

# WESTERN METHODIST.

"SPEAK THOU THE

THAT BECOME SOUND DOCTRINE."

Official Organ of the Lit

Rock and North Arkansas Conferences

VOL. XXXIV

LITTLE ROCK,

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NO. 12

AND I, BRETHREN, WHEN I CAME TO YOU, CAME NOT WITH EXCELLENCY OF SPEECH OR OF WISDOM, DECLARING UNTO YOU THE TESTIMONY OF GOD. FOR I DETERMINED NOT TO KNOW ANYTHING AMONG YOU, SAVE JESUS CHRIST, AND HIM CRUCIFIED.—I Cor. 2:1-2.

## CHRISTIAN HOMES AND THE MINISTRY.

In a study recently made by John R. Mott it was found that, of the 128 ministers whose biography was reviewed, including the 100 leading ministers of the Christian world of the past 500 years, "all but nine of the 128 came from homes which were pronouncedly favorable to the decision to devote one's life to the Christian ministry. Of 400 of the most successful and influential ministers of the United States and Canada answering the inquiry as to the cause leading them into the ministry, over four-fifths assigned the influence of Christian parents and of Christian home life as the chief factor determining their decision." What is more vital as an element in the problem of an adequate supply of adequate ministers than vital Christianity in the home?

## A WORTHY EXAMPLE.

The College of Wooster is the college of the Presbyterian Church in the Synod of Ohio. That sturdy denomination has always believed in education, and maintains many strong and highly useful institutions. The college under discussion was opened in 1870 as the University of Wooster, and was as truly entitled to be called a "university" as the majority so designated. It grew and waxed strong until now it has buildings costing \$1,000,000, and endowment amounting to some \$1,500,000. Just when it might have been expected to attempt to become a genuine university, its name has been changed and it is simply a "college." It has decided that it is better to be a strong, self-respecting college than to be a weak, possibly spurious, university. Then its trustees have recently distinguished themselves. In 1899 it was discovered that the law under which the original charter had been secured required that the trustees must be a self-perpetuating body. They might have yielded to the lure of pelf and pensions and thrown off the bondage (?) of the Church that had fostered the institution in its swaddling clothes, but a joint committee from the Synod and the Board applied for a new charter. At their subsequent meeting the trustees unanimously voted to adopt the new charter and tender to the Synod of Ohio the supervision of the institution. The Synod unanimously accepted the proposition. The Synod now elects the trustees, who hold the funds and manage the business of the college as a trust for the Synod. The catalogue announces: "The method of government in the College of Wooster insures through the Synod the spirit of fidelity to the standards of evangelical Christianity. The Synod aspires to train men intellectually and spiritually for all callings of life. It desires to provide for all benefactors and patrons of the college a safeguard against the fostering and teaching of false systems of thought. The attendance has aggregated over 7,500 in the College Department alone, and the graduates now number 1,775. Ministers and missionaries constitute 40 per cent of the male graduates; teachers, physicians, and lawyers next in number. There has been progress in every direction—endowment, enlarged faculty, and buildings. More than 95 per cent of the students are Christians. Gracious revivals have been experienced, and the religious life is constantly stimulated by earnest work on the part of the Christian Associations. Advance in every direction is imperatively demanded. The college has earned the right; which the Synod has freely recognized, of

employing, tion to ma the insti the belief in this the college was founded, and the marked success of the first forty years, by God's blessing, won. The past life of the college stands as evidence of the scrupulous fidelity of the Board of Trustees in the management of the trust funds contributed by the friends of Christian education. The actuating spirit of the college is fidelity to the truth, to the standards of the Church, and to the many and various trusts reposed in the Board by the benefactors of the College." Is not this the right spirit?

## WORTHY OF IMITATION.

Bishop John B. Morris, of the Diocese of Little Rock, in his Lenter Pastoral, speaking of the organ of his Diocese, says: "The Guardian has done a great deal through its splendid editorials to bring about a better understanding between us and our non-Catholic neighbors, many of whom are regular and appreciative readers of its columns. It has done, and is doing, and will do much to create a Catholic atmosphere, at least one in which Catholic principles will not only be tolerated, but respected and treated fairly, if not sympathetically. But this result most ardently to be desired cannot be brought about without zealous co-operation on the part of every priest in the Diocese. After all, how can we expect our non-Catholic fellow-citizens, with traditions which have come down to them for centuries, to have a right notion of us, and exercise charity toward us, unless we take every opportunity to enlighten them about our belief and practice? And in this Diocese this enlightenment can be best given through the medium of our official paper."

Is it not proper for us as Methodists to create a Methodist atmosphere and afford our neighbors opportunity to understand Methodism? What better medium than the Conference organ? Are we utilizing our opportunities in this respect?

## THE NEED FOR INTERCESSORY PRAYER.

The success of the wonderful Student Volunteer Movement has been attributed largely to the fact that its leaders are pre-eminently men of prayer. Dr. John R. Mott, who is possibly through his leadership in spiritual things the most influential human personality in the world, believes in intercessory prayer. He thus writes in the International Review of Missions: "There is greater need today than ever before of relating the limitless power of united intercession to the missionary enterprise. A time of unexampled opportunity and crisis like the present is one of grave danger. There have been times when in certain parts of the world the situation confronting the Church was as serious and as inspiring as it is today; but has there ever been a time when simultaneously in so many non-Christian lands the facts of need and opportunity presented such a remarkable appeal to Christendom as now? We should be on our guard lest we devote a disproportionate amount of time and thought to investigation and to discussion and to plans for the utilization of available human forces, and not enough of attention to what is immeasurably more important—the relating of what we do personally and corporately to the fountain of divine life and energy. The Christian world has the right to expect from the leaders of missionary forces not only a more thorough handling of the facts and methods, but also a larger discovery of superhuman resources and a greater radiation of spiritual power." In connection with the call for the observance of the Universal Day of Prayer for Students, he says: "The present world situation constitutes the most powerful call to prayer ever extended to North American students.

It is a time for penitence and true searching of heart to discover wherein we may be responsible for unbrotherly relations, such as have involved our fellow students of Europe in the testing and temptations of war. A majority of the students in the belligerent nations have enlisted; thousands have been slain or wounded. But when all international fellowships seemed to be breaking, the leaders and members of our Christian Federation were held together by the bonds of prayer. Shall we not, therefore, pray in confidence that the self-sacrificing devotion of European students to their country may inspire the students of North America with more intense devotion to Christ's greater work of reconstruction?"

## TO MAKE PROHIBITION PROHIBIT.

Representative Woods, of Sebastian county, introduced a bill which defines certain public nuisances and provides for their abatement. It passed without opposition and is now law. It is modeled after the Tennessee law, and is intended to get the man who allows his buildings to be used for illegal sales of liquor.

Under this law an investigation may be ordered, where there is cause to believe that the liquor laws are being violated, and if violations are found, the chancellor is authorized to order the place of business closed, and any reopening of the place for the purpose of illegal sale of liquor works as a conviction for contempt of court and subjects the agent, owner or person in charge of the building to imprisonment from thirty days to six months, in addition to a fine of not exceeding \$50. The building is closed and may not be reopened for any purpose within one year. In determining whether or not liquor is being sold illegally, the court may take as prima facie evidence of such violation the possession by the defendant of an internal revenue liquor tax stamp, or a record showing that he has taken out a revenue license. Copies of the records in the district internal revenue collector's office are admissible in evidence. Not only is the attorney general or the prosecuting attorney authorized to file a petition with the court to abate a blind tiger nuisance, but any five citizens may, without concurrence of such officers, and upon their relation, file such petition and demand an investigation within the premises.

This is a good law. If enforced, it will demonstrate the value of prohibition.

## THE WHISKEY TRUST.

The February number of the official organ of the International Brotherhood of Blacksmiths contained a strong article on the Whiskey Trust. In substance it argues that denunciation of the Standard Oil Trust and the United States Steel Trust is inconsistent unless the greatest of all trusts, the Whiskey Trust, is also assailed. It shows that the influence of the united liquor interests is more baneful than that of all the so-called trusts. We have often thought that, if any other selfish industry attempted to influence legislation and administration as does the Liquor Traffic it would not be tolerated for a moment. Public men would resent it as an insult. It is doubtful whether all other interests combined use money and influence as freely as does the Whiskey Trust. It is not strange that now few men can be found to defend it.

The spiritual wants of the human soul are fully supplied in Jesus Christ. The weak of will are able to stand and withstand. The spiritually dull are quickened when Jesus enters their lives. Conscience is revived and made responsive. Speechless men find tongues to testify of the love of Christ. Cold hearts are warmed. Natural affection becomes strong. The call to service stirs the blood and creates new and holy ambition.

## WESTERN METHODIST.

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1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

## DISTRICT CONFERENCES.

Booneville—Booneville, April 13.  
Fayetteville—Bentonville, April 28.  
Helena—Cotton Plant, May 4-8.  
Paragould—Corning, May 18-20.  
Little Rock—England, May 20.  
Conway—Quitman, May 26-30.  
Texarkana—Lockesburg, June 3-6.  
Camden—Atlanta, July 6-9.  
Missionary Council—Little Rock, April 14-22.  
Epworth League Conference—Hope, June 17-20.

## PERSONAL AND OTHER ITEMS.

## OUR PASTORS ARE OUR AGENTS.

Bishop Luccock, who was reported seriously ill, is now rapidly recovering.

Asbury College and the town of Wilmore, Ky., have had a great revival.

Bishop Moore has completed the official life of Bishop Walden, of the M. E. Church.

Rev. G. B. Griffin reports that he is moving off finely in his work on Quitman Circuit.

A bill has been introduced in the legislature of the Territory of Alaska for prohibition.

Rev. W. F. Evans has recovered from his illness. He is magnifying the eldership of Helena District.

Rev. F. R. Hamilton reports his church at Prairie Grove in good condition and all things moving on well.

The legislature of Vermont has passed a bill submitting the question of statewide prohibition to a vote in March, 1916.

Rev. Olin L. Cole is serving Nettleton, Bay and Truman. He is a Hendrix College graduate, a fine revivalist and zealous worker.

Rev. R. L. Armor, of Bellefonte, announces the arrival of a new Methodist preacher at the parsonage, born Sunday, March 13.

We regret to learn that Rev. W. P. Talkington, of Searcy Circuit, has been sick for four weeks, but trust that he may rapidly improve.

Returning from a trip to Brinkley, Rev. Jason W. Moore, who is a student at Hendrix College, made our office an appreciated call.

The last issue of the Western Christian Advocate, Cincinnati, Ohio, was a "Social Service Special." It contains many excellent articles.

We learn that Rev. J. H. Gholson is in the midst of a great revival at Higden, and that already some thirty have made profession of faith.

En route to the Hendrix Board meeting Rev. C. M. Reeves, of Paragould, called last Monday and reported hopeful conditions in his attractive charge.

Mr. W. H. Arnold, Jr., son of our Judge W. H. Arnold, of First Church, Texarkana, is said to be making a fine record at Oxford University, England.

The attendance of students at the University of Mississippi has increased 40 per cent during the last year, and expenses per student have decreased 25 per cent.

A prominent layman, remitting for two years' subscription, writes that our articles on bills in the last legislature were enough to pay for the whole year's subscription.

The commencement address at Trinity College will be delivered by Owen Wister, the well-known American man of letters. This is his first address in the Southern States.

The commission appointed by the General Conference to examine the charters of our different boards recently held a meeting in Nashville, but

they have no information to give out because they have not proceeded far enough in their investigations.

The Western Recorder announces that Mr. C. C. Gooch, of Waynesboro, Ky., has bequeathed \$12,000 to be used in aiding the building of Baptist churches at needy places.

Rev. J. D. Kelley reports that on a recent Sunday at Vilonia he had two very interesting services with large attendance and received three into the church, with more to follow.

Rev. W. B. Wolf, assisted by Rev. F. M. Tolleson, Rev. J. F. Jernigan, Rev. J. B. Stewart, and Brother Taylor of Thayer, Mo., is in a meeting at Mammoth Spring, with indications of fine results.

On his return from Keo, where he preaches two Sundays a month, Rev. B. F. Musser, who is a Hendrix student, called Monday and brought the editor under promise to visit his charge soon.

If those who have remitted or called for lists recently notice delay at our end of the line, this is to beg for patience with us for a few days, until the pressure of work is somewhat reduced.

A movement has been inaugurated in Atlanta, Ga., to secure for it the next session of our General Conference. In view of our new connectional interests there it would be quite appropriate.

Monday we enjoyed a visit from Rev. J. B. Stevenson, of Batesville. He was in fine spirits and hopeful of a good year in his admirable charge. He was on his way to the Hendrix Board meeting.

By inadvertence in our office the address of Rev. T. P. Clark last week as signed to a communication was given wrong. He is pastor at DeVall's Bluff, and should be so addressed by correspondents.

In connection with a remittance for subscribers, Rev. A. V. Harris, of Walnut Tree, reports everything moving forward nicely on his charge and the appreciated presence and labors of his presiding elder, Dr. J. A. Anderson.

Mrs. Mary Sharp, a sister of Rev. Thomas Wainwright, died at Mammoth Spring, March 12. She had been a member of the Methodist Church sixty-nine years, was a faithful follower of her Master, and loyal friend to her pastor.

The heirs of the late R. T. Miller, of Cincinnati, have pledged \$7,500 for the funds of the Preachers' Relief Association of the Kentucky Conference of the M. E. Church. He was long a member of the Book Committee of that church.

Dr. J. W. Conger, president of Central Female College, Conway, one of the foremost educators of Arkansas, has been in poor health, but after recuperating for some two months at Hot Springs is able to resume his college duties.

Dr. H. F. Rall, president of the Iliff School of Theology, Denver, Colo., has been elected to the chair of systematic theology in Garrett Biblical Institute, Chicago, the position long and ably held by the late Prof. Milton S. Terry.

MANY OF THE PREACHERS HAVE BEEN QUITE ACTIVE IN LOOKING AFTER THE BUSINESS OF THE PAPER DURING THE LAST TWO WEEKS. WE TRUST THAT OTHERS WILL EMULATE THEIR GOOD EXAMPLE.

February 27-March 1 a conference of professors and students of theological seminaries in the East was held at Drew Theological Seminary. Dr. John R. Mott delivered a great address on "The Present World Situation and Its Challenge."

With keen regret we learn that Rev. J. A. Sage, presiding elder of the Pine Bluff District, who has been in feeble health for two months, goes to the hospital one day this week for an operation. He has the sympathy and prayers of all of us.

Mr. H. T. Harrison, of Fordyce, has been appointed attorney for the Rock Island Railway to take the place of Mr. John T. Hicks, resigned. Mr. Harrison is the son of Rev. W. R. Harrison of the Little Rock Conference, and a graduate of Hendrix College.

It has been decided to build memorial buildings at Lake Geneva, Wis., in honor of Dr. H. M. Hamill and Dr. B. F. Jacobs, both closely identified with the International Sunday school work. The buildings will be used in the preparation of Sunday school teachers.

President W. H. Crawford announces plans for celebrating the one hundredth anniversary of the

founding of Allegheny College, at Meadville, Pa., in June of this year. While under its charter this is an undenominational institution, in reality it is one of the small colleges of the Methodist Church, and has a great record of achievement.

Monday on his way to hear Hon. R. P. Hobson lecture at Conway, Rev. J. W. Crichlow, called and gave an interesting account of progress at Danville. He is rejoicing over the payment of an embarrassing \$900 church debt and improvements on the church building.

The next session of the Southern Conference for Education and Industry will be held at Chattanooga, Tenn., April 27-30. The program for the Rural Church in the South is peculiarly rich and interesting. Dr. John M. Moore, of our own church, is chairman of the Country Church Conference.

Rev. K. Mito, of Mikage, Settsu, Japan, writes that plans are on foot for the erection of a building in Japan for the training of Sunday school teachers, to be known as the Hamill Memorial Building, in recognition of the service of the late Dr. H. M. Hamill, president of the International Sunday School Association.

Thursday, March 18, Dr. F. S. H. Johnston, of Conway, Rev. J. K. Farris, of Morrilton, and President J. H. Williams, of Searcy, were in the city attending a called meeting of the Commission on Conference Organ. President J. H. Reynolds of Conway and Rev. E. R. Steele of Pine Bluff were visitors on the occasion.

At a recent meeting of the Executive Committee of the World's Sunday School Association it was voted to proceed with plans for the World's Eighth Sunday School Convention to be held at Tokyo, October, 1916, regardless of the war, in the hope that peace will be declared soon enough to make possible a successful convention.

Mr. B. R. Strong, of Knoxville, Tenn., left much of his valuable estate to the University of Tennessee. One donation is \$30,000 for a girls' hall to be named for his mother, another is \$35,000 for the purchase of land for the farming activities of the university. It is estimated that the total of his bequest will be \$250,000.

The Southern Commercial Congress will meet in Muskogee, Okla., April 26-30. Delegates are going from Little Rock for the purpose of securing the session of 1916 at our city. It is a great convention, and is worth securing. President Wilson is expected at Muskogee. The purpose of the Congress is the practical and constructive discussion of problems relating to Agriculture, Immigration, Municipal Efficiency and Foreign Trade.

Last year the Board of Education of the Methodist Episcopal Church helped more than 2,000 young men and women in their college courses. Plans have been adopted to put in the field a director of religious work who will visit the colleges to quicken their spiritual life and help to make them centers of Christian experience and generators of moral and spiritual power.

Recently Mr. W. J. Brooks made his seventy-second birthday offering at the Sunday school of Campbell Street Church, Jackson, Tenn. He enjoys the distinction of having been a Sunday school teacher and superintendent for fifty years. He is well known in Arkansas, having been closely identified with Central Collegiate Institute (later Hendrix College) and Sunday school at Altus.

The U. S. Bureau of Entomology reports that the cotton-boll weevil has changed somewhat since it invaded the United States, and has become adapted to a severe climate and is now able to subsist and develop on certain plants related to cotton; hence there is ground for the fear that its ravages may be more extensive than heretofore. It behooves the wise farmer to diversify and become independent of cotton as soon as possible.

A preacher on one of our poorest charges, who is not likely to receive \$150 for his services, sends a small donation to help the paper, because he says that he cannot do without it, and he wants to encourage us. Blessings upon him. We have known him long, and appreciate his love and faithfulness. We would not permit the donation to this cause if we did not realize its true significance.

The editor of the Pentecostal Herald, having addressed a series of open letters to our Bishop Candler, is now addressing Bishop McDowell of the Methodist Episcopal Church, calling upon him "to lead the people out of the wilderness, to bring

them back to the old-time faith in the Word of God, the old-time revival that stirred the Church, and brought the multitudes to Christ, the old-time zeal that made Methodism the known and feared antagonist of all the forces of worldliness and evil."

The Fifth World's and Twenty-seventh International Christian Endeavor Conventions will meet in Chicago, July 7-12. About 16,000 delegates are expected. The principal sessions will be in the Coliseum, which has seating capacity for 15,000. President Wilson and Secretary Bryan have agreed to speak, if state affairs permit. "Billy" Sunday, who was converted in Chicago, will conduct evangelistic noonday meetings.

The commencement sermon of the Methodist Training School will be delivered at McKendree on May 16, by Dr. W. N. Ainsworth, pastor of Mulberry Street Methodist Church, Macon, Ga. The services of consecration in the afternoon will be led by Rev. T. C. Ragsdale, pastor of McKendree Church, Nashville, Tenn. The annual commencement address will be delivered by Dr. T. N. Ivey, editor of the Christian Advocate, on the morning of Wednesday, May 19.

Dr. C. M. Bishop, president of Southwestern University, Georgetown, Texas, announces plans for developing a great department of education at his institution. This means more than merely "normal school" instruction. It means thorough collegiate training with full courses in the history and philosophy of education and educational sociology, as well as in primary principles and methods, leading to the degree of B. S. in Education. Southwestern sends out some eighty students as teachers every year.

Last Friday the editor, by special invitation of his long time, true and tried friend, Superintendent D. L. Paisley, attended the monthly assembly of the Argenta High School in company with Prof. F. D. Baars, and enjoyed the privilege of hearing some fine singing by the school and an interesting address by Prof. Baars, and himself made a few remarks. The new high school building is a thing of beauty and convenience. It has few equals. The progress of the Argenta schools under the administration of Superintendent Paisley is scarcely paralleled in any of our cities.

Spending last Sunday in Arkadelphia on special business for the paper, the editor enjoyed fellowship with Rev. T. D. Scott and the privilege of preaching in his splendid church both morning and night. While unfavorable weather diminished attendance at both Sunday school and church, it was easy to see that it is a very interesting and important pastorate, full of great possibilities. There was no opportunity to see the student body, but the new building of Henderson-Brown College was hastily inspected. Its size, solidity, beauty and convenience create a very favorable impression.

To prevent reaction when the saloon shall have been abolished, and to carry out a constructive program in the fight on the saloon, a new movement, national in character, has just been launched, which has the endorsement of labor leaders, United States Senators and Congressmen, social workers and men of national reputation in religious work. The movement is being directed by Charles Stelzle, formerly in charge of the Social Service Department of the Presbyterian Board of Home Missions. The program outlined by Mr. Stelzle includes the organization of democratically administered social centers in which the people will help govern the affairs of the organization, instead of having them controlled from above; the establishment of temporary labor exchanges to find work for those losing their jobs through prohibition legislation, and the exhaustive study of the liquor problem from the economic standpoint. Mr. Stelzle has already made a preliminary study of the latter subject.

The American League to Limit Armaments has been organized, with headquarters at 43 Cedar street, New York City, "to combat militarism and the spread of the militaristic spirit in the United States," according to its declaration of principles. "The preservation of international law and order with the least reliance upon force" is the fundamental principle of the League. As soon as the international situation permits it, the League will work for the universal curtailment of armaments by international agreement, but its first object is to demand that there be no expansion of the mili-

tary and naval forces beyond the traditional peace basis of the country. Its position is that this, of all times, is the most unfortunate for the United States to increase its armaments on land or sea, and that if the United States were to move in that direction now its great opportunity to serve the cause of permanent peace would not merely be lost, but would actually be employed for the perpetuation of militarism.

Koreans are using Sunday schools as an evangelistic agency. They have formed Sunday schools exclusively for non-Christians. So successful have they been that the parents are coming to the missionaries and speaking appreciatively of the work being done for their children and inquiring of "the way" for themselves. Rev. C. T. Collyer, treasurer of the Korea Sunday School Association, writes concerning this work: "To me the most interesting feature of it is that it is not directly any missionary's work. We have given the idea and the inspiration to the natives and they are doing the work. We want to multiply this kind of activity all through our territory."

Prof. G. H. Burr, of Hendrix College, who has not been in robust health for some months, has been unexpectedly ordered by his physicians to stop work and immediately seek a change of climate. He starts for Texas this week. He began teaching Physics and Chemistry at Hendrix in 1889, the year before the removal to Conway, and, with the exception of a few years when he engaged in engineering, has been a member of the faculty up to the present, having rendered more years of active service than anyone else connected with the college. He has been faithful and unselfish, not sparing himself, but has always seemed so tireless and strong that this collapse comes as a surprise to his friends. He had so built himself into the life of the institution that it is hard to understand how he can be spared. But he has been so generous and thoughtful of others that his colleagues and the Board will undoubtedly arrange for unlimited leave of absence and co-operate toward his recovery. His multitude of friends will pray that his health may speedily be restored and his useful career resumed.

#### ARE YOU IN NEED OF TEACHERS?

There will be several young women to graduate from Galloway College this year who have had very fine training and are young women of exceptional character and ability. We have several finishing in the regular departments of the school, besides those who will be thoroughly equipped to take charge of positions as music teachers or teachers of expression. If this notice comes to any community in need I will be glad if they will communicate with me and give me an opportunity to put these young ladies in touch with the proper authorities. The pastors of the churches over the State will render the college assistance in bringing these facts before the proper ones. The State is very much in need of well-equipped teachers, and we are sending out many who are doing very fine work in Arkansas. Write me what you need, and if we have it I will be glad to place your community in touch with thoroughly competent young women.—Respectfully, J. M. Williams, President.

#### NOTICE TO PASTORS AND SUPERINTENDENTS.

All literature for needy schools and all programs for Children's Day must be ordered from Rev. C. W. Lester, Harrison, Ark. He is the treasurer of the Sunday School Board. The Board is forced to this course in order to keep track of its finances. A few times we have come to the end of the year with the idea that we would have a certain amount of money, only to be confronted with accounts enough to use all our money. The Publishing House will not honor any orders sent direct to it, but will return the order to Brother Lester for his O. K. You will save time by sending the order direct to him.—W. T. Martin, Chairman S. S. Board.

#### LAY LEADER'S MESSAGE.

I have written to all the District lay leaders (save one, whose program I have) of the North Arkansas Conference, sending copies to the presiding elders, urging them to have a special laymen's day and a fitting program at the coming District Conferences, and I would urge the pastors and laymen to help make it a great means of forwarding our Master's work. Let us make the first year of the North Arkansas Conference noted for the conse-

cration and work of its membership. Brethren, pray for the revival which we hope will be in progress at Mammoth Spring when you read this.—F. M. Daniel, Conference Lay Leader.

#### METHODIST HISTORY WANTED.

I am endeavoring to write a history of the Methodist Church at Chambersville. I want the name and date of every preacher who has served that church. Who came before you, and who followed you? How long and when was it a part of the Hampton Circuit? Of the Princeton Circuit? When was the present building erected? When was the church organized? A card giving any of these facts or any other information will be appreciated. The history of these old churches should be preserved.—J. F. Simmons, Thornton, Ark.

#### TO THE CLASS OF THE FOURTH YEAR, NORTH ARKANSAS CONFERENCE.

Let me urge you to arrange to meet the Fourth Year Committee at the Summer School, at Hendrix College, in June, prepared to stand examination, looks studied up to that time. The Summer School program is a rich one, and you will be amply repaid.—T. Y. Ramsey, Chairman.

#### ANNUAL MEETING.

The annual meeting of the Board of Church Extension of the Methodist Episcopal Church, South, will be held in St. Louis, Mo., May 6-9, 1915. The program will be announced later.—T. L. Jefferson, President; W. F. McMurry, Cor. Secretary.

#### PREACHER WANTED.

At once, for a circuit of six or seven appointments. High, healthy country. Fine appointment for service. Small salary. Single man with some experience preferred.—Alonzo Monk, P. E., Little Rock, Ark.

#### BOOK REVIEWS.

*A Step-Daughter of the Prairie*, by Margaret Lynn; published by The Macmillan Co., New York; price \$1.25.

This is a beautifully written autobiography of a little girl. Through the eyes and memory of a little prairie girl who lived in pioneer times we are permitted to review a fascinating life. The author understands the wonderful West, both from her own experiences and from the reminiscences of those who helped to make it what it now is. She also understands the mind and heart of childhood. Her story is an entrancing romance, which pleases us with its delicate humor and the ease with which it is told. It also recreates the spirit of an age which has almost passed from our country, but which has played an important part in molding its history. If you want to know the pioneer West and know the mind and heart of a little girl who learns to appreciate the openness of the prairie you will read this book.

*The Sunday School Building and Its Equipment*; by H. F. Evans, Professor of Religious Education, Grinnell College; published by the University of Chicago Press, Chicago; price 75 cents.

Every pastor needs this book. Religious education is demanding attention. The church must meet this demand. Buildings should meet all the requirements of a modern Sunday school. Why should pastors and building committees grope blindly for the best plans when many experts have evolved plans adapted to different conditions? This book attempts to give practical suggestions and plans for Sunday school buildings adapted to the village, the country, the town and the city, and ranging in cost from \$2,000 to \$150,000, and suggestions for remodeling old buildings. The results of the study of church architecture are given without technical language, so that anyone can understand. One of the best plans presented is that which has been worked out by the celebrated architect, G. W. Kramer, of New York, for our new church building at Conway. The pastor who desires to know what is best for his Sunday school should get this book.

While the removal of the time limit in the Methodist Episcopal Church has not greatly increased the average pastoral term, there are now a good number of pastors who have served their present charges ten years or more. In the Philadelphia Conference there are three who are now serving their churches for the nineteenth consecutive year.



## CONTRIBUTIONS.

## GOSPEL TALKS.

By Bishop H. C. Morrison.

## CAESAR'S PENNY.

"Show me the tribute money. And they brought unto him a penny. And he saith unto them, whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, 'Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.'" Matt. 22:19, 20, 21.

## 1. This Penny Had Passed a Process.

The earth does not yield coin ready purified moulded and stamped. No coin ever goes into circulation in its natural state in which it is taken from the earth. Its original state is one of crudeness and "depravity." It must needs pass the process of pounding, washing, smelting, moulding and stamping.

Men are not born Christians any more than dimes and dollars are born of the earth. The soul in its natural state, like the coin, must pass a process of repentance and regeneration. It must be re-made, made a "new creature" and the divine image enstamped upon it. Whenever nature makes a coin, then we may expect her to make a Christian. When nature has produced so much as a penny moulded and stamped, without the ordinary process; then we may begin to believe the new doctrine of natural-born Christians. Except the dime be moulded and stamped it cannot enter the currency kingdom. "Except a man be born again he cannot see the kingdom of God."

## 2. Receiving the Stamp Identified It With Caesar.

The stamp made it relational to the head and controlling power of the Empire. Insignificant within itself, yet it became at once a representative of Caesar. More than this, it became relational to all parts of his empire, and commanded an influence anywhere in his realm. It stood good for so much of any commodity handled in his realm, and it had Caesar's honor in its keeping. While it wore his image and superscription, to discount it was to discount Caesar and his government. It showed forth Caesar's image to every eye that fell on it. To look on that penny was to look on Caesar. It was Caesar's voice in silver tones in all parts of the world.

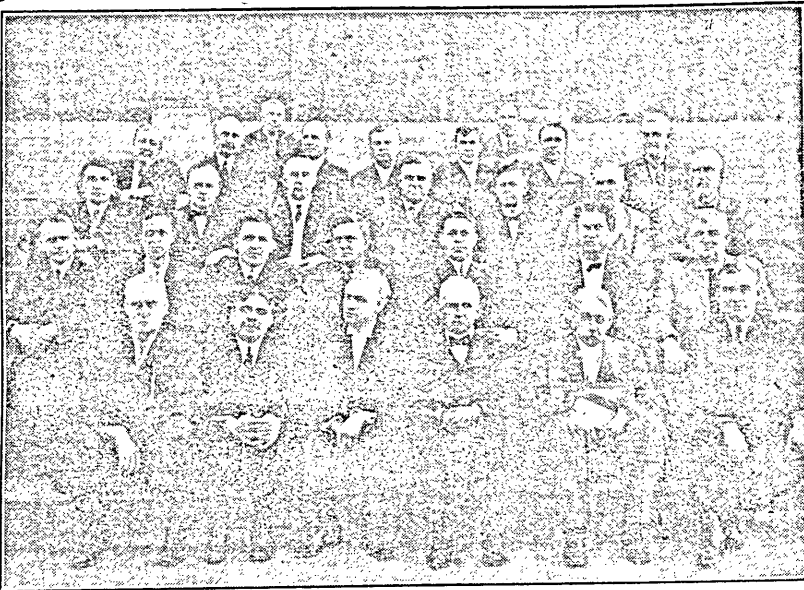
The stamp of the new-birth makes the soul relational to God, the Emperor of the universe. Insignificant we may be; but when born of God we become His representatives. More than this, we come into relation with every part and power in the moral universe, and command an influence everywhere in God's kingdom. We have his honor in our keeping. While we wear his image, an insult to us is an insult to him, and to bring reproach upon ourselves is to bring reproach upon him, and disgrace upon his government.

Like the image upon the Roman penny, the divine image should be so clear and distinct upon our life and character that no one would mistake or misjudge us. The image is sometimes so dim and indistinct that the world doubt as to where or to whom we belong. Every Christian should be a voice for God in the marts of this world.

## 3. The Roman Empire Was Responsible For That Penny.

It was a small affair; but to fail to redeem that penny was to compromise the honor of the empire. That penny rested its claims to regard upon the wealth of Caesar's empire. A

## Pastor and Official Board of First Church, Texarkana



Rev. P. C. Fletcher, pastor; J. A. Buchanan, chairman; E. W. Frost, vice chairman; T. H. Simms, secretary-treasurer; W. H. Arnold, J. F. Giles, J. M. Carter, Q. O. Turner, B. S. Atkinson, T. F. Kittrell, W. A. Barrow, R. H. T. Mann, W. W. Shuptrine, L. C. Acuman, D. R. Shuptrine, J. M. Somerville, W. D. Waters, J. L. Wadley, Floyd Thompson, W. H. McKinney, F. W. Smith, A. B. Ross, W. E. Orr, W. R. Ramage, I. L. Smith, E. A. Steele, E. L. Reeves, C. M. Stephen, Ben F. Smith, Ben Wilson, E. A. Hefner. The only members of the board who are not in the picture are Col. J. M. Somerville and Capt. A. B. Ross. The names do not occur in the order

in which the faces appear. In some respects this is one of the most remarkable boards in Southern Methodism. It is made up of men of broad vision and splendid liberality, two of its members being, doubtless, the most liberal givers to local church expenses of any men in the entire state. It includes eminent financiers, physicians, jurists, lawyers, editors, merchants and bankers. Capt. T. H. Sims, the secretary-treasurer, though nearly 80 years old, is vigorous, efficient and up to date. He has been secretary and treasurer ever since Dr. James Thomas founded the church years ago. The picture is one which will interest the thousands of readers of the Western Methodist.

modest little thing did not undertake any great or huge enterprise. Was content to operate in a small and quiet way; but rested back in full assurance upon the wealth of the Roman government. Thus while conversion puts us under new responsibilities to God, I say it reverently, it puts him under new responsibilities to us. So soon as we take his image, his whole government becomes responsible for us. I am rather a small affair, but I have immense security behind me. God has underwritten for men. "I will never leave thee nor forsake thee. Lo! I am with you always." I may be the least of all, unable to work great reforms or make a stir in the church; but like the government which is as much responsible for the penny as for the shekel, God is as verily bound to sustain me as he was to sustain Paul, Luther or Wesley.

## 4. It Entered the Current of Commerce.

This gave it influence and made it a factor in the trade of the country. It might have lain up in some miser's money box for 50 years and remained worthless. But in circulation, the Roman penny, could serve rich and poor, have a part in the progress of the land, and come into the presence of Christ and have direction from him.

It is the soul in circulation, the man at work in the vineyard, that gives out an influence and becomes a factor in the commerce of the moral world. The man who shrinks from every Christian duty, does nothing in the great work of saving the race; is still an immortal soul. He has a value; but, like the penny in the miser's box, he is a soul to himself and worthless to the souls of his fellow men.

The man who is not at work for

Christ is not the man who will come often in contact with Christ. It was the circulation of this penny that brought it to the Master's notice. It was "among the reapers" that Boaz walked, and with them he conversed, and not with the idlers in the shade. Christ walks among his workmen, and we feel his presence and hear his voice most frequently when we are performing his work. He superintends his work and makes himself known to his workmen.

## 5. Its Purity Had Doubtless Been Tested.

This is a suspicious world. That which wears the image of God himself is not accepted without testing. Caesar's image did not save this penny from the testings. Men have many ways of testing coin. They weigh them, throw them violently on the counter, put aqua-fortis on them, and all to see if they have the right ring or will change color under the severe acids. The pure coin is proof against all these tests and comes out only the brighter.

The world has more ways to test a Christian than to test a coin. It will weigh you a hundred times over, and like the coin thrown on the counter, it will make you feel the violence until it gets the ring of your metal. It will find what stuff you are made of. The ashes, the acids and the aqua-fortis will be copiously applied. The world has instruments for testing gas, oil and whiskey; but it has a thousand inventions for testing a man's religion. Yet like the pure coin, we may have a sublime indifference to all these things, while the testing processes only bring out the brightness and purity of the character.

It is constant use that keeps the coin bright. Our religion increases in beauty by its activity. The most

beautiful characters in the church are those who, under affliction, unable to be active, are quiet submissive and sweet-spirited sufferers. No penny can be made bright without use.

## 6. The Experience of a Coin.

In my fancy I heard an old-time ten-cent piece telling its experience. It was old and well worn; but had withal a very bright face. It said, "I am a very small coin and never made a great stir in the world, but I have been stirring all my life. I cannot tell all my experience, only a small part of it, and you judge of the balance. When I came from the mint there were about ten thousand of us bright-faced comrades; but we soon got separated, and what became of my companions I have never known. I had no time to look after them for I have been kept moving. I went into the hands of a merchant and was given out in change. I helped to pay a man's tax and then I paid for a cigar, a thing I did not wish to do, and then, worse than all, I was given in exchange for a drink of whiskey. I was greatly mortified at this. I then went into a street-car money-box and paid the fare for a tired old man. I afterwards went to church and was picked out from a lot of larger coin and put into the contribution-box. I then helped to buy a pair of shoes for the parsonage baby, and then I got out again into the wide world, and thus have I been going on for forty years. Never worth more than ten cents; but by dint of energy and never stopping I have paid hundreds of dollars.

I have served rich and poor and benefited them just as far as they have used me rightly. I am a very unworthy dime but have "done what I could."

Here is a Christian experience. We separate very soon from those with whom we begin the life battle. We go into all the affairs of the political, social, domestic and civil economy of life. We do some good things and make some mistakes; but if we have pure motives and keep moving we will in the course of a life time, be made a blessing to multitudes even though we are never worth more than a dime. And it is a fact that the lesser coins are most in circulation. This coin that settled the great question put to the Master was only a penny. The larger coins are too big to get about much. They do not go through the hands of the paper-boy and the rag-picker and the peasant, and the homeless widow. It is the little ones that have most opportunities for doing good. Let the smaller coin cease from circulation and commerce is well-nigh crushed. Let the "little ones" cease their efforts for God and his cause is well-nigh hopeless.

## 7. The Image and Superscription Gave the Penny Its Direction.

It was the image upon it that sent it to Caesar. This will be repeated in the final day. When the battle is over and the life work done, and we stand with a congregated world at the Judgment of God, the question then will be, "whose image is upon him?" Then let us be sure we have that image now. Bury the dime and leave it in the earth until that last day, and the image will still be upon it. Earth and time cannot destroy that image. If we have God's image now, the ages that may pass before that last day of reckoning will not efface it. It will then be said again, "Render unto God the things that are God's" and we will go from that judgment to be with him forever.

## ARKANSAS' GREATEST PHILANTHROPIST AND PRIVATE CITIZEN.

(By Ex-Governor G. W. Donaghey.)

In the midst of a blinding snow storm with uncovered head, before a large audience on a cold November day in 1912, at Canton, Ohio, W. W. Martin, a captain in the Confederate army, acting as the official spokesman of a large delegation of progressive citizens of Arkansas traveling through the Northern states to advertise its resources, gently placed flowers on the grave of ex-President McKinley, a major in the Federal army. This beautiful act of a brave leader of the "Lost Cause" in paying a tribute of respect to an honored soldier and officer of the opposing army may have been in part responsible for the death of Arkansas' greatest philanthropist, for upon his return home it was found that Captain Martin had taken a severe cold on the trip, which later developed into pneumonia, from which he died.

Captain Martin up to the present is easily Arkansas' greatest philanthropist. Through his social reforms and through the institution, Hendrix College, founded by him, he projected his life further into the future, and perhaps will type the civilization of his adopted state longer and more completely than any other of her citizens. A well endowed college has proven to be the most permanent as it is the most productive institution of man. The colleges and universities founded during the Middle Ages and early modern times still stand, made immortal by their endowments. Resting on their ancient foundations, they have survived revolutions, wars and dynasties. These ancient seats of learning are today, as they have been through the ages, a most powerful force for civilization and human progress, developing, as they have, the greatest scientists, philosophers and constructive leaders of mankind.

In the light of these facts the act of Captain Martin in establishing Hendrix College on what will probably prove to be a permanent foundation in the heart of an undeveloped but growing commonwealth, makes him both a philanthropist and a man of rare vision. Yes, his work, immortal as it is, mocks the transitory pleasures and ambitions of life on which most of us spend our time and means. Like Mary of old, he chose the better part.

### As a Community Builder.

"I want you to take the oversight of that Pickles Gap road. Your salary shall be the same as mine."

In this manner, and with a flash of humor playing all over his face, Captain Martin addressed me on one occasion when he was serving without pay as road commissioner of Faulkner county, having refused compensation in order that all available funds might be spent on the roads. I instantly accepted the challenge, and soon that road, once the worst, was the best in the county, and Captain Martin was a happy man, as he always was when he had rendered some worthy public service. It was the captain's big-heartedness and his simple, fascinating manner of soliciting my help that prompted me to respond and devote gratuitously much time to superintending the work. This act of serving the public without pay was characteristic of the man. Unselfish devotion to the public welfare was a conspicuous element in his character. Indeed, the captain was great as a community builder.

Soon after the war he entered the mercantile business on a small scale at Springfield, Arkansas, a little town with three or four "groceries" (saloons), and one dry goods store. The whiskey interest controlled everything. Roads, churches and schools were poor. When he moved his business to Conway in 1883 he left Springfield free from saloons, with good roads, schools and churches, and to Captain Martin was this transformation due. The cause of temperance and righteousness needed a leader, and the young merchant conducted the fight, risking everything in the struggle. Neither did his move to Conway bring him rest, for soon after he was well settled in business he opened war on the six saloons of the town, and after a hard fight closed them. The people made their leader mayor, and as such he was a terror to the bootleggers, blind tigers and evil-doers. Under him prohibition was real, not nominal.

To the streets and sidewalks he gave much time. For the most part the streets were ungraded, boards served as sidewalks and the drainage was poor. Public funds for improvements were indeed meager. The captain's enemies had insisted that driving saloons out would bankrupt the city and would bar all progress. He faced the issue squarely. It was a contest between brain and matter. Daily he walked the streets and supervised the improvements in his quiet way and without the exhibition of authority. Notwithstanding the captain gave his services to the town free of charge, the progress was slow. Politicians tried to poison the minds of the people by pointing out that some streets were worked while others had to wait. But slowly the streets were graded and drained, bridges supported by stone piers were built, and flag stones took the place of board walks. The churches and schools received no less of his time and thought. Good buildings for the churches and the public schools were erected under his inspiration and leadership. To all such enterprises he was a liberal giver, always heading the list, though there were other citizens with larger means than he.

### THE WAY TO DO IT IS TO DO IT.

Nothing is more sane, more logical, more just, more important and more essential than "the every-member canvass for missions." It gives each member of the Church of the Living God a chance to do his and her part toward the spread of the gospel. It does not even except the little child of the kingdom.

This matter has been extensively discussed through the religious press, in conferences, committees, and from the pulpit. We are all agreed, no doubt, that such a canvass ought to be made, and made at once, so that we may be able to send in our money early to the conference treasurer, but how shall it be done? This is a vital question.

It can only be done by doing it. It cannot be accomplished by discussions, resolutions, good intentions, sporadic action. It must be done by doing it. Ideas, ideals, plans and purposes are good, as far as they go, but they are of little value unless they inspire to activity. We can only reach every member of our parishes by reaching them. The task is not an easy one. It requires patience, persistence, wisdom, tact, judgment, faith, prayer, insight to human nature, and great energy.

Things do not just happen in a world like this. Human activity is essential to human achievement. We must make things happen by work, organization, concentration, contemplation and consecration. "Fear God and work hard," said David Livingstone. Most of our people are noble and good and generous, and only need to be shown an open door to usefulness. If we will appeal to the best in them we will very likely get the best out of them. Some of our most beautiful offerings will come from those who have little of this world's goods. Small but precious gifts will come from the children and the shut-ins. All will gladly give if we will afford them the opportunity in a gracious, tactful, loving way. Let us make this canvass at once, in keeping with the requests of the leaders of our conference mission boards.—P. C. Fletcher.

### LOUISIANA LETTER.

"Once a man and twice a child." In childhood the Western Methodist, in middle age the Arkansas Methodist, and now the Western Methodist again. During the forty years that I have known the paper it has changed its home and its name, and its editors and its publishers, and yet it is recognized as the same paper. Long may it live. During the four decades of the paper mentioned, the membership of the Little Rock Conference has undergone many changes, and it is called the same. When I first knew it, some of the old members were: John Pryor, Joseph G. Ward, Andrew Hunter, A. B. and A. R. Winfield, and W. H. Browning. Next came J. H. Riffin, John F. Carr, C. O. Steel, E. N. Watson, G. W. Matthews, A. D. Jenkins, Cadesman Pope, H. D. McKinnon and J. E. Caldwell. Man is mortal.

"Part of this host have crossed the flood,

And part are crossing now."

This writer was intimate with all of these brethren. Not so much with Brother Caldwell, because of his deafness. He would approach me, however, at each Conference, and with much cordiality ask me how I was getting along. Am surprised that my old afflicted friend is yet alive. Again, I am surprised that C. O. Steel is among the living. I think he told me when on the Washington District, in 1877, that he was forty years old, and was only able to preach once a day then. California, Brother Steel's sweet spirit or the Lord whom he serves, one or all, have done much for him.

I only mention one more—Ezekiel N. Watson, thin-jawed little brother. I could see no indications of vigor or stamina in his appearance, yet he served circuits and stations and districts, wherever sent, with great fidelity, and debated on baptism with Tom, Dick and Harry wherever required. Someone inquired of Brother Watson if he would debate on baptism with a certain Baptist minister, and his reply is said to have been, "Yes, I will debate water baptism with any Baptist preacher that the Lord or any other creature ever made." He was my ideal of a Christian gentleman. The Little Rock Conference, while I was connected with it, convened twice in Hot Springs—in 1878 and in 1886. The last time, after the 3 o'clock service, Sunday's congregation had been dismissed, many being slow to leave and talking, Brother Watson approached me, and, with a persuasive look, his hand gently pressing my

shoulder, said: "Go with me to supper." Did I go? I went, and met with a hearty welcome, had a fine supper, but the most enjoyable part was the invitation. If he precedes me to the heavenly city, on my arrival it may be that he will invite me to go and see his mansion. A few days ago the P. E. of this (the Alexandria) district, Louisiana Conference (H. W. May), Quarterly Conference over, followed me to the door and said: "Brother Armstrong, you will soon cross over, and when you reach the city please tell my friends that I am coming."

Perhaps you are tired of this old folks' talk. I was born December 5, 1837; born again Thursday, September 7, 1854, and sanctified July 27, 1894. Bless the Lord, O my soul! God bless you.—H. Armstrong.

### REMINISCENCES.

Reading the account of the death of Rev. G. W. Damon, at Stilwell, Okla., reminds me that in November, 1880, the following class were admitted on trial in the Arkansas Conference at Fort Smith, Ark., Bishop McTyeire presiding: George W. Hill, Joseph M. Floyd, Ben C. McCurry, George W. Damon and Joseph H. Bradford. At Dardanelle, in 1881, William J. Clark and William K. Pugh fell into this class. At Bentonville, November, 1882, Ben C. McCurry, W. J. Clark and J. M. Floyd were discontinued, and George W. Hill, George W. Damon, Joseph H. Bradford and J. W. Haigler were admitted into full connection. Having transferred to the Little Rock Conference in 1888, I lost sight of some of these brethren. George W. Hill died some years ago, a member of the Arkansas Conference, distinguished for his scholarship, pulpit ability and general usefulness in the church. I have watched with pleasure the record of Brother Damon. I only had a conference acquaintance with him, but, being in the same class with him for four years, we were brought into a fellowship that only those who have had like experience understand. I am feeling more lonely now. I know not how many of our original class are living. If any, I would be glad to hear from them. I want to pay this tribute to the memory of Brother Damon. He fought a good fight, he kept the faith, he was ready to go. I expect to see him again and hope to have a reunion of our class in the General Conference in the City of God.—J. H. Bradford, Center Point, Ark.

### THE PROHIBITION SITUATION.

Never before in the history of prohibition work in Arkansas has the situation been more critical than it is at this time. There is a common opinion among our prohibitionists that we are now safe; that the liquor interests are broken up and that they can never repeal our state-wide law. If this opinion shall prevail among our people then all we have gained will be lost and our state-wide law will be repealed. Many a battle has been lost because the strength of the enemy has been underestimated.

The liquor power in Arkansas is by no means broken, nor does it have any notion of abandoning the fight. To the contrary, the greatest fight that has ever been made to break down prohibition and re-establish liquor domination in Arkansas, has already begun.

Prohibitionists should remember that all of this talk purporting to be confidential information given out by certain liquor people to the effect that

"they have given up the fight," is intended to deceive, delay, and weaken us at a time when our combined strength is most needed

**Men and Millions.**—It should be remembered that there is a gigantic national liquor organization back of the liquor interests of this state to help repeal our state-wide law. This organization has a billion of dollars invested in the traffic and a million of men in its employ, and still another million gamblers, thieves and confidence men whose thrift depends largely upon the liquor traffic. Then there is a horde of liquor politicians and hangers-on whose influence and help can be commanded. All of these resources can be centered on any one state if needed to help perpetuate the traffic. Whenever any state offers to this gigantic organization an inviting field for the investment of men and money, it never fails to centralize its forces there, and whatever men and boodle money can do will be done.

**An Inviting Field.**—That the liquor organization has invested men and money in Arkansas in the past no one will doubt, but what they have done is a mere bagatelle compared with what they will do now. Four years ago when our state-wide bill was defeated we had left on our statute books our Three Mile law, Local Option law, and various special district laws, their victory was only partial. Now the situation is such that if they repeal our present state-wide law, they will win a state-wide victory. They now have the chance to write the law just like they want it, and if they elect it our state-wide law and every other liquor law on our statute books will be repealed and we will have practically a wide-open state. The bill will be adroitly drawn; politicians, lawyers and other influential men will be employed to advocate it. Men will be employed at every county seat to secure the names, political affiliations and the business connections of every qualified elector in the state, and literature will be sent out to win votes. Attempts will be made to subsidize the state press in favor of the bill. Owing to the hard times money will count for more in this campaign than ever before, and they will not fail to take advantage of that fact. Every effort will be made to discount our state-wide law. They will endeavor to show that "prohibition does not prohibit," and to that end we may expect an attempt to give us a reign of "blind tiger" lawlessness throughout the state. If the liquor interests win in this fight they have gained a whole state, if they

#### Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives our Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

**Abundant Health** is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time and will do you great good. Sharpens the appetite, steadies the nerves.

#### TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

lose then they are down and out for good. Therefore we may look for their "master stroke" of election frauds and corrupt methods of campaign

**We Can and Must Win.**—There are enough prohibitionists in Arkansas to hold every inch of ground we have so proudly taken. But to do this we must get together in one gigantic state organization, so that the strength of the whole state can be centered on any one community that needs help to enforce its laws, keep down frauds or otherwise protect the interests of the prohibition cause. To this end the state Anti-Saloon League calls upon all prohibitionists in every community, regardless of church or party affiliations, to organize at once into a local Anti-Saloon League for the purpose of co-operating with the State League in resisting the repeal of our state-wide law, and for a rigid enforcement of our liquor laws in every community. "Blind tigers" can not stay where there is an active Anti-Saloon League. Every community must be reached and organized at once. Pay no attention to the suggestion that "We are organized enough," "There is no danger," &c. The liquor folks will pay people to talk that way just to keep our people unorganized and inactive.

The State League is now ready to furnish printed constitutions for local leagues, and will send out workers to help organize them in any community that needs the help. This organization work has already been started, and workers will be sent just as rapidly as possible into all parts of the state to rally our people into one great active organization.

The Arkansas Anti-Saloon League is now a part of the National League, which is composed of the prohibitionists of Forty States banded together like one great army for state-wide and national prohibition. Let us remember that the prohibitionists of forty States are back of us in our fight to maintain our state-wide law in Arkansas. Let every community organize and get into line at once, and we will make permanent the splendid victories of the last few months. If you need help to organize a local league or to stop "blind tigers" in your community, write at once to the Superintendent of the State League, Room 311 Masonic Temple, Little Rock, Arkansas.

Frank Barrett, Supt.

Arkansas Anti-Saloon League.  
State Headquarters Committee—  
Geo. Thornburg, B. A. Few, E. J. A. McKinney, J. H. O. Smith, John W. Wade, T. C. White, S. A. Scott.

#### SUGGESTIONS.

We are glad to see the marked improvement in the Western Methodist, and hope that in the near future we can be of material worth to you. I fear that the church does not rightly appreciate the worth of a good church paper. You seem to be in earnest about giving us a great paper, and I pray for your continued success. I also feel that if the preachers of our conferences will rally to you and write you brief outlines of sermons, and also articles on the things essential to Methodism, that it will contribute much towards making the paper successful. We do not need any fellow trying to produce new doctrines nor papers trying to pull off literary stunts. But let some of our preachers write on the plain doctrines of Methodism. The average Methodist is like the average Baptist, Campbellite, or any other church member. He likes the doctrines of his church and wants to see them discussed, and in

his paper articles about our doctrines, so that when the doctrinal fanatics of other churches begin to assail him he can draw out his paper and read to him a good piece setting forth the reasons why Methodists believe in free agency, baptism by effusion, and the doctrine of apostasy; also why the polity of Methodism is scriptural. There should be articles on ministerial ethics. You know that there ought to be a book on ministerial ethics published and every preacher required to study and pass an examination on it.—A. T. Clanton.

#### THE CAMPAIGN A SUCCESS.

The Little Rock Annual Conference, at its last session, by the recommendation of the Board of Education, agreed to recommend that the conference seek to raise an average of \$1.00 per member of the entire membership for the purpose of aiding in the rebuilding of Henderson-Brown.

Nothing was done in December, January and February, because of hard conditions, bad weather and the scarcity of money. Our time was given to the completion of the administration building and girls' dormitory and the housing of the school in the same. Now since this is done and spring has opened we have entered upon the work of the campaign.

Malvern was selected as our initial town for "trying out." It was selected because it is a town near home, of enterprising people and representative in every way for the launching of the work, and having also one of the best and most up-to-date churches. There are, in round numbers, six hundred members in the church. Rev. J. W. Harrell is the favored and fortunate pastor. He is greatly beloved by his people. They have just had a gracious revival. We felt it while mingling with them. We saw it in their prayer meeting and their "get-acquainted" gathering. It was brotherly love, affectioned one toward another, all the while.

Both pastor and people received us kindly and brotherly and contributed and aided us in our work so that by good, hard, earnest effort, we were able to raise, in cash and good subscriptions, an amount equal to the number of the membership of the church. Only a few refused outright.

Our heart is filled with gratitude to them for this loving favor. It adds great strength and encouragement to us in this hard service, to press forward with vigor. It will be remembered that Mr. McCormack, manager of the Wisconsin and Arkansas Lumber Company, and Mr. Mattison, manager of the Arkansas Land and Lumber Company, one hot summer morning, last June, sent us on our campaign rejoicing by quickly giving us a

#### END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

carload of lumber, each, for their respective mills, which encouragement never abated even until the building was completed. Now, they join in liberally with the good people of Malvern and send us forth again in great faith that they are with us and that by the same consecrated effort this campaign will be a success.

We believe that every church and every town in the Conference will do likewise. With similar interest in our church and its institutions, and with similar good will and religion, it will not be a very difficult task to raise the amount.

Suffice it to say that we are coming to you in the fear of God, one church at a time, believing that you realize our needs and the worthiness of our cause, and that you will not leave us



#### Dr. Miles' Anti-Pain Pills

will help you, as they have helped others.

Good for all kinds of pain. Used to relieve Neuralgia, Headache, Nervousness, Rheumatism, Sciatica, Kidney Pains, Lumbago, Locomotor Ataxia, Backache, Stomachache, Cursickness, Irritability and for pain in any part of the body.

"I have used Dr. Miles' Anti-Pain Pills when troubled with headache, and find that one pill infallibly effects relief in a very short time. I am considerably affected with neuralgia in the head at times, and find the Anti-Pain Pills of much benefit. The Dr. Miles' Remedies are beyond comparison and I recommend them to all my friends."

GEORGE COLGATE,  
219 Oakland St., San Antonio, Tex.

At all druggists. 25 doses 25c. s.  
MILES MEDICAL CO., Elkhart, Ind.

#### Cured His RUPTURE

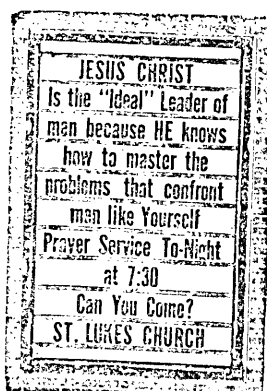
I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 976-A Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

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WM. H. DIETZ,  
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Dept. 65, Chicago, Ill.





desolate. It is the belief of everyone that what has been wrought here in this terrible year is a mighty demonstration of God's will and purpose concerning the existence of the college, and being thus, His word shall not return to Him void, but shall accomplish that which He pleases. In this faith, we go forth to war, asking the sympathy and co-operation of every member in doing the will of Him who gave Himself for us.—Geo. H. Crowell, President.

### FAVORS METHODIST PREACHERS' ASSOCIATION.

I am sorry I could not be at the organization of the Methodist Preachers' Association of the State of Arkansas. I certainly think it a good move. If the pastors and local preachers of the state will come together as often as possible for prayer and counsel, prayer that God will pour out His spirit upon them and the entire membership, and counsel as to the best method of promoting revivals throughout the state, it will result in the salvation of many souls, and thus the Father, Son and Holy Spirit will be glorified.

We need just such an association to draw all the preachers into a close spiritual fellowship. An annual conference does not include anything like all the preachers of the state, even of one denomination. Besides, it is devoted chiefly to business, and rightly so, as there is so much business to be transacted. The minds of the brethren are for the most part occupied with the work of the conference. They need to come together at a time when their minds are practically free from everything except the idea of soul saving. This idea must be kept to the front or our other work will be of no permanent value.

Then let us come together with open minds and hearts that God may lead us to great things in His service. Let all the local preachers awake to the opportunity that this association brings to them to meet on an equal footing with the pastors to pray and plan for the promotion of the kingdom of God.—F. C. Cannon.

### TRIBUTE TO MRS. T. A. MARTIN.

Florence May Martin, nee Trantham, was born at Springfield, Mo., May 19, 1868, moved with her parents to Harrison, Ark., when quite young. She was converted and joined the Methodist Church at Harrison when about twelve years old; was married to Rev. T. A. Martin at Harrison, July 9, 1890. Their only children, Claude and Edgar, are at home with their father. She died at her home in Gentry, February 28, 1915. For some twenty years Sister Martin stood faithfully by her husband amid

## FRECKLES

February and March Worst Months For This Trouble—How to Remove Easily.

There's a reason why nearly every body freckles in February and March, but happily there is also a remedy for these ugly blemishes, and no one need stay freckled.

Simply get an ounce of othine, double strength, from your druggist and apply a little of it night and morning, and in a few days you should see that even the worst freckles have begun to disappear, while the light ones have vanished entirely. Now is the time to rid yourself of freckles, for if not removed now they will stay all Summer, and spoil an otherwise beautiful complexion. Your money back if othine fails.

## WOMAN'S MISSIONARY DEPARTMENT

Edited by Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock, Ark.

### PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. L. K. McKinney, Marvell, Ark.  
Little Rock Conference.....Mrs. H. C. Rule, Crossett, Ark.  
Communications should reach us Friday for publication next week.

### OUR PRAYER CYCLE. March 24-31.

Pray for the schools, churches, Christian homes and other agencies that have been established in non-Christian lands, that they may be effective in saving the present generation of young lives from the pollution that surrounds them and in building up a generation of Christian leaders and teachers for those lands.

### DISTINGUISHED SPEAKERS FOR THE MISSIONARY COUNCIL.

Besides Miss Belle H. Bennett, the president, and other officers of the Woman's Missionary Council, who will give addresses, we shall hear from several eminent men during the Council to be held in Little Rock April 14-22.

Among these are Rev. E. F. Cook, D. D., who is one of the secretaries of the Foreign Department of the Board of Missions, and Bishop James Atkins, who will consecrate our deaconesses and commission our missionaries to foreign lands.

We best know Dr. Josiah Strong, author of Many books, through his "Our Country" and "The Challenge of the City." All of us who have read "Quiet Talks on Prayer," by Rev. S. D. Gordon, D. D., feel assured the noon-day services to be conducted by him will be helpful and inspirational. Our friends will like to hear of these and many other good things the Missionary Council will bring to Arkansas, and maybe many of them will share them with us.

### HONORED AND BELOVED MISSIONARIES WE EXPECT FOR THE COUNCIL.

Following is a list of our missionaries, now at home on furlough, who will attend the Council meeting in Little Rock:

all the joys and sorrows of the itinerant life. She was faithful to every duty, both in the home and in the church. After Brother Martin's superannuation, which was the result of failing health, they made their home at Gentry. She seemed perfectly happy, both in their home and in the church, and although she had not been strong for some time, she was faithful in attendance, both at Sunday school and church. Sister Martin was held in high esteem by all who knew her. Sister Carpenter, with whom she was associated in the millinery business for seven or eight years, said to the writer, "She was the best woman I ever knew." A good woman has gone from among us, but while Brother Martin, the boys, the church and the community have sustained a great loss, hers is a great gain. This was all evidenced by the large, sympathetic congregation present at the funeral services, which were conducted by the writer. May the blessings of our Father who doeth all things well rest upon the bereft husband and those precious boys for whom she always had such a profound interest.—Y. A. Gilmore.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

From China—Miss Martha E. Pyle, principal Laura Haygood School, Soochow; Miss Mary Cullen White, in charge of evangelistic work, Soochow, and Miss Leila J. Tuttle, McTyeire School, Shanghai.

From Korea—Miss Hallie Buie, Lucy Cunningham School, Woonson, and Miss Laura Edwards, in charge of Woman's Work, Choon Chun.

From Brazil—Miss Helen Johnston, Ribério Preto, and Miss Emma Christine, principal Collegio Methodista, Ribério Preto.

From Mexico—Miss Esther Case, principal Mary Keener Institute, Mexico City.

From Cuba—Miss Rebecca Toland, principal Irene Toland School, Matanzas, and Miss Hattie G. Carson, principal Eliza Bowman School, Cienfuegos.

### WHICH ONE ARE YOU?

"There are three kinds of people in the world;  
the wills,  
the won'ts  
and the can'ts.

"The first accomplish everything, the second oppose everything, and the third fail in everything."—Exchange.

### REPORTS AND REPORTS.

With March the first quarter of our year closes. What will be its record for the women of Arkansas? How many auxiliaries will have paid dues up to date? How many have made a good beginning on the Conference pledges for the extension of missions? Remember, \$5,500 is pledged by the North Arkansas and \$8,000 by the Little Rock Conference Woman's Missionary Society for 1915. It is important that something be paid on these pledges every month. How many auxiliaries have gained new members? Who has secured new subscribers to the Missionary Voice and the Western Methodist? Which adult auxiliaries have helped to organize the children and young people into missionary societies? Who belong on the honor roll? See that every auxiliary sends a full report to her district secretary on time, not later than April 5, that she may report to Conference officers promptly. And soon we shall know "who's who" in the Woman's Missionary Society down here in Arkansas. Let's have good news to report to the Council April 14.

### LITTLE ROCK CONFERENCE. REPORT OF COMMITTEE ON EXTENSION OF WORK.

Adopted at a recent meeting of the Little Rock Conference Woman's Missionary Society.

1. That special prayer and effort be made to increase our conference membership and gifts this year.

2. That wherever practicable a deaconess be employed, and that greater effort be made to interest the young women as to the need of a larger number of deaconesses and missionaries, and that special prayer be made that more young women may be led to give themselves to this work.

3. That in cities where two or more auxiliaries exist, union meetings be

held at least once a year to promote fellowship.

4. We urge each auxiliary to adopt the "win one" plan and recommend a card of membership be prepared, giving name and date of joining auxiliary.

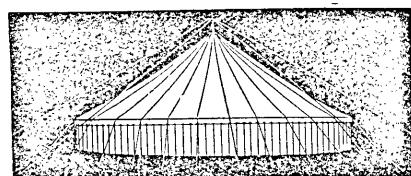
5. That every district secretary arrange for a two days' meeting in her district, to be conducted as an institute for the discussion of plans and methods of work. That the Executive Committee arrange for two conferences.

**SALES MANAGER, \$25 to \$50 Weekly** selling grocery, drug and auto trade; staple article; repeats, exclusive territory. Cleanzit Mfg. Co., 505 N. 2d St., St. Louis.

### Make Your Chill Tonic at Home.

Go to your druggist and get four ounces of Epsom Salts and one ounce of Quintrial and dissolve them in enough water to make one pint. Take a teaspoonful four times a day if you are chilling and only twice a day if you want to prevent chilling.

## GOSPEL TENTS



When you buy your tents from us, you get low prices, first-class materials, workmanship and quick deliveries. Our goods have a good reputation all over the U. S. A. You will be pleased if you place your order here. Write us now.

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**FOR MALARIA** but a fine  
general strengthening tonic and appetizer.  
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capital required. Experience  
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Our business has  
been established 28 years and  
stands high with the public.  
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**SMITH BROS.,**  
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## MELON SEED GIVEN AWAY

Most Watermelon Seed old unit. Our new Kleckley red meat, sweet as sugar, melts on your tongue, finest on earth, rich ground once not \$10.00. To introduce will mail postpaid any Farmer U.S.A. four ounces receipt 14c. Pound up .50c. pound delivered. Fancy Sudan Grass same way. Stamps will do. Write for exact special low delivered cost direct to farmers anywhere U.S.A. Frost Proof Carolina Cabbage Plants. Finely ground Rock Phosphate, Stock Pens, Soy Beans, Cane Seed, Millet, Clovers, Grasses, all Farm and Garden Seeds. Superb quality. State exact pounds and ounces wanted. Do it today.

Nashville Field Seed Co. Nashville, Tenn.

## 10 Good Packets of SEED

Northern Grown, Thoroughly Tested, Reliable, Fresh, the "Sure Grow" kind, worth \$1.00. Cost you only 12c. That's all—mailing expense paid by us. Beet, Best first early favorite, Cabbage, Best early, sure header, Carrot, Best table variety, Cucumber, Extra early white, Lettuce, Tender—always good, Onion, Great yielder—best red, Parsley, Best smooth and sweet, Radish, Scarlet Turnip, whittip, Tomato, Best extra early, smooth, Turnip, a favorite table variety. Send us 12 cents, stamps will do—with each order we include a copy of Good Poultry, our quarterly magazine, devoted to special crops—also a copy of our new book, Intensive Farming. Write tonight. Shorewood Farms Co., Saugatuck, Mich.

## Bungay's 59 Know About Felts

Most comfortable, serviceable and stylish hat for dress or business. Knockabout Felt, flexible sweat band, with outside silk band, can be rolled into several shapes and worn as illustrated. Weight, 3 ozs. Sizes, 6 1/2 to 7 1/2. In black, brown and grey mixture. If not as represented I will refund your 50c. and You Can Keep the Hat. Sent postpaid 50c. Free Catalog.

GEO. J. BUNGAY, 28 S. William St., New York

Sunday Schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth St., Little Rock. tf.

ence officers to attend each of these meetings, wherever practicable.

6. We recommend at the close of each quarter that the president of each auxiliary call her executive committee together to survey the work of the quarter, in order that full and correct reports may be properly forwarded to district secretaries, the vice presidents in their respective order, superintendent of publicity, and to the conference treasurer.

7. That our goal be to organize at least three adult auxiliaries to each district this year.

8. We recommend that each auxiliary hold an open meeting once a year, explaining the work of the Scarritt Bible and Training School, and collect \$2 on the endowment fund.

9. That during the summer months

## RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the usual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember, the test costs you absolutely nothing. F. H. Delano, 541 F. Delano Bldg. Syracuse, N. Y.

**"SPECIAL" SILK HOSE OFFER.**  
To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality for only \$1.00, postpaid in United States. Pure silk from moulton to toe, with durable elastic lisle top, heel and toe for long wear. Sizes 8 to 10½. In white, tan or black, assorted if desired. Money back promptly if not delighted. LaFrance Silk Store, Box G, Clinton, S. C.

**IF THE BABY IS CUTTING TEETH USE**

**Mrs. Winslow's Soothing Syrup**  
**A SPLENDID REGULATOR**  
**PURELY VEGETABLE—NOT NARCOTIC**

**PARALYSIS** Conquered at Last. Write for Proof.  
By Dr. Chase's Special Blood and Nerve Tablets.  
Dr. Chase, 224 N. Tenth St., Philadelphia, Pa.  
**Piles** BO-SAN-KO'S PILE REMEDY Gives instant relief in itching, bleeding or protruding Piles, 50c.  
The Dr. Bosanko Co., Philadelphia, Pa.

**THOUSANDS GOVERNMENT LIFE JOBS NOW OBTAINABLE \$65 to \$150 month. Vacations with full pay. No layoffs. Short hours. Common education sufficient. "Pull" unnecessary. Thousands 1915 appointments. Write immediately for free list of positions now obtainable. Franklin Institute, Dept. R 113, Rochester N. Y.**

the auxiliaries form themselves into circles and hold an all-day meeting, using the year book as basis of program, and where possible, having the district secretary and at least one conference officer present.

10. We recommend that in rural district the Missionary Auxiliary be responsible for a missionary meeting to follow Sunday school once a month, when there is no preaching service, using program in year book.

11. We recommend that the first week in April be given to the study of the report of the Extension of Work Committee in our Conference minutes; the May meeting to the study of the Young People and Junior Division Committee; the October meeting to the study of the report of the Educational Committee; the December meeting to the study of the report of the Finance Committee.

12. We recommend the observance of the week of prayer by every auxiliary, and that the collection be directed to the objects specified by the Woman's Missionary Council.

13. In accordance with the recommendations of the Missionary Council, we urge our auxiliaries to hold weekly meetings, using the Council year book for program.

14. We urge that each society send at least one barrel of supplies during the year, finding where needed from the superintendent of supplies.

## OUR SECOND VICE PRESIDENT'S LETTER TO OUR JUNIORS.

Stamps, March 17, 1915.

Dear Children:

This month I am sending you material enough to keep you busy for a long time. Besides the usual quarterly literature, I enclose special leaflets about the objects to which our money is going this year. I hope you will study them carefully and then always look in the Voice and Young Christian Worker to find out more about our McTyeire School in China, our Gulf Coast Work and the kindergartens, for these things are our very own this year. You will see that "The Story of Tony" illustrates part of the Gulf work. While Tony and his father are not real people, a great many like them, and with even stranger stories, come to St. Mark's hall.

I want to thank you for the nice letters about "The Servants of the Great King," last month's story. There were three from England, one from Junction City, one from Amity, and one from Dermott, from which I am going to quote:

"I think that the King is God. I think Chief Counselor Book-of-All-Knowledge is the Bible. The twins, Sir Lightning Writer and Sir Lightning Talker are the telegraph and the

## TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

telephone. Chief Scout Great Iron Flier is the train, and I think Rear Admiral Swift Sail is the sail boat. Little Dotty Nimble-Foot is just one of as little girls."—Evelyn Cannon.

So, you see, some of you got it just right, and I hope you will all write to me again.

Did you all use and enjoy the Social Service studies in the March Young Christian Worker? I liked them very much.

Next month I am going to tell you about all the new societies we have and some things they and others are doing. I am looking forward to all the good letters that I know will come with the reports. How many new subscribers to the Young Christian Worker have you, and what is your mission study class doing? How are you conducting your membership campaign? Please let me hear before the first of April.—Sincerely, your friend, Mrs. Moffett Rhodes.

The "Story of Tony" will be published soon, and we hope all the Methodist children in Arkansas will read it.—Editor.

## BUREAU OF SUPPLIES.

Letters of thanks and expressions of joy are being received from the missionaries abroad for the Christmas boxes sent to their schools from those in the home-land. The Bureau of Supplies is very grateful for these contributions.

Nurse Training Department, Mary Black Hospital.

Our second class of nurses will graduate in February, 1915. There are five in the junior class. We are planning to begin the new class in March. About forty applications are on file. A missionary in Shanghai writes, saying: "I have six young women who have heard the gospel. They want to study nurse training. Can you take them?" Another woman writes: "I want to learn to do something by which I can help my country. I think I can do more by teaching the women, helping them to care for their children, showing them how to nurse their sick and keep their home. Can you take me at the Nurse Training School?" The China Nurses' Association is doing much for Chinese nurses. The requirements are very rigid, but there are many good openings for the graduate nurses. Of the forty applicants, only five can be accepted for the capacity of the hospital and nurses' quarters is too small to take more. Will not the home people do more for it?

## READING THE BIBLE REGULARLY

"Those who have found regular Bible reading difficult because of lack of a definite plan will be greatly helped by the systematic daily readings outlined by Miss Konitzky.

"One outline provides for daily readings, both morning and evening. By following this, the whole Bible is completed in one year; or the morning and evening readings may be used separately, and a two years' course followed. Psalms and Proverbs and the New Testament are used for the evening readings, while the rest of the Old Testament is outlined for morning readings. Another outline provides for single daily readings in the New Testament only, giving one year to the reading.

"This plan is commendable for its simplicity and definiteness. The leaflets and cards giving the readings to be followed can be secured by sending a two-cent stamp to Miss Etta

## THE SUNDAY SCHOOL.

By Rev. H. E. Wheeler.

Sunday School Lesson for April 4. The Resurrection: Matthew 28:1-10.

As there are so many excellent helps available for the study of this lesson we will consider here some phases of the subject which are of pertinent interest.

## 1. The Resurrection of Christ is the Vindication of the Atonement.

By most interpreters the Resurrection is treated as the chief cornerstone of Christian doctrine. But it is the Atonement of Christ which is the fundamental doctrine of the Christian religion and the Resurrection is identified with it as its profound and eternal vindication. Had the gospels ended with the word of Jesus on the cross, "It is finished," we should feel that something was left unsupplied. The Resurrection becomes the confirmation of Calvary, the revelation of its meaning, and the seal of its power.

Says George Matheson: "The expiatory sacrifice of Jesus was finished on Calvary. Easter Morning adds nothing to its completeness. So far as the surrender of Jesus is concerned, Calvary is a climax; greater love hath no man than this!" But we are not satisfied with the "completeness" of the

Konitzky, Reisterstown Road, near Kate Avenue, Station E, Baltimore, Maryland."

The Little Rock Conference treasurer, Mrs. F. C. Floyd, distributed some of the above mentioned cards and leaflets in Lockesburg, and members of her Sunday school class and of the Missionary Auxiliary were pleased to begin the systematic reading of the Bible as outlined. Doubtless other auxiliaries and classes would find these outline cards helpful. With pleasure we commend to our friends the author, Miss Etta Konitzky, who is a member of the M. E. Church, South, in Baltimore.

## EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a glass of Salts before breakfast  
If your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, have nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a teaspoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.



atonement. What of its power? Here is a marvelous machine, perfect in design, complete in construction. Who will write a testimonial before it is subjected to a thorough demonstration? It substantiates its claim by what it can do. Thus is the Resurrection of Jesus the vindication of his vicarious sacrifice. But the Resurrection does not confer immortality on Jesus. "He was not immortal because he arose; He rose because He was immortal."

The incontestable proof of the Resurrection of Jesus is the Resurrection of faith. When his disciples buried Jesus they buried Christianity. They left all their hopes in his sepulchre. Behold, then, a suddenly potent and fearless Church, flinging into the face of unremitting persecution an inde-feasible testimony: "This Jesus hath God raised up, whereof we are witnesses." (Acts 2:32; Consult Stalker, "Life of Christ," pp. 147, 148).

## II. The Resurrection of Jesus Is the Dynamic of Life.

As sin failed to sign the death-warrant of the Son of man, the grave had no power to keep him prisoner. Jesus carried down into the grave the power to rise again, but that power was not for himself alone, "he tasted death for every man." He who reckons himself to have died with Christ, may also reckon himself to be risen with Christ (Rom. 6:8; 8:11; Col. 3:1). The latitude and longitude of every believer's state is that of Calvary, and the Resurrection of Jesus registers the accuracy of the divine calculation.

## COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma kept her locks dark, glossy, thick with a mixture of Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmothers' treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.

**Ladies Make \$35. Weekly** selling our long line of Ladies' and Children's Guaranteed Sanitary Specialties. 50c Sanitary Apron for 25c. Money back if not satisfied. Write for terms and catalog. THE CLIMAX CO., Dept. A, 710 Walton Ave., St. Louis, Mo.

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M. E. Gammon  
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Atlanta—Wesley Memorial Bldg. J. B. Keough  
Asheville, N. C.—421 S. Main St. G. H. Ligon  
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Richmond, Va.—Murphy Hotel J. W. Ligon

A real faith in the Resurrection of Christ will be witnessed by a change in character such as only a resurrection could produce. It is this great Truth sown in weakness and corruption that raises the natural life in incorruption and power, and by an irresistible miracle changes the natural body into a spiritual body. (Read Matheson, "Spiritual Development of St. Paul.")

Full of comfort as are the future meanings of the Resurrection they are but corollaries of the great theorem of a life now risen from the dead, and showing itself alive by many infallible proofs.

It is indeed possible to hold the Resurrection of Christ as the complete vindication of Christ's mission, and yet know nothing of its power in personal experience. Orthodoxy of faith does not guarantee orthodoxy of life. We may be so occupied in the defense of truth that we forget to commune with the Truth. If the "dynamic of renewal" is found in the power of Christ's Resurrection, let the marks of the risen life be found upon our faith. "When Christ who is our life shall appear, then shall we also appear with him in glory" (Col. 3:4).

## III. The Resurrection of Christ is the Assurance of Hope.

The Church has been recently aroused to a serious study of the prophetic Scriptures, and this interest is timely. "We have the word of prophecy made more sure; wherefore ye do well that ye take heed, as unto a lamp that shineth in a dark place, until the day dawn, and the day-star arise in your hearts." (II Peter 2:19, R. V.).

What do the Scriptures teach about the resurrection body?

1. They clearly set forth a universal resurrection. "The hour is coming, in which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation" (John 5:28, 29).

2. They do not teach a simultaneous resurrection of good and evil. Christ, the first-fruits; afterwards they that are Christ's at his coming" (1 Cor. 15:23). "But the rest of the dead lived not again until the thousand years were finished" (Rev. 20:5). Paul ardently desired to attain the first resurrection which was "from" the dead (Phil. 3:11, R. V., Greek "from among"), but if the resurrection was simultaneous, how could he escape it? There is no Scripture for a "general resurrection." There has been a partial resurrection already (Matthew 27:52, 53)—saints who possibly ascended with Christ (Eph. 2:8, margin). If the "hour" of John 5:25 has continued 1900 years, the "hour" of John 5:28 does not prove a simultaneity of the two resurrections.

3. It is a bodily resurrection. The only part of man that dies and is buried is the body. If, then, the body does not rise, there is no resurrection. The Old Testament clearly teaches the resurrection of the body. Study the following passages: Job 19:26; Isa. 26:19; Hosea 13:14; Eze. 37:12.

Jesus rose with the same body that was buried. It was changed, glorified, but still the same (John 20:20, 27; Luke 24:39, 40, 43). Our bodies will be raised and made like unto his own glorious body; they will be spiritual bodies, not composite bodies, but the body

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## THE EPWORTH LEAGUE.

By Rev. H. C. Hoy.

March 28—Our Nation's Wards; or, A White Man's Chance for Red Men and Black Men.

Scripture References—Ex. 12:49; Deut. 10:19; Acts 17:26-28; Luke 4:18, 19.

We can hardly blame the Indian for being resentful, when we consider how he has been treated by our government. All that we can do for them in the future will never atone for our ill treatment in the past. But we must do what we can to give the Indian a white man's chance. More has been done for the negro than for the Indian. But much remains to be done. And we must let Christ's love in our hearts make us thoughtful, kind and helpful to the weaker race.

## I. The White Man's Responsibility to the Indian.

1. We have three hundred thousand Indians to care for and prepare for citizenship. We have robbed them of their homes, taken their liberty, and many are now forced to live on government reservations.

that suffers change is the physical body (Phil. 3:21; 1 Cor. 15:51, 52). The resurrection of the saints who die during the "great tribulation" which succeeds the appearing of Christ constitutes the final "band" of the first resurrection (Rev. 20:4).

When will the Resurrection take place? The Scriptures fix this hope of the Church "at his coming" (1 Cor. 15:23). It is the first incident in the inauguration of a new age (1 Thess. 4:16, 17). The coming of Christ is the next number on the divine program so far as God's plan is revealed. We cannot be commanded to stand in momentary expectation of an event which lies beyond a single unfulfilled prophecy (Rev. 3:11; Mark 13:32-37). All that is meant by the "imminency" of the Lord's return is the assurance that he may come at any time. The stupendous transactions of the Apocalypse (from Rev. 4:1 to the end) are all subsequent to the completion of the Church and the coming of Christ.

The Resurrection of Jesus becomes the eternal pledge of earth's redemption. "He hath appointed a day in which he will govern the world in righteousness by the man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead" (Acts 17:31). See the prophetic order of events in Acts 15:14-17.

## CHILDREN'S DAY APRIL 25.

Make it attractive by appointing a committee at once and ordering programs right now so you may observe the day with credit to your school—J. M. Workman, 1504 Center, or R. L. Duckworth, Masonic Temple, Little Rock, Ark.

## APRIL 25 CHILDREN'S DAY.

All superintendents of Sunday Schools are requested to observe Children's Day with programs, which will be supplied them on request.

Make the day a "red letter day" for your Sunday School.

All schools are expected to participate in contests for awards to be made to schools making best showing on attendance for that day and on other points.

Write the committee for programs and contest rules. Do it today.—Fred Isgrig, R. E. Overman, Rev. J. M. Workman.

2. The Indian race is rapidly passing away, because we have taught him many of our vices and but few of our good qualities. Unscrupulous white men, for personal gain, have taken advantage of the red man and taught him to drink and sin, while the government for a long time looked on with indifference. It is only of late years that the government has sought to protect their race. The Indian for generations had his hunting grounds and outdoor life, but these have been taken from him. Consequently the Indian, apparently, has but little to live for, and it is hard for him to adjust himself to the new life of the future. These conditions have deprived the red man of ambition and personal pride. Thus he languishes and dies degraded. Because of his vices, he becomes a victim of all civilization's diseases.

3. The Indian needs the gospel, backed by the lives of Christian missionaries. The gospel, thus given, will aid him to meet the new conditions and to resist the vices of the

## FINDS A CURE FOR PELLAGRA

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Mrs. G. H. Vaughn, Mellville, Ark., writes: "There is nothing I ever could do, but what I can do now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for pellagra that has at last been found. Address American Compounding Company, Box 2029, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

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unscrupulous. The example of Christian missionaries will enable the Indians to see that the Christian life is the better. They will be taught the value of industry and right living, also the good of sanitary as well as moral living.

4. The Indians should be fitted for Christian citizenship. It has been demonstrated that they make good citizens, when once they know the meaning of good citizenship. They are an intelligent people, and are worthy of the best the government can give. By careful educational, moral and religious instruction the Indian will cease to be a ward and become a part of the government.

5. The government should take a greater interest in the establishment of industrial schools among them, where they are taught to live properly, as keeping clean and building homes with plenty of room. Further, the government should more earnestly prosecute those who take advantage of the Indians' ignorance by inducing them to sign away their rights, and by taking out papers showing that they wish to become citizens and to care for themselves. Such is a technical way that some men have of getting the Indian's lands. They should be taught to avoid those things and to be thrifty, honest, and look out for the future.

6. We, as a stronger and more advanced race, should extend to the red man a sympathetic hand. It is a mark of Christian civilization to assist the weak. The Indian responds to kindness; hence it is by sympathy that we can lead them to appreciate our civilization. We know the happiness of liberty, and we should help the Indian to share that happiness.

7. Some efforts are being made to assist the Indian, both by the govern-

#### FROM GIRLHOOD TO OLD AGE WOMEN ARE HELPED

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Prepared from nature's roots and herbs, it contains no alcohol nor narcotics, nor any harmful ingredient. Medicine dealers everywhere have it on hand in either tablet or liquid form at all times. If you want a specialist in women's diseases to diagnose your case absolutely free of charge, write Dr. Pierce, Invalids' Hotel, Buffalo, N. Y., today. 136-page book on women's diseases sent free.—Adv.

Dr. Pierce's Pleasant Pellets are the original little Liver Pills. These tiny, sugar-coated anti-bilious granules—the smallest and the easiest to take. One little Pellet for a laxative—three for a cathartic. Sick Headache, Bilious Headache, Constipation, Indigestion, Bilious Attacks, and all derangements of the liver, stomach and bowels are prevented and relieved.

Put up in sealed vials—a perfect vest-pocket remedy, always convenient, fresh, and reliable.

ment and Christian philanthropy. Schools have been established for their benefit and missionaries sent amongst them, but we are woefully short of money and missionaries to carry on the work as it should be. Considering all things, wonderful progress has been made by the Indians. It is true the results are not as great as we had hoped, but we cannot expect to overcome the traditions of centuries in a few years. It takes generations to imbed new ideals into a race; however, when once the light of a new day has made its way through the traditions and habits of centuries, then it shall be seen how fast the Indian will be capable of doing his part in making this nation great.

II.—The Negro Problem Must Be Met by the Christian Effort of the South.

1. The negro is worthy of trust. I want no better friend than the negro who was reared by my side and is now trudging his way humbly through life. We need no truer soul than the negro displayed during the days of the Civil war, when our men were away fighting for the South, and the negro remained behind caring for the women and children with a fidelity unparalleled in history. Often there were five hundred negroes to one white man, without anyone being hurt. Unmarshalled, the black man tilled the soil and kept the people of the South in food.

2. From slavery the negro was suddenly made a citizen, and the ballot was thrust into his untrained hands. For a time he was at a loss as to what to do, and was at the mercy of unscrupulous white men, who led him to do wrong. However, we need no longer fear that the negro will ever try to control the South, politically. We have already enlisted the best of that race and they are working with us to uplift their race.

The negro must be led to know, and through sympathy to confess that his interests and the interests of the white people are identical. The white men of the South must be the leaders, and this the intelligent negroes realize. They only want a chance to claim their rights as men, and this chance we must give them or suffer, because a degraded race in our midst will be a menace.

3. We must study the negro and find out his needs. We should learn about their homes and social life. One of the negro's greatest needs is better homes. A great many landlords think that any sort of a den will do for his negro tenants. It is a common sight to see a dozen negroes living in a one-room hut without proper ventilation and cleanliness. Such conditions lower the vitality, morals and ideals of the race. Is it any wonder that many negroes are vicious? The landlord should be compelled to give the negroes home with adequate accommodations. Homes plenty large, well ventilated and clean would tend to raise the negro's ideals, morals and self-respect, resulting in greater efficiency as a laborer. The negro should be taught the value of a moral life. He is by nature very religious, but his religion is without ethics. Their moral standard is low. We must teach them the good of a moral life. Such an effort is worth our time from an economic viewpoint, because immorality affects the negro's vitality, reliability and efficiency.

4. To let the negro degrade himself means that we, too, shall be degraded. We are closely associated with

them, and their ill health, filth and immorality affect our homes. They do our cooking, laundry work, and often nurse our children. Thus, we will contract their diseases, and their ideals are often imparted to the children for whom they care. In view of conditions we should claim to have the negroes instructed in industrial schools, where they will be taught how to live and work. The race can be elevated only by being made intelligent. They will never be clean and frugal until they know how and why. Intelligence will give us a more reliable and efficient race. They should be taught to want their economic and moral rights, but not social equality.

5. The negro should be treated with kindness and not with prejudice. He will appreciate kindness, for kindness gives him greater confidence in himself and in the white man. We need a kindlier and a broader view of our duty towards the black man. Many people think he should be kept in ignorance, but these people, as a rule, wish to exploit the negro. Such a view is selfish and narrow, and would work to the detriment of the South. We must have an intelligent citizenship or we fail. With a large part of our population degraded and ignorant we will lose our place in the republic, because our voters will be ignorant and must be kept from voting, or else vote against our best interests. Also, we owe a duty to God which is to help the weaker race.

#### A LEAGUE IN EVERY CHURCH.

That every church should have an Epworth League organized and run by its membership is a dream not impossible to realize. "A League in Every Church" is the motto of the Little Rock Conference Board and Conference organization. If there is only one person, woman or man, in each congregation who is willing to try, this can be done. The Board and Conference organization is willing and anxious to help any and every church start the organization. Write president of Board or Conference President C. C. Arnold, at Little Rock, the date when you can have a crowd, and someone will be sent who can deliver the goods. If you are out in the country and have never heard of a League living in such a place, make up your mind to try it. Send for help and be surprised at what you can do. Even if you cannot meet every Sunday, try it every other Sunday until you get strong. We used to think that it was impossible to operate a Sunday school except in certain well developed and large churches, but now we have one in most of the churches of the Conference. A League is easier to run than a Sunday school, and will be a greater benefit to most communities, at least along some lines. We don't want any less Sunday schools, but more Leagues. There are some young people in your church or neighborhood who are not in Sunday school, possibly; at any rate, they are doing little or nothing for development of their moral and Christian character. They would be delighted at the opportunities offered by the League. Leaguer, has every church in reach of your League an organization of its young people into an Epworth League? Have you sent for the program for "Anniversary Day?" Use this day and the enthusiasm of preparing for it in organizing some chapter where there is none. Leaguers of the Little Rock Conference and of Arkansas, let's get busy and quit talking about what we

are going to do, and do it now.—H. F. Buhler, Chairman Conference Board.

The Cabinet officers of the Little Rock Epworth League Conference met in the office of the president, 712 State Bank Building, Little Rock, on the evening of March 13. Those present were: Clyde C. Arnold, president, Little Rock; Fred LeLaurin, first vice president, Pine Bluff; Miss Louie Audigier, fourth vice president, Little Rock; Mrs. J. G. Grabau, secretary-treasurer, Little Rock; Mrs. Joe A. Goetz, junior superintendent, Little Rock; Rev. C. N. Baker and Rev. H. F. Buhler, Little Rock, ex-officio members. The program for the Conference to be held at Hope, Ark., June 17-20, was arranged and will be published at a later date. We have a good program arranged and the officers trust that the Leaguers will pay the expenses of the delegates, which in this case would only be the railroad fare. Do not forget the date.

## "TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns, callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."

"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired. Get a 25 cent box at any drug or department store, and get relief.



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## CHILDREN'S DEPARTMENT.

## A GOOD SCHEME.

It seems, sometimes, as though I had  
No interesting toy;  
It takes a great deal more, you know,  
Today, to please a boy!

But when I seem to feel the worst,  
The things for which I wish  
Begin to come. I have a fine  
New pole with which to fish,

A costly gun, a camera,  
A bicycle to date,  
A toy electric railroad train  
That speeds at frightful rate;

A well-stocked zoo of animals  
That look and act like real.  
The lions roar, the wolves can howl,  
The pigs can truly squeal.

I have an air machine that works  
As well as any made;  
A fine toy fort, with cannons that  
Will shoot when foes invade;

And hosts of other things besides,  
That I can hardly count,  
Why, just the prices of the toys  
Would make a vast amount.

You ask me how I get them? Well,  
I fear that you will smile.  
I close my eyes and then I just  
Pretend a little while.

And, best of all, when I am through  
With these fine toys, each day,  
"Now pick them up," I never have  
To hear my mother say.

—Sunbeam.

## WORKBENCH ANY BOY CAN MAKE.

This workbench scheme I worked out several years ago in Norway, when I found that the average boy, both foreign and American, could do little with tools unless he had his fine, and usually expensive, workbench. The expense of my workbench seldom exceeds 47 cents, which is the cost of the vise screw. A good, strong packing box, the proper height for the person that is to use it, is selected for the bench. Place the best side up for the top, with your nailset "set" all the nails on the top so there will be no projecting nails with which to nick your tools, especially the plane. Remove the strips of one side of the box, leaving the top and bottom strip of wood to support the vise. Fit one of these strips inside of the box from the top to the bottom in the left-hand corner, and nail securely from the top and sides. This strip reinforces the vise.

Nail together three of the boards that were removed from the side,

## IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated,  
cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

keeping their tops flush, until you have a long, thick block about three inches thick by five inches wide—that is, just the height of your box. This block forms the vise. Five inches from the top bore a hole the size of the vise screw, and another directly through the two strips of wood in the left-hand corner of the open side of the box, five inches from the top. Insert the vise screw so that it projects into the box. With your jack-knife cut out and fit the vise screw on to the vise block, and screw securely.

From an old broom handle saw a piece the length of your vise screw. This makes a good leverage stick. Bore another hole straight through the vise block and the bottom strips in the lower left-hand corner, about five inches from the floor, and insert the piece of broom handle. Secure this to the vise block. Bore two or three quarter-inch holes in the projecting end of the broom handle. A large nail, or peg, placed in the holes keeps the vise block parallel. An inch screw, screwed into the top of the workbench, answers nicely for a bench stop, as the screw may easily be raised or lowered when planing boards of various thicknesses.

If properly constructed, this workbench will be found very satisfactory. After one has been able to "do things" on this simple bench, it is an easy matter to add cupboards, doors, or a heavier top.—Louise Brigham, in St. Nicholas.

## THE FAVORITE GIRL.

She is the girl who is not "too bright and too good" to be able to find joy and pleasure all over the world, says the Chicago News.

She is the girl who appreciates the fact that she cannot always have the first choice of everything in the world.

She is the girl who is not aggressive and does not find joy in inciting aggressive people.

She is the girl who has tact enough not to say the very thing "will cause the skeleton in her friend's closet to rattle his bones."

She is the girl who, whether it is warm or cold, clear or stormy, finds no fault with the weather.

She is the girl who, when you invite her to any place, compliments you by looking her best.

She is the girl who makes this world a pleasant place because she is so pleasant herself.—Exchange.

## NEWS OF THE CHURCHES.

## THE PIGUE AND BALLARD DEBATE AT GREENBRIER.

March 2-6 the following propositions were discussed: 1. The Lord's Supper is restricted, as taught and practiced by Baptists. L. S. Ballard affirmed, R. H. Pigue denied. On this proposition Brother Pigue asked Brother Ballard to show just one passage of Scripture where Jesus or the Apostles ever forbade one of God's children to eat the Lord's Supper with another, and we are yet waiting for an answer.

2. Infant baptism is authorized by the word of God. R. H. Pigue affirmed, L. S. Ballard denied. Brother Pigue made this so plain by the word of God that a blind man could see it, it seems to me, and no doubt many who attended the debate now can truthfully sing that old song, "I Once Was Blind, but Now I See."

3. Immersion in water is the only act Christ commanded his Apostles to perform for Christian Baptism. L. S. Ballard affirmed, R. H. Pigue denied.

On this proposition Brother Ballard was weighed in the balance (the word of God), and, as on the other propositions, was found wanting. When Brother Pigue got up to make his last speech, which was the last speech on this subject, some of the good Baptists left the house. They could not stand it nor sit down to it, either; but the apostle tells us of such things for he tells us the time will come when they will not endure sound doctrine. In 2 Tim., 4:3, he says, "For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers having itching ears." Brother Pigue showed by the word of God that Jesus was not immersed in water, for if he had been he would have broken the law that he came to fulfill.

4. A child of God can apostatize and be eternally lost. R. H. Pigue affirmed, L. S. Ballard denied.

Pigue gave the word of God on this subject and showed that the word of God teaches the possibility of apostasy beyond the shadow of any doubt. Pigue asked Ballard if John the Baptist ever belonged to any church, and Ballard said he did not; but the Rev. Ben M. Bogard, last September, in a debate with Pigue at Griffithville, Ark., said John the Baptist did belong to the Church of God. So I do not know just how Bogard and Ballard will eat the Lord's Supper together and differ on as vital a point of their doctrine as this one is. But they are both Baptists, and must eat together, and yet they differ on some of the essentials of their doctrine. They say the reason they cannot eat with Methodists is because Methodists and Baptists do not agree.

Yes, W. E. Sherrill tells us about the debate in the Baptist of March 10,



**THE PRESENT EUROPEAN WAR** is the greatest tragedy in human history. The great monarchies of Europe, as illustrated herewith by the crowned eagles, are engaged in an awful conflict of destruction. The Goddess of Liberty may well try to protect the fallen soldiers with the flags of their nations trailing in dust. If you would wish to know the underlying causes which have led up to this conflict, the great racial antipathies, the commercial rivalries, the sting of past defeats, the vaulting ambitions for world empire, then embrace this opportunity to place in your home the world-famed publication.

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Dr. John Clark Ridpath is universally recognized as America's greatest historian. Other men have written histories of one nation or period; Gibbon of Rome, Macaulay of England, Guizot of France, but it remained for Dr. Ridpath to write a History of the entire World from the earliest civilization down to the present day. It is endorsed by Presidents of the United States, practically all university and college presidents, and by a quarter of a million Americans who own and love it. No other set of books in America has enjoyed such wonderful popularity. We are closing out the remaining sets of the last edition, brand new, down to date, beautifully bound in half morocco, at a great sacrifice in price.

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pages 4 and 5. He tells us that Ballard had a walk-over. Yes, the Baptists always have a walk-over if you will let them have it their way; but we are not going to do that. The Lord is going to have it his way. Time will prove about the walk-over that Ballard had at Greenbrier.

W. E. Sherrill tells us that Ballard used sixteen lexicons and nine encyclopedias. Yes, he referred to his sixteen lexicons and nine encyclopedias, and said he had five translations of the Bible; and yet with all of this artillery he could not move Brother Pigue. Why? Because he was standing on the word of God; for Jesus says, "Therefore, whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man, which built his house upon a rock; and the rain descended and the floods came, and the winds blew and beat upon that house; and it fell not, for it was founded upon a rock." This

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is what Methodists do, and because they do this, Methodism stands as a light house-upon the rugged rock in the midst of the ocean of time, and reflects the heavenly light that every soul may be guided into the heavenly port and escape the wrath that shall be poured out upon the ungodly in the great day of the Lord.

Ballard shot his big gun when he said he did not want to bring in the subject of the church, but Pigue pulled it into the debate; but he would debate the church question at some future time, anywhere in the United State. He would go across the ocean and debate it there. This was his big gun.

At the close of the debate Pigue put the following proposition to Ballard:

"Resolved, That the Methodist Church has as much right to maintain the functions of the original apostolic church as do the Baptists." Methodists affirm, Baptists deny. What do you think Rev. Ballard said in the face of all the people? After saying that he would debate the church question anywhere, he said the proposition is not debatable. Who ever heard of such a thing as this proposition not being debatable, when the Baptists say they are the only people in the world that have the divine commission to preach the gospel? Here is where his big gun rebounded and hit him and his doctrine a deadly blow. I am in sympathy with Brother Ballard, but not with his doctrine. I myself belonged to the navy (the Baptist Church) for five years, and I thought I had the biggest and best ship in the world. I thought I was on the original Titanic, and there was no danger of sinking. When I made the attack on the Methodist fort I thought I was sure to take the fort. So I turned all of my big guns on the fort, and they began firing with a small but rapid firing gun, and I soon found that my ship had been broken in two; but I thought the other end was all right, and was safe, but I soon found that both ends of my great Titanic had been punctured, and I found myself fast sinking in the midst of false apprehension of God's Word.

As I was struggling in the midst of confusion for life, the people of God, the Methodists, threw out the life line, which is brotherly love, and this love helps the struggling brother spiritually, mentally and financially. Now I am puncturing all the ships that I can and throwing out the life line to those who are struggling for the truth. When we have a battle and the smoke begins to clear away, now and then I can see a converted Baptist whose ship has been punctured, and with his head above the waves he is reaching for the life line and not for water.

May God bless the Methodist and all of its readers. Brethren, let us do all we can for the Methodist, for we have the right man in the right place, and we have the best paper, to my notion, that we have ever had.

Yours for the truth as it is in Christ Jesus, our Lord.—J. D. Johnson, P. C.  
Cato, Ark.

### BATESVILLE DISTRICT NOTES.

We were accompanied on our first round, for the most part, by our Sunday school field secretary, Rev. W. A. Lindsey. His association was very pleasant and helpful. His work among the people is of the highest class. He knows his work and is tireless in his labors. He is the right man in the right place. He stands

for Methodism and Methodist institutions. He does not minimize the preaching service in order to emphasize the importance of the Sunday school work. I have known some of our preachers to take great interest in men without a label. Brethren, Brother Lindsey is one of us. He has an appointment as a member of the Conference. Let us give him a chance. He will do you good.

The brethren, for the most part, are

doing good work. Some right good meetings have been held. The meeting at Sidney, on the Evening Shade Circuit, was one of the greatest I have ever witnessed. Brother Wade was assisted by Brother Fizer Noe and the writer. Brother Noe led the singing and did it well. There were 81 conversions. This is a community where Methodism has but a small hold. The Cumberlands and Baptists will receive as many members as we will from

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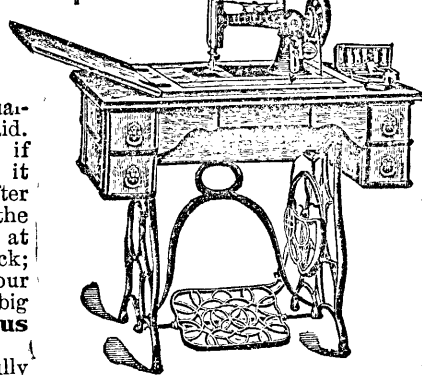
Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight on my guarantee.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

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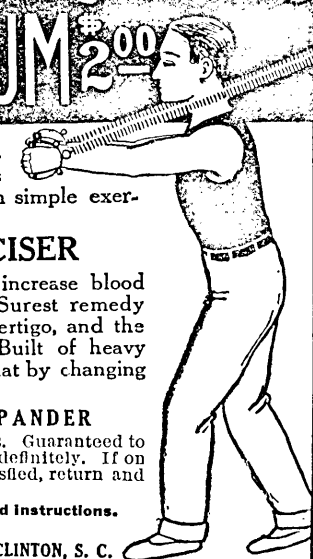
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this meeting. We have thus far received only about 20. The Cumberland have received about the same. The Cumberland pastor, Brother Bone, did some good work. The Baptists also worked well. There was perfect harmony throughout the meeting. Brother Wade is in favor with his people. There was no easy method used. We called penitents the old-time way. There were more men at every service than women; more men converted than women. The school came in a body. The principal, a Baptist, in his quiet way did fine service. Sidney is a new place. Brother Hively made good as presiding elder while I was in the meeting. The brethren are working heroically, and we are all expecting a great year. Many good words are heard concerning the Methodist. We want to pass beyond the talking stage.—B. L. Wilford.

#### WALDO CHARGE.

We have had a good beginning on this charge, a cordial reception, good pounding, large congregations; Sunday schools growing. The newly organized Epworth League of very promising young people, under the leadership of Brother H. G. Steele, is starting off well. Our women are at work. They have furnished the yard at the parsonage with nice poultry, donated money for a new cook stove, and are planning to do other nice things. Our prayer meeting is a thing of real life and power, with about three score in regular attendance, studying the Sunday school lessons. Our stewards have adopted the every member canvass, the plan of assessment with consent, monthly payments with envelopes provided, and have agreed by both precept and example to urge payment in full of all the general claims. We feel sure the salary will be some 30 or 40 per cent more than in former years. The people have responded beautifully to our present urgent needs. The charge is ideal in that we have a splendid people in three small railroad towns, a good parsonage, well located, well furnished, and churches amply large for present needs. This country is almost unsurpassed for health and fertility. It can be made one of the garden spots of the earth and one of the best circuits of the conference. We are hoping, praying and working for a great year. We wish to acknowledge everlasting indebtedness to our friends for their sympathy, their many tokens of love and prayers for Mrs. Mellard's recovery. We hope to be out of the infirmary next Saturday, March 20.—J. J. Mellard.

#### HOT SPRINGS METHODISM.

Third Street (Holland)—Our Sunday school was excellent for the day. The congregation was short of the previous Sunday. Rev. C. O. Steel preached a great sermon to an attentive and interesting crowd. His theme was not an old one, worn threadbare, but it was fresh and shot through with spiritual power. The matter of the theme was old, yet the thought was so deep and attractively put that it all seemed new. Our Sunday evening service was fairly well attended.

Malvern Ave. (Fizer)—Small congregation in the morning, and also a small one at night. Sunday school not as good as usual. There is a great deal of sickness in town.

Oaklawn and Tigert (Farr)—Good service at Tigert and fairly good Sun-

day school. The evening service at Oaklawn was poorly attended, yet we had a very fine service. It was very spiritual. Tigert Epworth League won the loving cup at the Union League.

Park Avenue (Robertson)—Good service in the morning, with an average Sunday school. The morning congregation about half filled the house. The night service was not so well attended. Brother Hardy, a local preacher, preached at the evening hour. Fine prayer meeting on Wednesday night.

Central Avenue (Copeland)—Had a fine day. Crowds large and very interesting. I am greatly encouraged over the way our work is progressing. Our church is rapidly going up, in spite of the war and the depressed condition of the money market. It is wonderful how our board and financial supporters of this building enterprise gather funds in the face of

such hard times.

Brother Mann of the Hot Springs Circuit telephoned that he had a good day Sunday, having baptized two infants. Last week he baptized three.

After the preachers' meeting we went in a body through the new church. It is a magnificent building and will be one of the prettiest churches in all this Southland. The roof is of slate, the walls are of white rock, the architecture beautiful and in every way modern. Dr. Copeland is the man for the job, and is adding zest to everything he touches. His enthusiasm keeps high the enthusiasm of the whole congregation. Central Avenue is a veritable beehive of activity.—R. M. Holland, Secretary.

#### REVIVAL AT POCAHONTAS.

Our revival closed Wednesday night. There were 21 professions and 15 accessions to the church. Rev. A.

E. Holloway of Blytheville did some splendid preaching and personal work. His work will abide, for it was built upon a good foundation. He did not pander to sin in any sense, but was clear in his rebukes. We are rejoicing in the success, and are hoping for better things for our Sunday school and church.—W. F. Blevins, Pastor.

#### WELEETKA, OKLA.

We raised \$400 here last week to pay a note that was on our church. Hard times don't stop us. Pastor and people are rejoicing over it. Things are going well here.—B. L. Williams, Pastor.

Swords can fail; truths cannot. Spears can be blunted; ideas cannot. Power can be destroyed; love cannot. Self-assertion can go astray; self-sacrifice must win.—Exchange.

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Read the following letters from Club members in all parts of the country, then write for your copy of Booklet and catalogues giving full particulars. Space permits the printing of only a few sample letters, but they are enough to give you a good idea of what YOU MAY EXPECT if you place YOUR order through the Club.

St. Louis, Mo., Feb. 19, 1913.

"Our piano arrived O. K. the 17th. It is a beauty and we are delighted with it. The tone is perfect. Your Club is a grand thing. You will hear from us again soon."

Mrs. Edward P. Morris.

Decatur, Ill., July 15, 1913.

"I certainly am enjoying my piano. I couldn't have gotten any better piano in Decatur than the one I got from you if I had paid \$150 more than this one cost me."

Mrs. Frank Britton.

College Grove, Tenn., Feb. 15, 1913.

"In regard to the piano, I am perfectly delighted with it, and everyone that has heard it, or has played on it, says they never heard a finer toned one. I can observe such a vast difference in this one and others that are in this community that have been placed by agents. Too, everyone—those who know nothing about music—can tell the superiority of this piano over others."

Mrs. Jordan Riggs.

Girard, Kan., Aug 4, 1913.

"Enclosed you will find a draft for \$57.00, the first payment on our piano. The tone is full and clear and the smooth and glossy finish is certainly superb. We think it much better than we could have done here for the money."

Oliver F. Potter.

Moselle, Miss., Dec. 12, 1913.

"The piano came on the 10th. We are very much pleased with it. It is a little beauty. Will let you hear from us again when the month is out."

S. C. Lowry.

Clinton, S. C., Jan. 10, 1914.

"The piano has come and is everything I could wish it to be. The tone is so soft and mellow, it sounds more like a harp, and it is tuned for the voice with a low pitch, for which I am so glad. The bass notes are remarkably full and round. The case is specially beautiful. I am entirely delighted with it—I never saw a more perfect instrument."

Mrs. Wm. J. Bailey.

Ridge, La., Oct. 14, 1913.

"We received the stool and scarf a few days ago, and I hasten to send twenty-five dollars as promised on piano. We are delighted with piano."

Mrs. B. S. Smith.

California, Mo., March 17, 1913.

"Please send me your bill for the piano and I will forward bank draft in payment. I am very much pleased with the instrument, and think the tone as sweet as any I have ever heard."

Mrs. Cordelia Gray.

Barboursville, W. Va., Jan. 15, 1913.

"The piano has come, apparently in good shape. My wife is very much pleased with it. The tone is excellent."

C. A. Love.

Bokchito, Okla., Feb. 17, 1913.

"We received the piano and are very well pleased with same. Am sending the amount due. Please send receipt."

E. M. Darnall.

Gibson, N. C., Dec. 9, 1913.

"The piano came in excellent condition. We are very much pleased with it."

Miss Flozella Gary.

Tharp Springs, Tex., Nov. 15, 1913.

"I think the piano is fine. We had our little daughter's music teacher try it, and she said it had a sweet tone and is all right."

W. D. Black.

Emporia Kan., March 10, 1913.

"The piano arrived in good condition and we are pleased with both looks and tone. Enclosed find check. We do not think it necessary to wait longer, for we think it will be perfectly satisfactory. Thanking you very much, I am"

Mrs. Frank Agrelius.

Findlay, Ohio, Nov. 28, 1913.

"I thank you for yours of recent date, asking for information in regard to piano. It is coming along all right. The longer we use it the more we are pleased with it."

Mrs. W. M. Davis.

Lyndhurst, Va., May 27, 1913.

"I am very much pleased with the instrument. It reached here in good condition. I am writing to know if I send check in full, will you take off a per cent for cash payment? Please let me hear from you."

Mrs. Emily J. Ellis.

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LITTLE ROCK AND ARGENTA  
PREACHERS' MEETING.

Present: Butt, J. D. Baker, Graham, C. N. Baker, Wilkinson, Richardson, Buhler.

Henderson Chapel (Graham)—Unusually large congregations at both services; League one of the best in the city; Sunday school growing and doing better work; Junior League doing fine. The pastor has charge of the Confederate Home as chaplain, and preaches for the old soldiers each Wednesday at 10:30 a. m. He has held more than 100 funerals from the Home in the three years he has been chaplain.

Hunter Memorial (C. N. Baker)—Congregations below normal on account of the very inclement weather; Sunday school not well attended; League fair.

Asbury (Richardson)—Attendance not up to the standard on account of the stormy day. General condition of the church is good; preacher working hard.

First Church (Hutchinson)—Pastor attended meeting of Hendrix Board, but left report for preachers' meeting. Attendance fair. Sunday school and League increasing in attendance and interest. Three additions to church. Twenty-Eighth Street (J. D. Baker)—Usual attendance; 121 at Sunday school; new students unite with school every Sunday. Dr. Monk preached at night and the pastor preached at Pulaski Heights. This church is growing in every department. Brother Baker is succeeding in sowing the seeds of peace, unity, love and progress. He is the right man in the right place.

First Church, Argenta (Wilkinson)—Audience smaller than usual at both hours on account of the extreme cold. One conversion at night service. Pastor gave a lecture Thursday night at church on "London." There were about 200 present. The lecture is to be repeated in the near future with stereopticon views.

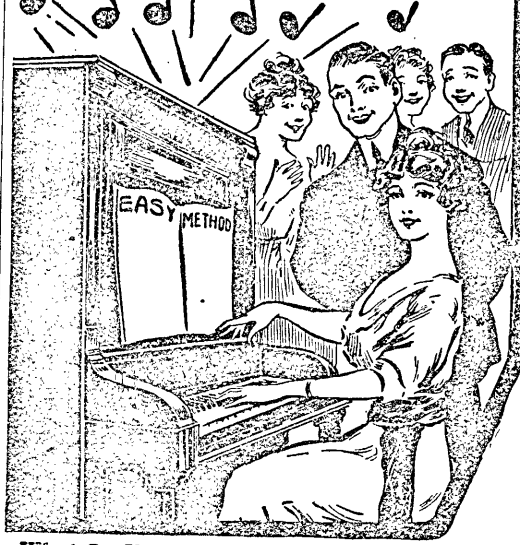
Brother Butt led in prayer, and as usual gave some words of inspiration and encouragement. He conducted prayer service at Winfield Wednesday night.

Capitol View (Buhler)—Congregations large; ten additions, six on profession of faith; 16 new students in Sunday school. Wesley class of young men ask for larger room. Night school doing well; spring term begins next week. Enrollment has reached 119.

OBITUARIES.

CONE.—Kizzie C. (nee McKinney) was born July 13, 1840, in Bradley County, Arkansas. Her father died when she was very small. Soon after this she was taken into the family of Mr. J. Sum Cole, a brother to her husband, Asberry H. Cone, whom she married on January 6, 1858. Theirs was a happy home. Only one thing was lacking in the home and that was the care and company of children. In 1878 Jim Thornton, a one-year-old boy was taken by permission of his father by Sister Cone to her home. This was at the death of the boy's mother. He became the foster son in this childless home. They loved him as their own son and he loved them as his own father and mother. In 1872 Asberry H. Cone was elected sheriff of Calhoun County, which position he held until 1880. He died on August 1, 1899. Mrs. Cone was commonly and dearly known as Aunt Puss. To know her was to love her.

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We don't want your money until you have given "Easy Form" a trial and concluded that you want to buy it. Keep the system seven days and owe us nothing. If you want to keep it (as you will) it will only be necessary to send us \$1.50 at once. The balance may be paid in small monthly payments until the total price of \$6.50 is paid. Remember, you are the judge. If you don't want to buy the "Easy Form" system after using it for seven days, you will not be at even a penny's expense. But don't delay. Send the coupon now—today—while this remarkable offer remains open.

She joined the Methodist Church at Chambersville when she was a young lady, and became an active Christian. Her church paper was from the beginning of its life a member of her family. She never did without it, even reading the last issue before her death. For several years Aunt Puss had been failing in health. She lived alone after her husband's death in a house adjoining her married son, until about a year ago, when she moved into his home. About two years ago her health began to fail. The last four months before the end she was confined to her room. She got better, then worse, and finally her life passed into the silence of the unknown as the sun gradually drives the darkness into noonday light. This was at Thornton, March 6, 1915. She is not dead, but gone to her eternal home, "a house not made with hands eternal in the heavens." May her life prove a blessing to all who knew her.—Her pastor, J. Frank Simmons.

SMITH.—Leo H. Smith was born January 23, 1908, died February 28, 1915. He was a very bright boy, who loved father, mother, brothers and sisters.

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The "Easy Form" way is simplicity itself. No puzzling marks to study out, no mystic symbols and Chinese-looking characters to confuse you. With this new method you don't have to know one note from another, yet in a single evening you can play your favorite music with all the fingers of both hands, and play it well. It's so simple that it might justly be called

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No more spending of years in study and practice. Why? Because music has now been simplified so that anybody who can read printed letters—C-D-E-F-G-A-B-C—can read the new "Easy Form" music at a glance, and the key-board guide which is placed behind the keys shows you where to put the fingers of both hands on the right keys every time. No chance for failure, anyone can learn quickly. Young children and old people learn to play in a few hours and amaze and delight their friends.

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When the Music Says "B," Just Strike the Key Marked "D," as Indicated by Arrow in Above Illustration. You Can't Go Wrong!

Note how simple this is compared to the complicated old-style music, where a beginner couldn't even find the right key.

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Please send me the "Easy Form" Music Method complete, with 100 pieces of music, by mail postpaid, for a seven-day FREE TRIAL. If I am satisfied and want to keep the system, I agree to send you \$1.50 at the end of the trial period and \$1.00 per month thereafter, until a total of \$6.50 is paid. If not satisfied, I will return the system to you, and I am to be at no expense whatever for the trial.

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Do you play old-style note music? .....

How many white keys on your piano or organ? .....

Little Leo met all his friends with a very pleasant smile just to show that he was glad to meet with them. Sabbath after Sabbath was he found at his post in the Sunday School room while now there is no one that can fill his place. We can hear no more of sweet little Leo unless we live to meet and clasp hands with him again in God's kingdom. There is a plate that cannot be used as it once was, a chair not occupied, and the family altar with one less in number around the fireside. The Lord has seen best to call his children home for he knows what is best for all.—H. A. Ault, P. C.

FOREMAN.—Martha E. Harlan was born in Georgia, June 2, 1841, and died at the home of her daughter, Mrs. Dupriest, near Bethesda, Arkansas, March 12, 1915. She was married to James B. Foreman at old Camp Merritt, October 9, 1860. To this union were born eight children, two of

whom have proceeded her to the land of rest. Her living children are James W., W. E. and W. H. Foreman, Mrs. A. H. Dupriest, Mrs. B. R. Dupriest and Mrs. A. E. Fisher, all of Arkansas. Sister Foreman came to Arkansas in 1857. She was converted in her seventeenth year and became a member of the Methodist Church at Bethesda when the congregation worshipped in the little log church near where the present church stands. She was of a quiet disposition, but was a constant reader of the Bible and her church paper. She was devoted to her family and the church, and today, all of her children are living Christian lives. Her husband, who died September 8, 1909, was also a devoted member of the Methodist Church. Their work on earth is finished, but the influence of their lives, like the perfume from a

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broken vase will live to bless humanity through the coming years. Her remains were laid to rest in the cemetery at Bethesda on Saturday, March 13, within a few miles of where she spent the greater part of her useful life. The funeral services were conducted by Rev. J. W. Campbell. A mother in Israel has fallen. Peace to her ashes. Blessings upon her memory.—J. W. Campbell.

HOUSE.—Ella Jane (Russ) wife of Q. C. House, was born in Jefferson County, Arkansas, June 9, 1875; died at Holly Springs, Ark., February 19, 1915. She was converted and joined the Methodist Church under the ministry of Rev. Charles Keith when she was about sixteen years old. From this eventful hour till the time of her death, she always professed a hope in Christ. She seemed to ever be in possession of what she professed, and as far as we know, no one ever questioned her sincere desire to live as God would have her live. She was an affectionate daughter, a faithful wife, a kind and patient mother, and a social and generous hearted neighbor. She was the mother of ten children. When she departed this life, she left a father, a husband, and five children to mourn their loss; but when she steps through the gate into the City of God, she will meet a mother and five other children who will rejoice at her gain. May the husband and children who are left behind so live that when their summons comes they shall be prepared to go, one by one, till they shall all be brought together again and be a reunited family in heaven, as they once were on earth.—Her pastor, T. F. Hughes.

OWENS.—Henry Grady Owens was born June 5, 1889, and died March 2, 1915. He was the son of W. W. and M. W. Owens of Rose Bud, Ark. He was converted in August, 1914, under the preaching of Rev. H. A. Stroup, and became one of the charter members of Rose Bud Church. On March 3 he was buried at Bethesda Cemetery, the funeral services being conducted by Rev. J. W. Campbell, his pastor. The large congregation attending the burial attested the esteem in which he was held by those who knew him. He leaves a father, mother, one brother, W. A. Owens of Argenta, and two sisters, Mrs. Emma Biles of Augusta, Arkansas, and Mrs. Pearl Biles of Rose Bud. He was the first member of Rose Bud congregation to hear the call of the Master to leave the ranks of the church militant and join the church triumphant, but he was ready to go and passed away peacefully, surrounded by relatives and friends, and in the full hope of a blessed immortality.—J. W. Campbell.

#### SOY BEANS FOR HAY.

Soy-beans make a very nutritious feed and is relished by all kinds of stock. The chief value of the hay lies in its high content of digestible protein. Feeding experiments indicate that soy-bean hay is fully equal to alfalfa hay. The use of this hay, which can be grown on the farm, should reduce the quantity of feed which it is necessary to purchase.

Soy beans may be cut for hay at any time from the setting of the seed un-

til the leaves begin to turn yellow. The crop is best fitted for hay when the pods are well formed. Soy-bean hay is cured much more readily than cowpea hay. The yields of hay range from 1 to 3 tons to the acre, and occasionally 4 tons to the acre are cut.—U. S. Department of Agriculture.

#### THE SOY BEAN.

The soy bean, also called the soja bean and the Manchurian bean, is an erect, rather hairy, leguminous plant, resembling somewhat the common field or navy bean. In China and Japan this bean is grown extensively, being used for human food, for forage,

and as green manure. The soy bean is a valuable crop in various ways, and for certain conditions has many points of superiority over the cowpea that should recommend it to the average farmer. One of its common uses is for hay, which is comparable to alfalfa and red clover in feeding value. As a pasture plant, the soy bean is especially valuable for hogs. It also makes an excellent ensilage crop with corn. The soy bean can be used to advantage for green manure, greatly increasing the supply of humus and nitrogen in the soil. The use of the seed or meal as a substitute for cottonseed or oil meal in the feeding ra-

tion has given excellent results. As a human food the soy bean should find increased favor, as it can be used in many different ways. In the growing and handling of the soy bean special labor and machinery are not necessary, the ordinary farm equipment meeting all the requirements of the crop. The high yield of seed, the excellent quality of its forage, the ease of growing and harvesting it, and its freedom from insect enemies and plant diseases should encourage the planting of this crop.—U. S. Department of Agriculture.

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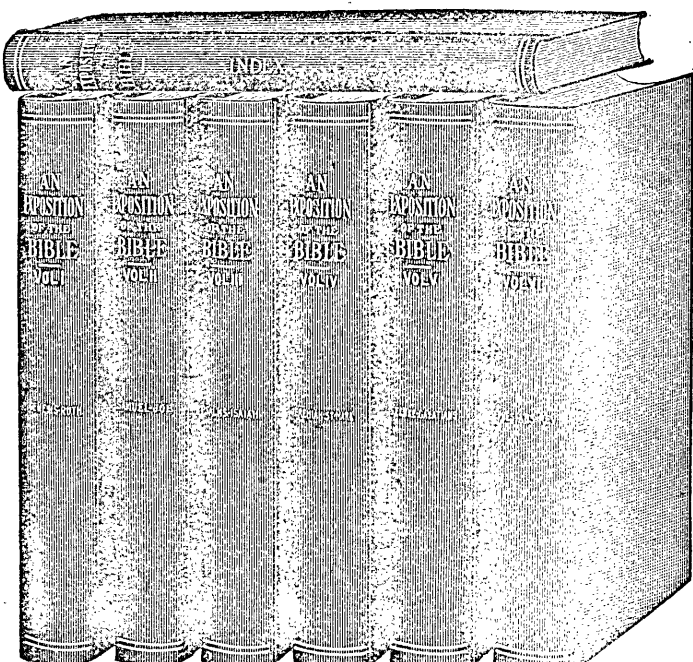
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