

WESTERN METHODIST.

"SPEAK THOU THE TRUTH THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXIV

LITTLE ROCK

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NO. 49

FINALLY, BE YE ALL OF ONE MIND, HAVING COMPASSION ONE OF ANOTHER, LOVE AS BRETHREN, BE PITIFUL, BE COURTEOUS; NOT RENDERING EVIL FOR EVIL, OR RAILING FOR RAILING; BUT CONTRARIWISE BLESSING; KNOWING THAT YE ARE THEREUNTO CALLED, THAT YE SHOULD INHERIT A BLESSING.—1 Peter 3:8-9.

CONFERENCE RIGHTS.

At this session of Little Rock Conference the Bishop presiding practically undertook to force the Conference to locate a preacher who had refused to attend the work assigned him, and when the Conference by a vote of 43 to 77 declined to locate the brother, the Bishop declared that the Conference must answer for its conduct to the General Conference if his administration should be called in question. The Conference accepted the responsibility for its action. The Discipline contains the following: "What shall be done when a preacher refuses to attend the work assigned him? Answer: He shall be liable to suspension or deposition from the ministry, unless he have the consent of the Bishop who made the appointment, or is in charge of the work; and the final determination in all such cases shall be with the Annual Conference." (Paragraph 333.)

The Bishop and those who moved the location argued that punishment was necessary to maintain discipline and that the law was in effect mandatory. The Manual of the Discipline was quoted to prove that "it is a ministerial offense of high order for him to fail." But those who defended him argued that the law only makes the preacher liable to punishment, and that the Manual says further, "unless on account of sickness, debility, or other unavoidable causes;" and that the Conference and not the Bishop had the right, after hearing the charge and the defense, to decide whether the excuse was sufficient. The Manual says: "The Church, as she values her economy, has guarded this point strongly, and whoever violates it ought to be well prepared to answer for it to his brethren. Having refused to keep his appointment, the Conference may place him in the class of ministers who are not subject to appointment, etc." The Bishop became a witness against the brother, and said that he ought to locate, and insisted that the Conference must locate him. The charge of secularity was added to the charge of refusing to attend the work assigned, but the Conference evidently believed that under the circumstances the brother was excusable and stood by the conviction that the Conference itself and not the Bishop had the legal right to give the verdict. It was very painful to most of those who opposed the Bishop, because Methodists love and honor their chief ministers. By virtue of his great authority a Bishop can do almost anything he desires with an Annual Conference if he keeps within the bounds of law, but when he either willfully or ignorantly attempts to deprive a member of the Conference of his rights by requiring the Conference to ignore its own judgment in a case where the Conference has a legal right to decide, it becomes the high duty of the Conference to maintain its rights and the rights of its members. This is a duty not only to itself but to the whole Church; because ours is a constitutional government, and under our Constitution rights, duties, and prerogatives are defined. Our Bishops are good men, but they are only men. They are officers under law and not lords by divine right. Under the law a Bishop does not receive men into the Conference nor put them out. He does have full authority to fix the appointments, subject to only one restriction, namely, "that he shall announce to the open cabinet before the minute question answering the appointments of the preachers is officially announced all the appointments made by him, etc." With the tremendous

power in his hands, the Bishop practically controls a preacher's fortunes; consequently when a body of preachers by their vote say that the Bishop is wrong, it means a mighty conviction on their part. Therefore it was not disloyalty to the Church nor lack of respect for the Bishop which caused the Little Rock Conference to assert itself, but a persuasion that such assertion was necessary to preserve our institutions from overthrow by administrative usurpation of power. We believe in our episcopal form of government, but we also believe in the protection of the Church against the arbitrary exercise of episcopal power. We regret the necessity of our action, but have no apology for standing for the rights which are given to us under our law. Our action was in the spirit of love and loyalty.

MONTICELLO AND METHODISM.

The sixty-second session of the Little Rock Annual Conference was held last week at Monticello, one of the old, substantial towns of Arkansas. It is the county seat of Drew county, which has an area of 542,000 acres, over 300,000 being in cultivation, and a population of some 25,000. Most of the country is undulating, and there is great variety of soils, making diversified farming possible. Much stock, fruit and melons are shipped, the peaches and watermelons having won a fine reputation. The increase in land values from 1900 to 1910 was 111 per cent. Their owners run 1,485 farms in the county, and 927 are free from mortgage. Cotton acreage is being reduced and much feed is now produced, and with the use of dipping vats the raising of live stock is becoming popular.

Monticello was founded in 1849, when about eighty acres were donated to the county by Fountain C. Austin for the county seat. The natural location is excellent. It is a city built on little hills, and the drainage is good, while its water supply comes from wells 900 feet deep, cased below the rock, and reaching water-bearing sand. There are groves of stately trees, beautiful lawns, handsome and comfortable homes, and substantial and commodious public buildings. The people take great pride in their attractive homes and their conservatively progressive city. Many own their homes and live in elegance, comfort, and plenty. The population now approximates 3,000. The town has the only cotton mill in the State, two railroads, a big stove mill, oil mills, cotton compress, fertilizer factory, ice plant, saw mills, and other industries. It is claimed that not a dollar of outside capital is invested in Monticello, but that home capital was used in establishing and maintaining all of its enterprises. This is explained by the fact that there have been no saloons for twenty years and the people have saved their money, and by the further fact that the people patronize their own merchants and industries. There are about sixty business houses, one a large exclusively wholesale house, some of the strongest banks in the State, and two good newspapers. Municipal ownership is a success in Monticello. Its water and light plants furnish pure water and good electric service at low cost, relatively, and the construction debt is rapidly decreasing. Soon it will be extinguished, and the special assessments will cease. The streets are well lighted. Lamps hang low, and light is so distributed under the trees that there are practically no dark spots. The original cost of the water plant was \$30,000, and \$25,000 additional have been spent in rebuilding the house destroyed by fire. The sewer system cost \$32,000, and there are seven miles of mains, and two sewage disposal plants large enough for twice the population. The streets are well graded, many are graveled, and concrete sidewalks are on practically all streets.

Monticello has excellent schools, in a \$20,000 Grammar School building and a \$30,000 High School building, and there is a good building for the Negro

School. These schools are well manned and equipped. Some notable educators have worked in Monticello's schools, as Prof. Wood E. Thompson and Mr. J. H. Hinemon, both of whom afterwards became State Superintendents of Public Instruction, Prof. Ed. Chambers of New Orleans, and Prof. J. L. Spence of Cumberland College. After the Legislature of 1909 provided for the establishment of four agricultural schools, the Fourth District Agricultural School was located here. Five hundred acres of farm land were secured three miles south of the town, and the Main Building and dormitories were erected in a magnificent oak grove. Here, under a strong faculty, the boys and girls are learning practical lessons about farming and domestic science. A Sunday school is maintained and Y. M. C. A. and Y. W. C. A. provide for moral and religious training. During the short period elapsed since its organization the Agricultural School has enrolled over 2,000 students. It is increasing in popularity and influence. Being in a portion of the State remote from other colleges and having peculiar agricultural conditions around it, this Agricultural School is destined to meet a real educational need, if properly managed.

The Methodist Church has always been strong in Monticello, a city of churches. It was organized in 1852 by Dr. H. R. Withers. The first building was erected in 1853 on a portion of forty acres given by Mr. Wiley D. Crook, the deed bearing date of June 18, 1853. Among the pioneers who served this church were Withers, Haskew, Manley, Morris, Marshall, Pryor, and Blakeley, and there were such local elders as Milton Carr and Henry Crook. In 1859 Monticello became a station, and Rev. Horace Jewell, who celebrated his eightieth birthday there last week, was appointed as the first station preacher, and began his fruitful ministry in Arkansas. He was followed by Rev. Mr. Haislip; but soon the war came on and the church was irregularly served for several years. Many of our preachers entered the army and parents were better satisfied to send their sons to the front because they would be associated with these godly men. Many noble laymen have been members at Monticello, and the Church has long stood for God and righteousness. The present new and beautiful building is valued at \$35,000. It has a commodious auditorium, and a Sunday school room with many class-rooms and a gallery. In addition are the pastor's study and rooms for various social purposes. It is beautifully and artistically finished and furnished, and is heated with hot air. It stands facing the principal street, on a quarter of a block adorned and shaded by majestic oaks. The membership is approximately 400, with an Epworth League and a Sunday school of 450 and a strong Woman's Missionary Society. The salary is \$1,320. Rev. Z. D. Lindsay, the popular pastor, has just finished his third successful year. Rev. W. C. Davidson, the efficient presiding elder, lives at Monticello in the District Parsonage.

There have been five annual conferences at Monticello. The first was in 1859, when, in the absence of the Bishop, Dr. Andrew Hunter, then in his prime, presided. The second was in 1874, and the third in 1877, Bishop H. H. Kavanaugh, the prince of preachers, presiding at both. The fourth was in 1890, when Bishop O. P. Fitzgerald presided on his first round of Conferences. It will be remembered that the Bishop was so feeble, having suffered from La Grippe, that he was forced to sit during the ordination services. That Conference is memorable because then Arkadelphia offered to the Church the school now known as Henderson-Brown College. After vigorous debate the proposition was accepted. The Conference which met there last week is now one of the strong Conferences of Methodism, with a membership of almost 50,000, the increase the past year being 3,210. It once had

(Continued on Third Page.)

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A. C. MILLAR.....Editor

D. J. WEEMS.....Field Editor

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1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

PERSONAL AND OTHER ITEMS.

The South Georgia Conference, with a total membership of 93,276, paid for missions during the year just closed \$52,620.

On Tuesday Rev. C. F. Hively called. He is now pastor of Gardner Memorial Church, Argenta, and had just arrived in his new field.

IF PREACHERS FAIL TO RECEIVE THE PAPER ON ACCOUNT OF MOVING, THEY MAY SECURE EXTRA COPIES BY MAKING APPLICATION FOR THEM.

Rev. R. L. Selle, D. D., District Superintendent of Little Rock District of the Northern Methodist Church, was by his Conference, in session last week at Stuttgart, returned to the District.

Rev. W. E. Doggs, who was transferred from Central Texas Conference and stationed at Fayetteville, last year at Missouri Ave., Fort Worth, received 89 into the church, 47 on profession of faith.

Tuesday, while on their way home from Conference, Rev. H. H. McGuyre, of Mabelvale, and Rev. J. H. Cummins, formerly of Fairview, Texarkana, now of Tillar, were welcome visitors. They begin the year in good spirits and with high hopes.

The Central Texas Conference, with 79,261 members, reported only 373 subscribers to the General Organ and 5,754 to the Conference Organ, while Little Rock Conference, with 49,389 members, reported 351 subscribers to the former and 5,553 to the latter.

In connection with the anniversary of the eightieth birthday of Andrew Carnegie, attention is called to the fact that he once said that it was a disgrace for a man to die rich, and that by giving away nearly all of his fortune of \$400,000,000 in his lifetime he was endeavoring to avoid reproach.

Married: At First Church, Argenta, Mr. Eugene B. Jones and Miss Marguerite May McClure, Rev. W. T. Wilkinson officiating. The bride is the daughter of Rev. I. D. McClure, recently pastor of Gardner Memorial, Argenta, now of Pocahontas. The young couple will reside at 716 West Fourth street, Little Rock.

The year just closed has been the most remarkable in the history of the Holston Conference in evangelistic achievement. The pastors reported 18,827 conversions and 11,655 accessions to the Church. This would average 85 conversions for each pastor in the Conference, and more than 50 accessions.

Last Tuesday, on his return from attending Little Rock Conference, Rev. D. H. Colquette called. He is representative in Arkansas of the American Bible Society, and is hoping to arrange for more extensive work in the State. Those who need Bibles or wish information about the Society may reach him at Hartford.

Dr. F. S. Parker, General Secretary of the Epworth League, has decided not to go to Dallas to take up the work of professor in the School of Theology of Southern Methodist University. His work there was not to begin until after January 1, and his place will be supplied by the Board of Trustees of the University.

One of the features of the North Arkansas Conference as reported from Conway was rather a new departure. The afternoon session was adjourned last Thursday on account of Thanksgiving, and the Bishop held a meeting of the presiding elders to consider the conditions of the different charges. While this meeting was in progress it is said many of the ministers put in their time attending a football game, in which two church schools engaged.

This was a fine endorsement of the roughest amusement known in the United States, and might be good for "higher education," but we would prefer a non-football preacher.—Hope Gazette.

The Virginia Conference, the largest in the connection, reports a total of 123,644 church members, an increase for the year of 3,875. The Conference paid for missions on regular assessments and specials more than \$80,000, and, including woman's work and all other missionary contributions, the total was \$135,319.

The North Alabama Conference has thirty-two superannuate homes, valued at \$75,000, and homes now pledged have an approximate value of \$35,000. The agent for this work, Rev. John W. Norton, Birmingham, Ala., has secured every home now owned by the Conference, and, in addition, has secured donations for much other valuable property.

The Memphis Conference, at its recent session, adopted by a large majority a resolution which declared that the Conference would not recommend the appointment of any member of the body to Vanderbilt University. Dr. J. H. Stevenson, a member of the Vanderbilt University faculty, withdrew from our Church to unite with the Methodist Episcopal Church.

At the recent session of the Central Texas Conference, the following appointments of interest to Arkansas readers were made: Rev. S. G. Thompson, presiding elder, Brownwood District; Rev. A. D. Porter, to Main Street, Cleburne; Rev. W. J. Hearon, Blooming Grove; Rev. Franklin Moore, Eleventh Ave., Corsicana; Rev. Alonzo Monk, Jr., Hamilton; Rev. Seba Kirkpatrick, Newcastle.

The sailing of Henry Ford and a party of peace advocates in a peace ship chartered by him with the purpose of appealing to the powers of Europe to stop the war, is a quixotic adventure which can do no harm, but by attracting attention to the ideal of peace may help to better thinking, and in some measure offset the offense of our dealing in war munitions. The idealist is sometimes the most practical man.

The Preachers' Meetings of the Northern and Southern Methodist Churches of St. Louis on November 23 voted to unite. Some sixty preachers of the two churches were present when union was effected, and they were unanimous and enthusiastic. Zion's Herald says: "Such acts of friendship and brotherly consideration as this cannot but hasten the day when our Lord's prayer that we all be one shall be answered."

The Western North Carolina Conference made a great record during the year just closed. The gain in number of Church members was more than 6,000, the total membership now being 106,503. This is the largest membership gain reported by any Conference the present year. The Conference paid for missions more than \$53,000, a good increase over last year's record. In the two North Carolina Conferences there are now more than 200,000 members.

The Herald-News, of Blytheville, contains two long and highly complimentary notices of Rev. A. E. Holloway, who has just completed his quadrennium there. He has eliminated practically the \$12,000 debt, made many improvements, thoroughly organized the church, and welded it in spiritual fellowship, gained the respect of all citizens, and endeared himself to them as a Christian who lives his precepts. It is very gratifying to be able to make such a record.

Rev. E. S. Harris, who was recently transferred from the East Oklahoma Conference to the North Arkansas Conference and stationed at Bigelow, Ark., was a visitor of the Western Methodist last Thursday. He was en route to Bigelow from Fort Gibson, Okla. We regret that absence caused us to miss the pleasure of greeting him. We give him a hearty welcome to Arkansas, and trust that he may soon feel at home.

The Texas Christian Advocate, in its account of the East Oklahoma Conference, says: "Many of the best workers among the Creek and Choctaw Indians, as well as other tribes, can neither read nor speak English. This prevents them from pursuing the course of study. However, by a sort of common consent, they receive and exercise the privileges of ordination. It is to the everlasting shame of our great Church that we have developed no literature for these tribes who gather around our

altar-fires and preach in their own tongue the gospel that saves them as well as us. It is pathetic to see them sitting in the Conference room, some not even knowing what is said. But it is wonderful to watch the faces and mark the tears of these red men as the Spirit moves upon their big and faithful hearts."

At Central Texas Conference a recommendation to make an assessment of \$4,000 for the Theological Department of Southern Methodist University and another of \$800 for Bible Chair in University of Texas was defeated; but the following resolutions were afterward adopted: "Resolved, That in declining to make the assessment of \$4,000 for the Theological Department of S. M. U., it is not the purpose of the Conference to decline to co-operate in the great work of that department, but only to recognize the peril of large increase of assessment under present conditions. Resolved, That we will welcome representatives of Southern Methodist University who visit for the purpose of raising this fund by methods other than the assessments, and also a representative to raise \$800 for the Bible Chair at Austin."

CONFERENCE PERSONAL ITEMS.

Dr. J. R. Stewart, agent of the Superannuate Endowment Fund, was a welcome and appreciated visitor.

Prof. C. J. Greene, as secretary of Little Rock Conference, performs his work quietly, but efficiently.

Prof. W. B. Hubbell, Business Manager of Hendrix College, attended during the last days of the Conference.

It was a pleasure to have Rev. C. W. Drake present and to know that he is happy and useful in spite of advancing years.

Rev. A. D. Jenkins, although showing signs of declining vigor, is still capable of a pleasantry, and is full of grace and love.

The Presiding Elders had not kept an accurate record, but there seemed to have been about 8,000 conversions and 6,000 accessions.

Although Rev. O. H. Keadle is a superannuate, he does much preaching and takes a lively interest in the affairs of the Church.

President J. M. Williams, of Galloway College, was very quiet, but his presence and modesty won more friends for him and his fine school.

It was regretted by many that Dr. Theodore Copeland, on account of a sore throat, was unable to preach Friday afternoon, as announced.

Rev. W. J. Davis does not look strong, but, although a superannuate, he supplied Okolona for four months. He radiates spiritual sunshine.

The devotion of the people of Monticello to Dr. M. B. Corrigan, their former pastor, who is now living among them, practicing medicine, is striking.

Representatives of the Dallas Publishing House brought a fine selection of books, and the display was appreciated by those who like to handle books.

The brethren were glad to welcome two of their former members, returned by transfer from North Arkansas Conference, Revs. E. R. Steel and J. D. Hammons.

It is an inspiration to sit at the feet of Rev. H. Jewell, the boyish veteran of eighty-three, and to realize what his loyal life has meant to Arkansas and Methodism.

The undergraduates of Little Rock Conference, according to their custom, elected Rev. M. N. Waltrip, of Lakeside, Pine Bluff, to preach their annual sermon next year.

While still feeble, Rev. E. N. Watson looks better and seems stronger. The brethren remember him as a master in doctrinal debate. He has been one of the strong pillars.

It is hard to think of Rev. J. R. Sanders as a superannuate, but he has been in that relation this year. He is still sunny and cheerful and willing to help the brethren in many ways.

Mr. and Mrs. Adam Trieschman and Prof. and Mrs. D. L. Hastings, of Crossett, came over Sunday in their automobile, and, after enjoying the services, returned the same night.

Rev. W. W. Nelson, of the New Mexico Conference, was a very welcome visitor. He was one of our truest and best young preachers, and his trans-

fer last year on account of his wife's health was a severing of relations that was painful. We rejoice to learn that Mrs. Nelson is improving in the life-giving climate of West Texas.

Rev. J. T. J. Fizer, of Malvern Avenue, Hot Springs, preached a sweet, suggestive, religious sermon Friday at 3 p. m. He is a new man among us, but is welcomed as a brother.

While he had made ample arrangements and Monticello was lavish in entertaining, the Conference regretted that Rev. Z. D. Lindsay, the host, was not well and could not always be present.

President Workman's purpose to prevent Sunday travel by his students when playing intercollegiate games is approved. A little lapsus linguae when he referred to the boys and the milk was thoroughly enjoyed.

Dr. C. C. Godden, former president of Galloway College, is always optimistic and is one of the favorites with the older boys, who refer to him often and affectionately as having helped them to start in the ministry.

Rev. J. W. Vantrease, who had to superannuate too early, seems to be younger than of yore, and is in good spirits. He has written a helpful pamphlet on "Apostasy," which the brethren can afford to handle for the good it will do.

Mrs. H. C. Morrison, the wife of the Bishop, accompanied him to Monticello. Many were gratified to meet her, and expressed a hope that she might return with her distinguished husband so that she might be loved and appreciated for her own sake.

Rev. Dr. Cadesman Pope, for many years a member of the Little Rock Conference, but now a member of the North Arkansas Conference, was in attendance upon the session, and was warmly greeted by his many friends of the Conference and of Monticello.

As the Conference saw Dr. Stonewall Anderson and Presidents Reynolds, Williams and Workman together on the platform Thursday night, there was a feeling of pride and satisfaction over the character of men who were entrusted with our educational leadership.

Rev. C. O. Steele, although a superannuate, is very vigorous in speech and clear in thought. He has preached much for the brethren at Hot Springs, and they and their people are always glad to have him in their pulpits, and the Conference is honored in having him as a member.

Dr. A. J. Lamar, Junior Publishing Agent, and Dr. C. S. Wright, Vice President of Southern Methodist University, were visitors representing the Educational Commission and the University. It was remarked with regret that their stay was too brief. Their presence with the Board of Education was desired.

Rev. H. M. Du Bose, D. D., the new editor of our Review, was present on the opening day and addressed the Conference in the morning and preached a truly great sermon at 3 p. m. Many thought it was by far the best deliverance that they had ever heard from him. His visit was appreciated and was all too short.

The Conference was made sad to learn of the dangerous illness at home of Rev. J. E. Caldwell and R. H. M. Mills, a superannuate and a layman, who had been such familiar figures for a half century that no session seems complete without them. Messages of sympathy and love were sent to them, and a sweet reply was received from Brother Mills.

Sunday night at the Methodist Church Dr. Stonewall Anderson preached a great sermon from 1 John 4:18, "Perfect love casteth out fear." It was a clear, logical analysis of fear and love and their functions and relations to the personality, attractively and forcibly delivered. It is now generally conceded that Dr. Anderson is one of our greatest preachers.

The Committee on Public Worship made the following announcement for the services of Sunday: Methodist Church, 9 a. m., love feast, conducted by Rev. W. A. Steel; preaching at 11 a. m. by Bishop H. C. Morrison; memorial service at 3 p. m., presided over by Rev. R. W. McKay; preaching at 7 p. m. by Dr. Stonewall Anderson. Presbyterian Church, 11 a. m., Dr. Alonzo Monk; 7 p. m., Rev. P. C. Fletcher. First Baptist Church, 11 a. m., Rev. M. N. Waldrip; 7 p. m., Rev. Forney Hutchinson. A. R. P. Church, 11 a. m., Rev. E. R. Steel;

7 p. m., Dr. James Thomas. Colored Methodist Church, 11 a. m., Rev. T. O. Owen; 7 p. m., Rev. H. E. VanCamp. Colored Baptist Church, 11 a. m., Rev. J. A. Parker.

Rev. M. N. Waldrip, pastor of Lakeside, Pine Bluff, preached at 3 p. m. Thursday. His text was 2 Cor. 4:15. It was a genuinely great sermon, showing how all things are in the best sense for each child of God, how man receiving of the grace of God in sincere gratitude praises the giver, and all redounded to the glory of God. Brother Waldrip's encyclopedic reading, his subtle imagination, his rare descriptive power, coupled with logic and driving force, make him a tremendously effective speaker. He literally grips and effectually holds his congregation.

The following ministers led the Conference in the number of accessions to the church: Rev. Forney Hutchinson, First Church, Little Rock, 231; Rev. J. C. Williams, Hermitage Circuit, 222; Rev. H. F. Buhler, Capitol View, Little Rock, 217; Rev. J. W. Harrell, Malvern, 145; Rev. P. C. Fletcher, First Church, Texarkana, 131; Rev. T. D. Scott, First Church, Arkadelphia, 112; Rev. J. T. Rogers, Highland Church, Little Rock, 110; Rev. Theodore Copeland, Central Church, Hot Springs, 108; Rev. W. A. Steel, Benton, 108; Rev. T. O. Owen, Hope, 101; Rev. L. W. Evans, Sheridan Circuit, 100; Rev. T. O. Rorie, Bauxite, 102; Rev. J. W. Nethercutt, Hickory Plains, 106.

INCORRECT.

The following item appearing in the Texas Christian Advocate, as readers of our paper know, is in most particulars incorrect: "A press dispatch dated Conway, Ark., November 29, says: 'The North Arkansas Conference of the Methodist Episcopal Church, South, today declined to approve plans of the General Conference for the establishment of the Southern Methodist University at Dallas, Tex., and refused to appoint a trustee for that institution. From the long debate that preceded the vote, it appeared that a majority of the delegates did not agree with the position of the General Conference Educational Commission that the Church has lost all of its rights in Vanderbilt University.'"

BOOK REVIEWS.

Introduction and Use of the Graded Lessons, International Course, General Manual; Outline Approved by Committee on Curriculum, Board of Sunday Schools, Methodist Episcopal Church; Henry H. Myer, Editor; published by the Methodist Book Concern, New York, Cincinnati; price 50 cents.

Those who wish to introduce the Graded Lessons desire to know what the International Graded Courses are; why there should be graded lessons; the advantages to be derived from their use and the results to be expected; the kinds of organization necessary to make the lessons usable; the equipment requisite; and the duties of superintendent and secretary. This manual seeks to answer these and other questions. The work is so well done that every pastor and every Sunday school superintendent ought to have the book. Dr. McFarland says: "The new movement is the outgrowth of a larger conception of religious education. According to this new conception the factors entering into the process are much more varied than was formerly supposed. All truth belongs to religious education, from whatever source derived. Moreover, the aim of genuine education is the production of sound character, and all instruction must be directed to this purpose." The author says: "It must be remembered that it is not the primary purpose of a Sunday school to teach a system of lessons, however valuable the system may be. The lessons are not an end in themselves, but simply a means to an end. The great aim is the building of Christian character in order that the individual may worthily fill his place in the world. With the introduction of the graded lessons, the aim of the Sunday school was not changed, but exalted to its proper place and made more possible of realization."

Castles and Abbeys of England in Poetic and Romantic Lore; by Edward Schuch; published by the Augsburg Publishing House, Minneapolis, Minn.

The author says: "Nowhere can we understand the throbs of Mediæval life better than in the

shadow of castles and abbeys. Here the Middle Ages become real and impressive. * * * Here the troubadours sang their songs of love, of the Holy Land, and of King Arthur's knights. Here the love-lorn maiden sat, embroidering her absent lover's name in silk and gold, or sang softly to the lute, and here, too, were spun and woven the garments for the family needs. * * * But the castles have even more to tell than the stories of brave knights and love-lorn maidens. They were in reality the seat of England's proud nobility of olden times, and as such are able to relate long and interesting stories of the rise and fall of this nobility, a fact of the greatest importance to the study of the social conditions during the Middle Ages. * * * If we turn to the abbey ruins, a new and different side of mediæval life is exposed, in striking contrast to the stern and often gloomy castles. We come in contact with mediæval civilizers and their noble work. Slender shafts, carved mouldings, noble arches and beautiful Gothic windows meet the eye almost at every turn. We have approached the art centers of mediæval society, hallowed by the stamp of eternal hope. No one can visit at Glastonbury, Netley, Tinturn, or Fountains without being impressed with their noble beauty, a beauty which still retains a stamp of sublimity, even after centuries of devastation and neglect." The author tries by picture, and by description, and by poetry and legend, to present romantic buildings. The result is a work of literature and art; a joy to the lover of the quaint and beautiful, a rich mine to the student of former days and their significance. The past rises and seems to live again.

CHRISTMAS GIFTS—THREE FOR ONE PRICE.

Many of our readers want to make appropriate Christmas gifts. Many have enjoyed reading the Western Methodist and would like to show their appreciation. We have a plan by which you can make **three gifts for practically one price.** We have secured at a bargain price a number of the Illustrated Bible Stories, written by "Ian MacLaren" and J. W. Buel, illustrated with 500 text pictures and sixteen color plates from the famous Tisot Collection, and relating all the Bible events in simple language. It contains 800 pages, bound in green vellum. It sold as a subscription book for \$3, and we now sell it for \$1.25. It is not a child's Bible. Any present subscriber can get this splendid book free who will send us a new subscriber and \$1.75, the extra 25 cents to pay for postage and mailing. Thus with \$1.75 an old subscriber can send the Western Methodist one year to a friend, get a \$3 book, and make The Methodist glad. Here is opportunity to give three Christmas gifts for one price. The paper will be sent free till January, and stopped at expiration. If you wish, we will inform the new subscriber that the paper is your Christmas gift. If you accept this offer, send \$1.75, give name and address of new subscriber and of person to whom Bible Stories is to be sent, and indicate whether we should notify your friend that you have made the gift. Be sure to make all these points clear. If you appreciate the Western Methodist will you not, as above indicated, gladden our hearts at Christmas time, increase the circulation and influence of your paper, benefit some friend and be remembered every week by him for a year, and secure for yourself or some other friend the Bible Stories? Remember that this offer is only open to present subscribers, and must not be used to transfer a subscription to some other member of the family. We are counting on your co-operation. Will you act promptly?

MONTICELLO AND METHODISM.

(Continued from Page One.)

such notables as Dr. Andrew Hunter and Dr. A. R. Winfield, and now has men of Connectional reputation and standing. The last session also made history in the action relative to the Southern Methodist University, the purchase of the Western Methodist, and the discussion in a remarkable instance of an attempt to locate a preacher. There were several rather exciting debates, and interest all through was intense. Attendance was large, congregations crowded the auditorium, the weather was pleasant, the entertainment ideal, and the preaching of a high order. While Monticello is remote for the majority of the members, still hospitality and good-fellowship were so abounding that all will be glad when the time for another session at this beautiful and substantial city recurs.



BISHOP H. C. MORRISON,
President of Little Rock Conference.

PROCEEDINGS OF LITTLE ROCK
ANNUAL CONFERENCE AT
MONTICELLO.

First Day, Wednesday.

The sixty-second session of the Little Rock Annual Conference met in Monticello at 9 a. m. December 1, 1915, with Bishop H. C. Morrison presiding. The Bishop read and felicitously commented on John 2:1-11, after which the Conference sang hymn 560, and the Bishop led in a spiritual and appropriate prayer.

After roll call C. J. Greene was elected Secretary, and, authorized by the Conference, named S. R. Twitty and Roy Farr assistant secretaries, S. T. Baugh statistical secretary, L. C. Beasley, James Rhodes and C. N. Baker, assistant statistical secretaries; J. L. Hoover, recording secretary, and Geo. Thornburgh, railroad secretary. Nine a. m. and twelve noon, were fixed as hours for meeting and adjournment. The Bishop requested that thirty minutes each morning before the business session be given to a prayer service.

The presiding elders nominated and the Conference elected the annual committees as follows:

Public Worship—W. C. Davidson, Z. D. Lindsey, V. J. Trotter.

Publishing Interests—Theodore Copeland, W. R. Richardson, J. C. Waddell, J. L. Canon, M. N. Waldrip, M. K. Irvin, J. B. Sims.

Conference Relations—A. M. Robertson, S. K. Burnett, J. H. Glass, J. A. Henderson, L. M. Powell, F. F. Harrell, J. H. Cummins.

District Conference Journals—W. T. Menard, Dr. C. H. Williams, O. H. Keadle, L. E. N. Hundley, A. O. Graydon.

Temperance—B. A. Few, W. F. Tate, Geo. Thornburgh, A. M. Shaw, H. L. Vancamp, J. R. Dickerson, R. H. McLendon.

Admission—T. O. Owen, J. H. Glass, J. B. Sims.

First Year, T. P. Clark, T. F. Hughes, C. N. Baker; Second Year, M. K. Irvin, R. M. Holland, W. D. Sharp; Third Year, S. R. Twitty, M. K. Rogers, J. H. Cummins; Fourth Year, W. R. Richardson, W. C. Watson, J. W. Harrell.

Rev. P. C. Fletcher was elected Conference reporter.

The report of the Committee on Publishing Conference Minutes was made and adopted.

The following were introduced: Rev. J. F. Tull, pastor of the Monticello Baptist Church, Mr. A. L. Dietrich, Gulf District Sunday School Secretary; Dr. H. M. DuBose, Review editor; Rev. F. Shepperson, pastor of

Monticello Presbyterian Church; Dr. Cadesman Pope of North Arkansas Conference; Rev. Frank Hopkins of East Columbia Conference, Rev. D. H. Colquette of North Arkansas Conference, Revs. Theodore Copeland, J. T. J. Fizer, M. N. Waldrip and E. R. Steel, recent transfers to Little Rock Conference; Dr. A. J. Lamar and Dr. C. S. Wright, representing respectively the Educational Commission and Southern Methodist University.

Dr. Du Bose, in his usual scholarly and felicitous style explained his conception of the character of the Church Review. While there is a profound sense of loss in the death of his able predecessor, Dr. Gross Alexander, the Church is to be congratulated on securing the services of such a versatile and brilliant editor as is Dr. Du Bose. The simple announcement of his election guaranteed a high literary standard for our Review. His frank brotherliness, democratic utterances, and unquestioned loyalty to our best traditions give him a warm place in our hearts.

Report of the Western Methodist Commission was made and referred to the Committee on Publishing Interests, and ten-thirty Thursday was fixed as the hour to consider the committee's report on Conference ownership of the Western Methodist.

Dr. A. J. Lamar explained the work of the Educational Commission, and Dr. C. S. Wright, Vice President of Southern Methodist University, presented the proposed amendment to the Charter of the University, with preamble and resolutions attached, which preamble and resolution, he stated, the Commission asked the Conference to pass as a part of the application for said amendment. He also requested the Conference to elect a trustee, subject to the approval of the General Conference Commission. The addresses of these distinguished visitors were heard with intense interest.

Rev. J. L. Cannon presented a resolution proposing to commit the Conference to the action requested by the representative of the University. Dr. S. Anderson moved the reference of the offered resolution, together with the proposed amendments to the University Charter with preamble and resolution to the Board of Education.

Bishop Morrison stated that he ruled that, inasmuch as the Educational Commission is the General Conference in miniature, its action is the action of the General Conference, any adverse criticism or proposed action in an Annual Conference which opposed or would obstruct the work of the Commission was out of order, and that he had in writing the concurrence of

the entire College of Bishops in this ruling.

As Dr. W. M. Hayes was speaking to the motion to refer when the hour of adjournment arrived, the Bishop stated that the question would be before the Conference when it next convened and that Dr. Hayes would have the floor. After announcements the Conference adjourned.

Wednesday night the Sunday School Board held its anniversary. Dr. J. M. Workman, of Henderson-Brown College, presided. The following participated: A. L. Dietrich, of Meridian, Miss.; Mr. C. E. Hayes, superintendent of Winfield Memorial Church; Rev. P. C. Fletcher, Texarkana; Rev. R. R. Moore, DeWitt; Rev. W. R. Harrison, Amity; and Rev. R. L. Duckworth, Field Sunday School Secretary of Little Rock Conference.

Second Day, Thursday.

After religious services and reading of the Minutes the Bishop announced the transfer of A. C. Millar from East Oklahoma Conference.

The motion to refer a resolution concerning Southern Methodist University being before the Conference, Dr. W. M. Hayes took the floor and argued in favor of immediate adoption of the resolution. A. C. Millar then stated certain facts in connection with the subject and urged the reference of the whole matter to the Board of Education so that every phase might be fully and fairly considered. On motion of Rev. R. W. McKay the call for the previous question was sustained, and the motion to refer was carried by a large majority. Several other resolutions on the same subject were referred, and the chairman of the Board of Education announced that the Board would consider the resolutions in open session and invited all who desired to be present.

The discussion of the purchase of the Western Methodist was resumed after the Bishop, in pleasantry, had recalled the injunction of our General Rules against using many words in buying and selling. Dr. Alonzo Monk discussed the proposition at some length, complimenting the paper and approving Conference ownership, but criticising the argument of some and the method of raising the purchase money. Amendments were offered by Rev. W. P. Whaley and Rev. J. A. Sage, and a motion to divide the question was made by Rev. J. L. Cannon. Then after wrangling over parliamentary points the Conference referred the resolution and amendments to a special committee composed of Hon. Geo. Thornburgh, Dr. James Thomas, and Rev. W. P. Whaley.

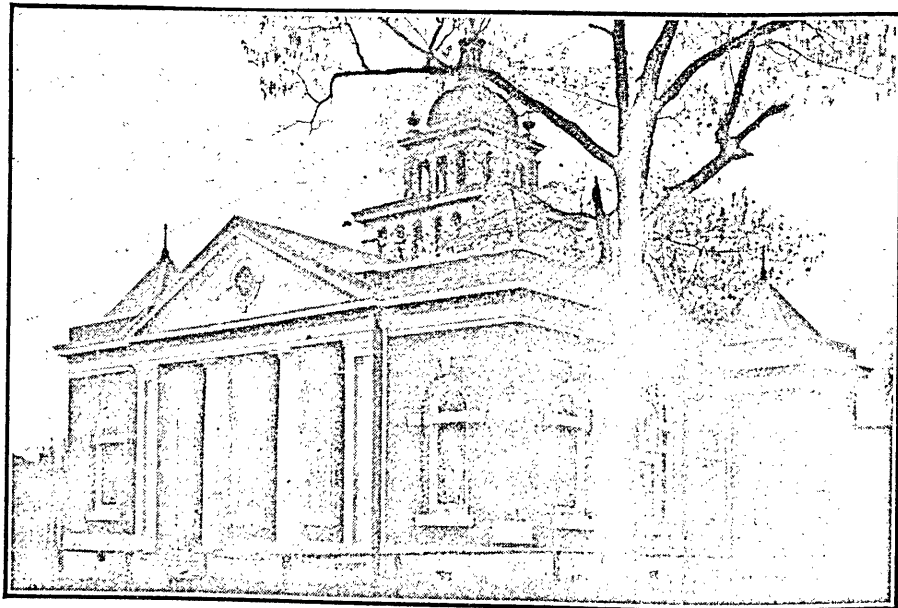
The names of the Superannuates were called. Several who were present spoke, and their cases were referred to the Committee on Conference Relations.

Dr. J. R. Stewart, Agent of the Superannuate Endowment Fund, addressed the Conference. In the fund now are cash assets amounting to more than \$350,000, and some \$10,000 is distributed annually to Conference claimants. In ten years at present rate of increase the fund will reach \$1,000,000, but that is too slow. We need to hurry. There is no doubt that the Church will accomplish its purpose, but it should be done more rapidly, so that provision for our worthy Superannuates may be on a better business basis. The movement began by appeals through the pastors to the congregations, but results were so meager that it became necessary to assess a sum not less than one per cent of pastor's salary. This year the income will be about \$40,000. There have been several bequests. Our people should be urged to remember the Fund in their wills. Money is gladly received and an annuity paid. It is a good investment for widows and old people. Dr. Stewart was heard with pleasure, both on account of his worthy cause and for his own sake. He is always a welcome visitor.

Thursday night the Board of Education held its anniversary. Dr. Stonewall Anderson presided. Dr. J. M. Workman led in appropriate prayer, and President J. M. Williams read a Scripture lesson. Then Dr. J. H. Reynolds, president of Hendrix College, was introduced, and taking his suggestion from the Scriptural account of the Ark of the Covenant, he demonstrated that we are all bearers of sacred things, and closed with an argument to the effect that the Church through its colleges is contributing much to uplift and forward the spiritual culture of the human race, and this phase of endeavor is worthy of hearty support. The address was characterized by both breadth and depth and was forcibly and charmingly delivered. Many were heard to remark that it was one of the greatest educational addresses which they had ever heard. Dr. Reynolds is fully justifying the confidence of his friends in his educational leadership. He stands not simply for the improvement of Hendrix College but of all other worthy institutions.

Third Day, Friday.

At the opening it was announced that Rev. J. E. Caldwell and Brother R. H. M. Mills, a veteran preacher and laymen, were at home dangerous-



METHODIST CHURCH AT MONTICELLO



REV. Z. D. LINDSAY,
Little Rock Conference Host.

ly sick. The Conference authorized Rev. P. C. Fletcher to send them messages of sympathy and affection.

The Bishop took up various disciplinary questions, and names of the various undergraduates were called and proper disposition made of each. Dr. Alonzo Monk submitted a question to the Bishop for a ruling which the latter promised to give tomorrow. The place for holding the next Conference was selected. Magnolia, Camden and Malvern were nominated, speeches were made, and the result was 37 votes for Camden, 39 for Magnolia, and 62 for Malvern, and the vote for Malvern was then made unanimous. The Bishop began the call of the preachers and brief reports were given.

Rev. A. O. Evans, presiding elder for Arkadelphia District, report for the District 1,219 conversions, 1,063 additions, 90 per cent paid on salaries, eight new churches and one parsonage. General conditions good.

Rev. W. P. Whaley, presiding elder of Camden District, reported for the District 400 additions on profession, two churches built, one in process of construction, four charges paid in full, others somewhat short. He is just closing a pleasant and successful quadrennium.

Dr. Alonzo Monk, presiding elder of Little Rock District, reported approximately 1,100 additions, ten charges paid in full, finances in advance of last year, and favorable conditions.

Rev. W. C. Davidson, presiding elder of Monticello District, reported for his District about 900 conversions, 600 additions on profession of faith, about 90 per cent paid on salaries, and sixty-five or seventy per cent on Conference collections.

When the name of Dr. M. B. Corrigan was called it was announced that he had failed to go to the charge assigned him at last Conference. He was called on for an explanation and then retired. The Bishop made a statement of his conversations with Dr. Corrigan. There was brief discussion. Dr. Alonzo Monk moved to censure him for secularity, and offered in proof a letter which Dr. Corrigan had written to the Bishop. There was further discussion and various parliamentary questions were raised. It was finally agreed that the Conference had taken no action on the complaint of failure to go to his appointment, and that, as the motion to locate on the ground of secularity raised a new issue, Dr. Corrigan had a right to be heard. He was called, but as the time for adjournment had arrived, further consideration of the

case went over to the morning session.

Friday night the anniversary of the Board of Missions was observed, Rev. T. D. Scott presiding. First Rev. M. N. Waldrip was called to the platform, and in a most eloquent and touching speech presented eighty-three gold dollars to Rev. Horace Jewell, who was born just eighty-three years ago, had preached sixty-three years, and had been transferred to Little Rock Conference at Monticello fifty-six years ago and stationed at that same Conference at Monticello. He was warmly applauded and his sentiments approved. Brother Jewell, briefly, almost choked with emotion, responded. It was a happy episode.

Then Dr. W. W. Pinson, of Nashville, our Missionary Secretary, was introduced and made a masterly address on the present crisis in missions. He drove home the awful responsibility of America and of our Church, and clearly elaborated our relations, as the most blest of nations, to war wounded and benighted humanity. His appeal was thrilling and undoubtedly stirred the congregation to high resolve. He spoke like a prophet. Such work as he is doing ought to arouse the sleeping church.

Dr. James Thomas made a brief statement concerning our missionary operations, and announced that the collections for all missionary purposes in the Conference were some \$2,000 ahead of last year.

tion of his territory. Two churches had been built, two improved, several parsonages built, 1,100 conversions, and 1,000 accessions. The Bishop then called upon each Presiding Elder to report on the condition of the Woman's Missionary Societies, and it was discovered that there were many strong, active organizations, and yet in many places societies were lacking because the preachers had not been sufficiently zealous. The Bishop exhorted to greater diligence. Rev. W. P. Whaley stated that he had, almost to the point of irritation, urged his preachers to hold church conferences, administer the sacraments, and organize societies. When the Bishop asked why he did not bring complaints against the preachers who refused to hold church conferences, Whaley replied: "Because I am too timid." To which the Bishop retorted: "Then you are not fit to be a presiding elder." Then Whaley asked if the Bishop agreed with him in the matter of holding church conferences. The Bishop expressed agreement, and Whaley responded: "You are a good Bishop." The Bishop insisted that it was the duty of presiding elders to see that discipline was enforced, and read the law on that subject.

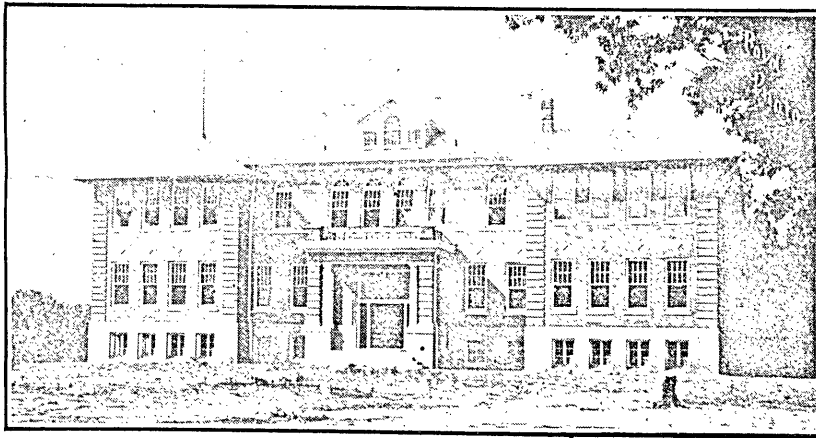
The class for admission, consisting of eight splendid men, was called and addressed by the Bishop, who said, in part: "You should be assured that you are called of God to preach, and give your lives to the service of God

it is better to eat an egg than to go in debt for a beefsteak. If you are not able to buy a new suit for conference, get the old one repaired, then stand up, throw the shoulders back, and feel like a man. The wife may want something, but if there is no money, say No, and continue sweetly to say, No; hug her, and say it cannot be. She will respect you for it. Get your people in love with you. Court every one in the name of the Lord. Do not scold. Love begets love. Know all your members and the children and pray for them by name. They will fight for you. Other people will love you and tell you their heart troubles, and have confidence in you. Then preach the Gospel. Study. Give your congregations something fresh. Do not draw a manuscript. God never sent us to read sermons. Understand your subject, get it clearly in mind, and then the whole man will preach. He will not merely repeat a piece. Paul preached out of his experience." The Bishop then related his experience when sent to Trinity Church, Atlanta. He knew no one, and went in fear and trembling, but God helped and at the close of his first sermon when he invited penitents, strong men and women came and joined. He advised to keep out of church politics, and referred to his own experiences in rebuking those who approached with suggestions to keep others down. The Bishop then asked the disciplinary questions, and briefly exhorted, as he had done at the North Arkansas Conference, and urged the preachers to conform to the Discipline, or if they cannot, to ask to be let out.

Rev. R. W. McKay read resolutions on Homes for Superannuates, which were adopted. The report of the special committee on the Western Methodist was read and adopted. It is the same as that adopted by the North Arkansas Conference, except that Dr. James Thomas was designated to raise the purchase money, and the hearty co-operation of the Conference was pledged in his behalf. A motion then prevailed for a session to begin at 2:30 p. m., the Bishop saying that he must meet the Cabinet, but preferred that the Conference go on with its business.

The vote on the Western Methodist proposition was practically unanimous; and Geo. Thornburgh, James Thomas and T. D. Scott were reappointed commissioners for the paper.

Before calling Question 18, "Who are located this year?" the Bishop made an address, exhorting men to do their duty under the law without yielding to their sympathies. The question was then asked, and Dr. Alonzo Monk took the floor, made a speech, and, asking permission (which was granted) to modify his motion of yesterday, moved the location of M. B. Corrigan on the ground that he had last year refused to attend to the work assigned him and also on the ground of secularity. Various points of order were raised and decided. Dr. Corrigan was then permitted to speak in his own defense. He claimed that he had become involved in debt while trying to establish a sanitarium authorized by the Conferences, and on two former occasions, when he could not go, had been properly released by the Bishop. Last year he had talked with the Bishop and had correspondence, and thought that the Bishop understood him and would make an appointment which would enable him to go. When it was made, it was impossible for him to go to it and pay his debts and be honest. He objected to



MONTICELLO HIGH SCHOOL.

Fourth Day, Saturday.

After the reading of the minutes Bishop Morrison replied to the question that had been presented by Dr. Monk the day before for a ruling, by saying that there was no law on the subject, hence he would make no ruling. This made it possible for Byron Harwell, who is today received into full connection, and who had stood examinations on second and third years, to pass to the fourth year class.

The Bishop then resumed the call for reports of preachers, and all who were present reported.

Rev. J. A. Sage, presiding elder of Pine Bluff District reported that there were 800 accessions, an advance in finances, eight charges paying pastors in full, five all claims in full, and several others almost in full, and that there were distinct gains over last year. It had been a pleasant and harmonious year.

Dr. W. M. Hayes, presiding elder of Prescott District, reported for the District, 700 or 800 accessions, several churches and parsonages repaired, finances in advance of last year, real progress along many lines, and the preachers abundant in labors.

Rev. J. A. Biggs, presiding elder of Texarkana District, reported for the District that it had been a good year in spite of the six overflows in Red River bottoms, affecting a large por-

tion of his territory. If you doubt your call, stop. You should go without question, because you are going God's way, and he will take care of you, and circumstances amount to little. When Moses came to the Red Sea, he was commanded to stand still; then to go forward, and the impassable sea parted. When the children of Israel had gone through the parted sea, it closed, and their enemies perished. Do you believe this story? If you do, trust the same God today when you go as He commands, and obstacles will vanish. The Bishop related his own feeling of unworthiness when he was received, and his embarrassment when he received his first pay. He could not believe that he had earned it, and yet it was only \$160 the first year. He asserted that in all his ministry he had never known exactly how much any member paid to his support. He had gone on when his "pants" were so threadbare that he had to kneel with caution lest they give way. He had felt once that his treatment was unjust, and when he reached his room found a letter with \$5 from a poor woman. He cried and got forgiveness for his rebellion, and thenceforth was untroubled. Let the salary take care of itself, but do not go in debt. Learn to do without things. A good juicy beefsteak is a fine Sunday morning preparation; but

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the reading yesterday of his private letter to the Bishop. The Bishop gave his reason for allowing it to be read. Rev. R. W. McKay, who had been D Corrigan's presiding elder, spoke in his behalf, explaining former conditions and justifying Dr. Corrigan. He stated that at last Conference he had been authorized to communicate with Dr. Corrigan, and had told him that he was down for a good appointment, and the Doctor had expressed his willingness to accept it, but before the appointments were read Dr. Corrigan had been given a different appointment paying only \$1,000 instead of \$1,300. The Bishop called Brother McKay's statement in question, and the latter with hand raised to heaven asserted his correctness. Then there was disputing, running question and answer, and other members of last year's Cabinet were asked as to their recollection. Some confirmed McKay; others could not remember. The Bishop argued that no man had an appointment until his name was read. It was finally understood that it was not a question of veracity, but different ways of looking at the matter. During the discussion Rev. J. A. Sage made a speech. When Geo. Thornburgh desired to speak the Bishop ruled that as only one had spoken against Dr. Corrigan and two for him no one else could speak for him till another had spoken on the opposite side. The Bishop then read from the Manual of the Discipline on the duty of a preacher to go to his appointment, and affirmed that it was the duty of the Conference to locate Dr. Corrigan. Rev. M. N. Waldrip asked for the reading of Paragraph 333 of the Discipline, which he was then requested to read. During the discussion there had been applause which on suggestion of a member the Bishop declared must stop. When the time to vote came, the Bishop stated that the circumstances were so extraordinary that a bar should be fixed and all members come inside and others retire beyond the bar. This was done. The vote was taken, and the motion to locate M. B. Corrigan failed by a vote of 43 to 77. The Bishop then stated that he had done his duty and when his record was scrutinized by the General Conference, the Little Rock Conference must be responsible for the action just taken. Rev. A. Turrentine, replied that the Conference was responsible and acted with full knowledge of the law, which gave it the right to decide whether the preacher complained of had a sufficient excuse.

Just before adjournment, the Bishop called attention to the fact that in the daily press the news of the Conference was under the flaming headline, "Bishop Presides With Iron Hand. Refuses to Allow Speeches in Opposition to New Dallas University," and said that it was unfair, that he was acting under advice of the College of Bishops, and if there was any "iron hand," it was the iron hand of the College of Bishops.

Fourth Day, Afternoon Session.

The Conference convened at 2:30 p. m. with Rev. R. W. McKay in the chair.

The following reports were made: Church Extension Board, Orphanage Committee, Committee on Conference Relations, Committee on Lay Activities, Report No. 2 on Western Methodist, Committee on Temperance, Joint Board, Board of Missions.

A resolution signed by several proposing next year to have preaching at night instead of the afternoon was of-

ferred, discussed by J. L. Cannon, Hutchinson, Robertson, C. O. Steel, Godden, and Turrentine, and was defeated. During his excellent speech Dr. Godden, a veteran, turned to Rev. R. W. McKay, who was in the chair, and called him "Billy," bringing down the house.

J. H. Waters was re-elected Conference Lay Leader.

The editor of the Western Methodist, being called out by the chair, spoke briefly of some things needed, and expressed confidence in the very able Commission's ability to work out its financial problems.

Mrs. H. C. Rule, of Crossett, representing the Woman's Societies, made a brief, but illuminating address.

Rev. W. C. Watson, Commissioner for Galloway College, made an appropriate representation of his work, and expressed confidence in the outcome of the campaign for funds to make our college for women strong.

When the report on Temperance was read, Hon. Geo. Thornburgh spoke of his forty-five years of effort for prohibition, his labors in four Legislatures, and his hope, expressed seven years ago, to see the Methodist Orphanage established and state-wide prohibition during his life-time. Now, in a few days his hope would be realized. Appreciating the faithful efforts of this life-long prohibition leader, the Conference arose instinctively and gave him the Chautauqua salute. Dr. Godden said that the Little Rock Conference and the State love and appreciate Geo. Thornburgh.

Rev. T. M. Applewhite was received as a traveling elder from the Methodist Protestant Church, and then on his own request was located so that he might be used as a supply.

Rev. J. M. Workman, president of Henderson-Brown College, made a great address. He explained the improved conditions and the spirit of the school, showing how students were encouraged to self-support, and insisted

that the white people were able to maintain a school of the same type as that established by Booker Washington. He argued that college athletics must be clean, and spoke of his understanding with Dr. Reynolds on this point.

Conference adjourned to meet in memorial session.

Saturday night was devoted to the Epworth League Board Anniversary. Rev. H. F. Buhler presided, and short addresses were delivered by Revs. L. C. Beasley, C. N. Baker and T. O. Owen, and the principal address by Rev. P. C. Fletcher. All were good, timely, and appropriate.

Fifth Day, Sunday.

A large crowd was present at the Conference Love Feast at 9:30 a. m. Rev. W. A. Steel presided, and his connection with Sevier County developed the fact that many preachers had started from that good old county. As the Conference had met at Monticello four times previously, and as it is an historic town in S. E. Arkansas, many preachers recalled circumstances relating them to Monticello. Some had joined Conferences here, others had lived here as pastor or presiding elder, others had buried their sainted dead here and made pilgrimage to their hallowed graves. After the stormy session Saturday one might have expected a less interesting and profitable love feast, but instead it was of an unusually high order. The testimonies revealed only love and fraternity and devotion.

At eleven o'clock Bishop Morrison preached to a great congregation, filling auditorium and Sunday school room. He announced that having been asked last year to preach a certain sermon, he would now fulfill his promise then given. As bearing on the subject he read the last chapter of Revelation and the latter part of Matthew 25, and using as his text the 46th verse, "And these shall go away

into everlasting punishment, but the righteous into life eternal," he discoursed for seventy minutes on "The Eternity of Future Retribution." He began by saying that the problem of the age seemed to be to get rid of God, and that, failing in that, men tried to eliminate hell. To show the scientific reasonableness of eternal punishment the Bishop used a chart hung on a blackboard, and pointing with a cane to circles and straight lines, and falling tree, sought to illustrate the principle that temporal life was a revolution, while eternal life was a continuous progression. He characterized evolution as folly and challenged scientists to produce any such transformations as evolution required. While the Bishop's body showed signs of weariness and the intense strain through which he had passed, still there were flashes of his old-time preaching power and fervor. It is generally recognized that the Bishop's forte is preaching. He has a passion for it. The congregation was helped heavenward. Near the close when he proposed to stop on account of the time, he was urged to continue.

At the conclusion of his sermon the Bishop ordained the deacons, Revs. A. Turrentine and F. F. Harrell, reading the Scriptures.

At three o'clock the Conference met and Bishop Morrison ordained the Elders, explaining their responsibilities and exhorting them to faithfulness. The Memorial Session followed, Rev. R. W. McKay presiding. Appropriate memoirs of the following deceased preachers were read: Rev. Edgar G. Seay, Rev. J. C. Rhodes, Rev. J. Z. Burleson; and of the following preachers' wives who had died during the year: Mrs. Laura D. Hawley, Mrs. Rose A. McClintock, and Mrs. J. S. M. Davies. As the hour was late oral tributes could not be given, and the Conference adjourned to meet at 8:15 Monday morning.

Sixth Day, Monday.

The Conference met at 8:15. After reading of Minutes of two sessions, reports were made as follows: Board of Education, Sunday School, Epworth League, Bible Cause, and Conference Journals.

It was thought that the report on Southern Methodist University and Southern Methodist University and the Educational Commission would provoke debate, but the Board had drawn the report on these questions so carefully that there was no discussion and it was unanimously approved.

The various Minute questions were called. The statistics show a membership of 49,389, which makes an increase of 3,210.

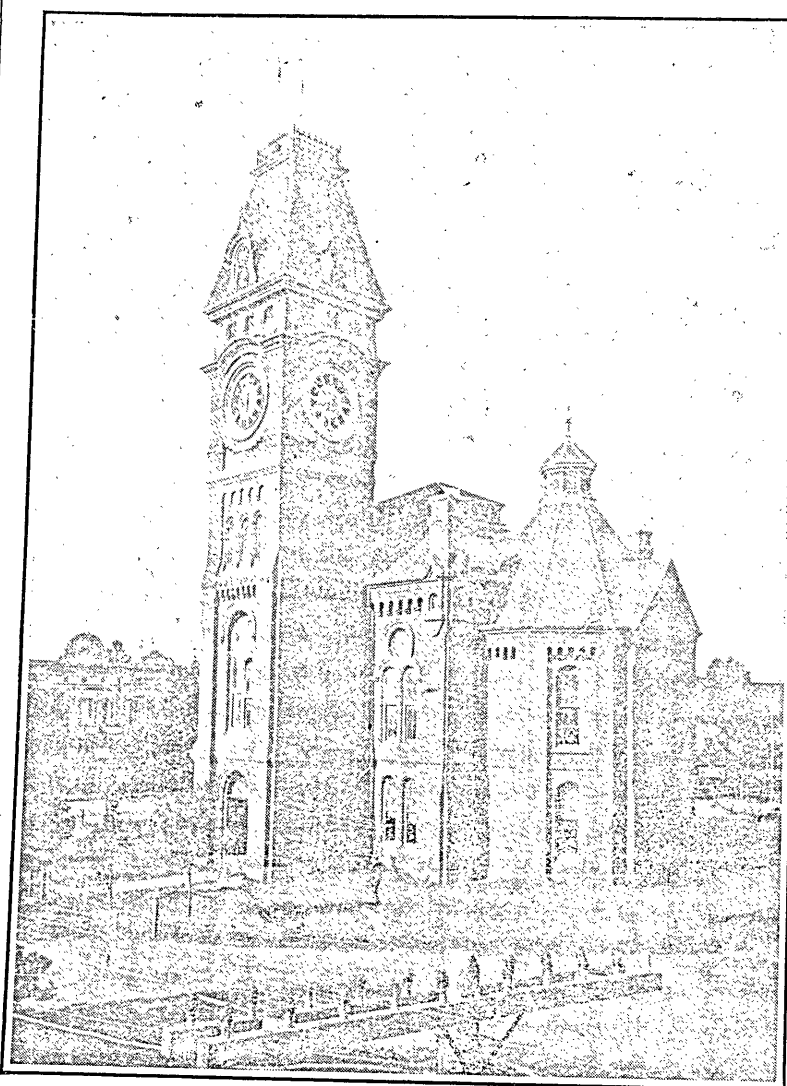
Rev. T. D. Scott offered a resolution, which was adopted, heartily commending the publication of Bishop Morrison's "Gospel Talks" in the Western Methodist, and suggested that they be put into permanent form.

Resolutions of thanks were enthusiastically adopted. Several announcements were made, the final Minutes were read, the Bishop called on Rev. T. D. Scott to lead in prayer, the appointments were read, and Conference adjourned at ten o'clock.

LITTLE ROCK CONFERENCE APPOINTMENTS.

Arkadelphia District.

B. A. Few, Presiding Elder.
Arkadelphia—A. O. Evans.
Arkadelphia Circuit—L. M. Powell.
Benton—W. A. Steel.



DREW COUNTY COURT HOUSE.

Cedar Glades Circuit—G. M. Gentry, supply.
 Dalark—T. O. Rorie.
 Friendship—J. F. Taylor.
 Holly Springs—J. H. Glass.
 Hot Springs—Central Ave., Theo. Copeland; Third Street, R. M. Holland; Park Avenue, A. M. Robertson; Oak Lawn, R. L. Duckworth.
 Hot Springs Circuit—W. H. Huguen. Leola and Carthage—J. L. Leonard. Willow—T. D. Spruce.
 Malvern—J. W. Harrell, Gay Morrison, Jr. Preacher.
 Ussery—D. P. Forsyth, supply.
 Princeton—J. H. McKelvy.
 Malvern Circuit—W. R. Jordan.
 Traskwood—To be supplied.
 President Henderson-Brown College—J. M. Workman.
 District Commissioner Galloway College—R. M. Holland.

Camden District.

W. P. Whaley, Presiding Elder.
 Atlanta—J. E. Waddell.
 Bearden and Millville—D. C. Holman.
 Buena Vista—A. G. Cason.
 Camden—M. S. Monk.
 Chidester—L. C. Gatlin.
 Eagle Mills—W. H. Hansford.
 El Dorado—W. C. Hilliard.
 El Dorado Circuit—C. F. Messer.
 Fordyce—S. R. Twitty.
 Hampton—L. T. Rogers.
 Huttig—S. K. Burnett.
 Junction City—W. D. Sharp.
 Kingsland—R. L. Cook.
 Magnolia—A. Turrentine.
 Magnolia Circuit—T. H. Crowder.
 Stephens—R. H. Cannon.
 Strong—A. C. Rogers.
 Thornton—J. D. Dedman.
 Waldo—J. J. Mellard.
 Wesson—B. F. Scott.
 Professor in Hendrix College—C. J. Greene.
 District Commissioner Galloway College—M. S. Monk.

Little Rock District.

Alonzo Monk, Presiding Elder.
 Austin—W. F. Lasseter.
 Benton Circuit—To be supplied.
 Bryant—L. J. Ridling.
 Carlisle—J. W. Mann.
 DeVall's Bluff and Hazen—T. P. Clark.
 England—J. A. Parker.
 Hickory Plains—J. W. Nethercutt.
 Little Rock—Asbury, W. R. Richardson; Capitol View, R. W. Gee, E. B. Harwell, Jr. P.; First Church, Forney Hutchinson; Forest Park, To be supplied; Henderson Chapel, B. F. Fitzhugh; Highland, J. T. Rogers; Hunter Memorial, J. T. J. Flizer; Pulaski Heights, L. E. N. Hundley; Twenty-eighth Street, J. D. Baker; Winfield Memorial, J. D. Hammons.
 Lonoke—B. B. Thomas.
 Mabelvale—H. H. McGuyre.
 Keo—To be supplied.
 Tomberlin—Hugh Revely.
 Oak Hill—C. R. Mann, supply.
 Des Arc—W. J. Rogers.
 Secretary General Board of Education—Stonewall Anderson.
 Editor Western Methodist—A. C. Millar.
 Sunday School Field Secretary—C. N. Baker.
 Student in Hendrix College—B. F. Musser.
 Field Agent Publishing House—R. P. Wilson.
 Conference Secretary Missions—Forney Hutchinson.

Monticello District.

W. C. Davidson, Presiding Elder.
 Arkansas City and Lake Village—A. M. Shaw.
 Crossett—J. A. Henderson.
 Collins—M. B. Corrigan.
 Dermott—J. L. Cannon.

Eudora—J. C. McElhenny.
 Hamburg—S. C. Dean.
 Hamburg Circuit—T. M. Applewhite, supply.
 Hermitage—J. C. Williams, C. Crow, Jr., supply.
 Lacey—J. J. Menefee.
 McGehee—J. L. Hoover.
 Monticello—T. O. Owen.
 Mt. Pleasant—H. E. Van Camp.
 Parkdale and Wilmot—A. T. Clanton.
 Portland and Blissville—Roy Farr.
 Snyder and Montrose—H. L. Simpson.
 Tillar and Dumas—J. H. Cummins.
 Warren—R. W. McKay.
 Wilmar—R. A. McClintock.
 Warren Mill Camps—W. C. Lewis.
 Watson—J. M. Cannon, supply.
 Student Emory University—J. A. Sage, Jr.
 District Commissioner Galloway College—J. A. Henderson.

Pine Bluff District.

J. A. Sage, Presiding Elder.
 Alzheimer and Wabbaseka—J. P. Plummer.
 DeWitt—R. R. Moore.
 Grady—G. T. Traylor.
 Gillett—W. F. Rogers.
 Humphrey—F. G. Roebuck.
 New Edinburg—A. O. Graydon.
 Pine Bluff—First Church, E. R. Steel; Carr Memorial, J. R. Rushing; Hawley Memorial, H. F. Buhler; Lakeside, M. N. Waldrip.
 Redfield—C. E. Whitten.
 Rison—J. J. Colson.
 Roe—David Bolls.
 Rowell—L. M. Harp.
 St. Charles—A. E. Jacobs.
 Sheridan—L. W. Evans.
 Sherrill and Tucker—J. R. Rhodes.
 Star City—T. O. Rorie, Jr.
 Stuttgart—M. K. Irvin.
 Swan Lake—Frank Hopkins.
 Pine Bluff Circuit—To be supplied.
 Commissioner Hendrix College—James Thomas.
 Commissioner Galloway College—W. C. Watson.
 District Commissioner Galloway College—M. N. Waldrip.
 Prescott District.
 W. M. Hayes, Presiding Elder.
 Amity and Glenwood—W. R. Harrison.
 Bingen—T. M. Armstrong.
 Caddo Gap—To be supplied.
 Center Point—J. H. Bradford.
 Columbus—W. T. Menard.

Emmet—F. C. Cannon, C. D. McSwain, Supernumerary.
 Delight—J. W. Berry.
 Gurdon—F. F. Harrell.
 Harmony—C. A. Fuller.
 Hope—T. D. Scott.
 Fulton—To be supplied.
 Mineral Springs—W. W. Mills.
 Mt. Ida—G. M. Yearwood.
 Murfreesboro—W. W. Christie.
 Nashville—Z. D. Lindsey.
 Okolona—M. O. Barnett.
 Orchard View—Jesse Galloway.
 Prescott—N. G. Augustus.
 Blevins—J. D. Dunn.
 Shawmut—To be supplied.
 Washington—B. E. Mullins.
 Student Hendrix College—W. C. Martin.
 Student Emory University—Paul Q. Rorie.
 District Commissioner Galloway College, T. D. Scott.

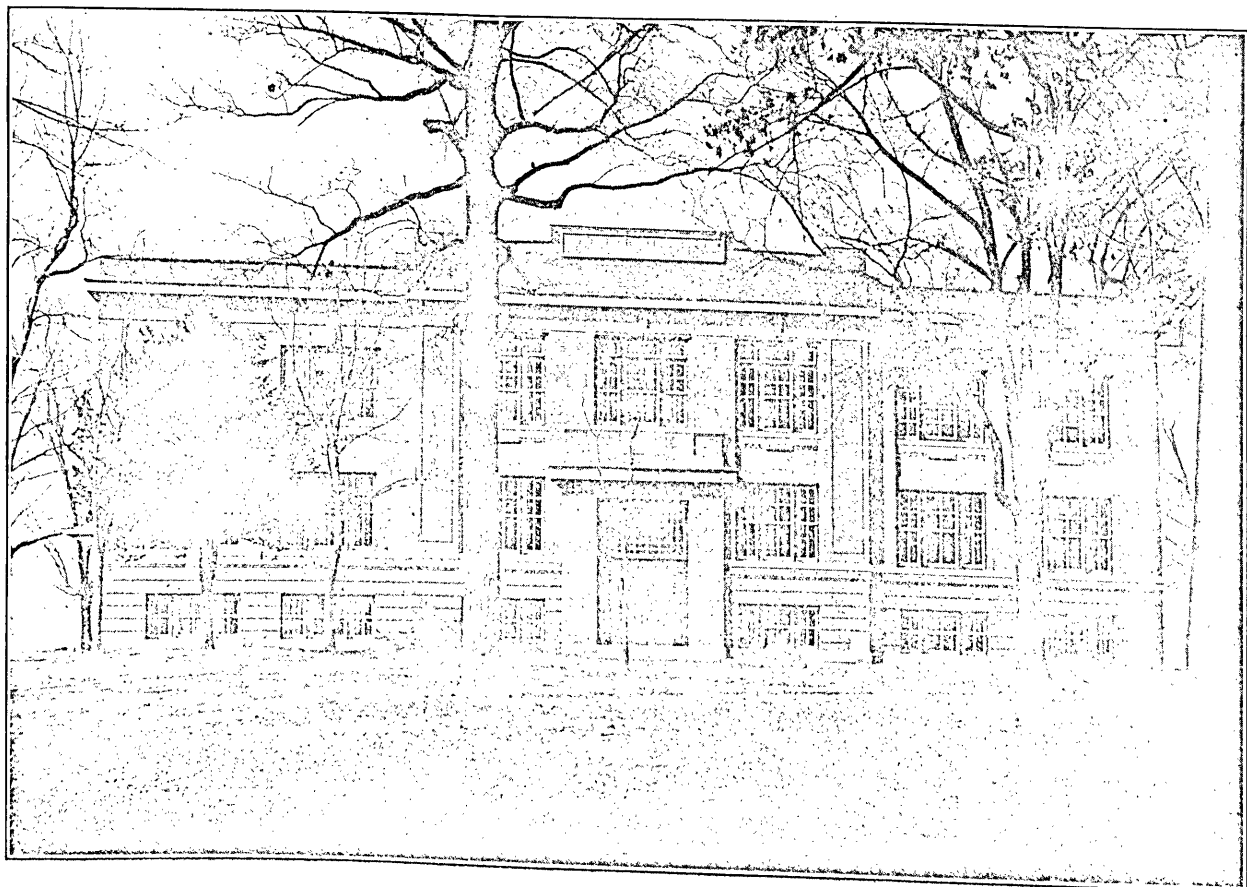
Texarkana District.

J. A. Biggs, Presiding Elder.
 Ashdown—F. P. Doak.
 Bradley and Taylor—M. K. Rogers.
 Bright Star—S. B. Mann.
 Cherry Hill—J. V. Kelly, supply.
 DeQueen—F. N. Brewer.
 Fouke—F. R. Canfield.
 Horatio and Wilton—J. F. Simons.
 Lewisville and North Lewisville—J. R. Dickerson.
 Lockesburg—P. S. Herron.
 Ben Lomond—A. W. Youngblood, supply.
 Patmos—J. C. Johnson.
 Richmond—A. J. Ewing.
 Stamps—M. J. Rhodes.
 Texarkana—College Hill, S. T. Baugh; Fairview, L. C. Beasley; First Church, P. C. Fletcher.
 Umpire—Bede Pickering.
 Vandervoort—J. W. Nease.
 Foreman—R. G. Rowland.
 Mena—J. B. Sims.
 District Commissioner Galloway College—P. C. Fletcher.
 Transferred—To North Arkansas Conference, Guy Murphy, B. C. Few and E. J. Slaughter; to West Oklahoma Conference, Frank Barrett; and to St. Louis Conference, C. S. Renssion; to Western North Carolina Conference, Geo. H. Crowell; to Pacific Conference, R. C. Rhodes.

CONDENSED MINUTES OF LITTLE ROCK ANNUAL CONFERENCE.

1. Who is admitted on trial? B. F. Fitzhugh.
 2. Who remain on trial? J. L. Ded-

man, R. E. Farr, Jesse Galloway, L. C. Gatlin, A. E. Jacobs, Guy Murphy, Gay Morrison, W. C. Martin, T. O. Rorie, Jr., T. D. Spruce, Coy Whitten, J. B. Pickering, W. R. Jordan.
 3. Who are discontinued? No one.
 4. Who are admitted into full connection? A. C. Rogers, J. C. McElhenny, J. W. Nethercutt, J. B. Pickering, W. H. Hansford, R. H. Cannon, C. F. Messer, E. B. Harwell, F. G. Roebuck.
 5. Who are readmitted? No one.
 6. Who are received by transfer from other Conferences? A. C. Millar, Frank Hopkins, J. D. Hammons, F. W. Gee, G. M. Yearwood, W. J. Nease, N. G. Augustus.
 7. Who are received from other churches as local preachers? No one.
 8. Who are received from other churches as traveling preachers? T. M. Applewhite, from the Methodist Protestant Church.
 9. Who are deacons of one year? R. L. Duckworth, J. F. Simmons, B. E. Mullins, J. P. Plummer, A. G. Cason.
 10. What traveling preachers are elected deacons? A. C. Rogers, J. C. McElhenny, J. W. Nethercutt, J. B. Pickering, W. H. Tarver.
 11. What traveling preachers are ordained deacons?
 12. What local preachers are elected deacons? J. F. Williams, W. H. Tarver.
 13. What local preachers are ordained deacons? J. F. Williams.
 14. What traveling preachers are elected elders?
 15. What traveling preachers are ordained elders?
 16. What local preachers are elected elders?
 17. What local preachers are ordained elders?
 18. Who are located this year? T. M. Applewhite, at his own request; A. C. Graham, in his absence and without his request.
 19. Who are supernumerary? C. D. McSwain.
 20. Who are superannuated? R. C. Atchley, J. E. Caldwell, W. J. Davis, H. Jewell, E. Garrett, J. L. Johnson, O. H. Keadle, H. D. McKinnon, H. Townsend, J. W. Vantrease, C. O. Steele, C. W. Drake, S. A. Hill, S. W. Rainey, E. F. Wilson, C. C. Godden, A. D. Jenkins, E. N. Watson, W. M. Crowson, J. R. Sanders, J. B. Williams, D. D. Warlick, R. J. Raiford, T. F. Hughes, C. C. Green.
 21. What preachers have died during the year? Edgar G. Seay, J. C. Rhodes, J. Z. Burleson.
 22. Are all the preachers blameless in their life and official administration? Their names were called and characters passed.
 23. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 122; members, 49,389.
 24. How many have been licensed to preach during the year, and have their names and addresses been furnished to the Department of Ministerial Supply and Training? Twenty-three were licensed.
 25. How many candidates for the ministry are there, and have their names and addresses been furnished to the Department of Ministerial Supply and Training? Five candidates.
 26. How many infants have been baptized during the year? 627.
 27. How many adults have been baptized during the year? 2,837.
 28. What is the number of Epworth Leagues? 111.
 29. What is the number of Epworth League members? 3,742.
 30. What is the number of Sunday schools? 433.
 31. What is the number of Sunday school officers and teachers? 3,578.
 32. What is the number of Sunday



STATE AGRICULTURAL SCHOOL AT MONTICELLO.

school scholars enrolled during the Conference year? 37,689.

33. What amount was assessed by the last Conference for the superannuated preachers, and the widows and orphans of preachers? \$12,035.

34. What has been collected on the foregoing account, and how has it been applied? \$7,723.

35. What has been contributed for Missions? Foreign Missions, \$7,723; Home and Conf., \$7,554; Special, \$1,692. Total, \$16,969.

36. What has been contributed for Church Extension? \$4,226.

37. What has been contributed for Education? \$4,621.

38. What has been contributed for the American Bible Society? \$560.

39. What has been contributed for presiding elders and preachers in charge? For P. E.'s, \$15,977; P. C.'s, \$110,247.

40. What has been contributed for the support of Bishops? \$1,494.

41. What is the number of societies, and of houses of worship owned by them? No. societies, 514; houses, 445.

42. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$1,130,230; indebtedness, \$251,370.

43. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 145; parsonages, 129.

44. What is the value of parsonages, and what is the amount of indebtedness thereon? Value of parsonages, \$226,125; indebtedness, \$18,473.

45. What is the number of districts, and of district parsonages? Districts, 7; parsonages, 7.

46. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$24,000; indebtedness, \$4,718.

47. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Four damaged; amount of damage, \$1,543.

48. What are the insurance statistics? \$615,370 carried; premiums paid, \$470.

49. What are the educational statistics? Three colleges; value, \$333,900; endowment, \$325,000; professors, 48; students, 584.

50. How many copies of the General Organ and of the Conference Organ are taken? General, 351; Conference, 5,553.

51. Who is elected Conference Lay Leader, and what is the report of the Committee on Lay Activity? J. H. Waters. See report.

52. Where shall the next session of the Conference be held? Malvern.

53. Where are the preachers stationed this year? See appointments.

RESOLUTIONS ON HOMES FOR SUPERANNUATES.

Whereas, we as a Conference are greatly in need of homes for our superannuated preachers and for the widows and orphans of our preachers who have died in the service of the Conference; therefore,

Be It Resolved, First, That the Board of Trustees of the Little Rock Conference be and they are hereby appointed as the Trustees of any and all property which may be acquired by them or others to be used as Homes for our Conference claimants.

Said Board shall have the control of all such Homes. They shall receive and disburse all money or property which may be given for the purpose of providing such Homes. They shall have authority to determine the location of all homes which may be offered to the Conference and to take the general oversight of all matters which may pertain to said Homes.

When one or more such homes shall have been provided the Joint Board of Finance may nominate to the Board of Trustees such Conference claimant or claimants as the said Board shall approve as occupants of such home or homes.

Second, That the said Board of Trustees are hereby authorized and requested to bring the importance of making provisions for such homes before the people. They are specially directed to confer with any individuals or communities who may be disposed to provide such homes. They may appoint one or more of their number as the special representative or representatives of the Board in the matter of negotiating for the establishment of these homes.

The said Board of Trustees shall devise a form of deed which shall secure to the Little Rock Conference of

the Methodist Episcopal Church, South, all property which may in any manner be acquired for the purpose of establishing these homes. They shall act in all matters as the agents of the Little Rock Conference and shall make a report annually to this body of all acts of the Board during the year.

Third, That all former action by this Conference in creating a Board of Control for Homes for Superannuates is hereby annulled.

R. W. McKay,
J. A. Sage,
F. N. Brewer.

REPORT OF THE LAYMEN.

The Board of Lay Activities submits the following report:

We regret to report that no very striking advance has been made in the organization and work of the laymen the past year. The Conference Lay Leader has visited churches and District Conferences wherever possible, and District Lay Leaders have done the same. The need now is, that the committees authorized by the General Conference shall be organized in the churches. In order that this may be done our presiding elders and pastors must take the lead. The laymen, many of them, are waiting for the way to be opened and pointed out by their clerical superiors to enter on a new and larger service. It is not expected that the preachers shall do all the work, but it must be evident to all that the laymen will not, and in the nature of things cannot organize and enter the field without the leadership, aid and encouragement of the preachers. The laymen only offer their services and then wait for their clerical brethren to open the doors and set them at their task. We would, therefore, respectfully, but earnestly, urge our presiding elders and pastors to select with care lay leaders and that committees are organized in all our charges early in the year.

We cannot too strongly recommend that every member canvass as a financial method, and we pledge our best efforts in securing an offering from every member, every week for every great interest.

We recommend that all District Lay Leaders have a meeting of all church and charge lay leaders in their District at an early day to study and plan the work of the year, either as a separate meeting or in connection with the Presiding Elders' District Institutes when practicable.

We respectfully ask the re-election of J. H. Waters as Conference Lay Leader, and bespeak for him the prayers and co-operation of the Conference.—Committee.

REPORT OF JOINT BOARD OF FINANCE.

To the Bishop and Members of the Little Rock Conference:

Dear Brethren: We, the joint Board of Finance, respectfully submit this our report:

Report from Endowment Fund for Superannuates will show a very substantial growth in the face of the hard year in the history of the movement.

The total sum paid in on annuities during the year amounted to \$6,729.32. A bequest of \$500 was also paid. A will probated, contained a bequest to the Superannuate Endowment Fund, estimated at \$15,000.

The cash assets the first of April past, were beyond \$341,000. The disbursements for the present year will aggregate \$10,000.

We have received from the Conference Treasurer the following amount:

For Bishops	\$ 1,510.00
For Superannuate Endowment	771.00
For Conference Claimants	7,818.00
Total	\$10,099.00

We have received from other sources the following:

From General Board of Trustees	\$ 280.00
From Colvin Fund	15.00
From the Conference Board of Trustees	90.00
From the Publishing House ..	410.00
From a Friend	60.00
From Dr. R. E. John	15.00
Total	\$ 870.00

We have made the following appropriations:

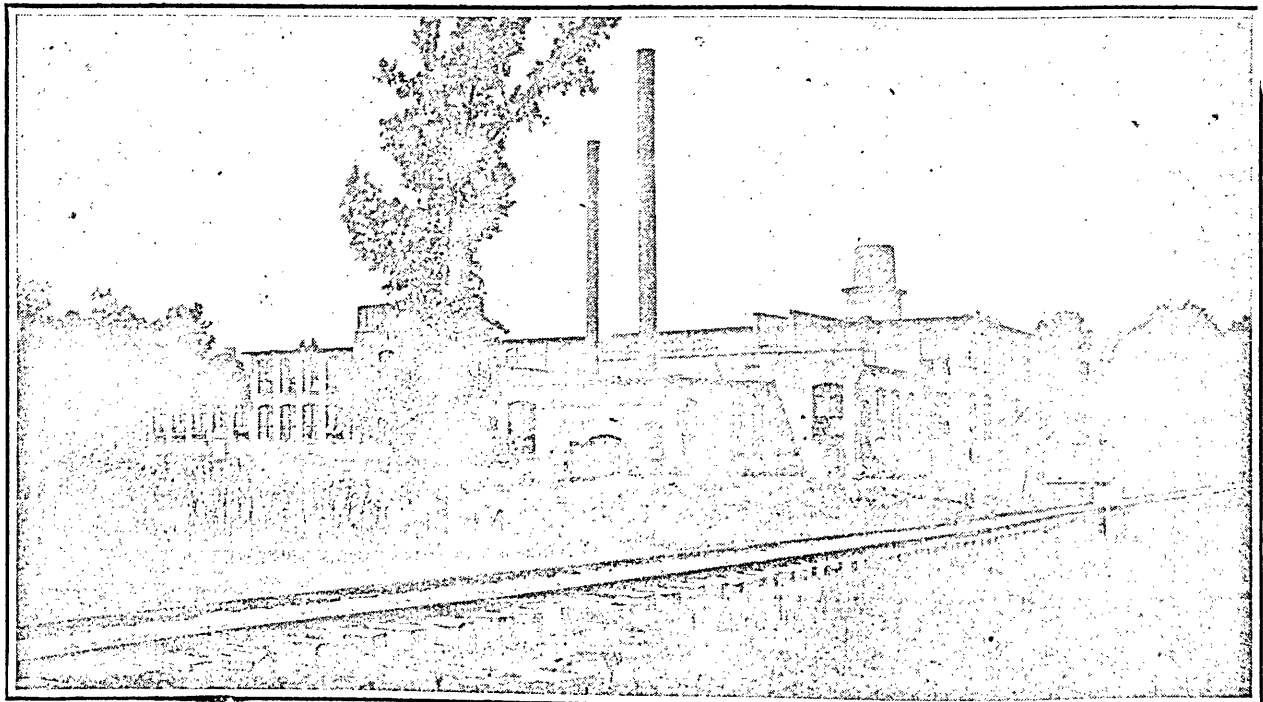
For Printing Minutes	\$100.00
For Incidentals	6.00

To the Conference Claimants:

Robt. C. Atchley, Delark, \$153.
Mrs. W. H. Browning, Pine Bluff, \$87.
Mrs. B. M. Blakeley, Plantersville, \$172.
Mrs. J. J. Bond, Little Rock, \$73.
Mrs. P. T. Colburn, San Dimas, Cal., care Mrs. C. A. Butler, \$87.
Miss Alice Shaw, Hermitage, \$100.
Rev. J. E. Caldwell, Tulip, \$216.
Yancy Christmas, Hot Springs, \$5.
Rev. W. J. Davis, Antoine, \$190.

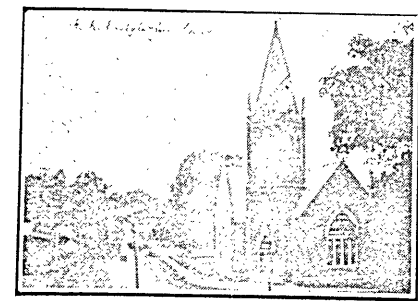
Rev. E. Garrett, Little Maumelle, \$210.
Mrs. J. M. G. Douglas, Arkadelphia, \$192.
Mrs. E. L. Holmes, Hope, \$49.
Mrs. J. R. Harvey, Magnolia, ———
Mrs. J. J. Jenkins, Stephens, care Prof. W. A. Garner, \$240.
Rev. Horace Jewell, Hope, \$250.
Mrs. J. M. Hawley, Batesville, Ark.

Rev. J. L. Johnston, Murfreesboro, \$192.
O. H. Keadle, Lonsdale, \$190.
Mrs. Fannie Kelly, Heavener, Okla., \$190.
Mrs. G. W. Logan, Arkadelphia, \$168.
Mrs. J. McLaughlin, DeVall's Bluff, \$50.
Rev. H. D. McKinnon, San Antonio, Tex., \$215.
Mrs. M. E. Parker, Lonoke, \$154.
Mrs. R. H. Pointer, Pine Bluff, \$261.
Mrs. J. H. Riggin, Arkadelphia, \$288.
Mrs. O. C. Robinson, Little Rock, \$25.
Mrs. J. M. G. Sturgis, Prescott, \$145.
Mrs. A. S. Scott, Lockhart, Miss, \$170.
Mrs. J. R. Sherwood, Memphis, Tenn., \$120.
Mrs. J. Turrentine, El Dorado, \$49.
Rev. H. Townsend, Benton, \$142.
Rev. J. W. Vantrease, El Dorado, \$190.
Gaster Walsh, Hamburg, \$15.
James Walsh, Fort Worth, Tex., \$15.
Mrs. B. Watson, Pine Bluff, \$15.
Rev. E. N. Watson, Mabelvale, \$240.
Mrs. J. D. Whiteside, Arkadelphia, \$240.
Mrs. A. B. Winfield, Arden, \$72.
Mrs. R. L. Woozencraft, Holly Springs, \$168.
Mrs. B. A. White, Blevens, \$72.
Mrs. Barnett Wright, Farmersville, La., \$72.
Rev. C. O. Steel, Hot Springs, \$242.
Mrs. T. H. Ware, Arkadelphia, \$200.
Mrs. W. C. Toombs, Mabelvale, \$97.
Rev. C. C. Godden, Searcy, \$144.
Rev. C. W. Drake, Kingsland, \$192.
Rev. S. A. Hill, Nashville, \$173.
Rev. S. W. Rainey, Hot Springs, \$73.
Rev. E. F. Wilson, Pine Bluff, \$240.
Rev. A. D. Jenkins, Emmett, \$145.
Mrs. M. W. Manville, Hot Springs, \$192.
Rev. W. M. Crowson, Mena, \$216.
Mrs. Edgar Seay, DeQueen, \$216.
Rev. J. R. Sanders, Texarkana, \$192.
Mrs. J. Z. Burleson, Okolona, \$25.
Rev. D. D. Warlick, Asherton, Tex., \$145.



MONTICELLO COTTON MILL.

Rev. J. B. Williams, Davis, Okla., \$145.
Rev. R. J. Raiford, Magnolia, \$145.
Rev. C. C. Green, Bloomberg, Tex., \$192.
Rev. T. F. Hughes, Hot Springs, \$120.



MONTICELLO ASSOCIATE REFORMED CHURCH.

Assessment for Bishops, 1916, \$2,070. Distributed as follows:
Arkadelphia, \$237.
Camden, \$278.
Little Rock, \$423.
Monticello, \$304.
Pine Bluff, \$289.
Prescott, \$269.
Texarkana, \$270.

Expenses of delegates to the General Conference, fraternal delegates, and expenses of the Federal Council of Churches:

Distributed as follows:
Arkadelphia, \$156.
Camden \$183.
Little Rock, \$280.
Monticello, \$200.
Pine Bluff, \$185.
Prescott—\$178.
Texarkana, \$165.

The assessment for the Conference Claimants shall be an amount equal to 10 per cent of the salaries of the preachers. The assessment for Superannuate Endowment Fund is one per cent of preacher's and presiding elder's salary.

We recommend that each presiding elder in the district stewards' meeting call special attention to this assessment.

Dr. R. E. John takes the place of S. G. Seabrook from the Pine Bluff District, R. L. Bradshaw takes the place of Robert Williams from the Texarakana District. — Respectfully submitted, W. W. Christie, Chairman; R. M. Holland, Secretary.

REPORT OF BOARD OF MISSIONS.
To the Bishop and Members of the Little Rock Conference:

Dear Brethren—In closing this, the first year of our quadrennium, we desire to express our appreciation of your hearty co-operation. We have made some advance, yet it remains true that our ideals have not been reached.

We have carefully considered the recommendation of the General Board. Dr. Pinson, our General Secretary, was before us in counsel. The Week of Prayer, January 2-9, 1916, fixed by the General Board for the purpose of strengthening our home Church and reviving us spiritually, we urge the pastors to observe. You can order from the Publishing House the literature for this week, which will be sent without cost, together with the envelopes for the free-will offering, which free-will offering goes to the emergency fund that the General Secretary is endeavoring to raise. We call attention to the Discipline of our church, and beg to say that it contains the finest possible program for conducting our missionary operations. The Sunday schools, under our Discipline, are already missionary societies, and we urge them to set apart

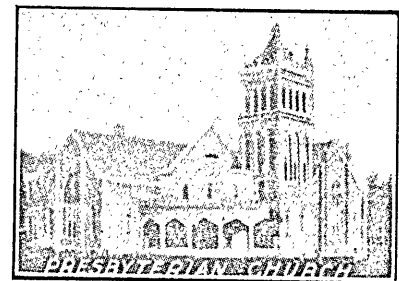
one Sunday in each month for a short missionary program under the direction of a Sunday school committee, and that as far as possible the offering raised on this Missionary Sunday be sent to the Board as a special, rather than on the regular assessment.

Your board has fixed January 26th, next, for a day of counsel for the presiding elders in Little Rock, in order to plan for larger things and more systematic work for the incoming year.

The following preamble and resolutions were adopted, which we submit in this report:

Whereas, There is a widespread and ever-increasing interest in evangelism, especially personal evangelism; and

Whereas, Our church law now provides that evangelistic movements be directed by duly constituted Annual Conference committees on evangelism, under the general supervision of Dr. John M. Moore, our Home Mission Secretary;



MONTICELLO PRESBYTERIAN CHURCH.

Therefore, be it Resolved by the Little Rock Annual Conference, in regular session assembled:

1. That during the year 1916 a simultaneous evangelistic campaign be conducted throughout the bounds of the entire Conference, beginning the second Sunday in March and closing on Easter Sunday, April 23.

2. That during this campaign especial emphasis be laid upon the win-one method of reaching men; that as far as practicable Decision Day be observed in all our Sunday schools, and that protracted services be held in all our churches.

3. That the Western Methodist be adopted as the official exponent of this campaign, in case its editor can give sufficient space for the campaign's vigorous promotion.

4. That the Conference Committee on Evangelism be expected to direct this campaign.

We nominate the following Committee on Evangelism, as authorized by paragraph 412 of Discipline, to-wit: B. A. Few, R. W. McKay, James Thomas, Frank Scott, E. R. Steel, P. C. Fletcher, T. D. Scott.

The Board elected Rev. Forney Hutchinson Conference Missionary Secretary, and respectfully ask the Bishop to appoint him as such.

The Board has set apart the month of May for an every-member campaign for missions, and respectfully urges every pastor to get in their missionary assessments to the treasurers as soon as possible, and to emphasize this every-member month and clear the decks as to missions by the end of May.

We have the sum of \$4,000 to appropriate to Conference Missions, and the appropriations are as follows:

Printing the Minutes\$ 100.00
Arkadelphia District.
Cedar Glades Territory 500.00
Arkadelphia Circuit 150.00

Willow Circuit 150.00
Park Avenue 250.00
Oak Lawn 200.00
Traskwood Circuit 50.00
Little Rock District.
Capitol View\$ 200.00
Pulaski Heights 50.00
Highland 50.00
Twenty-eighth Street 100.00
Oak Hill Circuit 100.00

Texarkana District.
College Hill\$ 200.00
Umpire Mission 100.00
Ben Lomond 100.00
Cherry Hill 100.00

Pine Bluff District.
Carr Memorial\$ 250.00
Hawley Memorial 150.00
Star City Circuit 100.00
Redfield Circuit 100.00
Rowell Circuit 50.00

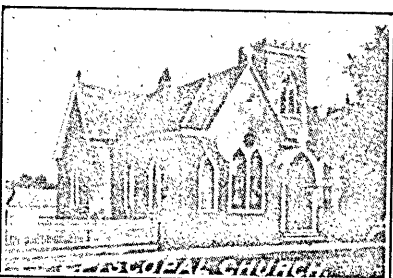
Monticello District.
Lacy Circuit\$ 100.00
Hamburg Circuit 100.00
Collins Circuit 150.00
Watson Circuit 100.00

Camden District.
Huttig\$ 100.00
Strong 100.00

Prescott District.
Harmony Circuit\$ 100.00
Fulton Circuit 100.00
Mount Ida Circuit 200.00
Shawmut Circuit 100.00

The Parent Board has apportioned to the Board for the ensuing year, for foreign missions, \$11,500.00. For home missions, \$3,680. Your Board has assessed for Conference missions \$7,820, which has been distributed as follows:

	Foreign.	Domestic.
Little Rock District..	\$2,400	\$2,400
Camden District....	2,000	2,000
Arkadelphia District.	1,800	1,800
Prescott District....	1,750	1,750
Monticello District..	1,750	1,750



MONTICELLO EPISCOPAL CHURCH.

Texarkana District.. 1,800 1,800
Respectfully submitted,
James Thomas, T. D. Scott,
Secretary. Chairman.

REPORT OF ORPHANAGE COMMITTEE.

Your Committee on the Methodist Orphanage respectfully report that we are pleased with the wise management of the Orphanage by our present Board, which reports as follows:

"The work of the past year has been very gratifying, both as to its character and extent. We had no death and very little serious sickness.

"For several years there has been a gradual but steady growth in the number of children cared for, and this year finds a little increase over the last. At the close of the fiscal year, September 30, 1914, we had in the Orphanage 34 children; 23 were admitted, and 26 placed in homes during the year, leaving in the Home, October 1, 1915, 31 children. We have placed all told 227. If we had kept them all in the Orphanage, under the Old Orphans' Home Plan, we would have 268. Each year confirms the wisdom of placing children when proper homes can be found for them.

"Broiner Thornburgh received

during the year special contributions to the amount of \$1,166.45, which were spent on the building and sewerage connection. He has raised a total of \$35,001.31, of which approximately \$32,000 has been expended on the building and grounds, and the remainder for furnishings. Forney Hutchinson and G. H. Kimball were elected trustees to fill vacancies.

"G. H. Kimball, Secretary."

Your committee is informed further that there is only one salaried officer with the Orphanage, that is the matron, who receives \$50 a month.

We heartily commend Brother Thornburgh for his work, and are grateful for the large amount of money he has raised.

We urge that every congregation throughout the Conference, observe one Sunday in each year as Orphanage Day, as heretofore provided by Resolution of this Conference.

The assessment assumed by this Conference is \$2,500, which we have distributed to the Districts as follows:

Arkadelphia District, \$315.
Camden District, \$380.
Little Rock District, \$482.
Monticello District, \$375.
Pine Bluff District, \$355.
Prescott District, \$284.
Texarkana District, \$309.

Respectfully,
T. O. Rorie, Chairman.
R. A. McClintock, Sec.

REPORT OF CHURCH EXTENSION BOARD.

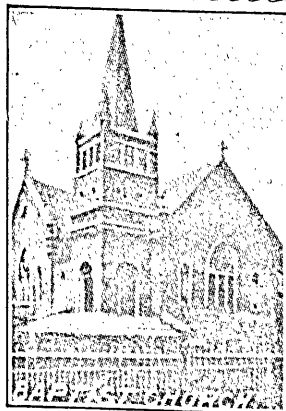
To the Bishop and Members of the Little Rock Annual Conference in Session at Monticello, Ark.:

Dear Brethren: We, your Board of the Church Extension, respectfully submit the following report:

We are glad to be able to report an increase in collections this year, to the amount of \$659. The total amount collected this year amounting to \$4,327, against \$3,670 last year. Even with this increase we were unable to help all who applied and were compelled to reduce the amount asked for in almost every case.

According to the report of the General Board which was before us, the Horace Jewell Loan Fund, consisting of \$200, and loaned to the Salem Church, July 1, 1912, of this amount \$100 of the capital has been paid and the interest paid to July 1, 1915. In addition to this we have the Dr. R. N. Ross Loan Fund of \$47.75, making a total of \$176.75 available for loans.

Mr. John P. Almond, an architect of Little Rock, came before the Board



MONTICELLO BAPTIST CHURCH.

and asked the Board to indorse him officially for Church Architect for Little Rock Conference. On motion his request was referred to the Executive Committee to be acted upon at the mid-year meeting, in joint sessions with the Executive Committee of North Arkansas Conference. In the

meantime, we would advise any one contemplating building to consult him.

We wish to express our thanks to the old Board for their willingness to help us in making these donations.

We wish to call the attention of the Conference to the fact that the General Board is prepared to furnish all blanks and much valuable literature free for the asking.

On motion, W. C. Watson was elected delegate, with W. D. Sharp, alternate, to attend the meeting of the General Board which meets in Louisville, Ky., next May.

We have received \$50 through Rev. W. P. Whaley from Norphlet Church, on El Dorado Circuit. This sum was appropriated to the Church in 1910 and the Church was never built, thus the money has been returned to the Board. The total amount collected during the year for the cause of Church Extension was \$4,327, one-half of which amount goes to the General Board, leaving only \$2,164 at our disposal.

Financial Statement.

Balance from last year.....	\$ 95.00
Received from Norphlet Church	50.00
Received from Conference	
Treasurer	4,327.00

Total\$4,472.00

The following donations have been made:

Churches.

New Hope	\$ 175.00
Ebenezer	175.00
Self Helped	110.00
Willow	100.00
Caddo Valley	50.00
Hinton's Chapel	100.00
Faith	100.00
Carr Memorial	150.00
Nunley's Chapel	75.00
Fouke	100.00
28th St. Church	250.00
Highland	250.00
Womble	100.00
Ingalls	200.00
Leola, Parsonage	100.00
Printing Minutes	100.00
Contingent Expense	75.00

Total appropriations\$2,210.00

Balance 98.00

Total\$4,472.00
The assessment for the coming year is \$6,900, and is distributed as follows:

Arkadelphia District, \$1,200.
Camden District, \$900.
Little Rock District, \$1,200.
Monticello District, \$925.
Prescott District, \$875.
Pine Bluff District, \$900.
Texarkana District, \$900.

W. C. Watson, Chairman.
W. D. Sharp, Secretary.

REPORT OF BOARD OF EDUCATION.

To the Bishop and Members of the Little Rock Annual Conference:

We, your Board of Education, beg leave to submit the following report:

We had before us the report of the president of Galloway College, and we are glad to say that the report shows evidences of substantial progress over former years. We note with pleasure the raising of the entrance requirements to fourteen units, and the lengthening of recitation periods, both in College and Academic departments, from forty-five minutes to one hour. Furthermore that, whereas last

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

year there were enrolled in college classes only forty-two regular students, this year there are seventy-two college students. We are gratified also at the strong, positive note sounded in the religious life of the college, both as evidenced by the interest shown by the teachers and pupils in Y. W. C. A. work and in Sunday school work. The putting into the curriculum of good, strong courses in Bible study last year, and the stated purpose to add to this next year courses in Sunday School Pedagogy, Church History and Missions, we most heartily commend as steps in the right direction.

Henderson-Brown College.

The report of Henderson-Brown College is encouraging and optimistic. Dr. Workman has made a fine showing, in view of the conditions prevailing when he took charge of the school and the short time that he has been in charge. The enrollment the first three months of this year is 173, as against 135 for the entire year last year. Likewise, also, a comparison of receipts shows to date this year \$10,829.95, as against \$14,401.78 for the entire school year of 1914-15. We have no words but of commendation and confidence, for and in both the character of the work done in the school, and in the men whom the trustees have put at the head of it. In Dr. Workman we feel that we have the right man in the right place.

Hendrix College.

The report of Hendrix College shows gratifying progress. Despite general conditions of depression, the enrollment to date this year is already nearly up to the total of the highest year in its history. Yearly the need for additional buildings becomes more pressing. The report emphasizes the imperative duty of the Church in the education of her ministry and in providing the means by which it may be done. Our Church is losing heavily already because she has not provided a loan fund for this purpose. We welcome the proposition of those in charge to establish at Hendrix a chair of "Bible and Religious Education."

Recommendations.

Galloway College.—1. We give our hearty approval to the continuance of the campaign to raise an endowment for the college, and to that end recommend that the Bishop appoint Rev. W. C. Watson as Commissioner of Galloway College.

2. We recommend that Galloway College share equally with Hendrix and Henderson-Brown Colleges in all general assessments for education in our Conference.

3. We recommend the election of the following trustees of Galloway College to serve for the term indicated: Judge Frank Smith, five years; T. D. Scott, five years; P. C. Fletcher, to fill the unexpired term of J. M. Workman, resigned.

Hendrix College.—1. We heartily approve the suggestion contained in the report that Presiding Elders and examining committees insist that, wherever at all possible, young men take a college education before beginning regular work.

2. Until such fund can be raised, we approve the suggestion in the report that individual churches, Sunday schools, men's Bible classes or other organizations take over the education of worthy young men wherever such is possible. No more paying investment for the Church could be made.

3. We recommend that this Conference make it the duty of the pas-

tors, Sunday school superintendents and Epworth League and Missionary Society presidents to observe "College Day" at least semi-annually, not for the purpose of a collection, but to familiarize our young people with the ideals of the Christian College and to stimulate a desire for a college education.

4. We recommend that Sunday schools, Leagues and Missionary Societies of women and young people throughout the bounds of this Conference co-operate with like organizations of the North Arkansas Conference in the endowment of a Chair of Bible and Religious Education, same to count as part of the \$400,000 it is sought to raise on the endowment for Hendrix College, such plans to be followed as the trustees of the college may adopt to raise the funds.

3. We recommend the election of R. W. McKay to succeed himself on the Board of Trustees for a term of six years.

6. We approve the selection of Dr. James Thomas by the Board of Trustees to continue to lead the campaign for the \$400,000 endowment, and recommend that the Bishop appoint him to that work.

7. Summer School: We heartily endorse the work of the Summer School for Ministers held at Hendrix College, and that it may be continued we recommend an assessment of \$500,000 for its support.

Henderson-Brown College.—1. Whereas, it is desirable and necessary that the Little Rock Conference of the Methodist Episcopal Church, South, secure funds to the extent of \$60,000, wherewith to meet an indebtedness that is outstanding against said Conference, and against its buildings and other property at Henderson-Brown College, at Arkadelphia, Clark County, Arkansas, an incorporated educational institution owned and operated by said Conference.

Therefore, Be it resolved, that the trustees of said Henderson-Brown College are hereby authorized, instructed and empowered by this, the aforesaid Little Rock Conference of the Methodist Episcopal Church, South, in regular meeting assembled in the Methodist Episcopal Church, South, at Monticello, Arkansas, to secure a loan of \$60,000 from such source as they may be able and think it expedient to secure it from, and to that end to make, execute and deliver, in their official capacity as such trustees, a mortgage to secure the repayment of the money so borrowed on the real property of said Henderson-Brown College, to-wit: The main administration building and girls' dormitory, Key Hall, and the dining room and kitchen, and the tract of twenty-one and one-half acres, more or less, which is known as and used as the campus of said Henderson-Brown College, and upon which said college is located in Arkadelphia, Clark County, Arkansas.

2. We recommend that the trustees of Henderson-Brown College be allowed to go before our people to raise the amount needed to replace the loan mentioned in the foregoing resolution, and to pay the interest thereon, and that they be authorized to place an agent or agents in the field to collect the same.

3. We recommend that C. C. Henderson, Rev. J. A. Parker and Rev. W. M. Hayes be elected to succeed themselves, and that Rev. W. C. Davidson be elected to succeed Rev. J. C. Rhodes, deceased, and Mr. Leslie Goodloe be elected to succeed

Mr. Walter W. Brown, resigned, on the Board of Trustees.

In addition to all the foregoing, we recommend an assessment of \$1,500 for each of our three colleges.

Stuttgart Training School.

We had before us the report of Hon. Robert E. Holt, referee in the matter of Stuttgart Training School, Stuttgart, Ark., setting forth the fact that said property had been sold and the proceeds applied as directed by this Conference. We approve of the report.

Report of General Secretary.

We also had before us the report of our General Secretary of Education, which we have carefully gone over. In pursuance of the recommendations contained therein, we recommend the following:

1. That all of our Presiding Elders and pastors are hereby asked, in prorating moneys collected on Conference assessments, to do so on a percentage basis that there may be no discrimination in favor of one cause as against another.

2. We recommend that our Conference Secretary of Education, W. C. Davidson, be named as delegate from this Conference to the Educational Conference to be held during the year 1916, to be provided for out of the incidental fund of this Board.

3. We recommend that this Annual Conference request of the General Board of Education that Galloway College and Henderson-Brown College be given such classification as they may be entitled to at the time of its next annual session, April, 1916.

4. We recommend that this Conference call upon the public school authorities of the State to give academic recognition for academic work done in Bible study outside of school hours, and that said public school authorities be asked to make a statement of the conditions under which such recognition may be given.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated,
cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children at all ages and for grown-ups.



1916 Calendar

Your name, address and a 2-cent stamp will bring to you this handsome calendar. This charming girl was painted especially for us and we have had the picture exquisitely reproduced in 16 colors. If you would like to read some interesting facts, ask for *The Romance of Coca-Cola*. THE COCA-COLA CO. ATLANTA, GA.

5. We recommend the observance of Thursday before the fourth Sunday in February as a day of prayer for our colleges, as recommended by the Council of Church Boards of Education and the General Conference Board of Education of our own Church.

Ministerial Supply and Training. ... We also had before us a report from the Department of Ministerial Supply and Training, to which careful consideration was given. We hereby express our hearty appreciation of the good work the department is doing in the education of our young preachers. We recommend:

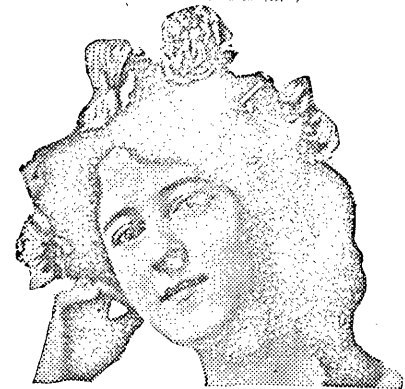
1. That it be declared the sense of this Conference that undergraduates be required either to take the whole course with the Correspondence School, or to take half the course with the Correspondence School and the other half in the Summer School at Hendrix College.

2. That this Conference memorialize, and the same is hereby done, the General Conference Board of Education that when only half the course is taken with the Correspondence School, it being understood that only this much of the course is to be so

Quick Beauty from Purer Blood

All Pimples, Blackheads, Boils and Impurities Leave Quickly by Using the Greatest Blood Purifier, Stuart's Calcium Wafers.

The action of Stuart's Calcium Wafers is wonderful indeed. The causes of nearly all poor complexions are the impurities in the blood, and which show through the outer skin tissue.



"Ladies, Only Pure Blood Ever Makes a Queenly Complexion. I know!"

The blood is constantly in motion, so that no complexion can ever be beautiful unless the entire blood stream is purified. This is why face creams and cosmetics utterly fail to give real beauty.

Stuart's Calcium Wafers are the most powerful blood purifiers which science has ever discovered. They at once begin their work and in a few days the result is seen in the quick disappearance of all pimples, red spots, boils, muddy complexion, rash, tetter and skin discolorations.

Stuart's Calcium Wafers are harmless, very pleasant to the taste, are put up in convenient form to carry, and can be obtained at any drug store, at 50 cents a box.

Follow the example of hundreds upon thousands of women who have been made beautiful in this way. Send coupon below today for free sample package.

FREE TRIAL COUPON.

F. A. Stuart Co., 313 Stuart Bldg., Marshall, Mich.: Send me at once, by return mail, a free trial package of Stuart's Calcium Wafers.

Name

Street

City State

taken, that the fee be made \$5 instead of \$10, as at present.

3. In order to build up a loan fund sufficiently large to take care of the education of all worthy cases, we recommend an assessment equal to the annual assessment for General Conference expenses, same to be made only in those years in which the assessment for General Conference expenses is not made, the proceeds to be turned over to the General Board of Education and loaned upon the recommendation of this Conference Board.

Your Board recommend the following changes in the Conference Board of Education: Rev. F. N. Brewer in place of Samuel M. Samson, and S. R. Twitty in place of S. T. Baugh.

We recommend the following appointments: Students in Hendrix College, W. C. Martin and B. F. Musser. Students in Emory University, J. A. Sage, Jr., P. Q. Rorie. Professor in Hendrix College, C. J. Greene. President of Henderson-Brown College, Dr. J. M. Workman.

Southern Methodist University. All the papers concerning Southern Methodist University referred to us have been given prayerful and careful consideration, and we recommend the following for your adoption:

First, that we hereby commend the action of the Educational Commission in selecting Southern Methodist University as the connectional institution for the territory west of the Mississippi river.

Second, that we greatly rejoice in the splendid beginning which the university has made, and believe profoundly in the success of its future; and we do hereby pledge to the Commission our sincere and hearty support of the university as a connectional institution.

Third, that we gladly direct to Southern Methodist University all genuine university patronage within our bounds, and especially do we direct all our young ministers to pursue their distinctively theological studies at Southern Methodist University, and all our undergraduates, and others, to take their work in the Correspondence School at the University as soon as facilities for doing so have been provided.

The Educational Commission. We have examined the report of the Educational Commission referred to us, and the Conference heard with pleasure an account of the work of the Commission during the past year, as presented by Dr. A. J. Lamar, a member of the Commission. We recommend the adoption of the following:

First, that we desire to express our appreciation of the work of the Ecclesiastical Commission, as made known to us in the report of the Commission sent us by the chairman, Bishop W. A. Candler. We share in the feeling of responsibility voiced in that report, which results from the great world situation as it affects the educational work of the colleges and universities of Europe and America, and would pledge ourselves and our people to the loyal effort to discharge the obligations which are imposed upon us, and shall be increasingly ours in the coming years.

Second, that we rejoice in the great success of the Commission as made known to us by Dr. A. J. Lamar, in securing funds with which to launch our two great educational enterprises at Dallas and at Atlanta.

Third, that we note with satisfaction and approval the information

conveyed to us in the report of the Commission; namely, that the charter of Emory University is such that that "institution has been placed perfectly in the ownership and control of the Church," and that while "the charter of Southern Methodist University has not been brought to its final form, the Church may be well assured that this institution will be owned and controlled by the Church in perpetuity."

Fourth, that with respect to the recommendation to consider the adoption of "the preamble and resolution of a paper presented to the Conference by representatives of the Commission, and to elect a trustee, we find ourselves confronted by certain difficulties, as follows:

First, the adoption of the resolution referred to involves the adoption of a charter.

Second, we are informed that the charter is in process of making. Its ultimate form may be quite different from that presented to us.

Third, while no copy of the proposed charter was left with the Conference nor with the Board of Education, upon the examination of an unofficial copy, certain important questions were raised as to the relations which would be established between this Conference and Southern Methodist University by adopting the charter and electing a trustee.

Fourth, we sought to secure the services of both Dr. C. S. Wright, vice president of the university, and of Dr. A. J. Lamar, to make clear to us the meaning of certain provisions of the charter, but were not able to do so.

Fifth, we were informed that it is not within the power of this Conference to either hinder or further the work of the Commission in making the university connectional and placing the ownership and control of it in the General Conference; that the Commission and the participating Conferences are clothed with all authority to accomplish these results.

Sixth. Confronted by the situation herein mentioned, we deem it unavoidable, at this time, to take any action which might be construed as establishing a definite Conference relationship between this Conference and Southern Methodist University.

Following are the assessments for the ensuing year:

General Conference	\$2,185.00
Hendrix College	1,500.00
Henderson-Brown College ...	1,500.00
Galloway College	1,500.00
Summer School	500.00
Incidental Expenses	200.00

Total\$7,385.00
Apportioned to the several districts as follows:

Arkadelphia District	\$ 965.00
Camden District	1,010.00
Little Rock District.....	1,454.00
Monticello District	1,035.00
Pine Bluff District.....	1,065.00
Prescott District	846.00
Texarkana District	1,010.00

Total\$7,385.00

The following is the treasurer's report for the fiscal year ending November 30, 1915.

Receipts:	
Balance from last year.....	\$ 42.63
M. S. Monk, Conference Treasurer	4,478.00

Total\$4,520.63

Disbursements:
Ministerial Loan Fund.....\$ 229.00
Traveling expenses for Con-

ference Sec. of Education..	40.47
General Conf. Board of Education	1,311.00
Hendrix College	900.00
Henderson-Brown College....	900.00
Galloway College	600.00
Summer School	300.00
Printing of Minutes	100.00
Balance	\$ 140.00

Total\$4,520.63

Respectfully submitted,
Stonewall Anderson, Pres.
R. H. Cannon, Sec.

REPORT OF SUNDAY SCHOOL BOARD.

Dear Brethren: We quote from the last Episcopal Address:

"Methodism in America has 6,000,000 in her Sunday Schools alone, from whom come nearly ninety per cent of her church members. In a single branch of the Methodist Church in our land during the last eight years more than 1,400,000 Sunday school scholars have been converted to Christ, and more than \$5,000,000 have been contributed by the Sunday schools to missions and other benevolences. In our own Church we have 1,575,845 Sunday school scholars, an increase of 95,867 during the last year, but we still lack 457,164 in order that our Sunday school enrollment may equal our enrollment of church members. We urge that diligent effort be made at once to fill this gap and that despite our growing membership (with a net gain last year of 36,132) we shall be able to report an equal Sunday school enrollment. This will mean the recovery of the thousands of adolescents who no longer attend, but who so greatly need the fostering care of the teacher as well as the pastor, as well as the addition of thousands of all ages who may thus be brought un-

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

HAS MANY FRIENDS IN THE NORTH.

While the Southern friends of RENWAR are almost countless, this remarkable remedy for rheumatism has many good friends in the North. Among these is Mr. M. E. Sorge, Milwaukee, Wis., who writes: "I am glad to say that I have used Renwar with the greatest satisfaction and benefit. It has taken all the traces of rheumatism out of my system. To any one suffering with rheumatism I can highly recommend Renwar Rheumatic Salts." If you suffer with rheumatism or constipation, get a 50c bottle of RENWAR of your druggist. Money refunded if it fails to relieve. Prepared and guaranteed by Warner Drug Co., Nashville, Tenn.

Sunday Schools that have used the "hornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 100 East Sixth St., Little Rock, Ark.

der the gracious influence of the study of the Holy Scriptures, which may make them wise unto salvation. The new definition of the Sunday school will thus be found in "the whole Church studying the Word of God." Then with a passion for souls on the part of pastors and teachers the annual increase of church members should reach not less than 100,000. Less than this we dare not rest satisfied to achieve, and that would be less than a five per cent increase in our membership. Mr. Wesley was right when he said: "The future of Methodism depends on what we do for our children." The well-being of the child is the measure of the stability of both Church and State as well as of the family."

During the past year the progress of our work as handled by our General Sunday School Board has been satisfactory.

There has been a gain in the circulation of all publications. The uniform publications had a gain of 23,111 and the graded publications 111,448. The attention of our Conference is directed to the superior help given to the elementary grades by the graded literature. A new magazine, "The Workers' Council" may now be had which will be found helpful to our schools. The magazine will thus be able to devote more space to the lessons. Bishop J. H. McCoy will furnish the setting and application of the lesson. The uniform lessons are to be taken largely from the Acts. We will accordingly advise our teachers to supply themselves with helps for the study of this book.

Special courses on Mission work in China will be given by direction of the General Sunday School Board and the Board of Missions. We invite careful attention to this important and undeveloped phase of our work.

We note with delight the increasing interest on the part of our colleges in training our students for better service in the Sunday school.

The increase in the sales of our literature has been over one hundred per cent of the sales six years ago.

While we shall miss the timely help of Dr. H. M. Hammil, we are glad to state that Mr. John W. Shackford has taken his place. A larger number of pastors and teachers have enrolled than heretofore.

The Wesley Bible Class has now enrolled 5,700 classes, numbering 170,000 members. The Social Service for men is being developed. Large gath-

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

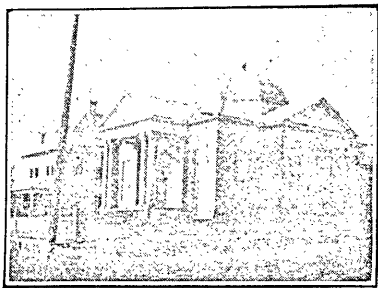
Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

625 NEW Bible STORIES
Illustrations & Scripture Anecdotes
Interesting Stories for Bible Talks, Christian Workers and Home Instruction. Arranged under Topical Heads for use of Speakers, Teachers & General Reading. Complete Manual of New Word Pictures on Bible Subjects. Vest Pocket size, 128 pgs. Cloth, 25c. Mor. 35c. postpaid. Agents wanted. GEO. W. HOBLE, Monon Bldg. Chicago, Ill.
Address Dept. M.

erings for men are being held by these members. One recent gathering was attended by 1,500 men. Annual Conferences are forming federations of these classes.

Our Children's Day offerings are growing throughout the connection. In our own Conference the amount this year is \$998. Where a Field Secretary is employed 75 per cent of the



MONTICELLO CHRISTIAN SCIENCE CHURCH.

Children's Day collections remain in the Conference, but where it is not, only 50 per cent.

The \$50,000 endowment raised for the endowment of a Sunday School chair in Vanderbilt has been saved to the Church, as it was not completed until after the University was lost to the Church.

The Missionary offerings in our schools is increasing each year.

We note with delight and a sense of profit, the visit of Brother A. L. Dietrich, our divisional field secretary.

Our Field Secretary, Brother R. L. Duckworth reports as follows:

Traveled by railroad 8,922 miles.

Traveled by buggy and auto, 530 miles.

Total miles traveled, 9,452.

Letters written, 1,210.

Addresses made, 217.

Sunday school institutes held, 39.

Sunday school reached personally, 162.

County Sunday schools reached, 96.

Sunday schools reached twice or more, 17.

Books sold, 552, value about \$300.

Spoke at Conference Missionary Council at Benton.

Taught the Adult Class division of the Little Rock Teachers' Institute.

Attended State Convention at Warren, spoke twice before the white convention and five times to the negroes.

Attended Missionary Council at Little Rock.

Conducted Sunday School Institutes for negroes at Foreman in connection with their District Conference.

Attended Six District Conferences, Texarkana, Prescott Arkadelphia, Little Rock, Pine Bluff and Camden.

Conducted a flying squadron and reached twenty-one towns.

Carried a trunk of supplies to every place where it was practical.

Worked up one special issue of the Western Methodist.

Have written six articles for the Western Methodist.

Recommendations:

We recommend the election of G. A. Brown of McGehee in the place of Carl Hollis, J. W. House of Texarkana in the place of Ben F. Smith, C. E. Hayes, Little Rock, in the place of F. M. Sigler, G. H. Goodlet in the place of A. G. Graydon and J. J. Tibber, Bearden, in the place of W. J. Miles, A. Trieschmann, Crossett.

Your Board begs leave to report that after a courteous hearing before the Honorable Cabinet of this Conference, their plan to put a Field Secretary in the Conference this year was

adopted unanimously. The plan is to go before the Sunday schools of each district and raise \$300 per district for the support of our Secretary.

We urge the observance of Children's Day according to the Discipline in every Sunday School.

Believing that the young life of our Conference demands the most careful attention by our Sunday schools and that the Wesley Adult classes may be developed into great power, we ask the hearty co-operation of our entire Conference.

Statistics, 1914-1915.

Sunday Schools—433; 7 increase.

Officers and Teachers—3,578; 84 increase.

Pupils—37,689; 1,523 increase.

Home Department—1,160; 389 increase.

Cradle Roll—1,396; 236 increase.

Training Classes—41; 22 increase.

Bible Classes—115; 10 increase.

Pupils Joined the Church—1,994; 607 increase.

Children's Day Offering—\$998; \$141 increase.

On Missionary Assessment, \$441.

Mission Special, \$998; total of \$1,439 raised for Missions. Grand total, \$29,771. Out of the 4,001 members added to our Conference on profession of faith during the past year 1,994, or one-half, came through the Sunday school. —Respectfully submitted, J. M. Workman.

REPORT OF THE COMMITTEE ON TEMPERANCE.

It is a source of gratification that within the past year great advancement has been made in the extension of prohibition. More than two-thirds of the counties and more than three-fourths of the cities and towns of this nation are under prohibition. Nineteen of the forty-eight states have adopted state-wide prohibition, while others have the matter before them. More than sixty million of our people live under prohibition and eight per cent of the area of the nation will be dry in 1916.

We note with satisfaction the rapidly changing tone of the public press on this question, and the fact that hundreds of the large daily newspapers now bar liquor advertisements and that leading magazines and papers are giving space to the consideration of prohibition. We are pleased with the strong attitude which medical science is taking for the propagation of the scientific truth regarding alcohol; and the determined opposition to the traffic by great manufacturing enterprises and business concerns. With the disappearance of intoxicants from the United States Pharmacopeia, the last stronghold of the liquor traffic is gone. A most insidious form of the drink evil which appealed to men and women has been in its use as a medicine. People who would despise a drunkard would not hesitate to use medicine composed largely of alcohol, but now it is excluded from the pharmacopeia as a medicine, or a food, so that intoxicants are to be exposed to the open, stripped of their disguise and labeled "poison."

We are gratified that a majority of the members of the House of Representatives of the last Congress voted in favor of the submission to the states of a prohibitory amendment to the Constitution of the United States. While the measure did not secure the necessary majority, yet one hundred and ninety-seven voted for it as against one hundred and eighty-nine opposed to it.

In our own state we rejoice to know

that on the first day of January, 1916, statutory state-wide prohibition will take effect and we will have the satisfaction of having out-lawed the traffic.

Among the influences that brought this happy result, we would name the determined and persistent church papers, and a courageous ministry. These have lent their influence to the cause and heartily supported the Anti-Saloon League in its successful work. To the Anti-Saloon League is due the credit of its President and Superintendent drafting the Going Bill, which hastened state-wide prohibition. It is also entitled to the credit of one of its officers preparing the bill for state-wide prohibition and introducing it into the State Senate. The Anti-Saloon League, the past year, has had several men in the field organizing local leagues, and guarding as far as possible against the candidacy of anti-prohibitionists for certain offices. It has recently organized a Law Enforcement Department and placed Mr. Edgar Graham, of Helena, in charge with a view to very active work on detective and law enforcement lines.

We recommend the adoption of the following:

"Resolved, First, That we favor the submission of the amendment to the Constitution of the United States providing for National Prohibition;

Second, That we thank the Senators and Representatives from Arkansas in

Medicated Smoke Drives Out Catarrh

Try This Pleasant Herb Smoke.

Sent Free By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette.



The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 750 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking, and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for free package, and a copy of our illustrated booklet.



A NERVOUS BREAKDOWN, no matter how trivial it appears, may be the beginning of the end of you. The heart and nerves are so closely connected that nothing can affect the nerves without affecting the heart. A shattered nervous system means a weak heart. If you are troubled with palpitation, short breathing, weak and irregular pulse, sleeplessness, swollen ankles, pains on either side of the chest, or the many other symptoms of a nervous breakdown, take "Renovine," the best of nerve tonics, and build up your nervous system. For sale by the best dealers everywhere. Price 50c and \$1.00. Manufactured by Van Fleet-Mansfield Drug Co., Memphis, Tenn.

the National Legislature for voting unanimously for the submission of the amendment;

Third, That we endorse the great work that the Anti-Saloon League has done in its National and State organizations and we pledge it our sympathy and support.

Fourth, That B. A. Few, George Thornburgh, J. H. Glass, M. N. Waltrip and Dr. A. C. Millar be the representatives of this Conference as Trustees of the Arkansas Department of the Anti-Saloon League of America.

With our eyes fixed on the goal of National prohibition, having hope in an enlightened public conscience, resting our faith in the God of truth, we shall move forward in harmonious unity in the name of science, economics, statesmanship, morality and human justice, to the destruction of the liquor traffic, the monster of modern civilization.

B. A. Few, Chairman,
George Thornburgh, Sec.,
W. F. Tate,
A. M. Shaw,
H. E. Van Camp,
R. H. McClintock,
J. R. Dickerson.

DISTRICT CONFERENCE JOURNALS.

We, your Committee on Conference Journals, beg leave to submit the following report:

Arkadelphia District—The Journal is in good condition. One place where a line was drawn through a few words, and left crossed out. Very neat Journal.

Camden District—Capital letters too profusely used. The word "reported" is used instead of "announced" by the Committee on Public Worship in announcing the appointments.

Little Rock District—This Journal

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

Improve Your Church Music.

Your church now has a splendid opportunity to buy a handsome new organ that will exactly fill its requirements at an attractive price and without financial inconvenience. This plan is offered by R. S. Hill Co., 4464 Louisville Ave., Louisville, Ky., manufacturers of high quality reed organs. They make a careful study of your church building, recommend the proper instrument, and ship it for approval without a cent's deposit. They make special terms of payment to suit your church treasury. These organs represent a life's experience in organ building. They are sold under long term guarantees. Write the R. S. Hill Co., today for full details, while this offer holds good.

SAMPLE CATECHISMS.

If you have never seen the Thornburgh Catechisms for Infant Classes in Sunday School, send a stamp for sample copy to A. C. Millar, 200 E. Sixth street, Little Rock, Ark.

NOTICE.

NOTICE—15,000 men and women will get U. S. Government Jobs this year. \$75.00 month. Vacations. No layoffs. Short hours. Common education sufficient. "Pull" unnecessary. Write immediately for free list of positions now obtainable. Franklin Institute, Dept M113, Rochester, N. Y.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON
303 E. Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS.

North Arkansas Conference
MRS. L. K. MCKINNEY
Marvell, Ark.
Little Rock Conference
MRS. H. C. RULE
Crossett, Ark.

Communications should reach us Friday for publication next week.

DOES AFRICA PUT US TO SHAME?

Bishop Lambuth recently visited a group of churches in Africa where one out of every ten members is definitely set aside to carry the gospel to others. In the churches of Southern Methodism we set aside for this purpose one in about 6,000.

QUERIES TO YOU AND YOUR AUXILIARY.

"Money—How did your pledge and dues come up at the end of the third quarter?

"Specials—Does your auxiliary support a special? Nothing so increases the sense of responsibility and interest in missions.

"Workers—Do you attend the missionary meetings and do what you are called upon to do? Are you doing the very best work you are capable of doing for the benefit of your Missionary Society?

"Methods—Have you introduced any new methods in your society? or are your meetings just like they have always been and all just alike?

"Standards—Did you fix a standard for your auxiliary in the beginning of the year, and will you attain it? Are you working for some definite aim?"

is well kept with the exception that some names and words have been crossed out by ink, and others were written with pencil and erased and re-written with ink.

Monticello District—The number of the Conference should have been written out rather than to have used the number "45." It was unnecessary to write the number of the Conference at the top of each page of the minutes. We would recommend the free use of a good English Dictionary and English Grammar, and look more carefully to the neatness of the work.

Pine Bluff District—This Journal is in a very neat condition. One insertion between the lines, which detracts somewhat from its neatness.

Prescot District—This Journal is neatly and accurately kept and is worthy of being used as a model.

Texarkana District—There is a lack of marginal notes. Neat and correct in every other way.

Respectfully submitted,

W. T. Menard,
A. O. Graydon,
O. H. Keadle,
L. E. N. Hundley,
Committee.

RESOLUTIONS ON STATISTICAL REPORT.

Whereas, It seems impossible under the present arrangement to get the Treasurer's report to agree with the statistical report;

Be It Resolved, That the Secretary of this Conference appoint enough clerical help for the Treasurer next year to make the pastor's report balance with the cash and the receipts in hand, before the Treasurer receives the same.—L. C. Beasley, Stonewall Anderson, S. T. Baugh.

LITTLE ROCK CONFERENCE.

A Letter to Vice Presidents and Our Young People's Auxiliaries.

Did your Young People's Missionary Auxiliary send in a report for third quarter? Only ten of our twenty-seven auxiliaries reported to me. This may have been due to the fact that this quarter was the close of the summer season, when so many of our young folks were out on vacation. But now that they are in school there seems to be no good reason for our fourth quarter's reports coming in short. Will not the auxiliary first vice presidents make a special effort to get the young people's work in shape? We are hoping to get full reports next quarter on the observance of Young People's Day in the Week of Prayer and also on Mission Study Classes.

First Church, Texarkana, Warren, Hot Springs, Lakeside, and Pine Bluff sent in splendid reports. Texarkana, Fairview, Warren and Lakeside Young People reported Mission Study classes.

We are depending on our first vice presidents to raise the Young People's pledge for Korea and Sue Bennett. Have you stressed this important matter? So many have overlooked the Retirement and Relief Funds. Let us make some offering for these.

RESOLUTIONS OF THANKS.

Our entertainment has been so beautiful and generous in the town of Monticello; the papers so free in their reports through the splendid work of Rev. P. C. Fletcher; and the Church of Monticello so brotherly in their spirit; therefore,

Be it Resolved, That we hereby extend our hearty thanks to them, assuring them one and all of our sincere appreciation of their kindness.—J. M. Workman, W. A. Steel.

Resolved, That the thanks of the Conference be tendered to the Committee of the Quarterly Conference of Monticello Station for providing adding machine, typewriters, and other conveniences for the accommodation of the members of the Conference; and also to Mrs. W. B. Massey and Miss Ruby Harper for faithful service as stenographers.—Geo. Thornburgh.

Resolved, That the thanks of the Conference be, and they are, hereby tendered to the various railroads for reduced rates to the Conference.

Resolved, That our thanks are hereby tendered to the St. Louis, Iron Mountain and Southern Railway and to the Rock Island Railway for special favors in extra cars, and in holding the train for our accommodation; and we express our appreciation of the kindly services of Mr. R. G. Raoul, Agent at Monticello, for securing for us these accommodations.—Geo. Thornburgh.

Methodist Benevolent Association

A Mutual Benefit Brotherhood for Southern Methodists. Issues Whole Life, 20-Premium Life, Term to 60, and Disability Certificates. Benefits payable at death, old age, or disability. Over \$165,000.00 paid to widows, orphans, and disabled. Over \$44,000.00 reserve fund. Write J. H. Shumaker, Secretary, Methodist Publishing House, Nashville, Tenn.

It is only a month till our last quarter's report. Let us be ready to make a complete one on all lines of work.—Mrs. Fred Elza, Acting First Vice President, Benton, Ark.

ITEMS FROM AUXILIARIES — CAMDEN.

The Woman's Missionary Society of Camden observed the Week of Prayer, beginning Sunday, November 7, with a missionary sermon preached by Rev. Marion Monk, the pastor. Monday afternoon a reception was held in the church parlors, with an interesting program, led by Mrs. F. B. Chidester, President. This was followed by a social hour, during which delicious refreshments were served. In spite of the unfavorable weather, well attended meetings were held every day except one. Instructive and much enjoyed programs were given with the following as leaders: Mesdames B. F. Chidester, J. T. Sifford, H. B. Lide, W. E. Rushing and J. W. Brown. On Saturday afternoon Mrs. Monk, Second Vice President, delighted the Society with a nice program by the little folks. Collections during the week were very good.—Mrs. W. E. Rushing, Secretary.

SHE LOVED MISSIONS.

Through Mrs. Jno. W. Bell we learn of the death of Mrs. Ann Bassett which occurred October 31 in her home at Greenwood. Mrs. Bassett was born in Georgia March 5, 1833, and was the youngest of a family of twenty-two children. She came to Arkansas when quite young and faithfully helped to build up the Methodist Church in this state.

She was a member of the Woman's Missionary Auxiliary, and was active in religious work even down to old age. She loved missions and years ago set apart a portion of her proper-

LADIES! DARKEN YOUR GRAY HAIR

Use Grandma's Sage Tea and Sulphur Recipe and Nobody Will Know.

The use of Sage and Sulphur for restoring faded gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and abundant. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Hair Remedy," you will get this famous old recipe, which can be depended upon to restore natural color and beauty to the hair, and is splendid for dandruff, dry, feverish, itchy scalp and falling hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two it becomes beautifully dark, glossy, soft and abundant.

ty to go to Foreign Missions at her death. "Aunt Ann," as she was affectionately called, will be greatly missed by scores of relatives and friends.

In closing, a loving tribute from her auxiliary says:

"She had everything in readiness in every way to depart, and peace and relief from all pain came the day before she died. Her life closed as beautifully as she lived. Heaven gains while we lose, but memory will hold the sacred lessons garnered from her noble Christian life.

Respectfully,

Mrs. R. A. Harper,
Mrs. Arl Wallace,
Mrs. Jno. W. Bell.
Committee.

ON THE HONOR ROLL.

The Junior Missionary Society was organized at Sherrill, Ark., March, 1915. We have 15 members, and we meet twice each month in the church. The first meeting in each month is the business meeting. Our dues are 5c each month. We have Socials once a month in our leader's, Mrs. A. Graydon, yard. We contributed twelve dolls in the Christmas box which was sent to Soochow, China. We observed our day during the "Week of Prayer," and collected a good sum of money. The Young Christian Worker is in every home. Who can beat it? We are on the "Honor Roll," having 86 points in all.—Ruth Murphy, President.

MRS. MAC DONNELL'S ITINERARY CONTINUED—WESLEY HOUSES.

Our Wesley House in Fort Worth is like a beehive. It is built by the City Board in the heart of foreign communities. Miss Eugenia Smith and her co-worker, Miss May Wood, are as much in a foreign field as though they were across the sea. Their love has

MEAT CAUSE OF KIDNEY TROUBLE

Take Salts to Flush Kidneys if Back Hurts or Bladder Bothers.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms the uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste, get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.

conquered difference of habit, thought or ambition. They are doing a great work.

At San Antonio the Wesley House people were absorbed in a "Jamaica," which the young Mexican people were giving on the lawn. Forty-three dear little black-eyed Mexicans were at the kindergarten. The office was a thoroughfare for young and old seeking employment. While we held a City Board meeting, the sewing class was in session, and at night the Boys' Club was at work. The City Board at San Antonio is making an effort to build their own Wesley House.

We had a quiet day at Dallas Wesley House, as the State Fair was on, and the people were scattered. Wesley House, chapel and cottage for clinic were in apple-pie order and Deaconess Black and Nurse Bond are happy co-workers.

OUR VIRGINIA K. JOHNSON HOME.

Mrs. M. L. Stone assumed the Principalship at the Virginia K. Johnson Home in August, and we are to have new teachers of sewing and domestic science in November. It is hoped they will bring enthusiasm and ability to this work. There is no field more taxing than this, and many social workers claim no one can stand it and do efficient work longer than three years. Pray for the workers at Virginia Johnson Home. Dear Mrs. Johnson is better than she has been for years, and her zeal is as great as it ever was.

DEACONESS FOR COAL MINES.

Two days with Miss Laura Harris at the McAlister, Okla., coal fields, revealed something of a new deaconess' hardships in a mining district. She has the fellowship of our own Mrs. Mercer and Mrs. Tuel, the Board President, who resides at Hartshorne. Miss Harris will concentrate at the two mines near Hartshorne, where some Americans, many Poles, Slavs and Italians work.

LITTLE ROCK CONFERENCE SOCIETY—A CALL TO ARMS.

Should this call of alarm be sounded in the ears of our nation it would mean not only the giving of our men to be sacrificed to the god of war, but large funds would be sacrificed as well, and the waste of years that might follow would be incalculable. But should this call be sounded, not a man but would respond to his country's call, not regarding the high cost of men and money.

Yet another call to arms is sounded from our watchmen on the walls of missionary forces, and even this call is not for men, but only a little money, and the call is near at hand, and we beg you to heed its loud alarm and respond quickly.

At our annual meeting you bade us keep our pledge at the same standard, hoping to reach it this time, as we more nearly reached it last year than ever before. Our year is nearly ended and we have paid less than half! What will you do with your obligation? Shall the missionaries go unpaid, the schools close, the rescue work and all the work be crippled because of our failure to meet our obligation?

Dear sisters, this is a crisis, and we hope with your usual loyalty you meet it bravely and promptly. Prosperity has filled our barns, and peace abides in our land. Shall we not make an offering due His holy name for the blessings we enjoy? Don't fail to

send annual and quarterly reports of treasurer to our newly elected treasurer, Mrs. S. W. E. Smith, 134 Greenwood Ave., Hot Springs, on time to be reported to Council Treasurer.

Our annual meeting at Warren is not far away, and we ask your daily prayer for a full and gracious meeting. Send names of delegates to Mrs. J. L. Clegg, Warren, Ark. Madam President, you are the leader of your women. Will you not see that dues, conference expense, pledge and other funds are paid in full at this close of our conference year? To whom much is given, much is required, and shall we be lacking at the call of our Lord?—Sincerely, your co-laborer, Mrs. F. M. Williams, President.

IN THREE WAYS EVERY MEMBER MAY HELP MEET OUR OBLIGATION.

Dear Friends and Co-Laborers—As many of you know, the Little Rock Conference Woman's Missionary Society pledges for 1915 (over and above dues), \$8,000 to the Woman's Missionary Council for the extension of missions at home and in foreign lands.

Appropriations for this week made by the Council were based on the amount of money pledged by Conference societies, and if one Conference fails to meet her obligation the entire work must suffer.

Records of the treasurer of the Missionary Council, Mrs. F. H. E. Ross, show Conference Woman's Missionary Society much behind on her pledge. Unless we bestir ourselves mightily during these few weeks of December, we shall have cause for deep sorrow and humiliation.

To the end of the third quarter only \$3,354 of the \$8,000 we pledged had been paid into the treasury, leaving a deficit of \$4,646 to be raised. That sounds discouraging, but it is possible for us to raise that \$4,646 by December 31 if every one of us will make an honest, earnest effort to do so. We need many gifts, large and small, and the heartfelt interest of all co-laborers and many friends to accomplish this good work.

Many auxiliaries have some money on hand for the pledge, besides amounts promised and yet to be collected, but even so, a large amount is not provided for in any way. Those who have already contributed must, if possible, bring in additional gifts, and every member must be urged to help us at once. There are three ways in which each member of the Woman's Missionary Society may help in this time of crisis:

1. She may give something, as the Lord has prospered her.
2. She may tell at least three other members our need for this money and what failure to meet our obligation would mean to God's work.
3. She might ask three friends who are not members of the organization to help us now, explaining the situation to them.

This plan, if carefully and prayerfully carried out, will bring thousands of dollars into our Lord's treasury. Let's try it!

The Little Rock Conference Woman's Missionary Society is just what the individual members, working together, make it.

Will not every one of us rally to this call as far as possible? Remember, it is for the spread of the Gospel of Christ we labor, and our labors shall not be in vain.—Sincerely, Mrs. W. H. Pemberton, Cor. Sec. L. R. Conf. W. M. S.

THE SUNDAY SCHOOL.

THE SUNDAY SCHOOL LESSON FOR DECEMBER 19.

By Prof. R. E. Womack.

Christmas Lesson—The Song of the Angels. Luke 2:1-20.

Golden Text—The angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people.—Luke 2:10.

For centuries before the birth of Christ the Jewish prophets had foretold his coming. Isaiah, in the eighth century B. C., spoke of him as the coming "Prince of Peace," and prophesied that "of the increase of his government and peace there shall be no end." (Isaiah 9:6-7). At about the same time Micah foretold a day when strong nations "shall beat swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more." (Micah 4:3). These and many other prophecies were made at intervals in Jewish history, with the result that the nation was looking longingly forward to its Messiah.

The conception of what this Messiah was to be gradually went through considerable change. Always in the minds of the prophets there was a clearer conception of what his function

invigorating to the Pale and Sickly. The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, and builds up the system. A true Tonic. For adults and children, 50c.

THE REAL DEFINITION OF LIFE IS NERVE-FORCE.

People often wonder what the difference really is between the living and dead body. Apparently nothing has been taken away, but still the complicated machinery of the body has stopped and cannot be started again. What is missing is "life" and the modern definition of life is "nerve-force."

This nerve-force must be distributed regularly all over the body. Directly it does not run smoothly ill-health will follow.

Dr. Miles' Nervine benefits the health by evening up the distribution of this vital force of life, and by taking all the "jars and jolts" out of the system.

In this conjunction the Rev. C. H. Cox, of Mason City, W. Va., has stated:—

"I have found Dr. Miles' Nervine to be unexcelled in all nervous disorders and I have always recommended it to anyone whom I hear is suffering in this way. We also always keep Dr. Miles' Anti-Pain Pills on hand as we feel they are invaluable. No words can truly express the real merit of Dr. Miles' Restorative Remedies."

Dr. Miles' Nervine can be used with advantage in all ailments which have a nervous origin or which have affected the nervous system. It is particularly beneficial in case of sleeplessness, nervousness, epilepsy, hysteria, chronic headache and neuralgia.

Dr. Miles' Nervine is on sale at all drug stores and is strictly guaranteed to benefit you or your money will be refunded by the druggist.

MILES MEDICAL CO., Elkhart, Ind.

YOUR SCHOOL NEEDS

The State School Song,

"MY OWN LOVED ARKANSAS."

25c a Dozen; \$1.25 Per Hundred.

Western Methodist, Little Rock, Ark.

tion was to be than there was in the minds of the people. Throughout the days of their national humiliation, when they had fallen a prey to their more powerful enemies, Babylonia, Assyria, and particularly Rome, the people had looked forward to his coming as of a mighty conqueror, who should restore the kingdom of Israel to its former glory. The prophets, on the other hand, with keener vision, saw in prospect one who should deliver the people not merely from the hands of the political enemies of the Jewish nation, but from the awful slavery of sin into which the nation had fallen. Their conception was thus more a spiritual one than that of the people, even of the immediate disciples, who wanted to know of Jesus after the resurrection whether he would "at this time restore again the kingdom to Israel." (Acts 1:6).

The announcement by the angels that the Savior had been born came at a very favorable time in the world's history. Let us see why this was true. The Savior was born in Palestine, which lay on the great road from East to West. This would be a good center from which the religion of Jesus could spread. Furthermore, Palestine was a province of the Roman Empire, and this meant that all barriers which might cramp and confine the new faith to a limited locality were broken down. Roman law extended to the remotest corners of the empire, and the attitude of the Roman government was, on the whole, tolerant. The spread of Christianity was further made possible by the vast network of Roman roads which facilitated the travel of the missionaries. In the eastern part of the empire, particularly, the Greek language was widely used, thus making it possible for teachers of the new faith to make themselves easily understood. The

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation,
Biliousness, Sour Stomach, Bad
Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

When the Baby Is Fretful, out of sorts and restless, you may know the stomach and liver are out of shape and a tonic is needed. Unless the organs are kept healthy you provoke sickness and possible further complications. The best general tonic to tone up the system and keep the stomach and liver in healthy working order is Plantation Chill and Fever Tonic and Liver Invigorator. Especially good for babies and growing children. Tasteless and pleasant. They take it eagerly. For sale everywhere. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the state. All schools should have it. Price 25 cents a dozen; \$1.25 per 100. Order of Western Methodist, Little Rock, Ark.

EPWORTH LEAGUE.

THE EPWORTH LEAGUE LESSON FOR DECEMBER 19.

By Rev. H. C. Hoy.

The Christmas Song of Peace. Luke 2:8-20.

The Christian message of peace is especially appropriate. It is to be hoped that the present world calamity shall prove a lesson to the nations, and they will look forward to a permanent peace in the future.

First.—The Hope of World Peace.

1. The hope of world peace is in Christ. All the world is to be made one spirit in Christ. When the world becomes Christlike it will be of one mind, and harmony shall reign.

Again, Christ is the world's hope for peace, because it is through Him that the world shall be regenerated. Christ's spirit must enter into and work a change in the ideals of men. Selfishness, which is the cause of strife, will be abolished; the only hope for such a thing is in Christ.

2. The hope of a world peace is in a deeper influence of the gospel. Men have accepted the gospel and are willing to die by it, but are not willing to live by it. It is true that men have gradually grown better, but the fact that people did not take Christ into all life's affairs is largely responsible for the discrepancies between the principles of the Christian

minds of the intellectual classes were somewhat prepared for the teachings of Christ by the writings of the pagan philosophers who were feeling earnestly after God. In addition to all this, we must note that men were becoming dissatisfied with their pagan religions, losing faith in their idols, and were ready to turn from them to any other religion which could satisfy the cravings of the human heart.

And this is what the religion of Jesus was to do for them and for millions who have lived since then. It laid emphasis on the worth of the individual soul, and spoke a message of hope to the weak and the poor and the oppressed. It is a significant thing that the first public announcement of the birth of Jesus was made to lowly shepherds, that the years of his boyhood and young manhood were spent in Joseph's carpenter shop, and that his first disciples were fishermen. Always the common people heard Him gladly because He had such great concern for their welfare.

In addition to this new emphasis on the worth of the individual soul, the coming of Christ gave men a new conception of life. He was to live the perfect life. He was to take upon Himself the form of a servant and live out his life in the world, a man among men, subject to all the temptations which befall men, yet without the stain of sin upon Him. By his own example He strove to show men that the greatest among us is he who serves most.

And then the coming of Christ is significant because it gave men a new conception of God. This is why "the Word was made flesh and dwelt among us." Men had not understood God. They held erroneous views concerning Him. But after Christ came men no longer needed to ask, "Show us the Father," for "He that hath seen me hath seen the Father." Christ's mission was to show to the world a perfect life, to reveal to men the loving heart of God, their Father, who has good will toward all men, and to bring to the individual heart "the peace of God which passeth all understanding."

religion and the actualities of life. Christianity has done well, but it has not gone deep enough into the lives of the people; hence, the old primitive passions assert themselves, gaining the mastery in the hours of greatest need.

Second.—The Hope of Peace Through Christ Has Been Growing Deeper and Wider.

1. Christ knew that the growth of the gospel of peace would be historical. He recognized that it would require centuries to change the ideals and overcome racial prejudices. He found a world of selfishness and strife, with centuries of that inheritance behind, and He laid His plans deep and wide for the centuries to come, as the leaven gradually did its work. The kingdom was a mustard seed, but is destined to be a great plant, and some day cover the whole of the earth with its branches, giving comfort and peace to all.

2. The hope for peace is growing brighter. While men are today lamenting the unparalleled war, a star of hope shines above the horizon, which leads people to think that we are passing through the darkness just before the dawn. The nations will see the folly of war and the good of peace, and perhaps will agree after the war never to enter war again. Never was Mr. Bryan a greater seer than now, as he looks into the future and prophesies peace.

AFRICA PROGRAM DECEMBER 12.

Let us not forget that Sunday, December 12, is the day for a special lesson on Africa. We hope that every League will have an especially attractive and instructive service at this time. This would be a fine opportunity to apply some of the lessons that the Mission Study class has learned in its study of "Daybreak in the Dark Continent." If your League has no Mission Study class, call on some one from a League that has, if there are two or more Leagues in your town. If not, go at it yourselves, and with the helps from the Era and Missionary pamphlets, strive to make this the very best service you have ever had in your chapter. Inspire your Leaguers to want to do all in their power to help these people who live in darkest Africa that they may be lifted out of their cannibalistic and idol-worshipping lives to lives of usefulness to their fellow men and to their creator. Lay especial emphasis on the work that is being done there at this time and the consecrated men and women who are carrying on this work and the need of our prayers and co-operation.

This would be a good time to take an offering for the Africa pledge, not before your lesson, but after it. One-half of your pledge to both Cedar Glades and Africa is due now. Please get this in during the month of December. If you have not made a pledge take your offering anyway and send it in to us and you will be credited with it.

Remember December 12, service for Africa.—Louie Audigier.

WHERE ARE WE?

A new Conference year has just opened, and the League year is almost half gone. What have we done? How far has the kingdom been advanced by reason of our efforts?

Only one chapter has made known its pledge for the Africa special since the meeting at Cabot. Perhaps the pledges made on African Special Rally Day will soon be announced. Send the amount you promise to Miss Olive

Withrow, 527 Stell street, Conway, Ark. The money should go to H. C. Johnston, at Conway. He is treasurer of the League Conference. If you have a district treasurer, send it through him.

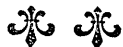
The volunteers are still working and praying. A circulating letter will soon be sent among this group of the Leaguers. The prospects for our fund for training our volunteers are bright; but can you not help by your prayers and by telling of it to some who can give material assistance?

If you have a mission study class, please let me know how many members there are, and the book used. I want to know this of any mission study class you have in the League. Also, please report any new volunteers, or any who may have heard the call, but not responded.

Since the Conference League Board and the League Conference Cabinet have met together, we feel that we are ready for a real improvement in our work. Will not all rally to the missionary efforts and let us begin to see what God will do when we let Him have full control?—Kate Cargile, Supt. Fourth Dept., N. Ark. Conf. E. L.

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WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

NEWS OF THE CHURCHES.

WONDERFUL MEETING AT WALNUT RIDGE, ARK.

Evangelist G. A. Klein and his helpers have just closed a great union meeting at Walnut Ridge. The meeting was held in the court house. The meeting started off well, and continued to grow from the very start. This is the fifth time Brother Klein has been with me, and every meeting has been a success from every viewpoint.

Men from every walk of life—professional men, business men, clerks and laboring men—were reached. The whole team was brought under the influence of the revival. Deep and pungent conviction moved men and women to go forward for instruction and prayer. Often spontaneously the whole congregation would burst forth in a great hand-clapping cheer as penitents were converted and testified to what the Lord had done for them. The old court house rang with the victorious shouting and praises. Men who scoffed and sneered at the meeting when it first started, were converted and became enthusiastic workers.

Every department of the different churches was revived. The Sunday schools showed the greatest record for attendance that has ever been witnessed before. A decided interest in Bible study has been aroused, and as a result we have four Bible Study Circles organized to carry on this work.

Two Christian Workers' Leagues, one for the men and one for the women, have been organized. Among other things, these will send out a gospel team into the surrounding country to arouse and revive the country churches, and help in any revival carried on in the country.

The financial condition of the churches was also greatly helped and some volunteered to raise their assessment for the support of the church, and a large number agreed to tithe.

There is no "falling out of the bottom" after a revival held by Brother Klein and his efficient helpers. Everyone is eager and anxious to do something to carry on the revival and everyone predicts that this revival will continue in its power long after the evangelist is gone. Brother Klein has the happy faculty of magnifying God and not himself, and of tying the people on to their pastors and official members of the Church instead of tying them on to himself. Any pastor can do far more with his people after such a revival than he could before.

Brother Boyd and his accomplished wife are the very finest evangelistic singers in the field. Strong men broke down and surrendered under the stirring messages sung by Brother Boyd, and not infrequently the whole congregation was moved and melted. I shall be glad to confer with any of the brethren with reference to the work done by Brother Klein if you are interested in securing proper help for your revival next year. His address is No. 1507 Belmont Ave., Nashville, Tenn.—A. B. Haltom.

KINGSLAND.

We are writing this brief note to express our appreciation of the good people of Kingsland. A bigger hearted, more loyal people I have never known, when we consider the circumstances. They have stood by the Church this year in a very material way, and many have cheered our pathway by their expressions of appreciation of the fact that the Church is on an upward move. We have suffered (?) two wonderful poundings this year, one at the very beginning of the year, and the other a few weeks ago when we were certainly not expecting it. The whole town, it seemed, pressed in and took possession of us with their good cheer and very large material results. We are also the recipient of a splendid suit, which draws from us more appreciation than we can express. But with all of these splendid results, I would not close this note without saying that this is a splendid opportunity for the right man, but it will take a man of consecration.

We have enjoyed the year, and whether we serve another or three more years, or go to another field, we shall never forget the splendid people we have met, learned and loved on the Kingsland Circuit. May great progress be made here.—R. L. McCabe, P. C.

THANKSGIVING AT THIRD ST., HOT SPRINGS.

Under the efficient supervision of Superintendent Jesse O. Campbell and his capable, boosting, "live wire" assistant, A. R. Covington, and the much-loved pastor, Rev. R. M. Holland, the Third Street Methodist Sunday School, Hot Springs, had a delightful Thanksgiving service, November 28. The Sunday previous each class decided upon some article to bring as a thank offering and when the gifts were presented the pulpit was filled to overflowing with sacks of flour, sugar, lima and navy beans, dried fruit, fresh fruits, meal, canned goods of all kinds, packages of sun-

dries, cans and jars of molasses, measures and measures of potatoes, sweet and Irish, turnips and a big basket of peanuts and a cash offering. The warm-hearted, happy spirit that seemed to prevail among officers, teachers, scholars and visitors was a substantial proof that "It is more blessed to give than to receive." In the afternoon a committee distributed the offerings among the needy, and it seems at this time of the year especially that the "Valley of Vapors" is overrun with those absolutely destitute.

Third Street Sunday School expects to have a similar "Gift Service" during the Christmas holiday, at which time not only "edibles" but clothing, etc., will be given.—Reporter.

Be gentle! Be gentle! Many a man you meet and many a woman with serene countenance, is bearing about all a mortal can bear, though the burden be hidden away from the world. You may tighten heart strings already strained to the breaking point.—Selected.

QUARTERLY CONFERENCES

NORTH ARKANSAS.
BOONEVILLE DISTRICT.
(First Round.)

Branch Ct., at Branch.....Dec. 11-12
Paris StationDec. 12-13
Prairie View and Seranton, at S.....Dec. 14-15
Booneville Ct., at Washburn.....Dec. 18-19
Magazine Ct., at M.....Dec. 19-20
Booneville StationDec. 21
Bigelow StationJan. 1-2
Adona Ct., at Adona.....Jan. 2-3
Perryville Ct., at Perryville.....Jan. 4
Ola and Perry, at Ola.....Jan. 5
Carden Bottom, at Bryson.....Jan. 6-7
Dardanelle Ct., at Delaware.....Jan. 8-9
Dardanelle StationJan. 9-10
Gravelly Ct., at Bluffton.....Jan. 15-16
Plainview, at Plainview.....Jan. 16-17
Danville StationJan. 18
Walnut Tree, at W. Tree.....Jan. 19-20
Belleville, at Belleville.....Jan. 22-23
Cauthron, at Cauthron.....Jan. 28-29
Waldron, at Fair's Chapel.....Jan. 30-31
Waldron StationJan. 30-31
The district stewards are called to meet December 21 at 10 a. m., in the Methodist church at Booneville, Ark.
J. H. O'BRYANT, P. E.

FORT SMITH DISTRICT.
(First Round.)

Ft. Smith Ct., at Spring Hill.....Dec. 11-12
Hackett Ct., at Hackett.....Dec. 18-19
Huntington and Mansfield, at H.....Dec. 19-20
Dodson Ave., 11 a. m.....Dec. 26
Midland Heights, 7:30 p. m.....Dec. 26
Mulberry and Dyer, at M.....Jan. 1-2
First Church, Ft. Smith, 7:30 p. m.....Jan. 2
Beech Grove Ct., at Hills C.....Jan. 8-9
Kibler Ct., at Kibler.....Jan. 15-16
Van Buren Station, 7:30 p. m.....Jan. 16
Ozark Ct., at Granade's C.....Jan. 22-23
Ozark Station, 7:30 p. m.....Jan. 23
Hartford and Midland, at H.....Jan. 29-30
Van Buren Ct., at Fig. Five.....Feb. 5-6
South Fort Smith, 7:30 p. m.....Feb. 6
Alma StationFeb. 12-13
Central, Fort Smith, 7:30 p. m.....Feb. 13
Charleston Ct., at G. Prairie.....Feb. 19-20
Greenwood StationFeb. 26-27
WILLIAM SHERMAN, P. E.

HELENA DISTRICT.
(First Round.)

Forrest CityDec. 5
West HelenaDec. 11-12
HelenaDec. 12-13

Hughes, at Hughes.....Dec. 18-19
Haynes, at HaynesDec. 22
MariannaDec. 22
Wheatley and Hunter, at W.....Jan. 1-2
Aubrey and Moro, at A.....Jan. 2-3
Keville, at Keville.....Jan. 8-9
ClarendonJan. 9-10
Cotton PlantJan. 15-16
BrinkleyJan. 16-17
Hamlin, at Hamlin.....Jan. 22-23
ParkinJan. 23-24
Howell and DeView, at H.....Jan. 29-30
McCroryJan. 30-31
Colt at ColtFeb. 5-6
WynneFeb. 6-7
MellwoodFeb. 12-13
CouncilFeb. 19-20
Turner at TurnerFeb. 26-27
Holly Grove and Marvel, at M.....Feb. 27-28
Haynes, at BonairMarch 4-5
The district stewards will meet at Forrest City, December 14, 10 a. m.
W. F. EVANS, P. E.

JONESBORO DISTRICT.
(First Round.)

Trinity Ct. at Fifty-Six.....Dec. 4-5
Fisher StreetDec. 5-6
Jonesboro, First Church.....Dec. 11-12
Lake City Ct., at Lake City.....Dec. 12-13
Nettleton and Bay, at N.....Dec. 18-19
Marked Tree and Lepanto, at M. T.....Dec. 19-20
Harrisburg Ct., at Pleasant Valley.....Jan. 1-2
HarrisburgJan. 2-3
Barfield, at Barfield.....Jan. 7-8
Blytheville Ct., at Yarbrough.....Jan. 8-9
BlythevilleJan. 9-10
Brookland Ct., at B.....Jan. 1-2
Jonesboro Ct., at Mt. Carmel.....Jan. 1-2
Vann Dale Ct., at Vann Dale.....Jan. 15-16
EarleJan. 22-23
CrawfordsvilleJan. 23-24
Whitton and Tyronza, at W.....Jan. 29-30
Gilmore and Joiner, at J.....Jan. 30-31
LuxoraFeb. 5-6
OsceolaFeb. 6-7
WilsonFeb. 12-13
MarionFeb. 19-20
Monette & Macey, at Mon.....Feb. 26-27
Manila and Dell, at M.....Feb. 27-28
The district stewards are called to meet in the First Methodist Church, Jonesboro, at 1:30 o'clock on December 14. All the preachers are cordially invited to meet with the stewards.
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