

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXVI

LITTLE ROCK, ARK, THURSDAY, JANUARY 25, 1917

O.4

WHOSO DIGGETH A PIT SHALL FALL THEREIN; AND HE THAT ROLLETH A STONE IT WILL RETURN UPON HIM.—Prov. 26:27.

ALL ARID AND ALTOGETHER ARID.

Last Monday, after brief debate, each House of our Legislature, by almost unanimous vote passed bills that were identical for the purpose of preventing the shipment and storage of intoxicants in Arkansas. It is known as the "Bone Dry" bill, prepared and introduced by Senator B. H. Greathouse of Washington County. It is probable that, before this paper is off the press, the Senate bill will be passed by the House and signed by the Governor. This is highly gratifying. Many staunch prohibition leaders hesitated to ask for such a drastic law, apprehending that it might be unwise to move so fast and so far, but the Legislature is fresh from a campaign in which the people mightily asserted themselves to overthrow the desperate effort of the enemy. The people have realized the benefit of partial restraint and they have decided to drive the relentless foe out and erect walls to keep him out. The Legislature truly represents an aroused and determined people. We are proud of these legislators and of the people behind them. **The people do rule in Arkansas**, and they are trying to rule in righteousness. Believing that prosecutors and courts will do their duty in the enforcement of this law, no special auxiliaries have been invented. We are expecting officers and citizens to do their best so that the value of real prohibition may be demonstrated.

ANARCHY AND FOLLY.

It is reported that Senator Owen of Oklahoma has recently said: "If the United States Supreme Court declares the Adamson eight-hour law unconstitutional, it will start something which will shake the foundations of this country. That small body of nine gentlemen has no right to declare unconstitutional any act of Congress, which is the representative body of the whole United States. The constitution of this country does not vest this power in the Supreme Court." One would not be surprised if this were the utterance of a Socialist or an Anarchist. They are the kind of words to incite riot and revolution. They are not wise; they are hardly sane. We are not living under a parliamentary government which may be forced to appeal immediately to the people, but under a definite written constitution which gives to members of the law-making body fixed terms, in the case of Senators, like Senator Owen, six years. An old Congress holds for four months after the election of new members, and a majority of the Senators are not affected by the election. Suppose a Congress should pass laws contrary to the platform pledges of the representatives recently elected by the people, would these laws be unconstitutional? Suppose the hold-over Senators defeat the will of the people as expressed through more recently elected representatives. Is that illegal or revolutionary? If the political complexion of Oklahoma and the country should change after his election to the Senate, would Senator Owen resign, or, holding his seat, seek to hamper the victorious party? This apparent anomaly grows out of the fact that our forefathers deliberately sought to create fairly stable conditions by adopting as a fundamental compact a written Constitution. It would be absurd to erect a legal edifice which required the approval of two-thirds of both Houses of Congress and the ratification of three-fourths of the sovereign States in their capacity of States, and then permit a body of men, not necessarily learned in the law, who might act in a panic, to ignore this fundamental compact by passing laws inconsistent with the Constitution. That would mean

that Congress might, by statute, accomplish what it was only intended should be changed by a definite and deliberate process. Even though the Constitution did not explicitly specify the function of passing on the constitutionality of the acts of Congress, it was necessary, because of the peculiar nature of the fundamental law, which differed materially from any other national constitution which the world had ever known, and which created in the Supreme Court a unique tribunal, which of necessity became the guardian or the fundamental pact. Institutions, customs, and understandings have grown in the United States under constitutional guarantees, and to destroy those safeguards would be to open the way to anarchy. We expressed appreciation of the passage of the Adamson law, because it provided for time for careful consideration of the pending, momentous issues; but to say that a law passed by panic-stricken men who had not patiently studied all of its details and implications, and who had no mandate from the people for the precise form of the statute, only a call for a stop-gap, would be to exalt frenzy and passion and discount deliberation. It is well known that the Supreme Court rarely, when the total number of its decisions is considered, declares an act of Congress unconstitutional. The benefit of the doubt is allowed the act, and only when their oath of office and conscience would be otherwise violated is an adverse decision rendered. If the power to declare a law unconstitutional is repugnant to the principles of the Constitution, the remedy has ever been at hand. The Congress whose will had been thwarted could have submitted a constitutional amendment expressly forbidding such decisions of the Court, and if the people concurred, the States would have ratified their action. The people and Congress have had more than a century to correct this view of the Supreme Court, but it has not been done. It ill becomes Senator Owen, when he is contradicted by a century of history, to exalt his dictum to such importance. It may never have occurred to the self-inflated Senator that members of the Supreme Court, having studied law and history, and having the approval of both Congress and the people, may be more nearly correct than is he. If the Adamson law should be declared unconstitutional—and we are pronouncing no judgment on its intrinsic merits—there is a remedy, if the people want it. The Court once decided that an income tax law was unconstitutional, and by due process the Constitution was amended, and now that which was unconstitutional may be legitimately enacted. Let the same course be pursued in other cases, and stability is maintained and justice is obtained. The process is slow, but it was wisely so intended in order that issues and principles might be carefully weighed and mere passion and prejudice and panic eliminated. What is said of the Federal Supreme Court applies equally to State Courts. They must respect the primary compacts until changed. Some body must settle such questions. It will necessarily be a body of men, with human frailties and limitations, hence exact and unfailing justice cannot always be had; but so long as human tribunals must pass on public questions, let us beware how we weaken confidence in the best wrought out system that man so far has been able to devise. Senator Owen has a right by constitutional methods to seek to change our system, but until that is done, a man who holds his position under the very Constitution which he wishes to nullify, is anarchistic and incendiary, when he says, as he is reported: "The next time the United States Supreme Court declares an act of Congress unconstitutional, Congress should abolish the salaries of the justices." The President, who is constitutionally the commander-in-chief of the army, might with equal propriety use his mil-

itary power to force Congress to pass laws which he claimed were demanded by the people. If Congress wishes to destroy its influence, let it by such puerile methods try to coerce a co-ordinate department of government. "Every prudent man dealeth with knowledge, but a fool layeth open his folly." (Prov. 13:16.)

GO SLOW, GENTLEMEN.

Last Tuesday, after very brief debate, the Arkansas Senate passed a bill to make a large appropriation for a State printing plant for the publication of school books. Such measures always have an element of plausibility, and it is quite easy for a man who has made special preparation to present attractive arguments which others who have given the matter no consideration can not readily answer. This is a measure sprung almost without warning, and few even of the most intelligent men have looked into all of its implications. Such a measure involves practically a new theory of government. It commits the State to large expense to try an experiment, which, even if successfully tried in a few instances, probably would fail under different conditions such as are found here. This is a case of seeking a worthy end by doubtful means. It is probable that the resentment of the influences of book interests provoked some senators to vote impulsively and rashly. It certainly would be wise for members of the other House to satisfy themselves thoroughly on the merits of this measure. It is not demanded, hence if there are reasonable doubts of its expediency, it ought to be defeated. Certainly it should not have the emergency clause attached. Give the people a chance to pass on it.

THE STATE UNIVERSITY PROBLEM.

The question of the removal of our State University has again been opened by the introduction of a bill to throw practically all of Pulaski County into an improvement district to raise \$1,000,000 for purchase of a site and erection of buildings in or near Little Rock. As a citizen of Little Rock and a believer in its progress the editor would rejoice if our capital city and metropolis could have a great university. He hopes that some day, by proper methods, a great university may be established here, but these feelings do not cause him to sympathize with the present iniquitous and bungling measure. It would be a calamity both to the State and to Little Rock if the bill should pass. Let the following points be considered:

1. When in 1871 the State wanted a university, it was by law tendered to the city or county offering the largest inducements. The citizens of Fayetteville and Washington County, acting according to law, voted to tax themselves \$130,000, and their liability was made "irrevocable and forever fixed and binding." Then the law declared, "Such location, in consideration of the sum so bid, shall thereafter be irrevocable by the State," and "the faith and credit of the State is pledged to carry out this agreement and act on her part." Language could not be stronger. A solemn contract was made, and as Fayetteville and Washington County have met their obligation, the State is morally and legally bound to keep faith. As both the Federal and State Constitutions explicitly affirm, "no law impairing the obligation of contracts shall ever be passed," whatever may be the technical construction, the spirit of our fundamental law forbids an act of the Legislature which would virtually repudiate the contract made by the State. Certainly there would be ample ground for restraining litigation, and, as donations from the United States government are involved, the question would not

(Continued on Page 3, Column 2.)

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A. C. MILLAR, Editor

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1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Foreign Advertising Department is in charge of JACOBS & CO., CLINTON, S. C.

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Louisville, Ky., 650 S. Fourth St.....A. H. Godbold

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GUARANTEE OF ADVERTISING.

All the advertisements in this paper are, we believe, signed by trustworthy persons. To prove our faith by works, we will make good to actual subscribers any loss sustained in trusting advertisers who prove to be deliberate swindlers. We shall not attempt to adjust trifling disputes between subscribers and honorable business men who advertise, nor pay the debts of honest bankrupts.

To make this guarantee effective, in all cases say in writing advertisers: "I saw your advertisement in Arkansas Methodist," and if anything goes wrong, notify us immediately in writing.

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Clinton, S. C.

PERSONAL AND OTHER ITEMS.

Rev. J. J. Menefee has been appointed to Bauxite Circuit.

Rev. A. J. Winters has made a good start on Damascus Circuit, and has a very hopeful outlook.

Members of the Billings family have, in the campaign for the Medical College of the University of Chicago, contributed \$1,000,000.

Last Friday night Governor Brough and Dr. J. H. Reynolds, of Hendrix College, delivered addresses at a Y. M. C. A. banquet at Pine Bluff.

Last Friday Mr. J. H. Jimerson of Sulphur Rock paid the office an appreciated call. He reports his pastor, Rev. Fizer Noe, as very active and popular.

Mr. Adam Trieschmann of Crossett last week delivered an address before the Episcopal Synodical Convention in our city on the needs of the lumber camps of the Southwest.

Just as our forms were closing a message from Rev. M. K. Irvin of Magnolia announces the death of R. J. Raiford, Jr., son of Rev. R. J. Raiford of Little Rock Conference.

Rev. W. V. Tudor, a prominent member of the Baltimore Conference, once a member of the St. Louis Conference, died at Washington, D. C., January 5, in his eighty-fifth year.

Rev. J. L. Shelby has been graciously received on Rosebud Circuit, and the outlook is auspicious for a good year. Brother Shelby made a great record last year on Ozark Circuit.

A movement has been launched in Mississippi to secure funds to build a \$60,000 dormitory for Millsaps College. The 125,000 Methodists of that good State can do this for their leading school.

Rev. C. M. Reves writes that Dr. J. H. Reynolds of Hendrix College occupied his pulpit January 14, and delivered a great address on "Christian Education" and that the people were charmed with his visit.

The University of Chicago announces that tuition rates will be advanced to \$50 a quarter beginning with the summer's quarter, but this does not apply to students who have begun work before that time.

January 8 the Presbytery of New York, by unanimous vote, adopted an overture to the General Assembly urging that body to take steps for the reunion of the Northern and Southern Presbyterian Churches.

The Church at Clarksville has recently finished the basement of their elegant stone building, greatly enhancing the value of their plant. Rev. H. L. Wade and his people are moving steadily in all the work of the church.

Evangelist W. M. Bowden is in a great revival at Temple, Okla. The pastor, Rev. J. T. McBride,

formerly of the Arkansas Conference, is planning an addition to his building to take care of his growing congregation.

Rev. Percy Vaughan, who was transferred after Conference from North Arkansas Conference and stationed at Oaklawn, Hot Springs, writes that he is pleased with his new charge and is pushing a movement for a new building.

Rev. J. B. Carter has since Conference been appointed to Pottsville Circuit, Rev. D. J. Weems having been appointed district evangelist in place of Rev. J. T. Gossett, who took charge of Springfield Circuit, all in Conway District.

The presiding elder of Conway district informs us that the stewards of our Morrilton church, one of the best churches in that district, advanced the salary of their pastor, Rev. H. H. Watson, making it \$2,000. The church at Morrilton has not been in the habit of falling behind the procession.

Last week the fourth annual convention of the Episcopal Synodical Convention of the Southwest met in Little Rock. Many bishops and prominent ministers and laymen were in attendance. Bishop Tuttle, the senior bishop of the Protestant Episcopal Church, presided.

While in the city last week Hon. T. B. King, financial agent of Galloway College, called. He had just closed Searcy's subscription of \$25,000 to the building fund, and felt very hopeful concerning his campaign for funds. Having been reared in Arkansas, he finds it easy to identify himself again with our interests.

In the death of Father Bandini in Little Rock last week, Arkansas has lost one of her noblest residents. No matter what religious prejudices one may have, we cannot lose sight of the good this kindly old priest has done for those poor Italians that he lifted from comparative serfdom to independence in the Ozarks.—Benton County Record.

Bishop McCoy has appointed Rev. J. Abner Sage, Jr., to Carthage, Tex., and he will take charge of his new work immediately. He is a member of Little Rock Conference, son of Rev. J. A. Sage of Pine Bluff District, and has for two years been a student in Candler School of Theology, Atlanta, where he has also had charge of the music. A bright, attractive young man, he will succeed in his new field.

The Biblical Review seeks to propagate apostolic, historic Christianity. It offers the earnest student the results of the ablest Christian scholarship, as he pursues a larger knowledge of the history, nature, structure, translation, interpretation and use of the Scriptures. It is interdenominational and international in its scope. The price is only \$1 a year. Address The Biblical Review, 541 Lexington Ave., New York.

A young man was sitting in the lobby of a commercial hotel in a western city, when a couple of travelers asked him to go up to their room and engage in a game of cards. He accepted the invitation, but upon entering the room he found a Bible upon the table. Turning to his companions, he said, "Boys, I can't play here." When they asked why, he replied, "Because of the Bible." He said, "Mother's there and there's no use. I can't play with her here to watch me."

When our House of Representatives was considering the "Bone Dry" bill, Hon. Geo. Thornburgh, who for forty years has led the prohibition hosts in our State and who himself was once speaker of the House, was by Speaker Cazorl introduced to the House and invited to sit with the Speaker. This was a deserved compliment, and the House honored itself in honoring this veteran who celebrates his seventieth birthday on the date of this issue. Long live George Thornburgh!

The January number of The Methodist Review is rich and stimulating. The articles by the gifted and versatile editor are scholarly and profound. Two former Arkansas men, Dr. J. W. Boswell and Dr. O. E. Goddard, contributed articles on "Sin and Salvation" and "Wanted—An Adequate Exponent of Christianity," respectively, which are strong and thought-provoking. The price of a single copy of 208 pages is only fifty cents, the annual subscription price being \$2. Send for it to Smith & Lamar, Nashville, Tenn.

Why did the Nationals lose out on the baseball field last season? Manager Clark Griffiths thus an-

swered the question: "I am convinced that our failure to come up to expectations this season has been largely due to the fact that some of the players on whom I depended were cigarette fiends. There will be no more of it. Any player who insists on smoking cigarettes is through, so far as the Nationals are concerned, and that goes as long as I am manager of the team. No man in athletics for a living can use them."—Ex.

The first 16 years of this century shows the United States leading the world with 1,400,000 divorces. There will be 125,000 this year, the Rev. F. M. Moody told President Wilson the other day. The Rev. Moody wishes the passage of a constitutional amendment to enforce the laws governing marriage and divorce. * * * Wouldn't it be a good thing also to go to the root of the trouble, to rear more young men worthy of being husbands and more young women fit to be wives and homemakers; to get back to the simple life of thrift, industry and common sense, and of fewer sport clothes, boozeline parties and joy rides.—Farm and Ranch.

At the Methodist Church Wednesday afternoon Marion Nelson Waldrup, Arkansas' most eminent lecturer, delivered a lecture on "Seeing the Unseen" to a large and appreciative audience. It was enjoyable and edifying and received the approval of all present. When he speaks, those who watch the clock do so feeling sorry that the time is passing so rapidly. He is a great humorist, but his sense of the ridiculous didn't impress us more than his profound philosophy, expressed in poetic language. He is an orator, and in days of old would have been said to have been inspired by the god Mercury.—Lonoke County News.

The good results which have come from American domination in the Philippines are markedly illustrated in the case of the Moros, perhaps the most warlike tribe in the islands, who have now forsworn war and settled down to the arts and amusements of peace—for the two are apt to go together. Instead of hurling bolos, the Moros are now wielding baseball bats. On the island of Jole, once blood-soaked, an agricultural college has been established. We are not naturally a militant people, but we know how to follow a fight with a moral force that will result in a material development of peoples that are not so much conquered as constructed. If intervention comes in Mexico it should be inspired by the highest motives, and result in a higher grade of civilization for all concerned.—Zion's Herald.

Last Sunday was spent by the editor at Des Arc, preaching morning and night. The Sunday school and church attendance was small on account of the very uncomfortable weather. The church is without a pastor, but the editor, having been the presiding elder seven years ago, felt at home and found many old friends. The Sunday school and other organizations are maintained, but the people are anxious for a pastor and feel that now one has unusual opportunity. Our membership is small, but ready for service. The town has improved and will continue to make progress. It is a desirable field for the right man. Several new subscribers were found, and it is believed that its quota will be secured in the circulation campaign. As is known, Brother W. J. Rogers was in very feeble health at Conference time, and died a few days after adjournment. It was touching to hear the beautiful references to him by his people. He had won their love and confidence, and is mourned by the whole town. Sister Rogers is there and will make Des Arc her home, as she feels that she is among true friends. She appreciates their sympathy and is bearing up bravely under her bereavement. All were regretting the circumstances which made it impossible for our own preachers to conduct the funeral service. The influence of Brother Rogers lingers and will be felt for many years.

A CHALLENGE.

Tiring of the defense of the saloon in Boston, Hon. E. N. Foss, ex-Governor of Massachusetts, recently issued a challenge to Boston voters. This was his proposition: "I will agree to see the city of Boston harmless so far as direct loss of revenue from liquor licenses, water rents and all other revenues connected with the saloons of Boston, provided the city of Boston will enter into a contract with me for a term of five years to give me one-half of any savings the city may make, directly

or indirectly, on account of the city going No-License. This matter is to be referred to a Commission of three; the mayor of Boston to appoint one, I to appoint one, those two to chose the third member. In reference to people thrown out of work, like bartenders, etc., because of the closing of the saloons in Boston, I will agree to secure positions for them. As to real estate to be vacated by reason of a No-License vote, the experience of cities like Seattle and Denver is that such real estate has been entirely taken up by legitimate business within three months of a No-License law becoming operative. I will put up a bond of \$1,000,000 to protect the city in this agreement." Governor Foss is an ardent admirer of Rev. Billy Sunday, who has just held a great meeting in Boston.

A GREAT ACHIEVEMENT.

A few days ago, seeking information, the editor visited the rooms of the Arkansas History Commission in our State House. Although familiar with the origin of the work, the editor was surprised at the tremendous quantities of valuable historical material accumulated in such brief time, and yet more surprised and pleased at the wonderful results achieved by the Secretary, Mr. D. T. Herndon, in classifying and arranging. It is doubtful whether any man in the State has done more with small financial resources. Every legislator should visit the rooms and satisfy himself of the immense value of Mr. Herndon's activities. The recommendations for the maintenance of this department deserve ample recognition.

ARKANSAS METHODIST COLLECTION.

Little Rock Conference.

Amount due, 1917.....	\$2,000.00
Amount previously reported.....	\$ 375.76
Amounts received since last report:	
January 17—Grady	10.00
January 17—De Queen	30.00
January 20—Tomberlin Circuit	8.00
January 20—First Church, Little Rock.....	85.00
Total	\$ 508.76

North Arkansas Conference.

Amount due, 1917.....	\$2,000.00
Amount previously reported.....	\$ 44.00
Amount received since last report.....	0.00
Total	\$ 44.00

James Thomas, Treasurer.

BRETHREN, BE BRIEF.

Brevity is a difficult art in composition, and yet it can be measurably attained by proper effort. Our columns are crowded. Some good articles have been held back for weeks. Many obituaries have been in type for a month, but must give place to news and special articles. Many papers now refuse to publish obituaries. We shall give them place as fast as possible, but publication would be greatly facilitated by brevity. Give essential biographical facts, and avoid exhortation and poetry. These are perfectly proper in a sermon or address, but are not appreciated by the majority of readers.

OUR DISCUSSIONS.

Our readers doubtless realize that when the Legislature is in session, it becomes our duty to discuss certain measures of great import. As a rule only questions of paramount importance are argued. If our readers believe that our views are in some degree correct, they may contribute to the common good by addressing their senators and representatives on these and other subjects. No fair representative resents suggestions from his constituency.

NOTICE: CHANGE OF PLACE.

Dr. B. A. Few, presiding elder of Arkadelphia District, gives notice that his District Preachers' and Laymen's Institute will be held at Arkadelphia, January 30-31, instead of at Hot Springs, and he is anxious that all concerned take due notice.

METHODIST HOSPITAL CAMPAIGN.

Rev. H. M. Ellis, agent for our Methodist Hospital at Memphis, by telegram reports that on the second week of the city campaign the subscriptions total over \$74,000. This means victory.

WHAT SHALL IT BE?

Shall the February simultaneous campaign for 6,000 new subscribers for the **Arkansas Methodist** be made a complete success? The results already secured by a few preachers demonstrate that the thing proposed can be done. Our preachers can do what, after deliberation and prayer, they decide ought to be done. Papers and lists are being mailed out. Let them be used to advantage. Suggestive articles are appearing. Let them be read and suggestions adopted and adapted to the present situation. Some results will be published in the second issue in February.

HENDRIX ENDOWMENT.

It is with pleasure that I announce that my associates, Dr. Johnston, Revs. H. F. Buhler and W. B. Hubbell, and Mr. E. D. Irvine, are meeting with splendid success, and the help being given all our party by preachers and laymen is refreshing. We are SUCCEEDING.

Many letters come to the office from ministers and laymen asking why we do not canvass systematically the circuits. My brethren, this is our plan, but all arrangements are not yet complete. My own judgment is that the membership in the country alone would put this great undertaking across. So I beg you to be patient and pray for us. Arkansas is a big State and we are at work all the time. There are no better or more loyal members than our country people. I have found to date no one but feels interested in the greatest movement before the church in Arkansas. It appeals to our constituency because our people see that halting or failure would ruin us in all our educational plans. I beg the preachers everywhere to pray for us in the public congregations, speak of our plans in your sermons, and turn on the light, the one thing the people want.

Amount to be secured.....	\$500,000
By General Board of N. Y.....	\$100,000
By pledges to date.....	125,000
Total	\$225,000
Balance to be secured.....	\$275,000
On to \$500,000!—James Thomas, Agent.	

THE STATE UNIVERSITY PROBLEM.

(Continued from Page 1.)

be settled until it had passed under review of the Federal Supreme Court.

2. The law providing for the original establishment of the University left the people who desired to tax themselves free to express that desire. The bill under consideration takes from the citizens of Pulaski County the right to say whether they want the University, and arbitrarily fixes a burden of \$1,000,000 upon the realty of the county. They have absolutely no voice, not even in the selection of the men who are to administer their affairs. In this day of the Initiative and Referendum, for the Legislature, without ascertaining the wishes of the taxpayers, to saddle a million dollar debt on Pulaski County and then by the emergency clause to deny any citizen of the State the right to express himself legally, is tyranny that ranks with that of King John or George III or Louis XIV. Even if every citizen of Pulaski County should want the University, he should resent and rebuke such an arbitrary and tyrannous measure. How men who denounce the wrongs of Reconstruction and prate about democracy could countenance such a monstrosity is inconceivable. As the liquor element used the removal question a few years ago as a club to prevent temperance legislation, is it not possible that the same crowd is identified with this movement? This measure is not even as fair as the infamous Act No. 2.

3. Practically the only argument made for removal is based on the inconvenient location and the cost of reaching Fayetteville. It might be remarked incidentally that these items are now far less than when the University was located, and the expense of travel is one of the minor items of cost, on an average less than one-tenth of the student's expense, and growing relatively less. Other States with successful universities have in many instances located them far from the geographical center. Witness Arizona, Kansas, Maine, Michigan, Montana, Nebraska, Nevada, Oregon, Pennsylvania, South Dakota, Tennessee, Utah, Vermont, Washington, Wisconsin, and Wyoming. Then, all things considered, are not the climate and natural sur-

roundings such as fully to justify the present location?

4. When the University was located it was in the midst of the largest body of the white population. Now, since other State-supported schools have been established in different sections, if there were no University at Fayetteville the State would be under the highest obligation to locate one of our institutions in that fine section.

5. But, it is argued, the proposed law provides for retaining the departments of "agriculture and the mechanic arts" at Fayetteville. Then, it is intended to remove the department of Liberal Arts to Little Rock. As the students of that department are the younger and non-professional students, they are those least capable of resisting the subtle influences of the large city, and they do not need the shops and mills and other industries of the city. The students left at Fayetteville are those who, if any, would profit by the advantages of the city.

6. The real colleges of the State are near the center of the State. The College of Liberal Arts at Little Rock would come into stronger competition. If no better than an ordinary college, it would not draw students from these colleges. If much better, it would reduce the patronage of these colleges.

7. If the agricultural and mechanical departments remain at Fayetteville and simply a College of Liberal Arts is established at Little Rock, the expense of maintenance of the two institutions would be almost double the present expense, because the million dollars wrung from Pulaski County would simply supply buildings and grounds. Why should the whole State be taxed to maintain a College of Liberal Arts at Little Rock, within a few miles of the other colleges? The reason is not far to seek. Speculators would secure options on available lands, and when the location was selected a group of fortunate men would have choice lots to sell. Pulaski County and all the rest of Arkansas would foot the bills.

8. What should be done? As long as demagogues flourish it will be possible to keep this question open and prevent the proper development of our school at Fayetteville. By the passage of an unwise and unfair law costly litigation may be started and a bitter fight provoked. The State would be divided into warring factions and united action for uplift and progress seriously retarded. As long as our University is weak and Little Rock is an open and inviting field for a great institution, the fight may be precipitated at any time. Fayetteville is entitled to all that is now there and far more, but there are departments not yet organized which were undreamed of when the University was located, and most of these cannot be and will not be organized at Fayetteville. There is no legal method by which Fayetteville could procure them, and yet Fayetteville can possibly prevent their organization elsewhere. Little Rock cannot afford to "act the hog," nor can Fayetteville afford to play the part of the "dog in the manger." By conference and mutual understandings and agreement it would be possible so to organize a University System that all parties would be satisfied, and the State would develop a fairly ideal institution. This cannot be accomplished by a law hastily prepared by those who see only one side of the question. Our suggestion is this: Let the present Legislature provide for an Educational Commission with a life of two years, to be composed of five or seven men of high standing selected by the Governor from the State at large. By an appropriation of \$1,000, simply provide for necessary traveling, hotel, and printing expenses. Authorize these men to confer with representatives of Fayetteville and Little Rock and of the University and Normal and Agricultural Schools, also with the Superintendent of Public Instruction and the U. S. Commissioner of Education, and then formulate recommendations for the consideration of the next Legislature. Let them be charged with the duty of seeking to correlate and harmonize conflicting interests and of securing such agreements as will forever settle the policy of the State toward higher education. Governor Brough, coming from the University, but truly representing the whole State, may be trusted to find good men equal to the task. [If by fragmentary utterances improperly interpreted I have been misunderstood hitherto, let these suggestions be accepted now as my mature and formulated opinion.—A. C. M.]

CONTRIBUTIONS.

YOUR FAVORITE HYMN.

"ABIDE WITH ME."

Rev. Henry Francis Lyte.

Abide with me; fast falls the even-
tide;
The darkness deepens; Lord, with
me abide;
When other helpers fail, and comforts
flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little
day;
Earth's joys grow dim, its glories pass
away;

Change and decay in all around I see;
O Thou who changest not, abide with
me.

I need Thy presence every passing
hour;
What but Thy grace can foil the
tempter's power?

Who like Thyself my guide and stay
can be?
Through cloud and sunshine, O abide
with me.

I fear no foe, with Thee at hand to
bless;
Ills have no weight, and tears no
bitterness.

Where is death's sting? where, grave,
thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy cross before my clos-
ing eyes.

Shine through the gloom, and point
me to the skies;

Heaven's morning breaks, and earth's
vain shadows flee;

In life, in death, O Lord, abide with
me.

The author of "Abide With Me" was pouring out his soul in supplication as the darkness was deepening about him when he penned the never-dying verses. The hymn was written when Rev. Henry Francis Lyte was in the utmost despair, and was given as a benediction to his congregation, although he was not aware it was to be such at the time.

Mr. Lyte was a pastor as well as a poet, and for nearly twenty-five years he had served the district church at Lower Brixham on the shores of Torbay, England. Originally the place was a little fishing village, but it grew into a disorderly and immoral district, with a rough and uneducated population.

But Mr. Lyte exerted a great influence over the uncouth fishermeh, for whom he wrote songs as well as hymns for their children in his schools. Never robust, he became year by year less fit for the heavy duties of the post, until the time came when he broke down utterly, and he sought a return to health in the warm climate of Southern Europe.

When he came home in 1847 to visit his people he fell extremely ill. On Sunday, September 5, the last day he was permitted to stay in England, he announced that he would preach a farewell sermon to his flock.

In the evening of that same day he placed in the hands of a member of his family, the manuscript of the hymn "Abide With Me," together with the tune he had composed for it. On the following day he started for the South, but did not live to complete the journey.

The inspiration for the writing of the hymn came to Mr. Lyte while wandering along the great breast of Torbay, feeling that the sea air would

revive his exhausted condition following his sermon. The freshening breeze, the bright sunset colors, and the clouds of mist that came over the land, invigorated his mind if not his body, and he slowly made his way back to his home in prayerful silence and went to his room. When he again emerged he carried in his hand, and presented to his family, the words that were destined to be an inspiration to thousands.

Rev. Mr. Lyte died in France, and his remains were buried beneath a simple cross in the English cemetery in Nice, and his grave is the Mecca of many pilgrims.

LET US USE THE PRESS.

Methodism is not using printer's ink as it should. Individuals and corporations, realizing the great good to come from giving publicity to their work or their products, have taken advantage of the press and have spent thousands and hundreds of thousands in letting the world know about their business. And it has paid them. The rich firms are the firms that advertise. The Church of Jesus Christ is the greatest and noblest enterprise on earth. It has done, and is doing more for humanity than any other institution. But there are millions of people who have no conception whatever of the work of the Church. There are millions even of church members who do not keep in touch with what the Church is doing. As a result, they have but little or no interest in its work.

The Plan.—If the Church would but adopt some plan by which it might inform its people and keep them informed, we believe vaster results could be accomplished. What better method can be devised than to put the Church paper into every home that ought to be reached. Multitudes have such little interest that they will not subscribe for a religious paper. Let the officials see that they get it anyway. Let them add to their budget a sufficient assessment to cover the small cost of sending the Alabama Christian Advocate to every home represented in their Church. If it does not pay then, after a year's experiment, they can drop it.

It Will Pay.—We know that it will pay, not only in an increased interest in the spiritual work of the Kingdom, but in the awakening of the consciences of many to their financial obligations to God and His cause. Hear the testimony of a man who began reading his Church paper, and see to what it will lead him. Mr. J. W. Fisher is a member of the M. E. Church. He says: "I am a tanner, and have lived in the woods for forty years. But I want you all to know that I would be a backwoodsman now if it had not been for the New York Christian Advocate. That paper has made me a country-wide and world-wide Methodist. And, under the blessing of God, I personally have given to the educational and other benevolent enterprises of the Church, through the influence and information of our Church papers, more money than all the publishing deficit amounts to." That deficit amounted to nearly \$400,000, and yet one man, through the information and inspiration of his Church paper, has put back into the work of the Church more than the whole deficit.

Let Us Get Busy.—The time has come when Methodists must stop their "root hog, or die" policy towards their papers. They must look upon the Church press as one of the mighty powers for the extension of

the Kingdom. They must provide the means for making good strong papers, able to inspire, and they must get busy and see that the paper goes to the people. It is not a question of the survival of the paper. It is a question of the survival of the Church. In this day when the power of the press is recognized by everybody, the denomination that does not use its paper will suffer sadly for its indifference and folly.—Alabama Christian Advocate.

FLORIDA CONFERENCE NOTES.

The good State of Arkansas has enriched Florida very considerably by sending hither such men and ministers as Sibert, who presides over Miami District, Cason, who ministers to the cosmopolitan thousands who visit Miami each winter, and others who occupy less conspicuous, but little less important places. Sibert has made a truly great record on that growing district. He has built many churches and parsonages, organized many new churches, raised circuits and missions to stations, and organized new ones in their stead. It has been a time of tremendous stress and strain and took a strong man to endure it, but Sibert has been equal to the day.

Cason has succeeded in erecting a splendid church for us in that marvelous city of the South—Miami, the city of the rich, the home of the dreamer. No other city in the state has grown in any such fashion as Miami, nor is likely to do so. It is destined to be a great city. Cason has set us the pace and saved us the day over there.

Bishop Denny presided with general satisfaction at the session of our Conference. He was considerate, brotherly, patient, firm, wise in word and in deed. Dr. J. M. Gross and the goodly city of Ocala made ideal hosts for the Conference. The fair little inland city is a spot of beauty worth a long journey to see, its citizens keep up the best traditions of old-time hospitality. It is pre-eminently a convention city, more so perhaps than any other of the state.

Many of the preachers had labored the year under distressingly hard times. Money had been scarce, as the reports proved. When Methodist preachers fall short on "the collections" it is a sure sign that times are hard. The war has hit Florida industries particularly hard—the phosphate mines are practically closed, the turpentine distilleries are shut down, the lumber camps are running on short time, land sales are dull, town-lots are a drug on the market, and even oranges and grape fruit (the finest grown in the United States) sold last year at ruinous prices to the grower. But in spite of all that, reports were extraordinarily good so far as money measures, and fine revivals had been the rule, so that we had large increases on profession of faith. A number of new edifices had been erected and a good many troublesome old debts paid off.

Doctors McMurtry, Chappel, Parker and Pinson, together with that modest business man, D. M. Smith, were our crop of "Connectionals." Each gave a good account of the interest committed to his charge, and we were all glad that such is the fact.

Bishop Atkins, being within the state on a personal matter came by and visited with the Conference on Saturday, remaining over to preach on Sunday. He looks well and preached a most wonderfully helpful sermon at the First Baptist Church on Sunday

morning. At the same hour Bishop Denny preached a great sermon in the theater and afterwards ordained the deacons and elders.

I have rarely ever seen a conference close with the preachers in better spirits. Of course, a few were sorely tried over their appointment, but most of the brethren seemed entirely pleased and started away as if to turn the world upside down this new year. Three of the Districts have new elders, among them my own, and all three are active, strong young men. Brother Barnett of our Ocala District has had some experience in the West, having been our pastor at Colorado Springs for four years. He is a scholarly, evangelistic, energetic and enthusiastic worker.

My own charge is in the midst of our greatest tourist season. Every day here now is as animated as the Fourth of July day at a country picnic. Vast crowds of people from every part of the nation are here, and more come by the hundreds each day. It is estimated that we now have above thirty thousand tourists and that by the end of the season (April 1st) we shall have had above forty thousand. It is hard to realize just what that means by way of disorganization and congestion. Our churches are plenty large for our own congregations, but when winter comes we are simply over-run, all our services are more or less disordered, the home people are crowded out, new varieties must be given to the services, etc., besides, the increased cost is very considerable. I fancy it would be a new experience even to my friend Forney Hutchinson if he were compelled to turn away at every service more people than he seats, and yet my church does that twice each Sunday from January to April. We have Sunday school room for about 1,100, but that is not more than half enough room. We can seat for preaching between 800 and 900 without extra chairs, and some 200 more by using chairs, but we could easily have a congregation of two thousand each service if only we had accommodations for them.

It is a good place to feel the pulse on "Unification." A large number of retired ministers of the Methodist Episcopal Church come here for the winter, and a goodly number who are in active service.

There is but one voice—"we must

Depository in Arkansas

THE AMERICAN BIBLE SOCIETY has opened an office and
DEPOSITORY
IN
LITTLE ROCK

for the convenience of its patrons and supporters in Arkansas, where Bibles and Testaments are kept and sold at the cost of production, to those who want to buy.

Liberal contributions of Scripture are made to charitable institutions and to the destitute poor.

We want to reach the nooks and corners of Arkansas with GOD'S WORD.

OUR SLOGAN: 50,000 volumes distributed in Arkansas, 1917.

Address all orders to

REV. D. H. COLQUETTE,
Cor. Scott and Capitol Ave., Little Rock, Ark.

get together somehow." On the last Sunday of the year I preached in the morning on "The Spirit of Methodism" and at night on "Methodist Unification." No such crowds of people had ever before been allowed in the building; every possible seat was used and then all standing room was taken. At every allusion to the hope or the purpose of our getting together the "Northern" people cheered and the "Southern" people uttered loud Amens. At the close of the service a telegram-resolution was sent to the Commission in Baltimore: "Many thousands of Methodists here from every part of our beloved land beseech you, brethren, to find us a way to unite." It was a tense and glorious hour when that vast company of people with bated breath listened to a retired minister from Omaha, Nebraska, read the resolution. Its unanimous adoption was a spontaneous answer to the question: "Ought the two great Methodist Churches To Unite?"

May great and many blessings be unto all the churches and brethren within your patronizing territory, and upon all the institutions thereof including the Methodist.—W. F. Dunkle, St. Petersburg, Fla.

HOSPITAL DAY.

Attention, Presiding Elders, Pastors, Sunday School Superintendents and Epworth League Presidents!

The fourth Sunday of January is Hospital Day throughout the four co-operating conferences. Everywhere, every Methodist is expected then to be thinking Methodist Hospital, praying for the Methodist Hospital and giving as liberally as their means will allow for the building of the Methodist Hospital.

In the City of Memphis a great campaign is on and there is little doubt that more than \$200,000 will be raised within ten days for this institution of your church. The cause is

Herbs Smoked in Pipe or Cigarette Relieve Catarrh.

Write for a Free Trial Package.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medicinal herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do. To prove the beneficial, pleasant effect, The Blosser Company, 704 Walton Street, Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medicinal cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

YOUR SCHOOL NEEDS

The State School Song,
"MY OWN LOVED ARKANSAS."
25c a Dozen; \$1.25 Per Hundred.
Arkansas Methodist, Little Rock, Ark.

gripping the people everywhere. God has blessed our section with great prosperity and we owe Him a thank offering for this abundance as well as for the peace that has blessed our land, and the health which we have enjoyed.

Let us put our thanksgiving into a liberal gift for our unfortunate brother.

Other Hospital Days have been observed in a more or less perfunctory manner. Let us observe this in a way that shows our hearts are in the work and that will guarantee the success of the enterprise.

The Methodist Hospital is going to be built—there is no doubt of it. What will be the share you and your church or Sunday school or League will have in it?

Make the best of your opportunity and remit the amount collected promptly to H. M. Ellis, Field Secretary, 1025 Lamar Boulevard, Memphis, Tenn.

A GOOD START FOR THE MEMPHIS HOSPITAL CITY CAMPAIGN IN MEMPHIS.

The ten day whirlwind campaign to raise in Memphis \$150,000 for the Methodist Hospital was launched under the most favorable conditions at a six o'clock dinner at the Chisca Hotel, Friday evening, January 19.

Nearly three hundred enthusiastic workers were present. The Executive Committee consisting of eleven of the biggest business men of the city presided over by Mr. J. R. Pepper, and the Woman's Advisory Committee, composed of five of the most influential women of Memphis, under the leadership of Mrs. W. B. Murrah, with other distinguished guests, sat at the executive table.

The dinner was an orthodox Methodist affair, abundance of everything and the long-famed yellow legged chicken forming the center and staple. After this was the feast of intellect and soul.

Our honored and faithful mayor, Mr. T. C. Ashcroft, who is in command of the men's division delivered the opening address which was of such high order and so enthusiastic that he was frequently interrupted with rounds of applause. He declared that the coming week would be Hospital Week at the City Hall, and no one need hope for discussion of appointments or other business there during that time.

Then our loved Chairman, Mr. J. R. Pepper, delivered a happy address, followed by Mr. R. R. Ellis, who declared this campaign would initiate the building of a new and greater Memphis. Captain G. T. Fitzhugh delivered a strong and beautiful speech, appealing to the highest instincts of the soul, and declaring that the Methodists have bought an ideal site and must have an ideal hospital. Mr. F. C. Barber, the campaign director, followed with a telling speech in which he said forcefully that there have been four aristocracies in the history of the race: the aristocracy of might, the aristocracy of lineage, the aristocracy of wealth, and above all the aristocracy of service.

Mr. Barber announced advanced pledges amounting to \$44,750, as follows:

O. K. Honck Piano Co.....	\$ 250.00
K. R. Armistead	500.00
A. K. Burrow	500.00
J. S. Robinson	500.00
L. M. Stratton	1,000.00
Joseph Newberger	1,000.00
W. C. Johnson	1,000.00
R. W. Bailey	1,000.00

Hessig-Ellis Drug Co.	1,000.00
Memphis Street Railway....	1,000.00
T. K. Riddick	2,000.00
Mr. and Mrs. F. M. Norfleet.	5,000.00
Mr. and Mrs. G. T. Fitzhugh	5,000.00
Mr. and Mrs. J. M. Goff....	5,000.00
L. K. Salsbury	5,000.00
J. H. Sherard	5,000.00
Mr. and Mrs. John R. Pepper	10,000.00

The announcement of each subscription was greeted with hearty cheers.

Then the captains and their teams of ten—consisting of seventeen teams of men and eight of women, representing all creeds of the best people of Memphis—began the work of selecting the names of those from whom they are expected to solicit contributions from the lists that had been carefully prepared. With the greatest interest and enthusiasm they gave themselves to this work for nearly two hours.

During this time it became known that Captain Clarence Saunders, president of the chain of grocery stores known as the Piggly-Wiggly had personally subscribed \$1,000, and in a full page advertisement in the Sunday Morning Commercial Appeal Memphis citizens were informed that 5 per cent of the gross sales of all these stores would be devoted to the Methodist Hospital for the coming ten days. As these are among the most popular grocery stores of the city it will mean much to the Hospital.

Memphis is into the work for a finish and we are confident that the subscriptions will exceed \$200,000 before the ten days of the campaign are over.—H. M. Ellis, Field Secretary.

HENDERSON-BROWN COLLEGE.

The agent of Henderson-Brown College has had a tussle with the "grip," which shut him in for about ten days, but the agent is up and at it again. These quiet home hours will tell for good, I hope, when we are ready for the active campaign. The good work has not been entirely stopped by the agent's confinement at home. We hope to be able in the near future to give out in detail our plan for the campaign. We feel safe in saying that the preachers and good laymen of the Conference are with us in this great work, and that when the time comes for action they will be ready and fall in line. Continue to pray for us, brethren, and to keep us in your thoughts.—A. O. Evans, Commissioner of Henderson-Brown College.

IS SHE WORTH A FAIR CHANCE?

"Women's colleges," said a man, "ought to give special attention to religious education."

"More than men's colleges?" asked the person to whom he was speaking.

"Yes," was the answer, "because the religion of the future is more in the hands of women than men. That is not because women are more religious than men, but because they guide the education of the children."

This quotation is taken from an article by Dr. Irving F. Wood of Smith College, Northampton, Massachusetts. If his statement is true, it deserves more than passing notice.

Is it true that women more than men control and shape the early beginnings of life? The rather, can it be otherwise? Is she not daily shaping the destinies of the race for good or ill? Do we not speak the "mother-tongue", sing the "mother-song", pray the "mother-prayer", live out in larger measure the mother ambition? Have you heard men in public speak of these things? Don't most of them in what they say answer strongly in

the affirmative? Yet we are too much inclined to forget the full force of what these things mean. We are too prone to put stress on the ends attained, rather than on the means by which they are reached.

In the field of education the country over, millions of dollars more are invested for developing and training men for the affairs of business and the affairs of state and society in general than are expended for the development and training of women. It has been only within very recent years that women have been allowed to select what they could from the common menu of men's colleges.

It was thought generous when these educational institutions opened to her their halls and gave her the opportunity of studying side by side with men. She herself then thought such generosity meant a cure for all of her ills, and through such means she dreamed of the realization of her life's ambition. Working side by side with men, she proved to them her mental equality, and not infrequently did she out-strip them. But in these things she found smaller and smaller gratification as the years went on. She has found that, after she has all that which is offered men, she is still unsatisfied, because these courses are too general and too indefinite for woman's distinctive work. All too many women are waking up to the fact that, if a woman is to do woman's work in the home or elsewhere, she must have a fitting preparation. The consequence is more women are today seeking such courses and such preparation than ever before.

What has our Church in Arkansas done to make such preparation possible? Not till during the past four years has the Church as a whole done

Glass of Hot Water Before Breakfast a Splendid Habit

Open sluices of the system each morning and wash away the poisonous, stagnant matter.

Those of us who are accustomed to feel dull and heavy when we arise; splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, lame back, can, instead, both look and feel as fresh as a daisy always by washing the poisons and toxins from the body with phosphated hot water each morning.

We should drink, before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to flush from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary tract before putting more food into the stomach.

The action of limestone phosphate and hot water on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast and it is said to be but a little while until the roses begin to appear in the cheeks. A quarter pound of limestone phosphate will cost very little at the drug store, but is sufficient to make anyone who is bothered with biliousness, constipation, stomach trouble or rheumatism a real enthusiast on the subject of internal sanitation. Try it and you are assured that you will look better and feel better in every way shortly.

more than a hand's turn. In 1911 Galloway College received a check for \$425, given by the White River Conference. This was Methodism's beginning as an organization to help her only woman's college, founded in 1888. Just twenty-three years had elapsed with nothing done save an effort to pay off the college debt.

Men's colleges operated by the Church have been, and still are, looked upon as the immediate source of ministerial supply. So the call comes again and again lest the supply fail. Our ministers, being near the field of need, are apt to give such claims precedence over all others. These claims have their place, which is one of tremendous moment, but no more a place and no more a demand than the place and the demand for a prepared, cultured, Christian motherhood. But, because there are no mothers on conference floors to plead the woman's cause, because even in cabinets and around counsel boards, they seldom have the serious thought they deserve, their claims are with ease and small friction brushed aside for what are termed "bigger things." Occasionally there come echoes of expediency, but with a response, that we regard as righteous, we say these questions of the hour are not questions of expediency, but are questions of moral right and Christian duty.

Had women's claims been presented to the laymen of Arkansas with half the fervor that has been used for men or missions, long since their call would have been answered; but, since women have been silent and long-enduring, their claims have been postponed from time to time as expediency seemed to warrant.

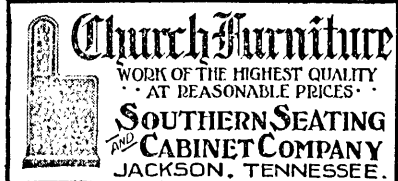
There are as many young women in Galloway College as in any two Church schools in Arkansas combined. She has enrolled this year 226. She is doing the best work in Arkansas toward making greater homes for the state. She is claiming an equal chance with other institutions, both those of church and state. Invest in her as investment has been elsewhere made, and she will exercise an influence on the homes greater than any institution in our borders. She has done marvels with the pittance

PURE RICH BLOOD PREVENTS DISEASE

Bad blood is responsible for more ailments than anything else. It causes catarrh, dyspepsia, rheumatism, weak, tired, languid feelings and worse troubles.

Hood's Sarsaparilla has been wonderfully successful in purifying and enriching the blood, removing scrofula and other humors, and building up the whole system. Take it—give it to all the family so as to avoid illness. Get it today.

CABBAGE PLANTS: Frost proof, all leading varieties; 250 postpaid, 75c; 500 postpaid, \$1.10. By express, collect, 1,000 to 3,000, \$1.25 per thousand; 10,000 and over, \$1.00 per thousand. We guarantee strong plants and prompt shipment. **Mutual Plant Company, Greenville, Texas.**



WANTED.

Home for little boy four years old, beautiful child, mother was Methodist. Father not willing to give the child away, but will leave him indefinitely in good home, as he is unable to give the child proper care. For details write W. B. Hays, Newport, Ark.

doled out to her. She asks not now the crumbs which fall from the master's table, but a seat side by side with the guests. She is a child of the household, grown past the years of youth. She shall not now be given the proverbial step-child's place.

Religion of the future is more in the hands of women than men? Then by all that is honest and square, fulfill for womanhood the pledges made through the years gone by and in all righteousness give her an equal chance.—J. M. Williams, Galloway College.

PERSONAL EVANGELISM.

On January 10 the Committee on Evangelism of the Little Rock Conference met at First Church, Little Rock, and organized for the spring campaign. The committee is composed of Rev. E. R. Steel, Rev. T. D. Scott, Dr. James Thomas, Rev. R. W. McKay, Rev. Frank Scott, Rev. T. P. Clark and P. C. Fletcher. The Rev. E. R. Steel, of First Church, Pine Bluff, was elected chairman, and P. C. Fletcher was elected secretary.

It was largely left with the chairman and secretary to decide upon the method of campaign. Last year our "One-to-Win-One Campaign" was very successful. The pastors who took an interest in it and worked it had large gatherings. Last year Dr. Millar accorded the committee one whole page weekly from the beginning of the campaign up to Easter. This page was edited by men representing both the Little Rock and the North Arkansas Conferences. Rev. J. D. Hammons and Rev. W. B. Hays did their work with marked ability. Shall we have another such campaign this spring?

The personal method of bringing men to God is the most ideal. It is the most scriptural way. It is the most intelligent. It is the most effective and lasting. It is a method that every true Christian can use. It has the fewest defects. Any and every church can do this kind of work.

This writer has recently passed through a great revival campaign, in which fourteen churches and seventeen ministers united. The meetings were held in a large tabernacle with a seating capacity of 4,000. It was erected especially for the series of services. Five workers, including the evangelist, composed the "evangelistic party." Every "up-to-date" method was employed to draw and hold the crowds. Vaudeville stunts were frequent in order to keep the people laughing. Sin was dealt with as a kind of joke. The Holy Spirit was given little chance to convict the unsaved of sin. Hence the whole campaign, including five weeks, resulted in less than forty additions to all the churches. The campaign cost in the neighborhood of \$4,000. This writer persistently opposed the launching the campaign, and only surrendered when he stood in the minority with one other. Let us quit this abuse of God's time, money and opportunity. If we have an evangelist at all, let us have one of our own men, with the stamp of our church upon him, and let us avoid "union meetings" as we would the "noise and pestilence." The most fruitful evangelism is the personal evangelism, where the pastor leads his forces in a quiet, personal manner to seek out men and women for the kingdom of God. Can't we begin this year the first of February and conclude this special campaign at Easter? Can't we again have united action on the part of the pastors of the Conference?—P. C. Fletcher.

LITTLE ROCK CONFERENCE MISSIONARY PLANS.

At the mid-year meeting of the Conference Board of Missions and the presiding elders of the various districts, recently held in the First Church, Little Rock, a number of interesting facts were brought out, about which, it was thought, the entire Conference would like to know. The Conference Missionary Secretary had just returned from Nashville, Tenn., where a meeting of similar secretaries throughout the connection had been held under the auspices of Dr. W. W. Pinson, the General Secretary, and his associates. The Conference was well attended and was full of vital interest. It was developed, first of all, that 1916 had been a record year from the standpoint of collections. While the returns were not all in, it looked as if we would reach the million dollar goal set for the year. The debt on the Board of Missions had been greatly reduced, indeed, almost entirely retired, and the prospect for decisive and immediate advance was very bright.

Notwithstanding these hopeful indications it was easily evident that our income for Foreign Missions was utterly inadequate to meet the growing demands upon us. In twenty-five years we have made no per capita advancement in our assessments, and but for a constantly increasing number of Specials we could not possibly have kept our force of missionaries on the field. At present fully one-fourth of all our funds are raised through Specials, and last year practically one-third. There are in Southern Methodism nearly one thousand churches carrying specials, leaving about sixteen thousand churches with nothing to raise but the assessment, which amounts to something like twenty-five cents per member. These specials may be provided by churches, individuals, Sunday schools, or even Conferences.

Much time was given to a discussion of methods to be used in the raising of missionary monies, and it was unanimously agreed that the "Every Member Canvass" with the double budget and two treasurers was the ideal plan. The necessity for prompt remittances was also urged. Last year one-third of all the Board's income came in the month of December. A large place was given on the program for a discussion of missions in the Sunday school. The reports showed conclusively that much of the money raised in the Sunday schools for missions never reaches that fund, but is prorated amongst the other benevolences. This ought not to be, and is a violation of both the spirit and the letter of the Discipline. The Sunday school will continue to specialize on China, but one Sunday, March 25, will be given to our Mexican work in Texas. This will be known as "Mission Day." The consensus of opinion was that each Sunday school should maintain a Special.

The preachers everywhere are exhorted to familiarize themselves with the "Annuity Plan" of our General Board and keep it before the Church. Already much has been realized through that method.

With reference to the Little Rock Conference it was brought out that notwithstanding the unprecedented prosperity of last year we paid less than twenty-two cents per member for Foreign Missions; also that we paid less per capita in 1915 than in 1907. It gave us pause, furthermore, to note that one church in an Eastern Con-

ference lacked but two hundred dollars of paying as much as our entire Conference paid on the assessment and that church has a membership of only six hundred and fifty.

In view of all these surprising facts and startling figures the combined meeting of our Little Rock Conference Board of Missions and presiding elders adopted the following recommendations:

1. That we set as our goal for the year 1917 the regular assessments in full and that we double last year's income from Specials.
2. That we insist that the "Every Member Canvass" be made in every charge not later than the month of March and that our assessments for Missions be in the hands of the treasurer not later than April 1.
3. That our Sunday schools be urged to assume Specials and that "Mexican Day" be carefully observed.
4. That the "Week of Prayer" be observed as the General Board directs.
5. That we keep before our young people the need for missionary volunteers and that we earnestly pray the Lord of the harvest that He thrust forth laborers into His harvest.
6. That we acquaint our people with the "Annuity Plan" as set forth by our General Board and that we urge proper persons to take advantage of it.
7. That we stir up our preachers and laymen to attend the Missionary Conference to be held at Lake Junaluska in the month of August.

In the main these recommendations but rehearse those adopted at the Annual Conference.—Forney Hutchinson, Conference Missionary Secretary.

WOMAN AVOIDS OPERATION

Medicine Which Made Surgeon's Work Unnecessary.

Astoria, N. Y. — "For two years I was feeling ill and took all kinds of tonics. I was getting worse every day. I had chills, my head would ache, I was always tired. I could not walk straight because of the pain in my back and I had pains in my stomach. I went to a doctor and he said I must go under an operation, but I did not go. I read in the paper about Lydia E. Pinkham's Vegetable Compound and told my husband about it. I said 'I know nothing will help me but I will try this.' I found myself improving from the very first bottle, and in two weeks time I was able to sit down and eat a hearty breakfast with my husband, which I had not done for two years. I am now in the best of health and did not have the operation." — Mrs. JOHN A. KOENIG, 502 Flushing Avenue, Astoria, N. Y.

Every one dreads the surgeon's knife and the operating table. Sometimes nothing else will do; but many times doctors say they are necessary when they are not. Letter after letter comes to the Pinkham Laboratory, telling how operations were advised and were not performed; or, if performed, did no good, but Lydia E. Pinkham's Vegetable Compound was used and good health followed.

If you want advice write to Lydia E. Pinkham Medicine Co. (confidential), Lynn, Mass.

GINSENG Raising is a mighty good way for you to make a fine income on little capital. Sells at \$2 to \$10 a lb. Easily grown. I teach you free and buy all you raise. Write now for price list and Easy Natural Method. T. H. SUTTON, 201 Lincoln Bldg., Louisville, Ky.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS:
North Arkansas Conference, Mrs. A. B. Haltom....Walnut Ridge, Ark.
Little Rock Conference, Mrs. H. C. Rule.....Crosssett, Ark.
Communications should reach us Friday for publication next week.

LIVES—YOURS AND MINE.

What is the Bible the world is reading?
Your daily life and mine.
What are the sermons the world is heeding?
Your life and mine.
What are the creeds the world is needing?
True lives! Yours and mine.
On what, then, should our souls be feeding?
On Christ, the life divine.
—Exchange.

He is master of his world who can both plan and achieve, who keeps his plans within the bounds of the achievable, and brings his achievements up to the requirements of his plans.—Bliss Carmen.

PROGRAMS FOR FEBRUARY.

Adults.

"Japan, the Sunrise Kingdom, the Kingdom of God."

Bible lesson: "Following Christ in Self-Denial." (Matt. 16:24-25; Luke 18:28-30.)

Hymns 349 and 458.

Prayer.

Reports of officers.

Reports of committees.

General business.

Topic: "Women of Japan."

Topic: "The Kingdom Coming in the Mills."

Young People.

The Kingdom Coming in Mill Communities.

Hymn 411.

Bible lesson: "Commandment of Love—Patience." (1 Cor. 13.)

Prayer.

Business meeting: Minutes. Reports of committees. Reports of officers. New business.

Topic: "Work in a Mill Community."

Items of news: Names of deaconesses working in mill communities. (See annual report of Home and Foreign work, 1915.)

Cups of cold water: Short stories of sacrifice and service.

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

ATTENTION, AUXILIARIES!

We are glad, on the suggestion of Miss Nellie Denton, North Arkansas Conference Superintendent of Social Service, to remind the chairmen of the Social Service Committees of our Missionary Auxiliaries in Arkansas that it would be well for them to send petitions at once to the representatives and senators of our State Legislature, now in session in Little Rock, urging the passage of the following bills:

1. Compulsory school law for the entire State.
2. Industrial school for delinquent girls.
3. State institution for feeble-minded.
4. State tubercular hospital for negroes.

We are not only anxious that these wise laws be enacted, but the Woman's Missionary Council enjoins it upon us to do our part, and through our Social Service Committees we should do much for the welfare of the people of Arkansas.

NORTH ARKANSAS CONFERENCE. OUR ANNUAL MEETING.

Preparations for the approaching annual meeting to be held in Van Buren, February 27 to March 2, are going forward in good earnest, and the program will be announced soon in these columns. Van Buren is making ready for her guests, and Mrs. W. L. Oliver will receive the names of delegates, and would be glad to have them early.

Each auxiliary, adult, young people's and junior, is entitled to one representative. The adult first and second vice presidents may serve as delegates for young people's or junior societies if desired.

Each society is asked to send name of delegate to the president of the Conference society, Mrs. F. M. Tolleson, Jonesboro, that names may be used in making up the annual meeting committees before the session.—Mrs. J. M. Hawley, Cor. Sec., North Arkansas Conf. W. M. S.

REPORT OF TREASURER, NORTH ARK. CONFERENCE, FOURTH QUARTER, 1916.

Dues:	
Adult	\$1,505.87
Young People	47.57
Junior Division....	76.28
Baby Division	3.25—\$1,632.97
Pledge:	
Adult	\$2,037.78
Young People	193.76
Junior Division....	174.20
Baby Division	9.98—2,415.72
Relief and Retirement Fund....	42.05
Scarritt Bible and T. School....	71.62
Week of Prayer offerings.....	658.27
Support of Bible Woman.....	140.00
Conference expense	171.05
Total	\$5,131.68
Expended for supplies	94.00
Raised for local work.....	3,410.03
Grand total	\$8,635.71
—Mary Fuller, Treasurer, Augusta, Ark.	

LITTLE ROCK CONFERENCE. REPORT OF MRS. S. W. C. SMITH, TREASURER W. M. S., FOR QUARTER ENDING JAN. UARY 1, 1917.

Amount on hand from third quarter	\$ 609.24
Receipts.	
Dues	1,584.56
Pledge	2,869.96
Retirement and Relief Fund	58.11
Scarritt School	75.00
Week of Prayer offerings.....	908.07
Specials	132.00
Conference expense.....	257.86
For Hotchkiss Endowment scholarship	452.88
	\$6,947.68

Disbursements.

Connectional funds to Council Treasurer	\$ 5,627.70
Conference expenses	141.53
Ark. Trust Co. C. D. (Hotchkiss School)	512.42
	\$ 6,281.65
Balance on hand January 18, 1917	666.03
Specials for the quarter are:	
Bible woman supported by Mrs. Annie Smith and son, through Carlisle Auxiliary, \$60.00.	
Scholarship supported by Mrs. J. R. Walker, through auxiliary of First Church, Pine Bluff, \$40.00.	
Contribution by Mr. Goetz, to special work in China, through Asbury Auxiliary, Little Rock, \$30.00.	
Balance of \$40 scholarships supported by First Church Auxiliary, Little Rock, \$2.00.	

Adult total for quarter.....	\$ 5,885.80
Young People, total for quarter	282.60
Junior total for quarter.....	170.04
	\$ 6,338.44
Adult local reported.....	\$ 4,091.03
Young people reported.....	162.55
Junior local reported.....	57.75

Local total, including value of supplies	4,311.33
Grand total	\$10,649.77
—Mrs. S. W. C. Smith, Treasurer.	

REPORT OF CONF. FIRST VICE PRESIDENT, MRS. C. F. ELZA, FOR QUARTER ENDING DECEMBER 31, 1916.

Number of young people's auxiliaries, 23.
Reporting this quarter, 18.
Added during quarter, 2 revived, 5 applications.
Members in entire Conference, 504.
Added during quarter, 40.
Subscribers to Missionary Voice, 41.
Subscribers to Young Christian Worker, 13.
Number of auxiliaries observing Week of Prayer, 14.
Number of Mission Study classes this quarter, 10, reading Comrades in Service, Makers of South America, King's Highway, Ann of Ava, Heroes of Faith in China, The South Today.
Auxiliaries presenting Christian stewardship, 6.
Having committee on Social Service, 9.
Presenting Social Service topic, 6.
One box of supplies sent this quarter.
Auxiliaries using press, 8.
Auxiliaries on the Roll of Honor for year, 5 (reported so far).
1. Are you keeping the young people's work before Adult Auxiliary First Vice Presidents? Yes.
2. Do you write a quarterly letter to your young people's auxiliaries?

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription othine—double strength—is guaranteed to remove these homely spots.
Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.
Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

Yes, and sent 60 letters to newly elected First Vice Presidents.

3. Have you held institutes at district meetings this quarter? Yes. How many? Five.

Financial Report.

Membership offering for quarter, \$75.90.

Relief and Retirement Fund for quarter, \$6.05:

Pledge paid during quarter (Korea and Sue Bennett), \$119.71.

Week of Prayer offering, \$51.13.

Specials this quarter, \$10.85.

Total for missions, \$263.64.

Conference expense fund, \$8.00.

Total sent to Conference Treasurer, \$271.64.

Local Work and Social Service.

Amount expended in giving relief, \$117.25.

Amount expended on parsonage, \$32.35.

Value of boxes of supplies reported to Superintendent, \$5.

Delegate's expenses, \$16.

Total, \$170.60.

Our grand total for 1916 goes over the \$1,000 mark, while our "Connectionals" will more than equal last year's total.—Mrs. C. F. Elza.

REPORT OF MRS. MOFFETT RHODES, CONF. SECOND VICE PRESIDENT, FOR QUAR- TER ENDING DECEM- BER 31, 1916.

Baby Division.

Number of Baby Divisions in Conference, 22, with about 250 members; 5 added during quarter; 2 promoted to Junior Division.

Junior Division.

Number of Junior Divisions in Conference, 59; 1 added during quarter.

Members in the Junior Division, about 1,100, and 170 added during quarter.

Number of subscribers to the Young Christian Worker, about 260.

Number of Junior Mission Study classes in the Conference, 11, with 365 members in classes.

"WHAT BEAUTIFUL HAIR!"

Have you ever heard that remark made as some one passed by who had carefully kept hair? Did it not make you envious and did it not make you ashamed of every coarse, stiff or grey hair in your head? Did it not make you wish that you too had kept your hair carefully and could hear similar compliments passed on you? Don't envy a beautiful head of hair. It is your privilege to have one. The beauty of the hair depends entirely on its care; and its luster depends on the food on which it subsists. Hair must be fed. Every single hair is a distinctly individual living thing and it demands food. Unless you feed it, it is going to be stiff and coarse and void of beauty. Follow the example of the Creoles of Louisiana, who pride themselves on their hair. Get their recipe. It was kept as a race secret for many years but you can get it now by asking your dealer for "La Creole," the natural hair dressing or by sending one dollar to the Van Vleet-Mansfield Drug Co., Memphis, Tenn.

Number of Junior Divisions presenting Christian Stewardship, 10; 13 studying Social Service and 7 having committees for local work.

Names of Junior Divisions on Honor Roll: Arkadelphia, Winfield, Lonoke, New Edinburg, Hope, Emmet, Texarkana.

Financial Report.

Baby Division:
Amount of enrollment fees, \$1.
Amount of pledge, \$9.31.
Junior Division:
Amount of membership offerings, \$46.19.
Amount of pledge, \$50.50.
Specials, Week of Prayer, \$30.84.
Amount of Conference expense fund, \$1.55.
Total sent to Conference Treasurer, \$129.39.
Value of boxes of supplies reported to Superintendent, \$2.50.
Total amount expended for local work, \$39.25.
—Mrs. Moffett Rhodes, Crossett, Ark.

ITEMS FROM AUXILIARIES.

Mrs. A. B. Haltom, Conference Superintendent of Publicity, writes:

"Mrs. W. A. Steele reports a new adult auxiliary organized at South Fort Smith. President, Mrs. David Matlock.

"A new young people's auxiliary was organized December 31 at Newark, with 12 members. Miss Minnie Lynn Martin was elected president."

Lonoke.

Mrs. Will Keith, Corresponding Secretary, sends names of newly elected officers of Lonoke auxiliary, in which the members start out to do another good year's work under the leadership of Mrs. E. R. Robinson for president and with Mrs. Max Frolich for treasurer.

Gurdon.

Mrs. F. F. Harrell, Corresponding Secretary, writes of a beautiful Harvest Day celebration by Gurdon auxiliary on December 22, 1916. The day being so near Christmas, a miniature Christmas tree, covered with a semblance of snow, was used with fine effect. From its branches was suspended a white box on which the word "Offering" gave a clue to its meaning. With appropriate exercises the Scarritt School and the Lou A. Hotchkiss Memorial Scholarship funds were presented and members of the auxiliary and their friends were asked to place contributions in the box for them. This proved such a pleasing success the pastor borrowed the tree, with all the accessories, and used it in the Sunday school to raise their offering for the Methodist Orphanage.

Mrs. Harrell adds: We paid up in full for 1916 and are starting out to grow in this new year, having added one new member.

She says eleven members of the auxiliary walked through seven inches of snow to their January meeting, and during a service of prayer signed their pledge cards, increasing it \$5 over last year.

ACTRESS TELLS SECRET.

A well known actress gives the following recipe for gray hair: To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Adv.

Batesville.

Mrs. Mary A. Neill, Superintendent of Publicity, sends a fine report.

The Batesville Auxiliary, under the leadership of Mrs. Jones, has worked intelligently and assiduously in all departments. It has grown in the spirit of unity and co-operation, in the grace of giving and the desire to know, to love and to serve.

From a membership of 50 it has grown to 75. They mourn in the loss of four by death—Mrs. Lavinia Jelks, who for 30 years had faithfully upheld the foreign mission cause in this society; Mrs. J. T. McDonald, who for more than 20 years had so lovingly and sweetly stood for all that the Master taught; Mrs. V. Y. Cook, whom everyone loved, and Mrs. Margaret Johnson, a faithful Christian mother in Israel. A most beautiful service was held in memory of these departed ones.

Program meetings held, 10; Christian stewardship presented quarterly; business meetings, 12; social meetings, 2; union service, 1; Mission study meetings, 8; books used, "Methodist Drills" and the "King's Highway." Daily service during Week of Prayer; collection, \$32.50.

The Social Service superintendent aided in evangelistic services at the mills 28 times, secured teachers for the Sunday school in the Orphans' Home; aided in the prohibition campaign; worked for censored films in moving pictures, for clean literature in the homes, and for better child labor laws, besides aiding the sick and destitute. Two boxes of clothing were sent to widows of preachers and one to the Methodist Orphanage. This auxiliary raised for local work, \$300; sent to Conference treasurer from adults, \$583.05; from young people, \$137.27; from juniors, \$42.40. Total, \$1,062.72. Number of subscribers to the Voice, 42; to Christian Worker, 6.

Texarkana.

Mrs. Fred Venable, Corresponding Secretary of Texarkana First Church Auxiliary, sends the list of newly elected officers and writes:

"We are delighted at the outlook for the coming year. The attendance at our first January meeting was about 65. I believe our society is going to see the best year of its history. We are especially pleased at having our last year's president, Mrs. A. B. Ross, lead us again, and the society is growing every week. Another circle has been added, making nine in all. We are planning and praying for a great year. May we ask that you pray with us."

Prescott.

Mrs. J. O. A. Bush, Superintendent of Publicity, writes:

"The Woman's Missionary Society of Prescott began its year's work with a very enthusiastic meeting last Monday afternoon. The secretary's report of the year just closed was full of interest, and it showed much good work had been accomplished. Our first vice president's talk on enlargement of the kingdom, the theme for the day, inspired us with the desire to do greater things in 1917. The various committees for the year's work were appointed. The pledge cards were distributed and filled out during a very impressive prayer service. Through the efforts of our second vice president, Mrs. W. Gresham, our Junior Department is doing splendid work. Last year our study class, under the leadership of our earnest, wide-awake superintendent, read "Mexico Today," "Our Churches at Work," and we are

now studying the "King's Highway." We believe the spiritual interest of our auxiliary is growing, and we have bright prospects for a good year's work."

Texarkana, First Church.

The reports of the year's work of the Woman's Missionary Society were made and audited last Monday afternoon. The following is nothing short of remarkable. Mrs. C. A. Hamner reports as follows: Conference expense, \$46.35; dues, \$223.48; Relief and Retirement, \$9.12; pledge, \$487.80; Easter offering, \$10.70; Cradle Roll, \$1.50; Hotchkiss Memorial, \$14.95; Week of Prayer, \$19.90; Scarritt fund, \$4; total, \$817.80.

Mrs. R. H. T. Mann reports from systematic giving the sum of \$362.25.

Mrs. James A. Buchanan made the following report as superintendent of the Social Service Department: Clothing to the poor, \$529.40; groceries to poor, \$115.46; cash to poor, \$400; total, \$1,044.86. She also reports visits to the sick, 2,050; visits to strangers, 552; visits to new church members, 504; visits to non-church goers, 229; total visits made by members of the Society, 3,335.

Miss Allie Belle Wadley reported as president of Delta Alphas last year as follows: Dues, \$45.00; pledge, \$30; to poor, \$60; flowers for sick, \$12; total, \$147. On the Honor Roll.

Mrs. Pratt P. Bacon reported for the Methodist Maids as follows: Dues, \$11.50; pledge, \$5.10; Week of Prayer, \$1; total, \$17.60.

Mrs. J. H. Thompson reported for the "Willing Workers" as follows: Money raised, \$32.45; 105 points on Honor Roll.

Grand total for the year, \$2,421.96.

Mrs. A. B. Ross and all of the efficient officers and the entire membership of the Society have every reason for gratitude and pleasure as they review their splendid work of the year 1916, and the whole church tenders congratulations and thanks. The pastor is indebted to Mrs. C. M. Robertson, the highly efficient secretary, for the above figures.—From "Pulpit and Pew" of Texarkana First Methodist Church, January 21, 1917.

SOCIAL SERVICE STORY.

Chapter 4.

By Miss Nellie Denton, Supt. Social Service, N. Ark. Conference.

The fourth quarter seems to be a bad time for collecting material for the concluding chapter of this story. One would think the Christmas season a time of special activity along this line. Perhaps it is, and we are doing so much that we have not time to record it. If so, the recording angel knows all about it. But what about our fellow workers who write for suggestions, and we have none to give, because the records of nearly half the societies are blank?

The Conference Superintendent would like to be one of the assistants to the recording angel for the benefit of the auxiliary superintendents who say "There is no Social Service work to do in our town." But I have a good piece of news that I am saving for the end of the story. It is the annual report of the Batesville superintendent.

But first there are some other happenings that I wish to speak about. The winding up of the fight against Act No. 2 came in this quarter and a great many of our auxiliaries report co-operating with the W. C. T. U. in furnishing women to visit the factory districts to distribute literature, in helping organize temperance parades,

and in standing at the polls on election day. Other co-operative work has been as follows: Forrest City working for law enforcement and Blytheville working for a law to secure the screening of tenement houses.

Booneville remembered the Sanatorium patients at Christmas time. Hunter gave a Christmas donation to a poor widow.

Fayetteville has begun friendly visiting in connection with the Relief Association. As many of our towns have Associated Charities or United Relief Associations, many more auxiliaries might become friendly visitors in these organizations.

Mansfield has secured members for the Sunday school through visiting sick and strangers.

The newly organized societies of Harrisburg, Crawfordsvills and Farmington have sent in reports regularly each quarter, for which we are very grateful.

A report coming in today from Danville speaks of conducting a pure food campaign and cooking school during the year. Tell us more about it.

Batesville sends what we think a "banner report." Read it and see what you think.

The Evangelistic Committee has taken part in 28 mill services and prayer meetings; secured a teacher for Sunday school in Odd Fellows' Home, who has done fine work; visited the poor house and distributed fruit, candy and literature to the inmates.

Through the Relief Committee \$47.70 in cash has been disbursed, much good, warm clothing distributed, food, milk, shoes and wood given to needy families. They helped to furnish dinner and gifts for the poor house; helped with the community Christmas tree and gave school books to poor children.

The Committee on Community Uplift report that appeals for favorable action on bills pending before Congress were presented in due form to our representatives, the bills referred to being national prohibition, federal censorship of moving pictures, the Gillette bills, and a resolution against Act No. 2. Newspaper agitation on "Physical and Moral Health of Children." Assistance was furnished the editor during the weeks, including National Baby Week, when she ran a health department; 50 post cards were sent to the editor of the Woman's Home Companion putting ourselves on record as being in favor of clean motion pictures and obligating ourselves to keep unclean literature out of our homes.

The Committee on Betterment of Rural Conditions have sent out 817

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

leaflets, religious papers and better class magazines.

The Visiting Committee report 151 visits to sick and strangers.

AN ANSWERED PRAYER.

One of our deaconesses, realizing the need of another worker in her community, has been praying that one might be sent. Recently she had the opportunity of presenting this need to some friends, one of whom voluntarily gave her the funds necessary to secure this additional worker. This is the second deaconess who is being supported by an individual, and we are indeed grateful that God has put it into the hearts of our friends thus to assist in the furtherance of his kingdom.

MEXICAN SEMINARY FOUNDED IN SAN ANTONIO.

A seminary for the training of Mexican youths as teachers, preachers, and in business courses is to be established in San Antonio by the Methodist Episcopal Church, South. The buildings and all equipment of the Marshall Training School have been purchased, and the building is ready for occupancy. Fifty or seventy-five boarding pupils can be accommodated, besides a large number of day pupils. Rev. F. S. Onderdonk will be the temporary head of the institution, and Rev. J. A. Phillips will be Bible teacher. Both Mexicans and Americans are available for the work, and both nationalities will be employed as instructors. It is hoped to have the seminary open for work the first part of the year. This will be the fourth seminary for Mexicans conducted by the Methodists in Texas. One is located at Laredo and two at El Paso. This new institution will be slightly different from the others, in that it is to be for Texas Mexicans. Primarily it is to educate workers for the Methodist Church among the Mexicans of family, and incidentally to distribute knowledge among that class of citizens. Both English and Spanish will be taught, as the plan is to found an educational institution for Texas Mexicans who intend to make their homes in Texas. It will not be a training school for missionaries to be sent to Mexico, as the church has other schools for that purpose.—Missionary Bulletin.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently.
DR. CANNADAY, 1225 Park Square, Sedalia, Mo.

GOOD FARM NEAR HENDRIX COLLEGE.

We have a tract of 80 acres 1½ miles northeast of Hendrix College property, about 40 acres of which is good valley land and the balance suitable for fruit growing and pasturage. Four-room farm house, small barn, two wells, fine water, good fence and about 500 fruit trees. Public road, rural mail route, telephone line. This is an excellent place for someone wanting a farm near a good school town.

We have a whole block of ground just north of Hendrix campus in Hendrix College Addition to city of Conway. Fine elevation, beautiful shade. Desirable building site.

We will sell either or both places on reasonable terms. Bahner & Co., Conway, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Sunday School Department

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SUNDAY SCHOOL LESSON FEB. 4.

By Kate J. Bigham.

"The great mystery of religion is not the punishment, but the forgiveness of sin, not the natural permanence of character, but regeneration," Westcott.

Subject: Jesus the Savior of the World. John 3:1-21.

Golden Text: "God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." Jno. 3:16.

Date, Place. About the middle of A. D. 27, at Jerusalem.

Preview: The Significance of Christ's Self Chosen Title, Son of Man.

John has presented to us Jesus as very God; Jesus as the Lamb of God; and Jesus as the Son of God. In our lesson today Christ presents himself to us by his self-chosen epithet the Son of Man (Mat. 8:20, Mk., 8, 31, 38, Lk. 12:8, Jno. 3:14, etc.) In Mark 14:62 Christ declared its Messianic significance. "The name is therefore, more than a substitute for the personal pronoun; it expresses Jesus' consciousness of a mission that set him apart from the rest of men."—Rhees.

What this mission was Reinhardt well states, "To present the world made new in spiritual unity with God." But of the many senses which the title conveys, its most significant sense to mankind generally is the one which suggests the saving personal-touch as indicated by Sunday: "It is broadly based upon an infinite sense of brotherhood with toiling and struggling humanity, which he who most thoroughly accepted its conditions was fittest also to save. As Son of Man, he looks outwards upon His brethren, the sheep who had no shepherd."

And it is in this sense that Christ shows himself to us today as he is about his "Father's business."

I. Lesson Outline.

1. Jesus declares to Nicodemus the necessity and nature of spiritual regeneration (Vs. 3-8).

2. Jesus declares himself the instrument of this spiritual regeneration (Vs. 9-15).

3. God's love the explanation of the gift of his only son that men might experience this spiritual regeneration (Vs. 16-17).

II. Approach To the Lesson.

1. Relate instances of persons whose lives have been transformed by this new birth. Explain and illustrate that by natural birth man becomes a citizen of the Kingdom of Man; by spiritual birth he becomes a citizen of the Kingdom of God.

2. Tell the children the story of Moses and the Serpent in the Wilderness.

III. Handwork.

1. Draw a sketch or exhibit a picture of an Oriental house; explain that it was in such a house that Christ had his conversation with Nicodemus on the most important subject in the world.

2. Exhibit a picture of the conversation between Christ and Nicodemus.

IV.—Discussion of the Lesson.

7. The Necessity and Nature of Spiritual Regeneration, vs. 3-8. Note that the conversation with Jesus was sought by Nicodemus at night, Why? That he was a member of the Jewish Sanhedrin, 7:50; and moreover, being a Pharisee, that he used the term We know (3:2), speaking probably for the Pharisees as a class; who, on account of the signs which Jesus did, had concluded that he was "Come from God" (2:23), (3:2), See also, John 12:42.

It has been suggested (Burton and Mathews) that possibly Nicodemus had come with overtures from the Sanhedrin to Jesus to accept him as a Rabbi (Teacher) in spite of his lack of training, and join hands with him to bring in the Kingdom of God. Christ, perceiving what was in the mind of Nicodemus, promptly affirms that to be born anew, 3:3 (born of God, or born from above, v. 31) was a fundamental requirement for citizenship in the Kingdom of God, 1:49; the price that the self-righteous Pharisee would have to pay as well as the veriest outcast of society. (Jer. 31:31, Ezek. 37:26). The Pharisees believed that being born by natural descent from Abraham admitted the Jews into the Kingdom (Mat. 3:9) and hence, probably, the perplexity of Nicodemus.

Except one be born of water and the spirit, 2:5. In reply to this perplexity, real or feigned, Christ explains that a birth like the first natural birth, which was corrupt even though by Abraham, was not what he meant; but that a regeneration, a new kind of birth, holy and spiritual was what he meant; born of water, the symbol of cleansing from sin, and the means of confessing the renunciation of past sins; and born of the Spirit, the source of the new life. "The elements of the new birth being the removal by cleansing of the old sinful life and the impartation by the Holy Spirit of a new holy principle of life." (Int. Com.) See also Titus 3:5, Mat. 3:11, Acts 1:5, 3:26.

As to how this new birth was effected. Christ taught him that it was as much a mystery (v. 8), though none the less as much a fact as the blowing of the wind.

2. Jesus, the instrument of Spiritual Regeneration (v. 9-15). Understandest thou not? v. 10. You, the teacher of Israel, perceivest not these things? "The rabbis were accustomed to admit proselytes to Judaism by (a) baptism, (b) circumcision, (c) sacrifice. They frequently spoke of this baptism as a regeneration—a new birth from heathenism into the family of God. Our Lord might fairly expect Nicodemus, therefore, to understand Him when He spoke of His own baptism as a new birth from the ceremonies and shadows of the Law to the spiritual reality and power of the New Dispensation."—Dummelow.

Earthly Things, V. 12. "Religious facts and experiences; heavenly things, v. 12, the hidden and unfathomable counsels of God for human salvation; e. g. the Incarnation and the Atonement."—Dummelow. (See Jno. 7:50-52 and 19:39 for evidence of the loyalty of Nicodemus to Jesus in the future).

The Son of Man, V. 14. (See the Pre-

view). In vs. 14, 15, Christ taught Nicodemus that it was only by looking to the Son of Man in faith that this new birth, required for admission into the Kingdom of God, could be obtained.

3. Nature and Result of God's love (Vs. 16, 17). Take up here the previous assignment on v. 16; V. 17 states the definite mission of Christ; viz., to save the world. When the mission of John the Baptist was studied, it was revealed that he had caught the truths that God is light, and God is Spirit; but he had failed to catch the supreme truth, that God is love! "God had already judged the world and found it guilty, and had prepared a way of salvation through Christ."

"Hushed be the noise and the strife of the schools,

Volume and pamphlet, sermon and speech,

The lips of the wise and the prattle of fools,

Let the Son of Man teach!"

V. Questions For Discussion.

What is meant by the phrase "Kingdom of God?"

"What is the fundamental law of the Christian religion that distinguishes it from all other religions?"

VI. Personal application.

1. Can you testify by personal experience to the reality of the new birth?

2. Do you think that it is necessarily an instantaneous birth?

VII.—Assignment on Next Lesson.

1. Give an account of the rise of dissension between the Samaritans and the Jews.

2. What and how did the Jewish

TURN HAIR DARK WITH SAGE TEA

If Mixed With Sulphur It Darkens So Naturally Nobody Can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, called "Wyeth's Sage and Sulphur Compound," for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth street, Little Rock.

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conceptions of the Messiah differ from Christ's conception?

3. Is not the 20th century right in placing emphasis upon the spirit of worship rather than upon doctrines and forms, as formerly?

Galloway College, Bible Department.

GULF DIVISION SECRETARIES CONFER.

There convened in Capitol Street Church, Jackson, Miss., January 9-11, the first regular mid-year meeting of the Conference Sunday School Field Secretaries of the Gulf Division. The following were present: Rev. S. U. Turnipseed, Alabama Conference; Rev. C. Wolford, North Alabama Conference; Rev. J. L. Neill, Mississippi Conference; Rev. R. H. B. Gladney, North Mississippi Conference; Rev. C. V. Breithaupt, Louisiana Conference; A. L. Dietrich, Divisional Secretary. Rev. H. F. Tolle, the genial chairman of the Sunday School Board of the Mississippi Conference, and Rev. John C. Chambers, a member of the Board of the same Conference, were also present and helped by their suggestions and interest. Rev. C. N. Baker, of the Little Rock Conference, was the only absentee.

Sunday school work from A to Z was thoroughly discussed from the field secretary's standpoint, and many notes taken by all present. Many plans were discussed and some adopted, all having for their purpose both increased efficiency on the part of the field secretaries and the building up of the Sunday school work of our Church throughout the Gulf Division. Steps were taken that will tend to unify our work in several particulars.

The one public meeting was on Wednesday evening, January 10, when short addresses were made as follows: "Spoke Timber and Human Souls," by Brother Gladney; "To-morrow in To-day," by Brother Turnipseed; "The Teachless Teacher," by Brother Wolford; "Romanism's Blight," by Brother Breithaupt; "The Hub of Southern Methodism," by Brother Neill. Splen-

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

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The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh is fine for older children. These have long been used in Arkansas Sunday schools. You need them a dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar 200 E. Sixth street, Little Rock, Ark

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did music was furnished by the choir of Capitol Street Church under the direction of Brother Hoover.

Thursday morning a visit was made to Millsaps College and chapel exercises given into the hands of the visitors. Brother Turnipseed made the address to the student body, after prayer by Brother Breithaupt and scripture reading by Brother Wolford.

Wednesday night Prof. Harrell showed some of us the wonders of the heavens, through the fine telescope in the college observatory, which courtesy was greatly appreciated.

Turnipseed's predilections as to red-and-blue printing, Wolford's fondness for Mrs. Dietrich's candy, Gladney's tendency to "take a nap," Breithaupt's ability to swallow things, and Neill's boy running away from the teachless teacher, all afforded a little of that nonsense which someone has said was good for the best of men.

It was decided that the mid-year meeting idea was a good one and should be repeated next year. Brother Turnipseed "captured by storm" the meeting for Montgomery, Ala.

A hearty vote of thanks was extended Brother Lewis, pastor of Capitol Street Church, and his people, and to Dr. Henry, of Galloway Memorial Church, for their generous hospitality in entertaining and caring for us while there. We all carried away pleasant recollections and a feeling that we'd like to go back.—A. L. Dietrich.

NOTES FROM THE FIELD.

By the Field Secretary, Clem Baker.

Texarkana District Preacher's Meeting a Success.—I attended the Texarkana District Preacher's Meeting held at College Hill last Monday and Tuesday. In spite of the six-inch snow it was a success. One preacher walked six miles through the snow to attend the meeting. I believe every preacher in the district loves the Elder, Dr. Biggs, well enough to do the same thing if he called them.

District Sunday School Organization Perfected.—The Texarkana District Sunday School Organization is as follows: President, Hon. Seth C. Reynolds; Secretary-Treasurer, Rev. R. M. Holland; Home Department Superintendent, Mrs. O. P. McDonald; Teacher Training Superintendent, Prof. James Moore; Wesley Bible Class Superintendent, Mr. W. R. Boney; Elementary Superintendent, to be selected. The Executive Committee for the district is composed of the following splendid men: Dr. J. A. Biggs, Chairman, Dr. P. C. Fletcher, Mr. Ben F. Smith, Hon. Seth C. Reynolds, Rev. R. M. Holland and Mr. W. R. Boney.

Arkadelphia District Organization Complete. Last Thursday night a band of earnest, wide-awake Sunday school men and women worked till after midnight in a committee room in Hot Springs. Every person present had the interest of every one of the 66 schools of the district upon his heart. Plans were made to reach every school in the early spring. The complete organization for the district follows: President, Elmer Riley; Secretary-Treasurer, Rev. R. L. Duckworth; Elementary Superintendent, Miss Nellie Brewbaker; Home Department Superintendent, Miss Mary Chandler; Teacher Training Superintendent, Mrs. J. M. Workman; Wesley Bible Class Superintendent, Mr. Sam Scott Sr.; Secondary Superintendent, Prof. Mayfield. The following compose the Executive Committee: Dr. B. A. Few, Chairman; Dr. J. M. Work-

man, Elmer Riley, Rev. R. L. Duckworth, Sam Scott, and Prof. Mayfield.

Other District Organizations Nearly Complete.—In order that we may get the very best material available we are taking plenty of time in completing the roster of district officers. But the work is progressing nicely and other organizations will be announced next week. Let every Sunday school worker take note of his district officers. They are your servants and will help you.

Many Good Letters Received Last Week.—The number of letters from

over the Conference asking for information on up to date Sunday school methods is constantly increasing. These letters betoken a general awakening among our Sunday school workers. This is going to be the greatest year in the history of Little Rock Conference Sunday schools.

More Schools Using Graded Literature.—The number of schools using the Graded Literature is increasing each week. Among those reported last week are the College Hill School, L. Q. Orr, Superintendent, and Bethlem, on the Hot Springs Circuit, L. E. Maddox, Superintendent.

A Great Discovery

(BY J. H. WATSON, M. D.)

Swollen hands, ankles, feet are due to a dropsical condition, often caused by disordered kidneys. Naturally when the kidneys are deranged the blood is filled with poisonous waste matter, which settles in the feet, ankles and wrists; or under the eyes in bag-like formations.

As a remedy for those easily recognized symptoms of inflammation caused by uric acid—as scalding urine, backache and frequent urination, as well as sediment in the urine, or if uric acid in the blood has caused rheumatism, lumbago, sciatica, gout, it is simply wonderful how quickly Anuric acts; the pains and stiffness rapidly disappear.

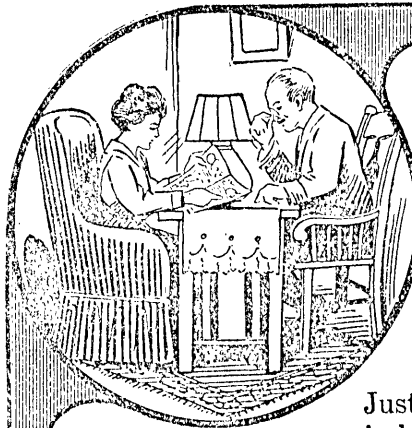
Take a glass of hot water before meals and Anuric to flush the kidneys.

Step into any drug store and ask for Anuric, many times more potent than lithia and eliminates uric acid as hot water melts sugar.



A WOMAN'S BURDENS

are lightened when she turns to the right medicine. If her existence is made gloomy by the chronic weaknesses, delicate derangements, and painful disorders that afflict her sex, she will find relief and emancipation from her troubles in Dr. Pierce's Favorite Prescription. If she's overworked, nervous, or "run-down," she finds new life and strength. It's a powerful, invigorating tonic and nerve which was discovered and used by an eminent physician for many years, in all cases of "female complaints" and weaknesses. For young girls just entering womanhood; for women at the critical "change of life;" in bearing-down sensations, periodical pains, ulceration, inflammation, and every kindred ailment, the "Favorite Prescription" is guaranteed to benefit or cure. Dr. Pierce's Pellets cure biliousness.



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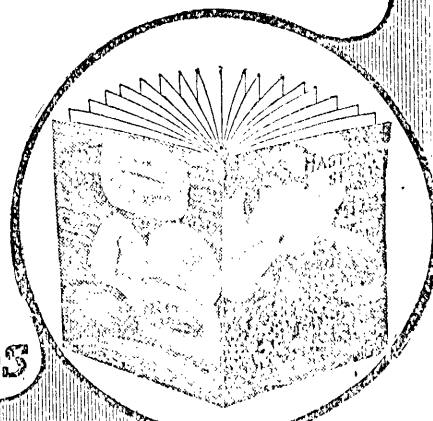
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LESSON NOTES FOR FEBRUARY 4.

(Decision Day): "Visions and Tasks." Joel 2:28-29; 2nd Chron. 34:1-17.

Ideals are not all together those impalpable and intangible things that they seem. They are more real than much we touch and measure. Without vision there is no life. Thousands of people on earth today are merely taking up time and adding that much to the rubbish heap of the world. They get all they can, spend for self, or keep for self all they can, do as little as they can, serve no interest but self. They have no vision. They do not live. The world is glad when they leave it. The multitudes that perish on the black desert of a barren life, do so not because of conditions that surround, or of difficulties that oppose, or the lack of opportunities, but because they have no vision. Those who have reached the highest heights and rendered the loftiest service have risen through most unlikely environment. "Look not at the things which are seen, but at the things which are not seen." This proves the falsity of the world's adage, "Seeing is believing" and says, "Believing is seeing." Columbus believed that there was another hemisphere and his believing made him see it by and by. David believed that he could conquer Goliath, Gideon believed that with the three hundred he could capture Jericho.

Our Vision the Limit of Our Achievement.—One is satisfied with little success because it is the extent of his seeing. One League president is content with a few members, with a poor attendance, with a little preparation for devotional service; he thinks that he and his officers are doing their

best. Another president is elected or another pastor is sent to the charge and the League membership is trebled, the attendance taxes the capacity of the League room, the programs are of the best. What makes the difference? It is the same church and the same people. One has a vision and the other has not. Too many of our young people in the League lack vision. A carpenter never builds beyond his plans. The architect first sees the beautiful edifice in his mind before he can have it erected out of brick and mortar.

Vision Source of Inspiration and Discovery.—A man's reach should exceed his grasp or what is heaven for. Without some picture as a fascinating ideal to beckon us on, life would be a monotonous thing. How much easier to overcome some barriers when thinking of the realization of this noble dream of months or years. The young man or young woman can endure all sorts of disappointments and trials in the League, if by it some one may be won to Christ, some one made to catch the vision of what it means to live. The life that does not extend beyond the realm of material things is poverty stricken indeed.

"I wonder if ever a song was sung,
But the singer's heart sang sweetest?
I wonder if ever a hymn was wrung,
But the thought surpassed the meter?
I wonder if ever a sculptor wrought,
Til the cold stone echoed his ardent thought?

Or if ever a painter with light and shade,
The thought of his inmost heart portrayed?"

Vision Mother of Necessity. — The time honored proverb that "Necessity is the mother of invention", is precluded by "Vision is the mother of necessity." It was the vision of Fulton that made steam a necessity, vision of Luther showed the need of the Reformation, vision of Wesley proved need of world revival. The vision of the great men of the ages has discovered many things which were undreamed of before, but were found to be of real necessity to the life and progress of the world. Coal, electricity, oil, gold, silver and zinc were discovered through vision and have become absolute necessities; they always existed, but the world was ignorant of its need of these forces.

The Task.—Good ideas are only seeds. They must be planted and tilled before there can be a harvest. A thousand men had thought the airship possible, but that did not build one. Many people build castles in the air. It remained for the Wright Brothers to build something that would take them to the castles. Hundreds had that in them which could have made them a Napoleon, Caesar, Carnegie, Field or Wilson, but became nonentities because they had a fool notion that fortune keeps a visiting list.

Youth the Time For Service. — To find one waiting to get older before becoming a winner in the affairs of life and character is a pretty sure sign of failure. As a rule the most efficient Leaguers, musicians and Christians are those that began earliest in life. Most of the great achievements of history are the results of the endeavors of young men. Two-thirds of the three and a half million soldiers who fought

in the Civil War were under twenty-one years of age. The Anti-Saloon League was founded by a man twenty years old. The Y. M. C. A. by one named Willson only twenty-one. Wesley was 25 when he founded the great system of Methodism. Josiah, a king with a backbone of courage, just in his teens. David, Daniel and Jeremiah following the line of youthful achievement. If you are going to be good the sooner you begin it the greater your chances for the highest success. The same with a Leaguer. May we work

as hard in the League this year as we have any year in our lives for selfish pleasure. Let us not burn the candle of life for the devil and then blow the smoke into God's face as it goes out.

Making the Vision Real.—You would never have appreciated the swimming hole just by passing by it. Somebody telling about it would not cause any great excitement, but by trying it, testing it ourselves. The thrilling ecstasy of its joy producing power is made the attraction which brings us back

On the
Buying of An
Organ

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before you consider the selection of any instrument. It will help you to understand some of the fundamentals of pipe organ construction that you need to know before making an intelligent purchase. After reading this booklet you will know what points of quality to look for.

We shall be glad to send this booklet to you if you are on the organ committee entrusted with the buying of a pipe organ, even if you have not contemplated the purchase of an Estey. Send name and address of architect, chairman of organ committee or the one in charge of organ selection, and state how soon you expect the organ to be purchased.

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Meridian Good on Corn, Cotton and Truck

"I have been using Meridian Fertilizers with success on truck for 3 years. This year I used it on corn and cotton with the following results: 200 pounds of fertilizers doubled the yield of both corn and cotton, and I got a good yield of the latter notwithstanding the boll weevil."

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"I used Meridian Fertilizers at the rate of 250 pounds per acre on land that would probably have produced one-third of a bale per acre. I made 15 bales on 19 acres. At eight cents for cotton the fertilizer investment figures out about 700 percent profit."

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Nasty Drug Salivates, Makes
You Sick and You Lose
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Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs 50 cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine. No biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

again and again. Even baseball is not interesting unless you know the game and you can't know it without study. The greatest and most real knowledge comes from taking part. So it is with the League—join it. Get a job in it and work at it. Learn to think. Have some initiative.

The Supreme Factor.—Jesus Christ has bought a ticket for each young person to the happiest life and grandest career that ever stirred ambition's lofty dream. The trouble is we don't believe it. We think we know more than Christ and count ourselves fully capable of taking care of ourselves. But it is a fact nevertheless, that has been tried and tested, that no association so stimulates our vision, enlarges and intensifies it like the association of ourselves with Him. Then, too, there is no power in the universe that can give us the strength, wisdom and ability to make our visions practical reality like the companionship of Christ. Think of the disciples and hold this was true in their experience. How it is a proven fact in the lives of nations and individuals that have followed Him and whose history we know.

How Taking Him Afresh Changes the World For Us.—There is a story of a young woman who was spending the day with a party of friends in the country, rambling through the woods and among the hills. Early in the morning she picked up a bunch of sweetbrier and put it in her bosom. She soon forgot that it was there, but all day long, wherever she went, she smelled the spicy fragrance, wondering whence it came. On every woodland path she found the same odor, though no sweetbrier was growing there. On bare fields and rocky knolls and in deep gorges, as the party strolled the air was laden with the sweetness. The other members of the party had their hands full of all sorts of wild flowers, but the one fragrance that filled the air for her was sweet brier. As the party went home on the boat she thought, "some one must have a bouquet of sweet brier," not dreaming that it was she who had it.

Late at night when she went up to her room there was the handful of sweetbrier tucked away in her dress, where she had put it in the morning and where unconsciously she had carried it all day. "How good it would be," she said to herself, as she closed

Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

What is LAX-FOS?

LAX-FOS is an Improved Cascara, (a tonic laxative), pleasant to take. In LAX-FOS the Cascara is improved by the addition of certain harmless chemicals which increase the efficiency of the Cascara, making it better than ordinary Cascara. LAX-FOS is pleasant to take and does not gripe nor disturb the stomach. Adapted to children as well as adults. Just try one bottle for constipation. Price 50 cents.

WARNING ORDER.

State of Arkansas, County of Pulaski—ss.

In the Pulaski Chancery Court.

Edna Evans, Plaintiff,

vs.

Bob Evans, Defendant.

The defendant, Bob Evans, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Edna Evans.

January 9, 1917.

W. S. BOONE, Clerk.

GIBSON, D. C.

& K. E. K. Solicitors for Plaintiff.

Lusk, Attorney ad Litem.

BEGINS

enter Hendrix to about as he can in September, as in almost all the years for er. Students not ready for high school courses

IDENT'S OFFICE
Conway, Ark.

her eyes, "if I could carry such a sweet spirit in my breast that every one I met should seem lovely!" The incident suggests the secret of a beautiful Christian life. The only way to be sure of making all our course in life a path of sweetness is to carry the sweetness in our own life.

Mr. J. C. White.—Mr. White as secretary of the Camden District has written that he is planning to organize a League in every charge in his district. He also is to see that each chapter pays the chapter fee of \$2.50 which is due and should be paid not later than February 1.

Send Editor Outline of Your Plan to Increase Your Membership.—February is the month, in which the Leagues of the Little Rock Conference are at least to double their membership. The plan or method of doing this will be interesting to others who are in the campaign. Also let us know how you are getting along, how many secured the first Sunday, etc. Leaguers let's make this campaign a big thing. We can if we pray God to lead us and then get busy with a determination that results only in victory. It is a positive shame the few Leaguers we have in our great Conference, only 3,086, somebody will have to bear the blame of shirking an obligation when we meet at the Judgment. We ought to have 10,000 members. It would mean more efficient churches in a few years.

Chapter Dues.—The \$2.50 chapter dues should be paid without fail by February 1. Please see that the treasurer gets this at once. It is very important.

Why Leagues Fail.—They put off doing one thing at a time until they have so many things to do that the task seems impossible and then give up. The chapter dues should be paid in the first month of the year, the Mission pledge by April, the Anniversary Day comes in May, but as a rule the whole thing, all three are put off until finally neither is paid or only one. We must get system if we expect to succeed. Let each League make out a program for the remainder of the year at the next business meeting and then use it, and note the results. Put in this program the three items mentioned above, also the membership campaign, mission study, and other local matters with a definite time for each.

ATTENTION LEAGUERS.

Let the Leagues of the North Arkansas Conference each appoint a reporter who will at least occasionally write up the League for the League columns of the Arkansas Methodist. Send this write up to Rev. H. F. Buhler, Y. M. C. A. Building, Little Rock, Ark. I suggest that the District Secretaries take this matter up with their districts and have the Leagues send in reports. I am sending this request in at the suggestion of Brother Buhler, because he is getting but few items from the North Arkansas Conference. Send in any item of interest about your League. Send the list of your new officers, an account of your best social, of an extra good devotional meeting, especially if some one consecrated his life to a definite service, or was converted, etc.

Dear Leaguers of the North Arkansas Conference, do not disappoint me, but send in some report at once. Let the Leagues on the Iron Mountain Railroad between Little Rock and Fort Smith send in a report next week, then let others follow in rapid succession.—Truly, J. J. Galloway.

CHILDREN'S DEPARTMENT.

PUZZLING.

My little sister's only three—
Of course she cannot spell like me.
Her A, B, C's she doesn't know.
To school she's quite too young to go.

But when I get my newest book
And at the lesson start to look,
She comes a-runnin' fast to see
The picture of the busy bee.

And then she wants to see the cat
That hid and caught the naughty rat;
And when beneath a picture new
I read, she starts a-readin' too.

But what she reads ain't in the book,
And sometimes she don't even look
At what's she's readin'—funny, now,
How she can read and not know how!
—Beth S. Whitson, in Christian Observer.

THE BOY WHO WAS READY.

The boys' line was perfect. With heads erect, chins tucked in, and backs as stiff and straight as broomsticks they turned a splendid square corner and filed triumphantly into Room Five. Sunshiny Miss Fay did not smile at her faithful little pupils, however. Her dimples were all ironed out, the twinkle in her eyes had vanished, and worst sign of all there was a genuine criss-cross frown between her eyes!

"How many boys are ready for something hard?" she demanded.

Twenty-four hands flew up. (There were just twenty-four boys in the school.)

"Good!" exclaimed Miss Fay. "We can't play in Mr. Foster's field any more, boys. The principal got a letter from him last night. Now I want you boys to remind the little fellows to stay in the school-yard. I haven't forgotten how you stopped the snow-balling last winter, and I shall count on you to help me."

The boys of Room Five tried to

smile back loyally, but it was hard work. There wasn't any playground near the school, but for years the boys had spent their recesses in Mr. Foster's field, which was big enough for two baseball diamonds with room to spare for other games.

Everybody was unhappy the first recess. The children were crowded in their own yard, and all they could do was to sit or stand around. Phil Rice, Bob Lowe, Tom Whitney and several other boys sat on the steps and looked longingly at the woods in the distance.

"Let's go to walk tonight right after school," proposed Phil.

"Let's," agreed everybody in the group.

Phil, Bob, Tom and Jamie were the first boys out that night. They waited a moment for Chester, who always mixed the "e" and "i" in receive. As soon as he had written it ten times in yellow chalk on the blackboard he joined them and the little group started off.

They followed Parker's Brook for half a mile. Phil gathered specimens of any flower he didn't know, and Bob picked an armful of black alder berries for the painting lesson the next day. Tom tried to catch a fish with his hands and tumbled in head first. He was used to duckings and laughed the loudest of all.

Suddenly Phil stood still. His head was thrown back and he sniffed the air like a hound. "I smell smoke," he announced. The others shook their heads. But Phil stood his ground. "It's up in Mr. Foster's woods. Let's run up and see."

"Don't bother," argued Chester, "if we go up there we won't have time to go through the cave."

"Mr. Foster is as mean as dirt," sputtered Tom, "and I'm not going on his land for one."

Phil didn't say a word, but sniffed the air again and started to make his way through the tangle of vines

Sister: Read My Free Offer!



I am a woman.
I know a woman's trials.
I know her need of sympathy and help.

If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharge, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living,

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT

and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address,

MRS. M. SUMMERS, - - - Box 205, SOUTH BEND, IND.

WINTERSMITH'S CHILL TONIC

Sold for 47 years. For Malaria, Chills & Fever. Also a Fine General Strengthening Tonic.

50c and \$1.00 at all Drug Stores.

WAKING UP.

Discriminating parents who are seeking the best possible Commercial Training for their sons and daughters are waking up to the fact that James Business College, located in Conway, where the educational, social, moral, home and religious influences are the very best, is a safe place to send their sons and daughters. Rates the lowest; service the best. Address,

JAMES BUSINESS COLLEGE
Conway, Arkansas

and bushes. The other boys looked at him a moment and then followed on. It was hard climbing. The bank was steep and the way was obstructed by a growth of briars and brambles.

Phil kept on doggedly and the others pressed on after him. They stopped a moment at the summit to get their breath, but Phil's eyes shone like lamps. "There it is," he shouted, "come on, boys!"

It was only a little fire, but it was burning brightly. In a few minutes it would have been beyond the boys' control. Now they ground it under their heels, and soon the bright flames were conquered and only a heap of black ashes remained.

"Good for you," said a gruff old voice, and Mr. Foster came in sight. "I smelled that fire a mile away, but my legs aren't as good as my nose. I thought the woods would be gone when I came."

He looked at the boys keenly. "I didn't know boys were so useful." He fumbled in his pocket and drew out a shabby old purse.

"We don't want any money," Phil said promptly, "but we'd like the right to play ball in your lot again."

"You've earned it," said the old man. He scribbled a few words on his pad and gave it to Phil. "Give this to your teacher tomorrow." So at the next recess all the boys of the school got together. "Hurrah for the boys of Room Five!" they shouted.

Every boy cheered until he was obliged to stop for breath, and then Chester climbed the fence and waved his hands. "Three cheers for the boy who was ready and saw his chance," he shouted.

So the boys started cheering all over again until Phil sensibly reminded them that recess would be over and the new football untried. Mary Davis in Presbyterian of the South.

Never Put
a Croupy
Child to
Bed With-
out Giving
a Dose of

Foley's Honey and Tar

Mothers know it stops croup because it cuts the thick choking mucus, clears the throat of phlegm, stops the hoarse metallic cough, eases the difficult breathing, then quiet sleep.

Mrs. T. Neureuer, Eau Claire, Wis., writes: "Foley's Honey and Tar completely cured my boy of a very severe attack of croup. We know from experience that it is a wonderful remedy for coughs, colds, croup, whooping cough."

NEWS OF THE CHURCHES.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

Present: Monk, Hutchinson, J. D. Baker, Hundley, Harrison, Musser, Hively, Wilcoxon, Rorie, Whaley, Lowry, Graham, Prof. D. J. Evans and Brumburg, a layman of the M. E. Church.

First Church, Argenta ((Wilcoxon)—Good League; splendid attendance at night service.

Gardner Memorial (Hively)—Good day, regardless of weather.

First Church (Hutchinson)—Up from la grippe. Very good congregations. One addition.

Capitol View (Musser)—Good congregations; 60 at League.

Pulaski Heights (Hundley)—Good congregations for day. Splendid League.

Twenty-eighth Street (Baker)—Sunday school remained for church. Good League.

Highland (Harrison)—Good congregation at night. Good Sunday school. Nine additions.

Hunter (Rorie)—Good congregations; four additions.

Asbury (Whaley)—Small congregations; five additions.

Graham worshiped with Hundley Sunday morning.

Monk—On Hickory Plains Circuit with good quarterly conference. Pastor's salary raised over \$100. Carlisle Sunday evening. Rev. J. J. Menefee has been appointed to Bauxite Circuit.

HOT SPRINGS METHODISM.

Present: Hayes, Steele, Waldrip, Vaughan, Duckworth.

Duckworth—(Park Ave). Had good day. Sunday school off on account of rain. Small crowd at morning service. House full at night. Many visitors in the congregation. One accession on profession. Good quarterly Conference last Wednesday night.

Waldrip—(Central). Good attendance for a rainy day in the morning. Best League service this year. Largest crowd I have preached to since I have been here. Every available space was taken in the church. The most remarkable prayer meeting I have ever had. A number of "Twice Born Men."

Vaughan—(Oaklawn). We had good rainy day service in the morning. Good Sunday school. House full at night and very fine League. We are encouraged over the prospects of a new church.

Steele—(Sup.) Was with Dr. Waldrip in all the services yesterday and heard two great sermons. His night sermon was truly great.

Hayes—(Third Street). Good Sunday school for a rainy day, and good morning congregation. Night congregation good.

LAY LEADER'S MEETING.

The charge lay leaders of the Fayetteville District met in Rogers, January 22, and under the efficient leadership of the District Lay Leader, Mr. A. L. Smith, spent a profitable day planning the work for the year. The spirit of the meeting was that the Laymen's Movement must move. In connection with the Presiding Elder, Rev. G. G. Davidson, a vigorous campaign of education is to be carried forward. Every official in the district is to be reached if possible, and given a better vision of the work committed to him. Preparation for the Every Member Canvass to be conducted March 1 is to be carried forward through the

month of February. A definite program for Laymen's day at the District Conference was planned. The spirit of the meeting demonstrated that this work is upon the hearts of our lay leaders and the church in this district is to be served by these men as it has not been before.—Reporter.

ARMY TESTAMENT FUND REPORT.

Former Report	\$797.28
Rev. W. W. Albright, Batesville, Ark.	1.00
First M. E. Church, By Rev. F. Hutchinson, Little Rock....	4.26
Methodist Church, By Geo. B. Cox, Malvern	5.40
Miss Mattie Landers, Hot Springs50
Rev. J. J. Colson, Rison.....	2.25
Methodist Church, By Rev. Eli Craig, Nettleton	3.25
Central M. E. Church, By Rev. M. N. Waldrip, Hot Springs	40.00
M. E. Church of Hampton, By L. T. Rogers, Hampton.....	2.40
Hunter Memorial Church, By Rev. P. Q. Rorie, Little Rock	2.00
W. T. Martin, Booneville.....	1.60
Methodist Church, By Rev. H. B. Trimble, Ft. Smith.....	6.50
Pottsville League, By Miss Porter, Pottsville	5.00
Winfield Memorial, By Rev. J. D. Hammons, Little Rock...	15.45
Methodist Church, By T. E. Lentz, Batesville	5.00
E. F. Edwards, Conway.....	2.50
Osceola Church, By E. K. Sewell, Osceola	10.75
Robert A. Scott, Earle.....	1.00
Clarendon Church, By Rev. C. C. W. Lester, Clarendon	1.10
D. O. Horton, Conway.....	.50
Pierce Merrill, Conway.....	.25
J. P. Womack, Conway.....	1.00
Mrs. J. H. Reynolds, Conway..	.75
Miss Elizabeth Reynolds, Conway25
Caulkings S. S., By Rev. I. L. Claude, Branch	1.00
Russellville M. E. Church, By R. R. Taylor, Russellville....	5.00

Total

Less amount previously acknowledged in Sub.

Total

The above is the correct report up to date of January 23, 1917.

—D. H. Coluquette, Field Agent.

THE ORPHANAGE.

Since my last report of contributions to the Orphanage we have received as follows: Sunday School, Huntington, Ina B., Treasurer, \$3.10; Primary Department First Church Sunday School, Camden, by Miss Lizzie Stinson, \$5.00; Sunday School, Cato, by Fulton Farris, Supt., \$4.00; Mrs. L. C. Murry, Malvern, \$5.00; Sunday School, Midland, by Jerry Bell, Supt., \$2.25; Sunday School Austin Station, Edward Forrest, Pastor, \$2.60; Sunday School, Leslie, T. M. Boyd, Supt., \$4.30; Sunday School, Van Buren, P. W. Furry, Supt., \$39.00; Sunday School Central Church, Fayetteville, W. C. Murphey, Supt., \$10.10; 1 box toys, etc., Fayetteville, by Edith Ellis; 1 dozen pairs stockings from A. B. Simmons and E. C. Farrabee, Little Rock; 2 Victrola Records, Mr. and Mrs. Geo. B. Rose, Little Rock; 1 coop chickens, Wesley Chapel Sunday School by A. D. Murray, Supt., Magazine; one box canned fruit, London, by J. B. Stewart; and one box groceries, M. E. Sunday School, Alicia.

We are receiving quite a number of children into the Home, having just

received four from Batesville, three from Blytheville, and three from Bentonville. We have also placed several recently in good homes.—Geo. Thornburgh, President.

THE BROTHER WIGGINS LOAN FUND.

I have received the following remittances on appeal sent to the brethren: Rev. H. B. Trimble\$ 5.00 Rev. W. T. Wilkinson 5.00

Total\$10.00

Will the brethren receiving the appeal please respond at once?

J. K. Farris, Sec. of Education.

NOTICE.

Our District Evangelist, W. H. Neal, will have time for two meetings outside the Fayetteville District. Anyone desiring his help will write him at Green Forest, or write me at Bentonville.—G. G. Davidson, Presiding Elder.

PRESCOTT CIRCUIT.

I am highly pleased with my field. "Big circuit," but a fine opportunity for our church. Our people seem willing and anxious to help extend the kingdom of God. They made a nice increase in pastor's salary.—J. C. Johnson.

ANNOUNCEMENT.

The Texarkana District Conference will convene at Ashdown, April 26-29. I am sending this notice early, so everybody who expects to attend may know how to plan.—J. A. Biggs, P. C.

FAYETTEVILLE DISTRICT CONFERENCE.

The Fayetteville District Conference will meet at Rogers, March 13, at 10 a. m.—G. G. Davidson, P. E.

TEXARKANA DISTRICT NOTES.

The preachers are all in their places and hard at work. All seem to fit as if they were made to order.

Dr. Fletcher, at First Church, is in his fourth year. The people were delighted to have him returned. He has already received a number of splendid people into his church since Conference. The people are beginning to wonder already who will be their preacher next year. Somebody will have a fine place.

Brother Baugh, at College Hill, is in his third year, and is more popular than ever. He is doing a fine work and has a little city all to himself. Brother Holland, at Fairview, is new, this being his first year. He has a very important charge. They have a great future in that church. Holland is well prepared to do this work, and is starting well. The outlook is

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.



Remember
FEBRUARY
The Circulation Campaign

fine for him and his people. They have provided to pay his salary monthly. Brother S. K. Burnett, at Ash-down, is in great favor with his people, and he is delighted with them. He has a well organized church, and they are planning for large things. Brother Gatlin, at Fouke, seems to be a perfect fit. His people are pleased with him, and they showed their appreciation by raising his salary.

Brother S. B. Mann, at Bright Star, is in his second year. He is very popular and is starting well. His people made another raise in his salary to show their appreciation of his work.

Beasley, at Stamps, is making a fine start. The people are pleased and he seems to think he has the best place in the Conference. J. W. Mann, at Lewisville, is the right "Mann" in the right place. His people are wondering already if they will be able to keep him four years. Brother Las-seter, at Patmos, seems to be the very man they needed. The people are pleased and he will do a fine work. He has a noble people to serve. Brother A. P. Flowers, at Bradley and Taylor, is making a fine beginning, preaches well, good pastor, loves his people, will build up their charge. Brother Youngblood, at Paraloma, is there for the second year; has bought a parsonage since Conference. His people love him and he loves them. He will succeed. Brother J. T. Rodgers, at Lockesburg, is also a new man. He has made a fine start. His people are well pleased. He is a fine preacher, has a great opportunity, good people. The people would like to hold him four years. Brother J. J. Mel-lard, at Richmond and Wilton, has a fine people to serve. They raised his salary and will pay it. Brother Mel-lard is one of our very best preachers. The people are pleased, and he will do a fine work there. Brother J. L. Leonard, at Horatio, seems to fit perfectly. He is pleased and the people are pleased. He is building a new church at Walnut Springs. Fine people to serve. Brother F. N. Brewer, at De Queen, is in his third and best and most successful year. Has already received more than 70 people into his church since Conference, 50 by baptism, and the work goes on. Brewer is a worker. Brother Brown, at Umpire, has rather a hard field, but he is a hard worker and will cultivate the field and succeed. Brother Daniel, at Vandervoort, is a young man, full of vim and pluck, a good student, reads books and gets something by reading them. Brother W. B. Arnold, at Hatfield, is a hard

worker, prays and plans and goes out and works and brings things to pass. His people love and trust him. Brother R. G. Rowland, at Foreman, true and tried, succeeds everywhere, and brings things to pass. Has done well here for two years, and will do well this year. His people believe in him. He is building a new church at Foreman which will be a credit to the people, the preacher, and the town. Brother J. R. Rushing, at Mena, has always succeeded. Popular, a good preacher, good mixer, if he does not succeed we will all be disappointed. He and his people are pleased. Winthrop is a new mission, served by Brother J. H. Ross, a good, pure man. Everybody loves him. He has a hard field, but he will succeed. He is a man of faith and prayer. Brother Kelley, at Cherry Hill, is in his second year and doing fine. He has a charge of great possibilities. Much work to be done, but Kelley is a worker and will cultivate this field. He and his people are planning for big things. Brother A. L. Miller, at Dierks, has a very important charge, a new station where the Dierks Lumber Co. is building a great mill. The Leagues of the Arkansas Conference are supporting this new work, and Brother Miller is on the ground and has the work well in hand. The people are planning for big things. The Leagues will make a fine investment. The mill people are delighted with the Leagues' interest, and when the station at Dierks is self-sustaining they will pay the Leagues back their money, as they consider it a loan. Then the Leagues will have a loan fund. This district was never in better condition than at this time. All the preachers are planning for a great year.—J. A. Biggs.

NOT AS BAD AS I EXPECTED.

I came home from Conference feeling a little sad over my new relation to the Conference. I doubted if I could make an efficient superannuate. The thought of having nothing special to do when Sunday came, and of moving out of the comfortable parsonage at Center Point, never to live in another—Well, the new preacher, Brother Walter Scott, came over and preached three good sermons on Sunday after Conference. Unfortunately Brother Scott is not married, so on Monday night the big-hearted folks of Center Point gave us the pounding they had intended for their new preacher. On Tuesday several of the brethren furnished wagons to move us to Nashville, ten miles away, and before we got fixed up in our own hired house Brother Lindsey's people here began to make us feel at home by their warm congratulations, and another pounding that came in showers for several days, and the brethren over the country, preachers and people, are inviting me to come out and preach for them, and I am going to do it if the good Lord gives me strength. So, after all, it's a great thing for a man to hold any position in the Methodist Church if he tries to be something and do something. My first office in the church was secretary of Church Conference, then Sunday school superintendent, next steward and exhorter, and next they licensed me to preach. I am surprised now when I think about it that they ever gave me license, but it was easier to get into the ministry then than it is now, especially so in my case, as I had Geo. A. Dannelly for my presiding elder and signed my own license. (I was

secretary of the Quarterly Conference). I have tried in my humble way and by God's grace to be faithful in all these relations, and hope to be so in my present relation. Pray for me, my dear brethren.—J. H. Bradford.

TEXARKANA DISTRICT INSTITUTE

The Preachers' and Laymen's Institute convened at College Hill Church on the night of January 15. Opening sermon by Rev. S. K. Burnett of Ash-down. The sermon was logical and clear. Tuesday morning we met at the church with about half of the preachers present, the big snow and cold keeping some of them at home. Many questions were discussed. The mission work, the unoccupied territory of the district, was discussed to profit. Much of the mission territory is being occupied by new missions and by the station preachers going out and doing special work in the needy places. How to reach and win men was discussed by Dr. Fletcher to profit. Most of the preachers will hold their own meetings with the help of the brethren. All the preachers are planning for a great campaign for souls. Most of them will adopt the "One-to-Win-One" plan in a measure. Brother Baugh's people had planned for a great meeting. The bad weather was a great disappointment to them. They opened their homes to the preachers. There was not a single discouraging note heard by any preacher. All seem to be happy and full of hope.—J. A. Biggs.

HUMPHREY CIRCUIT.

After some ups and downs we arrived at this place soon after Conference. We regretted very much to leave our old charge, because of personal attachments, but we have to part with our best friends at some time. So we take it all as the Providence of God and register no complaint.

The good people here have given us a royal welcome. The usual pounding came in soon after we arrived. The young people are taking a great deal of interest in the parsonage, and have provided the funds for some improvements and furniture. The tracks of my predecessor are plainly visible. He has given excellent service during his three years' pastorate here.

This year promises to be one of the best that the charge has ever had. We are praying for a true awakening, and advancing in every department of the Church. The people seem to be ready for the fray—the fight against sin and wickedness. Brethren pray for us, that God's kingdom may be expanded in these parts.—A. E. Jacobs.

DIERKS.

Methodist people are migrating towards Dierks, and our outlook grows more hopeful each week. The people here are assuming their part of the responsibility and are planning largely for the future. Monday morning sees a brick mercantile foundation laid. Others are under consideration. Plans are being laid for the purchasing of a desirable site for a school campus that can be made an ornament to the town and the dream of a modern brick school building is rapidly approaching the goal of reality. The Leaguers will see their desire fulfilled in their expenditure here. The people are a people who dream dreams and see visions, and with triumphant decision realize the fulfillment of their dreams and visions.

The pastor is receiving letters of inquiry from Methodists throughout

the state who anticipate locating here. Their questions are answered the best we can. A church paper is the best place for good advertising. Pray for us.—A. L. Miller.

THIRD STREET, HOT SPRINGS.

We were never more surprised in our lives than when we learned that Rev. R. M. Holland had been moved from Third Street Church, for if there ever was a man who gave general satisfaction to both Church and community, it was he, and the good work he had done during the two years (especially the second year) added much to his credit. He was loved by all, and everyone had a kind word for him, but he has gone to another field of labor to which we heartily recommend him and trust that they will give him their warm co-operation as we will our new pastor who comes to us so highly recommended and in whose hands we will commit ourselves and pledge to him our efforts for a good year's work.—Official Board.

PARALOMA.

The good people got busy and did things in a business-like way. On our coming back to this work they got together and bought a nice four-room cottage for a parsonage and we feel that we have the most loyal set of Methodists yet. They were big-hearted in every sense of the word and are growing fast in many other ways.—A. N. Youngblood.

ANNOUNCEMENT.

The Booneville District Conference will convene at Danville, Ark., March 7, at 9 a. m. Opening sermon at 11 a. m. by Rev. W. A. Lindsey. Committee for license to preach, for ad-

GLASS OF SALTS CLEANS KIDNEYS

If Your Back Hurts or Bladder Bothers You, Drink Lots of Water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts, which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what has become of your kidney trouble and backache.

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Without Operation or Danger

A \$2.50 Treatment FREE

You may test my simple Home Treatment for Goitre Without Cost or Obligation.

Hundreds report immediate results after other remedies had failed. "My goitre is cured, and am feeling fine."

Improved before taking medicine a week," says Mrs. C. W. Hahn of North Jackson, Ohio. Mrs. W. A. Peace of Creston, B. C., Canada, writes: "A friend in Alberta got your treatment and was cured. I concluded to try it, and after using one treatment, my goitre entirely disappeared."

The treatment quickly stops choking and other disagreeable symptoms. Does not interfere with work. No danger. Prevents operation. Send coupon today.

32-50 TEST TREATMENT FREE

This coupon and 10c in stamps or silver to help pay mailing charges, is good for a \$2.50 Test Treatment FREE by mail in plain pkg. Address Dr. W. T. Bolo, Battle Creek, Mich.

Age? How old is Goitre? yrs.

Nervous? Hands Tremble? Does heart beat too rapidly?

Health? Does heart beat too rapidly?

Name

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PECAN TREES

Best Investment

FULL USE of LAND

You can plant your cotton, corn, or other crops right up to the tree, staking them to protect from plows, etc. The shade from pecan trees won't affect crop results until after the pecan grove is paying several hundred dollars per acre. Then plant in pasture grass and turn in stock.

Luther Burbank, the greatest living horticulturist, writes: "The immense earning capacity and longevity of pecan orchards make them the most profitable and permanent investment of anything in the agricultural line." Also, "We must dismiss the idea of ever over-producing the pecan. We have not one pecan where we ought to have a million to create a market."

Mr. Chas. E. Pabst, the famous Nurseryman and Orchardist, writes: "We have here on our new place fifty acres in pecans; eighteen acres seven years old, and not one for sale at \$700 per acre; twelve acres are three years old and not for sale at \$600 per acre."

A. G. Delmas & Sons, Pascagoula, Miss., owners of the famous eight-acre grove which is netting close to \$1,000 per acre per year, writes: "We have no pecan orchards or land for sale, but we place the true value of a Jackson County Pecan Orchard, when properly planted, at \$300 per acre; at five years old, \$750 per acre; when seven years old at \$1,000 per acre; at ten years old, \$1,500 per acre, basing our estimate on the annual income it will produce after the fifth year."

Suitable Soils

Prof. H. H. Hume, one of the recognized highest authorities on the pecan industry, writes in his publication, "The Pecan and Its Culture:" "We can definitely say that the pecan will do well on alluvial river bottoms, on sandy loamy soil, with a clay or sandy clay foundation, on sandy clay lands, with clay predominating, on the flat woods sandy lands so common in the Southeastern Gulf States, and on higher uplands where hickory, dogwood, holly and oak abound."

Bear in Five Years

PLANT A PECAN GROVE. If you don't plant a grove this Winter, you will be saying five years from now what many of our friends tell us today: "If I had only taken your advice five years ago, I would have a bearing grove now and would be independent." Most of these friends are planting groves this year.

According to the leading authorities, pecan trees increase in value between \$5 and \$10 per tree per year, netting several hundred per cent increased value on the original investment each year.

WHEN YOU BUY PECAN TREES, BUY THE BEST. A few cents additional cost per tree in the beginning certainly is not to be considered when you plant pecan trees, as they live for hundreds of years, and deserve the most careful efforts in getting the right quality tree and the proper varieties when you plant your grove.

OUR TREES ARE ALL ROOT GRAFTED, are pedigreed stock, guaranteed to bear, and bear true to the varieties selected. Mr. Charles E. Pabst has been in the pecan business for over thirty-five years, is the leading pioneer and the present leading authority in the business. We have trees for sale this year with root systems from three to seven years old, saving many years of valuable time in reaching the bearing age. Write for catalog containing information in detail, with price lists, etc.

The Mississippi Agricultural and Mechanical College, through Prof. A. B. McKay, head of the Department of Horticulture, says: "If there is a more reliable, honest and straightforward man in the Pecan business in Mississippi or elsewhere than is Chas. E. Pabst, I have not had the pleasure of meeting him. As to his knowledge of the pecan business, his is equal to the best. I have many times sought his advice on pecans and pecan culture, varieties, etc., and assure you that I have implicit faith and confidence in his good judgment."

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mission on trial and for deacons' and elders' orders, Geo. McGlumphy, W. E. Hall, E. S. Harris.—J. H. O'Bryant, P. E.

LAMAR.

We shipped our goods from Conway to Lamar. Mrs. Goode, Kenneth, Freda and Vivian took the train for a stop-over at Pottsville. Stafford and I set out to drive through in the buggy. We had Jeff, the pup, in the buggy with us. Jeff is not a member of the family, though he has a doggyish notion that he is. We fared very well on the start, but as we drove out of Morrilton one cold morning, in crossing a mudhole our pony fell and broke the buggy singletree and harness, walking out on the opposite side and left us in the buggy. Cold—my, my! But we had to wade out and pull the buggy out. Then we had to fish the piece of harness out of the mud and ice. If a Salvation Army captain had happened along just at that time it would have been an ideal time for a prayer meeting, provided the captain had done the praying. We made it to Pottsville on the night before the big snow, and put up with Brother and Sister McNutt. The next morning, when I peeped out and found we were snowbound in Arkansas, a feeling of bewilderment seized me. Just such a feeling, I suppose, as was often realized by the old pioneer preachers, except for the fact that we knew we were among some of the most loyal and big-hearted Methodists to be found anywhere. So Brother McNutt proposed to keep the pony and buggy until the weather cleared up, thus making it possible for me to take the train to the new charge. It was very thoughtful on his part, for it would be cheaper on him to feed the pony than the whole crew. I started for the depot, and on my way esteem and duty prompted me to stop and "howdy" with good Sister Potts and Miss Mary. They would have me eat dinner, insisting that I would have ample time, hence, as the hungry preacher's excuses all fail when good old country sausage is scented, I agreed to eat with them. We were soon seated around the table, feasting on good things. I had become almost oblivious to train, cold weather and everything else till we heard the train pull into the depot. I jumped and made a dive for the train. I did my dead level best to fly, and, notwithstanding the deep snow, which very naturally impeded my progress no little, I am confident I would have made

a molly cotton-tail hike to the side-track if she had been in my path—if not from fear of being run over, the noise would have frightened her. Well, I reached the train and climbed in while it was on the move. The good agent had called to the conductor to hold the train, but the conductor thought it too good an opportunity to see some real fun to hold the train. Oh, how he did laugh! I told him it was simply criminal to make a Methodist preacher run till his tongue was out, and it is. Well, I got there just the same. I pulled out up town in the direction of the parsonage. There came a man in high boots meeting me. "Who are you?" he said. "I am Brother Goode, the new Methodist preacher, and who are you?" "I am Pierce Winningham. Come on; let's go." So I followed him. He took me to his good home. My! What folks are he and Sister Winningham! When the rest of the Goodes came they were accordingly taken to Brother Winningham's. As my predecessor had no family, and it would have looked rather discouraging to these people if myself, wife and four children had all come together, there was wisdom in dividing up into squads. We were royally received by these good people and housed in the parsonage. The weather cleared up and I returned for the buggy and pony and pup. Brother Henry Baker gave me a fine red pig as a Christmas gift, so the trio of us—preacher, pig and pup—set out for Lamar. We received our nice pounding here. Mrs. Goode received gifts for the whole family from good Sister Potts. We are starting off well. The people have not registered any kick yet, but, to the contrary, they have opened wide their big hearts, and we have walked in. The stewards propose a handsome raise in pastor's salary. We hope to succeed.—Alva E. Goode.

OUR FORMAL RECEPTION ON THE KINGSLAND CHARGE.

Our informal reception for the third time on the Kingsland charge was all that any preacher and family could expect. Almost every one assured us of his pleasure in our return, but the climax was reached when Kingsland decided to give us a formal reception in the form of an old-fashioned pounding. To mention all the good people who were present or represented would be too lengthy and to mention the splendid amount of supplies of the best qualities left by the party would be too tedious. It was a pleasant af-

fair and on account of the pastor's illness good brother J. E. McCoy led the party to the church, where an old-time prayer meeting was held. We are under special obligation to practically all of Kingsland and to Judge Johnson and Brother W. N. Crawford of the Cross Road congregation for special favors since conference.

We feel keenly the responsibility that all this puts on us and we are resolved to do more than ever before that the work may succeed.

We expect to have a great revival this year, raise all the assessments ordered by the Annual Conference, finish putting the Arkansas Methodist into every Methodist home on the charge, further organize the Sunday schools, and try to be bigger and better for having had the opportunity of serving this fine people.

For the pleasure of those who have been on this charge we would state here that there is a very fine spirit prevailing and that we are at the beginning of great things in the future. Pray for us on this important work.—R. L. Cabe, P. C.

CENTERTON CIRCUIT.

The work is starting nicely on the Centerton Circuit. Our first Quarterly Conference was held January 11 and there was almost a full attendance of the official board. They all seemed to be hopeful for a good year. It seems that there is a bright day for the Centerton charge. This is a fine country, and a finer people can not be found anywhere—beautiful farms and splendid homes, no finer crowd of young people can be found. The work wants to move up the line, so the board of stewards raised the preacher's and Presiding Elder's salary from \$580 to \$700. We were received very kindly and, of course, the pounding came. This charge is destined to be one of the best circuits in the Conference, and why not? We can, so let us read the Methodist and grow.—J. C. Gibbons, P. C.

LAKE CITY.

On Friday night, January 12, a merry crowd of children and women, with a sprinkling of men stormed the parsonage greatly to the surprise of the P. C. and his wife, leaving in their trail tables heaped up with good things to eat, the like of which would never be found in the parsonage except after such a welcome visit of free-hearted parishoners.

Since Conference adjourned, and we came to Lake City Circuit, a mid-week prayer meeting, which promises

big things spiritually, has been organized, a Ladies' Aid has been converted into a live, wide-awake auxiliary, the parsonage has been completely furnished and plans set in motion to liquidate the debt on the parsonage. One citizen gave the P. C. and wife a cold shoulder, but as it was of the hog variety, it was welcomed. We are backing up to get a good running start for the February campaign for the Arkansas Methodist.—G. W. Pyles, P. C.

CATO CIRCUIT.

Arriving here December 27, we are just starting on our second round. We are in the midst of the best people on earth. A few days after our arrival the pounding commenced and is still going on. Brother Merritt, the Sunday school superintendent, drove up to our gate a few days ago with a box filled with good things to eat, sent us by the good people of Concord, and every few days someone sends us backbone, spareribs and sausage (Uh! Don't it make your mouth water?) We have met with nothing but encouragement at all points. Have five churches on our work; organized Epworth League at Cato the first Sunday in January, with 22 members, and one at Concord the second Sunday, with 21 members. We are trying as best we can to get the young as well as the old lined up for God and against sin. We have lots of fine young men and women on the work, but our hearts are made sad when we find so many of them are unsaved yet. Prospects look good for a great year. Brethren, pray for us that God may give us the victory.—J. W. Mitchener.

A CORRECTION.

In looking over the report from Eagle Mills in last Conference Journal, I find the following mistakes:

My figures:

P. E. assessed \$62; paid \$73.

P. C. \$438, paid \$518.

Conf. C. and Sup. End., \$48; paid \$48.

Figures in Journal:

P. E. assessed \$65, paid \$73.

P. C. \$455, paid \$518.

C. C. and Sup. End., \$50, paid \$48.—W. H. Hansford.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the state. All schools should have it. Price 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

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