

# Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXV

LITTLE ROCK, ARK, THURSDAY, FEBRUARY 17, 1916

NO. 7

THEN ONE OF THEM, WHICH WAS A LAWYER, ASKED HIM A QUESTION, TEMPTING HIM, AND SAYING, MASTER, WHICH IS THE GREAT COMMANDMENT IN THE LAW? JESUS SAID UNTO HIM, THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIND. THIS IS THE FIRST AND GREAT COMMANDMENT. AND THE SECOND IS LIKE UNTO IT, THOU SHALT LOVE THY NEIGHBOR AS THYSELF. ON THESE TWO COMMANDMENTS HANG ALL THE LAW AND THE PROPHETS.—Matthew 22:35-40.

## PRACTICAL DEFENSIVE PREPAREDNESS.

The paramount problem is how to achieve adequate preparation against possible enemies without developing militarism and arousing suspicion of undue aggressiveness.

Our standing army may be increased 50 per cent and a readily convertible civilian reserve may be provided without any ground for suspicion, because such an army would be absolutely insufficient for the invasion of any European state. The strength of the navy may be almost doubled, because the necessity of dividing it between the Atlantic and the Pacific renders it practically impossible to assemble a fleet equal to that of any first-class power.

However, with double our present army and navy we would be poorly prepared to offer quick and successful resistance to any great European state, because it would require much time to assemble our far-flung ships and lines at a given point, and when they were so concentrated, the enemy on sea might quickly shift the attack to some remote and defenseless point and gain a foothold. How can this weakness incident to our vastness be overcome?

Of course, strong fortresses should be built at all principal harbors, but the whole coast cannot be thus defended without tremendous cost, and if the enemy should break through at any point, the other defenses become of little value.

A system is needed whereby an adequate land force may be shifted as rapidly as an enemy fleet can shift. A double-track railroad should be built about twenty-five miles (beyond cannon range) back from the ocean along our entire sea coast, and strong earthworks constructed at convenient intervals nearer the sea. By using this railway a sufficient body of soldiers and artillery could be moved from place to place as rapidly as the enemy fleet, and would be ready to oppose a landing. At all places where a landing might be anticipated, permanent excavations for quickly laying mines should be made, so that explosives might be placed in a few hours sufficient to annihilate any force that might gain the shore.

Of course, there would be need for submarines and torpedo boats to harass the hostile fleet and air craft for scouting. These should be supplied in large numbers and kept at strategic points. Ample supplies of munitions should be maintained at inland depots, ready to rush to the place of attack, but out of reach of an invader, as railroad connections could be destroyed if an enemy should land. Inland factories should be developed so that we could manufacture munitions away from regions of possible danger, and these might be subsidized if necessary to maintain them.

There are many railroads which would serve as parts of such coastwise system. The gaps should be filled, and the government-constructed portions leased to the railroads that were in position to use them, and on conditions that would provide amply for maintenance and co-operation. Our inland frontiers should also be protected in the same manner to hold in check the enemy that might land in Canada or Mexico. Instead of being a burden, this system of encircling railways could be made self-sustaining and would be a valuable asset in time

of peace. It is probable that it would not cost more to build than the cost of the army for one year.

Thus by increasing our army and navy only enough for defense, and allowing nothing extra for aggression, and by maintaining a practically impregnable coast and frontier defense we would not, on the one hand, arouse suspicion of a purpose to attack other nations, and, on the other hand, we would not invite or provoke attack by our recognized weakness and defenselessness. We would become the "big brother" of the Western Republics without assuming the role of the bully.

The use which Germany has made of railroads has demonstrated the feasibility of this plan. Her ability to mass her forces when and where they are most needed has largely contributed to her success on land.

## SHALL WE SHIRK OUR DUTY?

At the close of our war with Spain the Philippine Islands fell into our hands. We did not enter into war for the purpose of acquiring colonial possessions, but found the Filipinos so helpless that our government felt constrained to take over their country in order to give proper protection to these partially civilized people who had been separated from the country which had controlled them. It was understood that we would not exploit them, but would endeavor to prepare them for self-government. It is generally agreed that under our fostering care many of the Islanders have made wonderful progress and their country is greatly improved. Vague promises have from time to time been made that the Philippine Islands should some day be granted independence. Now, to redeem a party pledge, the majority in Congress are trying to pass a bill which would give the Islands complete independence in four years, unless when four years have elapsed the President thinks Congress should take another year to consider the question. Now, while we believe in the fulfillment of party pledges, if these pledges are proper, we capitally doubt the wisdom of this measure. The Filipinos were not consulted when we broke their former ties and forced on them new relations, and now, either to fulfil a vague pledge or promise, which perhaps should never have been uttered, or worse still to avoid the disagreeable duty of helping these people further to work out their problems, we propose, without consulting their wishes or their needs, to thrust them off and let them survive or perish without further concern. If the Filipinos are now fully capable of independence, they are capable of deciding in what relation they should live. If they are so ignorant and untrained that they are incapable of settling such a question, they are not prepared for independence, and it would be wanton cruelty to cast them off. The Filipinos themselves are entitled to an opportunity to pass on this question. Instead of passing the pending bill, Congress should pass a resolution explicitly declaring that our sole desire and purpose is the future welfare of the Filipinos, and that we seek fully to understand their preferences and their needs. Then provide for a Commission of five competent men to visit the Islands and freely confer with the leaders and study conditions, and report to the President, so that he may recommend action by the next Congress. The expense of such a Commission need not exceed \$50,000, and the work could be done in two years. It is doubtful whether the Islands should be considered as a unit, a single proposition. There are many islands, and different tribes in various degrees of development. Some are fairly able to govern themselves. Others are mere savages, utterly unfit to take care of themselves in an independent government, and liable to be exploited by the stronger tribes. Independence and self-government are not the same thing. We may give the Filipinos independence and their self-

government may be anarchy—a condition worse than that of Mexico or of Haiti. If that should follow our abandonment would be a capital crime. They would prey upon one another and become the prey of designing and ambitious nations, and we might, at last, as the next of kin politically, be compelled to intervene under unfavorable conditions. Self-government is possible without a separation, as has been demonstrated in Canada and Australia. But it is argued that we are not prepared to deal with possessions so remote. We have already in Porto Rico, Alaska, and the Hawaiian Islands similar possessions which we are not proposing to relinquish. There is no essentially different problem in the Philippines. Let us make haste slowly. Let us remember what England has lost by trading to Germany the Island of Helgoland, now the Teutonic naval base. No; let a Commission be appointed and the problem studied from every standpoint. We have a high duty to perform and must not consider merely our own convenience or preference. We shall be cowards if we shirk now when a plain obligation to a helpless people confronts us. We may easily play into the hands of some other nation. The rest of the world may laugh at our folly, our lack of foresight. We may bitterly regret action taken in haste. We did not want the Philippines when we took them, we do not want them for exploitation now, but having assumed a task, we must not recklessly throw it down. Let us think and pray over the situation, but kill the bill.

## CONSIDER THE CANDIDATES.

As the primary election draws nigh, every elector should carefully consider the candidates. When there is no other way to decide between men, personal friendship or contiguity of residence may have weight. But there are other differences of much greater moment. We should ask ourselves whether the one seeking our votes is honest. If known to be dishonest in any relation, he may be expected to be dishonest in public affairs. Is he capable by nature, education, and experience to administer the office which he seeks? Has he used other positions for the public good? What kind of men are supporting him? He will be under the influence of those who put him in. Are they men whom you desire to advise and control your official? Are the measures which he proposes reasonable? Are they needed? Are they not simply bait with which to catch certain elements? Will he be in position, if elected, to put his measures into effect? Or will it depend on some other department of government? We often elect a governor or an attorney general because of his attitude or utterances on certain issues which the Legislature alone is capable of settling. Does your candidate stand any chance to be elected? If not, may it not be best to select the candidate who can defeat the worst man? We cannot always get ideal results in elections, hence we must often support a man who does not meet our requirements in order to overthrow some utterly unscrupulous or incompetent man. Let us not forget to ascertain how our candidates stand on such questions as prohibition and race-track gambling. Those vital issues must be remembered, or disaster will follow. The fair name of our State has been tarnished by the conduct of men who have misrepresented the people. Let us banish all such men to private life.

Righteous democracy is not an evolution from feudalism or imperialism, but a revolution fomented by the principles of the Sermon on the Mount.

Look out for all candidates who say that they favor local option. Investigate and see if they are not committed to the liquor traffic.

Sense scents cents; cents sense scents.

# Arkansas Methodist

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A. C. MILLAR.....Editor

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1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

## PERSONAL AND OTHER ITEMS.

Convention National Missionary Campaign, Little Rock, March 1-5.

Jonesboro Dist. Conf., at Earle, March 2-5.

Ft. Smith Dist. Conf., at Van Buren, April 26-28.

Pine Bluff Dist. Conf., at Humphrey, May 23-26.

AS WE HAVE NO CANVASSER IN THE FIELD, WE ARE DEPENDING ON THE PREACHERS TO REPRESENT THE PAPER. LET ARREARS BE COLLECTED, NEW SUBSCRIBERS BE SECURED AND REMITTANCES BE MADE PROMPTLY.

Rev. C. P. Curry, evangelist of Siloam Springs, is now holding a meeting at Red Bluff, Cal.

The Bulletin of First Church, Searcy, for January 30, was devoted to tributes to Dr. C. C. Godden.

Rev. E. T. Wayland reports everything moving along nicely at Waldron and good prospects for the year.

The New York Tribune announces that after April 1 it will no longer carry any advertising for alcoholic liquor.

Rev. A. G. Cason writes that, as this is his fourth year on Buena Vista charge, he hopes to make advancement along all important lines.

On account of disturbed conditions in Central Mexico the date of meeting of the Central Mexico Mission Conference has been changed to April 6.

Rev. J. G. McCollum of North Arkansas Conference, who was appointed a student at Southern Methodist University, is now pastor of West Dallas Church.

Certain candidates use space liberally in The Guardian, the organ of the Roman Catholic Church in Arkansas. Voters will do well to look into their records.

The two Alabama Conferences have appointed committees to formulate plans for the securing of funds to erect an Alabama building at Emory University.

Rev. D. B. Bulkley, evangelist, writes that he is working in a union meeting at Forest City, Ill., and will go from there to Michigan, and then to London Mills, Ill.

According to the Texas Advocate, a strong effort is being put forth by the best elements in Dallas to abolish the saloon from the State Fair which is held there.

Mrs. Louis Drexler of California has given \$1,000,000 to endow a hospital for crippled and convalescent children to be established near Stanford University.

Those who intend to celebrate on May 7 the centennial of the American Bible Society should secure their Bulletin No. 1, which gives needed information.

On Monday Mr. R. T. Williamson, one of the pillars of Highland Church, called and gave a very favorable report of the work of the pastor, Rev. J. T. Rodgers.

We have had a warm, brotherly letter from Mr. Geo. L. Rector of Mena, who began taking the paper in 1886, and is much pleased with the restoration of the old name.

In the Bulletin of First Church, Little Rock, Rev. Forney Hutchinson last Sunday announced that two of his members had made generous contributions to Galloway College.

Dr. Charles Evans, who has been the successful president of Oklahoma Central State Normal, the third largest normal in the United States in attendance, has resigned to accept the presidency of Henry Kendall College, Tulsa, which, although a

small Presbyterian College, will pay him \$5,000 a year. A campaign is to be inaugurated for securing more funds.

The St. Luke's Messenger for February 11 gives a tabulated report of various activities, and shows that good work has been done the first quarter by the pastor, Rev. Frank Barrett.

Prospects for the passage of the Prohibition Constitutional Amendment by the present Congress are good, but our people should encourage their Senators and Representatives by letter.

Last Friday we enjoyed a call by Rev. F. E. Taylor, who formerly lived in Pulaski Heights, but without moving now lives in Little Rock. He is field agent for the Masonic Trowel.

We are gratified to learn that Dr. W. M. Hayes, presiding elder of Prescott District, has fully recovered from the effects of his accident, and is entering vigorously upon his district work.

At the Laymen's Missionary Convention in Birmingham, Ala., there were 1,266 registered delegates. The three leading Churches represented were: Methodist, 498; Presbyterian, 291; Baptist, 209.

While in the city last Monday Rev. L. J. Ridling, our pastor on Bryant Circuit, called. He and his little girl, who was critically ill a few weeks ago, have both recovered and are now quite well.

Rev. R. L. Cabe writes that interest is growing at Kingsland. The Sunday school is nearly double that of last year, and the prayer meeting is unusually large. He is preaching to larger congregations.

We are in receipt of a beautiful and appropriate card from Rev. and Mrs. J. A. Reynolds, announcing the arrival, February 13, of Lucy Kathryn, in the parsonage at Leslie; weight, eight pounds.

One of the noticeable features of the meeting conducted by Brother Bulkley at Forest City, Ill., is the hearty co-operation of the Baptist and Methodist churches and the outspoken approval of the Baptist pastor.

Rev. E. H. Hook, who is in his second year at Cave City, has had a hearty welcome on his return and is pleased with the progress of his charge. He is seeking to bring his Sunday school up to the standard of efficiency.

The quarterly conference at Kingsland charge passed strong resolutions of appreciation of Brother H. C. Finley, an exhorter, who died January 21. He was a good man, and his death is keenly felt by church and community.

Rev. J. E. Snell, our pastor at Calico Rock, writes: "We had to move out during the flood. It was nearly twenty inches in the parsonage. No lives lost. Many buildings washed away. Estimated loss for the town is \$20,000."

A controversy is in progress in the Presbyterian of the South concerning the relation of Oglethorpe University, Atlanta, to the Presbyterian Church. It is sincerely to be hoped that another Church will not have its "Vanderbilt" issue to fight over.

The Acts of the Apostles, from the Twentieth Century New Testament, gives us this historical narrative in modern English, and thus simplifies it in some respects. It is now issued in paper by Fleming H. Revell Co., New York, Chicago, at \$5 per hundred.

Brethren who have sent in obituaries are asked to be patient. We have had many in type for weeks and cannot find place for them on account of the pressing demands for our space for special articles and departments. Brevity in an obituary insures earlier publication.

The Advance Almanac for 1916, published by the Advance Publishing Co., 223 West Jackson Boul., Chicago, is a compendium of information concerning Congregationalism. It contains suggestions for prayer meeting topics for the year that could be used by other churches.

One of the features of the Memphis Conference Journal, 1915, is a synopsis of the various reports adopted by that Conference concerning Vanderbilt University from the time that Conference was one of the joint founders and owners of the university down to the last session.

The president of the National Wholesale Liquor Dealers' Association of America is appealing to the members of the Association to bring all their influence to bear upon Senators and Congressmen to defeat the bill to make the District of Columbia dry.

Our temperance people should counteract this influence by using all legitimate means to bring pressure to bear on our representatives in both Houses of Congress. If you have not written, do it now.

Last Monday Rev. E. R. Steel spent a few minutes in our office while he was on his way to Searcy to hold special services during the week at Galloway College. We know from having sat under his ministry that he has a clear, strong gospel message which will reach both head and heart.

The Church News, the February bulletin of our church at Stamps, prepared by Rev. Moffett Rhodes, gives a summary of achievements of the past four years, and indicates good things to be expected and accomplished during the next few months. It is a growing church with a live pastor.

Mrs. Jennie Culver Hartzell, wife of Bishop J. C. Hartzell, Missionary Bishop of the Northern Methodist Church, died at the home of her son at Oklahoma City, January 27, aged seventy-two years. She was a woman of strong Christian character who co-operated fully with her distinguished husband.

The Pea Ridge Pod, which comes to our table occasionally, is a peculiarly pithy, pungent paper, more like a red pepper than a pea pod. It claims a circulation of some 2,400 and a national reputation. There is nothing small about it except its size, and with sufficient revenue that can be increased.

Dr. James Cannon, Jr., editor of the Baltimore and Richmond Christian Advocate, last week ably discussed the proposition which is under consideration in Virginia to establish near the University of Virginia a co-ordinate college for women, and presents many almost unanswerable arguments against the plan.

Rev. J. J. Colson has been very cordially received at Rison, has started well, and is pleased with the liberal assessment made by his stewards. An interesting article on his experience in tithing will be found elsewhere, prepared on request of the editor after seeing a news item in the Arkansas Democrat on the subject.

At a meeting of the West Oklahoma Conference Board of Missions, presiding elders, and Committee on Evangelism, plans were adopted for a simultaneous evangelistic campaign throughout the West Oklahoma Conference. The campaign is to be conducted, as far as practicable, in every church between the second Sunday in March and the fourth Sunday in April.

Through inadvertance the editor failed to mention his visit to Capitol View Church Sunday night, February 6. The auditorium was filled, and Dr. F. W. Gee, the new pastor, preached a remarkably strong evangelical sermon. From the close attention and many complimentary remarks it was evident that the people are pleased with their preacher and proud of his pulpit ability.

Rev. James Empringham, D. D., rector of St. Paul's Episcopal Church, Syracuse, N. Y., has become superintendent of the Metropolitan District of the New York Anti-Saloon League. It is claimed that he is the first prominent Episcopal clergyman to become an Anti-Saloon League worker. His determination to engage in this work is one result of Billy Sunday's meeting at Syracuse.

Rev. J. F. Lawlis, formerly of Little Rock Conference, now in his fourth year at Llano, Tex., renewing his subscription, reports great progress in this charge during his quadrennium. He has added 151 members and his salary has been increased \$500. He claims that his Conference is ahead on salaries of pastors and presiding elders. He rejoices in growth in weight as well as in other things.

Rev. F. M. Tolleson, presiding elder of Jonesboro District, authorizes the announcement of his district conference at Earle, March 2-5. The program which he submitted, but withholds from publication, is rich and suggestive. If it is faithfully executed the session will be highly profitable. At that date the attendance should be large. The editor regrets that a conflicting engagement will prevent him from being present.

In the Missouri Methodist Campaign gratifying progress is being made. To February 1 the St. Louis Conference reported 1,394 new Church members and 5,036 new Sunday school scholars; the Missouri Conference, 1,697 Church members and 2,796 Sunday school scholars; the Southwest Mis-

souri Conference, 2,121 Church members and 3,067 Sunday school scholars—a total of 5,212 new Church members and 11,899 new Sunday school scholars.

About April 1, at Southwestern University, Georgetown, Tex., ground will be broken for a \$52,000 Science Hall to be completed by September, the whole cost having been subscribed by the people of the country where the school is located.

For several weeks the people of Little Rock have enjoyed the privilege of seeing at the Bowser Furniture Company's store the wonderful picture, "The Man of Galilee," by Carl Thonitay, the famous Danish artist. Many of our friends have spent hours viewing this picture, and pronounce it one of the artistic masterpieces of the age. It depicts unutterable anguish in the "Man of Sorrows." It was painted in Copenhagen in 1900, and purchased in 1914 for \$42,000 by the Imperial Art Publicity Company of New York and Toronto.

Through the daily press and also through Rev. A. M. Robertson of Hot Springs, the intelligence comes of the death at Arkadelphia, February 8, of Major W. H. Carruth, at the age of eighty-one, and the burial at Washington, Ark., where he had lived as one of its most honored citizens almost seventy years. He was a truly good and useful man, a noble Christian character. He is survived by his wife and five children, two of whom, Mrs. A. M. Robertson and Mrs. T. O. Owen, as related to our itinerancy, are well known in Little Rock Conference.

"Oriental Impressions in America" is a booklet by Dong Sung Kim, published by the Methodist Book Concern, Cincinnati. The author, a Korean, was for three years a student at Hendrix College, and more recently a student in Ohio. The booklet is illustrated by the author and is a fine example of Oriental observation and talent. It abounds in gentle satire and flashes of humor, and shows appreciation of the South. It is dedicated to Rev. Forney Hutchinson, whose unselfish efforts made the writer's education possible during his first years in America.

A recent notice sent out by Bishop E. R. Hendrix says: "At the desire of the Army and Navy Departments I have appointed, by authority of the College of Bishops, a committee residing near Washington, who will aid in passing on applications for chaplaincies in the army and navy from our Church. The committee is as follows: Rev. E. V. Regester, Alexandria, Va.; Rev. B. F. Lipscomb, Petersburg, Va., and Rev. W. B. Beauchamp, Portsmouth, Va. Applicants will accordingly furnish this committee with duplicates of recommendations."

The February Bulletin of the Board of Education of our Church contains very valuable contributions which should be widely read. Prof. W. E. Hogan wrote on "Conditions Under Which Our Educational Work Must Be Done," and Prof. G. A. Simmons on "Health Service in Hendrix College." The article by Dr. C. M. Bishop, president of Southwestern University, on "The Important Place of the College in our Educational System," is peculiarly worthy of attention at this time when we are trying to decide on the character of our future institutions. We shall have occasion to quote liberally from this valuable number.

While spending last Sunday in Conway, the editor availed himself of the opportunity to preach at Salem, a good church on Conway Circuit, about two miles west of town. It was the regular day, and Dr. J. A. Anderson, the presiding elder, had preached a great sermon at 11 o'clock, and Rev. J. M. McAnally, the efficient pastor, made a 3 o'clock appointment especially for the editor, who was surprised and gratified to be greeted by a large congregation, many of whom were fine young men and women. There has been great progress in that community since the editor had preached there some sixteen years ago. However, several of the old faithful members were missed. It was pleasant to be again with Brother McAnally, who entered the Arkansas Conference with the editor twenty-nine years ago. He is one of our best men, but, like the editor, is growing older, and is suffering now from sciatic rheumatism.

The editor enjoyed the pleasure of spending last Sunday at Conway, preaching to good congregations at both services. Although the editor of the Baptist Advance had special services at the Baptist Church and the Presbyterians have a new pas-

tor, the Methodist congregations practically filled their splendid new auditorium, in which it is a delight to preach, on account of perfect acoustics. Dr. F. S. H. Johnston has all affairs well in hand, and he and his people are planning and praying for a great revival with the coming of Rev. Burke Culpepper, the evangelist, who is expected soon. All Arkansas Methodism should pray for a great outpouring in this town, and the church and college which mean so much in our denominational life. The Epworth League was attended, and found to be live and aggressive. A large company of young people was present. Signs of continued improvement are everywhere present in this progressive town.

#### "OUR UNIVERSITIES AND OUR COLLEGES."

Commenting on our editorial in the issue of January 27, the editor of the Texas Christian Advocate writes a very interesting and profitable editorial. As we want all of our readers to see it, we publish it in full (except a quotation) on another page, and advise that it be preserved for reference.

#### "THE TWO METHODISMS IN ARKANSAS."

Under the above caption, our gifted confrere, Dr. C. B. Spencer, editorially discusses in his paper, the Central Christian Advocate, our recent editorial, "Over-churching—Who Is at Fault?" He raises several questions which we shall take pleasure in answering. However, as his readers will not understand our position and spirit without reading our entire editorial, we request him to publish it in full. Then we shall give our readers the benefit of his full editorial and undertake to answer his questions.

#### PINE BLUFF DISTRICT PREACHERS' MEETING.

The meeting of the preachers of the Pine Bluff District, which was originally scheduled for February 1-3, but which was canceled on account of the floods, is now called for Stuttgart, February 21-23. As nearly as possible the program which was previously announced will be carried out. Every preacher in the district is urged to be present. All visiting brethren will receive a cordial welcome.—J. A. Sage, P. E.

#### ELECTION OF CONFERENCE TREASURER.

At a meeting of the Presiding Elders of the Little Rock Conference, held at First Methodist Church in the city of Little Rock, Tuesday, January 25, 1916, a communication was presented from Rev. Marion S. Monk, in which he asked that we accept his resignation as Conference treasurer and select someone in his stead. After due consideration, his request was complied with and Mr. C. E. Hayes of Little Rock was nominated to the next session of our Conference as our Conference treasurer. This means that Brother Hayes is now our acting treasurer, and that he will be on hand at the next session of our Conference prepared to serve us in that capacity when his nomination and temporary election by the presiding elders will doubtless be confirmed by the Conference.

Rev. Marion S. Monk deserves and has received the thanks of the entire Conference for the heroic way in which he came to our relief in the emergency which existed at the beginning of our last Conference session, and the Conference would gladly have continued him in that office if he had been willing to serve.

Brother Hayes needs no introduction to the preachers of the Conference. He is one of our rising laymen, capable and ever ready for the service of the church.—J. A. Sage, Chairman of Presiding Elders.

#### DRS. TRAWICK AND CRUTCHFIELD AT HENDRIX.

Last week Hendrix College was visited by Dr. Trawick of Nashville, Tenn., and Dr. Crutchfield of Texas. Both men are representatives of the International Committee of the Y. M. C. A., Dr. Crutchfield having just returned from Ceylon, where he has had charge of the Y. M. C. A. work in Colombo. Their visit to Hendrix Y. M. C. A. has proved to be a source of strength to the organization. Their work was chiefly among the leaders in counseling with them in methods of effective work. One of the lines of work undertaken by the Y. M. C. A. at Hendrix is work among the negroes of the town. It is being carried out under the supervision and direction of Dr. Trawick, and

has now been in progress over a year, and Dr. Trawick feels that it is one of the most important pieces of work of its kind now being done in the South. He is much gratified by the results. Both men were free in saying that the Christian life at Hendrix was on a high order and that the Christian activities of the students were as vigorous and productive of results as are to be found anywhere in the country.—Reporter.

#### EDUCATORS AND EDUCATIONAL WORKERS OF M. E. CHURCH, SOUTH, MEET IN CONFERENCE.

A three days' Educational Conference for all Southern Methodism will be held April 4-6 at Birmingham, Ala. The prospects are good for a great Conference. The program will be published in full in the near future.—Stonewall Anderson, Corresponding Secretary.

#### REPORT OF TREASURER OF ARKANSAS METHODIST COMMISSION. North Arkansas Conference.

Amount due, 1916.....	\$2,000.00
Amount reported previously.....	\$622.05
Amounts received since last report:	
February 8—Beebe .....	5.00
February 8—London .....	3.00
February 8—Magazine Circuit .....	4.00
February 8—Argenta, Gardner Memorial....	5.00
February 9—Jonesboro, Fisher St. Church....	10.00
February 9—McCrory .....	10.00
February 9—Walnut Ridge .....	2.85
February 11—Cotton Plant .....	10.00
February 11—Marianna .....	19.00
February 12—Luxora .....	9.00
	\$699.90

#### Little Rock Conference.

Amount due, 1916.....	\$2,000.00
Amount reported previously.....	\$858.75
Amounts received since last report:	
February 9—Wesson .....	18.00
February 9—Texarkana, Fairview .....	30.00
February 9—Camden .....	14.75
February 10—Columbus .....	14.00
February 11—Stamps .....	30.50
February 12—Holly Springs.....	5.64
February 12—Eagle Mills .....	4.25
	\$975.89

James Thomas, Treasurer.

#### CHURCH EXTENSION, LITTLE ROCK CONFERENCE.

The executive committee of the Board of Church Extension of the Little Rock Conference is hereby called to meet at the Marion Hotel, Little Rock, at 10 o'clock a. m., Friday, March 3. Those desiring to make application to the General Board for aid should write Rev. W. D. Sharp, Junction City, Ark., for blanks and see that they are properly filled out and in the hands of the secretary before this meeting. Everyone is expected to abide by these requirements.—W. C. Watson, President; W. D. Sharp, Secretary.

#### APPRECIATION.

To My Brethren and Friends: I ask space in the Methodist to record my deep and heartfelt thanks to the many brethren and friends who have written me so many kind and sympathetic letters on the occasion of the death of my dear wife. Brethren, the grief is deep, but the loneliness is almost unbearable. Pray for me. Please accept this as my reply to all of your letters.—Cordially, A. C. Griffin.

#### A SAD NOTE.

The twenty-two-months-old child of Rev. F. W. Champion, our pastor at Colt, died on the 7th at 10 a. m. I buried it on the 8th. They are sad indeed, and our hearts go out in sympathy and love to them.—W. F. Evans.

#### CHARGE FILLED.

To Whom It May Concern: The charge for which I desired a preacher, as per my announcement in a recent issue of the Arkansas Methodist, has been filled. I take this method of thanking those who so kindly wrote me in regard to the charge, and also the Methodist for the use of its columns.—R. C. Morehead.



## CONTRIBUTIONS.

WHEN THE SUNSET OF LIFE  
COMES TO ME.

When the sunset of life comes to me,  
Will my soul be spotless and white?  
Will my heart be happy and free,  
Yes, free from the world's sinful  
blight?

When for me life's journey shall end,  
And a crown of life I have won;  
Will my Savior who's been such a  
Friend,  
Say to me, Faithful servant, well  
done?

When He calls, may I be at my post,  
With my faith not shaken or dim;  
How I long to join the bright host  
That will come in glory with him.

When I'm called to answer my King,  
May there not be a cloud in my  
way;  
May I with the ransomed ones sing  
In those beautiful mansions of day.

In the work He has given to me  
May He find me faithful and true;  
I long very useful to be,  
And I'll do what He wants me to  
do.

O Savior, whose sweet cleansing  
power  
Has saved me and set my soul free;  
Make peaceful and glorious the hour  
When the sunset of life comes to  
me.—Novah Sitton.  
Farmington, Mo.

CONDITIONS IN CHINA.  
(First Paper.)

I have before me three issues of the minutes of the China Mission Conference. The comparison of a few items is to me interesting. One issue is that of 1886, the year the China Mission passed from mere mission life to an Annual Conference; another issue is that of 1897, the year we came to China, and the first session of the Conference we attended; and the third issue is that of the last Conference held, 1915. A few items of comparison here follow:

Adult Baptisms—1886, 11; 1897, 58; 1915, 1,277.

Infant Baptisms—1886, none; 1897, 29; 1915, 329.

Entire Membership—1886, 146; 1897, 751; 1915, 6,195.

Gain Over the Previous Year—1886, 19; 1897, 38; 1915, 851.

Sunday School Scholars—1886, 576; 1897, 1,646; 1915, 11,107.

Epworth League Members—1886, none; 1897, 292; 1915, 3,153.

Support of Pastors—1886, nothing; 1897, \$659; 1915, \$6,586.

Total Contributions—1886, \$222; 1897, \$1,713; 1915, \$16,318.

Patients Treated in Hospitals—1886, 12,096; 1897, 17,659; 1915, 36,180.

Bibles, Portions of Scriptures and Tracts Sold and Distributed—1886, 5,767; 1915, 44,254.

Dr. Taylor, our first missionary to China, landed in the fall of 1848. I am sure we shall find ground for increased enthusiasm in our work for China by a study of this table, and shall see that great progress is being made. Figures are not always reliable, for they fail to show all quite as often as they seem to show too much. They make no show of the changes in the grade of adherents or growth in grace.

I make no showing of student statistics. These would be interesting, but the records are not quite so com-

plete as for other things. These again would not set forth the facts as to change of attitude of the people towards the schools. In the early days students were paid something to attend the schools. Even when I arrived in China, conditions were such that the prevailing attitude to educational work was that of charitable or semi-charitable work, and the standard was not satisfactory, although we as a mission were ahead of the procession in putting the work on a more satisfactory basis. We have learned that we can run that work on a different basis and the results have given ample justification to the plan.

So, besides the splendid results that the other forms of work can show above, we have a most promising educational scheme, by which the work for boys and young men from the lowest primary to that of the Soochow University is being correlated and operated, and in it all we are realizing a growing measure of self-support. We are increasingly confident that we are making progress in real Christian education; a form of work that is both educational and Christian.

Besides taking high rank for scholarship standards among educational institutions in China, we accomplish a generous amount of other work. Five of the staff undertake pastoral appointments; three are Sunday school superintendents and some thirty of the Christian young men go out on Sunday afternoon to teach in various Sunday schools. A dozen young men belong to the Volunteer Band and go out each week to hold meetings in the street chapels; several of the force go to the city prison to hold meetings, and the young men of the University maintain a free school for poor boys near the University, where some ten of the students in out-of-class hours teach some eighty poor boys, without any remuneration at all. Other kinds of work could be mentioned, but this will suffice to indicate the spirit of the work that radiates from this center.

To appreciate the full scope of missionary work in a country like China one must not be content to study tables of members and baptisms. We shall not neglect this side of course, but such statistical showings leave out much that counts largely in measuring the effects of proclaiming the gospel to the world.

The work of Christian missions in China, besides the enormous amount of direct evangelization that has been recorded during all these years, has awakened the public mind as it was never awake before, and we have seen in our own day the birth of something entirely new in China—Public Opinion. This thing which means so much more than we often, for the very accustomedness of it, think in our own country was, under the old regime, practically unknown in China. At least it had little force in any large way. Let republics or monarchies rise and fall here, but public opinion has begun to find itself and will live to be heard and to decide. Its day has dawned, if only dawned. I feel no kind of hesitancy in claiming a share in bringing it for missionary operations altogether out of proportion to all other effect.

Now an obligation is laid on the Christian Church only second to that which existed for awakening the public consciousness, and that is to sustain it and guide it. It may not be entirely lost, but it can be fatally misguided, and will be, unless strength

is put into it. Forms of government suffer change here, now a republic, as to name and now a monarchy, but these are mere incidents in China's age-experience. It has been shown that strong public opinion is not limited to a republican form of government any more than is democracy. Things are no more settled permanently by creating a new emperor at this time than they have been at other times, but what is to have a far more determining force is the setting free of men's minds that has been going on and continues to go on in various parts of this old country. You can no more set it back in the place it occupied formerly than you can secure new wine in old skins. Some of us are more closely interested in what we are doing for the thinking of the young over there than we are with the immediate happenings that may seem to some an assurance of the setting back of the dial. But what do we do for them?

Forms of government may change and confuse, China's hungry neighbors come all too much, but they, too, will go. What is of far more significance is that China shall find herself. This is of great importance not simply for China, but for us all.—John W. Cline.

Soochow University.

## THE ARKANSAS METHODIST.

My Dear Old Companion: You were introduced to me by your editor, Dr. Winfield thirty years ago, and since that time you have made regular visits to my home each week. When I first knew you I was pleased with your untiring zeal for truth and righteousness. You had the vigor of youth and the wisdom of old age. And I am pleased to note that you have not declined in any of your noble traits of character during all these passing years. I was grieved a little when you changed your name a few years ago; but I was greatly pleased a few days ago when you came in bearing your dear old name, "The Arkansas Methodist." I do not know that your present name is any better than the other name was, but it sounds better. And in some way or other it just fits my feelings a little better. I spent twenty-one of the best years of my life in Arkansas, and I shall never be ashamed to own that I spent all those years there by choice. No, I was not water bound. I stayed because it seemed good to be there. And since I pitched my tent further toward the setting sun, I have gone back many times to push the fight for God and truth on the same old battleground where I fought sin and Satan in the years gone by.

Many of you readers were converted under my ministry. And many more of them have labored with me in the Master's cause, and shouted the victories of the cross under my old gospel tent. I wish I could see them all once more this side of the grave.

Tell the preachers to call on me if they need me, for I am real hungry to go back for some more gospel meetings. Tell my many friends that I still love God and humanity. And I still delight in preaching the gospel of Christ. Tell your editor, Brother A. C. Millar, I have had a growing attachment for him through all the years since we sat together for examination in the class of the first year in the Arkansas Conference, in 1887. He has had many great responsibilities laid upon him, and he has always made good. May he live long to serve the cause of righteousness. Tell

your former field editor, Brother D. J. Weems, that I shall never forget him. The ties of his friendship bind me still, and he will live in my heart forever.

Tell all your readers that I rejoice with them in the fact that alcoholic beverages are no longer sold in Arkansas with the sanction of law. It is mighty bad for liquor to be sold in violation of the law, but it is many times worse for it to be sold under the sanction of law. During all my labors in the state I did my best to deprive old alcohol of all legal protection, and now I rejoice that victory has come at last. Now let every man keep his armor on, and help to make the victory permanent by seeing that the laws are executed against all who violate them.

May you live long and find a welcome in every Methodist home in Arkansas.—Irwin F. Harris.

Waxahachie, Texas.

THE STATE NORMAL COLLEGE  
OF NORTH CAROLINA.

I am now spending my second year as a member of the French Department in the State Normal College here. As its name indicates, this institution offers the regular college courses, and, in addition, various courses especially designed to prepare its students for teaching. Every non-tuition student is required to pledge that she will teach at least two years after graduation. We do not fully meet the requirements of a standard college, but our course is being raised as rapidly as the conditions existing in the high schools of the state will permit. The college considers itself as a part of the public school system of the state, and regards as its special mission the development and improvement of that system. It is seeking to attain this end not only through the work of its students after graduation, but also through a representative of the college, called a "high school visitor," who visits the different high schools of the state every year, encouraging them to higher standards of thoroughness and efficiency, and reporting on their condition to the college.

The students of our college come from widely varying classes of people; some are quite wealthy, while many others have to depend entirely upon their own efforts to meet necessary expenses. The dining-room work is done entirely by students, as well as work in the college postoffice, in the book-room, the stationery room, and so forth. In spite of the variety of classes represented, or perhaps because of it, the student body is unusually democratic in spirit. We have had student government for the past year and a half and, while it has not yet passed entirely beyond the experimental stage, we are very much gratified with its results. We have enrolled this year seven hundred students, besides about three hundred and fifty in the training school.

The chorus is one of the leading features of student activity. They present every year at Christmas the "Messiah," and last year at commencement they gave a splendid amateur performance of "Faust." The college is undertaking this year, for the second time, the representation of the Old English Pageant, in which every student in the college and training school will take part. The former pageant given in 1912, was one of the first events of its kind ever given in the Southern states and was a decided success. It is a big under-

taking, but we think that the results gained, along educative and cultural lines, are well worth the energy put into it.—Vivian Hill.

Greensboro, N. C.

#### THE VALUE OF TITHING DEMONSTRATED.

[This was written on the request of the editor.]

I do not care especially to be brought before the public, but I am not ashamed of my experience in tithing. I do not know how the Arkansas Democrat man got hold of the matter, but the experience was something like this: I read a little tract on the tenth giving; ran the Bible references and became thoroughly convinced that it was right for a man to pay the tenth of what he made to the Lord; that he required that as his rent. At that time our church where I held my membership was falling behind with her dues, so I went to nine other brethren and tried to get them to covenant with me to pay a tenth that year, stating that if we would, we would meet all obligations against the church. But they all refused; said they could not afford it; said they would have to pay too much. I was a poor boy, renting land, trying to make an honest living, and at that time, the first of the year, was four hundred dollars in debt, and under arrangements made knew that my indebtedness would reach at least the six hundred dollar mark by the close of the year. But this did not daunt me. With faith in God I set out to pay one-tenth. Told the Lord, as Jacob did, "If you will prosper me in my way, one-tenth shall be thine." One of the members was an uncle of my wife's, and we both were farming side by side, having the same kind of land, all cleared at the same time, and each one's land had about equal preparation and cultivation; if any difference, it was in his favor. I had planted all corn. So when our corn was about to tassel out there came a storm and blew it down, hardly leaving a stalk standing. Next morning I went to see the damage and found it as stated. So the devil said, "You talk about paying the tenth; why, your corn is ruined and you won't have anything to pay." I hesitated a while and, after meditation and prayer said "one-tenth belongs to God if I don't make but fifty bushels." Well, in a few days the corn straightened up and began to take root, and there came another storm from the opposite direction and blew it all flat on the ground again. So this time Satan tempted further, and said, "You won't make a tenth, and you talk about paying that amount to the Lord." But I answered that if I didn't make but ten bushels, one-tenth of it should be the Lord's. In a few days my corn began to straighten up and elbow up until nearly all of it got off the ground a sufficient amount so that I gathered sixty bushels per acre, while my uncle's remained on the ground and rotted until he only gathered forty-five bushels per acre. To make a long story short, I made enough to pay all my indebtedness and had enough left to run me the next year, after having paid the tenth. At the close of the year the uncle said: "Jerome, it is right to pay the tenth; but I was afraid to trust the Lord, and as a result the Lord was afraid to trust me. I have watched you all the year, and it seemed to me that I could just see the hand of the Lord guiding your affairs." That has been about thirty years ago, and I always pay my tenth, and often more, and

have not starved, and do not expect to.—J. J. Colson.

Rison, Ark.

#### SOMETHING MORE ABOUT THE LAW IN THE CASE.

If Bishop Morrison and the Little Rock Conference have need that some one should teach them which be the first principles of Methodist law and procedure, it is quite evident that several brethren are willing to undertake the work of instruction. Thus far Brothers G. N. Cannon, Z. T. Bennett and I. E. Thomas have each sought to enlighten us through the columns of the Arkansas Methodist. It is rather significant that none of these brethren are members of the Little Rock Conference, and not one of them was present at the session of the Conference when the case under review was considered. A simple statement of certain important facts with which the above named brethren are not familiar may help them, and the reading public generally, to understand that we of the Little Rock Conference are not quite so ignorant of the law as they had supposed us to be.

The motion to locate Dr. Corrigan was not made by his presiding elder, as Brother Thomas of Texas assumes, but by Dr. Alonzo Monk. It is true that the occasion of this motion was the refusal of Dr. Corrigan to go to the work assigned him the previous year, but Dr. Monk did not move to locate him for refusing to go to his work, but for secularity. (See Journal, page 27.) It is true that after the consideration of the case had gone over to the second day, Dr. Monk asked permission, which was granted, to broaden his motion so as to include as a further ground for location the fact of having refused to attend the work to which he had been assigned. This broadening of the motion was, undoubtedly, a technical error, but it did not change the fact that the real motion before the body was the motion to locate on the ground of secularity. As a matter of fact, there was no disposition on the part of the maker of the motion, or of any member of the Conference, to punish Dr. Corrigan. No man among us is more highly esteemed or more implicitly trusted than he. His brethren love him and delight to honor him. There was just one thing to be considered in his case, and that was his declared inability to go to the work assigned him. This inability grew out of business relations and obligations. But while they honored him, some of the members of the Conference believed that the man who becomes so entangled in secular business that he can not give his entire time and attention to the work of the church becomes, in an ecclesiastical sense, a secular man. The charge of secularity did not imply any reflection on Dr. Corrigan's piety or character. Many of the most devout men of the earth are engaged in secular business, but the man who is so engaged cannot meet the obligation of a Methodist itinerant preacher, who is required both by the law and custom of the church to devote his entire time to the work of the church.

In view of these things, I modestly ventured to suggest that the original motion in this case by Dr. Monk was correctly made; that the Conference had a right to discuss this motion in open session and dispose of it by a vote of the body, which was done. The motion to locate did not prevail; the majority, if not all, of those of us who voted for the motion are now glad in our hearts that it was lost.

Dr. Corrigan is serving a little mission and practicing medicine to make a living. He is happy in his work and his brethren love and esteem him, if possible, more than ever. For his sake and for the sake of the church, let the discussion of the case close and the unpleasant incident be forgotten.—J. A. Sage.

Pine Bluff, Ark.

#### APPRECIATED APPROVAL.

My recent article in the Arkansas Methodist was approved by Rev. Dr. J. E. Harrison, President of San Antonio Female College. For many years he has been justly considered an able writer on church law and parliamentary usage. His letter of approval is illuminating as to reasons for our laws on the subject which I discussed, and as it might be interesting to readers of the Arkansas Methodist, I submit it for publication.—Z. T. Bennett.

Dear Doctor Bennett:—I have read with approval your able article in the Arkansas Methodist, January 27, 1916, under the caption, "Was That Procedure Lawful?" and consider that you have made good your position.

From the ranks of the local preachers must come all our traveling preachers, therefore the Church must maintain the rank of local preacher as an honorable one. In order to do that the Church must see to it that all traveling preachers returning to the local ranks carry with them a certificate of good character. No punishment inflicted by a Conference is compatible with an accompanying certificate of good character, therefore the location of a traveling preacher as a penalty is to degrade the rank of local preachers from which the traveling ranks are recruited.

Not all local preachers are adapted to the peculiar work of the pastorate, hence the Church requires two years of trial before any preacher is received into full connection. And even after received into full connection it sometimes develops that a good man is not an efficient pastor.

For just such a case as that, Chapter 9, Section 2, Paragraph 331 of Discipline (1914) makes provision for a location, not as a punishment, but for the good of the people to be served, returning the located brother to the local ranks with a certificate of good character.

A complaint of inefficiency cannot be tried by a committee, but must be considered by the Conference. It is clear that all penalties must be inflicted by a committee representing the Conference and not by the Conference itself. Then, since the location of a traveling preacher without his consent is made by the Conference itself, it cannot come under the head of penalty. Chapter 9, Section 2, Paragraph 333 of the Discipline provides that a traveling preacher who "refuses to attend to the work assigned him shall be subject to suspension or deposition from the ministry."

Now the traveling preacher who is efficient may refuse to attend the work to which he was assigned. He has violated law and is subject to trial by committee, which, upon finding him guilty, but penitent, may recommend that his character pass, and when the Conference votes to pass his character he is restored by that vote to good standing in his Conference. If found guilty and not sufficiently penitent, the committee must assess a penalty.

It may happen that an inefficient man refuses to attend to the work assigned him, in which case he may either be tried for his refusal or dealt with as an inefficient. If the first, it is by a committee; if the second, by the Conference as a whole.

At an Annual Conference a Presiding Elder reported to the Conference that a preacher in his district failed to go to his work, and moved that his character pass. Another Presiding Elder moved he be located. The Conference later passed his character, and by doing so released him from all complaint. The second motion could be in order only after his character has been passed, and hence could have no reference to his refusal to go to his work. But it could be made with reference to his being unacceptable or inefficient and is in order provided that the preacher's personal character is approved, because to locate a man without passing his character is to degrade the local rank from which all our itinerants must come.

It is easy to pass from the legal act of locating a man in good standing, to the illegal act of locating a man as a punishment. Chapter 2, Section, Paragraph 57, plainly states that locations are to be "honorable." The law of the Church recognizes no other kind.—J. E. H. Ison.

#### TO UNDERGRADUATES.

The memorial of the two Conferences in Arkansas to the General Board of Education, asking that they so modify the rule governing work in the correspondence school as to allow an undergraduate who takes only half of any course by correspondence to pay only half the fee (\$5.00), will not be acted upon before the regular annual meeting of the board in April. Some undergraduates are writing inquiring what they are to do in the meantime. Two courses are open to those who want to take half of the course at the Hendrix Summer School for Ministers: Register now and take through the Correspondence School the half of the course not offered at the Hendrix Summer School, leaving the question of the amount of the fee to be determined by the Board of Education in April; or, if this course is not satisfactory to any undergraduate, let him await the action of the Board of Education in April, and in the meantime study the books that are to be used in the Summer School for Ministers in preparation for effective work in that school next June.

If the first plan is adopted the undergraduate will have to pay either \$5.00 or \$10.00 for half of the course. Indeed, it is quite probable that he will have to pay \$10.00, even though the Board acts favorably upon our memorial, because he will have registered before the action of the Board. They might not make their action retroactive. In any case, it is a matter of \$5.00. If the second suggestion is adopted, the undergraduate may devote his spare time between now and June to a study of the books which he will take in the Sunday school and pass that part of his work off at that time. He will then be free during the summer and fall to complete the course, either through the Correspondence School or by private study and a special examination before the Conference Committee, whichever he may choose. By June he will know the action of the Board of Education, if that fact is to have weight in deciding whether he will register with the Correspondence School. It is our

hope that all undergraduates will take half of their course with the Correspondence School and half in the Summer School, as we think that such a plan will make them stronger men. However, the Conference committees will arrange to give examinations on half of the course if any undergraduate should choose not to take the work through the Correspondence School. Moreover, if any undergraduate should desire to be examined during the Summer School on any part of the Conference course of study not offered in said school, we will try to arrange for the examination to be given if application is made to us far enough in advance to give us time to correspond with the proper Conference Committee.—Truly, J. H. Reynolds, Chairman, Hendrix College.

### THROUGH THE EYE TO THE HEART.

Sunday, February 6, marks another epoch in the history of the Galloway Memorial Church, Jackson, Miss. Our pastor, Rev. W. G. Henry, took for his text part of Acts 9-15. "For he is a chosen vessel unto me, to bear my name before the Gentiles and Kings and children of Israel," which he made a personal application to each of us. He said he wished to show us what our great Church did last year. He had prepared the following charts on card board, upon which were printed facts easily read by every one in the large auditorium. His first chart was what we did as a Conference.

#### Number 1.

Mississippi Conference, 54,884 members.  
Foreign Mission .....\$ 9,046  
Home Missions ..... 9,337

Total .....\$18,383  
Or thirty cents each to spread the kingdom.

#### Number 2.

The next chart showed what the largest church in each district contributed per member.

Hattiesburg—Main Street, 670 members; contribution, \$917; per capita, 90c.

Laurel—First Church, 550 members; contribution \$348; per capita, 60c.

Vicksburg—Crawford Street; 562 members; contribution, \$337; per capita, 60c.

Brookhaven — First Church; 681 members; contribution, \$298; per capita, 40c.

Jackson—Galloway Memorial; 1,496 members; contribution, \$705; per capita, 40c.

Gulfport—First Church; 743 members; contribution, \$202; per capita, 27c.

Meridian—Central; 1,048 members; contribution, \$285; per capita, 27c.

#### Number 3.

The next chart showed what some churches in the Jackson District had done.

City.	Mem.	Am't	Per Capita
Canton .....	272	\$225	.90
Yazoo City .....	535	385	70
West Capitol ...	840	420	.50
Brandon .....	423	215	.50
Galloway Mem...	1496	705	.40

#### Number 4.

His next chart showed specials to Missions.

Fannin Circuit .....	\$600.00
Fernwood .....	443.00
Galloway Memorial .....	202.00
All the other churches in the Conference .....	119.00

Then he said, "There is not a man

in the Mississippi Conference who supports a missionary alone.

#### Number 5.

His last chart was what we could do.

Support a missionary .....	\$600.00
Support a missionary circuit..	400.00
Have a cholarship, 30 to.....	50.00
Equip a school .....	200.00

He said then, "We pause a moment to give you a chance to make a free will offering," which amounted to \$900.

We then celebrated the Lord's Supper by taking the Communion. It is the old, old story of the silent power of the gospel of Jesus Christ when intelligently presented. Some people do not like statistics, say they are tiresome, but facts are the fingers of God.—W. Fred Long.

### OUR UNIVERSITIES AND OUR COLLEGES

The editor of the Arkansas Methodist devotes an editorial in his issue of January 27 to the relations which our new universities and our colleges should bear to each other. Dr. Millar himself was formerly a college president.

After speaking, among other things, of the "unsympathetic and supercilious attitude" which Vanderbilt in its early history assumed toward the colleges, Dr. Millar speaks words which it is well that the authorities in immediate control of our new universities should hear. He says:

[Quotation from Ark. Methodist.]

We are not authorized to speak for our universities, nor do we assume to do so, but as a member of our great Church we desire here to record some very positive convictions.

We well understand that one of the difficulties in the way of founding Central University in the seventies was the fear that it might impede the progress of the colleges then in existence. The Bishops, in recognition of this fear, pointed out that their relations to Central University could not be other than their relations to the colleges already founded.

That the new institution located in Nashville made mistakes in its attitude toward the colleges we have heard more than once. A number of the colleges suffered the loss of some of their strongest teachers because of inducement to go to Nashville, and the effect, naturally, was not pleasing to the colleges.

We can well appreciate that apprehension that our newly founded universities would repeat these mistakes has made friends of our now existing colleges cautious, to say the least. Texas has shared precisely this feeling of caution. And Texas would no more stand for the invasion of the spheres of her college activity by the university than Arkansas or Missouri or Louisiana, or Oklahoma.

We have our colleges in Texas, especially Southwestern University, which for more than forty years has been a foundation of both religion and culture, and, to guard against such issues as Dr. Millar mentions, two of our Texas Conferences, in agreeing to the appointment of a commission looking to the founding of Southern Methodist University, expressly stipulated that our great institution at Georgetown should be maintained and even strengthened.

Texas is fulfilling—not as rapidly as we could wish, it is true—but is fulfilling that pledge by undertaking to raise an additional endowment of \$300,000 for Southwestern. Any invasion of the rights of Southwestern

University, or any unfair treatment of Southwestern University, would raise a storm of protest in Texas, and would do our university at Dallas incalculable harm. The same thing would happen if either of our other schools were unjustly treated by Southern Methodist University.

Happily for our educational situation, we believe the President of the Southern Methodist University, his faculty and the Board of Trustees would never consent to any policy for the university which is not based upon the most cordial recognition of the great work which is now being done in our colleges west of the Mississippi and upon the utmost regard for the spheres and rights of these institutions.

On the other hand, we believe the men at the head of our college are equally broad and will cheerfully recognize the necessity of doing collegiate work at Southern Methodist University as well as work in the professional and graduate schools.

That such work should be done was contemplated when the institution was founded and hundreds of thousands of dollars were given with such an understanding. Moreover, within a radius of fifty miles nearly two millions of people surround the university and from this territory hundreds and even thousands of students will seek the college department of Southern Methodist University who would otherwise never go to college. The necessity is upon us to maintain at Dallas a college department, but even with this we shall not have room for our Methodists of collegiate grade who ought to be in our schools.

We shall welcome the noble men of Arkansas, Oklahoma, New Mexico, Louisiana and Missouri. Southern Methodist University (when the amended charter is secured) will be the property of the whole Church and Texas will vie with other states west of the Mississippi in making it a blessing and an inspiration to the coming generations.—Texas Christian Advocate.

### A UNIQUE BIBLE SCHOOL TWO THOUSAND AND THREE HUNDRED AND SIXTY-ONE YEARS AGO.

We call the Bible school a Sunday school because it meets on Sunday.

Most of our public worship and instruction is during the Sabbath day. This, however, does not make the instruction any better or more holy.

First, Its Importance.

Christian life is purest and noble living is most in evidence where the word of God is most dilligently taught.

Programs, entertainments, "interesting occasions" and beautiful rituals do not make saints nor grow strong Christians.

All who have moved upward through the struggling years of centuries past, to the present, and developed pure life and noble character, have done so through the light and knowledge of the sacred Scriptures.

The star in the East that guided faithful, trusting souls to Bethlehem to find the wonder Child in a manger, was no surer guide than His Word today, that is shining in hovels and mansions, and slums and churches—and wherever it is taught—saving and comforting, and guiding the weary and heavy laden to the haven of eternal rest.

When there was darkness in high places and darkness in low places, when there was darkness in the city and darkness in the country, when

there was darkness among the poor and darkness among the rich, and when our pure religion was lost among many, such noble souls as Zinzendorf, Whitefield, Edwards, Robert Raikes and the mother of the Wesleys, lived the Sunday, or Bible school.

No wonder a moral revolution followed!

Second, The Unique Old School 2,361 Years Ago.

Ezra was the superintendent.

In Nehemiah 8:1-18 we have an account of this Bible school with methods and spirit.

(1) An Open Air School—"All people gathered into the streets" Ezra brought the law and read it fore the men and the women and children. Parents in the Bible school with their children!

(2) A Half Day Session—Did seem too long, as they assembled about six o'clock in the morning remained till noon.

(3) No Scarcity of Teachers the work, as the names of twenty are given in this chapter, besides vites, which of course were enough for secretary, treasurer, organist, brarian, underteachers, etc. One of our weaknesses today is a lack of teachers. Some schools cannot be because teachers cannot be had.

(4) A Pulpit in a Street might be a strange sight now, but that is what the people placed the one for their faithful superintendent.

(5) Reverance is Noticeable in school, "for all the people were attentive" and stood when Ezra opened and read the Book. Great reverence would be becoming in us today.

(6) True Devotion characterized this old time school. The superintendent opened with prayer. "blessed the Lord, the great God," all the people lifted up their hands bowed their heads and said, "Amen." Devotion is often lacking in public worship.

(7) Ideal Teachers were in the Bible school. They read the Book law distinctly, gave the sense caused the people to understand. The teacher's best work is leading pupil into the light of God's own Bible study is what this school for.

(8) Ezra's school was also a Miousary Society. He told people to eat, drink, and not to mourn to be sorry, and said to them "The joy of the Lord is your strength."

Bible lessons are to give joy and strength to every pupil, young and old. Ezra told his pupils to send things to eat to them that did not have anything. The missionary spirit of our Sunday school imparts life, promotes growth, and causes joy.

(9) Mirth and Gladness resulted because the people were taught

### THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy, beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that is full of beauty and is radiant life; has an incomparable softness; is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have heavy, healthy hair if you have dandruff. This destructive scourge of the hair of its lustre, its strength, its very life, and if not overcome produces a feverishness and itching of the scalp; the hair roots fall loose and die; then the hair falls out. Surely get a 25-cent bottle of Knowlton's Danderine from any store and just try it.



derstand the word of God, to know his law and were led to know that it was more blessed to give than to receive, for they gave gifts to the needy.

Joy is always found in the light of the knowledge of the Bible and in the line of duty and in service.

What a responsibility upon these teachers! How dare one of them be absent, or neglect his duty?

(10) An Industrial School, away back, 445 years before Christ may seem strange, but such was this old-time school in which these faithful teachers served God and blest humanity. The people learned to build. They were sent into the mountains to get pine, palm, myrtle and olive branches with which they made booths upon the top of their houses, in the streets, and in the courts of the Lord's house, for they had been taught "that the children of Israel should dwell in booths."

(11) The Lord's Work in this school was one of method, devotion, and earnestness. "And there was very great gladness." With trained minds, willing hands and consecrated hearts these fine people did good and quick work. Led by Nehemiah, one of the teachers, they rebuilt the walls of Jerusalem in fifty-two days. Through them there was a complete reformation of the civil and religious conditions of the country.

(12) Sacrificing Teachers—Nehemiah was one of them. He gave up a fine paying position with the King of Persia, that he might help his countrymen in this great and good work, and spent twelve years with them in Judea, after which he returned to his post in the Persian Court.

The care, devotion and sacrifice of a faithful teacher has made many noble lives and happy homes. Let us be

#### PAIN IN BACK, MISERABLE ALL OVER.

Dear Mr. Editor:

All last winter I suffered from a terrible pain in my back. I felt miserable all over, and could not walk but a short distance. Was unable to work and did not sleep well at night as I was obliged to arise frequently. I learned of Dr. Pierce's Anuric, that cures such troubles, and sent to him for a trial package. This relieved me of getting up at night in a short time, and I have gained considerable. I am better now than I have been for some time; sleep better have less rheumatism and do quite a lot of work for a woman of my age. I had brick-dust settlings in my water before using "Anuric," now there is none.

Kindly print this letter, it may help some one else who suffers as I did, or worse.

(Signed) Mrs. Ella A. Garrison.

Note:—Every man or woman ought to use occasionally a proper remedy for the headache, backache, languor, nervousness and depression to which he or she may be subject. When the kidneys are weak or diseased, these natural filters do not cleanse the blood sufficiently, and the poisons are carried to all parts of the body. There follow depression, aches and pains, heaviness, drowsiness, irritability, headaches, chilliness and rheumatism. In some people there are sharp pains in the back and loins, distressing bladder disorders and sometimes obstinate dropsy. The uric acid sometimes forms into gravel or kidney stones. When the uric acid affects the muscles and joints, it causes lumbago, rheumatism, gout or sciatica. This is the time to try "Anuric," the new discovery of Dr. Pierce for kidney trouble and pains in back and all over body! Write Dr. Pierce, send 10c for a large trial package, or ask your druggist now for a 50-cent box of "Anuric."

faithful, then, the crown of eternal joy, with the good and the true, and we will be at home forever more.—I. B. Manly.—Cedar Bayou, Tex.

#### TWO REMARKABLE BOOKS.

While crossing the Pacific lately, I was fortunate enough to get hold of Bishop Cranston's new book on "Breaking Down the Walls," and read it with great eagerness and pleasure. For many years I have known Bishop Cranston as a man of sound and dependable judgment and of excellent spirit. He was of large dimensions when he came into the Episcopacy, and he has grown steadily in that great office. It seems a pity that he should now be compelled to retire by the operation of a mechanical rule. It will not be easy for any of his colleagues to take his place.

For many years he has been a member of the Joint Commission on Federation. It is not too much to say that from the beginning he has had the profound respect and esteem of his Southern colleagues. This does not mean that he has trimmed his sail to catch their approval. Nor does it mean that he had always pleased them in the positions that he has taken. Few men of my acquaintance are more definite and pronounced in their convictions. The general attitude to all public questions is that of an intelligent and honest Northern man. In his early manhood he was a soldier in the Federal Army, and has always taken pride in that fact. But as the years have gone by he has come to see with increasing clearness that the men who have differed with him on grave issues have likewise been honest and sincere. In dealing with the question of Methodist reunion, he has utterly dismissed and cast aside the narrow notion that it can be accomplished by any policy of mere surrender on the part of the smaller Methodist bodies. If such a reunion is ever to come, it must come, as he confesses, without reserve, by concession and compromise all around. It is easy to talk with such a man. Even when he dissents from you, he does it in so gracious and generous a temper as to arouse no hostile feelings. At times I have not been at all able to follow his lines of thinking; and I fear me that he has had equal difficulty in going along with me. But I have never failed to recognize the downright manliness with which he has maintained and defended his views. In his little book—little only in its physical dimensions—he has said nothing of which he will need to be ashamed before the judgment seat of Christ. I thank him from my heart for writing with such freedom.

If there is any defect to be pointed out it is this, that he does not definitely set forth the plan of union that he thinks would be most effective. That may be a virtue and not a fault, seeing that the discussion of details might interfere with the statement of general principles. I may say, however, that the Southern Methodists have gone on record without qualification, and that the time has come when our Northern brethren must do the same thing. They must, if they really desire union, either frankly accept our offers, or frankly reject them, or else come back with an equally definite counterplan of their own. No mere general declaration in favor of union will be of any avail. We have no desire whatever to thresh that same old wheat straw over again. All the grain in it has been

beaten out long ago. We beg of our brethren to tell us clearly whether they are or are not willing to accept what was worked out by the Joint Commission, on which they were fully and able represented. If they are not willing, that is their own lookout, and we shall not be angry with them. But the next move is theirs.

When I got to San Francisco, I went to the Methodist Book Concern and purchased Bishop Neely's "American Methodism," having been told that it also was a discussion of the question of union. Well, all I care to say about it, now that I have gone through it, or gone over it, is that, to quote the language of the street, "It is the limit." In my time I have spent many thousand dollars in the purchase of books, and have often made poor bargains. But if I have ever before squandered a dollar and a half of good money so recklessly as that which went for this volume, I cannot now recall it. The gentlest criticism that can be passed upon it is to say that it is narrow, partisan and should be entitled "Hark! From the Tombs." The good Bishop has survived public opinion, but is not aware of the fact. If he had set out with the express purpose of trying to defeat any kind of closer union between the two great Methodisms of this country, he could not have adopted any more effective method than that which he has used. Such a sustained perversion and distortion of the facts of history I have not met with in all my reading. Dr. Charles Elliott's "The Great Secession" is fair and candid when compared with it. It was my intention to reply to it in detail, but I am getting old, and the doctors tell me that I must not unnecessarily excite myself. Some day, however, when I am thoroughly rested, I may venture to waste a good morning in pointing out the egregious blunders that Bishop Neely is seeking to pass off upon the world as sober truth. All that I choose to add now is, that if he has any considerable following in his Church, then it is good-bye to union.—Bishop E. E. Hoss in Pacific Methodist Advocate.

#### DR. GODDEN, THE COLLEGE PRESIDENT.

Service was the watchword of his life. He gave himself unreservedly to whatever task duty brought his way. He did not seek the presidency of Galloway College; and though he protested, when the call of his collaborators did come strong and clear, he regarded it the call of his Church and said, "I will go."

During his long, eventful life not ten and one-half years meant so much for him or for the state as those which he spent in college service. His efforts were untiring, his labors distinctive, his sacrifices more than even his friends can know. In speaking of his fitness for the place, he often said he did not know why his brethren selected him, unless it was because of his capacity for suffering. But those who know him best realize it was because of his great heart, large common sense, and unwavering faith.

He believed that what ought to be done. Financial obligations rested heavy on the college, and these he met with the clear insight of a man of affairs. So far as the school was concerned, he made its reputation grow and continued its name a home word in Arkansas.

What girls who came here during those or succeeding years will ever forget his salutation at chapel of

"Good morning, young ladies." To which there always came from one girls the hearty response of "Good morning, Dr. Godden." These chapel exercises are worthy of special mention; for it was through these as well as through private conferences that he left the impression of his great life on those who came to Galloway. These talks were always simple, direct, clear, inspiring, shot through and through with the earnestness of his great, honest heart.

His teachers knew full well his worth and power; his students loved him and trusted him as a father; his brethren reckoned him a leader in their midst; and because of all the tender associations springing from those years of toil and service, will we cherish his memory so long as reverence and love be ours to give.—J. M. Williams.

#### DR. GODDEN AS A PREACHER.

A lawyer, a soldier, an educator, a preacher, this great and good man filled with credit and success, these honorable stations in life—but it was the latter—the preacher that was the throne of his power, and the passion of his heart. He was Pauline in his type.

First he was deeply and powerfully converted and knew Jesus Christ as his personal Savior. He could say, "I know" with a certitude that could burst only from a heart that knew the deep things of God." Dr. Godden knew he was called of God to preach the gospel. He often remarked that he felt the impression from early childhood and after his conversion it seized upon him with a conviction that marshaled every force of his nature. This ground of certainty led him to a belief in the gospel of Jesus Christ as the only power of God unto salvation, to the individual, and the only hope of redemption for the human race.

His style as a preacher was distinctively evangelical. He preached as a dying man to dying men. He knew that the gospel of Christ had saved him and thus he declared it to a dy-

## HAVE DARK HAIR AND LOOK YOUNG

Nobody Can Tell When You Darken Gray, Faded Hair With Sage Tea.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair, and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two it is restored to its natural color and looks glossy, soft and abundant.

ing world as able to save unto the uttermost.

He believed the Bible to be the Word of God, and that he might declare its mighty and saving truths he labored to know its gracious meaning. He spared neither time, labor nor money in equipping himself to preach its "unsearchable riches."

He was likewise a great interpreter of life, a discernor of the thoughts and intents of the hearts of men." He believed and preached that the gospel of Christ could correct all the evils of human life, and that no one was so hopelessly lost but that faith in Jesus' shed blood could save him from his sins.

His sermon building was masterful. He never preached unprepared. While the Bible was his foundation of faith and experience—yet he laid tribute on all sources of truth within his reach. He read history, biography, poetry, science, law and theology, from which he mined his illustrative and expository matter.

His message was always delivered with a mighty unction of soul. Moral earnestness was the moving force of his sermon. He loved to preach, and up to a few weeks before God called his "messenger" "home" he preached some of his clearest, strongest and most appealing sermons.

Dr. Godden was pre-eminently a man of prayer. He asked God for everything, and he believed that God would give him what he asked for in faith and in his name." No man can preach unless he prays. Dr. Godden's sermons were often mighty prayers couched in exhortation and appeal.—W. T. Thompson.

When pins were first introduced into England, less than 400 years ago, they were so expensive that only wealthy people could afford them, and those who could were as proud of the fact as people are today over the possession of automobiles. Then, as now, the statute books contained some very peculiar laws. Among them was a regulation permitting manufacturers to sell their pins only on January 1st and 2nd. So, when the good wife went forth on these dates to get her pins, she bought them with what she called her "pin money." To have "pin money" in those days was an indication of social position, and we can imagine the people liked to exploit the fact. The expression has been preserved with somewhat the same significance. To have "pin money" is to have money that does not have to be spent for necessities. It may be interesting to know that about 1,500 tons of iron and brass are used in the manufacture of pins in the United States yearly.—From The People's Home Journal for February.

### SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON.....303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS:

North Arkansas Conference, Mrs. L. K. McKinney.....Marvell, Ark.

Little Rock Conference, Mrs. H. C. Rule.....Crossett, Ark.

Communications should reach us Friday for publication next week.

### STEWARDSHIP.

"It is the universal experience that the person who begins to tithe grows in vision and in grace."—Bishop E. H. Hughes.

### THE WOMAN'S MISSIONARY COUNCIL.

The sixth annual meeting of the Woman's Missionary Council of the Methodist Episcopal Church, South, will be held at First Church, Atlanta, Ga., April 12-20, 1916.

A recent visit to Atlanta, Ga., discloses the fact that the Atlanta women are already making ready for the coming of the Council in the usual "Atlanta spirit," which is with enthusiasm.

Mrs. Charles J. Haden, wife of the President of the Georgia Chamber of Commerce, has been chosen General Chairman of the Committee on Arrangements. This of itself assures us of the successful preparation for this meeting, as Mrs. Haden is peculiarly fitted for a work of this kind.

Mrs. Alonzo Richardson, College Park, Ga. (a suburb of Atlanta), is Chairman of the Committee on Hotels. All communications concerning hotel reservations from delegates or visitors should be addressed to Mrs. Richardson.

### THE COUNCIL DAILY.

The Council Daily will be edited this year by the editors of our papers, the Missionary Voice and the Young Christian Worker. Price, 25 cents. Send all orders for this paper to Mr. John Hancock, care Foote & Davies, Atlanta, Ga. Mr. Hancock is prepared to give prompt attention to all orders, and the paper will go out in due form this year. Let the orders be placed with Mr. John Hancock promptly. None will be received after April 12.

### LITTLE ROCK CONFERENCE.

Dear Sisters: When this message reaches you it will be less than two weeks till our annual meeting and this foreword is but to prepare us for the great and good meeting we hope to have. The delegates should bring reports for the year, and be prepared to speak a few words on the work of their auxiliary.

We expect great things from our honored guests, Dr. M. N. Waldrip and the Council representative, and the program is made with care and painstaking.

Realizing the need of preparation for this meeting I am asking that Friday, the 25th, be spent in special prayer and supplication for the presence of the Holy Spirit to bless and quicken our efforts in making this a great meeting.

Remembering the recent epidemic that swept over the town, let us pray for the people of Warren, for their restoration to health and for comfort if any are bereaved, and that our coming may be a blessing.

Let us pray for the distressed of other sections on account of floods and other disaster; for our guests of honor that they may come in power and with a great message; for each representative that she be in the spirit; for any who may be detained, but

whose desire is to be with us; for each other that we may meet in love and fellowship to do the Master's will.

Expecting great things, and hoping that nothing further will prevent a happy reunion March 1-4, I am sincerely,

Mrs. F. M. Williams, Pres.

### ITEMS FROM AUXILIARIES.

We learn through Mrs. W. S. Sherrill that a Missionary auxiliary has been organized recently by the women of Mitchner Memorial Church in Argentina.

### La Grange.

James Maynard, Corresponding Secretary, writes for the Juniors recently organized at La Grange, with Mrs. M. L. Mack, Superintendent. He says:

"We have 15 members and a more enthusiastic little society I never saw. Each member is ready and anxious to take part. Our president is an enthusiastic, consecrated little Christian. We held our first meeting last Sunday afternoon with almost every member present, and a very interesting program. We meet every Sunday afternoon. We will begin our Mission Study Class with, "Around the World With Jack and Janette." Pray for us that we may do great work in our society this year."

### BANNER YOUNG PEOPLE'S SOCIETY OF THE LITTLE ROCK CONFERENCE W. M. S.

Annual report Delta Alpha Young Ladies' Missionary Circle, First Church, Texarkana:

Number of meetings .....	23
Number of members .....	24
Number added during year.....	6
Number dropped during year.....	4
Average attendance .....	11

Dues to Conference Treasurer..\$	26.40
Pledge to Conference Treasurer	30.35
Conference Expense .....	5.50
Relief and Retirement .....	3.60
Two boxes to Belgium, value..	6.65
Hotchkiss Memorial Fund.....	5.00
Local Relief Expended.....	64.29

Total .....\$141.70  
Four Missionary Study Books studied during the year.

Miss A. B. Wadley, Pres.  
Mrs. Mary Turner, Sec'y.  
Miss Beatrice Sunnis, Treas.

### MAGNOLIA.

A member of the auxiliary at Magnolia writes: "Our society is starting the new year with renewed interest and I hope we will do better than ever before." She also says the Missionary Department in the Arkansas Methodist is "always interesting" and that many members of the auxiliary read and enjoy it. [That's gratifying to those who work on this page.—Editor.]

### NOTES FROM FOURTH QUARTER SOCIAL SERVICE REPORTS.

The great amount of sickness kept reports from being as large as in previous quarters, but some very interesting ones were received.

The report from Batesville Y. P.

was especially good. If it were not trespassing on the treasurer's figures I would be tempted to give you the amount of money raised for different purposes. However, in social service lines this society gave to parsonage and local funds and to Mexican famine sufferers besides meeting nearly every item in the Missionary Society's budget.

Batesville Adult sent in an annual report which tells of much done in personal evangelistic work this year. They helped the pastor in revival services, holding 60 cottage prayer meetings, also conducted Sunday afternoon services in the jail. The committee on laws takes part in Juvenile court work, and we wish they would write more about this work. The committee helped with the community tree.

Booneville Auxiliary cleaned up around the church and planted beds of flowers.

Osceola states that their sub-committee on Negro work encouraged the colored women to work for better homes.

Plummerville reported for the first time this quarter. We want to hear from them again.

Augusta sent for plans for colored women's community club.

A number of new societies sent in names of superintendents, namely La Grange, East Argenta, Nettleton Y. P., Manila and Fisher Street, Jonesboro.

A number of auxiliaries have elected new superintendents. Mrs. Hanesworth always sends in the new list each year for her district, and is quite a help that is much appreciated by the Conference Superintendent in keeping her list correct.

Conference moved two of our good workers. We hope the work they left behind will be kept up by other willing hands and we have the assurance that the new charges will be organized in this line as soon as possible.

The office sent out a protest against

### Woman's Crowning Glory

is Beautiful Hair—covered by all, but possessed by few. If you have allowed your hair to become coarse, stiff, streaked with gray or void of its original lustre, the trouble lies in the absence of the natural hair oil. There can be no life without food, so unless the hair is well fed with proper oil it cannot be expected to retain its lustre and beauty.

La Creole Hair Color Restorer, when applied to the scalp, will restore those ugly, grizzly hairs to their natural color and at the same time leave the hair light and fluffy.

The tremendous success of La Creole Hair Dressing has encouraged a large number of imitations. The merit of this preparation has been proven through fifty years continuous use; and just as counterfeit money never reaches the same high plane of value as the genuine, so none of the imitations of "La Creole" Hair Dressing ever attain the peculiar value of the original. Ask for "La Creole" Hair Dressing and refuse to accept any substitute. For sale by all dealers. Price \$1.00. Manufactured by Van-Vleet-Mansfield Drug Co., Memphis, Tenn.

**TRY THE OLD RELIABLE  
WINTERSMITH'S  
CHILL TONIC**  
For **MALARIA** CHILLS & FEVER  
A FINE GENERAL STRENGTHENING TONIC

### YOUR SCHOOL NEEDS

The State School Song.  
"MY OWN LOVED ARKANSAS."  
25c a Dozen; \$1.25 Per Hundred.  
Arkansas Methodist, Little Rock, Ark.



militarism to our congressman and we have a statement from him that he will give the matter his most careful consideration.

Nellie Denton,  
Conference Superintendent Social Service.

#### LITTLE ROCK CONFERENCE.

##### A Word to Delegates.

Dear Friends: We are anxious to make our meeting in Warren, March 1-4, the best annual festival in our history. We can do much toward this by helping one another; in showing consideration for our hostesses, in receiving the messages with sympathetic hearts; and in praising God for His goodness to us.

Last year our Conference Recording Secretary, Mrs. B. P. Elliott, had much unnecessary labor, although she succeeded in giving us a beautiful annual report. So, please let's do better on reports this year, having them neatly copied in ink (on a typewriter, if possible) and using only one side of the paper in every case. Some of us realize how blurred pencil writing becomes with handling, and that printers can not be depended upon to turn over a page to find the most thrilling facts. Make your own reports as nearly perfect as possible. It is not necessary, however, to have the part taken from the record book typewritten, but all remarks should be neatly

**CALOMEL MAKES  
YOU SICK UGH!**

**"Dodson's Liver Tone" Better  
Than Calomel and Can  
Not Salivate.**

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out, and believe you need a dose of dangerous calomel, just remember that your druggist sells for 50 cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take, and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

## WANTED

25 MORE YOUNG MEN AND WOMEN to begin at once preparing for positions as bookkeepers, stenographers, salesmen, railway mail clerks and other clerical positions in Little Rock and vicinity, and in the government service. Personal instruction by experts in day or night school. Positions guaranteed. May pay half of tuition while learning and balance after taking position. Lessons by mail.

Write at once for Full Information.

**SOUTHWESTERN  
BUSINESS COLLEGE**

206½ Louisiana St.,  
LITTLE ROCK, - ARKANSAS

ANY INTELLIGENT PERSON May earn steady income corresponding for newspapers. Experience unnecessary. Correspondents' Press Bureau, Washington, D. C.

done in ink and never on the back of the statistical page.

#### Railroads to Warren.

In our minds, "all roads" lead to Warren now, and we hope all disturbances caused by high waters will have passed before March 1. From Chas. B. Sloat, Assistant General Passenger Agent of the Rock Island Railroad, we have the following message of assurance:

"I take pleasure in advising that we will hold our 11:20 train at Fordyce March 1st for connection with the Cotton Belt train due at 11:43 a. m., provided it is on time or not to exceed ten minutes late.

"If they should be behind, it will be necessary for the delegation to use train leaving Fordyce at 6:35 p. m."

That means the delegates going over the Cotton Belt can reach Warren for the first session of the meeting if their train is not too much behind schedule time, and we appreciate the courtesy of the Rock Island Railroad.

#### Outline of Program.

Fourth Annual Meeting of Little Rock Conference Woman's Missionary Society, Warren, Ark., March 1-4.

Thought for the year, "Life and Light for Women."

Opening meeting 3:30 p. m.

The annual sermon on Wednesday evening by Rev. Marion Nelson Waldrup will be followed by the Sacrament of the Lord's Supper.

On Thursday morning a memorial service will be held.

"A Survey of the Field" will be given by district secretaries and delegates.

"Social Service" will be presented by Mesdames A. R. Stover and Mrs. W. E. Barkman.

"Young People's Work," Mrs. Fred Elza.

"The Need of Missions, Are We Meeting It?" Mrs. W. P. McDermott.

Thursday evening, Devotional Service by Rev. R. W. McKay, and Missionary Address by Mrs. R. W. MacDonell, Secretary Home Department of Woman's Missionary Council.

Friday, "Survey of the Field," by District Secretaries and Delegates; "Supplies," Mrs. T. P. Gantt; "Treasurer's Chart," Mrs. G. W. C. Smith; "Mission Study: Stewardship," Mrs. H. C. Rule; "Our Children's Work," Mrs. Moffett Rhodes.

Friday evening, President's Address, Mrs. F. M. Williams; Report of Conference Corresponding Secretary, Mrs. W. H. Pemberton; Report of Conference Treasurer, Mrs. S. W. C. Smith.

The Lou A. Hotchkiss Memorial Scholarship Fund will be presented by Mrs. Jas. Thomas. We hope to have Miss Jennie Howell, one of our beloved missionaries and several pastors with us. Bible Readings will be given by Deaconesses Mann and Stevens. Special music will be heard from our friends in Warren.

Saturday Morning. Reports from Committees; Election of Officers; Next Place of Meeting; Hymn, "Go! Be With You Till We Meet Again." Adjournment.

Mrs. W. H. Pemberton, Corresponding Secretary Little Rock Conference W. M. S.

#### PASS THIS NOTICE ON.

It is very important that the names of delegates and visitors to the annual meeting of Little Rock Conference Woman's Missionary Society, March 1-4, be sent at once to Mrs. J. S. Clegg, Warren, Ark., that homes may be provided for them.

## Sunday School Department

### Contributors:

A. L. DIETRICH.....Field Secretary, Gulf Division  
1414 Twenty-third Ave., Meridian, Miss.  
REV. C. N. BAKER.....Field Secretary, Little Rock Conference  
207 Masonic Temple, Little Rock, Ark.  
REV. W. A. LINDSAY.....Field Secretary, North Arkansas Conference  
Batesville, Ark.

#### SUNDAY SCHOOL LESSON FOR FEBRUARY 27.

By Rev. Moffett Rhodes.

The Seven Helpers. Acts 6:1-15.

Golden Text: Bear ye one another's burdens and so fulfill the law of Christ. Gal. 6:2.

God is the one unchangeable element in all the great universe of worlds. Mountains are worn to valleys, rivers cover the fields that yesterday we counted ours and the work that man has wrought and called good is torn away by unifying time. Friends pass, theories develop, methods vary, creeds change. God alone remains "from age to age the same."

We want to hang onto the creeds and the methods because we forget that they are not God. God is a being of infinite resources. Some of us, had we been present on the day of creation, would have wanted him to make all living things, fishes, but God, because he was God, went on higher and higher, till at last he made man. Let us not, then, be afraid and lose our place in the procession when the Church takes a step ahead.

The Apostles were not afraid. New conditions called for new methods. Not only had multitudes been added to the church, but "the number of the disciples was multiplied." There was complaint, probably just, that the charity fund of the colony of believers was not equitably distributed. The matter was complicated by the fact that the complaint came from the Grecian Jews while the Apostles were Hebrews. No schism could be allowed to divide the church. Realizing that they could no longer minister to all the needs of the church, the Twelve called a Church Conference and proposed the following plan: Seven men were to be chosen from the congregation at large to attend to the temporal affairs of the church. They were to be men of "honest report, full of the Holy Ghost and wisdom."

Are the qualities which we require of church officials in this day those which the Apostles recommended? Is not something like this occasionally heard? So-and-so has money and influence. Let's put him on the Board of Stewards." It may be that there are some changes of which we ought to be afraid.

The Apostles were not planning an easy time for themselves. They proposed to give themselves to prayer and the ministry of the word. The result was a further multiplication of disciples, for the preaching was more powerful than formerly and reached even some of the priests. Martin Luther said, "He that has prayed well has studied well." The Holy Spirit cannot live without the breath of heaven and He will soon leave an abiding place where the foul odors of earth taint the atmosphere too heavily.

Your minister cannot do everything; you will have to help him. And although it ought not to be so, as long as the minister is human it will be true that a salary month in arrears can cast an appalling shadow over his view of heaven.

So seven godly men were chosen,

all of them Greeks, as their names indicate. They were duly consecrated by the Apostles and the laity went to work. Moreover, wonderful and unsuspected talent was discovered, for the Holy Spirit blessed and enriched the experience of these deacons. Stephen became famous as a miracle worker, and Philip developed such power as a teacher and exhorter that the Spirit later used him to teach the truth to a man who should be the first missionary to his race.

God wants to consecrate each one of his children for service. In the spiritual body not all the members have the same office; some to preach, some to teach, some to pray with moving power, some to minister to the needy—such is God's plan. An instance comes to mind of a woman who is very deaf but goes to church every Sunday. She sits quietly meditating on God's word, hearing not even the singing. In this she finds her service, that others, seeing her devotion may glorify her Heavenly Father. To be a silent example may seem an unsatisfactory service, but who shall say that it will not be pleasing in the sight of God?

If the Apostles had lived today, doubtless there would have been women on that board of helpers. Perhaps they would all have been women. If not, conditions would have to be different with them from those in some places in Arkansas. No doubt some of our preachers wonder what the Apostles did without a Ladies' Aid. But who knows what power and

#### WATCH YOUR HEART IF YOU WISH HEALTH.

Weak hearts are more common than weak stomachs, lungs, eyes, backs, or kidneys. Every time your heart misses a beat your life is being shortened. Heart disease, taken in its early stages, is quite easy to relieve; but every day that treatment is delayed the relief becomes more difficult.

Dr. Miles' Heart Remedy taken in conjunction with the Nervine, or alone, has proven very efficient in relieving heart disorders.

The Rev. Geo. W. Kiracofe, of Keller, Va., in this connection stated as follows:—

"It has been many years since I was cured of heart trouble by Dr. Miles' Heart Remedy and Nervine. I am just as sound as a dollar in that organ today. Before I took these remedies my breathing had been short and at times difficult; there were sharp pains about my heart, accompanied by fluttering which would make me feel faint and languid. The least excitement or worry would unnerve me. The trouble grew steadily worse. Doctors' prescriptions did me no good. But since using Dr. Miles' Remedies all symptoms were removed and have never returned since."

If you suspect that you have heart trouble avoid all dangerous delays.

It costs you nothing to try these remedies if you are not benefited. All you have to do is to return the empty bottle to the druggist and he will refund your money.

Dr. Miles Medical Co., Elkhart, Ind.

Christian experience the men of the church have forfeited by shifting the burden so completely to the shoulders of the women. In this weary, sinning world there is room for a double ministry and Christ's "Inasmuch" is a very personal matter.

But Stephen's exceptional service got him into trouble. That is to say, the harder you try the more obstacles you meet. Of course that is the case. When the devil wants to win a big victory he will not seek out a poor little weak brother who doesn't count for much anyway. No indeed, he looks for an antagonist who is worthy of his skill. And when the fight takes the form it did in Stephen's case there is not much hope for the Christian in this world. A Christian has to fight fair and there is no trick too mean for the devil. He is more cunning than the savage who shoots his darts from behind the trees, more cruel than the Mexican bandit in the brush.

Stephen's enemies were of his own race and as narrow-minded as they could well be, but Stephen had the better of their arguments every time. So they hired men to say that he had blasphemed the very God he was serving so well, in whose name he wrought miracles. It seemed as if they had won their point. Stephen was brought before the council and this was his accusation: "We have heard him say that this Jesus of Nazareth shall change the customs which Moses delivered us." They wouldn't stand for a change, but it came just the same. Not in vain did Stephen follow his Master even to death.

The triumph was short-lived, however, for as they looked at him "his face shone as it had been the face of an angel." What manner of man was this? From whence came the glory that illumined his face? Faith, hope, love—the greatest of these love—was in that look. The cold, formal "don'ts" of the decalogue, the customs which Moses gave, could not have so glorified him in the face of death. The order had indeed changed although his enemies knew it not. The love which was consummated in the death of Christ had transformed that last dreadful experience for him, as it has for the countless army of martyrs that have followed him.

Through that love, even after 2,000 years, multitudes of Armenians prefer a martyr's death to denial of their Lord. Recantation is made so easy—merely to draw a cross on the ground and spit on it and one is safe. Is Christ's love as real to us as to those believers in a foreign land?

It was that love that actuated Dr. Chesnut when she was waiting for death at the hands of a Boxer mob, to bind up a wound on the head of a little Chinese boy with a piece of her own skirt. A few moments later her lifeless body was floating in the river below. There is just as much power in the gospel now as there ever was.

As mourning friends passed for the last time before the earthly remains of D. L. Moody in the little church at East Northfield, the afternoon sun streaming through the windows made a halo of glory about his head and lighted up the pale face. "I have seen a saint crowned," was the comment of a friend. Who shall say how many

thousands the glorified life of Mr. Moody has swelled the number of those who, kneeling before the great white throne, sing with Stephen the song of Moses and the Lamb. "Precious in the sight of the Lord is the death of his saints."

#### THE SUNDAY SCHOOL TEACHER AND THE PUPIL.

Dr. Howard Agnew Johnston relates the following: "I wish to relate to you a story which I heard over twenty years ago, from the lips of the man himself of whom I speak. He was Mr. William Reynolds, of Peoria, Ill. It was several years before, that he was stopped on the street by a friend who asked him this question: 'Mr. Reynolds, how long have we known each other?' After a moment's thought he replied, 'About fifteen years.' The friend continued: 'Mr. Reynolds do you believe that I must accept Christ as my Savior, if I am saved?' 'Yes, I do,' was the reply. The friend continued: 'Mr. Reynolds, are you a Christian?' To this he assented. With unexpected intensity, the friend then asked: 'Mr. Reynolds, do you care whether I am saved or not?' 'Why, certainly I do,' exclaimed this Christian. 'Pardon me, I do not mean to hurt your feelings,' said his friend, 'but I do not believe it. As you say, for fifteen years we have known each other. We have frequently met in social contact. We have discussed almost everything under the heavens; yet in all this time you never once uttered one word to let me know that you cared about my soul. Of course, when I put the question, you assert your concern; but surely if you had cared you would have spoken. You are a leading Christian in this city, and if you had ever told me you had something precious in your life which I ought to have, I would have listened to you with respect. But you never spoke the word and I cannot believe you really cared.'"

Sunday school teacher, how long have you been teaching that class of boys or girls, young men or young women? Have you ever presented Jesus Christ to each unsaved member of the class as his or her personal Savior? Or would the members of your class still be justified in saying, as Mr. Reynolds' friend said, "I do not believe you care for my soul?" It is a splendid opportunity our Sunday school teachers have, and it is hoped not one of them fails to make the most of it.—A. L. D.

#### SUNDAY SCHOOL NOTES FROM NORTH ARKANSAS CONFERENCE.

The first school to reach the "Standard of Efficiency" this year is the First Church Sunday School of Batesville. This is one of the very best organized and managed schools of the Conference. The new superintendent is determined to bring things to pass this year. They are particularly delighted with their new study in the teacher training class.

##### Dates for February and March.

A tour of the Booneville District is to extend through this month and part of next, as follows:

Booneville—February 17-18.

Waldron—February 19-21.

Ola—February 23-24.

Gravelly—February 25-26.

Plain View—February 27-28.

Bigelow—March 4-5.

Perry—March 5-6.

Oppelo—March 7-8.

Casa—March 8-10.

Carden Bottom—March 11-12.

Field's Chapel—March 12-13.

Danville—March 14-15.

Bellville—March 15-16.

These meetings will be Sunday School and Missionary Institutes. If they are worth while the pastors, superintendents, teachers, and all others who are interested in the Sunday school and missionary interests of the church in their respective charges, will have to lend a helping hand. If these meetings are attended by the people as they should be, there will be an institute held later in each district in which there will be the best talent possible to be had. What is going to be your attitude to this work? May we count on you as pastor, superintendent, teacher, worker, so much that we may begin at once to arrange for the summer tour? Write me at once if you want such workers to visit our Conference, and tell me where you think the meeting should be held for your district, and what subjects you think would best be discussed. My permanent address for the year is Batesville, Ark.—W. A. Lindsey.

#### SUNDAY SCHOOL NOTES.

##### Our Honor Roll.

Winfield Memorial.

First Church, Arkadelphia.

First Church, Hope.

Oaklawn, Hot Springs.

**Can This Be Possible?** There are 433 Sunday schools in our Conference. Can it be possible that only the four above named have reached the standard of Efficiency? Brother Superintendent, does your school measure up to the standard? If so, justice to your school and to your Conference requires you to write me about it that it may be added to the above list. If it does not, read paragraph 263 of the Discipline, then look up the standard of Efficiency again and get busy. Brother Pastor, have you been saying that you could not have a 100 per cent school in a one-room church, well, I have said that too, but R. L. Duckworth at Oaklawn has convinced me that I was mistaken. Write him and he will convince you too, and more than that he will tell you how to do it. "There is more in the man than in the land."

**Who Can Beat This?** Rev. L. M. Powell on the Arkadelphia Circuit has six churches on his circuit and seven Sunday schools that have not only remained green all the winter, but are "budding, blooming and bearing fruit." I wonder if there is another Circuit in the Conference that can beat this? Let us hear from J. C. Williams.

**Facing the Facts Like a Man.** One of our truest pastors writes: "After studying the Standard of Efficiency as contained in your leaflet I find we have a 45 per cent school here. But we organized a Worker's Council this week—are going to have a teacher training class in the near future, and with the Lord's help, we are going to bring our school up to the standard." This is the right spirit. Grade your school. Face the facts. Then with God's help do better.

**Two More Teacher Training Classes.** Rev. S. T. Baugh, Texarkana, and Rev. F. C. Cannon of Emmet, both write this week asking for information concerning teacher training classes, stating that they expect to organize at once. Good for them! They expect to need trained teachers next year and the next and do not propose to sit down and wait for them to "Happen along." Their schools will make their own teachers.

**Will Your Class Be Represented?** Has your Bible Class elected a representative to represent it at the big Missionary Convention at Little Rock, March 1-5, and to take part in the big Sunday School Conference to be held on the afternoon of March 2? If not, do this next Sunday by all means.

**Our Opportunity.** I wonder if our Sunday school workers are really aware of the great opportunity afforded us in connection with the One-to-Win-One Campaign, upon which we are entering just now. Last week we announced April 16 as Decision Day, but let us bear in mind that this is only the time for the harvest. Preparation for this day should begin at once. Oh My Dear Teachers, in the name of the One who said, "Suffer the little children to come unto me," I beg you to do your best to bring these little ones to Him during this campaign.

This is also the very time when every school should put on a big campaign to win back those pupils that have dropped out during the cold weather. We ought to increase our Sunday school attendance thirty-three and one-third per cent during this period. What school will make this as its slogan?

#### Action of Arkadelphia District Preachers' Institute.

At the Arkadelphia District Preachers' meeting last week, the following paper was adopted:

"We are glad to hear our Presiding Elder speak out so clearly and positively regarding the Sunday school work and the ringing welcome he extended to our Field Secretary is our voice speaking through him. We are glad to welcome Brother Baker into our district and pledge him our unqualified support, both in his institute work and in his plan to raise the \$300 allotted to our district for the support of this great work.

Therefore, Be It Resolved, That we invite the Field Secretary into our charges to hold institutes and to do such other work as he may deem necessary.

2. That we recommend the plan of co-operation between the pastors of the district and the Field Secretary in holding institutes.

3. That the circuit preachers work in as many Sunday school institutes in conjunction with their Quarterly Conferences as possible.

4. That we approve of our Secretary's District Institute plans and that we will attend ourselves and have as many of our people to attend as possible."

Also, bear in mind the series of District Institutes April 24-May 2.—Clem Baker.

#### GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

**625 NEW Bible STORIES**  
Illustrations & Scripture Anecdotes  
Interesting Stories for Bible Talks, Christian Workers and Home Instruction. Arranged under topical heads for use of Speakers, Teachers & General Reading. Complete Manual of New Word Pictures on Bible Subjects. Vest Pocket size, 128 pgs. Cloth, 25c. Mor. 35c. postpd. Agents wanted. GEO. W. NOBLE, Monon Bldg., Chicago, Ill.  
Address Dept. M.

## EPWORTH LEAGUE.

THE EPWORTH LEAGUE NOTES  
FOR FEBRUARY 27.

By Rev. H. C. Hoy.

Exterminate the Saloon. Why?  
How?

Scripture References. Hab. 11:1-4.  
The saloon is the greatest menace to society. It is the incubator of political corruption; and its fruit has been a lowered standard of manhood. Homes have been crushed beneath the wheels of this modern juggernaut of society.

First. The Saloon Should Be Exterminated Because It Is a Political Curse.

1. The saloon has been and is the paradise of the political boss. It is the place where the boss gathers his henchmen for counsel and orders. Plans are laid for the purpose of filching the people of their money. It is here that the blood money of vice and corruption is handed over to the boss for distribution as protection against law enforcement. The saloon keeper is often a boss, and is always the boss's right-handed man. He organizes the lawless element, the wicked and vile to defeat the clean politicians. He spends money gotten from illegal sources to maintain such a political organization. This organization will do anything to gain its purpose.

2. The saloon boss and saloon element are unscrupulous. Bribery and fraudulent elections are their chief specialty. Base political trades with ambitious politicians are their noblest attainments. Is it any wonder that good men seldom succeed in politics. They cannot afford to stoop to the low ethics of the game with the result that the saloon element runs the affairs of states and often the nation. We all know that too often our political campaigns are formulated in the back room of a saloon. It is too often the case that the officers are tied up in such a way as to be afraid to enforce the law, while the boss and his crowd grow fat off of the money collected from illegal resources. Many officers of the law receive their monthly toll from the same places, and the saloon is at the bottom of it all. The places of vice are often protected while their victims are "pinched"; yes, even protected while innocent people who oppose them are railroaded out of the way or else

## "RENWAR" IS GUARANTEED.

When a manufacturer of any product has enough faith in it to sell it on a positive guarantee of satisfaction or money refunded, there must be a great deal of merit to that article. "RENWAR" has been tested in thousands of cases and proven efficient in the treatment of Rheumatism. So sure are the manufacturers that "RENWAR" will give entire satisfaction, they sell it on a positive guarantee of money back if the purchaser is not entirely satisfied with the results. If you suffer from Rheumatism and cannot buy "RENWAR" from your druggist send fifty cents for a bottle today. Prepared and guaranteed by the Warner Drug Company, Nashville, Tenn.

## DOCTOR WANTED.

A good doctor wanted for town of 500 people, surrounded by rich river bottom. Town is in hilly, sandy section, five miles from Red River. Two churches and Sunday schools; good day school with four teachers and high school grades. No doctor here. Write J. M. Hively, pastor M. E. Church, South, Box 13, Grant, Okla.

ruined. It is their business to intimidate honest people and enforce lawlessness, and this they hope to do by corrupting politics.

3. People are made the dupes of a political machine. They must go on producing wealth and paying taxes or these hyenas of modern politics. The laws of the people are only winked at while thousands die in shame and disgrace, because they have been fed by selfishness to the greed of Moloch. Do you wonder that we are facing sentiment of utter disregard for law? What a splendid child of the saloon!

Second. The Saloon Hinders Progress and Promotes Vice.

1. Nothing good can be said for the saloon. Even the advocates of the saloons recognize that they possess no inherent worth. The saloon exists only for selfish reasons. It has never advanced better conditions in society. The saloon is ashamed of its own victims, and no other institution has so much reason to be ashamed of its fruits. One beholds the wreckage of their victims, and their utter indifference for the conditions they have created, and he is astonished that the saloon has ever been tolerated. The saloon destroys and gives nothing in return. It has never been considered a legitimate business, but has always had to pay for the privilege of carrying on its nefarious traffic. Murders, all sorts of crimes, and insanity may be laid at its door. Their appeal for the right to exist is not because of any good designs, but because they are willing to pay revenue for the exalted privilege of blasting the lives of many.

2. The saloon has done more to hinder the progress of civilization than any other one thing. More good has been defeated by the wrecking of character and the power of the mind than has been done by any other evil. Battles have been lost and nations have gone to their graves in a drunken stupor. The Russian people since their emancipation from drink have increased in power and wealth despite the war. Their homes have been renovated, their bank accounts increased, and the people are now intelligent and responsible. Thus, Russia is on the highway to a new era in her existence, because liquor has been abolished. Such examples may be seen in communities of our own country, because of the fact that men are now coming to see that the saloon is out of place in society, and that wherever it is banished, the community becomes more aggressive and cleaner.

3. The saloon wrecks homes. Wherever you find the saloon you are sure to discover a number of drunkards whose wives and children are hungry and poorly clad, their home is a farce, and the children get no chance in life. They have little chance to go to school, and but little incentive to learn, because their lives are crushed out of them and their minds turned into vicious channels. Moreover, they are apt to be poorly born because of a diseased drunken father, and a cowed, poorly nourished mother. The society and ideals of the home are low and the children grow up to become victims to sin and vice, without ideals to fortify them against temptations. Further, the very conditions of their lives thrust them into the environment where they will be subjected to the greatest amount of temptation. All this, because the saloon claims a right to exist. All this, when children have a right to come into this world with the best chance

to live and develop. Is it possible that people will overlook those things, and say that the saloon has a right to exist? Society must answer for such conditions.

4. The saloon promotes general vice. It is the hot-bed for vice. The way is prepared to arouse passions. The victims for the stirred passions must be secured, hence they lay schemes to tempt young girls and through intoxication to seduce them. The saloon is the white-slaver's den where vice of all sorts is cultivated.

Further, most saloons are the gambler's resort. In fact you may expect to find lawlessness in all its phases. Here is where the thug resorts and gets his victim drunk so as to rob him, or lays his plans for a raid on some innocent victim or home. This is the place that the poor laboring man is fleeced out of his belongings by the crook and the expert gambler, where murdering too often takes place, where they buy off the officials, and crimes are never brought to light so that the public knows nothing of them.

Third. The Saloon Hinders Economic Efficiency.

1. The saloon robs the business world of millions of dollars annually and gives nothing in return. The annual drink bill of America is over \$2,000,000,000. This is more money than is expended for many other things combined, and absolutely no good is gotten out of it. All this money is taken from the business world, with the result that debts cannot be collected. It is a noted fact that where the saloons are not, there is a larger volume of business and bills are paid promptly.

2. Further, sixty per cent of the criminal costs of the land are caused by drink. The large taxation for keeping up police forces and other means of enforcing the law is the result of drink. The many crowded asylums are the direct result of drink, much poverty may be traced to the same source, and added to this is the economic loss of the productive labor of these victims, which runs up into millions of dollars annually.

3. Also, the productive power of any man who drinks is impaired, often as much as fifty or sixty per cent. Even the person who only drinks moderately is less efficient than the abstainer. Thus the loss in productive labor is many millions of dollars annually. These things have been learned by actual experiments. Alcohol is proved to be injurious to good business. Great corporations are refusing to employ the man who drinks, for he cannot give results that the abstainer can, and employers cannot afford to pay as high wages to the man who drinks. Thus, from that view point the laboring man will get better wages when the saloon is abolished because he can do more and better work.

4. Again, it is known that the majority of accidents that result in the loss of property, time and lives is caused by men who drink more or less. Even a man who drinks but little is not accurate in the handling of machinery, and thus he has not as good a show as the person who touches it not. That being the case the saloon has no plea for life, and the public has made up its mind that it must go, because it destroys business efficiency. Business is the greatest enemy the saloon has today. Hence, it is through the commercial world that the saloon will soon be a thing of the past.

LITTLE ROCK EPWORTH LEAGUE  
CONFERENCE JUNE 22-25.

The Little Rock Epworth League Conference will be held at Lewisville, Ark., June 22-25. At the request of Brother J. R. Dickerson, pastor at Lewisville, this date was changed so as to include Sunday. Brother Dickerson and his young people are making great preparation for this Conference and I trust that our Leaguers will make their plans so as to be able to be there. This notice gives you four months time and you should not make any arrangements which will conflict with the above date. I want each one of our Leaguers to feel that they are needed at Lewisville June 22-25.

We expect to have a meeting of the Cabinet some time next month, at which time we will arrange the program for the Conference, and we will get the best speakers obtainable. If any of you want to make any suggestions write me and your communication will be presented to the Cabinet.

Remember the date, June 22-25, 1916.—Clyde C. Arnold, President Little Rock Epworth League Conference.

SALTS FINE FOR  
ACHING KIDNEYS

We Eat Too Much Meat, Which  
Clogs the Kidneys, Then  
the Back Hurts

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness, and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

SMALL EFFICIENT CERTAIN  
**GREGORY'S**  
LITTLE LIVER PILLS  
MILD - RELIABLE - SAFE

Gentle Laxative—One Pill a Dose Will relieve biliousness, indigestion, sick headache, constipation and restores your appetite by gently regulating your liver. Free sample on request. At your druggist's, or by mail, 25c.

A TRIAL WILL PROVE THEIR WORTH  
O. J. LINCOLN CO., Little Rock, Ark.

THE GOVERNMENT OF AR-  
KANSAS.

Under the above title I have undertaken to write a book suitable for use in our public schools. It can be completed in two months. Price 60 cents. Ready for distribution March 1st. If interested write me.

J. G. LILE, Arkadelphia, Ark.



## CHILDREN'S DEPARTMENT.

## 'TAIN'T NOTHIN'.

Supposin' you do stub yo' toe, Emmie Lou,

'Taint no use to yell like you  
Thought 't would come in two!  
Goodness me! if I wuz you,  
I'd laugh, an' 'es say, "Pooh!"  
'Taint nothin'!"

S'posin' you do see a cow that hollers  
"Moo!"

'Taint nothin' if she do!  
'Taint no use to run like you  
Wuz 'mos' scared to death. Say,  
"Shoo!"

Tha's the way I allus do—  
Stand right still, and holler, "Shoo!"  
'Taint nothin'!"

S'posin' you do hear a lion, Emmie Lou,

'Taint nothin' real for true!  
It's a shadder!—My! I shu'  
Heard sumin' then, Emmie Lou,  
d-didn't you?

L-l-let's t-try an' see which one  
C-can beat! Come on, le's run!  
'Taint nothin'!"

Lippincott's Magazine.

## NOT TO BE BALKED.

A comparison made by an old carpenter twenty years ago, may be applied in a much wider sense than he had in mind. He was speaking of two boys, brothers, who had been sent to him to learn the trade. They were bright boys, and their father, in telling the carpenter of his pleasure at their progress in their work, said he could not see but one had done just as well as the other.

"Um-m!" said the carpenter. "I presume to say their work looks about

10 CENT "CASCARETS"  
IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach,  
Sluggish Liver and Bowels—They  
work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

## THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 E. Sixth street, Little Rock, Ark.

## AN APPRECIATIVE CUSTOMER.

Mr. Frank H. Clark, of Helena, Ark., writes as follows to Mr. F. M. Cox, Ward, Ark., who is advertising in this paper: "Last year I bought some White Leghorn baby chicks from you and had fine luck with them. This year I want to get an earlier start if possible. Can you not sell me fifty or a hundred this month or 1st March? Please advise giving me your best price."

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

of a piece, but I'll tell you the difference between those two boys. You give Ed just the right tools and he'll do a real job; but Cy, if he hasn't got what he needs, he'll make his own tools and say nothing about it.

"If I should be cast on a desert island and wanted a box opened, I should know there'd be no use asking Ed to do it, without I could point out a hammer.

"But, Cy!" said the old carpenter, with a snap of his fingers, "the lack of a hammer wouldn't stump that boy! He'd have something rigged up and the box opened, if there was any way to open it! I expect Cy's going to march ahead of Ed all his life."

Twenty years have proved the truth of the words; for, while the boy "who made his own tools" is rich, his brother is still an ordinary workman.—Youth's Companion.

## WHY MARY WAS LIKED.

A queer old man once made a tea party for the little girls in town; and when they had all come and were gathered in his front yard, he offered a doll for the most popular little girl, and asked them to vote which should have the prize. But many of them did not know what "most popular" meant. So he told them it was the best-liked girl.

Then they all voted, and Mary was the one who had the most votes and received the doll, though no one could say that she was either the prettiest or the cleverest of them all.

"Now," said the queer old man, "I will give another doll to the one that first tells me why all like Mary the best."

Nobody answered at first. But presently one of them spoke up: "It's because Mary always finds out what the rest of us want to play, and then she says, 'Let's play that.'—Selected.

## A BOY'S EXPERIENCE.

Children, when I see so many happy little faces smiling at me from day to day I can't help thinking of the by-gone years when I was one of you. I was once a little barefooted boy, like some of you are now. I can remember the first suit of clothes I ever wore. My mother made me a little water-proof suit when I was only four years old. Now, boys, can you imagine how proud I was of that suit? When I was nearly five years old a little baby brother came into our home, and that was something else I was glad to have. While I had three brothers older than myself, still they didn't play with me enough to suit me, so I was delighted with the prospect of having a baby brother to play with me.

Now, children, I never was a real bad boy, but I am going to tell you of one little scrape I got into, but first let me describe the house. It was a large plank house, and in those days people used to paper their houses with newspapers. One day while my father and brothers were in the field at work and mother was busy in the kitchen, I got a long peach tree limb, stuck it in the fire and then touched it to the paper on the wall and next to the old cat's back. Then the next thing I knew mother touched one 'o my back, she also made me crawl under the floor after old Tom, but he was so frightened, he was pretty hard for me to catch. I think if I live to be a hundred years old I will always remember that day.—Frank M. Hansford.

## NEWS OF THE CHURCHES.

## ARKADELPHIA DISTRICT PREACHERS' MEETING.

The Arkadelphia District Preachers' Meeting met in Arkadelphia Wednesday, February 9. The opening sermon was preached by the writer on Tuesday night. Dr. B. A. Few opened the session Wednesday morning in the basement of the Methodist Church at 9:30 o'clock. Those present were: Dr. B. A. Few, Dr. A. O. Evans, Dr. C. F. Evans, Dr. J. M. Workman, Revs. T. F. Hughes, C. O. Steel, C. N. Baker, R. M. Holland, R. L. Duckworth, L. M. Powell, E. M. Pipkin, Frank Townsend, Jack Taylor, Roy Taylor, Andrew Christie, Walter Scott, Thornburg Workman, Homer Ault, Hugh Turrentine Wm. Weidmeyer, and Dr. Tatum visiting.

A very appropriate lesson was read by Dr. B. A. Few, followed by a very enthusiastic and timely speech by himself. Dr. Few emphasized many things of importance connected with the District and especially the One-to-Win-One Campaign beginning March 12.

The regular program was taken up and the first topic of discussion was that of "Books and Reading." Many books had been read by those present and valuable suggestions were offered as to getting our Methodist people to read our Methodist literature and especially the Arkansas Methodist. A resolution was offered and passed urging each pastor to present the apportionment for the Methodist to his charge and collect the same at once; that a canvass be made in an effort to put the paper in each Methodist home in every pastoral charge in the district.

At the afternoon session the question of the revival campaign was discussed at length. Each pastor agreed to launch a great campaign in his charge, and to fall in line with the state-wide evangelistic campaign beginning in March and ending April 23. A plan was outlined by Dr. Few and unanimously approved by the meeting. Dr. Few is to spend two days at some central place on each circuit and work in connection and co-operation with the pastors, re-enforcing their work and plans as he goes the round. By this means it is hoped that every man, woman and child will be reached during this campaign. This flying trip by the Presiding Elder and some one whom he may take with him is to be done independently of the quarterly visitations.

This plan met with approval on the part of the whole meeting. Another feature of this campaign is an effort to increase and develop interest in our religious literature and in the other interests of the church such as missions.

Rev. C. N. Baker represented the Sunday school interests of the Conference, mentioning the district meetings that are to be held throughout the Little Rock Conference beginning in the early spring.

The question of missions was taken up and discussed and a resolution was passed recommending that strong emphasis be put upon missionary programs in the several departments of the church. It was also recommended that a simultaneous campaign for missions and missionary activity be launched in the District.

At the close of the meeting the secretary was instructed to write to our Congressmen and Senators urging them to hasten the fight in an effort to rid the District of Columbia and

the National Capital of the saloon evil.

The Preachers' Meeting was a complete success, and the president and faculty of Henderson-Brown College deserve mention for their free hospitality. We visited the College and found one of the best and most convenient buildings in our connection. The building is modern, well equipped, convenient and in every way suited to the purpose for which it was constructed.

Henderson-Brown is under good management, and the progress of the school has been marked this year. The enrollment has reached 194, and students are coming in even at this late date. One of the most striking features of the management is the cleanliness and neatness of the buildings and the premises surrounding. The homelikeness of its atmosphere makes one envy the privileges of the student body. Dr. Workman is very busy, and he and his good wife have the interests of the whole school on their hearts.

Our Church well should be proud of a plant like the one she now has, and the board of managers should be proud of the management and the success of the school this year. The

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culinary department is under the management of a teacher who knows her line of work, and the food is made fit for a king's palace. The student body is composed of the picked men and women of South Arkansas, and our state will hear from this crowd of students in the near future. Henderson-Brown is being felt in the state now, but her equipment and management now bid fair to make herself more felt in the future.

Many things might be said of Dr. Workman and his noble work at Henderson-Brown College. He watches the interests of every student with the tenderness and wisdom of a father. His good wife performs the duties of her position as nobly and efficiently as though she had never lived anywhere except in an institution like this. We pray God's blessings upon Dr. Workman, his wife, and faithful faculty.—R. M. Holland, Secretary.

#### FORT SMITH DISTRICT NOTES.

The chief item of interest for the past month has been the raising of the assessment for the Arkansas Methodist. The following charges have paid their assessment: Alma, \$7; Beech Grove, \$4. Fort Smith, Central, \$30; Dodson Avenue, \$9; First, \$20; Midland Heights, \$8. Fort Smith Circuit, \$10; Greenwood, \$15; Hackett Circuit, \$11; Hartford and Midland, \$8; Huntington and Mansfield, \$11; Kibler Circuit, \$9; Ozark, \$12; Ozark Circuit, \$8; South Fort Smith, \$1; Van Buren, \$20; Van Buren Circuit, \$6. Total \$189.

Charleston Circuit and Mulberry and Dyer Circuits are the only charges that have not reported to date.

Our Presiding Elder, Brother Sherman, is again at his work after several days confinement to his room with the grippe. Reports from the Quarterly Conferences at Van Buren and Hartford and Midland show an increase in the assessment at each place for the support of the ministry.

#### WHAT IS THE MATTER WITH THE CHURCH?

By W. P. Whaley.

A new book. Just off the press. "Each reader of the Methodist needs this book. It is cause for congratulation that the author is one of our Arkansas boys, a member of the Little Rock Conference."—A. C. Millar, D. D.

"I enjoyed it thoroughly. I was especially struck with its soundness on the one hand, and its modernness on the other. I think your book should be read by all our preachers and people."—Stonewall Anderson, D. D.

"Your views of religion and of the Church I regard as sound and clear; and I think you see the Church as it is and have the right ideal of what it ought to be. The book is stimulating and inspiring, and will do good."—J. E. Godbey, D. D.

Many are reading it now and writing the author in these terms: "Very fine," "a masterpiece," "the best thing I ever read on the subject," "the best contribution to religious literature in two decades."

Write a post card for the book. If you do not like it, return it. If you do like it, send \$1.25. Address

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#### ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the state. All schools should have it. Price 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

Brothers Oliver and Campbell have been well received at these points.

District Evangelist Henson is with Brother C. H. Sherman in a meeting at Mansfield. He closed a good meeting at South Fort Smith just recently.—W. V. Womack, Reporter.

#### A GREAT MEETING.

I am just home from the greatest meeting that I have seen in years. The meeting was held by Evangelist O. L. Martin and myself in the First M. E. Church of Norfolk, Neb. We ran one month, through the coldest weather I ever saw. The temperature registered from 10 to 40 below zero, and that's some cold for an Arkansawyer. There were 300 professions, and 200 were received into the church at one service—the greatest number I have seen lately.

I go to Texas Friday to join Dr. W. M. McIntosh in some meetings there and in New Mexico.—E. G. Phillips, Gospel Singer.

#### LITTLE ROCK AND ARGENTA PREACHER'S MEETING.

Devotional service conducted by Brother Hively.

Reports:

Methodist Mission—(Brother Mitchner). Good crowds morning and evening. Sunday school good.

Gardner Memorial—(Brother Hively). Splendid prayer meeting. Good crowds at both services Sunday. A large number up for prayer at both services.

Twenty-Eighth Street—(J. D. Baker). Thirty-three in prayer meeting. Sunday school attendance increasing. Large crowds both services Sunday. People are becoming interested in One-to-Win-One Campaign.

Winfield—(J. D. Hammons). Services good; all well attended. Sunday school up to average. Epworth League service best we have had.

Pulaski Heights—(Hundley). Prayer service very well attended. Sunday school about as usual. Good services Sunday. Taking steps to raise debt on church.

Asbury—(Dr. Richardson). Sunday school well attended. Good crowd Sunday morning.

First Church, Argenta—(Dr. Wilkinson). Splendid prayer meeting. Fine crowd Sunday morning, most excellent crowd Sunday evening. Converted Jew lectured Friday evening to about three hundred.

Henderson's Chapel—(Brother Fitzhugh). Good crowd at prayer meeting. Sunday services well attended. One conversion, seven additions.

Hunter—(Fizer). Sunday school about the average. Services well attended. Epworth League fine.

First Church—(Hutchinson). Large number at prayer meeting. Good services Sunday. Splendid League service. Seven additions. Excellent social meeting at the home of one of the members.

Highland—(Rodgers). Good prayer meeting. Normal sized crowd at services Sunday. Good Sunday school.

Capitol View—(Gee). About forty in prayer meeting. Average attendance at Sunday school. Have contest on in Epworth League which is increasing the attendance in the Epworth League. Forty-five or fifty in League. Sunday services very well attended.

C. N. Baker reported having no appointment for Sunday. Busy in office. Attended preachers' meeting in Arkadelphia. Evangelistic spirit everywhere he has been.

Dr. Monk reported being on Benton

Circuit at New Hope. Brother Doak could not be there, sick. Good crowd at service Saturday, all but one church on the charge represented. Brother Doak making good start. Was on Oak Hill work Wednesday. Wonderful Quarterly Conference. House packed for service at 2 p. m. Brother Mann doing fine work.—Secretary.

#### THE FLOOD AT CLARENDON.

Clarendon was flooded by the breaking of the White River levee on the 5th inst. at 7 o'clock in the evening. It was an expected surprise. The water was already above the highest mark on record and rising rapidly. On the other hand, the town had not been flooded since the building of the levee, twenty-six years ago. That the time to be flooded again had come was difficult to realize. The circumstances under which the levee broke were most fortunate. The water first came through at the point farthest from town, and it was some twelve hours before pedestrians were driven from the streets. There was ample time for preparation, with the exception of a few merchants who had too much stock to be elevated in so short a time. However, many lost heavily because the water came so much higher than was expected. Many things on scaffolds were submerged. The property loss will be heavy. At present, however, an approximate estimate would be impossible. The water came from six to ten feet deep in town. Very few of the homes are dry yet, but the estimate of loss is constantly being lowered as the water subsides and the actual effect can be seen. The water was more than three feet deep in the Methodist Church. The furniture was on scaffolds, which very materially decreased the damage. The loss will not exceed \$500.

Even while the water is in town, the people are becoming adjusted to the situation. Very few are discouraged. It is the general sentiment that we have suffered loss, though not a calamity. A better levee will be built as soon as the weather permits, and it will be above the newly established high water mark. Doubtless in a few months we will not realize that there was a flood.—H. B. Trimble.

#### HOT SPRINGS METHODISM.

Present: Robertson, Holland, Dr. Few, Hughes, Randall, Duckworth, Rasberry.

Robertson (Park Avenue)—Sunday school well attended. Spiritual services at 11 o'clock. Attendance was good. Epworth League service good. Dr. Randall preached quite a fine sermon at 7:45 p. m. A good day.

Holland (Third Street)—Had fine services. Good morning congregation and evening service very good. The Sunday school was a little off from the Sunday previous. The League was attended and the service was excellent. Dr. Few preached a great sermon for me Sunday night. Jacob's vision, with its many lessons, served as a text. Dr. Few's sermon was highly appreciated by the entire congregation. We are getting ready for the "One-to-Win-One" Campaign.

Dr. Few (Cedar Glades)—Friday, Saturday and Sunday, preached four times and held first quarterly conference. I found Gentry sound in his teaching and sweet spirited in his work with the people, and will win a victory in his promising field. Was at Third Street at night. It is a positive pleasure to worship with those choice people and their well equipped and efficient pastor.

Hughes—Preached at Malvern Ave-

nue in the morning and at Oaklawn at night. Assisted in the sacramental service at Oaklawn. Enjoyed the day very much.

Randall — Heard Dr. Copeland preach a good sermon to a very large congregation at the morning hour. Preached at Park Avenue at night. Had a delightful day.

Rasberry, Local Preacher—At Oaklawn in the morning. Enjoyed the services. Conducted the Sunday school at Daniel's School House in the afternoon; 36 were present. Good interest.

Duckworth—Sunday services largely attended. Preached to children in the morning. Hughes preached an excellent sermon at night. Brother Keadle present and administered the sacrament. Excellent Sunday school. Best League in several weeks. Six new young people took part.

Copeland (Central)—Dr. Copeland could not attend and phoned the following report to the secretary: "Have been in a great meeting at Wagoner, Okla., for two weeks. Had the pleasure of meeting with Bishop Hoss while out there. Services at Central Avenue today were entirely satisfactory; congregations wonderful; good Sunday school. Everybody hopeful and in the harness at work."

Dr. Few talked to us of his plans for the district during the "One-to-Win-One" campaign. He will spend the forty days on the country charges giving them two days each, and holding all day and night meetings. Ministers will be served on the ground. Dr. Few is very hopeful and looks forward to a good year.—Secretary.

#### PRINCETON CIRCUIT.

I am delighted with the old Princeton Charge, or at least the part that I have charge of. I have never served a better people and we are expecting a great year, everything considered. Yes, we had the pounding, in fact it began the first day we landed at the parsonage, and has never ceased. When we think it is about over the thing breaks loose again, and we have just quit dodging, and have raised the white flag and lain down in perfect submission—determined not to resist any attack that may be made, for we have been struck by Baptists, Presbyterians, Methodists and outsiders, with everything from a fat hog or a \$10 check down to a bucket of rich buttermilk, and we have not lost one drop of blood, and the skin has not even been knocked off in all this battle. So much for "preparedness." Now, brethren, the one thing that burdens me is, how can I ever repay these good people for their many kindnesses toward me?

Our First Quarterly Conference is over, and finances are easily up to date, and our Presiding Elder was with us, of course, and he strikes me as a man who is well qualified in every way for a Presiding Elder, and he is indeed a man of God, so we shall always be glad of his coming. We will send in the names of some new subscribers to the Arkansas Methodist right soon. Also our assessment at

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least, and possibly more on the purchase price of the same, for we are all fond of our paper (or the editor, for he makes the paper.) Pray for us brethren.—J. H. McKelvey.

#### TUCKERMAN.

I have not seen anything in your valuable columns from this little city since just after our great revival last summer, conducted by Brother Tol Tatum, and I wish to say right here that much of the good work accomplished at that time still abides and is growing and increasing as is evidenced by good attendance at all our church services, and the deep spirituality which prevails at almost every service. Prayer meeting is well attended and very spiritual. Our Sunday school has increased in attendance and interest. The first of the year we put the graded literature in four classes and teachers and pupils are taking hold of same with much interest and enthusiasm. There is one class especially of which I want to make mention, a class of Junior boys. At the beginning of the year there were 10 in this class; now they have a class of 13 fine boys, all in their places each Sunday and eager to do their best. Too much praise cannot be said of the devoted teacher of this class, Mrs. Dr. K. K. Kimberlin. She surely has the work on her heart and we feel sure with the earnestness and devotion she is manifesting with this class that great good will be accomplished. All the teachers are doing fine work with their classes, and we are looking forward to great results from work of the teachers in the Sunday school this year.

Since our revival meeting last summer, through the untiring efforts of our beloved pastor, Brother Umsted, we had our church made new inside, having lowered the ceiling, made seven class rooms with folding doors for the Sunday school and a fine office for the pastor's study, also have carpeted the entire auditorium with carpet, installed electric lights and steam heat, so that we can worship now with comfort.

To say that we were delighted with the return of Brother Umsted for our pastor does not begin to convey our appreciation. We were filled with joy to overflowing. Brother Umsted has done a great work for us whereof we are glad, and take fresh courage to press forward in the work of the Master. Brother Umsted is a preacher full of the Holy Ghost and wisdom and his preaching is a demonstration of the Spirit and power. We raised his salary \$200. We have a fine choir, led by Mrs. E. V. Holt as pianist, which is increasing in numbers and interest all the time, and the music is fine to edifying. Some time in the near future I want to write you a full account of the personnel of this splendid choir.

Professor J. W. Best, principal of our high school and a local preacher,

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has been elected lay leader for this church and is stirring things for a great revival on the One-to-Win-One plan, and does efficient work as teacher in the Sunday school, prayer meeting and regular preaching service. I am glad to say that the Arkansas Methodist has been a regular visitor to my home since the first issue was published and I prize it as a great boon to my home.—W. R. Rice, Superintendent.

#### TIGERT MEMORIAL, TULSA, OKLA.

I have a most auspicious start on my third year in this charge. It was gratifying to hear that, without a single exception, the folks wanted us back for the third year. The salary has been raised and the finances of the church are in excellent order. But the spirit of the church is the most hopeful sign in the progress of the church. Every department is doing fine work. The total membership of the church is less than two hundred and fifty, yet for several months, the actual attendance at Sunday school has ranged around two hundred; had two hundred and thirty the last fair day we have had. It will run from two hundred to two hundred and fifty as soon as this severe weather breaks. We have a fine League of fifty members; it will number seventy-five by Conference. Have a splendid Missionary Society. There have been over a hundred additions to the church since I have been here, and the financial strength has had an increase of nearly fifty per cent.—J. E. McConnell.

#### TOMBERLIN.

We thank you for changing our paper back to its old name, Arkansas Methodist. You are certainly putting your soul into the making of the paper. Wife and I clapped our hands when we saw the change in name and said, "Hurrah for the Arkansas Methodist." She said it seemed like the return of an old friend. We arrived at Tomberlin in due time. Found a splendid people, who made us feel welcome by furnishing our beautiful parsonage with nice, substantial furniture. A few nights after we got settled there was a storm at the front door. We received a nice pounding. We are expecting a sweeping revival this year because I have better help than ever before as a pastor since it has pleased God to give me a companion to hold up my hands as Aaron and Hur did Moses' hands while the battle was being fought. God is very anxious for the revival, and the devil cannot help himself if the folks will do their part, and we believe they will. Then the victory will be ours. Oh, how anxious we are to see some one get saved. Brethren, I beg your prayers that the next 10 years may be the best of my life in this, the greatest work of the world. Oh, that this may be the greatest year of our great Methodism. Some time since I was impressed that I should read the New Testament through on my knees. Try it; you will get light as you never have reading otherwise. It is not like getting on your knees to fix your plow, brother, or kneeling to place your carpet, sister. The first thing that you will think of, if you are honest, will be to pray the good Lord for light on his Holy Word, and he will give it as never before is my experience. Try it Christians. I was then impressed to read the New Testament through in as short a time as possible. I have had hundreds to guess. Except Rev. J. F. Taylor, they have all gone beyond twenty-four hours. It took thir-

teen hours, twenty-nine and a half minutes. The brother with whom we were entertained at Pine Bluff said, "I would not have spoken of the half minute." That rebuked me a little, and when I returned from the Conference I ran over my figures and found that I had made a mistake in my calculation. It was sixteen hours and nine minutes, and I said I will try it again. This time I read it through in thirteen hours, twenty-eight and a half minutes. Some one will say, "Well, you cannot get much out of the reading." You don't know. Try it, and let us hear from you. You will be surprised how the Holy Spirit will flood your soul as you read.

We fail to give due reverence to the Holy Ghost, I fear. It is He that is to teach, comfort, and reprove us. He is ever ready to help God's children when we call on him. Jesus said that was His mission in the world.

In reading the entire Bible through I marked each scripture on sanctification and holiness, and have been urged to put it in the Conference organ, but have put it off. The next time I write to our paper I will insert the findings. I was moved to do this when the holiness movement swept through our country, and so many of our good folks were swept off their feet. Some are still on the extreme. Let us deal honestly with these intricate subjects, for as Matthew said, "Every idle word that men shall speak they shall give account in the day of

judgment," Matt. 12:37. Solomon said, "let us hear the conclusion of the whole matter; fear God and keep His Commandments, for this is the whole duty of man; for God shall bring every work into judgment, with every secret thing whether it be good or whether it be evil." We beg your prayers that God may use us to the salvation of many precious souls.—Hugh Reveley.

#### SHAWMUT CIRCUIT.

The first Quarterly Conference of Shawmut Circuit, Prescott District, convened at Atlee, Saturday, before first Sunday in February, G. L. Durham, pastor, W. R. Harrison of Amity, acting Presiding Elder, in the chair. The attendance was small but earnest. Our good Brother Winfield, delegate from Smyrna Church walked some 12 or 14 miles to be on time at the Quarterly Conference. Brother Harrison gave us a fine sermon Saturday, and as one brother expressed it, "He didn't have one bit of mercy on us with his gospel truth." Then at 2 o'clock the Quarterly Conference convened and one good brother in commenting on the pastor in the Quarterly Conference said, "If the appointing power had been left to his own will he couldn't have beat it." Another old brother bobbed up in the Conference and caused quite a smile when he said, "The pastor had made quite a favorable impression on his people by his mode and manner of get up and

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and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give me your home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address:

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get there." Then he related that the pastor would roll up his pants' legs and with grip in one hand and overcoat on his arm would hit the road for an eight mile stretch on foot, preach an earnest sermon at 11 o'clock, hit the pike back in the evening and preach at night at another church. Such get up and get there begets confidence in his people that he has the interest of the salvation of his people at heart and is going to give us a good year's service. God grant that he may have many souls for his hire during this year is the prayer of your unworthy brother, A. A. McMillan, Atlee, Ark.

**YORK.**—Brother Edgar York was born in Bradley county, Ark., near Ingalls, in 1885. He joined the Baptist Church under Brother Munn's preaching in 1908, where he lived an acceptable member until death, which occurred on January 28, 1916. We preached his funeral in the Union Hill Baptist Church, to a large congregation, after which the body was placed in the grave in the Union Hill cemetery. He leaves a wife and four little children to mourn his loss.—J. C. Williams.

## QUARTERLY CONFERENCES

### NORTH ARKANSAS.

#### FORT SMITH DISTRICT. (Second Round.)

Dodson Ave. ....Mar. 5  
Hackett Ct., at Excelsior. ....Mar. 11-12  
Midland Heights, Ft. Smith. ....March 12  
Fort Smith Ct., at Lavaca. ....Mar. 18-19  
Mulberry and Dyer, at Dyer. ....Mar. 25-26  
Van Buren Ct., at City Heights. ....Mar. 26  
Huntington and Mansfield, at M. ....April 1-2  
Ozark Ct., at Bethlehem. ....April 8-9  
Beech Grove Ct., at Mineral Springs. ....April 12-13  
Ozark .....April 16-17  
Kibler Ct., at Mt. View. ....April 22-23  
South Fort Smith. ....April 23  
Van Buren .....April 30  
First Church, Fort Smith. ....April 30  
Hartford and Midland, at H. ....May 6-7  
Central Church, Fort Smith. ....May 14  
Greenwood .....May 14-15  
Charleston Ct. ....May 20-21  
Alma .....May 28-29  
District Conference at Van Buren, April 26-28.

WILLIAM SHERMAN, P. E.

### LITTLE ROCK.

#### LITTLE ROCK DISTRICT. (Second Round.)

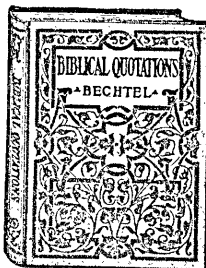
Austin Ct., at Camp Ground. ....Mar. 11-12  
Hickory Plains Ct., at Bethlehem. ....March 18-19  
Mabelvale Ct., at Primrose. ....Mar. 25-26  
Twenty-eighth St., p. m. ....Mar. 26  
Lonoke .....April 1-2  
Capitol View .....April 2  
Bryant Ct., at Congo. ....April 8-9  
Pulaski Heights, p. m. ....April 12  
Oak Hill Ct., at Spring V. ....April 15-16  
Henderson Chapel, p. m. ....April 19  
Tomberlin Ct., at Hamilton. ....April 22-23  
Carlisle, p. m. ....April 23  
Highland, p. m. ....April 26  
DeVall's Bluff and Hazen, at H. ....April 29-30  
Des Arc, p. m. ....April 30  
Asbury, a. m. ....May 7  
Forest Park, 3 p. m. ....May 7  
Hunter Memorial, p. m. ....May 7  
Benton Ct., at Ebenezer. ....May 13-14  
England, a. m. ....May 21  
Keo, 3 p. m. ....May 21  
England, p. m. ....May 21  
Dear Brethren: Push the "One-to-win-One" Campaign. Be ready to make good reports on your missionary collections. Also, be ready to elect your delegates to District Conference.

ALONZO MONK, P. E.

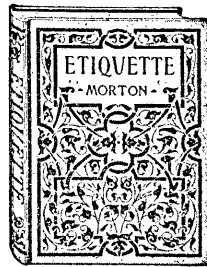
#### PINE BLUFF DISTRICT. (Second Round.)

Rison Ct., at Bethlem. ....Mar. 11-12  
Pine Bluff, Carr Memorial, 11 a. m. ....Mar. 19  
Humphrey, 7:30 p. m. ....Mar. 19  
New Edinburg Ct., at New E. ....Mar. 25-26  
Roe Ct., at Hunter's Chapel. ....April 1-2  
St. Charles Ct., at DeLuce. ....April 8-9  
DeWitt, 7:30 p. m. ....April 9  
Swan Lake Ct., at Cornerstone. ....April 16  
Gillett Ct., at Haller's C. ....April 22-23  
Star City Ct., at Cornerville. ....April 29-30  
Sheridan Ct., at New Hope. ....May 6-7  
Rowell Ct., at Shady Grove. ....May 13-14  
Stuttgart .....May 21-22  
Redfield Ct., at Marvin's C. ....May 27-28  
Altheimer and Wabbaseka, at Altheimer, 11 a. m. ....June 4  
Pine Bluff, Hawley Memorial, 8 p. m. ....June 4  
Grady Ct., at Douglass. ....June 11  
Pine Bluff Ct. ....June 17-18  
Pine Bluff, First Church, 8 p. m. ....June 18  
Sherrill and Tucker, at T. ....June 25  
Pine Bluff, Lakeside, 8 p. m. ....June 25  
The Pine Bluff District Conference will meet at Humphrey Tuesday, May 23, at 3 p. m., and will continue in session from day to day until the following Friday at noon. The opening sermon will be preached by Rev. H. F. Buhler of Pine Bluff.—J. A. Sage, P. E.

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THE PENN PUBLISHING CO., 900 Filbert St., Philadelphia Pa.

ing Friday at noon. The opening sermon will be preached by Rev. H. F. Buhler of Pine Bluff.—J. A. Sage, P. E.

#### PRESCOTT DISTRICT. (Second Round—In Part.)

Washington .....Mar. 4-5  
Fulton .....Mar. 5-6  
Emmet .....Mar. 11-12  
Hope .....Mar. 12-13

Okalona .....Mar. 18-19  
Shawmut .....Mar. 19-20  
Caddo Gap .....Mar. 25-26  
Amity .....Mar. 26-27  
Center Point .....April 1-2  
Nashville .....April 2-3  
I hope to have a full attendance of all officials. Pastors, please urge every member of the Quarterly Conference to attend. The election of dele-

gates to District Conference and other very important business demands our presence. I hope and pray for a soul-saving year and the building up of the Church of God.

W. M. HAYES, P. E.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

# State-Wide Evangelistic Campaign

J. D. HAMMONS, Little Rock.....Evangelistic Campaign Editor  
P. C. FLETCHER, Texarkana.....Editor for Little Rock Conference  
W. B. HAYS, Newport.....Editor for North Arkansas Conference

NOTE.—Let any communication concerning this campaign be sent to the editors of this department.

## Men's Missionary Convention.

Our preachers are already aware of the Men's Missionary Convention which is to be held in Little Rock March 1-5. These conventions of our men have had their part in bringing about this extensive evangelistic movement in which we of Arkansas are planning to take an active part. We want to see all of our preachers of the state, as well as the laymen at this convention. There will be many strong speakers on the program, and if you want to be of larger usefulness you cannot afford to miss it.

That we may have the largest number of preachers to take advantage of this opportunity, the Methodist ministers of Little Rock and Argenta have arranged to entertain all the Methodist ministers in attendance upon the convention. This entertainment will provide for your supper, breakfast and lodging. If you are planning to come write immediately to Rev. Forney Hutchinson, Little Rock, Ark., 917 Louisiana. This must receive your immediate attention if you desire entertainment.

We are giving this space in our Evangelistic columns to the Men's Missionary Convention because we plan to make our denominational meetings in that convention center about the State-Wide Evangelistic Campaign.

## Illuminating Words From Bishop Morrison.

Bishop H. C. Morrison, who took rank among the great city pulpites and pastors for many years, has the following to say about Personal Evangelism:

"The ground can only be tilled by the multitude and the many. The race can only be brought to Christ by the multitudes toiling in his harvest field. It is the hand-picked fruit that is most faultless and valuable. It is those won 'one at a time' who are worth most to the church. Christ set the example in his talk with the woman at the well.

"Let the church members get close enough to Christ (many of them are not in speaking distance) to hear his command, and they will get direction as to whom to go. And then when they approach the one whom they are impressed to talk with, they will find that one has also a vision, and is just ready to receive them. We have abundant Scripture for this.

"The Spirit said to Phillip, 'Arise and go toward the south.' He arose and went. Then the Spirit said, 'Go join thyself to that chariot.' He did so. The result, a conversion.

## FOR THE "ONE-TO-WIN-ONE" CAMPAIGN

The American Bible Society wants to help in the "One-to-Win-One" campaign in Arkansas, and to do so will send 100 portions (Matthew, Mark, Luke, John, and Acts), or all in either of these, for

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D. H. COLQUETTE  
State Agent

Magazine, - - - - Arkansas

"There was a certain disciple at Damascus (an ordinary church member). The Lord said to him, 'Arise and go into the street called Straight, and inquire in the house of Judas for one called Saul of Tarsus.' He did as directed. Result, a conversion.

"An angel came to Cornelius and said, 'Send men to Joppa.' He sent them, and found that Peter had also had a vision. Result, the Holy Ghost fell on the whole company, and Peter and Cornelius both got a blessing as well as the multitude. If we can but get the multitudes of the church into this blessed work; the Master will send them 'one at a time' to the single individual, and they will find when they get this impression to go to a certain individual that individual has also had a vision. The Holy Spirit makes no mistakes. He will direct the prepared ones now, just as he did Phillip, and Ananias and Cornelius. It is individual 'preparedness' that is needed."

## Make Much of the Church.

If we would win and hold people to Christ we must make much of the church and of church membership. The church is the purest and the mightiest institution on earth. To be a member of the church is the greatest privilege and honor under heaven. The wise pastor will not carelessly receive folks into the church. He will make it an impressive and inspirational occasion. Those who are carelessly received will soon carelessly meet the demands of the church. Great is the Church of Jesus Christ.

## A Committee of Choice Laymen.

For the great One-to-Win-One campaign the pastor should choose from his church a committee of choice men as his co-workers and advisors. If this committee will pray and plan, great things can be accomplished.

## True Courage.

"It requires more faith and courage to say two words face to face with one single sinner, than from the pulpit to rebuke two or three thousand persons, ready to listen to everything, on condition of forgetting all." —Boussuet, the great French divine.

## How Was Peter Won?

Peter, who is credited with winning three thousand souls by a great sermon, was himself won as an individual by an individual. This is God's chosen way among men.

## The Verdict of a Great Preacher.

"The longer I live, the more confidence I have in those sermons preached where one man is the minister and one man in the congregation." —Henry Ward Beecher.

## An Intelligent Surrender.

The man who surrenders his life to Jesus Christ ought to make an intelligent surrender. This can only be done by allowing such an one to express his doubts, ask questions, find out requirements, confess his faults, and receive instructions. What better place for such a surrender than on his knees in a godly pastor's

study? Just in proportion as men are intelligent are they opposed to all catch methods and claptrap measures. They desire to face the religious issues as they face other issues—intelligently.

## You May Not Have Time.

As a church member you may not have time to attend a series of revival services, because your time is rented out to others, but as a Christian you can lead some one to Christ. YOU can if you know HE is YOURS. If you have the desire you can find the way.

## Let Every Pastor Get This Booklet.

Every pastor who wants to become thoroughly informed as to the best methods of conducting "The One-to-Win-One" Campaign should send to the Mail Order Department of the St. Louis Christian Advocate, 3504 Washington Avenue, St. Louis, Mo., and get "The One-to-Win-One Helper," by Rev. Dr. L. E. Todd. The price is 15 cents, paper bound.

## Preach Revival Sermons.

Leading up to and during the One-to-Win-One Campaign the pastor should preach red-hot revival sermons. He should, like the lawyer before a jury, ask for a verdict. Too often in our sermons we aim at nothing and strike nothing. Most of those who hear us preach are convinced, but they have not acted.

## The Greatest Movement of the Age.

The One-to-Win-One Campaign is not to be thought of as an individual effort, separate from the great body of the church. It is the effort of thousands to win thousands with the responsibility laid upon each member of the church. It is the concrete expression of the spirit of John Knox who said: "Give me Scotland or I die." Of Wesley who said: "The world is my parish." Of Christ who said: "My meat and drink is to do the will of him who sent me." It is getting back to first principles. It is Methodism at work, Christianity in earnest—the greatest movement of the age.

## What Rev. E. R. Steel Has to Say.

When asked for a statement Rev. E. R. Steel splendidly said:

"The One-to-Win-One" Campaign is in my judgment the best movement for the church and the kingdom of God since the beginning of revivals. The best I will say since apostolic times and the nearest approach to the methods used by the Apostles. I do not discredit the revival nor do I think we are past them. Many times nothing else will answer. But the "One-to-Win-One" Campaign does away with the too common plan of ordering a revival and when it has been delivered paying for it and that's all. The church that goes into this plan will be ready to take care of its gains.

Perhaps our greatest difficulty will be to convince the church that they can do this work and get them at it. I believe it will come to the praying church as to the man struggling with

a call to preach. Woe is me if I do not become a part of this campaign! My contention is that any man with sufficient tact to solicit funds successfully, when given to prayer can do this work successfully. It's largely the question of whether I am willing to fit into God's plan, whether I am willing to undertake to do the highest order of work for God. It's a question of getting the emphasis at the right place."

## From Doctor James Thomas.

Dr. James Thomas, who has been for years one of the most successful pastors of Arkansas, has the following to say about the great campaign:

"What possibilities! Three hundred and fifty pastors in Arkansas, strengthened and held up by at least five thousand officials, and a church with more than one hundred thousand members, engaged in the "Win-One" Campaign, from March 12 to April 23. God the Father, God the Son, God the Holy Ghost, help us as we work together for the greatest ingathering of souls ever known in one year in Arkansas!"

## "WHAT IS THE MATTER WITH THE CHURCH?"

"I have just finished reading it, and I am very much pleased with it. It ought to be in the hands of every man in the church and out of it. The argument in favor of Christianity and the Church is unanswerable. I wish every man in the country might buy and read it. It is a man's book, and clear enough for all to understand."

—Rev. Walter J. Faust, Eureka Springs, Ark.

Write a card to the Arkansas Methodist for the book. If you are disappointed in the book, simply return it; if not, remit \$1.25 within 30 days.

## WANTED—A POSITION AS TEACHER

On account of the burning of the high school building at Bigelow, Miss Myrtle Smith, L. I. from State University, is without a position. She has specialized in primary work and prefers a position as primary teacher. Will accept a position in other grades, or for all grades. Can give references from her pastor or School Board of Bigelow. For further information, write Miss Smith at Waldron, or her pastor at Waldron.—E. T. Wayland.

## NOTICE.

In Pulaski Chancery Court.  
W. P. Beeson, Ex-Parte.  
Notice is hereby given that W. P. Beeson has filed a petition in the Chancery Court of Pulaski County, Arkansas, calling upon all persons who claim any interest in the following described lands, situated in the county of Pulaski, State of Arkansas:

The northeast quarter of the northeast quarter, Sec. 27, and the northeast quarter of the southeast quarter and the southeast quarter of the southeast quarter, Sec. 22, except one acre in the southwest corner of the said southeast quarter of the southeast quarter of Sec. 22, all in Township 4 north, Range 11 west, to appear in said Pulaski Chancery Court and show cause why the title of the petitioner, W. P. Beeson, should not be quitted and confirmed.

Given under my hand and seal as Clerk of the Pulaski Chancery Court, this the 20th day of September, 1915.  
J. S. MALONEY,  
Clerk of Chancery Court.

## SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth street, Little Rock, Ark.

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