

WESTERN METHODIST.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Little Rock and North Arkansas Conferences

VOL. XXXIV

LITTLE ROCK, ARK.

THURSDAY, MARCH 11, 1915

NO. 10

BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE UNGODLY, NOR STANDETH IN THE WAY OF SINNERS, NOR SITTETH IN THE SEAT OF THE SCORNFUL. BUT HIS DELIGHT IS IN THE LAW OF THE LORD; AND IN HIS LAW DOTH HE MEDITATE DAY AND NIGHT.—Psalm 1:1-2.

"GREAT IS DIANA."

To the excited populace of Hot Springs, who became so jubilant when they thought that they had secured a law permitting them to get gain from gambling, and who became so wrathful when they learned that they could not legally lure men to destruction, we recommend the reading of Acts 20:23-28. This reference is based on the press dispatch from Hot Springs, as follows: "Never in the history of this resort have its citizens suffered the shock they experienced today in Governor Hays' veto of the racing bill, and tonight business men who had pinned their hopes on this measure becoming a law are discussing the latest phases of these complex events. A telephone message had been received that the governor had signed the bill. Merchants rushed out of their stores and congratulated each other. Everyone was supremely happy. Preparations were made for a big parade. Then came news that the governor had rescinded his action. When it was confirmed the expression on people's faces was truly tragic. The consensus of opinion is that Governor Hays has dealt Hot Springs the hardest blow it has ever received, and that, too, after he had given certain citizens to understand that he would approve the measure."

DISGRACE AVERTED.

Last week we assumed that Governor Hays would veto the infamous Race-Track Gambling Bill. Our faith grew out of our belief that a man of his training and experience would realize the vicious character of the proposed law, and could not afford to give it his approval. Our assumption was correct. The governor on Monday vetoed the bill, and in his veto message said: "Only a few weeks past we secured the adoption of a statewide prohibition measure—a long step in the right direction. Now, right on its heels comes before us a law to permit betting on horse races by the operation of pari-mutuel machines, which is nothing more nor less than a gambling device—a long step in the wrong direction. I have only this to say: No act of mine, either while in the governor's office or in the private walks of life, will ever legalize any form of gambling, nor will I ever, by my signature, permit gambling machines to be operated in Arkansas. I know, too, that in vetoing this measure I am but responding to that still, small voice that within me dwells." Thus the governor fully vindicates our contention that the bill provides for gambling and is essentially immoral, and in vetoing it he is entitled to our deep gratitude. We only regret that the delay and bungling in connection with the veto have raised issues that may bring the question of its validity into court. But we rejoice that the gamblers and their friends are confounded, and our State saved from disgrace.

STUDENT REVIVALS.

The University of Kansas is in one of the most masterly and elaborately planned religious campaigns under the leadership of John R. Mott. For six days everything else was set aside. No school, social or political function was permitted. Some of the greatest men of the State and nation have been invited to assist. The pastors of the State have been asked to make the revival the object of special prayer. Bishop Henderson, of the Methodist Episcopal Church, spent four days there in the interest of university students. There is now in progress at Yale University a revival of religion

which is said to efficiency in the the great revival was converted. of four meetings student leaders.

man who advertised the meeting was the manager of Yale's victorious boat crew last year. The religious campaign was conducted on the same scale and with the care which Yale is accustomed to give to a big football game. Several hundred men have accepted Christ. Daily meetings are held to help men to understand how to study the Bible, how to pray, and how to serve.

BUSINESS SENSE SPIRITUALIZED.

In the Christian Advocate Dr. E. B. Chappell gives a bit of history that is intensely interesting and significant. He calls attention to the fact that until comparatively recent years Methodism had never really flourished in Memphis as it had in most other Southern cities. Now there are twenty organized Southern Methodist churches, with a membership of 8,500. First Church has 1,900 members and 1,400 in the Sunday school. During the last four years the additions annually have averaged over three hundred, and its contributions more than \$25,000, last year amounting to almost \$30,000. Possibly there is no other single organization that is equal to it as a moral and spiritual force in the city. There is scarcely any form of community life in which it fails to take an active part. Many are won to Christ in the Sunday school and conversions at the regular services frequently occur. Yet it is not located in the best residence district. It is strictly a downtown church, the kind that is considered a problem. It has not only made immense growth in itself, but has furnished a large per cent of the members to the other churches, and by its aggressiveness and zeal has inspired all Memphis Methodism to large things. These members have brought from First Church to their respective churches the spirit and training received in the old church. Thus there is a wonderful solidarity in our Memphis Methodism. These Methodists have learned how to do team work and co-operate in all good things. Dr. Chappell's explanation is simple. Some thirty-four years ago a young business man was elected superintendent of First Church Sunday school. He had little training, but became convinced that his task was big enough to call for his best efforts, and he resolved to give his best. He studied the Bible, read books on pedagogy and Sunday school organization and methods, and utilized every opportunity for attending institutes and conferences. As a natural result, his school soon grew and became a great factor in the life of the church. The inadequate building was replaced with one provided with every facility for a modern Sunday school. The enterprise was far in advance of its time, but the magnificent growth of church and Sunday school has justified the cost and the labor. A spirit of deep religious earnestness pervades the whole membership. It is a beehive of spiritual industry. Dr. Chappell suggests that what has been accomplished at this church might in varying degrees be done in many another church. The trouble is to find the man who will consecrate his energies to such work. John R. Pepper has not only made his own church great, but has shown others what may be done. What John Wanamaker has been to his Sunday school in Philadelphia Mr. Pepper has been to the First Church Sunday school. He has become the best known layman in our Church, and is now an international Sunday school character. Young laymen should consider the marvelous opportunity for usefulness in Sunday school work. Let them visit Memphis and attend Mr. Pepper's Wednesday night teachers' meeting, which has been maintained for over

no parallel in interest and ry of the university, except 1831, when Horace Bushell 1,000 students attended each of these included most of the

thirty years; then go into the prayer meeting, and visit the Sunday school, and talk over church problems with this big-brained, large-visioned layman; and then go home and undertake similar work. This is a time for directing business sense into spiritual channels and magnifying the things of the Kingdom of God.

THE ARKANSAS GAZETTE ON THE RACING BILL.

The editor of the Gazette is often tardy in commenting on public measures involving morals, as he doubtless believes that it is his duty rather to comment on things accomplished than to assist in forming public opinion; but when he does finally comment, he shows a decided leaning to the side of good morals. We take pleasure in quoting his recent editorial utterance which confirms our contention:

"We believe the general verdict will be that it is unfortunate that Governor Hays did not maintain one unvarying position on this matter from start to finish. The racing bill brought strong forces to grips. Hot Springs treated this measure as a matter of life or death, and Hot Springs and the friends of Hot Springs moved heaven and earth to get it enacted into law. On the other side there was earnest and unyielding opposition, for the racing bill offended thousands of the people of this state. It not only legalizes betting on horse races, which most of the States of the Union have forbidden, but it in effect makes the State of Arkansas the stakeholder between those who may thus wager money.

With this bill sustained by the courts Hot Springs will have horse racing if no other cities in the State have it. Hot Springs feels certain that racing means prosperity. But sentiment against this institution is so strong that we believe it will take a mighty fight to keep the next legislature from repealing the racing measure if the courts hold that law valid."

CHRISTIAN SOLDIERS.

Whatever may be our sympathies or our opinion concerning the leaders who plunged the world into the orgy of war, we can but have supreme admiration for the spirit of the private soldiers. In all the belligerent countries they have displayed high patriotism and distinguished courage. One of the great regrets is that Christian men should be forced to destroy one another, and the cause of world missions in which many of all nations are intensely interested should be so cruelly injured. It is magnificent that many German soldiers out of their meager pay, when distress prevails in their own land, should give loyally to their Christ in support of foreign missions. It is reported that some German missions had even better receipts than last year. If under such circumstances men give to missions, how can we, so protected and so blessed, withhold from our Master's sacred cause?

A GOOD LAW.

The Posey Bill, which provides for the legal inspection of all schools and other public institutions, has become a law. While we doubt whether there are any institutions now in the State which are permitting any immoral or illegal practices, yet every school and other institution will be held to a higher standard, and possible abuses may be prevented. All citizens who believe in helping our institutions to improve will approve this excellent measure.

The tardy progress of humanity is principally due to the imperfections of man's nature; and the retarded advance of fundamental Christianity may be attributable to the earthen nature of the average Christian, making him a poor transmitter of the power of Christ.

WESTERN METHODIST.

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor

D. J. WEEMS.....Field Editor

WESTERN METHODIST PUBLISHING CO.,
Publishers.One Year, Cash in Advance.....\$1.50
To Preachers 1.00Office of Publication: 200 East Sixth Street, Little
Rock, Ark.For advertising rates, address Jacobs & Co., Clinton,
S. C.Entered as second-class matter, January 31, 1908, at
the Post Office at Little Rock, Ark., under the Act of
Congress of March 3, 1897.Make all money orders or drafts payable to West-
ern Methodist Publishing Company.1. All subscribers are counted as permanent unless
notice is given to the contrary.2. It is the rule with us, as with all papers, to
expect payment of back dues before dropping names.3. Samples sent to any friend who will put them
into the hands of those whom he wishes to influence
to become subscribers.

PERSONAL ITEMS.

EXAMINE LABEL ON YOUR PAPER.

Bishop J. H. Vincent was eighty-three on Feb-
ruary 23.

There is in progress a great revival at Whit-
worth College, Miss.

IF YOU LIKE THE PAPER, YOUR NEIGHBOR
ALSO MIGHT LIKE IT.

Rev. Eli Myers began a meeting at Ola last Mon-
day night, assisted by Rev. E. T. Wayland.

Rev. S. R. Twitty, of Pulaski Heights, who has
been quite ill for two weeks, is much improved.

Subscriptions on the Rankin Memorial Fund are
reported in large numbers in the Texas Christian
Advocate.

The new school of theology of the Emory Uni-
versity at Atlanta is to be called the Candler School
of Theology.

One of our valued subscribers writes that she
prizes the church paper above anything that
comes into her home.

Last year the Pennsylvania Railroad carried 370-
000,000 passengers without the loss of a single life.
That is a remarkable record.

Dr. Stonewall Anderson is to preach the com-
mencement sermon and deliver the baccalaureate
address at Whitworth College.

Mr. A. T. Thompson of Rosston writes that he
has taken the Western Methodist ever since it
has been published in Arkansas.

Rev. W. F. Blevins expected to begin a meeting
at Pocahontas last Sunday with Rev. A. E. Hollo-
way, of Blytheville, to assist.

IF THE LABEL ON YOUR PAPER SHOWS
THAT YOU ARE IN ARREARS YOU KNOW
WHAT YOU OUGHT TO DO.

We congratulate Rev. and Mrs. H. L. Wade, of
Bigelow, on the arrival of a fine girl, Miss Annie
Sue, at the parsonage, March 3.

Mrs. M. B. Havner, of Havana, writes that she
has been a constant reader of our paper for nearly
thirty years, and does not want to miss a single
issue.

The Cuban Evangelist reports that Dr. and Mrs.
John R. Mott visited our Candler College at Ha-
vana and were greatly pleased with all that they
saw there.

Ex-President Taft will lecture at the University
of North Carolina, March 17-19, on "The Presi-
dency, Its Powers, Duties, Limitations, and Re-
sponsibilities."

IF YOU ARE IN ARREARS, GIVE US THE EX-
QUISITE PLEASURE OF ADVANCING THE
DATE ON YOUR LABEL. THE COST TO YOU
IS MODERATE.

While passing through the city Dr. James A.
Anderson, of Booneville District, and Rev. W. C.
Watson, commissioner for Galloway College, spent
a few minutes in our office.

Our heartfelt sympathy goes out to Rev. and
Mrs. W. C. Hilliard, of El Dorado, in the great sor-
row that has recently come into their lives in the
untimely death of their son.

The Department of Superintendence of the Na-
tional Educational Association, recently in session
at Cincinnati, is strongly opposed to the teaching
of militarism in the public schools.

Professor Myra Reynolds, Ph.D., of the Depart-
ment of English in the University of Chicago, will
be the convocation orator at the convocation of the
university on March 16. She is the third woman

to be chosen to give the convocation address at
the University of Chicago, the other two being
Her Excellency, the Countess of Aberdeen, and
Miss Jane Addams, head of Hull House, Chicago.

Rev. J. M. Binkley, of the North Texas Confer-
ence, is eighty-two years old, but has always re-
ceived some kind of appointment since he was
admitted on trial into the traveling ministry.

Many of Dr. Godbey's friends in Arkansas are
buying his book, "Lights and Shadows of Seventy
Years." Send \$1 to Rev. J. E. Godbey, 413 N. Van
Buren Ave., Kirkwood, Mo., and get the book.

Dr. W. P. Parks, who last August was appointed
Superintendent of the U. S. Government Reserva-
tion at Hot Springs, is an Arkansas man and a stu-
dent of Hendrix College. He had been practicing
medicine at Mena for some fifteen years.

At the meeting of the Board of Galloway Col-
lege, Tuesday, President J. M. Williams was re-
elected president, Rev. W. C. Watson was re-elected
commissioner, and L. B. Leigh was re-elected pres-
ident of the Board, and Dr. L. E. Moore secretary.

SOME TWENTY PASTORS RESPONDED TO
THE CALL IN OUR CIRCULAR OF LAST
WEEK. WE HEARTILY APPRECIATE THEIR
PROMPT ACTIVITY. NOW IF OTHERS WILL
DO THEIR PART THE DESIRED RESULT WILL
BE ACCOMPLISHED.

Mr. and Mrs. A. H. Treadway, of Ozark, announce
the marriage of their daughter, Miss Martha El-
len, to Mr. James Nevelle Holcombe, of Morrilton,
at the Methodist Church, Ozark, at 8:30 p. m.,
March 16. Our felicitations are extended to our
young friends.

The Summer School of Theology of Southwestern
University, Georgetown, Texas, is announced for
June 14-23. Dr. C. S. McFarland, secretary of the
Federal Council of the Churches of Christ in
America, will be the principal speaker. The devo-
tional exercises will be conducted by Dr. F. P.
Culver.

A lady from another State, who is a member
of a college faculty, writes: "Let me thank you
for the high standard that you are maintaining in
your paper. I subscribed for it to get acquainted
with Methodism in Arkansas, but to my delight
am finding it a literary treat, and full of informa-
tion from all sections."

Rev. J. L. Cuninggim, sometime director of the
Correspondence School, has been appointed by
Bishop Waterhouse presiding elder of Durham
District, North Carolina Conference, to fill a va-
cancy caused by the appointment of Rev. H. M.
North, the former incumbent, to the pastorate of a
church in Durham.

At Fort Worth, Tex., the Baptists have a the-
ological seminary which is only nine years old,
and has a plant and endowment worth more than
\$1,000,000, and it is believed that its holdnigs will
soon be worth \$2,000,000. Rev. L. R. Scarborough,
a graduate of Baylor and Yale, has been elected
president to succeed the late Dr. B. H. Carroll.

On March 1, at a hospital in Little Rock, Mrs.
J. J. Mellard, wife of our pastor at Waldo, submit-
ted to a successful operation for appendicitis, and
is recovering nicely. Brother Mellard accompanied
her and has remained at her side. He appreciates
the many kindnesses shown by his people, and be-
lieves that he serves some of the noblest Chris-
tian people in Arkansas.

The Northwestern Christian Advocate mentions
with high commendation a young Iowa Methodist,
who after his father's death educated at college
five brothers, of whom three became preachers.
After the last one graduated this noble brother
married and began to look after his own interests,
but he had already multiplied himself manifold.
He is a common-sense, work-a-day hero of the
right sort.

Mr. Henry S. Traylor, of Conway, has been ap-
pointed Supervisor of Indian Affairs, at a salary of
\$3,000. He is a son of Rev. R. M. Traylor, of the
North Arkansas Conference, was a student of Hen-
drix College, engaged in journalism for several
years, and then in educational work, becoming de-
puty State Superintendent of Public Instruction in
1906. Recently he has been in the insurance busi-
ness. This is another case of a preacher's son
making good.

In a recent address the English Chancellor Lloyd-
George, after referring to the advantages which

Russia would gain from the abolition of the liquor
traffic, said of the English people: "Drink is doing
us more damage than all the German submarines
put together. Russia has stopped drink. M. Balk,
the Russian minister of finance, told me that the
output of Russian workmen had increased from
30 to 50 per cent since the sale of vodka had been
prohibited."

Mrs. Amanda Smith, a colored member of the
Northern Methodist Church, died recently in Flor-
ida. She formerly lived in Chicago, had been an
evangelist and missionary in India and Africa, was
a strong preacher of the doctrine of entire
sanctification, frequently spoke at campmeetings,
and founded the Amanda Smith Industrial School
for Girls at Harvey, Ill., devoting her latter years
to raising money for it. She was probably the
most remarkable woman of her race in America.

In a recent number of the Bulldog, the weekly pa-
per published by the students of Hendrix College,
under the head, "Who's Who," is a very inter-
esting and appreciative sketch of Dr. F. S. H. John-
ston, who was for years financial agent and has
been a trustee now longer than any other man on
the Board. He has been a remarkably successful
presiding elder, and has been connected with the
building of some fifty churches and twenty-five
parsonages. He is now serving his thirty-seventh
appointment, his third pastorate at Conway, and
still he looks young.

Last Sunday the editor enjoyed the hospitality
of Rev. and Mrs. Edward Forrest, of Beebe, and
had the privilege of preaching to good congrega-
tions at both morning and evening services. The
congregations at both Methodist and Baptist
churches protested against the Race-Track Gam-
bling Bill and urged the governor to veto it.
Brother Forrest is in his first year at Beebe, but
seems to have mastered the situation and is in
great favor. Our church and Sunday school there
are not large, but have excellent material for de-
velopment. Many old friends were met.

Word has been received from Tokyo at the Uni-
versity of Chicago that Dean Shailer Mathews, of
the Divinity School, who was granted leave of ab-
sence for the winter quarter by the board of trust-
ees for the purpose of visiting Japan in the inter-
est of better international relations, has given ad-
dresses to large audiences at the Imperial Univer-
sity and at Waseda University, his subject being
certain aspects of American life. The day on
which these addresses were given the Japanese
premier, Count Okuma, gave a luncheon in honor
of Dean Mathews.

Dr. S. J. Niccolls has just completed a fifty-year
pastorate at Second Presbyterian Church, St.
Louis. Forty-three years ago, at the age of thirty-
three, he became moderator of the General Assem-
bly, the highest body of the Presbyterian Church.
His church is commandingly located in the heart
of St. Louis, has a splendid building, fully equipped
for modern work, and a membership of 900, who
gave \$65,000 last year, about one-third for its own
work, and the rest for missions and other benevo-
lences. Dr. Niccolls has a commanding influence
in his city and denomination.

The faculties and student bodies of State uni-
versities all over the country are changing front
on religion. The day was when these centers were
considered hotbeds of infidelity and were the re-
gret of all followers of Jesus Christ. Now another
day has dawned. Religion and spiritual instruc-
tion is in demand. Religious topics and questions
are freely and sympathetically discussed. Men
who are conversant with the conditions are saying:
"The next great revival is now on; and, like the
Wesleyan Movement, it is beginning in our col-
leges." That is good and makes the heart re-
joice. There are reasons for this, and it is well for
us to consider them.—Western Christian Advocate.

The Methodist Mutual Fire Insurance Company
is now officially launched as an enterprise of the
two Methodist conferences in North Carolina. The
two conferences own property valued at \$5,995,651.
The total insurance carried is \$1,683,596. During
the last seventeen years they have paid in pre-
miums \$72,273.42; losses sustained, \$60,369, and on
these losses have collected \$11,925. This is about
16½ per cent of the premiums paid out. This is
accounted for by the fact that losses have fallen
heavily where they have not been insured. The
plan is to affect at the start regular standard

rates, but the profits are to be divided back to the policy holders to reduce future premiums, saving enough to gradually build up a sufficient reserve fund to carry on the business in a safe way.

LITTLE ROCK DISTRICT CONFERENCE.

Will convene at England at 10 o'clock Thursday morning, May 20, and continue until through. The opening sermon will be preached Thursday night by the Rev. W. R. Richardson. Committee on License: W. J. Rogers, W. F. Laseter, J. W. Mann. On Missions: Forney Hutchinson, J. H. Glass, George Thornburgh. On Orders: W. R. Richardson, T. O. Rorie, J. T. Rodgers. On Admission and Readmission: J. M. Workman, C. N. Baker, H. H. McGuyre. On Lay Activities: J. O. Blakeney, chairman. Prominence will be given to Epworth League, Sunday school and missionary work throughout the district. We urge the presence of representatives of the Woman's Missionary Society. We hope to hear from this important branch of the work at length and in full. Pastors will please urge the attendance of their charge lay leaders. They are members of the body, and should be present. Also, urge the importance of all local preachers attending. Now, my brethren, it is as much the duty of every member to be present at the opening and to stay until the close as it is to attend the Annual Conference. Under all ordinary circumstances your duty is at the District Conference, and not elsewhere. For further program, see Discipline, paragraphs 73 to 80. —Alonzo Monk, P. E.

A CALL FROM THE BOARD OF MISSIONS.

The plan of the Laymen's Missionary Movement in our church is to have the every-member canvass for missions taken by all our churches in March, and endeavor to get all our missionary money in hand and sent to the office not later than April. At the meeting of our Board at Benton it was agreed we would earnestly urge our people to do this. The money can be gotten now better than to wait till fall. If a man waits for times to get better he will never succeed. This is an urgent need. It is folly to compel our Mission Board to borrow money till next fall. The interest would support several missionaries. We know finances are close, but we must preach on and pull on. The devil has not quit nor is he waiting. We should work harder than ever before. Do what the laymen call on us to do; if not on their plan, use some other plan. Let early collections be the slogan, and send in what you get.—T. D. Scott.

NOTICE.

The first day's session of the Booneville District Conference will be devoted to Sunday schools and Epworth Leagues. It will be noted that all presidents of Senior Leagues and all Sunday school superintendents are ex-officio members of the District Conference and are expected to be present. Should Leagues and schools desire to send other representatives for the day set apart, they will be welcomed. But let all such delegates notify our pastor at Booneville of their intention to be present. The day set apart is April 14, the conference convening the night preceding.—Jas. A. Anderson.

ANNUAL MEETING OF THE BOARD OF EDUCATION, NASHVILLE, TENN.

The time of holding the annual meeting of the Board of Education has been changed from April 15 to April 22. The meetings of the committee will be held April 21, as follows:

9 A. M.—Classification Committee, Committee on Religious Training in both Church and State Schools, and Committee on Ministerial Supply and Training.

2 P. M.—Committee on White and Colored Schools, and Committee on Publications, Plans, and Policies.

THE GREAT QUESTION BEFORE THE CHURCH.

One risks nothing in saying that the great issue before the church just now is that of the unification of American Methodism. This will overshadow every other question likely to come up at Saratoga.

One who travels about the church is impressed with the remarkable unanimity of opinion on the question among the laity and the average run of

our ministry. They desire nothing quite so much as this. It is rather difficult to make the ordinary business man see any particular reason for the overlapping of two and sometimes three Methodisms down in the South and along the border. It is rather surprising, however, to find some of our leaders who happen to be along the border insisting that the two churches cannot come together. Why not? This is the impression that is made upon "Spectator" as he goes among the people—that this leadership will have to reckon with the church in its legislative assembly. For it is very certain that the General Conference will deliver itself on the question. It cannot do otherwise. The proposition of the Church South must be acted upon. This is not saying that the details of the plan as suggested will commend themselves to our General Conference, but it is asserting that we will say something concerning them. Incidentally, the remark may be made that so general is the sentiment for union that any leadership that attempts to hinder its consummation will find that it does not in any way reflect the desires of the church.—Spectator, in Zion's Herald.

BOOK REVIEWS.

The Training of Sunday School Teachers and Officers, by Franklin McElfresh; published by The Methodist Book Concern, New York; price 75 cents.

This is a timely deliverance on an important subject. The author is the Secretary of the Committee of Education of the International Sunday School Association and is able to speak with unusual authority in the field of teacher training. His selection and handling of material in this little volume is masterful. While he has proper regard for the historical development he places great emphasis on modern requirements for specialized training for officers and teachers in the different departments, and indicates the varied possibilities for such work in numerous types of churches and communities. He says: "From the oldest centers of religious teaching in our Eastern cities to the frontiers of the mountain States one demand arises above all others in the churches; the call comes for trained, efficient teachers to direct the religious education of our children. There is no place in all education where the gap between the possible service and the actual work is as wide as in the Sunday School. Moreover, conditions in the social and educational world are changing so rapidly that the demand of tomorrow will be far more urgent than it is today. Religion left out of education will be left out of character. If we expect religious knowledge and Christian faith, we shall not get them simply because our children study chemistry. We shall have as a race marked ability only where we have strong training. Wherever there is constant neglect and omission there will be weakness and indifference in later life. The powers which demand expression in the child, and are denied their natural right become bloodless by disuse. We as Christians agree that moral character is primarily determined by religious convictions and motives. These are largely the result of education, hence the educational conditions in America today are a challenge to the best Christian manhood and womanhood. They challenge, first, the home, then the Church. They demand a teaching body in numbers, in skill, in intelligence, and in conviction fully equal to the truly heroic task of training the rising generation so that it will be truly Christian. What does this demand imply? A recognition by the ministry and leaders of the churches that the day has come to establish real schools for religious teaching. Protestantism has allowed the ancient function of the lay religious teacher to fall into neglect. It has stood in the forefront of intellectual progress. It has debated all great problems of the age with open mind. It has rightly magnified the work of the preacher. It has been creative and aggressive in thought, but it has neglected the teaching of religion. The Roman Church grows rapidly to the utmost frontiers because it has been true to the child. Mormonism, with its grotesque claims to divine origin, spreads fast even in the intelligent communities of the West, because it is true to the principle of teaching. Protestantism, with all its culture and freedom, falters in the great race because it has neglected the child and failed to recognize the pre-eminent importance of the religious teacher. These are days of doubt, times of unrest, an age of lux-

ury; the problems are stern. The very fibre and heart of American life are in danger of moral degeneration. Are the lay teachers of religion broad enough and strong enough to meet the crisis? Can they teach the Bible in the full light of modern scholarship with a loving reverence? Can they interpret social living, amid the fierce struggles of the present day, in the spirit of Christ? Then only can they mold the new type of Christian character; the man of clear faith in God who sees the world as the kingdom of Christ. Religious teachers with this strength and skill will give to America its Christian masters. The Church is awakening to her new responsibility in regard to religious education. Mighty forces have been combining for this enlightenment. She has felt the advancing tides of education moving throughout the civilized world. The Church has accepted the results of the scientific study of child nature which have revolutionized educational methods during the last two decades. She accepts the responsibility for the teaching of the child, no longer as a minor duty, but as a priceless trust."

Our Brother of Joy: The Christian Enrichment of Life, by David Baines-Griffiths; published by The Methodist Book Concern, New York and Cincinnati; price 50 cents.

This is a little book, but big with life and joy. It combats the notion that the Christian life is ascetic, and shows that, while Christ endured pain and sorrow, he came to bring joy and relieve pain, and his followers need his spirit. "It is true that the Wonder-Worker was a sufferer who walked with unfaltering tread upon a perilous road. We have never completely described him, however, until we have seen the lighter and more blithe side of his life and learned that he is worthy to be called the joyous comrade. For although acquainted with grief, he yet knew the meaning of abounding life and happy labor in a world which he believed to be his Father's world, a world blessed with myriad pleasures not necessary to mere existence. Against the gospel of joy men have preached a gospel of pain, pain as the price of blessedness and heaven. So stern and ascetic a view of life has no right place in the Christian program, yet it has played a part in the history of the church from the beginning until now. That Christianity is the affirmation rather than the denial of life, and that the Christian's self-denying is but the realization of the true self, is the message brought us by this Gospel, the glad tidings of the enrichment of life."

Jesus: A Passion Play. By Max Ehrman. The Baker & Taylor Co., publishers, New York. Price, \$1.00.

This drama covers the last three days in the life of Jesus. The author says: "The persons who founded Christianity are here stripped of supernatural embellishment, and they are represented as simple, real, ardent Orientals in the throes of a great and impending tragedy." By attempting to strip the narrative of all elements of the supernatural the author has made it impossible adequately to represent a life that was the very embodiment of the supernatural. He has robbed Christ's deeds of their dignity and has made him simply a fanatic, putting words in his mouth that are inconsistent with the language and incidents of the Scriptures, and making Judas the real hero among the disciples. Not only is the language of the drama unfaithful to the sources, but the treatment is commonplace in the extreme, and shows neither genius nor dramatic art. The theme is ambitious and great expectation is awakened, but the book is extremely disappointing. The author is not in any sense equal to his self-appointed task.

A GOOD BOOK.

Let the young preacher who has a passion for success, or the elder one, who has a care for pulpit preparedness, read and study "Preparing to Preach," by David R. Breed. I know of no better help for the ordinary Methodist preacher. It may be had of Smith & Lamar, our publishers, Nashville, Tenn.—B. A. Few.

An amendment to the Philippines bill providing prohibition for the Islands seems to stand an excellent chance of passing.

The United States forest service is experimenting with ammonia bombs for extinguishing forest fires.

CONTRIBUTIONS.

THE SURPLUS

If so your cup
With joy fills up
That it is overbrimming,
Pray keep in sight
The hapless wight
In difficulties swimming.

Just take the waste
You can not taste
To some poor soul in sorrow.
I'm quite inclined
To think you'll find
Your stock increased tomorrow.
—John Kendrick Banks.

SIDE LIGHTS FROM GALLOWAY.

Tired of Logic papers recently, I rose from my seat near a pile of them that seemed inexhaustible, drew on my rubbers and a big coat and started for a brisk walk in the snow. I had not gone a block, however, before I stopped and began tree gazing, for right over my head was a brown cocoon on a maple twig that I had been watching for some time. The tender red buds were thick on the snow-laden branches, but the snow hadn't shaken my cocoon off, as I foolishly feared it had, for there it hung in graceful suspense. How careful and provident is Nature!

Walking past the houses that obscured the oak woods and cedar grove which were my destination, I soon came upon the former, white and silent except for the twitter of birds and the quick scurrying sound of wings in the air. Looking up, I saw sparrows, flickers, juncos and jays flying from me in every direction. How I wished they knew the uselessness of their fear and my desire to see them at short range!

But continuing my walk, which lay diagonally in an old wagon road through the oaks, I emerged on the other side and looked upon a scene beautiful beyond description. It was my cedar grove, familiarly known as "The Cedars," a silent, beautiful reminder of the old South. At the other end of the avenue had once stood the house, long since burned, on one side of which had been the rose garden, suggestive of culture and taste. To the rear of it was the quaint old well, and in the distance were the stables and servants' quarters, and beyond, the cotton fields.

As I approached the cedars I saw a flock of golden-winged woodpeckers hunting ants under the snow, and in the bare snow-laden branches of a distant oak was a flock of juncos. My very heart leaped for joy, and through the big gate I went with quickened circulation and glowing cheeks, the snow crunching beneath my cautious tread, for I was intent on not disturbing the birds that were pecking in the dry leaves and earth beneath the white coverlet, their long, pointed bills deftly searching for ants with each dive of the head beneath the surface.

My thoughts harked back to the college and the approaching dinner hour, but I was bound by a spell far more potent. Like a culprit I entered the long avenue. How I hoped the birds wouldn't scurry off as had the ones behind me, but no such good fortune was mine, for my kind had played too much havoc among their former companions. So, standing my approach as long as they dared, off they ran, and upward they flew, displaying their golden plumage and red heads. "Yellow hammers," said I, "the beau-

ties." And yonder is an old bluejay and a tree full of demure, nun-like snowbirds. How beautiful! And the snow and the cedars, and the blue, hazy sky in the distance, almost enveloping the snow-wrapped hills of the Ozarks!

"Oh," I exclaimed, "what care I for the 'undistributed middle' or 'concomitant variations'?" Solomon in all his glory was not arrayed like these! Not even Niagara, as I saw it wrapped in snow and ice, was more beautiful; and all this in a stone's throw of brick walls and frame houses!

But by this time I had reached the crest of the rise and stood where the old home had stood, facing the long, broken stretches of land lying between me and the snow-covered hills of the Ozarks, silent, suggestive and awesome in their loveliness. Below, in the distance, ran a creek, and near it, among a clump of trees, a herd of cows were seen, and the tinkle of their bells was borne upward to me on the clear, icy air. I caught my breath in gasps and turned and looked, and turned and looked again. Everywhere beauty! Beauty inexpressible, ineffable, with languages of thunderous import, but more silent than the fall of the snowflake at my feet.

No wonder Christ loved the beautiful, I thought. There was no bit of sordidness in his pure character. He drew his most impressive illustrations from Nature as he pointed to the loveliness of the lilies of the field, the value of the sparrows, the nests of the birds, the motherly care of the hen for her brood, which he likened to his love for Israel. When wearied and worn with his labors among the unappreciated and unbelieving, he sought the hills, and the trees, and the grass, among which to rest, recuperate, reflect, and pray.—Kate J. Big-ham.

THE PASTORS AND THE WESTERN METHODIST.

We all agree that we have a good paper. We are proud of it, and feel that the present editor is an ideal man for such work, capable of giving us one of the great papers of our Methodism. It will compare favorably with any of them now, and we are proud to know that it will again become the "Arkansas Methodist." We can make it one of the best Conference organs in Southern Methodism under the conditions that now exist—if we will.

But I want to say a word or two as one of the commissioners appointed at our last Conference to look into the question of taking over the paper by the church. By virtue of this appointment I know some inside facts. The paper is financially pressed, and the reason is because subscribers owe it some \$12,000 which is past due—money that is usually collected in the fall—but this year was not collected as usual. The books show this. To meet the shortage the managers were forced to cut down the size of the paper and reduce expenses here and there. Since Conference more drastic measures have been adopted. The whole force heretofore employed has been taken off—the two editors, the business manager, office help and field editor. The whole thing has been turned over to Dr. Millar, who is managing it practically alone.

However, this arrangement cannot continue indefinitely. It is only to give time to readjust matters. Dr. Millar will continue as our editor, but he must have adequate means with which to work and meet the ob-

ligations of the paper. Now, this is a very simple proposition. It is just this: If the paper could collect even 50 per cent of what the Methodist people owe it, things would be easy. If all were paid, there would be enough to meet all obligations and run the paper for six months without another dollar from other sources. Can this money be had? Yes, if the preachers will take up the matter—not one here and there, but all of us throughout the State, surely we could within thirty days get half of it. Remember, there is no regular field agent, as Brother Weems is giving practically all of his time to other work. It is up to the pastors, and I am glad of it, because it is a sad day for us when our pastors lose interest in our church papers. But that is just what they do when they fall into the habit of depending on a field agent. Then most of the preachers need the commissions which the paper is willing and able to pay. A preacher's commission would be enough to pay for his books and papers for the year.

I trust that all of our Arkansas preachers will love the "Arkansas Methodist" as they did in days of old, and work for it as they did in those days. Send the editor a list of all postoffices in your pastoral charge; find out who your delinquents are. Ninety-eight per cent of them are good. They expect to pay and will pay now—at least a part of it.

We are not making an unreasonable plea; not calling on our people for help for an unheard-of condition, brought about by anybody's negligence. The Western Methodist is not alone in its short finances. Consult our minutes. Some of our strong stations, as well as circuit, cut their collections down to one-half, and numbers of them show a shortage on preacher's salary. Oh, some may say, that is different. But different in what particulars? Only in this: The local church will go on despite the shortage, as will the Board of Missions, Church Extension, etc. But a church paper cannot go on and carry this shortage. Unless we preachers of Arkansas collect this shortage, and do it now, the Western Methodist will be unable to go on. Then all of us, we preachers, would be called to give from ten to a hundred dollars to organize a new paper; for we cannot do business as a church without a paper. No paper outside the State could serve us at all satisfactorily. I believe that our preachers have business sense enough, even if they should not have sufficient church pride, to go right after the amounts due among their people and thus relieve the unusual strain upon our conference organ.—T. D. Scott.

A SUPERANNUATE HOME AT RAVENDEN SPRINGS, ARK.

It is with a degree of real pleasure that I present this item to the Methodists of the North Arkansas Conference, and as "I know thee to be expert as to customs and questions" of this kind, I beseech thee to hear me patiently.

Behind this worthy movement, or rather as a promoter of it, is Mrs. J. R. Edwards, the widow of our late Brother J. R. Edwards. She has a desire to build, equip, and at her death leave this home to the superannuate preachers and their families. The deed is so made. She would like at present to have the widow of some deceased preacher to live with her,

or, if there is one of our superannuated preachers and his wife who are homeless, she can shelter them, and would be glad to do so. There is one acre of ground and a four-room house, and with a little repairs the house would be greatly improved. There is a fine garden spot, inclosed with rock fence, and it will hold all matter that tends to enrich it. There is room on the lot for twenty-five or thirty fruit trees, and vines, and these will not interfere with the garden. The house is well located, about three hundred and fifty yards from the famous Ravenden Springs. A level path leads from the home through a thickly shaded park. No hill to climb going or returning from the spring. The only undesirable feature about the location is that the occupants would have to climb the flights of stairs at the spring in going to church, and also a little hill. Now as to the financial condition of the home at present: The home was bought of Mrs. Carter Davis, of Blytheville. She valued it at \$500, and it is worth it today. When Mrs. Edwards told her what she wanted with it, she very generously lowered the price to \$400, and then gave \$100 more. And Mrs. Edwards has paid \$100, and so there is a debt of \$200 on the home. This debt is to be paid by \$50 installments, with interest. The first installment is due January 1, 1916; the last due January 1, 1919. Mrs. Edwards, if she lives till 1919, will pay it out. Now, my dear reader, brother, sister, preacher, layman, bishop, P. E., connectional man, or what not, on my own motion and earnest solicitation, and believing it a good investment, and you know a most commendable and worthy matter; will you sit down some time between now and January 1, 1916, and send a check for \$1, \$2, \$3 or \$5 to this modern "Aquila who is bestowing much labor on us," and help her to meet these payments, and then aid in securing a place for some old man of God and his faithful family to spend the evening of his life in comfort and happiness. If the good Spirit moves any one of you to do this good thing, send your contribution to Mrs. J. R. Edwards, Ravenden Springs, Ark. Some of you good men and women may now be, as to health, where you cannot digest ham or eggs. My word for it, a week or two at Ravenden Springs will make your digester the master of any diet. Try it if you need it.—James F. Jernigan.

AN OVERSIGHT AND STATEMENT.

Perhaps the character of work assigned me by the church for so many years placed me in a relation to the pastor from the city pulpit to the small mission that caused me to be watchful of their interest and observant of any neglect of them or discourtesy towards them, and, though now out of the active service, my interest in them—the pastors—remains with no abatement. They are the church's burden-bearers. Well that our Lord said, "Lo I am with you alway, even unto the end of the world," for without Him they would be helpless. They are the court of last resort. I have noticed frequently that some great man has been appointed to do some great work. A happy hit, it is said; the very man for the place, and with sound of trumpet and many published notices under large headlines, with large crowds and great speeches followed by a "good collection," the work goes on. Alas! the great and good man goes the rounds, touches in high places, suggests that his work

is done and desires other fields of labor. But the end is not yet. Some wise man suggests a plan—a good one; thinks it will work like a charm. It is this: Put the matter on the church, apportion it to conference, district and charge, and say to the pastor, you do this work. There it stops as to plans, and the pastor does it or it is not done. He is a mighty, powerful, useful man, and deserves which praise that he never gets; but where am I at?"

An Oversight.—"A Layman," no doubt a good and useful man, wrote a brief notice of a recent revival at Leslie, printed in the current issue of the Methodist. He tells us that "Rev. John B. Andrews closed a three weeks' meeting; between 150 and 200 conversions," says the good brethren of the Baptist church "worked faithfully in the meeting." But in this "write-up" there is no mention at all made of the pastor—not the remotest reference to him or his work. I am sure this was only an oversight, with no thought of slighting the pastor or neglecting him. It only shows how the people can become so absorbed in the work of some good man as to forget the pastor, who usually is at the foundation of these great works. I have the pleasure of knowing Dr. J. B. Andrews, a good man, successful evangelist, and one who always appreciates the pastor and labors to help him in every way possible.

A Statement.—In conversation recently with a young pastor he made this statement: That "before leaving my former charge several young ladies said to me, 'When we get married, we are going to send for you to marry us.'" He replied, "I love you dearly, but you must not do that. While I have been here, had you married and sent off for another I would have felt very much grieved." If all pastors would take such a stand and be positive they would prevent many discourtesies to other pastors and do much to correct a prevalent disloyal habit in some localities. I have known a pastor to leave his own pulpit on Sunday and go to another pastor's work. At the place where he went he was met by a happy company and escorted to a place where other open hands and glad hearts awaited him. Where was the pastor? Standing at the depot, unnoticed, unobserved, without invitation or explanation. This ought not so to be. It handicaps and almost destroys any pastoral oversight of that pastor in that home. "We be brethren."—M. M. Smith.

A FREE OFFER TO PASTORS FOR THE LORD'S DAY WEEK OF PRAYER.

The week beginning April 11, 1915, has been set aside by a number of the leading religious bodies for prayer in behalf of a better Sabbath observance. Many pastors will preach upon this subject at some time during that week.

The New York Sabbath Committee, following its custom of recent years, in order to promote the observance of this special season, offers helpful literature free to all who may be preparing for these services either sermons or addresses on any phase of the Sabbath question.

Requests for this grant of literature should be made early; and wherever possible the particular phase of the subject, which it is desired to present, should be specified, so that the most helpful selection of literature may be made to meet the needs of each. While the literature is given

freely, the committee will not refuse stamps to cover postage.

This Lord's Day Sunday was first observed more than a quarter of a century ago in response to a call issued by the Society for Promoting the due observance of the Lord's Day, which is recognized as representing the Established Church of England. All ministers were invited to present to their congregations the subject of Sabbath observance, on the Sunday after Easter. This date seemed most appropriate because Sunday is kept throughout Christendom in remembrance of the Resurrection of our Lord. The suggestion has met with growing favor, and will undoubtedly be more generally observed this year than ever before.

The Western Methodist is glad to pass on this information to its readers, and advises that the requests for literature be directed at an early date to

Rev. Wm. P. Swartz, Ph. D., Sec.,
New York Sabbath Committee,
31 Bible House, New York, City.

THE MISSIONARY COUNCIL.

We hope our people all over the State will not forget that the meeting of the Woman's Missionary Council is to be held in Little Rock, April 14 to 22. This is to be of interest to all Methodists, not only those who are directly interested in our woman's work, because of the noted speakers who will be present, as well as the importance of the business to be transacted. The personnel of the Council will be of the brainiest women of the South, and women who have accomplished much in the extension of our Lord's kingdom, both here and in foreign fields. We will have two representatives of every conference in our church, the executives of the Council, the home mission workers who have been sent out by the Board, the foreign missionaries who are at home on furlough, with the classes of both who are to be consecrated this year. Besides these there will be speakers of note, among whom are Dr. Josiah Strong and Dr. S. D. Gordon, who need no introduction to those who have studied their books in our Mission Study course, or read them for their own spiritual uplift. To meet such men face to face and hear them deliver their message will be a privilege indeed. Then we will have Bishop Atkins and Dr. Cook, whom many of us have never seen and will be glad to hear. It is impossible to tell in one short article the good things that are in store for us. Little Rock women are appreciative of the honor they have of entertaining such a body, and are planning to do their best in everything pertaining to the comfort and pleasure of their distinguished guests, and we are sure Arkansas Methodism will take advantage of the great opportunity given for knowing more of our great church and this branch of her work.—Mrs. J. M. Workman, Chairman Publicity.

MORE LOAN FUNDS.

We are in receipt of a draft for \$1,000 from a worthy layman in California, which is to be added to the Loan Fund Capital of the Board of Church Extension. This donation, together with other small items received since our last report, which was made on February 22, brings the total increase of the Loan Fund Capital for the present fiscal year to \$98,312. It will require contributions amounting to \$1,688 to make the \$100,000 for the fis-

cal year which closes March 31. Send on the stuff!—W. F. McMurtry, Corresponding Secretary.

HELP TO BUILD HOMES FOR SUPERANNUATES.

Brothers Scott and Sage, trustees of the J. H. Riggin House in Arkadelphia, have selected me to go as best I can over the Little Rock Conference, first to collect funds to pay off a debt yet due on said Riggin Home, but also to emphasize the main point in view, and that is to cultivate sentiment to build other homes for superannuates at suitable places in the Conference. I want to visit every charge possible within the next few months. Brother Pastors can help me so much by at once writing me a card at Carlisle if it is all right to come, and when and where I can meet them. Of course, it is a work that all preachers ought to be interested in, especially those who may be homeless superannuates sooner or later, and, as it will be impossible to go in person to all, let all help to pay the debt on said Arkadelphia Home by sending me your liberal contribution as soon as possible. We take pleasure in presenting this worthy cause to every one who has directly or indirectly received benefits from labors of former pastors who are superannuated, or may be, and know it will be a labor of love to help provide homes for them in their declining years, and we rejoice that this sentiment is growing in the Little Rock Conference.—J. R. Sanders.

"BISHOP WILSON IN HOT SPRINGS"

The people of Hot Springs, especially all Methodists, appreciated very much a visit from one who is so much loved and honored throughout Methodism. Bishop Wilson came to our little city on February 10 as a result of a pressing invitation given to him by Dr. Theodore Copeland, pastor of Central Church. He came as a guest of Dr. Copeland's and as a visitor, and not to take the baths or place himself under the treatment of a physician. Some thirty years ago Bishop Wilson visited Hot Springs, and the growth and the improvements made in the city were strikingly noticeable to him. He preached three successive Sundays to great crowds at Central Church, and Dr. Copeland preached at night. The Bishop's sermons were wonderful, and greatly enjoyed by all those who heard him. The kindness and brotherliness with which he received our ministerial brethren who visited him in his room made them feel easy and at home in his presence. Bishop Wilson seemed more like a father receiving his beloved sons in the ministry than a distinguished bishop widely known throughout Methodism for his wonderful pulpit magnetism and intellectual ability. We love the Bishop very much, and feel that his visit to our city was a benediction to us for which we are very grateful. We pray that God may preserve him many years that the fruitfulness of his great life may continue. Bishop Wilson was delighted with his visit, and spoke of the great and beautiful structure being built by Central Avenue Methodists and also of the great outlook for Methodism in this city. He said that Central Avenue was destined to be one of the leading appointments in the church. If more men like Bishop Wilson would visit Hot Springs and leave the impress of their great characters, the moral, spiritual, and intellectual tone of this city would receive an impetus long felt

and remembered. If the best civilization is the resultant of good influences at work in human society, and influences radiating from the lives of good and great men, let us have more of these men from whom radiate the majesty and glory of God. They are leaven in the lump of society, and the spiritual forces of their lives are felt wherever they go. We appreciate deeply the visit of our good Bishop and his influence, and thank Dr. Copeland for being the instrument of his coming.—R. M. Holland.

REV. G. W. DAMON, A TRIBUTE.

Rev. George Washington Damon was born near Brownsville, Haywood County, Tenn., February 20, 1837, the oldest child of F. W. and Mary A. Damon, and departed this life at his home in Stilwell, Oklahoma, February 28, 1915.

In 1859 he moved with his parents to Arkansas and settled at Searcy.

At the beginning of the Civil War he enlisted in Company E, Third Arkansas Cavalry, Confederate Army, under Captain Chrisman, and at the end of the first year of service they joined the Army of Tennessee, under Captain Earl. During the last two years of service he was in the Medical Department. He took part in the famous battles of Shiloh, Chickamauga, Corinth, Franklin, and Thompson's Station, and at the close of the war surrendered with Joseph Wheeler's Cavalry.

In 1872 he was made a Master Mason by Lavaca Lodge, and in February, 1892, at the regular communication of Amity Lodge No. 267, of Hackett, Arkansas, he was voted an honorary member of said Lodge for life by a unanimous vote.

He was first married to Miss Anna E. Dodson at Searcy, November 29, 1866. To this union one child, a son, Willie P., was born, who survives the father and is an honored member of St. Luke's Church, Oklahoma City. Mrs. Damon died in 1895 at Tahleah, Oklahoma.

He was married the second time to Miss Frances Gertrude Crosby, to which union one child, a daughter, Georgia, was born, who lingered here for some four years and then passed on to the heavenly country, followed soon after by her mother.

He was married the third time to Miss Fannie Patterson at Fort Smith, August 15, 1906, and she survives him.

But it is particularly of Brother Damon's religious life and work that I desire to write. Being the son of pious parents, his thoughts were early turned to God, and about the age of twelve he was soundly converted and joined the Methodist Church at Brownsville, Tenn.

He was licensed to preach by the Fort Smith Circuit, Fort Smith District, Arkansas Conference, August 25, 1877, Sidney H. Babcock, Presiding Elder.

He entered the Arkansas Conference on trial in November, 1880, and on November 14, 1881, was ordained deacon by Bishop H. N. McTyeire.

He was ordained elder at Van Buren, November 23, 1884, by Bishop R. K. Hargrove.

Brother Damon was for 34 years an active preacher in the Methodist Episcopal Church, South, and during those years served the following charges: Walnut Ridge Circuit, 1880-4; Dardanelle Circuit, 1884-6; Fort Smith Circuit, 1886-9; Hackett Circuit, 1889-92; Waldron Circuit, 1892-4; all in the Arkansas Conference. In 1894 he trans-

ferred to the Indian Mission Conference, where he has served the following charges: Talihina, 1894-6; Po-teau, 1896-7; Choteau, 1897-9; White-field Circuit, 1899-1901; Sallisaw Circuit, 1901-5; Fort Gibson, 1905-6; Spi-ro, 1906-8; Roynton & Morris, 1908-12; Stilwell, 1812-14.

He was given the superannuate relation at the sixty-ninth session of the East Oklahoma Conference at Ada, November, 1914.

Brother Damon was one of the holiest men I ever knew. He never served a charge in which he was not devotedly loved by his people. They loved him because he first loved them. He received every appointment as an appointment from God. He believed in the polity of our church and was loyal to the last degree. He had an unconquerable faith in God. For some time he knew that he must soon die, and talked of it without the least evidence of fear. When I told him goodbye the last time I was with him, he said to me, "Brother Brooks, I may not be here when you come back, but you will know where to find me." Once before, after he had recounted the goodness of God and expressed his hope of the future, he said: "Brother Brooks, tell the brethren religion is a fortune." Like a tired child he fell asleep, expiring in the arms of his faithful wife.

Assisted by Brothers J. L. Brown, A. W. Culver, G. W. Martin, E. C. Wallace, J. A. Smith, A. B. L. Hunkapillar, and W. M. Wilson, I laid his body to rest in old New Hope Cemetery, Tuesday, March 2, 1915, at 5 p. m.

A Father in Israel has fallen from the ranks. He has laid his armor down. He has gone to be with God.—Chas. L. Brooks.

BROTHER S. E. EBBERT—AN APPRECIATION.

"Know ye not that there is fallen in Israel this day a prince and a great man?"

These words keep coming in my mind today since the news reached me of the death of Brother S. E. Ebbert at Jonesboro, Ark. The most of us associate the name of Brother Ebbert with St. Francis, Ark., where he lived for many years, till only a few years ago, when he moved to Jonesboro. I loved Brother Ebbert almost like a son loves his father. I was his pastor some years ago, when I was yet a boy preacher. It was then that I learned to know him well and love him much. And I had many evidences of the fact that he loved and appreciated me. I always complimented myself that I had such a warm place in his heart. He so often asked about me and sent love to me by friends who knew us both.

Brother Ebbert was one of the purest, cleanest men with whom I ever associated. He was one of the best posted men on the doctrines and movements of our church that I ever knew. His father was a Methodist minister before him, and withal one of the best known men of his day. He edited our church paper for this Western country at Memphis many years ago.

Brother Ebbert was a loyal Methodist, but he was not narrow. He was too good a Christian for that. He was a lover of good men. He was a great worker in the church. He was trustee and steward and Sunday school superintendent for many years, and was efficient and faithful in all these positions. I heard Rev. J. D. Rut-

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

ledge, deceased, say that Brother Ebbert was the best steward he ever had anywhere, and I have repeated that statement often with my hearty approval. He loved his pastor. He was always asking the pastor if there was anything that he could do to assist him in any way. He was a good listener. How he prayed for this boy preacher when I used to preach to him. I could see his lips moving constantly in prayer, and how it helped me!

But what a happy Christian home he had! When I was his pastor all his eight children were at home, except two married daughters. I was often in the home and spent a good many nights with them. And the invariable rule in that home was to take time for prayer at the table in the morning and again at the close of the evening meal. No social affair or church service ever pushed aside this evening worship. He never got too busy to find time to pray or to attend to his religious duties. He is gone, but he will live on in the lives of his noble sons and daughters. He did not leave much of this world's goods to his family, but he has left what is worth more—a good name. He leaves a companion who has been his helper for many years, and eight sons and daughters. All of these are Christians, and several of them are prominent workers in the church. Isaac Ebbert is lay leader for Paragould District. Mrs. Preston Hatcher is district secretary of the Woman's Missionary Society for Jonesboro District, and Mrs. A. L. Malone has been prominently connected with the work of the local church at Jonesboro, and with the White River Conference of the Woman's Missionary Society work for several years.

Blessings upon his memory! Peace to his ashes! We know where to find him. We shall see him some sweet day.—A. E. Holloway.

CONFERENCE OF SECRETARIES OF EDUCATION.

The Annual Conference Secretaries of Education of the entire church will meet for an Educational Conference March 31 and April 1 at Atlanta, Ga. This Conference, as the program given below will show, is intended for Conference Secretaries of Education. However, the sessions will be open to all others interested in our educational work.

Outline of the Expanded Program.

I—How Can the Conference Secretary of Education Be of Service:

- (1) In giving publicity in his Conference to the educational standards, plans, and policies of the Church?
- (2) In securing the educational assessments?
- (3) In assisting campaigns for endowment and equipment?
- (4) In assisting in classifying the institutions in his Conference?
- (5) In promoting the discussion of educational subjects at preachers' institutes, district conferences and annual conferences?
- (6) In influencing young men to consider the call to preach, and in assisting them to secure means for adequate educational equipment?

II. What Aid Can Be Given Toward the Religious Development of Methodist Students in State Schools:

- (1) In the elementary and high schools?
 - (a) Secure the reading of selected Bible passages by all teachers during school hours;
 - (b) Provide for the religious instruction of the pupils at the school

buildings outside of school hours;

(c) Provide for the religious instruction of the pupils at the churches, or at hours agreed upon by the public school teachers;

(d) Secure the co-operation of Sunday schools and high schools whereby credit may be given by the Sunday school.

(2) In Normal Schools, Colleges and Universities?

(a) Establishing Bible Chairs;

(b) Providing for student pastors;

(c) The erection and maintenance of dormitories, or club houses for Methodist students;

(d) Assisting the local churches in caring for these students;

(e) Inducing the institutions to introduce elective courses in the Bible as literature, and in religious education.

III. The Co-operation of Our Schools and Colleges With the Sunday School in Religious Education:

(1) What points of contact between the schools and the Sunday schools can be established?

(2) What means of approach by the colleges to the children and members of the church can the Sunday school provide?

(3) How may a more efficient service to the Sunday School by the colleges be secured?

IV. Financial Aid to Students:

(1) The administration of loan funds by annual conferences;

(2) The administration of loan funds by colleges?

(3) How may the church provide for a large general fund for the aid of students?

(4) Should financial assistance to ministerial students be given as gifts or as loans?

V—Questions For the Round Table:

(1) Should college presidents be members of or secretaries of Conference Boards of Education?

(2) What should be the attitude of our church toward the General Board of Education (New York) and its gifts to our colleges and universities?

(3) What can the Conference Secretary of Education do towards promoting the education of the negro?

(4) What can the Conference Secretary of Education do towards promoting educational harmony in his Conference?

(5) What can the Conference Secretary of Education do towards promoting the summer schools of theology?

(6) Can the Conference Secretaries of Education agree upon a plan for securing a connectional ministerial loan fund?

(7) What can the Conference Secretary of Education do to increase attendance upon our schools and colleges?

(8) What special reading will help the secretaries to render more efficient service?

(9) How can a closer co-operation in the work of religious education be secured between the colleges and the Epworth Leagues and Missionary Societies?

Bishop E. E. Hoss will deliver an address to the Conference on the evening of March 31.

AN INTERESTING LETTER.

Nashville, Tenn., Feb. 16, 1915.

Rev. D. J. Weems, Conway, Ark.:

Dear Brother Weems—It was my pleasure, while on a recent visit to our mission fields in the Orient, to be a guest in the home of your son, Clarence, at Songdo. I was delighted with him, his excellent wife, and the

charming children. A finer bunch of boys I have not seen in many a year. Brother Weems is doing a fine work. He and his family seemed well and happy in the opportunity of representing Christ in a time of turbulence and testing like that which has come upon Korea.

The school is a wonderful success, and Brother Weems is contributing very largely to this end. It would do you good if you could see them in their comfortable, attractive home, in the invigorating climate of fall and winter in Korea. All seemed well and happy. Mrs. Weems, it is true, looks thin and not quite so robust as her boys, but when I was there she seemed well, and a ray of sunshine all the time. We want to thank you for the gift of your son to the great cause to which he is giving his life. It is worth while.

Thinking you would appreciate a personal word direct from the field, I am sending this note.—Yours Cordially, Ed F. Cook.

Woman Finally Recovers From Nervous Breakdown

Impoverished nerves destroy many people before their time. Often before a sufferer realizes what the trouble is, he is on the verge of a complete nervous breakdown. It is of the utmost importance to keep your nervous system in good condition, as the nerves are the source of all bodily power. Mrs. Rosa Bonner, 825 N. 18th St., Birmingham, Ala., says:

"I have been suffering with nervous prostration for nine or ten years. Have tried many of the best doctors in Birmingham, but they all failed to reach my case. I would feel as if I was smothering; finally I went into convulsions. My little girl saw

Dr. Miles' Nervine

advertised in the papers and I at once began to take it. I continued to take it for some time and now I am well."

If you are troubled with loss of appetite, poor digestion, weakness, inability to sleep; if you are in a general run down condition and unable to bear your part of the daily grind of life, you need something to strengthen your nerves. You may not realize what is the matter with you, but that is no reason why you should delay treatment.

Dr. Miles' Nervine

has proven its value in nervous disorders for thirty years, and merits a trial, no matter how many other remedies have failed to help you.

Sold by all druggists. If first bottle fails to benefit your money is returned.

MILES MEDICAL CO., Elkhart, Ind.

STOPS TOBACCO HABIT.

Elder's Sanitarium, located at 513 Main street, St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

PARALYSIS Conquered at Last.

Write for Proof. By Dr. Chase's Special Blood and Nerve Tablets. Dr. Chase, 224 N. Tenth Street, Philadelphia, Pa.

Piles BO-SAN-KO'S PILE REMEDY

Gives instant relief in itching, bleeding or protruding Piles, 50c.

The Dr. Bosanko Co., Philadelphia, Pa.

IF THE BABY IS CUTTING TEETH

USE

Mrs. Winslow's Soothing Syrup

A SPLENDID REGULATOR

PURELY VEGETABLE—NOT NARCOTIC

Money For Our Churches Sunday Schools Missions Etc. Raised Easily and Quickly By Our Plans Write For FREE SAMPLE One Church Raised \$807 Christian Finance Association, 80 Maiden Lane, New York

WOMAN'S MISSIONARY DEPARTMENT

Edited by Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock, Ark.

PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. L. K. McKinney, Marvell, Ark.
Little Rock Conference.....Mrs. H. C. Rule, Crossett, Ark.
Communications should reach us Friday for publication next week.

DO YOU KNOW THAT

Christian stewardship succeeds even when consecration seems to fail?

Christian stewardship is true consecration in working clothes?

Christian stewardship is "cashing up" on what has been consecrated?

Christian stewardship is the only true test of actual consecration?

Christian stewardship is in full accord with all Scripture readings?

Christian stewardship begins with giving a tithe of our increase to God?

Christian stewardship goes beyond the tithe by additional free-will offerings?

Christian stewardship does not increase the burden of giving in any case?

Christian stewardship brings back the joy experienced at conversion?

Christian stewardship is recommended by every one who has tested it?—Selected.

RAISING MONEY FOR MISSIONS.

In continuation of this interesting subject, we think the above pertinent questions wisely answered and put into practice will help us to greatly increase our contributions for Missions.

SUGGESTIONS ON SPENDING MONEY.

Doubtless the women of Arkansas, as well as elsewhere, spend the greater portion of the money earned by the men, and to do this wisely is a matter of great moment to us, our children and our children's children.

With all our comfortable and beautiful homes, besides many other evidences of prosperity in Arkansas, if we fail to use means for the enrichment of intellectual and spiritual life, we are poverty stricken indeed.

Even the investment of the small sum of two dollars a year may bring untold benefit to us and to generations yet to come.

It costs only \$1.50 a year to subscribe for the Western Methodist, organ of Little Rock and North Arkansas Conferences, and it is full of "good things" every week; while just fifty cents a year pays for the monthly feast in the Missionary Voice.

The great value of these periodicals is recognized by our women who read them, and it becomes a duty to tell friends and neighbors about them. Let it be understood no Methodist home is complete in its furnishings without them, though it be repleant in mahogany and rosewood.

Women of Arkansas, impress upon your husbands and brothers your need and theirs for these "helps" for growth in grace and knowledge, and subscriptions will be renewed with alacrity. It is not necessary to wait for agents since "Uncle Sam" will sofly carry your name and the money order, if clearly addressed, to any editor in this broad land.

These periodicals need our support, but far more do we need what they may bring to us. When a church is "behind in finances" it almost invariably means her membership is also failing in duty to the Conference organ.

Look into this and help your stewards to realize the necessity for ef-

fort in this particular line of church work.

This is also true of Missionary Societies. The Conference officers have no need to inquire, because the auxiliaries who read the Missionary Department are much the more alive and they are to be relied upon in our work for the Master. May this word to the wise bring profit to our souls.

NORTH ARKANSAS CONFERENCE.

Missionary Institute at Paragould.

At our annual meeting recently held in Argenta, it was decided an institute should be conducted in every auxiliary. As a consequence of this, the first one held in this district, was in Paragould First Church Thursday, February 18. It was a most successful and interesting all day meeting the east and west side auxiliaries both being in attendance. The morning devotional was led by Mrs. Gullet of Colorado, which opened our hearts for the message we were to receive during the day by the President of North Arkansas Conference, Mrs. M. F. Tolleson, Miss Blackwell, Jonesboro's deaconess, and Mrs. Chas. Stedman, district secretary. Lunch was served in the Sunday School room. The afternoon session was equally as interesting as the morning program.

We cannot measure the result of this meeting, but feel sure from the amount of interest manifested that it will be far reaching, and that each one present caught a large vision of what the Master wants us to do. We hope and believe the inspiration gotten right at the beginning of our year's work, will be lasting and will bring forth much fruit.

ITEMS FROM AUXILIARIES.

A Missionary Society was organized recently at Alpena Pass, North Arkansas Conference with eleven members, six of whom take the "Voice"; we bid them God speed as they earnestly strive to carry on the good work. At the same place was also organized a Junior Auxiliary with twenty-five members, who are supplied with mite boxes. What a splendid opportunity to train the young Christian workers for our Lord. As mothers and leaders of little children, we are responsible for the fullness and fitness of child life. Who is equal to the task?—Mrs. L. J. McKinney, Supt. of Publicity, North Arkansas Conference.

LITTLE ROCK CONFERENCE.

Our Out-Going Missionary.

Miss Elma Morgan, who was commissioned to foreign lands by our Missionary Council last year, sailed for Brazil on steamship Rio de Janeiro on March 10, and for her we wish a safe and pleasant voyage. We rejoice in the consecration and devotion which called her into this service, and will enable her to show the unsearchable riches of God as she teaches his Holy Word to the children in Brazil. Miss Morgan is fortunate in having the company of Miss Gertrude Kennedy and Miss Blanche Howell, who are returning to Brazil after furloughs at home. They go out in our Master's name, and there's nothing to fear, but let us remember them in prayer day by day.

ITEMS FROM AUXILIARIES.

An Open Meeting.

The Woman's Missionary Society of Warren held an open meeting in the auditorium of the church Sunday evening, February 27. Miss Mann, our deaconess, had charge of the services, which took the place of the regular Sunday evening sermon. The program consisted of readings, musical numbers and discussion, closing with a beautiful pantomime by eight small children.

Quite a nice little sum was received from the free-will offering which we expect to apply on some badly needed local work.—Mrs. Henry Wharton, Superintendent of Publicity.

Mrs. W. S. Anderson, secretary Monticello District, is much encouraged in her work and sends good news from several auxiliaries. She writes:

Mrs. Cheairs of Tillar reports that they are doing a lot of local work now, paying for their new organ. They gave the "Old Maids Convention" and made three payments. They soon will be ready to do other things.

Their pledge this year is \$100, and they hope to pay every cent of it. They have two meetings a month, one a business meeting and the other for Bible and Mission Study.

They are trying the Win-One Method, and have two new members.

The Wilmar Sunday School is to give a birthday offering next Sunday to go to the Lou Hotchkiss Memorial Fund of our Missionary Society.

The McGehee Auxiliary is moving forward with their work, and have an excellent corps of workers.

Dermott has reported their society doing well, and their president writes that they hope to make this the best year of its existence.

WORKERS AT HOME.

Miss Lucy Henderson and Miss Miriam Steel, from Bello Horizonte, Brazil, reached the United States in January. Miss Martha Pyle, Principal of the Laura Haygood School, Soochow, and Miss Annie Bradshaw, from the Virginia School, Huchow, landed in San Francisco the middle of February.

OUR DEACONESS IN TRAINING.

In an interesting letter from our Scarritt Bible and Training School in Kansas City, Miss Florence Whiteside returns grateful thanks for the gift recently sent her by the Conference Society. She says she feels it was accompanied by the prayers of our women.

This is very true, and all will be glad to hear directly from Miss Florence, who writes in part:

"It makes me more desirous than ever to be a faithful steward of time, means, talents and opportunity. Just six weeks till Council! The medical examiners have done their work, applications have gone in to Nashville, and the very air is bustling with preparations for the two great events before us, the Council in Little Rock and commencement here at Scarritt.

"Of course, we have our regular lessons and field work in which our interest deepens as the end draws near, but in our recreation hours there are committee meetings, class meetings, and murmurs of conversation here and there.

"I am so thankful to be so near the culmination of my plans which I believe are God's plans for me. But our school grows dearer every day, and there is a tinge of sadness to our joy, as we think of leaving.

"There is much yet to be done, and

I need your prayers more as responsibilities increase.

"I am praying earnestly that the session of the Council in Little Rock will be a great blessing to our state as well as to our Conference Society. With love to all, your deaconess in training.—Florence Whiteside.

IMMIGRANT WORK AT GALVESTON.

Last year 4,271 immigrants entered Port Galveston. The war in Europe cut off Galveston's greatest source of immigrants. Prior to the outbreak of hostilities there was a steady stream of Germans, Russians, Bohemians, and other immigrants from Northern Europe. The principal work done by our port missionary since August has been that of handling the refugees from Mexico. During 1914, including immigrants and refugees, our missionary handled some 12,000 people. He assisted 96 men in finding homes and work, and 17 girls and women.

RESPONSIBILITY FOR THE GREAT WAR.

Germany is not responsible, Russia is not responsible, nor Austria, nor France, nor England. The pillars of civilization are undermined and human aspirations bludgeoned down by no power, but by all powers; by no autocrats, but by all autocrats; not because this one or that has erred or dared or dreamed or swaggered, but because all in a mad stampede for armament, trade, and territory, have sown swords and guns, nourished harvests of death-dealing crops, made ready the way.—Philadelphia Ledger.

SAGE TEA PUTS LIFE AND COLOR IN HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50 cent bottle of Wyeth's Sage and Sulphur Hair Remedy at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all landruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

Sunday Schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth St., Little Rock. tf.

MELON SEED GIVEN AWAY

Most Watermelon Seed old unfit. Our new Kleckley red meat, sweet as sugar, melts on your tongue, finest on earth, rich ground once net \$10.00. To introduce will mail postpaid any farmer U.S.A. four ounces receipt .14 cts. Pound up .50 cts. pound delivered. Fancy Sudan Grass same way. Stamps will do. Write for exact special low delivered cost direct to farmers anywhere U.S.A. Frost Proof Carolina Cabbage Plants. Finely ground Rock Phosphate, Stock Peas, Soy Beans, Cane Seed, Millet, Clovers, Grasses, All Farm and Garden Seeds. Superb quality. State exact pounds and ounces wanted. Do it today.

Nashville Field Seed Co. Nashville, Tenn.

THE SUNDAY SCHOOL.

By Rev. H. E. Wheeler.

Lesson for March 14.

Jonathan and His Armor-Bearer. 1 Samuel 14:1-46.

As Chapter 13 is essential to an understanding of this lesson we will consider it here. For an outline we have: (1) The Extremity of Israel; (2) The Self-Will of Saul; (3) The Sentence of Samuel.

The reign of Saul is introduced with the prescribed formula (See I Kings 14:21 and 22:42), but it is obscured in the authorized version, and the numeral is wanting in the Hebrew. The Revised Version translates: "Saul was [thirty: American Revision, 'forty'] years old when he began to reign, and he reigned two years over Israel." Jonathan may have been quite a youth when his father ascended the throne, but it is more probable that a term of years separates verses two and three, and that while his father was busy establishing the kingdom the lad was guarded by military reserves at Gibeah. When Jonathan surprised the garrison at Geba (Gibeah?) he inflamed a Philistine uprising. Whether

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse the little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the usual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember, the test costs you absolutely nothing. F. H. Delano, 541 F, Delano Bldg. Syracuse, N. Y.

this adventure occurred shortly after, or many years after, the battle of Jabesh-Gilead the fact remains that the kingdom was held in contempt, and that the Philistines now determined to stamp out the very memory of Israel. (Note: The forces of the enemy are so out of proportion that scholars have suggested that the original number of chariots was either 3,000 or perhaps only 1,000, figures which are warranted upon very slight alterations of the text.)

The distress of Israel is pathetic. The more Saul had to do with the affairs of state the less he was trusted (verse 7), and his army was rapidly disintegrating (vss. 6, 15). Besides, the Philistines were so emboldened in their oppressions that a regular disarmament was carried on. That they were left without swords and spears (vss. 19, 22) does not mean that they were weaponless, for they must have had their slings and their bows and arrows. Yet the country was in as hapless a condition as when Eli judged it (Note vss. 17, 20).

In this extremity Saul sent for Samuel. Although the prophet faithfully kept his appointment Saul grew impatient and committed his first public sin. He was neither a priest nor a Levite, yet he presumed to offer sacrifices! "By that sin fell the angels." And since presumption is not enough to fill the cup of his iniquity, he unblushingly defends it. Only an evil heart of unbelief could consent to such sacrilege. Samuel's unhesitating exposure of his guilt reminds us of Paul's fearful stricture on Elymas (Acts 13:10).

While God extends Saul's probation, he withdraws his kingdom from his posterity (vs. 13). The search for a man who will fulfil the program of Jehovah is begun (vs. 14). Submission would mean even now salvation for Saul as well as for the nation, but pride is stubborn. Soon he will plunge headlong into the crater of disobedience (Ch. 15). Samuel knew that Israel's case was never hopeless so long as his purpose was respected, but rebellion would do more than wrest away a kingdom—it would terminate the patience of God.

Chapter fourteen may be thus outlined: (1) An Exploit of Faith (1-23); (2) A Foolish Oath (24-31); (3) A Suspended Victory (32-44); (4) A Reversed Judgment (45).

To Jonathan ("The Gift of God") alone, among all the people, belongs the accoutrements of faith. Faith in action will mean men in action. Taking his armor-bearer into his confidence he resolves to put himself into God's hand for a great victory over Philistia. "In every point of view save one," says Blaikie, "the enterprise seemed utterly desperate. But that exception was a very important one. The one point of view in which there was the faintest possibility of success was, that the Lord God might favor the enterprise." These two slipped away from the camp, climbed up the steep cliff which formed one of the natural barricades at Michmash, and disclosed themselves to the enemy. The sign agreed upon was favorable, and they fell at once upon the nearest sentries. Twenty men fell on the first charge. Then an unaccountable panic seized the Philistines, and a simultaneous earthquake threw the garrison into confusion. Saul, learning that Jonathan and his armor-bearer were missing, and apprised of the discomfiture of the enemy by his own pickets, set out against the foe with his little force of 600 men. They were joined

by the men of Israel who until now had been in hiding, and the captives liberated in the confusion, and the fate of Philistia was decided at Beth-aven.

But Saul mars his victory on its tide by a foolish imprecation. Why should he forbid food to a fainting army? Was it a blundering attempt to vindicate himself as Israel's saviour? "That I may be avenged on mine enemies," is the curious reason he offers. His motive cannot be cleared while self bulges so prominently. Like Herod he cleaves to his oath with unseasonable ardor, showing how little his heart is susceptible to mercy.

But the end Saul thought to accomplish was not gained. Decisive victory must wait the judgment of sin. Saul hurriedly erected an altar, but proposes to complete his victory in a night encounter. Even Saul's priest, who dissuades him from this rashness, does not seem to have either priestly or prophetic credentials. At any rate the Lord gives no answer. Saul was trying to go on with the Lord in spite of sin, but the Lord was not going on with him. Much that is done today in the name of religion lacks the same confirmation of spiritual power. Does Saul feel the disgrace of Jehovah's silence? Ah, no! Self-righteousness is its own efficiency, and the king again "forced himself" that he might discover his Achan, and vindicate himself.

Apparently the only time Saul ever lifted his voice in prayer was to call down judgment; judgment which he knew would fall upon his son. "Jonathan's transgression of the oath, although unintentional, was an offense against the majesty of the Divine name which could not be left unnoticed" (Cambridge Bible. Note vs. 39). The mercilessness of the law is here vividly exemplified (Gal 3:10; etc.), and Jonathan accepts his fate without a murmur. "But where sin abounded, grace did much more abound" (Rom. 5:20). When the people appeal the judgment of Saul to the Court of Grace, the decision is reversed, and Jonathan is saved.

Contrast this selfish and impetuous father with his noble and courageous son. Will Saul die for the nation, or even for his son? Will he give his life for the sheep? Compare 2 Sam. 18:33; Rom. 9:3; John 11:11. Says Blaikie, Jonathan "showed himself preeminent for the very quality in which his father had proved deficient. Though the earnest lessons of Samuel had been lost on the father, they had been blessed to the son."

Jonathan is the heir of Gideon's faith and of Gideon's courage (14:6). Compare the reply which he makes to his armor-bearer with the answer which David returned Goliath (17:45-47), and the call which Joshua made to Israel (Joshua 6:16).

On the altar which Saul erected he offered no thanksgiving. How could he call upon the Lord to curse his fainting soldiers if they should taste a bit of food, and have no blessing for a valiant son by whom Jehovah had given victory to Israel? Saul is a prince of this world. His spirit is the spirit of anti-Christ. He makes no friends; he does not inspire his soldiers by his personal bravery or win

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality for only \$1.00, postpaid in United States. Pure silk from moulton to toe, with durable elastic lisle top, heel and toe for long wear. Sizes 8 to 10½. In white, tan or black, assorted if desired. Money back promptly if not delighted. LaFrance Silk Store, Box G, Clinton, S. C.

their devotion by unselfish conduct. When a man discounts the favor of God and arouses the suspicion of his supporters let him look to his own safety; calamity is on his trail with a subpoena of terrible retribution.

AILING WOMEN**NEED THIS FAMOUS****DOCTOR'S PRESCRIPTION**

Thousands of women who are now blessed with robust health cannot understand why thousands of other women continue to worry and suffer from ailments peculiar to women when they can obtain for a trifling sum Dr. Pierce's Favorite Prescription which will surely and quickly banish all pain, distress and misery and restore the womanly functions to perfect health.

This old prescription of Dr. Pierce's is extracted from roots and herbs by means of pure glycerine and is a temperance remedy of 40 years' good standing.

Women who suffer should not wait till a breakdown causes prostration. If you are anxious to correct the derangement of the delicate feminine organs, to get rid of irregularities, or that catarrhal condition, to avoid pain at certain times, to overcome irritability and weakness, waste no time, but get Dr. Pierce's Favorite Prescription in liquid or tablet form this very day at any medicine dealers and tomorrow you will know that you are on the highway to health and happiness. Write for free 136-page book on diseases of women to Dr. V. M. Pierce, Buffalo, N. Y.—Adv.

A FREE BOOK.

If you will send three dimes, or stamps, to pay for wrapping and mailing and enclose this notice, Dr. Pierce, of the Invalids' Hotel, Buffalo, N. Y., will send you a revised copy of his Common Sense Medical Adviser, in cloth binding, 1008 pages, with color plates. Just what you need in case of sickness or accident. Treats of Physiology, Anatomy, Sex problems, Marriage relations, Hygiene, Exercise, Disease and its prevention.

Dr. Pierce's Pleasant Pellets regulate and invigorate stomach, liver and bowels.

THE BEST

of

TRAIN SERVICE

in

ALL DIRECTIONS

Direct Connections at

MEMPHIS

For All Points

EAST, NORTH AND SOUTH.

The Popular Way

to

Oklahoma

and

California

And All Western Points

Why not take advantage of this service? Write to CHAS. B. SLOAT, Assistant General Passenger Agent, Little Rock, Ark., or consult P. C. RICHARDSON, City Ticket Agent, Rock Island Lines, Little Rock, Ark.

THE EPWORTH LEAGUE.

By Rev. H. C. Hoy.

Topic for March 14, 1915—"Epworth-ans as Dike Builders Against Rum."

Scripture References—Isa. 59:19, "An Invasion Thwarted;" Neh. 2:17-20, "Rebuilding Barriers;" Neh. 4:7-9, "Reinforcement of Prayer;" Neh. 6:15-16, "Moral Effect of a Barrier;" Amos 6:1-6, "Luxury and Liquor;" Dan. 1:8-15, "Abstinence and Health;" Hosea 7:7-9, "Liquor and Want."

The people of Holland built immense dikes and rescued thousands of acres from the sea. Thus we must dike against rum and rescue thousands of homes from its blighting power. By stamping out the evil of alcohol we can assist the unborn to live lives of usefulness, and untold suffering will be eliminated. Such is the duty of the young people of today.

We will discuss the topic named under three general heads.

I. The Rise and Spread of Prohibition.

(1) The prohibition movement started in the church. Some leaders in the church believed in prohibition because the Bible taught it; also, because of their observations of the evil influence of the drink habit. These leaders were often persecuted because of their ideas. Nevertheless, a sentiment was gradually created that made many adherents to the prohibition movement.

(2) The result of the prohibition agitation started in the church was that men were convinced of the evils of alcohol upon the body and mind. The consequences were that soon the study of the harmful effects of alcohol on the body and mind was incorporated in the text books of the public schools. The children thus taught came to maturity knowing why the liquor traffic should be abolished, and with the ballot in their hands prohibition became a possibility.

(3) The movement to pass prohibitory laws started in earnest after the Civil war. In 1851 Maine led the way

for statewide prohibition. The following States have enacted statewide prohibition laws: Maine, Oklahoma, Kansas, North Dakota, Mississippi, Tennessee, North Carolina, West Virginia, Virginia, Georgia, Oregon, Colorado, Washington, Arizona, Alabama, Arkansas, Idaho, Iowa and Utah. Further, 78 per cent of the territory of the United States is dry, and 56 per cent of the people live in dry territory.

The prohibition question has become national. Mr. Bryan has said that the liquor interests were at bay, and ex-Governor Patterson says that in ten years nation-wide prohibition will be here. The vote in Congress was 197 for the prohibition amendment to 189 against. We can readily see the attitude of the nation towards this movement. It is received with favor and is forcing a hearing.

Also, because of the war Russia has gone dry and is likely to remain so. The same is true of France, and to a large extent of Germany. The leaders of England also approve of prohibition. Thus we see that the movement has spread to all parts of the earth.

II. The Benefits of Prohibition.

(1) Prohibition is beneficial to business. Big business recognizes that sober men are more efficient. It has been carefully ascertained that the greatest number of accidents in the workrooms occur even when the smallest dram has had time to take effect. The demand for safety with the big companies means soberness first. Men are told that they must think more of their job than booze, or else quit. With many corporations only the total abstainer can hope for promotion. The \$2,000,000,000 spent for intoxicating drinks is recognized by big business as a foe to efficiency and profits. The Philadelphia Quartz Company says to its men that wages will be advanced 10 per cent for all who will sign the total abstinence pledge. Other big corporations are telling their employees that to sign a liquor petition means the loss of their job, as saloons are injurious to their business. The business men of Kansas say that prohibition is the greatest asset of business. The Russian business men say that business efficiency has increased 50 per cent because of prohibition in that country. The prime minister says that in the coal mines the output is greater, even though they have sent 30 per cent of the men to war. Thus the profits of the companies are greater and the employees are happier, because they have money to spend.

(2) The moral benefit is great. For instance, in Russia the men that were paupers are now responsible, and pay their debts. They are now sober and thrifty. The people have come to be proud that they have prohibition. They have plenty to eat, whereas before they had starvation. Ivan is no longer sulky, and has ceased to beat his wife.

Crimes in Russia have been reduced 63 per cent and fires 60 per cent. The jails are being emptied, and the government is making preparations for the education of the people. The army is made up of sober men, and presents a different moral quality from the one that fought Japan. The alcoholic diseases that made recruiting difficult in the early days of the war have all but ceased to be an obstacle.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

The nation hopes to make up for the loss of one thousand million rubles in revenue from the sale of vodka by the increase in the vitality and morals of the Russian people.

(3) The greatest instance of the benefits of prohibition in this country is Kansas. There they only spend \$1.25 per capita for liquor, as compared with \$28.00 in Missouri. The assessed property value per capita is nearly \$2,000, as compared with the average of \$1,200 in the other states of the Union. Their bank deposits average \$125. There are twice as many pupils in the State schools of Kansas as in Missouri, with twice the population. Colorado, with half the population of Kansas, has as many inmates in the State prison as Kansas. In Kansas the jails are empty and there are less people insane than elsewhere. There is less disease, and the death rate is lower in Kansas than in any other State in the Union. Drunkenness has been reduced 75 per cent.

III. Prohibition Is Here to Stay, and Grow in Extent and Power.

Alabama again going dry is proof that prohibition has come to stay, and the number of States that have recently voted dry is evidence that the movement is spreading and growing in power.

Further, science is back of the movement in teaching the people that they are better off without any alcohol. The young generation now coming on will fight the liquor evil with the weapon of organized intelligence. Business, also, will make a determined effort to make prohibition a permanent thing. Business will put the money up to carry on the fight. Business will put the brain into the work. Further, the love of profits will make men stand by the movement. It means more money to business to be without liquor. We all know that when profit is a concern the people soon become aroused and will do away with the evil that interferes. Hence business is and will be our ally.

Again, we have seen the attitude of the nation, and the amount of territory that is now dry. We can now dare hope to see the day when the nation will be permanently dry.

Lastly, when the present generation of the Epworth Leaguers and other young people get hold of the ballot box, prohibition will be assured throughout this nation. And people will then wonder why our nation so long tolerated so great an evil.

EPWORTH LEAGUE ANNIVERSARY DAY.

Our last General Conference gave more recognition to the Epworth League and its work than any General Conference since the organization of the League. That the Epworth League is a strong arm of the church, essential and vital to the care and development of our young people, no well informed Methodist longer doubts. There is no other department of the church that furnishes the training intended by the League. A well trained Leaguer makes the most efficient church member, as is attested by every church that has a vigorous progressive League.

The foregoing axiomatic facts argue a reason for putting more time, thought, study and real life into the League; first, by the pastor; second, by the League officers; and third, by every member of the League.

The General Conference set aside what is to be known as "Anniversary

Day" (see Discipline paragraph 290) for the purpose of giving greater prominence and appreciation to the work of the young people. An inspiring program is to be had and the day should become as much or even more a part of the Church Calendar as "Children's Day." The second Sunday in May, or as near thereto as possible, has been designated as "Anniversary Day." We want every League in the Little Rock Conference and in Arkansas to avail itself of the opportunity of this day, to gather enthusiasm, to create interest, to magnify the work, to get a vision, for the marvelous and unbounded achievement knocking at our door. The League is

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

OUR ADVERTISING AGENTS.

Jacobs & Co., Clinton, S. C.,

SOLICITING OFFICES:

New York—118 E. 28th St. E. L. Gould
Chicago—420 Advertising Bldg. W. B. Porcher
Detroit—Hotel Tuller C. L. Winn
St. Louis—1500 Central Natl. Bank Bldg.
Nashville—161 8th Ave. N. M. E. Gammon
Atlanta—Wesley Memorial Bldg. J. B. Keough
Asheville, N. C.—421 S. Main St. G. H. Ligon
Philadelphia—1421 Arch St. A. O'Daniel
Richmond, Va.—Murphy Hotel J. W. Ligon

Make Your Chill Tonic at Home.

Go to your druggist and get four ounces of Epsom Salts and one ounce of Quintriol and dissolve them in enough water to make one pint. Take a teaspoonful four times a day if you are chilling and only twice a day if you want to prevent chilling.

TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

JACOBS & COMPANY

SPECIAL ADVERTISING AGENTS

PRINTERS DESIGNERS PHOTO-ENGRAVERS ELECTROTYPERS

Catalogues —
— a Specialty

HOME OFFICE:
CLINTON, S.C.

FINDS A CURE FOR PELLAGRA

All Skin Eruptions Gone—Doctors Now Convinced Mrs. Vaughn Is Entirely Well.

Mrs. G. H. Vaughn, Mellville, Ark., writes: "There is nothing I ever could do, but what I can do now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for pellagra that has at last been found. Address American Compounding Company, Box 2029, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

just in the incipency of its usefulness. Many of us on the Conference Boards in the past have treated the position as an honorary relegation of a few men that could not be used elsewhere. But with larger recognition and more efficient legislation we feel as men that we must awake to the demands of the field. The Sunday School is making strides forward, a secretary to give his whole time has been put in charge and his work is bringing results. The League needs a man to do for it what the Sunday School is doing, but we have not the means, nor perhaps are we just ready.

Your Conference Board has decided to use each of its members, and others where available, to further the interests of the League throughout the Conference. We mean business, and we are ready to do things. Will you as president of your League and pastor of the Leagueless church help us? We are asking each of the Presiding Elders for a special service if not a day at each District Conference to present the cause of the League. We expect to assist any one desiring help—any pastor in organizing a League or Leagues. We want to assist in building up those already organized. If you need any assistance write me stating your condition and help desired and arrangements will be made to meet your request.

Now this "Anniversary Day" has a financial significance. The Central Office expects to carry on its work largely from the offering made on this day as the ten cent assessment has been abolished and the small assessment of \$2.50 from each local chapter is so little and far too small to take care of the work. Therefore we are anxious that each chapter begin now to talk about "Anniversary Day," plan a great program, get your pastor to let you have the evening service, write the Central Office at Nashville for programs, and make it the biggest day of the year. Get a large offering. Remember that half of the offering goes to Central Office and half remains in your Conference to be used by the Conference Board in organizing new Leagues and strengthening the old, and such other work as may be profitable. The Conference Board has decided to offer a suitable reward to the chapter that makes the best showing, including the offering on this day, the membership and general conditions of chapter to be considered. The reward will cost \$5 or \$10 and is to be some useful article for the chapter winning it. Look for further information next week. Yours in the Master's service, H. F. Buhler, Chairman of Board, 1219 West Third Street, Little Rock.

CIVIC LEADERSHIP

Is Coming to Be An Important Function of

PASTORS IN SMALL TOWNS.

A real leader profits by the best thought and practical experience of others engaged in similar work. Just this kind of aid is now available in the Town and County Edition of

The American City

Published monthly at \$2.00 per annum. Send 25 cents in stamps for 3 months' trial subscription.

THE CIVIC PRESS,

87 Nassau St., - - - New York.

YOU CAN AFFORD Familiar Songs of the Gospel (No. 1 or 2). Round or shape notes. \$3 per hundred; samples, 5c each. \$3 songs, words and music. E. A. K. HACKETT, FORT WAYNE, INDIANA

CHILDREN'S DEPARTMENT.

THE RUNAWAY SNAIL.

Once there lived a funny little Snail, Two short horns, a stubby little tail. "Oh," said the Snail to himself one day, "Let us see what happens if I run away."

Forth he started, quickly as he could, Creeping, crawling through the mossy wood.

"Oh, what a joy it has been to roam! Surely I must be many miles from my home."

Then he turned his head and looked around.

What do you think the silly fellow found?

There was his shell like a peddler's pack,

He had run away with his house on his back!—The Lutheran.

THE BEST MANNERS.

"The Appreciation League" is the newest thing in the line of organizations. Its purpose is to make courtesy and kindness epidemic and contagious. This particular organization is for the object of reporting the kindly attentions and little courtesies of employes on trains, street cars, in stores—everywhere. Instead of registering "kicks," it will try the reverse.

You can join the Appreciation League in its larger field and meaning without money, but not without price. It takes time and thoughtfulness to belong to it. Sometimes a smile and "thank you" is the password. Its entry-money and initiation fee is nothing, but it takes open-heartedness and open-mindedness to be an active member.

It is not so hard to appreciate with a word or two mother's good dinner, and it will help so much when she is tired in the kitchen next day. The preacher will do better work if you tell him when he helps you. The teacher will not mind that extra half-hour spent in explaining the lesson if only you appreciate it. Did you ever write and thank a writer for his article or his book because you really meant it, and not simply to get his autograph?

Appreciation—not flattery—begets a gracious manner. Appreciation is sincerity and flattery is a sham. The appreciative spirit can be cultivated, though not as a young lady tried to cultivate a smile by practicing before the mirror. Learn to see the good in everything and everybody. We hear much about young people's cultivating musical appreciation and literary appreciation. Neither of these begins to make a lady or gentleman out of a girl or a boy as does the gentle art of appreciation of other people. This is the very heart of good manners.

The best text-book on manners is the New Testament. The heart of it all is the Golden Rule. The thirteenth chapter of First Corinthians is the summary of good breeding as well as of good character. Unselfishness is the soul of courtesy and selfishness the badge of a boor.

Lord Rosebery says that there is a decay of manners all over the world. No amount of superficial education will atone for this. No amount of automobiles, luxury, wealth or anything that one can get will make up for a loss of courtesy. Nothing we can get will make up for what we are. Appreciation is far better than accumulation.

We need not have the stateliness

and formality of the manners of the olden times. Manners are not a matter of form, but of spirit. Kindliness, consideration, thoughtfulness, not bowing and scraping—these make manners.

Young America needs to learn manners after this fashion. No man or woman can be in such a hurry that he has not time to be decent. One needs no "manual of polite behavior" to be a gentleman, he needs an "understanding heart."—Wellspring.

HONESTY.

Speaking of honesty, a storekeeper looking after a young girl who had just walked out of the door, said to a customer: "Children do not seem always to understand that they have no right to help themselves to tiny bits of candy or other trifles that happen to be on the counter. The girl who has just left never comes into this shop without a little petty pilfering. She takes a peppermint drop or a chocolate and has not an idea that she is doing anything wrong. Older people do the same thing and a merchant has no way by which he can protect himself unless he can keep his goods all the time under lock and key. Not one of us would like to be labeled in the mind of another as a thief. We can avoid this slur by being honest all through as honest about little things as large things.—The Comrade.

THE SUN WILL SHINE AGAIN.

A newsboy, thinly clad and drenched to the skin by the soaking rain, stood shivering in a doorway on a cold day in December. First one bare foot and then the other was lifted from the pavement for a moment and placed against his legs to get a little warmth. Every few minutes his shrill cry could be heard as he shouted, "Morning papers! Morning papers!"

A gentleman, well protected by overcoat and umbrella, in passing, stopped to buy a paper, and, noticing the boy's plight, said: "This kind of weather is pretty hard on you, my lad."

Looking up with a cheery smile, he replied: "I don't mind this much, mister. The sun will shine again."

What a philosopher the boy was! How much better would it be if we all could learn to look at things from this standpoint.—Selected.

NEWS OF THE CHURCHES.

THE MALVERN REVIVAL.

Our three weeks' meeting closed Sunday night, February 24, with about three hundred and forty conversions. We received a class on Sunday morning of seventy-eight and twelve more at night, making even ninety for one day. Everybody is elated over the success of the meeting, and say it was the greatest they ever saw. I am indeed happy over the results. I do not hesitate to say that Dr. Holder of Shreveport is the liveliest wire I know of in the evangelistic work. He preaches a plain but powerful gospel which proves to be the power of God unto salvation.

Some forty or fifty gave their names for membership in the other churches of the town. The evangelist and his singer left Monday morning for Canyon City, Texas, for another meeting. Oh, yes, they are gone, but the revival did not go, as is so often the case in meetings of this kind.

Dr. Millar, let me say that you are making us the best paper we have had in a long time, and I have a mind to do what I can for it. The preachers

must get in behind it and make it go. I for one am anxious for us to have again "The Arkansas Methodist." I know that Arkansas is big enough and good enough to have a paper second to none in our church, and why not have it? Why not make the fourth Sunday in this month good literature day in all our churches in Arkansas? And on that day make our paper the most prominent thing of all. Now if I can get a second, I move that we do this very thing. God bless you in your good work. "Hold the fort, for we are coming."—J. W. Harrell.

DESHA CIRCUIT.

Just closed a great revival at Jamestown and Desha. We began a meeting at Jamestown on the third Sunday in January and ran two weeks. I was assisted by Rev. W. A. Franks of Batesville. He did the preaching to the delight of all that heard him. Brother Franks is a great revivalist and knows just how to get a hold on the people. It was very difficult in the beginning of the meeting to get folks to come to church. But it was not long until the house was filled at night. The spirit came upon the people in great power and we had 25 conversions and there will be some who will join the Methodist Church. It was the greatest meeting that Jamestown had had for years. I am hopeful now of Jamestown. We began on

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

WANTED

Railway mail and postal clerks, examinations soon; over two thousand appointments yearly; prepare at home; write for Plan W3 of payment after appointment. Philadelphia Business College, Civil Service Dept., Philadelphia, Pa.

The Secret of Health

lies in simple, well directed exercise. There is practically no organ of the body that cannot be strengthened and developed through the daily use of

The Home Exerciser

It provides the same healthful exercise for the indoor man or woman which gives active outdoor people hard muscles, strong circulation, good digestion and a healthy appetite and develops a beautiful, symmetrical figure. Made of strong coiled springs, easily put up and guaranteed to last. Sent postpaid to any reader for \$2.00—money back if not satisfied. Send money order today. Catalogue with full particulars Free. Write

THE HOME EXERCISER CO.,

1001 Carolina Ave., - - - Clinton, S. C.

10 Good Size Packets SEED

Northern Grown, Thoroughly Tested, Reliable, Fresh, the "Sure Grow" kind, worth \$1.00. Cost you only 12c. That's all—mailing expense paid by us.

Best, Best first early favorite. Cabbage, Best early, sure header. Carrot, Best table variety. Cauliflower, Extra early white. Lettuce, Tender—always good. Onion, Great yielder—best red. Parsnip, Best, smooth and sweet. Radish, Scarlet Turnip, white tip. Tomato, Best extra early, smooth. Turnip, a favorite table variety. Send us 12 cents, stamps will do—with each order we include a copy of Good Poultry, one of our new book, Intensive Farming. Write tonight. Shorewood Farms Co., Saugatuck, Mich.

Wednesday night before the first Sunday in February at Desha. Rev. C. F. Hively came over from Batesville and preached a series of sermons on the church to the delight of all that heard him. Brother Hively is a strong preacher, and a man that will do to depend on. After he had preached for me a week, Brother Franks came in and helped me a week, and we had ten conversions. We are getting along splendidly on the Desha Circuit. We have made some improvements on our church at Desha and parsonage. We have moved the pulpit to the front end of the church and fixed two entrances into the church instead of one, so that makes it much better. We have organized an Epworth League at Oak Valley with a membership of 27. We are praying and planning for a great year, and I believe we are going to have it. Let everybody that reads this breath a prayer in our behalf.—J. W. Copeland, P. C.

FORREST CITY.

Since our revival meetings have closed our church is going forward all the time. All of the services are better attended than ever before. Especially is this true of our mid-week prayer meetings. We used to have good prayer-meetings, but the attendance was not all that could be desired, but now the church will hardly hold the crowds that come. The pastor is putting the good laymen to work, and they are leading the prayer meetings.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys
If Bladder bothers you—Drink
lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly back-ache and misery in the kidney region; rheumatic, twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

JESUS CHRIST
Is the "Ideal" Leader of
men because HE knows
how to master the
problems that confront
men like Yourself
Prayer Service To-Night
at 7:30
Can You Come?
ST. LUKES CHURCH

DIETZ BULLETIN BOARD

Over 860 letters, figures, etc., in two sizes, Black and red. Write for illustrated circular and terms.

WM. H. DIETZ,
20 E. Randolph St.,
Dept. 65,
Chicago, Ill.

Such men as Judge S. H. Mann, Judge M. B. Norfleet, Mr. Eugene Williams, Dr. D. A. Pelton and others of the best and most prominent men of the town are taking their turns at leadership, and the results fully justify the pastor, for every one is more than delighted.

The attendance last Wednesday evening was the largest, and Leader Dr. D. A. Pelton was at his best, and everyone present thoroughly enjoyed the meeting.

Our Sunday School is growing almost beyond the capacity of the church building to accommodate, and all the other services of the church are in like proportion on the up grade.

One would hardly know our town now who formerly knew it under the old conditions, but it is a fact that Forrest City has its face to the future and is going forward to better and greater things, for which we all thank and praise God.—F. W. Gee.

IMBODEN.

We are getting on nicely at Imboden, Hardy and Ravenden Springs. The Sunday School at Ravenden Springs is raising my benevolent claims. With Rev. Ira Miller as superintendent, and Prof. Ed Bowen Bible teacher, one may expect good results, and other good helpers. Brother Tolleson is making good and growing in favor.—Jernigan.

WARREN.

The good women of this charge have just finished varnishing and papering the parsonage. It is beautiful and fit for any preacher's family. We appreciate more than we can tell the interest they have shown in our comfort and happiness. Despite the continued bad weather, every department of the church is in a healthy growing condition.—R. W. McKay, P. C.

HOT SPRINGS METHODISM.

Present—C. O. Steel, A. M. Robertson, R. M. Holland, J. T. J. Fizer and Roy Farr.

Third Street (Holland)—Had good day yesterday. Two fine congregations; two additions by letter; very fine Sunday School. Our school is rapidly increasing. If we can get some pretty Sundays we will be almost crowded out. All departments of the church growing. Mission study taken up in Missionary Society, and all members delighted with it. The music yesterday by the choir was fine and very effective. Large attendance at League.

Tigert and Oaklawn (Farr)—Good attendance at Tigert. Three girls gave their hands for prayer. Were to have held service at Army and Navy Hospital, but on account of funeral service in the city, we postponed the service.

Malvern (Fizer)—Had good day. Rev. C. O. Steel preached for us, and the service was enjoyed by all. Had Sacrament. Sunday School fairly well attended. Good League. In all we had a very good day—the Lord was with us.

Park Avenue (Robertson)—Sunday School not up to average. Congregation good in the morning. Five additions to the church including a local preacher. Epworth League interesting. Quite a number took part. It was an interesting service. Congregation at night not so large as usual. It was asked that all come forward who were anxious for a revival and nearly all came forward. A Young Peoples' Auxiliary Missionary Society of about 50 members has been organized.

Central Avenue—Dr. Copeland being

absent, it was reported that Rev. A. O. Evans preached at Central in the morning and at night. Dr. Copeland is a very busy man. He has much to do and his heart is in it. His people are delighted with him, and his vim and enthusiasm are making themselves felt in Central Avenue.—R. M. Holland, Secretary.

OBITUARIES.

McKISSACK.—God takes home His saints one by one. On February 8 I was called to Waldo to bury Mary Elizabeth McKissack, nee Neill. She came to Arkansas in 1856, when 21 years of age, from Coweatee, Ga. She was twice married, first to M. J. Hunt; to them were born three children, two of them dying early. In 1874 she was again married to W. B. McKissack, who preceded her by nearly four years. One son was born to them. She was converted and joined the Methodist Church sixty-eight years ago. She was saved and knew it and told it. She loved the church, entertained the preacher, and was always in her place at church. There was nothing too good for her church or pastor. She loved her two boys, trained them in the home, the church, and Hendrix College. Sidney J. Hunt of Pine Bluff and W. B. McKissack of Waldo live to honor her teaching. She was buried at the old family burying ground by the writer and her pastor, Brother Mellard. She was a pure Christian character, fitted by age and experience for the better world to which she has gone. We shall see her again.—R. W. McKay.

CARRUTH.—Mrs. Rachel Timanda Carruth, daughter of William and Louisa Jeffries, was born, 1840, in Union county, S. C. She came, when a child, with her father and mother to Marshall county, Miss., where she was married to Marvell Mills Carruth in 1857, shortly afterward moving to Marvell, Ark., which was her home until a few months before her death, at Uvalde, Tex., December 6, 1914, while she was on a visit to her daughter, Mrs. Fred Little. She had survived her husband a little more than three years. Her family consisted of ten children, only two of whom survive her—Mrs. Fred Little and Mrs. Sophie L. Howell of Memphis, Tenn. She belongs to the rapidly thinning line of the mothers of the Confederacy. Her young married life was spent amid the agonies and hardships of the Civil war. She knew its days of loneliness and unusual labor and its nights of terror while her husband and other natural protectors were absent sharing the perils of the battle line. She was a Christian and an active member of the Methodist Church in the days when the pioneer preacher was utterly dependent upon private hospitality to carry on his work. In her home there was always a warm and unlimited welcome for the minister of the gospel, and the traditional Southern hospitality was always the order of the household alike for neighbors and for strangers. She was a wife who could well be commended as a pattern for all time. She combined thrift, economy and household efficiency in a way that made her invaluable as a help to her husband. Whether during the Civil war, when her husband was absent in the service of his country, or when, later, he was absent at work striving to recover from the economic debacle produced by the war, she steadily, wisely and profitably managed at

home so that she was a producing as well as a conserving member of the partnership, and such she continued to be when prosperity rewarded their combined diligence. She was an old-fashioned Christian mother. Her surviving children, when they remember her care for their spiritual and temporal life, rise up and call her blessed. They remember the Saturday night preparation for the Sunday school;

Invigorating to the Pale and Sickly.
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true Tonic. For adults and children. 50c.

PILES CURED AT HOME BY NEW ABSORPTION METHOD

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Users report immediate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 205 South Bend, Ind.

Humors Come to the Surface in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide, elastic instep, long loop-on elastic ribbed top, full standard lengths, came in any color wanted, come dozen to box, sold sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

MONEY TO LOAN.

Applications received for loans from \$100 to \$10,000 on improved and unimproved town property and farm lands. Interest 8 per cent straight. Interest payable annually or semi-annually. Time: one to ten years. Applicants for loans will please give description, location, and valuation of property offered as security for loan. State improvements and valuation of same.

We want county representatives to receive applications for loans, appraise property, and serve as our exclusive representative. Attorney or real estate man preferred. Applicants for loans, and applicants for agencies positively required to furnish at least two character references and forward postage, five 2c stamps, for application blanks, full particulars, and prompt reply. Write Southern Office, Southeastern Mortgage Loan Association, Fourth National Bank Building, Atlanta, Ga.

15 ROSES
postpaid anywhere in the U. S. for **\$1.00**

This grand collection consists of 15 nice, healthy plants, the cream of Tea, H. T. and H. P. roses in existence. It contains varieties such as: Helen Gault, Papa Gontier, Sostrano, W. Maman Cochet, Franconia Kruger, Duches de Brabant, Marie Guillot, Catherine Mermet, Conquette de Lyon, Meteor, Abel Chastney, Clitilde Fournier, Pink Cochet, and Jessie Brown. Try some—you will want more. SATISFACTION GUARANTEED or your money back.

Singer
THE FLORIST

Address: Dept. 3 Harrodsburg, Ky.

her gathering them about her to teach them the beautiful stories of the Bible. They remember the hymns and the prayers they were taught as children as the beginning of their Christian lives. They remember her remarkable patience, sweetness of disposition, unwavering faithfulness in the discharge of duties, her thoughtfulness for the comfort of others, her promptness to help the poor and the sick. They remember her unruffled good humor and her readiness to overlook the faults and failings of others. In human sympathy she was ever quickly responsive, literally rejoicing with those who rejoiced and weeping with those who wept. Many who read will remember some token of her unremitting kindness. Few of her acquaintances of any color escaped her disposition to give.

Her old age, the last few years, in which she was socially inactive, were spent in serenity and happiness. As physical weakness came upon her she good-naturedly accepted the inevitable with childish enjoyment of life. Her patience, cheerfulness, thoughtfulness and utter self-forgetfulness were a marvel to those who visited her in her last days. It will always be a matter of profound thankfulness to her bereaved daughters that her last day upon earth was one of the happiest and best. The end came on Sunday evening. She had been confined to her bed much in the last few weeks by a slight injury. Many friends had visited her that day. One had brought a beautiful bunch of roses, which she loved. Tired and happy, without pain or apparent trouble of any kind, she lay back among the pillows. She noted the beginning of the evening services in the church, then, presently, with little evidence of pain, she breathed her last.

Her remains were sent home to Marvell, Ark., where they rest beside those of her husband and children. The Rev. J. K. Farris, a former beloved pastor, officiated at the funeral.—Fred Little.

PENDERGRASS.—Rev. W. A. Pendergrass was born in Jackson county, Georgia, September 21, 1845; joined the army in Macon, Ga., serving four years; came to Arkansas in 1868; was married December 25, 1873, to Miss Ella Barnes, who died in 1894. He joined the White River Conference in 1876, but on account of ill health was put on the honor roll a few years ago. On November 14, 1914, he fell from a tree, broke several ribs and his collar bone, and received internal injuries from which he could not recover. He suffered untold agonies, but never complained; said he was willing to suffer, because it brought all his children together again. He leaves seven children—P. P. Pendergrass, Cabot; W. L., Pine Bluff; Atticus Haygood, Haileyville, Okla.; Frank, Hitchata, Okla.; Burryl, Hendrix College; Mrs. Gertrude Bev-

Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 976-A Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

ill, Kensett; Mrs. Dell Galloway, Cabot, at whose home he died. Papa has lived with me for the past eight years. He was a friend to everyone, both white and black, old and young. All loved him. He was a lover of good, deep books, and bought the best books he could find. They were a part of his life. On Friday morning before he died on Tuesday I was sitting by his bedside. He said, "I want to go home. How much longer before I will go home?" Friday afternoon a neighbor came in. He took her hand and said, "Sister Patton, this is the sunset of my life. I am going home; I am ready; I made my peace with God years ago." He preached three sermons while he was ill. I can say, "Well done, thou good and faithful servant; enter into the joys of the Lord." All that could be done for him was done, but God wanted him up yonder. Saturday morning blood poisoning set in and his suffering was intense. When Dr. Austin came he said, "Doctor, I have suffered four men's deaths. Don't let me suffer any more." The doctor put him under the influence of morphine and he was never conscious of his suffering any more. On Tuesday, December 8, at 12 o'clock, his spirit went home to God. We miss you, papa, but our loss is heaven's gain. I will meet you in heaven some sweet day.—His Heartbroken Daughter, Mrs. Kenneth Galloway.

HARRIS.—S. M. Harris was born March 11, 1854, in Atlanta, Ga., and died February 13, 1915. He came to Arkansas in 1861, settling near Kingsland, and has spent his long life here. In 1875 he was married to Mary V. Varnell, and the widow and the following are left to mourn his departure: Mrs. Ara Reed of Rison, Mrs. Frances Golden, William Harris, Carl and Floyd of Kingsland, Alice Allen of Bleacher and Robert Harris of Manning. He joined the Methodist Church in 1878 and was ever afterward a Methodist. May those who mourn because of his death find joy in faith and at last a home in the heavenly city.—R. L. Cabe, P. C.

THOMAS.—Benjamin Franklin Thomas was born February 3, 1858, in Pope or Conway county, Ark. Brother Thomas was converted in early boyhood, and at once united with the M. E. Church, South, and remained a faithful member of same until death. I am told that Brother Thomas was active in church work, even from boyhood, and served as steward of the church most of the time since he gained his majority. He was licensed to exhort in the year 1908, and was always glad to meet the different classes and encourage Christians and plead with sinners. He always found time to attend his quarterly meetings, and while he was steward the needs of his pastor were always looked after. He was married September 4, 1881, to Miss Celia Hasting of Wolf Bayou, Ark. To this union one child was born, Pearl, now the wife of brother Harry Bowman. Brother Thomas was a good man, and loved his family and his church. I visited him several times during his last sickness, and always found him hopeful, telling me more than once that he had nothing to fear, but would like to be able to go to Oak Grove, his home church, one more time, but was never able to do so. After suffering for six months, and bearing his afflictions patiently, on the night of December

25, 1914, his spirit went to God who gave it, and on December 27, in the midst of a great throng of his friends and loved ones, we laid his mortal body away in the Oak Grove Cemetery.—T. B. Collins.

BOWMAN.—Sybil Myrtle Bowman, daughter of Brother and Sister Harry Bowman, was born July 1, 1908, and died February 12, 1915. Sybil was always a very delicate child, and, being the only girl in the family, was the pride of the home. She leaves to mourn for her, father, mother, grandmother, and four brothers. Let us remember, dear friends, that Christ said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of God." Live faithful to God and you will meet little Sybil in that place that Christ has gone to prepare for those that honor, love and serve him. On Sunday, February 14, loving hands laid the remains away until that day when Christ will come to make up his jewels.—T. B. Collins.

MELLNER.—Delle, infant son of Mr. and Mrs. Mellner, of Ola, Ark., was born December 20, 1914, and died February 17, 1915. This little flower that God gave to kiss the home into laughing joy bloomed but for a few days, and was transplanted into the heavenly garden, there to come to a blessed immortality. The mother of this little son has been a devout Christian, a Methodist all her life, and the sympathy of this church goes out to her. The address was made by Rev. G. W. Tippen, a local preacher of Ola, who has been a lifelong friend of the family.—Eli Myers.

SPIVEY.—John R. Spivey, son of Lovett and Lucy Spivey, was born in DeSoto county, Miss., March 28, 1851, and died at his home in Hamburg, Ark., February 7, 1915. His father came to Arkansas and located near Selma, Drew county, when John was a boy. He was twice married—first to Miss Mattie Baker, to which union five children were born, of whom only one is living—Mrs. Virdelle Dishong. His second marriage, March 3, 1888, was to Miss Annie Simpson, daughter of "Uncle" Jack Simpson, of Hamburg, Ark. To this union one child was born, John William, who lives with his mother. He professed religion and joined the Methodist Church when fifteen years old, and from that day until his death he lived a consistent Christian life. He was an official in the church as long as we was able to attend. He kept the fires burning on the family altar as long as he lived. He had the confidence of all who knew him; was a devoted husband, indulgent father, a good cit-

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

izen and a loyal member of the M. E. Church, South, as are all of his family. Our church has lost one of its best members. Bereaved ones, you know where to find him.—His Pastor, S. C. Dean.

GOD IS ABLE.

Jehovah, the loving God, distinctly promises to answer the prayers of His children. He that gave parents a love for their children, will He not listen to the cries of His own sons and daughters? He has wonders in store for them. What they never heard of, never saw or dreamed of, He will do for them. He will invent new blessings, if needful. He will ransack sea and land to feed them. He will send every angel out of heaven to succor them, if their distress requires it. He will astonish them with His grace and make them feel that it was never before done in this fashion. All He asks of them is that they call upon Him.—C. H. Spurgeon.

"TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

DO YOU WISH Beautiful Teeth!



Such as the Japanese people possess? If so, send 25 cents in stamps or coin, and we will forward you immediately the formula to secure that perfect whiteness of the teeth, which we all admire and desire.

20 cents' worth of this cleaner, which any druggist can prepare, will last you several months by using it once a day.

RECOMMENDED BY DENTISTS WILL NOT INJURE THE TEETH

Write to-day for this receipt. Address International Supply Co., Box 9447 Columbus, O.

WINTERSMITH'S CHILL TONIC

not only the old reliable remedy for MALARIA but a fine general strengthening tonic and appetizer. For children as well as adults. Sold for 50 years. 50c and \$1 bottles at drug stores.

"THE SANITARY" Individual Communion CUPS

List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request. Sanitary Communion Outfit Co., 71st St., Rochester, N. Y.

Pastors: WE publish Books, Pamphlets, Minutes, Sermons, Church Directories, Manuals and rebound books and magazines. Specialists in Church Envelopes. Write us for prices. 409 S. Third St. MAYES PRINTING CO., Inc. Louisville, Ky.

THOUSANDS GOVERNMENT LIFE JOBS NOW OBTAINABLE \$65 to \$150 month. Vacations with full pay. No layoffs. Short hours. Common education sufficient. "Pull" unnecessary. Thousands 1915 appointments. Write immediately for free list of positions now obtainable. Franklin Institute, Dept. R 113, Rochester N. Y.

PRELIMINARY PROGRAM SOUTH-ERN SOCIOLOGICAL CONGRESS.

Houston, Texas, May 8-11, 1915.

PUBLIC HEALTH DEPARTMENT.

1. What Preventable Disease Cost the South.
2. The Nation's Greatest Need—a National Department of Health.
3. The Greatest Need in Southern Health Work—Correct Vital Statistics.
4. A Worthy Substitute for War—a National War on Disease.
5. Growing Evils of the Use of Narcotics.
6. The Negro's Relation to Sanitation.
7. Coca-Cola and Other Bodies in Their Relation to Health.
8. The Cause and Prevention of Pellagra.
9. The South's Enemy of Prosperity—Malaria.
10. Mental Health Safeguarded by Physical Health.
11. Poisoners of Public Health.
12. Convict Camps and Prison Sanitation.
13. The Poor State and the Expensive Problem of Tuberculosis.
14. The South's Penalty for Filth—the Hookworm.
15. Why the Federal Government Should Care for the Consumptives in the Southwest.
16. The Value of State Laboratories of Hygiene.
17. Alcoholism in Relation to Crime and Poverty.
18. The Results of Several County Surveys.
19. Are There Distinct County Health Problems? What Problems?
20. Relation of the State to the County and Sanitary Government.
21. Rural Quarantine.
22. Quarantine or no Quarantine in the Control of Smallpox.

MORAL HEALTH.

1. Illiteracy and Moral Degeneracy.
2. Institutional Life and Moral Degeneracy.
3. Symposium on Health Conditions in County Jails.
4. Health Conditions in Convict Road Camps.
5. The Treatment of Delinquent Girls.
6. The Treatment of Delinquent Boys.

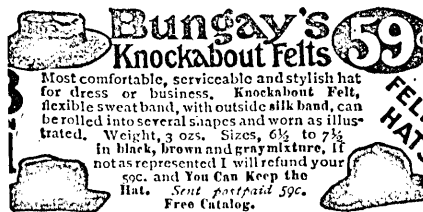
FRECKLES

February and March Bring Out Unslightly Spots. How to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.



INDIVIDUAL COMMUNION SERVICE

Does YOUR Church use this cleanly and sanitary method? Send for catalog and special offer. Outfits on trial.

THOMAS COMMUNION SERVICE CO. Box 452 LIMA, OHIO.

7. Physical Ill Health—as a Cause of Crime.

8. The Convict Lease and Contract Systems as Destroyers of Health.

9. Program of Improvement of County, City and State Prisons.

10. Humanizing the Court for the Sake of Life.

11. Hygiene of Prisons in Relation to Public Health.

HEALTH OF CHILDREN.

1. Prenatal Responsibilities of Parents for Health of Children.

2. Methods of Health Teaching in Schools.

3. The Effects of Child Labor on Health.

4. Health Conservation in Orphanages and Children's Homes.

5. Safeguarding the Health of Boys.

6. Public Amusements Safeguarded for Moral Health.

7. Supervised Play as a Means of Promoting Health.

8. The Blight and Prevention of Children's Diseases.

9. Housing and Health Conservation.

10. Alcoholism a Blight on Childhood.

11. Conservation of the Health of Children.

MENTAL HEALTH.

1. Mental Hygiene.

2. The South's Gehenna — The County Poor House.

3. Insane Asylums as Destroyers and Restorers of Health.

4. State Supervision of All Charitable and Correctional Institutions in the Interest of Health.

5. Psychological Examination of Juvenile Delinquents.

6. Ill Health—Physical and Mental—as a Cause of Poverty.

7. The Duty of the State to Prohibit the Reproduction of the Unfit.

HEALTH AND RACE RELATIONS.

1. A Survey of Progress for the Year.

2. The Causes of Unusual Mortality Among Negroes.

3. Recreation and Health in Rural Communities.

4. The Rural School as the Center for a Health Campaign.

5. Health Problems of the Negro Church.

6. City Housing of Negroes in Relation to Health.

7. The Negro Woman and the Health Problem.

8. The Health of the Negro and the South's Labor Problem.

9. Is the Negro Race Dying Out? Who Cares?

10. Health the Basis of Race Prosperity.

11. Hope Essential for Moral and Physical Health.

THE CHURCH AS THE CONSERVATIVE OF SOCIAL HEALTH.

1. The Primary Function of the Church—to Save Life.

2. Physical Health Championed by the Church.

3. Moral Health Restored by the Church.

4. The Duty of the Church and State to Require Health Certificates Before Marriage.

5. Guardians of Health in Rural Communities—The Doctor, Teacher and Preacher.

6. The Press and the Fight for National Health.

7. The Sunday School as a Health School.

8. Health Evangelism by the Church.

9. The Training of Social Workers for Health Conservation.

10. War on Disease a Worthy Objective for a Religious Crusade.

CALOMEL DYNAMITES YOUR LIVER!
MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" Starts Your Liver
Better Than Calomel and You Don't
Lose a Day's Work

Liven up your sluggish liver! Feel fine and cheerful; make your work a pleasure; be vigorous and full of ambition. But take no nasty, dangerous calomel because it makes you sick and you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crashes into sour bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

Listen to me! If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver

Tone tonight. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working; headache and dizziness gone; stomach will be sweet and bowels regular.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of Calomel is almost stopped entirely here.



THE PRESENT EUROPEAN WAR is the greatest tragedy in human history. The great monarchies of Europe, as illustrated herewith by the crowned eagles, are engaged in an awful conflict of destruction. The Goddess of Liberty may well try to protect the fallen soldiers with the flags of their nations trailing in dust. If you would wish to know the underlying causes which have led up to this conflict, the great racial antipathies, the commercial rivalries, the sting of past defeats, the vaulting ambitions for world empire, then embrace this opportunity to place in your home the world-famed publication.

Ridpath's History of the World

Dr. John Clark Ridpath is universally recognized as America's greatest historian. Other men have written histories of one nation or period; Gibbon of Rome, Macaulay of England, Guizot of France, but it remained for Dr. Ridpath to write a History of the entire World from the earliest civilization down to the present day. It is endorsed by Presidents of the United States, practically all university and college presidents, and by a quarter of a million Americans who own and love it. No other set of books in America has enjoyed such wonderful popularity. We are closing out the remaining sets of the last edition, brand new, down to date, beautifully bound in half morocco, at a great sacrifice in price.

Never Again Such A Book Bargain

We will name our special low price and easy terms of payment only in direct letters. A coupon for your convenience is printed on the lower corner of this advertisement. **Tear off the coupon, write your name and address plainly and mail.** We do not publish our special low price for the reason Dr. Ridpath's widow derives her support from the royalty on this History, and to print our low price broadcast would cause injury to the sale of future editions.

Six Thousand Years of History

RIDPATH takes you back to the dawn of history long before the Pyramids of Egypt were built; down through the romantic troubled times of Chaldea's grandeur and Assyria's magnificence; of Babylonia's wealth and luxury; of Greek and Roman splendor; of Mohammedan culture and refinement, of French elegance and British power, to the dawn of yesterday. It covers every race, every nation, every time and holds you spellbound by its wonderful eloquence.

Ridpath's Graphic Style

RIDPATH'S enviable position as an historian is due to his wonderfully beautiful style, a style no other historian has ever equalled. He pictures the great historical events as though they were happening before your eyes; he carries you with him to see the battles of old; to meet kings and queens and warriors; to sit in the Roman Senate; to march against Saladin and his dark-skinned followers; to sail the southern seas with Drake; to circumnavigate the globe with Magellan. He combines absorbing interest with supreme reliability, and makes the heroes of history real living men and women, and about them he weaves the rise and fall of empires in such a fascinating style that history becomes as absorbingly interesting as the greatest of fiction.

USE THIS
COUPON

FOLD HERE, TEAR OUT, SIGN AND MAIL

12
14
FREE COUPON

Western Newspaper Association
H. E. SEVER, Pres.
140 So. Dearborn St.
CHICAGO, ILL.

Please mail, free, 40-page sample booklet of Ridpath's History of the World, containing photogravures of Napoleon, Caesar, and other great characters in history, and write me full particulars of your special offer to Western Methodist.

Name _____

Address _____

Everybody Delighted With the Western Methodist Piano Club

DELIGHTED WITH THE TREMENDOUS SAVING IN PRICE, AMOUNTING TO ALMOST ONE-HALF, WHICH RESULTS FROM CLUBBING OUR ORDERS IN A BIG WHOLESALE FACTORY DEAL INVOLVING ONE HUNDRED INSTRUMENTS.

Delighted with the Club's excellent plan, by which each member tries the instrument of his choice for one month in his own home without a penny of expense, and without any obligation whatever to buy unless the instrument proves perfectly satisfactory.

Delighted with the Club's splendid plan of payment by which the price may be divided into monthly, quarterly or annual payments to suit the convenience of the Club member.

Delighted with that feature of the Club which makes each member responsible only for his own purchase, and yet gives him the saving which comes from uniting his order with ninety-nine others.

Delighted, most of all, with the superior quality of the pianos and player-pianos which have been selected by experts because of their superior sweetness and brilliancy of tone, their perfect action and permanent durability.

By placing your order through the Club you secure the lowest price at which strictly first-class instruments can possibly be sold, and at the same time insure yourself against every possibility of present or future dissatisfaction.

Read the following letters from Club members in all parts of the country, then write for your copy of Booklet and catalogues giving full particulars. Space permits the printing of only a few sample letters, but they are enough to give you a good idea of what YOU MAY EXPECT if you place YOUR order through the Club.

St. Louis, Mo., Feb. 19, 1913.

"Our piano arrived O. K. the 17th. It is a beauty and we are delighted with it. The tone is perfect. Your Club is a grand thing. You will hear from us again soon."

Mrs. Edward P. Morris.

Decatur, Ill., July 15, 1913.

"I certainly am enjoying my piano. I couldn't have gotten any better piano in Decatur than the one I got from you if I had paid \$150 more than this one cost me."

Mrs. Frank Britton.

College Grove, Tenn., Feb. 15, 1913.

"In regard to the piano, I am perfectly delighted with it, and everyone that has heard it, or has played on it, says they never heard a finer toned one. I can observe such a vast difference in this one and others that are in this community that have been placed by agents. Too, everyone—those who know nothing about music—can tell the superiority of this piano over others."

Mrs. Jordan Riggs.

Girard, Kan., Aug 4, 1913.

"Enclosed you will find a draft for \$57.00, the first payment on our piano. The tone is full and clear and the smooth and glossy finish is certainly superb. We think it much better than we could have done here for the money."

Oliver F. Potter.

Moselle, Miss., Dec. 12, 1913.

"The piano came on the 10th. We are very much pleased with it. It is a little beauty. Will let you hear from us again when the month is out."

S. C. Lowry.

Clinton, S. C., Jan. 10, 1914.

"The piano has come and is everything I could wish it to be. The tone is so soft and mellow, it sounds more like a harp, and it is tuned for the voice with a low pitch, for which I am so glad. The bass notes are remarkably full and round. The case is specially beautiful. I am entirely delighted with it—I never saw a more perfect instrument."

Mrs. Wm. J. Bailey.

Ridge, La., Oct. 14, 1913.

"We received the stool and scarf a few days ago, and I hasten to send twenty-five dollars as promised on piano. We are delighted with piano."

Mrs. B. S. Smith.

California, Mo., March 17, 1913.

"Please send me your bill for the piano and I will forward bank draft in payment. I am very much pleased with the instrument, and think the tone as sweet as any I have ever heard."

Mrs. Cordelia Gray.

Barboursville, W. Va., Jan. 15, 1913.

"The piano has come, apparently in good shape. My wife is very much pleased with it. The tone is excellent."

C. A. Love.

Bokchito, Okla., Feb. 17, 1913.

"We received the piano and are very well pleased with same. Am sending the amount due. Please send receipt."

E. M. Darnall.

Gibson, N. C., Dec. 9, 1913.

"The piano came in excellent condition. We are very much pleased with it."

Miss Flozella Gary.

Tharp Springs, Tex., Nov. 15, 1913.

"I think the piano is fine. We had our little daughter's music teacher try it, and she said it had a sweet tone and is all right."

W. D. Black.

Emporia Kan., March 10, 1913.

"The piano arrived in good condition and we are pleased with both looks and tone. Enclosed find check. We do not think it necessary to wait longer, for we think it will be perfectly satisfactory. Thanking you very much, I am"

Mrs. Frank Agrelus.

Findlay, Ohio, Nov. 28, 1913.

"I thank you for yours of recent date, asking for information in regard to piano. It is coming along all right. The longer we use it the more we are pleased with it."

Mrs. W. M. Davis.

Lyndhurst, Va., May 27, 1913.

"I am very much pleased with the instrument. It reached here in good condition. I am writing to know if I send check in full, will you take off a per cent for cash payment? Please let me hear from you."

Mrs. Emily J. Ellis.

You are cordially invited to join the new Club now forming. It is the opportunity of your lifetime to secure a strictly first-class instrument at a price that is even lower than you would ordinarily have to pay for one of low grade. Write for your catalogues today. Address

ASSOCIATED PIANO CLUBS, WESTERN METHODIST DEPT.

Atlanta, Ga.

RELIGIOUS DYSPEPSIA AND ECCLESIASTICAL GOUT.

In the February Woman's Home Companion, the Rev. Charles Stelzle, superintendent of the Bureau of Social Service of the Presbyterian Board of Home Missions, writes an interesting article entitled, "Making the Church Do Real Work." It is a practical talk on the business of the church and how the church can best accomplish the purpose for which it was organized. Dr. Stelzle makes the point that the cost of salvation in some churches is too high. He does not refer to the money cost of producing converts, but he refers to the inefficiency of many churches and to the poor service they perform to their communities. Following is an extract from his article:

"The way to discover whether or not a particular enterprise is efficient is to find out the purpose for which it was organized. What, then, is the business of the church? What is it trying to accomplish? Some think that it is simply to 'build up the saints in their most holy faith.' But this is not the whole truth. It is an important part of the church's work to care for the saints, but, really, some of the saints have been richly fed for so long a time, and they have exercised so little, that they are suffering from religious dyspepsia and ecclesiastical gout.

"There are very specific scriptural commands to this effect: 'Go out into the highways and hedges and compel them to come in' is one. Here's another: 'Go yet into all the world and preach the gospel to every creature.' Let's settle it that the best kind of a church member is the one who is more concerned about the soul of his brother or sister than he is about his own.

"Somebody once said to Canon Wilberforce: 'How is it about your soul?' And the great man replied: 'I've been so busy trying to help these poor slaves that I forgot I had a soul.' No doubt he was nearer the 'kingdom of heaven' than the zealot who asked the question.

"A church in an Eastern city has this inscription carved in the stone arch over its front entrance: THIS CHURCH IS CONDUCTED FOR THE BENEFIT OF THE PEOPLE OUTSIDE.

"There's the idea—the church is simply a means to an end, not an end in itself. We must talk less about building up the church and more about building up the people."

QUARTERLY CONFERENCES

LITTLE ROCK.

ARKADELPHIA DISTRICT.

(Second Round.)

Malvern Ct. & Malvern Sta. Mar. 20-21
Friendship Ct. at Social Hill, Mar. 27-28
A. O. EVANS, P. E.

ARKADELPHIA DISTRICT.

(Second Round.)

Central Ave., Hot Springs, Mar. 7
Malvern Ct., at Ebenezer, Mar. 20-21
Malvern Sta., Mar. 20-21
Friendship Ct., at S. Hill, Mar. 27-28
Arkadelphia Sta., Mar. 27-28
Arkadelphia Ct., at Hollywood, Apr. 3-4
Traskwood Ct., at H. Grove, Apr. 10-11
Benton Sta., Apr. 10-11
Lono Ct., at Low Freight, Apr. 17-18
Leota and Carthage, at L., Apr. 17-18
Third St., Hot Springs, Apr. 24-25
Malvern Ave., Hot Springs, Apr. 24-25
Hot Springs Ct., at M. Star, May 1-2
Park Ave., Hot Springs, May 1-2
Holly Spgs. Ct., at Sparkman, May 8-9
Tigert and Oaklawn, at Tigert, Hot Springs, May 15-16
Ussery Ct., at G. Chapel, May 15-16
Princeton Ct., at Waverly, May 22-23
Dalark Ct., at Manchester, May 29-30
Cedarglades Mission, June 5-6
A. O. EVANS, P. E.

CAMDEN DISTRICT.

(Second Round.)

Bearden, at Millville, March 14
El Dorado Ct., Ebenezer, March 20-21
Hampton, at Harrell, March 27-28
Eagle Mills, at Harmony Grove,

Kingsland, at Cross Roads, April 3-4
Thornton, at Providence, April 10-11
Buena Vista, at McMahon's, April 24-25
Magnolia Ct., at Emerson, May 1-2
Waldo, May 9
Atlanta, at Lisbon, May 15-16
Chidester, at Carolina, May 22-23
Stephens, May 29-30
Magnolia, June 6-7
Camden, June 14
On this round special attention will be given to questions 1, 5, 6, 7, 8. The delegates to District Conference will be elected. District Conference will be held July 6-9, at Atlanta.
W. P. WHALEY, P. E.

LITTLE ROCK DISTRICT.

(Second Round.)

Mabelvale Ct., at Primrose Chapel, Mar. 13-14
Highland, p. m., Mar. 14
Bryant Ct., at Bryant, Mar. 20-21
Twenty-eighth St., p. m., Mar. 21
Bauxite Ct., at Mt. Carmel, Mar. 27-28
Hunter Memorial, p. m., Mar. 28
Austin Ct., at Providence, Apr. 3-4
Tomberlin Ct., at T., Apr. 10-11
England, p. m., Apr. 11-12
Hickory Plains, at H. P., 11 a. m. and 3 p. m., Apr. 17
Des Arc, Apr. 18
DeVall's Bluff and Hazen, at H., Apr. 24-25
Lono, p. m., Apr. 25-26
Winfield Memorial, 11 a. m., May 2
Keo, p. m., May 2
First Church, 11 a. m., May 9
Asbury, p. m., May 9
Carlisle, p. m., May 12
Oak Hill Ct., May 15-16
ALONZO MONK, P. E.

MONTICELLO DISTRICT.

(Second Round.)

Parkdale and Wilmet, at W. Mar. 13-14
Watson Ct., at Halley, Mar. 20-21
McGehee Sta., Mar. 21-22
Wilmar Sta., Mar. 27-28
Monticello Sta., Mar. 28-29
Portland and Blissville, at P., Apr. 3-4
Hamburg Sta., Apr. 4-5
Hamburg Ct., at Antioch, Apr. 10-11
Crossett Sta., Apr. 11-12
Mt. Pleasant, at Mt. Tabor, Apr. 17-18
Lacy Ct., at Magnolia, Apr. 24-25
Collins Ct., at Bethel, May 1-2
Warren Sta., May 2-3
Hermitage Ct., May 8-9
Warren Mill Camps, May 9-10
W. C. DAVIDSON, P. E.

PINE BLUFF DISTRICT.

(Second Round.)

Stuttgart, Mar. 14-15
Humphrey, 11 a. m., Mar. 21
Hawley Memorial, Pine Bluff, 7:30 p. m., Mar. 21
St. Charles Ct., at Zion, Mar. 27-28
DeWitt, Mar. 28-29
Sheridan Ct., at New Hope, Apr. 3-4
Gillett Ct., at Haller's Ch., Apr. 10-11
First Church, Pine Bluff, Apr. 15
Star City Ct., at Star City, Apr. 24-25
Rison Ct., at Bethlehem, May 1-2
Redfield Ct., at Marvin's Ch., May 8-9
New Edinburg Ct., at Wheeler's Springs, May 15-16
Grady Ct., at Douglass, May 23
Rowell Ct., at Wesley's Ch., May 29-30
Alzheimer and Wabbaseka, at Alzheimer, June 6
Lakeside, Pine Bluff, June 8
Sherrill & Tucker, at Tucker, June 13
Swan Lake, June 20
Roe Ct., June 26-27
J. A. SAGE, P. E.

PRESCOTT DISTRICT.

(Second Round.)

Emett, at Emmett, Mar. 13-14
Hope Sta., Mar. 14-15
Amity, at Amity, Mar. 20-21
Mineral Springs, at Wakefield, Mar. 27-28
Caddo Gap, at Womble, Apr. 3-4
Mt. Ida, at Mt. Ida, Apr. 4-5
Delight, at Antoine, Apr. 10-11
Shawmut, at Hopewell, Apr. 11-12
Orchard View, Apr. 17-18
Bingen, Apr. 18-19
Murfreesboro, Apr. 24-25
Washington, at St. Paul, Apr. 27-28
Okolona, at Center Grove, May 1-2
Columbus, at Saratoga, May 4-5
Harmony, at Holly Springs, May 8-9
Fulton, at Water Creek, May 11-12
Blevins Ct., May 15-16
I wish to see all the members of the Quarterly Conference present on this round. Delegates to District Conference to be elected. Other important matters to attend to. Brother Steward, your preacher needs very much his quarterage. He is in great need. Make an honest effort to pay at least one-half the assessment. Let us all pray earnestly for great revivals.
W. M. HAYES, P. E.

TEXARKANA DISTRICT.

(Second Round.)

Paraloma, at Ogden, Mar. 13-14
Richmond, at Alamo, Mar. 13-14
Patmos, at Spring Hill, Mar. 20-21
Stamps, p. m., Mar. 21
College Hill, Mar. 27-28
Fairview, Mar. 27-28

Foreman, at Miller's S. H., Apr. 3-4
Ashdown, p. m., Apr. 4
Horatio and Wilton, at Horatio, Apr. 10-11
Umpire, at Umpire, Apr. 17-18
Foulke, at Silverina, Apr. 24-25
First Church, Texarkana, p. m., Apr. 25
Bright Star, at Olive Branch, May 1-2
Lockesburg, at Rock Hill, May 8-9
Cherry Hill, May 15-16
The District Conference will be held at Lockesburg, June 3-6. We will open Thursday night. Let all the Leagues and Sunday schools plan to have delegates there, and the laymen and preachers plan to stay over Sunday.
J. A. BIGGS, P. E.

NORTH ARKANSAS.

BATESVILLE DISTRICT.

(Second Round.)

Floral, at Corner Stone, Mar. 13-14
Salado, at Rosie, Mar. 14-15
Tuckerman and Kenyon, at Tucker-

man, Mar. 20-21
Melbourne Ct., Mar. 27-28
Bexar Ct., Mar. 28-29
Viola Ct., Mar. 30-31
Mountain Home, at Mountain, Apr. 3-4
Cotter Ct., at Rockdale (Trimble, Flat), Apr. 4-5
Yellville Ct., at Pleasant Ridge, Apr. 10-11
Lead Hill Ct., at Bergman, Apr. 11-12
Calico Rock Ct., at Norfolk, Apr. 17-18
Mountain View Sta., Apr. 24-25
Marcella, at St. James, Apr. 25-26
Jacksonport Ct., May 1-2
Minturn Ct., at Arbor Grove, May 8-9
Swifton and Alicia, at Alicia, May 9-10



PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

THE COLLAR YOUR HORSE

HUMANE NEEDS EFFICIENT

Bankford

ed by other collars are cured while the animal works. It enables the animal to throw his whole "heft" and pull without feeling pain or discomfort. A sore shoulder preventative. Has created a new use for COTTON which helps the whole country. If your dealer can't supply you write us. COUCH BROS. MFG. CO. Box 974 c Atlanta, Ga. Box 19 c Memphis, Tenn.

Get Your Machine at Half Price

\$12.95



Five dollars brings you this high quality sewing machine, freight prepaid. Give it a thorough thirty-day trial; if you are entirely satisfied, pay for it in three monthly installments. If after thirty days you don't think it is the equal of any machine regularly sold at double the price, send the machine back; we pay the freight and return your money. This, in a nut-shell, is the big money-saving plan of the **Religious Press Co-Operative Club**.

Get our catalogue and investigate fully the six splendid bargains in high-grade sewing machines offered you under these terms. These machines are all fully **warranted for ten years**—during this period we replace free any defective parts. Prices range from \$12.95 to \$27.80. Not "cheap" machines, but absolutely the best that can be manufactured at the price—machines that you would have to pay twice as much for from agents or at retail stores. They are all sold under the same plan—

Easy Terms—Thirty Days Trial

The Club represents the co-operative plan of buying. By agreeing to sell a large number of these machines, we secured from a highly reputable manufacturer prices very little above actual cost. In buying from us you get your machine at a load-lot price, plus the very light expense of operating the Club. All middlemen's profits, agents' commissions, salaries, etc., are saved.

Send us this Coupon Today and get our catalogue. Let us tell you more fully about the Club Plan. Investigate the superb, easy-running, guaranteed machines that you can buy under this plan at half usual prices and on easy terms. Remember the thirty day trial feature. Simply cut out this coupon, write in your name and address and mail to us.

Religious Press Co-Operative Club
117 W. Carolina Ave., Clinton, S. C.

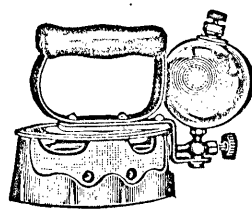
FREE CATALOGUE COUPON

Religious Press Co-Operative Club
117 W. Carolina Ave., Clinton, S. C.
Please send me your catalogue, and show me how I can save half the purchase price on a high quality sewing machine through the Co-Operative Club Plan.

Name

Address

Comfort Self Heating Iron



Two points; both ends are front ends. Costs ½ cent per hour to operate. Burns 5 hours on one filling. Lights in 30 seconds. The heat can be regulated to any degree and maintained to suit work in hand. Saves its cost in a few months; also saves thousands of steps and eliminates discomfort. No more hot stoves necessary. The Comfort is entirely portable, and will operate outdoors or indoors. Satisfaction guaranteed. Price, \$3.75 at your local dealer's or direct by mail upon receipt of cash. Order today.

NATIONAL STAMPING & ELECTRIC WORKS
Dept. 1, Chicago, Illinois

Methodist Benevolent Association

A Mutual Benefit Brotherhood for Southern Methodists. Issues Whole Life, 20-Premium Life, Term to 60, and Disability-Old Age Certificates. Benefits, at death, disability, or old age. \$150,000 paid widows, orphans, disabled. Reserve \$30,000. For terms, etc., write J. H. SHUMAKER, Sec'y, Nashville, Tenn.

THE BEST \$1.00 FOUNTAIN PEN IN THE WORLD

LET US PROVE THIS STATEMENT TO YOU



The time has come when manufacturers will have to quit making such enormous profits on fountain pens. You can now buy a fountain pen at \$1 that will do all the work of the \$3 and \$5 pens. This pen we sell at \$1, postpaid, has the following features:

1. It is the actual size of the illustration shown above, and is the same size of all \$3 and \$5 pens.
2. It has a guaranteed 14 karat gold point.
3. It is a self-filler.
4. It has a beautifully chased barrel.
5. It has a metal ring that snugly covers the filler vent.
6. It has a metal clip that keeps it in your pocket.
7. It has a guarantee that you will be pleased or we will take it back.

Send \$1.00 today and get this remarkable pen postpaid.

UNIQUE FOUNTAIN PEN CO., Box A, Clinton, S. C.

Newark Station May 15-16
Newport Station May 16-17
Batesville, First Church..... May 23-24
B. L. Wilford, P. E.

BOONEVILLE DISTRICT. (Second Round.)

Walnut Tree Mar. 13-14
Gravelly Mar. 14-15
Plainview Mar. 20-21
Dardanelle Ct. Mar. 27-28
Dardanelle Mar. 28-29
Paris Apr. 3-4
Scranton and P. V. Apr. 4-5
Bigelow Apr. 10-11
Perryville Apr. 11-12
Booneville Apr. 16
Branch Apr. 17-18
Petit Jean Apr. 24-25
District Conference will meet at Booneville on the night of April 13 to continue till its business is done. Rev. Eli Myers will preach the opening sermon. Revs. H. Hanesworth, Geo. McGlunphy and J. R. Ashmore will be a committee to examine all candidates.
JAS. A. ANDERSON, P. E.

CONWAY DISTRICT. (Second Round.)

Conway Ct., at Salem..... Mar. 13-14
Conway (Conf. later) Mar. 14
Atkins, at 11 a. m. (Conf. later) Mar. 21
Russellville (Conf. later) Mar. 21
Naylor Ct., at Bethesda..... Feb. 26-28
Quitman and Rose Bud, at Rose Bud Mar. 27-28
Quitman Ct., at Mt. Pleasant. Apr. 3-4
Damascus Ct., at Bee Branch. Apr. 4-5
Springfield Ct., at Hill Creek, Apr. 10-11
Altus and Denning, at Coal Hill..... Apr. 17-18
Hartman and Spadra, at Hays' Chapel Apr. 24-25
Pottsville, at Pleasant Grove. May 1-2
Dover Ct., at Davis' Chapel. May 8-9
Lamar Ct., at Mt. Olive..... May 15-16
Clarksville, at 11 a. m. (Conf. at 7:30 p. m., 14th)..... May 16
Appleton Ct., at Appleton..... May 17-18
London Ct., at Martin's Chapel..... May 22-23
District Conference will convene at Quitman, beginning at 7:30 p. m., Wednesday, May 26, and continuing over Sunday. Rev. J. A. Womack will preach the opening sermon. J. K. Farris, E. Dyer and J. F. E. Bates will examine for license and orders.
R. E. L. BEARDEN, P. E.

FAYETTEVILLE DISTRICT. (Second Round.)

Goshen Ct. Mar. 13-14
Bentonville Mar. 14-15
Siloam Springs Mar. 21-22
Berryville Ct. Mar. 27-28
Eureka Springs Mar. 28-29
Osage Ct. Mar. 30-31
Green Forest Apr. 2-3
Berryville Sta. Apr. 4-5
Farmington Ct. Apr. 10-11
Springdale Apr. 11-12
War Eagle Apr. 14-15
Viney Grove Apr. 17-18
Prairie Grove Apr. 18-19
Lincoln Ct. Apr. 24-25
Fayetteville Apr. 26
Springtown May 1-2
Pea Ridge May 8-9
Elm Springs May 15-16
Huntsville May 22-23
Winslow May 29-30
District Conference at Bentonville, April 28.
G. G. DAVIDSON, P. E.

FORT SMITH DISTRICT. (Second Round.)

Hackett Ct., at Jenny Lind. Mar. 13-14
Ozark Station Mar. 21-22
Huntington and Midland, at M..... Mar. 27-28
Greenwood Station Apr. 3-4
Hartford and Mansfield, at H. Apr. 4-5
Charleston Ct., at Cecil..... Apr. 10-11
Fort Smith, Central, 11 a. m. Apr. 18
South Fort Smith, 8 p. m. Apr. 18
Mulberry Ct., at Dyer..... Apr. 24-25
Van Buren Ct., at City Hts. May 1-2
Van Buren Station, 8 p. m. May 2
Ozark Ct., at Bethlehem..... May 8-9
Alma Station May 15-16
Kibier Ct., at Mt. View..... May 22-23
Beech Grove Ct., at Hill's Ch., May 29-30
WILLIAM SHERMAN, P. E.

HELENA DISTRICT. (Second Round.)

Haynes Ct. March 13-14
Forrest City March 14-15
Colt Ct. March 20-21
Helena Sta. March 21-22
Holly Grove Ct. March 27-28
Turner Ct. March 28-29
Wheatley Ct. April 3-4
Brinkley Sta. April 10-11
Clarendon Sta. April 11-12
Howell and Devew Ct. April 17-18
McCrary Sta. April 18-19
Hamlin Mis. April 24-25
Parkin Sta. May 1-2
Cotton Plant May 5
Dist. Conf. at Cotton Plant..... May 4-8
Wynne Sta. May 8-9
LaGrange Mis. May 15-16
The Helena District Conference will open on Tuesday at 7:30 p. m. The opening sermon will be preached by Rev. H. B. Trimble of Clarendon. Thursday will be devoted to laymen's work. J. B. May, district lay leader, will arrange a suitable program. Friday will be devoted to Missions and Education, and the conference will close on Friday night.
W. F. EVANS, P. E.

Reduced One Half

In Thickness and Weight— The India-Paper Edition

Webster's New International

NEW FROM COVER TO COVER

Think of the advantages of having
THIS NEW CREATION

The Merriam Webster

of nearly 3,000 pages, with type matter equivalent to a 15-Volume Encyclopedia, within the limits of a single volume! Only 2 3/4 inches thick, in Rich, Full Red Leather Binding, with Gilt Top.

1914 ATLAS WILL BE GIVEN FREE

to the readers of Western Recorder who take advantage of the offer here made to

Deliver for \$1.00

and easy payments thereafter of only a few cents a week either the India Paper or Regular Edition in full Red Leather Binding. (In United States and Canada.)

India-Paper Edition

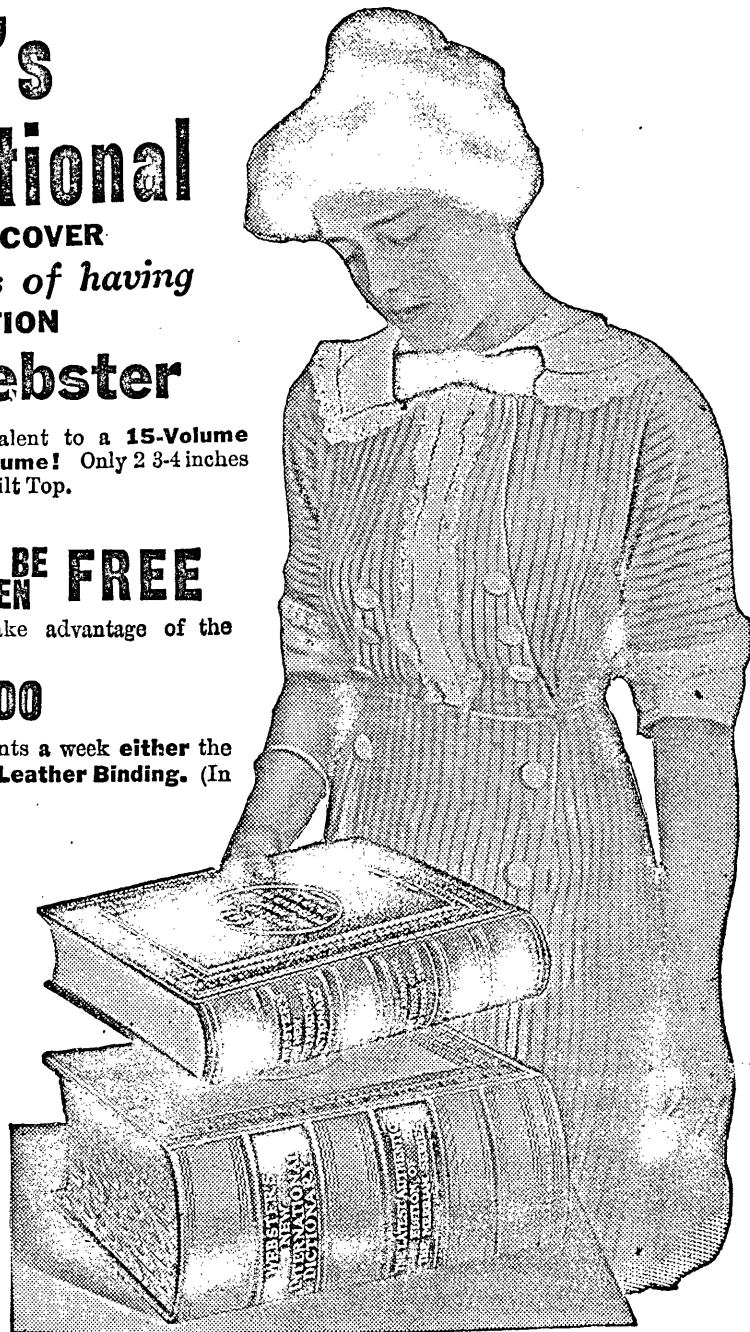
Printed on thin, opaque, strong, expensive India Paper, just imported for this edition. It has an excellent printing surface, resulting in remarkably clear impressions of type and illustrations. What a satisfaction to own the new Merriam Webster in a form so light and so convenient to use! This edition is one half the thickness and weight of the regular edition. Size 12 3/8 in. x 9 3/4 in. x 2 3/4 in. Weight 7 1/2 lbs.

Regular-Paper Edition

Printed on strong book paper of the highest quality. Size 12 3/8 in. x 9 3/4 in. x 5 1/2 in. Weight 16 lbs. Both Editions are printed from the same plates and indexed.

Over 400,000 Vocabulary Terms, and, in addition, 12,000 Biographical Names, nearly 30,000 Geographical Subjects, besides thousands of other References. Nearly 3,000 Pages. Over 6,000 Illustrations.

The only dictionary with the New Divided Page, characterized as "A Stroke of Genius."



"To have this work in the home is like sending the whole family to college"

<p>Home Office. G. & C. MERRIAM CO., Springfield, Mass. Please send me, free of all obligation or expense, a copy of "Test in Pronunciation," also "Red Facsimile Booklet," with specimen pages of India and regular paper and special terms on your Western Recorder free Atlas offer on the "Webster's New International Dictionary."</p> <p>Name..... Address.....</p>	<p>(Coupon) To those who respond at once we will send a copy of "Dictionary Wrinkles," containing an amusing "Test in Pronunciation" (with key) entitled "The Americanization of Carver," and also a "Red Facsimile Booklet" of interesting questions with reference to the answers. Mail this coupon at once to G. & C. MERRIAM CO., Springfield, Mass. Publishers of Genuine Webster Dictionaries for 70 years.</p>	<p>The Atlas is the 1914 "New Reference Atlas of the World," containing nearly 200 pages, with 128 pages of maps, beautifully printed in colors, with marginal reference indexes, besides illustrated description of PANAMA CANAL, all handsomely bound in red cloth, size 10 1/2 x 13 1/2.</p>
---	---	--

JONESBORO DISTRICT. (Second Round.)

Marked Tree and Tyrone, at M. T. March 13-14
Marion March 14-15
Gilmore Ct. March 20-21
Bardstown and Heafer March 21-22
Manila and Dell, at Dell. March 27-28
Blytheville March 28-29
Blytheville Ct. April 3-4
Barfield Ct., at Clear Lake..... April 4
Luxora and Rozelle, at L..... April 4-5
Harrisburg Ct., at Pleasant Valley..... April 10-11
Harrisburg April 11-12
Vandale Ct. April 17-18
Earle April 24-25
Crawfordsville April 25-26
Osceola May 1-2
Wilson May 2-3
W. L. OLIVER, P. E.

PARAGOULD DISTRICT. (Second Round.)

Piggott & Rector, at R..... March 13-14
St. Francis, at Nim., 11 Sat. Mar. 20-21
Old Walnut Ridge, at O. W., 11 Sat.....

..... Mar. 27-28
Walnut Ridge March 28-29
Salem, 11 Sat. April 3-4
Mammoth Springs April 4-5
Lorado Ct., at Pleas. H., 11 Sat..... April 10-11
Smithville Ct., at Jessup, 11 Sat..... April 17-18
Ash Flat Ct., at High., 11 Sat..... April 24-25
Imboden, at Hardy..... May 1-2
Pocahontas Sta., at P..... May 8-9
Reyno and Success, at S..... May 9-10
Black Rock, Portia and Hoxie, at B. R. May 15-16
Peach Orchard Ct., at Knobel, 11 Sat..... May 22-23
Corning May 23-24
Pocahontas Ct., at Siloam, 11 Sat..... May 29-30
New Liberty, at Brighton, 11 Sat..... June 5-6
F. M. TOLLESON, P. E.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

SEARCY DISTRICT. (Second Round.)

Harrison Mar. 14-15
Bellefonte Ct. Mar. 20-21
Valley Springs Ct. Mar. 21-22
Marshall Mar. 27-28
Leslie Apr. 4-5
Judsonia and K. Apr. 10-11
Bald Knob and B. Apr. 11-12
Higden and Shirley..... Apr. 15
Clinton Ct. Apr. 17-18
Argenta, First Church..... Apr. 23-25
Argenta, Gardner Apr. 24-25
McRae Ct., Mt. Olive..... May 1-2
Auvergne, at Tupelo May 8-9
Vilonia Ct., at Cy. V..... May 15-16
Cato Ct., Shiloh..... May 22-23
Cabot and J., at J..... May 23-24
Pangburn, Oak Grove..... May 29-30
Searcy, First Church..... June 6-7
Searcy Ct. June 5-6
Griffithville Ct. June 12-13
Beebe Ct., at Austin..... June 13-14
Heber Springs June 19-20
R. C. MOREHEAD, P. E.

You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR DRESSING. PRICE, \$1.00, retail.