

Arkansas Methodist

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXV

LITTLE ROCK, ARK, THURSDAY, FEBRUARY 3, 1916

NO. 5

NOW AS HE WALKED BY THE SEA OF GALILEE, HE SAW SIMON AND ANDREW HIS BROTHER CASTING A NET INTO THE SEA; FOR THEY WERE FISHERS. AND JESUS SAID UNTO THEM, COME YE AFTER ME, AND I WILL MAKE YOU TO BECOME FISHERS OF MEN. AND STRAIGHTWAY THEY FORSOOK THEIR NETS, AND FOLLOWED HIM.—Mark 1:16-18.

OUR REAL DANGER AND OUR SAFETY.

At the one hundred and forty-second anniversary banquet of the Chamber of Commerce of the State of New York, given at the Waldorf-Astoria, New York City, a few weeks ago, four hundred and ninety-five men assembled. Among them were many of the leading financiers and public men of America. Hon. Seth Low, son of a great merchant, himself a man of wealth, able to build a million dollar library at Columbia University, as president of the Chamber of Commerce, in making the introductory address, said: "I can think of no greater danger to the ideals of a people than to be waxing fat and rich, while others are giving up everything that they hold most dear, even to their own lives and the lives of their loved ones. Adversity tests the quality of a people less terribly than prosperity; for adversity tends to develop moral fibre, while prosperity makes for ease, and ease is so seductive that moral fibre is endangered. [Applause.] The Chamber of Commerce is a commercial body, and it naturally strives now, as always, to develop the commercial possibilities of the country to the utmost. This, no doubt it ought to do; but I beg of you, gentlemen who are the leaders in the financial and commercial life of this land, to make it a part of your solemn duty, at a time like this, to succor those who are in need across the water, and those at home. I am not pleading for charity. I am pleading for the sort of life which gives itself, and, because it gives itself, gives freely of what it has. To the extent that our American men of business illustrate this ideal they will demonstrate anew to the world that commerce is the handmaid of civilization." This noble sentiment was warmly applauded. Then followed an address by President N. M. Butler of Columbia University, the greatest university in the world. He said: "The outlook before the people of the United States has changed. Domestic policies and problems are perhaps no less important than they have been in the past, but by their side and for the immediate future surpassing them in interest and importance are the international problems and the international policy of the people of the United States. For those we must prepare, and prepare thoughtfully, seriously, and speedily. When the war shall be ended, we may truly say, as Gambetta said forty-five years ago, 'Now that the danger is past, the difficulties begin!'" This too was applauded. Then spoke Mr. Darwin P. Kingsley, head of one of the great insurance companies of the world. He said: "For a hundred and thirty-five years of organized life, and indeed through all the years since the settlement of Jamestown and the landing at Plymouth, America has been the beneficiary of the human race. Wrapped in her all but impenetrable isolation, beyond the reach of dynastic ambition, and until recently substantially beyond the impact of other sovereignties, and, therefore, measurably unaffected by internationality and its savagery, she has taken to her bosom the restless, the wronged, the adventurous, the bold, the brave of all lands, indeed she has gathered into her fertile soil seed sifted from all the world. Our country has not been unworthy of the opportunity. With all her blundering, she has done well; and whether she is now to be branded as selfish after all depends on what she clearly stands for when this war closes. One great thing she has done—perhaps the greatest democratic thing that men have ever done.

She has shown how so-called sovereign States can be merged into a larger State without losing their individuality and without parting with their democratic principles. [Applause.] She has shown how local citizenship can coalesce into a master citizenship and yet remain vital. But, unless we misread the sign of Fate, she is now nearing the period when she must do more than that, or prove herself an unworthy beneficiary." While discussing different subjects these strong, outlooking men agreed that we in this country are at a crisis—that the real testing time has come. We have been the beneficiaries of all the ages. We have constantly received good. Does God love us more than others? The Hebrew people so believed, and, wrapped in self-satisfaction, religiously rotted and were swept aside. We have received all that the Hebrew nation had—and infinitely more, because we have the living and ascended Christ. We have the centuries as witnesses to his power, when men take Him fully into their lives and move under his direction. He said: "It is more blessed to give than to receive." We know the blessing of receiving almost to satiety, but the blessing of giving we do not realize, because we have given grudgingly and sparingly. Now, when the war-stricken world cries for help, our hearts should respond and our treasures be poured out to show wounded humanity that Christ indeed reigns in our hearts. The belligerents all hate us, because we have not taken sides, and they envy our increasing prosperity when they are becoming pauperized. By helping their injured and impoverished we may win their love, and by sending the gospel of love and peace to China and Japan and India and Africa, we may in some measure be true to the Master's command to go and evangelize the world. If we are selfish and contented in our prosperity, we shall surely perish. If we give ourselves and our means to a benighted and suffering humanity, we shall live. Let us realize the danger and the way to safety.

PROPER PREPARATION.

Methodism in Arkansas, through its leaders, is committed to a State-wide evangelistic campaign. We have never been more thoroughly agreed on the doing of one specific thing than we are now united in purpose to execute this campaign. It is confidently believed that the time is ripe. The Northern Methodist Church is gathering its forces for a concentrated effort. Great cities, like Philadelphia, have been profoundly stirred by Evangelist Sunday. In foreign lands the Holy Spirit is falling upon the heathen, until, as in India, there is almost an uprising. Heartbroken, France and Russia are turning to God, and Germany and England are under conviction. When God is touching the lives of men everywhere, shall we permit him to pass us by? Last year was a period of revival activity, but it was only partial among us. It was merely the initial effort. According to reports at our Conferences, some 20,000 people were converted or reclaimed under our ministry. In some places, such as Paragould, Forrest City and Marianna, multitudes were added to the church. With such a beginning and in such times we should feel that unprecedented results this year are possible. Of two things we are sure, several hundred thousand people in Arkansas are out of Christ, and God loves them and desires their salvation. But God has ordained that men are to be saved through the preaching of the gospel, and we who have it must preach it. Are we ready? When we recognize our spiritual inertia and the worldly-mindedness which prevails even among our most faithful people, we must realize that we are not yet fit agents for the Master's use. He must reach our kindred and our neighbors largely through us, and we so lack insulation from the world that we are poor conductors of spiritual power. If we are to have a great

ingathering we must ourselves be under divine influences. We need to examine ourselves to see what hindrances prevent the Holy Spirit from operating through us. We should be much in meditation on the Word and instant in prayer that we may become willing to be used, that our bad habits may be eliminated, our lives surrendered, our gifts cultivated, and our man-fearing timidity banished. This is not to be a campaign of preachers and evangelists. They will lead, of course, but they desire the complete co-operation of their membership. If all become ready, large results may follow. Is it too much to expect that directly or indirectly each present member may win one soul? If that were achieved, we could count on more than 100,000 conversions in Arkansas this year. It is not too much. Let us by God's grace prepare and then work to fulfill God's expectation of us.

"ORIENTATION OF FRESHMEN."

Brown University has this year established a course of weekly lectures on the "Orientation of Freshmen," which all members of the incoming class are required to attend. The lectures deal with the meaning and scope of college life, the purpose of the college, the aims of its different departments, the uses of the several studies and their practical application in life, the matter of personal expenditure, the fraternities, the proper relations of athletics and other activities to student life, best methods of taking notes and of utilizing the library, and suggestions on daily work and habits. By these practical hints it is hoped that the student may be saved at the beginning of his college career from blunders and follies which may easily result in his utter failure. A somewhat similar course was introduced several years ago at Reed College, Oregon, an institution organized and conducted as a small college on almost ideal lines. It is noteworthy, too, that such a course is now offered by President Reynolds in our own Hendrix College. It is called "College Life," and is described as "lectures on college life, student activities, health, manners and morals of students, the field of the college, what the student should get out of college, the several departments, what each has to offer, and its relations to the world of affairs." While the course is given principally by the President, different professors discuss their respective departments. This is undoubtedly a wise innovation, and will function largely in the career of each student. Coming from the easy discipline of the high school and the shelter of the home, many students during their first year at college absolutely fail to grasp the significance of their unusual environment, and fall by the way, disgracing themselves and discrediting their parents and the preparatory schools. If the college, by prudential suggestions and sympathetic advice, can enable the new student safely to bridge his first year, his future in that institution is fairly secure.

The good effects of prohibition are already plainly visible. Many of the rooms which had been occupied with saloons are being converted into restaurants, groceries, and clothing stores. One strong clothing firm has just leased for five years a splendid saloon building for a great clothing house. When men do not waste their money on drink they have more to spend on food and clothes.

Temperance people should concentrate their votes on good men for the Legislature. The saloon forces will unite on their men and try to divide the prohibition vote.

How can a man be true to his oath of office who spends the time for which he is paid by the people in running for another office?

Sinners need more than mere philosophy of life.

Arkansas Methodist

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1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

PERSONAL AND OTHER ITEMS.

AS WE HAVE NO CANVASSER IN THE FIELD, WE ARE DEPENDING ON THE PREACHERS TO REPRESENT THE PAPER. LET ARREARS BE COLLECTED, NEW SUBSCRIBERS BE SECURED AND REMITTANCES BE MADE PROMPTLY.

Rev. C. W. Lester writes that all things are going well at Harrison.

A campaign will begin in the spring to raise \$200,000 for our Methodist Hospital at Nashville, Tenn.

The annual meeting of the Woman's Missionary Council of our Church will be at Atlanta, Ga., beginning April 12.

Rev. J. F. Simmons reports that sickness and bad weather have seriously hindered the progress of his work at Horatio.

Rev. M. A. Graves, a local preacher, is junior preacher on Harrisburg Circuit, and has three churches under his care.

The leading medical society of Russia reports that prohibition has greatly reduced sickness and increased industry and wealth.

On application, the Great Commission Prayer League, 808 LaSalle street, Chicago, will send valuable literature on revival work.

Rev. E. M. Sweet, Jr., formerly a prominent member of East Oklahoma Conference, is now an inspector of schools in the Indian service.

It is reported that a sulphur deposit is being developed in West Texas which will be sufficient to supply the world for one hundred years.

Bishops Candler and Mouzon assisting, Dr. C. S. Wright has secured from Houston District pledges for \$20,000 for S. M. U. School of Theology.

A very fine new church building, costing some \$100,000, has just been completed and opened at Oak Lawn, Dallas, Tex., and another at Oak Cliff.

Having been sick with la grippe since early in the year, Rev. W. A. Steel was able last Sunday for the first time in some weeks to fill his pulpit at Benton.

Bishop Mouzon says that in his recent South American tour he found that the young men were looking toward the United States for university advantages.

It is announced that the Presbyterian Church, U. S. A., has already raised \$4,000,000 of the \$10,000,000 fund which it is undertaking to secure for the support of worn-out ministers.

Married—at Murfreesboro, January 2, Mr. Clio Hughes and Miss Opal Duffey, and, January 23, Mr. Charles M. Carter and Miss Ora D. Appleton, Rev. J. L. Johnston officiating.

Northwestern University, the great Methodist university at Evanston, Ill., has offered to train Chicago policemen in legal matters in its Law Department located in Chicago.

Rev. I. B. Manly, a former White River preacher, writes that he is entering on his second year at Cedar Bayou, Tex., with most encouraging prospects. He is glad to see our old name restored.

Rev. T. D. Spruce is beginning a great year on Willow Circuit. He has two churches going up, and expects to complete a parsonage in sixty days, and has organized two new churches since Conference.

Several changes have occurred in West Oklahoma Conference since the appointments were made. Rev. M. L. Butler, who had been appointed Commissioner of Education, has been appointed to Norman; Rev. H. E. Snodgrass, who had been appointed to Norman, going to St. James, Oklahoma

City, and Rev. W. D. Parish, who had been appointed to St. James, becoming Commissioner of Education.

In Montana a law recently passed banishes the saloon from towns with less than fifty inhabitants and from hotels having less than twenty rooms, and as a result over a hundred saloons have had to close.

Bishop Kilgo is announced to do the preaching at the meeting soon to be held at Emory College, and Dr. F. N. Parker, of Candler School of Theology, will do the preaching at the Trinity College meeting.

The liquor people will not appreciate the fact that Kansas, the banner prohibition State, has just paid the last of its bonded indebtedness. Its municipal bonds are considered among the best investments.

Rev. F. F. Harrell reports that his community, Gurdon, has been passing through a great epidemic of la grippe, and many cases have developed into pneumonia, but in spite of all this, his work is starting well for the new year.

In the United States Senate, on January 18, an amendment to the Philippine Bill was adopted to prohibit the sale of all liquors except native drinks. The vote was 35 to 23. Our Senator Robinson voted against it and Senator Clarke did not vote.

Dr. W. H. Maxwell has been city superintendent of schools of Greater New York for sixteen years, and was before that superintendent of Brooklyn schools eleven years. He is considered an educational statesman with clear vision and wonderful sagacity.

Two years ago Rev. Ben Cox, pastor of Central Baptist Church, Memphis, Tenn., well known in Little Rock, organized a Noon Prayer Meeting Movement, which has been greatly blessed in the salvation of souls. For information about it, address Brother Cox.

Our Board of Missions received last week a bequest of one thousand dollars from the estate of the late Mrs. Kate Wells, of Bowling Green, Mo., this sum to be used for foreign mission work. Mrs. Wells left the greater part of her estate to Central College, Fayette, Mo.

Press dispatches state that the joint commission representing our Church, the Methodist Episcopal Church and the Methodist Protestant Church to decide whether New York or Maryland had rightful claim to priority in the organization of American Methodism decided unanimously in favor of Maryland.

While in our city on account of the funeral of his mother, Rev. Frank Barrett, pastor of St. Luke's Church, Oklahoma City, called. He is well pleased with his new charge, and reports Oklahoma City again highly prosperous and our church interests throughout the city more hopeful than formerly.

Rev. J. M. Binkley, a pioneer Methodist preacher, died January 13 at his home in Sherman, Texas, aged eighty-three. He began preaching in Texas in 1855, and was presiding elder altogether for nearly thirty years. For the last seventeen years he has been agent for North Texas Female College. He was a great factor in Texas Methodism.

According to the Texas Advocate, a very remarkable condition prevails at Wewoka, Okla., where Rev. C. A. Clark is pastor. The finances have been advanced 150 per cent over last year, \$240 additional have been allowed for rent of parsonage, and during the first month 80 per cent of pastor's salary for the year was in the hands of the treasurer.

"Some Observations on Modern Tendencies," an address by Theodore N. Vail at a dinner given by the Railroad Commissioners of California to the National Association of Railway Commissioners, San Francisco, is published in February Educational Review. It is thought-provoking and timely, and should be read not only by teachers, but by all public men.

Passing through our city on his way to Conway, Prof. A. C. Maddox called last week. He was returning from Columbia University, where he had spent seven months specializing in Mathematics. He will soon rejoin his family at Huntington, Ark., where he will remain for a few months, and then return to Columbia for his Master's degree. He is a Hendrix graduate, who has taught in public schools and in the Magnolia Agricultural School, and who expects to make teaching his life work.

Too many Methodists who honestly think there are in favor of union have really never conceived of a united Methodist Church which shall be anything else but the Methodist Episcopal Church on a larger scale. It is because the other proposed elements in the union plainly see this that they looking about for a plan of union in which rights of the minority shall be fully safeguarded.—Christian Advocate (New York).

Referring to his work in various relations, Texas Advocate says: "We say again, as we have repeatedly said in these columns, that Bishop Coy's presidency of our Texas Conferences has given an eminent satisfaction to our people. A profound preacher, a charming president and a brotherly man, he is always welcome among us." Bishop McCoy made the same impression in Arkansas during his presidency of our Conferences.

In Texas the Attorney General brought suit against six breweries for violating the anti-liquor law and for using money corruptly in prohibiting elections. Five have already confessed their guilt and judgment has been rendered forfeiting their charters and imposing heavy fines and costs. It was charged that they had collected and disbursed as a corruption fund \$1,200,000 annually for five years. Texas should now go dry, and do less will in a few years.

Commenting on the educational situation in Oklahoma, the Texas Advocate says: "Our brethren there have some knotty problems, but that we will ultimately solve them we have no doubt. Oklahoma Methodism must have her own schools. We rejoice in her interest in Southern Methodist University, and appreciate her noble co-operation, the Methodism of Oklahoma must have her own schools in addition or seriously suffer, not to die." This we heartily endorse.

The North Georgia Conference Board of Education, at its recent meeting in Atlanta, enthusiastically endorsed a campaign to raise in Georgia, on the side of Atlanta, one million dollars for Emory University. The South Georgia Conference is to operate in this work. The Board also appointed a publicity committee to bring before the Georgia Legislature the matter of providing for a vote on a constitutional amendment exempting from taxation endowments of denominational schools.

There is subtle analysis of character in the statement made by Bishop E. R. Hendrix of the Methodist Episcopal Church, South, in his new year message published in the St. Louis Christian Advocate, when he says, concerning the early disciples: "Commissioned to give the Gospel to the world, their most difficult task was to begin at our Jerusalem than it is to go out to all the world and proclaim the Gospel.—Zion's Herald.

Mrs. Lucinda E. Pace, the mother of Rev. Frank Barrett, formerly editor of this paper, died at her home in Oklahoma City, January 26, and was buried at Little Rock, January 28, Dr. W. R. Richardson conducting the services. She was eighty years old. Her maiden name was Baker, and she was married to Robert Barrett in 1865. After his death she married to Rev. I. N. Pace, a local preacher, often served as supply in White River Conference. In addition to Rev. Frank Barrett, her only son, she leaves two step-daughters, Mrs. H. S. Dee and Mrs. Maggie Schultz, both of Little Rock, a step-son, Rev. L. W. Pace, of Fort Worth. She has long been feeble, and at the last passed peacefully away. The surviving relatives have our sympathies.

According to the figures compiled by the Southern Methodist Handbook, Nashville, Tenn., the Church paid last year for the support of bishops \$70,399; presiding elders, \$639,190; pastors, \$899,421; Conference claimants, \$294,261 (not including amounts paid by the Publishing House and perannuate Endowment Fund). The total increase for these items of ministerial support compared with 1914, was \$128,205. In average member for ministerial support, including these items, some of the Conference figures are as follows: West Texas, \$4.67; Florida, \$4.22; Carolina, \$4.17; Northwest Texas, \$3.98; South Missouri, \$3.82; East Oklahoma, \$3.62; West Oklahoma, \$3.40; Louisiana, \$3.31; St. Louis, Missouri, \$3.23; Kentucky, \$3.14; Baltimore, Texas, \$3; Western Virginia, \$2.87; North Texas, \$2.85; South Georgia, \$2.80; North Mississippi, \$2.78; Little Rock, \$2.63; North Arkansas, \$2.60; Alabama, \$2.60; Virginia, \$2.60; Figures of

ferences of less than ten thousand members are not given, these naturally showing higher per capita contributions. With the exception of some of these smaller Conferences, none of the other Conferences of the Church paid as much as \$2.00 per member for ministerial support.

The University of Minnesota has about 500 Methodist students. The First Methodist Church proposes to erect a building on the Y. M. C. A. model, with a dormitory for 90 men and accommodations for Bible school and lectures, and is appealing to Minnesota Methodism for \$50,000 to establish it.

Booker Washington was a remarkable man. He was the best product of his race. As an organizer Washington was a genius. He began life with nothing. He secured for himself a good education. He began with nothing the work of educating his own people. He lived to see an educational plant that was magnificent in its proportions and work. Washington's effort for practical education had no little influence on teaching in all of the vocational schools of this country. As a leader of his people he taught honesty, sobriety and thrift—most of all he counseled obedience to the law. The great work he began should not be permitted to deteriorate. It should continue a lasting monument to a most useful citizen.—Commercial Appeal.

THE TEXAS CHRISTIAN ADVOCATE ON THE ARKANSAS METHODIST.

On another page we publish an editorial which appeared in the Texas Christian Advocate of January 20. Our readers so fully understand that no reply is necessary. After reading the Texas editorial they are asked, if necessary to refresh their memories, to read our editorial of January 13, the reports of the Conference sessions, and the discussions in our issue of November 4, and then judge for themselves. We also ask our readers to preserve these numbers for reference, as we may ask the Texas editor to explain certain points.

CHURCH EXTENSION, NORTH ARKANSAS CONFERENCE.

The Executive Committée of the Board of Church Extension of the North Arkansas Conference is hereby called to meet at the Marion Hotel, Little Rock, at 10 o'clock a. m., Friday, March 3. Those desiring to make applications to the General Board for church extension aid should write to the secretary, Rev. H. E. Wheeler, Jonesboro, Ark., for blanks if they need them, then see that they are filled out properly in every way, and in the hands of the secretary before the meeting on March 3. Please note these requirements, brethren, and do not expect us to delay the work of the Board because your application is not before us at the proper time.—James M. Hughey, Pres. of Board; H. E. Wheeler, Secretary.

MEETING OF LITTLE ROCK CONFERENCE BOARD OF MISSIONS.

The Board of Missions of the Little Rock Conference, composed of T. D. Scott, chairman, James Thomas, secretary-treasurer, R. W. McKay, Forney Hutchinson, B. F. Scott, H. L. Simpson, J. L. Deloney, Noel Martin, and B. A. Few, together with the presiding elders of the Little Rock Conference, had a meeting in the assembly room of the Marion Hotel, Wednesday, January 26.

The meeting was presided over by Rev. T. D. Scott, chairman, and the character of the meeting was that of counsel in the making of plans and for a forward movement in our missionary activities for the year that is ahead of us.

Absolute harmony and enthusiasm characterized the meeting, and plans were made for carrying out the resolution of the Board of Missions of the Little Rock Conference, to-wit, the Every Member Campaign for the month of May, and, further, to raise as many specials as it is possible to meet the throughout our Conferences in order to meet the present emergency of our Church for missions.

On account of European conditions, the responsibility rests largely upon the Christians of the United States of America to keep missionary activities from suffering, and in no part of the field is there richer possibilities than within the bounds of the Little Rock Conference. Our pastors and laymen are called upon by the Board, throughout the whole of this Conference, to put forth extraordinary effort, to spend much time in prayer, and to make this an epochal year in the fact that we not only raise the whole of our missionary assess-

ments, but raise much in addition thereto in the way of specials.

We had inspiring speeches from every member present, both the Board and Presiding Elders, and all agreed to go back to their homes and undertake to pass the enthusiasm through the Church.

In conclusion, the chairman, Rev. T. D. Scott, begged not only those present to pray for him and lend him all the assistance possible, but asked for the Board of Missions, the sympathy of every member of the Church in the Little Rock Conference.—James Thomas, Secretary-Treasurer.

REPORT OF TREASURER OF ARKANSAS METHODIST COMMISSION.

North Arkansas Conference.	
Amount due, 1916.....	\$2,000.00
Amount reported last week.....	\$ 143.60
By amounts received since last report—	
January 25—Wynne	5.70
January 25—Plumerville	8.00
January 25—Marion	6.00
January 25—Helena	25.00
January 26—Harrisburg	12.00
January 26—Conway Station	40.00
January 26—Conway Mission	6.50
January 26—Damascus Circuit	1.25
January 26—Morrilton	35.00
January 27—Harrison	20.00
January 27—Springfield	6.00
January 29—Tuckerman	13.00
January 31—Monette and Macey.....	11.00
Total.....	\$ 333.05

Little Rock Conference.	
Amount due, 1916	\$2,000.00
Amount reported last week.....	\$ 433.25
By amounts received since last report—	
January 25—Swan Lake	10.00
January 26—Cedar Glades	2.00
January 26—Hamburg	32.00
January 26—Warren	36.00
January 26—Pine Bluff, First Church.....	75.00
January 26—New Edinburg	10.00
January 26—Buena Vista	10.00
January 27—Friendship	5.00
January 27—Hampton	10.00
January 27—Pine Bluff (private subscrip- tion)	1.00
January 27—El Dorado	50.00
January 31—Gurdon	2.00
January 31—Malvern	25.00
Total.....	\$ 701.25

James Thomas, Treasurer.

U. S. LIQUOR LICENSES.

Since my last report in the Methodist, U. S. liquor licenses have been issued to the following named persons, to-wit: Fred Altheimer, at Alt-heimer; Aaron Boykins, Grays; Claude Crawford and Dan Ellis, Augusta; George Doaks, M. Holland, M. E. Hockenhull, Jos. H. Mason, A. C. Pohl, John Stefani, Valley Drug Co. and H. M. Dial, Pine Bluff; G. C. Fiisher, Ulm; John Hill, Ladd; J. B. Mitchell & Co., Osceola; Joe Miles, Howard Williams and Charles Wells, Des Arc; Macon & Carson Dist. Co., Bentonville (wholesale); McDougal & Chambers, Gentry (wholesale); Bert Nichols, Eureka Springs; J. E. Turner, Fisher; J. L. & T. A. Thomas, Yorktown; B. H. Boswell, Melwood; W. B. Gregory, Pitts; John Menagat, Hartford; Clarence Wilbur, Rush. These were all issued in November and December. No U. S. licenses have been issued since December 31; at least, none have been entered on the books of the U. S. Revenue Department. Hereafter I will give the names to whom licenses are issued, as well as the location, so that the officers may see at once who the people are. It is to the credit of the State, county and city officials that no licenses have been taken out this year, indicating that bootleggers find our local officers as dangerous as U. S. officers.—Geo. Thornburgh, Pres.

SOUTHERN METHODIST NEWS BUREAU.

The action of the General Conference in providing for the Southern Methodist News Bureau was as follows: "That a central publicity bureau be established by the Book Committee, somewhat after the plan of the Associated Press, in a modified form, to furnish promptly all matters of general news and interest to all authorized papers throughout the connection, and that this bureau be under the direction of the Publishing Agents and be

maintained by the Publishing House as one of the legitimate expenses of general Church publicity." In compliance with such instructions the Book Committee and Publishing Agents provided for the establishment of the bureau, and for some months this work has been done at a nominal cost to the House. It is intended to serve all of the interests of our Church in sending through the Conference papers such news items as will be of interest and profit to Methodist readers. It is requested that the secretaries of our connectional boards, those in charge of our school work or other Methodist institutions, pastors, presiding elders, evangelists, and others send such news items as will be of interest to the entire Church. These items should be sent to reach Nashville not later than Friday morning of each week. Address Southern Methodist News Bureau, 810 Broadway, Nashville, Tenn.

BOOK REVIEWS.

Principles and Methods in Commercial Education; by Joseph Kuhn, Ph. D., LL. B., and Joseph J. Klein, Ph. D., C. P. A.; published by The Macmillan Co., New York; price, \$1.40.

With the rapid development of commercial education, secondary and higher schools of commerce have been established, and the conception of business education has been greatly enlarged; hence there has arisen a demand for teachers specially trained to instruct according to the latest phases of commercial development. Departments have been organized in colleges and universities and text-books on various commercial subjects have been written, but little has yet been accomplished in supplying the pedagogical hints and suggestions needed by the future teachers of commercial branches. There has been practically no normal training offered and no literature on the methodology of teaching business subjects. This book is intended to supply the lack. It is a text-book not merely for teachers and students, but also for business men. Commercial life has become so complex that few men can learn, as formerly, by actual experience. The truly successful business man today seeks help from professional men and uses experts. This book will enable the ordinary business man to obtain that broader outlook so needful for modern life, and it will help the citizen more fully to appreciate the place and function of the school. If we are to maintain our place among the nations, we must begin to prepare our youth both to know and to do. We must make it possible for our children to carry from school better preparation for real life. The reading of this excellent volume will enable the average man better to correlate himself with the world about him.

Martin Ruter; by Ernest Ashton Smith; The Methodist Book Concern, New York and Cincinnati; price, 25 cents.

In this volume of 127 pages is crowded a life history of surpassing interest and rare beauty. Reared in a religious home, Martin Ruter, under the influence of a Methodist presiding elder, yielded to the call to preach at fifteen, and soon became a flaming evangel in New England. Starting with an ordinary English education, he by private study in the midst of a busy ministry became a scholar able to read the the Bible in nine languages. The first Methodist preacher in America to receive the honorary degree of Doctor of Divinity, he adorned it and became a founder of schools of high grade and a college president of renown. He was the first agent of the Methodist Book Concern at Cincinnati, and was an author of text-books. Consumed with missionary zeal, he became the "Apostle of Methodism to Texas," and after a few months of intense activity in preaching, organizing, and building churches, he fell sick of fever and died in his prime. All of this is strongly and sympathetically described in this wonderful little volume. The student of Methodism and of American denominational education will be stimulated to greater research by this study.

PREACHER WANTED.

I would like to have a preacher for a circuit with four appointments, parsonage, and a salary of about \$600. Applicants will please write me at Searcy, Ark., giving a recommendation from their former presiding elders.—R. C. Morehead, P. E.

Life insurance policies carried in the United States total thirty-four billion dollars.

CONTRIBUTIONS.

TO AMERICA, A CHALLENGE.

America, be on thy guard!
Let not sad Europe raise her face - d-
scarred

To God
And find Him standing where the can-
non trod

While thou, with proud-arched neck,
Deploring her waste-wreck,
Dost turn from Him to revel in a
feast

Of peace-born riches which should
claim the least

Devotion from a country's heart,
And play life's humblest part.

Be on thy guard, America!
Wear not conceit's insignia!
Forget not who hath made thee pros-
per so,

But take God with thee, who doth
surely know

By love to lift thee far above the
head

Or broken lands where squandered
manhood bled.

If, through the conflict, shattered
though they be,

The remnant-nations God and Jesus
see;

They, earth-bowed,
Shall rise with strength endowed,

While thou, decaying in wealth's wily
grip,

Shalt lose with Him thy priceless fel-
lowship.

—Madeleine Sweeney Miller in Pitts-
burgh Christian Advocate.

HOMES FOR SUPERANNUATES.

I wish to second the appeal made by Brother O. H. Tucker in the Methodist of January 13 in behalf of the movement to provide homes for our superannuated preachers and the widows and orphans of our preachers who have died while in the active work of the itinerancy. The need for such homes is so apparent and the appeal which this need presents is so moving that it is difficult to understand why we have been so tardy in projecting the movement in the large majority of the Conferences of Southern Methodism.

I think Brother Tucker is mistaken when he says that the Virginia Conference leads in the number of such homes. I have not the exact data at hand, but the latest reports which I have seen place the North Alabama Conference in the van of this movement. Be that as it may, the humiliating fact confronts us that neither of the Conferences in Arkansas have even one such home to their credit.

Some five years ago a movement was projected in the Little Rock Conference to provide a home for the immediate use and occupancy of our now lamented Dr. J. H. Riffin and his family, the home to be the property of the church and used in perpetuity as a home for some superannuated preacher.

We succeeded in raising some \$1,200 for this purpose when the movement waned and it has since seemed practically impossible to complete the payment on the property. We now owe something like \$1,300, counting accumulated interest and taxes, on this property and unless some means can be devised to secure this money the property must eventually be sold to pay the debt and our first definite attempt to build a home for superannuates will have ended in failure. What a noble thing it would be if some big-souled Methodist, or friend of the old preachers, would pay this debt and thus secure to the Little

Rock Conference this splendid piece of property.

But this should be only the beginning of this good work. The last report of the Joint Board of Finance of the Little Rock Conference shows that we now have 24 superannuated preachers and 31 widows of preachers on the roll of our Conference claimants. Not all of these need to have homes provided for them, but it is safe to say that not less than 25 or 30 such homes are urgently needed as the years go by and the list of superannuates grows.

There are 144 pastoral charges in the Little Rock Conference and 130 of this number are supplied with parsonages. As long as the preacher is able to work and serve a pastoral charge the church provides for him a home, but when he is compelled by reason of failing health or advancing years to retire from the work he must go out to find a shelter for himself and family, as best he can, with no help from the church save the meager allowance which he receives from the fund for worn-out preachers, and which is rarely ever sufficient for his real needs. Such a scene is enough to make the angels weep, and it is high time for the church to awake and put away the reproach which has rested upon her too long already for this heartless treatment of those who have worn themselves out in her service.

There are a number of progressive, liberal towns in the bounds of our Conference territory here it ought to be an easy matter to provide for one of these homes, and there are many individuals among us who could build or buy one or more of these homes and only be the happier in this world and lay up the more abundant treasure in the world to come by reason of the expenditure involved.

At the last session of our Conference this matter was specifically committed to the hands of the Conference Board of Trustees. Cannot these brethren lead the way in a Conference-wide campaign for the establishment of such homes?—J. A. Sage.

OUR REPRESENTATIVE CHURCH—FIELD OBSERVATIONS.

By Rev. S. Stephen McKenney.

Having recently completed a round of official visits to seventeen Annual Conferences in the interest of the Washington City Representative Church, and having had sufficient opportunity to ascertain the sentiment which prevails concerning this cause, I am disposed to believe that some of the impressions received during this tour will be of general interest; hence I give the following brief report as an evidence of the favorable consideration with which this great enterprise is everywhere received. Since my election as special agent, October 10, 1915, I have visited the following Conferences: Tennessee, West Texas, West Oklahoma, Northwest Texas, Texas, Virginia, Louisiana, Western North Carolina, Upper South Carolina, South Georgia, Central Texas, Mississippi, North Mississippi, South Carolina, North Texas, Alabama and Florida. Without exception I found in every one of these great bodies a spirit of optimism and enthusiasm regarding the final outcome of this cause, and in many of them I found a generous co-operation which was gratifying in the extreme. Twelve of the above Conference had previously subscribed amounts ranging from \$2,500 to \$10,000, while two others on this round pledged themselves to the task of

raising \$8,000. As a means of paying off the subscriptions already made some of the Conferences appointed Special Days to be observed during the present year; some appointed special committees with certain plans adopted; others took personal pledges from the members of the Conferences to cover said subscriptions, while still others placed their subscriptions as regular assessments upon the Conferences. To summarize: The amounts which were definitely provided for on a systematic basis as a result of my recent tour and will be raised chiefly during the present year will aggregate \$31,000. Twenty-one Conferences to date have subscribed \$111,000 in amounts which range from \$1,000 to \$15,000 with approximately one-fifth of the entire amount paid. Moreover, other Conferences are rapidly falling into line and making liberal assessments, while hundreds of individuals in all parts of the Church are by contributions, large and small, becoming identified with this great movement. I am almost daily receiving contributions from those whose names are on our subscription rolls. There is every reason for encouragement upon the part of those who have this enterprise in hand, and the Commission is confidently anticipating that work will begin on this building in our capital at no distant date.—S. S. McKenney.

Weatherford, Texas.

THE ASBURY MEMORIAL YEAR 1916 TO BE OBSERVED BY EVERY METHODIST ANNUAL CONFERENCE AND LOCAL CHURCH IN AMERICA.

To the Methodists of America,
Spiritual children of Francis Asbury:

When Francis Asbury came across the sea in 1771 he found here only a handful of Methodists; when he died in 1816 more than half of the Methodists in the world were on this continent. What John Wesley accomplished in Great Britain in a little over fifty years, Francis Asbury accomplished in the United States and Canada in less than fifty years. What Wesley as a leader and organizer was to British Methodism, Asbury was to American Methodism.

Asbury, in a letter written in 1807, stated that American Methodism in a little more than thirty-six years had become a body of 144,590 members and 536 preachers; while British Methodism in a period twice as long had gathered 150,974 members and 576 preachers—the former working among a population of from two to five million people; the latter among 30,000,000 people. In 1809 the American daughter had outgrown her British mother by more than 5,000 members.

The thought of all who bear the name which Wesley and Asbury lifted out of obloquy to honor—a mighty American host of eight millions—must turn in this hundredth anniversary of Bishop Asbury's death in loving appreciation of the work wrought by him and his glorious company of preachers, for it is on the strong foundations laid by them with tears and blood that our great Communion of many branches securely rests.

What a man Francis Asbury was! An itinerant ever in the saddle; a preacher whose one business it was to win men to God; a leader inspiring in all devotion to the kingdom and ruling by the persistent force of loyal firmness; a pioneer bishop, so American in spirit that he would not become a general superintendent by

Wesley's appointment, until elected by his brethren in Conference; a statesman planning, organizing, uniting, establishing law, order, system—he was the father and founder of our Methodism.

All his life a sufferer from physical ills; carrying constantly the burdens of his brethren; enduring reproach, opposition, discouragement; knowing daily in travel the fatigue, exposures, perils and privations of the wilderness; often deeply grieved by disappointment in the weak and unworthy—a solitary man, without wife, home, or loving domestic companionship—surely he could not have filled his years of suffering and sacrifice with such fruitful labors, except by the power of the Almighty Father.

The Methodists of the twentieth century who are heirs of the riches transmitted by Asbury and the Fathers, a heritage of incomparable value, seek to give a loving, lasting expression of their gratitude to these heroic pioneers. How can we best accomplish this object?

By carrying out the program proposed by the Francis Asbury Centenary Association, created by the Ecumenical Methodist Commission of the United States and Canada, and embracing representatives of these churches:

Methodist Episcopal, Methodist Episcopal, South, Methodist Protestant, Methodist Church of Canada, African Methodist Episcopal, African Methodist Episcopal Zion, Colored Methodist Episcopal, Free Methodist, Wesleyan Methodist.

All branches of Methodism have been and are still cordially invited to participate, and it is hoped that the centenary will be observed in 1916 by Methodists of every branch and of every local church or society.

The plan of observance is in outline, as follows:

1. A program by every Annual Conference in America at its session in 1916 in honor of the labors and achievements of Asbury and his co-workers and the mighty results that have come from their heroic endeavors, each Conference to make its own program.

2. On the Sunday nearest the date of the anniversary of his death, March 26, or Sunday, April 2, 1916, a sermon from every Methodist pulpit, designed to call to the minds of the prosperous Methodists of today how great was the investment of endeavor and devotion, privation and sacrifice made by the preachers and members of the first half century of American Methodism.

3. The wide circulation of literature relating to the men and events of that period, that the appreciation and gratitude of Methodists of the twentieth century may be evoked for the fathers of the eighteenth century.

4. The erection of a bronze equestrian statue of Bishop Asbury in the City of Washington from the voluntary contributions of American Methodist churches. Such a statue of this devoted man would surely not be out of place among the statues of those who have served their country as warriors, statesmen, and pioneers, inasmuch as his labors helped mightily in laying religious, moral, and social foundations for an enduring republic.

The statue is to be designed by an eminent sculptor whose artistic ability is attested by some of the best examples of the art East and West, North and South. It will be in every way worthy of the pioneer hero it is to represent, of the conspicuous place

it will occupy in the Capital of the United States, and of the great Communion that provides for its erection.

Application will be made to Congress for a suitable site for the monument which must be such as will pass the criticisms of the Art Commission, the body having official control of such public memorials in the District of Columbia.

There will be needed for statue and pedestal approximately \$50,000, and the Methodists of America are requested to furnish it by voluntary contributions. As this is to be the first and chief memorial to the heroism of the Fathers provided by our common Methodism and is to have a conspicuous place in the National Capital, this Committee, representing the co-operating branches of Methodism, is going forward in full confidence that every local church, young people's society and Sunday school in the country will gladly contribute at least one dollar, while many will make larger offerings. Every church will desire its share and every itinerant minister will make sure that he is represented in this monument to the achievements of the early Methodist itineracy and laity.

If happily there should be an excess after the expenses of the statue are met, the Executive Committee of the Asbury Centenary Association is pledged to return the surplus pro rata to the several contributing branches to be added to their respective Conference Claimants' Funds.

By request of the Executive Committee the publishing houses, or financial agencies, of the various bodies will receive such contributions as may be sent them, and pay the amounts to the designated treasurer of the Francis Asbury Centenary Association.

Contributions for the Methodist Episcopal Church, South, to Smith & Lamar, Nashville, Tenn.

We urgently recommend that District Superintendents, or Presiding Elders, and officers of young people's societies and Sunday school immediately take measures to secure and forward contribution as indicated above. Let no one wait for another.

On behalf of the Executive Committee of the Francis Asbury Memorial Association,

Earl Cranston, Chairman;
E. K. Campbell, V. Chm.,
H. K. Carroll, Sec.,
E. L. Watson,
E. E. Hoss,
T. H. Lewis,
F. T. Little,
S. D. Chown,
C. S. Smith,
Alexander Walters,
C. H. Phillips,
Wilson T. Hogue,

Representatives of various branches of American Methodism.

POSSIBILITY OF APOSTASY.

Christ says, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven." (Mark 10:14.) In Matthew we have the term "young children," in Mark "little," and in Luke, "infants." Christ declares them to be of his kingdom, therefore in a saved state. Furthermore, all the human family were once infants, therefore in a saved state. Now, if the contention of the Calvinist be true, that once saved, always saved, then Universalism is true; but if we find any part of mankind unsaved, it necessarily follows that somewhere, some-when,

or somehow, they have gone from the saved to the unsaved state. Now, if that is not apostasy, will some one who knows please tell us what apostasy is?

The great redemption scheme of atonement is predicated upon the fact of man's lost state, in that he has gone astray or apostatized. Hence the Lord calls to man, "Return unto me and I will return unto you."—A. Turrentine.

Magnolia, Ark.

CHURCH EXTENSION AID.

Brethren interested will please remember that no application will be considered by the Board of Church Extension at its annual meeting, May 7, that has not been approved by the Conference Board or its Executive Committee, which meets early in March to approve applications and transact such other business as comes properly before them.

When writing for application blanks information should be given as to whether aid is desired for church or parsonage, and as to the purpose of the trustees to apply for aid to the General or Conference Board, or both. A line to this office will secure application blank accompanied by detailed instruction.

Delay in preparing applications and, therefore, failure to place same before the Conference Board does not constitute an "emergency case." All concerned will please take due notice and govern themselves accordingly.—W. F. McMurry, Corresponding Secretary.

Louisville, Ky.

AN ARKANSAN IN MISSOURI.

Since coming to Missouri I have met with only two disappointments that assume anything like serious proportions. In the first place, I do not thoroughly appreciate the recent low temperature. The official registration a few mornings ago was sixteen below zero. For more than two days it stood at zero or below. The second noteworthy disappointment is that these Missouri sweet potatoes are not nearly so good as the Arkansas variety. This opinion is enthusiastically corroborated by a neighbor with whom we divided an Arkansas potato.

Notwithstanding these disadvantages, my enthusiasm for Missouri approaches that of the average Texan (if there is such an animal) for his State. My town, Warrensburg, is sixty-five miles from Kansas City, in a well developed section of the State. Judging from the amount of banking business done by the four banks here, the country is in a very prosperous condition. The farmers appear to be quite prosperous. Corn is so plentiful that corncocks are sold by wood and coal dealers for use as fuel.

My work is in the largest of the five Normals of the State. Among the Normals of the country it ranks fifth. It is said to be the best equipped Normal west of the Mississippi. I am in the department of English. There are five other teachers in the department. The entire faculty consists of fifty-three members. There are at present 676 college students in the school. This number does not include the preparatory department.

The school year is divided into four equal quarters. We have only five weeks of vacation during the twelve months. This vacation comes during the month of August and the first part of September. The summer quarter enrollment is usually much larger than any other. Last summer there

were in attendance 1,250 college students.

The work of the institution has been somewhat interfered with for the last three quarters, on account of a fire that destroyed four of the largest buildings. Three large buildings are now under construction. We shall move into one new one next week. We have been teaching all over town, in regular university style. The work, with mature, well prepared students, could hardly be more pleasant.

There are two Methodist churches in the town—a Northern and a Southern. Neither is very strong. It seems that we are either Northern or Southern Methodists because our "daddies" were or are. Conditions such as obtain here and at many other places in the compromise state seem to me to be argument sufficient for the uniting of the two Methodisms.—W. W. Parker.

Warrensburg, Mo.

THE ARKANSAS METHODIST EXPLAINS.

In its issue of January 13 the Arkansas Methodist devotes some five columns to a discussion of "The Spirit and Attitude of Arkansas Toward Our Universities." The occasion for the discussion is clearly stated in the opening paragraph which, in part, we here reproduce: [Quotation].

The reasons given by the editor for the above actions of the Arkansas Conferences, in the main, are those which may be found in Dr. Stonewall Anderson's report to the Board of Education in the July Bulletin, which is published by the Board, and in his discussions with the editor of the Texas Christian Advocate.

A careful reading of the editorial by Dr. Millar discovers no essentially new matter, save his criticism of Bishop Morrison because of certain rulings, and with this we have nothing to do.

Did space allow, we could run a very interesting parallel between the editorial written by Dr. Millar and the things which we heard Dr. Anderson say at the Missouri Conference and the other things which he wrote in the Bulletin and in the Texas Christian Advocate.

The editor of the Arkansas Methodist took us to task rather severely some time since for presuming to say that we were sorry to see his noble paper beginning to share the published views of our Corresponding Secretary, Dr. Stonewall Anderson. But, if the editor will study carefully his own editorial, and then review with equal care Dr. Stonewall Anderson's writings, he will be convinced either that great minds run in the same channel or will acknowledge his indebtedness to Dr. Anderson for the larger part of the things which he has had to say.

It is sufficient, for the present, to say that the objections of Dr. Stonewall Anderson, which the Arkansas Methodist now reiterates, did not appear formidable to twelve of the fifteen Conferences to whom the charter of Southern Methodist University was presented, nor did they appear so to the Educational Commission. The favorable acceptance of the charter, by an overwhelming majority of the Conferences to whom it was presented, ought to dispose the Arkansas Methodist to think that perhaps, after all, the charter has some merit.

However, we do not wish to be understood as intending to say anything which may bring about any breach between Arkansas and other States

west of the Mississippi which have seen proper to ratify the actions of the Educational Commission. A great task confronts us, an impudent enemy assails us and an unparalleled opportunity calls us. The situation demands a solid front, united hearts and unified efforts.

We should not, therefore, have said a word in reply to Dr. Millar's editorial but for his attack on us. We do not doubt that the heart of Arkansas Methodism is sound and loyal and we indulge the hope that Arkansas will fall into line with the rest of the Church for the accomplishment of the greatest educational program in our history.

But for the paragraph, which we now reproduce, we should have let the editorial pass without comment. The paragraph follows: [Quotation].

The editor of the Arkansas Methodist ought to be positively ashamed (and we believe he will be) of his statement that "Arkansas has been almost wilfully misjudged." And because we believe he will be ashamed of this statement we refrain from characterizing it as it deserves to be characterized.

The Arkansas Methodist in these utterances seeks to appeal to an instinct which lies very deep in us all. Liberty of thought and liberty of speech are principles for which countless thousands have died and for which other countless thousands would die. In effect, the editor charges us with intolerance, and an ugly impatience with the views of others which differ from our own.

Have we been intolerant toward our Corresponding Secretary of Education? Does not the Arkansas Methodist know that Dr. Stonewall Anderson and the editor of the Texas Christian Advocate occupied ends of the poles from each other at the late General Conference on the Vanderbilt matter? Dr. Anderson voted uniformly with the pro-Vanderbilt part of the Oklahoma City Conference and we spoke and voted as consistently with the majority of that Conference.

Did we exhibit intolerance of the views of others when we voted on every ballot for the return of Dr. Stonewall Anderson to the office of Corresponding Secretary of Education? We would have been ashamed of ourself if the thought had ever entered our heart to penalize a brother because he elected to take opposite sides from ours in the controversies at that Conference.

We did assume, however, that when our policies were settled in open debate that every loyal Methodist in the membership of the General Conference would henceforth give loyal support to the policies upon which the majority of the Conference had agreed. The Educational Commission, to whom the General Conference intrusted its educational policies, had a right to expect co-operation on the part of other officers elected by the same majority which had created it.

The Educational Commission never once has been jealous of the authority given it, but cordially invited suggestions from our Corresponding Secretary of Education. The Secretary of the Commission, upon Dr. Anderson's request, sent him a full transcript of its executive sessions and the President of the Commission, per Dr. Anderson's own statements, invited suggestions as to the character of the proposed charters for our two universities.

When Dr. Anderson, therefore, without the Commission's knowledge or

consent, published its proceedings in his Bulletin and accompanied such publication with his own criticisms, he did a thing which the Arkansas Methodist cannot justify. When he published the unfinished charter of Southern Methodist University and represented it as the finished work of the Commission, he made mischief for the Church and he who makes mischief is a "mischief-maker." And, survive or perish, we stand by our characterization of this act of our Corresponding Secretary.

Had Dr. Anderson elected as a member of his Conference to controvert the views of the Educational Commission, and had he waited for the proper time to do this, there could have been no serious criticism. But when he used his office as Corresponding Secretary, months in advance of the meeting of his own Conference, to foment dissatisfaction with the work of the Commission, in our opinion, he justly merited the criticism of "mischief-maker." And if proof is needed of the correctness of this judgment, the situation in Arkansas affords abundant proof.—Texas Christian Advocate.

A GREAT BATTLE LINE.

The reading world is becoming accustomed to long battle lines. There are battle lines in the present European war extending hundreds of miles. But the battle line in this country against the saloon is thousands of miles in length, extending, literally, from the Atlantic to the Pacific and from the Gulf of Mexico to the International boundary.

Some of the great central states occupy critical positions in this line. Indiana, for example, where the liquor interests literally spent hundreds of thousands of dollars in their battle for the preservation of their saloons during 1915. During this period they succeeded in re-opening only twelve saloons in communities which had formerly voted dry, but in the same period of time the dry forces succeeded in closing a total of 120 saloons. This is a wonderful record when one considers the fact that this work has been done under city and township local option laws which were created in the interests of the brewers and distillers.

The city of Indianapolis is considering the possibility of calling a local option election. Friends of the dry cause point to the fact that if Minneapolis and Boston can come so near to closing their saloons as a result of local option elections, Indianapolis will stand a still better chance of going dry. Prominent men in that city claim that it can be voted dry by a majority of 20,000.

The National Convention of the Anti-Saloon League of America will be held in Indianapolis from June 26th to 29th inclusive, 1916. Coming as this convention does, so soon after the National Conventions of the great political parties, it will be one of the most momentous gatherings of temperance forces ever assembled in this country. Plans are now on foot to make it a great school of methods where the latest and most scientific word concerning the war against beverage alcohol will find utterance. Men of national and even international fame will be on the program. Recognized leaders in the fight against the saloon throughout this country will be there and will have prominent parts in the proceedings of the convention.—Anti-Saloon League of America.

REPORT FROM HOSPITAL DAY.

Every mail is bringing a bunch of report from pastors and Sunday school superintendents who have observed Hospital Day. Some send the amounts collected while some others on circuits tell of their beginning the work and promise to present the cause to each Sunday school and church. Many report, "More to follow," and many are inviting the Field Secretary to visit the charge and complete the work. Hence the secretary's schedule is rapidly filling.

The influence of the Hospital Issue of our church paper is evident. Many are reporting sermons preached on the subject, and thank the papers for suggestions received. Some contributions have come from individuals who had no chance to contribute to a church collection, one coming from far Virginia.

The following have reported to date: Memphis Conference—Paid \$550.26, subscribed \$2,135.22.

North Mississippi Conference—Paid \$134.69, subscribed, \$33.

North Arkansas Conference.

Charge—Sender.	Paid.	Subscribed.	Total.
Wynne, Rev. J. R. Nelson.....	\$ 20.00		
Adona, Rev. J. F. Glover.....	4.00		
Morrilton, Rev. J. K. Farris.....	100.00		
Alicia, Rev. J. M. Harrison.....	4.10		
Cotter, Rev. W. B. Wolf.....	1.40		
Marion, Rev. Guy Murphy.....	50.00		
McCrory, Rev. S. M. Yancey.....	16.83		
Tomberlin, Rev. Hugh Revely.....	2.65		
Little Rock, A Friend.....	10.00		
		\$208.98	
Memphis Conference.....	\$550.26	\$2,135.22	\$2,685.48
N. Mississippi Conference.....	134.69	33.00	167.69
N. Arkansas Conference.....	198.98		208.98
Mississippi Conference.....	31.69		31.69
	\$915.62	\$2,168.22	\$3,083.84

This is a long way from the needed \$35,000, but it is a start.

Some Conferences will have to hump to catch up.

If you miss the name of your charge or Sunday school you might ask the pastor or superintendent to take the collection and send it on.

Not one church or Sunday school should fail to have a place on this honor roll of those who have enough of the spirit of Christ to help the helpless sick.

Other offerings will be reported as they come in.—H. M. Ellis, Field Secretary, 3086 Union Avenue, Memphis.

ARKANSAS STATE TEACHERS' ASSOCIATION—PROMINENT EDUCATORS ON PROGRAM.

Among the educators of national prominence who will address the Arkansas State Teachers' Assn., which will hold its forty-eighth annual session at Little Rock, April 6-7-8, 1916, are Dr. Johnson of North Carolina, President of the National Educational Association, Dr. M. P. Shawkey, of West Virginia, President of the Superintendents' Section of the National Educational Association, and Miss Grace Shepherd, one of the few lady State Superintendents of Public Instruction in the United States. These and the others on the program are people who really stand out as national leaders in the great educational advancements of today. The program this year deals with the forward movements in education and no one interested in education can afford to miss the discussions on this vital subject by speakers who are leading in this great movement.

Teachers from over the state are beginning to enroll for this meeting now, and according to Secretary Laster, of England, prospects are the best in the history of the Association for the biggest meeting of the kind ever

known in Arkansas. Fully fifteen hundred teachers are expected to enroll in advance.

THE SOUTHERN METHODIST HANDBOOK FOR 1916.

Each year an increasing number of our people have come to look forward to the publication of the Southern Methodist Handbook, having found that this book furnishes such information concerning all the work of the Church as cannot easily be secured from other sources. To those who know the Handbook and to others who should know it we announce that the 1916 volume has just come from the press.

This latest volume includes all of the departments of previous issues and much other material not heretofore used. It is a book of nearly two hundred and fifty pages, with a number of illustrations, and carries such information as every Methodist preacher and layman should have close at hand. It carries an official directory of our bishops, connectional officers, and the members of the various connectional boards, commissions, and committees; a complete directory of our missionaries in the foreign field; list of bishops and connectional officers from the beginning of the Church's history; salient facts in Methodist history from Wesley's day to modern times; the principal events in last year's record of our Church's work.

In the department, "The General Conference," is given a review of the work of all the General Conferences since 1846. A department is given to the various connectional interests of the Church—Missions, Church Extension, Education, Sunday School, Publishing Interests, Superannuate Encowment Fund.

In the department of "Biography" are sketches of a number of preachers of the Church and pictures of the men whose biographical sketches are used. There are memorial tributes to four of our strong men who during 1915 ceased to work and live—Drs. H. M. Hamill, G. C. Rankin, Gross Alexander, and C. F. Reid. A list of the preachers who died during the Conference year 1914-15 is given in this department. Four statistical tables give the 1915 membership figures for Church, Sunday schools, and Epworth Leagues; contributions for missions, Church extension, education and American Bible Society; contributions for ministerial support; Church property.

"The Annual Conferences," a new department in the 1915 publication, is even more complete in the 1916 volume. The following information concerning each Conference in the homeland and some in the foreign field is given: Membership figures, with gain or loss for the year; number of local and traveling preachers; names of superannuates and supernumeraries; names and addresses of presiding elders, lay leaders, Conference secretaries, secretaries of missions and education, presidents of various Conference boards; contributions per member for missions and ministerial support. A directory of general and Conference evangelists is also given in this department. "Other Branches of the Vine" tells of the various other Methodist bodies and "Miscellaneous" of many of the other agencies at work for the advancement of Christ's kingdom.

The Southern Methodist Handbook is published by Smith & Lamar, Agents, Nashville, Tenn.; and the edi-

tor is Dr. T. N. Ivey, Editor of the Christian Advocate, Nashville. The price of this book is only twenty-five cents, postpaid. Send your order once to Smith & Lamar, Agents, Nashville, Tenn., Dallas, Tex., or Richmond, Va.

HEAVEN AND OUR SAINTED LOVED ONES.

The little booklet under the above title, published by Rev. E. W. Pfaffenberger, editor of the Western Christian Union, at Boonville, Mo., is a sweet Gospel message for the bereaved. Many pastors are using them. Note the following hearty testimony: "Somers, Wisconsin, July 22, 1915."

"My Dear Brother Pfaffenberger:

"I want to commend once again your booklet, 'Heaven and Our Sainted Loved Ones.' For several years I have always kept myself supplied with these booklets, and promptly forwarded them to friends whose loved ones in the Lord had been taken from them and I have experienced most blessed results from this blessed ministry of comfort to the bereaved. This is a service of love that any Christian may perform, and one that ought not be overlooked by any pastor.

"I am of the opinion that your production and distribution of this booklet will be placed to your record as one of the best acts of your life, ministering to others in the Master's name.

Cordially yours,

CHAS. F. GEIGER,

Pastor Presbyterian Church.

"P. S. I am sending you the above unsolicited 'Open Letter,' which you are free to publish should you so desire. Only this week I received an appreciative note from an intelligent and spiritually minded Christian lady saying that your booklet, which I had sent her, brought her more comfort than any of a score of letters of condolence on the death of her husband."

"C. F. G."

The booklet referred to above will be mailed to any address for ten cents or ten copies for 50 cents.

Address E. W. Pfaffenberger, Boonville, Mo.

THE LAW IN THE CASE.

At the last session of the Little Rock Conference a brother was accused of refusing to attend the work assigned him. His presiding elder moved his location, and the Bishop put the vote to the open Conference, which sustained him. I know nothing of the merits of the case, but as I understand the Discipline the procedure was illegal.

In the first place, the law does not make the penalty in such case location. Page 130, Question 6 of the Discipline, reads: "What shall be done when a preacher refuses to attend the work assigned him?" Paragraph 333, Answer: "He shall be liable to suspension, or deposition from the ministry unless he have the consent of the Bishop who made the appointment, or is in charge of the work." Whatever else the words "suspension" and "deposition" may mean, it is certain they do not mean "location." This is the only place in the Discipline which refers to the penalty for refusal to attend the work assigned a preacher by a Bishop.

In the second place, it seems to me the case at bar should have gone before a trial committee, and not to an open Conference. Page 124, Question 1, Paragraph 318 of the Discipline reads: "To whom is a preacher amenable for his conduct?" Answer: "To

the Annual Conference, which shall have power to try, acquit, suspend or expel him." Paragraphs 319-324 state the form of trial, which is always by committee of not less than nine, nor more than thirteen members of an Annual Conference. That this form of trial applies to a preacher who refuses to attend the work assigned him is made clear by an opinion of the Bishops (1891), Paragraph 624, which reads as follows: "The disciplinary procedure in the case of a preacher who refuses to attend the work assigned him contained a proviso that such cases shall not be denied trial by committee." It was decided that this proviso was not intended to invest the accused with a right of choice as to the mode of procedure, but to prescribe the process for "such cases."

In the Arkansas Methodist of January 27, writing on the case at bar, under the head of, "Who Will Show Us the Light," Brother G. N. Cannon says there are three allegations on which a preacher may be located without involving his moral character. These are refusal to go to the work assigned, secularity and unacceptability. If Brother Cannon will turn to Question 5, Paragraph 331 of the Discipline, he will find there are only three words used in connection with a preacher's location. These are unacceptability, inefficiency and secularity. The phrase: "refusing to go to the work assigned him," does not occur, either here or elsewhere in connection with a preacher's location. A preacher may be located on either of the above allegations by a vote of the Conference without trial of a committee, but under all other complaints he must have trial by a committee of not less than nine nor more than thirteen members of an Annual Conference.—I. E. Thomas, Franklin, Texas.

TO THE FRIENDS OF PROHIBITION IN ARKANSAS.

The Anti-Saloon League forces are well organized and the work is in good shape. We have some good detectives in the field at work and are getting good results from their efforts. These men receive a stipulated salary and must have their pay at the end of each month.

Since our men were put in the field, about sixty days ago, we have obtained seventeen indictments. Some have pleaded guilty, others have appealed to higher courts. We have four men in jail at Little Rock now awaiting trial that have been brought in since the state-wide law went into effect. The evidence against these men is such that I do not see how they can escape the penitentiary. We have information against other men in Little Rock and other places in the state that will carry our number up to

something like forty for sixty days. I think that you will agree with us that this is extraordinary good work for the length of time.

We cannot take up the space of this paper to tell you all that we are accomplishing, most of which, however, you will get from the secular papers. What we want to do is to call your attention to the fact that it takes a great deal of money to carry on this work. We could use several more men, but have not the means to employ them. If you want us to enforce the law to the end that our state-wide law may be made to prohibit, you will have to come to our aid with your financial assistance. Many people over the state have subscribed to the work. A part of these have paid their subscriptions, or all that is due, while others have not paid anything. If you are interested in the cause, and want to see the work succeed, please let us have the amount due on your subscriptions, or as liberal contributions as you feel you can make, if you are not a subscriber.

This earnest and urgent appeal is made because we have not the time to leave the office, on account of the very large amount of work, to visit you personally to solicit your subscription. The need is so urgent that we feel that every Sunday school superintendent and every pastor in the state should take the matter in hand, and in some manner get up a collection for the cause and mail it to Dr. S. A. Scott, Treasurer, Room 311, Masonic Temple, Little Rock, Ark.

A letter will be mailed to every individual, acknowledging receipt of the remittances. A prompt response to this request will be appreciated by the Headquarters Committee, the Superintendent, and the President of the League, who are having the burden of this work to carry.—Yours fraternally, T. C. White, Superintendent.

A BROTHER'S ADVICE.

A gentleman once received a letter from a married sister living in another State, in which she related her suspicions concerning her husband, and asked her brother's advice. She stated in the letter that she would separate from her husband unless he changed his ways. The letter seemed so proper and wise to the writer that he took special note of it. With full consent of the party writing the letter, without mentioning names, we will quote a part of it. In answer to his sister's complaint, the brother said, in part:

"I note what you say relative to your husband, and I am indeed very sorry to hear of any incompatibility. And if I can be of any assistance either to you or to him, I will gladly offer my services. As suggested in your letter, you may feel free to ask me any question, or to make any suggestions to me, and to make any requests of me.

"Don't quarrel with him. Be patient, and kind, and charitable to him. If you have anything to say about any conduct of his not meeting with your approval, speak to him kindly about it, and in private.

"Don't be jealous. It will not do any good, but will only add 'fuel to the fire.' And, besides, jealousy is nearly always unkind, unreasonable, and often foolish. Many times a woman is jealous when she has no right to be so. The imagination is often a deceptive thing; and a woman is in a bad plight when she begins to imagine unkind things about her husband. Your confidence in him will be one of the strongest incentives toward pro-

moting his love and his loyalty to you. If he thinks that you have lost confidence in him, he will lose his respect, and, finally, his love for you. Believe in him. He loves you—as all his past and his present devotion proves. And even if he has stepped aside, it is neither a sign nor evidence that he no longer loves you. Some men are given to temptation—and what they need at such times is the sympathy, help, and love from their wives, rather than green-eyed jealousy. The sympathetic, tender and loving, forgiving and charitable wife can always win back to her bosom a prodigal husband, and such can maintain his love.

"Don't think of 'quitting' him. Such a proposition is altogether out of the question. The land is polluted with separations and divorces now. You refuse to be a party to any more of it. Think of your children, and of what they will think of you and their father if you separate. Dismiss such thoughts forever from your mind. Remember that he is the father of your children, and for their sakes—and for his sake, too—you can well afford to forgive, even to extremes.

"Your husband has given you the best part of his life, and you are the wife of his youth. He chose you from among multitudes of others. All these years he has toiled and tugged, bearing the burden of supporting a family—and that family, to which he has devoted the best part of his life, is composed of you and your children. You have eaten his bread, worn the clothing provided by him, and enjoyed the home he has worked so hard to maintain. Of course, you have helped in this—but the burden was upon his shoulders, and it has not been easy. My dear sister, you can well afford to forgive him if he falls before temptation! Don't cast him off after he has given to you his youth and his strength. Love him sincerely—die by him and with him, regardless of circumstances. And he shall not fail to reciprocate all your devotion and all your love. Show him from out of your heart that you are his wife, indeed worthy of his love.

"You remember how your heart thrilled when he was your sweetheart—and you were his! Would you have cast him off then if he had fallen into temptation? Be his sweetheart now, and he will, in turn, be yours. If he is estranged from you—if the goddess of lust has enticed him away, it is but temporarily; and you may certainly win him back with a sweetheart's wooing. No one can influence him like you. Regardless of what you imagine (and even though another may have temporarily trapped him), you are still the first woman to his heart.

"Don't quarrel with him—even though he may get angry in the home. Most men have their passions, and your husband can scarcely be expected to be an exception. A man, supporting a family, often has burdens that would crush an angel down. His mind, and spirit, and body is often disturbed when difficulties pile up on him, such as bills to pay, rent, lack of money, and numerous other obligations, all of which he must meet and bear alone. Sometimes he is not in a mood to be congenial, tender and loving. Then he needs your love and your sympathy and your help the most. Don't rob him of your devotion and your help, which you only, as his wife, can give. He will need your help and encouragement a thousand times, while, perhaps, your reproof but once. May the Lord abundantly bless him and you, and your children."

dantly bless him and you, and your children."

It is needless for the writer to say that this advice to this woman, coming from her brother whom she loved and in whom she had unqualified confidence, opened her eyes to new scenes which, hitherto, she had been a stranger.

Sisters are wont to carry their troubles to their fathers and brothers—it is but natural, and it has always been the case. But fathers and brothers have not always given good advice to their daughters and sisters in times of domestic troubles. It is strange to say that such advice is often wicked and foolish. There are always two sides to domestic troubles. The man quoted above was wise enough, with an unbiased heart, to see both sides of the question, and to plead the cause of his brother-in-law as well as that of his sister. This man loved his sister with all that love can mean. But he also loved his brother-in-law, and his heart burned with sympathy and personal interest for the man who had married his sister and who had devoted his life to her. "Love is the fulfilling of the law."—Frank Hopkins.

Swan Lake, Ark.

A SAD GOING AND A SADDER COMING.

This is not intended as an obituary of Mrs. A. C. Griffin, for I suppose Rev. M. M. Smith will furnish that for publication. He, I, and Rev. H. E. May accompanied the remains to Harrisburg, and each of us took a part in the funeral services at the Methodist Church in the presence of a large and sympathetic audience. Thence to the Pleasant Valley Cemetery some five miles in the country where another large concourse of people had gathered to pay the last tribute of love and respect to a good, noble woman. And we laid her away in "the lap of earth, in God's acre" beside her five sweet children who had all gone on before. It was a most pathetic scene, mother and five children all sweetly sleeping the "sleep from which none ever wake to weep." And alone stood the heroic, manly old man, like a statuary forest tree, with all the branches broken off. But he bore the triphammer blows of death like a conquering

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

Geraty's Frost-Proof CABBAGE PLANTS FREE

We will mail free, postpaid, a package of plants for testing, to anyone who will write for same and report results after plants are matured. They will stand a temperature of 10 degrees above zero without injury, and mature three to six weeks earlier than hot-bed or frame grown plants if planted in the open field six weeks or a month sooner than home grown plants. Our prices by parcel post, postage paid, are 50 plants for 20c; 100 for 35c; 500 for \$1.25; 1000 or more at \$2.25 per 1000. - By express charges collect, at \$1.50 per 1000. W. C. GERATY CO., Box 5, Yonges Island, S. C.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth street, Little Rock.

You DRILL-CULTIVATOR
Get **ONE CAN PLANT FOOD** ALL FOR **40 VAR. FLOWER SEED** **25c**
GARDENING BOOKLET
And an order for 30 papers of King's Guaranteed Vegetable Seed at 5c a paper.

I do it BECAUSE I wish to add thousands of customers to my list. I can afford it BECAUSE I invented the tool, put up seed and fertilizer soget all at 1st cost

PLANT FOOD. Enough for a small garden 30 rows, each 10 ft. long. By Parcel Post 25c Extra.

DRILL-CULTIVATOR Makes paper seed go twice as far, dropping 1 or 2 seed at time stronger plants result

CULTIVATOR feature adds to the Value of the tool.

THE SEED MY PRIDE all is done to induce trials. See my Seed GUARANTEE. You get 30 papers choice Vegetable Seed NORTHERN Grown suits all sections

TO Take SAMPLE OUTFIT and ALL Agt's 50 Money making cards. New Plan. Outfit does all the talking. BY Parc'l POST

T. J. KING, Seedman, Richmond, Va.

warrior. Along this four or five mile drive Brother Griffin pointed out historic places, "See that little house away over yonder on the hill, there is where Evaline and I began housekeeping forty odd years ago. We set up our family altar and it never tumbled down, but half of it is gone now." Passing on, "Right over there is where I was born, and there my father died. Tom Stone was born just over there. Old Bolivar, the county site, used to stand on these hills. I heard Judge L. L. Mack make a speech there when I was a small boy. Right over there I used to help roll logs when a boy or young man. Just up on the hill ahead of us is where my father and mother sleep." I said: "Brother Griffin, why don't you write up these historic scenes?" not thinking it was at all suggested. But he said: "You do it for me, Brother Jernigan." And so this labor of love in this little task becomes a part of his and my biography. May God be near him in his loneliness and deep grief. Amen.—Jas. F. Jernigan.

MRS. A. C. GRIFFIN.

Sister Ava Eveline Griffin (nee Rooks) wife of Rev. A. C. Griffin, was born in Gibson County, Tenn., April 22, 1848, moved with her parents to Poinsett County, Ark., before the Civil War. Married to Rev. A. C. Griffin April 7, 1869; joined the Methodist Episcopal Church, South, the fourth Sunday in August, 1870, under the ministry of the sainted John M. Steele, remaining a true, faithful and loyal member until Our Father called her to her eternal home from her home in Paragould, Ark., January 24, at 6 p. m.

Brother and Sister Griffin married only a few months before he was licensed to preach, hence Sister Griffin has been his faithful and true helpmeet all the days of his long and useful ministerial life.

With the passing away of Sister Griffin one of the old landmarks is removed. She was a wife and mother after the type of former years, a keeper at home, a faithful wife, a devoted mother, a loyal and truly active and consecrated church member.

She feared not the criticism of the world, nor was she attracted by its allurements, but with strong faith in God and a hope securely anchored in the upper sanctuary, she pressed forward with all the strength she had, "always abounding in the work of the Lord."

Sister Griffin was an itinerant

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach,
Sluggish Liver and Bowels—They
work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

EARLIEST GIANT STRAWBERRY known; delicious, prolific, vigorous. Also, the **Queen of the Everbearers**, furnishing highest quality of red-ripe berries from April until snow flies. Also, old standard kinds, and the **Grant Himalaya Blackberry**. Free Booklet.

WAKEFIELD PLANT FARM,
Charlotte, N. C.

preacher's wife years ago, when it required privations and sacrifices, but cheerfully and gladly she bore it all without a murmur, remaining at home when there was no railroad, telegraph or telephone, while Brother Griffin went to preach the gospel to his people. The good wives of the present day have no acquaintance with the toils and hardships of other days, when charges were large, salaries small and conveniences few. Truly she did what she could.

She loved her church and was active in its service, knew how to lead sinners to Christ, and many were converted under her influence and through her instrumentality.

The funeral services were conducted in our church at Harrisburg by the undersigned, assisted by Revs. J. F. Jernigan, H. E. May and T. A. Bowen.

Then at Old Bolivar Cemetery we laid the body of Sister Griffin beside the five children who have gone before to remain until the glorious resurrection.

Brother Griffin is left alone, his whole family has gone on to await his coming. He has the sympathy and prayers of numerous friends. The Lord bless and care for his aged and faithful servant.—M. M. Smith.

A TRIBUTE.

A deeply felt sense of loneliness possessed me as I read the announcement of the death of Rev. Marshall H. Wells, late of Birmingham, Ala. He was admitted into the Little Rock Conference at its second session, held at El Dorado in 1855. Though for many years a member of the Conference and filling many of its prominent appointments, we were seldom together save at Conference, but enough to give him an abiding place in my warmest regard. He was faithful in all his work, and a preacher of fine ability. He wrote for several of our church papers with characteristic energy and boldness. A true exponent of Christian faith and polity as held by our church. God's blessings on his memory.

His death leaves the writer, so far as I know, the only surviving member of the original Ouachita, now Little Rock Conference. What memories well up from years long gone, and blessed associations with beloved veterans that have gained the prize. Would that my trembling hand would permit me to write more.—James E. Caldwell.

Tulip, Ark.

STATE-WIDE REVIVAL.

Now that the liquor traffic, the worst enemy that the Church of God ever had, has been legally banished from our state, Arkansas should have a state-wide revival of religion, participated in simultaneously by every church in all the denominations of the state. The entire Lenten season furnishes an unusually good opportunity for such a revival of the religion of Jesus Christ.

With the passing of the saloon from the State of Arkansas, the Church of God is given an opportunity to save men that she never had before; and if she is awake to the interests committed to her by her Great Head, she will not be slow to use this opportunity to the fullest extent of her ability to do so.

The strength of the church in Arkansas ought to be doubled during the year 1916, the first year of state-wide prohibition in our state.—Robert L. Selle, Superintendent Little Rock District Methodist Episcopal Church.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON
803 E. Sixth St., Little Rock, Ark.
PRESS SUPERINTENDENTS.
North Arkansas Conference
MRS. L. K. MCKINNEY
Marvell, Ark.
Little Rock Conference
MRS. H. C. RULE
Crossett, Ark.

Communications should reach us Friday for publication next week.

WHY DO I BELIEVE IN FOREIGN MISSIONS?

1. Because, being a child of God, his plan is mine, and his plan is for the whole world.
2. Because, as a Christian, I am following the commands of Christ, and he bids me disciple all nations.
3. Because the conditions that exist in heathen lands can be changed only by the dynamic power of the gospel of Christ.
4. Because the results already realized from missionary effort give abundant proof of the adequacy of the gospel.
5. Because the organized work of our mission boards affords me the only opportunity to have my part in saving the world.—Bulletin.

ACCEPT OUR THANKS.

We were glad to hear from a pastor who wrote for Helps for organizing a Woman's Missionary Society, "by return mail if possible." He meant business, and we expect to hear of a new missionary auxiliary soon.

We are glad, too, because several auxiliary officers wrote to us for Pledge cards, having failed to receive any from their district secretaries. Those women are determined to give their auxiliaries a chance to have a part in the great work that is accomplished through the Conference Pledge Fund instituted by the Woman's Missionary Council.

We are grateful to the kind friends in the Council and Conferences who say they enjoy reading our Missionary Department, and have commended it to others. And no less do we appreciate the expressions of kindly interest in the Department that have come from friends who are not members of our missionary organization.

NORTH ARKANSAS CONFERENCE.

The annual meeting will be held at Jonesboro 15-18. The names of delegates should be sent at once to Mrs. C. A. McMeen, 623 Huntington Avenue, Jonesboro.

A FINE REPORT—ANNUAL STATEMENT OF THE TREASURER OF THE NORTH ARKANSAS CONFERENCE.

Dues	\$ 4,527.36
Pledge	4,499.26
Relief and Retirement.....	179.42
Scarritt Endowment	131.45
Specials	365.00
Day School	100.00
Week of Prayer	615.80

Total\$10,418.29
Conference Expense 1,296.40

Total\$11,714.69
Miss Mary Fuller, Treasurer.

ITEMS FROM AUXILIARIES. HARRISON.

Mrs. F. G. Casteel, Superintendent of Publicity, writes:

We have a splendid auxiliary with a membership of between forty-five

and fifty. Our president is Mrs. John S. Dodson. We received about ten new members this year, 1915.

At our last devotional meeting (last Friday) we decided to organize a Mission Study class. We will study "The Churches at Work." We have a new church with a debt hanging over it, and we are trying to do our part to pay off same. We have just finished paying \$200 that was pledged over a year ago, and have pledged another \$200. We meet in our room at the church every Friday (except the first Friday in the month, which is devotional day). We do all kinds of fancy work and sewing. We've never given but one dinner, and we feel that we've accomplished quite a great deal from our Friday work days. We sell our articles almost as fast as we can make them. In addition to the \$200 we've furnished our society room in the church building and paid for repairs on the parsonage, also bought a stove for the parsonage this fall.

Mrs. Hettie Hancock writes:

We are studying the different foreign countries where we have missions, and of our home mission schools. Our society is very much interested in the study. The first meeting we had so many responded with talks and papers we had to carry a part of the program over to the next meeting. This is a newly organized society, and we feel very much encouraged at the interest manifested.

Wanted—A music teacher for the Laura Haygood School, Soochow, China. She must be a teacher who has had first-class educational opportunities and some experience in teaching. We earnestly desire to send her in March.

Wanted—A trained nurse for Korea to sail as soon as possible.

Wanted—A physician to add to our staff in the Mary Black Hospital, at Soochow, to sail as soon as possible.

TRY THE OLD RELIABLE

**WINTERSMITH'S
CHILL TONIC**

For **MALARIA** CHILLS & FEVER
A FINE GENERAL STRENGTHENING TONIC

**FROST PROOF
CABBAGE PLANTS**

Grown from highest grade seed. Prompt, safe delivery GUARANTEED. Cultural directions sent if desired. Early Jersey and Charleston Wakefield, Succession or Dutch. By express \$1.00 per single thousand. Three to five thousand 80c. Five to ten thousand 75c. Post paid, 20c per hundred.

W. L. KIVETT,
High Point, N. C.

YOUR SCHOOL NEEDS
The State School Song,
"MY OWN LOVED ARKANSAS."
25c a Dozen; \$1.25 Per Hundred.
Arkansas Methodist, Little Rock, Ark.

LITTLE ROCK CONFERENCE.

TREASURER'S ANNUAL REPORT.

Mrs. S. W. C. Smith, Conference Treasurer, sends the following splendid report for 1915:

Amounts remitted to the Treasurer of Missionary Council—

On Dues	\$ 4,605.31
Pledge	6,645.17
Retirement and Relief Fund.	120.14
Scarritt Endowment	78.80
Week of Prayer Offerings...	844.03
Specials (Bible Woman School and Scholarships..)	208.53

Total for year to Council Treasurer

Received on Hotchkiss Memorial for year

Received on Conference Expense Fund for year....

Total

Total received by Conference Treas. for year.

HONORABLE MENTION.

The Juniors of Camden lead in their report with \$87.07 sent Conference Treasurer and on local work, \$2.20, making the total \$89.27.

The "Delta Alpha" of First Church, Texarkana, lead in Young People's Societies, sending to treasurer \$73.85, and reporting for local work \$80, making the total \$153.85.

The Adult Auxiliary of First Church, Texarkana, sent to Conference Treasurer \$909.53, and reported on local work \$534.47, total \$1,444. The Adult Auxiliary of First Church, Little Rock, sent to Conference Treasurer \$849.60, and reported on local work \$744.27, total \$1,593.87.

OUR LOU A. HOTCHKISS MEMORIAL—LETTER FROM OUR HONORARY PRESIDENT, MRS. JAMES THOMAS.

To the Members of Little Rock Conference Woman's Missionary Society:

My Dear Friends and Co-Workers:

Through the representatives of the Hotchkiss Memorial Fund in the Camden and Monticello Districts, Mrs. George Pope and Mrs. E. V. Carr, I learn that some of our good men and women of the Little Rock Conference

The Creoles of Louisiana, the descendants of the original Spanish and French settlers, prided themselves upon their hair—and rightly they should—for it was they who first knew the secret of beautiful hair, the one great successful remedy for hair diseases and the greatest of all hair foods: La Creole Hair Dressing. The recipe was kept a profound secret by the race until about fifty years ago, but now you can reap the benefits of their early discoveries by using "La Creole" hair dressing, the very best dressing for keeping the hair fluffy, light and beautiful.

This wonderful preparation of the Creole race not only cleanses the scalp from all disease and filth, but also renews the life of the hair; makes it light and fluffy; restores to the hair its natural color and original lustre and supplies the hair with oil, food which it requires. No house should be without it. Ask your dealer for it. Price \$1.00. Manufactured by VAN VLEET-MANSFIELD CO., Memphis, Tenn.

are desirous that this fund shall be completed and the money put to use for the training in Scarritt Bible School of a perpetual candidate for Foreign Missionary work.

Mrs. Carr reports up to date there has been paid into our Conference treasury \$244.18 towards this fund by the Monticello District. She thinks there have been other amounts paid, but these have not been reported to her.

I am forced to believe if the other districts in the Conference had kept this sacred cause before its auxiliaries and Sunday schools as Sister Carr has done, we would not be far from the goal—\$3,000, the sum that we, as a Conference, hoped to raise in three year's time. It will be two years May 5, since we undertook this work.

I send this appeal to you, the women of the Little Rock Conference, hoping that we may bestir ourselves and raise the full amount by May, 1917. I know that some of the friends of dear sainted Sister Hotchkiss are as anxious to complete this memorial as I, then let us work together earnestly to thus honor the memory of one whom we know would commend such a use of the money as invested in an endowed scholarship in Scarritt Bible and Training School.

Please send your money to Mrs. S. W. C. Smith, Hot Springs, the Conference treasurer, and to me a report of amount sent her.

Wishing for each of you a joyous service in the cause of missions this year, I remain, sincerely, Mrs. James Thomas, 1907 Broadway, Little Rock.

ITEMS FROM AUXILIARIES. PULASKI HEIGHTS.

In December the Missionary Society at Pulaski Heights was reorganized by Mrs. Joe Goetz, Secretary Little Rock District, with Mrs. J. S. McDonnell, President.

Mrs. H. E. Olive, Publicity Superintendent, writes:

We hope to accomplish a full year's good work under our new pastor, Brother L. E. N. Hundley. We have organized a Mission and Bible Study, and everyone seems interested. Have adopted "The King's Highway" for our Mission Study class and will study Book of Genesis this month.

EMMETT.

Mrs. F. C. Cannon, Publicity Superintendent, writes:

We have a membership of 15 in the auxiliary at Emmet, and meet regularly once a month. We have a Mission Study class that completed "Western Women in Eastern Lands" last fall. Our books were furnished by the Camden Auxiliary. We are now studying the "King's Highway" using with it the maps of our mission fields. We raised for all purposes last Conference year about \$75. Thirteen dollars of this was raised during the Week of Prayer and self-denial set apart by the Missionary Council.

We are glad to report that Mrs. C. D. McSwain and her daughter, Mrs. T. L. Garland, have contributed \$75 for the support of a Bible woman in Japan.

May God stir all our hearts to pray more and give more for the salvation of the world.

"PRAYER CIRCLES."

"In the Prayer Circle covenant we pledge ourselves to search diligently the Word in order to compare our lives by it, in spirit, soul and body. That we may conform to Christ's standards in our thoughts, words, af-

fections, desires and acts. The Prayer Circle has proved a blessing and a comfort to many, and promises to enlarge and increase their helpfulness in the future. Wherever a group of women agree that they will, at a specific hour be in united prayer for a definite object, a Prayer Circle may be formed. If it is not convenient for the women to meet together for prayer, let them agree upon a certain hour when they may all be together in spirit and unite in prayer for the work and workers, praying by name for the persons and objects agreed upon."—From Mrs. J. McKinney.

OFFERING FOR KOREA FOR JAPAN.

The Week of Prayer in Korea.

A check for \$17.62 has recently been received from Korea. This is an offering for the Week of Prayer, and Miss Nichols writes as follows regarding it: "We held our meetings at seven in the morning. This time suited the majority; and though we held only a short prayer service, we all enjoyed the time thus spent very much. It was a sacrifice for every one of us to get there, and I think we always get more out of the things that we put most into. We wanted to have a little share in helping you to raise the money needed for the work in Japan; and so the Songdo Station (not the ladies only, but the gentlemen as well) send you this small offering, with our love and prayers, for this great work."

Good News From Piracicaba.

Mr. Morgan, the American ambassador in Rio, has recently interested himself in scholarships for Brazilian young people in the schools of the United States. Together with a number of leading educational workers, he has visited a number of different schools, including the Collegio Piracicabana. He was so much pleased with the work done there that he urged Miss Stradley, the principal, to specially prepare one of the girls to receive a scholarship in Smith College, North Hampton, Mass. After a few months competitive examinations will be held, and young women from the different parts of Brazil who attain a certain grade will be sent to the best schools of the United States for study.

Congress on Christian Work in Latin America.

At the time when this Bulletin is read in the societies delegates to the Congress on Christian work in Latin America will be on their way to Panama. The meeting there will begin on February 10 and close on February 20. A large amount of thorough work has been done by the eight commissions that were appointed to study the various phases of work in the Latin countries. These reports, together with some discussions at the Conference, will be published in library form and will be very valuable for use in missionary programs. Conditions in Latin America have not come before the Church with such reality as have conditions in the so-called heathen lands, yet the Latin fields constitute a large part of the work that is to be done. All missionary women should be in daily prayer for an outpouring of God's Spirit upon the Congress. Pray that great wisdom may be given to the leaders, so that real, practical plans for work may be agreed upon. Two members of our Church are chairmen of important commissions. Miss Belle H. Bennett, President of the Woman's Missionary Council, is Chair-

man of Woman's Work, and Prof. Andres Osuna, of Mexico, is Chairman of the Commission on Literature. A few days following the close of the Conference in Panama a Conference will be held in Havana for the special purpose of making a study of the gospel work in Cuba. A number of our delegates to the Congress and our missionaries in Cuba will attend the meeting in Havana.—Missionary Bulletin.

TURN HAIR DARK WITH SAGE TEA

If Mixed With Sulphur It Darkens So Naturally Nobody Can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, called "Wyeth's Sage and Sulphur Compound," for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.

BOON TO FISHERMEN.

The majority of people suffer from Rheumatism more or less. Fishermen and hunters are especially afflicted with this nerve-racking ailment. Mr. Frank Legler of Nashville, Tenn., is a great hunter and fisherman and is a firm believer in "RENWAR." He writes in part as follows: "I took a few doses of "RENWAR" for Rheumatism and want to say that it gave me quick relief. As I am exposed considerably in hunting and fishing, I am subject to occasional attacks of Rheumatism but with "RENWAR" always on hand I have no fear as I know it will quickly drive away that tired Rheumatic pain." If your druggist does not sell "RENWAR" we will send you a bottle postpaid for fifty cents and refund the money if you are not satisfied. Prepared and guaranteed by Warner Drug Company, Nashville, Tenn.

Churches, Consider This.

Unless your new organ is selected with special reference to the way the church is built, it will most likely disappoint you. Hundreds of churches have found this out by costly experience. To solve this difficulty, as well as to save the church money and financial inconvenience, is the purpose of a plan offered by the R. S. Hill Co., 4464 Louisville Ave., Louisville, Ky., manufacturers of high quality reed organs. They make a careful study of your church, and recommend the proper instrument. They ship it for your approval, without a cent's deposit, and allow special terms of payment to suit the church treasury. Their organs are attractively priced, and protected by long-term guarantees. Write them today for full details.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

THE SUNDAY SCHOOL.

SALUTATORY.

The Sunday school interests of Arkansas are under obligations to the good editor of the "Arkansas Methodist" for placing at our disposal the space for this Department, and we hope it will prove profitable for all concerned. We shall endeavor to fill it from week to week with Sunday school news, notices, and suggestions of methods of work and organization.

We may not admire all the qualities of the French, but when we read that one of her great statesmen—Count de Tocqueville—said, "I sought in vain the secret of America's greatness until I went into her Sunday schools and churches. Then I understood why France is a slave and America free." We wish all our nation might be brought to realize the thing as he saw it, and that our own people might appreciate the wonderful blessing that is theirs.

And when we read after Daniel Webster, "The Sunday school is one of the greatest institutions of today. As a school of religious instruction it is inestimable, as a civil institution it is priceless," we find ourselves wishing all our people of today—with our Sunday school so much in advance of Webster's day—might see the truth as clearly as he saw it.

The Roosevelt type of idea is not as well received as it once was—at least politically—but when he says, "Education in things spiritual and moral is most necessary to the making of the

highest type of citizenship," and realize that only in the Sunday school is any consistent effort made to educate in "things spiritual and moral," we not only agree with him, but hope all the nation may accept and act on the great truth in his statement.

When the good people of Arkansas really understand the full value of this institution that Bishop Atkins calls, "The biggest thing in the world," and which is so highly appraised by the great men referred to above and others, they will enroll under its banner so fast that the Conference Statistical Secretaries will have to work overtime to keep up with them.—A. L. Dietrich.

SUNDAY SCHOOL LESSON FOR FEBRUARY 13, 1916.

By Rev. Moffett Rhodes.

Subject: Humbled and Exalted. Phil. 2:1-11.

Golden Text: For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Cor. 8:9.

Outline: 1. Christian Unity. 2. Humility. 3. Christ Our Example.

Introduction: After Peter healed the lame man at the Beautiful Gate, he paid a lofty tribute to Jesus. He declared that there was no other name by which mankind could be saved. In the present lesson we have one of the most sublime tributes ever made to the beauty of the character of the Christ. St. Paul was a prisoner in Rome. He turned with longing heart to the church which he had founded at Philippi and which had but recently sent greetings and gifts by the hand of Epaphroditus to him in his distress. Paul addressed to them this epistle, which is full of tender affection, exhorting them to humility and unity. The present lesson was intended to be an illustration of these virtues and was set forth in language eloquent with sincerity of his own willingness to suffer for the gospel which he had preached.

Commentary:

Verse 1. If There Be Any Consolation in Christ. "If exhorting you in the name of Christ have any influence with you."—Clarke. The "if" does not express doubt. He might have said "since there is consolation or exhortation in Christ." Comfort of love. Comfort flowing from love. Among those who have the Holy Spirit there is a fellowship one with another. "If any bowels or mercies" may better be rendered in the R. V. "tender mercies and compassions."

Verse 2. Paul had a lively interest in Philippi and the saints there would make him happy if they would be one in Christ Jesus. Paul suspects the presence of division in the Church and urges that they have the same love, that they be of the same mind. He urges this unity because of the fourfold consideration of verse 1, viz: 1. Consolation in Christ, 2. Comfort of love, 3. Fellowship of the Spirit, 4. Tender mercies and compassions. Refer to the prayer of Christ for the unity of the Church in John 17:21.

Verse 3. Let nothing be done through selfishness, but let there be a common interest in every undertaking. Let no boastfulness or pretentiousness move you to strife, but in all things let humility, the absence of vain self-assertion, mark your words and deeds. Instead of looking on the things in which you excel, look rather upon the excellence of your neighbor.

Verse 4. This is not an exhortation to selfish endeavor, but rather

against being self-centered. Many Christians seem to be taken up entirely with their own work and grudge their neighbors any part of success which may come to them. "Let each rejoice to see another, whom God may be pleased to use in a special way, acquiring much reputation by the successful application of his talents to the great work."—Clarke.

Verse 5. This is the proposition of which the three following verses are an illustration. Let this disposition be in you which was also in Christ Jesus. The disposition is one of humility, not counting the glory of heaven a prize too valuable to be given up for man. Christians who have this mind will not be at strife, but united in spirit and will possess the other graces which the Apostle enjoins. The passage which follows is one of the most sublime in the Scriptures.

Verses 6, 7, 8. "Being in the form of God" sets forth the pre-existence of Christ who was in the likeness of God and who was God. Contrast "in the form of God" and "form of a servant" in verse 7. "Thought it not robbery" has no reference to thievery on the part of Christ. "Robbery" is rather "a highly prized possession." The thought seems to be that being on an equality with God did not appeal to Jesus as being a possession so highly prized as not for a time to be given up for the sake of saving mankind. So Christ emptied himself of his exalted state and humbled himself, taking on the form of a servant. He was now in the likeness of man, with his passions and griefs, indeed very man. Not only so but suffered the disgrace of crucifixion. How immeasurable the depths of this humility. This "mind of Christ" has wrought marvels in human history; the promise is to the Church today, "and greater things than these shall ye do." Let this mind be in you.

Verse 9. The fact of Christ's certain exaltation detracts nothing from his humility. It rather adds glory. This exaltation and this "name which is above every name" came out from the valley of humiliation. Christ was always Christ and would have been through eternity, but in his humility and sacrifice alone did he become a Savior, my Savior. It is this mind which shall bring the knees of the earth to bow before him and the tongues of men to confess in the joy of redemption "that Jesus Christ is Lord, to the glory of God the Father." "Let this mind be in you, which was also in Christ Jesus."

SUNDAY SCHOOL NOTES.

I have been in five presiding elders' districts within the last four weeks, and everywhere I go I hear splendid words spoken in commendation of the Arkansas Methodist. We are all proud of it, and well may be, for Dr. Millar is making our paper measure up to the highest demands of a church paper from every standpoint. Perhaps the most interesting department of the paper to any particular individual is that which tells what is being accomplished in that particular line of church activity in which that person is specializing. The preacher turns to the "Personals" and the "Field Notes" to see what the other preachers are doing. The women of the Missionary Society turn to their splendid page to see what the other women are doing. Have you, as a Sunday school worker, turned eagerly through the pages of your Methodist, and closed it in disappointment be-

cause you found no Sunday School news? This very thing happened last week with one of our leading superintendents of the Little Rock Conference. But it will never happen again. Dr. Millar, in addition to the space already allotted to us for notes and the lesson, has very generously consented to give us space for general Sunday school information. Now, Sunday school folks, let's wake up and make this the liveliest page in the paper. Let's rival the W. M. S. page.

Can We Make Good?

A certain leading presiding elder of our Conference said last week, "The Sunday school has less the matter with it than any other department of our church work." Is this true? And, if true, is this proof that we are "making good?" Perhaps no other department of the church is so well favored today as is the Sunday school. What other department of the church work has such specialists as Dr. Bulla, Dr. Shackford, Mrs. Hamill, and others, giving their entire time to the development of our Sunday school work at large? What other department has such a specialist as Mr. A. L. Dietrich giving all his time to personal oversight of this work in a small group of Conferences? What other department has a Field Secretary devoting all his time to the work of that department in each Conference? What other department of the church has such laymen as we have in the Sunday school work right here in the Little Rock Conference, literally laying themselves out for the success of this work? And now, since the Methodist is giving us such a large share of its space for the promotion of Sunday school work, the question is, in view of all these favorable conditions, can

NEW STRENGTH FOR LAME BACKS AND WORN-OUT CONDITIONS.

Dear Mr. Editor:

I suffered from lame back and a tired, worn-out feeling. Was unable to stand erect and scarcely able to get around. It would usually come on at first with crick in small of my back. I took one box of Dr. Pierce's Anuric Tablets and my back commenced to get better soon after starting to take them. I did not have to walk doubled over as I did before using the "Anuric." It is the best remedy I have ever taken for what it is intended to relieve. I hope those who are in need of such a remedy will give these Tablets of Dr. Pierce's a trial.

Yours truly,

A. G. Drake.

Note:—When your kidneys get sluggish and clog, you suffer from back-ache, sick-headache, dizzy spells, or the twinges and pains of lumbago, rheumatism and gout. The urine is often cloudy, full of sediment; channels often get sore and sleep is disturbed two or three times a night. This is the time you should consult some physician of wide experience—such as Dr. Pierce, of the Invalids' Hotel and Surgical Institute, Buffalo, N. Y. Send him 10 cents for large trial package of his new discovery—"Anuric." Write him your symptoms and send a sample of urine for test. Experience has taught Dr. Pierce that "Anuric" is the most powerful agent in dissolving uric acid, as hot water melts sugar. Being so many times more active than lithia, it clears the heart valves of any sandy substances which may clog them and checks the degeneration of the blood vessels, as well as regulating blood pressure. "Anuric" is a regular insurance and life-saver for all big meat-eaters and those who deposit lime-salts in their joints. Ask the druggist for "Anuric," put up by Dr. Pierce, in 50-cent packages.

GLASS OF SALTS
CLEANS KIDNEYS

If Your Back Hurts or Bladder Bothers You, Drink Lots of Water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts, which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what has become of your kidney trouble and backache.



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Interesting Stories for Bible Talks, Christian Workers and Home Instruction. Arranged under topical heads for use of Speakers, Teachers & General Reading. Complete Manual of Bible Stories, 125 pp., cloth, 25c. Mor. 35c. postpaid. Geo. W. Noble, Monon, Ind., Chicago, Ill.

Address Dept. M.

we make good? Not, Are we doing as well as any other department of the church, but, Are we doing enough better to justify all these special privileges? Yes, more important than this, are we meeting the test of 2 Tim. 2:15?

Let Others Know What You Are Doing.

I believe that the Sunday schools of the Little Rock Conference are making good to a greater degree than we generally recognize. I have been impressed with this fact as I have visited the schools in various sections of the State since Conference. I think it would inspire all our workers if they could see the good things I have seen and know what I now know about the schools of our Conference. We have a number of teacher training classes not enrolled, many Wesley Bible classes not registered, and many schools approximating the "standard of efficiency" that have said nothing about it. Now, fellow workers, for the encouragement and inspiration of others, let us spread this good news abroad. That is a part of the object of this page. Just jot down anything encouraging that happens in your school and send it to the Methodist or to Room 207, Masonic Temple, Little Rock, and it will be classified and published here.

Honor Roll Schools.

The following schools have reached the "standard of efficiency," and are entitled to be classed as 100 per cent, or honor schools:

Winfield Memorial, Little Rock; C. E. Hayes, Supt.; J. D. Hammons, pastor.

First Church, Arkadelphia; Robert Huie, Supt.; A. O. Evans, pastor.

First Church, Hope; Roscoe Walker, Supt.; T. D. Scott, pastor.

Oak Lawn, Hot Springs; M. H. Corley, Supt.; R. L. Duckworth, pastor.

There are doubtless some others in the Little Rock Conference that should be added to this list. If your school is one of them, let me know and you will be added next week.

A Splendid Movement.

A movement attracting the attention of the Bible classes of Arkansas more than any other just at present is the class assuming as its special work the education of a young minister in one of our colleges. This class movement was initiated several years ago by the Caughey Hayes class of Little Rock, whose first representative, Rev. Frank Musser, graduates this year from Hendrix College. The next to take up this work in the Little Rock Conference was the Glazner Bible class of Benton, whose representative enters the college this fall. Other classes planning to take up this work are the Bible classes of Camden, First

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

EPWORTH LEAGUE.

THE EPWORTH LEAGUE NOTES FOR FEBRUARY 13.

The Consecration of Influence.

Scripture References: Hebrews 10:19-25.

Influence is the effect of one soul upon another. No man can meet another without making some mark upon him. It is the result of the exchanging of souls. When two persons come into contact often the influence of one will begin to show in the other.

First. Influence Is the Most Potent Factor of Life.

1. All men are the reflections of other men. It is a law of life that we become like those whom we habitually admire. There is a likeness of David in Jonathan, and the likeness of Jonathan in David. Jean Valjean is Bishop Bienvenu risen from the dead. George Eliot's message to the world was that men make men. The family has no meaning apart from this. Society itself is the mere rallying place for the forces of influence. All humanity is built on the doctrine of influence.

Paul makes the supreme application of the law of influence. He himself was a changed man; he knew that it was the influence of Christ that had wrought that change. He had met Christ on the way to Damascus, and from that time his life had been absorbed in the Master's. The impressed forces did their vital work, and Paul became like Him. "So we all," he writes, "reflecting as a mirror the glory of Christ are changed into the same image."

Nothing could be more natural. It is an analogy from every day life. We are the result of the impact of things around us, those who surround themselves with the highest will be of the highest.

2. Noble influence draws out the better nature. There are some men in whose company we are always at our best. We cannot think mean thoughts. All the best stops of our nature are pulled out, and there is music in our souls that we did not know was there. Thus in the common walks of life may be found sanctifiers of souls. The world must be saved by such influence. If to live with men diluted to a small degree with the virtue of the highest exalts the natures touched, what bounds can be set to the influence of the Christ?

To have lived with Socrates must have made one wise, and with Aris-

Church, Texarkana, and Arkadelphia. We ought to have a dozen young ministers in college supported by as many Bible classes.

We are going to make a big announcement next week, but in the meantime, let every Sunday school superintendent, teacher and pastor in the Little Rock Conference memorize this date—April 24-May 2.—Baker.

RALLY 'ROUND THEM.

Will not our Sunday school superintendents begin now to rally around our newly appointed Field Secretary, Rev. C. N. Baker, and our newly elected chairman of the Sunday School Board of the Little Rock Conference, Mr. C. E. Hayes? Brother Hayes took this place at my earnest solicitation, and I congratulate our work on having him at the head. Why rally now? Because our pastors are going to receive most of their members in the "One-to-Win-One" campaign from the Sunday school. Let us rally 'round our Sunday school leaders.—J. M. Workman.

tides just, but to have lived with Christ must make one like Him, that is to say a Christian. We know that this is a fact. We have seen people who have lived with Christ until we can read the Christ in their very lives. We know how Christ during His life affected the lives of the Apostles. A few raw, unspiritual men were admitted to the inner circle of His friendship, and the change began at once. First there steals over them the faintest possible admiration, and then slowly they see things that they could not have seen save as the result of His influence. Slowly the spell of his life deepens until their natures are thawed, subjugated, and sanctified, their manners soften, their words become gentle and their conduct less selfish. Finally they become like their Master, going about doing good. They are not told to do it, they just do it because it comes from a changed nature. People who watched them explained it by saying, "they have been with Jesus."

3. The influence of friendship is spiritual. Spiritual influence is independent of time, space, or matter. That which I love in my friend is not what I see, but what I feel. Our companionship with one another is spiritual. Our relations with the Christ are spiritual. All human relationships are spiritual as well as divine. Christ influenced His disciples the most after he had risen, because then they were ready to admit the spiritual of his nature.

There lived once a young girl who was noted for her lovable character. She wore on her neck a golden locket. One day she allowed a friend to open the locket and he saw within the inscription, "Whom having not seen I love." That was the secret of her beautiful life. Now her secret was not imitation. Imitation is mechanical. Her secret was that God came to her and impressed himself upon her life through love. Make Christ your most constant companion and then you will be a help to others and draw the best out of those whom you meet.

Second. Consecrated Influence Will Make the World Christian.

1. Consecrated influence will reflect the life of Christ upon the world. You think of Christ and of man more than yourself. When you meet the poor you will see in them what Christ saw, the possibility of the image of God, and your influence will be thrown around them to draw the nobler god-like nature of those you see. You will not want to make people like you, but like the Christ whom you reflect. The world will be conscious of the glory of the Lord in your life. If the world could be made to be conscious of that fact in the lives of all the professed Christians, it would soon have to turn to Christ.

2. Consecrated influence will spiritualize you and the world. The old world is hard and material, because of the fact that influence is not consecrated to the higher, but to the lower. We need people who will consecrate their influence to God and thus let him lead them into things spiritual. The world cannot be saved until the influence of the followers of Christ has been spiritualized by consecration. The effect of their lives will then count for the Lord. One life when spiritualized by the Lord may help to spiritualize an entire community. I think that accounts for the power of some of the great men who have led the world to nobler things. They have found the power of consecrated influence.

CHILDREN'S DEPARTMENT.

WHICH?

Here are two little hands:
What can they do—
Good things or bad things
The whole day through?
Helping or hindering—
Which of the two?

Here are two little feet:
Where have they run—
Into the shadow or
Into the sun?
Helping or hindering—
Which have they done?

Here are two little lips:
What can they say—
Glad words or cross words
Through the whole day?
Helping or hindering—
Now, which are they?
—Our Little People.

BREAD ON WATERS.

The conductor stopped for the fare of a young woman stenographer, who discovered that she had left her purse at her office. She said, "Why, I'm afraid I haven't any money with me," looking very much embarrassed.

The conductor said nothing, but stood and waited.

"I guess I'll have to get off," said the girl. "I have left my pocketbook at the office."

"Here, lady," said a boyish voice, coming from across the aisle, "I got a nickel I'll lend you."

She looked at the boy and took the nickel. "Thank you," she said. "I'll pay you back if you'll give me your name."

"Don't worry 'bout that," he replied. "I'm the kid you give the half dollar to last Christmas when you seen me sellin' papers down by the Savoy. I haven't forgot you. I'm sellin' papers there yet."

She smiled at him when he left the car, and he was about the proudest boy in town.—Ex.

BOBOLINK'S BIRTHDAY.

Bobolink loved to go to Sabbath school. He liked to have on his sailor suit and blue tie, and walk all by himself to the corner, where he would meet Miss Alice, his teacher, and escort her the rest of the way. He loved Miss Alice, and though he was a very small boy, he always listened

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GREGORY'S
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MILD-RELIABLE-SAFE

Gentle Laxative—One Pill a Day Will relieve biliousness, indigestion, sick headache, constipation and restores your appetite by gently regulating your liver. Free sample on request. At your druggist's, or by mail 25c.

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25 MORE YOUNG MEN AND WOMEN to begin at once preparing for positions as bookkeepers, stenographers, salesmen, railway mail clerks and other clerical positions in Little Rock and vicinity, and in the government service. **Personal Instruction by Experts in Day or Night School. Positions Guaranteed.** May pay half of tuition while learning and balance after taking position. Lessons by Mail.

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WHEN WRITING OUR ADVERTISERS
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and tried very hard to understand when she talked to the class.

One Sabbath she said very interesting things, and Bobolink understood her even better than usual. She told them about some poor little children away off in the mountains, who had no church and no Sabbath school, no Bibles, no way of learning about God and the way to heaven.

And then she told how teachers and preachers would go to them if they could, but it takes money to send them, she explained, and money to buy Bibles and build churches, so that these poor little ones might have the opportunity to hear the Gospel story.

And then she told them of a plan by which even the little children could help—how every child who had a birthday during the week might bring on Sabbath a penny for each year of his or her age, and put it into the little box on the superintendent's table; and after a while these pennies would amount to a great many dollars, and then they would be sent away to help the poor people build their church.

Bobolink expected to have a birthday himself, this very week—the first, it seem to him, he had ever had; for the four-year-old birthday was so long ago he had almost forgotten it. And now Miss Alice was talking about birthday pennies. So he would have some, perhaps, and they would be his very own to give.

For Bobolink loved to give. He went home from Sabbath school looking very thoughtful. At bedtime he asked:

"Mamma, will I have pennies for my birthday?"

"Why, yes, dear. You had four last year, don't you remember?"

"And what did I do with 'em?" asked Bobolink, interestedly.

"You spent them for candy, I think. That's where your pennies usually go."

"Which would you rather have, Bob, the pennies, or the candy they would buy?" asked papa, who was listening.

CALOMEL TODAY, SICK TOMORROW

**Dose of Nasty Calomel Makes
You Sick and You Lose
a Day's Work.**

Calomel salivates! It's mercury! Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a 50 cent bottle of Dodson's Liver Tone, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful, and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth street, Little Rock, Ark.

"The pennies, please," answered Bobolink, instantly.

"You like to spend them yourself, eh?" teased papa.

"I want to give 'em," explained Bobolink, and as well as he could he told papa and mamma about the need for the pennies.

"And I'm so glad I have a birthday now, so I can give mine," he said.

Papa and mamma looked at each other.

"His birthday pennies," said mamma, softly. "Bless the baby!"

Bobolink looked at her reproachfully. Calling him a baby, when he was nearly five years old!

"Let him do it if he likes," said papa. "They can't begin too young"—which Bobolink didn't understand at all—"and every little helps."

Bobolink thought the days of that week would never pass, but they did at last, and his birthday came. He had five kisses from mamma, and a pretty book and a horse and wagon from grandma, and then papa carefully counted into his chubby palm one, two, three, four, five bright new pennies, shining like gold. "Thank you, papa," said Bobolink, joyfully.

"Suppose it was gold—you wouldn't give it all then, would you?" asked papa. "One gold piece would be enough, wouldn't it, and keep the rest to buy candy and automobiles, and such things—eh, Bobs?"

He thought a minute. Then he answered, gravely: "'Course not, papa. 'Cause we ought to give our best to God, and gold is better than pennies. And I think it's more 'portant for the poor children to have a church than for me to have candy. Don't you, mamma?"

Mamma kissed him and murmured, "Out of the mouth of babes," which puzzled Bobolink very much, since he was not a babe.

"He has stood the test," said papa. "Now, the question is, will his resolution hold out till Sabbath, or will some of those shining pieces go the natural way of pennies by tomorrow?"

Bobolink wished that grown people wouldn't talk so he could not understand them; but he held out his pennies to mamma, saying, "I guess you better keep them for me, mamma, and then they'll be safe."

"Wise little Bobolink," said mamma, with a kiss, as she took the pennies.

Bobolink went without candy on his birthday, because papa said that if he made a sacrifice, he must really make it; but he had such a good time that he never once regretted not having his pennies to spend.

And when Sabbath came, there was no brighter face than that of a little curly-headed boy in a sailor suit, who marched up with a beaming smile and dropped in his little all, the gift of a willing heart.—J. L. Glover in Christian Observer.

WOULDN'T STAND SWEARING.

A boy who attends one of our Sunday schools went out into the country in the summer to spend his vacation—a visit he had looked forward to with pleasure. He went out to help the men harvest. One of the men was an inveterate swearer. The boy, having stood it as long as he could, said to the man:

"Well, I guess I will go home tomorrow."

The swearer, who had taken a great liking to him, said: "I thought you were going to stay all summer."

"I was," said the boy; "but I can't stay where anybody swears so. One of us must go; so I will go."

NEWS OF THE CHURCHES.

ARKADELPHIA DISTRICT NOTICE.

The pastor's Conference for the Arkadelphia District will be held at Arkadelphia February 8. The sermon will be preached by Rev. J. H. Glass Tuesday evening at 9 o'clock. The main theme for discussion in the Conference will be Evangelism, Missions and Christian Stewardship. Let every member in the district be present.—B. A. Few, P. E.

TO THE PREACHERS OF THE TEXARKANA DISTRICT.

My brethren, as you know, by Conference resolutions we all agreed to begin an Evangelistic Campaign to commence early in March, and to continue up to Easter; and the members of the committee from the two Conferences met in Little Rock January 25. After prayer and consultation they agreed that every preacher in the state should join in this work. Now every preacher in the Texarkana District will be expected to join heartily in the movement. Get all your local preachers and laymen to join you. Try to get every member of every class who is not a Christian to accept Christ and get them in the church. Rally all your forces. Get the laymen to hold services where you cannot be, and those of you on circuits who cannot hold this kind of campaign in all your appointments, keep the matter before your people all the time; and when you can do so put on the campaign. Let this be our motto: All the preachers in the district with all their members at the same time working for the same purpose, each one to win one soul to Christ.

Think what a great ingathering this would be. You can hold church Conferences and organize your churches. Get your committees, plan your work, and press the matter, keep it before your people.—J. A. Biggs.

METHODIST PREACHERS' ASSOCIATION.

As secretary of the Methodist Preachers' Association of Arkansas, I desire to call attention of all Methodist preachers of the state to some facts concerning our Association.

1. All Methodist preachers, whether traveling or local, are eligible to membership. This includes preachers of all Methodist bodies.

2. Special rates over railroads have been secured for all where the round trip rate is as much as fifty cents.

3. Our next meeting is February 15 to 16, at First Methodist Church, Little Rock. All are specially urged to attend this meeting. It is desired that all who expect to attend this meeting write to Dr. B. A. Few, the President, or to the Secretary, that you hope to meet with us on above date.

This Association can be made to render great service to our state along both religious and moral lines, and should have the approval and co-operation of all Methodist preachers throughout the state.

Brethren, note the date, and arrange

The man felt the rebuke and said, "If you will stay, I won't swear;" and he kept his word.

Boys, take a bold stand for the right; throw all your influence on the side of Christ, and you will sow seed, the harvest of which you will reap both in this world and that which is to come.—Messiah's Herald.

to attend, as your presence will be helpful.—B. A. Few, President; T. P. Clark, Secretary.

PREACHERS' AND LAYMEN'S MISSIONARY INSTITUTE, TEXARKANA DISTRICT.

Texarkana District Missionary Institute was held at DeQueen January 18-19. The following were present: Rev. J. A. Biggs, L. C. Beasley, S. T. Baugh, T. P. Doak, J. F. Simmons, J. B. Pickering, P. S. Herron, C. N. Baker, of Little Rock, and Mr. A. J. Lewis of Lockesburg. Sickness kept many of the preachers and laymen away.

The discussions were interesting and helpful, and the preaching by C. N. Baker, F. P. Doak and P. S. Herron was of a high order.

Mr. A. J. Lewis made a splendid speech on the layman as an evangelistic force, showing that evangelized laymen can be of untold worth to the cause of Christ by their efforts to lead men to Christ.

In the form of a resolution, the presiding elder was instructed to consult with the preacher in charge, and where advisable, to put on the "One to win one campaign." The presiding elder appointed the following preachers: P. C. Fletcher, F. P. Doak and L. C. Beasley, and two laymen, Mr. A. J. Lewis and Judge J. S. Steel, as an evangelistic committee for the Texarkana District.

Rev. F. N. Brewer and the good people of DeQueen opened their doors to us and made us feel that we were in the midst of good people.

While the session was short, yet we feel that it was a very profitable one. The very fact of bringing the preachers and laymen together to plan the year's work, each feeling an interest in the other, is very helpful and strengthening.—S. T. Baugh, Secretary.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

Dr. Monk conducted the devotional service.

First Church, Argenta—(Wilkinson). Best prayer meeting since Conference. Sunday school about up to the average. Good spiritual services Sunday.

Brother Hively could not be at the meeting, sent the following report: Good services Sunday, and a great pounding.

Twenty-Eighth Street—(J. D. Baker). Largest attendance at prayer meeting since present pastor has been at Twenty-Eighth Street; 130 in Sunday school. Large congregation Sunday morning, small crowd at night on account of rain.

Forest Park—(Wilson). Enthusiasm taking hold of the Forest Park people. Fine congregation Sunday week, said to be the largest ever seen at that church. Congregation at

ANNOUNCEMENT CARDS.

Dainty hand-painted birth announcement cards \$1.90 per dozen. Samples sent on request.

MISS MYRTLE LANGSTON.

Studio: School Annex. Dermott, Ark.

THE BEST CATECHISM.

The Infant Catechism prepared by Mrs. Thornburgh for young children is the best for giving the little fellows correct ideas on Scriptural subjects. The Catechism No. 2, prepared by Geo. Thornburgh is fine for older children. These have long been used in Arkansas Sunday schools. You need them. A dozen of either kind sent postpaid for 50 cents. Order of A. C. Millar, 200 E. Sixth street, Little Rock, Ark.

preaching services and Sunday school doubled since pastor has been there. Dr. Monk here stated that the people of Forest Park are well pleased with their new pastor.

First Church—(Hutchinson). Well attended prayer meeting. Fine service Sunday morning; small crowd at night. Five additions.

Winfield—(Hammons). Prayer meeting attendance doubled. Sunday morning service was well attended. Night congregations about doubled. Fifteen additions.

Hunter—(Fizer). Good prayer meeting. Sunday school about on the average. Services very well attended. Good League.

Pulaski Heights—(Hundley). Small attendance, but good prayer meeting. Dr. Monk with us Sunday morning. Gave the evening hour to the League; good service. Nine additions.

Capitol View—(Gee). Largest attendance at prayer meeting Wednesday evening since I have been there. Also the largest attendance at church service. Last Sunday we had hardly as large attendance on account of rain. Many strangers in the congregation.

Henderson Chapel — (Fitzhugh). Good prayer meeting. About usual attendance at services Sunday. Sunday

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

WHAT IS THE MATTER WITH THE CHURCH?

By W. P. Whaley.

A new book. Just off the press.

"Each reader of the Methodist needs this book. It is cause for congratulation that the author is one of our Arkansas boys, a member of the Little Rock Conference."—A. C. Millar, D. D.

"I enjoyed it thoroughly. I was especially struck with its soundness on the one hand, and its modernness on the other. I think your book should be read by all our preachers and people."—Stonewall Anderson, D. D.

"Your views of religion and of the Church I regard as sound and clear; and I think you see the Church as it is and have the right ideal of what it ought to be. The book is stimulating and inspiring, and will do good."—J. E. Godbey, D. D.

Many are reading it now and writing the author in these terms: "Very fine," "a masterpiece," "the best thing I ever read on the subject," "the best contribution to religious literature in two decades."

Write a post card for the book. If you do not like it, return it. If you do like it, send \$1.25. Address

W. P. WHALEY,
Camden, Ark.

S. C. W. LEGHORN EGGS FOR HATCHING

From strictly pure bred, two year old breeding hens, \$1.00 per 15; \$5.00 for 100. Baby Chicks that bring repeat orders, 10c each, straight.

Box 47 A. M. F. COX, Ward, Ark.

school good. Wesley class organized, and pledged \$100 for church. Two conversions, one addition.

Dr. Monk was due on Maumelle Circuit last week, did not go on account of high waters. Was with Hundley Sunday at eleven o'clock.

The following report of the committee on Evangelism was adopted:

We, your Committee on Evangelism for the city, beg to make the following report:

1. That we put our campaign on at the same time suggested for the State campaign—March 12-April 23.

2. That on the second Sunday in February all the pastors preach on personal evangelism and ask their members to sign up the pledge card suggested by the State campaign.

3. That we each volunteer our services to be used anywhere in the city that the P. E. may feel needs strengthening.

5. That we set as our task one thousand souls added to the Methodist churches in Little Rock and Argenta on Easter.—J. D. Hammons, Forney Hutchinson, W. T. Wilkinson.

HOT SPRINGS METHODISM.

Third Street—(Holland). We had a very good day yesterday in spite of the rain. The morning congregation was fairly good, and the service was encouraging. The evening congregation came in the rain and was a surprise to the pastor. One joined the church by letter. The Sunday school was better than was expected, and the Epworth League was well attended and the service was very fine. Our prayer meeting was not so well attended Wednesday.

Oak Lawn—(Duckworth). We had 76 in Sunday school and a most enthusiastic teachers' meeting. Arrangements and plans were made for the organization of an Adult Bible Class and about fifty names were secured for this class. Our morning congregation was very good and the service good. The evening congregation was broken into by the rain, yet a very good crowd came. Our work is progressing nicely, and we are very much encouraged over the outlook.

Park Avenue—(Robertson). Attendance not so good in the morning. Sunday school fairly good. Epworth League good and discussions interesting. Better congregation at night and Rev. T. F. Hughes preached a good sermon.

Dr. Randle reported that there were 170 in the Sunday school at Central, and that the Epworth League was well attended. Dr. Randle preached at Central in the morning, and Dr. J. M. Workman at night. The people enjoyed these two brethren preaching to them. Two very fine sermons were reported preached by these visitors.

Rev. C. O. Steele was at Malvern Avenue, and reported a very good congregation in the morning. Brother Steele preached for the Malvern people and has been preaching occasionally ever since Conference. The people highly appreciate the services of Brother Steele, who is always ready to help whenever and wherever he is called upon.

Dr. J. M. Workman reported very substantial progress in Henderson-Brown College and stated that the matter of the loan for the school was under headway and would be perfected in a short while. He reported very fine progress in the enrollment, which was 50 per cent over last year. Fifteen students have entered since the holidays. Dr. Workman is already planning for a great revival in the

school, and stated that a very fine moral influence was among the student body.

Dr. B. A. Few reported material progress in the district. Practically all the assessments have been maintained and some few have been raised over last year. There is a delightful fellowship and association with the pastors and their congregations. Dr. Few referred to a recent meeting in Little Rock and urged every one to enter the conference-wide campaign for souls beginning in March. He also spoke of Henderson-Brown College, stating that we must take care of the school for it belongs to us and is in a territory that otherwise would suffer. He said we ought to make the school a matter of our earnest prayers. He also spoke of the preachers' meeting to be held in Arkadelphia in February, and gave three very important topics for discussion: Evangelism, Missions and Christian Stewardship.

Our Presiding Elder is awake and alive on all questions pertaining to his District and the Church. He has not missed a single appointment so far in spite of the bad weather and the rain. He is getting in close touch with the laymen of the District and urging them to get underneath the interests of the Church and also urging them to hold up the hands of their pastor.—R. M. Holland, Acting Secretary.

BULLETIN NO. 2 FROM DALARK.

Still raining; water courses high. Congregations still small. Good interest in Sunday school rally Sunday night. Two-thirds of Methodist money in hand. Pastor has read several fine books since Conference. Another payment on the salary, Henry Atchley. Two months of the Conference year gone.—T. O. Rorie.

GARDNER MEMORIAL CHURCH.

At the Conference at Conway I was appointed to this charge. I spent two weeks here before Christmas; arrived back January 5. Wife and I are getting settled down in our new charge. The good ladies have done some work needed on the parsonage that adds much to our comfort. Other improvements will be made later. The first quarterly conference was held January 25. A very good report from the stewards, and a liberal assessment for the pastor was made. Brother Morehead, the P. E., preached a splendid sermon. We were glad to have with us Rev. A. F. Skinner, former P. E. We are expecting great things of the Lord this year, a great revival in the church and many souls saved. We are in the midst of a splendid people, who will take good care of us. We regretted to give up our old charge (and a splendid charge it is), but we have found splendid people here, and begin to feel much at home among them. We are planning for a great campaign beginning in March. We hope to accomplish much in the name of the Lord. We solicit the prayers of the brethren on our field here. May the blessings of the good Father rest upon the church at large, and may this be one of the greatest years in the Church's history. With love to all the brethren, your co-laborer.—C. F. Hively.

HAZEN.

Our work at Hazen progresses nicely, and there is a manifest interest in all lines of church activity. Our congregations are large, the Sunday school doing well, and we have a real good prayer meeting. Hazen has

increased the salary by \$100, and has furnished the parsonage with new furniture throughout. On last Friday evening we had such a pouncing as we have scarcely ever had. More than fifty people gathered at the parsonage with buckets, baskets and wheelbarrow filled with the best to be had, and many were represented who could not be present. An enjoyable time was had, and all seemed to be happy. Other denominations than Methodists were represented. We estimated that at least \$40 worth of goods were left in the dining room. We shall not get over it for a long time. We gave them an invitation to "all come at once" any time it should please them to do so. These poundings are worth far more than the value of goods presented, as the greater value lies in the kindly feeling and hearty good will they represent.—T. P. Clark, Pastor.

LAGRANGE CIRCUIT.

At the last session of the North Arkansas Conference the Bishop and his cabinet, in the providence of God, sent me to the Lagrange Circuit for this year. We immediately moved on the work, and in spite of the many hindrances, at first, and those on account of the lack of furniture in the parsonage, we have just about gotten straight, and are doing our best.

We have had a very cordial reception at every point on the charge, and the prospects for a good year are very flattering indeed. The people are

THE REAL DEFINITION OF LIFE IS NERVE-FORCE.

People often wonder what the difference really is between the living and dead body. Apparently nothing has been taken away, but still the complicated machinery of the body has stopped and cannot be started again. What is missing is "life" and the modern definition of life is "nerve-force."

This nerve-force must be distributed regularly all over the body. Directly it does not run smoothly ill-health will follow.

Dr. Miles' Nervine benefits the health by evening up the distribution of this vital force of life, and by taking all the "jars and jolts" out of the system.

In this conjunction the Rev. C. H. Cox, of Mason City, W. Va., has stated:—

"I have found Dr. Miles' Nervine to be unexcelled in all nervous disorders and I have always recommended it to anyone whom I hear is suffering in this way. We also always keep Dr. Miles' Anti-Pain Pills on hand as we feel they are invaluable. No words can truly express the real merit of Dr. Miles' Restorative Remedies."

Dr. Miles' Nervine can be used with advantage in all ailments which have a nervous origin or which have affected the nervous system. It is particularly beneficial in case of sleeplessness, nervousness, epilepsy, hysteria, chronic headache and neuralgia.

Dr. Miles' Nervine is on sale at all drug stores and is strictly guaranteed to benefit you or your money will be refunded by the druggist.

ILES MEDICAL CO., Elkhart, Ind.

THE GOVERNMENT OF ARKANSAS.

Under the above title I have undertaken to write a book suitable for use in our public schools. It can be completed in two months. Price 60 cents. Ready for distribution March 1st. If interested write me.

J. G. LILE, Arkadelphia, Ark.

kindly inclined towards us, and are lending their aid and influence to the upbuilding of the entire charge.

The work was divided at the last session of Conference as a result of the untiring work of the former pastor, Rev. F. H. Champion; and we have the north end, including LaGrange, Lexa, Oneida, Barton and Poplar Grove. All these places seem to be waking up to their opportunities; and two of them are already studying the situation in their plans for station work for another year.

We have at present five Sunday schools on the work, and hope to have one more in the near future. One of these schools now observes Mission Sunday and the collection for that day goes to Missions. It also has a Church Extension birthday offering. This is the LaGrange school. At this place we have recently reorganized the Ladies' Aid into the Woman's Missionary Society, and it is one of the most enthusiastic little organizations I have ever seen. We hope to have other organizations at other places.

And, talk about your poundings, it has just been a continual bringing in of good things to eat from the first, from fresh hams, spare ribs, sausage, etc., to canned fruits and vegetables of different varieties, and a pounding, too, last Thursday afternoon. We hardly think the preacher and his family will go hungry among these good people. Oh, how it makes our hearts go out to them!

The assessments for the preachers are being worked out, and it is thought that they will be liberal, in keeping with the ability of the people. The monthly plan is being worked out, and will be observed from now on, thus enabling the pastor to run on a cash basis, which greatly encourages and helps him in his labors for the spiritual welfare of his flock.

Spiritually, our churches are taking on new life, and good revivals are hoped for all over the charge. We are praying the Lord to lead us in His work this year that the expectations of His people shall be met.

Committees are being put into the work to raise the assessments and to get new subscribers to the Arkansas Methodist, which we hope will be in hand in a few days. The other assessments for the year will be met in due time, we believe.

We also expect to build one new church house this year and otherwise improve others.

Pray for us, brethren, that the Lord may be glorified on LaGrange Circuit this year.

With prayers for the people called Methodists throughout Arkansas, I am, yours for Christ, Mevin L. Mack, Pastor.

BRADLEY AND TAYLOR.

Having been unsettled something near two months since the reading of

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

POCKET S. S. COMMENTARY
FOR 1910. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in size but large in suggestion and fact. Daily Bible Readings for 1910 also included. Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c, Morocco 35c, Interleaved for Notes 50c, postpaid. Stamps Taken. Agents wanted.
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Address Dept. M.

the appointments at Monticello, we are now comfortably situated for the time being. The people have been kind to us, and more than that, they seem to be much interested in the work of the church—church building, parsonage building and Sunday schools—and, we trust, revival fire will soon begin to burn, and ere the year shall have come to a close much good will be done in the name of our Master. Among the expressions of kindness and good will was the "new preacher's" usual donation, "the storm," concerning which some of our preachers are able to write so fluently. But in this case it came before night and was not soon over. It began with our weekly teachers' meeting and lasted until the next day. The people here have not had their preacher and his family to live among them for several years, yet they have good ideas about caring for the preacher's family as well as the preacher.

We are hopeful for a year of success. We want to build a parsonage at Bradley which is needed very much. We aim to complete and dedicate the new church at Bussey. We want to build a church at Taylor, which must be done as soon as possible, and there are many other things we want to accomplish this year in the way of revivals, Sunday school and Epworth League work. And that is not all—we aim to make the Arkansas Methodist a prominent topic for discussion among our people this year, for which a contribution will be sent to Dr. Thomas soon.—M. K. Rogers.

MARSHALL.

I send this note to let the brethren know that we have a host of good people in Marshall. We have been kindly received and the good people have been showering us with good things to eat ever since we came, but these things were only the advance guard of the army. Last Saturday night they charged the parsonage in full force, sending the children ahead as the advance guard, and after having a pleasant time socially, religious services were conducted by the pastor and every one left feeling better. The pastor and wife were greatly rejoiced notwithstanding the heavy "pounding." We have a good Missionary Society under the management of Mrs. T. T. Millard, President, and Mrs. Dr. Daniel, First Vice President. A growing Sunday school under the management of Brother Redwine, and a growing Junior League under Miss May Hollabaugh, also a good Board of Stewards, everything looks very hopeful. The Methodist has a good subscription list. We are praying and working for a great revival this year.—E. N. Bickley, P. C.

BRINKLEY.

Rev. J. B. Evans, son of our presiding elder, is our pastor. When he came the church heartily received him, and we are showing our loyalty by holding him up in our prayers and readiness to co-operate with him in every way possible to build up the Church and advance the cause of Christ. To our delight and joy we feel and believe we have the right man, one consecrated and possessed with the divine power in the pulpit. While preaching he becomes so absorbed in the spirit of the gospel and such demonstrations of divine power are manifested that the congregations are led to say, "surely this is a man sent from God," for it is true, as in the

case of Paul, when God calls a man to preach his gospel, he endows him with divine power sufficient to move the people, as in the days of the apostles. Our congregations are increasing. Last evening more than three hundred were present at the regular service, and the Christians were moved with emotional joy, and sinners caused to tremble and ask what meaneth these things? Such preaching accompanied with the power of the Holy Ghost, imparting to the Christian the doctrine of the reward of everlasting life, with its joys in heaven and to the sinners the reward of eternal death with its tortures in hell. The preacher, endowed with the power of the divine spirit, standing in touch with and drawing from the rich treasury of God's grace (for such preaching alone is the power of God unto salvation and with a prayerful church, the people will be drawn and moved to action.

We are expecting a revival. Already there have been several accessions to the church, Christian harmony exists in the church, good Sunday school, Epworth League, and Missionary Society, and prayer meeting, all active and doing good work, and we are glad to note the happy smiles on the faces of our young pastor and his good wife on the arrival of a sweet little daughter in their home on January 22. We should rejoice with those that do rejoice, so let us rejoice with them for the jewel that completes their happy home. Pray for us and for a gracious revival throughout the whole church.—A Member.

MOUNTAIN HOME.

We begin our second year at Mountain Home Station in good hopes of the greatest year's work of our life. Our first quarter has passed. Brother Willford, P. E., and Lindsey, Field Secretary of our Sunday School Board, were with us. Our brethren raised the salary again as they did last year.—M. A. Fry.

BRIG. GEN. JOHN H. DYE ARRANGING FOR PERSONNEL OF STAFF.

Dr. John H. Dye's commission as brigadier-general of the First district, Arkansas United Confederate Veterans, has been received. It is signed by Gen. Bennett H. Young, Louisville, Ky., general commanding, and Gen. Wm. E. Mickle, adjutant general and chief of staff, New Orleans, La.

Dr. Dye and his friends appreciate his appointment and the honor done him all the more, because it was absolutely unsought and unexpected. He succeeds his old and intimate friend, General Wm. C. Ratcliffe, Little Rock, and his district embraces 25 counties in northeast Arkansas, beginning with Pulaski and running north, including Fulton, and east including Arkansas county.

He is anxious to secure upon his staff at least one gentleman and one lady, more if possible, from each county within his district. He earnestly solicits the co-operation of the various camps, the sons and daughters of the Confederacy and of old soldiers and old friends generally, and of the press of the district particularly, to put him in correspondence with those who would like to go to the annual reunion at Birmingham, that he may give them official recognition upon his staff, and secure for them reduced rates on the railroads and at the hotels.—Searcy Daily Citizen.

OBITUARY.

PARISH.—Sister Sarah Parish (nee Temple) was born in Bradley county, November 3, 1856; married to Robert W. Parish February 15, 1877; died January 24, 1916. She was converted and joined the Missionary Baptist Church, under the preaching of Brother Denso, a Missionary Baptist preacher, where she remained until death. Fifteen years of her life were spent in the service of the Lord. She died a victorious death. All who knew her loved her, and knew her to be a true Christian woman.

SHARP.—Brother Carl Sharp was born in Bradley county in 1898, and was married to Miss Bessie Clanton, October 21, 1914. He was converted under the preaching of Brother Grover Cleveland, a young Methodist preacher, who was assisting Brother R. Spann in a meeting in Vick, on the Hermitage Circuit. Brother Sharp was received into the church by Brother Spann, where he lived a true Christian until death, which occurred January 24, 1916. Truly may it be said that the Methodist Church at Vick has lost a useful member, and a home has been made lonely. Brother Sharp leaves a young wife, father and mother and brothers and sisters and relatives to mourn his loss. We held the funeral services of Sister Parish and Brother Sharp in the Union Hill Baptist Church, witnessed by the largest gathering that was ever seen at this place on such an occasion. The two caskets were placed side by side in the church while the services were being held, after which they were placed in separate graves in the cemetery. Truly can it be said that two more have been added to God's eternal kingdom above. May God bless the bereaved ones.—J. C. Williams, Pastor.

CLINTON.—Mrs. Elizabeth Fredonia Bice Clinton died at the home of her daughter, Mrs. R. L. Hood, in Channing, Texas, where she was visiting, last Saturday, January 15, death being due to apoplexy. The remains were brought to Dardanelle Tuesday, and funeral services were conducted by Rev. Eli Myers, after which interment was made in New Hope cemetery. Mrs. Clinton was born in Georgia, November 10, 1849. In 1868 she

HENDRIX COLLEGE OFFERS UNUSUAL OPPORTUNITIES OF ENTERING COLLEGE NOW.

The course of study in Hendrix College has been so changed that a student can enter to as good advantage February 1, the beginning of the second semester, as he can in September. This is because all Freshman and Sophomore courses are repeated each semester. Freshman and Sophomore work is so arranged that a student can complete in one semester a year's work in any subject, like English, History or Mathematics, and all Freshman and Sophomore courses are offered each semester. So February 1 Freshman and Sophomore English, History, Latin, Science, French, German and Mathematics will begin at the beginning of these courses and will be completed in June. This is a great convenience for the student who could not enter in September.

The College is having the best year in its history. Students coming in now will be thrown with the largest and best student body ever assembled on the campus. Students not ready for college classes can be accommodated in the Academy. Address

President's Office,
Conway, Ark.

was united in marriage to the late William Wister Clinton. To this union ten children were born, five sons and five daughters, eight of whom survive. Mrs. Clinton united with the Methodist Church while in her fourteenth year, and to the hour of her death lived a devoted, conscientious, Christian woman. She had resided for years in and near Dardanelle, and was known and loved by all. She is survived by two brothers, three sons and five daughters, her children being: Miss Rose Clinton, Mrs. Cass Berry and Mrs. Gus Blackwell of Little Rock; Mrs. R. L. Hood of Channing, Texas; F. E. Clinton of Texas, Mrs. Clem Callans and Messrs. Al and Bob Clinton of Dardanelle.

HARPER.—James Turner Harper was born March 18, 1866, near what is now Strong, Ark. He was twice married—first to Miss Minnie Stevenson, April 10, 1895. To this union six children were born, of whom five are now living, three girls and two boys. One child and the wife preceded the father and husband to the "home over there." Brother Harper's second marriage was to Mrs. Della Clay, with whom he lived happily till God called him home, November 28, 1915. In early life Brother Harper professed faith in Christ and united with the Methodist Episcopal Church, South, of which he lived a true and loyal member till he was called to join the "Church Triumphant." He was an ideal husband and father, for he was always self-sacrificing, always seeking the happiness and comfort of his household, always looking for the bright side of life. He was truly a part of the "salt of the earth," which never lost its savor, for his influence was greatly felt in his town and the surrounding country. Many testify to his influencing them for the higher life. So bright did his light shine that he led his children to Christ. His heart was gladdened, not only by seeing his children join their father's church, but by seeing them deeply spiritual. During our meeting at Strong in the summer of 1915 it was a great pleasure to the writer to receive into the church, by vows, the youngest daughter and the two sons. After the death of Sister Minnie Harper, a consecrated Christian wife and mother, Brother Harper continued to carry his children to his church on all occasions. His efforts were to bring up his children in the way they should go. Into his home and life came a great help and spiritual force when he was married to Mrs. Della Clay, for a strong Christian character had come to be his wife and the step-mother of his children, one that loves her step-children as only a deeply spiritual step-dame can do. The most beautiful part of Brother Harper's Christian experience was at the going down of the sun of life; for several days before the end came he was seeing the beauties of that home which his Savior had gone to make ready, and shouting the praises of his Redeemer. We who were present then better understood what Paul meant when he said, "I saw things unlawful to utter." The funeral was held from the Methodist Church at Strong. His body was laid to rest in the cemetery of Sweet Home Methodist Protestant Church, South, east of Strong. His pastor conducted the funeral, in connection with the Odd Fellows. Brother Harper leaves a wife, five children and a large number of relatives and a host of friends to mourn his loss. Thanks be unto God that his life before us was such

that we know where to find him. We weep not as those that have no hope.—His Pastor, Alva C. Rogers.

LOCKHART.—Mrs. Caroline Sturdivant Lockhart (nee Bennett) was born near Wadesboro, N. C., July 28, 1848. She moved to Union county, Arkansas, in early life, and continued to reside in that county until a few years ago, when, with her husband and family, she moved to Memphis, Tenn., from which city the family moved some months ago to Imboden, Ark., where, on December 17, 1915, she ended her earthly pilgrimage and went home to be with her Savior and the loved ones who had gone before. She was married to Charles H. Lockhart, near El Dorado, Ark., February 15, 1872. Shortly before her marriage she joined the Methodist Church at the old Rhodes Chapel Church. For many years she and Brother Lockhart were among the leading spirits of Methodism in that section of the country. Their house was ever the preacher's home, and they will be most kindly remembered by many of the older preachers who have been partakers of their generous hospitality and have enjoyed the delightful fellowship found in their quiet Christian home. It was my privilege to be their pastor at El Dorado from December, 1900, to December, 1904, during which time I had ample opportunity to learn of Sister Lockhart's beautiful Christian character and the steadfastness of her devotion to Christ and to her church. She lived a quiet, gentle, consistent life, and left her impress for good upon all with whom she was associated. Her husband and four daughters are left to mourn her loss, but they are following in her footsteps, and "sorrow not as those who have no hope." Her body sleeps in beautiful Elmwood cemetery, in Memphis, until Jesus comes.—J. A. Sage.

BUSH.—Sister Tommie (Waters) Bush was born in Jackson county, Arkansas, August 21, 1862, and departed this life at her home in Alicia, Lawrence county, Arkansas, December 20, 1915. She was married to Joseph Bush February 5, 1888. Sister Bush was a member of the M. E. Church, South, having given her heart and life to the Master several years ago. The suddenness of her death came as a shock. She was sick but a little over a week. She was stricken with pneumonia December 12, and died on the 20th. Thus we are reminded again that "in the midst of life we are in death." May it be said of us, as we feel that it is with our departed sister, "She sleeps well." The last time she was away from home she was in attendance at church service. May God's sustaining hand guide her companion, who is so deeply bereaved in this dark and trying hour.—Her Pastor, J. M. Harrison.

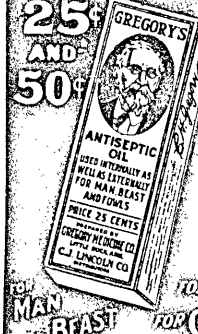
PERDUE.—Sarah E. Perdue (nee Fickling) was born April 7, 1843; died January 14, 1916. She was a devoted Christian woman, and had been a faithful member of the M. E. Church, South, from girlhood until her death. She loved her church, and always did what she could to support it. She was loved by all her neighbors and all who knew her. She leaves four children, a number of grandchildren and many friends to mourn her departure. May these children and grandchildren reap the benefit of her Godly life and follow in her footsteps as she followed the Lord.—C. F. Mes-ser, P. C.

QUARTERLY CONFERENCES


NORTH ARKANSAS.	
BOONEVILLE DISTRICT.	
(Second Round.)	
Branch Ct., at Lowe's Creek.....	Feb. 5-6
Prairie View and Seranton, at P.....	Feb. 12-13
Paris Station.....	Feb. 13-14
Booneville Ct., at Chismville.....	Feb. 19-20
Magazine, at Sugar Grove.....	Feb. 26-27
Booneville Station.....	Feb. 27-28
Bigelow Station.....	Mar. 4-5
Ola and Perry, at Perry.....	Mar. 5-6
Perryville Ct., at Oppelo.....	Mar. 7-8
Adona Ct., at Casa.....	Mar. 8-9
Carden Bottom, at Liberty Hall.....	Mar. 11-12
Dardanelle Ct., at Fields' C.....	Mar. 12-13
Dardanelle Station.....	Mar. 18-19
Plain View.....	Mar. 25-26
Gravelly.....	Mar. 26-27
Walnut Tree, at Canilla.....	April 1-2
Belleville, at Ranger.....	April 2-3
Waldron Ct.....	April 8-9
Waldron Station.....	April 9-10
Cauthron Ct.....	April 10
Danville Station.....	April 15-16
J. H. O'BRYANT, P. E.	

NOTICE.
In Pulaski Chancery Court.
W. P. Beeson, Ex-Parte.
Notice is hereby given that W. P. Beeson has filed a petition in the Chancery Court of Pulaski County, Arkansas, calling upon all persons who claim any interest in the following described lands, situated in the county of Pulaski, State of Arkansas:
The northeast quarter of the northeast quarter, Sec. 27, and the northeast quarter of the southeast quarter and the southeast quarter of the southeast quarter, Sec. 22, except one acre in the southwest corner of the said southeast quarter of the southeast quarter of Sec. 22, all in Township 4 north, Range 11 west, to appear in said Pulaski Chancery Court and show cause why the title of the petitioner, W. P. Beeson, should not be quitted and confirmed.
Given under my hand and seal as Clerk of the Pulaski Chancery Court, this the 20th day of September, 1915.
J. S. MALONEY,
Clerk of Chancery Court.
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8. Arkansas Teacher, McCall's Magazine, Normal Instructor-Primary Plans, Poems of Peace and War, Educational Chart, Map of Arkansas, and War Map of Europe.....	5.25	3.25	2.00

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Gentlemen: Enclosed find \$....., for which send me Clubbing Offer No....., as described above.
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County

State-Wide Evangelistic Campaign

J. D. HAMMONS, Little Rock.....Evangelistic Campaign Editor
P. C. FLETCHER, Texarkana.....Editor for Little Rock Conference
W. B. HAYS, Newport.....Editor for North Arkansas Conference

NOTE.—Let any communication concerning this campaign be sent to the editors of this department.

You have already been apprised through the columns of the Arkansas Methodist of the plans of the Presiding Elders of the two Conferences of the State and the two Evangelistic Committees to put on a State-wide evangelistic campaign. A whole page in the Methodist each week is to be devoted to this campaign.

Watch for the big headlines each week. On this page you will learn how others have succeeded in like campaigns. You will also learn at what time others are to do specific things. Is it not an inspiration to know that five hundred others at the same time are trying to do the same thing?

If you have helpful suggestions, forward them to the Campaign Editor. If you have suggestions that relate to the Conference or District work, forward them to the Conference Editor, who will send such as he sees fit to the columns of the Methodist.

The "One-to-Win-One" Method.

The great simultaneous evangelistic campaign being inaugurated by Methodism of Arkansas lays special stress upon each church member who is in vital touch with Christ seeking to win at least one other person to the Savior between this date and April 23. Suppose the 108,000 Methodists of Arkansas would each win just one individual to Christ, what a multitude would thereby be added to the kingdom of God! It can be done. Will YOU be one to win another one?

The Pastor's Opportunity.

This is the great opportunity of the wide-awake, consecrated, soul-winning pastor to enlist his choice parishioners in the glorious and gracious work of leading others to Jesus Christ. If he is a master of the soul-winning art he will avail himself of this open door. It gives the pastor a chance at the hearts of the people. It gives the church member a chance to win someone to Christ and the church.

It Is Not a New Plan.

The "One-to-Win-One" plan is not a new one. Christ introduced it. How did he win the woman at Jacob's well? How did he reach Nicodemus? How did he call about him the twelve apostles? How did he enlist Zacchaeus? He was the master leader of the "One-to-Win-One" movement. He won a follower by the personal touch, and then he sent that one out to win another one. He has given every true Christian the power to do likewise.

Rev. E. R. Steel Elected Chairman.

Rev. E. R. Steel, pastor of the First Church, Pine Bluff, was elected chairman of the Evangelistic Campaign of the Little Rock Conference last week, to take the place of Dr. B. A. Few, who resigned because of his duties as Presiding Elder. Dr. James Thomas of Little Rock was elected secretary. Where could two better men be found?

Who Can Suggest a Better Way?

Who can suggest a better way to bring men and women and children to God than by those who really know

Him winning someone else for Him? Not long ago, in a preachers' meeting in another State, this writer heard a certain pastor object to the "One-to-Win-One" method, yet that pastor had gotten no one to Christ in a whole year by any other method. Millions of unsaved people will never be brought to Christ until the saved of our churches go after them.

Every Christian Can Do It.

The "One-to-Win-One" method of reaching the unsaved makes it possible for every Christian to be a soul-winner. It does not require money, nor transcendent gifts, nor the power of eloquent speech, nor the gift of public prayer, nor much time. It only requires a heart full of Christ and a love for those who are not in the fold of the Divine Shepherd. This method removes all of the common objections offered by those who are fond of rendering excuses.

If Andrew Did It.

If Andrew could lead his brother Simon Peter to Christ, why can't any devoted Christian lead his unsaved loved one to Christ?

Catch the Step.

This Personal Evangelism Movement is sweeping over the entire kingdom of God. The pastor who does not catch the step will soon find himself in the rear rank. This is God's movement, and God's men must be a part of it. The pastor who fails is the pastor who does not know and will not be taught.

It is the personal observation of one of our pastors who has been successful in bringing thousands into the church that those who are brought to Christ by the intelligent "One-to-Win-One" method make far better disciples of the Christ than those who are "rushed in" under the impulse of a meeting where the personal element is excluded. The pastor who talks face to face with the seeker, prays with him, instructs him, lets him state his case, and then gets him to surrender to God, will find that he has won a man, nine times out of ten, who will remain true to the end.

It Is Not a Win-One Contest.

Let no one think that Personal Evangelism means the mere winning of an individual for the Church, with Christ left out. It does not. It means just the opposite. It means winning the individual to Christ, to heart-felt religion, to intelligent church membership. This can only be done when the wise pastor has thoroughly discussed the matter with the one being dealt with. No one should be taken into the Church till that one has come under the personal touch and instruction of the pastor, it matters not who wins him or her.

Very Encouraging.

It was very encouraging to see how great an interest the Presiding Elders of the two Conferences of the State are taking in the "One-to-Win-One" campaign. At the recent meeting in Little Rock inspirational speeches were made by such leaders

as Dr. Alonzo Monk, Dr. B. A. Few, Rev. J. A. Sage, Rev. W. C. Davidson, Rev. F. M. Tolleson, Rev. H. H. Watson, Rev. G. G. Davidson, Rev. W. P. Whaley, Rev. W. F. Evans, Rev. J. A. Biggs and Rev. R. C. Morehead. These splendid men will in turn inspire the pastors of their districts. Can we expect the captain to have more patriotism than his general? Can we expect a pastor to fall in line in this mighty movement if his Presiding Elder is indifferent?

A Secret of Success.

Some one asked how Rev. Forney Hutchinson managed to get so many people into the kingdom. The answer was: "He prays for them and then goes after them."

Pastoral Visiting.

Personal Evangelism calls for pastoral visiting. Merely praying for a man and never looking after that man in the hour of his sickness, sorrow, sadness, loss, and sinning, is a kind of praying that is but a little short of mockery. It is possible for a real lazy man to do that kind of praying.

Get This Book.

Every pastor who would fall in line with the best methods of conducting the "One-to-Win-One" campaign should send to Smith & Lamar, Dallas, Texas, for Rev. L. E. Todd's book on "Evangelism Exemplified." It may be had in paper binding for the nominal sum of 25 cents.

Make a Scrap Book.

We would suggest that every pastor make a Personal Evangelism scrap book out of the matter taken from this page and gathered from other sources. It will prove very inspirational and illuminating. Do it NOW. The editors of this page will devote many hours each week to the matter which it is to contain. Why should you carelessly cast it aside? Save it.

Trunk Christians.

Personal Evangelism does much to reach the so-called "Trunk Christians"—those who come to a community to live, but who do not put their church letter in any church. Such Christians help to defeat Christ's plans.

These Books Will Inspire You.

Read these books if you want your heart warmed and your soul stirred in the great work of winning men to Christ. Each of them may be had from Smith & Lamar, Dallas, Texas: "The Ministry of Intercession," by Andrew Murray; "The Price of Power," by Holden; "The Passion for Men," by Hallenbeck; "Taking Men Alice," by Trumbull; "Pastoral and Personal Evangelism," by Goodell; "How to Bring Men to Christ," by Torrey; "Every-day Evangelism," by Leete; "The Soul-Winning Church," by Broughton.

Prayer and Work.

Two things are essential to a successful Personal Evangelism Campaign—prayer and work. They go together. Prayer will bring God into the life and work will bring results. "Blessed are the lips that pray and the hands that work." There must be

a vital union of the Divine and the human.

Seven Millions of Men Winning Souls.

There never was a time when men were more eager to engage in the work of the churches than now. Statistics show that today there are 7,000,000 of men enrolled on the side of Christ who are engaged in the work of winning their fellow-men to Christ. What a mighty force for righteousness is this!

Soul-Winning is Becoming Contagious.

"The passion for soul-winning is becoming contagious. The present movement makes a place for all the soul-winning talent of the church."—Dr. O. E. Goddard, Galveston, Texas.

Revival Preaching.

We would suggest that for the next ten weeks every pastor in Arkansas devote his ministry largely, if not entirely, to revival preaching, whether he holds a single extra service or not. At least he will have three services a week in which to stress vital religious questions. The Wednesday evening service might be made a service of inspiration and instruction to the personal workers—those who sign the personal workers' pledge cards.

Remember the time—period of preparation—from new until March 12. Strenuous campaign, from March 12 to April 23. Harvest, ten thousand souls added to the Methodist Church in Arkansas on Easter Sunday.

Each pastor will have to work out many of the details of his plan, but next week there will be given in these columns some suggestions of general plans of organization. We will also print the form of card that the editors suggest as the best to be used, and will give prices on these cards and the place where they may be had.

May we not expect that each pastor in Arkansas will make an honest effort to carry out the instructions of the two Conferences regarding this State-wide campaign? We feel sure that each Presiding Elder will insist on as much from all of the pastors in his district. But the order of the Conference and the insistence of the Presiding Elder cannot make the work a success unless we catch the spirit of it. Before you turn down such eminent counsel, fight it out on your knees, before God, and see what he would have you do about it.

Invigorating to the Pale and Sickly. The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true Tonic. For adults and children, 50c.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the state. All schools should have it. Price 25 cents a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.