

# WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Four Conferences of Arkansas and Oklahoma

VOL. XXXIII

LITTLE ROCK, ARK.

THURSDAY, DECEMBER 3, 1914

NO. 49

## DR. A. C. MILLAR RETURNS.

There have been some changes in this office since our last issue. Rev. W. B. Hays, who has been connected with the office management of the paper as one of the editors, has been appointed as pastor of our church at Newport, in the North Arkansas Conference, and Dr. A. C. Millar, who has been for several years one of the owners and editors of the paper, and lately connected with our educational work in Oklahoma, has returned to Arkansas and will have the general management of the paper in the future. He announces that the paper will be published in its full size just as soon as the collections on the large list of delinquent subscribers will justify. Let every pastor call attention to this matter at once and urge all delinquents to send in at least a part of the amount due the paper. Ten to twelve thousand dollars past due the paper is more than its owners can carry and pay the weekly cost of getting out the full sized paper. Brethren, don't criticise, but help. The conference collections are all out of the way. Now let the paper have a chance.

## THE LITTLE ROCK CONFERENCE.

The Little Rock Conference convened at the First Methodist Church, Little Rock, at 8:30 a. m., Wednesday, November 25, Bishop H. C. Morrison presiding. Rev. C. J. Green was elected secretary.

A gavel made from a cerry tree that grew in the yard at the home of the sainted Dr. Andrew Hunter was presented to the conference.

Rev. Dr. I. L. Holt, St. Louis Conference; Dr. F. S. Parker, Dr. Lamar of Nashville, and Dr. Morgan of the American Bible Society were among the visitors introduced to the conference. Each addressed the conference in behalf of the various connectional interests that he represented. Rev. W. C. Watson preached at 3 o'clock in the afternoon of the first day.

E. R. Steel, M. N. Walrip, H. H. Watson and E. M. Pipkin were announced as received by transfer from the North Arkansas Conference.

Rev. Cadesman Pope of the North Arkansas Conference, and formerly a member of the Little Rock Conference, addressed the conference.

Rev. T. D. Scott was appointed by the Bishop to preside at the session of the conference on Thursday afternoon.

The Educational Anniversary meeting on Wednesday night was addressed by Dr. Holt of Missouri and Dr. Reid delivered the address at the Missionary Anniversary on Thursday night.

W. W. Brown was elected as conference treasurer.

Dr. Hafer of Dallas, Tex., addressed the conference in the interest of the Methodist University of Dallas.

A resolution was adopted requesting Bishop Morrison to deliver the same sermon on Sunday at 11 o'clock that he delivered on Sunday at the late session of the North Arkansas Conference.

Rev. James Thomas, Rev. T. D. Scott and Col. George Thornburgh were appointed as a committee to act with a like committee from the North Arkansas Conference to negotiate for the ownership by the church of the Western Methodist.

Dr. J. H. Reynolds, president of Hendrix College, delivered a strong address on the necessity for a larger support of our educational work and institutions in Arkansas, and announced that Dr. James Thomas would head the campaign for a four hundred thousand dollar additional endowment fund for Hendrix College. Dr. Thomas announced that he had already secured \$10,000 of the amount.

The report of the Committee on Temperance was read by Col. George Thornburgh, after which Rev. Frank Barrett, superintendent of the Arkansas Anti-Saloon League, addressed the conference in the interest of the temperance work in the state.

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Church at 11 a. m. Sunday, which was followed by

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The memorial service was held at 3 o'clock Sun-

day afternoon, followed by the ordination of el-

ders. Dr. Bulla of Nashville, Tenn., preached at

night.

Monday morning's session was an unusually

busy one. A large number of reports from the

various boards and committees was heard and

acted upon by the conference.

J. L. Dedman, R. E. Farr, Jesse Galloway, L. C.

Gatlin, A. E. Jacobs, Guy Murphy, Gay Morrison,

W. C. Martin, W. J. Jordan, T. O. Rorie, Jr., T. D.

Spruce and Coy Whitten were admitted on trial.

J. W. Williams, A. B. Holland, J. C. Sampley, A.

J. Black were discontinued.

Paul Q. Rorie, R. S. Duckworth, J. F. Simmons,

Robert C. Rhodes, G. T. Traylor, B. E. Mullins and

H. B. Trimble were admitted into full connection.

W. W. Goodman, from the Baptist Church; J. B.

Morrison, from the Methodist Protestant Church,

and Joseph Cain, from the M. E. Church, were re-

ceived from other churches as local preachers.

P. Q. Rorie, R. L. Duckworth, G. T. Taylor, R.

E. Mullins and H. B. Trimble, traveling preachers;

Augustus Brown, B. F. Musser, W. E. Glover and

J. G. Ditterline, local preachers, were ordained

deacons.

A. T. Clanton, M. S. Monk, J. W. Mann, A. O.

Graydon, J. L. Hoover, T. F. Hughes, C. N. Baker,

H. H. McGuyer, L. C. Beasley and Edgar Seay, trav-

eling preachers; E. B. Harwell, C. F. Messer and

G. N. Cannon, local preachers, were ordained el-

ders.

J. M. Cannon, A. P. Few and E. M. Pipkin were

located.

The statistical secretary reported the following:

### Statistics.

Number of local preachers, 127.  
Number of members, 46,179.  
Number of infants baptized, 864.  
Number of adults baptized, 2,490.  
Number of Epworth Leagues, 92.  
Number of Epworth League members, 2,784.  
Number of Sunday schools, 355.  
Number of Sunday school scholars, 30,058.  
Amount paid for conference claimants, \$9,102.  
Amount paid for foreign missions, \$6,452.  
Amount paid for domestic missions, \$6,440.  
Amount paid for special missions, \$2,429.  
Amount paid for church extension, \$4,155.  
Amount paid for education, \$4,068.  
Amount paid for American Bible Society, \$349.  
Amount paid for presiding elders, \$17,893.  
Amount paid for preachers in charge, \$118,165.  
Amount paid for Bishop's fund, \$1,621.  
Number of societies, 503.  
Number of church houses, 443.  
Value of church houses, \$985,166.  
Indebtedness on church houses, \$104,575.  
Number of pastoral charges, 143.  
Number of parsonages, 130.  
Value of parsonages, \$211,635.  
Indebtedness on parsonages, \$21,827.  
Number of districts, 7.  
Number of district parsonages, 7.  
Value of district parsonages, \$26,000.  
Indebtedness on district parsonages, \$4,700.  
Number of colleges, 3.  
Value of college property, \$402,000.  
Number of college professors, 53.

ected as the place for holding of the conference.

chool anniversary on Friday night by Dr. Bulla of Nashville, Tenn.

ker spoke at the Epworth League anniversary on Thursday night. The various pulpits were filled by visiting ministers on Sunday. J. Morrison delivered a special sermon on "Ministerial Success" at the First Methodist Church at 11 a. m. Sunday, which was followed by the ordination of deacons.

The memorial service was held at 3 o'clock Sunday afternoon, followed by the ordination of elders. Dr. Bulla of Nashville, Tenn., preached at night.

Monday morning's session was an unusually busy one. A large number of reports from the various boards and committees was heard and acted upon by the conference.

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Value of district parsonages, \$26,000.  
Indebtedness on district parsonages, \$4,700.  
Number of colleges, 3.  
Value of college property, \$402,000.  
Number of college professors, 53.

Number of pupils, 565.

After the reading of the minutes for the morning session, the following appointments were read and the conference adjourned.

### Arkadelphia District.

A. O. Evans, Presiding Elder.

Arkadelphia—T. D. Scott; D. D. Warlick, supernumerary.

Arkadelphia Ct.—W. W. Mills.

Benton—W. A. Steel.

Cedar Glades Circuit—J. H. McKelvey; John L. Dedman, junior preacher.

Dalark Circuit—J. J. Colson.

Friendship Circuit—To be supplied by W. H. Huguen.

Holly Springs Circuit—T. F. Hughes.

Hot Springs, Central Avenue—Theodore Cope-land.

Hot Springs, Malvern Avenue—J. T. J. Fizer.

Hot Springs, Park Avenue—A. M. Robertson.

Hot Springs, Third Street—R. M. Holland.

Tigert Memorial and Oak Lawn—Ray Farr.

Hot Springs Circuit—S. B. Mann.

Lono Circuit—T. D. Spruce.

Malvern—J. W. Harrell.

Malvern Circuit—Gay Morrison.

Princeton Circuit—M. K. Rogers.

Ussery Mission—To be supplied by H. A. Ault.

Leola and Carthage—J. L. Leonard.

Henderson Brown College—George W. Crowell, president.

Professor Henderson-Brown College—R. C. Rhodes.

Students in Henderson-Brown College—Wm. R. Jordan and W. C. Martin.

### Camden District.

W. P. Whaley, Presiding Elder.

Atlanta Circuit—J. E. Waddell.

Bearden and Millville—D. C. Holman.

Buena Vista Circuit—A. G. Cason.

Camden—Marion S. Monk.

Chidester Circuit—L. C. Gatlin.

Eagle Mills Circuit—W. H. Hansford.

El Dorado Station—W. C. Hilliard.

El Dorado Circuit—C. F. Messer.

Fordyce—J. A. Parker.

Hampton Circuit—E. J. Slaughter.

Hüttig—S. K. Burnett.

Junction City—W. D. Sharp.

Kingsland Circuit—R. L. Cabe.

Magnolia—A. Turrentine.

Magnolia Circuit—T. H. Crowder.

Stephens—R. H. Cannon.

Strong Circuit—A. C. Rogers.

Thornton Circuit—J. Frank Simmons.

Waldo—J. J. Mellard.

Wesson—B. F. Scott.

Professor in Hendrix College—C. J. Greene.

### Little Rock District.

Alonzo Monk, Presiding Elder.

Austin Circuit—W. F. Lasseter.

Bauxite Circuit—T. O. Rorie.

Bryant Circuit—L. J. Riddling.

Carlisle—J. W. Mann.

DeVall's Bluff and Hazen—T. P. Clark.

Des Arc—W. J. Rogers.

England—L. E. N. Hundley.

Hickory Plains Circuit—J. W. Nethercutt.

Little Rock, Asbury—W. R. Richardson.

Little Rock, Capitol View—H. F. Buhler.

Little Rock, First Church—Forney Hutchinson.

Little Rock, Forest Park—To be supplied.

Little Rock, Henderson Chapel—A. C. Graham.

Little Rock, Highland—J. T. Rodgers.

Little Rock, Hunter Memorial—C. N. Baker.

Little Rock, Pulaski Heights—S. R. Twitty.

Little Rock, Winfield Memorial—J. M. Workman.

(Continued on Second Page, Second Column.)

## WESTERN METHODIST

PUBLISHED EVERY THURSDAY

W. B. HAYS  
FRANK BARRETT } .....Editors  
A. C. MILLAR

D. J. WHEEMS .....Field Editor, Arkansas  
L. F. BLANKENSHIP .....Business Manager

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S. C.

Entered as second-class matter, January 31, 1908, at  
the Post Office at Little Rock, Ark., under the Act of  
Congress of March 3, 1897.

**Remittances.**—As our bank now charges for collec-  
tion of out of the city checks, we request that in every  
instance our friends remit by postal money order, ex-  
press money order, St. Louis, New York, or Little Rock  
Bank Exchange. Make all money orders or drafts pay-  
able to Western Methodist Publishing Company.

1. All subscribers are counted as permanent unless  
notice is given to the contrary.  
2. It is the rule with us, as with all papers, to  
expect payment of back dues before dropping names.

## NOTICE, WEST OKLAHOMA CONFERENCE.

Will the different boards please send in the  
money they are to contribute for the printing of the  
minutes? We will need it in ten days. Send to  
C. Schlotterbeck, Chickasha, Okla.

R. S. Satterfield,  
Editor of Minutes.

Paul's Valley, Okla., December 1, 1914.

## NOTICE.

The Board of Education of the East Oklahoma  
Conference is hereby called to meet at Muskogee,  
Okla., at St. Paul's Methodist Church, Tuesday, De-  
cember 15, at 2 p. m.

S. H. Babcock, Chairman.

HOLDENVILLE DISTRICT STEWARDS' MEET-  
ING CHANGED.

On account of some conflicting meetings, I wish  
to change the district stewards' meeting from De-  
cember 15 to January 5, 1915, at Holdenville.

N. L. Linebaugh, P. E.

## ADDRESS WANTED.

Editor Western Methodist:

Will you please give me the address of Sister D.  
W. Reed and Sister J. W. Patton? These are  
claimants on our conference funds, and I know not  
where to send checks. Also, I would like to ask  
if any claimant on the late White River Confer-  
ence should fail to receive their apportionment,  
please let me know, that I may get same to them at  
the very earliest date possible.

A. C. Cloyes.

Paragould, Nov. 24, 1914.

## CHANGE IN APPOINTMENTS.

Editor Western Methodist:

The following changes in the appointments of  
the East Oklahoma Conference should be noted in  
the next edition of your paper:

I am to remain at Poteau, Rev. W. L. Blackburn  
is to go to Wetumpka, Rev. B. L. Williams is to go  
to Weleetka, Rev. G. L. Crowe is to go to Caddo,  
and Rev. J. L. Gage is to return to Kingston.

I suppose you already have official advice of  
these changes, but fearing you may not have, I take  
this method of calling your attention to them.

W. A. Frazier.

PROGRAM FOR DISTRICT STEWARDS' AND  
PASTORS' CONFERENCE.

The program for the district stewards' and pas-  
tors' conference of the Holdenville District, to be  
held at Holdenville, Okla., January 5, 1915, is as  
follows:

January 5, 2 p. m.—District stewards' meeting.

January 5, 3:30 p. m.—Pastors' conference, led by  
presiding elder.

A. Full Collections—L. B. Ellis.

B. How to Get Them Early—D. A. Gregg.

C. Every-member Contribution—A. C. Pickens.

D. General discussion.

7 p. m.—The Pastor.

A. Pastoral Visitation—W. L. Broome.

B. The Pastor in His Library—Luther Rob-  
erts.

C. The Pastor in the Pulpit—S. H. Babcock.

D. The Pastor in the Sunday School—W. S.  
Blackman.

Each leader will take from ten to fifteen minutes,  
and will be followed by fifteen minutes' general dis-  
cussion.

N. L. Linebaugh, P. E.

(Continued from First Page.)

Little Rock, Twenty-eighth Street—J. D. Baker.

Lonoke—J. H. Glass.

Mabelvale Circuit—H. H. McGuire.

Oak Hill Circuit—To be supplied.

Keo—Frank Musser.

Tomblerlin Circuit—Supplied by G. M. Gentry.

Secretary Board of Education—Stonewall Ander-  
son.

Editor Western Methodist—Frank Barrett.

Field Agent Methodist Publishing House—R. P.

Wilson.

Student in University of Chicago—C. F. Renni-  
son.

Field Sunday School Agent—R. L. Duckworth.

## Monticello District.

W. C. Davidson, Presiding Elder.

Arkansas City and Lake Village—A. M. Shaw.

Crossett—J. A. Henderson.

Dean Circuit—Supplied by H. F. Taylor.

Dermott—J. L. Cannon.

Eudora Circuit—J. C. McElhaney.

Hamburg—M. B. Corrigan.

Hamburg Circuit—Supplied by J. H. Ross.

Hermitage Circuit—J. C. Williams; R. Spain, Jr.

Lacey Circuit—J. J. Meniffee.

McGehee—J. L. Hoover.

Monticello—Z. D. Lindsay.

Mt. Pleasant Circuit—S. C. Dean.

Parkdale and Wilmot—A. T. Clanton.

Portland and Blissville—J. Abner Sage.

Snyder and Montrose—H. L. Simpson.

Tillar and Dumas—P. S. Hearon.

Warren—R. W. McKay.

Warren Mill Camps—W. C. Lewis.

Wilmar—R. A. McClintock.

Conference Secretary of Education—W. C. Da-  
vidson.

Watson Circuit—J. M. Cannon.

## Pine Bluff District.

J. A. Sage, Presiding Elder.

Alzheimer and Wabbaseka—J. P. Plummer.

DeWitt—R. R. Moore.

Grady Circuit—H. E. Van Camp.

Gillett Circuit—J. R. Rhodes; one to be sup-  
plied.

Humphrey Circuit—F. G. Roebuck.

New Edinburg Circuit—L. M. Powell.

Pine Bluff, First Church—E. R. Steel.

Pine Bluff, Carr Memorial—M. O. Barnett.

Hawley Memorial—Guy Murphy.

Lakeside—M. N. Waldrip.

Redfield Circuit—Coy Whitten.

Rison Circuit—W. F. Rogers; J. B. Williams, su-  
pernumery.

Roe Circuit—David Bolls.

St. Charles Circuit—A. E. Jacobs.

Rowell Circuit—L. M. Harp.

Sheridan Circuit—L. W. Evans.

Sherrill and Tucker—A. O. Graydon.

Star City Circuit—G. T. Traylor.

Stuttgart—B. B. Thomas.

Swan Lake—Supplied by E. F. Wilson.

Commissioner for Hendrix College—James

Thomas.

Commissioner for Galloway College—W. C. Wat-  
son.

## Prescott District.

W. M. Hayes, Presiding Elder.

Amity and Glenwood—W. R. Harrison.

Bingen Circuit—T. M. Armstrong.

Caddo Gap and Womble—T. O. Rorie, Jr.

Center Point Circuit—J. H. Bradford.

Columbus Circuit—W. T. Menard.

Emmet Circuit—F. C. Cannon; C. D. McSwain, su-  
pernumery.

Delight Circuit—J. M. Hamilton.

Gurdon Circuit—F. F. Harrell.

Harmony Mission—C. A. Fuller.

Hope—T. O. Owen.

Fulton Mission—S. L. Durham, supply.

Mineral Springs Circuit—B. E. Mullins.

Mt. Ida Circuit—J. C. Johnson.

Murfreesboro—W. W. Christie.

Nashville—M. K. Irvin.

Okolona Circuit—J. C. Burleson.

Orchard View Circuit—Jesse C. Galloway.

Prescott—B. A. Few.

Blevins Circuit—J. D. Dunn.

Washington Circuit—J. W. Berry.

Shawmut Circuit—Supplied by J. A. Doak.

## Texarkana District.

J. A. Biggs, Presiding Elder.

Ashdown—F. P. Doak.

Bradley and Walnut Hill—R. J. Raiford.

Bright Star Circuit—C. C. Greene.

Cherry Hill Circuit—Hugh Reveley.

DeQueen—F. N. Brewer.

Foreman Circuit—R. G. Rowland.

Fouke Circuit—F. R. Canfield.

Gilham and Chapel Hill Mission—To be supplied.

Horatio and Wilton—J. R. Rushing.

Lewisville—J. R. Dickerson.

Lockesburg Circuit—L. C. Beasley.

Mena—J. B. Simms.

Paraloma Circuit—J. B. Pickering.

Patmos Circuit—J. F. Taylor.

Richmond Circuit—A. J. Ewing.

Stamps—M. J. Rhodes.

Texarkana—College Hill, S. T. Baugh.

Texarkana, Fairview—J. H. Cummins.

First Church—P. C. Fletcher.

Umpire Circuit—Supplied by G. L. Galloway.

Vandervoort Circuit—L. T. Rogers.

Transferred to North Arkansas Conference—H.

H. Watson, H. B. Trimble.

Transferred to New Mexico Conference—W. W.

Nelson.

REPORT OF LITTLE ROCK CONFERENCE COM-  
MITTEE ON TEMPERANCE.

Your Committee on Temperance respectfully re-  
port as follows:

We have reasons to be thankful for the condi-  
tions that exist, not only in this state, but through-  
out the civilized world, in regard to the liquor  
traffic.

Only a few years ago the power of the saloon  
throughout the country was such as to dominate  
politics, control society and intimidate voters, but  
this is changing.

In our own beloved state the progress has been  
most gratifying. Ten years ago, out of seventy-five  
counties, sixty of them were what we call wet;  
that is, they allowed saloons. Today in only six  
counties do saloons exist. And under the act which  
places the burden where it belongs, upon the saloon  
keeper, the time is near at hand when not a single  
spot in Arkansas will be disgraced by the licensed  
traffic.

In the United States more than 50 per cent of  
the population and three-quarters of the territory  
are under prohibition, and beyond the boundary of  
our own country the conditions are remarkable.  
Some of the smaller countries under peaceful con-  
ditions have declared for prohibition. The unpar-  
alleled war in the most civilized countries of Eu-  
rope, may, in the providence of God, be turned to  
His glory and the good of humanity.

England has forbidden the use of intoxicants in  
its army, and the king has asked the people to  
show their sympathy for the enforcement of such  
a regulation by abstaining themselves from the use  
of intoxicants.

France has declared that only a sober soldiery  
can meet the demands of that republic in this great  
crisis.

Germany, supposed to be the center of the beer  
industry and beer drinking, has, by the example of  
the emperor and by his mandate, become practi-  
cally a prohibition empire.

And in Russia, by the stroke of the pen of a  
mighty emperor, intoxicants have not only been for-  
bidden in the armies, but the traffic throughout the  
empire has been abolished.

Millions of men will fall upon the battlefield, mil-  
lions of homes will suffer, and millions of orphans  
will cry as the result of this bloody war, and yet  
more men have been slain, more widows made to  
weep and more orphans made to cry by the liquor  
traffic than will be by the European war. And it  
may be that God in His providence has permitted  
this awful condition for the abolition of the two  
great curses—militarism and the liquor traffic.

It ought to rejoice the heart of every American  
to know that the day has come when a Christian  
president of the United States and his Christian  
cabinet have abolished intoxicants from their pri-  
vate and state dinners, when the army canteen is  
no more, and the United States navy is as dry as a  
Methodist conference; when those in authority,  
from the president down through the cabinet, and  
into the governor's office of Arkansas, and into the  
mayor's office of its capital city, the men who oc-  
cupy these positions stand for prohibition and have  
the courage to appear upon the platform to speak  
in its interest.

Only a few years ago one would have subjected  
himself to ridicule if he had advocated state-wide  
prohibition, but today fourteen states are wholly  
dry by constitutional or legislative enactments,  
others are near dry, and even Kentucky, formerly  
one of the centers of the distilling interests, has

just elected an avowed Prohibitionist to the United States Senate, and a constitutional amendment is likely to be submitted whereby this country shall become a saloonless nation.

Leading fraternal organizations are placing their seal of condemnation upon the liquor traffic.

High-class magazines and leading daily papers are refusing to give place in their columns to liquor advertisements. Not only so, but many are turning their powerful batteries to the destruction of the business.

Rum is on the run, but it is still full of fight. It abandons its position only after the most stubborn resistance. Commercialism is the most characteristic disease of the American people. Political campaigns are largely waged and won on questions of trade. The liquor dealers understand this, and they have made it one of their contentions, that the liquor traffic produces revenue, provides public improvements, supports the public schools and makes business. This contention is becoming an insult to the intelligence of the American voters. The liquor dealers in this country are aroused as they have never been. They are placing their interests in the hands of the shrewdest experts that money can buy. They are advertising largely. Wherever the columns of a leading paper are for sale, they buy them, and, be it said to the shame of some otherwise good papers that they have allowed their columns to be disgraced by the most shameful pictorial advertisements of women encouraging men to drink; of young women offering beer to their male friends.

One of the arguments of the liquorites is that prohibition does not prohibit. They know this is not true. The efforts of the churches and the Anti-Saloon League have been to wipe out the legalized saloon. That it has done this in sixty-nine counties in Arkansas none will deny. That liquor is sold here and there, unlawfully, is no more surprising than that murder, robbery and other crimes are committed.

One of the once popular arguments against prohibition is that it destroys local option or the right of each community to decide for itself. We have passed the local option stage. The man who is not for local option was against it when we were for it. Every liquor dealer in the state now stands for local option, and that stands for the saloon. The fact is that local option is no longer local option. If Little Rock, Pine Bluff and other liquor centers were honestly for local option they would not sell liquor in dry territory; but they not only sell it, but advertise for business from prohibition territory, so that it becomes necessary for the dry sections to drive the traffic from the wet places in order to protect themselves from debauchery.

What we want in Arkansas now is public sentiment that will demand of every official a thorough enforcement of the law. The making and strengthening of public sentiment depends largely upon the church. The Anti-Saloon League is a great leader, but it is only a combination of other forces, the strength of which is the church, through its faithful and courageous ministry. The liquor dealers fear the church as they do no other influence, and they use every effort to keep the church out of the prohibition fight. They say it is a political issue and the church must not enter in it. No power of evil, not even the gates of hell, can long withstand the continued, well-directed onslaught of the church. The church cannot turn this problem over to any political party. It is not the province of a political party to inaugurate strictly moral issues. That belongs to the church. In a government like ours, which is ruled by parties, it is the duty of the party in power to crystallize into law the moral issues created by the church, and then enforce those laws. Political parties are opportune and will discard a policy or adopt a new one when, in the judgment of its leaders, such discarding or adopting will make votes for the party. But the church will march squarely up to a proposition and meet defeat again and again until the question is settled according to the Ten Commandments and the Sermon on the Mount.

From now until God places the crown of success upon our efforts, let us sound from every pulpit and platform, from every hamlet, home and heart, the slogan of state-wide, nation-wide and world-wide prohibition.

We recommend the adoption of the following resolutions:

1. That we reaffirm our relentless opposition to the liquor traffic and favor its abolition in Arkansas, in the United States and in the uttermost ends of the earth.

2. That we renew our endorsement of the Anti-Saloon League and recommend that George Thornburgh, Frank Barrett, B. A. Few, W. C. Davidson, I. J. Porter, J. O. Bush and J. L. DeLoney be our representatives in the State League.

3. That we call attention of our preachers and people to Paragraph 223 in our Discipline, which forbids the signing of petitions for the sale of liquor.

George Thornburgh, Chairman.

B. A. Few, Secretary.

#### BATESVILLE.

Dr. J. B. Stevenson, our new pastor at Batesville, has had a great reception by his church. His first sermons last Sunday captivated the entire audience, and, according to the local press there, the church did itself proud in an expression of its appreciation of the new pastor.

#### POTEAU, OKLA.

The Methodist Church is to be congratulated in securing the services of Rev. W. A. Frazier for another year as their pastor. He is a high-toned Christian gentleman, and has, during the short time he has been here, endeared himself to everybody. He has an agreeable personality, and his influence for good is working wonders in the town. May Frazier's tribe increase.—Poteau (Okla.) Daily News.

#### LIQUOR AND COTTON.

"The liquor bill would pay for fifty million bales of cotton at ten cents a pound—about equivalent to four years' production for the entire South.

"It would pay for 125 million tons of cotton seed at \$20.

"It would pay for all the corn the entire nation raises in two years at the rate of a dollar a bushel.

"It would pay for all the cattle and hogs Arkansas can raise in two decades."—Senator Morris Sheppard.

#### BOOK REVIEWS.

*The Bible; Its Origin, Its Significance and Its Abiding Worth*; by A. S. Peake, M. A., D. D., Rylands Professor of Biblical Exegesis in the University of Manchester, England; published by Geo. H. Doran Company, New York; price, \$2 net.

This is a remarkable book, written to meet the crisis of present-day perplexity. The distinguished author holds that the Bible has lost its place in the esteem of many thinkers of today. He advocates a new position by which he thinks the Bible will mean to us not less, but far more than it ever did. Whatever one may conclude concerning the value of his theory, his manner and spirit are good. He says: "Not criticism alone, nor even chiefly, has been responsible for this change; combined advance from several sides has made the old position untenable. It is a momentous change, and might easily prove tragic. The retribution of extravagant claims is apt to be the repudiation of all claims whatsoever. But those who accept the truth of Christianity must find in scripture the classical documents of their religion. It is the writer's conviction that while a position injudiciously selected can be no longer held, the defenders of the Bible have been driven to ground from which they will not easily be dislodged. If some claims made for it cannot be sustained, other claims, and those the most vital, may be substantiated. The abandonment of the indefensible has concentrated attention on qualities in the literature which have been neglected to our impoverishment. It is the author's hope that this book may be found by many reassuring in the best sense of the term. An old foundation on which multitudes have rested could not with light heart be pronounced insecure, were he not able to point them to higher ground and the solid rock. If it should seem that the uncertainties which surround the Bible are only too pertinaciously pushed home, it is not simply that he does not wish to fail in candor, but that only so can an opening be made for the emancipating truth. In particular he regrets that so much space has been claimed for the consideration of criticism. He has never had more than a lukewarm interest in it for its own sake. But, as the book explains at length, criticism is not simply legitimate, but imperative, when the revelation recorded in the documents has been given through history." The author's tone is so reverent and sympathetic that those who would know the latest discussions of the origin and authenticity of the Scriptures cannot take offense, and may read with deep interest and profit.

*Shall We Do Without Jesus?* By Arthur C. Hill; published by George H. Doran Company, New York; price, \$1.50 net.

No one denies that Jesus has had a large share in the making of history. Most men admit that his influence has been for good. To eliminate this influence exercised for many centuries would make the story of humanity inexplicable, yet some now seriously argue that the day of revealed religion is past. They think that the work of the churches is done, and hold that the direction of the world's future will be in the hands of those who deny the authority of Jesus. Attacks are made from many quarters. Can our belief in Jesus successfully resist these attacks? The different opinions of genuine Christians complicate the problem. Their divisions are wide, numerous and persistent. After giving full credit to all differences and viewing the attacks from many standpoints, the author decides that Jesus, who has contributed so richly to every side of life in the past, is no less needed in the future. "How," he asks, "can a world which knows itself to be so enwrapped, even to the very roots, with sin, dispense with Jesus? Why propose to reject the one Person who has grappled with this monster problem? None but He can bring release to the oppressed spirit of man. Destroy belief in Him and you destroy the fountain whence has flowed the stream of life-giving energy which has animated His disciples. Only from the living can life ever come. The dead never procreate themselves. If, then, we would keep the faith, we must keep Him who made the faith possible.

*Investment and Achievement*, by W. L. King, D. D.; published by Jennings & Graham, Cincinnati, and Eaton & Mains, New York; price, \$1.50.

Works on missions are deservedly popular and in demand. This book is literally filled with facts and inspiration. It is by a man who has seen service on the field, and who believes in the efficacy of his divine message. The subjects discussed are: Investment in Service, Investment in Life, Investment in Material Resources, Investment in Intercession; and the Achievements Represented in the Church, Opening Up the World, Commerce and Industries, Literature, Science, Education, Social and Humanitarian, A Christian and Missionary Apologetic; and then the problem, Its Extent and Character, Its Solution Is With the Church, Preparation and Equipment, The Cost of Its Solution, and the following interrogations: What is the True Missionary Incentive? What is the Spirit that Wins? What Outlook? Certainly that list of subjects provokes interest. The author says: "There has never been a time when the church had so much of actual accomplishment in which to rejoice and on which to build hopes for the future as the present. At the same time, we firmly believe that there never has been a time when there was more urgent need to keep the divine promises in view and to build hope for the future on them. Cheering as past victories have been, they can give no sure promise of triumph in the coming days. \* \* \* We are pleased to know that the battle that is on with the forces of darkness, whose influence and power have been crystallized in non-Christian faiths and un-Christian customs and social systems, is the Lord's and not man's. He is at the head of the great army. His final triumph is sure. These words are written where signs of the coming triumph are numerous and clear. Surely the morning breaketh, and the multitudes have their faces toward the dawn."

*Educating the Child at Home*, by Ella Frances Lynch, founder of the School of Individual Instruction; published by Harper & Brothers, New York; price, \$1.00.

In writing this book, the author hopes to open the subject of psychology in its relation to childhood to those who, though naturally interested in the subject, are deterred from it by the technical phraseology hitherto used in its discussion; and to help mothers to resume their sacred duty to their children instead of shirking it and throwing the burden on the school. She claims that all that is advocated is based on actual practice and study. Parents pretend to be in search of an excellent school, while they ignore the great opportunity of home instruction and education. The mother must be recognized as the natural teacher during the early and impressionable years. When more formal training is needed, the mother, unfortunately, loses confidence in her own ability and feels it necessary, whatever may be the cost to her feelings, to surrender her child to substitutes who are supposed to be better prepared for the task.



## RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the unusual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



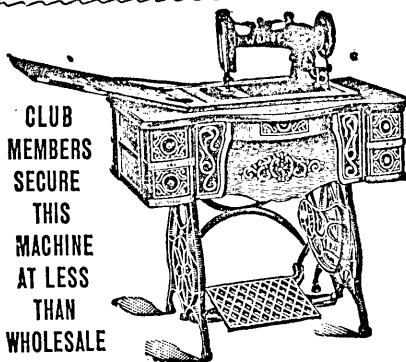
### FREE FROM RHEUMATISM

You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATISM CONQUERED. DR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember the test costs you absolutely nothing. F. H. DELANO, 541 E. Delano Building, Syracuse, N. Y.



CLUB MEMBERS SECURE THIS MACHINE AT LESS THAN WHOLESALE

**ONLY \$22.70**

Less than wholesale because the Club buys direct from the factory at quantity prices, but sells to its members for actually less than the wholesaler can sell to the dealer. This same machine would cost fully \$45.00 at your local dealer's. Through the Club Plan you secure all the latest improvements in a sewing machine, for which you would have to pay double at dealers—automatic lift, double lock stitch sewing head, automatic stitch regulator, automatic bobbin winder, self-threading shuttle, self-setting needle, etc.

The machine shown is only one of the Club's handsome models—there are others of slightly higher prices and others of lower prices. All are high class, guaranteed, easy running machines.

More of the Club Plan, description of the machines and easy terms of payment are told in the Club's Catalogue, which will be sent you Free.

### SIGN AND MAIL COUPON.

#### FREE CATALOG COUPON

RELIGIOUS PRESS CO-OPERATIVE CLUB, 116 Bailey St., Clinton, S. C.

Dear Sirs:

Kindly send me your Club Catalogue, which will tell me how to save from \$20 to \$50 on a high-grade Sewing Machine. I do not obligate myself in the slightest by asking for the catalogue.

Name .....

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### CHURCH FURNITURE

Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMoulin Bros. & Co. Dept. 79, Greenville, Ill.

## NEW TESTAMENTS FOR THE SOLDIERS.

"A million nickels from a million Sunday school scholars for a million Testaments for a million soldiers in the hospitals, camps, war prisons and battlefields of the great war." This is the present slogan of the American Section of the World's Sunday School Association, in an appeal just sent out through the press to Sunday schools of all denominations all over the United States.

The executive committee of the World's Sunday School Association, of which Mr. H. J. Heinz is chairman, and whose membership includes a number of prominent American business men among whom is the Hon. John Wanamaker, is behind the plan and will bear the administrative expense of the movement, so that every nickel contributed by every child will go, every penny of it, into a Testament for a soldier or sailor.

The sympathies of the American people have been drawn out by the sufferings of non-combatants in the war zone and have found expression in multiplied agencies for relief by gifts of food and clothing. There would seem, however, to have been no wide popular appeal on behalf of the spiritual side of life under the terrible conditions prevailing in Europe. It was thought fitting that an organization in a neutral country, non-sectarian and in recognition of knowledge of the Bible, should bring to the men who every day face death and eternity the message of the Prince of Peace.

It is doubly fitting that this should be done by the Sunday school scholars. The nickel is within the financial reach of all. For the price of a car fare or a soda a child can put a testament into the hands of a wounded soldier or prisoner of war and gain access with the Christian message to a man in the most serious time of his life. It is estimated that there are now at least a million men detained either in hospitals or in prison camps.

The World's Sunday School Association will supply each child who gives a nickel for a testament a pretty little souvenir bookmark, which will serve both as an official receipt and as a life-long reminder of the part the child had in ministering to the highest needs of the soldiers in the present war. These bookmarks will be sent without cost in quantities desired to any Sunday school superintendent who will undertake to use them in his school and who will write for them to the World's Sunday School Association, Metropolitan Tower, New York City, at this address.

## OKLAHOMA LEAGUERS ATTENTION!

December 13 will be Africa Missionary Rally Day in the Leagues of Southern Methodism, and it is now our duty to take up the matter of securing pledges for the African work which the church has committed to the care of the Leagues. Fill in the cards being sent out by Dr. Rawlings at once and return them for supplies and prepare to make this day a great one in the League history. Be sure and take some part of the \$500 which should be raised in our East Oklahoma Conference this year, and make it as large as possible. As soon as you have decided upon the pledge which you will make, report the same both to Dr. Rawlings and myself.

CHAS. E. HOOLE, Conf. Pres.

## ATTENTION!

Fourth vice president, East Oklahoma Epworth Leagues.

You have no doubt received a card from Dr. Rawlings asking you to observe December 13th as Africa Rally Day. May we not begin now to make the observance of this day a great success? Your League is depending on you. Will you not make this service a service of great power and influence, "All for Christ?"

Study the program in the December Era. Get free from Dr. Rawlings, "Africa for Christ," "The Call of Africa," and "Founding of the Congo Mission." Advertise your meeting, talk it among your Leaguers, invite members of your church and strangers to your meeting. Have something to tell them when they get there. Make the best of every minute of your time. Have good music and good speakers, thus making your program effective. Then make your pledge. Let's give of our best to Africa. Write me of your meeting.

Yours in his service,

Miss Vallie Price, fourth vice president East Oklahoma Epworth League Conference, Ada, Okla.

## WHITFIELD'S PLACE AMONG THE GREAT EVANGELISTS.

By H. C. Morrison, D. D.

From time to time, in the course of human history, God has given to the world great spiritual leaders.

Perhaps there has never lived, at the same time, in all the history of the church, a group of men closely associated together, more genuinely permeated with faith in God and love for the human race than that group made up of John and Charles Wesley, Adam Clarke, John Fletcher and George Whitfield.

John Wesley was not only a great preacher, but he was also a great religious statesman. He looked into the future, organized and built for the centuries. In the providence of God his brother Charles wove into poetry and set to music the great truths so forcibly preached by John Wesley.

Adam Clarke, one of the most profound scholars of the times, in his commentaries gave to the people one of the most lucid and helpful expositions, and interpretations of the word of God.

John Fletcher, the scholar and saint, was the embodiment—the incarnation—of the great Bible doctrine of holiness, or perfect love, so earnestly preached and so beautifully sung by Charles Wesley.

George Whitfield was the inimitable and flaming evangelist of this mighty religious movement God has raised up and bound together this remarkable group of men to promote in the world.

The remark is frequently made in drawing a contrast between the ministry of Wesley and Whitfield that Wesley's work has been far more effective and lasting because Wesley organized his work into permanent and durable form, while Whitfield, although he preached with great power and effectiveness, failed to organize.

We can hardly conceive that an all-wise, an economical God, would raise up at the same time and in the same country, so closely associated with each other, two men to organize separate and distinct religious movements. It was undoubtedly the Divine purpose that Whitfield should be a mighty mouth-piece, pouring forth a torrent of awakening gospel, a sort of voice in the wilderness, preparing the way

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## DR. BLOSSER'S REMEDY DRIVES OUT CATARRH

Costs Nothing to Try This Simple, Pleasant Herb Smoke. Sent Free By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

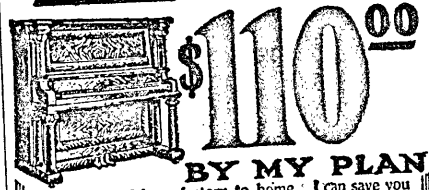
This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 222 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

## PIANOS-PLAYER PIANOS

Factory to Home



BY MY PLAN

of selling direct from factory to home, I can save you from \$110 to \$200 on my celebrated Evans Artist Model Pianos.

**Two to Four Years to Pay**

The easiest kind of terms, weekly, monthly, quarterly or yearly payments to suit your convenience.

All middlemen, jobbers, dealers and agents profits cut out. No charge for salesroom expense for my office is in my factory. These are some of the reasons why I can sell the Evans Artist Model Pianos for such little money. Let me send you the other reasons. Write today.

**30 Days Free Trial**

We allow all freight charges, let you use the beautiful Evans Artist Model Piano for thirty days free. If you are not entirely satisfied, we will take it back without any cost to you—you are the sole judge to decide. If you want to keep it, you may do so on our low factory wholesale price on most convenient terms.

**Free Music Lessons**

To the first customer in each locality we will give a two years course of piano instruction free. Ask about our famous plan and our method of saving you money. Write today.

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for John Wesley, the great dictator and organizer. No one will question but that the powerful preaching of Whitfield was a great factor in the religious awakening which made organized Methodism a possibility and a powerful religious force in the world. Whitfield was not sent to organize and administer church government, but was sent of God, filled with Christ, and intoxicated by the Holy Spirit to preach the gospel. The world has never known a mightier declaimer of spiritual truths, a more fiery torrent of sacred eloquence than flowed from the burning heart and impassioned lips of the immortal Whitfield. He was a preacher who threw himself into the ministry of the word with an enthusiasm and earnestness never surpassed and rarely equalled by any evangelist who has labored among men, either before or since his time.

In seeking to find Whitfield's place among the great evangelists, we would scarcely know where to locate him. He was entirely unlike Finney, Moody, Torrey, Jones or Sunday. Along the mountain range of evangelistic history, he stands a mighty peak, towering above them all, Whitfield possessed a most striking personality. When he appeared in the pulpit, or on a box, or raised platform, in an open field or park, he at once riveted the attention of the people. He looked like a man sent from God. He was livid with intense earnestness and spiritual enthusiasm from head to foot. His graceful movements fell into harmony with his unhesitating and eloquent flow of splendid English. Whitfield, while he mightily moved the people, by no means confined himself to the realm of feelings. His sermon appealed to the intelligence of men. He selected great texts. He surrounded those texts with many questions from the inspired Scriptures which harmonized with his texts. His texts became the commanding officer of a regiment of inspired statements from prophets, Christ, and the apostles. His reasoning put men to thinking. His arguments convinced them of the truth of his position. His illustrations flashed the Divine light upon their consciences. His powerful appeal and exhortations moved them to decisions, repentance, and faith in Christ for salvation. With amazing power and rapidity he ran his fingers along the whole gamut of the human soul and touched every key in a man's life.

Whitfield's attractive personality, remarkable acquaintance with the Scriptures, deep insight into human nature, deep and fervent piety, his mastery of the English tongue, and matchless eloquence won for him the admiration of men in every walk of life, from the nobility to the common working people. No building could hold the multitudes that flocked everywhere to hear him preach, and it is said that frequently as many as thirty thousand people stood spellbound under the sweep of his eloquent voice as he reasoned of sin, righteousness, and judgment to come. At the conclusions of his sermons, the scene was something like that of a battlefield after a desperate charge of bayonets. The people laid prostrate upon the ground, overwhelmed with the

sense of sin, they wept and prayed and cried mightily to God. Many of them were lifted up and carried away by their friends. Others would remain in the place, praying through the entire night. Often greeting the morning dawn with shouts of glory and praise.

Some years ago the writer of these lines was preaching in Haveril, Mass., and accepted an invitation from a friend to visit Newbury Port, where Whitfield preached his last sermon one evening, went to bed, at night, and awoke in Heaven the next morning. In the vault of old South Church, at Newbury Port, Mass., sleeps the remains of the immortal evangelist. We went into the vault and looking through the glass lid of his coffin, gazed upon the bones of the immortal preacher. The skull is remarkably large and well proportioned, the teeth remain sound and mostly intact. We meditated as we gazed upon those bones how that when clothed with flesh, vital with life and Divine power, that mouth had poured forth a fiery torrent of gospel eloquence never surpassed by any other evangelist in all the history of the Christian church. The far-reaching effect and spiritual benefit of his ministry can never be estimated until that great day when God shall reckon up and declare the secrets of the ages.

## A PLEASANT HERB SMOKE. FOR CATARRH



Catarrh is a disease of the mucous membrane. It is characterized by a discharge through the nostrils or into the throat. It usually begins with a cold in the head. Beginning in the nostrils it spreads to all the mucous membranes of the body, even getting into the stomach and lungs. The nasty discharge being swallowed, it upsets the stomach, and from the stomach it is taken into the blood, and poisons and deranges the whole body.

The disease is all the time inclined to work its way from the nose back into the head—down into the throat—into the bronchial tubes and lungs. Herein is its greatest danger.

### Contains No Tobacco

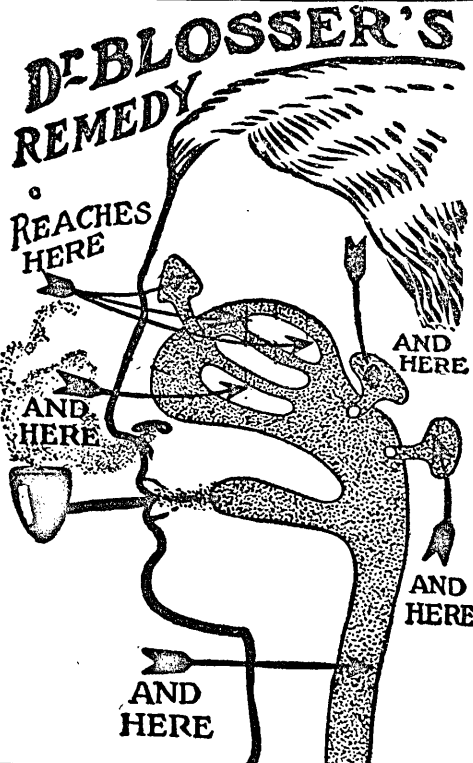
While engaged in the general practice of medicine Dr. Blosser had many patients suffering from Catarrh whom he was unable to cure, although he prescribed for them by the rules taught in medical books and colleges. He saw that the methods of treatment were wrong, and reasoned that as catarrh is produced by breathing cold and damp air, so it should be cured by breathing a warm medicated vapor.

After nine years of investigation he discovered a combination of healing herbs, leaves and flowers (containing no tobacco or habit-forming drugs) which, when placed in an ordinary clean pipe—made into medicated cigarettes or burned on a plate and by drawing the medicated smoke into the mouth and inhaling into the lungs, or by sending it out through the nostrils in a perfectly natural way, would speedily relieve all catarrhal diseases. As shown in the accompanying illustration the warm, healing vapor is carried directly to the very parts affected. This remedy fights and kills Catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly go. It is a most reliable treatment, and is so simple and convenient that it can be used at home by man, woman or child.

### Free Sample by Mail

Write a postal card, or cut out and fill in the coupon below, and he will send you by mail a liberal trial package entirely free, containing a small pipe, a few cigarettes, and also an illustrated booklet explaining Catarrh. If you suffer from Catarrh, Bronchitis, Asthma, Catarrhal Deafness or any other catarrhal trouble, you cannot afford to neglect the use of this remedy.

When you try the free sample and see how the warm, pleasant medicated vapor goes to every spot and gives immediate relief, you will be convinced. The regular package. (100 cigarettes or 30 days supply for pipe), sent by mail, postpaid for \$1. Send for the free sample or regular package today.



DR. J. W. BLOSSER,  
524 Walton St., Atlanta, Ga.

### FREE Coupon

Dear Doctor:—I have read your generous offer and you may send me by mail, free of all charges, a trial treatment and outfit and facts about catarrh.

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Spell out name with pencil, very, very plainly.

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

### Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives our Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

### BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide, elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, come dozen to box, sold sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

**YOU CAN AFFORD** Familiar Songs of the Gospel (No. 1 or 2). Round or shape notes. \$3 per hundred; samples, 5c each. 83 songs, words and music. E. A. K. HACKETT, FORT WAYNE, INDIANA.

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When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address Craddock & Co., Philadelphia, Pa., naming this paper.

### STOCKHOLDERS' MEETING.

Notice is hereby given that the annual meeting of the stockholders of the Development Publishing Company of Little Rock, Ark., will be held in its office, Room 306 Masonic Temple, Little Rock, Ark., on the 4th day of January, 1915, between the hours of 10 o'clock a. m. till 2 o'clock p. m., for the purpose of electing a board of directors for the ensuing year, and the transaction of such other business as may come before said meeting.

GEO. THORNBURGH, Secretary.  
DAVID A. GATES, President.  
December 1, 1914.

### WARNING ORDER.

Grider Thornberry, Plaintiff, vs. J. G. Dodson Medicine Co., Defendant. In Circuit Court, Pulaski County, State of Arkansas. The defendant, J. G. Dodson Medicine Co., is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Grider Thornberry.

This October 15, 1914.

DAN D. QUINN,  
Clerk.

By H. S. NIXON, D. C.  
W. H. Pemberton, Solicitor for Plaintiff.

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| 820 at \$1.50. | 363 at \$1.75. |
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| 300 at \$3.00. | 193 at \$4.00. |
|                | 235 at \$5.00. |

## Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

### PRESS SUPERINTENDENTS.

Arkansas Conference ..... Mrs. E. F. Ellis, Fayetteville, Ark.  
 Little Rock Conference, Mrs. F. S. Overton, 1311 Welch, Little Rock, Ark.  
 White River Conference ..... Mrs. P. A. Robertson, Searcy, Ark.  
 East Oklahoma Conference ..... Mrs. C. H. Buchanan, Vinita, Okla.  
 West Oklahoma Conference ..... Mrs. R. S. Satterfield, Pauls Valley, Okla.  
 Communications for this department should reach the editor not later than Friday for publication next week.

### A MESSAGE TO AUXILIARIES.

Mrs. B. W. Lipscomb.

Each season brings to the Woman's Missionary Society its own peculiar duties and responsibilities. The recognition and discharge of these as they come will insure growth and prosperity throughout our connection.

Just now we are confronted with that most important duty, the election of the auxiliary leaders for the next year. Nothing will mean so much to the development of our organization as that we shall put into these places of leadership women who love the cause and are willing to give themselves to it in whole-hearted, enthusiastic service.

Auxiliary members have a twofold duty in regard to the election of their officers. First, to prayerfully choose them, with due regard for their fitness for their respective lines of work, and, second, to give them loyal support and co-operation throughout the year. With the right women as leaders and a loyal membership there is no limit to be set to the work that may be done in any auxiliary.

Two dangers confront the women chosen for office. The first is timidity, resulting from a feeling of unfitness for the work. This can only be overcome by remembering that God, oftener than not, has had to make his leaders out of just such as they. Dear sisters who have this feeling of timidity and unfitness, be assured that God will use you if you will go faithfully forward. In his hands the weakest human instrument may become a power. The second danger lies in the fact that many of the women receiving offices at the hands of the auxiliary members fail to see in the office their high calling of God. If a great vision could come to the officers of just what it would mean to God's cause for them to give themselves devotedly to the work of their offices they would with joy and reverence take up these duties as a part of God's plan for the world in which they are permitted to have a part. Dear sisters, if the women of your auxiliaries have elected you to fill any office take this election as a call to do God's work and set yourselves under God to learn the duties of the office. Your calling is a holy one. You are working for God and with God for the salvation of the whole world. Your powers are linked with eternal powers for mighty achievement.

Now, I want to make a plea for the intelligent use of the literature prepared and sent out from headquarters for the instruction and inspiration of the societies. Do you receive your share of this literature? It is to be had in abundance on every phase of the work. It sets forth the duties of the officers and furnishes material for working out the program. If the district secretaries and conference vice presidents and superintendents are painstaking in their work of distribution, and if they have been notified to whom to send the literature for the various departments of the work in

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

the auxiliaries there can be no failure to receive it. The programs should be studied in advance by the presidents and program committees and the special lines of study carefully noted. When the literature for developing a program has not come to some officer several weeks in advance of the time for that program, application should be made to the district secretaries or to the conference officers having this line of study in charge. Each auxiliary should be thoroughly familiar with the minutes of the Conference Society, so that they shall know to whom to apply. The method of distribution of the literature varies in the different conferences, but it is an easy matter for any society to find out just how it is distributed in their conference and to take the necessary steps to get it. I was greatly disappointed to find that many auxiliaries received no literature for the Week of Prayer. It was sent into every conference before the first of October. Somebody failed, either in the distribution or in making the proper connection by failing to give accurate instructions as to where to send it. Was the fault yours? Let's all work together to prevent this occurring again.

Let me make special mention of one matter that seems not to be thoroughly understood and which may throw some light on the failure to receive literature. The program for the last month in each quarter (March, June, September and December) is given to the study of some phase of social service. During 1915 the subject for these studies will be the Adolescent Boy and Girl. The conference superintendent of social service will send each quarter the literature for this meeting to the auxiliary superintendents of social service, who will direct its use at that meeting or see that it gets into the proper channel.

Let me emphasize—there is literature. Get it, and when you get it—use it. Every sheet of it is prepared for a special purpose and if this purpose is not accomplished the time, work and money spent in its production has been wasted.

Let no conference or auxiliary officer nor any member of the missionary society be a party to such sinful waste. The literature should be allowed to carry its message straight home to the women who come to the meetings by just as forceful and attractive presentation as can be given it. Not read, but told by women who make its message their own. It should be carried with a persuasive word as to its contents to shut-ins and women who will not come to the meetings. It has been prayerfully and carefully made. Let it be prayerfully and carefully used.

Never was our work so well organized as now and never were there ready at hand such helpful tools with which to do it and such explicit instructions how to do it. The organization stands completely equipped. It waits only the enthusiastic efforts of women who love the cause and are willing to give themselves to it both as leaders and members of the auxil-

aries. So, let us sum up the message for the present situation. The successful issue of our work depends largely upon the election of suitable officers, the hearty co-operation throughout the year of the entire membership and the largest possible use of the literature. Rich results cannot fail to follow this policy.

### LITTLE ROCK CONFERENCE.

Mrs. F. S. Overton, Supt. Pub.  
 CAMDEN JUNIORS.

Mrs. V. O. Buck sends us this fine report:

For the first and third quarters our Junior Department in Camden has been doing a fine work. Members enrolled 96 and increasing. We found it necessary to divide the society and have two leaders. To date we have paid \$65 on pledge. We hope to make it \$100 before the close of the year. Amount of enrollment fees and dues, \$23.67. The total amount raised by society up to date for year 1914, \$88.15. This we made with French market candy sales and one little entertainment. Five dollars was our free will offering during week of prayer. The Junior Department gave the program on Saturday during the week of prayer. This would have thrilled your heart with joy had you heard our juniors' appeal for help for their less fortunate little friends, together with nice musical numbers and readings. We ask an interest in your prayers that we may do greater things for our Master.

### CAMDEN ADULT AUXILIARY.

The week of prayer was held in the church parlors, November 2-8. The opening session was followed by a reception for all the women of the church and their friends. Our president, Mrs. F. B. Chidester, gave an address on the importance of the week of prayer—how and where our offerings are used.

Each day a different subject or phase of our work was studied with suitable devotional musical and literary programs.

Truly can we say that the Master met with us the past week, and it was the most successful week of prayer in the history of our society.

As the days rolled by and we heard paper after paper and plea on top of plea, we were determined to do our duty and help everywhere.

At the eleven o'clock hour a large congregation greeted our pastor, Rev. M. S. Monk, who preached a splendid sermon from the text: "Go ye into all the world and preach the gospel

to every creature." Those who entered into this service with doubts as to their belief in missions, home or foreign, were surely of changed opinions ere the service closed—so clear, positive and convincing was the sermon.

Secretary.

### WEST OKLAHOMA CONFERENCE. Mrs. R. S. Satterfield, Supt. Pub. AN ITINERARY.

The district meeting at Walters was good. Lawton District leads in number of junior divisions, reporting nine. While at Walters I visited the school and talked to 350 children. It was a great privilege and pleasure, and I hope to hear soon that Walters has a Junior Division.

Lawton also has a Junior Division. In Custer City for the dedication, I held an institute for the ladies and gave a "pansy" talk to the children. It was a great blessing to be back among them.

Tuesday at Clinton I attended the district meeting. They have a good Junior League, which I hope will soon

### RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy,

### Make Your Chill Tonic at Home.

Go to your druggist and get four ounces of Epsom Salts and one ounce of Quintrial and dissolve them in enough water to make one pint. Take a teaspoonful four times a day if you are chilling and only twice a day if you want to prevent chilling.

### THOUSANDS OF GOVERNMENT

LIFE JOBS NOW OPEN TO MEN AND WOMEN OVER 18. \$65 to \$150 month. 2,000 appointments every month. Common education sufficient. Pull unnecessary. Write immediately for directions, showing how to get position. Franklin Institute, Dept. N113, Rochester, N. Y.

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To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality for only \$1.00, postpaid in United States. Pure silk from moulton to toe, with durable elastic hile top, heel and toe for long wear. Sizes 8 to 10½. In white, tan or black, assorted if desired. Money back promptly if not delighted. LaFrance Silk Store, Box G, Clinton, S. C.

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Nobody knows when fire or lightning or wind will rage and destroy. Some church building is being harmed by one of these destroyers somewhere every day. Absolute protection against loss is furnished, and money saved the assured, and Methodism perpetuated, by

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be correlated. Clinton District reports four Junior Division. On the following Monday at Altus I found about fifty women gathered to hear a talk on Scarrit Training School. A social hour followed it. The Altus Society has all departments except young peoples. At night I was greeted by about sixty boys and girls, who rendered a fine program. The Altus Juniors are working for the Honor Roll certificate and I am sure they will get it.

The third quarter's report shows 38 Junior Division, with 1,076 Juniors enrolled. Several of these deserve especial mention. The Oklahoma City churches are to have a special week of prayer program for the children. Mrs. Sparks helped plan this. Mrs. Frost wrote that the Junior work was well represented in her district meeting. Guymon District has three divisions.

The new divisions are Guymon, Texhoma, Cave, Temple and Hastings. Reorganized, El Reno and Rush Springs.

Mrs. R. G. Wright,  
First Vice President.

## Good-bye Dyspepsia

No More Gurgly Brash, "Lump of Lead," Bad Digestion, Heartburn or Stomach Troubles.

**Quick Relief. Costs Nothing to Try.**  
The man who can't help making faces at his stomach, the man or woman with a gurgly digestion, or with downright dyspepsia, need fret no more over stomach troubles. The heaviest, richest dinners, the most unspeakable quick lunches, all can be taken care of without imposing on the stomach. A scientific digestive can do the digesting where the stomach either did not do it before, or did it very imperfectly.



Beauty and Good Digestion Go Hand in Hand. Stuart's Dyspepsia Tablets Insure Both.

When you take one of Stuart's Dyspepsia Tablets after a meal, the food is digested by the tablet even better than your own stomach can do it.

This is why the use of Stuart's Dyspepsia Tablets has become so universal among those who suffer from any kind of stomach troubles.

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They enrich the gastric juices and give the stomach the rest it needs before it can again be healthy and strong.

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### A TEST OF FRIENDSHIP.

A real test of leadership, says one, is the readiness to be invisible. The rudder is under the water during the voyage, and is not seen by the passengers. If it were made chiefly to be seen its guiding power would not amount to much. Until we learn not to care whether we are observed of men or not, we shall never become as effective in leadership as we might. The great forces of nature work chiefly without attracting attention. — The Vanguard.

The meeting of the Board of Missions of the Woman's Missionary Society for the East Oklahoma conference, M. E. Church, South, met in Hartshorne with the president, Mrs. Tuell, presiding. The devotional exercises were led by our deaconess, Miss Willena Henry. Every one present felt the inspiration of her consecrated life and will be ready to aid her in works of love in the church. Those present were Rev. W. M. Wilson, presiding elder of the district; Rev. Willmoore Kendall, pastor of the Hartshorne Church, who by virtue of their offices are advisory members of this board, and Mrs. Tuell, president; Mrs. Laws, secretary, Mrs. Gouch and Mrs. Kendall of Hartshorne; Mrs. Hugh Rice of Dow, treasurer; Mrs. J. A. Mercer of McAlester, conference treasurer; Mesdames Frank Naylor, H. L. Johnson and J. Y. Bryce of the Barnett Memorial Church of Stillwater. After the adjournment of the business session we were delightfully entertained by the Hartshorne ladies, who drove us in autos and buggies to Hartshorne lake, where a bounteous and most delicious luncheon was spread on the banks of the Blue.

The Pryor Auxiliary held their week of prayer service in an all-day meeting—had an excellent program and good attendance. They invited the Choteau Society and lunch was served at the church.

We learned more about the various institutions that we support than we ever knew before. The offering was over ten dollars and will be increased before we send it off.

Mrs. Jas. Quinn.

### QUARTERLY CONFERENCE ANNOUNCEMENTS.

#### Arkansas.

#### JONESBORO DISTRICT.

(First Round.)  
Jonesboro, First Church.....Dec. 5-6  
Jonesboro, Fisher St.....Dec. 6-7  
Monette and Macey, at Monette.....Dec. 12-13  
Lake City Ct., at L. C.....Dec. 13-14  
Marion.....Dec. 19-20  
Wilson.....Dec. 20-21  
Jonesboro Ct., at Mt. Carmel.....Dec. 26-27  
Nettleton and Bay, at N.....Dec. 27-28  
Brookland Ct., at New Haven.....Dec. 29  
Trinity Ct., at Bono.....Jan. 2-3  
Barfield Ct., at Tomato.....Jan. 8-9  
Blytheville.....Jan. 9-10  
Manila and Dell, at M.....Jan. 10-11  
Blytheville Ct., at Yarbrow.....Jan. 16-17  
Luxora and Rozelle, at L.....Jan. 17-18  
Harrisburg Ct., at P. Hill.....Jan. 23-24  
Harrisburg.....Jan. 24-25  
Vandale Ct., at V.....Jan. 29-30  
Earle.....Jan. 30-31  
Crawfordsville and Vincent, at C.....Jan. 31-Feb. 1  
Osceola.....Feb. 6-7  
District stewards will meet at First Church, Jonesboro, Tuesday, December 8, at 1:30 p. m. All the pastors are urged to attend this meeting.  
W. L. OLIVER, P. E.

#### FORT SMITH DISTRICT.

(First Round.)  
Huntington and Midland, at H.....Dec. 6, 11 a. m.  
Hartford and Mansfield, at M.....Dec. 6, 7:30 p. m.  
Fort Smith Ct., at Springfield.....Dec. 12-13  
Midland Heights.....Dec. 13-14  
Mulberry Ct., at Mulberry.....Dec. 19-20  
Ozark Station.....Dec. 20-21  
First Church.....Dec. 27, 11 a. m.

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Without harmful Drugs. Quickly, secretly, pleasantly, inexpensively. Free Booklet tells how. Box 3508. J. B. Bradford, Nashville, N. C.

Dodson Ave. ....Dec. 27, 7:30 p. m.  
Hackett Ct., at Excelsior.....Jan. 2-3  
Greenwood Station .....Jan. 3-4  
Charleston Ct., at New Prospect.....Jan. 9-10  
Kibler Ct., at Kibler.....Jan. 16-17  
Alma Station .....Jan. 17-18  
Central Church.....Jan. 24, 11 a. m.  
Van Buren Ct., at Longbell.....Jan. 24, 7:30 p. m.  
Beech Grove, at B. Grove.....Jan. 28-29  
Ozark Ct., at Bethlehem.....Jan. 30-31  
The district stewards will meet in Central Church, Fort Smith, at 1 p. m., December 8.  
WILLIAM SHEMAN, P. E.

#### HELENA DISTRICT.

(First Round.)  
Marianna Ct. ....Dec. 12-13  
Marianna Sta. ....Dec. 13  
Haynes Ct. ....Dec. 19-20  
Forrest City Sta. ....Dec. 20-21  
Colt Ct. ....Dec. 26-27  
Helena Sta. ....Dec. 30  
Turner Sta. ....Jan. 2-3  
Holly Grove and Marvel Ct. ....Jan. 3-4  
Wheatley Ct. ....Jan. 9-10  
Brinkley Sta. ....Jan. 10-11  
Clarendon Sta. ....Jan. 16-17  
Howell and Devew Ct. ....Jan. 23-24  
Cotton Plant Sta. ....Jan. 24-25  
Hamlin Ct. ....Jan. 30-31  
McCrory Sta. ....Jan. 31  
Parkin Sta. ....Feb. 6-7  
Wynne Sta. ....Feb. 13-14  
The district stewards and pastors will please meet me in Forrest City on Wednesday, December 16, at 10 a. m.  
W. F. EVANS, P. E.

#### CONWAY DISTRICT.

(First Round.)  
Russellville, 11 a. m. ....Dec. 6  
Atkins, at night .....Dec. 6  
Conway Ct., at Macedonia.....Dec. 12-13  
Greenbrier Ct., at G.....Dec. 19-20  
Morrilton, at 11 a. m. ....Dec. 27  
Plumerville .....Dec. 27-28  
Naylor Ct., at Bethlehem.....Jan. 2-3  
Quitman and Rosebud, at Q.....Jan. 3-4  
Quitman Ct., at New Hope.....Jan. 4-5  
Damascus Ct., at Bee Branch.....Jan. 5-6  
Springfield Ct., at S.....Jan. 6-7  
Dover Ct., at D.....Jan. 9-10  
Pottsville Ct., at P.....Jan. 10-11  
Hartman Ct., at H.....Jan. 16-17  
Altus .....Jan. 17-18  
Lamar Ct., at L.....Jan. 23-24  
Clarksville .....Jan. 24-25  
London Ct., at London.....Jan. 30-31  
Conway .....Feb. 7-8  
The district stewards and pastors will meet in the Methodist Church at Russellville, Tuesday, December 8, at 1 p. m.  
R. E. L. BEARDEN, P. E.

#### PARAGOULD DISTRICT.

(First Round.)  
Paragould, First Church.....Dec. 5-6  
Paragould, East Side .....Dec. 6-7  
Paragould Ct. ....Dec. 8  
Gainesville Ct. ....Dec. 10  
Marmaduke .....Dec. 11  
Boydsville .....Dec. 12-13  
Piggott and Rector .....Dec. 14  
St. Francis Ct. ....Dec. 16  
Old Walnut Ridge .....Dec. 19-20  
Black Rock, Portia and Hoxie.....Dec. 21  
Walnut Ridge Sta. ....Dec. 23  
Peach Orchard Ct. ....Dec. 26-27  
Corning Sta. ....Dec. 28  
Lorado Ct. ....Dec. 30  
Smithville Ct. ....Jan. 2-3  
Imboden Ct. ....Jan. 4  
Ash Flat Ct. ....Jan. 6  
Mammoth Spring .....Jan. 9-10  
Salem Ct. ....Jan. 11-12  
Pocahontas Ct. ....Jan. 14  
Pocahontas Sta. ....Jan. 16-17  
Reyno and Success .....Jan. 17-18  
This is a short and hurried round. I want to get acquainted with the people, charges and territory as soon as possible. Hope to meet officials at quarterly conferences. District stewards' meeting will be announced later.  
F. M. TOLLESON, P. E.

#### PRESCOTT DISTRICT.

(First Round—In Part.)  
Gurdon .....Dec. 6  
Emmett .....Dec. 12-13  
Prescott .....Dec. 13  
W. M. HAYES, P. E.

#### Oklahoma.

#### VINITA DISTRICT.

(First Round.)  
Claremore .....Dec. 5-6  
Chelsea .....Dec. 6, 7  
Jay Ct., at Butler's Chapel.....Dec. 12-13  
Grove .....Dec. 13-14  
Wagoner Ct., at Wason's.....Dec. 19-20  
Wagoner .....Dec. 20-21  
Bluejacket Ct., at Anthracite.....Dec. 26-27  
Welch .....Dec. 27-28  
Kansas City, at Rose.....Jan. 2-3  
Locust Grove Ct., at Salina.....Jan. 3-4  
Spavinaw Ct., at Spavinaw.....Jan. 9-10  
Bernice and Pensacola, at P.....Jan. 10-11  
Chapel Ct., at Browning.....Jan. 16, 17  
Pryor .....Jan. 17-18  
Miami .....Jan. 23-24  
Fairland .....Jan. 24, 25  
Choteau and Big Cabin, at Choteau.....Jan. 30-31  
Adair Ct., at Adair.....Jan. 31-Feb. 1  
Cherokee Ct., at Timpson's Chapel.....Feb. 6-7  
Estella (Adair Ct.), p. m. ....Feb. 7  
Centralia Ct., at Miles.....Feb. 13, 14  
Centralia Ct., at Centralia, p. m. ....Feb. 14  
The district stewards are called to meet in the Methodist church at Vinita, Thursday, Dec. 31, at 10 o'clock a. m.  
JAMES W. ROGERS, P. E.

#### MCALISTER DISTRICT.

(First Round.)  
Lenna Ct., at Lenna.....Dec. 5-6  
Eufaula .....Dec. 6  
Barnett and Crowder, at C.....Dec. 9  
Canadian and Featherston, at F.....Dec. 12-13  
McCurtain and Qinton, at M.....Dec. 13  
Kiowa .....Dec. 14  
Atoka Station .....Dec. 15  
Atoka Ct., at Nelson's.....Dec. 16  
Mowdy Ct., at Mowdy.....7 p. m., Dec. 17



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Pittsburg Ct., at P. .... Dec. 18  
 Halleyville Ct., at P. .... Dec. 19-20  
 Wilburton and Red Oak, at R. Oak. .... Dec. 20  
 McAlester, Phillips Memorial. .... Dec. 27  
 Caney and Fushka. .... Dec. 27  
 Stuart Ct., at S. .... Dec. 28  
 Calvin and Lamar, at C. .... Dec. 29  
 Arch Ct., at Arch. .... Jan. 2-3  
 Coalgate. .... 7 p. m., Jan. 3  
 Cameron and Wister, at C. Jan. 9-10  
 Braden and Bokoshe, at B. .... Jan. 10  
 Howe and Hodgkins. .... Jan. 16-17  
 Hartshorne. .... Jan. 17  
 District stewards will please meet me Tuesday, December 8, at 2 p. m., in McAlester, at Phillips Memorial Church.

J. M. PETERSON, P. E.

#### TULSA DISTRICT. (First Round.)

Stroud. .... Dec. 5-6  
 Bristow. .... Dec. 6-7  
 Sapulpa. .... Dec. 12-13  
 Depew and Davenport, at Depew. .... Dec. 13-14  
 Beggs. .... Dec. 19-20  
 Okmulgee. .... Dec. 20-21  
 Broken Arrow. .... Dec. 26-27  
 Coveta. .... Dec. 27-28  
 Haskell and Bixby, at Bixby. Jan. 2-3  
 Porter. .... Jan. 3-4  
 Henryetta. .... Jan. 9-10  
 Okemah. .... Jan. 10-11  
 Mounds and Red Fork, at Mounds. .... Jan. 16-17  
 Bald Hill, at Natura. .... Jan. 17-18  
 Okfuskee, at Pleasant Valley. Jan. 23-24  
 Prague and Paden, at Paden. Jan. 24-25  
 Bearden, at Victory. .... Jan. 26

J. H. BALL, P. E.

#### HOLDENVILLE DISTRICT. (First Round.)

Maud. .... Dec. 29-30  
 Wetumka. .... Dec. 5-6  
 Weleetka. .... Dec. 6-7  
 Dustin. .... Dec. 7  
 Asher, at Asher. .... Dec. 10-11  
 Tecumseh. .... Dec. 12-13  
 McCloud and Earlsboro. .... Dec. 13-14  
 Union Chapel, at U. C. .... Dec. 19-20  
 Trinity, Shawnee. .... Dec. 20-21  
 Wanetta and Mt. Zion, at M. Dec. 21-22  
 Shawnee Ct., at Bethel. .... Dec. 26-27  
 Shawnee, First Church. .... Dec. 27-28  
 Wewoka Sta. .... Jan. 2-3  
 Seminole. .... Jan. 3-4  
 Holdenville. .... Jan. 9-10  
 Sasakwo, at S. .... Jan. 10-11  
 The district stewards are called to meet in Holdenville, December 15, at 2 o'clock p. m.

N. L. LINEBAUGH, P. E.

#### ARDMORE DISTRICT. ARDMORE DISTRICT, WEST OKLAHOMA CONFERENCE. (First Round.)

Ardmore, Broadway. .... Dec. 6  
 Ardmore, Carter Ave. .... Dec. 6  
 Wynnewood. .... Dec. 13  
 Davis. .... Dec. 13  
 Thackerville, at T. Valley. Dec. 19-20  
 Marietta. .... Dec. 20-21  
 Berwyn. .... Dec. 26-27  
 Ardmore Mission, at L. Chapel. .... Dec. 27-28  
 Cornish, at Loco. .... Jan. 2-3  
 Loco, at Reck. .... Jan. 3-4  
 Elmore. .... Jan. 9-10  
 Hickory. .... Jan. 16-17  
 Sulphur, Vinita Ave. .... Jan. 17-18  
 Leon, at Burneyville. .... Jan. 23-24  
 Lone Grove. .... Jan. 30-31  
 Woodford. .... Jan. 31-Feb. 1  
 Overbrook. .... Feb. 6-7  
 Sulphur, First Church. .... Feb. 7-8  
 Byars. .... Feb. 13-14  
 District stewards' meeting, December 8-9.

J. D. SALTER, P. E.  
By W. U. Witt.

#### CREEK DISTRICT. (First Round.)

Okmulgee Ct., at New Town. Dec. 5-6  
 Seminole Ct., at Thophtocco. .... Dec. 19-20  
 Wewoka Ct., at Tw-ke-ba-chee. .... Dec. 2-3  
 Honey Creek Ct. .... Jan. 16-17  
 Broken Arrow Ct., at Harkey's Chapel. .... Jan. 30-31  
 Sapulpa Ct., at Concharta. .... Feb. 6-7  
 Euche Ct., at Pichens Chapel. .... Feb. 20-21  
 District stewards' meeting at New Town, December 5, at 3 p. m.

T. F. ROBERTS, P. E.  
November 27, 1914.

#### HUGO DISTRICT. (First Round.)

District Rally at Hugo, First Church. .... Dec. 7-8  
 Garvin Ct., at Garvin. .... Dec. 12-13  
 Idabel. .... Dec. 13-14  
 Bismark and Valliant and Valliant Ct., at Valliant. .... Dec. 14  
 Broken Bow. .... Dec. 15  
 Fort Towson. .... Dec. 16  
 Hugo. .... Dec. 17  
 Grant Ct., at Grant. .... Dec. 19-20  
 Antlers Sta. .... Dec. 23  
 Tallihena. .... Dec. 24  
 Antlers Ct., at Antlers, Saturday. Preaching at Nelson Sunday, Dec. 27.  
 Bennington and Bokshito, at Bennington. .... Dec. 30  
 Boswell and Soper. .... Dec. 31  
 Kemp Ct., at Kemp. .... Jan. 2-3  
 Ida Mission, at Glover. .... Jan. 23-24  
 Hugo Ct., at Swink. .... Jan. 30-31  
 Tuskahoma Ct., at T. .... Feb. 9-10  
 Clowdy Mission, at Corrinne. Feb. 9-10  
 District institute and rally for all the pastors, Sunday school superintendents, together with the district stewards, will be held in our First Church Auditorium, in Hugo, December 7-8. All are urged to be present. The dis-

trict stewards will transact their business at 2 p. m. Wednesday, December 8. Let all the visitors be prepared to take part in the discussions. Let the pastors all remember that their reports must be made in accordance with the requirements of the new Discipline.

R. T. BLACKBURN, P. E.

#### OKLAHOMA CITY CONFERENCE. (First Round.)

Noble, at Noble. .... Dec. 5-6  
 Epworth. .... Dec. 6-7  
 Lexington. .... Dec. 12-13  
 Norman. .... Dec. 13-14  
 Paoli, at Paoli. .... Dec. 20-21  
 Paul's Valley. .... Dec. 21-22  
 Minco and Geary, at Bethel. Dec. 26-27  
 El Reno. .... Dec. 27-28  
 Blanchard and Washington, at B. .... Jan. 2-3  
 Purcell. .... Jan. 3-4  
 Piedmont. .... Jan. 9-10  
 St. Luke's. .... Jan. 10-11  
 Arcadia, at Arcadia. .... Jan. 16-17  
 St. John's. .... Jan. 17-18  
 Guthrie. .... Jan. 23-24  
 Perry. .... Jan. 24-25  
 Wheatland, at Wheatland. Jan. 30-31  
 St. James. .... Jan. 31-Feb. 1  
 Stillwater. .... Feb. 6-7  
 Weatherford. .... Feb. 13-14  
 Franklin, at Franklin. .... Feb. 20-21  
 C. Ave. .... Feb. 21-22  
 The district stewards are called to meet at St. Luke's Church, Oklahoma City, Tuesday, December 8, at 2 p. m.

W. M. WILSON, P. E.

#### MUSKOGEE DISTRICT. (First Round.)

Muldrow. .... Dec. 12-13  
 Akins Ct., at Akins. .... Dec. 13  
 Sallisaw. .... Dec. 14  
 Vian and Braggs, at Vian. .... Dec. 15  
 Webbers Falls and Gore, at Webbers Falls. .... Dec. 16  
 Stilwell Ct., at Oak Grove. Dec. 19-20  
 Stilwell, evening service. .... Dec. 20  
 Westville and Stilwell, at W. Dec. 22  
 Westville Ct., at Watts. .... Dec. 23  
 Wauhatchie Ct., at Wauhatchie. Dec. 25  
 Park Hill Ct., at P. Hill. .... Dec. 26-27  
 Tahlequah. .... Dec. 27-28  
 Hulbert Ct., at Hulbert. .... Dec. 29  
 Fort Gibson. .... Dec. 30  
 Muskogee, St. Paul. .... Dec. 31  
 Keota Ct., at Keota. .... Jan. 2-3  
 Tamaha Ct., at Tamaha. .... Jan. 3-4  
 Kanima Ct., at Kanima. .... Jan. 5  
 Whitefield Ct., at Hoyt. .... Jan. 6  
 Stigler. .... Jan. 7  
 Warner and Porum, at Porum. Jan. 8  
 Checotah. .... Jan. 9-10  
 Oktaha Ct., at Oktaha. .... Jan. 10-11  
 Muskogee Ct., at White Church. Jan. 12  
 Muskogee, First Church. .... Jan. 13  
 Wainwright Ct., at W. .... Jan. 14  
 Boynton and Morris, at B. .... Jan. 15  
 District stewards' meeting will be held at St. Paul Church, Muskogee, Wednesday, December 9, at 7 p. m. Let every district steward, the district trustees and all the pastors be present. Business of the greatest importance demands the attention of the whole district. My connection with the minutes has delayed my work on the district, and I necessarily have to hurry.

CHAS. L. BROOKS, P. E.

#### MANGUM DISTRICT. (First Round.)

Carter. .... Dec. 5-6  
 Sentinel and Port. .... Dec. 12-13  
 Lone Wolf. .... Dec. 13-14  
 Olustee. .... Dec. 16  
 Elmer. .... Dec. 19-20  
 Granite. .... Dec. 23  
 Blair. .... Dec. 26-27  
 Martha. .... Dec. 27-28  
 Delhi, at Center Point. .... Dec. 30  
 Mangum Ct., at G. H. .... Jan. 2-3  
 Mangum. .... Jan. 5  
 Dryden and Fed Hill, at Med. Jan. 9-10  
 Duke. .... Jan. 10-11  
 Prairie Hill and Victory. .... Jan. 11  
 Vinson. .... Jan. 16-17  
 Hendrick. .... Jan. 23-24  
 Eldorado. .... Jan. 24  
 Hollis. .... Jan. 30-31  
 Altus. .... Jan. 31-Feb. 1  
 Brinkman and Deer Creek. .... Feb. 6-7  
 Pleasant Hill and Bethel. .... Feb. 13-14  
 District stewards' meeting December 10, 2 p. m., in Methodist Church, Mangum.

C. F. MITCHELL, P. E.

#### CHICKASHA DISTRICT. (First Round.)

Cement, at Cyril. .... Dec. 12-13  
 Tuttle, at Tuttle. .... Dec. 19-20  
 Anadarko. .... Dec. 26-27  
 Binger, at Turner's School House. .... Dec. 27-28  
 Bailey, at Bear Creek. .... Jan. 2-3  
 Marlow. .... Jan. 3-4  
 Carnegie. .... Jan. 9-10  
 Ft. Cobb, at Ft. Cobb. .... Jan. 10-11  
 Corum, at Oak Grove. .... Jan. 16-17  
 Rush Springs. .... Jan. 17-18  
 Colony. .... Jan. 23-24  
 Mt. View. .... Jan. 24-25  
 Chickasha Wesley, at Wesley Chickasha. .... Jan. 30-31  
 Erin Springs, at Erin Springs. .... Jan. 31-Feb. 1  
 Waurika. .... Feb. 6-7  
 Comanche. .... Feb. 7-8  
 Lindsay. .... Feb. 13-14  
 Maysville, at Maysville. .... Feb. 14-15  
 Duncan. .... Feb. 20-21  
 Woodlawn, at Woodlawn. .... Feb. 21-22  
 Chickasha, 7 p. m. .... Feb. 23  
 Ryan. .... Feb. 27-28  
 Terral, at Terral. .... Feb. 28-29  
 The district stewards for Chickasha District, West Oklahoma Conference, are called to meet in Epworth Church, Chickasha, Okla., December 8, at 2:30 p. m. I trust we may have a full attendance at this meeting.

MOSS WEAVER, P. E.

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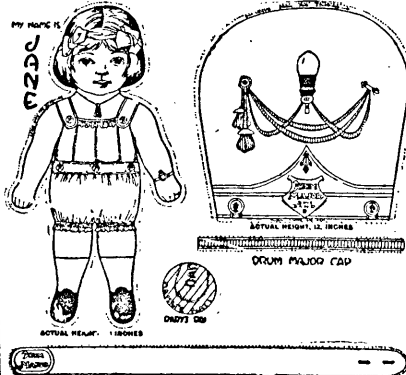
and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address,

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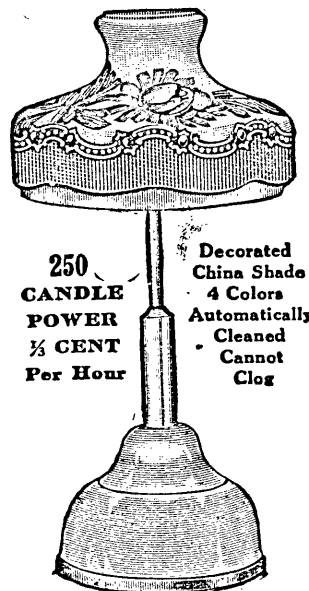
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