemetery.—R. A. Evans.

WEIR.—Many of the readers of the Arkansas Methodist, especially the elderly ones, will remember the late Rev. A. L. Weir, a brother of the late Rev. Zeely Weir, who came to Arkansas from Kentucky and were among the leading preachers of the State. Death had not entered the home of the immediate Weir family for forty-seven years until on October 6, 1916, J. C. Weir of Graysonia, Ark., the youngest son of the late A. L. Weir, passed away. He was intellectually

strong, but of a modest nature, never seeking to display his knowledge. He was big-hearted and always ready to lend a helping hand to those in trouble. His wise counsel will be missed. His sweet strains of music that brought happiness to many will be no more. His wife answered the heavenly call a few months previous to his departure. She was confined to her bed for six months ere her death, and his patience, love, gentleness and tenderness to her were beautiful. Again the death angel saw fit to take as his victim another of the seven, Mrs. Geo. Brock (nee Rebecca Weir), widow of the late Rev. Geo. Brock, of Nashville, Ark. She lived to be nearly seventy-four years of age, and fifty-five years of her life were spent in the work for her Master. Her loving disposition, patience, kindness and Christlike ways won all with whom she came in contact. "To know her was to love her." She was truly born to be the wife of a Methodist preacher. Within the past five months the chain has been severed of two of its strongest links, but there is a comfort to loved ones here to know that the chain in heaven is made longer. The five who survive are W. H. Weir, W. T. Weir, Mrs. T. M. East, and Mrs. A. K. Duncan of Okolona, Ark., and A. A. Weir of Graysonia, Ark.

BUTLER.—On the morning of February 17, 1917, at the home of her daughter, Mrs. S. R. George, Magazine, Ark., Mrs. H. Y. Butler fell asleep. She was the daughter of Capt. Sam and Ruth Leslie, and was born at Leslie, Ark., July 20, 1841. Her sister, a daughter, two grandsons and a host of other relatives and friends mourn her departure. "Grandma," as she was known by all who knew her, was converted and joined the M. E. Church, South, when she was a girl of 17. She was a faithful and devoted member as long as she lived. She never said a harsh word about anybody, and all who knew her loved her. "Grandma" Butler is greatly missed, but we do not sorrow as those who have no hope. Funeral services were conducted by the writer and Rev. Mr. Barnett of the Baptist Church in the Methodist Church at Magazine, and her body was laid to rest in Old Union Cemetery, February 18. The day was as calm and peaceful as her life had been.—Her Pastor, A. W. Martin.

COKE.—The many friends of Mr. J. T. Coke were deeply grieved February 22, 1917, by his departure from this life. He was born in Monroe County, Miss., February 10, 1835; came to Monroe County, Ark., in 1845, where he has since resided. He grew to manhood near Holly Grove, Ark. Brother Coke was one of our pioneers, being eighty years of age the 10th of February. He was one of the original settlers in this part of the country, helping to open up the country. He assisted in laying the foundations of the State in her early days, and helped to make a wilderness into a prosperous country. Brother Coke spent four years of his life in the Confederate Army, and made a good soldier. He was wounded once and was in prison for eighteen months. He was married twice. His first wife died leaving three little children. He then married again, and to the second union were born seven children, six of whom are now living. His wife is living in Holly Grove. Two of his children preceded him. Brother Coke was a gentle husband and a true fa-

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

ther, loved by his children. The devotion of father to children was beautiful. The love of the husband and wife was abiding. I have never seen more family devotion than there was in that family. Brother Coke was a good Christian man, and reared his family to be Christians. He was a member of the Methodist Church and loved his church, and was always loyal to his pastor. His children all are church members. He was universally loved in the community. Everybody had confidence in his goodness and sincerity. His influence as a useful citizen will abide, for he always stood firmly for the right. His funeral was preached by his pastor, the writer, and his body was laid to rest.—H. C. Hoy.

ANDERSON.—Mrs. Virginia Cornish Anderson, wife of Mr. Ralph A. Anderson, fell asleep on February 13, 1917. She was born February 9, 1855, near Andrews' Chapel. Here she grew to womanhood and was happily married to Mr. R. A. Anderson. To them were born seven children, two of whom preceded their mother to life eternal, and five, namely, Mr. Harry Anderson of Arkadelphia, Mrs. Garland Harris of Barkada, Mrs. Oliver Martin of Monticello, Mr. Stanley and Miss Drue of Wilmar, and Mr. Don Anderson of Ovid, Col., with the husband and father, live to mourn their loss. Sister Anderson joined the

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour,
Gassy Stomachs surely feel fine
in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.



For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresoline for the distressing and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresoline stops the paroxysms of Whooping Cough and relieves spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresoline relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresoline's best recommendation is its 37 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS.

THE VAPU-CRESOLINE CO., 62 Cortlandt Street, New York
or Leeming-Miles Building, Montreal, Canada.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 513 Main street, St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, any one wanting a copy should send their name and address at once.

JOHN P. ALMAND
Architect

Recommended by Little Rock Conference Board of Church Extension.
1107 State Bank Building
LITTLE ROCK, - - ARKANSAS



FEED YOUR CROPS!

You feed your hogs and cattle well. Why not do the same for your crops?

MERIDIAN FERTILIZERS

supply the land with just those food elements which are deficient in the land and which are most needed by your crops. Healthy and well-fed crops are always profitable. Ask the farmer who uses the Red Bag Meridian Fertilizers.

200 Pounds Doubles Yield.

"I used 200 pounds of Meridian Fertilizers per acre applied before bedding. I doubled the yield over my crop of about 15 acres."
E. Martin, Vossburg, Miss.

Hastens Maturity And Improves Land.

"Meridian Fertilizers at the rate of 400 pounds per acre more than doubled the yield of all crops for me. I think my land is worth two or three times as much as when I began using Meridian Fertilizers several years ago. My fertilized crops always ripen a good deal earlier."
Charlie Walker, Craft, Texas.

These are only a few of the many thousands of testimonials which we have on file.

Look for the Red Bag on the back of every sack.

BRANDS.

- Meridian Home Mixture
- Meridian Union Special Phosphate
- Meridian Blood and Bone
- Meridian Perfect Guano
- Meridian Ham Bone
- Meridian Meal Mixture
- Meridian Vegetable Grower
- Caddo Cotton
- Texas Special

MERIDIAN FERTILIZER FACTORY,
ADDRESSES,
Meridian, Miss., Shreveport, La., Hattiesburg, Miss.

Methodist Episcopal Church, South, and lived a devout and consistent Christian life—such a life as every true mother lives, endeavoring to train and rear her children for honorable and useful lives, instilling into their lives the principles of honesty, industry, usefulness and piety. Her life was a success. Her children rise up and call her blessed, and will ever cherish the memory of a mother whose life was a comfort and an example and an inspiration. May her mantle of faith and hope fall upon them. Her body was laid to rest at Andrews' Chapel Cemetery, where she had buried her dead. The funeral service was conducted in the presence of a large gathering of friends, in the absence of her pastor, Rev. Frank Hopkins, by the writer.—A. T. Clanton, Pastor of Methodist Church, Wilmar, Ark.

BURTON.—Mrs. Dr. Burton (nee Humphrey) was born at Dover, Tenn., December 12, 1851. Married to Dr. R. C. Burton, Paris, Tenn., October 25, 1876. Removed with her husband to Paragould, Ark., where for many years the Doctor practiced his profession. She was a member of the Methodist Church at Paragould until she came with her husband and two sons to Carrizozo, New Mexico, where she fell on sleep Wednesday, February 7, 1917. Sister Burton was a true Christian, as her many friends in Tennessee, Arkansas, and New Mexico can testify. She was a faithful wife and devoted mother. She has gone on before, to await the coming of her sorrowing loved ones. Funeral services were conducted by the writer in the Methodist Church at Carrizozo, February 8, 1917.—Arthur Marston, Pastor.

LASH.—Jacob P. Lash was born in St. Louis County, Mo., in 1834, and died at his daughter's home in Tyler, Tex., February 10, 1917. His body was brought to New Edinburg and buried beside that of his wife. Four children are left—J. J. Lash and Mrs. Young of St. Louis, children by his first wife; J. H. Lash of New Edinburg and Mrs. Garrard of Tyler, Tex., by his second wife. Brother Lash served as a Confederate soldier, came to Cleveland County, Ark., in troubled times soon after the war, and helped to bring order out of confusion, and was buried with the Stars and Bars draped over his casket. About thirty years ago he joined the Methodist Church and was its friend to the end. His fatherly counsel and smiling face will be missed by his relatives and friends.—A. O. Graydon.

VALUABLE BOOKS

Greatly Reduced in Price--To Reduce Stock

PRICES QUOTED IN THIS ADVERTISEMENT ARE LESS THAN COST

The Holy Spirit in Thought and Experience

By T. Rees, M. A., B. A.

Inasmuch as there is frequent and well-founded complaint that the doctrine of the Holy Spirit has been strangely neglected by theologians, the author has in this volume endeavored to bring together the materials available to present a coherent account of them, in the hope that this work may lead the reader to a fuller and more concrete examination of those facts of the spiritual life which the Christian Church has generally indicated in its Confession of Faith in the Holy Spirit. 224 pages. Bound in cloth. Gold back stamp. Publisher's price, net, 90 cents. Our special price, 65 cents, postpaid.

Religion in the Making

By Samuel G. Smith, D. D., Ph. D., LL. D.

This work is a study in Biblical sociology, written by the author after twenty years of experience as a teacher of sociology in one of our leading universities, who at the same time was also a teacher of the Bible to special classes in connection with one of the larger Churches. While teaching in this dual capacity it occurred to him that there was something in common between the two subjects and that sociology might prove to be a good instrument in the interpretation of the Bible, while the Bible might be one of the best sources of sociological material. This book is the condensation of part of his work, and offers at first hand a fresh study of the Bible in the light of the principles of sociology. 253 pages. Bound in red cloth. Gold back and side stamp. Publisher's price, \$1.25. Our price, 95 cents, postpaid.

The Approach to the Social Question

By Francis Greenwood Peabody.

The most direct way of approach to the social question is through social science, which has the special merit of announcing without ambiguity the method of research which must be consistently applied, and pledges its students to apply to social facts the scientific method. The author in a most interesting and entertaining manner leads his readers through each successive

step of the economic highway and with the key of ethics opens the gate into the meaning of the modern world. 210 pages. Handsomely bound in red buckram. Publisher's price, \$1.25. Our special price, 85 cents, postpaid.

A Critical Introduction to the New Testament

By Arthur S. Peake, M. A., D. D.

In the preparation of this work the author has concentrated his attention exclusively upon the critical questions. The book has been written from a scientific stand point, not with a bias against tradition, but with a desire to be loyal to the facts. Realizing that the great questions of faith cannot be ultimately ignored, he has not shrunk from discussing them in their proper place. 242 pages. Cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

Christianity and Ethics

By A. B. D. Alexander, M. A., D. D.

A volume presenting a brief but comprehensive view of the Christian conception of the moral life—a real handbook and a real introduction to Christian ethics—dealing with principles rather than details and suggesting lines of thought instead of attempting exhaustive treatment of the subject. The book will prove of value to all who desire a brief account of the moral and social problems of the day. 257 pages. Neatly bound in cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

The Doctrine of the Atonement

By J. K. Mozley, M. A.

No doctrine of Christianity arouses more resentment and opposition than the doctrine of the atonement, and none is more gladly welcomed and received. In preparing this book, which is primarily historical and descriptive, the author's object has been to present the evidence regarding both the foundations of the doctrine and the various expositions of the doctrine itself with such fullness and accuracy as has been at his command. It is intensely interesting and instructive. 235 pages. Tastefully bound in cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

The Control of Trusts

By John Clark Bates and John Maurice Clark.

In this book the purpose of the authors is entirely constructive, advocating a positive policy for controlling trusts and showing that certain measures having this end in view are in harmony with modern tendencies, as well as within the power of the legislature and the executive official, thus giving promise of insuring what the public needs—protection against abnormal prices, continued increase in production, and improvement in labor conditions. 202 pages. Bound in buckram. Gold back and side stamp. Publisher's price, \$1. Our special price, 75 cents, postpaid.

The Temple

By Lyman Abbott.

The author disclaims that this book was written to expound the philosophies of either the psychologist or the physiologist, but asserts that its object is to describe human experience as it is and as it ought to be, to interpret the laws of the body and of the spirit—to describe human nature. A most readable and valuable work. 171 pages. Finely bound in cloth. Gold back and side stamp. Publisher's price, net, \$1.25. Our special price, 95 cents, postpaid.

The Environment of Early Christianity

By S. Angus, M. A., Ph. D.

The author states that the purpose of this volume is not to inquire into the nature and success of Christianity, but to survey the ancient world in which Christianity was first planted and to review the conditions which would advance or retard the spread of the gospel, giving a succinct account of the genius and achievements of the three great peoples to whom the gospel was first offered and showing convincing proof both of the need and the preparedness of the old world for the reception of the "Glad Tidings of the Coming of the King of Kings." A most instructive and readable book. 240 pages. Handsomely bound in blue cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

The prices given above are open only while the present stock lasts and cannot be duplicated. Therefore, please order promptly, as our supply is limited. These books are new, clean stock, in first-class condition, and will be sent postpaid.

ORDER TO-DAY

Smith & Lamar, Nashville, Tenn.; Dallas, Tex.; Richmond, Va.

QUARTERLY CONFERENCES

SEARCY DISTRICT.

(Second Round.)

Argenta, First Church...Mar. 31-Apr. 1
Argenta, Gardner...April 1-2
Bellefonte Ct., at Potts...April 7-8
Valley Springs Ct., at W. Grove...April 8-9
Harrison, Wednesday night...April 11

Bradford and B. K., at Russell...April 14-15
Judsonia and Kensett...April 15-16
Heber Springs...April 21-22
Higden and Shirley, at H...April 22-23
Augusta...April 23-25
Augusta Ct...April 28-29
Beebe and Austin, at A...May 5-6
Searcy Ct., at Higginson...May 6-7
Cabot and Jacksonville, at C...May 13-14
McRae Ct., at Lebanon...May 19-20
Pangburn Ct., at Letona...May 20-21

Cato Ct., at Cato...May 23-27
Vilonia Ct., at Mt. Olive...May 26-27
Auvergne and Weldon, at Tupelo...June 2-3
Griffithville Ct., at W. Pt...June 3-4
Searcy, First Church...June 10-13
Clinton Ct., at Culppepper Mt...June 16-17
R. C. MOREHEAD, P. E.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Beal-Burrow Dry Goods Company

ARKANSAS' LEADING WHOLESALE DRY GOODS HOUSE
SOLD AND SHIPPED YEAR 1916 NEARLY

\$2,000,000.00

SOLD AND SHIPPED TO DATE THIS YEAR

Sixty per Cent More Than Last Year

THIS RECORD SPEAKS VOLUMES. WE PLEASE OUR CUSTOMERS. WE ASK ALL GOOD MERCHANTS TO TRY OUR SERVICE.

Beal-Burrow Dry Goods Company

313 AND 315 MAIN STREET.

LITTLE ROCK, ARK.