

WESTERN METHODIST.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the I Oe Rock and North Arkansas Conferences

VOL. XXXIV

LITTLE ROCK

K., THURSDAY, FEBRUARY 18, 1915

NO. 7

NO MAN CAN SERVE TWO MASTERS: FOR EITHER HE WILL HATE THE ONE, AND LOVE THE OTHER; OR ELSE HE WILL HOLD TO THE ONE AND DESPISE THE OTHER. YE CANNOT SERVE GOD AND MAMMON.—Matthew 6:24.

SHAME! DISGRACE! OUTRAGE!

House Bill No. 258, introduced by the Speaker himself, which passed the Arkansas House of Representatives February 4, provides for race-track gambling of the worst form, and, if it becomes a law, will legalize betting at every county fair in the State. Its advocates claim that it is for the benefit of the farmers and in the interest of stock improvement. If it were possible to improve horses by any such doubtful method, it would be at the expense of manhood, and this is a price that our people are not willing to pay. Horse racing is now permitted, but race track gambling is forbidden. Gambling on races is not necessary to improve our horses. Even Mr. Clyde, President of the famous Pimlico track in Maryland, has said: "I have owned and raced running horses for many years, but I never laid a bet on a horse in my life. I leave that to weaklings and fools." A few gamblers and sports who think that Arkansas legislators are greenhorns, are attempting to deceive them, and to introduce in Arkansas what our people long ago repudiated and the best States no longer tolerate. Evidently members of the lower House were taken off their guard. After showing their interest in high morality by passing the Prohibition Bill, they did not intend to permit a twin evil. When they realize what a scurvy trick their Speaker has played on them and the disgrace he is willing to bring to the State for a few gamblers, they will demand an apology or his resignation.

Surely the Senate can be depended on to save the State from this awful disgrace. Good people everywhere should promptly notify their Senators that Arkansas will not tolerate such folly. Let the bill be killed beyond the peradventure of recovery, and let its author be branded with the infamy which he justly deserves for the gratuitous insult to the State.

THE CHURCH COLLEGE AND THE MINISTRY.

Dr. John R. Mott in his admirable work, "The Future Leadership of the Church," recites facts concerning the vital relation of the church college to the supply of ministers that should call for the serious consideration of the Church. He says:

"The denominational colleges of the country have by far yielded the largest number and proportion of candidates for the ministry. . . . One investigation made a few years ago revealed the fact that in the eleven leading theological seminaries of the United States, representing six denominations, 96 students came from state institutions and 1,077 from denominational colleges. That is 8 per cent came from state institutions and 92 per cent from church colleges. Another very recent investigation shows that of 1,821 college graduates in leading theological seminaries 114 came from state institutions and 1,707 from denominational colleges, 6 per cent and 94 per cent respectively. The president of Davidson College has indicated that two years ago in ten typical state universities only four young men out of every thousand male students were looking towards entering the ministry; whereas in eight eastern Presbyterian colleges eighty-three out of every thousand were expecting to be ministers, and in fourteen Presbyterian colleges west of the Mississippi river, 196 out of every thousand were expecting to enter this calling. . . . During the first century of its history more than one-third of the over 1,500 graduates of the Middlebury College, Vermont, became ministers. Of 1,087 graduates in arts of Victoria University, Toronto, up to the present year 370, or one-third, had entered

the mi
over C
year 1
ates.
lege, M
istry.
Colleg

in Canada and United States. Han-
in the Ohio valley, had prior to the
nt into the ministry 300 of its gradu-
one-half of the graduates of Park Col-
ri, have devoted themselves to the min-
three per cent of the alumni of Hope
Michigan, have become ministers."

In concluding this study Dr. Mott adds these significant statements:

"The Church must not permit the colleges from which she has so largely drawn her ministry, to drift into inferiority. The Christian aim and character of these colleges must be preserved. . . . The educational standards of these colleges must be kept as high as those of any other institutions. Their professors, therefore, must rank in scholarship and ability with those of state universities. To this end denominational colleges must be much more generously supported. It would be better to have fewer denominational colleges and have them adequately maintained, than to have so many that some of them must be indifferently fed and supported. . . . Such colleges will always be a principal source of supply for the Christian ministry."

STRENGTHEN OUR STATE INSTITUTIONS.

No one can question our faith in our denominational colleges nor our fealty to them, but our relation to them does not blind us to the need of strong institutions supported by the State. Today argument is not required to create interest in the common schools and the high schools. Practically everyone now desires education for his own children, and recognizes these local institutions as the means for securing that education. It is not so easy for the average man to appreciate the value of the higher institutions, as he has only remote expectation of patronizing them. Fifty years ago it seemed to matter little whether higher State institutions were maintained. The denominational and private colleges met the demands. Today the church schools, even if strong and thoroughly equipped, can not supply all the educational facilities of a great commonwealth. The University, the Normal School, and the Agricultural Schools are cultivating fields which would be scarcely touched if we had only the denominational colleges. Our public schools require trained teachers; our farms need scientific farmers to take advantage of the different soils and possible crops; and modern progress halts without engineers, and architects, and investigators. Germany's marvelous growth in wealth and influence is not due simply to her lower schools. Her universities have prepared the men who have made the scientific discoveries and inventions which have enabled her in many respects to lead the world. If she is suffering today it is not because of the technical and professional training of these universities, but because of their lack of spiritual perspective. In our own land Michigan and Wisconsin, in spite of certain natural handicaps, are growing great because of the work of their State Universities. Wisconsin is demonstrating what a State can do for its University and what its University can do for the State. As a result its university exercises an influence out of all proportion to the size and wealth of the State. It is the one thing that advertises Wisconsin, and the one thing of which all her people are justly proud. Times may be hard and taxes heavy, but the people of Wisconsin rejoice to pay their University tax, because they know that it is seed sown on good ground, returning fruit an hundred fold. Arkansas is in debt and has small revenue, but she will drive many of her best sons into exile and discourage the influx of desirable people and capital, if parsimony is practiced toward her factories for making men. Let all unnecessary expenses of government be eliminated, but increase appropriations for the University, the

Normal, and the Agricultural Schools. We are proud of our denominational colleges, but we want to be justly proud of everything belonging to the State. The development of our vast and varied natural resources requires trained men. Let us as far as possible provide for the training at home. Our most ambitious young men are forced to seek certain courses outside the State. Many fail to return. We must hold them. They are a great asset. We urge our Legislature to give full consideration to all of these institutions. Then let our denominational schools engage in generous rivalry, so that each kind of school may provoke the others to their utmost endeavor, and a great system may be developed. But above all, let the spirit of Christ dominate in all of our institutions, so that our sons and daughters may be saved from a sordid, narrow, selfish theory of life.

THE MISSION OF THE DENOMINATIONAL COLLEGE.

At the recent session of the Educational Association of the Methodist Episcopal Church (North) President Herbert Welch, of Ohio Wesleyan University, in his presidential address said: "The typical denominational school is not simply that which is under denominational control, but also that which, whatever its formal organization, is still closely related in sympathy and personnel to the Church, so as to be identified in the public mind with some religious body. If the term be interpreted in this broad way, then no one can question that the denominational college is still our principal agent in American higher education. It is this denominational college that still has a mission to the State University and to the Church. To the State university it can give a lesson of economy and of efficient management of small incomes for large results, as well as the ancient ideal of education as directed to the complete man—the insistence that morality and religion are a vital part of a real and rounded education. And to the Church the denominational college has the mission of furnishing its trained aggressive leaders in search for truth and the fight for righteousness."

THE INFLUENCE OF A RELIGIOUS PAPER.

Writing to the St. Louis Christian Advocate Rev. R. H. Cooper, long a leader in the Missouri Conference, gives an account of the pioneer conditions of his early life, and recalls that a Methodist preacher came to his boyhood home and secured his father's subscription to the Advocate some sixty years ago. He adds the following tribute to its usefulness in his own life:

"Money was never more wisely invested. The coming of the Advocate opened a window in that cabin through which we could look out and see a great big world and the Church in her struggles to bring in the kingdom of God. My father would sit by the fireside, read its editorials and news of the week, by the hour, and comment upon them, and it was intensely interesting, for he was a good reader. Next to the sacred page of God's blessed Word, I am indebted more to the Advocate than any other literature." Then he adds: "It is now an open secret that its financial embarrassment is such as to imperil its life. A greater calamity could scarcely befall the church than for it to fail. Dr. Woods, who has borne its editorial burdens for years, is making a heroic effort to tide it over the breakers and perpetuate its existence. Many, we are glad to learn, are reaching a helping hand, and if everyone who loves the Church would help just a little, the dark clouds would be lifted and a brighter day would dawn."

The little congregation on a rainy Sunday is entitled to the preacher's best efforts.

WESTERN METHODIST.

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor
 FRANK BARRETT, W. B. HAYS.....Associates
 D. J. WEEMS.....Field Editor
 WESTERN METHODIST PUBLISHING CO.,
 Publishers.

One Year, Cash in Advance.....\$1.50
 To Preachers 1.00

Office of Publication: 200 East Sixth Street, Little Rock, Ark.
 For advertising rates, address Jacobs & Co., Clinton, S. C.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897.

Make all money orders or drafts payable to Western Methodist Publishing Company.

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

PERSONAL ITEMS.

It is said that General Joffre, the great leader of the French army, is a Protestant.

The students of Galloway College have contributed \$70 to the Belgian relief fund.

Mr. D. J. King, of Rector, renewing his subscription, says: "I can't get by without it."

The Continent states that Prof. Harnack has renounced the Higher Criticism and returned to the orthodox ranks.

The South Carolina Conference, at its last session, paid its Conference Claimants 130 per cent on the amounts assessed for their benefit.

An exchange is responsible for the statement that a church in Omaha, Neb., has used the megaphone to announce its services with good results.

February 28 every Methodist church in New Orleans is expected to take a collection for Centenary College, the Conference institution at Shreveport.

Dr. J. E. Elliott has moved from Mabelvale to Carlisle to engage in the practice of medicine. He writes enthusiastically about the Sunday school at Carlisle.

Rev. M. A. Fry writes that everything is moving off smoothly in his charge, and he expects to push the canvass for the Western Methodist among his people.

Rev. S. A. Weber, of South Carolina, suggests that the life of Bishop McTyeire, which was to have been written by Bishop Galloway, be undertaken by Bishop Hoss.

In promoting the campaign in Louisiana for Centenary College, the fact has been brought out that all of our New Orleans pastors, save one, were educated at church colleges.

Mr. S. M. Inman, who recently died at Atlanta, Georgia, left \$5,000 to our new Emory University. He was a Presbyterian and gave liberally to the schools of his own church.

Married—At the residence of the bride's father, Mr. William Miller, February 10, Mr. Jamie Crutchfield and Miss Seneca Miller, both of Roe, Ark., Rev. David Bolls officiating.

Bishop A. W. Wilson is spending a few weeks at Hot Springs recuperating. He preached at Central Avenue Church last Sunday morning and is expected to preach there again next Sunday.

The Young Peoples Missionary Society of Swiftton adopted beautiful resolutions of appreciation and sympathy in connection with the death of one of their members, Miss Mabel Ataway.

Many of Dr. Godbey's friends in Arkansas are buying his book, "Lights and Shadows of Seventy Years." Send \$1 to Rev. J. E. Godbey, 413 N. Van Buren Ave., Kirkwood, Mo., and get the book.

The call for a conference in this city February 23 of those who are interested in promoting a revival throughout our church in Arkansas should be heeded. It is hoped that many may attend.

The late Noah Biggs left the Thomasville Orphanage, a Baptist institution in North Carolina, \$95,000 to be used in educating worthy boys and girls in college after finishing in the orphanage.

One of our station preachers writes that the Western Methodist is rapidly rising in favor with those of our people who take and read it, and he hopes to be able to enlarge its circulation during the year.

Prof. Masaharu Anesaki, professor of the philosophy of religion in the Imperial University of Tokyo, Japan, who was exchange lecturer at Har-

vard University last year, is giving a series of lectures on Buddhism and its Influence on Japanese Thought and Life at the University of Chicago. He is himself a Buddhist.

Rev. S. T. Baugh publishes the Monthly Bulletin for the benefit of his church, at College Hill, Texarkana. It is filled with sprightly items and good reading, and is a credit to its editor, the pastor.

Dr. Len G. Broughton, the great Baptist preacher who went from Atlanta, Ga., to Christ Church, London, England, has resigned on account of poor health, and will accept the pastorate of a church in Knoxville, Tenn.

Last Friday, while in the city to meet his daughter, who is a student at Galloway College, Rev. H. E. Van Camp, pastor of our church at Grady, paid his respects and reported favorably on conditions in his charge.

Bishop Henderson, of the Methodist Episcopal Church, is sending out pledge cards to all members of his church who will sign the pledge to put in at least two hours each month in personal work to lead souls to Christ.—Ex.

Mr. John P. Branch died at his home in Richmond, Va., February 2, aged eighty-four years. He was one of the most prominent laymen in our church, was a successful business man, and a liberal contributor to Randolph-Macon College.

On Monday we had a pleasant call from Brother B. F. Fitzhugh, who is a student at Hendrix College, and is also supplying our Forest Park Church. He is greatly encouraged with the outlook. His Sunday school is improving rapidly.

Mrs. E. C. Grisham, of Florence, Ark., writes that she does not know how to get along without her church paper. She has followed our paper in its various changes, and now that it has come home to Arkansas she thinks it better than ever.

The Rockefeller Foundation has just given \$25,000 for the fitting and furnishing of headquarters for the world-wide work of North American Churches, and has pledged \$50,000 a year for five years, conditioned on the churches raising \$20,000 more.

Mrs. Ann H. Arnold, of Arkadelphia, who has passed her eightieth birthday, writes us an appreciative note and apologizes for her handwriting on account of her age. We could only wish that all our correspondents wrote as legibly and sensibly.

Rev. J. A. Sage, Presiding Elder of Pine Bluff District, has been confined to his room for two weeks with a malignant attack of la grippe. He has suffered greatly, but has been the recipient of much kindness from his brethren. He hopes to be out soon.

Mrs. J. P. Dolliver has presented a set of chimes to the Methodist Church at Fort Dodge, Iowa, in memory of her husband, Senator Dolliver, who was an active Methodist and will be remembered for his fraternal address at our General Conference in Baltimore.

The old John Street Church, which stands in New York on the site of the chapel built in 1768 by Philip Embury and other Methodists, is to be removed and a thirty-story building erected, with offices in the lower stories and rooms for church purposes in the upper stories.

Judge H. C. Caldwell, a former citizen of Little Rock, twenty-seven years United States district judge and twelve years judge of the United States Court of Appeals, died February 16, at his home in Los Angeles, Cal., aged eighty-three. He was an able jurist and was highly esteemed in our city.

The Attorney General of Texas, in his suit against the breweries, alleges "that the breweries are working in combination with a number of negro evangelists and negro preachers throughout the State, banding the negro voters together to oppose prohibition movements and also working on their religious sentiments to further the cause of anti-prohibition."

Dr. L. E. Holden, president of the College of Wooster, Ohio, has tendered his resignation effective in June. When he entered upon his duties sixteen years ago, the institution was poor and soon its main building burned. He secured funds for rebuilding, increased the endowment from \$370,000 to \$1,135,000, and doubled the matriculation. He

was one of the few to secure a donation for a denominational college from Andrew Carnegie. His resignation is caused by a difference with the trustees concerning the policy of the school.

Rev. J. D. Prater, of Red Oak, Mo., a member of Southwest Missouri Conference, has been awarded a bronze medal and \$1,000 by the Carnegie Hero Fund Commission for rescuing an Indian from suffocation in a well. The Indian had gone down to save another man and was himself overcome by gas when Brother Prater went successfully to his rescue.

We regret to learn that Rev. W. F. Evans, Presiding Elder of Helena District, has been quite sick for more than ten days, unable to be out on the District. As soon as he is able to travel he and Mrs. Evans will go to Florida for a few weeks to recuperate and visit with their son, Rev. James B. Evans. We trust that Brother Evans will soon recover and have the privilege of resuming his duties.

The Board of Education of our Church has just issued three educational catechisms: No. 1, Educational Stewards; No. 2, The Condition of the Schools of the M. E. Church, South, for the year 1913-14; No. 3, Work of the General Conference Board and the Annual Conference Boards of Education, M. E. Church, South. They are excellent, and may be used in Sunday Schools and Epworth Leagues.

The last number of the Texas Christian Advocate is largely devoted to tributes to Dr. G. C. Rankin, its late editor. He was held in high esteem in Texas and throughout the whole church. It has been decided to erect on the campus of Southern Methodist University a Rankin Memorial Hall by dollar contributions from his many friends. The hall will be a dormitory for poor and deserving students.

The Governor of Colorado, where woman's suffrage prevails, has given the women recognition by appointing his wife unofficial "Assistant Governor." She has regular office hours and will consider especially laws affecting women and children and confer with women interested in legislation. The Governor promises to abide by her decisions and act on her recommendation in the matters committed to her care.

Paul H. Dowling, whose father was State Sunday School Secretary for Arkansas a few years ago, and who was a member of our First Church, Little Rock, is now a student in Leland Stanford University, California, and has in the February 3 number of the Christian Herald one of the leading articles, "Our Greatest Chinese Center." It is well written and describes Sunday School work among the Chinese of San Francisco.

Mrs. Clarence M. Hyde, of New York, has offered to the Board of Foreign Missions of the Methodist Church (North) \$10,000 to be used in building a church at Venice, Italy, in memory of her husband, who had been a liberal contributor to the Italian Mission. Two floors of the building will be for the church and the three upper floors will be arranged in suitable apartments, and the income used for maintaining the church.

Rev. J. A. Reynolds and his wife, of Leslie, last Friday lost their four-year-old son Jack. He was a beautiful, sturdy, winsome boy, and his death was sudden and wholly unexpected. The body was brought to Conway and the funeral service held at the home of President J. H. Reynolds last Sunday in the presence of many sympathizing friends. There were many appropriate floral offerings. These dear bereaved friends have our sympathy and prayer in this sad hour.

The Christian Advocate says: "In the same city in which Dr. Charles W. Eliot a few days ago discoursed to his little assemblage of kid-gloved and bespectacled liberals on the failure of Christianity, there gathered on the first Sunday night of this year twenty thousand men, women and children to hear a representative of Christianity preach the old gospel of Jesus Christ. And ten thousand people more could not get into the building for the press. The old gospel draws."

In the Sunday School Times of February 13 is a beautiful tribute to our late Dr. H. M. Hamill, who at the time of his death was President of the National Sunday School Association. Among other things was the following: "The Sunday schools of North America lost one of their most fruitful lives. His membership in the International Lesson

Committee had been a matter of thanksgiving to many just now, when the committee faces problems of the utmost importance. Dr. Hamill was a rare combination of fearless conviction, fiery positiveness, irrepressible humor, magnetic eloquence and teaching genius, along with deep affection and tender love."

February 12, Fannie Crosby, the celebrated hymn writer, died at her home in Bridgeport, Conn., in her ninety-first year. With singular talent for religious verse she wrote many of our most popular hymns. Perhaps no one, save Charles Wesley and Isaac Watts, has contributed so much to religion through the medium of song as has this devout and gifted woman. Knowing his appreciation of her life and work, we requested Rev. M. N. Waldrip, of Pine Bluff, to write the tribute published on another page.

Bishop McConnell, at the meeting of the Educational Association of the M. E. Church, urged the need of keeping our college professors human, of understanding the present-day national and international social movements and of recognizing the demand for wider social service; saying that we cannot turn back or dam up the tide of democracy and socialism, but we must say what sort of democracy or socialism we are to have, and it is for the college men to learn what phases of socialism are best, and then guide the nation.

"Men and Millions" were the key words of the annual convention of the missionary societies of the Disciples, held in Atlanta a few weeks ago. The convention was remarkable for its large attendance and enthusiasm. The various benevolent boards of that denomination are engaged in raising \$6,300,000 for the enlargement of missionary and educational work at home and abroad. R. A. Long, a layman of Kansas City, has given one million dollars, and a second million is nearly raised. The movement aims to secure one thousand young college men and women for missionary service, and is endeavoring through the every-member canvass to give every member of the denomination an opportunity to participate in the maintenance and expansion of its missionary program.

NOTICE OF FORT SMITH DISTRICT CONFERENCE.

The Fort Smith District Conference will be held at Ozark, Arkansas, April 27-29, 1915. The Conference sermon will be preached by Rev. J. S. Seneker, of First Church, Fort Smith, at 8 p. m., April 27. The first day will be given to Sunday school work. The following are appointed a committee on examinations: W. T. Martin, W. V. Womack and F. E. Dodson.—William Sherman, Presiding Elder.

CALL FOR REVIVAL CONFERENCE.

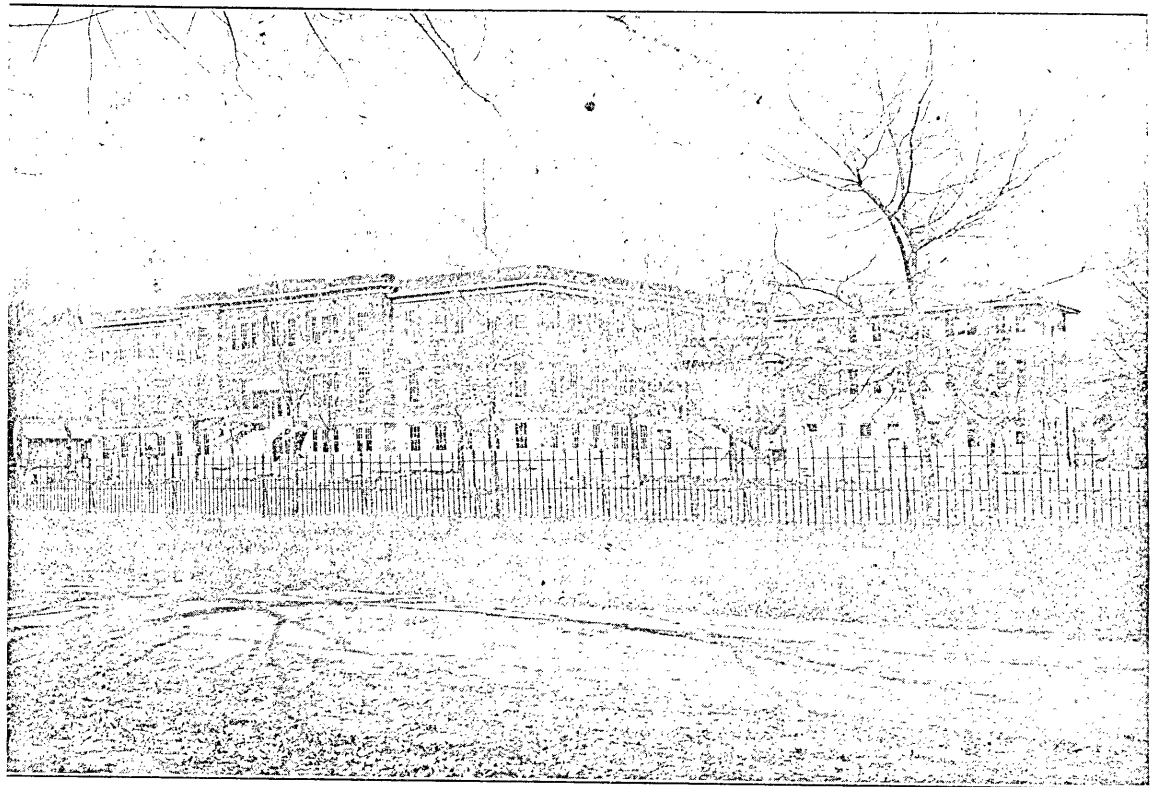
By request of the Methodist Pastors' Association of the Prescott District the pastors and local preachers of the state who are interested in the work of promoting a great revival and other vital interests of the church within our state will meet at First Methodist Church, Little Rock, 7:30 p. m., Tuesday, February 23, for the purpose of organizing a Methodist Ministers' Association for the state. Those favoring such an organization and wishing to co-operate in the movement will please write me at once.—B. A. Few, Chairman Methodist Pastors' Association, Prescott District.

CHURCH EXTENSION NOTICE, LITTLE ROCK CONFERENCE.

The executive committee of the Church Extension Board of the Little Rock Conference are hereby called to meet in the First Methodist Church at Pine Bluff at 2:30, Tuesday, March 16, to transact such business as may come before them. Let all applications for loans or help be in the hands of the secretary, Rev. W. D. Sharp, Junction City, Ark., before this board meets. We invite the Presiding Elders to meet with us, and request that each Presiding Elder send, at once, the postoffice address of the layman in his district who is a member of the Church Extension Board, to the secretary. This is important, as we need to write to them.—W. C. Watson, Pres.; W. D. Sharp, Sec.

PREACHERS AND SUNDAY SCHOOLS OF THE NORTH ARKANSAS CONFERENCE.

Please bear in mind that I am no longer connected with the Sunday School Board, and that all applications for aid for needy schools, children's



Administration Building, Henderson-Brown College.

day programs, etc., must be made to Rev. C. W. Lester, Harrison, Ark. Brother Lester is now secretary of the Sunday School Board of the North Arkansas Conference. While I am a hopeless invalid, confined to my room and bed most of the time, and not physically able to reply to letters that have recently come to me on these lines, I am taking this method of notifying all concerned. Please govern yourselves accordingly.—T. B. Williamson.

U. S. LIQUOR LICENSES.

Since my last report of the United States Liquor Licenses issued, I find the following have taken out licenses:

Arkansas City, Brinkley, Blytheville, Bearden, Bonner, Carlisle, DeWitt, DeVall's Bluff, Douglas, Enola, El Dorado, Fulton, Fredonia, Fisher, Georgetown, Greenway, Gregory, Huntington, Hartford, Huntsville, Higden, Heath, Jamestown, Kelso, Lamar, Life, Route 3 Little Rock, Marshall, Millville, Newport, Nettleton, New Edinburg, Ola, Onalaska, Plummerville, Park Place, Paragould, Pine Bluff, Rector, Readland, Springfield, Silver Lake, Tupelo, Texarkana, Tucker, Thornton, Ulm, Warren and Weldon.

I call attention to the authorities in Yell county that the man who formerly was interested in so many blind tigers has recently begun work again. He ought to be caught.

I call attention to the authorities in Calhoun county that two licenses have very recently been taken out at Thornton.—Geo. Thornburgh, President Arkansas Anti-Saloon League.

FROM SAN FRANCISCO.

The M. E. Church, South, Exposition Headquarters, in San Francisco, provided by the Pacific Conference, are now open. They consist of a suite of three rooms on the ninth floor of the Pacific building, corner Fourth and Market streets, in the center of the hotel and shopping district. All Market street cars, save the Sutter and Geary street cars, pass the building. The rooms are furnished with a view to the greatest comfort of our guests. There are facilities for writing, telephoning, reading, etc. All our Church papers are on file. Some one will be constantly in charge, prepared to give information as to hotels, Fair grounds, the city, etc. All Southern Methodists and their friends will find it to their interest, on arriving in the city, to report first to our headquarters and get up-to-date information as to hotels, etc. Once located, they can come and go at pleasure, making themselves at home with us, meeting their friends and making new ones of their own people. The Exposition will open, without fail, February 20, and will continue open till December 4.

W. E. Vaughan, Chairman.
J. J. N. Kenney,
W. R. Thornton,
C. P. Moore,
J. A. Batchelor, Secretary.

BOOK REVIEWS.

American Citizenship, by Charles A. Beard, Associate Professor of Politics in Columbia University; published by The Macmillan Co., New York; price \$1.25.

The author differs in his method of presenting the subject from most of the political writers. He holds that in a democracy it is essential that the citizens have as clear an outlook as possible upon government and its problems, and, though the complexity of all approaches to civics would bid us halt, the need must overcome our scruples. He starts with the individual and his position in industry and his rights under the law. He gives little consideration to the question whether ours is the best government, not because he is lacking in patriotism, but because the answer to the question is of little moment as compared with the greater question—is ours the best government which it is possible for the American people to establish and maintain? He seeks to emphasize the great principles of government rather than to describe the intricate details of political organization and social work which will probably be obsolete before high school students have reached the voting age. With each chapter he gives questions based on the text, and a few leading topics with references to standard works. A more extended list of questions is found in the appendix. He believes that civics should be taught in the first year in the high school, because many pupils drop out at the end of that year and would fail to get the training needed for good citizenship, and because the study of the concrete political and social life of our day ought to precede the more abstract study of past ages and countries never seen by the student. The treatment is clear and luminous and well adapted to the young students for whom it is intended, yet busy men, who are interested in a recent study of civics and have not time for more extended discussion, will find this book very interesting and helpful. It has the last amendments to our Federal Constitution.

Makers of the Nation, by Fanny E. Coe; published by the American Book Company, New York, Cincinnati, Chicago.

This is a little volume of biographies of men who have been leaders in the formation and progress of our country. They are prepared with a view to interesting boys and girls in the truly great men of America and to illustrate history. The endeavor has been to present historical facts by clear, striking narrative in language easily understood by children. In addition to the biographies the closing chapter is a study of five of the great industries of the United States, thus giving recognition to the importance of industrial development and its relation to our history. The book is well conceived and executed and may be profitably used out of school as well as in the class-room.

CONTRIBUTIONS.

AN APPEAL FOR PEACE.

Stop that killing of your kindred;
Stop that slaughter of your race,
The world is sickened with recitals;
The Cross is covered with disgrace.
War-gods reign and blight all Europe;
Reason, judgment, love, have fled;
Every home a house of morning;
Every heart walls for its dead.

Cities, villas, works of sages,
Art and treasure, untold worth,
Freedom's progress of all ages,
Churches, homes, swept from the earth;

Swept by Mars with fire and shell,
Greed of war-kings to appease,
While from out this seething hell
Cries for food come o'er the seas.

Food for little babes and mothers,
In their voiceless want and woe,
Homes destroyed and fathers, brothers,
Sacrificed for kingly show.

What to them are struggling legions,
Victories in East and West,
Fame or empire? Can these bring
Back to life the ones loved best?

Do you think the God of battles
Hears and answers Nations when
They're waging wars of conquest
Murdering their fellow men?
The world is sickened with recitals.
The Cross is covered with disgrace,
Stop this killing of our kindred,
Stop this slaughter of our race.—
Ransom Gulley.

FANNIE CROSBY.

A Tribute by Marion Nelson Waldrip.

Fanny Crosby, The Blind Singer of Six Thousand Songs, has joined "The Choir Invisible." She was born at Southeast, Putnam County, New York, March 24, 1820. She was made totally blind by a hot poultice being placed on her eyes through ignorance when she was only six weeks old. She wrote her first poem when she was eight years of age. She entered the Institute for The Blind of New York City, where she spent seven years as a pupil and eleven years as a teacher. Her first volume of poems, "The Blind Girl and Other Poems," was issued in 1844. The second volume—"Monterey and Other Poems," came out in 1848.

She was born the second time in 1851 in Old John Street Methodist Episcopal Church in New York City.

She was married to Alexander Van Alstyne a teacher in The Institute, like herself blind, in 1858. He was possessed of a rare musical talent, and thus eminently fitted to be a congenial and helpful life companion. As a hymn writer she retained her maiden name.

Her third book of verse, "A Wreath of Columbia's Flowers," was issued the year of her marriage. In 1898 she published "Bells at Evening and Other Poems." "The Memories of Eighty Years" came from the press in 1908. Having calloused her hands picking the guitar in early life, she had to rely solely upon her memory through life. She could not read by touch. She did not begin to write hymns until she was past forty years. The words of her hymns are as familiar to millions as the words of Holy Writ. The children love her songs. They sing her songs around the world. The great and good of our world were glad to call her friend.

She was a song-bird singing in a darkened cage. For nearly ninety-five years she "endured as seeing Him who is invisible."

She "looked not upon things which are seen, but upon things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal."

She sang, "Pass Me Not, O Gentle Savior." He heard her and then she sang, "Blessed Assurance Jesus is Mine." When in poverty she sang, "Thou My Everlasting Portion More Than Friend or Life to Me," and when in "age and feebleness extreme," she sang, "Savior More Than Life to Me."

Instead of sobs and sighs she gave to the world her songs.

The darkness is done. The light has come. The day has dawned at last.

"Rest comes at length, though life be long and dreary;

The day must dawn, and darksome night be past;

All journeys end in welcome to the weary,

And Heaven, the heart's true home will come at last.

Fanny, sing on! Your mellow measures keeping;

Sing us sweet fragments of the songs above;

Till morning's joy shall end the night of weeping,

And life's long shadows break in cloudless love."

NATIONAL ANTI-SALOON LEAGUE CONVENTION.

The Anti-Saloon League of America is building a program including the greatest speakers in this country for the National Biennial Convention, which will be the greatest convention of temperance forces ever held in any country. It will be held on the Steel Pier at Atlantic City.

This convention promises to draw more attention from both friends and foes of Prohibition than any other gathering that ever has been held. Since the holding of the convention at Columbus, Ohio, in November, 1913, great strides have been made in temperance reform. The vote in the House of Representatives, when the Prohibition amendment received a majority of the votes cast; the imperial edict whereunder Russia has become a Prohibition nation; the voting dry, in November, of five out of seven states voting; the great attention which the industrial world is giving to the temperance issue; the making dry of the American navy; the pronouncement of the Catholic convention at Niagara Falls; and the general denunciation of the liquor traffic by other denominations; these and other great occurrences of the past year and a quarter are making all men take notice of the rapid advancement of the Prohibition cause. Then, too, while the convention is being held, campaigns for state-wide Prohibition will be in progress in several states.

Truly, the attention of not only America, but of the entire world will be focused on Atlantic City during that week of July. All persons shall be recognized as delegates who are appointed by local church, Sunday school, Gideons, Young People's Societies, Temperance Organizations, Y. W. C. A. and Y. M. C. A., or District or Annual Associations, Synod or Conventions of a religious body, or by any State Board of Trustees or State Headquarters Committee or any other organization co-operative with the State Department. Each local organization as indicated in the above is entitled to one delegate and one alternate.

The League has rented what is known as the Million Dollar Pier, the great place for public assemblies at Atlantic City. This pier has upon it four large auditoriums, and in order to accommodate the people, addresses will be delivered in all the auditoriums at the same time. Arrangements will be made with some of the speakers to speak in the four auditoriums in order that all the people may hear them.

If pastors, Y. M. C. A. secretaries and others entitled to representation, will forward at once the names and addresses of their delegates and alternates to the Anti-Saloon League of America, Westerville, Ohio, literature and other information will be mailed to them immediately.

THE PROGRESS OF METHODISM IN ARKANSAS.

In our examination of the progress of Methodism in Arkansas our attention has been called to the work of the church in the cause of Christian education. An eminent writer has said that Methodism was cradled in a university, though it was born in the Epworth Rectory. One of the first things to engage the attention of Bishop Coke and Bishop Asbury in the early days of Methodism in America was the building of a college. It was called the Cokesbury College in honor of these two first Methodist bishops in America. An examination of the government statistics will show that the Methodists of the United States have more colleges than any other religious denomination.

The Methodist Church in Arkansas has been true to the policy of the church, in all its history, to employ every possible means within its power to advance the cause of Christian education. While it is true that for several years after the close of the Civil war a number of small schools were established, that soon passed away; the sentiment in favor of church colleges had a stronger hold upon the church than ever before in all its history.

The first effort of which we have any knowledge, made by the church in Arkansas after the Civil war, was in Camden, in 1868. At the session of the Little Rock Conference for that year the Camden Male College and the Camden Female College were organized and adopted as Conference schools. The Rev. Wm. H. Browning was appointed to the presidency of the female college and H. D. Stanley was the president of the male college. These schools continued in successful operation for several years, and did some excellent work. But, owing to the lack of adequate support, they were compelled to suspend. There were several other attempts to organize colleges in other parts of the state, with similar results. We are not to suppose that because these schools existed for only a few years that the effort to establish church schools was a failure. It created a strong sentiment in favor of church schools, and caused those who were engaged in this work to be more careful in the location of schools. The final result in the location of our colleges and other schools has been of the most satisfactory character to those who have been engaged in this work.

An examination of the location of our three colleges and the good work that they are doing will show that the church has made great progress in its educational work in Arkansas.

The location of Hendrix College at

Conway, and of Henderson-Brown at Arkadelphia, and of Galloway at Searcy, has proved to be the very best selection of places for these schools. The loyalty and liberality of the citizens of these three towns to their colleges has won the respect and confidence of the people of our state. The high standard of morals in each one of these towns adds to the efficiency of these schools.

Another advantage that the church in Arkansas has at the present time is the class of schools that we have. Hendrix College is a male college and Galloway is exclusively a female college, and Henderson-Brown a co-educational college. Whatever may be our theories, it is a fact that some parents prefer to send their sons to a male college and their daughters to a female college. There are others who prefer to send their sons and daughters to a co-educational college. The Methodist Church of Arkansas is prepared to meet all these demands.

The success of any work can only be known by its results. If we apply this test to the work of these three colleges, the church has made encouraging progress in education in Arkansas. It is a fact that no one will call in question that in almost every community there are men and women who have been educated in our colleges. We find some of the noblest specimens of manhood and womanhood in every department of business and social life who were educated in these colleges. Quite a number of our younger preachers were educated in these colleges. In our visits to the public schools of the country we find that many of the teachers were educated in our colleges. The influence of our colleges has been felt in the great improvement in the condition of our public schools.

Hendrix, Henderson-Brown and Galloway are now working in harmony, each one helping to build up the other, and each one recognizing the good work that the other is doing.

A brighter future lies before us along all educational lines. Methodism is making progress in Arkansas.—Horace Jewell.

CHALLENGE TO THE CHURCHES?

From an article, which is going the round of the church press, by Bishop Candler, entitled, "A Great Opportunity and a Weighty Obligation—What Will We Do With It?" I take the following extract:

"1. The colleges and universities of the Churches must be made far stronger than they have ever been; and for the increased resources which they require they must look to the Churches alone. It would be worse than idle to look to secular sources to meet these needs—it would be positively disgraceful and injurious.

"It must be frankly confessed that the richest institutions in America are not evangelical in spirit—they are scarcely Christian in character. From the beginning of the alienation of Harvard College from the Church, a century ago, there has been a steady movement in the direction of alienating the strongest institutions from the Churches. Secularists, by their gifts, have promoted this process of alienation. There are forces now at work which are aimed at accelerating this denaturing process by dominating the stronger schools through donations and destroying the weaker institutions by over-mastering competition.

"The Churches must meet this movement by enriching their own in-

stitutions and making them as strong as the strongest of the secular institutions. They are well able to do this, and the Christianity of our own and other lands must suffer if it is not done speedily.

"It is not altogether a misfortune to mankind that the German universities are closed. Those institutions have propagated a rationalistic type of religion far too long for the good of the race. But if, with the shifting of the educational center of the world from Europe to America, the propagation of the same sort of rationalism is continued, what will be the profit? What man or nation ever increased the sum of human good by 'swapping the devil for a witch'?"

"2. The colleges and universities of the Churches must be held firmly to the evangelical principles and purposes for which they were founded. Institutions of learning are as prone to backslide as are individuals; and the schools of the Churches must be jealously guarded against false teachings and wordly tendencies. This cannot be done in institutions which are not owned and controlled by the Churches.

"Some talk of the Churches doing a work of 'co-operation' rather than of 'operation' in schools and colleges. This is something worse than nonsense. It is really a proposal of educational simony. Men who talk this sleazy stuff wish to get the patronage of the Church without being subject to its authority. They wish to use the Church rather than serve it. They desire to get its money and its students while resenting its government and repudiating its teachings.

"It is impossible to have institutions that will serve the ends of evangelical Christianity unless the Churches erect, endow, own and control such institutions. States cannot make such institutions and irresponsible boards (miscalled independent) will not. Only the Churches can and will."

Comment is needless. But it does seem to me that the significant words of this wise, farseeing, and trusted leader of our Zion should be heeded and his godly admonition followed and obeyed. The church is imperiled. "As I see it," says one, "our civilization and our holy religion are at stake in this educational fight. But do our people see the peril?" By the keen eye of an ecclesiastical statesman, the danger has been discovered, by his trusted hand the danger signal has been hung out. There is an open culvert just ahead. Will the engineer throw on the brake and will the people take warning? Significant things are happening in our own country just as they have happened in Europe. The direct trend and final impact of the German universities have been to a bald and self-assertive rationalism. The history of the mistake is being written in blood and shame today, and we know not the depths of the awfulness of its horrors as they shall be spelled out in the final sentences of this terrible holocaust of war. Read the testimony given by John D. Rockefeller, Jr., before the U. S. Commission on Industrial Relations, as given out by the Associated Press dispatch at New York, January 27. In this he admits that there is "Possible danger in large foundations being able to impart the views of the men behind them to younger generations through educational institutions, and that such foundations might exercise an influence upon the liberalism of the country." "And the safeguard," said he, "lies in the legislative bodies and the

spirit of the American people." Read in the dispatches of the next day the arraignment of this foundation by John B. Lawson, member of the U. S. Mine Workers of America, as given before the same commission. Read testimony given on the same day before the same commission by Chas. W. Eliot, president emeritus of Harvard University, in which he says: "Rockefeller donations to educational institutions have influenced the policies of presidents of universities and colleges in many instances, but," says he, "the influence has always been good." How gracious!

In view of all the facts before us the question is writ large; will we barter off our educational birth-right and see our institutions of learning led into the teaching of rank rationalism and at last witness thereby a ruined church and a corrupted country? Or, will we rise up and endow our universities and colleges with our own consecrated means and control and direct them as powers for the spread of the Gospel and the coming of the kingdom?—Benjamin A. Few.

THE PROFESSIONAL EVANGELIST

It has been my observation that there is a growing tendency among the ministry to discount the work of the professional evangelist. Has it come to pass that the evangelist no longer has a place in the ministry and that the work is now to be carried on solely by the pastors of the several churches? If so, who revoked the authority of the evangelist? And he gave some, apostles; and some, prophets; and some, evangelists; and some pastors and teachers.

Is there not still a work for the evangelist, as well as the pastor-teacher? Is there not a great distinction between the work of the two? He gave some evangelists, and some, pastors-teachers.

It is one thing to teach a thing and another things to persuade men to act upon that which they are taught and know to be right. Great is the work of the pastor and teacher. It is the faithful pastor and teacher who is in every instance the forerunner of the evangelist. If it were out for the work done beforehand by the pastor and teacher, the efforts of the most successful evangelist would be in vain. Think of some Moody, Torrey, Jones, Sunday, and others I might mention, going into a land where the gospel had not been preached and the people taught in the sanctuary, Sunday after Sunday, and around the hearthstone day after day by the pastor and teacher, and endeavoring to persuade men to accept Christ as their Savior, with their characteristic mode of presenting the truth, they would utterly fail. On the other hand, think of the pastor and teacher standing before his congregation Sunday after Sunday delivering such messages as the evangelist delivers, in that peculiarly effective way of the evangelist, and imagine the results.

True, in writing to Timothy, St. Paul says, "Do the work of an evangelist, make full proof of thy ministry," and no man can make full proof of his ministry unless he does the work of an evangelist as far as lieth within him. But how many men do we see who are both successful as pastors and teachers, and evangelists at the same time and in the same place. I do not propose to explain why we see so few. Can you?

Some will say, every man should be his own evangelist. Well, he

should be if he can. But can he? Then if he can, why doesn't he? Is it because he just doesn't want to? I don't believe so. I believe there are many faithful and highly successful pastors and teachers who would like to be, and have made a desperate effort to be their own evangelist and have failed, but we could not think of doing without these men as pastors and teachers.

Another will say, "If I am fit to be their pastor, I am fit to be their evangelist. Now, is that true? Can a man truly judge his fitness as an evangelist by his fitness as a pastor? Have we not seen many, many successful pastors and teachers who would or have failed as evangelists? And, on the other hand, have we not seen many, many God-fearing men successful as evangelists who would, or have failed as pastors and teachers?"

Now, if there is still a place and work for the "professional evangelist," as he is sometimes alluded to, where and how is he to work if the doors of our churches are closed to him, or we forbid him working within the bounds of our charge, if he happens to be a man of our denomination?

Now, I am neither an evangelist nor the son of an evangelist. My father had the honor of being a pastor and teacher, and circuit rider at that. He brought his salary home on every round in his saddle-bags, and I was generally the first one to inspect the contents of these saddle-bags, which consisted chiefly of socks (made of yarn, which usually lasted a lifetime), potatoes, apples, persimmons (gathered on the roadside), and sometimes a broken jar of molasses, which sweetened the whole thing.

Neither have I any intention of becoming an evangelist, as it requires a great deal of grace and lots of grit. I have the grace, but am frank to confess that, while others may lack some, I lack a great deal of that other essential element.

I offer this as no criticism to anyone, but merely wanted to know, has the professional evangelist a place, and if so, where is it?—J. P. Plummer.

WHAT A YEAR HAS BROUGHT FORTH.

About five o'clock, on the morning of February 3, 1914, the main building of Henderson-Brown College was discovered to be on fire. The result was the complete destruction of the main building, the dining rooms, the girls' dormitory and recitation rooms. Only one day was lost from school work. Within one week, the school was occupying new temporary dining halls and recitation rooms. Within one month, exercises were being held in a temporary auditorium. On February 3, 1915, one year from date of the fire, a large number of friends of the college assembled to celebrate the entrance into a new building, complete in every department, which had arisen from the ashes of the old.

This record, which would have been remarkable under any circumstances, was especially so in view of the disturbed conditions and financial depression from which the country is suffering.

That this has been accomplished is due in large measure to the untiring energy and consecrated devotion of the president, Dr. George H. Crowell. When many of the friends of the institution felt that the undertaking was an impossible one, his faith never wavered. He always insisted that it

could and must be done, and this magnificent building stands as a monument to his faith and determination. It is very doubtful if there is another man in the state who could have accomplished this work under the same conditions.

The new building, which has a frontage of 166 feet and a depth of 112 feet, is a three-story structure of Grecian style and represents an investment of \$90,000. On the first floor are located recitation rooms for high school department, boys' study hall, science department, consisting of chemical, physics and biological laboratories, and lecture rooms, business department, and rooms for domestic science and art. From this floor is the entrance to the gymnasium, a spacious room with ample floor space for any games held, and a balcony with a seating capacity of one hundred and fifty.

On second floor are found the administrative offices, library, recitation rooms, girls' study hall, Y. W. C. A. room, reception halls, drawing room, parlor and auditorium.

The third floor is given entirely to the girls' dormitory of sixty-five rooms, double, furnished in elegant oak furniture, with iron beds, stationary lavatories supplied with hot and cold water.—B. G. Foster.

HOMES FOR SUPERANUATES.

It is indeed strange that our church in Arkansas has been so slow in providing parsonages for our superannuated preachers. So long as the preacher continues in the active pastorate he is practically assured of a home in which to live as more than ninety per cent of the pastoral charges of our Conference are supplied with parsonages. But let the preacher become disabled by reason of age or other infirmity and he is turned out without salary and without a home. Just when he most needs a home he is left to shift for himself as best he can.

Some of the Conferences in our church have taken steps years ago to correct this anomalous condition of affairs in Methodism, and the results have been very gratifying, but in our Little Rock Conference, as well as many others, but little has been done to remove this standing reproach. Some five years ago a beginning was made in a small way when certain friends of the lamented Dr. J. H. Riggin started a movement to provide the funds for the purchase of a home for the good doctor, this home to be the property of the Little Rock Conference and to be used perpetually as a home for some superannuated preacher.

This movement met with much popular favor and a great number of people gladly contributed to the fund for the purchase of the home, but the majority of them gave in small sums, and the total amount received has been about one-half of what was needed.

We bought a half block of ground, well located near the public school, and only three blocks from the college, for which we paid \$1,150. This property when bought had only a little four-room house, two of the rooms being mere "shacks," and was wholly insufficient for the needs of Dr. Riggin and his family. After they had camped in it for several months we added other rooms to the building and remodeled the entire house.

This gives us a most excellent property easily worth \$3,000 to \$3,500. But in order to make these necessary improvements we were compelled to borrow money. The small contributions which have been received from

friends from time to time have not nearly been sufficient to pay the interest. This loan is being carried by that big-hearted, broad-shouldered layman, R. B. F. Key. He has been exceptionally lenient with us, but there is a limit to the burdens which his broad shoulders are able to carry. We now owe him some \$1,400 on this loan and it must be paid.

There seem but two ways in which we can pay this money. One is to sell the property for what it will bring at a forced sale and pay the debt. There are many objections to this course. We could not hope to get anything like the value of the property if it were sold now. Probably very little would be left after the debts were paid. This would send Sister Riffin and her children adrift without a home, and would leave those who have already contributed to the home with no return for their money save the help which the home has already given to its occupants.

The second course is to call on those who are interested to contribute the money for the payment of the debt. This will give us a splendid property, which if rightly managed, can be sold for enough to provide three or four homes at different places in our Conference.

As trustees for the church in this matter the undersigned have arranged with Rev. J. R. Sanders of our Conference to undertake the work of raising the money with which to pay this debt.

Brother Sanders has consented to undertake the work and will enter the field at once. He needs no introduction to the Methodists of the Little Rock Conference. No man among us is better known or more implicitly trusted. We appeal to the pastors to give him right of way in their charges and help him in this good work. Let us finish this our first undertaking and then lay our plans for a campaign for Superannuate Home building in the Little Rock Conference.—J. A. Sage, T. D. Scott.

The Present World Situation: With Special Reference to the Demands Made Upon the Christian Church in Relation to Non-Christian Lands; by John R. Mott. Price, \$1.00, net; Student Volunteer Movement.

Few men would be justified in writing a book under such an ambitious title. The scope of the situation is so vast, its conditions are so complex, its undercurrents lie so deep and move so swiftly, that none but a man of scholarly mind, of a large grasp of things, of active participation in world movements, could venture on a characterization of it. By common consent Dr. Mott meets these qualifications.

Strictly speaking, it is the present world situation as it affects the problem of world evangelization that is treated in this book. A little over four years ago Dr. Mott discussed in "The Decisive Hour" the world conditions then existing and the challenge they presented for a statesman-like and generous expansion of foreign missionary operations.

But more than four years have elapsed since the World Missionary Conference convened in Edinburgh—four years of rapid and significant development throughout the non-Christian nations. And during those four years Dr. Mott has had opportunity to come into closest contact with developments in the lands of both the Occident and the Orient. He has served as chairman of the Continuation

Committee. He has been in constant consultation with the missionary administrators of North America and Europe. He has taken counsel with 1,200 of the leading missionaries and native Christians of Asia, and presided at a series of epoch-making conferences throughout the Orient. He has been engaged in presenting Christianity to the educated classes in India, China and Japan.

The first chapter gives in bold strokes the present-day conditions in mission lands. The second chapter reveals the readiness of the educated classes to listen sympathetically to the gospel. The impact of the West on the East and how it may be Christianized, the problem of co-operation and unity, the whole broad question of statesmanship in missions and the place of the spiritual factor are among the other themes treated. Obviously, this is a book for the times—a book of depth, of forcefulness, of exceptional interest.

A BOOK YOU NEED.

The Southern Methodist Handbook for 1915, edited by Dr. Thomas N. Ivey, Editor of the Christian Advocate, is a publication that every Methodist should have. It gives information concerning every department of the church's activities and is a book of reference that is not duplicated by any other publication of our church.

The 1915 volume gives in its "Bureau of Information" certain historical facts concerning our church that could not be secured except by tracing the records through various Methodist histories. "Some Educational History in Brief" gives the history of the Vanderbilt University case during 1914, the action of the General Conference on that question, and the progress made in the work of the Educational Commission since the session of the General Conference. "Directories and Rolls" gives a list of Bishops, Connectional Officers, General Boards, Commissions, and Committees of the Church, and a Directory of Missionaries in all of the foreign fields. In the department "The General Conference" is given a review of the work of the General Conference of our Church since 1846. A new department is that of "The Annual Conferences," which gives, under separate heads, among other items, the following information concerning each Conference in the home field: Number of charges; membership; average per member paid for missions and ministerial support; names of superannuates, supernumeraries, presiding elders, Conference secretary, chairmen of various boards. In the "Department of Statistics" is given detailed information concerning all of our General Boards and the statistics of the church at the close of 1914. Other departments are: Unification of Methodism, Our Publishing Interests, Biography, Benevolent Institutions, Other Branches of the Vine, Miscellaneous.

This valuable Handbook is a volume of nearly two hundred pages and is sold for twenty-five cents a copy, postpaid. Reduced price for three copies and more. Send your order at once to Smith & Lamar, Agents, Nashville, Tenn., or to Dallas, Tex., or Richmond, Va.

Once let this conviction flood the soul of the believer, that the Risen Lord is himself coming back, and may at any time turn his promise into his presence, and the outpouring of consecrated gifts and devoted lives for the sake of the lost becomes a breaking of the alabaster flask upon Jesus' feet, and there is a "purpose" in this "waste." John may solve what to Judas is a mystery.—Rev. A. T. Pierson.

AMERICAN RED CROSS.

Summary of Work From August 1, 1914, to January 8, 1915.

Five months have passed since the American Red Cross began its activities for the war relief work. A brief statement of what has been accomplished in that period follows.

Until any relief work is completed it is not possible to make a detailed and classified report of expenditures. Funds must be placed in the hands of fiscal officers, such as Surgeon Directors of units, for disbursement in connection with expenses and maintenance of personnel; and also in the hands of New York shipping agents and of American diplomatic agents abroad to meet the expense of handling and forwarding supplies consigned to them for further transportation. Orders have been placed for motor ambulances and for other supplies requiring time for preparation, whose cost must be a charge against any balance on hand. However, in spite of these facts, the officers of the American Red Cross believe a general statement should be made at this time.

The personnel so far sent to Europe consists of 45 surgeons and 150 nurses; a total of 195.

The English units are in charge of the American Women's Hospital at Paignton.

The French units are in charge of a hospital at Pau.

The Russian units are in charge of a hospital at Kiev.

The German units are in charge of hospitals at Gleichwitz and Kosel.

The Austro-Hungarian units are in charge of hospitals at Vienna and Budapest.

The first unit sent to Servia is in charge of a hospital at Belgrade.

There has not yet been time to receive word as to the stations of the two other units lately sent to Servia. Most satisfactory reports have been received from outside sources of the excellent work being done by our American Red Cross surgeons and nurses at their various posts of duty. As requests come in for additional personnel, such as are desired are being sent over. By March, six months of duty will have expired, and at that time such of our surgeons and nurses who, having fulfilled their contracts, desire to return will be permitted to do so, and others will be sent to take their places.

Funds have been transmitted for the following purposes:

To aid in the maintenance of the American Ambulance at Paris, the American Women's Hospital at Paignton, the American Red Cross Hospital at Munich, for the hospitals under the charge of the units in Germany and Austria, for the work of the American Relief Clearing House in Paris, for the Prisoners' Bureau of the International Red Cross Committee at Geneva, for the relief of Belgian refugees in Holland, to aid the Red Cross of the Netherlands, for the British and French Hospitals and the American Mission Hospital in Turkey, for the hospital and relief work at Beirut, Syria, and to the American Red Cross Committee at Peking, China, for the aid of Austrian and German prisoners in Siberia.

All specially designated funds have been forwarded to the Red Cross Societies of the designated countries. All funds sent for Belgian relief, excepting those transmitted to the Belgian Red Cross have been forwarded to the Belgian Relief Committee. All funds designated for the Committee of

Mercy have been transmitted to that committee.

Supplies have been purchased and forwarded to the Red Cross Societies and various hospitals and committees in Europe. A general summary of these supplies purchased, most of which have already been shipped, are given below:

Cotton, 772,900 lbs.; Gauze, 802,400 yds.; Bandages, assorted sizes, 799,000; Adhesive plaster, 3,168 rolls; Anaesthetics—chloroform and ether, 13,965 lbs.; Drugs and medicines, 77 cases; Instruments and accessories, including ligatures of sewing wounds, rubber gloves, rubber ice-caps, hypodermic syringes, hot water bottles, etc., 30 cases; U. S. Army field medical outfits, 20; Sterilizers for dressings and instruments, 7; Disinfectants, 20 cases; Anti-typhoid treatments, 15,000 doses; Tetanus antitoxin, 50,000 doses; Smallpox vaccine, 10,000 tubes; Blankets, 9,500; Shawls, 2,211; Coats, 516; Sweaters for women and children, 1,740.

To these may be added boxes of donated garments and hospital supplies:

Alcohol, 10 bbls; Miscellaneous supplies, including hospital garments and dressings and women's and children's clothing, 2,638 cases.

The fact that it has been possible to collect and ship this vast quantity of stores with promptness is largely due to the generosity of Mr. Irving T. Bush, who has donated since the beginning of their collection, the use of a large warehouse at the Bush Terminal, Brooklyn, free of all charge.

Letters and cables of thanks have been received in acknowledgment of these many donations.

The officers of the American Red Cross have requested our ambassadors and our surgeon directors to keep them informed of what supplies are most needed in each of the countries involved. By means of such information it is possible to forward constantly shipments of such supplies as are most urgently needed.

The Red Cross purchased on an order from the American Ambulance at Paris a large quantity of supplies, for which payment has been made.

Financial Statement.

Receipts, \$1,188,112; Funds transmitted, \$274,594; Specially designated funds transmitted, \$148,994; Funds transmitted for hospitals and other purposes as stated above, \$125,600; Salaries surgeons and nurses, \$63,322; Travel and maintenance of personnel, transportation on land and sea, including freight, express, drayage, lighterage, towage, pilotage, etc., \$62,205; War insurance, \$10,138; Equipment and outfit, \$12,546; Supplies, \$273,574 Miscellaneous, \$2,289; In hands of fiscal agents, \$61,841; Total, \$760,510; Balance, \$427,602.

It is desired to emphasize the fact that no administrative expenses are paid from the Relief Fund. All such expenses, which to date amount to \$6,587, have been paid by the American Red Cross.

Against this balance must be charged \$150,000 to maintain present personnel in Europe six months and to provide for their return. Further remittances will probably be made in aid of the hospitals where American surgeons and nurses are in charge.

As medical and hospital supplies become exhausted the demand will increase and further funds will be needed to meet the calls to mitigate the suffering of the sick and wounded.

Difficulties are the stone out of which all God's houses are built.—F. W. Faber.

WOMAN'S MISSIONARY DEPARTMENT

Edited by Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock, Ark.

PRESS SUPERINTENDENTS.

North Arkansas Conference.....Mrs. L. K. McKinney, Marvell, Ark.
Little Rock Conference.....Mrs. H. C. Rule, Crossett, Ark.
Communications should reach us Friday for publication next week.

INFINITE LOVE.

"Touched by the loadstone of thy love,
Let all our hearts agree;
And ever toward each other move,
And ever move toward thee."

LESS THAN ONE CENT A DAY.

The actual cost of membership in the Woman's Missionary Society with the enjoyment of its many benefits and privileges is only \$3 a year, which is less than one cent a day. This sum is divided as follows: 20 cents a month for connectional dues, 10 cents a year for Retirement Fund for worn out deaconesses and missionaries, and 50 cents a year for Conference Expense Fund, making the total \$3. We are asked to pay this amount in monthly installments, and that each member try to bring or send her 25 cents for the first meeting of every month.

In no other way may we hope to do more good and receive as much pleasure and profit in the expenditure of so small a sum of money. Yet, it is good to remember that one cent a day, given with prayer and thanksgiving to God, will help mightily to spread the glad tidings of salvation for men through Jesus Christ.

Our little dues help the Woman's Missionary Council, M. E. Church, South, to maintain mountain schools at London, Ky., and Brevard, N. C., schools for dependent and unfortunate girls at Thomasville, Ga., and Dallas, Texas; on the Pacific coast for Japanese; in Florida for Cubans and Italians, at Laredo, Texas, for Mexican children; and the Industrial School for Negroes at Augusta, Ga., also mission schools in Mexico, Brazil, Cuba, Korea and China for the children of "disadvantaged" peoples as Dr. Chas. F. Reid aptly calls non-Christian nations.

We said our dues help in this great mission work, but we know they are not sufficient for the maintenance of the schools, city missions and Gulf coast work already enterprised so each member is asked to contribute according to her ability to the Pledge Fund of her Conference Society to make free-will offerings. The women of Arkansas who are enlisted in this work did well last year, and they have made a good beginning for 1915. We are counting on making it the best year in our history.

WHY NOT DOUBLE OUR MEMBERSHIP?

With a little effort on our part this might be easily accomplished this year. Except in very small places, every worker might bring in a new member, and in the cities larger numbers might be gained.

It is only necessary to tell our friends of our work to make the local parsonage comfortable and cheerful; our social service for the uplift of humanity; our mission schools at home and across the seas, and our Supply Department, through which we aid the preachers in hard places, and they will desire to lend a helping hand.

We might, also, tell them of our enjoyment through fellowship with the

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

Saints in Mission and Bible Study classes and in our social gatherings. Many good women are actually waiting for a cordial invitation to unite with some auxiliary.

Who is responsible for the apathy of nine-tenths of the women of Methodism not yet enlisted in Missions? And of this one-tenth of Methodist women in Arkansas who are enlisted in some missionary work, how many are members of our Woman's Missionary Society?

We know our state is rich in Methodist women, for every newspaper tells of their successful work in social, civic and patriotic affairs.

Many of them are loyal Methodists, who need to hear anew the call of their church into this work for our Lord and Master. Believing this, the Missionary Societies of Little Rock and North Arkansas Conferences may easily double their membership this year by loving service. In fact it might be done before our first quarter ends March 31. How many auxiliaries will make earnest effort to do this one thing quickly?

IN PREPARATION FOR THE MISSIONARY COUNCIL.

To the Women of the Little Rock and North Arkansas Conferences:

We want you to remember the coming meeting April 14-22, of the Missionary Council in Little Rock. This is to be the greatest opportunity for you to know the women who are leaders in our work and to learn of our Missionary organization that you may ever have, and we are anxious that the influence and inspiration engendered by it shall reach the remotest regions of our state. Talk about the Council Meeting in your regular Auxiliary meetings, talk about it in your social visiting and seek opportunity to speak of it in some service of your church. This Missionary Council is "The Highest Tribunal" of our missionary work, composed of representatives from each conference in Southern Methodism, our representatives in the General Board of Missions, the deaconesses and Home Mission workers, with our missionaries who may be at home on furlough.

In Little Rock we are planning to entertain this body of woman in a way commensurate with the honor we have received in having it come to our city, and we hope our women over the state will take advantage of the opportunity to come and be with us.

I would be glad to have the name of the superintendent of publicity in every auxiliary in a town where there is a newspaper published. Send it to my address, 1504 Center street, Little Rock.

Mrs. J. M. Workman,

Chairman Publicity Committee.

LITTLE ROCK CONFERENCE.

Members of the Little Rock Conference Society.

Dear Friends:—

Two weeks have passed since our annual meeting in Texarkana, but the years to come will not efface the memory of the delightful days when we sat together in heavenly places and our souls were again refreshed by the Holy Spirit.

All we had to do was to receive the blessing awaiting us and act worthily the cause for which we stood, so ready were the good people of Texarkana for our coming. Not once was the minor strain of despair sounded, but ever the keynote "Opportunity" rang out and the high purpose to respond with might and main to the call of the disadvantaged peoples of the earth. Right well have our women of the Little Rock Conference wrought the past trying year to have gathered in their gleanings more than \$25,000 for home and foreign work. No doubt that represents some denials, struggles maybe, but on the whole, I surmise, we have delighted to render unto God the things which are God's.

We shall not soon forget the cordial greeting, the beautiful sanctuary, the inspiring music, the soul-filling talks, sermons and addresses of Brother John F. Taylor, Brother Fletcher and Dr. C. F. Reid, nor the sweet fellowship in the homes where we were received as children of the King.

May we not forget the high purpose of elbow touching elbow, as it were, in our conference, every auxiliary reaching out in influence to that place next to them that needs their help till every one of the 443 charges has a Woman's Missionary Society, giving opportunity to our women of the rural districts to have a part in bringing the world to Christ.

It is my great desire to have a trained worker in the conference who may unhurriedly visit these places and organize the women in our own conference in this beautiful work for a larger and greater service. With a good beginning and a hopeful outlook for the year 1915, let us "press toward the mark for prize of the high calling of God in Christ Jesus," and with a mighty purpose and strong faith let us march on in the power of God. With love and for service, your president, Mrs. F. M. Williams.

408 Prospect Ave., Hot Springs, Ark.

NORTH ARKANSAS CONFERENCE.

Our Woman's Missionary Society held its first annual meeting in the First Methodist Church, Argenta, Ark., February 2-5. The meeting opened with devotional services led by Miss Mary Fuller of Augusta. Rev. W. T. Wilkinson, pastor of the church, Rev. I. D. McClure of Gardner Memorial, and Rev. W. M. Baker officiated at the celebration of the Lord's Supper. After the organization of the body was perfected, Miss Fuller, former president of White River Conference So-

ciety, read her address in which she reviewed the work of the year and outlined possibilities for the future. The following vice presidents of White River and Arkansas Conferences made their reports: Mesdames I. N. Barnett, C. C. Saddler, P. O. Eckler, J. H. Zellner, E. R. Steele and R. A. Dowdy, and the corresponding secretaries of the two organizations: Mesdames J. M. Hawley, F. M. Tolleson and Miss Nellie Denham also made reports. The reports of the treasurers, Mesdames W. E. Bennett and H. L. George were postponed until Wednesday morning. Several district secretaries, superintendents and the organizer were heard, after which a short musical program closed the first session. Devotional services were led at the evening hour by the pastor, Rev. W. T. Wilkinson.

Misses Annie and Maria Wilkinson

DRUGS EXCITE YOUR KIDNEYS, USE SALTS

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

Methodist Benevolent Association

A Mutual Benefit Brotherhood for Southern Methodists. Issues Whole Life, 20-Premium Life, Term to 60, and Disability-Old Age Certificates. Benefits, at death, disability, or old age. \$150,000 paid widows, orphans, disabled. Reserve \$30,000. For terms, etc., write J. H. SHUMAKER, Sec'y, Nashville, Tenn.

Sex Knowledge

By PROF. T. W. SHANNON, A.M.
International Lecturer and Author
of Eight Purity Books



The only up-to-date books on Sex-Purity which combine simplicity with scientific accuracy. Free from confusing medical and technical terms. Safe, sane, scientific Christian help for every parent; a guide to proper instruction of children at ages of greatest danger; sympathetic, warm-hearted counsel for boys and girls, young men, young women, married or marriageable, and all matured people. A separate volume for each or combined to suit.

Opinions from High Sources: *Marion Lawrance, Gen. Assn:* "Surely the key to the right understanding of life." *Dr. Geo. W. Bailey, Pres. World's S. S. Assn:* "Should have a very wide circulation." *Physical Culture Magazine, N.Y.:* "Directly abreast with the times." *B. S. Steadwell, Pres. World's Purity Federation:* "One of the most valuable books ever written."

OVER HALF MILLION PUBLISHED TO DATE

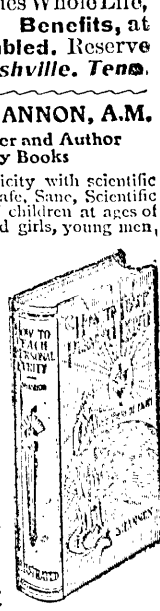
From all over the civilized world come orders for Shannon Books of self help and instruction. Purchasers order from one to ten additional copies for friends. Lecturers, Evangelists, Pastors, Christian Workers and Agents sell them by tens of thousands for good they do, while earning from \$3 to \$25 per day. Information on request.

Titles and Prices: "Perfect Manhood," for men over fifteen; "Perfect Womanhood," for women over fifteen; cloth, 75 cents each. "Perfect Boyhood," just what boys six to fifteen years should know, and no more; "Perfect Girlhood," for girls of same age; "How to Tell the Story of Life," for parents and teachers; cloth, 40 cents each.

"If I could retract my steps to the marriage altar," writes a reader, "I would give \$20,000 for the information contained in one of these volumes."

Order now and save \$1.60. To introduce Shannon books into a million new homes quick, we will send above five great books, bound in one, for only \$1.25. Sell singly at \$2.70. Mention this paper and receive free copy of "Spawning," author's latest booklet, dealing with a social problem hitherto untouched. "Spawning," alone, 15 cents. Also send 75 cents for cloth copy of "Heredity Explained."

THE S. A. MULLIKIN CO., 101 UNION STREET, MARIETTA, OHIO



sang sweetly the duet, "Come Holy Spirit." The history of the Woman's Missionary Society of the Arkansas Conference was given by Mrs. H. Hanesworth of Dardanelle. She recalled the great work accomplished by the women who had an eye single to the glory of God in the uplift of their fellow man. Mrs. Mary Neill, honorary president of the White River Conference who was scheduled to talk on the "History of the Woman's Missionary Society of White River Conference" being unavoidably absent, her place was filled by Miss Mary Fuller, who gave a short record of the organization. The evening hour closed with an earnest and eloquent address by Miss Esther Case, foreign missionary of the Methodist Church, South, in the City of Mexico. Miss Case has been driven from Mexico twice. She spoke of the great need of missionary work, of high prices for food, of Mexican money becoming cheaper, and of the many who are suffering. Miss Florence Blackwell of Jonesboro, a deaconess, spoke on the need of home missions, and said not all funds should be used abroad, as there are conditions at home that demand attention.

Wednesday morning Mrs. H. N. Street of Lonoke lead the devotional, and reports and discussions of the work were resumed. Miss Mabel Head, corresponding secretary of the Board of Foreign Missions conducted an institute on Council, Conference and Auxiliary organizations, which was very helpful and instructive. The Bible study hour theme, "Go Forward," by Rev. James Thomas, gave hope and inspiration to all, and rekindled our love for and zeal in the work. Wednesday afternoon Miss Case held a peace service. Prayers were offered for the war sufferers, for the rulers of Europe, and for the continued peace in the United States. Evening hour devotional service was conducted by Rev. I. D. McClure. The anthem "The Sinner and the Song," rendered by the church choir, and the solo, "Rebuke Me Not," by Mr. W. W. Weidmeyer, were very impressive. Then Miss Mabel Head gave in a charming, clear manner a strong appeal for deeper consecration and devotion to the missionary cause, and made a plea for financial aid which was heartily received and responded to. Thursday morning Mrs. Steele spoke on the work of social service and was followed by Mrs. R. A. Dowdy, who gave some strong reasons for the great need of this branch of work in our church. Greetings from Little Rock Conference Missionary Society were presented by Mesdames W. H. Pemberton and George Thornburgh. Mrs. W. L. Oliver discussed Supplies; Mrs. Zellner, Stewardship.

Thursday afternoon Mesdames Bennett and George gave an explanation of funds and the duties of treasurers. Dr. Chas. F. Reid filled the evening hour to the delight of all. Dr. Reid, former missionary in Korea and China, is now president of the Laymen's Missionary Movement. He said Christianity is influencing the history of every heathen nation. The number of Christians in India, Africa, and the Orient now reaches into millions. It was a treat to hear Dr. Reid. Friday morning business was resumed, and the committees reported. Jonesboro was selected as the place of the next annual meeting. The following officers were elected:

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Mrs. F. M. Tolleson, Paragould, president; Mrs. I. N. Barnett, Batesville, first vice president; Mrs. W. L. Oliver, Jonesboro, second vice president; Miss Mary Fuller, Augusta, treasurer; Mrs. J. M. Hawley, Batesville, corresponding secretary; Mrs. H. Hanesworth, Dardanelle, recording secretary; Miss Nellie Denton, Fort Smith, superintendent of social service; Mrs. L. J. McKinney, Marvell, superintendent study and publicity; Mrs. J. H. Zellner, Prairie Grove, superintendent supplies.

District secretaries are:

Batesville District—Mrs. R. A. Dowdy of Batesville.

Booneville District—Mrs. H. Hanesworth of Dardanelle.

Conway District—Mrs. S. G. Smith of Conway.

Fayetteville District—Mrs. E. F. Ellis of Fayetteville.

Fort Smith District—Mrs. W. A. Steele of Van Buren.

Helena District—Mrs. H. B. Trimble of Clarendon.

Jonesboro District — Mrs. Preston Hatcher, of Jonesboro.

Paragould District—Mrs. Charles Steadman of Paragould.

Searcy District—Mrs. H. L. George of Searcy.

The ladies of Argenta left nothing undone for the comfort and pleasure of the delegates, 100 in number, and we go forward with renewed vigor, courageous faith and hopeful enthusiasm in our work. We feel redoubled in energy and better prepared to meet the duty that rests upon us, of enlisting the great number of good women who have not yet claimed their heritage in this important field of labor.—Mrs. L. J. McKinney, Superintendent Study and Publicity.

CHRISTIAN STEWARDSHIP.

We are glad to have this valuable paper from Miss Nell Denton and hope many auxiliaries will use it in a meeting—(Editor.)

CHRISTIAN STEWARDSHIP, THE EFFICIENCY TEST IN OUR RELIGIOUS LIFE.

This is an age of efficiency; experts tell us that we are using but one-third of our mental and spiritual forces because we haven't learned how to use them properly. Just think, through the proper use of all forces at our hands we could triple our power. As I have studied Christian stewardship with a view of presenting it to our women I have been impressed with how thoroughly Christian stewardship supplies to our religious forces the analysis that they need to make them more efficient. So, as I have thought of the corresponding secretary, with perhaps in the smaller auxiliaries her opportunity monthly to present this subject, I have tried to outline a stewardship chart.

There are four columns to this chart, each column has a heading with two or more sub-divisions. Only a part of a column need be used in a meeting, as the object is not to make any talk longer than two minutes. In column 4 the purpose is to get every woman to make out her own list of resources that she can utilize for the Kingdom of Heaven's sake. Under advantages as education, in this column, let me relate this incident: In the Sunday school class at the Refuge Home is a 17-year-old girl, who has never learned to read; lately I have seen the saddest expression come over her face as we passed her by when we were reading the lesson, and I realized how left out she felt. It's when we

are brought face to face with those who haven't had the advantages that we have that we appreciate them and begin to wonder if we are using them to the full.

In column one, under present day conditions, a chart could be made showing that Christian nations have under their control 19-20 of the railways, nearly all the banks and steamships, 9-10 of the students, 7-8 of the capital, 4-5 of the territory. What an incentive to service when so much is in our favor.

The other topics may also be developed through charts, the material for which can be found in a previous Mission Study book, "The King's Business."

CHRISTIAN STEWARDSHIP CHART

First Column—

Conditions favorable to Christianity.

Some present day conditions.

Our proportion.

Second Column—

Motive of a steward.

God's gift to me.

The Bible and giving.

Third Column—

Power of money.

We can translate money into what-

ever we choose.

Money is service.

Fourth Column—

Resources that I can utilize.

Time.

Income.

Advantages—Such as education.

Extras.

Talent.

Prayer.

HOLDING INSTITUTE, LAREDO, TEXAS.

Just before Christmas Mrs. T. A. Brown, the West Texas Conference Secretary, and Mrs. R. W. MacDonnell visited the Mexican school at Laredo, Tex., which is named for Miss Nannie Holding, who was its founder more than thirty years ago. This is the

RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the usual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments, and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember, the test costs you absolutely nothing. F. H. Delano, 541 F. Delano Bldg. Syracuse, N. Y.

first visit that the school has had from any officers of the Council or Conference Society since it passed to the Home Department. The school carries a faculty of fifteen. Nine are Americans, five are Mexicans, and one is a Porto Rican. All of the faculty are Methodists save two. Nine of the present faculty taught there last year. The Home Department has expended some \$5,000 in very necessary repairs since assuming control. Much needs to be done, however, to make

BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide, elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, come dozen to box, sold sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

"SPECIAL" SILK HOSE OFFER. To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality for only \$1.00, postpaid in United States. Pure silk from calf to toe, with durable elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1/2. In white, tan or black, assorted if desired. Money back promptly if not delighted. LaFrance Silk Store, Box G, Clinton, S. C. tf

DO YOU WISH Beautiful Teeth!



Such as the Japanese people possess? If so, send 25 cents in stamps or coin, and we will forward you immediately the formula to secure that perfect whiteness of the teeth, which we all admire and desire.

20 cents' worth of this cleaner, which any druggist can prepare, will last you several months by using it once a day.

RECOMMENDED BY DENTISTS WILL NOT INJURE THE TEETH

Write to-day for this receipt. Address International Supply Co., Box 944Z Columbus, O.

THE BEST
of
TRAIN SERVICE
in
ALL DIRECTIONS
Direct Connections at
MEMPHIS
For All Points
EAST, NORTH AND SOUTH.
The Popular Way
to
Oklahoma
and
California
And All Western Points

Why not take advantage of this service? Write to CHAS. B. SLOAT, Assistant General Passenger Agent, Little Rock, Ark., or consult P. C. RICHARDSON, City Ticket Agent, Rock Island Lines, Little Rock, Ark.

the institution comfortable and the work efficient. A new dormitory, a social room for the students, a better library room, and various periodicals are needed at once. Here is an opportunity for some one to whom God has given large wealth to turn his money into service. The spirit of the school is fine, and large good is being accomplished.

ENGLAND, ARK.

Mrs. Louis E. N. Handley sends a word of cheer from England, and says: Our Mission Society has taken on new life here. We have organized a Mission Study Class with fourteen members. "The Child in Our Midst" is our first study. We have organized the Juvenile Society with 24 members, and they are studying "The China Hunters." I have only three babies on the Baby Roll, but will have others as soon as I have time to do some work along that line.

NOTES FROM DR. LOVE, SOO-CHOW.

Soochow itself has more canal streets than Venice, and we can go anywhere in or outside the city in most attractive and comfortable and slow Chinese house boats. If we choose to get to the railway station in less than one and a half to two hours, we can take a sedan chair carried on the shoulders of our fellow human beings, or we can ride a donkey. The streets are very narrow, so we cannot use jinrikishas, as is done in some other cities. Besides being most picturesque and unique because of the canals and the old wall, some thirteen or fourteen miles long, encircling the city with its six gates, the city is noted for its wealth, pagodas, and tempels. One of China's largest pagodas, eight stories high, is here and in a fine state of preservation. Then there are also the famous ink-and-pen pagodas.

In the temples I have seen ignorant, groping heathenism burning incense and kneeling in worship before hideous wooden idols. Actually to see such things makes a different impression upon one than just reading it in books or missionaries' letters. Through pity and love one wants to tell them of the Truth, the Life and the Way. In one temple we saw five hundred idols of every conceivable

TRY THIS FREE SAMPLE.

Try a free sample of Gray's Ointment on any sore, boil or skin wound—then you'll understand why American families have used this remarkable preparation year after year, for ninety-four years, for the cure of boils, sores, ulcers, wounds, bruises, cuts, burns, and all skin abrasions and eruptions. Gray's Ointment speedily heals all these skin troubles. It has cured many obstinate cases that for years refused to yield to any other treatment. It prevents all danger of blood poison, which frequently develops from a neglected wound. 25c a box at druggists. Get a free sample by writing W. F. Gray & Co., 830 Gray Building, Nashville, Tenn.

PARALYSIS Conquered at Last. Write for Proof. By Dr. Chase's Special Blood and Nerve Tablets. Dr. Chase, 224 N. Tenth Street, Philadelphia, Pa.

Piles BO-SAN-KO'S PILE REMEDY Gives instant relief in itching, bleeding or protruding Piles, 50c. The Dr. Bosanko Co., Philadelphia, Pa.

IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup
A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

THE SUNDAY SCHOOL.

By Rev. S. R. Twitty.

LESSON FOR FEBRUARY 28.

Read I Sam. chs. 5-7.

There were four periods of oppression of Israel by the Philistines. The first is that in which Shamgar is the deliverer (Jgs. 3:31). This was the time of the 20 years oppression by Jabin and Sisera. The second oppression of Israel is that mentioned in Jgs. 10:6-7, in which Samson distinguished himself. It began, apparently, before Samson's birth (Jgs. 13:5), while Tola was judge. The third Philistine oppression was the one that lasted through the forty years that Eli was judge, and the twenty years that followed. This oppression ceased after Samuel became judge. He defeated the Philistines in a decisive battle. He compelled them to surrender the cities in their country that had formerly been Canaanite, and had been conquered by Israel. "And the Philistines were subdued, and they came no more into the coasts of Israel; and the hand of the Lord was against the Philistines" as long as Samuel remained at the headship of Israel.

In the account of the defeat of Israel at Aphek, and of the capture and restoration of the Ark by the Philistines (4:2-7:1), there is no mention of Samuel, who is suddenly re-introduced some time after the return of the Ark, in the character of a judge, rather than in that of a prophet or priest. Like a second Moses he is represented as exhorting the people to turn from their idolatrous practices and to serve Jehovah alone. The people hearken to his words, and, in order to confirm their good resolution, he summons a national assembly at Mizpah, where they make public confession of their sins. The purpose of

fancy, all made of crumbling clay, and in an adjoining room some fifty priests chanted and worshipped before gigantic Buddhas. Can you think it is possible that these people believe in and sincerely worship these mud and wooden images? Yes, I can, because I have seen educated and intelligent Americans believe in and worship idols, though of different make. Theirs are made of money, power, ambition, reputation, selfish desires, social and political and professional success, and other metals—all base unless they have passed through the refining fire of His pardoning grace and love.

WESLEY HOUSE, SAN ANTONIO, TEXAS.

The San Antonio Wesley House is located in a Mexican community of 25,000 people. Recently the West Texas Conference Secretary and the Home Secretary of the Council had the privilege of spending a day with the workers at San Antonio. The kindergarten was most active, though the day was cold. Forty little Mexican children were present, and their greeting in English, learned through the plays of the school, was most cordial. The Camp Fire Girls are being used for the betterment of this community in a large way. The library is furnishing a point of contact with many young men. The relief work done by the deaconesses is most helpful just now, owing to the fact that thousands of Mexicans have come to the United States during this recent war. They have been able to conserve much of the fruits of the Wesley House work at the Mexican church, two blocks away.

this gathering, however, is misunderstood by the Philistines, who at once called their forces to meet what appears to them as a national uprising. Dismayed by their approach, the Israelites beseech Samuel to intercede in their behalf. In answer to Samuel's prayer Jehovah sends a violent thunder storm, which scatters the Philistines and renders them an easy prey to the pursuing Israelites. To commemorate their deliverance, Samuel sets up a great stone and calls the name of it Ebenezer, or "stone of help." This victory marks the downfall of Philistine domination. In the peaceful times that followed, Samuel is represented as administering justice throughout Israel by means of a yearly circuit of the chief sanctuaries on the west of Jordan—Bethel, Gilgal, and Mizpah. He instituted what would be called in modern language "courts of assize." The theocratic ideal had been realized. Under Jehovah her true King Israel is at peace from all her enemies within and without. Samuel is Jehovah's representative, dispensing justice to a united Israel as did Moses at the birth-time of the nation.

THE EPWORTH LEAGUE.

J. J. Galloway, Conf. Pres.

EPWORTH LEAGUE PROGRAM FOR FEBRUARY 21, 1915.

Subject: The Benediction of a Spiritual Home.

- I. What is a home?
 - a. Tell about the homes of animals, fowls, etc.
 - b. What do you regard as a good home for a boy? For a girl?
 - c. What must you have before you can have a good home? Sing, "Home Sweet Home."
- II. Tell about Samuel's home, I. Sam. 1:21.

Samuel was the answer to Hannah's prayer. I. Sam 1-11.

YOUR Last Chance

TO OBTAIN

Dr. Miles' Family Medical Guide

FREE

This Book Contains Knowledge That Every One Should Possess.

- PART ONE—Simple Treatment for Common Ailments.
- PART TWO—What To Do In Case of Accident.
- PART THREE—Practical Laws of Health.

If you desire one of These Books, Free of Cost, send your name and address to

FAMILY MEDICAL GUIDE
Dept. Miles Medical Co.,
Elkhart, Ind.

Not more than one book can be sent to the same address.

Samuel was well born. What a legacy to have religious parents!

Samuel's home furnished good training for him. I. Sam. 1:27-28.

Hannah prayed aloud and shouted: Is it not right yet? I. Sam. 2:1-2.

III. What effect do the homes have—

- a. On the children?
- b. On the nation?
- d. What has your home done for you?

IV. In what way have you affected your home?

Do you expect to have a home? If so, what kind of home do you want?

Let this be a very practical lesson for the young people.

Add or subtract as you deal with this suggested program. Make it fit your League. Do not be a slave to program. But let your meetings be free. You might make out a large number of questions and hand them to your younger leaguers and let them answer simply.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

JACOBS & COMPANY
SPECIAL ADVERTISING AGENTS
PRINTERS DESIGNERS PHOTO-ENGRAVERS ELECTROTYPERS
Catalogues — a Specialty
HOME OFFICE: CLINTON, S.C.

SAVE YOUR MEAT From Skippers

USE CHAMBERS ANTI-SKIPPER COMPOUND
One package is guaranteed to keep skippers and other insects from Five Hundred Pounds of Cured Meat. Keeps meat clean and sweet. Price 50c. per package, by mail, postpaid. CHAMBERS-GODFREY MFG. CO. Martin, Tenn.

WARNING ORDER.
State of Arkansas, County of Pulaski—ss.
Edna M. Butler, Plaintiff,
vs.
J. O. Lewellen, Belle Lewellen and Dexter Harding, Defendants.
In the Pulaski Chancery Court.
The defendants, J. O. Lewellen and Belle Lewellen, are warned to appear in this court within thirty days and answer the complaint of Edna M. Butler, January 25, 1915.
J. S. MALONEY, Clerk.
F. A. GARRETT, D. C.
Terry, Downie & Streepey, Solicitors for Plaintiff.

CHILDREN'S DEPARTMENT.

WHAT THE BIRD'S EGG SAID.

I held a wee bird's egg up to my ear,
To hear what it might say;
And these are the words it whispered
to me,
As close to my ear it lay:

"I am shaping now the sharp little
beak,
That will peck this frail shell
through;
I am fashioning now the swift, little
wings,
That will set me free in the blue.

"I will clothe my neck and back and
breast
With plumage glossy and gay;
I will dart through the wood and fill it
with song
In an endless roundelay.

"I will find my mate, and a nest we
will build,
And guard it day and night;
Our love will live in other wee birds,
And our hearts overflow with de-
light.

"In spring we shall come on the first
balmy winds,
And fill your summer with joy;
With autumn's chill breath we shall
flit away,
As the Southland our longings de-
coy."

Can you do all this, O frail, foolish
egg,
Inert in my hand as a clod?"
"I can do it all," the wee egg said;
"I can do it, I and God."

—Continent.

THE NEXT DOOR BOY.

"They've only got a boy," Elma
said, tragically. She had been watch-
ing the next door family move in. Now
everything and every one was there,
and it was quite certain that there was
not a girl in the family.

"Never mind," consoled her mother.
"He may be a nice boy. I've known
them quite as nice as girls."

The next day Elma brought in an-
other report. "He is a nice boy,
mother. He has three dogs and a cat
and some bunnies."

"If he has all those pets, and is kind
to them, he must be a nice boy," said
mother.

"I think he is kind, for they all love
him. The dogs wiggle all over when
they see him."

URIC ACID
SOLVENT

For Rheumatism and Kidney Trouble
50-CENT BOTTLE (32 DOSES)
FREE

Just because you start the day wor-
ried and tired, stiff legs and arms and
muscles, an aching head, burning and
bearing down pains in the back—worn
out before the day begins, do not think
you have to stay in that condition.

Those sufferers who are in and out
of bed half a dozen times at night will
appreciate the rest, comfort and
strength this treatment gives. For
any form of bladder trouble or weak-
ness, its action is really wonderful.

Be strong, well and vigorous, with
no more pains from stiff joints, sore
muscles, rheumatic suffering, aching
back or kidney or bladder troubles.

To prove the Williams Treatment
conquers kidney and bladder diseases,
rheumatism and all uric acid troubles,
no matter how chronic or stubborn, if
you have never used the Williams
Treatment, we will give one 50c bottle
(32 doses) free if you will cut out this
notice and send it with your name and
address, with 10c to help pay distribu-
tion expenses, to the Dr. D. A. Williams
Company, Dept. 649, New P. O. Build-
ing, East Hampton, Conn. Send at
once and you will receive by parcel
post a regular 50c bottle (32 doses),
without charge and without incurring
any obligations. One bottle only to a
family or address.

That afternoon the new boy got ac-
quainted. He came to the fence and
said, "Would you like to see my dog
do his tricks?"

Elma was very shy, but she said
"yes," and the new boy called the lit-
tlest dog and had it do tricks. It
could play dead, and march like a sol-
dier with a stick for a sword, and sing
and dance, and jump through a hoop.
At first Elma smiled, but soon she
shouted with laughter and clapped her
hands.

"Oh, he's lovely!" she said. "How
did he learn so many things?"

"I taught him," said the boy, whose
name was Harry. "He'll do anything
for me."

"That's a perfectly wonderful boy.
He's smarter than any one," Elma
confided to her mother.

And with the passing of each day
the "wonderfulness" of the new boy
increased. He could make tiny doll
baskets out of peachnuts; he had a
little workshop in the barn, and he
could make furniture for the doll
house; he could make puzzle pictures
with his jigsaw; he could whistle so
that the birds answered him. And best
of all, he would do all these things
to amuse his admiring little neighbor.

Elma carried all the reports to her
mother.

"I wish I were a boy," she said one
day. "I wish I could learn to do
things like Harry. I guess girls can't
ever do any nice things."

"Oh, I think they can," said her
mother.

"Not nice things like boys," doubted
Elma.

And mother said no more about it
just then. But the next morning she
let Elma help her cook. Now, Elma
was a good little cook, and she made
some of the fancy yellow cakes all by
herself. Mother had taught her
months before.

When the baking was all done and
cleared away, mother said, "Would you
like to invite Harry over this after-
noon and make some of your nice
fudge for him?"

"I'd love to," said Elma. "And the
dogs, too?"

"Yes, the dogs, too."

Elma ran out to invite Harry, and
that afternoon he came with all the
dogs. He had them do their tricks for
mother, and she admired them very
much.

"Now," said Elma, "We'll make
candy."

"Hurrah!" said Harry. "But can
you make it yourself?"

They went into the kitchen and
Elma made the candy. Then she set
out a dainty lunch on the playroom
table on the back porch.

"You made the sandwiches and the
cake and the candy," said Harry, ad-
miringly, when he had tasted each of
the good things, "and they're all as
good as can be. You're a smart girl,
all right. Boys can't do things as nice
as that."

"Oh!" said Elma. Then she laugh-
ed. It was just what she had been
saying about him. After all, perhaps
girls could do some nice things.—Zelia
Margaret Walters, in Christian
Standard.

A GOOD INVESTMENT.

John and James were twins, four-
teen years old. Their father was very
wealthy. On every birthday they ex-
pected a costly present from him. A
week before they were fourteen they
were talking over what they most
wanted.

"I want a pony," said James.

"And what do you want, John?" ask-

ed his father.

"A boy."

"A boy?" gasped his father.

"Yes. It doesn't cost much more to
keep a boy than it does a horse, does
it?"

"Well, no," replied his father, still
very much surprised.

"And I can get a boy for nothing to
begin with."

"Yes," replied the father hesitating-
ly. "I suppose so."

"Why, papa, I know so, there are
lots of 'em running around without
any home."

"Oh, that's what you are up to, is it?
Want to take a boy in and bring him
up, do you?"

"Yes, sir. It would be a great deal
better than the St. Bernard dog you
were going to buy me, wouldn't it?
You see, my boy could go about with
me, play with me—and I could do nice
things for him too, couldn't I? He
could go to school, and I could help
him with his examples and Latin."

"Examples and Latin? God bless
the boy! What is he aiming at?" And
Judge Roding wiped the sweat from
his bald head.

"I know," laughed James. "He wants
to adopt old drunken Pete's son."

PIMPLES AND ERUPTIONS MEAN
BAD BLOOD.

People who have impure or impov-
erished blood should be careful to take
only a vegetable and temperance rem-
edy such as Dr. Pierce's Golden Medi-
cal Discovery is and has been for over
40 years.

The first day you start to take this
reliable medicine, impure germs and
accumulations begin to separate in the
blood and are then expelled through
the eliminative organs.

In place of the impurities, the ar-
teries and veins gradually get fresh
vitalized blood and the action of this
good blood on the skin means that
pimples, boils, carbuncles, eczema,
rash, acne and all skin blemishes will
disappear. Then you must remember
that when the blood is right, the liver,
stomach, bowels and kidneys become
healthy, active and vigorous and you
will have no more trouble with indi-
gestion, backache, headache and con-
stipation.

Get Dr. Pierce's Golden Medical Dis-
covery today at any medicine dealers;
it is a powerful blood purifier, so pen-
etrating that it even gets at the impure
deposits in the joints and carries them
out of the system.

Depend upon this grand remedy to
give you the kind of blood that makes
the skin clear, the mind alert, the vi-
sion keener and puts ambition and en-
ergy into the entire body. You won't
be disappointed. For free advice or
free booklet on blood, write Dr. V. M.
Pierce, Buffalo, N. Y.—Adv.

Dr. Pierce's Pleasant Pellets not on-
ly the original but the best Little
Liver Pills, first put up over 40 years
ago, by old Dr. R. V. Pierce, have been
much imitated but never equaled, as
thousands attest. They're purely veg-
etable, being made up of concentrated
and refined medicinal principles, ex-
tracted from the roots of American
plants. Do not gripe. One or two for
stomach corrective, three or four for
cathartic.

Make Your Chill Tonic at Home.

Go to your druggist and get four
ounces of Epsom Salts and one ounce
of Quintrial and dissolve them in
enough water to make one pint. Take
a teaspoonful four times a day if you
are chilling and only twice a day if
you want to prevent chilling.

STOPS TOBACCO HABIT.

Elder's Sanitarium, located at 513
Main street, St. Joseph, Mo., has pub-
lished a book showing the deadly ef-
fect of the tobacco habit and how it
can be stopped in three to five days.

As they are distributing this book
free, anyone wanting a copy should
send their name and address at once.

"Yes, papa, 'cause he is running
about the streets as dirty and ragged
as he can be. And he's a splendid
boy, only he can't go to school half
the time 'cause he hasn't anything de-
cent to wear."

"How long do you want to keep
him?"

"Until he gets to be a man, father."

"And turn out such a man as old
Pete?"

"No danger of that, father. He has
signed the pledge not to drink intoxi-
cants nor swear nor smoke, and he
has helped me, father; for when I
wanted to do such things he told me
his father was once a rich man's son
and just as promising as James
and I."

"Do you mean to tell me that you
ever feel like doing such things as
drinking, swearing, smoking, and loaf-
ing?" asked his father.

"Why, papa, you don't know half the
temptations boys have nowadays.
Why, boys of our set swear and smoke
and drink right along when nobody
sees them. I am trying to surrender
all—every vice, every bad habit. I
don't see how I could enjoy a dog or
a pony when I know a nice boy suffer-
ing for some of the good things I en-
joy."

"You may have the boy, John. May
God bless the gift!"—Pure Words.

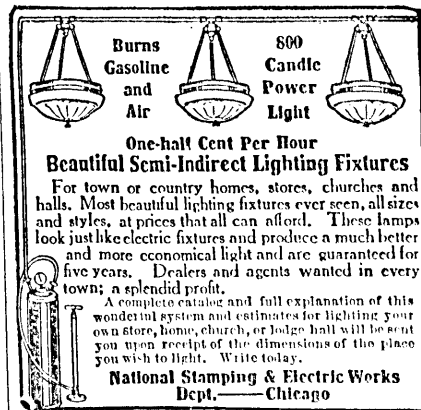
SAGE TEA DARKENS
HAIR TO ANY SHADE

Don't stay gray! Here's a simple re-
cipe that anybody can apply
with a hair brush.

The use of Sage and Sulphur for
restoring faded, gray hair to its natu-
ral color dates back to grandmother's
time. She used it to keep her hair
beautifully dark, glossy and abund-
ant. Whenever her hair fell out or
took on that dull, faded or streaked
appearance, this simple mixture was
applied with wonderful effect.

But brewing at home is messy and
out-of-date. Nowadays, by asking at
any drug store for a 50 cent bottle of
"Wyeth's Sage and Sulphur Com-
pound," you will get this famous old
recipe which can be depended upon to
restore natural color and beauty to
the hair and is splendid for dandruff,
dry, feverish, itchy scalp and falling
hair.

A well-known downtown druggist
says it darkens the hair so naturally
and evenly that nobody can tell it
has been applied. You simply damp-
en a sponge or soft brush with it and
draw this through your hair, taking
one strand at a time. By morning
the gray hair disappears, and after
another application or two, it becomes
beautifully dark, glossy, soft and
abundant.



Burns
Gasoline
and
Air


600
Candle
Power
Light

One-half Cent Per Hour
Beautiful Semi-Indirect Lighting Fixtures

For town or country homes, stores, churches and
halls. Most beautiful lighting fixtures ever seen, all sizes
and styles, at prices that all can afford. These lamps
look just like electric fixtures and produce a much better
and more economical light and are guaranteed for
five years. Dealers and agents wanted in every
town; a splendid profit.

A complete catalog and full explanation of this
wonderful system and estimates for lighting your
own store, home, church, or lodge hall will be sent
you upon receipt of the dimensions of the place
you wish to light. Write today.

National Stamping & Electric Works
Dept. — Chicago



DROPSY TREATED, usually gives quick
relief, soon removes swelling
and short breath, often gives entire relief
in 15 to 25 days. Trial treatment sent free
DR. THOMAS E. GREEN, Successor to
DR. H. H. GREENS SONS, Box H, Chatsworth, Ga.

Build Up With 50 year tested
The old Wintersmith's general
reliable Tonic
remedy for malaria, chills and
fever, colds and grip. 50c.

NEWS OF THE CHURCHES.

MONTICELLO DISTRICT NOTES.

The rainy cold weather in January interfered with our circuit work. However, from my view things are very optimistic. Brother Henderson of Crossett Station is preaching to full houses. He seems to be master of the situation. There are born leaders. Brother McKay is the leading pastor and preacher at Warren. We have no better preacher in the district. The people will go to hear him and after leaving realize they have heard the gospel. That is God's power unto salvation.

Rev. Jno. C. Williams is a new man in our district. He meets the demands fully on the Hermitage Circuit. His is a delightful field. He serves a splendid people and lives in a cultured town. Brother W. C. Lewis is the camp preacher. He also lives at Hermitage. He has his work fully in hand; has organized one church and has the confidence and love of his people. Brother Lewis has succeeded on the hardest of circuits. You will hear from him in our best charges.

Rev. J. L. Cannon, the pastor at Dermott, is a captivating preacher. He needs a larger auditorium. He is a drawing preacher and holds the crowds. He is popular with all people and all denominations. Cannon's light shines. Brother Jno. Hoover of McGehee is one of our best young preachers. He meets the demands in his important charge. Rev. P. S. Herron of Tillar Circuit is one of our classical speakers. In the pulpit or on the rostrum Herron is at home. He has done a fine work in the past. He will do his part any and everywhere. Brother W. C. Davidson is our efficient presiding elder. He has made the first round. The people and preachers were delighted with him as preacher and elder. He is a fit. We expect under his leadership to come up to the best possible. The district is well manned. We expect one of the greatest years in our history.—R. Spann.

THE FORT SMITH DISTRICT PREACHERS' MEETING.

The Fort Smith District Preachers' Meeting convened in Dodson Avenue Church Fort Smith Tuesday February 9, 2 p. m.

Rev. Wm. Sherman, who works as well on a district as when on a circuit or station, always kind, active, energetic in any field of labor, presided. The following pastors were present: J. P. Wheeler, C. E. Gray, Floyd Villines, G. S. Hackler, Thomas Martin, J. J. Galloway, A. I. Smith, J. M. Hughey, W. V. Womack, W. T. Martin, J. C. Gibbons, J. S. Seneker, D. H. Colquette, F. E. Dodson and Geo. S. Patchell.

Bro. Sherman had prepared a program and mailed it to the preachers several weeks before. This program was followed with the least possible change. The discussions were all helpful.

The main feature of the meeting was an address the evening of February 9 by Rev. J. F. E. Bates, our Conference Missionary Secretary. His address evidenced preparation and proves that he fits his new office.

Plans were discussed for a general evangelistic campaign in this district, under the supervision of the Presiding Elder. This work will be put on by all our churches in Fort Smith and Van Buren in the month of April. Rev. C. E. Gray, of Mulberry, is assisting

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

Rev. J. C. Gibbons at Hackett in a meeting at this time. The pastors generally will assist each other in the revival work. The Presiding Elder proposes to push this work into unoccupied territory as much as possible.

The interests of the Western Methodist were duly considered. Many kind, commending expressions were made about Dr. A. C. Miller, the present editor. All rejoiced because of the great improvement of the paper since the present editor took charge.

The pastors all pledged themselves to collect, as far as possible, the outstanding subscriptions due the paper in their respective charges.

The meeting passed resolutions commending the senators and representatives in the General Assembly of Arkansas, who gave their support to the state-wide prohibition bill recently passed by that body and signed by the governor.

Bro. Womack, the pastor of Dodson Avenue Church, showed us great kindness while we were there, for all of which we are very thankful.—D. H. Colquette, Secretary.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

Present: Monk, Workman, Rodgers, Harwell, J. D. Baker, C. N. Baker, Thomas, Wilkinson, Buhler, Hutchinson.

Dr. Thomas conducted the devotional service.

First Church (Hutchinson)—Unusually good prayer meeting; church full at morning service, good congregation at night; five additions; Sunday school and League growing.

Commissioner of Education, Hendrix College (Thomas)—Attended service at Winfield Sunday; has been assisting the brethren wherever his work called him; he goes to Murfreesboro Sunday to aid Bro. Christie in a building enterprise. Received a thousand-dollar subscription yesterday; the outlook is encouraging.

Twenty-Eighth Street (J. D. Baker)—Ninety-six per cent of the Sunday school present; church packed at night; League enthusiastic; Rev. M. M. Waldrup, of Pine Bluff, will deliver one of his famous lectures at the church Tuesday night, February 23.

Hunter Memorial (C. N. Baker)—Congregations still increasing; Sunday school largest this year; three additions, one on profession of faith; best Missionary meeting of the ladies of this pastorate, several new members. Bro. Davis was present and assisted in the Sunday morning service.

Highland Park (Rodgers)—Two hundred and thirty-five at Sunday school; splendid congregations at both services. Dr. Monk held the Quarterly conference Tuesday night and preached a helpful sermon.

Capitol View (Buhler)—Church packed at both services Sunday; Prayer meeting large and spiritual; women of the church had charge of the night service; Sunday school growing; institutional work interesting more each week.

Winfield Memorial (Workman)—Four hundred and ninety-five at Sunday school; fine Prayer meeting; large congregations; Prayer meeting well attended; excellent League.

First Church, Argenta (Wilkinson)—One hundred and sixty at Sunday school; congregations large at both services; everything in a progressive condition.

Conference Sunday School Secretary (Duckworth)—Was at Hazen and De Vall's Bluff last week; Lonoke and

Carlisle in a Sunday school attendance contest, the latter had 205 and former 200 present Sunday.

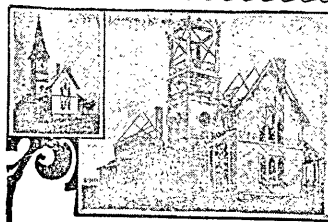
Pulaski Heights (Twitty and Harwell)—Fine congregations; Junior congregation worshiped with the senior, and Bro. Harwell preached to them. League and Sunday school vigorous.

Presiding Elder (Monk)—The work on the district is very encouraging, indeed. Several of the charges have raised the salaries and a number have paid up to date. England Lonoke, Des Arc and Carlisle are making remarkable progress in almost every line of their church activity. People are enthusiastic, preachers delighted, and congregations pleased.

Resolution was adopted that each Methodist Church of Little Rock and Argenta observe the Lenten season with special evangelistic services.—Secretary.

36 LB Feather Beds \$5.92

6 lb. pair Pillows to match for \$1.00. All new, sanitary feathers. Famous Amoskeag ticking. 1/4 yards to tick, positively biggest and best bed on market selling for less than \$12. Safe delivery and satisfaction guaranteed or money back. Order today or write for catalog and big special offer. Write order counts on premium. SANITARY BEDDING COMPANY, Dept. 602 Charlotte, N. C.



Before and After the Fire

Nobody knows when fire or lightning or wind will rage and destroy.

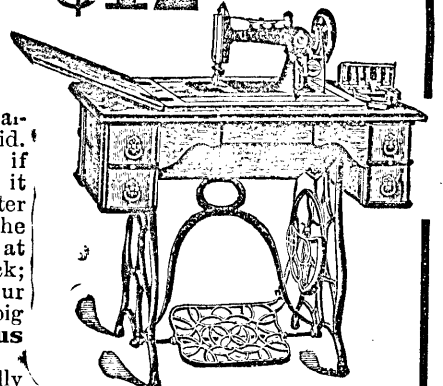
Some church buildings are being harmed by one of these destroyers somewhere every day. Absolute protection against loss is furnished, and money saved the assured, and Methodism perpetuated, by

The National Mutual Church Insurance Co., of Chicago—The Methodist Mutual

No assessments. All that have guessed about mutual insurance may be wrong. If you want to know, write for information to HENRY P. MAGILL, Secretary and Manager, Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent M. E. Church South, 214 Norton Building, Fourth and Jefferson, Louisville, Ky.

Get Your Machine at Half Price

\$12.95



Five dollars brings you this high quality sewing machine, freight prepaid. Give it a thorough thirty-day trial; if you are entirely satisfied, pay for it in three monthly installments. If after thirty days you don't think it is the equal of any machine regularly sold at double the price, send the machine back; we pay the freight and return your money. This, in a nut-shell, is the big money-saving plan of the Religious Press Co-operative Club.

Get our catalogue and investigate fully the six splendid bargains in high-grade sewing machines offered you under these terms. These machines are all fully warranted for ten years—during this period we replace free any defective parts. Prices range from \$12.95 to \$27.80. Not "cheap" machines, but absolutely the best that can be manufactured at the price—machines that you would have to pay twice as much for from agents or at retail stores. They are all sold under the same plan—

Easy Terms—Thirty Days Trial

The Club represents the co-operative plan of buying. By agreeing to sell a large number of these machines, we secured from a highly reputable manufacturer prices very little above actual cost. In buying from us you get your machine at carload-lot prices, plus the very light expense of operating the Club. All middlemen's profits, agents' commissions, salaries, etc., are saved.

Send us this coupon today and get our catalogue. Let us tell you more fully about the Club Plan. Investigate the superb, easy-running, guaranteed machines that you can buy under this plan at half usual prices and on easy terms. Remember the thirty day trial feature. Simply cut out this coupon, write in your name and address and mail to us.

Religious Press Co-operative Club
117 W. Carolina Ave., Clinton, S. C.

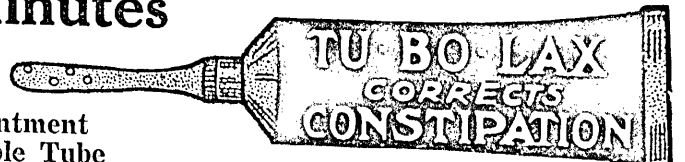
FREE CATALOGUE COUPON

Religious Press Co-operative Club
117 W. Carolina Ave., Clinton, S. C.
Please send me your catalogue, and show me how I can save half the purchase price on a high quality sewing machine through the Co-operative Club Plan.

Name _____
Address _____

In 2 Minutes

a Laxative Ointment
in a Collapsible Tube



Just Think

of a laxative ointment that in 2 MINUTES empties the lower bowel and makes you feel fresh and vigorous. No waiting all night times—no uncertainty as to just when your bowels are going to act. They act when you wish them.

Don't Take Pills
Don't Use
Suppositories
Don't Ruin Your
Stomach with
Purgatives

Sent by mail upon receipt of 25c.
Large Tube (contains 5 times amount of 25c size), 50c.
TU-BO COMPANY No. 1 South 13th St. PHILADELPHIA

meeting Monday morning, but had to return to his room on account of feebleness. Dr. Copeland is doing a wonderful work in Hot Springs. His people are delighted with him.

Malvern—(Fizer) — Good Sunday school yesterday; fairly good congregation at night; good Epworth League. Had no services at 11 o'clock discontinued to hear Bishop Wilson.

Hot Springs Circuit—(Mann) — Fairly good day yesterday. The work is improving some. Sunday school fairly good, but finances short.

Park Avenue—(Robertson) — Fine Sunday school yesterday—better than usual. Congregation not so good as the previous Sunday on account of some hearing Bishop Wilson at Central Avenue. The evening service was good, there being a good congregation present. The Epworth League service was excellent Sunday evening.

Oaklawn and Tigert—(Farr)—Had a good day yesterday at Oaklawn. Was surprised to find a nice, new neat pulpit stand installed in the church by some of the brethren as a gift. Brother Peterson preached at Tigert yesterday evening. Had a good congregation and a very fine service.

Bishop Wilson will preach at Central Avenue next Sunday. The bishop has to take very great care of himself, but there remains with him that old-time power and Methodist fire, and you forget that the bishop is slightly feeble when you hear him preach such wonderful sermons.—R. M. Holland, Secretary.

TEXARKANA DISTRICT PREACHERS' MEETING.

The preachers' institute of the Texarkana District convened in Ashdown Tuesday night, February 9, at 7:30 o'clock. Rev. P. C. Fletcher of Texarkana preached the opening sermon. It was a great deliverance on "A Broader Vision," delivered in his impressive way. Wednesday morning the following preachers were present: F. P. Doak of Ashdown, R. G. Rowland of Foreman, J. C. Sampley of Gillam, L. C. Beasley of Lockesburg, J. B. Simms of Mena, J. B. Pickering of Paraloma, F. N. Brewer of De Queen, A. J. Ewing of Richmond, S. T. Baugh of Texarkana, P. C. Fletcher of Texarkana, L. C. Galloway of Umpire, L. T. Rogers of Vandervoort, and the presiding elder, J. A. Biggs of Texarkana. Laymen present were: J. A. Lewis of Lockesburg, G. B. Welch and S. D. Philips of Ashdown. The program, as printed in the Methodist two weeks ago, was carried out in full, except the Woman's Work. The discussions were all in a kind, considerate way, yet fully covered, and throughout the sessions there was a vein of humor that banished anything that resembled monotony. How to reach the rural districts called out

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backbone pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

some sensible plans by the preachers and Mr. Lewis and Hon. S. C. Reynolds. The talk on "What Our Preachers and Laymen Should Read," by Rev. P. C. Fletcher, was greatly enjoyed by all. He emphasized four classes of books, namely, Methodist history, biographies of great missionaries, devotional books and humorous books. Rev. J. B. Simms of Mena preached a very fine sermon at 11 o'clock on "Our Opportunities," and Rev. L. C. Beasley preached at night on "Consecration," which closed the institute. The last service was a very gracious service; the presence of the Holy Spirit was manifest throughout the service.—S. T. Baugh, Secretary.

PASTORS' ASSOCIATION, PRESCOTT DISTRICT.

The Methodist Pastors' Association of the Prescott District was organized at Prescott February 9, 1915. W. M. Hayes, the Presiding Elder of the district, called the meeting to order. Besides the P. E., there were present B. A. Few, F. F. Harrell, J. D. Dunn, C. A. Fuller and F. C. Cannon. Brother Harrell led in prayer. B. A. Few was elected chairman and F. C. Cannon secretary.

What should be the purpose of the organization was discussed by Harrell, Dunn, Cannon, Fuller and Hayes.

Harrell and Dunn were appointed a committee to draft constitution and by-laws.

Harrell and Fuller were appointed to talk on subjects of their own selection at the next meeting. They are to let the pastors know their subjects a week beforehand.

The chairman spoke of the importance of getting people to church and brought out the thought that we must advertise the church and its work if we expect people to come. Brother Hayes emphasized what Brother Few said, and presented the thought from Dr. Jowett that calamities are largely due to the failure of people to attend church. Brother Harrell said he believed the Sunday school was largely responsible for the lack of proper attendance on church services. The Sunday school work is so magnificent that it holds the chief place in the minds of many, and the preaching services are not considered very important. He also said he certainly believed in church publicity. On Sunday night last he had a full house, the largest congregation since he has been in his new charge, due mainly to the fact the services were properly advertised.

Brother Fuller said he had great success in one community in holding the children after Sunday school, because the old folks attended and the superintendent did not dismiss his school, but let the pastor go at once into the preaching service.

Brother Dunn reported good congregations at Blevins and Friendship. His Sunday schools are doing well.

Our P. E. was at Buck Range, Saratoga and McNab Saturday and Sunday. He rode about ten miles both days on horseback. He reports the district in good shape. The people are pleased with the preachers and the preachers with the people.

Brother Few suggested the need of a ministerial alliance in the state. A motion was made and carried that the chairman be authorized to invite all the Methodist preachers of the state to meet in Little Rock on Wednesday, February 23, to organize a State Pastors' Association.—F. C. C.

WESSON CHARGE.
We had a short move of only nine miles across the country in wagons from Junction City here. By the kindness of good friends at Junction City, we got moved practically free of charge to me. It was a big lift these times.

We got here December 8 at noon, and Brother W. T. Baker and his kind wife took us in charge and fed our family and drivers. We found the parsonage in nice condition—and it is a good house to live in. Rev. C. N. Baker and wife deserve credit for the way they kept the house, and left things in order.

We have been kindly received, and the people have shown us every act of kindness that is necessary. We have received a real nice donation by the people of Wesson, which is very much appreciated by us.

At this time I feel hopeful about the work. I think there is an open door here for usefulness. Many of the people respond to the appeals of the gospel. May I be able to enter every door of usefulness, and do the work of a true servant of God. Success to all the brethren.—B. F. Scott.

LETTER FROM WHITERIGHT, TEXAS.

It does me much good to read the letters from the old preachers and the stories by Ruth Carr and J. F. Jernigan's articles, and to see the names of so many of the old preachers like Z. L. Bennett and others. I was sorry to see the notice of the death of Brother Rutledge, and pray God's blessings on his wife and children, and hope Eugene has made a noble man. Is Brother Henry T. Gregory still living? (Yes). Brothers and sis-

Freckle-Face

Now is the Time to Get Rid of These Ugly Spots.

Do you know how easy it is to remove those ugly spots so that no one will call you freckle-face?

Simply get an ounce of othine, double strength, from your druggist, and a few applications should show you how easy it is to rid yourself of freckles and get a beautiful complexion. The sun and winds of February and March have a strong tendency to bring out freckles, and as a result more othine is sold in these months. Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove the freckles.

LUNGS

Write for my words of value—FREE—about CONSUMPTION and how to TREAT IT. MARSHALL BEATTY, M.D. Cincinnati, O.

A Bargain Collection of FLOWER SEEDS FOR 12 CENTS
10 choice varieties, all new, fresh seeds, sure to grow and bloom this season. Pansy, 60 Colors; Phlox, 10 Colors; Verbena, 15 Colors; Thinks, 12 Colors; Petunia, 10 Colors; Aster, 12 Colors; Poppy, 8 Colors; Stocks 10 Weeks, 8 Colors; Mignonette, mixed and Sweet Alyssum. The 10 Packages only 12c.

With each order we also include a copy of **GOOD POULTRY** a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year, including a copy of new book, Intensive Farming. Write tonight. **SHOREWOOD FARMS CO., Saugatuck, Mich.**

RINGING EARS DEAFNESS COLD IN HEAD CATARRH
QUICKLY RELIEVED BY THE OLD **DR. MARSHALL'S CATARRH SNUFF**
25¢ AT ALL DRUG STORES OR SENT PREPAID BY C. H. KEITH, CLEVELAND, OHIO

ters, I am with you in trying to put down worldly amusements on Sunday, and pray that the churches may get back to the old landmarks. Wake up fathers and mothers. Had you ever thought that you are largely responsible for the way our children are growing up? Put them in Sunday school as soon as they can walk; teach them from that time to honor the Sabbath, and do not let them run wild over ball games. I would like to hear from both old and young preachers through the

OUR ADVERTISING AGENTS. Jacobs & Co., Clinton, S. C., SOLICITING OFFICES:

New York—118 E. 28th St. E. L. Gould
Chicago—120 Advertising Bldg. W. B. Porcher
Detroit—Hotel Tuller C. L. Winn
St. Louis—1500 Central Natl. Bank Bldg. M. E. Gammon
Nashville—161 8th Ave. N. J. M. Riddle, Jr.
Atlanta—Wesley Memorial Bldg. J. B. Keough
Asheville, N. C.—121 S. Main St. G. H. Ligon
Philadelphia—1421 Arch St. A. O'Daniel
Richmond, Va.—Murphy Hotel J. W. Ligon

"TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.

"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.
Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

Just Six Minutes to Wash a Tubful!

This is the grandest Washer the world has ever known. So easy to run that it's almost fun to work it. Makes clothes spotlessly clean in double-quick time. Six minutes finishes a tubful.
Any Woman Can Have a 1900 Gravity Washer on 30 Days' Free Trial
Don't send money. If you are responsible, you can try it first. Let us pay the freight. See the wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters telling how it saves work and worry. Sold on little payments. Write for fascinating Free Book today. All correspondence should be addressed to **1900 Washer Co., 1411 Court St., Binghamton, N. Y.** If you live in Canada, address Canadian 1900 Washer Co., 355 Yonge St., Toronto, Canada.

The Chinese Woolflower
The three most popular garden flowers the world over were all named and introduced by us within the past 20 years (the Golden Glow, Hybrid Cosmos and Gladiolus Chitlids America) a record without a parallel. This year we add to the trio another novelty equally unique, equally valuable and of surpassing brilliancy. It will find its way over the world as quickly as the others did and take its place everywhere as the foremost garden annual.
The Chinese Woolflower is a Celosia of new form and easy growth, two feet high with a score of branches each crowned with a great crimson ball of woolly substance which holds its color and beauty all through the season making it the most interesting, novel and showy of all garden or pot annuals.
Price 20 cts. per pk. of 40 to 50 seeds; 3 pkts. for 50 cts., together with New BLUE PETUNIA and GIANT SUMMER COSMOS free for trial and Catalog.
Our Big Catalogue of Flower and Veg. Seeds, Bulbs, Plants and rare new Fruits free to all who apply. We are the largest growers in the world of Gladiolus, Cosmos, Dahlias, Lilies, Iris, etc., and our stocks are best and cheapest.
JOHN LEWIS CHILDS, Floral Park, N. Y.

Western Methodist, and I pray for God's blessings on all his people every-where.—Mrs. E. J. Viser.

HUMPHREY CIRCUIT.

We were very glad to return to this place for a second year, and the prospects are good for a successful year's work. We have an excellent Sunday school under the efficient leadership of Brother J. F. Crum, and Brother Duckworth, our conference secretary, has been of great help to us. We have two good leagues, and a prayer meeting that is not surpassed by many larger towns. We appreciated having the preacher's meeting of this district with us, as it was a good spiritual impetus to start our revival which continued until Sunday night. Rev. L. W. Evans did the preaching, and his service is greatly appreciated among us. Our church and town are revived, and there were seventeen accessions to the church. Help us to pray that our revival may continue on through the entire year.—Fred G. Roebuck, Pastor.

GREAT MEETING AT LAKE CITY.

We have just closed a sweeping revival at Lake City. As a result of the meeting, there were about 67 professions and 26 additions to the church with six or more to be received at a later date. On Monday, January 24, Rev. A. H. Dulaney of Luxora came to us to stay until the victory was won. We all learned to love Brother Dulaney for his earnest good work. Great crowds came out to hear his heart-searching sermon despite the bad weather. Our good people joined in a house to house canvass. Later a second round was made, which resulted in the conversion of souls in the homes. "Not for years," say the people, "has the town been so thoroughly swept with the revival fire." The last service was very impressive. The congregation sat spellbound while a large class was being received into the church.—Norris Greer, P. C.

HOT SPRINGS CIRCUIT.

I have been reading letters from some of the preachers, so I shall write a few lines. I was sent back to this charge the second year. We had a great year last year, and are looking forward for brighter and better things this year. I have some very enthusiastic people. They are loyal to the church, and are willing to do all they can for the promotion of God's cause. We have begun a new church at Beaudry, which I hope to finish this year. Dr. A. O. Evans held my first quarterly conference February 6-7. His preaching was fine. We are in love with our elder. He knows how to handle men. I believe he is called of the Almighty God to the eldership.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

Brethren, pray for me, that I may succeed in this great calling.—S. B. Mann, P. C.

EUREKA SPRINGS.

Our work here is moving along very pleasantly, and we are expecting a good year. On the evening of February 11, about eight o'clock, a whole house full of folks suddenly appeared on the sidewalk near the parsonage and proceeded unceremoniously to walk in. As they approached they sang "Blest Be the Tie That Binds." They deposited quite a quantity of good things to eat on the dining table. After enjoying quite a little while in social conversation they departed with the blessings of their pastor, and a hearty invitation to "come again."—Walter J. Faust.

M'CRORY.

Our work at McCrory is moving off in good shape. As pastor of this church I have no complaint to make in any way at all. We find that we are serving a loyal people, people who love the church, and who support the pastor well, physically, financially and spiritually. When we arrived here we were received royally, and from that day until the present moment the people have been very kind to us in every way.

On last Sunday Dr. W. F. Evans, our Presiding Elder, was with us for our first Quarterly Conference, preaching both morning and night, and giving us two splendid sermons. At our Conference the stewards reported the salaries of the Presiding Elder and Pastor paid up in full, and the Pastor reported \$265.00 on Conference claims.

I am very grateful for the way in which the people have responded in helping me to get the Conference claims off our hand early in the year, and feel sure that we will be able to have them all in hand soon, for our people pay what they promise to pay, and they pay it at the time they promise to pay it. The pastor's salary is paid the first day of each month and in this way he is able to live as other men live and feel at the same time that his work has been appreciated.

Our Sunday school, Prayer meeting and other services connected with the church are all being well attended. We are praying for a gracious revival, and trust that the Lord can use us to His glory. Remember us in your prayers.—Sam M. Yancy, P. C.

OBITUARIES.

SEWELL.—John W. Sewell was born in Fulton county, Georgia, November 21, 1836, and died at the home of one of his sons, Jefferson D. Sewell, in Miller county, Ark., January 17, 1915. He was married to Mary A. Baker, July 29, 1855. To this union were born nine children, five boys and four girls. James L., the oldest, died April 18, 1906. The rest are all living. Samuel A. lives near Blevens, Ark. Jefferson D., Mrs. Johnnie A. Cochrane, Emma L. Ables, Lavenie C. McLure, W. M., Oscar, Laurena E. Mack and O. E. Sewell all are living in Miller county, Ark. There are in all thirty-two grandchildren and ten great-grandchildren left to imitate the life of this sainted man. He joined the M. E. Church in young manhood at Mt. Gilead camp meeting, Fulton county, Georgia. He, with his family, moved to Hempstead county, Ark., November 29, 1884; thence to Miller county in December, 1894. He served as a Southern soldier during the war

between the North and South. He joined the M. E. Church, South, after coming to Arkansas, and served many years as Sunday school superintendent, also as steward; always ready, always faithful and at his post of duty so long as health would permit. He had a stroke of paralysis April 9, 1907, from which he never fully recovered, yet he was up and able to go until January 13, 1915. Just before death, being asked by his son if he realized that he was dying, he answered, "Yes, I am ready; nothing in the way." He quietly went to sleep, never to wake till the judgment summons. His godly, quiet, Christian life is a safe example for his children to pattern after. Sister, do not grieve. You have shared your cares and sorrows together here; you will share your eternal joys together. Sons and daughters, press on in the way father led you, and you shall all, through the mercy and goodness of your heavenly Father, meet, an unbroken family, around the throne of God.—His Pastor.

Good-bye Dyspepsia

No More Gurgly Brash, "Lump of Lead," Bad Digestion, Heartburn or Stomach Troubles.

Quick Relief. Costs Nothing to Try. The man who can't help making faces at his stomach, the man or woman with a gurgly digestion, or with downright dyspepsia, need fret no more over stomach troubles.

The heaviest, richest dinners, the most unspeakable quick lunches, all can be taken care of without imposing on the stomach. A scientific digestive can do the digesting where the stomach either did not do it before, or did it very imperfectly.



Beauty and Good Digestion Go Hand in Hand. Stuart's Dyspepsia Tablets Insure Both.

When you take one of Stuart's Dyspepsia Tablets after a meal, the food is digested by the tablet even better than your own stomach can do it.

This is why the use of Stuart's Dyspepsia Tablets has become so universal among those who suffer from any kind of stomach troubles.

Take one of Stuart's Dyspepsia Tablets after your next meal, and if you are given to belching, sour risings, fermentation, heavy, lumpy feeling in the stomach, indigestion, dyspepsia, loss of appetite or any other stomach derangement, you will find at once a remarkable improvement.

Stuart's Dyspepsia Tablets are the most wonderful tablets on earth for any kind of stomach trouble.

They enrich the gastric juices and give the stomach the rest it needs before it can again be healthy and strong.

Try one after your next meal, no matter what you eat. You'll find your appetite return for the meal after, and you will feel fine after eating.

Stuart's Dyspepsia Tablets are for sale at all druggists at 50c a box.

Send coupon below today and we will at once send you by mail a sample free.

FREE TRIAL COUPON.

F. A. Stuart Co., 201 Stuart Bldg., Marshall, Mich., send me at once by return mail a free trial package of Stuart's Dyspepsia Tablets.

Name

Street

City State.....

THOMPSON.—Benjamin H. Thompson was born in Blount county, Tenn., August 5, 1870; was converted and joined the M. E. Church, South, when about ten years of age. In 1888, in company with his parents, he moved to Bradley county, Ark., where in 1890 he married Miss Josephine Beard. He departed this life December 30, 1914, and was buried in the family graveyard the next day. His funeral serv-

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

CLUB PREVENTS WASTE.

You will not find many men who would deliberately throw away one hundred dollars, and yet there are many who unintentionally waste that amount every year in one way or another. Careless buying is one of the most common ways of wasting money. The founders of the Club had that fact in mind when they adopted the principle of cutting down the cost of pianos by cutting out the waste in marketing them. The Club claims to save its members forty per cent, and ask you to give it an opportunity to prove this fact to your entire satisfaction by thoroughly testing the piano in your own home before obligating yourself to pay for it. It will cost you only a postal card to investigate and if the testimony of Club members who have already received their instruments is to be relied upon you will undoubtedly be delighted with the saving in price, the convenient terms and the superior quality of the instruments. By uniting our orders in a Club of one hundred members each secures the benefit of the lowest possible factory price and yet is responsible only for his own order.

Write for your copy of the catalogue and full particulars today. Address The Associated Piano Clubs, Western Methodist Dept., Atlanta, Ga.

MAKE YOUR POSTS ROT-PROOF

The next time you do fencing, do it FOR KEEPS. Spend a little more at first—then forget your fence troubles. Rotten posts mean fences down and stock in the wrong field at the wrong time.

PERMANENT fences save far more than they cost.

REEVES WOOD PRESERVER

Prevents decay at a cost of 5c to 10c per post, depending on the kind of wood. It

will also save shingle roofs, barn floors, silos, etc.

Applied cold like paint, or as a dip. Comes ready mixed. You can test it in 5 min.

Ask for your sample TODAY.

THE REEVES COMPANY, Mrs., Dept. K, New Orleans, La.

Dept. K, New Orleans, La.

This Little Girl Had A Spinal Deformity

Little Miss Taylor had Potts Disease, a progressive, destructive disease of the spinal column, usually tubercular, and often accompanied by paralysis. The trouble in this case had been in existence three years when her mother, Mrs. W. S. Taylor, R. F. D. No. 2, Clinton, Ind., brought the child to this Sanitarium, Feb. 22, 1910. At that time, because of the disease and deformity of the spine, the child's head was forced forward—her chin in contact with her chest.

This picture, recently taken, shows her condition and appearance at this time. Write Mrs. Taylor. *Treatment of this case plaster paris was not used.* The

**L. C. McLain
Orthopedic
Sanitarium**

is a private institution, devoted exclusively to the treatment of crippled and deformed conditions, especially of children and young adults.

Write us freely regarding Club Feet, Spinal Diseases or Deformities, Infantile Paralysis, Hip Disease, Bow Legs, Knock Knees, Wry Neck, etc. We will send you descriptive literature and advise you fully. Ex-patients as references everywhere.

**THE L. C. McLain
Orthopedic Sanitarium
623 Aubert Ave., St. Louis, Mo.**

meeting Monday morning, but had to return to his room on account of feebleness. Dr. Copeland is doing a wonderful work in Hot Springs. His people are delighted with him.

Malvern—(Fizer) — Good Sunday school yesterday; fairly good congregation at night; good Epworth League. Had no services at 11 o'clock discontinued to hear Bishop Wilson.

Hot Springs Circuit—(Mann) — Fairly good day yesterday. The work is improving some. Sunday school fairly good, but finances short.

Park Avenue—(Robertson) — Fine Sunday school yesterday—better than usual. Congregation not so good as the previous Sunday on account of some hearing Bishop Wilson at Central Avenue. The evening service was good, there being a good congregation present. The Epworth League service was excellent Sunday evening.

Oaklawn and Tigert—(Farr)— Had a good day yesterday at Oaklawn. Was surprised to find a nice, new neat pulpit stand installed in the church by some of the brethren as a gift. Brother Peterson preached at Tigert yesterday evening. Had a good congregation and a very fine service.

Bishop Wilson will preach at Central Avenue next Sunday. The bishop has to take very great care of himself, but there remains with him that old-time power and Methodist fire, and you forget that the bishop is slightly feeble when you hear him preach such wonderful sermons.—R. M. Holland, Secretary.

TEXARKANA DISTRICT PREACHERS' MEETING.

The preachers' institute of the Texarkana District convened in Ashdown Tuesday night, February 9, at 7:30 o'clock. Rev. P. C. Fletcher of Texarkana preached the opening sermon. It was a great deliverance on "A Broader Vision," delivered in his impressive way. Wednesday morning the following preachers were present: F. P. Doak of Ashdown, R. G. Rowland of Foreman, J. C. Sampley of Gillam, L. C. Beasley of Lockesburg, J. B. Simms of Mena, J. B. Pickering of Paraloma, F. N. Brewer of De Queen, A. J. Ewing of Richmond, S. T. Baugh of Texarkana, P. C. Fletcher of Texarkana, L. C. Galloway of Umpire, L. T. Rogers of Vandervoort, and the presiding elder, J. A. Biggs of Texarkana. Laymen present were: J. A. Lewis of Lockesburg, G. B. Welch and S. D. Philips of Ashdown. The program, as printed in the Methodist two weeks ago, was carried out in full, except the Woman's Work. The discussions were all in a kind, considerate way, yet fully covered, and throughout the sessions there was a vein of humor that banished anything that resembled monotony. How to reach the rural districts called out

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backbone, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

some sensible plans by the preachers and Mr. Lewis and Hon. S. C. Reynolds. The talk on "What Our Preachers and Laymen Should Read," by Rev. P. C. Fletcher, was greatly enjoyed by all. He emphasized four classes of books, namely, Methodist history, biographies of great missionaries, devotional books and humorous books. Rev. J. B. Simms of Mena preached a very fine sermon at 11 o'clock on "Our Opportunities," and Rev. L. C. Beasley preached at night on "Consecration," which closed the institute. The last service was a very gracious service; the presence of the Holy Spirit was manifest throughout the service.—S. T. Baugh, Secretary.

PASTORS' ASSOCIATION, PRESCOTT DISTRICT.

The Methodist Pastors' Association of the Prescott District was organized at Prescott February 9, 1915. W. M. Hayes, the Presiding Elder of the district, called the meeting to order. Besides the P. E., there were present B. A. Few, F. F. Harrell, J. D. Dunn, C. A. Fuller and F. C. Cannon. Brother Harrell led in prayer. B. A. Few was elected chairman and F. C. Cannon secretary.

What should be the purpose of the organization was discussed by Harrell, Dunn, Cannon, Fuller and Hayes.

Harrell and Dunn were appointed a committee to draft constitution and by-laws.

Harrell and Fuller were appointed to talk on subjects of their own selection at the next meeting. They are to let the pastors know their subjects a week beforehand.

The chairman spoke of the importance of getting people to church and brought out the thought that we must advertise the church and its work if we expect people to come. Brother Hayes emphasized what Brother Few said, and presented the thought from Dr. Jowett that calamities are largely due to the failure of people to attend church. Brother Harrell said he believed the Sunday school was largely responsible for the lack of proper attendance on church services. The Sunday school work is so magnificent that it holds the chief place in the minds of many, and the preaching services are not considered very important. He also said he certainly believed in church publicity. On Sunday night last he had a full house, the largest congregation since he has been in his new charge, due mainly to the fact the services were properly advertised.

Brother Fuller said he had great success in one community in holding the children after Sunday school, because the old folks attended and the superintendent did not dismiss his school, but let the pastor go at once into the preaching service.

Brother Dunn reported good congregations at Blevins and Friendship. His Sunday schools are doing well.

Our P. E. was at Buck Range, Saratoga and McNab Saturday and Sunday. He rode about ten miles both days on horseback. He reports the district in good shape. The people are pleased with the preachers and the preachers with the people.

Brother Few suggested the need of a ministerial alliance in the state. A motion was made and carried that the chairman be authorized to invite all the Methodist preachers of the state to meet in Little Rock on Wednesday, February 23, to organize a State Pastors' Association.—F. C. C.

WESSON CHARGE.

We had a short move of only nine miles across the country in wagons from Junction City here. By the kindness of good friends at Junction City, we got moved practically free of charge to me. It was a big lift these times.

We got here December 8 at noon, and Brother W. T. Baker and his kind wife took us in charge and fed our family and drivers. We found the parsonage in nice condition—and it is a good house to live in. Rev. C. N. Baker and wife deserve credit for the way they kept the house, and left things in order.

We have been kindly received, and the people have shown us every act of kindness that is necessary. We have received a real nice donation by the people of Wesson, which is very much appreciated by us.

At this time I feel hopeful about the work. I think there is an open door here for usefulness. Many of the people respond to the appeals of the gospel. May I be able to enter every door of usefulness, and do the work of a true servant of God. Success to all the brethren.—B. F. Scott.

LETTER FROM WHITERIGHT, TEXAS.

It does me much good to read the letters from the old preachers and the stories by Ruth Carr and J. F. Jernigan's articles, and to see the names of so many of the old preachers like Z. L. Bennett and others. I was sorry to see the notice of the death of Brother Rutledge, and pray God's blessings on his wife and children, and hope Eugene has made a noble man. Is Brother Henry T. Gregory still living? (Yes). Brothers and sis-

Freckle-Face

Now is the Time to Get Rid of These Ugly Spots.

Do you know how easy it is to remove those ugly spots so that no one will call you freckle-face?

Simply get an ounce of othine, double strength, from your druggist, and a few applications should show you how easy it is to rid yourself of freckles and get a beautiful complexion. The sun and winds of February and March have a strong tendency to bring out freckles, and as a result more othine is sold in these months. Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove the freckles.

LUNGS

Write for my words of value.—FREE—about CONSUMPTION and how to TREAT IT. MARSHALL BEATTY, M.D. Cincinnati, O.



A Bargain Collection of FLOWER SEEDS FOR 12 CENTS

10 choice varieties, all new, fresh seeds, sure to grow and bloom this season. Fancy, 60 Colors; Phlox, 10 Colors; Verbena, 18 Colors; Pinks, 12 Colors; Petunia, 10 Colors; Asters, 12 Colors; Poppy, 8 Colors; Stocks 10 Weeks, 8 Colors; Mignonette, mixed and Sweet Alyssum. The 10 Packages only 12c.

With each order we also include a copy of a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year including a copy of new book, Intensive Farming, Writonight. SHOREWOOD FARMS CO., Saugatuck, Mich.

RINGING EARS DEAFNESS COLD IN HEAD CATARRH
QUICKLY RELIEVED BY THE OLD
DR. MARSHALL'S CATARRH SNUFF
25¢ AT ALL DRUG STORES OR SENT PRE-PAID BY CH. KEITH MRS. CLEVELAND, OHIO

ters, I am with you in trying to put down worldly amusements on Sunday, and pray that the churches may get back to the old landmarks. Wake up fathers and mothers. Had you ever thought that you are largely responsible for the way our children are growing up? Put them in Sunday school as soon as they can walk; teach them from that time to honor the Sabbath, and do not let them run wild over ball games. I would like to hear from both old and young preachers through the

OUR ADVERTISING AGENTS.

Jacobs & Co., Clinton, S. C.,

SOLICITING OFFICES:

New York—118 E. 28th St. E. L. Gould
Chicago—420 Advertising Bldg. W. B. Porcher
Detroit—Hotel Tuller C. L. Winn
St. Louis—1500 Central Natl. Bank Bldg. M. E. Gammon
Nashville—161 8th Ave. N. J. M. Riddle, Jr.
Atlanta—Wesley Memorial Bldg. J. B. Keough
Asheville, N. C.—421 S. Main St. G. H. Ligon
Philadelphia—1421 Arch St. A. O. Daniel
Richmond, Va.—Murphy Hotel J. W. Ligon

"TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired,

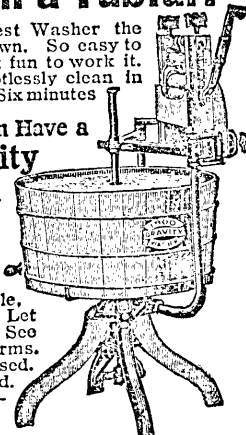
aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

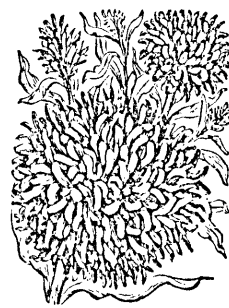
Just Six Minutes to Wash a Tubful!

This is the grandest Washer the world has ever known. So easy to run that it's almost fun to work it. Makes clothes spotlessly clean in double-quick time. Six minutes finishes a tubful.

Any Woman Can Have a 1900 Gravity Washer on 30 Days' Free Trial



Don't send money. If you are responsible, you can try it first. Let us pay the freight. See the wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters telling how it saves work and worry. Sold on little payments. Write for fascinating Free Book today. All correspondence should be addressed to 1900 Washer Co., 1411 Court St., Binghamton, N. Y. If you live in Canada, address Canadian 1900 Washer Co., 355 Yonge St., Toronto, Canada.



The Chinese Woolflower

The three most popular garden flowers the world over were all named and introduced by us within the past 20 years (the Golden Glow, Hybrid Cosmos and Gladiolus Chitisi America) a record without a parallel. This year we add to the trio another novelty equally unique, equally valuable and of surpassing brilliancy. It will find its way over the world as quickly as the others did and take its place everywhere as the foremost garden annual.

The Chinese Woolflower is a Celosia of new form and easy growth, two feet high with a score of branches each crowned with a great crimson ball of woolly substance which holds its color and beauty all through the season making it the most interesting, novel and showy of all garden or pot annuals. Price 20 cts. per pk. of 40 to 50 seeds; 3 pkts. for 50 cts., together with New BLUE PETUNIA and GIANT SUMMER COSMOS free for trial and Catalog. Our Big Catalogue of Flower and Veg. Seeds, Bulbs, Plants and rare new Fruits free to all who apply. We are the largest growers in the world of Gladiolus, Cannas, Dahlias, Lilies, Iris, etc., and our stocks are best and cheapest. JOHN LEWIS CHILDS, Floral Park, N. Y.

THOMPSON.—Benjamin H. Thompson was born in Blount county, Tenn., August 5, 1870; was converted and joined the M. E. Church, South, when about ten years of age. In 1888, in company with his parents, he moved to Bradley county, Ark., where in 1890 he married Miss Josephine Beard. He departed this life December 30, 1914, and was buried in the family graveyard the next day. His funeral serv-

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

Our work here is moving along very pleasantly, and we are expecting a good year. On the evening of February 11, about eight o'clock, a whole house full of folks suddenly appeared on the sidewalk near the parsonage and proceeded unceremoniously to walk in. As they approached they sang "Blest Be the Tie That Binds." They deposited quite a quantity of good things to eat on the dining table. After enjoying quite a little while in social conversation they departed with the blessings of their pastor, and a hearty invitation to "come again."—Walter J. Faust.

CLUB PREVENTS WASTE.

Our work at McCrory is moving off in good shape. As pastor of this church I have no complaint to make in any way at all. We find that we are serving a loyal people, people who love the church, and who support the pastor well, physically, financially and spiritually. When we arrived here we were received royally, and from that day until the present moment the people have been very kind to us in every way.

Good-bye Dyspepsia

No More Gurgly Brash, "Lump of Lead," Bad Digestion, Heartburn or Stomach Troubles.

Quick Relief. Costs Nothing to Try.
The man who can't help making
aces at his stomach, the man or woman
with a grouch on digestion, or with
downright dyspepsia, need fret no
more over stomach troubles.

The heaviest, richest dinners, the
most unspeakable quick lunches, all
can be taken care of without impos-
ing on the stomach. A scientific di-
gestive can do the digesting where
the stomach either did not do it be-
fore, or did it very imperfectly.

A black and white woodcut-style portrait of a woman with curly hair, framed by a circular border. The woman has a serene expression, looking slightly to the left. Her hair is styled in soft, voluminous curls. The portrait is set within a circular frame that has a textured, stippled appearance. The overall style is reminiscent of 19th-century book illustrations.

Beauty and Good Digestion Go Hand in Hand. Stuart's Dyspepsia Tablets Insure Both.

When you take one of Stuart's Dyspepsia Tablets after a meal, the food is digested by the tablet even better than your own stomach can do it.

This is why the use of Stuart's Dyspepsia Tablets has become so universal among those who suffer from any kind of stomach troubles.

Take one of Stuart's Dyspepsia Tablets after your next meal, and if you are given to belching, sour risings, fermentation, heavy, lumpy feeling in the stomach, indigestion, dyspepsia, loss of appetite or any other stomach derangement, you will find at once a remarkable improvement.

Stuart's Dyspepsia Tablets are the most wonderful tablets on earth for any kind of stomach trouble. They enrich the gastric juices and give the stomach the rest it needs before it can again be healthy and strong. Try one after your next meal, no matter what you eat. You'll find your appetite return for the meal after, and you will feel fine after eating. Stuart's Dyspepsia Tablets are for sale at all druggists at 50c a box. Send coupon below today and we will at once send you by mail a sample free.

Write for your copy of the catalogue and full particulars today. Address The Associated Piano Clubs, Western Methodist Dept., Atlanta, Ga.

MAKE YOUR POSTS ROT-PROOF

The next time you do fencing, do it **FOR KEEPS**. Spend a little more at first—then forget your fence troubles. Rotten posts mean fences down and stock in the wrong field at the wrong time.

PERMANENT fences save far more than they cost.


REEVES WOOD PRESERVER
Prevents decay at a cost of 5c to 10c per
post, depending on the kind of wood. It
will also save shingle roofs,
barn floors, silos, etc.
Applied cold like paint, or as a
dip. Comes ready mixed. You
can test it in 3 m. or less.
Ask for your sample TODAY.

THE REEVES COMPANY, Mfrs.,
Dept. K, New Orleans, La.

This Little Girl Had A Spinal Deformity

Little Miss Taylor had Potts Disease, a progressively destructive disease of the spinal column, usually tubercular, and often accompanied by paralysis. The trouble in this case had been a existence three years when her mother, Mrs. W. S. Taylor, R. F. D. No. 2, Clinton, Ind., brought the child to this Sanitarium, Feb. 22, 1910. At that time, because of the disease and deformity of the spine, the child's head was forced forward—her chin in contact with her chest.

This picture, recently taken, shows her condition and appearance at this time. Write Mrs. Taylor. *In treatment of this case plaster parts was not used.* The



L. C. McLain
Orthopedic
Sanitarium

is a private institution, devoted exclusively to the treatment of crippled and deformed conditions, especially of children and young adults.

Write us freely regarding Club Feet, Spinal Diseases or Deformities, Infantile Paralysis, Hip Disease, Bow Legs, Knock Knees, Wry Neck, etc. We will send you descriptive literature and advise you fully. Ex-patients as references everywhere.

THE L. C. McLAIN
Orthopedic Sanitarium
803 Aubert Ave., St. Louis, Mo.

ices were conducted by his pastor, L. M. Powell, in the presence of a large congregation. He leaves his wife and one son to mourn their loss, but their loss is his gain. He seemed to realize that his end was near, and gave directions concerning the management of his temporal affairs. He was a loyal, consistent member of Wheeler Springs Church, and will be sadly missed there. He seldom missed an appointment at his church. He was always ready to do his part in every way. His place is vacant here, but he is occupying a most exalted position where sickness, sorrow, pain and death are felt and feared no more.—L. M. Powell, Pastor.

Vannale's Death.—**LEGG.**—D. H. Legg was born in Fayette county, Tenn., in 1848, and died at his home near Vannale, Ark., January 23, 1915. In early life Brother Legg moved to Cross county, Ark., and was married to Miss Alice Davis, in the early 70's, by Rev. F. E. Noe. This union was blessed with five children; three preceding the father to the other shore and two remaining to mourn their loss. Mrs. John Cook, his daughter, lives near Vannale, and Mr. Fred Legg lives in Cherry Valley. Both son and daughter reflect credit on the Christian home from which they came. Brother Legg joined the Methodist Church at "Old Mt. Zion," and was present at the first session of the White River Conference. By a consistent Christian life, loving ministries and substantial aid, he helped to thrill many sorrowing, troubled and appreciative hearts with joy. Lovable and modest, but withal a manly heart, he journeyed along life's pathway. The funeral services were conducted by the writer in the Methodist Church in Vannale, and then he was laid in the tomb to await the last call. Sincere sympathy is extended to the bereaved wife, son and daughter and host of relatives.—C. F. Wilson.

BROWN.—George Real Brown was born near Chattanooga, Tenn., January 15, 1848. His parents went from

Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives our Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

CUTTING DOWN THE COST OF PIANOS.

Have you ever stopped to ask yourself the question why oranges which sell for five cents each cost only two cents by the box? Or why apples sell so much cheaper by the bushel than by a nickel's worth? It is the same way with Pianos. If you were to purchase one hundred Pianos (eight car loads) from the factory you would get a much lower price than if you purchased only one. That is why the Western Methodist Piano Club, composed of one hundred buyers who club their orders into one big order, is saving its members at least forty per cent on high-grade Pianos and Player-Pianos.

You are cordially invited to write for your copy of the Club's beautifully illustrated catalogue which fully explains the big saving in price, the convenient terms and the guarantees of quality and permanent satisfaction. Address The Associated Piano Clubs, Western Methodist Dept., Atlanta, Ga.

there to Texas. In 1865 he came to Arkansas and settled near Blaine in Logan county, where he lived for forty-nine years. Brother Brown united with the Methodist Church, South, about 1889. For a number of years he was a useful member of the church at Blaine. Brother Brown served as surveyor of his county for eight years, and for four years was a member of the Lower House of the Legislature, and then four years in the Senate. All Brother Brown's public services were characterized by diligence and faithfulness. He was never defeated for an office. He was a great reader and kept up with the times, and never lost his interest in all that affected the public. He was always the preacher's friend, and the writer enjoyed his company. Brother Brown passed from labor to reward October 29, 1914, after several months' suffering, borne with patience and fortitude. His funeral was conducted by the writer in the presence of a large audience. After remarks by the pastor and his long time friend, Col. W. C. Roady, his body was laid to rest till God awakes the dead. To the widow and children we commend the faith of the husband and father.—W. E. Bishop.

MASSINGILL.—On December 23, 1914, Brother J. H. Massingill passed to his final reward, and on December 26, assisted by Brother Stansbery of the Baptist Church, we laid his body to rest in the cemetery at Eudora to await the resurrection. Brother Massingill was about 58 years old. He had not been real well for some time, and on December 15, upon advice of his physician, he went to a hospital in Little Rock, where he passed to the home beyond. In his death the town has lost a good citizen, the church and Sunday school an earnest worker and staunch supporter. The verdict, as expressed by everyone, was, "A good man, a Christian man, has gone to join the church triumphant." He had lived here about eight years, and had been Sunday school superintendent and steward almost continuously. He loved the Sunday school because he loved children and young people, and always did what he could to influence them to right living. He was loyal to his church and was the most regular attendant upon the services of the sanctuary of anyone I ever knew. In him the preacher had a true and faithful friend, as all preachers who have served this charge can testify. His generosity knew no bounds, only at the end of his ability. His life was spent for others. I never knew him to turn a deaf ear to an appeal for charity or any worthy enterprise. A year ago he pledged \$150.00 to Galloway College, and was anxious that this be paid, for he said, "It will be helping to bless young womanhood after I am dead." I think part, if not all, of this will be paid. As we talked and prayed in his room the day before he left here he spoke of God's goodness and said: "I know that my Redeemer liveth." While Brother Massingill has no known relatives to mourn his going, yet as we talked to a large congregation of his traits of character worthy of our emulation, many eyes were dimmed with tears as they remembered that in him they had lost a faithful friend and brother.—J. C. McElhenney.

STAGS.—Angelina Araminta Stags was born October 12, 1849; professed religion early in life and joined the

Methodist Episcopal Church, South, in which she lived a true and faithful member until her death, which occurred January 15, 1915. She was buried at Mt. Calm on the 17th, in the presence of a large congregation, to await the resurrection morn. Sister Stags loved her church, and often testified to God's saving power. She was able in prayer. Her pastors always had a hearty welcome in her home. The church has lost a faithful member. She was a faithful, true wife to Brother J. P. Stags for forty-six years, the mother of twelve children, six of whom had preceded her. May God's blessings be upon the six she left behind her. Sister Stags will be missed so much by the people of Viola, as well as in her own home. May the good Lord bless the bereaved husband and the heart-broken children. They can always say, "We had a good, Christian mother."—F. E. Hall and Billy Watson.

SIBERT.—Rev. Jasper Sibert was born in Alabama November 10, 1827. His death occurred in Craighead County, Arkansas, January 21, 1915. His first marriage was to Miss Rebecca Brown in 1848. To this union ten children were born. Only two are living, James and Mary. His second marriage was to the widow of Rev. N. W. Farrow, with whom he lived quietly until the time of his departure. Brother Sibert was converted and entered the communion of the M. E. Church, South, in early life. In the year 1850 he was licensed to preach, and for 60 years or more he continued in the active service of the ministry. When in the full vigor of his manhood, Brother Sibert was a strong Bible preacher. Being somewhat combative in his nature, he was always ready to defend the doctrines of his church. The immediate cause of his death was cancer. His illness was long and painful, but through it all he maintained his Christian integrity and never lost faith in God. His end came peacefully. Falling into a gentle slumber he passed into the great unseen without a tremor. In the presence of many of his friends and relatives, the writer conducted the burial service. We regret very much that his kind are growing fewer every year. With this we send words of condolence to the bereft.—J. S. Watson.

BURTON.—Little Margaret came into the home of Brother and Sister Bedford Burton on December 22, 1914, to bless the home and make all happy, but God, in His wisdom, saw fit to call her up higher. So after a few days of suffering little Margaret fell asleep in the arms of Jesus, Jan-

27 BIG RE-ROOTED TOMATO PLANTS

the kind that bears the first. Early. Red Meat Beauties (3 weeks ahead of the season), delivered to you by Post, our risk, for 50 cents. Larger lots cheaper. The big bunches of roots are packed in damp moss, then wrapped in wax paper and will carry a thousand miles. Ask for our New Booklet that tells of vegetable and flowering plants that we grow by the millions.

WAKEFIELD PLANT FARM,
Charlotte, N. C.

MELON SEED GIVEN AWAY

Most Watermelon Seed old unit. Our new Kleckley, red meat, sweet as sugar, finest on earth, rich ground ounce net \$10.00. To introduce will mail four ounces any farmer U. S. A. receipt 14 cts. for postage, package, labor. Pound up 50 cts. delivered. Finest Cantaloupe, finest Sudan Grass same price. Write for prices direct to farmers. Cabbage plants, Seed Potatoes, Cow Peas, Soy Beans, Cane Seeds, Millet, Clovers, Grasses, finely ground Rock Phosphate, Limestone, etc. Do it today.

NASHVILLE FIELD SEED CO., Nashville, Tenn.

uary 28, 1915. We cannot call her back to mother's and father's fond embrace, but, parents, there is one more tie in heaven to cause us to press on in the great battle for our Lord, so that when we have finished we can make up an unbroken family around the throne of God. May God's blessings rest upon the bereaved family.—Their Pastor, B. E. Robertson.

Sunday schools that have used the Thornburgh Catechisms will be pleased to know that they may be had at 50 cents a dozen from A. C. Millar, 200 East Sixth St., Little Rock. tf.



Take
One
Pain Pill,
then—
Take
it
Easy.

Dr. Miles' Anti-Pain Pills

will help you, as they have helped others.

Good for all kinds of pain. Used to relieve Neuralgia, Headache, Nervousness, Rheumatism, Sciatica, Kidney Pains, Lumbago, Locomotor Ataxia, Backache, Stomachache, Cansickness, Irritability and for pain in any part of the body.

"I have used Dr. Miles' Anti-Pain Pills when troubled with headache, and find that one pill infallibly effects relief in a very short time. I am considerably affected with neuralgia in the head at times, and find the Anti-Pain Pills of much benefit. The Dr. Miles' Remedies are beyond comparison and I recommend them to all my friends."

GEORGE COLGATE,
219 Oakland St., San Antonio, Tex.

At all druggists. 25 doses 25c.
MILES MEDICAL CO., Elkhart, Ind.

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

"LEE" on SEED
MEANS STANDARD
GOOD SEED

17 years of dependable service to our trade guarantees YOU satisfaction
FIELD AND GARDEN SEED
Big crops—True to name—Sold everywhere or write

ARTHUR G. LEE SEED MERCHANT
BIG NEW "1915" FREE CATALOGUE

PORT SMITH ARKS

QUARTERLY CONFERENCES

LITTLE ROCK.
ARKADELPHIA DISTRICT.
(First Round.)
Dalark Ct., at Dalark.....Feb. 20-21
Ussery Ct., at Hughes Ch..Feb. 27-28
Third St., Hot Springs, p. m.....Feb. 28
Cedar Glades Mission, at Bethlehem
.....March 13-14
Central Church and Park Ave., Hot
Springs, to be announced.
A. O. EVANS, P. E.

CAMDEN DISTRICT.
(Second Round.)
WessonFeb. 28
Strong, at BoldingMarch 6-7
Bearden, at Millville.....March 14
El Dorado Ct., Ebenezer.....March 20-21
Hampton, at Harrell.....March 27-28
Eagle Mills, at Harmony Grove.....
.....April 3-4
Kingsland, at Cross Roads.....April 10-11
Thornton, at Providence.....April 17-18
Buena Vista, at McMahon's.....April 24-25
Magnolia Ct., at Emerson.....May 1-2
WaldoMay 9
Atlanta, at Lisbon.....May 15-16
Chidester, at Carolina.....May 22-23
StephensMay 29-30
MagnoliaJune 6-7
CamdenJune 14
On this round special attention will
be given to questions 1, 5, 6, 7, 8. The
delegates to District Conference will
be elected. District Conference will be
held July 6-9, at Atlanta.
W. P. WHALEY, P. E.

LITTLE ROCK DISTRICT.
Asbury, p. m.Feb. 24
Oak Hill Ct., at Oak Hill.....Feb. 27-28
ALONZO MONK, P. E.

LITTLE ROCK DISTRICT.
(Second Round.)
Pulaski Hts., 11 a. m.Mar. 7
Forest Park, 3 p. m.Mar. 7
Capitol View, p. m.Mar. 7
Mabelvale Ct., at Primrose Chapel.....
.....Mar. 13-14
Highland, p. m.Mar. 14
Bryant Ct., at Bryant.....Mar. 20-21
Twenty-eighth St., p. m.Mar. 21
Bauxite Ct., at Mt. Carmel.....Mar. 27-28
Hunter Memorial, p. m.Mar. 28
Austin Ct., at Providence.....Apr. 3-4
Tomberlin Ct., at T.....Apr. 10-11
England, p. m.Apr. 11-12
Hickory Plains, at H. P., 11 a. m. and
3 p. m.Apr. 17
Des ArcApr. 18
DeVall's Bluff and Hazen, at H.....
.....Apr. 24-25
Lonoke, p. m.Apr. 25-26
Winfield Memorial, 11 a. m.May 2
Keo, p. m.May 2
First Church, 11 a. m.May 9
Asbury, p. m.May 9
Carlisle, p. m.May 12
Oak Hill Ct.May 15-16
ALONZO MONK, P. E.

MONTICELLO DISTRICT.
(Second Round.)
Eudora Ct., at Eudora.....Feb. 20-21
Ark. City and Lake Village, at L. V.....
.....Feb. 27-28
Snyder and Montrose, at M.....
.....Feb. 28-Mar. 1
Dermott Sta.Mar. 6-7
Tillar and Dumas, at T.....Mar. 7-8
Parkdale and Wilnot, at W.....Mar. 13-14
Watson Ct., at Halley.....Mar. 20-21
McGehee Sta.Mar. 21-22
Wilmar Sta.Mar. 27-28
Monticello Sta.Mar. 28-29
Portland and Blissville, at P.....Apr. 3-4
Hamburg Sta.Apr. 4-5
Hamburg Ct., at Antioch.....Apr. 10-11
Crossett Sta.Apr. 11-12

IS EPILEPSY CONQUERED?
New Jersey Physician Said to Have
Many Cures to His Credit.

Red Bank, N. J. (Special)—Advices
from every direction fully confirm pre-
vious reports that the remarkable
treatment for epilepsy being admin-
istered by the consulting physician of
the Kline Laboratories, of this city, is
achieving wonderful results. Old and
stubborn cases have been greatly
improved and many patients claim to
have been cured.
Persons suffering from epilepsy
should write at once to Kline Labora-
tories, Branch 63, Red Bank, N. J., for
a supply of the remedy, which is being
distributed gratuitously.

**Peach and Apple
Trees 2c and Up**
Pear, Cherry, Plum, Grapes, Strawberry,
etc. Catalog free. Tenn. Nursery
Co., Box 60, Cleveland, Tenn.

Cabbage Plants
Frost Proof Varieties; Early Jersey
and Charleston Wakefield, Succession,
Surrehead, Drumhead and Flat Dutch.
Prices: 500, 75 cents; 1,000, \$1.25. Lots
over 5,000, \$1 per 1,000. 13y mail, post-
paid, 500, \$1. Plants now.
Strawberry. Ready, \$2.50, 1,000. Our
plants are field grown, strong and
hardened. Order from us. Satisfac-
tion guaranteed.
THE JEFFERSON FARMS.
Albany, Ga.

Mt. Pleas. Ct., at Mt. Tabor.....Apr. 17-18
Lacy Ct., at Magnolia.....Apr. 24-25
Collins Ct., at Bethel.....May 1-2
Warren Sta.May 2-3
Hermitage Ct.May 8-9
Warren Mill Camps.....May 9-10
A district preachers' and laymen's
meeting will be held in Dermott Wed-
nesday, March 10. The opening serv-
ice will be held Tuesday night, March
9. A complete program will be an-
nounced later.
W. C. DAVIDSON, P. E.

PINE BLUFF DISTRICT.
(Second Round.)
Carr Memorial, Pine Bluff.....Mar. 7-8
StuttgartMar. 14-15
Humphrey, 11 a. m.Mar. 21
Hawley Memorial, Pine Bluff, 7:30
p. m.Mar. 21
St. Charles Ct., at Zion.....Mar. 27-28
DeWittMar. 28-29
Sheridan Ct., at New Hope.....Apr. 3-4
Gillett Ct., at Haller's Ch.....Apr. 10-11
First Church, Pine Bluff.....Apr. 18
Star City Ct., at Star City.....Apr. 24-25
Rison Ct., at Bethlehem.....May 1-2
Ridfield Ct., at Marlin's Ch.....May 8-9
New Edinburg Ct., at Wheeler's
SpringsMay 15-16
Grady Ct., at DouglassMay 23
Rowell Ct., at Wesley's Ch.....May 29-30
Altheimer and Wabbaseka, at Alt-
heimerJune 6
Lakeside, Pine BluffJune 8
Sherrill & Tucker, at Tucker.....June 13
Svan LakeJune 20
Roe Ct.June 26-27
J. A. SAGE, P. E.

PRESCOTT DISTRICT.
(Second Round.)
Prescott Sta.Feb. 21-22
Center Point, at Center Ch.....Feb. 27-28
NashvilleFeb. 28
Gurdon, at WhelanMar. 6-7
Emett, at EmmettMar. 13-14
Hope Sta.Mar. 14-15
Amity, at AmityMar. 20-21
Mineral Springs, at Wakefield.....
.....Mar. 27-28
Caddo Gap, at Womble.....Apr. 3-4
Mt. Ida, at Mt. Ida.....Apr. 4-5
Delight, at AntoineApr. 10-11
Shawmut, at Hopewell.....Apr. 11-12
Orchard ViewApr. 17-18
BingenApr. 18-19
MurfreesboroApr. 24-25
Washington, at St. Paul.....Apr. 27-28
Okolona, at Center Grove.....May 1-2
Columbus, at Saratoga.....May 4-5
Harmony, at Holly Springs.....May 8-9
Fulton, at Water Creek.....May 11-12
Blevins Ct.May 15-16
I wish to see all the members of the
Quarterly Conference present on this
round. Delegates to District Confer-
ence to be elected. Other important
matters to attend to. Brother Stew-
ard, your preacher needs very much
his quaterage. He is in great need.
Make an honest effort to pay at least
one-half the assessment. Let us all
pray earnestly for great revivals.
W. M. HAYES, P. E.

TEXARKANA DISTRICT.
(Second Round.)
Vandervoort, at Potter.....Feb. 20-21
Gillham, at Chapel Hill.....Feb. 27-28
De Queen, p. m.Feb. 28
Lewisville, at L.....Mar. 6-7
Bradley, at B.....Mar. 6-7
Paraloma, at Ogden.....Mar. 13-14
Richmond, at Aline.....Mar. 13-14
Patmos, at Spring Hill.....Mar. 20-21
Stamps, p. m.Mar. 21
College HillMar. 27-28
FairviewMar. 28-29
Foreman, at Miller's S. H.....Apr. 3-4
Ashdown, p. m.Apr. 4
Horatio and Wilton, at Horatio.....
.....Apr. 10-11
Umpire, at Umpire.....Apr. 17-18
Foultre, at Silverina.....Apr. 24-25
First Church, Texarkana, p. m.....Apr. 25
Bright Star, at Olive Branch.....May 1-2
Lockesburg, at Rock Hill.....May 8-9
Cherry HillMay 15-16
The District Conference will be held
at Lockesburg, June 3-6. We will open
Thursday night. Let all the Leagues
and Sunday schools plan to have dele-
gates there, and the laymen and
preachers plan to stay over Sunday.
J. A. BIGGS, P. E.

NORTH ARKANSAS.
BATESVILLE DISTRICT.
(Second Round.)
Cave City, at CushmanFeb. 20-21
Central Avenue and Bethesda, at.....
BethesdaFeb. 21-22
Evening Shade, at SidneyFeb. 27-28
Desha, at Locust GroveMar. 6-7
Floral, at Corner StoneMar. 13-14
Salado, at RosieMar. 14-15
Tuckerman and Kenyon, at Tucker-
manMar. 20-21
Melbourne Ct.Mar. 27-28
Bexar Ct.Mar. 28-29
Viola Ct.Mar. 30-31
Mountain Home, at Mountain.....
HomeApril 3-4
Cotter Ct., at Rockdale (Trimble.....
Flat)April 4-5
Yellville Ct., at Pleasant Ridge.....
.....April 10-11
Lead Hill Ct., at Bergman.....April 11-12
Calico Rock Ct., at Norfolk.....April 17-18
Mountain View Sta.....April 24-25
Marcella, at St. James.....April 25-26
Jacksonport Ct.May 1-2
Minturn Ct., at Arbor Grove.....May 8-9
Swiftown and Alicia, at Alicia.....May 9-10
Newark StationMay 15-16
Newport StationMay 16-17
Batesville, First Church.....May 23-24
B. L. Wilford, P. E.

BOONEVILLE DISTRICT.
(Second Round.)
MagazineFeb. 21-22
Booneville Ct.....Feb. 24-25

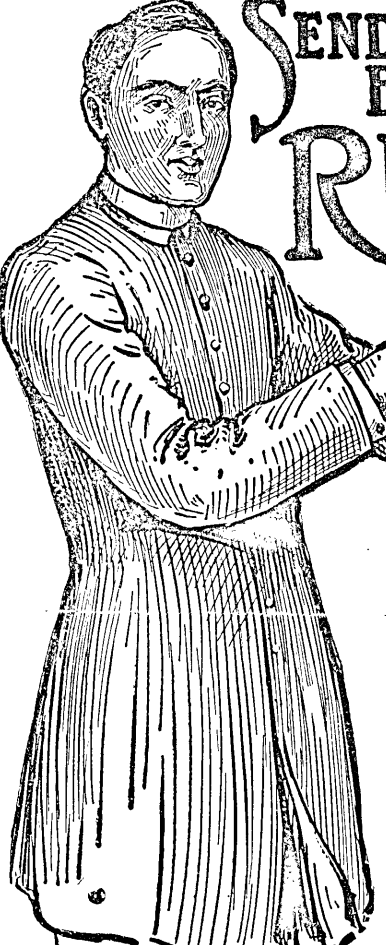
CALOMEL IS MERCURY! IT SICKENS!
ACTS ON LIVER LIKE DYNAMITE

"Dodson's Liver Tone" Starts Your Liver
Better Than Calomel and Doesn't
Salivate or Make You Sick.

Listen to me! Take no more sick-
ening, salivating calomel when bilious or
constipated. Don't lose a day's work!
Calomel is mercury or quicksilver
which causes necrosis of the bones.
Calomel, when it comes into contact
with sour bile crashes into it, breaking
it up. This is when you feel that awful
nausea and cramping. If you are slug-
gish and "all knocked out," if your
liver is torpid and bowels constipated
or you have headache, dizziness, coated
tongue, if breath is bad or stomach sour
just take a spoonful of harmless Dod-
son's Liver Tone on my guarantee.

Here's my guarantee—Go to any drug
store and get a 50 cent bottle of Dod-
son's Liver Tone. Take a spoonful to-
night and if it doesn't straighten you
right up and make you feel fine and
vigorous by morning I want you to go
back to the store and get your money.
Dodson's Liver Tone is destroying the
sale of calomel because it is real liver
medicine; entirely vegetable, therefore it
can not salivate or make you sick.
I guarantee that one spoonful of Dod-
son's Liver Tone will put your sluggish
liver to work and clean your bowels of
that sour bile and constipated waste
which is clogging your system and mak-
ing you feel miserable. I guarantee that
a bottle of Dodson's Liver Tone will
keep your entire family feeling fine for
months. Give it to your children. It is
harmless; doesn't gripe and they like its
pleasant taste.

SEND FOR THIS FREE
BOOK ON
RUPTURE



And Become a
Perfect Man

RUPTURE is a handicap.
If you don't real-
ize it now you
will sooner or later. It never gets well of itself,
but gets worse from time to time. It will event-
ually unfit you for work and life's battles. It
positively grows dangerous—think of the
hundreds of people that yearly sacrifice their
lives to strangulation.
The past has proven that the old-fashioned
antiquated truss and appliance won't help you—
it can't; its construction is all wrong. A new star
of hope has arisen for the ruptured—a natural
outcome from the deficiencies of the past. There
is hope, joy and comfort awaiting you.

The "Schuiling Rupture Lock"
is a wonderful invention for rupture—the out-
come of years of study, hard work and diligent
research. It is away from the old lines of truss
construction, and holds the rupture exactly the
way Nature intends, so that she may heal the
opening without interference.

**Guaranteed to Hold
Sent on 30 Days Trial**
In wearing my rupture Lock you have abso-
lute protection at all times. You may do any kind
of work and get in any position under any con-
dition. We will prove this, by a 30 DAY TRIAL.
That's the length of time you should have. A few
days trial can never bring out the merits of any
article. Thirty days is the only fair way. "The"

why we insist, to give it the full, real test so you
may appreciate what a perfect Rupture holding
Lock it really is. If it does not prove all we claim
after the required test, it will not cost you a cent

**The Real Secret of Healing
Rupture**
To successfully co-operate with nature in the
work of healing, the supporting device must be
so constructed that the rupture retaining part
overlaps and draws together the breached open-
ing instead of pressing directly into it.
The trusses of today are sadly lacking in this
quality. They nearly all give that direct pressure
into the opening, which cannot help but enlarge
it, making it that much harder to retain the
bowel later on, resulting in uncontrollable rup-
ture with serious complications.
The Schuiling Rupture Lock was invented
to overcome just such faults. It is made to
comply with Nature's laws and reach the objec-
tive point by the safest and shortest possible
route. That it has succeeded is best told by the
thousands who are now singing its praises in
every corner of our land. This is the Rupture
Lock that you get on a 30 Day Trial.

Write for My Free Book at Once
It tells you all about getting rid of your rup-
ture. It tells with interesting experiences of
former rupture sufferers. It tells why physicians
are recommending this Rupture Lock instead
of advising dangerous operations. It tells you
why the U. S. War Department orders this Rupture
Lock for the gallant boys of '61. It gives you
much advice and many facts about rupture that
you never heard or read about, also tells you
how to order the 30 Days Trial.
Send me the coupon, or, still easier, just drop
me a postal card with your full address, and the
book will be sent you promptly by return mail.

A. H. SCHUILING CO.
100 E. Georgia St., Indianapolis, Ind.
Send me your Free Book on Rupture
and Trial Offer.

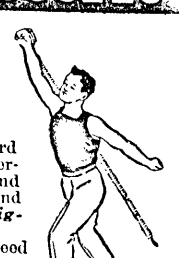

Name

Street or R. F. D.

Town..... State.....

**DEVELOP YOUR HEALTH
FORM AND MUSCLES**

WITH EXERCISE.
Inactivity keeps your system weak—
THE HOME EXERCISER



is made for the man or woman whose occupation does not afford
sufficient exercise. Fifteen minutes a day devoted to light exer-
cises will form muscle where it should be, develop the chest and
entire body, increase blood circulation, promote digestion and
health in general. Don't envy a beautiful, symmetrical figure—
have one.
Complete Exerciser and Exercises mailed for \$2.00. Guaranteed
not to get out of order. Catalogue Free. Write today.
THE HOME EXERCISER CO., 2001 Carolina Ave., Clinton, S. C.

Waldron Ct. Feb. 27-28
 Waldron Feb. 28-Mar. 1
 Cauthron Mar. 1
 Adona Mar. 6-7
 Ola and Perry Mar. 7-8
 Walnut Tree Mar. 13-14
 Gravelly Mar. 14-15
 Plainview Mar. 20-21
 Dardanelle Ct. Mar. 27-28
 Dardanelle Mar. 28-29
 Paris Apr. 3-4
 Scranton and P. V. Apr. 4-5
 Bigelow Apr. 10-11
 Perryville Apr. 11-12
 Booneville Apr. 16
 Branch Apr. 17-18
 Petit Jean Apr. 24-25
 District Conference will meet at Booneville on the night of April 13 to continue till its business is done. Rev. Eli Myers will preach the opening sermon. Revs. H. Hanesworth, Geo. McCumphy and J. R. Ashmore will be a committee to examine all candidates.
 JAS. A. ANDERSON, P. E.

FAYETTEVILLE DISTRICT. (Second Round.)

Centerton Ct. Feb. 27-28
 Gravette and Gentry Mar. 6-7
 Rogers Mar. 7-8
 Goshen Ct. Mar. 13-14
 Bentonville Mar. 14-15
 Siloam Springs Mar. 21-22
 Berryville Ct. Mar. 27-28
 Eureka Springs Mar. 28-29
 Osage Ct. Mar. 30-31
 Green Forest Apr. 2-3
 Berryville Sta. Apr. 4-5
 Farmington Ct. Apr. 10-11
 Springdale Apr. 11-12
 War Eagle Apr. 14-15
 Viney Grove Apr. 17-18
 Prairie Grove Apr. 18-19
 Lincoln Ct. Apr. 24-25
 Fayetteville Apr. 26
 Springtown May 1-2
 Pea Ridge May 8-9
 Elm Springs May 15-16
 Huntsville May 22-23
 Winslow May 29-30
 District Conference at Bentonville, April 28.
 G. G. DAVIDSON, P. E.

FORT SMITH DISTRICT. (Second Round.)

Fort Smith, Dodson Ave. Feb. 21
 Fort Smith, First Church Feb. 28
 Fort Smith Ct., at Lavaca Mar. 6-7
 Hackett Ct., at Jenny Lind Mar. 13-14
 Ozark Station Mar. 21-22
 Huntington and Midland, at M. Mar. 27-28
 Greenwood Station Apr. 3-4
 Hartford and Mansfield, at H. Apr. 4-5
 Charleston Ct., at Cecil Apr. 10-11
 Fort Smith, Central, 11 a. m. Apr. 18
 South Fort Smith, 8 p. m. Apr. 18
 Mulberry Ct., at Dyer Apr. 24-25
 Van Buren Ct., at City Hts. May 1-2
 Van Buren Station, 8 p. m. May 2
 Ozark Ct., at Bethlehem May 8-9
 Alma Station May 15-16
 Kibier Ct., at Mt. View May 22-23
 Beech Grove Ct., at Hill's Ch. May 29-30
 WILLIAM SHERMAN, P. E.

HELENA DISTRICT. (Second Round.)

Marianna Mis. Feb. 27-28
 LaGrange Mis. March 6-7
 Marianna Sta. March 10
 Haynes Ct. March 13-14
 Forrest City March 14-15
 Colt Ct. March 20-21
 Helena Sta. March 21-22
 Holly Grove Ct. March 27-28
 Turner Ct. March 28-29
 Wheatley Ct. April 3-4
 Brinkley Sta. April 10-11
 Clarendon Sta. April 11-12
 Howell and Devew Ct. April 17-18
 McCrory Sta. April 18-19
 Hamlin Mis. April 24-25
 Parkin Sta. May 1-2
 Cotton Plant May 5
 Dist. Conf. at Cotton Plant May 4-8
 Wynne Sta. May 8-9
 LaGrange Mis. May 15-16
 The Helena District Conference will open on Tuesday at 7:30 p. m. The opening sermon will be preached by Rev. H. E. Trimble of Clarendon. Thursday will be devoted to laymen's work. J. B. May, district lay leader, will arrange a suitable program. Friday will be devoted to Missions and Education, and the conference will close on Friday night.
 W. F. EVANS, P. E.

JONESBORO DISTRICT. (Second Round.)

Jonesboro Ct. Feb. 20-21
 Fisher St. Feb. 21-22
 Brookland Ct., at Shiloh Feb. 27-28
 Nettleton and Bay, at Truman Feb. 28-March 1
 Trinity Ct., at Trinity March 6-7
 First Church, Jonesboro March 7-8
 Marked Tree and Tyroneza, at M. T. March 13-14
 Marion March 14-15
 Gilmore Ct. March 20-21
 Bardstown and Heafar March 21-22
 Manila and Dell, at Dell March 27-28
 Blytheville March 28-29
 Blytheville Ct. April 3-4
 Barfield Ct., at Clear Lake April 4
 Luxora and Rozelle, at L. April 4-5
 Harrisburg Ct., at Pleasant Valley April 10-11
 Harrisburg April 11-12
 Vannsdale Ct. April 17-18

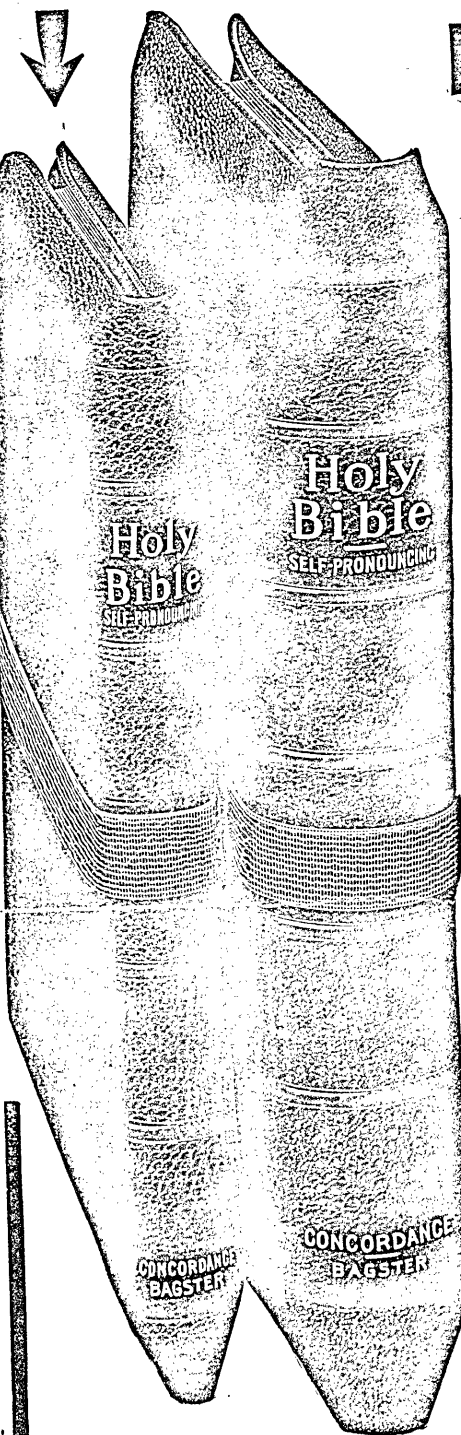
SAVE \$4³⁵

ON THIS SUPERB
SELF-PRONOUNCING
INDIA PAPER

BIBLE

This is only the second time in 47 years' history of the S. S. Scranton Co., known everywhere as the pioneer and leader in reduced prices and phenomenal bargains in standard religious books, that we are able to present such extraordinary Bible value. We offer for immediate delivery,

THIS INDIA PAPER



BAGSTER BIBLE

with its luminous red under gold edges, beautifully clear, large type, (almost the size of this), about half the weight, thickness, and bulk of the ordinary paper edition. The India paper used in these genuine Bagster Bibles is the costliest, thinnest, the whitest, the toughest, the most opaque that the world's best mills can produce.

It has nearly 1,200 pages, including a complete Concordance, references and colored maps, so indispensable to Teachers, Pastors, Superintendents, Bible Students, Evangelists, and Christian Workers generally, but is only seven-eighths of an inch thick and weighs only 19 ounces. Its superb silk sewn, GENUINE MOROCCO leather binding is not only exquisitely beautiful, but is protected by its

PATENTED UNBREAKABLE BACK

because of which we absolutely guarantee the binding not to break or crease, and to outwear any other.

A ROYAL GIFT

for the Scholar, Teacher, Pastor, Superintendent, or Friend that will not only delight the recipient, but will be a credit to the giver.

Of Supreme Importance This genuine Bagster Bible must not be confounded with the cheap imitations claimed to be printed on "thin" paper or "Bible" paper and bound in so-called "leather." "Thin" paper and "Bible" paper are not the expensive INDIA paper on which this genuine Bagster Bible is printed. The edition is limited and only when orders are sent in promptly can we guarantee immediate delivery. Money cheerfully refunded and delivery charges paid both ways if you do not agree that this is the most extraordinary Bible value you ever saw.

NOTE—For 50 cents additional we will furnish our Thumb Index Edition and stamp name in pure gold on outside cover.

THE S. S. SCRANTON COMPANY, 118 Trumbull Street, HARTFORD, CONN.

Earle April 24-25
 Crawfordsville April 25-26
 Osceola May 1-2
 Wilson May 2-3
 W. L. OLIVER, P. E.

PARAGOULD DISTRICT. (Second Round.)

Gainesville Ct., at Scott C. 11 Sat. ... Feb. 20-21
 Marmaduke Ct., at M. Feb. 27-28
 Boydsville Ct., at Cum. C. 11 Sat. ... March 6-7
 Piggott & Rector, at R. March 13-14
 St. Francis, at Nim. 11 Sat. ... March 20-21
 Old Walnut Ridge, at O. W. 11 Sat. ... March 27-28
 Walnut Ridge March 28-29
 Salem, 11 Sat. April 3-4
 Mammoth Springs April 4-5
 Lorado Ct., at Pleas. H. 11 Sat. ... April 10-11
 Smithville Ct., at Jessup, 11 Sat. April 17-18
 Ash Flat Ct., at High. 11 Sat. ... April 24-25
 Imboden, at Hardy May 1-2

Pocahontas Sta., at P. May 8-9
 Reyno and Success, at S. May 9-10
 Black Rock, Portia and Hoxie, at B. R. May 15-16
 Peach Orchard Ct., at Knobel, 11 Sat. May 22-23
 Corning May 23-24
 Pocahontas Ct., at Siloam, 11 Sat. May 29-30
 New Liberty, at Brighton, 11 Sat. June 5-6
 F. M. TOLLESON, P. E.

The District Conference will convene at Corning, May 18-20. The opening sermon will be preached Monday evening, May 17, by Rev. W. B. Wolf. Let each preacher in charge see that his Quarterly Conference record is on the secretary's table and that each of his local preachers makes report of his work, either in person or in writing. Remind them of the resolution of last District Conference.
 Committee on License to Preach—A. F. Skinner, J. F. Jernigan, C. L. Castleberry.
 Committee on Local Preachers—C.

M. Reves, J. L. Batton, F. P. Jernigan. Every local preacher in the district is asked to appear before this committee at the opening of the conference, or make a report in writing. This committee will recommend the passage of character, the renewal of license for deacons and elders' orders, and for admission or readmission to the Annual Conference. The year will be half gone when we meet. Shall not the stewards try to have as nearly one-half of the preachers' salaries in hand as possible? Shall not the preachers have all their claims subscribed, and as much as possible in hand? Let preachers, stewards and people co-operate to secure this. It will require earnest effort, but the goal is worth it.—F. M. Tolleson.

SEARCH DISTRICT. (First Round—In Part.)

Vilonia Ct., at Vilonia Feb. 20-21
 Searcy, First Church Feb. 28-March 1
 Searcy Ct., at Haygood Feb. 28
 R. C. MOREHEAD, P. E.

You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR DRESSING. PRICE, \$1.00, retail.