

# Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXVI

LITTLE ROCK, ARK, THURSDAY, MARCH 22, 1917

NO. 12

SO LIKEWISE, WHOSOEVER HE BE OF YOU THAT FORSAKETH NOT ALL THAT HE HATH, HE CAN NOT BE MY DISCIPLE. SALT IS GOOD; BUT IF THE SALT HAVE LOST HIS SAVOUR, WHEREWITH SHALL IT BE SEASONED? IT IS NEITHER FIT FOR THE LAND, NOR YET FOR THE DUNGHILL; BUT MEN CAST IT OUT. HE THAT HATH EARS TO HEAR, LET HIM HEAR.—Luke 14:33-35.

## LORD, SAVE, OR WE PERISH!

O God of Peace, who hast permitted conflict and carnage to come among the peoples of earth, we seek thy illumination in our darkness and thy strength in our weakness and helplessness. Mercifully restrain us from wantonness. Humble our unseemly pride and check our grasping greed. Withhold from us the vision of military glory, and still our hearts that we may not desire strife. Chill the ardor of hate as it burns in our bosoms, and fill us with unconquerable love. Destroy the machinations and devices of evil and bloody men, and in thine own way bring peace and spiritual prosperity. O Thou righteous judge of all the earth, who dost weigh and measure the motives of all men, temper, we beseech Thee, thy judgments with the mercy of Christ, and turn the nations into paths of thy choosing. Let thy Holy Spirit so move upon our minds that we may think thy thoughts and so purify our hearts that we may learn to love even those whom we have grown to hate. Thou hast blessed us more abundantly than we deserve; help us with open hand so to bestow this abundance upon thy needy and suffering children that we may indeed become co-workers with Thee. O Christ, Heart of the Father, pity those who suffer and die and those who weep and cannot be comforted. And, O loving Father, forgive us our selfishness and sordidness, and ever henceforth cause us willingly and joyously to do thy will. We ask it in the name of Him who suffered that we might be saved and saved us that we might with Him suffer for the saving of thy prodigal sons. Amen!

## ARE WE DISCIPLES?

It was written of Jesus: "He bearing his cross went forth." The Master had already said to his companions: "Whosoever doth not bear his cross, and come after me, cannot be my disciple." Surely Jesus did not mean by cross-bearing simply the patient endurance of the ordinary trials of life. Afflictions and disappointments come to sinners as well as to saints, and often the sinner from sheer self-respect and pride of manhood shows more patience and hardness than some who claim to be disciples. No; it would degrade cross-bearing to make it mere self-control and courage. To Christ the cross meant suffering unselfishly that others might be saved from the effects of sin. To us as disciples it must include renunciation of selfish plans and purposes and the free giving of ourselves in money and service for the rescue of those for whom Christ died. Who of us has really given himself for humanity? Who of us has given, not merely surplus fragments and crumbs, but a part of that which the sinner would consider necessary for the gratification of appetite? Who of us has worn plain and unfashionable clothes in order that we might contribute more liberally to the evangelization of the world? Who of us has substituted inexpensive recreations for the more expensive simply because we could use the difference to help Christ save sinful men? Are we really disciples when we make no genuine sacrifices to promote the kingdom of God? Are we truly disciples when in all the material things of life we can not be distinguished from our worldly neighbors? Let us honestly take an inventory of ourselves and see whether we have the marks of disciples.

## ONLY A POSTPONEMENT.

No one meditated blood, but if the railroad strike had not been averted by concession, passion would have raged and blood would have flooded our terminal cities. The employees gained their point, but, by threatening to bring famine and by interfering with all activities, they in large measure lost popular sympathy. If they had awaited the decision of the Supreme Court, they would have won their case before the people. By making concessions in view of our international crisis, the employers gain the reputation of being patriotic, and they have lost only what the Court has said they must yield. If the compromise and the decision of the Court had settled the fundamental issues, we might rejoice with exceeding joy; but calamity is only postponed. There is an economic limit to the wages that can be paid and to the reduction of hours. Our modern manner of living necessitates the running of railroads, and yet they can not run on insufficient revenue, and men rightly can not be forced to labor. It is the supreme duty of Congress, before another similar condition arises, to devise a plan by which the controversies between railroad employees and employers may be settled with justice to both and with due regard to the welfare of the whole people. Unless foreign complications prevent, Congress should immediately solve this pressing problem.

## SEEKING THE HIGHEST WELFARE OF ALL THE NEGROES.

From all quarters have come expressions of approval of our recent editorial on "The Paramount Problem of Unification." After publishing it in full and in connection with his editorial comment, Dr. Ivey in the Christian Advocate very pertinently says: "Now we have no right in negotiating the relationship of our colored Methodist brethren to narrow our vision. There are nearly two million negro Methodists. In considering unification we would be acting a small and selfish part if we should for one moment lose sight of the fact that the same considerations which demand the unification of the white Methodisms also demand the unification of the colored Methodisms. We are obligated to fix the present relationship of one colored contingent, but to fix it so that it will render practicable a unification of all colored Methodists that will mean most to the welfare of the whole African race. We have no hesitancy in saying that, according to the belief which we have held ever since we began to study the subject, only the relation recommended by our General Conference at Oklahoma City for 'the colored membership of the various Methodist bodies'—a relation which does not exclude the idea of the closest affiliation and strongest co-ordination—is the only relation which will meet the demands of a unification which can take in the whole area of African Methodism and conduce most largely to the largest welfare of the largest number of negro Methodists. Some writers, both in the North and the South, seem to have lost sight of this idea and are arguing only from the standpoint of the ecclesiastical disposition of several hundred thousand negro Methodists who belong to the Methodist Episcopal Church. The fact is that the largest material, moral, and ecclesiastical welfare of the nearly two million negro Methodists and the millions of the negroes whom we expect to march under Methodist banners absolutely demands, apart from any race feelings whatsoever, an independent organization for the negro in unified Methodism. It was this principle that actuated the Methodist Episcopal Church, South, when its colored contingent was set off as the Colored Methodist Episcopal Church. In applying this principle now we are not victimizing the negro. We are looking to his highest interests."

## THE RUSSIAN REVOLUTION.

Trading horses while crossing the river is reputed to be risky. Nevertheless, Russia, in the midst of the terrible war, has dismissed the Czar and established a democracy. Ostensibly this was done because it was believed that the Czar was under German influences. Really it was the culmination of an undercurrent which for ages has driven toward democracy. While there are moral causes for the war deeper than any other, still the political animus of the war was undoubtedly a purpose to strengthen autocracy. It is fundamentally a conflict between feudalistic autocracy as represented in the leadership of the Teutonic nations and modern democracy as represented in the Entente Allies. To many it seemed strange that autocratic Russia should be ranged on the side of democratic England and republican France. The anomaly is now explained. The autocracy was a thin veneer. The Russian people, after centuries of repression, were ready to break their bonds. By a mysterious providence Kaiser and Czar are led to destroy one another. The Allied Armies are not fighting the peoples of Germany and Austria and Turkey, but their blind despotic governments. Soon the German people will assert themselves and the Russian Revolution will culminate in Berlin. Then the Teutonic and Turkish peoples will be free. Let us as Americans in this hour of crisis with Germany remember that our controversy is not with the noble and capable people of Germany, but with the Kaiser and his brood of military despots. Let our German-American fellow-citizens remember that they left their beloved Fatherland to escape Caesarism and militarism, and then they can see that the defeat of the Kaiser as represented in his army means the liberation of Germany and the enthronement of the German people. Freed from tyranny, the German nations with their wonderful energy and efficiency may lead the world in the arts of peace and the reign of righteousness.

## CHRIST-LIKENESS.

To become like Christ accept him and know him in the pardon of sin; read his gracious words and become imbued with his spirit. As nearly as a human being can do the work of a divine man, imitate him, not slavishly in the form, but truly in the spirit, having the same desire to please the Father. Commune with him, not only daily, but hourly, having sweet companionship with him. Boast not of his favors, but humbly thank God for the high privilege of reflecting his Son to the world, of mediating him to those who have not known him. Love as he loved, not merely the lovable, but the unlovely. Hate as he hated, not men, but sin. Love, not as the world loves only those who favor it, but love enemies and those who persecute and abuse. Seek ever to be a channel of love and light, but avoid arrogance and bigotry. Living in his presence, trusting him, and loving him, we may grow into his likeness.

The snarling cynic who insinuates that every man has his price, convicts himself of dishonesty and discredits his own charge.

Some unthinking people would fetter truth in order to keep it within the range of their own narrow understanding.

If those who are alarmed for the safety of the church would save the people, the church would be saved.

Christian civilization must interpret Christ in all phases of life and mediate Him to all men.

We show our true natures in our attitude toward unpleasant truth.

# Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor

WESTERN METHODIST PUBLISHING CO.  
Publishers.One Year, Cash in Advance.....\$1.50  
To Preachers..... 1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879.

Make all money orders or drafts payable to Western Methodist Publishing Co.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Foreign Advertising Department is in charge of JACOBS &amp; CO., CLINTON, S. C.

## SOLICITING OFFICES.

New York, 118 E. Twenty-eighth St.....E. L. Gould  
Chicago, 1548 Tribune Bldg.....M. H. Bidez  
St. Louis, 4922 Washington Ave.....J. W. Ligon  
Richmond, Va., Richmond Hotel.....E. D. Pearce  
Louisville, Ky., 650 S. Fourth St.....A. H. Godbold  
Asheville, N. C., 421 Biltmore Ave.....G. H. Ligon  
Atlanta, Wesley Memorial Bldg...W. F. Hightower

## GUARANTEE OF ADVERTISING.

All the advertisements in this paper are, we believe, signed by trustworthy persons. To prove our faith by works, we will make good to actual subscribers any loss sustained in trusting advertisers who prove to be deliberate swindlers. We shall not attempt to adjust trifling disputes between subscribers and honorable business men who advertise, nor pay the debts of honest bankrupts. To make this guarantee effective, in all cases say in writing advertisers: "I saw your advertisement in the Arkansas Methodist," and if anything goes wrong, notify us immediately in writing.

JACOBS & CO., ADVERTISING MANAGERS,  
Clinton, S. C.

## DISTRICT CONFERENCES.

Jonesboro District, at Harrisburg, April 24-26.

Helena District, at Marianna, April 25-29.

Texarkana District, at Ashdown, April 26-29.

Paragould Dist., at East Side, Paragould, May 7.

Prescott District, at Mineral Springs, May 17.

Monticello District, at Eudora, May 17-20.

Little Rock District, Hazen, May 30.

Fort Smith District, at Lavaca, May 30.

Camden District, at Waldo, July 6-9.

## PERSONAL AND OTHER ITEMS.

Rev. L. C. Gatlin reports everything moving along well on Fouke Circuit.

Rev. W. F. Walker writes that his work is moving nicely at both Wheatley and Hunter.

Rev. H. H. Watson of Morrilton has been invited to preach the commencement sermon for the High School at Plumerville, May 6.

Rev. M. O. Barnett of Star City indicates that his work is prospering. He promises a good list of subscribers in the near future.

Rev. James R. Rhodes of Grady writes that everything in his charge is moving on well. He thinks that his people are second to none.

Sunday, April 1, the Sunday preceding Easter, has been designated by the General Sunday School Board as Decision and Vocation Day.

Rev. L. T. Rogers writes that his work is progressing on Hampton Circuit, although it has been somewhat retarded by a scourge of measles.

The Educational Commission of our Church, which has in charge the affairs of our two connectional universities, will meet in Dallas, Tex., April 4, 5.

What must we think of those who, for comfort's sake, or pleasure's, or greed's, or for any other selfish reason, are willing to invite leanness of soul?—Epworth Herald.

Last week, while on his way to Conway to see his son, who is in Hendrix College, Mr. W. R. Stuck of Jonesboro called. He is deeply interested in all phases of church activity.

Rev. A. H. Dulaney of Springdale has organized a teacher training class, three Wesley adult Bible classes, and has a Gospel Team of laymen who are very helpful to the pastor.

In the Middle Division of our Sunday school territory, including Tennessee, Kentucky, Missouri and Arkansas, 21 per cent of the Sunday schools last year reported missionary specials.

George W. Perkins, the noted New York financier, purchased 90,000 bushels of potatoes last week in Aroostock County to distribute among the poor people of New York at cost or less.—Ex.

The State Teachers' Association is to meet in Little Rock, March 29-31. The largest attendance in its history is expected. Every teacher who can should attend. A rich program will be offered.

Twenty new missionaries for our foreign fields are needed. It is hoped that as a result of the observance of the Week of Prayer, April 1-8, the funds will be provided for these reinforcements.

Rev. Jefferson Sherman of Bentonville announces the death, March 5, of Brother W. E. Trone, a prominent layman, and, March 14, of Mrs. D. N. Montgomery, a faithful member and liberal supporter.

Mr. W. M. Harton of Conway, a graduate of Hendrix College, who has been pursuing graduate work at Columbia University, has received an appointment as assistant in the Department of Mathematics.

The dates of connectional meetings thus far announced are: Board of Education, Nashville, April 25; College of Bishops, Nashville, April 27; Board of Missions, Nashville, May 1; Board of Church Extension, Louisville, May 5.

The State Convention of the Arkansas Sunday School Association will meet in Pine Bluff, April 24-26. Every Sunday school is urged to send three delegates to represent respectively the Elementary, Secondary, and Adult Divisions.

Four years ago, in order to save Goucher College, the great Methodist Woman's College at Baltimore, a fund of one million dollars was secured. Now another million has just been raised to increase its efficiency. All the debts have been paid.

In Birmingham, Ala., the business and civic organizations of the city propose to give their support to a movement to secure \$200,000 for the two church colleges located in that city—our Birmingham College and Howard College, a Baptist school.

Hon. Ben D. Brickhouse of Little Rock has been appointed State Commissioner of Labor by Governor Brough. Mr. Brickhouse is a prominent young attorney who has been closely identified with labor interests. He is a member of our Winfield Church.

The Legislature of North Carolina, by a three million dollar bond issue, has provided for large improvements at the State University, the Normal College, the Agricultural and Mechanical College, the State Hospitals, and Schools for the Deaf, Dumb, and Blind.

The Salvation Army is entitled to all praise for its humanitarian work. During the past ten years it has furnished approximately 34,000,000 beds for indigents and nearly 44,000,000 meals for the hungry. Coal to the amount of 30,000 tons was given for emergency relief, and 343,418 persons were treated to summer outings.—Ex.

On Monday we were surprised and pleased to have a call from Rev. Z. W. Lindsey, an honored superannuate of North Arkansas Conference, who, on account of health, has been living in the bounds of Central Texas Conference. He has been visiting among old friends in North Central Arkansas, and, with his son, spent several days in our city.

Last Sunday afternoon, at the Little Rock Y. M. C. A., Dr. F. W. Gee, chaplain of the First Arkansas Regiment, delivered a strong and eloquent address, using for illustration some of his experiences in camp life on the border. He spoke in complimentary terms of "our boys," and expressed appreciation of the privilege of serving with them.

Maeterlinck, in his latest book, "The Wrack of the Storm," says: "You cannot exterminate a great people; it is not possible even to enslave it seriously or to inflict great sorrow upon it for long." What hopeful optimism has this great Belgian poet and patriot! Amid all the suffering of his beloved Belgians, he fears nothing for her except disgrace.—Ex.

Mr. H. E. Steele, who was formerly Boy Scout Master at Conway, is now Boys' Work Secretary of the Little Rock Y. M. C. A., and is also Scout Organizer. He is anxious to create greater interest among the Sunday schools in the Scout movement and is trying to find a suitable place for a summer encampment. He deserves the support and cooperation of our people.

In the article, "Scattering Remarks," by Dr. J. W. Boswell, in our issue of March 8, several typographical errors occurred. It was 1868, and not in 1850, when he first saw Rev. Horace Jewell. Where it reads that Brother J. J. Alexander "was discon-

tinued," it should have been, "was discounted," as he did not receive at the hands of his brethren what his merits deserved.

A contemporary, speaking of the honor due to those who hold to patriotic duty at the sacrifice of inherited affections, says: "We know of at least one German-American, a devoted Christian man, who, after the president announced the dismissal of Ambassador Von Bernstorff, spent most of the night in prayer. When it was dawn he raised the American flag in front of his home."—Ex.

The Medical Association of Buffalo, N. Y., of which Dr. V. M. Pierce is president, has placed at the disposal of President Wilson 25,000 acres of coal land at Piercetown, Ala., for the duration of the war. The coal mine fully equipped with mining machinery, producing very best steam coal and within twelve miles of railroad, is offered to the U. S. government for its free use in case of war.

Mrs. L. M. Fowler of Henderson, Texas, has presented the library of Southern Methodist University a collection of theological works from the library of her husband, the Rev. L. M. Fowler, lately deceased, whose long and distinguished ministry in Texas Methodism reaches back to pioneer date. These books were secured for the University through the good offices of Prof. John Wynne Barton; and were very much appreciated.

If a man has a talent for making money, let him exercise it honestly and industriously. But let him beware; for there are many dangers ahead. Says Mr. J. Campbell White: "When a man begins to amass wealth, it is a question as to whether God is going to gain a fortune or lose a man." In an old book appear these words: "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts which drown men in destruction and perdition."

April 14 has been fixed for the Democratic primary election to elect delegates to the Constitutional Convention. Many good men question the wisdom of having a primary and criticize the early date. On account of the unfavorable time it is predicted that the rural vote will be light. However, the selection of the right men to frame our organic law is a matter of such vital concern that all patriotic citizens should try to do their duty regardless of circumstances.

Responding to the call of Rev. J. T. Wilcoxon, who had been summoned to the bedside of his sister in Alabama, the editor preached last Sunday morning to a fine congregation at First Church, Argenta. The Sunday school was visited and found interesting. Under the efficient superintendency of Mr. J. F. Wills, it has grown and improved. The attendance last Sunday was the largest this year. The people seem well pleased with their new pastor and are hopeful of a successful year.

Rev. J. B. Stevenson, pastor of First Church, Batesville, writes: "On March 11 Dr. James Thomas preached to a full house. His appeals for Hendrix College met with a hearty response from my people. We have a strong team in the field. We must all stand by them. Let us have some good 'team work' on the part of the church as well as on the part of the men whom we have put in the field. We must not fail in this, our greatest undertaking in Arkansas—and we shall not."

Syracuse University, one of the greatest Methodist Universities in the world, has established a graduate school of Rural Education and Agriculture with Dr. G. A. Bricker, who has contributed a series of articles to our paper, as director. Graduation from a recognized college will be required for matriculation. The curriculum will include some twenty different phases of rural work. The master's degree may be earned in four summer sessions. The first session will begin June 25.

The Guardian, the official organ of the Diocese of Little Rock, recently published a very entertaining letter from a visiting priest from the North. He relates his surprise as experience dispels many preconceived ideas about our State. He says: "The people of Arkansas are not merely serious, but an intense and imaginative people. A large section of them believe firmly in the sentimental side of Methodism and other sects, and have the American trust in the automatic working of the law."

A called meeting of the Sunday School Board was held in Nashville recently. This meeting was for the purpose of taking the steps necessary to secure

a new charter for the Board, according to the suggestion of the Commission on Charters named by the last General Conference. The new charter was secured, and under the provisions of that charter the following officers were elected: President, Bishop James Atkins; Vice President, E. B. Chappell; Recording Secretary, C. D. Bulla; Treasurer, D. M. Smith.

One-third of the 3,500 students at the Kansas Agricultural College at Manhattan are Methodists. Under the leadership of Rev. J. M. McClelland, the Methodist pastor, these students are being definitely reached. About 500 are in Bible classes, and 200 are in the Epworth League. The pastor weekly entertains small groups in his home. Over fifty students have accepted Christ during the year, and most of them have joined the church. During the last three years there have been twelve student volunteers and four decisions for the university.

Col. George Thornburgh, Gov. Chas. H. Brough, Dr. John Van Lear, Rev. B. F. Cato, Bishop J. R. Winchester, Dr. A. C. Millar, Mrs. W. T. McCurry, Dr. Chas. E. Hayes, Rev. W. G. Waddle and Rev. Samuel E. Ryan compose the advisory committee of the American Bible Society's Depository in Little Rock. With these supporters and a good stock of Bibles and Testaments, Rev. D. H. Colquette hopes to serve the real purposes of the Society in Arkansas this year by putting the Word of God into the hands of the people. If you are interested, write him.

At the meeting of the Galloway College Board last week President Williams, who is completing his tenth year, was re-elected and plans were made for enlargement and improvement. The President's report contained so much that is of interest to the Church that we hope to publish parts of it from time to time. The Church is fortunate in having such a strong personality as President Williams at the head of this great school. If we co-operate with him in executing his plans Galloway College may easily become one of the strongest colleges for women in the South.

Last Sunday night the editor enjoyed the privilege of preaching to a good congregation at Asbury Church in this city. Rev. W. P. Whaley, the energetic new pastor, apologized for the small size of the congregation, but it was one of the largest night audiences that the editor has seen at Asbury. The Epworth League was well attended and the program executed with enthusiasm. It is a fine, active body of young people. The spirit of pastor and members is such that one is convinced that everything at Asbury is on the ascending scale. A record-breaking year may be expected.

We have just received the first two copies of The Bohemian Review, the official organ of the Bohemian Alliance of America, which has been established to interpret the thought and aspirations of Bohemians in America. It breathes the spirit of patriotism for the adopted country and of ardent sympathy and hope for the betterment of the loved native land. If one desires to know the noble people of the land of the martyr Hus and educator and theologian Cermenius, two of the most illustrious names in history, he will read this review. The price is \$1 a year and the place of publication 2816 S. St. Louis Avenue, Chicago.

#### THE CIRCULATION CAMPAIGN.

Letters every day tell of plans to carry on the campaign to success. There is no unwillingness, but simply a little lack of positive pushing. Many pastors should now have reached the point where they can by slight extra effort secure their apportionment and report out in full. It is not wise to postpone longer the closing up of the campaign. Other claims will be pressing and other issues will arise. Every pastor needs the paper in the hands of all his members to secure their co-operation in all things.

#### AN ANNIVERSARY ADDENDUM.

In preparing the historical material for our Anniversary Number we sought to include all who had been connected with the paper as editors and owners; but by a strange and unintentional blunder we failed to learn that Rev. A. D. Jenkins of Little Rock Conference, while pastor of Winfield Church, had purchased the interest of Mr. A. Emmonson, and for some time assisted in running the paper. Later Brother Jenkins sold this interest back to Mr. Emmonson. When we can secure a good

picture we hope to publish it and a biography of Brother Jenkins, who as an honored superannuate is now living at Emmet.

#### NEW CASH SUBSCRIBERS ON THE CIRCULATION CAMPAIGN.

##### North Arkansas Conference.

Batesville Dist., B. L. Wilford, P. E.....	29
Booneville Dist., J. H. O'Bryant, P. E.....	13
Conway Dist., James A. Anderson, P. E.....	51
Fayetteville Dist., G. G. Davidson, P. E.....	91
Fort Smith Dist., J. K. Farris, P. E.....	25
Helena Dist., W. F. Evans, P. E.....	51
Jonesboro Dist., F. M. Tolleson, P. E.....	80
Paragould Dist., J. M. Hughey, P. E.....	7
Searcy Dist., R. C. Morehead, P. E.....	24

Total ..... 371

##### Little Rock Conference.

Arkadelphia Dist., B. A. Few, P. E.....	31
Camden Dist., J. A. Sage, P. E.....	31
Little Rock Dist., Alonzo Monk, P. E.....	42
Monticello Dist., W. C. Davidson, P. E.....	31
Pine Bluff Dist., W. C. Watson, P. E.....	34
Prescott Dist., J. A. Henderson, P. E.....	26
Texarkana Dist., J. A. Biggs, P. E.....	34

Total ..... 229

#### ARKANSAS METHODIST COLLECTION.

##### Little Rock Conference.

Amount due, 1917.....	\$2,000.00
Amount previously reported.....	\$1,329.66
Amounts received since that time:	
March 15—Humphrey .....	8.00
March 15—Bright Star .....	10.00
March 15—Carlisle .....	9.50
March 15—Warren .....	7.00
March 15—Wilmar .....	15.00
March 15—McGehee .....	16.50
March 15—Mt. Pleasant .....	3.61
March 15—Camden .....	45.00
March 15—Kingsland .....	8.00
March 15—Magnolia Circuit .....	8.00
March 16—Hawley Memorial, Pine Bluff.....	10.00
March 19—Cherry Hill .....	6.25
March 19—Emmet .....	6.70
March 20—Lakeside, Pine Bluff.....	75.00
March 20—Fouke .....	8.27
March 20—Portland and Blissville.....	25.00
March 20—Arkansas and Warren Mill Camps .....	5.00
March 20—Sheridan Circuit .....	8.00

Total ..... \$1,604.49

##### North Arkansas Conference.

Amount due, 1917.....	\$2,000.00
Amount previously reported.....	\$ 574.00
Amounts received since that time:	
March 15—Cotton Plant .....	11.00
March 15—Colt .....	7.00
March 15—Monette and Macy .....	10.00
March 15—Blytheville Station .....	20.00
March 15—Nettleton and Bay .....	7.50
March 15—Jonesboro, First Church.....	25.00
March 15—Earl .....	13.00
March 15—Blytheville Circuit .....	11.00
March 15—Trinity Circuit .....	9.00
March 15—Wilson .....	7.00
March 15—Huntington Avenue .....	3.00
March 119—McCrory .....	10.00
March 19—Holly Grove .....	11.00

Total ..... \$ 718.50

On account of a typographical error in last week's report, Dodson Avenue was reported as having paid \$28 instead of \$9.—James Thomas, Treasurer.

#### HENDRIX ENDOWMENT.

Look at the figures:	
Amount to be secured.....	\$500,000
By amount pledged to date from all sources .....	\$275,000
Balance to be secured.....	225,000

The writer, on invitation, spoke to 150 of Little Rock's choicest business men one noonday last week. When the result of our campaign was announced during the speech, loud and continuous cheering was indulged in for several minutes by those captains of commerce, composed of Jews, Gentiles, Protestants and Catholics. They are intensely interested in our campaign. It is a genuine pleasure to speak to thinking men and women, for there is no difference in opinion as to the signifi-

cance of this work. A Jew said, "I want to help you some, for it is not only great for your church, but Hendrix College means so much for the State."

My brothers and sisters, how can any Methodist refrain from doing all possible, even if it means mortgaging the future to cover the amount sought, to-wit, a half million dollars? It remains, however, a fact that if we succeed in securing this sum, the pastors and presiding elders will have done the larger part of it. It is peculiarly a campaign to be led by God's ministers. Brethren, pray for us, talk about the campaign, and write us when you can aid us.

Small employers make small employees. Little institutions can get along with little men, but the church, which ranks government—yes, all governments—is calling for her imperial manhood in this crisis of Hendrix College, which is her greatest institution. Arise, men, in your imperial manhood and show that we are not sycophants, followers, muddy thinkers, but we are a chosen body, God's ministers.

May God bless you!—James Thomas, Agent.

#### BOOK REVIEWS.

**The Ministry: An Appeal to College Men;** by C. F. Thwing, President of Western Reserve University; published by The Pilgrim Press, Boston, Chicago; price, 50 cents.

In this little book, which may be read in an hour, the author addresses college men who are choosing their life work. He endeavors to interpret conditions and give some appreciation of the difficulties and opportunities of the ministry. His theory is not exactly that held by the Methodists, but Methodist students may be helped by reading. The chapters are: "The Attractions of the Ministry as a Calling," "Objections to the Ministry as a Calling," "Qualities Necessary in the Man Choosing the Ministry," and "Testimonials Regarding the Satisfaction and the Opportunities of the Ministry." Dr. C. E. Jefferson of Broadway Tabernacle says: "Never has the ministry of Jesus Christ had such a good chance as now." Dr. F. W. Gunsaulus declares: "There never were such opportunities for ministerial success as in the immediate future." The author concludes: "The choice of his entrance through these waiting doors unto the largest and richest usefulness rests, under the grace of God, with the student himself."

**Life of Rev. L. B. Stateler: A Story of Life on the Old Frontier;** by Rev. E. J. Stanley; published by Smith & Lamar, Agents, Nashville and Dallas; price \$1.50.

This is a revised edition of the very excellent biography written in 1907. It is the record of a providential life. Converted in Kentucky when a youth, L. B. Stateler immediately responded to the Spirit's call to preach, joined Conference, and was sent to Missouri. Here he learned to preach, married the noble woman who by helpful co-operation enabled him to continue his ministry, and became a missionary to the Indians in Kansas. During the war between the States he went to Colorado to avoid persecution, and from thence to Montana when its inhabitants were mining adventurers. Here by his and his wife's industry and frugality he lived and preached cut off from the home church. He was the founder of Southern Methodism in that distant Territory when no other church was attempting to care for the souls of that isolated land. Because of unsettled conditions permanent charges grew slowly. Our Board of Missions gave little recognition, for years appropriating only \$1,000 annually while other churches were contributing tens of thousands. Dr. David Morton was presiding elder there only long enough to become interested. Bishop Marvin visited the field and infused courage. Bishop Hendrix appreciated the situation, and with the grasp of a statesman organized for permanency and progress. Under all circumstances Stateler was the one to whom all turned, the one abiding figure where all else was change. On a small ranch secured from the government he made a home, and his wife so managed that they not only lived, but accumulated a small competency, all of which was given to the church, the first considerable donation being \$5,000 to establish a loan fund in memory of his wife. He was a truly heroic character. The reading of this book furnishes information that our people need to understand the work of our church among the Indians of Kansas and in Montana.



## CONTRIBUTIONS.

## AN OPEN LETTER FROM COL. GEORGE THORNBURGH.

My name has been mentioned in your columns, and in the Gazette, for delegate to the Constitutional Convention. I appreciated the compliments paid me in those references, but supposed they were partial friends and that there would be no more of it. But I am receiving so many letters asking me to run that I think it proper to say that I have no ambition to be a delegate to the Convention, and while I thank my friends for these kindly expressions in this behalf, I do not feel willing to become a candidate.

If the character of the candidates already in the field were not such as to guarantee the safety of our prohibition and other moral enactments I would be willing to make the sacrifice, but I am sure that among the candidates already put forth satisfactory selections can be made.

I have little political aspiration. The public service I rendered against Act No. 2 and in the passage of the Bone-dry Bill by the Legislature was not so much political as moral. I will be content to pursue the even tenor of my way in building up the Methodist Orphanage and doing what I can to make prohibition successful.

I wish, however, to suggest to the friends of prohibition throughout the state that they ascertain who of the candidates are favorable to Constitutional Prohibition. With the proof we have in Arkansas of the wisdom of prohibition no man ought to be elected to the Convention who will not be willing to make prohibition of the liquor traffic a part of the Constitution. If any doubt exists as to the position of any candidate on that question, he should be asked to declare himself.—George Thornburgh.

## JUNALUSKA, AUGUST 12-19.

Get ready, everybody, for Junaluska, and the Missionary Conference, August 12-19. You had better put it in your book right now and plan to be there without fail.

That was a great Conference we had in 1916 despite floods, strikes and many other obstacles. It was worth while to the hundreds who braved the perils and finally got there. Nineteen hundred and sixteen was Junaluska's best season, so far, as will be agreed by all who were present through those wonderful days of vision and uplift. But we are expecting 1917 at Junaluska to be better yet.

August 12th concludes the Bible and Workers' Conference and opens the Missionary Conference, so those who care to attend both Conferences can easily do so. We are expecting the 12th, this combination date of the two Conferences, to be a red-letter day. We are not yet authorized to announce the name of the speaker for the day, but we are planning for and expecting the best.

Through the week we mean to have such a Conference as only the presentation of extraordinary world situations can make. The best speakers available will be used throughout. Their names will be announced in a few weeks.

We shall have classes in the new mission study text books for the training of those who are planning to conduct classes in their churches next season.

There will be institute and Conference work for various groups—special conferences and discussions for lay-

men, and the same for members of the Woman's Missionary Society. Missionaries will bring burning messages right from the field. Both home and foreign work will be presented. The result will be not only a great inspirational Conference, but also a school of missionary methods.

There need be no sort of apprehension about entertainment. That will be all that could be desired. The great hotel is about finished and will be ready for occupancy, accommodating 250 guests, and affording entertainment of the highest order. There are many less expensive hostels, boarding houses, and tents, and entertainment can be secured at almost any rate desired. If you want a trip this summer that shall be profitable as well as pleasant, go to the Missionary Conference at Junaluska.

Junaluska is our Southern Methodist Mecca, our Chautauqua, our Atlantic City, our great meeting place for recreation, highest social intercourse, religious inspiration, and all-round improvement.

Other bulletins will follow from time to time. Write us or the management for information, and be sure to come.—E. H. Rawlings.

## THE NEW EVANGELISM.

For the past few years the work of the different churches has been characterized by special campaigns, variously styled, as "One-to-Win-One" campaigns, "Personal Worker's" campaigns, etc. It has produced quite a line of literature, specially designed as helps in this kind of work, which is usually designated as the "new evangelism." It is not new, but has always been the normal expression of a normal church. As we look back, we begin to see it is the method the Church has always used in accomplishing its work. Jesus used it, and the same method was taken up by the apostles. Andrew first findeth his own brother Simon, and he brought him to Jesus. Philip findeth Nathaniel and brought him to Christ. No; it is not new, but the old, the normal way. In our way of thinking, perhaps we have come, of late years, to feel that we can get people to Jesus, in any great measure, only through the big meeting method. But when we come to think of it, the evangelist can not succeed to any great degree unless he can get the people to work, going out after individuals.

Last year we planned a "One-to-Win-One" campaign throughout our state, and it was a great success in many of our churches. This year our Conference Committee on Evangelism met January 10 and decided to urge the same work for this year. For some reason little has been said about it. I am writing to insist that every church that has not done so yet plan for such a campaign. It would be the very best preparation possible for your protracted meetings. A discouraging feature in a protracted meeting is, that we have to run about a week or more before the church will work. It is not so difficult to organize such a campaign. You can always count on the Sunday school teachers to help with their pupils. Then there are others who will join in the movement for those who may not be in the school. You can always get a few who will pledge to get at least one, and then it is a good time to line up those who have letters or membership elsewhere. Do not overlook the element of prayer. We never succeed without prayer. We al-

ways succeed when we pray. The difficult part in this campaign in a city or town church is to tabulate your material, called making the church survey. It is much easier to put on this work in the country than in town, and I am anxious to see the plan worked out by our country churches. My brethren, all our churches need this kind of work. It is the only way we can develop them in spiritual power. We all know how a church seems to be weaker after the excitement of a big meeting has subsided.

Your church may be a little awkward and slow at first, but the more you work on this basis, the stronger and more intelligent they become.—T. D. Scott.

## HER CHRISTMAS PRESENT.

Mrs. Mason was worried. Anyone could see that. It was December 1st and she had not decided on a Christmas present for Susie, although in all the twenty years of her daughter's life she had not failed to select a Christmas present by that date. Hours had been spent in the shops and in looking over catalogs for something suitable, but it seemed that the world had no gift that would meet her approval.

After dinner she sat down in the parlor to go over the list again and was interrupted by the ringing of the door bell. She found her pastor, Rev. Mr. Jones, of the Woodlawn Church, at the door. A few moments after being seated he said: "Sister Mason you are troubled; what is the trouble?" She explained the cause of her worry and asked for his advice. He replied without hesitation, "I believe that I know something that would be a perfect gift, not only for this Christmas, but for every Christmas of that young lady's life." "What can it be?" asked Mrs. Mason. He replied that what he had in mind was a Life Annuity Bond from the Board of Church Extension of the Methodist Episcopal Church, South, and continuing said: "For example, you could send \$250 to the Board of Church Extension and the executive officer would send an annuity bond to Susie, which would reach her before Christmas Day, and on the twentieth day of December of each and every year of her life an annuity draft for \$12.50 would be mailed to her from the office of the Board at Louisville, Kentucky, and this would be a real Christmas present, not only during her mother's life, but after you have gone to your reward. The amount of your investment in the bond, \$250, would be loaned by the board to churches in need of assistance in building suitable houses of worship."

Mrs. Mason was delighted with the suggestion and on the following day, after reading carefully some literature upon the subject of annuities which her pastor had placed in her hands, sent to Rev. W. F. McMurry, Corresponding Secretary of the Board, \$250, and requested an annuity bond with her daughter, Susie Mason named therein as beneficiary. \* \* \*

On Christmas morning Susie found a large envelope by her plate containing the annuity bond. At first she did not understand the meaning of it all, but after her mother had explained that she had invested \$250 with the Board of Church Extension, that her daughter might not be without a Christmas remembrance during all of her life from the mother who loved her so dearly, and that the \$250 would be at work continually build-

ing churches, Susie was very much delighted indeed.

Mrs. Mason has been called to her reward and Susie is often lonely without her mother, but continues to receive from that mother a Christmas remembrance on every return of that glad season, in the form of an Annuity Draft for \$12.50.—A. C. Gayle of Southwest Missouri Conference.

## WHY NOT?—AND WHY?

"But how is it and why is it, Brother Shaw, that we cannot get the preachers and laymen to subscribe for the Review? Not half of the traveling preachers take it. What do you think of that? Tell me, please tell me what I can do to induce them to take it; will you? I wish you would stir them up out there; and write an appeal to the laymen also, either in the Western Methodist or the Texas Advocate, for new subscribers. Can you?"

The above appeal is a verbatim quotation from a letter from the pen of the sainted Dr. Gross Alexander, late editor of the Methodist Review, written June 3, 1915. Before I had found time to comply with the urgent but modest request, the news came that this great man had been called from labor to reward. What pathos is in the situation suggested by this letter! Here was one of the greatest scholars in all the annals of Methodism, at that moment devoting all the powers of his great brain and heart to producing and collecting from the ends of the earth, once every three months, a body of literature incomparable for breadth, depth, variety and purity—the cream of the world's religious and philosophical thought—and sending it abroad through the Church; rendering an unselfish and invaluable service—placing within easy reach of the preachers and thoughtful laymen that which they needed most and would find most helpful—and then having to plead, and often vainly plead, for them to take it! No wonder he asks "Why? Oh, why?"

The loss of a man like Dr. Alexander is irreparable. But his versatile and brilliant successor, Dr. H. M. Du Bose, is giving us a great Review. A few titles gleaned from the table of contents of the January, 1917, number gives one some idea of the wonderful range and richness of the literature that enters into the make-up of the Review: "Christ's Person and His Cross," "Higher and Reconstructive Criticism Illustrated," "Enlarged Pastoral Efficiency," "Sin and Salvation," "The Religious Faith of James Whitcomb Riley," "Some of China's Popular Ideals," "Wanted—An Adequate Exponent of Christianity," "The Gospels," "A Plain Account of Hypnotism," and "Old World War Poetry." Not less suggestive is a partial list of the contributors for this quarter:

**For Weakness and Loss of Appetite.** The Old Standard general strengthening tonic, GROVE'S TASTELESS Chill Tonic, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children, 50c.

**CABBAGE PLANTS.**—Frost proof; millions now ready. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Flat Dutch, Drumhead. Parcel post prepaid, 250, 75c; 500, \$1.25; 1,000, \$2.25. Express collect, \$2 the thousand. We guarantee good plants and prompt shipment. Satisfaction guaranteed. National Plant Company, Box 110, Marshall, Texas.

Principal P. T. Forsyth of London, Prof. W. W. Martin of Tennessee, Dr. J. W. Boswell of Nashville, Dr. Levi Gilbert of Cincinnati, T. C. Chao, O. E. Goddard, R. N. Price, and Will T. Hale. All the fifteen essays are instructive, inspirational, and thought-provoking—those of Forsyth, Du Bose, Martin, Goddard, and Boswell are especially so.

The editor's own facile pen greatly enriches the pages of the Review. His article on "The Star of the Bab," April, 1916, sheds a flood of light on a little-known but very brazen form of religious eclecticism—a menace of our age; and I cannot attempt to do justice to his profound and stimulating article in the last Review on "The Consciousness of Jesus." Besides These, Dr. Du Bose has furnished within twelve months a series of invaluable studies upon New Testament Literature—a series which I presume he will continue until the entire field is covered. These studies, to date, have embraced "The Lion Gospel" (Mark), "The Epistle to the Galatians," "The Pastoral Epistles," and "The Epistle to the Colossians." These illuminating articles alone are enough to direct the Biblical studies of the average student for many months.

The foregoing observations very imperfectly represent the merits of our great Review. Yet, very few laymen and "not half the traveling preachers" read it!

I. Why Not? First: "It costs two dollars per year—for only four copies." Well, I grant that the Sunday Post-Dispatch will give you a greater quantity of reading matter for your money. But how about the quality? Among my files of the Review I have single copies that I would not part with permanently for five dollars. There is food in them that I shall not find anywhere else. Secondly: A friend of mine, a presiding elder, suggests that the Review is "too deep, too technical, too scholarly," for many of our preachers to read with appreciation. I do not believe it. Many of the articles are exceedingly simple in form and clear in style. And the most difficult is within the easy reach of anyone who has sufficient education to pass his first conference examining committee, provided he is sufficiently patient and industrious. No man can lounge over the articles of Forsyth, Cadman, and Du Bose and absorb their meat without expending any brain-sweat. But they will amply reward the patient

“WHAT BEAUTIFUL HAIR!”

Have you ever heard that remark made as some one passed by who had carefully kept hair? Did it not make you envious and did it not make you ashamed of every coarse, stiff or grey hair in your head? Did it not make you wish that you too had kept your hair carefully and could hear similar compliments passed on you? Don't envy a beautiful head of hair. It is your privilege to have one. The beauty of the hair depends entirely on its care; and its luster depends on the food on which it subsists. Hair must be fed. Every single hair is a distinctly individual living thing and it demands food. Unless you feed it, it is going to be stiff and coarse and void of beauty. Follow the example of the Creoles of Louisiana, who pride themselves on their hair. Get their recipe. It was kept as a race secret for many years but you can get it now by asking your dealer for "La Creole," the natural hair dressing or by sending one dollar to the Van Vleet-Mansfield Drug Co., Memphis, Tenn.

study of any preacher or layman of ordinary intelligence. Then:

II. Why? That is, why take the Review?

11. Because ministers and church leaders especially should read the best in literature; and the Review is literature of a very high order.

2. Because it brings you the best thought of the master minds of our age.

3. Because it will keep you abreast of the most progressive, and at the same time the sanest and purest theological thought.

4. Because the Saul's armor of a century ago, will not fit the shepherd-warrior of today. The world's theology is in solution, in a sense, and is crystallizing into new forms—and some of its richest deposits fall into the pages of our Review.

5. Because the world's ecclesiastisms are in a state of transition and reconstruction. Unification and democratization are in the air, and a new order in Church government and polity is emerging. The Review brings us the maturest thoughts of many men who are, and are to be, leaders in the new order.

6. It keeps alive the choicest memorials of Methodist history.

7. Through it our chief pastors give us their best.

8. We honor the layman who, though poor and illiterate, takes the Conference organ as a matter of loyalty, even if he is unable to get much out of it. The price—\$1.50 or \$2.00 for a whole year—is small. Doubtless he will get that much out of it. At any rate, he ought to do that much for its support. We rightly feel that he is derelict in some degree if he will not do at least this much. But he is more excusable in failing to do so than is the preacher or more fortunately situated layman who fails to take the Review. For the good it will do us; for the good it will enable us to do others, and for the good our subscription will do for the cause, we ought to take and read the Review.—A. M. Shaw.

BOOKS OF THE NEW COURSE OF STUDY.

For Admission on Trial.—The Life of Christ, by James Stalker; The Life of Paul, by James Stalker; A Manual of Christian Doctrine, by John S. Banks; Wesley and His Century, by W. H. Fitchett; The Discipline.

First Year.—The Four Gospels and Acts (examination to be on the Scripture text); A Handbook to the Study of the New Testament, by Andrew Sledd (in preparation); Wesley's Sermons, Vol. I (Sermons 1 to 26); New Life in Christ, by Joseph Agar Beet; Wesley's Journal, Vols. I and II (thesis to be written on subject assigned; sold only in complete sets of four volumes; Vols. III and IV are used in second year course); Life of William McKendree, by Bishop E. E. Hoss; Life of Joshua Soule, by H. M. Du Bose; The Ministry to the Congregation, by J. A. Kern; The Discipline; a sermon on "Repentance" to be prepared by the applicant.

Second Year.—Romans to Revelation (examination to be on the Scripture text); A Handbook to the Study of the New Testament, by Andrew Sledd (in preparation); Wesley's Sermons, Vol. II (sermons 27 to 52); Christian Doctrine, by R. W. Dale; Letters on Baptism, by E. B. Fairfield; Wesley's Journal, Vols. III and IV (thesis to be written on subject assigned; sold only in complete sets of

four volumes; Vols. I and II are used in first-year course); History of Methodism from the Founding of the Church to 1884, by Bishop H. N. McIntyre; Lectures on Preaching, by Phillips Brooks; Elements of Deductive Logic, by Noah K. Davis; An Analysis of Davis' Logic (for second year) and Psychology (for third year), by Bishop Collins Denny (in one volume); A Manual of Discipline (revised edition); a sermon on "Justification by Faith" to be prepared by the applicant.

Third Year.—Genesis to Esther (examination to be on Scripture text); A Handbook to the Study of the Old Testament, by Frank Seay (in preparation); A General View of the History of the English Bible, by B. F. Westcott; The Christian Faith, by Olin A. Curtis; A History of the Reformation, by T. M. Lindsay (two volumes); Elements of Psychology, by Noah K. Davis; An Analysis of Davis' Logic (for second year) and Psychology (for third year), by Bishop Collins Denny (in one volume); Building the Kingdom, by E. B. Chappell; A Life of William Tyndale, by Robert Demaus; a sermon on "The Witness of the Spirit" to be prepared by the applicant.

Fourth Year.—Job to Malachi (examination to be on the Scripture text); A Handbook to the Study of the Old Testament, by Frank Seay (in preparation); Grounds of Theistic and Christian Belief, by George P. Fisher; The Evidence of Christian Experience, by L. F. Stearns; The Elements of Ethics, by Noah K. Davis; The Church and Ministry in the Early Centuries, by T. M. Lindsay; The Building of the Church, by Charles E. Jefferson; Christianity and the Nations, by Robert E. Speer; A Life of Hugh Latimer, by Robert Demaus; a sermon on "Regeneration" to be prepared by the applicant.

All of these books except those "in preparation" can be secured from Smith & Lamar, Agents, Nashville, Tenn.; Dallas, Tex.; Richmond, Va.

THE PASTOR IN HIS STUDY.

1. He Should Have a Study.—The primary mission of the minister of Christ is to preach the gospel. No man can preach the gospel successfully without studying. The time was when the preacher in some localities could merely open his mouth and allow the issues therefrom to go forth as utterances from Jehovah. But that time is no more. People everywhere have learned better. They know that as a preacher thinketh so is he, and if he doesn't think he isn't much of a preacher. But the necessity to study implies the necessity of a place to study. This should be a place free from distraction. The better educational institutions of the country, recognizing this fact, allow only two pupils to a room in order that they may have quiet while studying. The intellectual problems which confront the pastor are as difficult as those which must be met by the lawyer or doctor or statesman. They cannot be solved in street corner conversations nor amid the confusion of the family circle. Now, this does not mean that every preacher must have a brick church or parsonage in which there is a sanctum sanctorum set apart and labeled the "pastor's study." If it meant only that, many poor country and village preachers would have no study since they have no such room. A room does not make a study. Fortunate is the man who has such a

room, sensible are the builders of churches and parsonages who include such a room in their plans. But let me repeat, the room does not make the study. What is a study? It is a place where the pastor diligently applies his mind to the things that will make him a better servant of Jesus Christ. If he has a room for that purpose he is fortunate, if he uses it. But the pastor who wants a study will find one whether there is a room for that specific purpose in his church or parsonage or not. And a pastor should feel that he is serving his people as adequately in his study as he does when he goes into their homes or shops or places of business. No preacher need apologize for wanting a study nor for spending a good portion of his time there at work.

2. The Pastor's Study Should Be a Study.—It should not be a lounging room, but a workshop. It should not be a place into which anybody may intrude at their pleasure and into which various and sundry junk from every department of the church many find lodgment; but a cleared field of operations, equipped with tools by a man who has some work to do and doesn't want to be disturbed by folks nor hindered by junk while he does it.

DRINK HOT WATER  
IF YOU DESIRE A  
ROSY COMPLEXION

Says we can't help but look  
better and feel better  
after an inside bath.

To look one's best and feel one's best is to enjoy an inside bath each morning to flush from the system the previous day's waste, sour fermentations and poisonous toxins before it is absorbed into the blood. Just as coal, when it burns, leaves behind a certain amount of incombustible material in the form of ashes, so the food and drink taken each day leave in the alimentary organs a certain amount of indigestible material, which if not eliminated, form toxins and poisons which are then sucked into the blood through the very ducts which are intended to suck in only nourishment to sustain the body.

If you want to see the glow of healthy bloom in your cheeks, to see your skin get clearer and clearer, you are told to drink every morning upon arising a glass of hot water with a teaspoonful of limestone phosphate in it, which is a harmless means of washings the waste material and toxins from the stomach, liver, kidneys and bowels, thus cleansing, sweetening and purifying the entire alimentary tract, before putting more food into the stomach.

Men and women with sallow skins, liver spots, pimples or pallid complexion, and also those who wake up with a coated tongue, bad taste, nasty breath, others who are bothered with headaches, bilious spells, acid stomach or constipation should begin this phosphated hot water drinking and are assured of very pronounced results in one or two weeks.

A quarter pound of limestone phosphate costs very little at the drug store, but is sufficient to demonstrate that just as soap and hot water cleanses, purifies and freshens the skin on the outside, so hot water and limestone phosphate act on the inside organs. We must always consider that internal sanitation is vastly more important than outside cleanliness, because the skin pores do not absorb impurities into the blood, while the bowel pores do.

Neither should it be a place where he may feast his intellect on the hash that so freely pours through the press today until he has no taste for life-giving food. But it should be a place where he may put to use the talents for study which God has given him, whether those talents be one or three or five, so that when the Master comes he may have his own with increase. Even Jess Willard doesn't live on hash. Neither did James J. Hill nor Daniel Webster, nor John Wesley. Each of these men took the food that gave them strength and vitality for the things they had in view. Willard has a masterful physique because he has been careful in diet. Hill was the master railroad genius of the past century because his mind was a storehouse of railroad information. Webster was a great lawyer because he knew law. And there never would have been a Methodist Church if in his earlier years Wesley had not studied and mastered the fundamental doctrines of the Word of God. He was a genius at organizing, but first of all he was a student. The Methodist Church does not exist simply because Wesley founded it, but because the world needed it and John Wesley has the peculiar honor of being the man who so trained his mind that God could use him in its establishment. And what was the requirement laid down by him for his preachers? That they should be godly men and that they should be students. And the Methodist preacher who fails to study is a poor follower of John Wesley. Then again, the idea is getting into the minds of some people that the Methodist preacher's appointments are determined by pull. I grant you that pull may determine some of them, but the thing that pull does for a man sooner or later is to undermine his character. The only man that builds for himself a permanent success even at work for a large corporation builds it upon merit. And, brethren, how can those of us who are called ministers of Christ hope to attain a success that will stand the test of God's judgment upon anything less than merit? I believe that a far greater number of our appointments are determined by merit than by pull, but whether made by pull or merit, study is an absolute necessity to holding the appointment. I repeat then the pastor's study should indeed be a study.

3. The Pastor's Study Should Be a Room of Prayer.—A man is a fool who thinks that he can master the great doctrines of the Bible without praying. The human intellect is a wonderful thing. It may solve the problems of the natural world, as those of electricity and other branches of physics, of botany, of finance, of education, of psychology, even of plans and methods and schemes for operating churches, even of making sermons. It may do all these things without prayer. But no man makes the great

## RHEUMATISM PAIN

The exact cause of rheumatism is unknown, though it is generally believed to be due to an excess of uric acid in the blood. It may be also said with equal truth that no remedy has been found which is a specific in all cases. In fact the literature of rheumatism shows that there are but few drugs which have not been given a trial. In the hands of one observer we find that a certain drug has been used with the utmost satisfaction; others have found the same remedy to be a great disappointment. All physicians however agree that every method of treatment is aided by the administration of some remedy to relieve the pain and quiet the nervous system and Dr. W. S. Schultze expresses the opinion of thousands of practitioners when he says that anti-kamnia tablets should be given preference over all other remedies for the relief of the pain in all forms of rheumatism. These tablets can be purchased in any quantity. They are also unsurpassed for headaches, neuralgias and all pain. Ask for A-K Tablets.

truths of the Bible part of his own experience unless he prays while he studies. John was an honored member of the inner circle of whom Jesus was chief. He understood his master better than the others. That is the reason for the richness of the fourth gospel. That circle is unbroken still. It has been enlarged and the chief himself bids us welcome there that we too may understand him better. Oh, brethren, shall we not be drawn a little closer within that circle this year? And if we pray while we study there will come to our minds thoughts that we have never seen on the pages of books, for the year inspired by one present with us who speaks as one having authority. A deep realization of the truth, the retention of it in our minds, the delivery of it to our people, depend not so much upon our intellectual grasp of it, important as it is, as upon a spiritual contact with our Heavenly Father. The pastor's study, therefore, should be a place of prayer.

4. The question of preaching with authority brings me to the next thought. It is this: The pastor must not be a slave to his study nor a conscious imitator of those whom he studies. The pastor who lives on intellectual hash is apt to feed intellectual hash to his people. But there is a danger even in faithful, persistent study in that we are apt to become slaves to those whom we study. The very minute a preacher does that his effort ceases to be a sermon and becomes an echo. His usefulness demands that he avoid that thing. But how shall he avoid it? Why should he study if he is not to reflect the light of that study? It is the preacher's business to gather the light of other minds into his own soul and make it his own so that when it goes forth it shall be a reflection only of the truth as it is in Christ Jesus, bearing the stamp of his own personality and conveyed to the hearers in terms of his own thought and life. But the light of other minds cannot be made our own unless we study hard and pray earnestly and live faithfully. When we do these three things we experience the truth, and when we experience it, we possess it as our own. A pastor, therefore, should be the master of his study and not its slave.

5. The pastor should not allow the study to monopolize his time. There are other fields of labor that are important. They must have their full share of the pastor's time. The pastor must know his folks and be as able to call them by name as he is any author whose books are upon his shelves. I speak here, too, from the standpoint of the study and not from the standpoint of the need or importance of pastoral work. A man cannot study successfully until he mingles with his people and learns their manner of living—in a word, until he lives with them. And he cannot live with them if he spends all his time in his home or study. The study is important not for its own sake, but as a place to prepare the pastor for better service. Therefore, the very purpose of its existence is defeated if it is allowed to monopolize the pastor's time.

6. In his study the pastor should cover the whole field of theological literature. He should be a student of methods, both of church work and of sermon preparation. He should be a student of doctrine, of his own denomination first, then of others. He should study the language and literature both of the Old and New Testaments. He

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS:

North Arkansas Conference.....Mrs. A. B. Haltom, Newark, Ark.

Little Rock Conference.....Mrs. H. C. Rule, Crossett, Ark.

Communications should reach us Friday for publication next week.

Neglected spiritual fellowship means futility all along the road.—J. H. Jowett.

### OUR YOUNG PEOPLE.

Publication of the interesting letters to you from Miss Belle Bennett and Miss Head, who recently visited the Orient, will be resumed as soon as possible. In the meantime, our readers, old and young, may enjoy letters, echoes and reports from our recent annual missionary meetings in Arkansas.

### NORTH ARKANSAS CONFERENCE. THIRD ANNUAL MEETING.

The "magnificent distances" of North Arkansas Conference make it difficult to have an equally full representation from all nine districts at any "gathering of the clans" held on either one side or the other of the territory. The eastern side was favored last year, when the women met in annual conclave at Jonesboro, and the western had its turn, when the hospitable Van Buren auxiliary entertained the Woman's Missionary Society of the Conference in their annual meeting, February 27 to March 2. Every district had its delegates among the 60 present, though those from Fort Smith, Fayetteville, Booneville and Conway filled many more seats "inside the bar" than from districts lying farther to the east.

Conway was kind enough to give an invitation for the next annual meeting, which was accepted with pleasure, and already a record-breaking attendance is looked for in this "center of Arkansas."

Van Buren did herself proud with gracious and charming hospitality, a notable feature of which was the delightful luncheon served at noon each day to delegates and many visitors, which gave opportunity for meeting old friends and making new acquaintances, and saved the time needed by the delegates at noon for committee meetings and many necessary conferences among themselves. The number of out-of-town guests was swelled

should be a student of Church History, of Missions, of Religious Education, of Sociology, of Current Events, and, above all, of the Word of God. I offer no apology for advocating such a broad field of study. The fact that our theological schools include all these branches in their courses and the Bishops include them all in the Conference and graduate courses of study is good enough evidence that the preacher who neglects any one of these is neglecting something that would be of value to him. But beyond this range of studies, I do not think it wise for the pastor to devote a great amount of time. If he can know much of farming and banking and lumbering and other occupations in which his people are engaged—well and good. But he cannot know everything. It is his special business to know something of these various branches of theology, and whatever else he may study, these should command the larger part of his time and attention.—J. Q. Schisler.

each day by a fine company of women from the Fort Smith churches, and some pastors and other interested men from near-by points.

The Workers' Conference on Tuesday afternoon, before the formal opening of the meeting on Wednesday, led by Mrs. S. G. Smith, secretary of Conway District, brought the delegates and visitors together in helpful discussion of causes and reasons for auxiliary victories and defeats.

A quiet and prayerful service of praise and testimony, led by Mrs. W. J. Leroy of Ozark, filled the Sunday school auditorium with earnest women just before the first public service that evening, and made a fitting prelude to the thoughtful and forceful presentation of a great subject by Rev. H. B. Trimble, pastor of our new-old First Church of Fort Smith. He discussed the "Essentials of Success" in the propagation of a world religion, showing that only the Christian religion has in itself those qualifications necessary to meet world needs.

The program was arranged under the general topic of "Battlefield Experiences: Victories, Defeats and Sources of Strength," and from first to last, the story of the year, as told in reports and discussions, held a note of praise for "victories" won. It was evident that each officer and delegate felt that the "defeats" of the last were to be but "stepping stones of our dead selves," and that higher things were to come out of even the failures. The religious side of the meeting was emphasized throughout, and the three-fold thought, praise, aspiration and dependence on the power of his might ran through every devotional service, and the noon quiet

### HEADACHES AND OTHER ACHES AND PAINS.

Pain keeps the thoughts of the sufferer continuously on the ailment that is causing the pain, and in this way it acts to retard recovery.

Dr. Miles' Anti-Pain Pills are their own best advertisers. The wonderful degree of success that they have met with for more than 25 years has been entirely due to their efficiency.

Users are willing to concede that these pills do all that is claimed for them. That is, they promptly relieve headache, backache, neuralgia, rheumatic pains, monthly pains, and almost every other kind of ache or pain and do this without any bad after-effects.

And if the sufferer finds rest from the pain that weakens the mind and harrasses the nerves pending treatment for the cause of the pain he certainly should be satisfied.

Furthermore, Dr. Miles' Anti-Pain Pills do not constipate, do not derange the stomach or leave any disagreeable after-effects when taken as directed.

If you suffer from any ache or pain you will not be out any money to try these pills. Go to your druggist and purchase one box of Dr. Miles' Anti-Pain Pills. Use them as directed and if the results are not satisfactory return the empty package to the druggist and he will immediately return you your money. No questions will be asked. You are the judge of the merits of these pills. Could anything be fairer than this?

MILES MEDICAL CO., Elkhart, Ind.



hours. In these quiet hours, after the busy morning's session, a deeply spiritual message about the victories and defeats of one's personal religious life was brought by Miss Ida M. Stevens, deaconess at First Church, Jonesboro.

The sacrament of the Lord's Supper was administered by the presiding elder of Fort Smith District, Rev. J. K. Farris, Rev. W. L. Oliver, pastor of Van Buren, and other Fort Smith pastors at beginning of first business session to a church full of quiet, worshipful women.

Beginning, then, with the inspiring message of the president, Mrs. F. M. Tolleson, which kept this battle-field figure throughout, the report of the officers all showed the year to have been one of really intensive growth. Every department had "strengthened its stakes." Cords had been lengthened also, as there had been a net gain of 16 new societies during the year, the membership of Adults had grown to 2,733, Young People to 421, and Juniors to 1,500. The year's offerings amounted to over \$14,500. The "talks together" about the children, young people, study and publicity and social service were led by the heads of the various departments, and the delegates and their chief talked about things done and to be done with satisfaction and profit.

Mrs. R. W. MacDonell, secretary of the Home Department, Woman's Missionary Council, was a much appreciated visitor, and gave many helpful ideas and suggestions as the talks went on. Her address on Wednesday evening on "Our Country" side of our missionary operations, particularly, was a strong contribution to the meeting.

The Van Buren auxiliary gave a beautiful and impressive "Missionary Spectacular" one evening, in which all nations were shown making their appeal to the Christian Americans for the "light of the cross" in which this nation glories.

Mr. T. B. King and Mr. J. P. Womack are due thanks for their splendid talks, the one on "Christian Training for Young Women," the other on "Bible Study in Our Public Schools."

In thoughtful and carefully consid-

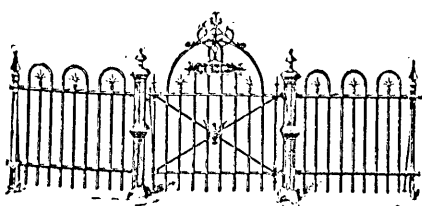
### GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

### IRON FENCING

For Yard, Cemetery and Grave Enclosures.



Write for Catalog and Manufacturer's Prices.  
THE H. O. NELSEN IRON WORKS  
Knoxville, Tenn.

ered reports from the committees, action was taken looking toward a greater year's work.

The officers were re-elected, with the exception of the second vice president, who declined office for another year, and Mrs. W. A. Steele of Van Buren was put in that place. In six districts new secretaries were necessarily elected: Batesville, Mrs. W. B. Hays, Newport; Booneville, Mrs. Wiley Cotton; Fayetteville, Mrs. G. G. Davidson; Fort Smith, Mrs. J. L. Bracy; Helena, Mrs. B. L. Harris, and Paragould, Miss Sue Ramsey.—Mrs. J. M. Hawley, Cor. Sec.

### REPORT OF NOMINATING COMMITTEE AT ANNUAL MEETING.

Before entering upon the important work of electing our new corps of Conference officers, we, as district secretaries and delegates sent to represent the women of our Conference, desire to express thanks to you, the officers, who, during the peculiarly heart-trying times of the last year, served us so willingly and efficiently. We also praise our Lord for the progress that our work has made under your guidance and with your beautiful Christian graces to cheer and inspire us, and we gladly take this opportunity to express some small meed of the love and appreciation in our hearts for each of you, our officers, during the past year.

After earnest prayer and consideration, we nominate the following women to serve as officers of the Little Rock Conference Woman's Missionary Society for the ensuing year:

President, Mrs. F. M. Williams.  
Honorary president, Mrs. James Thomas.  
First vice president, Mrs. Fred Elza.  
Second vice president, Mrs. Moffett Rhodes.  
Corresponding secretary, Mrs. W. H. Pemberton.  
Treasurer, Mrs. S. W. C. Smith.  
Supt. Mission Study and Publicity, Mrs. H. C. Rule.  
Supt. Social Service, Mrs. W. E. Barkman.  
Supt. Supplies, Mrs. T. P. Gantt.  
Recording secretary, Mrs. M. B. Sumpter.—Signed: Mrs. F. S. Overton, chairman of committee; Mrs. C. S. Cooper, Mrs. V. S. McClellan, Mrs. R. M. Briant, Mrs. W. S. Anderson, Mrs. B. L. Willey, Mrs. C. F. Burgess, Mrs. B. M. Bowe, Mrs. H. M. Harper, Mrs. J. A. Patterson, Mrs. Joe A. Goetz.

### A LETTER FROM OUR CONFERENCE PRESIDENT.

Dear Friends: The annual meeting is over, we are home again, and I think all would join me in saying it is not only a delightful memory, but an inspiration that will lead us on to better work for the remainder of the year. We are cheered by the good news that the ladies of Lakeside would like to have us again, and that they feel repaid for the labors attendant upon entertaining a Conference. The good people of Lakeside took us into their hearts as well as homes, and friendships were made that will continue to cheer us in our labors for the Master. The home of the auxiliary president, Mrs. B. L. Willey, made a haven of rest for your president and our honor guest, Mrs. MacDonell. We have never had such fine recommendations from the committees, and let me urge the auxiliaries to have each report read, discussed and put into practice as soon as you receive them or see them on this page.

Not alone from the reports, the inspirational addresses or the good recommendations, but also from the impelling force of the Holy Spirit, who was ever with us, have we come from the meeting at Lakeside determined, with God's help, to do more and better work than ever before. More and more do I feel that the work and responsibility rest upon the district secretaries and individual members, each one feeling it is hers to succeed or fail which makes the whole a success or failure.

Shall we not covenant to take hold on God in prayer and do the things we pledged? You would not lower the pledge, so let's meet it this year. We need more members; they need the work. Let's reach them this year. We need more power; God has promised it. Let's use it this year.

The Little Rock Conference Woman's Missionary Society is composed of as fine women as are found in Methodism, and we can no longer fail to meet the high privilege of attaining the standard worthy of our new name in Christ.

We shall not soon forget the delights of the sweet homes opened to receive us, the warm welcome from our dear co-laborer, Mrs. V. S. McLellan, the exquisite flowers that adorned the sanctuary each day, the inspiring music, the kindly courtesy of the visiting brethren, the hospitality of the princely entertainers, Mr. and Mrs. Leo Andrews, the happy visit to the plantation of my friend, Mrs. J. P. Ferguson, great granddaughter of John B. McFerrin, and the opportunity of worshiping in First Church, Little Rock, en route home, rounding six days of delightful service for our Lord and the renewal of friendships of other days. Truly were we received in His name, and long shall the memory of the Lakeside meeting linger in my heart for the kindly courtesies and affectionate testimonies of friends tried and found true.

Let us not forget our vows to press on till we are called hence to give an account of our stewardship. Again I am your president to love and serve you, and with the hope of leading you to higher and better service.—Lovingly, your friend and co-laborer, Mrs. F. M. Williams.

### MORE APPRECIATION.

Dear Friends and Co-laborers: As nearly as possible, my disappointment in being unable to attend our Little Rock Conference annual meeting in Pine Bluff has been outweighed by the many kindly inquiries and expressions of sympathy which have come to me recently, and for which I return sincere thanks today.

Nothing less than illness should have prevented me from joining your representatives while our Conference was in the good hands of my long loved friends of Lakeside auxiliary. I had looked forward to giving my fine report of your well doing in 1916, and was happy in the thought of "responding" to Mrs. McLellan's greetings. But I had the grippe, or, rather, the grippe had me, and I was reminded of the man in the Orient who sent his chief word he had captured a Tartar and was ordered to bring him in. The man replied, "I can't," and then the chieftain ordered him to return, but he answered, "The Tartar won't let me come." Fortunately, I was at home when seized by the enemy, and I am again hammering away at my two jobs. So please, every one of you, help me to do both of them better, though I may soon be relieved of

### CLEAN WHITE TEETH



with hard and healthy gums means general good health. Animal and vegetable parasites upon the teeth and gums cause decay of the teeth and very often cause serious illness. Too much care cannot be taken in keeping the teeth perfectly clean and free from parasites. Microscopical examinations show that only those who use saponaceous dentifrice are free from animal and vegetable parasites.

**BROWN'S CAMPHORATED SAPONACEOUS DENTIFRICE** removes all parasites and tartar, strengthens and relieves soreness of the gums and teeth, makes gums hard and healthy, preserves the teeth, keeping them clean and white, and sweetens the breath. It is highly commended by dentists, and is absolutely safe.

Price 25c a jar. For sale everywhere.

Curtis & Brown Manufacturing Co., (Limited), Proprietors,  
215-217 Fulton St., New York, N. Y.

Send five 2c. stamps for a full set of 7 costume Paper Dolls of All Nations.

one, as the North Arkansas Conference Woman's Missionary Society has been notified by me to furnish the next editor for the Missionary Department in our Conference organ. I recall with gratitude that as your Conference corresponding secretary I have for 21 years had the sympathetic co-operation of you mission workers of the Little Rock Conference, and again I ask the continuance of your prayers with the loving kindness which you have so generously accorded me.

Our first quarter of 1917 closes with March. May I ask each auxiliary to see that her report for this quarter is in the hands of her district secretary not later than Tuesday, April 3? And will the district secretaries please report to me by the 5th of the month? Let us remember that Friday, April 6, is set apart as a day of special prayer for the work and the workers of our Missionary Council, which meets in New Orleans, April 12-20.—Sincerely yours, Mrs. W. H. Pemberton, Cor. Sec. L. R. Conference W. M. S.

### ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently.

DR. CANNADAY, 1225 Park Square, Sedalia, Mo.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth Street, Little Rock.

### JOHN P. ALMAND Architect

Recommended by Little Rock Conference Board of Church Extension.  
1107 State Bank Building  
LITTLE ROCK, - - ARKANSAS

### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

# ACROSTIC READ AT THE ANNUAL MEETING, N. ARKANSAS CONF. W. M. SOCIETY.

The Missionary Bulletin—

- Have you used it, and not abused it?  
Every month have you perused it?

Missionary news, you'll find,  
Inspires with zeal both heart and mind.  
Something new in every number,  
Stimulating to fresh endeavor;  
Information from our fields,  
Of the harvest our labor yields;  
News fresh cabled from abroad,  
And from letters, too, is culled.  
Reader, it is all for you,  
You and your auxiliary, too.

Best methods for our programs find,  
Useful plans to keep in mind;  
Latest news from mission fields,  
Letters telling of their needs.  
Earnestly their work presenting,  
Tenderly for help they're pleading,  
In each Bulletin you're receiving.  
Now, won't you please give earnest  
heed, and read it—the Missionary  
Bulletin?—Mrs. A. B. Haltom.

## REPORT OF COMMITTEE ON CHILDREN'S WORK IN ANNUAL MEETING, L. R. CONFERENCE W. M. SOCIETY.

We, your Committee on Children's Work, recommend:

First. That an earnest effort be made in every auxiliary to find one or more women who will organize both Baby and Junior divisions and carry on the organizations according to the spirit and law of the Woman's Missionary Council.

Second. That observing January as the month for planning the financial campaign, the following be the mode of procedure:

1. That the Junior pledge cards be distributed and their use urged upon the children and upon their parents.
2. That the regular payment of the pledges at the monthly business meeting be insisted upon.
3. That Christian Stewardship be presented quarterly.
4. That mite boxes be distributed for free will offerings and for the use of those who cannot sign pledge cards.
5. That mite box openings be held regularly, and that every effort be put forth to raise one-fourth of the pledge each quarter.
6. That each society make a definite pledge for the year, reporting the same to the Conference second vice president and its district secretary.
7. That each treasurer shall keep a

## WHAT IS LAX-FOS

LAX-FOS IS AN IMPROVED CASCARA  
A DIGESTIVE LAXATIVE  
CATHARTIC AND LIVER TONIC

LAX-FOS is not a Secret or Patent Medicine but is composed of the following old-fashioned roots and herbs:

CASCARA BARK  
BLUE FLAG ROOT  
RHUBARB ROOT  
BLACK ROOT  
MAY APPLE ROOT  
SENNA LEAVES  
AND PEPSIN

In LAX-FOS the CASCARA is improved by the addition of these digestive ingredients making it better than ordinary CASCARA, and thus the combination acts not only as a stimulating laxative and cathartic but also as a digestive and liver tonic. Syrup laxatives are weak, but LAX-FOS combines strength with palatable, aromatic taste and does not gripe or disturb the stomach. One bottle will prove LAX-FOS is invaluable for Constipation, Indigestion or Torpid Liver. Price 50c.

systematic account of dues and pledge paid by each member.

8. That the Saturday or Sunday of the fourth week in November be observed as Harvest Day, when a special effort shall be made to bring up pledge and dues in full.

9. That each member be asked to pay 5 cents per quarter to the Conference expense fund.

Third. That publicity for the children's work be obtained by the following methods:

1. Frequent open meetings to which mothers and friends are invited.
2. Public programs and demonstrations.
3. Articles written by the children in church and local papers.
4. Quarterly mothers' meetings for the presentation of the work and discussion of problems.
5. Visiting in the homes of the children.

Fourth. That using the Standard of Excellence as guide to efficiency.

1. Each society strive to obtain one subscriber to the Young Christian Worker for every three members.

2. Each society study the prescribed Mission Study courses.

3. One day of the Week of Prayer be observed by the children with a program and offering, the same to be made a day of special prayer for children.

4. The month of March be set aside for a membership campaign.

Fifth. That the specials recommended by the Council be adopted, i. e., Soochow, China, and work among the miners for the Junior division; kindergartens in the foreign field and Holding Institute for the Baby division.—Mrs. Moffett Rhodes, Chairman.

## RESOLUTIONS OF SOCIAL SERVICE COMMITTEE.

Since Social Service is a work that lays the foundation for progress upon all lines, we, your committee, submit the following recommendations:

Whereas, information leads to inspiration, we ask of each auxiliary a close study of the Missionary Voice, our Church papers, and secular press for items of social betterment. The Social Service leaflets and Study Outline to be used as program for third month of each quarter, and that reports be sent Conference superintendents each quarter.

That a Committee on Legislation be appointed.

That each auxiliary president have the place of Social Service superintendent filled by a wide-awake woman.

As members of a Social Service organization, that we use our influence for enforcement of laws regulating the sale of cigarettes, habit-forming drugs, and shipping of liquor into our State.

That we work for a law to protect childhood in general; that we investigate industrial trades in our respective communities.

That we encourage appointment of commissioners to further compulsory education.

That we work for industrial insurance.

For the Negroes in our own homeland, we must stimulate education and training for work among their own race, by means of sewing clubs, Bible classes, lessons in home culture, and sanitation.

That we continue our efforts to improve moving picture shows.

That we co-operate with farm demonstration and canning club agents in their rural work.

That we study the condition of wage

## Sunday School Department

### CONTRIBUTORS:

A. L. DIETRICH.....Field Secretary, Gulf Division  
1414 Twenty-third Ave., Meridian, Miss.  
REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
207 Masonic Temple, Little Rock, Ark.

## SUNDAY SCHOOL LESSON FOR APRIL 1.

By Rev. C. M. Reves.

Subject: Jesus Gives Sight to the Blind. John 9:1-38.

Golden Text: "I am the light of the world." John 9:5.

Time. A. D. 29. In all probability during the visit to Jerusalem to attend the Feast of Tabernacles.

Place. Jerusalem, somewhere near the temple.

I. Comment on the Lesson.

1. "As Jesus passed by, he saw a man who was blind from his birth." Blind beggars were common about the temple where they asked for alms. But, as this was on a Sabbath day, alms could not be asked for.

2. "Who did sin, this man or his parents, that he was born blind?" This was a natural question for Jews to ask. It was a common belief among them that physical suffering denoted sin. To contradict this idea the book of Job was written. In the case of one who had been born with physical afflictions the inference was that his suffering was the result of parental sin. (See Exodus 20:5).

3. "Neither hath this man sinned, nor his parents." Jesus means that the blindness of the man was not an affliction sent upon him as a punishment for sin committed by himself or by his parents.

"But that the works of God should be made manifest in him." We must not understand that Christ is giving here a philosophy of evil which teaches that men are afflicted in order that God may have a chance to show his mercy and his power. He was merely asserting that God's attitude toward men in their afflictions, it matters not how these may have come about, manifests the character of his works.

4. "I must work the works of him that sent me, while it is day." The Revised Version renders this "we" instead of "I." The idea in Christ's mind seems to have been this: While we have an opportunity to relieve the condition of this man, let us do so instead of theorizing about the cause of his trouble. In relieving him we shall be working the works of him who sent me into the world.

6. "He spat upon the ground and made clay of the spittle." It was thought that saliva had some medicinal properties that made it healing to the eyes. We cannot think, however, that Jesus believed this. And yet he might have done this strange thing in

earning women in our communities, and to gain a better knowledge of their needs we recommend the reading of "The Young Working Woman," by Robert Wood.

We endorse the work of Dr. Johnson, who worked for the establishment of a home for the feeble-minded in our State; and we also recommend that a letter of thanks be sent Mrs. Minnie U. Rutherford-Fuller for her work along social lines in our State.

We endorse co-operation with Annual Conference in petitioning the legislature to have the Bible read in the public schools of our State.—W. E. Barkman, President.

order to help along the faith of the blind man.

"He anointed the eyes of the blind man with clay." We are not able to see any reason for the anointing. We are sure there was no virtue in the clay to open a man's eyes. Why, then, did not the Master just say the word and open the eyes? We can only answer that God works in his own way. Compare this method of healing here with methods he employed on other occasions, as in Mark 7:32-35 and in 8:23-26, and in Matt. 9:27-30 and 20:30-34.

7. "Go, wash in the pool of Siloam." This water had no more power to open the blind eyed than any other water had. The direction to wash in it reminds us of the direction that Elisha gave to Naaman the leper. II Kings 5:10.

8. Which is by interpretation, Sent." This is John's comment. He was impressed by the fact that One-Sent-from-God should send a blind man to wash in a pool the name of which was "Sent."

"He went his way therefore, and washed, and came seeing." It was the faith and the obedience of the blind man which brought to him the blessing of sight.

11. "A man that is called Jesus." As yet the blind man had not seen Jesus and he knew him only through the crowd which he had heard speaking.

35. "Jesus heard that they had cast him out." To be cast out or excommunicated was a serious thing. It not only deprived one of his religious privileges, but it also made him a social outcast. Therefore, Jesus sought out the man to minister to him.

"Dost thou believe on the Son of

## HAVE DARK HAIR AND LOOK YOUNG

Nobody Can Tell When You Darken Gray, Faded Hair With Sage Tea.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair, and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two it is restored to its natural color and looks glossy, soft and abundant.





For sixty years has provided a safe, nourishing food for babies. It is prepared with scrupulous care for that purpose.

God?" Jesus had heard, of course, of the testimony which the man had borne to his neighbors and to the Pharisees.

36. "Who is he? Lord?" Even now the healed man does not realize that he is talking with his benefactor.

38. "And he said, Lord, I believe. And he worshiped him." The genuineness of the belief is evidenced by the willingness to worship. Saying and doing were beautifully related in this man's life.

II. Practical Thoughts in the Lesson.

(1) Time is much better spent in getting evil out of the world than in speculating on how it come into the world. It is very significant that Jesus was always busy undoing the works of the devil and, therefore, had but little time to discuss the origin of evil. The philosophy of evil is an interesting study and is not altogether useless. But to spend time and energy on the question of how sin entered a world that God has made and why men suffer in God's world, and to do nothing toward getting sin out of the world and toward relieving the suffering is positively sinful. We can never understand the mystery involved in the presence of sin in the world, but we can work the works of God, in undoing the havoc that has been wrought by sin in the world. This is our task as Christians. Christ says to us as we stand idly questioning in the face of

#### ACTRESS TELLS SECRET.

A well known actress gives the following recipe for gray hair: To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Adv.

#### A SINGER WANTED.

I want a young man who is a Christian and a member of the Methodist Church, one who will pray in public and talk to sinners. One who is acquainted with revival praises and can sing our old familiar hymns readily, one that is quick and active, to go with me for seven or eight weeks this summer in revival work. Address J. H. McKelvy, Princeton, Ark.

#### PROVISION FOR AGED MINISTERS.

Not only Methodism, but all the great denominations are facing the problem of caring for the aged minister. Endowment funds are being raised in most of the Conferences. These should be regarded as only supplementary. The only reliable plan devised is a legal reserve insurance contract providing for an endowment to mature at 65 or an old age pension to begin at age 65. Such contracts are written on the most favorable terms by the Methodist Ministers Relief Insurance and Trust Association of Boston, Mass. This Association is run solely in the interest of Methodist ministers.—Adv.

life's mysteries, What are these things to you? Follow me. The world's burdens are being borne by the men and the women who are too busy working the works of God while it is day to ask, Who did sin?

(2) Certainty is as much a possibility in religion as in anything else. There were many things which the blind man did not know. He was not able to define technical religious terms. He couldn't tell just what a sinner was according to the schools of the Pharisees. But there was one thing that he knew beyond shadow of doubt. He was certain that he had been changed from a man who was totally blind into a man who could see everything perfectly. It is even so with the Christian. He may not know everything, even with reference to the life that he is trying to live. He may not be able to discuss logically the great doctrines of the church or to define accurately many of the terms of theology. He may not know much about the theories regarding the inspiration of the Bible and he may not be able to hold his own in an argument with the critics. But there is one thing that he knows quite as well as he knows that he lives. When it comes to the matter of his relation to God, he can say with certainty, I know, that I have passed from death unto life. "The Spirit itself beareth witness with our spirit that we are the children of God."

(3) Experience with Christ makes one a good witness for Christ. Every statement which the blind man made to his neighbors and to the Pharisees had the ring of genuineness about it. He spoke as one who knew what he was talking about. He was just telling the things that he had experienced. If we have really been with Christ, if we have come to know him in the pardon of our sins and the salvation of our souls, there is going to be a peculiar power about the testimony we bear. We can speak convincingly about those things which we have experienced. Paul was the greatest witness of his day to the resurrection of Christ because he had met Christ face to face upon the Damascus road and he knew from his own experience that Christ had risen from the dead. John Wesley's testimony to the saving power of Christ kindled revival fires that swept England because he spoke as one whose heart had been strangely warmed. Billy Sunday is making pleasure-mad and money-getting America listen to him because he has had a wonderful experience with Christ and speaks of the things whereof he is certain.

(4) The Christ on whom we are to believe for salvation is near us always, even in our lives ministering to us without recognizing his presence there. It is he who has given us a Christian land in which to live and has surrounded us with an environment of liberty; it is he who sustains our lives and ministers to us daily in blessings innumerable. Though he has not opened our blinded eyes, he has done that which is even better. He has made us with perfect vision. This is the Christ whom we are to believe and worship.

#### Questions For Class Discussion.

1. Was it necessary for Christ to anoint the eyes of the blind man with clay in order to open them?
2. What relation does sin have to suffering?
3. What are some of the works of God for our day?
4. Has God done anything for you to make you as grateful to him as the

## EPWORTH LEAGUE DEPARTMENT

H. F. BUEHLER, Editor.....Y. M. C. A., Little Rock  
J. H. PIERCE, Treasurer, Little Rock Conference....Box 529, Little Rock  
HOWARD JOHNSTON, Treasurer, N. Arkansas Conference....Conway, Ark.

### EPWORTH LEAGUE LESSON FOR APRIL 1.

Consecration Meeting: "The Quiet Ways of God's Providence."

Suggested program:

Two songs, "Nearer, Still Nearer," and "I Need Thee Every Hour."

Have all bow who keep the quiet hour or who keep some time set apart each day for prayer and devotion. Ask everybody to bow, and those who first bowed to lead in sentence prayers.

Read the Scripture lesson, young men and young ladies reading responsively.

Solo (some selection on consecration).

Have the leader tell the incident of Elijah's experience.

Song, "Take My Life and Let It Be."

Have three five-minute talks on the topics discussed below.

Song, "Oh, for a Heart to Praise My God."

blind man was for the opening of his eyes?

### NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL WORK.

Under date of March 13 the treasurer of the Sunday School Board reports receipts on first Sunday in February collections as follows: Wynne \$1.06, Russellville, \$5.00, Crawfordsville \$1.26, Berryville Station \$1.03, Central Avenue \$2.42, Mountain View \$1.43, Rogers \$2.81, Parkin \$2.91, Waldron \$5.00, Mammoth Spring \$1.44, Greenbrier Station \$1.72, Dardanelle Station \$4.48, Eureka Springs \$1.20, Booneville \$5.00, Dover \$2.50, Van Buren Circuit 65c, Helena \$15.00, Searcy \$6.46, Clinton Circuit \$2.35, Danville \$2.60, Green Forest 3.00, Clarendon \$5.00. Total \$74.26.

I hope the pastors will remit this collection promptly to Rev. C. W. Lester, Clarendon, Ark. The Board is in the direst need right now. Do not hold the money. Just send us the amount of the regular offering made by the schools on the first Sunday in February, whether the amount be large or small. This offering will relieve the Board of present embarrassment and put us on a working basis financially. Already the orders are coming to the Board rapidly for Children's Day programs. We are behind with the Publishing House and the agents want some money. Send this on without delay.

I hope none of our pastors will plan an all-day program for Children's Day with dinner on the ground. Wherever this is practiced it breaks up nearly all the Sunday schools within a radius of several miles. By the time a pastor has gone round on his circuit in this way he has very poor attendance at his Sunday schools. Use the programs as put out by the Publishing House. They are not difficult. Practically every community now has some one who can play the organ and teach the songs to the children. The bare fact of learning some new songs is an inspiration to the children. If it is absolutely necessary, substitute some songs for those on the program. Remember, the program is built to develop an idea. If you take a few selections from the program and many selections from other sources, by the time you are done the unity of

Call on each one to present some benefit derived from keeping the quiet hour.

Song, "Close to Thee" (only one verse).

Then give opportunity for all to promise to keep the quiet hour more definitely and regularly than before. This may be done by coming forward, giving the pastor or leader the hand, or by holding up the hand. Then ask those who wish to join the Quiet Hour Band to make the same promise. Sing the rest of the song.

Benediction.

God's Quiet Ways.—"Be still and know that I am God." Many times we have missed hearing God's message. His peace has passed by us. His joy we traded for discontent, because we were listening for some mighty noise with tremendous demonstration, and the still, small voice was unheeded. Still water continue to run deep. The massive ship of large tonnage, though

the program is completely broken up and its idea is lost. Render the program at the regular hour for service, either in the morning or at night. Do not let it take the place of the regular session of the Sunday school. The program can be rendered in about one hour. If it is managed in this way, each community will have its hour of service and the Sunday schools in the adjoining communities will not be interfered with. Your congregation will go home feeling like they have been to service and loyalty to your Sunday school will have been developed.—W. T. Martin.

### SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

### THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 700 E. Sixth street, Little Rock, Ark.

WANTED—Home for bright young girl, nine years of age, who is not of Christian parentage, but is now in Christian home and has received good training. Parties not able to keep her. In a former notice asking for home for two small boys, I was pleased to have a number of replies from our good people, to whom I express my thanks, as it was impossible to write all.—W. B. Hays, Pastor Methodist Church, Newport, Ark.

# FRECKLES

## Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription ointment—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of ointment—double strength—from your druggist, and apply a little of it at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

making rapid progress, seems scarcely to move, while the little boat at less speed seems to be going faster from the noise and scurry. God's most impressive nature is His quiet moving, His love, His peace, His joy; the quiet lake He made, the sun, moon, stars, the growing forest, the fragrance of the flowers.

Peace is not stillness; that may be more terrible than noise or turmoil. But real peace is quiet amid the storm. I once watched the water pour over a falls in the Cumberland River. It fell some forty feet and burst into roaring foam below; so great was the noise that one could hardly hear another speak, even in a high tone. There was much motion, much clamor, and the picture of the greatest unrest. But on a root about half way down sat a mother bird in a nest which she had built and filled with eggs. She was undisturbed; there was no ruffle in her feathers; she was quiet; she was at peace. Anybody can be quiet when there is no disturbance, but to be at peace in the midst of annoyance and in time of contrary winds, waterfalls, and storm requires an intimate relationship with God.

How God Speaks Through the Stillness—Too often we listen to the storm and not to the still, small voice coming as a special messenger to us in the storm. God spoke to the children of Israel through a pillar of cloud by day and pillar of fire by night; but what if they had listened to the clamor of battle of the pursuing Egyptians instead of God's stillness? God spoke to David in a vision, to Joseph in a dream; what if these two lads had listened, one to the pursuit of Saul and the other to the awful mistreatment to which he was subjected? God spoke to the widow with her handful of meal and cruse of oil, through the words of the prophet, but suppose she had listened to the cries of the mighty famine about her, to the thought which she had fixed in her mind, that all she and her son could do was to cook what she had and die?

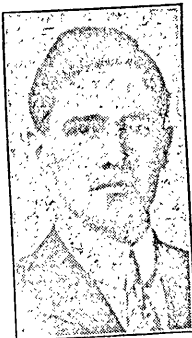
The Cause of Our Troubles.—All our troubles come from our sense of separateness from Christ. The moment we feel conscious that our union with him is broken, we are filled with uncertainty and apprehension. We feel a sense of helplessness which makes

us weak, timid, apprehensive. Fear, anxiety, worry, are positive evidence that we have lost connection and strayed away; that we are out of tune with the Infinite. Permanent success and happiness come from obedience to Christ's commands. He said, "Without me ye can do nothing." When Peter kept his eyes and thoughts on Christ he walked on the water, but the moment he looked away from Christ he sank.

### The Source of Comfort and Strength

—What a comforting and sustaining thought it is that an infinite power presides over us which is kinder to us than we are to ourselves, kinder than we can be to those we love best; a Being who is always ready to heal our hurts and restore us.

When one feels that his hand is gripped by the Omnipotent hand, he is "too near to God for doubt or fear," and he knows that no harm can come to him. To feel that we are held always, everywhere, by this Divine hand and protected by God's wisdom steadies the life wonderfully and gives poise and confidence that nothing else can. The realization of all this will help us to live the life worth while, and will show us the barrenness, the hollowness, the emptiness of the selfish, greedy struggle in which most of us are engaged. The consciousness that we actually do live, move and have our being in Him will elevate our standards and multiply our powers. A piece of well magnetized steel will lift another eight times its own weight. A person in touch with Christ, magnetized with His consciousness, has many times the power of the one who depends on his own puny strength and ability.



MR. CLYDE ARNOLD,  
President Little Rock Epworth  
League Conference.

Mr. Arnold is an indefatigable, conscientious and enthusiastic League worker. He is serving his third term as president of the Little Rock Epworth League Conference. Much progress has been made in the League work of the Conference during his administration. He attended the General League Conference at Junaluska last year, and is educated in League activities and endeavors. He is planning for a League in every charge this year, every League to pay its chapter dues, and a considerable increase in the money raised for missions.

Sheridan League.—Brother A. M. Robertson, with Mrs. Robertson, both of whom love young people, have organized a live League at Sheridan, and much interest is shown in the work. The following are the officers elected: President, Mrs. E. S. Johnson; vice president, Paul Clark; secretary, Miss Violet Fuller. The new chapter has already made a pledge to missions and paid its membership dues of \$2.50.

El Dorado Organizes.—Brother W. C. Hilliard has organized a most enthusiastic and efficient League at El Dorado. The future is full of promise

with this jovial and alert pastor to lead. The young people seem determined to do efficient work and exceed anything that has yet been accomplished in League circles in that part of the State. Keep your eyes on El Dorado for large things. The following officers were elected with reference to special fitness and adaptation for the duties of each office: President, Miss Virgie Williams; chairman First Department, Preston Hook; chairman Second Department, Miss Lillie Robinson; chairman Third Department, Miss Mary Sue Rains; chairman Fourth Department, Miss Inez Elder; secretary, Greer Allison; treasurer, Mr. Greenlee; Epworth Era agent, Harvey McHenry; Junior superintendent, Mrs. B. C. McKinnon.

Answering Correspondence.—The district secretaries are constantly complaining about the Leagues and pastors over the Conference and State not answering their letters. In the first place, it is a breach of courtesy not to answer. Then, it is your duty. Third, your position demands it. These secretaries have many duties and are working hard, and you should not impose on them. Please get in the habit of answering these communications the same day received, and then you will not forget it. And the work of the League will prosper.

Keep in Mind the League Page in the Methodist.—Please send in any item of interest, anything of special effort or attainment, for the League page. Try to organize a new League some place and send in names of officers and news of interest to other Leagues. Send to H. F. Buhler, Y. M. C. A., Little Rock.

### LEAGUES IN LITTLE ROCK CONFERENCE THAT HAVE PAID CHAPTER MEMBERSHIP FEES SINCE LAST REPORT.

Wesson, North Lewisville, Hazen, Mabelvale, Third Street (Hot Springs).

Little Rock District, with Miss Louie Audigier secretary, is ahead in the payment of chapter dues. Nine out of 16 have paid. Hurry, secretaries, or she will win the prize. Write, wire. Get busy. This prize is worth working for.

### Leagues in Little Rock Conference Making Payments on Pledges to Missions.

Humphrey .....	\$ 10.00
Pulaski Heights .....	12.50
First Methodist (L. R.) .....	20.00
Hunter Memorial (L. R.) .....	32.50
Pine Grove .....	10.00
Hamburg .....	10.00
Malvern .....	11.50
Nashville .....	10.00
Mt. Ida .....	5.00
Amity .....	5.00
Benton .....	10.00
Hawley Memorial (P. B.) .....	5.10
Blevins .....	10.00
Glenwood .....	5.00
First Methodist (P. B.) .....	60.00

Total .....

Only a few days remain in which to pay all the League pledges to missions, and, as you see, less than one-fifth of the total amount has been paid. March 31 is the last day set by the cabinet, and the money is needed to pay the salary of Brother A. L. Miller at Dierks and the African work. We are more than a month in arrears with Brother Miller. Please get busy and collect these pledges and send them to J. H. Pierce, Box 529, Little Rock.

## CHILDREN'S DEPARTMENT.

### PATIENCE.

How smooth the sea beach pebbles are!

But—do you know?  
The ocean worked a hundred years  
To make them so?

And I once saw a little girl  
Sit down and cry,  
Because she could not cure a fault  
With one small try.

—The Lutheran.

### A PREFERRED INVITATION.

"What was there for us in the mail box this morning, Robert?" Mrs. Tate inquired as her son hurried up the drive-way from the road.

"Nothing but an invitation for me, and it's a bully invitation; the very sort I like best to get!" Robert answered joyously, as he tossed his cap in the air.

"Well, I'm glad you are so pleased with it. Who sent it?" the mother asked, interestedly.

"It's from Hugh Fulton, and he wants me to come out to his place in the country to a 'possum hunt. If you'll let me, I am to go out on the interurban and spend the night and day," the lad announced gleefully.

"A very happy prospect, indeed, and I see no objection to your going. On

## SALTS FINE FOR ACHING KIDNEYS

### We Eat Too Much Meat, Which Clogs the Kidneys, Then the Back Hurts.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness, and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

### YOUR SCHOOL NEEDS

The State School Song  
"MY OWN LOVED ARKANSAS"  
25c a Dozen; \$1.25 per Hundred  
Arkansas Methodist, Little Rock, Ark.

### SCHOOL DIRECTORS ATTENTION!

A lady teacher with college training, first-grade certificate, five years' experience, and recommendation from present position, seeks position in any grade below Fifth for rest of school year.—Address Teacher, care of Arkansas Methodist, Little Rock, Ark.

**Permanent Tone Quality**  
The quality, character and refinement of tone of every  
**ESTEY ORGAN**  
have been responsible for the complete satisfaction that these organs have given in hundreds of churches for many years. Never purchase an organ before you investigate the Estey. Write for booklet: "On the Buying of an Organ"  
**ESTEY ORGAN COMPANY**  
Brattleboro Vermont

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

## SUFFERING CATS! GIVE THIS MAN THE GOLD MEDAL

Let folks step on your feet hereafter; wear shoes a size smaller if you like, for corns will never again send electric sparks of pain through you, according to this Cincinnati authority.

He says that a few drops of a drug called freezone, applied directly upon a tender, aching corn, instantly relieves soreness, and soon the entire corn, root and all, lifts right out.

This drug is a sticky ether compound, but dries at once and simply shrivels up the corn without inflaming or even irritating the surrounding tissue.

It is claimed that a quarter of an ounce of freezone obtained at any drug store will cost very little but is sufficient to remove every hard or soft corn or callus from one's feet. Cut this out, especially if you are a woman reader who wears high heels.

what night is the 'possum hunt to take place?" said Mrs. Tate.

"Next Friday. My! I can hardly wait for the time to come," was the eager reply.

"But you can't go next Friday, for you've accepted Florence Horton's invitation to her birthday party," Mrs. Tate reminded her son; "you must have forgotten that engagement."

"O, no; I hadn't forgotten it! But, of course, I wouldn't give up a 'possum hunt and a trip to the Fulton's splendid farm for a silly little old party," Robert replied, with a contemptuous laugh.

"But you've no right to go back on your engagement, merely because you prefer another pleasure. I've said you may go, and you may decide it for

## NERVOUS SPELLS

And Combination of Troubles Relieved  
by a Combination of Medicines.

A quotation from one recent letter: "I have been taking Hood's Sarsaparilla and Peptiron Pills as a course of medicine and find this combination has worked like a charm. They told me I had neuralgia, and certainly I was in a very low and discouraging state of health. I suffered extremely with nervousness and had neuralgia pains so I could not sleep nights."

"Those nervous spells were awful! I heard about taking Hood's Sarsaparilla and Peptiron Pills—one before meals, the other after—the suggestion struck me favorably so that I have taken the medicines carefully and faithfully with most pleasing results."

"It is a long time now since I have had one of those severe nervous spells. I can do a good day's housework, can work in my garden and walk a mile." Mrs. Fred J. Weekley, Bagdad, Fla.

Your druggist will be pleased to supply you with these good medicines.

**FROST PROOF CABBAGE PLANTS,** ready now; grown in open field since freeze. Strong plants, and prompt shipment guaranteed. Parcel Post, 250 for 75 cents, 500 for \$1.25, 1,000 for \$2.25 prepaid. By Express, collect, \$1.50 the thousand. Also tomato plants. Tomato plants ready. Write for prices on potato plants. **FROST-PROOF PLANT CO., Dept. A, Sylvester, Ga.**

### TELLS WHY CHICKS DIE.

E. J. Reefer, the poultry expert, 6403 Reefer Building, Kansas City, Mo., is giving away free a valuable book entitled, "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

### SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday school, send a stamp for sample copy to A. C. Millar, 200 E. Sixth Street, Little Rock, Ark.

yourself; but your duty is to Florence, since her invitation came first, and you've accepted it," Mrs. Tate argued; but Robert was again tossing his cap in the air and running across the lawn, racing with Shep. "Give up a 'possum hunt for a silly party! Well, hardly!" he cried back, as he dashed out the gate to the big road.

Driving her team of white ponies to her russet cart down the road, Florence Horton passed the Tate place just as Robert came racing out the gate.

"Bring your French harp along and play for us at my party, please," she called, cheerily.

"But I'm not coming at all," Robert called back quickly.

"What's happened to keep you away? I'm so disappointed," the prospective hostess observed, regretfully.

"I've got to go to the country. I shan't be here," the lad answered, and then, bounding over the orchard fence, disappeared beyond the flowering trees.

Coming home from school Friday afternoon, everybody seemed discussing the party, and everybody was going, and happily anticipating the event; everybody but Robert Tate, who hurried a little ahead of the chattering procession, eager to reach home and begin making his preparations for his trip to the country.

"Mother, I don't want to eat lunch right now. I'll get my bag packed first," he called, as he ran up the stairs.

"But, my son, there's no use to pack your bag; come right down to your lunch," Mrs. Tate called from the dining room.

"No use to pack my bag?" Robert echoed, uneasily.

"Mr. Fulton telephoned in this morning that Hugh's little sister, Helen, has scarletina; and, of course, you can't go out there. The 'possum hunt has been indefinitely postponed," his mother announced, regretfully.

"My, but I'm sorry! I've been looking forward to this trip all week; but I reckon we can have that 'possum hunt later on, and I'll go to Florrie's party after all," Robert observed, as he came into the dining room.

"But it isn't all right. Florence's invitation, or rather you withdrew your acceptance of it," Mrs. Tate said.

"O, that doesn't matter! I'll just run along over there, anyhow. That'll be all right," Robert replied, carelessly.

"But it isn't all right. Florence's invitation came to you first. You accepted it, and your first duty was to her; however, when another invitation, which you preferred, came, you disregarded your duty to her, and accepted the latter. Now, the second affair has fallen through, and you want to go to Florrie's anyhow. But I can't allow it. You must stay at home tonight," Mrs. Tate announced, with a tone of finality.

Robert tried to argue the matter, but received no hearing, and he realized sadly that he must spend a very lonely Friday evening, while his mates were all very merry together over at his neighbor's.

O, it was such a dull experience; that sitting alone on the dark piazza, watching the boys and girls go by to the party, and catching faint echoes of their laughter at the brightly illumined house a block away! But Robert Tate learned a lesson which he has never forgotten, for he has never been known to go back on an obligation, social or otherwise, since that time.—Baptist Boys and Girls.

## NEWS OF THE CHURCHES.

### ARKANSAS METHODIST COL- LECTION.

The Fayetteville District has paid in full as follows:

Berryville Station .....	\$ 6.00
Berryville Circuit .....	3.00
Bentonville .....	18.00
Centerton .....	9.00
Eureka Springs .....	7.00
Elm Springs .....	12.00
Farmington .....	5.00
Fayetteville .....	29.00
Green Forest .....	10.00
Gentry .....	5.00
Gravette & Decatur .....	6.00
Huntsville .....	6.00
Lincoln .....	9.00
Osage .....	6.00
Prairie Grove .....	10.00
Pea Ridge .....	9.00
Rogers .....	13.00
Springdale Station .....	9.00
Springdale Circuit .....	7.00
Siloam Springs .....	10.00
Springtown .....	8.00
Viney Grove .....	7.00
War Eagle .....	4.00
Winston .....	5.00

### LITTLE ROCK AND ARGENTA. PREACHER'S MEETING.

Capitol View: Good average services throughout the church. J. B. Dickinson spoke to men at night.

First Church: Eight members a week ago, six last Sunday. Good congregations at all services. Have special class for children by pastor.

Asbury: Prayer meeting ordinary but good. Sunday school, best attendance of year. Teacher Training class. Dr. Milton preached at evening service; six members.

Gardner Memorial (Argenta): Good day. Organized Junior League. Good League service. Good congregations.

Highland: Good day. Sunday School good. Prayer meeting fine. League splendid. One member received into church Sunday.

Hunter: Pastor not present, but sent report of good service. City League Union with Hunter Monday evening.

Twenty-eighth Street: Good Prayer meeting. All services well attended; spirit of the day was good. Sunday school in fine shape. Doing special work with children.

Winfield: Services all good. Sunday school well attended and better organized; six additions to church. Everything looks encouraging. New church under way. More than 100 men at Brotherhood meeting.

The District: Meeting at Hickory Plains Friday to Sunday night. Good Quarterly Conference at Hebron, well attended.

Talks By Visitors: D. H. Colquette of American Bible Society, and Rev. Jno. P. Lowry.

### VIOLA.

The good Lord has wonderfully blessed us in a meeting at Viola under the leadership of the Rev. W. B. Wolf, our district evangelist. The Conference has made no mistake in this great and good man. He was with us eight days. We had eleven conversions, six additions, three babies baptized; Sunday school reorganized, three subscribers to the Arkansas Methodist.

Brother Bradsher, the P. C. at Salem, was with us. Preached Sunday at 11 o'clock to the delight of all and gave much good service. These brethren will live long in the minds and hearts of the good people of Viola. Never saw a more brotherly spir-

it. Brother N. J. Baty and wife, editors of the Viola News, and Brother Boland, Baptist preacher, all helped with their prayers and songs. The leading members of the Christian church came to our assistance. The preachers say that they were never more royally entertained anywhere. Forty dollars to Brother Wolf. A good box of groceries to Sister Hall.—Reporter.

### HOT SPRINGS METHODISM.

Steele (Sup.)—Was at Oaklawn in the morning and at Central last night. Baptized a baby at Oaklawn. Went to Lonsdale to see Brother Keadle, who is very ill.

Waldrip (Central)—Well attended prayer meeting. Woman's Missionary Society is doing fine work. Large congregations at both services yesterday. Dr. Reynolds of Hendrix spoke at the morning hour and made the best deliverance I ever heard him make. Good League and Sunday school.

Vaughan (Oaklawn)—Had good day yesterday. Good congregations. Our people are hard at work. Everything is in good shape.

Hayes (Third Street)—Congregation steadily growing in attendance and interest. We are going to observe "Parents' Day" in Sunday school next Sunday. Class meeting is not well attended, but is interesting and helpful.

Duckworth (Park Ave.)—Dr. Evans of Henderson-Brown College spoke at the morning hour, and Brother Hughes spoke at night. Teacher training class is doing very fine work. Five accessions since last report.—R. L. Duckworth, Secretary.

### NOTICE TO PASTORS AND PEOPLE OF ARKANSAS.

The devil is marching through Arkansas in sheep's clothing and devouring hundreds of innocent boys and leaving misery and woe in his slimy trail. The vice commissions of the large cities have closed up the "red

### THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glitters with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

**YOU CAN AFFORD** A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2. Round or Shape notes. \$3 per hundred; samples, 5c each. 83 songs, words and music. No. 1 and 2 combined \$5 per hundred, 10c a copy. E. A. K. HACKETT, Fort Wayne, Ind.

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES  
**SOUTHERN SEATING  
AND CABINET COMPANY**  
JACKSON, TENNESSEE

**WINTER SMITH'S  
CHILL TONIC**

Sold for 47 years. For Malaria, Chills and Fever. Also a Fine General Strengthening Tonic.



light" districts, and the inmates have been driven out. The result is that dozens of cheap street carnivals have been organized in north Louisiana. They carry a merry-go-round and shooting galleries and many fakes, but the chief attraction is a 49 show with fifteen or twenty dancing girls. These girls are often of the worst character, whose business is to debauch and get all the money they can. They are crossing the State line at every point, and as spring comes they are planning to invade the small towns in the State. Many of the small towns are deceived in the character of these shows until they have come and done their dirty work. Once the show gets in a town, all the toughs in the surrounding country gather there. Whiskey is sold freely, and the local officers, if they want to, find themselves unable to cope with the situation. These carnivals are all connected, and they pass from one to the other, so there are always many strangers on the ground. One of these carnivals will do more harm in ten days than the pastors of the town can do good in a whole year. Our legislature should have passed a law forbidding these shows to enter the State. However, it is left to the people to fight this great evil. Let the good people of every town in Arkansas take notice and get busy and see that these carnivals are not allowed to come into the towns.—W. D. Sharp.

#### CENTER POINT.

The Rev. Walter Scott, the boy preacher, is our preacher in charge, and he is a live wire. He is doing some first-class preaching, and withal is energetic and enthusiastic on all lines of pastoral duties. He is causing things to happen and his zeal is coupled with knowledge. Some day, not very distant, Centre Point Circuit will be proud of the distinction of having been his first circuit in the Methodist itinerancy, and we trust that he will remember the fact with equal pleasure. The Sunday school at Centre Point has taken a new lease on life—has quickened its steps and renewed its activities. The church house, which is a commodious building, has been divided by cloth partitions into class rooms. These partitions are so arranged that they can be rolled back and the entire building used as an auditorium. The teachers are engaged in a friendly ri-



### The simplest and best way to stop coughs, is to take Foley's Honey and Tar

You get the curative influence of the pine balsam together with the mollifying effect of the honey, and other healing ingredients. It leaves a soothing coating on the inflamed tickling throat, raises phlegm easily and puts a quick end to hard wearing coughs.

R. F. Hall, Mabe, Va., writes: "One bottle of Foley's Honey and Tar stopped a trouble some bronchial cough and irritation that has bothered me for fifteen years." Your dealer sells it. Try it.

**WANTED**—Insurance Agents to work in Arkansas east and south of Conway county for a combined liberal life and accident policy. The company is having wonderful growth, and our agents are reaping large rewards. For information address D. U. Cline, State Manager, Conway, Ark.

valry and a mutual pride in the adornment and attractiveness of their respective class rooms, and in the advancement of the different classes in numbers and interest as well as the development of the boys and girls into characters for Christian life and service. The graded system of literature has been adopted and a "Teacher's Training Class" has been organized. The works of Wade Crawford Barclay are being studied. Easter will be observed by the school with an elaborate program. Our desire is that the Sunday school shall have all the advantages and facilities that are requisite to its fullest efficiency and greatest potency in the accomplishment of the purpose for which it exists. On last Sunday evening, at the preaching hour, an Epworth League was organized. It was an interesting and enthusiastic occasion. The following named persons were elected to the respective offices designated: D. C. Custer, President; Miss Irene Lane, Superintendent of the Department of Spiritual Work; Mr. Lester Lee, Superintendent of the Department of Social Work; Miss Irene Graves, Superintendent of the Department of Missions. All of the officers elected made entertaining and instructive talks relative to the departments respectively represented, and these discussions were of a high order. Visitors remarked that they had never heard the equal. A public installation of officers will take place on Easter night. So the Epworth League has been launched under auspicious prospects and great results are confidently expected from its activities. Underlying all of these efforts and activities from the pulpit, in the Sunday school, in the League and other church agencies, is the desire to reach the life of the young people and inspire them to higher ideals, lofty thoughts, exalted sentiments, and to develop Christian characters. It is hoped to turn them towards the fostering church for equipment and better service, that their piety may be promoted, their experience enriched, their minds informed, their powers developed, their energies directed, their hopes inspired, their aspirations enkindled, and their possibilities unfolded along the line of progress towards the conquest of the world for Christ and His righteousness. For we are confident that the church of the future will secure its greatest strength, its sweep of conquest and its greatest victories through its faithfulness as it ministers wisely to its childhood and youth.—Layman.

#### METHODIST CHURCHES AT POPULAR BLUFF, MO., VOTE UNION.

Probably one of the greatest services ever held in this city in the religious realm, was held February 19, in the Main Street Methodist Church, when representatives of the Methodist Episcopal Church and the Methodist Episcopal Church, South, met and perfected plans which unites these churches into one body. The officials who met and had a part in the perfecting of this union represent some of the most prominent business and professional men in this city. This union will bring together the strongest and largest body of Christians in Southeast Missouri. The membership of the united churches will be a little above eight hundred, while the Sunday school will be about the same number. In all probability, the united young people's society will be the largest within this section of the state. The financial strength of the

united church is such that every improvement in buildings, extension work, and up-to-date equipment can be liberally provided for. In all the business discussions, planning, etc., there was not a discordant or pessimistic note sounded, but good fellowship, enthusiastic abounding good will prevailed throughout the meeting, ending in a social finale which is seldom seen.

The following basis of union was agreed upon without a dissenting vote: We, the officers of the Methodist Episcopal Church and the Methodist Episcopal Church, South, in joint meeting assembled, believing that the glory of God and the upbuilding of His Kingdom in this city will be advanced by a union of the two Methodist Churches, and that so great a movement fraught with such splendid possibilities, should not be prevented upon any pretext of past history, political beliefs, personal prejudice or denominational pride, therefore be it, Resolved, That the two churches unite upon the following basis, said union to be in effect from date: (1) Both ministers to continue during the present ecclesiastical year. (2) All services to be held in the Main Street Church. (3) Each church shall pay assessments for benevolences presiding elder and district superintendent's salaries for the present year. (4) Pastors to alternate in the preaching services and to adjust all services mutually satisfactory. (5) Sunday schools to be united under the present superintendents and assistants, presiding as mutually arranged. (6) Epworth Leagues, united under plan to be outlined by the pastors and officers of each league. (7) The united church to be known as the Methodist Church. Be it resolved, That we, the officers of the Methodist Episcopal Church and the Methodist Episcopal Church, South, in furthering the union of the local congregations respectfully refer for decision the matter of church property, church location, denominational control, ministerial supply to Bishops Quayle and Hendrix, and that we pledge to abide by their decision in all these matters. The actual union services were inaugurated on Sunday, February 25th, in a great service conducted by Bishop E. R. Hendrix, a full account of which will appear in a later issue of the Advocate.

#### REV. C. W. DRAKE POUNDED.

Sunday, the fourth of March, Woodrow Wilson was sworn into office as President of the United States for the second term, and Rev. C. W. Drake was 72 years of age. It was planned to give him a rousing reception on the evening of his birthday, but on account of the inclemency of the weather it was postponed till Wednesday evening. A large crowd assembled at the prayer meeting at the church and quietly and unexpectedly slipped over to the Mayor's home. They carried many gifts and after the presents had been deposited in the kitchen, on the beds and other places the crowd made talks, sang old songs and had a very pleasant service together. All had a good time and remembered Rev. and Mrs. Drake in their declining years.—Kingsland Leader.

#### TEXARKANA DISTRICT ANNOUNCEMENT.

Examining Committees for the Texarkana District Conference, to be held at Ashdown, April 26 to 29. License to preach: J. J. Mellord, R. M. Hol-

land, R. J. Rowland. For admission and re-admission: P. C. Fletcher, L. C. Beasley, W. F. Lassiter. Elder's orders: S. K. Burnett, S. B. Mann, L. C. Gatlin. Deacon's orders: J. R. Rushing, J. W. Mann, S. T. Baugh. Local preachers: F. N. Brewer, J. T. Rodgers, A. L. Miller. Let all the local preachers report to this committee in person or send a written report. Other committees will appear with program later.—J. A. Biggs, P. E.

#### THE SUGGESTION SECONDED.

I notice a suggestion from T. O. Rorie that Brother Jack Taylor be liberated by the church to give his sole time and attention to lecturing before the schools of our state on the penitentiary, showing the youth of our land the horrors of the penitentiary and pointing them to a high and clean life. I have heard these lectures and believe that he can do much good in this field, and will contribute fifty dollars a year for his support, if liberated. Please place this matter in the proper channels so that we can get action soon on the matter. He is my pastor. I would hate to lose him, but I want him placed where he will do the most good. Yours for a better Arkansas.—J. B. Custer.

#### BOONEVILLE DISTRICT CONFERENCE AND DANVILLE.

Some 75 delegates attended District Conference here last week. The spirit of the Conference was fine, and some very helpful addresses were made. Nor did the good things cease with the Conference. Brother Griffin remained with us to preach two of his good sermons Sunday. A number of his friends said that his message Sunday night was the best they had ever heard him deliver. It was a call for men to live true, brave, manly lives. We have such men in Danville. May their number ever increase. But Brother Griffin pointed out the fact that loafing on the streets, especially on Sunday, is not the way to produce this manhood. And Danville is guilty of having some people who loaf, and some who are seldom

## STOP! CALOMEL IS QUICKSILVER

It's Mercury! Attacks the Bones, Salivates and Makes You Sick.

There's no reason why a person should take sickening, salivating calomel when 50 cents buy a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant vegetable liquid, which will start your liver just as surely as calomel, but doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.



## CATARACT BLINDNESS

can be prevented and an operation avoided by using the magic "Ophthalmic" Eye Remedy which ABSORBS Cataracts, Chronic Granulations, Lid Tumors, heals Corneal Ulcers, etc. Anyone afflicted with impaired eyesight should know of this wonderful remedy. Delay may mean blindness or the knife.

**SAVES OPERATION** This great achievement of a famous eye specialist has saved hundreds from the pain, risk and expense of an operation. Can be used with perfect safety. The remarkable success of **Ophthalmic** has proven that Cataracts and other eye troubles of a like nature are readily responsive to the Absorbent Treatment, and that it is no longer necessary to operate. Full particulars, testimonials and valuable Eye Book FREE. Address **Dr. C. Sherwood Co., 355 Church St., Elmira, N. Y.**

seen in a church on the Sabbath day. But most of our young men, and a goodly number of our older ones are active workers in the church. They are helping to build up the kingdom of God on earth. So Brother Griffin spoke very complimentary of them while he was here. His many friends hope that he will come to see us again.

By the way, the people of Danville were the first in Yell County to make a private subscription to Galloway. We are proud of Hendrix and Galloway. We are glad that our people are investing their money in these institutions.

We are also putting our money in another one of our schools this year—our Sunday school. Our people are responding nobly to the call for \$200 for our parsonage and \$600 or \$700 for Sunday school rooms. Really, we need a thousand dollars to make our plant what it ought to be. This means about \$20 for every Methodist family. Of course some can't pay quite that much, but several families will gladly pay more. How much will yours pay?—J. W. C. in Danville Democrat.

### MT. IDA.

In justice to the people and the pastor of Mt. Ida, I make this brief report of their work. There are many good folks about Mt. Ida. I wish I had time to mention them and their work, each by name. They are talented. They have now and have always had a good school interest. Brother Huguen is doing a fine work. He put on the "Every Member" campaign last week, making provision for all finances in about four days. He works and gets others to work. Miss Bessie McKay was with them Saturday and Sunday. She did some fine League work. In the meantime she organized a Junior League. She is a valuable member of our church. They carried along with their campaign the "One-to-Win-One," which resulted in six additions to the church. Huguen says he has put fourteen union Sunday schools out of business during his three years in the ministry. This sounds real Methodist. He has con-

### 10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

verted two union schools into Methodists and organized one new one since he has been at Mt. Ida. The people and the pastor are pleased with each other. I received a very nice little subscription to my superannuate fund and went on my way rejoicing, hoping to hear of bigger and better things about Mt. Ida this year.—T. F. Hughes.

### DARDANELLE.

We are in the gray dawn of what promises to be the greatest meeting ever held in Dardanelle. This is not the opinion of the preachers only, but of the old citizens. Rev. Eli Myers and wife are moral and spiritual stars and in fine favor with their people and the city in general. I hear the names of John J. Roberts, John M. Stevenson, Jeff and Wm. Sherman, O. E. Goddard, J. M. Hughey, F. M. Tolleson, D. J. Weems, H. Haynesworth and many others mentioned in the highest terms. Rev. W. E. Hale of Ola preached a great sermon last night on "The Value of a Christian Life." Our meeting is building day by day. The church is alive and is promptly and prayerfully responsive.—Jas. F. Jernigan.

### FAYETTEVILLE DISTRICT CONFERENCE AT ROGERS.

Our District Conference convened on Tuesday with Brother G. G. Davidson in the chair. Fifty or more answered present, and the number steadily increased. In all seventy-six preachers and delegates were present, besides a number of visitors.

This Conference was conducted on a new plan, the whole Conference being an open committee. All questions were submitted to and discussed by the Conference as a whole, thus giving each man an equal part in the program. This proved to be most satisfactory both to the Conference and to the Presiding Elder.

After the organization on Tuesday Dr. W. E. Boggs of Fayetteville preached the opening sermon, "The Call To the Ministry." True to his reputation, Dr. Boggs gave us a strong, profitable and heart searching sermon. The afternoon session was devoted to League and Sunday school work. Many helpful suggestions were given both by the chairman and the Conference. At the evening hour Dr. James Thomas brought to us one of his strongest messages, his subject being, "Preparedness." His sermon was indeed an inspiration to any man, woman or child, and will reap a great reward for Christian education. The morning session of the second day was spent in the discussion of the mission problems of the District, led by our chairman, ably assisted by Rev. H. E. Wheeler of Conway. Brother Wheeler preached a masterly sermon at eleven o'clock on missions. It was filled with facts and the spirit of missions such as our churches are so much in need of. The afternoon session was spent in the discussion of various questions, ending with the great question of the Layman's Movement. We were glad to have with us a good representation of our laymen, and feel sure that this part of the Conference will be an inspiration to them as they go back to their fields of labor.

During the afternoon session Dr. J. H. Reynolds of Hendrix College presented to us the urgent need and wonderful possibilities of our own great school. Hon. T. B. King also presented to us very forcibly "Galloway, her needs for the present and her

## Died of Premature Old Age!

(BY V. M. PIERCE, M. D.)

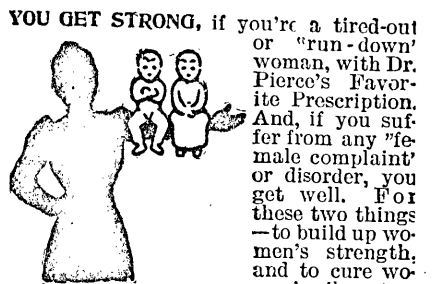
How many times we hear of comparatively young persons passing away when they should have lived to be 70 or 80 years of age. This fatal work is usually attributed to the kidneys, as, when the kidneys degenerate, it causes auto-intoxication. The more injurious the poisons passing thru the kidneys, the quicker will those noble organs be degenerated, and the sooner they decay.

To prevent premature old age and promote long life, lighten the work of the kidneys by drinking plenty of pure water all day long, and occasionally taking a little Anuric before meals. This can be obtained at almost any drug store. Anuric will overcome such conditions as rheumatism, dropsical swellings, cold extremities, scalding and burning urine and sleeplessness due to constant arising.

aims for the future." It is earnestly hoped that these two great Methodist schools will find the prayers and support in our district that they so justly deserve. At the evening hour, one of the strongest laymen in Southern Methodism, Thomas B. King presented to us the great Laymen's Movement, showing us both the wonderful privileges and powers of our laymen.

At the morning session of the third day the Conference was addressed by Rev. W. T. Martin of Booneville in the interest of the Conference Sunday School Board urging that each member of this district as well as the other districts give their hearty support to this work. Following this Rev. H. H. Griffin, our Galloway commissioner, preached a very strong sermon, appreciated by all his hearers, after which the Conference adjourned to meet next year at Lincoln.

We, the preachers of the Fayetteville District, feel very grateful to our presiding elder, Rev. G. G. Davidson, for this District Conference. He spared no effort in the arrangement of the program and in bringing to us some of the strongest men in our Conference to help carry out this program. I am sure that each pastor has returned to his work feeling that he has been uplifted and inspired in such a way that he may be able more going away. The children moved



YOU GET STRONG, if you're a tired-out or "run-down" woman, with Dr. Pierce's Favorite Prescription. And, if you suffer from any "female complaint" or disorder, you get well. For these two things—to build up women's strength, and to cure women's ailments—this is the best medicine to benefit or cure.

The "Prescription" regulates and promotes all the natural functions, never conflicts with them, and is perfectly harmless in any condition of the female system. It brings refreshing sleep, and restores health and vigor.

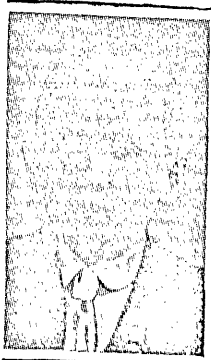
If you eat the right foods, and not too much of them, the poisons in your system can be kept down and thrown out by taking a natural laxative, such as that composed of May-apple, juice of aloes, root of jalap, sugar-coated, and long sold by all druggists as Dr. Pierce's Pleasant Pellets. Get them to-day.

efficiently to carry out his plans for the year.

We trust that our church at Rogers has been strengthened and uplifted by the Conference having met with us.—S. M. Yancey, Pastor.

### OBITUARY.

CLINE.—Sarah J. Cline (nee Wells) was born in Wayne County, Mo., August 8, 1858. She was married to D. H. Cline on July 8, 1874. God gave them five daughters and six sons, all of whom are living, except one daughter, Mrs. Trussie Clark, who went away three years ago. The living children are: Rev. A. L. Cline, member of the North Arkansas Conference; A. V. Cline, A. B. Cline, J. E. Cline, D. P. Cline, J. H. Cline, Mrs. Fannie Warren, Mrs. Vinie Campbell, and Misses Nettie and Kittie Cline. Mother Cline, as she was called, was converted at an early age and first united with the Cumberland Presbyterian Church. On moving to Clarksville in 1885 she, with her husband, united with the Methodist Episcopal Church, South, in which church she remained a loyal and consistent member until she was translated to the church triumphant. She was for many years a great sufferer. Her husband went to glory only two years prior to her.



Bennie A. Beeson, Monticello, Miss., winner of First Prize in the National Boys' Corn Contest is recognized as the Corn King. He raised 227 1-16 bushels of corn on one acre by using 200 pounds of Meridian Home mixture, a fertilizer prepared especially for Mr. Farmer, you can be a Corn King or a Cotton King. You can double or triple your yield by using the dependable

## RED BAG MERIDIAN FERTILIZERS

Mr. Charlie Walker, Craft, Texas, says: "Meridian Fertilizers at the rate of 400 pounds per acre more than doubled the yield of all crops for me. I think my land is worth two or three times as much as when I began using Meridian Fertilizers several years ago. My fertilized crops always ripen a good deal earlier."

One fourth of all the fertilizer used in the territory in which we operate is the Red Bag kind.

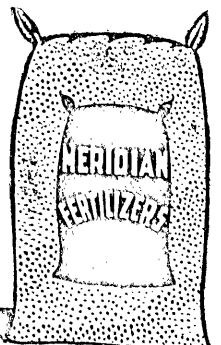
### BRANDS

Meridian Home Mixture  
Meridian Union Special Phosphate  
Meridian Blood and Bone  
Meridian Perfect Guano  
Meridian Ham Bone  
Meridian Meal Mixture  
Meridian Vegetable grower  
Caddo Cotton  
Texas Special

Look for the Red Bag on the back of every sack.

### MERIDIAN FERTILIZER FACTORY

Offices and Factories at  
Meridian, Miss., Hattiesburg Miss.,  
Shreveport, La.



with her to Clarksville, but her health did not improve. Then she came to believe that a change back to the farm would benefit her. She was taken to the farm, where she died in perfect peace, January 14, 1917. She was a faithful wife, a devoted mother and a Christian of the truest order. Her influence was greatest in her own home. In the lives of her noble children she will continue to live and influence humanity for good. She was laid to rest beside her husband at Spring Hill, amid a host of sorrowing friends and relatives. The writer conducted the services.—H. L. Wade.

**SANDERS.**—Lura Lee Sanders, infant daughter of Mr. J. L. and Mrs. Minnie Sanders, was born November 29, 1916; died January 15, 1917. Never were parents more overjoyed over the coming of a sweet little darling into their home. She was a fine, healthy looking baby, but for some reason

unknown to mortal beings, God called her home to heaven. Funeral services were conducted by the writer in the home of the babe's parents in the afternoon of January 16. Many kind friends were present to offer sympathy and to lend a helping hand. We laid her to rest in the Salem cemetery, near Millville. May the Holy Spirit comfort the bereaved parents and other relatives and friends.—W. H. Hansford.

**BLOUNT.**—Our church in Stephens, Ark., lost one of its oldest, best loved and most devoted members when, in the early morning hours of Christmas, 1916, the spirit of Sister A. T. Blount passed from its earthly tabernacle to the "house not made with hands, eternal in the heavens." Margaret A. Blount (nee Hodnett) was born in Merriwether County, Ga., April 17, 1836. Her first marriage was to Mr. A. P. Peavy. Two children were born

to this union, one of whom, Mrs. E. F. Smith, is still living. The other, Mrs. Carrie Hardison of blessed memory, passed away some years ago. She was married to A. T. Blount November 22, 1868, who, with one son, Mr. W. T. Blount, still lives. Two other children born to this union preceded their mother to heaven. She seemed a model wife and mother, and left the impress of her beautiful life and character on the lives and characters of her children and children's children. She gave her heart to God and united with the Methodist Church when only eight years of age. Her whole life was given to God, and she served Him with whole-hearted devotion and fidelity. Her Christian character seemed well-nigh faultless. Hers was the adorning of "a meek and quiet spirit," and "in her tongue was the law of kindness." The light of her Christian life shone with a bright and steady flame, and her devotion to God and the Church never faltered. Brother and Sister Blount were among the first persons to unite with the Methodist Church in the new town of Stephens, and for more than 30 years they have been among the pillars of that excellent church. Their home was always open to the preachers, and they were the helpers of the pastors in every good work. Not long before she passed away Sister Blount said to me, "I never had a pastor whom I did not love and for whom I did not daily pray." It was my privilege to be her pastor four years and to know her intimately for 26 years, and I can say in all truth she was one of the best women I have ever known. The closing years of her life were marked by much bodily suffering, but she bore her afflictions with the same quiet, patient resignation which had characterized her whole life. Some two weeks before she passed away she suffered a sinking spell, and her physicians and friends thought certainly the end had come. Her spirit swept far out into the borderland of the eternal world and she saw and heard things which human language cannot describe. When she rallied her soul was filled and thrilled with the glory of the things which she had seen and heard. Many loved ones gone before had appeared to beckon her to the better land. Their presence had been as real to her as was the presence of her loved ones and friends in the room about her. When I reached her bedside, some 24 hours or more after this experience, she said to me in tones of unmistakable disappointment, "I had to come back; it was so beautiful I wanted to go on and be at rest." She talked fully and frequently of the future. There was not a cloud in her sky, and she was ready and anxious to "depart and be with Christ." A great company of friends followed her to her last resting place in the silent city of the dead after her funeral service had been conducted by her pastor, Rev. Don C. Holman, assisted by the writer. Besides the husband and children mentioned above, she leaves a number of grandchildren, several brothers and sisters and a host of friends to mourn her loss. We shall meet her again in the home where there is no death.—J. A. Sage.

**CROSS.**—Sister Josie L. Cross (nee James) was born April 3, 1885; was married to B. M. Cross in 1902; died January 17, 1917. Sister Cross professed religion in early life and joined the M. E. Church, South, and lived a consecrated Christian life up to her

## Freckles

To remove freckles the best thing to do is to remove the outer cuticle of the skin, which carries the freckles. This is easily done with Kintho Cream. The Kintho should peel off the old, freckled skin, a little at a time, gradually bringing the under layer of skin to view. The new skin is beautiful, soft, clear, white and youthful looking and, of course, should have no freckles. Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed. Read carefully special instructions inside of box.

death, and was highly respected by all who knew her. She leaves a father and mother, husband and several brothers and sisters, and a host of friends to mourn their sad loss.—A Friend.

**JENSON.**—God has called one away from the many of New Salem Sunday School. Little Frederick Jenson, third daughter of Mr. and Mrs. Chris Jenson, of Hawes, passed away February 25, 1917. She was a bright pupil, and was always ready and willing to do her part in Sunday school work. Everyone was her friend. Hers was a singularly modest and retiring nature. She was always in her place in the

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

### NOTICE—GUARDIAN SALE.

In re A. L. Hall Estate.  
Mrs. Lenora Hall Beauclair, Guardian.

Notice is hereby given that I, Mrs. Lenora Hall Beauclair, guardian of Blanche, May, and Reuben Hall, pursuant to an order of the Pulaski Probate Court, made and entered on the 16th day of March, 1917, will offer for sale to the highest bidder, at the east front door of the Pulaski county court house, upon the 14th day of April, 1917, at 12 o'clock noon, the following described property: Northwest quarter of the northwest quarter, Section 12, T. 1 S., R. 12 W., Pulaski county, in which said minors have an interest.

That said sale is necessary that the proceeds may be applied to the maintenance and education of said minors.

Anyone interested in said minors or wishing to bid on said lands are warned to be present at the above time and place, at which time they will be allowed to bid on said lands.

That said sale shall be for cash or for a period of not over three months, good and sufficient security being given by the purchaser as may be arranged by the guardian.

(Signed) MRS. LENORA HALL  
BEAUCLAIR, Guardian.  
Geo. F. Jones, Attorney for Guardian.

### WARNING ORDER.

State of Arkansas, County of Pulaski—ss.

In the Pulaski Chancery Court.

A. C. Harpole, Plaintiff,

vs. No. 21241.

A. L. McCraw and Tressie McCraw, Defendants.

The defendant, Tressie McCraw, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, A. C. Harpole.

March 20, 1917.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

Price Shofner, Solicitor for Plaintiff.

R. R. Lynn, Attorney ad Litem.

### WARNING ORDER.

State of Arkansas, County of Pulaski—ss.

In the Pulaski Chancery Court.

R. W. Porter, as Trustee, et al., Plaintiffs,

vs. No. 21149.

William Richardson et al., Defendants.

The defendants, Mattie May McAllister, a minor; Eugene McAllister, a minor; Noble McAllister, a minor; Fred McAllister, a minor, and the unknown heirs of Dollie Burton, deceased, are warned to appear in this court within thirty days and answer the complaint of the plaintiffs, R. W. Porter, as trustee, et al.

February 27, 1917.

W. S. BOONE, Clerk.

J. A. GIBSON, D. C.

Thos. T. Dickinson, Solicitor for Plaintiffs.

Will G. Akers, Attorney ad Litem.

### A GOOD BOOK.

Dr. J. E. Godbey will send his book, "Lights and Shadows of Seventy Years" to any one who sends him an order for it accompanied with \$1. J. E. Godbey, Kirkwood, Mo.

# Women Once Invalids

Now in Good Health Through Use of Lydia E. Pinkham's Vegetable Compound. Say it is Household Necessity. Doctor Called it a Miracle.

All women ought to know the wonderful effects of taking Lydia E. Pinkham's Vegetable Compound even on those who seem hopelessly ill. Here are three actual cases:



Harrisburg, Penn.—"When I was single I suffered a great deal from female weakness because my work compelled me to stand all day. I took Lydia E. Pinkham's Vegetable Compound for that and was made stronger by its use. After I was married I took the Compound again for a female trouble and after three months I passed what the doctor called a growth. He said it was a miracle that it came away as one generally goes under the knife to have them removed. I never want to be without your Compound in the house."—Mrs. FRANK KNOBL, 1642 Fulton St., Harrisburg, Penn.

### Hardly Able to Move.

Albert Lea, Minn.—"For about a year I had sharp pains across my back and hips and was hardly able to move around the house. My head would ache and I was dizzy and had no appetite. After taking Lydia E. Pinkham's Vegetable Compound and Liver Pills, I am feeling stronger than for years. I have a little boy eight months old and am doing my work all alone. I would not be without your remedies in the house as there are none like them."—Mrs. F. E. Yost, 611 Water St., Albert Lea, Minn.

### Three Doctors Gave Her Up.

Pittsburg, Penn.—"Your medicine has helped me wonderfully. When I was a girl 18 years old I was always sickly and delicate and suffered from irregularities. Three doctors gave me up and said I would go into consumption. I took Lydia E. Pinkham's Vegetable Compound and with the third bottle began to feel better. I soon became regular and I got strong and shortly after I was married. Now I have two nice stout healthy children and am able to work hard every day."—Mrs. CLEMENTINA DUERRING, 34 Gardner St., Troy Hill, Pittsburg, Penn.



All women are invited to write to the Lydia E. Pinkham Medicine Co., Lynn, Mass., for special advice,—it will be confidential.

## Methodist Benevolent Association

A Southern Methodist Life Insurance Brotherhood. Issues Whole Life, 20-Premium Life, Endowment at 70, Term, and Disability Certificates. Insurance at cost. Over \$175,000 paid to widows, orphans, and disabled. Over \$60,000 reserve fund. Specially desirable for the young. Write J. H. SHUMAKER, Secretary, Methodist Publishing House, Nashville, Tenn.



house of God, if possible, and her presence and quiet influence will be sadly missed in her home. Brother J. T. Townsend conducted the burial service.—Mrs. J. H. Lynch.

**PARKER.**—J. L. Parker was born in Alabama 65 years ago, and died January 18, 1917. He had been a member of the Free Will Baptist Church 45 years. He raised a large family, all of whom are now in this State except one. He and his wife moved to this State just two or three weeks before he died. We buried him at the De Lemar grave yard. We feel that a good man is gone.—T. O. Rorie.

**DOBSON.**—Clyde, son of Dr. and Mrs. W. P. Dobson, was born April 9, 1884, and died February 8, 1917. He professed faith in Christ last September during the meeting that Brothers Wilford and Hook held at Cushman, Ark. He joined the M. E. Church, South, and lived a consistent Christian

until death. He leaves five brothers and three sisters, father and mother to mourn his loss. The church feels that it has lost one of its best members, and the entire town of Cushman realizes that they have lost one of their best young men. We all extend to the bereaved our best sympathy and prayers. He was noted for his kindness to all who knew him, and manifested his love for the Savior to the last, and spoke very kindly to his loved ones to the last, when God said, "It is enough; come up higher."—A. McKelvey, Cave City, Ark.

**CHAMBERS.**—J. T. Chambers was born in Atlanta, Ga., in 1844, and departed this life December 14, 1916, at his home in London, Ark. In early manhood he came to Arkansas, where he became engaged in farming and other business enterprises. Brother Chambers was a good business man, good friend, good citizen, good man in every sense of the word. His neighbors all say of him that he was

a good man to deal with—strictly honest, fair, and agreeable. By habits of industry and strict economy he had accumulated considerable property. Brother Chambers came of an old-time Methodist family, and was converted and joined the Methodist Episcopal Church, South, when he was 16 years old. He suffered a great deal for a year or more before he died, but was always patient and hopeful. He spent much of his time in reading his Bible and in prayer and humble meditation. He was married three times—the last time to Miss Lula McClure, who is left to mourn her loss. The end came not unexpectedly, but peacefully. We feel that a good man is gone.—J. B. Stewart.

**ROBERTS.**—Little Martin Luther Roberts was born April 3, 1914; departed this life February 16, 1917. Little Luther was the sweet, lovable child of Brother James and Sister Roberts. He was ill only a short time until God saw fit to take him from the

fond embrace of his father and mother. May God bless and comfort the bereaved. Services were held by their pastor.—H. Herrington.

## QUARTERLY CONFERENCES

### ARKADELPHIA DISTRICT.

#### (Second Round.)

Pearcy Ct., at Friendship.....Mar. 24-25  
Holly Springs Ct., at Launius Chapel.....Mar. 30  
Princeton Ct., at Tulip.....Mar. 31-Apr. 1  
Cedar Glades, at Washita.....Apr. 7-8  
Dalark, at Bethlehem.....Apr. 14-15  
Arkadelphia Station.....Apr. 15-16  
Hot Springs Ct., at Hughes Chapel.....Apr. 21-22  
Arkadelphia Ct., at Mt. Pisgah.....Apr. 28-29  
Willow Ct., at Friendship.....May 5-6  
Malvern Station.....May 6-7  
Central Avenue.....May 13-14  
For rural appointments, the conferences will open at 10 o'clock, morning of first day, in Sunday school institute. All Sunday school workers will be present at that hour. Let pastors see to it that Sunday school superintendents make written reports to the Quarterly Conferences according to paragraph 263 of our Book of Discipline.  
B. A. FEW, P. E.

### BATESVILLE DISTRICT.

#### (Second Round.)

Newport Station.....Mar. 24-25  
Cave City, at Cave City.....Mar. 26-27  
Evening Shade, at Bethlehem.....Mar. 28  
Melbourne, at Melbourne.....Apr. 3  
Calico Rock and Macedonia.....Apr. 4-5  
Bexar, at New Hope.....Apr. 7-8  
Viola, at Mt. Calm.....Apr. 9-10  
Mt. Home, at Big Pond.....Apr. 11-12  
Cotter, at Cotter.....Apr. 12-13  
Lead Hill, at Bergman.....Apr. 13-15  
Yellville, at Pleasant Ridge.....Apr. 16-17  
Norfolk, at Galatia.....Apr. 18-19  
Mt. View, at Mt. View.....Apr. 22-23  
Floral, at Macedonia.....Apr. 28-29  
Desha and St. James, at Locust Grove.....Apr. 29-30  
Salado, at Salado.....May 5-6  
There will be a Preachers' Institute at Newark, March 14-15. There will be one also at Calico Rock, April 4-5. These institutes will open on the night of the first day, and will close with the night service of the second day. A program will be sent to every pastor. I expect to have two or three workers with me in all the quarterly meetings. Where only one date is given, let us meet at 10 a. m. and, if possible, bring a basket with enough in it for you and your friends to eat. The District Conference will probably not be held till after this round is finished.  
B. L. WILFORD, P. E.

### BOONEVILLE DISTRICT.

#### (Second Round.)

Booneville Sta.....Mar. 24-25  
Booneville Ct., at Washburn.....Mar. 31-Apr. 1  
Gravelly Ct., at Wing.....Apr. 7-8  
Plainview Sta.....Apr. 8-9  
Ola Ct., at Casa.....Apr. 14-15  
Bigelow Sta.....Apr. 21-22  
Adona and Perry, at P.....Apr. 28-29  
Dardanelle Ct., at Oak Grove.....May 5-6  
Dardanelle Sta.....May 6-7  
Branch Ct., at Lowe's Creek.....May 12-13  
Paris Sta.....May 13-14  
Scranton and Prairie V., at P. V.....May 19-20  
Walnut Tree Ct., at Camilla.....May 26-27  
Danville Sta.....May 27-28  
Waldron Ct., at Square Rock.....June 2-3  
Waldron Sta.....June 3-4  
Cauthron Ct., at Bates.....June 4-5  
Belleville Ct., at Havana.....June 9-10  
J. H. O'BRYAN, P. E.

### CAMDEN DISTRICT.

#### (Second Round.)

Magnolia Ct., at Logan's Chapel.....Mar. 24-25  
Junction City, 11 a. m.....Apr. 1  
Wesson, 7 p. m.....Apr. 1  
El Dorado Ct., at Bethel.....Apr. 7-8  
El Dorado Sta.....Apr. 8-9  
Waldo Ct., at McNeil.....Apr. 15  
Hampton Ct., at Postiqa.....Apr. 21-22  
Atlanta Ct., at Pleasant G.....Apr. 28-29  
Magnolia Sta.....May 6-7  
Eagle Mills.....May 13  
Bearden and Millville, at M.....May 20  
Stephens.....May 27-28  
Buena Vista, at Silver Spgs.....June 2-3  
Chidester Ct.....June 9-10  
Camden.....June 17-18  
J. A. SAGE, P. E.

### CONWAY DISTRICT.

#### (Second Round.)

Rosebud.....Mar. 24-25  
Quitman.....Mar. 25-26  
Quitman Ct.....Mar. 27  
Conway Ct.....Mar. 31-Apr. 1  
Naylor.....Apr. 1-2  
Greenbrier.....Apr. 7-8  
Damascus.....Apr. 8-9  
Lamar.....Apr. 14-15  
Plumerville.....Apr. 15-16  
Appleton.....Apr. 21-22  
Springfield.....Apr. 22-23  
London.....Apr. 28-29  
Pottsville.....Apr. 29-30  
JAMES A. ANDERSON, P. E.

### FAYETTEVILLE DISTRICT.

#### (Second Round.)

Centerton.....Mar. 24-25  
Springtown.....Mar. 25-26  
Elm Springs.....Apr. 1  
Prairie Grove.....Apr. 1-2  
Gentry.....Apr. 7-8  
Rogers.....Apr. 7-8

# Doctor Says Crying Need Of The Woman Of Today Is More Iron In Her Blood

TO PUT STRENGTH IN HER NERVES AND COLOR IN HER CHEEKS.

Any Woman Who Tires Easily, is Nervous or Irritable, or Looks Pale, Haggard  
And Worn Should Have Her Blood Examined for Iron Deficiency.

Administration of Nuxated Iron in Clinical Tests Gives Most Astonishing Youthful  
Strength and Makes Women Look Years Younger.

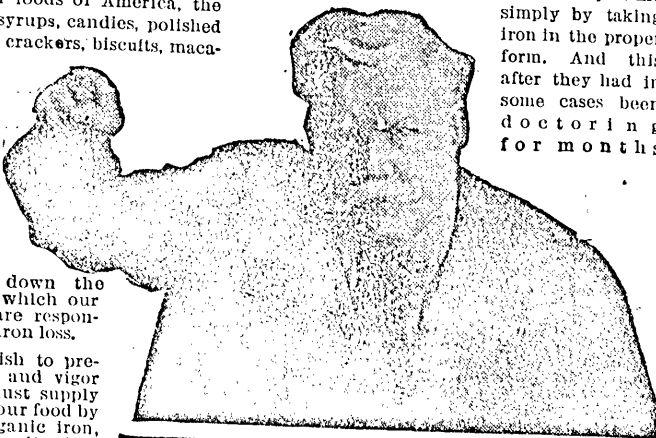
"There can be no healthy, beautiful, rosy cheeked women without iron," says Dr. Ferdinand King, a New York physician and author. "In my recent talks to physicians on the grave and serious consequences of iron deficiency in the blood of American women, I have strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard-looking women patients. Pallor means anaemia. The skin of the anaemic woman is pale, the flesh flabby. The muscles lack tone, the brain flags and the memory fails, and often they become weak, nervous, irritable, despondent and melancholy. When the iron goes from the blood of women, the roses go from their cheeks.

In the most common foods of America, the starches, sugars, table syrups, candies, polished rice, white bread, soda crackers, biscuits, macaroni, spaghetti, tapioca, sago, farina, degerminated cornmeal, no longer is iron to be found. Refining processes have removed the iron of Mother Earth from these impoverished foods, and silly methods of home cookery, by throwing down the waste pipe the water in which our vegetables are cooked, are responsible for another grave iron loss.

"Therefore, if you wish to preserve your youthful vim and vigor to a ripe old age, you must supply the iron deficiency in your food by using some form of organic iron, just as you would use salt when your food has not enough salt.

"As I have said a hundred times over, organic iron is the greatest of all strength builders. If people would only throw away habit-forming drugs and take simple nuxated iron, I am convinced that the lives of thousands of persons might be saved who now die every year from pneumonia, grippe, consumption, kidney, liver, heart trouble, etc. The real and true cause which started their disease was nothing more nor less than a weakened condition brought on by lack of iron in the blood.

eat, your food merely passes through you without doing you any good. You don't get the strength out of it and as a consequence you become weak, pale and sickly looking, just like a plant trying to grow in a soil deficient in iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five grain tablets of Nuxated Iron three times per day after meals for two weeks, then test your strength again and see how much you have gained. I have seen dozens of nervous, run-down people who were ailing all the while double their strength and endurance and entirely rid themselves of all symptoms of dyspepsia, liver and other troubles in from ten to fourteen days' time simply by taking iron in the proper form. And this after they had in some cases been doctoring for months



Dr. Ferdinand King, New York physician and author, tells physicians that they should prescribe more organic iron—Nuxated Iron—for their patients—Says anaemia—iron deficiency—is the greatest curse to the health, strength, vitality and beauty of the modern American Woman.—Sounds warning against

use of metallic iron which may injure the teeth, corrode the stomach and do far more harm than good; advises use of only nuxated iron.

potent remedy in nearly all forms of indigestion as well as for nervous, run down conditions. The manufacturers have such great confidence in nuxated iron, that they offer to forfeit \$100.00 to any charitable institution if they can not take any man or woman under 60 who lacks iron, and increase their strength 200 per cent. or over in four weeks' time, provided they have no serious organic trouble. They also offer to refund your money if it does not at least double your strength and endurance in ten days' time. It is dispensed by all good druggists.

Springdale Ct. ....	Apr. 14-15
Huntsville ....	Apr. 15-16
Viney Grove ....	Apr. 21-22
Lincoln ....	Apr. 22-23
Winslow ....	Apr. 28-29
War Eagle ....	May 5-6
Siloam Springs ....	May 12-13
Farmington ....	May 13-14
Green Forest ....	May 19-20
Osage ....	May 20-21
Berryville Sta. ....	May 26-27
Eureka Springs ....	May 27-28
Berryville Ct. ....	June 2-3

G. G. DAVIDSON, P. E.

**FORT SMITH DISTRICT.**  
(Second Round.)

(Revised and corrected.)

Greenwood Station ....	Mar. 24-25
Dodson Ave., 7:30 p. m. ....	Mar. 25
Hackett Ct., at Bonanza. ....	Mar. 31-Apr. 1
Van Buren Sta., 7:30 p. m. ....	April 1
Midland Heights ....	April 7-8
Van Buren Ct., 7:30 p. m. ....	April 8
Kibler Ct., at Mt. View. ....	April 21-22
Alma Station, 7:30 p. m. ....	April 22
Mulberry and Dyer, at D. ....	April 28-29
Ozark Station, 7:30 p. m. ....	April 29
Cass Ct., at Yale. ....	May 5-6
Hartford and Midland, at H. ....	May 12-13
Charleston Ct. ....	May 19-20
Huntington and Mansfield, at M. ....	May 26-27

The District Conference will convene at Lavaca Wednesday, May 30, at 8:30 a. m. Opening sermon Tuesday night by Rev. W. J. LeRoy. Candidates will come before the committees for License to Preach, Admission on Trial, and for Orders.

J. K. FARRIS, P. E.

**HELENA DISTRICT.**  
(Second Round.)

Aubrey, at Moro. ....	Mar. 24-25
Hulbert ....	Mar. 28
Hickory Ridge, at Union. ....	Mar. 31-Apr. 1
Clarendon ....	Apr. 6-8
Keenville, at Shilo. ....	Apr. 7
Holly Grove ....	Apr. 8-9
Turner, at Postelle. ....	Apr. 14-15
Brinkley ....	Apr. 15-16
Haynes, at Bonair. ....	Apr. 19
Colt, at Forrest Chapel. ....	Apr. 21-22
Wynne ....	Apr. 22-23
Council, at Skidmore, 11 a. m. ....	Apr. 29
LaGrange, at Lexa, 7:30 p. m. ....	Apr. 29
Parkin ....	May 5-6
Mellwood, at Wabash. ....	May 12-13
DeView, at Fakes Chapel, 11:30 a. m. ....	May 19
and 3:30 p. m. ....	May 19
McCrory, 11 a. m. ....	May 20
Howell and Wiville, at Jelks, 3 p. m. ....	May 20
and 7:30 p. m. ....	May 20
Wheatley and Hunter, at H. ....	May 25-26

W. F. EVANS, P. E.

**JONESBORO DISTRICT.**  
(Second Round.)

Manila and Dell, at Dell. ....	Mar. 24-25
Blytheville ....	Mar. 25-26
Harrisburg Ct., at Pleasant Valley. ....	Mar. 31-Apr. 1
Harrisburg ....	Apr. 1-2
Marked Tree and Lepanto, at L. ....	Apr. 7-8
Earle ....	Apr. 14-15
Crawfordsville ....	Apr. 15-16
Vannale ....	Apr. 21-22

F. M. TOLLESON, P. E.

**LITTLE ROCK DISTRICT.**  
(Second Round.)

Keo Ct., at Hundley's Chapel, 11 a. m. and 3 p. m. ....	Mar. 25
England, p. m. ....	Mar. 25
Tomberlin Ct., at T. ....	Mar. 31-Apr. 1
Benton Ct., at Ebenezer. ....	Apr. 7-8
Winfield Memorial, a. m. ....	Apr. 15
Twenty-eighth St., p. m. ....	Apr. 15
Lonoke, a. m. ....	Apr. 22
Carlisle, p. m. ....	Apr. 22
Pulaski Heights, a. m. ....	Apr. 29
Forest Park, 3 p. m. ....	Apr. 29
Capitol View, p. m. ....	Apr. 29
Maumelle Ct., 11 a. m. and 3 p. m. ....	May 3
Oak Hill Ct., at Spring Valley. ....	May 5-6
Bryant Ct., 11 a. m. and 3 p. m. ....	May 12
First Church, a. m. ....	May 13
Hunter Memorial, p. m. ....	May 13
Asbury, a. m. ....	May 20
Henderson Chapel, p. m. ....	May 20
DeVall's Bluff and Hazen, at Hazen. ....	May 26-27
Des Arc, p. m. ....	May 27
District Conference will convene at Hazen, 8 p. m., Wednesday, May 30.	

ALONZO MONK, P. E.

**MONTICELLO DISTRICT.**  
(Second Round.)

Palestine, at Jersey. ....	Mar. 24-25
Camps, at Southern. ....	Mar. 25-26
Dermott ....	Apr. 1-2
McGehee ....	Apr. 1-2
Arkansas City and Lake Village, at L. V. ....	Apr. 7-8
Tillar and Dumas ....	Apr. 8-9
Lacy Ct., at Lacy. ....	Apr. 14-15
Wilmar ....	Apr. 21-22
Mt. Pleasant, at Selma. ....	Apr. 28-29
Monticello ....	Apr. 29-30
Snyder and Montrose, at Prairie Grove. ....	May 5-6
Hamburg ....	May 6-7
Hamburg Ct. ....	May 12-13
Crossett ....	May 13-14
Eudora, at Eudora. ....	May 19-20
Parkdale and Wilmot. ....	May 26-27
Portland and Blissville. ....	May 27-28

The District Conference has been changed from Crossett to Eudora, and will be held May 17-20. The opening sermon will be preached by Rev. Frank Hopkins Thursday, May 17, at 7:30 p. m. Information as to special railroad and traveling accommodations will be given later.

W. C. DAVIDSON, P. E.

**PARAGOULD DISTRICT.**  
(Second Round.)

Marmaduke, Harvey's Chap. ....	Mar. 24-25
Paragould, East Side. ....	Mar. 29
Ash Flat, Highland, 11 a. m. ....	Apr. 1
Mammoth Springs and Hardy. ....	

# VALUABLE BOOKS

## Greatly Reduced in Price--To Reduce Stock

### PRICES QUOTED IN THIS ADVERTISEMENT ARE LESS THAN COST

**The Holy Spirit in Thought and Experience**

By T. Rees, M. A., B. A.

Inasmuch as there is frequent and well-founded complaint that the doctrine of the Holy Spirit has been strangely neglected by theologians, the author has in this volume endeavored to bring together the materials available to present a coherent account of them, in the hope that this work may lead the reader to a fuller and more concrete examination of those facts of the spiritual life which the Christian Church has generally indicated in its Confession of Faith in the Holy Spirit. 224 pages. Bound in cloth. Gold back stamp. Publisher's price, net, 90 cents. Our special price, 65 cents, postpaid.

**Religion in the Making**

By Samuel G. Smith, D. D., Ph. D., LL. D.

This work is a study in Biblical sociology, written by the author after twenty years of experience as a teacher of sociology in one of our leading universities, who at the same time was also a teacher of the Bible to special classes in connection with one of the larger Churches. While teaching in this dual capacity it occurred to him that there was something in common between the two subjects and that sociology might prove to be a good instrument in the interpretation of the Bible, while the Bible might be one of the best sources of sociological material. This book is the condensation of part of his work, and offers at first hand a fresh study of the Bible in the light of the principles of sociology. 253 pages. Bound in red cloth. Gold back and side stamp. Publisher's price, \$1.25. Our price, 95 cents, postpaid.

**The Approach to the Social Question**

By Francis Greenwood Peabody.

The most direct way of approach to the social question is through social science, which has the special merit of announcing without ambiguity the method of research which must be consistently applied, and pledges its students to apply to social facts the scientific method. The author in a most interesting and entertaining manner leads his readers through each suc-

sive step of the economic highway and with the key of ethics opens the gate into the meaning of the modern world. 210 pages. Handsomely bound in red buckram. Publisher's price, \$1.25. Our special price, 85 cents, postpaid.

**A Critical Introduction to the New Testament**

By Arthur S. Peake, M. A., D. D.

In the preparation of this work the author has concentrated his attention exclusively upon the critical questions. The book has been written from a scientific standpoint, not with a bias against tradition, but with a desire to be loyal to the facts. Realizing that the great questions of faith cannot be ultimately ignored, he has not shrunk from discussing them in their proper place. 242 pages. Cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

**Christianity and Ethics**

By A. B. D. Alexander, M. A., D. D.

A volume presenting a brief but comprehensive view of the Christian conception of the moral life—a real handbook and a real introduction to Christian ethics—dealing with principles rather than details and suggesting lines of thought instead of attempting exhaustive treatment of the subject. The book will prove of value to all who desire a brief account of the moral and social problems of the day. 257 pages. Neatly bound in cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

**The Doctrine of the Atonement**

By J. K. Mozley, M. A.

No doctrine of Christianity arouses more resentment and opposition than the doctrine of the atonement, and none is more gladly welcomed and received. In preparing this book, which is primarily historical and descriptive, the author's object has been to present the evidence regarding both the foundations of the doctrine and the various expositions of the doctrine itself with such fullness and accuracy as has been at his command. It is intensely interesting and instructive. 235 pages. Tastefully bound in cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

**The Control of Trusts**

By John Clark Bates and John Maurice Clark.

In this book the purpose of the authors is entirely constructive, advocating a positive policy for controlling trusts and showing that certain measures having this end in view are in harmony with modern tendencies, as well as within the power of the legislature and the executive official, thus giving promise of insuring what the public needs—protection against abnormal prices, continued increase in production, and improvement in labor conditions. 202 pages. Bound in buckram. Gold back and side stamp. Publisher's price, \$1. Our special price, 75 cents, postpaid.

**The Temple**

By Lyman Abbott.

The author disclaims that this book was written to expound the philosophies of either the psychologist or the physiologist, but asserts that its object is to describe human experience as it is and as it ought to be, to interpret the laws of the body and of the spirit—to describe human nature. A most readable and valuable work. 171 pages. Finely bound in cloth. Gold back and side stamp. Publisher's price, net, \$1.25. Our special price, 95 cents, postpaid.

**The Environment of Early Christianity**

By S. Angus, M. A., Ph. D.

The author states that the purpose of this volume is not to inquire into the nature and success of Christianity, but to survey the ancient world in which Christianity was first planted and to review the conditions which would advance or retard the spread of the gospel, giving a succinct account of the genius and achievements of the three great peoples to whom the gospel was first offered and showing convincing proof both of the need and the preparedness of the old world for the reception of the "Glad Tidings of the Coming of the King of Kings." A most instructive and readable book. 240 pages. Handsomely bound in blue cloth. Gold back stamp. Publisher's price, 90 cents. Our special price, 65 cents, postpaid.

The prices given above are open only while the present stock lasts and cannot be duplicated. Therefore, please order promptly, as our supply is limited. These books are new, clean stock, in first-class condition, and will be sent postpaid.

### ORDER TO-DAY

## Smith & Lamar, Nashville, Tenn.; Dallas, Tex.; Richmond, Va.

7:30 p. m. ....	Apr. 1
Salem, 7:30 p. m. ....	Apr. 2
Ravenden Springs, Hopewell. ....	Apr. 3
7:30 p. m., Apr. 3, and 11 a. m., Apr. 4	
Imboden, 7:30 p. m. ....	Apr. 4
Smithville, at Smithville. ....	Apr. 5-6
Black Rock, Powhatan. ....	Apr. 8
7:30 p. m., Apr. 7, and 11 a. m., Apr. 8	
Hoxie and Portia, Portia, 7:30 p. m. ....	Apr. 8
Gainesville, Oak Grove. ....	Apr. 14-15
Paragould, First Church, Conference, April 18; preaching. ....	May 27
Walnut Ridge Ct., Mt. Zion. ....	Apr. 21-22
Walnut Ridge Sta. ....	Apr. 22-23
Pocahontas Ct., Grove. ....	Apr. 23-24
Pocahontas Sta. ....	Apr. 25-26
Reyno and Success, Datto. ....	Apr. 26-27
Corning ....	Apr. 28-29
Peach Orchard, Knobel, 7:30 p. m. ....	Apr. 29
St. Francis ....	May 5-6
New Liberty, Deason's Lake. ....	May 12-13
Lorado ....	May 19-20

The District Conference will open at 9 a. m., May 8, at East Side, Paragould. The opening service will be at 7:30 p. m., May 7.

T. Y. Ramsey, A. F. Skinner and Ellsha Dyer will constitute a committee on all examinations. All Sunday school superintendents, charge lay leaders, Epworth League presidents (if otherwise eligible) are members. Let local preachers make written reports as the Discipline directs, and all quarterly conference records be on hand for examination.

JAMES M. HUGHEY, P. E.

**PINE BLUFF DISTRICT.**  
(Second Round.)

First Church, Pine Bluff. ....	Mar. 25
St. Charles Ct., at Pleas. G. ....	Mar. 24-25
DeWitt Sta. ....	Mar. 25-26
Grady Ct., at Douglass. ....	Mar. 31-Apr. 1
Carr Memorial and Redfield, at Carr Memorial, 7:30 p. m. ....	Apr. 1
Hawley Memorial, Pine Bluff, 7:30 p. m. ....	

m. ....	Apr. 4
Pine Bluff Ct., at Sulphur Springs, 11 a. m. ....	Apr. 7-8
Lakeside, Pine Bluff, 7:30 p. m. ....	Apr. 8
New Edinburg Ct., at Wheeler Spgs. ....	Apr. 14-15
Humphrey Ct., at Sunshine, 11 a. m. ....	Apr. 21-22
Stuttgart Sta., 7:30 p. m. ....	Apr. 22
Roe Ct., at Hunter's Chapel. ....	Apr. 28-29
Swan Lake Ct., at Swan L. ....	May 5-6
Star City ....	May 12-13
Rowell Ct. ....	May 18-19
Rison Ct. ....	May 26-27

If any of the above dates conflict with dates the pastors preach at other points on their circuits, if they will notify me I will be glad to change, so as to avoid conflict.

W. C. WATSON, P. E.

**PRESCOTT DISTRICT.**  
(Second Round.)

Mineral Spgs., at Bluff Spgs. ....	Mar. 24-25
Bingen, at Harmony. ....	Mar. 28
Whelen ....	Mar. 31-Apr. 1
Center Point, at Center. ....	Apr. 4
Nashville ....	Apr. 7-8
Little Missouri, at Boto. ....	Apr. 8-9
Murfreesboro ....	Apr. 14-15
Washington, at St. Paul. ....	Apr. 15-16
Columbus ....	Apr. 21-22
Orchard View ....	Apr. 22-23
Blevins ....	Apr. 28-29
Fulton ....	May 2
Emmet ....	May 5-6
Prescott ....	May 6-7
Pleasant Grove ....	May 9
Hope ....	May 12-13

The Prescott District Conference will meet in Mineral Springs Thursday, May 17, 7:30 p. m.

J. A. HENDERSON, P. E.

**SEARCY DISTRICT.**  
(Second Round.)

Leslie ....	March 24-25
Marshall ....	March 25-26

Argenta, First Church. ....	Mar. 31-Apr. 1
Argenta, Gardner. ....	April 1-2
Bellefonte Ct., at Potts. ....	April 7-8
Valley Springs Ct., at W. Grove. ....	
Harrison, Wednesday night. ....	April 8-9
Bradford and B. K., at Russell. ....	April 11
Judsonia and Kensett. ....	April 14-15
Heber Springs. ....	April 15-16
Higden and Shirley, at H. ....	April 21-22
Augusta. ....	April 22-23
Augusta Ct. ....	April 28-29
Beebe and Austin, at A. ....	April 28-29
Searcy Ct., at Higginson. ....	May 5-6
Cabot and Jacksonville, at C. ....	May 6-7
McRae Ct., at Lebanon. ....	May 13-14
Pangburn Ct., at Letona. ....	May 19-20
Cato Ct., at Cato. ....	May 20-21
Vilonia Ct., at Mt. Olive. ....	May 23-26
Auvergne and Weldon, at Tupelo. ....	May 26-27
Griffithville Ct., at W. Pt. ....	June 2-3
Searcy, First Church. ....	June 3-4
Clinton Ct., at Culpepper Mt. ....	June 10-11

R. C. MOREHEAD, P. E.

**TEXARKANA DISTRICT.**  
(Second Round.)

Patmos, at Sardis, preaching at 11 a. m. and night. ....	Mar. 24
Conference at 2 p. m. ....	Mar. 25
Stamps (Conference at 2 p. m.). ....	Mar. 25
Lewisville, at night. ....	Mar. 25
Bradley and Taylor, at New Hope. ....	Mar. 31-Apr. 1
Bright Star, at Olive Branch. ....	Apr. 7-8
Fouke, at Silverena. ....	Apr. 14-15
Paraloma (Conf. at 2 p. m.). ....	Apr. 21
College Hill, at night. ....	Apr. 21
Foreman. ....	May 5-6
First Church, Texarkana, at night. ....	May 5
Umpire. ....	May 12-13
Cherry Hill. ....	May 19-20
Mena, at night. ....	May 20
District Conference at Ashdown. ....	Apr. 26-29

J. A. BIGGS, P. E.