

# Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXV

LITTLE ROCK, ARK, THURSDAY, OCTOBER 26, 1916

NO. 43

KEEP THY HEART, WITH ALL DILIGENCE; FOR OUT OF IT ARE THE ISSUES OF LIFE. PUT AWAY FROM THEE A FROWARD MOUTH, AND PERVERSE LIPS PUT FAR FROM THEE. LET THINE EYES LOOK RIGHT ON, AND LET THINE EYELIDS LOOK STRAIGHT BEFORE THEE. PONDER THE PATH OF THY FEET, AND LET ALL THY WAYS BE ESTABLISHED. TURN NOT TO THE RIGHT HAND NOR TO THE LEFT; REMOVE THY FOOT FROM EVIL. —Prov. 4:23-27.

## THE PRESIDENT AND PROHIBITION.

The whiskey people are trying to make the impression that President Wilson is in favor of local option and against state-wide prohibition. On another page we publish an article by Hon. George Thornburgh which is a complete refutation of this absurd claim. The President's two letters, which are perfectly consistent, show that in a State where "local option" was advocated as an advance against the saloon he was in favor of "local option;" but in another State where "local option" had made the State almost dry he approved "state-wide prohibition," in each case standing for the measure which in the particular State was favored by prohibitionists and opposed by the saloon power. A fair interpretation of the President's views aligns him against the liquor traffic. Our readers should preserve Brother Thornburgh's article and use it with people who might be misled by the half truth in the arguments of the whiskeyites.

## THE EDUCATIONAL AMENDMENT.

We have long believed that every school district should be permitted to vote as much for school tax as it pleases. Local option of this kind hurts no one, but may benefit many. Of course, we favor Amendment No. 12, which makes possible the voting annually as much as twelve mills for school purposes. If only one school district voted the maximum tax, it would be an advance. In nearly all other States the people spend more on the education of the children. Our children are as much entitled to good schools as are any children. The educated youths of Arkansas are putting the State to the front. Today education is necessary in practically all walks of life. The children with little or none will be sadly handicapped. What will it profit parents, though they have much to eat and drink and wear, if their children are failures? Let us vote for Amendment No. 12 and make it possible for every community to levy a higher tax and thus give the best of preparation in this day of opportunity.

## PROHIBITION PROSPECTS.

Every report from the field is encouraging. Whenever Act No. 2 is properly explained it loses support. The people are becoming informed and convinced that it is not a "local self-government" measure, but outrages every principle of home rule, and provides the means for saloon rule. It is almost certain that whiskey could be sold under it without license and without punishment; it is absolutely sure that wine and brandy could be made and sold without license anywhere in the State. Our people do not want the drunken orgies of former days, hence they do not propose to repeal our present good law and go back forty years. While our victory is practically assured, it can only be won by vigilance and faithfulness. Let every reader of the Arkansas Methodist preserve the copies of the paper with articles and arguments and submit them to men who are without literature. Preserve the form of voting found on another page and show it to every man who goes in to vote so that he may make no mistake in marking his ballot. Keep up agitation till election day, and then be sure to vote and help your neighbor to vote

right and then see that the votes are correctly counted and reported. Announce that you will help to prevent and punish fraud, and then make good. We have assumed that all the readers of our paper were for prohibition, and we have been furnishing the ammunition for them to use. If you, our readers, fail to use the information and the arguments herein supplied, the responsibility is upon you. But we believe that you have been doing your duty, and we now simply exhort you to continue till the victory is won. Let us make it the greatest victory ever won for morality in Arkansas.

## UNIFICATION BY REORGANIZATION.

### IV. Jurisdictional Conferences for Races.

In our previous discussions we have discovered that there are reasons for believing that provision should be made in the reorganization for distinct Churches for different races both in foreign fields and in America. The Northern Methodist Church has some 300,000 colored members and is unwilling to legislate them out of the reorganized Church, hence its General Conference proposed: "That, conforming to the suggestion of the Joint Commission the colored membership of the reorganized Church be constituted into one or more Quadrennial or Jurisdictional Conferences." Our own General Conference recommended "that the colored membership of the various Methodist bodies be formed into an independent organization holding fraternal relations with the reorganized and united Church." Now there are outside of the three white Methodisms seeking union three colored Methodist Churches with some 1,500,000 members and thirty bishops. It is desirable that these should unite, because they are in rivalry in almost every Southern community. We cannot force them to unite, nor bring them into the Jurisdictional Conference which might be created for the Methodist Episcopal negroes. If they should come in all the negroes combined would almost equal the membership of our Southern Church and their bishops would outnumber our bishops two to one. The Northern Church, with only one-tenth of its membership colored, has abandoned its original theory of mixed Conferences and has practically indicated that it will not elect a colored bishop of the same rank as its other bishops. It is inconceivable that the united Church with 2,000,000 negroes and their thirty bishops (if all colored churches came into the Jurisdictional Conference) would be willing to give the negroes the weight in the General Conference which their numbers would logically demand. The Northern Church has already partially solved the problem by creating missionary bishops for foreign fields and limiting their jurisdiction. We have provided for a superintendent of a foreign mission who is less than a bishop and more than a presiding elder. Why not settle the complex and perplexing question for both home and foreign fields by providing for Missionary Jurisdictions? Organize Chinese, Indian, African, Latin American and Afro-American Jurisdictions with the distinct understanding that each, as it becomes sufficiently strong, may become an independent Church sustaining fraternal relations to other Methodisms. Let each elect bishops for themselves subject to such regulations as the General Conference might prescribe. Let each Missionary Jurisdiction elect delegates to the General Conference with all rights except that of voting. Thus the negroes now in the Northern Church would be retained as long as they might desire. By having their own bishops they would attain their ambition, but would be perfectly free to negotiate with the other colored Churches for larger union. The negro problem, whether here or in Africa, is fundamentally a missionary problem. To put our relation to all races on the same basis is

logical. To regard it as missionary and temporary is to provide for help while it is needed and to gratify the proper pride and ambition of each race for the ultimate management of its own affairs. By setting up our former colored members into a separate Church we satisfied their ambition, but almost absolved ourselves from obligation to nurture and help them. We have done comparatively nothing for them. The Northern Church has built schools for its negroes and aided them financially, but by refusing to elect colored bishops has failed to satisfy their ambition. The Southwestern Christian Advocate, their ably edited negro organ, thus recently voices this opinion: "The relation of the negro race to the white Church has been of great value. It has given the negro high ideals and the contact has been worth much, but the 'suppression' that has been incident to such a program has in a very large measure robbed the race of much good that it has received by this contact. We have a constituency among the negroes, both minister and lay, of whom we have every reason to be proud. These ministers have shown marked development, but any one who is familiar with the inner relation of the races in the Church regrets that many of our men have been unmanned, they are fearful of the leadership of the Church, and this fear has suppressed conviction. No man or race can come to manhood that does not think aloud, speak its convictions, and, right or wrong, take its chance in the speaking of such convictions. We do not believe it is promotive of sympathy or co-operation for any Church to force one race to accept altogether the leadership of another race." The method which we have just suggested virtually adopts the propositions of the Northern General Conference and of our own, meets the aspirations of the negroes, provides for their care while they are willing to remain in a Missionary Jurisdiction, and offers a simple plan for dealing with the problems of the united Church in foreign lands. Our next editorial will deal with the problem of the General Conference and Jurisdictional Conferences.

## SUPERANNUATE DAY.

In another column we publish an appeal from Rev. T. F. Hughes for the observance of November 5 as "Superannuate Day." Having been duly appointed to represent these interests in Little Rock Conference, Brother Hughes has been laboring according to the measure of his strength and opportunity. He now desires that the Conference year should close with a special appeal for this worthy cause. Everyone knows how meagre are the salaries of most of our preachers and how nearly impossible it is for them to accumulate funds to use when the pitiful salaries stop. The collections for their support are hardly sufficient to prevent actual starvation. To provide for these spiritual heroes and their families we should secure ten or more comfortable homes for their use. Men and women who have received the helpful ministries of these noble servants of God should remember their infirmities and provide for their needs. Let all the pastors make special mention of this worthy cause and communicate the results to Brother Hughes.

Is it not possible that many elaborate theological arguments are only plausible excuses for our own failures to face our duty? The man who is unwilling to attempt to take the world for Christ satisfies himself with the doctrine of a limited salvation.

Cultivate the habit of overcoming difficulties, and you enter into new joys.

Is it the duty of the church to save itself or to save the world?

# Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, Editor  
WESTERN METHODIST PUBLISHING CO.,  
Publishers

One Year, Cash in Advance.....\$1.50  
To Preachers..... 1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.

Entered as second-class matter, January 21, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897.

Make all money orders or drafts payable to Western Methodist Publishing Co.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Our Foreign Advertising Department is in charge of JACOBS & CO., CLINTON, S. C.  
SOLICITING OFFICES.

New York, 118 E. 28th Street.....E. L. Gould  
Chicago, 1548 Tribune Bldg.....M. H. Bidez  
St. Louis, 4922 Washington Ave.....J. W. Ligon  
Richmond, Va., Richmond Hotel.....E. D. Pearce  
Louisville, Ky.....A. H. Godbold  
Asheville, N. C., 421 Biltmore Ave.....G. H. Ligon  
Atlanta, Wesley Memorial Bldg.....W. F. Hightower

## GUARANTEE OF ADVERTISING.

All the advertisements in this paper are, we believe, signed by trustworthy persons. To prove our faith by works, we will make good to actual subscribers any loss sustained in trusting advertisers who prove to be deliberate swindlers. We shall not attempt to adjust trifling disputes between subscribers and honorable business men who advertise, nor pay the debts of honest bankrupts. To make this guarantee effective, in all cases say in writing advertisers: "I saw your advertisement in Arkansas Methodist," and if anything goes wrong, notify us immediately in writing.

JACOBS & CO., ADV. MANAGERS.  
Clinton, S. C.

## PERSONAL AND OTHER ITEMS.

The stewards of First Church, this city, gave a delightful reception to the members Monday night.

Rev. C. M. Keith, once of the Little Rock Conference, now of East Oklahoma, has had a great meeting at Inola.

Southwestern College at Winfield, Kansas, is in a whirlwind campaign to raise \$400,000 for endowment and debts.

The proposition for lay representation in Annual Conferences received 142 votes to 17 against it in the Tennessee Conference.

The ladies of Little Rock District Woman's Missionary Society have had a very profitable conference at First Church this week.

It is officially announced that the Joint Commission for the Unification of Methodism is called to meet at Baltimore, December 28.

Rev. A. G. Cason writes that he is closing his fourth year at Buena Vista Circuit in fine condition and hopes to report everything in full.

Mr. D. W. Pierce, a graduate of Hendrix College, is now principal of the Blevins School. He is making addresses on statewide prohibition.

Howard-Payne College and Central College, both at Fayette, Mo., have received \$20,000 each by will from Mr. Aquila Jones of Hallsville, Mo.

The California Conference of the Northern Methodist Church, according to a San Francisco correspondent in Zion's Herald, lost 740 members last year.

While in the city with the Confederate Veterans Chaplain S. S. Key of Dardanelle called last week, looking young and vigorous in his gray uniform.

The West Oklahoma correspondent of the Texas Advocate reports that Bishop Morrison has been visiting out there and doing some very fine preaching.

A bequest of \$100,000 has been received by the University of Pennsylvania, the income of which is to be used only to increase the salaries of professors.

Last Friday we enjoyed a call from Rev. A. P. Watterfield of Union City, Tenn., and Capt. Snodgrass, his brother-in-law, with whom he was visiting in our city.

We are glad to report that Rev. J. W. Moore, pastor of our church at Turner, who was sent to the hospital August 8, is now able to resume his pastoral duties.

In Lane Theological Seminary, Presbyterian, at Cincinnati, were enrolled last year seven Methodist ministerial students, five United Brethren, one Congregationalist, and one Baptist.

The Grand Lodge of Odd Fellows in session at

Hot Springs passed resolutions condemning the liquor business and requesting members to refrain from signing saloon petitions.

Fourteen American and British missionary societies with work in India have received into the church the past five years an average of seven thousand persons a month.—Ex.

It is announced that a new \$4,500 pipe organ will be installed in our Conway church in time for the services of November 5. It was secured by the various organizations of the church.

Rev. M. N. Waldrip of Lakeside Church, Pine Bluff, is with "Arkansas-on-Wheels" as one of the speakers. We are sure that the people of the States visited enjoyed our Arkansas orator.

Said Williams Jennings Bryan: "Because Cincinnati has so much money tied up in the liquor business, in one way or another, she lost the federal reserve bank which went to Cleveland."

Bishop Bashford recently declared that in the eleven years of his stay in China he had never given an invitation to come to Christ that the invitation had not met with definite response.—Ex.

During the church year recently closed, the one hundred Presbyterian churches in Chicago, with a total membership of 35,041, gave for foreign missions \$146,403. Four years ago the total was \$80,210.—Ex.

Friday Brother N. H. Joyner, a good layman from Walnut Grove, on Oak Hill Circuit, called. He is much pleased with his preacher, Brother Mann, and thinks that he is covering that large field as well as one man can do it.

We believe Grant county will vote five to one against Act No. 2 in November, the bill which puts saloons back into Arkansas. We would be glad to see our county vote absolutely solidly against Act No. 2.—Sheridan Headlight.

Union Theological Seminary, Richmond, Va., a school of the Southern Presbyterians, is one hundred and four years old, and has trained 1,565 ministers. One-half of all the ordained missionaries of that church were educated there.

The Conference of American Rabbis, at its recent session, approved the plan for the raising of a pension fund of one million dollars for the support of superannuated Jewish rabbis and other religious work of the Jewish faith.—Ex.

Rev. R. A. Crosby, an old Hendrix College student and Little Rock Conference boy, who has long been in Oklahoma, was last June changed to Guthrie on account of his wife's health. She is much improved and he is having great success.

One hundred and thirty thousand maps of the National Forests were distributed to tourists last summer. These maps show the best camp sites, good hunting and fishing grounds, roads, trails, and telephone lines, and give directions how to reach points of interest.

More than a million jobs in the United States, it is authoritatively stated, are closed to the man who drinks intoxicating liquors. And this means that the employe should not only abstain while on duty, but that he shall not frequent drinking places while off duty.—Ex.

The House of Deputies of the Protestant Episcopal Church in session at the General Convention in St. Louis has passed a resolution favoring "such a condition in our legislative assemblies as will preserve the interests of temperance and the restraint of the liquor traffic."

Every Amendment and Act that has been submitted for the November election has some special interest behind it and they are spending money to put them through. How much interest have you in them, Mr. Voter, except to turn the grind stone?—Stephens News.

As reported in another column, Rev. F. N. Brewer of De Queen has had a great revival at a school house in the country near his station, and has organized a new society. He contemplates other work of this kind. Such undertakings are commendable and will help to solve the rural church problem.

Who can raise more trouble in a church than a troublesome ex-pastor, who, although living elsewhere, writes back frequently, comes back occasionally, and raises mischief generally? The "horn-ed" deacon cannot come within leagues of him as a troubler in Israel!—Biblical Recorder.

Walter Scott, son of Rev. T. D. Scott of Hope, is conducting a revival meeting at the Methodist

Church of this city. He is preaching some very strong sermons; in fact, he is hurling some mighty gospel bricks at sin in every one of his sermons. Large audiences attend each service. The meeting will continue throughout next week—Nevada County Picayune.

Rev. George H. Crowell, D. D., of Waynesville, N. C., has been engaged by the Campaign Committee of Kentucky Wesleyan College as Commissioner to take the field in the Kentucky Conference in the interest of the \$50,000 endowment and to secure students for the college.—Central Methodist.

In Nebraska the brewers are organized under the name of Prosperity League to fight the prohibition amendment which is pending, and Hon. W. J. Bryan, the man who believes that the people should rule, is exposing the League and supporting the amendment. He does not like the rule of the brewers.

Dr. W. D. Bradfield, editor of the Texas Christian Advocate, wrote some very kind and complimentary words recently about his meeting with this editor at New Mexico Conference, all of which is appreciated and reciprocated. We are planning to meet again at Central Texas Conference next month.

Rev. John B. Winsett, pastor of Troy Circuit, Memphis Conference, was transferred to the church triumphant at Troy, Tenn., October 9. He for several years was a useful member of the Arkansas Conference. He married while with us Miss Nannie Woodruff, of Lavaca, Ark. Their many Arkansas friends will sympathize with the bereaved relatives.

"Licensed to destroy the King's forces," says the British Temperance Advocate, "is what the liquor traffickers are doing, and on a wholesale scale, all over the country. \* \* \* Officers and men are being drugged, demoralized and destroyed by the poisonous drug alcohol, and the traffickers therein are growing rich out of the ruin they effect."

According to the Columbia (Tenn.) Herald the people of the First Methodist Church of that good city are rejoicing over the return of their pastor, Rev. W. B. Ricks, who has served them so faithfully and successfully for the past two years. He was one of the most popular members of the White River Conference some years ago, and we are not surprised at his record in Tennessee.

In a private letter Rev. A. M. R. Branson, of Blytheville, writes in glowing terms about his pastor, Rev. R. E. L. Bearden, who is enjoying a deserved vacation on the "Arkansas-on-Wheels" excursion. He says that Brother Bearden is a great pastor and preacher and has done splendid service there, and that the people are equally pleased with their presiding elder, Rev. H. H. Watson.

Bishop Cooke says: "If I had determined to destroy the Church of God, I would starve the preachers. Starve men of brains! I would make it impossible for real men to serve God and humanity by starving them out. This would drive them into other fields of labor where they would obtain a living wage, for their wives and children. Where they could obtain a home and at least some of the comforts of living."

Governor Hoke Smith of Georgia is on record as saying that "it is absolutely impossible to have a permanent decent municipal government where the saloon dominates municipal politics." In the words of the unsophisticated one looking at a giraffe for the first time, "There ain't no such animal." A decent saloon influence does not exist. It's a figment of a rum befuddled imagination—that's all.—Zion's Herald.

The University of Illinois is ahead of all other state universities in providing for its School of Education. An appropriation of \$600,000 has been made for a building for that department alone, and it will be the largest and finest building on the campus. That is as it should be—a university ought to make prominent the preparation of teachers. It had been argued that a state university could not have a great department of education.

Prohibition does not prohibit. Prohibition in Maine has proven a failure. Sailors drink like fishes. These are statements that have been heard many times. Put along with these this report that has recently come from Portland, Me. During the recent visit of the United States warships to that harbor 2,000 sailors were given each ten days'

shore leave. During that time not a sailor was arrested and not a sailor came in contact with a police officer. There was not an indication of drunkenness in public on the part of these boys while they were in port.—Presbyterian of the South.

Dr. G. B. Winton has been released at his own request from pastoral responsibilities during the coming year. Since Professor Osuna went to Mexico on leave of absence last January, Dr. Winton has been assisting in the work of the Spanish publications. He will continue this work and will also give a part of his time to writing and speaking in the interest of a better understanding of the Mexican question. He fears there is danger yet of armed intervention, a step to which he is unalterably opposed.—Christian Advocate.

In a two-column article reproduced in the St. Louis Christian Advocate, the Post-Dispatch calls attention to the fact that almost unknown to his neighbors Dr. Allen H. Godbey, pastor of one of the suburban churches of that city, is a linguist and scholar of world reputation. Recently a St. Louisian wrote to the British Museum for the name of a scholar who might be able to decipher some ancient picture-writing and was referred to Dr. A. H. Godbey of his own city. He is a nephew of our own Dr. J. E. Godbey and has been president of Morrisville (Mo.) College.

In summing up the work of the General Conference of the Methodist Episcopal Church Bishop Luther B. Wilson says: "The essentials, the inspiration of the Bible, and all of the old tenets of the faith—the resurrection, virgin birth, the miracles—are to be adhered to even stronger than before, if such be possible." He also says that, while there is no disposition to hunt heretics, the orthodoxy of Methodism is to be more pronounced than ever. He reaches this conclusion because of resolutions adopted and in the choice of men as bishops and for connexional officers.—Ex.

In 1760 John Wesley said: "All who sell liquors in the common way, to any that will buy, are poisoners general. They murder His Majesty's subjects by wholesale; neither does their eye pity or spare. They drive them to hell like sheep. And what is their gain? Is it not the blood of these men? Who, then, would envy their large estates and sumptuous palaces? A curse is in the midst of them. The curse of God is in their gardens, their groves—a fire that burns to the nethermost hell. Blood is there! The foundation, the floors, walls, the roof, are stained with blood!"

If the brewers of other States and those who want saloons in Arkansas are the only custodians of local option, it occurs to us that the principle is without friends. When they fail to open up the sale of liquor in this State they will cease to be the advocates of local option. To change the law so that the sale of liquor will be admissible in this State is really their motive in claiming to be the adherents of local option. That's all the use they have for local option. It is a shame to prostitute the principle of local option for the purpose of promoting the hellish liquor traffic.—Ozark Democrat-Enterprise.

Many are the grateful self-revelations of hotel guests showing how marvelous has been the helpful saving power of these copies of the Scriptures. Just a few weeks ago, this signed record was found on the flyleaf of one of these Bibles down in Birmingham, Ala.: "May God bless the man who placed this book here. I am a young lady twenty-one years old, fatherless and motherless. Tonight this book saved me from taking a wrong step. May the next reader find in it the comfort I did." Needless to say, the local Gideon Camp now holds this copy in its keeping sacred for high uses because of this inscription.—The Christian Herald.

Newfoundland, the oldest of British colonies, will soon have a very stringent prohibition law, thus completing a half century of temperance progress. Drunkenness is almost unknown. It is eleven years since there was a murder in that colony. Its soldiers are among the most daring and efficient, and recently distinguished themselves by piercing to the third line of German trenches. The Boston Herald thus comments: "They were the sober boys of the singularly sober colony who went farthest on the opening day of the drive, and other parts of the British Empire are wishing that they could keep step with Newfoundland in its temperance march."

At its recent session the Tennessee Conference passed very strong resolutions endorsing the principle of Unification of Methodism, the last being, "We pledge ourselves to unite with a nation-wide Methodism in earnest prayer that the members of the Joint Commission, being purged of every unworthy motive and desiring only that which is well pleasing to our Heavenly Father, may be so guided by the Holy Spirit that they shall reach conclusions that will command divine approval."

Dr. John H. Finley, commissioner of education for the state of New York, who has recently been decorated as a Chevalier of the Crown of Italy by the King, is a rare combination of personality, experience and efficiency. He is one of the ablest men on the American platform, educationally or otherwise. He has been president of Knox College of Illinois, president of the College of the City of New York, editor of McClure's Magazine, and is now commissioner of the largest state, by far, in the union, and with much greater power, opportunity and responsibility than has any other American educator in city, state or nation. And he is meeting the responsibilities most adequately.—Journal of Education.

Last Sunday was the editor's day at Crossett and Hamburg. The Men's Class was addressed at Crossett Sunday school, then came the sermon at eleven to a fine congregation, a discussion of Act No. 2 at the African Methodist Church to a good crowd, a somewhat similar address at four o'clock at Workman's Chapel four miles out, and at night after a thirteen mile auto ride Act No. 2 was discussed before a fine audience at Hamburg. Brother Henderson and several of his members went over in automobiles. There is great interest at all these places in statewide prohibition and confidence in its success. As return had to be made after the night service there was no opportunity at Hamburg to see anything but the new church. It is beautiful, commodious, and comfortable. A great Epworth League service, crowding the Sunday school room, was just closing. Brother S. C. Dean, the pastor, is pleased with conditions and expects to make a good showing at conference. At Crossett Brother J. A. Henderson is closing a prosperous year with 101 accessions and everything in full and prospects bright. More room is needed for Sunday school and other activities. Everything in the town looks unusually well. At Workman's Chapel there was time for only a few words with the pastor, Rev. T. M. Applewhite, but he was in good spirits and hopeful of excellent results of his year's labor. The day was ideal, associations congenial, and all things were thoroughly enjoyed.

**STRANGE!**

Strange as it may seem it is easier to pay debts when one has the money. That being true, many of our subscribers should utilize the present opportunity to settle arrears and renew. Their thoughtful consideration will be heartily appreciated now in this day of their prosperity.

**ARKANSAS METHODIST COLLECTION.**

|   |                   |
|---|-------------------|
| <b>North Arkansas Conference.</b>       |                   |
| Amount due, 1916.....                   | \$2,000.00        |
| Amount reported previously.....         | \$1,427.34        |
| Amounts received since last report..... | .....             |
| <b>Total .....</b>                      | <b>\$1,427.34</b> |
| <b>Little Rock Conference.</b>          |                   |
| Amount due, 1916.....                   | \$2,000.00        |
| Amount reported previously.....         | \$2,270.51        |
| Amounts received since last report:     |                   |
| October 17—St. Charles .....            | 8.50              |
| October 21—Rison .....                  | 6.00              |
| <b>Total .....</b>                      | <b>\$2,285.01</b> |
| James Thomas, Treasurer.                |                   |

**BISHOP WILSON ON RURAL NEEDS.**

It is well that you give some time and some space in your paper to the discussion of rural needs. Especially now that both business and social conditions are being profoundly modified by the introduction of new factors in country life. Good roads and automobiles are bringing rural families into closer touch with each other and with the city in business and social life. Churches must adapt themselves to the changing situation and open the way for the application of the quickened energies of the people

to the higher demands of the kingdom of God. For the complex requirements of city life with its foreign population and its intenseness the generations to come will call for the best and strongest elements of the rural homes. In order to meet this demand the young men and women of the country should be taught and trained for the highest work of life. It is not collegiate and university training that is needed. This may be advantageous in many cases. But what all should have is the home and community training, under the direction of the church. The isolation of the old farm life is a thing of the past. Fellowship is needed and is now practicable. And fellowship in Christ is the supreme requirement of the individual and social life. Your best men for the ministry are those who know the meaning and power of this. Send them—your very best, into these broad fields, and the harvests they will gather will feed your crowded, starving cities.—Bishop A. W. Wilson in Balt. Southern Meth.

**HAVE YOU STUDIED THE PROPOSITIONS?**

You are called upon to vote on two laws and three constitutional amendments. Every one, except Act No. 2, has some merit and some faults. It is your duty to try to understand all these measures so that you may vote intelligently and wisely. If you have not read the proposed laws, read them. Unless you are sure that the proposition is a positive improvement, the safe way is to vote against it. You know conditions as they exist, but you do not know what the new law might accomplish. If it is bad, it ought to be defeated. If it is good, it will be offered again.

**DEATH OF REV. F. A. JEFFETT.**

Last Sunday at 4 p. m. at his home in Cotton Plant Rev. F. A. Jeffett passed away. The funeral services were at 2 p. m. Monday, Rev. W. F. Evans, Rev. B. L. Harris, and Rev. W. W. Anderson having charge. Brother Jeffett was one of our oldest and best men, who had served faithfully in Arkansas and White River Conferences for some forty years. He superannuated last year and was living at Cotton Plant. His death comes as a shock. Relatives and friends have the sympathy of all his brethren.

**BOOK REVIEW.**

**Prohibition Advance in All Lands: A Study of the World-wide Character of the Drink Question;** by Guy Hayler, president International Prohibition Confederation; published by American Issue Publishing Co., Westerville, Ohio; price 75 cents.

This is a comprehensive survey of prohibition conditions throughout the world up to the beginning of the Great War. It should be very encouraging to temperance workers in this country to know that there is a world movement for prohibition. Using the information contained in this book, they can meet many of the fallacious arguments based on the alleged soberness of various European countries. In Arkansas today we need to be prepared to overthrow the specious reasoning of those who are trying to undermine prohibition sentiment. This volume is a valuable and timely contribution to a great forward movement.

**Democracy and Education: An Introduction to the Philosophy of Education;** by John Dewey; published by The MacMillan Co., New York; price \$1.40.

The author attempts to discover and set forth the ideas involved in a democratic society and to apply them to the problems of education. His discussion comprehends the implications of the constructive objects and methods of public education, and is a critical estimate of the theories of knowing and of moral growth which were realized in earlier social conditions, but which still obtain in societies partially democratic and hinder the full expression of the democratic ideal. The attempt is made, with fair success, through the philosophy of the book, to connect the development of democracy with the progress of the experimental method in the sciences, with evolutionary ideas in the biological sciences, and with the industrial movements of history, and to indicate the changes in both the subject matter and the methods of education. It is a profound philosophical study and yet the language and illustrations are sufficiently simple to adapt it to the use of any interested student.

# Gospel Talks



By  
BISHOP H. C. MORRISON



## THE EAGLE'S NEST.

"As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings; so the Lord alone did lead him."—Deut. 32:11-12.

God puts his relation to us under the strongest metaphors. He is our "Sun," our "Munitions of rocks;" He is for us the "Lion of the tribe of Judah;" and His care for us, like that of the eagle caring for its young.

This king of the air, whose habitat is on high and whose royalty is universal, is here made to illustrate God's care over His people. It has its home and brings its young into life amid the inaccessible cliffs, at the highest point possible above the earth; with the constant aim to teach and train them for a still higher element. The eagle lives apart from the earth and has as little as possible to do with it, and is most at home when beyond the clouds.

**This World Is the Eyrie of Souls.**—This is God's principal use for this world—to make of it a nursery in which to rear His young. The harmonious process of the seasons; the bloom and blight of the flowers; the growth and decay of the fruits, and the alternation of daylight and darkness—all the processes of the universe are incidental to this. They are simply relative, shading into the one grand design of preparing souls for the future state.

When this aim is accomplished, and the last of the immortal eaglets have fledged and flown, then the old nest shall be burned up. "The earth shall melt with fervent heat."

**The Mission of the Holy Spirit.**—This is to bring dead souls to life, and then nurture and "lead them into all truth." This process of divine incubation is ALONE the work of the Holy Spirit. "You hath he quickened who were dead in trespasses and in sins." As the eaglet comes into life on the summit of the cliff, as far removed as possible from the earth, so the soul when born of God is at a point of separation from the world. Just where the soul reaches the world's upper and outer verge, where it puts the world under foot, there it comes into life and is born of God. Then begins that process of education and development for those higher and eternal realms, where it is to live with God, and where duration is measured only by the clock of eternity.

"Fluttereth Over Her Young."—This Hebrew word "flutter" bears likeness to that in Genesis, first chapter. "The

Spirit of God moved (or brooded) upon the face of the waters."

That word implies the peculiar tremulous motion of the parent bird when fostering its young, imparting to them life and warmth. The life of the soul—like that of the fledgling—depends on this brooding and fostering of the Holy Spirit. The Holy Ghost must not only quicken us into life, but there must be a continuous fostering and communication of life to us.

How we hang upon the divine motherhood. Dependent as the birdling that waits and lifts its head to receive what the mother bird may bring. We wait at night, until He sends slumber to the eyelids. We wait at morning, until He sends light to the eyes. We wait until, by a beneficent heaven and a productive earth, He sends our food and raiment. Helpless immortal fledglings, requiring a whole life-time to get us ready to fly.

**How Fortunate That the Spirit Abides With Us.**—So numerous and deadly are the enemies of the soul that death is the result should the divine Spirit be taken from us. The partridge of the field and the vulture of the air reach a point, where they are self-sustaining and self-depending. Where they depend no longer upon parental fostering. But we never get strong enough to live and walk without the help of the Holy Spirit. Hence He abides with us, holds us by the hand, leads us; so that, when we fall, we are not "utterly cast down." Herein is our safety; not in our own, but in the divine strength.

A gentleman and wife, with their little son, were ascending the Alps on a tour. The father and child were in advance. The mother, anxious about her darling, called to him: "Willie, have you fast hold of your father's hand?" "No, mamma," said the child, "but father has fast hold of my hand." Here is our safety. Not in our grasp upon God, but in His grasp upon us. We are safe just as long as we are willing for Him to hold us by the hand and lead us. But the danger lies in our peevish and rebellious hours, when we try to pull loose from the divine grasp and have our own way.

"Stirreth Up Her Nest."—This process of dealing with its young is remarkable. Fed to fullness and stupidity, the birdlings lie in their nest in a state of inactivity and make no effort to try their powers or prepare for flight until the parent bird begins to stir up the nest and box them about, and make it uncomfortable for them to remain in that state. Here

we have a picture of God's providential efforts to develop and educate us. The over-fed fledgling is not more at ease in the nest than we are in this world when every want is met. And could we but have things as we wish, and perpetuate that state, too many would be willing to remain thus and never aspire to a higher being.

Take it, as a rule, where you find affluence and ease, you find least desire and effort for a holy life. Where there is most prosperity there is generally least piety. Where there is temporal fullness there is little "panting after God." Human nature is stupid and earthy. Fill it with temporal good, and it is willing to luxuriate, sleep and dream; and has small care for a higher being.

**God Has to Keep Us Stirred Up.**—We have to be boxed and beaten into willingness to rise above mere earthly ease and comfort. Fifty years ago this Southland was asleep in the lap of luxury. But we did not sleep very long until we were stirred up by the war spirit; and so fearful was the stirring that many were willing to leave their own land and seek refuge and rest in other countries. There was an absolute revolution. Poverty and leanness stalked through the land like the "lean kine" from the sea. The fatness and wealth went from the face of the country and the very customs and styles were largely changed; while the "Old South" is today a sentimental memory. Take the history of the nations, and you find the hand of God about them in the periodical stirrings which have marked their march adown the ages.

He deals with the family as with the nation. How often He stirs up the home-circle. I see them daily discomfited by misfortune, disease, and death. I see a Christian home in dangerous ease and luxury; blessing on every hand; but there is forgetfulness of God. No home-altar; no thanksgiving; no recognition of God—spiritually asleep in the home-nest. The eagle may forget her young, but God will not forget that home. He strikes that home with a wing-stroke of His providence that shocks it into life and activity. A darling daughter, noble son, or loving parent falls dangerously ill. Solicitude fills that home. A sense of helplessness brings them to think of God, and call Him to their help, whom they had well-nigh forgotten. Perchance the stroke is fatal—remedies fail; the death-angel enters; the grim casket receives its dead, and the slow-moving procession turns from that stricken home to "the home of all the living." How many homes wherein God was forgotten have had thought and life turned toward the sky by these wing-strokes of the divine parent!

**We Understand Only One Side.**—We can easily understand the fostering, the feeding, and the warming processes. No miracle to us when He brings us a tid-bit of good fortune, or luscious piece of good luck. How we chuckle and smile and enjoy it! I never knew any one puzzled in regard to the palatable part of God's dealing with us. But the stirring up process! Ah! That is hard to understand. "I cannot understand why my fortune was swept away, my companion taken, or my child called away from me." Yet the same eagle that feeds and fosters, stirs up the nest and buffets the stupid fledglings. Can you see parental wisdom and kindness in the buffeting of the eagle? Then why so stupid as not to see the Father's kindness in His buffeting hand?

To me it is a grand proof of a higher destiny. If God had no better and grander destiny for us; if He did not intend that we should rise and reign in a higher realm; then would He leave us alone to sleep and dream, and die in our earth-nest.

## "Spreadeth Abroad Her Wings."—

Here we have a sublime faith-picture. Faith is THE LESSON in Christian life. The parent eagle on the dizzy cliff-height, above the awful and empty abyss, trying to induce its fledgling to leap out and off the rock into the invisible air. To risk its life upon an element that is invisible and which it has never tried. THAT IS FAITH. It cannot see the atmosphere or know its sustaining power until, leaping into it, it finds itself upborne. Here is the soul at the point to make its first test of God's saving power. Like the invisible air, the divine power is present, though unseen, and untried until the soul, with a desperate faith, leaps out, from nature's nest, to find the Invisible Arms beneath it, not only upheld, but able to "mount up on wings as eagles," and enjoy the altitudes of a life it had never known.

**"Taketh Them, Beareth Them on Her Wings."**—The eye of the parent bird never turns from its young when first it tries its powers. If the atmosphere proves too heavy and the little wings begin to flag, then she taketh it on her own strong wings. Here is God's "present help in time of need." There is more than eagle's eye and eagle's love upon every struggling soul, and more than eagle's power to sustain. How often in the conflict of life does the atmosphere get too heavy for our strength, and it seems as if we must go down. It is then He takes us upon the power of His wings, and we fold our wings and rest—even as the little child with folded arms at rest upon the mother's bosom. It is then that we ride on in His strength. "When I am weak, then am I strong." Oh! the strength of life's weak hours! The sweetest seasons in the history of the soul—when in absolute helplessness we rest on the bosom of God.

**His Protection.**—There is double purpose with the parent bird in bearing its young upon its own wings—not only to rest it, but to protect it from the shaft of the archer. When the weary wings sink down too close to the earth there is danger. It is then that the archer's bow is bent for its destruction. But when on the parent's wing it is borne aloft and can not be harmed unless the arrow first pierce through her own body.

How perfect the picture of God's protecting love and power. Humanity sheltered behind the cross, the death-dart which had otherwise pierced us, lodged in the Savior's heart. And, though He were dead, He still lives, and "because He lives, we shall live also." Trusting Him and resting in Him, we can call Omnipotence itself to our defense.

"That soul though all hell should endeavor to shake,

I'll never, no never, no never forsake."

The place of safety is in the high atmosphere. We get in range of the enemy only when we get too close to the world. The ship is safest far out at sea; the eagle is safest far up in the sky, and the Christian is safest when farthest from the world.

But says one, "If I could reach the higher Christian life I could not stay there." See that eagle in ascending from the earth. His motion at first is heavy and labored. Slowly he toils upward, circling and recircling,

he gradually gets higher. The air gets lighter; gravitation pulls less as he gets away from the earth. He is now over the hills, beyond the mountains, above the clouds. His motion becomes easy and his very movement is rest. Follow him now with the telescope, and there is no labor; he is but a resting speck upon the blue bosom of the "upper deep."

The hard and heavy work of the Christian is to get away from the world; to shake off the earth-dews and get up and out of the heavy atmosphere. The struggling, flopping, failing, failing are all in the low atmosphere contiguous to the world. The reason we fear we could not remain in the higher experience is, because we have never been there, and know little of the power that sustains us.

The soul has grand possibilities in God. All His resources are pledged and at our command. It is the privilege of every soul to know that rest which is like the eagle above the storms, where "gravitation is ready to turn the other way." Then let the tendency be ever upward. When the strength is spent the wings of the Almighty are outspread to receive us. Upward, then, until nature fails, and upon God's own wings we ascend to our final rest.

"A voice within us speaks the starting word.

'Man, thou shalt never die!' Celestial voices

Hymn it around our souls. . . .

Let our spirits drink it in from all the air!

'Tis in the gentle moonlight;  
Is floating in day's setting glories;  
Night

Wrapped in her sable robe, with silent step,

Comes to our bed and breathes it in our ears.

Night and the dawn, bright day and thoughtful eve,

As one great mystic instrument, are touched

By an unseen living hand, and conscious chords

Quiver with joy in this great jubilee.

The dying hear it; and, as sounds of earth

Grow dull and distant, wake their passing souls

To mingle in this heavenly harmony."

**AS TO THE REFERENDUM AMENDMENT NO. 13.**

I see a good deal of agitation over the supposed joker in Amendment No. 13, to be voted on November 7, and a telegram came Monday calling attention to the jokers in paragraphs 5 to 9. It will be recalled by some that I attacked the first petition sent out for this measure because its language was such as not to safeguard state laws as against local measures. Dr. Frank Barrett did the same thing in the Western Methodist. As a result the petitions then being circulated were recalled and the amendment rewritten and submitted to Dr. Barrett, Col. Thornburgh and me for our judgment as to whether it safeguarded the prohibition question. Our judgment was that it did. I am of the same opinion now. I told the Labor Committee that I did not pledge myself to a support of the measure; but I was ready to help formulate it so as to protect our prohibition laws and that in my judgment the measure as now submitted does so. The questionable paragraph is as follows:

"The Initiative and Referendum powers of the people are hereby further reserved to the legal voters of each municipality and county as to all

local, special and municipal legislation of every character in and for their respective municipalities and counties."

"Local, special and municipal" legislation are in contradistinction to state or general laws, and the paragraph has no intention or intimation that any municipality can pass a local act that will supersede a state law.

Personally, I am not smitten with the Initiative and Referendum idea as broadly as efforts are being made to apply it; and hence in saying what I say above I am not saying it as a partisan of this measure or of the wholesale demand for this kind of legislation; but I do say it in justice to this one point in the measure. In my judgment no local legislation can at all supersede a state law under this amendment, and hence it will not have any effect on our state-wide prohibition law.—E. J. A. McKinney, in Baptist Advance.

**AMENDMENT NO. 13 AND PROHIBITION.**

**If Wets Are Defeated and 13 Is Adopted, Wets Have New Weapon Ready for Use.**

To the Editor of the Gazette:

I have read your able and timely editorials in Sunday's issue on state-wide prohibition and proposed Amendment No. 13. In the limits set for communication, I cannot enter into a discussion of the wisdom of the initiative and referendum as I would like to, but at some other time I hope, through your courtesy, to show why I favor the general principles involved in the initiative and referendum and why I object to the plan followed in dealing with these questions in Arkansas. I believe all legislation should inhere in the people, that the voice of the people, when intelligently and fairly expressed at the polls, should be the law of the land; that the majority of the people are sincere, honest and trustworthy and that the people may be relied upon to act with reason, wisdom and safety, provided only that all who vote are well informed on the issues involved and the proposed measures are clearly presented to them before they pass judgment upon them.

I stand where I stood eight years ago and again four years ago—unqualifiedly in favor of statutory prohibition, and therefore consistently opposed to the bill initiated to destroy the Newberry bill. I will briefly say, however, that the plan of initiating measures as now practiced in Arkansas operates in favor of those who have some personal or selfish end to accomplish, and who will therefore spend large sums of money in circulating their campaign literature, employing "strikers" and using every conceivable device to persuade the voters to adopt a measure which, though dangerous and even deadly, no individual or group of individuals impelled by pure, unselfish and patriotic purposes, can combat for lack of time and funds sufficient to insure defeat of the measure. For instance: Will the sincere prohibitionists who are impelled solely by their desire to promote the public good put into the present movement the time, men and money which the liquor men, who expect to gain so much in a financial way by the defeat of the Newberry bill, and who have as their active allies the entire liquor interests of the United States, who hope both to profit by the repeal and to also injure the

cause of prohibition in other sections by showing (as they say) that the people in Arkansas, who have tried statewide prohibition, are displeased and dissatisfied with that policy, as shown by the repudiation of the cause at the polls?

To my mind there is more danger to statewide prohibition in Amendment No. 13 than there is in Act No. 2.

Should Act No. 2 fail, the Newberry act, which provides for statewide prohibition, would leave us with statutory prohibition, but should Amendment No. 13 pass, the temperance people would be totally helpless and the statewide law thereby rendered nugatory, for each locality could initiate and pass a law providing for the licensing of saloons, and the Newberry act could be overcome to be re-enacted only by a vote of three-fourths of the members elected to the General Assembly. And this is equally true of any other legislation which we denominate as vicious and harmful.

All the proposed acts and amendments are to be published. Will any considerable number of people read all of these acts and amendments? On the contrary, is it not a fact that a majority of those who vote will be forced, because of ignorance, due to lack of time to carefully investigate, to ask someone else at the polls what each act is and how the people are voting on each separate act or amendment to the constitution? Certainly I believe in the principles of the referendum, but each question referred back to the voters should be clearly understood if intelligent action is taken.

Whatever the purpose might have been in the minds of those who prepared Amendment No. 13, and however pure and patriotic their motive, with all the dangerous features embodied in this act, until your editorial appeared I have heard no word of warning to the voters.

And can favorable action on a measure which has not even been read, much less fully discussed and understood by the voters, be called safe and sane legislation?

Again, as an humble layman in the ranks, I wish to thank you for your courageous and timely warning against Amendment No. 13.

Now if ever in the history of any state that every voter is a lawmaker, voters should scan with critical eyes every line of every measure on which they are to vote in the elections that they may guard against unwittingly adopting or permitting the adoption of such measures as you have brought to the attention of the people.—John H. Hinemon, in Arkansas Gazette.

**CAN'T SERVE TWO MASTERS.**

A man who wants saloons has no business in a Masonic Lodge. The saloon and Masonry are as opposite as day and night. Masonry teaches temperance, the saloon teaches intemperance and makes drunkards. Masonry takes care of the widow, many of whom are made by the saloon; Masonry builds orphanages and the saloon furnishes the orphans. Masonry teaches us to be peaceable citizens, but the saloon makes men drunk and while under the influence they are not peaceable; often they are quarrelsome and criminal. And yet a few men in Arkansas whose names are on our Masonic Lodge rolls have signed for the return of the saloon. Such a man is not a Mason and should not be tolerated in a Masonic Lodge.—George Thornburgh in Masonic Trowel.

**CHURCH EXTENSION FACTS IN A NUTSHELL.**

Gathered From the Church Extension Hand Book, the Discipline and From Personal Correspondence With the Corresponding Secretary.

By Rev. H. H. Smith of the Virginia Conference.

**I. What Is the Board of Church Extension?**—"The Board of Church Extension of the Methodist Episcopal Church, South, was organized for the purpose of providing in part the means for the building of churches and parsonages in eligible and needy localities where the people are not able to build for themselves." The board consists of a president, vice president, corresponding secretary and treasurer, and twenty managers elected quadrennially by the General Conference. The Bishops and the secretary of the Board of Missions are ex-officio members of the board.

**II. What Has It Accomplished in the Past?**—From its organization, in 1882, to March, 1916, this board has loaned to churches and parsonages \$1,760,801.50; donated to churches and parsonages \$3,212,993.34; making a total investment in churches and parsonages of \$4,973,794.84.

It has aided in the building of 9,488 churches and 2,532 parsonages. The churches and parsonages aided represent 53 Conferences and 31 states. The largest number of churches aided in any one state was that of Texas, where 1,364 churches and 544 parsonages received help from this board. Georgia comes second with 868 churches and 172 parsonages, aided. Appropriations were also made to our work in seven foreign countries, giving aid to 145 churches in our mission fields.

**III. What Are the Needs of the Board for the Future?**—At the annual meeting of the Board of Church Extension in 1916 there were applications for donations for churches and parsonages amounting to \$205,784.78; and the board felt it necessary to carry over unpaid grants from the preceding year amounting to \$53,114.96, which makes a total of \$258,899.74 needed in donations. Of this amount the board was able to grant only \$132,509.25, a little more than one-half.

The amount asked for in loans for churches and parsonages at this meeting was \$278,418.60. The amount carried over, unpaid grants, amounted to \$35,750, or a total need in loan money of \$314,168.60. Of this amount the board could grant only 127,750, less than one-half. These figures will give some idea of the needs of the board. It means that the board could more than double its usefulness if it had the funds. There are 2,470 congregations

**GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD**

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

in Southern Methodism without houses of worship, and 1,124 preachers without parsonages. The assessment for Church Extension in 1916 for the whole church was \$300,000, or only about fifteen cents per member.

There is great need for an immediate increase in the Loan Fund Capital. "Through the constant accumulation of interest and added contributions to the capital, these loan funds are ever increasing. By a process of revolution, they carry their benefits to churches that need assistance, returning with added power, to go forth again with larger benefits. The funds themselves remain unexhausted and imperishable. Whatever may be said of other investments, here by every token, money becomes a moral force and immortal. It works forever for God and for humanity."

The following figures will show how important is the work of the loan fund: For the year ending March 31, 1916, the amount received on loan funds was, in round numbers, \$118,000; annual interest earned less annuities, etc., \$14,900; increase of loan fund capital during the year \$133,000; loan fund capital at the close of the year, \$804,000.

The Board of Church Extension is prepared to pay annuities on loans made by persons who are unable to get along without the income from their property. By this means a person "administers upon his own estate, and has the satisfaction of seeing the results of his own investments."

A very popular form of investment with the Board of Church Extension is the Memorial Loan Fund. The donor establishes this fund in the name of those whose memory it is desired to honor and perpetuate. "These memorial loan funds become in a peculiar sense living monuments, more lasting than brass or granite, more precious than gold or silver. Unlike all other monuments, they are imperishable, everlasting, going forth to help and bless mankind in the highest possible sense. No man of wealth can do a nobler thing, or use his substance to better purpose, or honor those dear to him in a more effective way, than to establish such a loan fund in memory of a loved one." To those who have not investigated the matter, it seems impossible that a loan fund should be able to accomplish so much good. Take, for instance, a loan fund of \$2,500. A fund of this amount will assist ten churches to the amount of \$7,000 in five years, and at the same time the working capital of the loan fund is increased to the amount of \$3,000. To make possible the building of ten churches, who would not covet such a privilege?

No one can imagine the possibilities of good growing out of the erection of even the most humble church building.

**Are You Out of Sorts,** impatient, melancholy, pessimistic, down on the world? If so, your liver is out of shape. Healthy people look at the world through rosy glasses. Buy a bottle of Plantation Chill & Fever Tonic and Liver Invigorator, price only 50 cents, and watch your spirits pick up. It cleanses and invigorates your sluggish liver and puts you on your feet again. No arsenic and no calomel. Purely a vegetable compound.

For sale everywhere. Manufactured by Van Vleet-Mansfield Drug Co.,

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth street, Little Rock.

The Christian Observer published the following interesting incident: "In 1855 the American Sunday School Union organized a Sunday school in the mountains of Kentucky. From this little school in the backwoods there have gone out seven ministers of the Gospel, one missionary of the American Sunday School Union, one candidate for vice president of the United States, one lieutenant governor of Kentucky, seventy-two school teachers, thirteen merchants, ten lawyers, thirteen practicing physicians. In their youth, 200 scholars of this school united with the church and no person connected with this Sunday school has ever been convicted of any crime. Some who received their moral training here now occupy important positions in other states, in colleges, in banks and as successful business men."

The New York Christian Advocate stated in a recent issue that there is a little Wesleyan church in a village in England which has never had a membership of more than one hundred, and yet it has sent out into the Christian ministry fifteen men. Several became very prominent preachers, among them was Dr. S. Parkes Cadman.

Let every man who has some of the Lord's money to dispose of ponder these significant facts, and let every pastor realize that as he raises funds for the Board of Church Extension he is helping very materially in the extension of the Kingdom of God.

#### HENDRIX ENDOWMENT.

I take this method of informing my brethren that we are making progress. I hear of strong deliverances from the pulpits by our pastors and presiding elders, all of which convinces me that we will succeed in this stupendous effort. By the way, Mr. Editor, you will find no more heroic nor loyal preachers in the whole connection than the itinerants composing the two Arkansas conferences. God bless them. No one knows, outside of the brotherhood, just how deeply we feel toward the great movements of our church.

Without doubt the greatest thing before us in Arkansas today is to raise \$400,000 for Hendrix College, more than \$100,000 of which is pledged, leaving, in round numbers, \$300,000 minus, now to be secured, with more than 400 preachers behind the proposition, and 120,000 Methodists. We will surely succeed if the pull is together.

I worshiped Sunday morning at Winfield Memorial, heard the pastor, Brother Hammons, preach to a large audience a strong and inspiring sermon, in which he said some things about Hendrix College and the campaign that will tell for good. I wondered how many of our 400 preachers in Arkansas were doing the same thing.

The enthusiasm is catching. A few days ago, while seated in the dining room of an Arkansas hotel, a layman came up and observed that he had been reading of our campaign; had also heard his pastor speak of it, and wanted to give me a pledge. This was all voluntary. I closed out the gift at once. I am receiving many letters from our pastors assuring me of loyal support and sincere effort in the task. My brethren of the ministry, it is all up to us. The church is ready if we do not pauperize them or show an indifference. Pray for me and my helpers.—James Thomas, Agent Hendrix College.

#### SUPERANNUATE DAY.

To the Pastors of the Little Rock Conference: Dear Brethren—You will all remember that I was forced to superannuate at our last conference on account of a physical misfortune. I had nowhere to live and nothing to live on. This has always been the condition of affairs in our great church.

These conditions have oftentimes been discussed, but little has been done to better them. At a meeting of the Board of Trustees in Little Rock last March it was agreed upon by the Board to employ me to travel in the interest of our superannuate preachers. It is our plan to secure enough funds to enable the Board of Trustees to build a sufficient number of homes for our superannuated and disabled brethren to live in during the period of their defectiveness.

For two reasons I have not done much toward raising this fund. The first part of the year I was not physically able to travel; and secondly, I have had nothing with which to pay my expenses. I have secured a great subscription, but the people do not seem to want to accept this on my expense account.

Now, my dear brother pastors, you well know you are the key to all situations; you can lock or unlock the wheels of every movement of our Conference. If you are for this, your people will be; if you are against this, your people, of course, will be. If you are interested in this, your people will be, and if you are not, then, of course, your people will not take much interest.

Will you please take one service to present this work to your people? We are arranging to make the first Sunday in November "Superannuate Day." A suggestive program will appear in the next issue of our Arkansas Methodist, and also an article on "Why Build Superannuate Homes."

I trust that every pastor may be willing to take enough time to read the article to his people, carry out the suggested program, take a collection from his congregation, and send whatever amount he may receive to my address at 931 Malvern avenue, Hot Springs, Ark.—T. F. Hughes.

#### WOODROW WILSON AND PROHIBITION.

I saw today the proof of a circular which is being printed and I presume will be circulated broadcast over the State, containing the picture of President Wilson and a copy of his letter of May 1, 1911, written to Rev. Thos. D. Shannon, Newark, N. J., in which the president declares himself in favor of local option, and the argument is being used in this circular that the president is opposed to state-wide prohibition.

This shows the depths to which the liquor people will descend. This letter was written while the president was governor of New Jersey, and was written to a citizen of Newark, N. J., and in regard to a state where prohibitionists were fighting for local option as the best thing they could get. It was written May 1, 1911, but on July 6, 1911, President Wilson, in answer to a letter written him by E. W. Grogan of Byers, Tex., said:

"My Dear Mr. Grogan: You mistook me if you thought that I was treating your first letter as a communication of a politician or if you supposed that I was trying in any way to avoid the important question you put to me. The reply I made was made in all sincerity. I believe that for some

states state-wide prohibition is possible and desirable, because of their relative homogeneity, while for others I think that state-wide prohibition is not practicable. I have no reason to doubt from what I know of the circumstances that state-wide prohibition is both practicable and desirable in Texas. In my reply to you I was only trying to state what I think must always be kept in mind, the wide divergence of conditions which make it impossible to reply to any single question like those of prohibiting in terms which would fit the whole country. With much respect,

"Cordially and sincerely yours,  
"Woodrow Wilson."

There is no conflict between the Shannon and Grogan letters. The difference was in the condition in the two states. Mr. Wilson commended the movement for local option in New Jersey, but for Texas said, "I believe that for some states state-wide prohibition is possible and practicable. I have no reason to doubt from what I know of the circumstances that state-wide prohibition is both practicable and desirable in Texas."

Both of these letters were in full harmony with local self-government and also with state-wide prohibition. Those who know the history of prohibition in any dry State know that the first effort was for local option, then for total prohibition. The same positions then taken by President Wilson would justify favoring local option in Pennsylvania and state-wide prohibition in Arkansas, which is doubtless the position of the president at this time.

Using one of these letters without the other wholly misrepresents the president's position. Every man, whether a prohibitionist or not, who wants a fair deal and who would resent this wrong to the president of the United States ought to vote against Act No. 2.—George Thornburgh, President Arkansas Anti-Saloon League.

## CALOMEL MAKES YOU SICK UGH!

"Dodson's Liver Tone" Better Than Calomel and Can Not Salivate.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out, and believe you need a dose of dangerous calomel, just remember that your druggist sells for 50 cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take, and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

**YOUR SCHOOL NEEDS**  
The State School Song,  
"MY OWN LOVED ARKANSAS."  
25c a Dozen; \$1.25 Per Hundred.  
Arkansas Methodist, Little Rock, Ark.

## Vote Against Act No. 2

This Is the Way You Should Mark  
Your Ballot

~~FOR ACT No. 2~~  
~~FOR ACT No. 2~~

### Against Act No. 2

#### STATE-WIDE PROHIBITION.

One of the stock and strong points the brewers and distillers are always making is, "prohibition don't prohibit," and they make a boast, (which is false) that they sell more liquor in prohibition territory than they did before. If that were true, what are they raising a howl about, because if they can do that without the trouble of paying out money for a license, they are saving that much and selling more, (as they claim) without that expense and annoyance. Only fools will believe such rot. No one denies that there are some violations of the law, that it is laxly enforced at times. What law has ever been enforced to the letter? What law has been made that has not been broken, divine as well as man-made laws? "Thou shalt not steal," "Thou shalt not bear false witness," "Thou shalt not kill," laws written by the finger of Jehovah on tablets of stone amid the awful lightnings and thunders of Sinai, and accepted and written in the statutes of every civilized nation for thousands of years. If there is any law that should not be broken, or when broken should be enforced to the letter, it is the laws of God, and see how they are daily violated. Are we repealing them? Shall we wipe them off the statute books because they are not enforced?

I want to call attention now to the Harrison Anti-Narcotic law. A national law that was passed by Congress nearly two years ago. Such was the growing evil of the use of Narcotic drugs that the law was passed to stop it. Briefly it is this. No one, manufacturer, jobber, druggist, or dealer of any kind, nor physician can buy or dispose of any narcotic drug anywhere in the U. S. A. or its territories or possessions, until they have made application to and been duly registered by the government and then upon a special blank furnished by the government. No physician or veterinary can give a dose of any narcotic drug until he is legally registered as such with the government. No druggist can sell any except upon the prescription of such legally registered physician and no prescription can be refilled and all records and prescriptions must be

#### 10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach,  
Sluggish Liver and Bowels—They  
work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

kept on file for two years, subject to the inspection of a proper official at any time the government may choose to see them. Of course it cut down the revenues of thousands of druggists and manufacturers by tens of thousands of dollars, and until we adjusted ourselves to it, it worked some hardships. There have been some violations, many innocent, some intentional. It was passed by a few people and is applicable to over 90 millions, and makes no exemptions. Here was a drug that is an absolute necessity and that nothing can take its place when properly indicated. The law caused many people intense suffering and many, great financial loss. Are there any cries for its repeal? Is anyone raising a howl about our rights being ruthlessly taken away by a few?

In trying to pass National prohibition laws the old bugaboo, State Rights, that was one of the causes of the Civil War, is always raised and the Supreme Court has upheld it, but in this instance not one word about State Rights nor Interstate Commerce was said and the law, one of the best and most needed laws Congress has ever passed, was passed with very little trouble and debate, and became effective, and is working thoroughly to the great good of the country and the people, and a National Prohibition law can be passed and made effective the same way, and why is it not, or has it not been done?

Not a question of State Rights. Not a question of Interstate Commerce. A few brewers and distillers have got control of our 2-for-a-nickel politicians, and will continue to do so till the people rule, and they cannot do it till they have put the brewer and distiller out of business. We will get such a law yet, but we have got to work and fight for it, but God is on our side and He will give us the victory.

Men of Arkansas, you who honor the mother that travailed for you, you who love your wife, would shield your sisters, protect your daughters, would raise your sons up in the nurture and admonition of the Lord, arise in your power and give such an overwhelming vote against this vile traffic that never again shall these emissaries of Satan attempt to invade our state again.

Yours for a clean state, righteous laws and brave officers to uphold them.—E. H. Winkler, M. D., in De-Witt New Era.

#### WINE AND BRANDY IN ACT NO. 2.

Every voter should know that when he votes for Act No. 2, he votes to have wine and brandy shops in every community in the State without license.

Here is the language of Section 11 of the proposed law: "Any person who grows fruit, grapes or berries in this State may make wine or brandy thereof and sell the same without license, and such manufacture and sale is hereby made lawful, provided the same be sold in original packages containing not less than five (5) gallons."

The wine and brandy does not have to be sold where it is made. It can be made in a grape or fruit section and sold all over the State. Other liquors can only be sold in incorporated towns and cities of not less than 500 inhabitants; but wine and brandy can be sold in any town in the State however small it may be, and though it may have no voice in the matter. It is not a question to be voted on. If Act No. 2 becomes a law, a wine or brandy shop can be set up anywhere in the State. That is the kind of local self-government Act No. 2 will give us.

And any sort of a character can run these wine and brandy shops. The law says a license to sell liquor can be granted only to a citizen of "good moral character," but it says "any person" who grows fruit, grapes or berries may make and sell brandy. That would not be construed that a man must actually raise the fruit with his own hands. He could have as many employed as he needed to raise, make or sell. These employees could be sent anywhere in the State, and some of them may be the lowest characters which can be found. How do you like the prospect, Mr. Voter? The lowest character in your community, white or black, man or woman, may be employed by the fruit grower to run a wine and brandy shop just over the line of your land. All the good citizens of the community may be opposed to it, but it has the protection of the law—that is, if Act No. 2 becomes a law.

It is true that it can only be sold in packages of not less than five gallons. But our boys can make up a purse and buy five gallons. The law does not say the package shall not be opened on the premises. Our boys may open it right there in the shop, possibly "spike" it with whiskey ordered for "personal use." They can drink all they want, sit down and play cards and other games until they are too drunk, and break up with a general fight. Or they may take along with them some woman of a certain class. As a matter of fact, the shop might be run by a woman of this class. What wine or brandy the boys did not drink that night could be left there, so that any of the boys could drop in any time and take a drink.

I know plenty of men who drink themselves that do not want such resorts as these open to their own and other boys. The only way we can prevent such resorts all over the State is to vote against Act No. 2. Talk to your neighbors about this wine and brandy shop business and let's carry Lincoln county against Act No. 2.—W. L. Compere, in Lincoln Ledger.

#### A MILLION DOLLARS FOR MISSIONS.

This is the goal set for our church this year by our General Board. To reach this it would only require an increase of about \$80,000—a small matter for our great church. It would enable the Board to pay off all debts and increase our force. There are two things which, if we do, will bring about this increase. First, pay the assessment in full; second, do not take any money raised by the Sunday schools for missions to pay an assessment. Let all this money go in as specials for missions.

We are expecting the Little Rock Conference to report a large increase for missions this year. Crops are good and prices are unusual. Our people are overwhelmed with prosperity. Reports from London show large increase for missions. When the war broke out it was predicted that missions supported by these war-stricken countries would likely be abandoned. But not so. They have not only kept up the work, but have been able to pay off debts and strengthen the work. No retrenchment anywhere. Even Germany reports conditions "nowhere desperate." Prosperity is a more subtle foe to spirituality than disaster and hard times. Our people have peace and prosperity—more money than for years. If they are saved from selfishness and greed, softness

and self-indulgence, it will take heroic work upon the part of preachers—plain preaching, hard work and fervent prayer. It does seem that there is no excuse for a deficit anywhere this year. Everything should be paid in full and over. But in our prosperity we are so prone to forget God. We should not be content with just the assessment.

Your Board of Missions is hopefully expecting a special for missions to be reported from every pastoral charge, as well as assessments in full at our Conference, enabling the Board to make the best report in its history. Let us strive for it, anyway.—T. D. Scott, Chairman Board of Missions.

#### HOME AGAIN.

After an absence of two months which were spent in New Jersey, Virginia and North Carolina, I am glad to be at home in Arkansas.

On the Jersey coast the Atlantic ocean brought us daily refreshing and reinvigoration. We heard Rev. Billy Sunday preach earnestly and vivaciously and Madame Alma Gluck sang almost divinely in Ocean Grove.

In charming Asbury Park we dwelt among multitudes of men and women who were in search of health and happiness.

President Wilson didn't know it, but we, my niece and I, helped to swell the great throng at Shadow Lawn in Long Branch when Senator Ollie James delivered his speech of "notification." And as President Wilson pledged his services for the good of our nation, if re-elected President.

#### WHAT IS THE MATTER WITH THE CHURCH?

By W. P. Whaley.

A new book. Just off the press. "Each reader of the Methodist needs this book. It is cause for congratulation that the author is one of our Arkansas boys, a member of the Little Rock Conference."—A. C. Miller, D. D.

"I enjoyed it thoroughly. I was especially struck with its soundness on the one hand, and its modernness on the other. I think your book should be read by all our preachers and people."—Stonewall Anderson, D. D.

"Your views of religion and of the Church I regard as sound and clear; and I think you see the Church as it is and have the right ideal of what it ought to be. The book is stimulating and inspiring, and will do good."—J. E. Godbey, D. D.

Many are reading it now and writing the author in these terms: "Very fine;" "a masterpiece;" "the best thing I ever read on the subject;" "the best contribution to religious literature in two decades."

Write a post card for the book. If you do not like it, return it. If you do like it, send \$1.25. Address  
ARKANSAS METHODIST,  
Little Rock, Ark.

#### GOOD FARM NEAR HENDRIX COLLEGE.

We have a tract of 80 acres 1½ miles northeast of Hendrix College property, about 40 acres of which is good valley land and the balance suitable for fruit growing and pasturage. Four-room farm house, small barn, two wells, fine water, good fence and about 500 fruit trees. Public road, rural mail route, telephone line. This is an excellent place for someone wanting a farm near a good school town.

We have a whole block of ground just north of Hendrix campus in Hendrix College Addition to city of Conway. Fine elevation, beautiful shade. Desirable building site.

We will sell either or both places on reasonable terms. Bahner & Co., Conway, Ark.

of the United States by the Democratic party in November, we hoped he'd have full opportunity to fulfill his pledge. We believe this country needs a continuation of the services of this man who has led us in the ways of progress and held us in the paths of peace.

In Virginia, the home of our forefathers, we had the privilege of being with men and women who cherish the same family traditions and continue to live according to good old principles.

In Richmond a drive through Monument Avenue showed us the admiration and love of her people for Jefferson Davis, Jackson, Robert E. Lee and other heroes of the Old South. The magnificent new state capitol on the site of the old one, with imposing statues of long standing representing the colonial and other periods, was Virginia's history crystalized in stone to be read in an hour.

In Raleigh, capital of my native state, I found joy and rest in the home of my sister, and I had pleasure in noting the steady growth of that conservative, beautiful city. In Concord, Charlotte and other places cotton mills, with millions of spindles, were humming the song of prosperity, and peace prevailed in the old North State.

Soon after crossing the Mississippi, peerless river of the West, we met a procession of long freight trains carrying to neighboring states precious products of Arkansas, cotton, oil and lumber.

Nearing home, we passed dairy farms, rice fields and cotton plantations and knew all our treasure had not been hauled away. Food and raiment were in reach of our people and their dwelling places were adorned with trees and flowers. Yes, it is good to be at home again, for in all the world there are no people more kind, more generous and more loyal than the good men and women of Arkansas.—Mrs. W. H. Pemberton.

#### THE PREACHER'S SALARY.

At this season of the year several hundred preachers in Arkansas are wondering feverishly as to the amount of money they will receive for their year's service. If we had the same progressive business principles applied to the church that are in vogue among other enterprises the means for the support of the ministry would be settled quite differently from present day methods. A prominent railroad man said today that the church was the poorest moneyed affair that he knew of. Our financial conditions have brought a large number of our preachers to the point where a change is absolutely necessary. Within twenty-four months flour has advanced 80 per cent, sugar 70, milk 23, lard 50, salt 15, and all cotton and woolen goods have kept pace with eatables. The salary of most of our preachers in Arkansas is below \$500. Deduct moving and traveling expenses, insur-

#### RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

ance, books and stationery and see what a meagre stipend our best people are subsisting upon. Five of our best and noblest men in the mountain districts have said recently that the condition had become unbearable. We have families in the ministry whose income is less than \$150 per year. Near by me is a faithful, hard-working pastor whose monthly salary averages \$7.50 and he pays house rent. Other men near by who have less than a common school education and work less hours are receiving from 30 to 48 cents per hour for their work.

The solution of this problem lies in a measure with the stewards and any one who has not a sense of moral obligation to promptly pay his pastor ought at least to be man enough to get off of the board of stewards. Again, the cabinet, supported by Conference action, ought to fix a minimum salary of not less than \$750 per year for all the pastors in charge of a given field. Let the fields be enlarged, for our men as a rule are not afraid of hard service; but for the sake of God's kingdom, and for the relief of our noble heroes and heroines who need relief, let us do something to relieve the present condition.—W. B. Wolf.

#### REV. VANDER T. McCAFFREY.

The morning dawn of November 20, 1883, marked the beginning of the life of Rev. Vander T. McCaffrey. He was born in Clay county, Alabama, and there he grew to manhood and received his early education. In 1903 he felt the pressure of God calling him into specific work for His kingdom. He wisely accepted the call as one to greater preparation. Without hesitation, he made his arrangements and entered Birmingham College, and during his first year there he was licensed to preach by Rev. Thomas Slaughter, D. D., presiding elder of the Birmingham district. After four years in college he taught one year and then entered Vanderbilt University, where he graduated in 1911. He immediately entered the summer course at the University of Chicago, and remained to the close of the following term, when he was appointed to fill a vacancy at Swifton and Alicia, Ark., where he remained two years, and was then appointed to Holly Grove and Marvell charge. From this he returned to the University of Chicago for further and more specific preparation for his life work, and the high calling of God. In the fall of 1915 he returned to the North Arkansas Conference and was admitted on trial and appointed to Parkin Station, where he made full proof of his ministry until the sad accident, while in bathing with his Boy Scouts, which resulted in his death at his father's home, Talladega, Ala., after seven long weeks of suffering and waiting the Master's call. His sun went down in a clear sky while it was yet high noon in a cultured life of deep consecration. October 10, 1916, at 12:15 a. m., surrounded by father, mother, four brothers and four sisters in the home of his parents his immortal spirit returned to God who gave it. On Wednesday, October 11, he was placed in the city of the dead at old Bethlehem Church, 22 miles south of Talladega, where he was born and grew to manhood and where he preached his first sermon. This providence is more than human mind can solve. With such consecrated intelligence, backed by native ability, we feel that he was a born preacher, a close student, a clear thinker and had

a delivery that impressed the most cultured mind that he had a message from God for all the people. His preaching was clothed in language suited to all his hearers. His strong points, both in his pastorate and preaching were so woven into his nature that his friends said of him, "He is strong at all points." The children loved him, the boys and girls found in him a true companion, while the older ones found him a counsellor wise and devotional. The infant Church at Jerusalem could see no good in the going away of St. Stephen amidst the shower of stones, but by some mysterious providence a Saul of Tarsus was impressed and grew into Paul the Apostle to the Gentiles. So amidst the fog and gloom of many whys we submit with a prayer that this death, which ended his deeply consecrated and cultured life, may be the beginning of a greater life. In lonely sadness, with a prayer that God may fill his place among us with a greater we uncomplainingly say goodbye.—W. F. Evans, His Presiding Elder.

#### THE RURAL CHURCH PROBLEM IN THE SOUTH.

##### V. Efforts of Other Denominations to Improve Rural Life.

There is no organized effort by any religious body in the South to deal in any adequate way with the rural church problem. The efforts that have been made are mainly isolated efforts of individual teachers or pastors trying to work out the problems of their own communities.

The Presbyterian Church U. S. A. has a rural church department which has rendered valuable service in the North, and especially in Ohio. Other surveys have been made under the director of this department, Dr. Warren H. Wilson, in Maryland, California, Minnesota, New York, Missouri, Arkansas and Tennessee. The only surveys in strictly southern counties were those made in Benton County, Arkansas, and Gibson County, Tennessee. These surveys are not up to the standard of those made by the same board in the Northern counties. The surveys made in Montgomery County, Maryland, and in three counties in Northern Missouri are good. This church has done more than any other for the advancement of rural life.

The Presbyterian Church U. S. A. has made no extended or accurate surveys in the South, but by correspondence and questionnaire it has succeeded in getting replies from practically all the Presbyteries containing an aggregate of 3,430 churches, of which 1,355 are strictly country churches. About the only source of information that could be obtained from this church is the one from which this information is taken, which is a pamphlet, "The Country Church Its Ruin and Remedy," which is strong on "ruin" and weak on "remedy." The pamphlet is written by Dr. S. L. Morris, executive secretary of the Home Missions. The failures of their system are indicated by him as follows: After saying that the purpose and object of the Presbytery is "the care of all the churches," he continues: "Unfortunately the Presbytery is burdened also with the responsibility of settling 'points of order,' 'preparing overtures to the assembly,' 'amending the Book of Church Order,' 'financing schemes of benevolence,' and must adjourn promptly to catch the homeward train. \* \* \* Alike unfortunate is the

tendency of the individual church to independency, and it refuses to be grouped against its wishes, tastes and prejudices. It prefers under the circumstances to remain vacant. The Presbytery has the episcopal oversight and control, but rarely exercises it. Both Presbytery and the church agree that "something ought to be done," which, however, is rarely done, and the country church continues to decline."

The annual report of the Home Mission Board of the Southern Baptist Convention for 1915 contains some interesting information concerning what the Southern Baptists are doing in an organized way for their 18,000 rural churches. The following statement is taken from that report: "Our enlistment work has been pressed with increasing wisdom. \* \* \* Many a languishing church almost lifeless has been lifted and inspired with new purpose and given a vision of its task. Many rural surveys have been made and a great body of information gained which will be of incalculable value in prosecuting this work in the future." Inquiry of the Home Mission Board was answered by saying that these surveys were exhausted and that no more could be obtained just now. This enlistment work was first begun in 1913. The reason for it is: "Our evangelistic pre-eminence has given us our development needs. Our evangelistic fervor and faith and outreach have won for us a great constituency, but in doing so have brought to us great responsibilities and problems of development. Had Baptists been sitting still on

## HAVE DARK HAIR AND LOOK YOUNG

Nobody Can Tell When You Darken Gray, Faded Hair With Sage Tea.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair, and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two it is restored to its natural color and looks glossy, soft and abundant.

#### EDUCATIONAL.

We want a good man or woman, School Directors, Teachers or Preachers preferred, to represent us in every School District in Arkansas with a high class Educational Work that is recommended by leading educators, and which deserves a place in every school and home. The price is only \$1.50, with a valuable premium. Commission allowed 50 per cent. For further information address Parker & Robertson, 408 West Markham St., Little Rock, Ark.

evangelism they would have no need for enlistment. Our need of our enlistment is to our credit, because it is a tribute to our faithful, far-reaching evangelism."

The program of enlistment is given as follows: (1) It is educational, inspirational and organizational. (2) The fundamental principle of enlistment is to recognize the local church as the divinely ordained unit in the advancing Kingdom. (3) The practical activities of the department in detail have been to conduce enlistment institutes and schools of missions; to get once a month churches and twice a month churches to go forward to full time pastoral service; to lead many full time churches to better pastoral support and larger activities; to reduce the number of absentee pastors; to lead contiguous churches to co-operatively formed pastoral fields, to locate and support pastors, and to build pastoriums; to enlist churches in a more systematic support of all denominational enterprises; to induce larger contributions to missions; to arouse the large churches to a sense of their obligation to the weaker churches; to organize laymen's teams for service in the District Association, and such other good as they may have the strength and the grace to perform.

The staff of field workers is composed of 21 men who "have pressed the work in seven states," as follows: North Carolina, 1; South Carolina, 2; Alabama, 4; Mississippi, 3; Tennessee, 2; Louisiana, 3; Georgia, 1; Kentucky, 3. A summary of the work which they have done (mentioning only those things which touch the country church directly) is: Definitely developed 143 pastoral fields; grouped 140 country and village churches; held 296 services with pastorless churches; built and improved 51 church buildings and pastoriums; projected and participated in 83 association campaigns.

The Southern Baptists have another department which is working almost altogether among rural churches which they call Co-operative Mission Work. Work by this department has been done in thirteen Southern states as follows: Alabama, Arkansas, Florida, Kentucky, Louisiana, Maryland, Mississippi, Missouri, New Mexico, Oklahoma, Tennessee, Texas, Virginia. Totalling the results of the work of this department, they are as follows: 1,227 white missionaries at work; 2,991 churches and stations

**SEVERE RHEUMATIC PAINS DISAPPEAR**

Rheumatism depends on an acid in the blood, which affects the muscles and joints, producing inflammation, stiffness and pain. This acid gets into the blood through some defect in the digestive process. Hood's Sarsaparilla, the old-time blood tonic, is very successful in the treatment of rheumatism. It acts directly, with purifying effect, on the blood, and improves the digestion. Don't suffer. Get Hood's today.

**COMPANION WANTED.**

Wanted, as companion for widow of local preacher, in Christian home in country, a woman, preferably of middle age, able and willing to help with house work in return for home. Could earn something by sewing and occasional caring for children. Further particulars furnished and references exchanged. A mother with son old enough to do farm work could find remunerative work for him on farm. Address Mrs. M. R. Lark, R. 3, Alma, Ark.

supplied; 203 new churches organized; 164 houses built and improved; 623 Sunday schools organized.

The great defect of the Baptists is their lack of organization. They go into a community, hold a meeting, baptize the converts, organize a church, and leave it pastorless to drag along in a dying condition. Because of denominational narrowness it is impossible ever to enlist these members in any other denominational church that might be able to support a pastor. The very fact that these missionaries supplied 2,991 churches for the time being is evidence that there were 2,991 churches without regular pastors. Many of the churches organized by these missionaries never succeed in building houses of worship. There are 3,500 such houseless organizations in this denomination in the South now. They have in some quarters advocated a scheme that is a clumsy imitation of the Methodist circuit system. For example, the members of four rural churches within from four to eight miles of each other shall all become members of the strongest, centrally located church, but continue to attend services at their respective church houses. This new church then can call a pastor for the entire group of churches and eliminate the probability of having four pastors instead of one. It is an attempt to escape the results of their extreme independence and at the same time maintain that independence itself.—J. Q. Schisler.

**CHARACTER IN READING.**

The Youth's Companion does more than entertain, it affords the reader a mental and moral tonic. Its stories are not only well told, contributed by the best writers of stories, but they maintain the standards, reflect the ideals of the best homes. They do not throw a false glamor over the tawdry things of life. Rather do they depict the courageous, the healthful, the simple—the true life of the greater number with their adventures, their conflicts of temperament, their failures and successes. In 1917 The Companion will print 12 serials and story groups besides fully 250 single stories and sketches, all for \$2.00. The Forecast for 1917, which we will send on request, tells all about the great features of the coming volume.

By special arrangement new subscribers for The Youth's Companion can have also McCall's Magazine for 1917—both publications for \$2.10.

Our two-at-one-price offer includes:

1. The Youth's Companion—52 issues of 1917.
2. All the remaining issues of 1916.
3. The Companion Home Calendar for 1917.
4. McCall's Magazine—12 fashion numbers of 1917.
5. One 15-cent McCall Dress Pattern—your choice from your first number of the magazine—if you send a 2-cent stamp with your selection.

**THE YOUTH'S COMPANION,**  
St. Paul St., Boston, Mass.

New Subscriptions Received at This Office.

**ARKANSAS ALL RIGHT.**

Arkansas has been looked upon as the dark and dismal state. But it has set a pace Masonically that but few dare to follow. Last year the Grand Lodge made it a Masonic offense for a member to sign or circulate a saloon petition. A few down near the Louisiana line, in the face of this prohibition, violated the in-

**Woman's Missionary Department**

Edited by  
**MRS. W. H. PEMBERTON**.....303 East Sixth St., Little Rock, Ark.  
**PRESS SUPERINTENDENTS:**  
North Arkansas Conference, Mrs. A. B. Haltom....Walnut Ridge, Ark.  
Little Rock Conference, Mrs. H. C. Rule.....Crosssett, Ark.  
Communications should reach us Friday for publication next week.

**LOVE.**

There are many kinds of love, as many kinds of light,  
And every kind of love makes a glory in the night.  
There is love that stirs the heart and love that gives it rest,  
But the love that leads life upward is the noblest and the best.  
—Henry Van Dyke.

**FOR THE SAKE OF OUR CHILDREN,**

The women of Arkansas should do everything in their power to kill Act No. 2 at the polls on November 7. This is the time and the opportunity for every good woman in the state, suffragist and anti-suffragist, to prove anew how great a weapon her influence is in the defense of our young people and for the preservation of our Christian homes. God pity us, it is too late to save the poor men wrecked in mind and body by whiskey, but there is hope and very bright prospect for our boys and girls if the brewers and saloon keepers are kept out of Arkansas. Every Christian woman may place herself on record in this matter by urging the men of her household and her neighborhood to vote and to vote right. Let us rally to the help of our best men and save Arkansas from the blight and curse that will come if Act No. 2 is not killed at the polls November 7, 1916.—Virginia C. Pemberton.

**TRY THIS PLAN FOR CAPTURING THE UNINTERESTED WOMEN.**

Call a meeting for all the women of the church and discuss the following: (1) The General Organization; (2) The Conference Work; (3) The District; (4) The Auxiliary. Use maps and charts for each division and field. Have pictures of missionaries framed, if possible. For a program have the following: (1) A Great Need—Our Fields; (2) A Great Undertaking—Our Organization and Work; (3) Great Results.—Missionary Bulletin.

**LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY.**

Report of Mrs. S. W. C. Smith, Treasurer.

|                                    |                       |
|------------------------------------|-----------------------|
| Bal. at end of Second Quarter..    | \$ 485.63             |
| Amounts received in Third Quarter— |                       |
| Dues .....                         | \$1,201.61            |
| Pledge .....                       | 1,542.71              |
| Retirement and Relief Fund .....   | 25.56                 |
| Scarritt End. ....                 | 22.80                 |
| Specials .....                     | 122.50                |
| Total .....                        | \$2,915.21            |
| Hotchkiss Endowment Scholarship..  | \$ 59.54              |
| Conf. Exp. Fund..                  | 174.72                |
| Total .....                        | \$3,149.47—\$2,635.10 |

junction, one of them a Past Master, and have been promptly expelled. Whatever a man's opinion of drinking may be, it is not Masonic, and we glory in the stand taken by old Arkansas. Morally, there is no difference between running a saloon and supporting one. In fact, the barkeeper has the excuse that it supports his family, which the signer of the petition does not.—Masonic Bulletin, Des Moines, Iowa.

|  |           |
|--|-----------|
| Disbursements—                             |           |
| Paid on Acct. of Conf. Exp. ....           | \$ 30.00  |
| Paid to Council Treasurer .....            | 2,915.21  |
| Paid to Hotchkiss Endow. Scholarship ..... | \$ 59.54  |
| Balance on hand .....                      | \$ 609.21 |
| Specials.                                  |           |

|  |            |
|--|------------|
| Paid on specials for this quarter, Auxiliary Little Rock First Church on scholarship in China .....        | \$17.50    |
| Mrs. H. C. Rule of Crosssett auxiliary for Bible woman in Japan .....                                      | 75.00      |
| Auxiliary of Lonoke for Mrs. T. T. Lew's salary in kindergarten, Soochow, China.....                       | 25.00      |
| Winfield Juniors for Korean rural schools .....  | 5.00       |
| Report of Districts.   |            |
| Arkadelphia .....  | \$ 451.82  |
| Camden .....   | 357.99     |
| Little Rock .....  | 673.54     |
| Monticello .....   | 645.76     |
| Pine Bluff .....   | 302.37     |
| Prescott .....   | 349.13     |
| Texarkana .....  | 369.36     |
| Total .....  | \$3,149.47 |
| Amount paid on pledge for three quarters is \$3,953.26. Third quarter's receipts this year exceed those of |            |

**YOUNG WOMEN MAY AVOID PAIN**

**Need Only Trust to Lydia E. Pinkham's Vegetable Compound, says Mrs. Kurtzweg.**

Buffalo, N.Y.—"My daughter, whose picture is herewith, was much troubled with pains in her back and sides every month and they would sometimes be so bad that it would seem like acute inflammation of some organ. She read your advertisement in the newspapers and tried Lydia E. Pinkham's Vegetable Compound.



She praises it highly as she has been relieved of all these pains by its use. All mothers should know of this remedy, and all young girls who suffer should try it."—Mrs. MATILDA KURTZWEG, 529 High St., Buffalo, N. Y.

Young women who are troubled with painful or irregular periods, headache, dragging-down sensations, fainting spells or indigestion, should take Lydia E. Pinkham's Vegetable Compound. Thousands have been restored to health by this root and herb remedy.

If you know of any young woman who is sick and needs helpful advice, ask her to write to the Lydia E. Pinkham Medicine Co., Lynn, Mass. Only women will receive her letter, and it will be held in strictest confidence.

**STOPS TOBACCO HABIT.**

Elders' Sanitarium, located at 513 Main street, St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, any one wanting a copy should send their name and address at once.

third quarter last year by over \$800.—Mrs. S. W. C. Smith, Treasurer.

**REPORT OF CONFERENCE SECOND VICE PRESIDENT FOR THIRD QUARTER.**

|   |        |
|---|--------|
| <b>Baby Division.</b>   |        |
| Number of Baby Divisions in Conference .....                      | 27     |
| Number of members in Baby Division, about .....                   | 250    |
| Number added during quarter..                                     | 3      |
| Number promoted to Junior Division .....                          | 6      |
| <b>Junior Division.</b>   |        |
| Number of Junior Divisions in Conference .....                    | 59     |
| Number added during quarter..                                     | 1      |
| Number of members in the Junior Division, about.....              | 1,000  |
| Number of members added during quarter .....                      | 48     |
| Number of subscribers to the Young Christian Worker....           | 260    |
| Number of junior mission study classes in the Conference....      | 9      |
| Number of Junior Divisions presenting Christian stewardship ..... | 7      |
| Number of Junior Divisions studying social service.....           | 12     |
| Number of Junior Divisions having committees for local work..     | 7      |
| Names of Junior Divisions on Roll of Honor.....                   | 1      |
| Winfield Memorial   |        |
| <b>FINANCIAL REPORT.</b>  |        |
| <b>Baby Division.</b>   |        |
| Amount of enrollment fees.....                                    | \$ .75 |
| Amount of pledge.....   | 6.21   |
| <b>Junior Division.</b>   |        |
| Amount of membership offerings                                    | 31.96  |
| Amount of pledge.....   | 28.84  |
| Specials .....  | 6.47   |
| Amount of Conference expense fund .....                           | 1.60   |
| Total sent to Conference treasurer .....                          | 75.83  |
| Value of boxes of supplies reported to superintendent.....        | 25.00  |
| <b>Local Work.</b>  |        |
| Amount expended on parsonage and relief .....                     | 8.50   |
| Mrs. Moffett Rhodes, Second Vice President.                       |        |
| Stamps, Ark.  |        |

**NORTH ARKANSAS CONFERENCE.**

Report of the Treasurer, Miss Fuller, For Third Quarter, 1916.

|                                |            |
|--------------------------------|------------|
| <b>Dues:</b>                   |            |
| Adult .....                    | \$991.73   |
| Young People .....             | 40.16      |
| Junior Division .....          | 78.38      |
| Baby Division .....            | 6.45       |
| <b>Pledge:</b>                 |            |
| Adult .....                    | \$783.88   |
| Young People .....             | 72.56      |
| Junior Division .....          | 82.45      |
| Baby Division .....            | 5.61       |
| Relief and retirement.....     | 30.06      |
| Scarritt B. and T. School..    | 26.50      |
| Bible women .....              | 101.75     |
| Total sent council treasurer.. | \$2,219.53 |
| Expended for local work.....   | 1,582.72   |
| Grand total .....              | \$3,802.25 |
| Mary Fuller.                   |            |

**Whenever You Need a General Tonic Take Grove's**

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

**CHAPTER 3 OF THE SOCIAL SERVICE STORY.**

The Social Service Department is actively engaged in helping in every way the fight for prohibition in the state. The circular letter for this quarter suggested a way in which auxiliary superintendents might work along this line. Some of the reports indicate that work has already been done and we hope to hear from many more before the quarter is over.

**Special Work For This Quarter.**

Auxiliaries have been busy in the following ways:

Batesville Social Service Committee has united with the U. D. C.'s in procuring a temperance speaker.

Fayetteville has been busy sewing for working mothers.

Farmington and Oakley Chapel, our two country districts, find the social service studies very interesting. Oakley Chapel is making a study of community conditions. Last quarter they organized a school improvement association and organized the first Junior League ever held in that place. They are growing in numbers and in spirituality, writes the president.

Central Church, Fort Smith, secured the observance of anti-cigarette Sunday in the Sunday school. They used posters and had the subject presented by the teacher of one of the young men's classes; seven out of nine in this class signed the pledge cards, 63 signed in the Sunday school. This was the first time that pledges had been taken in the Sunday school.

Mansfield superintendent writes a very interesting letter; they try to make the social service meeting the best of all the meetings and are securing the attendance of a number of outsiders. They are looking after two old people who are sick and feeble, and are working energetically in the prohibition campaign.

Midland is a new society, reporting for the first time; they help a dependent man and a destitute and sick family.

Forrest City subcommittee on laws has been working for prohibition and child labor laws and for better health laws in their own city. They are also co-operating with other agencies for a state institution for the feeble minded.

Wynne sent the child of a poor woman to the hospital for an operation and helped the family to the amount of \$14.64 in groceries and clothing. They helped another woman to go to housekeeping.

Marion places flowers in the pulpit each Sunday.

Osceola has co-operated with the Anti-Saloon League in the temperance fight.

Pocahontas is trying to protect children from the white slavery trade.

Imboden helps the school board in enforcing the compulsory school law.

Augusta hopes to have a community club this winter.

The Conference superintendent was glad to hear from the following societies again, some of them for the first time this year: Atkins, Conway Y. P., Hunter, Crawfordville, Bellefonte, Leslie and Leslie Y. P. (a brand new organization starting out right by reporting to the Conference superintendent right away; may others do likewise).

She was also glad to hear from the Van Buren Juniors and to know that the social service meeting was so successful. I shouldn't in the least mind hearing from more Juniors, although you are not compelled to report to me.

The reports by districts are as follows: Paragould, Batesville and Booneville 2 each; Fayetteville, 3; Fort Smith, 8; Jonesboro, 6; Searcy, and Helena, 4 each.—Nellie Denton, Conference Superintendent.

**DISTRICT MEETING AT MONTICELLO.**

Mrs. H. C. Rule, Conference Superintendent of Publicity, writes:

Two very profitable and busy days, October 3 and 4, were spent at Monticello in the district meeting, conducted by our efficient secretary, Mrs. W. S. Anderson. Cordial greetings were extended by Mrs. Hardy. The well planned meeting was full of good things. Although a number of our auxiliaries were not represented there was a good attendance and those who attended showed an increasing desire to acquaint themselves with methods and new plans for the year. The ladies of Monticello extended their usual hospitality, which cannot be surpassed. Every one felt the welcome from the moment we entered the church so beautifully decorated with the autumn flowers. Our presiding elder, Rev. W. C. Davidson, and the pastor, Rev. T. O. Owens, added much to encouraging the work by their attendance at all meetings. Rev. McClintock of Warren attended also. And the noonday Bible lessons, conducted by Deaconess Mann, were an inspiration to all, for behind her words we know of her life of good works and her devoted service to the Master's work at Warren.

Letters were received and read from Mrs. Pemberton, Mrs. Rhodes and Mrs. Smith urging that the work in all departments be brought up in full. Mission Study rally for October, the Week of Prayer for November and the Whirlwind Campaign for October were discussed and emphasized. The last week of October from 26th to 27th was decided upon for the campaign using the plans made by the council. While a prayer meeting is held at the church other members will make a house-to-house canvas for new members. Though the Monticello District has done excellent work this year, there has been a loss of members. We hope to have a large increase this year. Mrs. Carr made a plea for the Hotchkiss memorial and reported that \$600 had been raised. We hope to raise our share of this fund next year. The discussion of the pledge was led by Mrs. Moffett of Crossett. She urged a deeper consecration, a more earnest prayer-life and God's plan of giving, proportionate, systematic giving, "first giving thyself." Much thought was provoked by some startling statistics of the waste of money by church members. One small town of about 3,000 inhabitants alone spends over \$36,000 a year on tobacco, snuff and cold drinks!

Our first vice president, Mrs. Elza, aroused a great sense of responsibility in all present for our young people in her able talk on "The Place of Our Young People in the Church." At the night service Mrs. Elza brought us tidings from the council meeting, holding in Atlanta. So graphic was her description that we felt we had been there with her.

The mission study books were outlined by Mrs. Rule, and she urged that no auxiliary miss the inspiration of a mission study class.

Rev. T. O. Owen very fittingly closed the conference with an appeal for workers, taking the topic, "The Master is Here and Callesth for Thee." The only regret connected with our

district meeting was that a number of our auxiliaries were not represented. Delegates were present from Wilmar, Monticello, Warren, Hermitage, Hamburg and Crossett. Crossett has the largest delegation, having ten visitors on Tuesday. One little Junior, Miss Gertrude Heflin of Wilmar, delighted the visitors with a very appropriate reading Tuesday afternoon. Delightful music at all meetings was furnished by the Monticello choir and other friends. Surely these district meetings must bring inspiration and enthusiasm to the auxiliaries for the year's work!

We were made sorry by a message containing the news of Mrs. Williams' illness. Prayers were offered for her speedy recovery, and a message of love sent to her. Devotional services were led by Mesdames Carr, Rice, Titus, Isbell and Rule. Among interesting papers were those presented by Mesdames Cruce, Cotner, J. E. Knox and Deaconess Mann. The maps and charts explained by Mrs. Anderson added much to her earnest address and report. The district meeting will be held in Crossett in 1917.

**NORTH ARKANSAS CONFERENCE.**

Report of Conference Superintendent of Study and Publicity, Mrs. A. B. Haltom.

|  |     |
|--|-----|
| Auxiliaries reporting this quarter                                       | 65  |
| New Adult Mission Study Classes reported .....                           | 10  |
| Members enrolled this quarter...   | 152 |
| New Young People's Mission Study Classes .....                           | 1   |
| Members enrolled this quarter...   | 5   |
| New Junior Mission Study Classes reported .....                          | 8   |
| Members enrolled this quarter...   | 206 |
| Reading Circles reported.....  | 1   |
| Missionary libraries reported....  | 5   |
| District circulating libraries....                                       | 5   |
| Adult auxiliaries reporting organized Bible classes.....                 | 16  |
| Members enrolled this quarter...   | 346 |
| Young People's Auxiliaries reporting organized Bible Study Classes ..... | 2   |
| Members enrolled this quarter...   | 27  |

**THICK, GLOSSY HAIR FREE FROM DANDRUFF**

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

**BOOKS AT CONFERENCE.**

Dr. R. B. Wilson of the Methodist Publishing House has arranged with Rev. D. J. Weems to handle books at the North Arkansas Conference at Searcy. They will have a fine assortment of Bibles, Religious Story Books, Arnold's and Peloubet's Sunday School Notes for 1917. Send by your pastor for these and a nice book for a Christmas present for the children.

**LIGHTS AND SHADOWS OF SEVENTY YEARS.**

Many of my friends in Arkansas have bought this book. To any who desire it I will send it; mail for \$1. J. E. Godbey, Kirkwood, Mo.

Auxiliaries using Bulletins in monthly meetings ..... 44  
 Auxiliaries sending news to secular papers regularly, 17; occasionally ..... 11  
 Prayer circles reported..... 14  
 News items have been sent regularly to the Arkansas Methodist.

Helena, Jonesboro, Batesville, Conway and Paragould districts have reported their libraries ready for circulation.

A number of Mission Study Classes are to be organized this month.

The best plans for publicity have been sent in by the Conway Auxiliary. They edit a supplement to the Church Bulletin, and also use a column in the daily papers.

ITEMS FROM AUXILIARIES.

Pulaski Heights.

Mrs. H. E. Olive, superintendent of publicity, writes:

"This has been a very pleasant and profitable year for Pulaski Heights Auxiliary. Our meetings have been well attended, our dues promptly paid and members willing and ready at all times to work. Our missionary programs have been excellent, as our year book will show. The mission and Bible studies have been most interesting, and I am sure we will be able to enroll a greater number in our study course before the end of the year. After we completed the study of the King's Highway, in which we were divided in "sides," the losers entertained with a luncheon, which was a missionary study in itself. Each article of food served contained something grown in one of the countries about which we had been learning, and as it was served some one was called upon to tell where and how it was grown; incidentally bringing out many interesting facts about the countries and folks. At the October business meeting we had a box of curios and letters from a Chinese girl, who was educated by a young people's missionary society of Winfield Memorial. The letters covered a period of 14 years, and showed the remarkable development and improvement made by the girl, besides containing many interesting facts about Chinese life and

To Make Ice Cream

Empty a package of Jell-O Ice Cream Powder in a quart of milk and freeze it, and you will have nearly two quarts of the finest ice cream, without adding anything else at all. The cost will be about nine cents a quart or one cent a dish. Figure up what you usually pay for ice cream and compare it with this low cost.

Full directions are given in a little book in each package.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

10 cents each at any grocer's or general store.

The Genesee Food Co., Le Roy, N. Y.

No. 666

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

JOHN P. ALMAND Architect

Recommended by Little Rock Conference Board of Church Extension. 1107 State Bank Building LITTLE ROCK, - - ARKANSAS

customs. The curios were too numerous to describe, but they were most interesting. We were indebted to Miss May Brickhouse, a member of the society who educated the girl, for the exhibit.

"The Chinese girl is now teaching in Soochow. The young people who made it possible for her to be a Christian teacher have reason to feel proud of their work."

The Young Woman's Missionary Society, Conway.

On April 3 sixteen of the young women of the church met and organized themselves into a missionary society. Since that time it has doubled its membership and broken records for missionary societies, having paid in full all dues and pledges for the year within two months after organizing. Recently they have given the church all dishes needed for furnishing the dining room and are buying the silverware now. This is the liveliest, most enthusiastic body of workers in the church. Three-fourths of them are subscribers to the "Missionary Voice" and nearly half are members of the mission study class. They meet on the second and fourth Mondays of each month and are anxious to have every young woman in the church join them.—Church Bulletin.

LITTLE ROCK CONFERENCE.

Beloved Co-workers:

"What thanks can we render to God again for you, for all the joy where-with we joy for your sakes, \* \* \* night and day praying exceedingly that we might see your face." So do Paul's words fill my heart as I think of the busy days of this month when I had hoped to attend almost every district meeting and be a real help in our membership campaign. Instead of that, I have been the recipient of your kindly interest and the subject of your prayers and loving messages for which I am devoutly thankful, appreciating all beyond measure.

Although it was a great disappointment not to be able to serve, it was comforting to know our capable women could go on as we had planned and splendid meetings have been held in the Districts. We are specially indebted to Mesdames Elza, Rule, Rhodes and Smith for so heartily responding to the call and rendering such efficient and helpful service. Good news of their work continues to come to me, and I hope their stirring messages on the membership campaign on this page have found a hearty response among the women in our Conference.

Sisters, it is not too late if you have not yet made any plans for your membership campaign. For those auxiliaries that could not use the appointed time, the month of November remains when the same work might be done. We hope no auxiliary will let this year close without an earnest effort to enlist every woman in our church to help in the woman's missionary work.

The work needs the women, but oh, how the women need the beautiful work of sending the life and light of the Gospel to the remotest parts of the earth!

This is our busy time of the year, Hotchkiss Scholarship Memorial to be observed, Week of Prayer, Harvest Day, election of officers in December and a general winding up of the year's work all within two months. It behooves us to be up and doing for the King's business requires haste.—Yours to serve, Mrs. F. M. Williams, President.

Sunday School Department

Contributors:

- A. L. DIETRICH.....Field Secretary, Gulf Division 1414 Twenty-third Ave., Meridian, Miss.
- REV. C. N. BAKER.....Field Secretary, Little Rock Conference 207 Masonic Temple, Little Rock, Ark.
- REV. W. A. LINDSEY.....Field Secretary, North Arkansas Conference Batesville, Ark.

SUNDAY SCHOOL LESSON FOR NOVEMBER 5.

By Rev. P. C. Fletcher.

Subject: Shipwrecked on Malta." (Melita.)

Scripture References: Acts 27:38-44; Acts 28:1-10.

Golden Text: "Jehovah redeemeth the soul of his servants; and none of them that take refuge in him shall be condemned."—Psalm 34:22.

Time: November, A. D. 59. Paul was at Malta for three months—from the last of November to the last of February.

Place: A bay on the north shore of Malta, still called St. Paul's Bay.

1. A Word About Malta.—The word "Malta" is a shortened form of the word "Melita." This is a small island 60 miles south of Sicily, and some 200 miles from the African coast. It is 17 miles in length, nine miles in its greatest breadth, and 60 miles in circumference, with an area of 95 square miles. The island was governed in Paul's day by the Romans. It is governed today by the British, who have ruled it since 1800.

2. The Wrecked Ship.—As the result of a terrific storm the ship on which Paul and Luke were was wrecked. It was with difficulty that the crew and the passengers reached the island of Malta. Verses 40 and 41 tell the thrilling story: "And falling into a place where two seas met, they ran the ship aground, and the forepart stuck fast, and remained unmovable, but the hinder part was broken with the violence of the waves." At this fatal moment Paul had the narrowest escape of all. He was on the very verge of losing his life either by sword or sea. We are told: "And the soldiers' counsel was to kill the prisoners, lest any of them should swim out and escape." But "the centurion" was not willing to see Paul killed, so he persuaded the soldiers not to kill the apostle. Then we are told how they all made their escape—"some on boards, and some on broken pieces of the ship."

3. The Voyage of Life.—How like a dangerous voyage is human life. In every life there are storms, "contrary winds," opposing our progress, interfering with our hopes, and subjecting us to dangers. Fierce temptations surround us. Life has its hard duties, its heavy burdens, its sickness and pain, its trials and testings, its disappointments and crushed hopes, its conflicts and failures. "The law of the soul is eternal endeavor." "The smooth sea never makes a skillful mariner." It is good to have to fight hard. We all need the discipline that struggle brings. It is good to have been on the storm-swept ocean.

4. Stranded.—How like a wrecked ship is a wrecked life. Once I stood on the shore of the Pacific at Long Beach and viewed the wreckage of a great old ship that had been dashed to pieces against the rocks as the result of a terrific storm. Paul had been in four shipwrecks. "A night and a day I was in the deep," says he. He knew what it meant to be shipwrecked, and he took occasion to warn us "lest we make shipwreck of

the faith." What is more tragic than to see one wrecked in his religious life, stranded? B. Fay Mills made shipwreck of the faith when he gave up the large place he had occupied for years as a mighty revivalist and joined the Unitarians. R. J. Campbell of London made shipwreck of the faith when he left the paths of orthodoxy and began to preach his "New Theology." Both Mills and Campbell finally managed to get to shore on "some boards and broken pieces of the ship."

5. God's Providence.—If this experience of Paul teaches us anything it teaches that God's providence was directing the life of Paul. When he would have perished in the sea, he managed to reach the shore on "some boards." When he reached the island he found friends among the "barbarous people." When he was bitten by the viper no hurt came to him. When he was cold "they kindled a fire." When he was cast among strangers, in chains, sad and lonely, the inhabitants of the island "shewed him no little kindness." Surely God intended that Paul's great life should not end till he had finished the work he had for him to do. To not believe in God's special providences is to rob God's Work of half of its inspiration and comfort. Surely "Jehovah redeemeth the soul of his servants." How clearly we see the leadership and protection of God in the lives of Knox, Luther, Huss, Wesley, Whitefield, William Taylor, Hudson Taylor, David Livingstone, John Fletcher and others whose lives were fully committed to God's will.

6. Three Months in Malta.—For three months—December, January, February—Paul and his fellow-prisoners, the soldiers, the crew and the passengers, remained in Malta. It gave the apostle a chance to serve his fellow-men and glorify God. He preached Christ to the people. He laid his hands in healing upon Publius, who "lay sick of a fever." He won the love and confidence of his guardsmen. The narrative says: "Who also honored us with many honors; and when we departed they laded us with such things as were necessary." (Acts 28:10.) They had lost everything they had when the storm wrecked the ship, hence such kindness and beneficence were timely and appreciated. These people were not barbarous people in our sense of the word. They were doubtless cultured Greeks and Romans, but the Jews regarded all nationalities as barbarians if they were other than Hebrews.

7. Note.—(1) Paul was a member of the heavenly foot society. (2) Though Paul was the greatest man then living, yet he was ready for any humble service, such as picking up sticks to make a fire. (3) Paul availed himself of every opportunity to do good. He knew how to enter every open door. (4) In what ways did Paul illustrate the gospel he preached? (5) When the storms of life are over then by faith in the Divine Pilot we shall safely enter the home-port. (6) What we need to guard against most of all is the shipwreck of the soul.

**EPWORTH LEAGUE.****THE EPWORTH LEAGUE LESSON  
NOTES FOR NOVEMBER 5.**

By Rev. H. C. Hoy.

The Consecration of Social Life.  
Scripture References: 1 Cor. IX.  
19-23.

The craving for social enjoyment is an instinct in the young which will be satisfied in some way, either under good conditions or under bad. The League which intelligently addresses itself to the problem of furnishing opportunities for clean, pure, exhilarating enjoyment will solve many problems. Amusements should be brought under the control of the Church and then they will be proper.

First. Social life is a human necessity.

1. Man is a social animal. People cannot live to themselves. Thus they congregate in groups. Wherever you see a group of people together it is an assured fact that some common social interest is the load stone of attraction. The social nature dominated by common interests is the means of founding the various organizations, Church and otherwise.

Now, it is necessary to guide people into the correct channels of social life lest they abuse it and become a degenerated body of pleasure seekers. I fear that is the one great common fault of the American people. We stand as a nation in danger of debas-

## SALTS FINE FOR ACHING KIDNEYS

### We Eat Too Much Meat, Which Clogs the Kidneys, Then the Back Hurts

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness, and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

**THE BEST CATECHISM.**

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 E. Sixth street, Little Rock, Ark.

ing our God-given social instincts into mere worthless pleasure seeking to the detriment of our other qualities. It is useless to try to check the social nature of people. The checking of the Mississippi would be as practical. But it is possible and practical to direct the social life of the people of the nation, and this duty falls upon the Christian Church. I fear that the Church in many instances has merely alienated the social side of man instead of enlisting it and making it a means of accomplishing great good in consecrated channels of the Church life.

2. Life without social recreation would become intolerable. All work and no play makes Jack a dull boy is applicable to all people. Since recreation is needed to restore the nerves and rest a tired body by turning the mind into other channels, a good laugh is necessary to good health. It sends the blood thrilling through the body, and drives out all thought of oppression. When people come together in a social way they enjoy the exchange of wits, and the interplay of personalities. It is no doubt a fact that people gathered in a social way are more united in heart and purpose. They come to know one another better, with the result that they appreciate each other; whereas, if they never came together it would be natural for them to grow suspicious, for those who do not know their neighbors are the ones who mistrust.

A community where social life abounds is more cheerful and the stranger is made to feel more at home. Business is better because the people are more efficient. Church life flourishes in such a place. The people love to come together, to see one another and exchange greetings with pleasant words.

3. Christ recognized the social nature of man. He took part in their social life as a boy and man. He went to the marriage feast and helped to make it a social success by replenishing the wine supply. He often retired from labor to be a guest in the home of some friends. He never rebuked any one for indulging in legitimate pleasure. Again, since it is a part of human nature, there can be no wrong in man's desire for social life. God made all things. Paul was not above being pleasant to all men. He advises that we be all things to all men in order that we might win one. The austere life never will win the world to Christ. On the other hand, it will drive the world away.

Second. Consecrated social life is a Christian achievement.

1. Pleasure before Christ came into life was a mere riot of passions. Sometimes it was mixed with the desire for the beautiful and gained a very artistic expression, nevertheless it degenerated into revelry that shocked our finer sensibilities. People might have desired to control the passions, but mere philosophy, or moral codes were insufficient, since they did not demand the consecration of the man with consequent desire for pleasure. Hence, the people were not satisfied unless furnished with the sensuous and the cruel. The time came when only a human sacrifice in the arena or elsewhere would satisfy and this must be terminated with a drunken revel.

We see the same conditions today amongst our non-Christian element. They must have a thriller. It is their delight to see a man fall to his death from an aeroplane, or in some other

way. They rush to get a souvenir, they dance and frolic, until they have finally wasted themselves in a mad riot of lower passions. They who deny that such conditions exist must be ignorant of a large element of our people.

2. Consecrated social life means the highest development of culture. Culture may well be defined as consecrated social life. Such a person is one who is tender and affable in his relations to all people without the sacrifice of principle.

Again, to be consecrated means that one will not want to indulge in any amusement or movement that would either harm the person indulging or be the means of harming another. Such an idea of social life would save the Church many embarrassments and do away with shady things. There are many means of social life which are proving ruinous to our young people. Such places could not exist if the so-called Christian people ceased to patronize them. If our people re-

fused to attend the low-graded theatre and movie, as well as to refuse to read shady fiction, such places would be forced out of business.

The current idea of culture is fallacious. People think that culture means being able to wear fine clothes and present themselves well in the drawing room, regardless of the morals. Now drawing room manners are good, but that is small part of culture. To be cultured should convey the idea of high bred ideals. Character should count for more than mere manners. Christian culture means a consecrated life. A life that is willing to be used for a noble cause even at a sacrifice. Consecrated social life should be just as much a part of the Church life as preaching, prayer meeting and other functions. Then let us talk recreation for the Church in such a way that Christian people will see the necessity of consecrated social life amongst the young people, and that where Christ cannot go, there no Christ will go.

**PELOUBET'S SELECT NOTES**

By Rev. F. N. Peloubet, D. D., and Amos R. Wells, Litt. D., L.L.D.

SELECT NOTES has stood the test of years, and today stands unrivaled as an exposition and commentary on the Scriptures. Year by year its growth has been steady, but with constant and positive improvement. This year's volume is as valuable and complete a book as practice and knowledge can make it, for each year has brought additional and helpful suggestions.

The value of the Inductive Method in the treatment of these lessons cannot be overestimated as a guide and stimulus to intelligent and appreciative study of the Bible itself, while the wealth of explanatory notes, critical selections, and illustrations adds greatly to the thorough and comprehensive view of the lesson itself.

The systematic way in which this material is separated, is invaluable to the busy teacher, because it enables him to easily place before his class a thorough outline of the lesson, and to explain and impress its teachings with appropriate illustrations and anecdotes. It also offers additional revenues for personal research and study. "SELECT NOTES" brings to any student of the Bible, the best and latest illustrations and explanations of the subject matter, presented in a concise and effective manner.

Price \$1.15 net. Delivered \$1.25.

W. A. WILDE CO.,

120 Boylston St., Boston, Mass.

WHEN WRITING OUR ADVERSISERS  
PLEASE MENTION THIS PUBLICATION

## WINTERSMITH'S CHILL TONIC

Sold for 47 years. For  
Malaria, Chills & Fever.  
Also a Fine General  
Strengthening Tonic.

50c and \$1.00 at all  
Drug Stores.**ONE DOZEN FOR A POSTAL.**

Send us the names and addresses of young men and women in your section who are really interested and financially able to attend business college, and we will write and mail you one dozen visiting cards.

**JAMES BUSINESS COLLEGE.**

Pine Bluff, or Conway, Arkansas.

**Methodist Benevolent Association**

A Southern Methodist Life Insurance Brotherhood. Issues Whole Life, 20-Premium Life, Endowment at 70, Term, and Disability Certificates. Insurance at cost. Over \$165,000 paid to widows, orphans, and disabled. Over \$50,000 reserve fund. Specially desirable for the young. Write J. H. SHUMAKER, Secretary, Methodist Publishing House, Nashville, Tenn

**CHILDREN'S DEPARTMENT.****MY DOGGIE.**

My doggie likes to run and play,  
He comes to meet me every day  
When I have been away, and then  
He runs back to the house again.

His name is Carlo and he knows  
It well as I do, I suppose,  
He minds me so, and then he begs  
And walks about on his hind legs.

My doggie is not always good,  
Nor tries to do the things he should,  
But he's so little, don't you see,  
He can't be quite as good as me.

I love him best of everything—  
My doll, my rubber ball, or swing,  
My doggie loves me, don't you know,  
And that's just why I love him so.—  
Grace Imogen Gish in the Southern  
Churchman.

**THE BOY WHO LOVED MUSIC.**

Do you know where Saxony is? If you will look in your atlas you will find it on the map of Central Europe; it constitutes a part of the empire of Germany. In the southern part of Saxony you will find the large and beautiful city of Halle. It was in this city that the boy who loved music was born more than two hundred years ago.

His father was a famous surgeon who was in the service of the Elector of Brandenburg, and who destined his son for the same profession that he himself had become eminent in. But the boy from the first showed a wonderful taste and talent for music. He

learned tunes readily and nothing pleased him so much as the sound of any musical instrument. In fact, the boy's whole instinct seemed to be bound up in a love for musical sounds and a desire to practice music.

This displeased his father very much, for he thought music only fit for Italian fiddlers, French clowns and organ-grinders. He would not let little Frederick go to public school lest he might learn to play or sing, but had him taught other studies by skillful teachers at home. In every way possible he repressed his son's inclination for a musical education.

But little Frederick did not give up his hope of being a musician. Some one—we hope it may have been his mother, although we are not sure—helped him to get a small spinet into the garret. The spinet looks something like a large harp laid flat on the floor, and also resembles somewhat our modern square piano. It was used before pianos were made. He practiced so faithfully upon this instrument that he soon taught himself how to read music well and to play with a proper position of his hands. Indeed, there seemed to be nothing that he could not do within all lines of music.

One day, when Frederick was about eight years old, his father was called to visit another son, who was in the service of the Duke of Saxe Weissenfels.

Weissenfels was a great center of art and music, and young Frederick knew he would find many musicians there; and he wanted very much to go with his father.

Dr. Handel started alone in his grand carriage. But he had driven only about a mile when, looking back, who should he see following him but little Frederick, running as fast as his legs could carry him. The father's heart was touched and, as the eager child promised to be good, he took him into the carriage and drove on. The boy had not been so far away from home before, and the journey through a delightful country was a real treat and an inspiration to him.

They remained for a few days at the Duke's castle, and the boy quickly made friends with the members of the musical chapel. His musical talents were soon discovered and, once known, they were appreciated. One Sunday he was taken into the organ loft and at the close of the service he was placed in the organist's seat to play the voluntary. The Duke was present and heard him play, and he was so

#### GRAY HAIRS

mean that your hair is not receiving proper attention, and yet a gray hair will do more to make you look old than anything else. Rid yourself of an aged appearance by giving the hair correct treatment and proper food. There can be no life without food, and unless you give your hair the proper attention you cannot expect it to retain its lustre and beauty. Use "La Creole," the best of all hair dressings, and see your gray hairs disappear. This dressing was discovered by the Creoles of Louisiana many years ago, who were famous for their beautiful hair. Since then it has worked wonders, banishing gray hairs and restoring the hair to its original lustre. As a hair dressing it has no equal, keeping scalp in a clean, healthy condition. It has stood the test for over fifty years. Don't use strong alkaline soaps as they do more damage than good. Use "La Creole" hair dressing, the natural preservative. For sale by all dealers. Price \$1.00. Manufactured by Van Fleet-Mansfield Drug Co., Memphis, Tenn.

pleased with his efforts that he inquired who the boy was.

"It is little Handel from Halle, the youngest son of Dr. Handel."

"Your boy is a musical prodigy," said the Duke to the surgeon, "and you should provide him with the best teachers of music that Germany affords. He will be an honor to us some day."

The Duke's view of music and musicians and his arguments in their favor were such as to partially abate the father's prejudices, and on returning to Halle music was added to the other studies of the child. But such was the boy's eagerness for his favorite study that his great teacher, Zachan, could hardly keep pace with his earnest pupil. He was all music to the tips of his fingers, and never found anything too difficult to play. The boy was a wonder, for he played equally well upon the harpischord, the organ, the string quartet, the violin, the flute and the oboe. Everybody predicted great things of him, and he felt that he should not disappoint them.

When young Handel was about eleven a friend of his father's took him to Berlin and presented him to the Elector, who was so much pleased with his precocious talents that he offered to take charge of his education and send him to Italy to study with the great masters. The offer was, however, prudently declined by the elder Handel. During his stay in Berlin the young musician had opportunity to hear other and far better music than ever before, and he returned to Halle filled with the most glowing enthusiasm for the art.

A few more years of study at Halle and we find him at Hanover, where he entered upon a brilliant career that was to stir all Europe. Before he was twenty years of age he was more famous than any of his great teachers. He composed oratorios like *The Messiah*, *Samson* and *Judas Maccabeus*, which retain their popularity today.

When he died he was buried in Westminster Abbey, and his statue is conspicuous among the monuments of the "Poet's Corner" of that edifice. If you ever visit the great abbey you can see the tomb of the boy who loved music and who became the "Great Handel," as his contemporaries called him.—*Congregationalist and Christian World.*

#### THEIR OWN SELVES.

It wasn't strange that Edith and Alice like to play nursing. There was Aunt Edith, wearing the Red Cross away over the big water and mother talking about her very, very often.

So they made believe Ethelinda and Alida were sick, although the dolls looked so well and pretty that they wouldn't have liked the idea. Once Edith and Alice tried to nurse the cat; it would be so much nicer to care for something that was alive. Billy didn't like it, though, and made such a free use of his claws that the children's hands had to be bathed with listerine. Alice said: "I wish mother wasn't so afraid of germs. We could have lots more fun."

But Edith answered: "It isn't much fun to be scratched."

Then one morning mother herself was really ill. She couldn't sit up; she couldn't eat one thing. And then the doctor came. It seemed very dreadful to have the doctor, but it cheered them when he said that mother would be ever so much better by night and ready for some toast and tea.

Edith thought of it first. "We can be Red Cross nurses to mother. Not now, for the doctor said to let her rest; but when she can eat.

Alice was ever so pleased until this came into her head: "We haven't any red crosses."

"I didn't think of that," said Edith. "But here's this red silk mother gave us for dolls' sashes. We could cut crosses out of it. The dolls can do without."

"Yes, yes." Alice hopped up and down. "We'd be real Red Cross nurses then, just like Aunt Edith."

"We'd better make a pattern first," said wise little Edith, "and not waste the silk."

So they took some brown paper and their own blunt-pointed scissors. My! It was hard work to cut patterns. The bars of the cross wouldn't come out even. Straight lines would curve and twist.

At length Edith held up one. "It's almost good enough," she said.

"It's quite good enough," Alice was tired out trying. "Besides, mother'll know it was meant right." What a comfort that mother always knew what was meant!

They sewed the crosses on the sleeves of their white waists with funny little stitches. The work had taken almost all day. Then they went to the kitchen and asked Katy if they couldn't make the toast and tea, because they were nurses to mother.

"The blessed children," Katy said. "And sure, she's better. I was up a minute ago. She'll be that pleased!"

Edith held the toaster and Alice had her teaspoonful of tea measured into the tea ball ready to douse in the pot the minute the water boiled. Katy kept a watchful eye, and the toast did not burn. Each small nurse spread a small tray with a small white napkin and set the dishes neatly.

They went carefully upstairs, and Katy followed in case of accidents. It was hard work not to spill when you wanted to burst right in and call out: "We're your Red Cross nurses, mother."

"But nurses must be very quiet," Edith said.

Mother was ever so pleased. She said the toast and tea couldn't be better, and she was proud to have useful children.

"We thought of it our own selves," Edith said.

"Both of us," Alice said. "Indade, they did, mum." Katy just

## NEWS OF THE CHURCHES.

### APPRECIATED REMEMBRANCE.

On the 7th of July, Revs. R. E. L. Bearden and Eli Craig, accompanied by Brother James, a layman, came to the parsonage bringing with them a real glad surprise. They came as representatives of the Woman's Missionary Society of the Jonesboro district. This is our fourth year in this district, and, as almost everybody knows, Mrs. Dulaney has been an invalid, confined to her bed practically all this time. While at the Missionary Conference, held here in June, the Conference planned, without our knowledge, to prepare a "Joy Bag," all the auxiliaries participating, consisting of a gift each day for more than three months.

Every gift was suited to the day. Special gifts for each Sunday, helpful letters, interesting and inspiring books, etc. Many gifts were expensive, several dollar bills, amusingly and appropriately decorated. I only mention a few. It would take too much space to mention all, but out of about one hundred gifts every one must have been planned with the utmost care, for each filled its design and was suited to the day on which it was received.

All our friends here and elsewhere who have seen the "Joy Bag" pronounce it the most unique thing they have ever seen.

We cannot begin to express our appreciation for this happy remembrance from our co-workers. We are especially grateful for the many expressions of sympathy coming from our friends since our affliction. We pray God's choicest blessings upon all who have helped to lighten our burdens, and made us to feel that life in the midst of continued trials and afflictions is not in vain, and that "all things work together for good to them that love the Lord."

These lines should have been written several weeks ago, but shortly after the "Joy Bag" was received Mrs. Dulaney had to go to the hospital. After a few weeks she was somewhat improved and was taken to her father's at Fulton, Ky. She wanted to write for herself, but not having strength to do so, and with but

beamed on them. "Not a word did I know till they come in the kitchen with the crosses on their arms."—Helen A. Hawley, in *Sunday-school Times.*

### The Biggest Factor in the Purchase of a Pipe Organ

is permanent tone quality. Practically, it is *the organ*. Pipes, pedals, stops, etc., are but mechanical means to an end. They may be cleverly designed, ingeniously made, but they can be produced by any organ company. Only one can produce that voicing of organ pipes which results in the inimitable Estey

Tone and that is the

Estey Organ Company  
Brattleboro, Vt.

# ESTEY ORGANS

little prospect of gaining sufficient strength soon, she asked me to express in some measure her gratitude to all who had a part in preparing such a feast of good things which has brought to her so many days of real happiness.

May He who rewards even the giving of a cup of cold water in His name reward you greatly here for the good deeds you have done, and give each of you an eternal inheritance in the world to come.—W. H. Dulaney.

Luxora, Ark.

#### FROM BRO. WINBURNE.

I think it was in 1873 when little wife and I stopped at "Rock Springs," Drew county. We were on our way to Conference at Monticello. Rev. E. N. Watson preached at 11 a. m. and baptized little Mary, our third child. She became a devout Christian, and when grown married a Mr. Garner. Her oldest child, Leroy Garner, is a licensed exhorter in our church. But oh, the shadows! Wife and "little May" have crossed over and await our coming to meet them in the Beautiful City. I am sad and sorrowful, but rejoice to think of the meeting "over there." I crave an interest in the prayers of all good people.—Sincerely and in hope, I am, Fines M. Winburne. Central Texas Conference.

#### SPRINGDALE CIRCUIT.

Brother Ditterline of the M. E. Church, South, and Brother Thurman of the M. E. Church held a joint meeting at Mount Salem, half way between New Cross and Sulphur City, two of the appointments on this circuit. The interest was not what we would have liked it to be, yet we had good crowds of nights and as fine preaching as we ever heard anywhere. Brother Thurman and Ditterline are as good a gospel team as we ever saw in the harness. They preached as though they were brothers in the church. There were eight conversions, and both churches were greatly revived. Only one united with the North Methodist. Some will go to the South Methodist, I think, as the new converts were not all out the last night of the meeting. We truly hope Brother Ditterline will be sent back on this work another year. I am trying to keep pace with the publications on "Unification" and hope the time will soon come when we will all be as one. I also pray that Act No. 2 will be defeated November 7. Awake, men, and vote for your children's interests.—Mrs. J. L. Boaz.

#### HOT SPRINGS CIRCUIT.

The work at New Salem on Hot Springs Circuit has altogether been very gratifying for the past year. Brother W. H. Hughen, our pastor, is wide-awake, industrious and in every way a good man. He has worked with unflinching courage and endurance, has had more work than was really one man's work to do. Since the last An-

## RUB-MY-TISM

Will cure your Rheumatism, Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

#### LAND FOR SALE.

For sale at a bargain, 158 acres of fine up-land, four miles west of El Dorado, Ark. Well situated, nearly all cultivable, some heavily timbered. Can be made an ideal home and farm.—Address J. J. Mellard, Waldo, Ark.

nual Conference (1915) the parsonage has been painted and the surroundings have been improved, a new barn has been built and some feed put within. A new camp meeting shed is now being talked about, planned and timber for construction is being made ready. An Epworth League has been organized during the past year, and Brother Hughen has proved a friend to the young people as well as the old. We have a thriving Sunday school, that is fine and is really better than it has been for years. Brother James H. Lynch is the efficient superintendent, and the right man, in the right place. We hope he will continue to be our superintendent for many long years to come. Brother Hughes and family of Hot Springs have been with the people of New Salem this past week during the revival meeting. Brother Hughes is a great preacher, and indeed a good man; he has a great many friends here. The revival has been a success; there has been much good accomplished, and more people added to the church. All of the people of New Salem, Gum Springs, New Zim, Cason's Chapel and other places near here wish the return of Brother W. H. Hughen to the Hot Springs Circuit and the same work for another year.—A Member.

#### HUTTIG.

We started our meeting October 1 and closed on the night of the 15th, and it was pronounced by all to be the best in the history of the town of Huttig. I am sure it is the best that has been held here since I have been connected with this charge. Brother Hansford, our pastor at Eagle Mill, conducted the singing and preached twice, and, if we are to judge from these two sermons as to his ability, he is both a good preacher and singer. Hansford is a valuable man to our church. Brother Walter Scott, son of Rev. T. D. Scott, of Hope, did all the preaching, except the two sermons referred to above, and did it in such a way as to capture the entire town of Huttig. Being only a boy, the people came out of curiosity to hear him, but they were convinced from the start that he was God's prophet and that no boy could preach as he did "except God be with him," and the congregations were large from the start and before the meeting closed we had to throw the Sunday school department open for the overflow. Rev. T. D. Scott has a perfect right to feel proud of this worthy son, and I predict that, if he remains as humble, consecrated and studious as he is now, the Southern Methodist Church will feel proud of him. The wife of the general manager remarked to me that he was not merely remarkable for a boy of 20 years of age and one year's experience, but he was remarkable for a man of years of experience. As a result of the meeting the different churches are drawn closer together and are wonderfully revived. Thirteen have united with our church, four with the Baptists, and there are others who will join our church. Most of the 17 who joined are of the upper class of society who have never been touched by any other meeting and all are adults, and all but two are men. The influence of this meeting will abide. Several sinners have said to me since it closed, "I wish that meeting had gone on another week."

Everything will be in full from this charge at Conference. Brother Whaley will be here Sunday, the 22d, to hold our fourth quarterly conference,

which will be his last, as he is winding up his four and one-half years on this District, and this preacher and his people regret very much to give him up.—S. K. Burnett, P. C.

#### REVIVAL AT GARDNER SCHOOL-HOUSE.

The Rev. Francis N. Brewer has been engaged in a revival meeting at the Gardner schoolhouse this week. A number of professions have been made, among these some of the leading citizens. A Methodist church of 20 members, auxiliary to the church in De Queen, has been organized, and a Sunday school with 46 members. This congregation will be under the pastoral care of the De Queen Methodist Church. The following officers were elected:

Sunday School Superintendent—Charles Schroeter.

Stewards—Charles Gardner, Thomas Bell and Charles Schroeter.

Church Secretary—Mrs. Bertha Langford.

It was unanimously chosen that the church shall be called "Gardner's Chapel" of the Methodist Church.—De Queen Bee.

#### NEWPORT.

We have recently closed a very successful meeting, resulting in 29 accessions and about an equal number of conversions. The church was considerably revived in all its departments. The Bible Study Classes started during the meeting are still increasing in interest. New recruits are being added to the church nearly every Sunday.

Rev. G. A. Klein of Nashville, Tenn., conducted the meeting. He is a fearless preacher and declares the truth as he sees it and in his own way. His simplicity and earnestness gives him a strong hold on those who attended the services. I have never heard any of our evangelists preach more helpful gospel truths in the same length of time. Brother Klein is a strong believer in personal work, and if the churches would follow his instructions it would not be long until our protracted meetings in all the well organized churches would be institutes or conferences for Bible students and personal workers.

Brother Klein impresses those who learn to know him as a man who lives his religion and has implicit confidence in God.

We are working for and believe that Jackson county will give a large majority against the repeal of the statewide prohibition law.—W. B. Hays.

#### CAPITOL VIEW.

As everyone knows we have had a hard struggle this year, but the victory is won and we are now sailing on smooth seas. Each department of the church seems to have taken on new life. We all love each other and are working together for Him who said, "Go ye into all the world." Our pastor, the Rev. B. F. Musser, is doing a great work for Capitol View. He is a friend to everyone. His life and example are an inspiration to us, and his companionship has drawn us closer to each other and closer to Jesus Christ. During the past month we have had fifteen to unite with the church. The attendance at the church services, the mid-week prayer meetings, the Sunday school, and the Epworth League show a marked increase. This is especially so of the Epworth League, as the attendance last Sunday evening was more than three times as large as it was two

months ago. The Epworth League is receiving great blessings by their Sunday afternoon prayer meetings. They hold services at the state penitentiary every second Sunday, and the other Sundays they hold services in the homes of those who did not attend church on account of sickness or various other reasons. The league is making plans for a house-to-house visitation, so that each person residing within 25 blocks of Capitol View who is not attending church will receive a personal invitation to join our league and to worship with us at Capitol View. We have decided to do our best the balance of this Conference year, and we expect to be instrumental in doing much good in the few remaining weeks.—A Capitol View Member.

#### DEDICATION SERVICE AT COTTON PLANT, ARK., OCT. 10.

We have paid off all indebtedness, \$2,300, on our neat, modern church, which was built three years ago under the efficient leadership of our beloved Dr. F. A. Jeffett, now superannuated and living in this city. His life is an increasing benefit in its evening glory of his stay among us. He rejoices, as no one else could, now that the last dollar is paid on the church erected by his untiring energy.

Our presiding elder, Dr. W. F. Evans, has proved the worth of the office of P. E. in his help in securing the cash to lift this debt. Dr. Evans is a true brother and fellow-laborer in the work of Christ, and right now I make my argument in defense of the need of P. E.'s and use this incident as a concrete illustration.

First, I want to say that the need for and worth of a P. E. as an indispensable officer in our church depends on two facts only:

(a) You want a P. E. who knows how to use his preachers, and is at the same time willing to be used by his preachers.

(b) You want preachers who know how to use the P. E. and are willing to be used by him. If these conditions existed, it would settle all controversy on this subject.

Last Friday night Dr. Evans came to my charge to hold quarterly conference, simply "on his round," but the opportune moment arrived. When he asked what work I had for him to do, I suggested that besides meeting all the regular appointments, I had a burden to put on him. He said, "Roll it on." We agreed that it was the opportune time to raise the church debt and have the church dedicated at 11 a. m. Sunday. The thing fired his soul. So we put on paper the names of certain ones who should pay and the amounts to be expected. We retired, slept and dreamed over

## SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

it," like the stone on which Jacob pillowed his head.

Next morning we went the rounds. The Doctor made his speech and got the cash, while I looked on and smiled as the debt rapidly melted away. At 11 a. m. Sunday morning Dr. Evans preached a great sermon on "The Pre-eminence of Christ," and closed the service with the sweet ritualistic dedicatory service as suggested in our Discipline, amid the enthusiastic rejoicing of a happy congregation.

Dr. Evans is the right man in the right place, being used of God in a great work.—B. L. Harris, P. C.

#### PANGBURN CIRCUIT.

In reporting my meetings I neglected to report the meeting at Oak Grove, seven and a half miles from Searcy, which was held by Brother J. E. Weir, one of our good local preachers of McRae, Ark. The meeting bade fair to be a good one, but the Apostolics took charge, and with their unusual way of worshiping—the unknown tongue and other things—they broke up the meeting. There were three conversions, and the small membership was strengthened by Brother Weir's good sermons. Many would come to the altar, only to go away as soon as the Apostolics would begin.—Percy Vaughan.

#### NAYLOR CIRCUIT.

Sunday, October 15, was a great day at Bethesda on Naylor Circuit. Rev. D. U. Cline was with us and preached some great and helpful sermons, which were a help to all that heard them. We feel that we are going to close a very successful year for Naylor Circuit at Floyd and then take our leave for Searcy to make our report.—E. R. Robertson, P. C.

#### QUITMAN CIRCUIT.

I have gotten through with all my meetings. Had good revivals at all my churches. Seventy-five or eighty were converted. Sixty-eight joined the Methodist Church, baptized sixty by sprinkling. Pastor and the church did just about all the preaching. A better people never lived than we have here on Quitman Circuit. All collections are coming up nicely. Central people rendered a very interesting program, followed by a nice supper last Saturday night, October 14. Cleared more than \$41, \$25 to be applied to the Conference collections.—J. M. Williams, Pastor.

#### U. S. LIQUOR LICENSES.

Since my last report the following parties have taken out United States licenses to sell liquor in the following places: Berryville, Crawford Drug Store; East Buffalo, Buffalo Confectionery, Herbert Lease, owner; Elk Ranch, James Dew and J. M. Bradley; Eudora, Brown Drug Store; Fort Smith, G. W. Johnson; Fulton, Mary Smith; Graysonia, A. W. Harper; Hartford, Miners' Club, E. King, proprietor, and Rock Island Club, Silvio Randon, proprietor; Hot Springs, Jas. Wilson; Jenny Lind, Frank Thomason and Frank Stucin; Jasper, R. C. Arbough; Rosboro, Jeff Jones; Western Grove, T. P. Ramsey Grocery Company.—Geo. Thornburgh, President Arkansas Anti-Saloon League.

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

#### OBITUARY.

**FOLSOM.**—Capt. W. W. Folsom was born in Charlotte, N. C., August 23, 1836. His parents moved to Columbia, Tenn., while he was a small boy, where he grew to manhood. He served with distinction for the Confederacy during the war between the States, and was promoted to the captaincy of his company. At the close of the war he procured an honorable discharge and returned to his home in Tennessee. Shortly afterward he moved to Tyro, Miss., where he met and married Miss Annie Johnson. Four children were born to them, two of whom survive him—W. B. Folsom, editor of the Brinkley Argus, and Mrs. J. W. Yarbrough of Memphis, Tenn. Capt. Folsom's career in Arkansas began some forty years ago, as editor of the Brinkley Argus. From there he moved to Augusta and edited the Augusta Vidette. From Augusta he moved to Hope and bought the Hope Gazette, which he edited for over twenty years. He was a great blessing to Arkansas. A true Southern gentleman, quiet, strong and well poised, he fought valiantly for the right when Arkansas needed such men. He fought the whiskey traffic and contended for clean, honest politics and good government when it was dangerous to do so. He drove the saloon out of every county he lived in. He was one of the chief factors in making Arkansas dry. He never faltered or gave up. A few hours before he died he inquired concerning the whiskey fight in Memphis. He was converted and joined the Methodist Church in early life, and the church never had a truer friend or safer counselor. He stood for the old landmarks. As a rule, he lived close to the preachers, read the church papers and had an intelligent grasp of the activities and teachings of the church. He occupied some official position in the church for over fifty years. His counsel and sympathetic interest were always a tower of strength. Every week his paper contained a chapter of the Bible. In this way he had published the whole of the New Testament more than once. In church and state he found his place for service, and so strong was his personality that he became known throughout our State and beyond. Some time after the death of his first wife he went back to his old home in Columbia, Tenn., and married Miss Anna Voorheis, a cultured Christian lady, who survives him. Talking to God in trustful prayer, asking Him to be with him in this last battle, he quietly fell asleep, July 31, 1916, lacking only a few days of being eighty years old.—T. D. Scott.

**HALLUM.**—Little Oran Douglas Hallum was born December 16, 1909, and departed this life August 14, 1916. On August 5, in good health, he was passing through the lot where the animals were. A mule kicked him, breaking the skull. A physician was summoned at once, and he was placed under the care of four doctors of the best skill available. It was thought for a time he might recover, but the wound assumed a more malignant form, and at the expiration of ten days terminated fatally, in spite of medical science, the loving, unceasing attendance of parents, kindred and friends. He made the most manly struggle for life that I ever witnessed during the last few hours; not in agony, but in earnest efforts to

breathe, but quietly fell asleep in the arms of Jesus, where he will be even more lovingly cared for than with papa and mamma, for it was He who said, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven." He leaves father, mother, and four brothers to mourn his departure. Remember that your loss is his eternal gain. Little Oran is with grandfather and other redeemed souls and the angels.—Your Pastor, Hugh Revely.

**BEHRENS.**—Mrs. John Behrens was born in Stettin, Germany, April 12, 1833. Her maiden name was Miss Julia Anna Yannke. She professed Christ as her personal Savior at the age of fourteen, under the Lutheran faith, in Germany. She was brought to America in the year 1853 by her parents, and here she was converted to Methodism and joined the Methodist Church. She married John Behrens in Wisconsin in the year 1867. To this union were born four boys and four girls. Three girls are dead. Her companion was also taken from her in 1907. She has lived long in this world, and the race which she has run has not been in vain. Almost three-score years and ten she has spent in the service of her Lord and Master. Beyond a shadow of doubt she was a Christian. Her entire conservation to her young pastor was of the great paradise of God. Like St. Paul, she desired to depart and be with Christ, which was far better. She was a mother of a noble family of children. Her maternal influence being saturated with the spirit of Christ, has brought it to pass that all, I believe, are in the ark of safety. She spent her last days with her son, John Behrens, residing near Malvern. She was confined to her room about four years. After a long siege of illness she was called to her reward September 27, 1916. Services were held at the home where she resided, and a number assembled there to pay their last tribute to this sainted character, to whom they were very much devoted. The remains of the deceased were placed in the old family cemetery near Ebenezer.—Her Pastor, Roy Jordan.

**ENGLES.**—Mr. G. W. Engles was called out of the world after only a short illness. He was born in Illinois, December 11, fifty-nine years ago, and died at his home in Kibler, October 3, 1916. Mr. Engles married some thirty-four years ago. No children blessed the union, though he

raised three different sets of orphans. Surely a good man is gone. He leaves a companion who has been an invalid for twenty years. Brother Engles' lot in life seems to have been hard; yet he never complained, except in mild terms. Among his last words he talked of the angels. After the funeral services in the home we took the remains to the Gill cemetery and laid them to await the resurrection, when the dead shall rise. The companion and brother, with friends, mourn his going from us.—J. D. Roberts, P. C.

**FAWCETT.**—B. H. Fawcett, beloved and faithful husband and father and Christian brother, passed to his reward and home in heaven Sunday, August 27, 1916, at his home in Bethlehem community, Lonoke county, Ark. This good man gave his heart to God and united with the church when a young man, and lived a true and earnest Christian until death. He was laid to rest with appropriate services, conducted by the writer, in Oak Grove Cemetery, August 2, 1916. Besides his wife, six daughters and one son remain with sad and aching hearts, but all are true Christians, and were submissive to God's blessed will. Brother Fawcett had been a sufferer for more than two years. He was a very useful man in his community; was for fifteen years steward in the church; also a trustee of the church for more than fifteen years. We regret to give him up, but God knows best. Brother Fawcett had many friends. The funeral procession was one mile long. A very large crowd attended the services. We sympathize with the wife and children and grandchildren of the deceased. It is hard to give up loved ones, but it is God's will that we pass away. His death was just an incident in the long eternity of life. He has only changed mansions (or worlds) in our Father's house (the universe). It is only a step there and we shall see him again.—J. W. Nethercutt, P. C.

**DUPREE.**—Brother James A. Dupree was born in Georgia, April, 1840; moved to Alabama with his parents when small, where he lived until the year 1880, when he came to Arkansas. He was married to Winiford Ellen Mixson at the age of 19 years; they lived together 36 years; to their happy union were born 11 children, seven sons and four daughters; there remain two sons and three daughters to mourn his departure. Sister Dupree had preceded him to the better world 24 years, waiting

## Sister: Read My Free Offer!



I am a woman.  
I know a woman's trials.  
I know her need of sympathy and help.

If you, my sister, are unhappy because of ill-health, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living.

**I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT** and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address,

**MRS. M. SUMMERS, - - - Box 205, SOUTH BEND, IND.**

and watching for his coming. Brother Dupree professed religion at the age of 16 years, joined the M. E. Church, South, and lived in the same until his decease September 26, 1916. Sixty years following the Master! What a great disciple! May his mantle fall upon his children and may his sons take father's place. The last time I saw him at church was at Hundley's Chapel, second Sunday in May. He arose happy in testimony meeting and said he was ready to go, knew according to nature it would not be long, stated that he had been 60 years in the fight. I said, "and you are not tired?" He answered, "No, the way grows brighter." Weep not dear children as those who have no hope. Resolve each of you to join father and mother in that better world is the prayer of your pastor.—Hugh Reveley.

**HENSLEY.**—Essey Hensley was born September, 1907, died September 7, 1916. She lingered sixty-seven days with typhoid fever. Relatives and friends did all that could be done, yet the Good Shepherd saw best to take her home. Little Essey was loved by all who knew her. She always had a smile for everyone, and a more agreeable child never lived. She was always in her class at Sunday school, and was one of the best students of her class. Damascus certainly has lost a sunbeam. No more on earth will we see her sweet smile, no more will her voice cheer the home of Brother and Sister Hensley, but we are looking for a time when we will meet her to part no more. We believe her short life is a beacon star to her loved ones to light their path to the better world.—R. P. Bates.

**QUARTERLY CONFERENCES**

**NORTH ARKANSAS.**

**BATESVILLE DISTRICT.**  
(Fourth Round.)

Mt. Home, at Mt. Home.....Oct. 28-29  
Cotter, at Cotter, 2 p. m. and at night.....Oct. 29  
Rush, at Ware's C., 10 a. m.....Oct. 30  
Yellville, at Yellville.....Oct. 30-31  
Pyatt, at Cedar Grove, 2 p. m. and at night.....Oct. 31  
Lead Hill, at L. H., night.....Nov. 1  
Calico Rock and Macedonia, at M.....Nov. 2-3  
Calico Rock Ct., at Boswell.....Nov. 3-4  
Mountain View Sta. ....Nov. 5-6  
Marcella and Guion, at M.....Nov. 6-7  
Floral, Cedar Grove.....Nov. 11-12  
Salado and Oil Trough.....Nov. 12-13  
Charlotte, Oak Ridge.....Nov. 18-19  
Newark Sta. ....Nov. 19-20  
Batesville, First Church.....Nov. 20  
Having spent a great deal of time in revival work, I will have to make this round hurriedly. Let every one have a full report. If the Sunday School Superintendents have not raised the amount for the Field Secretary, let them do this at once.  
B. L. WILFORD, P. E.

**TOBACCO HABIT BANISHED**

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 555, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

**"THE FRATERS."**

"A bugle blast to awaken Methodist to her duty to the retired preacher." Dr. T. N. Ivey.

"It is well conceived, charmingly written, and as a story will give pleasure to its reader." Dr. A. J. Lamar.

"I wish it might be put in every Methodist home in our Church and read aloud in the families." Bishop Waterhouse.

One hundred and forty pages. Price, 50 cents. Proceeds go to the Superannuate Fund. Order from John R. Stewart, Nashville, Tenn.

**SAMPLE CATECHISMS.**

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E Sixth street, Little Rock, Ark.

**BOONEVILLE DISTRICT.**  
(Fourth Round.)

Cauthron and Waldron, at C. Oct. 28-29  
Waldron Sta. ....Oct. 29-30  
J. H. O'BRYANT, P. E.

**CONWAY DISTRICT.**  
(Fourth Round.)

Pottsville .....Oct. 28-29  
Morrilton .....Oct. 29-30  
Springfield .....Nov. 4-5  
Plumerville .....Nov. 5-6  
Hartman and Spadra.....Nov. 11-12  
London .....Nov. 12-13  
Greenbrier .....Nov. 18-19  
Appleton .....Nov. 25-26  
Atkins .....Nov. 26  
JAS. A. ANDERSON, P. E.

**FAYETTEVILLE DISTRICT.**  
(Fourth Round.)

Huntsville .....Oct. 28-29  
Marble Ct. ....Nov. 1  
Springdale Ct. ....Nov. 4-5  
War Eagle Ct. ....Nov. 5-6  
Berryville Ct. ....Nov. 11-12  
Berryville Sta. ....Nov. 12-13  
Eureka Springs .....Nov. 14  
Bentonville .....Nov. 15  
Viney Grove .....Nov. 18-19  
Prairie Grove .....Nov. 19-20  
Fayetteville .....Nov. 20  
Springtown .....Nov. 21  
Osage Ct. ....Nov. 25-26  
Green Forest .....Nov. 26-27  
G. G. DAVIDSON, P. E.

**FORT SMITH DISTRICT.**  
(Fourth Round.)

Kibler Ct. ....Oct. 28-29  
Alma .....Oct. 29-30  
Ozark Ct., at Gar Creek.....Nov. 4-5  
Beech Grove Ct., at Oak Grove.....Nov. 5-6  
Hartford and Midland, at H. Nov. 11-12  
Huntington and Mansfield, at M. ....Nov. 12-13  
Ozark .....Nov. 18-19  
WILLIAM SHERMAN, P. E.

**HELENA DISTRICT.**  
(Fourth Round.)

Turner, at Valley Grove.....Oct. 28-29  
Holly Grove, at Marvell.....Nov. 4-5  
Mellwood .....Nov. 6  
Hamlin .....Nov. 11-12  
McCrorry .....Nov. 12-13  
Howell and DeView .....Nov. 13  
Haynes .....Nov. 18-19  
Where two places are indicated on the same date, the latter will be at the evening hour.  
W. F. EVANS, P. E.

**JONESBORO DISTRICT.**  
(Fourth Round.)

Monette and Macey, at Monette.....Oct. 28-29  
Manilla and Dell, at Dell.....Oct. 29-30  
Luxora .....Nov. 4-5  
Osceola .....Nov. 5-6  
Wilson .....Nov. 11-12  
Gilman and J. ....Nov. 12-13  
Tyronza .....Nov. 14  
F. M. TOLLESON, P. E.

**PARAGOULD DISTRICT.**  
(Fourth Round.)

Reyno, S. & B., Biggers.....Oct. 28-29  
Corning .....Nov. 4-5  
Peach Orchard Ct., Peach O. Nov. 5-6  
Salem .....Nov. 11-12  
Mammoth Spring .....Nov. 12-13  
Ash Flat Ct., Pleasant H. ....Nov. 14-15  
Imboden .....Nov. 15  
Imboden and Smithville Cts., Hope- well. ....Nov. 16-17  
Black Rock, Hoxie.....Nov. 18-19  
Paragould, First Church.....Nov. 26-27  
H. H. WATSON, P. E.

**SEARCY DISTRICT.**  
(Fourth Round.)

Bradford and B. K., at B. K. Oct. 28-29  
Cabot and J., at Cabot.....Oct. 29-30  
Clinton Ct., at Clinton.....Nov. 4-5  
Higden and Shirley, at H. ....Nov. 5-6  
Griffithville Ct., at Dogwood.....Nov. 7-9  
Searcy Ct., at Smyrna.....Nov. 11-12  
Pangburn Ct., at P. ....Nov. 12-13  
Searcy, First Church .....Nov. 19  
McRae Ct., at Antioch.....Nov. 18-19  
R. C. MOREHEAD, P. E.

**LITTLE ROCK.**

**ARKADELPHIA DISTRICT.**  
(Fourth Round.)

Cedar Glades, at Bertram's.....Oct. 28-29  
Ussery Ct., at Hughes C. ....Nov. 4-5  
Park Avenue .....Nov. 5-6  
Princeton, at Princeton.....Nov. 11-12  
Holly Springs, at Mt. Olivet.....Nov. 12-13  
Dalark, at Manchester.....Nov. 18-19  
Arkadelphia Station .....Nov. 19-20  
Central Avenue .....Nov. 25-26  
Let pastors read carefully all under bracket "4," page 41, paragraph 91, of our Book of Discipline. Let Sunday school superintendents read paragraph 263. Let stewards look carefully after question 23, page 42, paragraph 91.  
B. A. FEW, P. E.

**CAMDEN DISTRICT.**  
(Fourth Round.)

Kingsland, Grace .....Oct. 28-29  
Fordyce .....Oct. 29-30  
Junction City .....Nov. 4-5  
Wesson .....Nov. 5  
Eagle Mills, 11 a. m. ....Nov. 12  
Bearden, Millville, 7 p. m. ....Nov. 12  
Thornton, Chamberville, 11 .....Nov. 13  
Hampton, 10 a. m. ....Nov. 14  
El Dorado, 7 p. m. ....Nov. 14  
El Dorado Ct., Parkers, 11 a. m. ....Nov. 15  
Atlanta, Fredonia, 11 a. m. ....Nov. 16  
Magnolia Ct., Emerson, 11 a. m. Nov. 17  
Magnolia Station, 7 p. m. ....Nov. 17  
Waldo, Buckner, 11 a. m. ....Nov. 19  
Stephens, 10 a. m. ....Nov. 20  
Camden, 7 p. m. ....Nov. 22  
Chidester, 10 a. m. ....Nov. 23  
Buena Vista, Union, 11 a. m. ....Nov. 26

Pastors: Please be prepared on all questions to be asked Fourth Quarter and all questions postponed. Invite W. M. S. to meet with Q. C. and give their report. Get reports from TRUSTEES, and a correct list of trustees. Help make your's a perfect Q. C. The P. E. will be glad to preach at each place if convenient and a congregation can be gathered. This is my last round. Help me make it the best.  
W. P. WHALEY, P. E.

**LITTLE ROCK DISTRICT.**  
(Fourth Round.)

Tomberlin Ct., at Tomberlin, a. m. and 3 p. m. ....Oct. 28  
Keo, a. m. and 3 p. m. ....Oct. 29  
England, p. m. ....Oct. 29  
Benton Ct., at New Hope, a. m. and 3 p. m. ....Nov. 1  
Bryant Ct., at Salem, a. m. and 3 p. m. ....Nov. 2  
Lonoke, a. m. ....Nov. 5  
Carlisle, p. m. ....Nov. 5  
Hunter Memorial, a. m. ....Nov. 12  
Forest Park, 3 p. m. ....Nov. 12  
Capitol View, p. m. ....Nov. 12  
Mabelvale Ct., a. m. and 3 p. m. Nov. 14  
Twenty-eighth Street, p. m. ....Nov. 15  
Winfield Memorial, p. m. ....Nov. 17  
First Church, a. m. ....Nov. 19  
Asbury, p. m. ....Nov. 19  
Pulaski Heights, p. m. ....Nov. 22  
Highland, a. m. ....Nov. 26  
Henderson Chapel, p. m. ....Nov. 26  
ALONZO MONK, P. E.

**MONTICELLO DISTRICT.**  
(Fourth Round.)

Hamburg Ct., at Hickory G. Oct. 28-29  
Crossett .....Oct. 30  
Mt. Pleasant, at Rock Spgs. ....Nov. 4-5  
Wilmar .....Nov. 5-6  
Lacy, at Fountain Hill.....Nov. 11-12  
Monticello .....Nov. 12-13  
Parkdale and Wilmot, at P. Nov. 18-19  
Snyder and Montrose, at S. Nov. 19-20  
Hamburg .....Nov. 20  
Portland and Blissville.....Nov. 25-26  
Warren .....Nov. 26-27  
W. C. DAVIDSON, P. E.

**PINE BLUFF DISTRICT.**  
(Fourth Round, Revised.)

Redfield Ct., at Bethel.....Oct. 28-29  
Sheridan.....Oct. 29-30  
New Edinburg Ct., at Wheeler's

Spring .....Nov. 4-5  
Humphrey .....Nov. 8  
Grady (11 a. m., 2 p. m.).....Nov. 12  
Carr Memorial (7:30 p. m.).....Nov. 12  
Swan Lake .....Nov. 14-15  
DeWitt .....Nov. 16  
Stuttgart (11 a. m.).....Nov. 19  
Roe.....Nov. 19  
7:30 p. m., Nov. 19; 10 a. m., Nov. 20  
Hawley Memorial (7 p. m.).....Nov. 22  
Pine Bluff Ct., at Sulphur Springs.. (11 a. m.).....Nov. 23  
Pine Bluff, First Church (7:30 p. m) .....Nov. 23  
Pine Bluff, Lakeside (7:30 p. m.).....Nov. 24  
Sherrill and Tucker, at Tucker..... (11 a. m., 3 p. m.).....Nov. 26  
Alzheimer and Wabbaseka, at Alzheimer (7:30 p. m.).....Nov. 26  
**Special Appointments.**  
Redfield (7 p. m.).....Oct. 27  
New Edinburg (7 p. m.).....Nov. 3  
Gillett (7 p. m.).....Nov. 15  
St. Charles Ct., at DeWitt (11 a. m.) .....Nov. 16  
Rison.....Nov. 16  
7 p. m., Nov. 21; 10 a. m., Nov. 22  
J. A. SAGE, P. E.

**PRESCOTT DISTRICT.**  
(Fourth Round.)

Orchard View .....Oct. 28-29  
Murfreesboro .....Oct. 29-30  
Columbus, at Columbus.....Nov. 4-5  
Gurdon, at Gurdon.....Nov. 11-12  
Bingen, at Bingen.....Nov. 18-19  
Nashville .....Nov. 19-20  
Harmony, at Rocky Mound.....Nov. 25-26  
Prescott .....Nov. 26-27  
Brethren, this is the most important round in the year, in some important ways. I urge the pastors to press the collections. Brother Steward, your pastor has toiled and waited for his salary. Don't disappoint him. Fay him in full.  
W. M. HAYES, P. E.

**TEXARKANA DISTRICT.**  
(Fourth Round.)

Foreman .....Oct. 28-29  
Ashdown (at night).....Oct. 29  
Cherry Hill .....Nov. 4-5  
Mena (at night).....Nov. 5  
Vandervoort .....Nov. 11-12  
Umpire .....Nov. 18-19  
First Church, Texarkana.....Nov. 26  
J. A. BIGGS, P. E.

It's Fun to be Thirsty when you can get Coca-Cola

There's the fun of quenching the thirst—and the deliciousness of the thirst quencher to give you double pleasure. But you don't even have to be thirsty to enjoy Coca-Cola—it's a treat, what ever your reason for drinking it. Demand the genuine by full name—nicknames encourage substitution. THE COCA-COLA CO. Atlanta, Ga.

**Handbook of all Denominations**

CONTAINING AN ACCOUNT OF THEIR ORIGIN AND HISTORY, A STATEMENT OF THEIR FAITH AND USAGES, TOGETHER WITH THE LATEST STATISTICS ON THEIR ACTIVITIES, LOCATION, AND STRENGTH.

PREPARED BY REV. M. PHELAN

"This book, recently published by our House, is such a volume as one who would know something of the history and work of the various denominations will find a valuable reference book. It contains an account of the origin and history of the various denominations in the United States, a statement of their faith and usages, together with the latest statistics on their activities, location, and strength. The late Dr. Gross Alexander, who had gone over the manuscript of the Handbook, said of it only a short time before his death 'The manual is so serviceable and so convenient and so informing that I have already decided to use it as a text-book in my classes in Church history in the Southern Methodist University.'" (Christian Advocate.)

"I have just read this splendid book and wondered all the time why someone had not written such a book long before this. It is just the book that every preacher and layman who desires to be posted as to the origin, history, and present standing of the numerous denominations of our nation and other countries should have in his library. It is not a book to be borrowed, read, and returned to the owner, but one that should be bought, read, and returned to one's own library, to be referred to at a moment's warning. There is no effort on the part of the author to please with beautiful sentences and well-rounded periods, but to give facts; to put in a concise yet clear and sufficiently full form the facts as they really are as to the origin, history and present condition of each and every denomination. All the Churches are thus brought under large obligations to the author for the manner in which he has done his work. In dealing with the origin of the different Churches he makes no effort to cover up or shun any fact, but gives it just as it is. He shows a perfect knowledge of the work in hand and an honest purpose to deal with each denomination just as he is warranted in doing by all authentic historians. The preachers of all Churches will doubtless be grateful to Mr. Phelan for such labor on his part as has resulted in such a useful and much-needed book." (Rev. G. S. Wyatt, in Texas Christian Advocate.)

12mo. Cloth. Price, 75c Net, Postpaid.

Smith & Lamar, Nashville, Tenn.; Dallas, Tex.; Richmond, Va.  
Order From Nearest House