

# WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Four Conferences of Arkansas and Oklahoma

VOL. XXXIII

LITTLE ROCK

ARK., THURSDAY, NOVEMBER 26, 1914

NO. 48

## THANKSGIVING

*B. F. M. Sours*

I am singing a strain of the joy that I know,  
By quiet water's flow;  
I am telling a tale of the year that to me  
Was like the sunlit sea:  
For over the tempests the calm broke forth,  
And the fields were all treasured with richest worth,  
Like blessings in jubilee.

I am singing a song of the robins of May,  
Nest building all the day:  
I am dreaming a dream of the cherries of June,  
With my glad heart in tune.  
O harvests all golden, O reapers' joy,  
With spirit as lithe as a romping boy  
I hailed the year's high noon.

I am breathing a psalm of the red blown leaves,  
But not as one who grieves;  
In gold and in russet they flew away,  
All glad, and bright, and gay:  
Not death—not death was their parting song,  
But they wrested the threnody glad and strong;  
Like the bells of a marriage day.

I am kneeling to pray like the dear ones prayed,  
Who in the grave are laid.  
O God of my fathers, the year, I know,  
To thy loving hand I owe!  
Confessing, confessing my sins and cares,  
My humbled heart this day declares  
That Thou hast loved me so!

I am looking beyond, and I see the years  
That know no pain nor tears.  
I am trusting my all, O Christ to Thee,  
For Thou art all to me!  
It is Thanksgiving Day, and by faith we wing  
To the heights where the holy angels sing,  
"All glory be to Thee!"

## WESTERN METHODIST

PUBLISHED EVERY THURSDAY

W. B. HAYS  
FRANK BARRETT } .....Editors  
A. C. MILLAR }

D. J. WEEMS.....Field Editor, Arkansas

L. F. BLANKENSHIP.....Business Manager

WESTERN METHODIST PUBLISHING CO.,  
Publishers.

One Year .....\$1.50  
Six Months ..... .75  
To Preachers ..... 1.00

Office of Publication: 418-20 State Bank Building.  
For advertising rates, address Jacobs & Co., Clinton,  
S. C.

Entered as second-class matter, January 31, 1908, at  
the Post Office at Little Rock, Ark., under the Act of  
Congress of March 3, 1897.

**Remittances.**—As our bank now charges for collec-  
tion of out of the city checks, we request that in every  
instance our friends remit by postal money order, ex-  
press money order, St. Louis, New York, or Little Rock  
Bank Exchange. Make all money orders or drafts pay-  
able to Western Methodist Publishing Company.

1. All subscribers are counted as permanent unless  
notice is given to the contrary.

2. It is the rule with us, as with all papers, to  
expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them  
into the hands of those whom he wishes to influence  
to become subscribers.

## WELCOME.

The Western Methodist, in behalf of the people  
of this city, extends a most cordial welcome to all  
the members and visitors of the Little Rock Annual  
Conference, now in session at our First Church.

Rev. J. F. Carter, pastor at Howell and Deview,  
called this week en route to Conway from the North  
Arkansas Conference.

Rev. W. W. Nelson, Alpine, Tex., late pastor of  
our church at Lenoche, Ark., has a horse, buggy and  
harness at Lenoche for sale. He says it is an ideal  
preacher's horse, and he will sell all at a bargain.

Dr. Ivan Lee Holt, pastor Centenary Church, Cape  
Girardeau, Mo., in a personal letter says he will  
attend the Little Rock Conference. The Doctor has  
many friends in this, his native conference, who  
will be glad to see him.

Mrs. Jennie Brown of Brinkley was among our  
callers last week. We are always glad to have such  
visits, and hope our Methodist ladies will not for-  
get to visit the Western Methodist while they are  
in this city.

J. J. Jackson of Dardanelle called this week en  
route home from the North Arkansas Conference.  
Brother Jackson is one of our staunch laymen, and  
has been treasurer of the Arkansas Conference  
Joint Board of Finance for four years.

Rev. W. M. Sherman, presiding elder of Fort  
Smith District; Rev. G. G. Davidson, presiding elder  
of Fayetteville District, and Rev. C. H. Sherman,  
pastor at Pottsville, called en route home from their  
conference, which met at Batesville last week..

## NORTH ARKANSAS CONFERENCE.

The first session of the North Arkansas Con-  
ference (it being the late Arkansas and White River  
conferences combined) convened in the First Meth-  
odist Church, Batesville, Ark., Wednesday, Novem-  
ber 18, at 9 a. m., Bishop H. C. Morrison presiding.  
After a scripture lesson and comment by the bish-  
op, the conference hymn, No. 560, was sung and the  
bishop led the conference in a most fervent prayer.  
The first roll call by Rev. Henry Hanesworth, for-  
mer secretary of the Arkansas Conference, showed  
about 125 clerical members of the conference pres-  
ent, and also a proportional number of the lay dele-  
gates.

On nomination, Layman F. M. Daniels of Mam-  
moth Spring was elected secretary for the first ses-  
sion of the new conference. Dr. Z. T. Bennett, on  
behalf of Mr. Chas. W. Maxfield, presented to the  
conference a gavel made from material taken  
from the old house in which the first annual con-  
ference in Arkansas was held, 78 years ago. The  
old house still stands in Batesville. Dr. Stonewall  
Anderson, general secretary of education; Rev. W.  
C. Watson, commissioner for Galloway College;  
President J. H. Reynolds, Hendrix College; Presi-  
dent J. M. Williams, Galloway College; Dr. W. F.  
McMurry, general secretary of the Board of Church  
Extension; Dr. Lamar, of the publishing house and  
Educational Commission; Rev. Frank Barrett, ed-  
itor of the Western Methodist; Dr. Ellis, Memphis  
Methodist Hospital; Dr. Stewart, Superannuate  
Endowment Fund; Dr. Morgan, American Bible So-  
ciety; Dr. C. F. Reid, Laymen's Movement and Mis-  
sion Board, and Dr. F. S. Parker, Epworth League

Board, were among the connectional visitors dur-  
ing the conference. Each of these addressed the  
conference in the interest of his respective work.

At the request of Bishop Morrison, the daily ses-  
sions of the conference were each opened with 30  
minutes of prayer service.

Under call of Question 22 the character of the  
preachers was passed by districts, after which each  
pastor reported his work. It was notable that only  
about two and one-half hours were consumed in  
passing the characters and hearing the reports of  
all of the pastors. So far as we know, this dispatch  
of business is unprecedented, and yet no essential  
of any report was omitted.

The following named preachers were admitted on  
trial: Harry King, Ralph C. Gray, James B. Stew-  
ard, Lee B. Hawkins, James Walter Johnston, Rich-  
ard Alexander Beevis, Riley Jones, Walter J. Wil-  
liams, G. W. Butler, H. H. Blevins, Joe Giles Mc-  
Cullum, R. L. Armour, M. C. Bevins and J. F.  
Carter.

The following named preachers were received  
into full connection: J. M. Harrison, J. Q. Schis-  
ler, H. C. Hoy, O. D. Langston, W. B. Hubble, Gor-  
don Wimpey, J. W. Crichlow, E. T. Wayland, J. M.  
Hughes, J. F. Glover, Percy Vaughn, B. E. Robert-  
son, Wm. T. Wilkerson and F. L. Glisson.

A resolution was passed adopting the Methodist  
Hospital at Memphis, Tenn., and making the North  
Arkansas one of its patronizing conferences.

J. H. McElvey, M. P. Timberlake, Francis H.  
Champion, M. N. Johnston, E. H. Forbus, J. C. John-  
son, J. R. Ashmore and C. E. Gray were elected to  
elders' orders.

Thos. B. Collins, W. J. Carder, J. B. Steward,  
Francis M. Copeland, Riley Jones, J. B. Hendrix,  
Geo. W. Loyd, H. P. Sherry, O. H. Corbin, S. W.  
Tyree and J. F. Smith were elected to deacons' or-  
ders.

Revs. D. U. Cline, J. W. Harger, Chas. P. Rob-  
bins and Ira Rhodes Miller were discontinued at  
their own request.

Revs. A. C. Cloyce, M. R. Lark, W. M. Warren  
and J. C. Weaver were located at their own re-  
quest.

Revs. S. H. Blackwell, A. M. R. Branson and M.  
M. Smith were superannuated.

The names of Revs. J. D. Rutledge, J. E. Dunaway  
and J. W. House were called and they were report-  
ed as having died during the year.

Conway was elected as the place for holding the  
next conference.

A resolution was adopted making the lay mem-  
bers of the district conference to consist of all  
the Sunday school superintendents, presidents of  
Epworth Leagues and two delegates from each pas-  
toral charge to be elected by the quarterly confer-  
ence, in addition to the ones provided for by the  
Discipline.

Rev. J. W. Howerton, from the Methodist Protest-  
ant Church, nad Rev. Charles E. Cullum from the  
Missionary Baptist Church, were received into the  
traveling connection.

F. M. Daniel, Mammoth Spring was elected lay  
leader for the conference.

## Statistics.

The following statistics for the conference were  
reported by the statistical secretary:

Members, 58,074.  
Infants baptized, 833.  
Adults baptized, 3,494.  
Epworth Leagues, 112.  
Epworth League members, 3,861.  
Sunday schools, 531.  
Sunday school scholars, 49,057.  
Amount collected for conference claimants, \$6,  
741.

Collected for foreign missions, \$7,695.  
Collected for home missions, \$8,485.  
Collected for church extension, \$4,134.  
Collected for education, \$3,534.  
Collected for American Bible Society, \$429.  
Number of church houses, 516.  
Value of church houses, \$1,172,333.  
Number of pastoral charges, 200.  
Number of parsonages, 187.  
Value of parsonages, \$262,950.  
Number of districts, 10.  
Value of district parsonages, \$33,000.  
Number of district parsoanges, 10.  
Total number of conversions, 9,860.

## North Arkansas Conference Notes.

Notwithstanding the large number of members  
and visitors in attendance at the conference, the  
entertainment furnished by the good people of  
Batesville was ample and ideal. There was no con-  
fusion, and everybody was loud in their praise of

the hospitality dispensed to the guests of the con-  
ference. Dr. Ramsey, the pastor, and his splendid  
committee deserved and received the thanks of the  
conference for the innumerable kindnesses and at-  
tentions shown to their guests.

The addresses delivered by the various connec-  
tional men were of a high order, and their effect  
on the conference was both educative and inspira-  
tional.

There were several visiting ministers at the con-  
ference, among them being Rev. Crutchfield of  
Texas and Rev. Jeter of the East Oklahoma Con-  
ference.

A free-will offering amounting to \$60 was made  
to Rev. D. U. Cline, and also one amounting to  
\$55.19 was made to Mrs. Marvin Freeman, the wid-  
ow of one of our deceased preachers.

Rev. E. R. Steel preached Wednesday afternoon,  
and Rev. M. N. Waldrip preached Wednesday night,  
both strong, helpful sermons.

Dr. McMurray and Dr. Stonewall Anderson de-  
livered addresses at the Church Extension and Ed-  
ucational anniversaries, Thursday and Friday  
nights, respectively. Dr. Reid addressed the meet-  
ings at the Missionary anniversary Saturday  
night. The various pulpits of the city were sup-  
plied with preachers from the conference on Sun-  
day.

Dr. Cadesman Pope presided at the afternoon  
session of the conference Friday, and Dr. H. H. Wat-  
son at the afternoon session Saturday. Both ac-  
quitted themselves well as executive officers.

## Bishop Morrison.

The Bishop's deliverances throughout the con-  
ference were forceful and timely, and his adminis-  
tration was eminently pleasing to all. The rapidity  
with which he dispatched the business of the con-  
ference, and the skill with which he directed the re-  
adjustment of uniting boards and other machinery  
of the two consolidated conferences was the occa-  
sion of much favorable comment among the breth-  
ren. We have never seen a more harmonious con-  
ference session.

In his address to the class for admission into  
full connection the bishop was plain, practical and  
forceful. He emphasized three points:

1. "Don't try to convert the people. Preach the  
gospel to them and God will convert them, and  
when they are converted they will be the first to  
know it."

2. "Keep out of debt. Do without what you  
can't pay for."

3. "Administer the discipline of the church. The  
shepherds are responsible for the conduct of the  
flock."

"It takes more religion to administer the dis-  
cipline than it does to preach the gospel."

"When our 8,000 pastors start to administer  
the discipline of the church, then a great, world-  
wide revival will start in the church."

"Turning a member out of the church should  
be the last act of disciplining such member. Per-  
sonal counsel, admonition and prayer should be  
given before the last step is taken."

"We are perfect in love when we love what  
God loves, and only what God loves, and hate what  
God hates, and only what God hates."

"A man is in a high state of grace when he  
glories in not having his own way."

Following the address of Rev. Frank Barrett, su-  
perintendent of the Arkansas Anti-Saloon League,  
on the report of the Temperance Committee, the  
bishop said:

"I want to warn you young ministers that if you  
take any active part in fighting the liquor business  
in your charges you will likely be charged with hav-  
ing gone into politics. But if such opposition to the  
liquor business is politics, then I advise you all to  
go into politics and stay in until the last saloon in  
this country is closed."

Bishop Morrison's sermon Sunday morning was  
of the usual cast of all his great sermons on such  
occasions, and the other sermons delivered at the  
various churches of the city by other ministers  
during the day were all well received and greatly  
enjoyed by the several congregations.

The memorial session Sunday afternoon was  
largely attended. Rev. D. J. Weems presided and  
memoirs of Rev. J. W. House, Rev. J. E. Dunaway,  
Rev. J. D. Rutledge, Mrs. Bertina May Roberts and  
Mrs. Harriet S. Melton, deceased, were read, and  
many fitting and beautiful tributes were paid to the  
memory of these faithful men and women, who  
finished their course and went to their reward dur-  
ing the year.

At the Monday morning session of the confer-

ence Rev. J. R. Ennis was located and Dr. John H. Dye was put on the supernumerary list. After the reading of the minutes, the following appointments were announced by Bishop Morrison, and the conference adjourned.

#### APPOINTMENTS.

##### Batesville District.

B. L. Wilford, Presiding Elder.  
Batesville, First Church—J. B. Stevenson.  
Batesville, Central Avenue and Bethesda—C. F. Hively.  
Bexar Circuit—To be supplied by W. A. Williams.  
Calico Rock Circuit—J. E. Snell.  
Cotter Circuit—John McKelvey.  
Cave City Circuit—A. E. Horton, supply.  
Charlotte Circuit—W. S. Story, supply.  
Desha Circuit—A. W. Copeland, supply.  
Evening Shade Circuit—C. J. Wade, supply.  
Floral Circuit—S. D. Carmack, supply.  
Jacksonport Circuit—J. M. Thrasher.  
Lead Hill Circuit—J. W. Black, supply.  
Marcella and Guion—J. B. Finley, supply.  
Melbourne Circuit—J. W. Johnston.  
Minturn Circuit—E. A. Horn, supply.  
Mountain Home—M. A. Fry.  
Mountain View—J. G. Parker, supply.  
Newark—L. B. Hankins.  
Newport—William B. Hays.  
Salado and Oil Trough—Richard Bevis.  
Sulphur Rock Circuit—J. L. Glisson.  
Swifton and Alicia—J. M. Harrison.  
Tuckerman and Kenyon—M. B. Umsted.  
Viola Circuit—N. J. Baty, supply.  
Yellville Circuit—W. W. Allbright.

##### Booneville District.

James A. Anderson, Presiding Elder.  
Adona Circuit—J. F. Glover.  
Booneville—J. H. O'Bryant.  
Booneville Circuit—To be supplied.  
Belleville Circuit—W. M. Adcock.  
Bigelow—H. L. Wade.  
Branch Circuit—W. E. Bishop.  
Cauthron Circuit—H. H. Jones, supply.  
Danville—J. W. Critchlow.  
Dardanelle—H. Hanesworth.  
Dardanelle Circuit—E. M. Kelsey.  
Gravelly Circuit—F. O. Dexter.  
Magazine Circuit—J. R. Ashmore.  
Ola and Perry—Eli Myers.  
Paris—George McGlumphy.  
Petit Jean Circuit—R. N. Davis, supply.  
Plainview Circuit—C. H. Bumpers.  
Perryville—J. G. McCullom.  
Scranton and Prairie View—G. L. Horton.  
Waldron—E. T. Wayland.  
Waldron Circuit—G. W. Powers, supply.  
Walnut Tree Circuit—A. V. Harris, supply.

##### Conway District.

R. E. L. Bearden, Presiding Elder.  
Altus—J. E. Lark.  
Appleton Circuit—J. G. Carter, supply.  
Atkins—J. M. Williams; J. M. Barton, super.  
Clarksville—J. F. E. Bates.  
Conway—F. S. H. Johnston.  
Conway Circuit—J. M. McAnally; C. H. Nelson, super.  
Damascus Circuit—Ira Baker, supply.  
Dover Circuit—T. C. Steele.  
Greenbrier Circuit—J. T. Gossett.  
Hartman and Spadra—Elisha Dyer.  
Lamar Circuit—B. M. Burrow, and one to be supplied.  
London Circuit—R. A. Robertson; J. A. Weaver, super.  
Morrilton—J. K. Farris.  
Naylor Circuit—B. E. Robertson.  
Plumerville—G. C. Johnson; H. W. Wallace, super.  
Pottsville Circuit—C. H. Sherman.  
Quitman and Rosebud—J. W. Campbell.  
Quitman Circuit—G. B. Griffin.  
Russellville—J. A. Womack.  
Springfield Circuit—J. W. Howard.  
Field Agent Western Methodist—D. J. Weems.  
Business Manager Hendrix College—W. B. Hubbell.  
Student in Hendrix College—J. K. Farrish.  
Conference Missionary Evangelist—A. E. Goode.  
Conference Missionary Secretary—J. F. E. Bates.

##### Fayetteville District.

G. G. Davidson, Presiding Elder.  
Berryville—E. W. Faulkner.  
Berryville Circuit—J. B. Pressley, supply.

Bentonville—Jeff Sherman.  
Centerton Circuit—D. N. Weaver.  
Eureka Springs—W. J. Faust.  
Elm Springs Circuit—J. H. Ruble, supply.  
Fayetteville—L. M. Broyles.  
Green Forest—W. H. Neal.  
Goshen Circuit—E. A. Moody.  
Gravette and Gentry—Y. A. Gilmore.  
Huntsville Circuit—Charles Edwards, supply; D. S. Walls, junior preacher.  
Lincoln Circuit—H. A. Armstrong.  
White River Circuit—To be supplied.  
Osage Circuit—H. L. Vance, supply.  
Pea Ridge Circuit—H. L. Wheeler.  
Prairie Grove—F. R. Hamilton.  
Rogers—F. A. Lark.  
Siloam Springs—J. L. Bryant.  
Springdale—A. L. Cline.  
Springtown Circuit—S. F. Brown.  
Viney Grove—J. W. Howerton.  
War Eagle Circuit—Wm. Jordan.  
Farmington Circuit—D. H. Holland.  
Winslow and Parkdale—O. H. Corbin.  
Missionary to Corea—A. W. Wasson.  
Missionary to Japan—C. B. Moseley.

##### Fort Smith District.

William Sherman, Presiding Elder.  
Alma—George E. Patchell.  
Beech Grove Circuit—T. H. Rice, supply.  
Charleston Circuit—F. G. Villines; J. A. Sturdy, super.  
Fort Smith, Central Church—J. M. Hughey.  
Fort Smith, Dodson Avenue—W. V. Womack.  
Fort Smith, First Church—J. S. Seneker.  
Fort Smith, Midland Heights—Thomas Martin.  
Fort Smith Circuit—H. B. Flippin, supply; J. E. Woodruff, sup.  
Greenwood—F. E. Dodson.  
Hackett Circuit—J. C. Gibbons.  
Hartford and Mansfield—F. M. Johnson.  
Huntington and Midland—D. H. Colquett.  
Kibler Circuit—J. D. Roberts.  
Mulberry Circuit—C. E. Gray.  
Ozark—J. J. Galloway.  
Ozark Circuit—J. S. Hackler.  
South Fort Smith—A. I. Smith, supply.  
Van Buren—W. T. Martin.  
Van Buren Circuit—J. T. Wheeler.

##### Helena District.

W. F. Evans, Presiding Elder.  
Brinkley—F. A. Jeffett.  
Clarendon—H. B. Trimble.  
Colt Circuit—Alonzo McKelvey.  
Cotton Plant—B. L. Harris.  
Forrest City—F. W. Gee.  
Hamlin Circuit—To be supplied.  
Haynes and Madison—Gordon Wimpey.  
Helena—J. D. Hammons.  
Rally Grove and Marvell—M. N. Johnston.  
Howell and Devew—J. F. Carter.  
LaGrange and Mellwood—F. A. Champion.  
Marianna—T. Y. Ramsey.  
Marianna Circuit—M. L. Mack, supply.  
McCrory—S. M. Yancey.  
Parkin—Harry King.  
Turner—Ralph C. Gray.  
Wheatley and Moro—John Score.  
Wynne—J. R. Nelson.  
Missionary to Cuba—H. B. Smith.  
Student in Hendrix College—J. W. Moore.  
Student in Southern Training School—A. L. Platt.

##### Jonesboro District.

W. L. Oliver, Presiding Elder.  
Bardstown and Haefer—J. B. Hendrix.  
Barfield Circuit—W. L. Duncan, supply.  
Blytheville—A. E. Holloway.  
Blytheville Circuit—Eli Craig.  
Brookland Circuit—J. S. Watson.  
Crawfordsville and Vincent—J. H. Barrentine.  
Earle—W. J. Leroy.  
Gilmore Circuit—C. E. Cullom.  
Harrisburg—T. A. Bowen.  
Harrisburg Circuit—A. R. Ward.  
Jonesboro, First Church—H. E. Wheeler.  
Jonesboro, Fisher Street—J. T. Wilcoxen.  
Jonesboro Circuit—G. M. Abney, supply.  
Lake City Circuit—Norris Greer.  
Luxora and Rozelle, A. N. Dulaney.  
Manilla and Dell—C. C. Burton.  
Marion—H. C. Hoy.  
Marked Tree and Tyroneza—J. W. Thomas.  
Monette and Macey—O. C. Lloyd.

Nettleton and Bay—O. L. Cole.  
Osceola—E. K. Sewell.  
Trinity Circuit—J. T. Hood.  
Vandale Circuit—C. F. Wilson.  
Wilson—To be supplied.  
Students to Theological School at Atlanta, Ga.—J. Q. Schisler and O. D. Langston.

##### Paragould District.

F. M. Tolleson, Presiding Elder.  
Ash Flat Circuit—M. L. S. Anderson, supply.  
Black Rock, Portia and Hoxie—M. P. Timberlake.  
Boydsville Circuit—H. G. Summers, supply.  
Corning—A. F. Skinner.  
Gainesville Circuit—C. L. Castleberry.  
Imboden Circuit—J. F. Jernigan, and one to be supplied.  
Peach Orchard Circuit—H. V. Johnson.  
Lorado—J. L. Batton, supply.  
Mammoth Spring—W. B. Wolf.  
Marmaduke—S. G. Watson.  
New Liberty Circuit—Riley Jones.  
Old Walnut Ridge Circuit—W. S. Southworth.  
Paragould, First Church—C. M. Reves.  
Piggott and Rector—F. P. Jernigan.  
Pocahontas and Biggers—W. F. Blevins.  
Pocahontas Circuit—W. J. Williams.  
Reyno and Success—I. C. Bradsher.  
Salem—J. B. Stuart.  
St. Francis Circuit—G. W. Butler.  
Smithville Circuit—E. T. Miller, supply.  
Walnut Ridge—A. B. Halton.  
Student to Sloan-Hendrix Academy—H. H. Blevins.  
Sunday School Field Secretary—W. A. Lindsey.

##### Searcy District.

R. C. Morehead, Presiding Elder.  
Argenta, First Church—W. T. Wilkinson.  
Argenta, Gardner Memorial—I. D. McClure.  
Augusta Circuit—J. L. Pruett.  
Augusta and Gregory—To be supplied.  
Auvergne and Weldon—E. N. Bickley.  
Bellefonte Circuit—R. L. Armor.  
Beebe and Austin—Edward Forrest.  
Bradford and Bald Knob—N. E. Skinner.  
Cabot and Jacksonville—W. F. Walker.  
Cato Circuit—J. D. Johnson.  
Clinton Circuit—G. W. Hatchet, supply.  
Griffithville Circuit—J. E. Buchanan.  
Harrison—C. W. Lester.  
Heber Springs—H. H. Griffin.  
Higden and Shirley, J. H. Gholson.  
Judsonia and Kensett—H. H. Hunt.  
Leslie, J. A. Reynolds.  
McRae Circuit—J. M. Hughes.  
Marshall—M. C. Bevins.  
Pangburn Circuit—W. E. Hall.  
Searcy, First Church—W. T. Thompson; J. H. Dye, sup.  
Searcy Circuit—W. P. Talkington.  
Valley Spring Circuit—Percy Vaughan.  
Vilonia Circuit—J. D. Kelley.  
Conference Secretary Education—W. T. Thompson.

##### Transferred.

To Little Rock Conference—E. R. Steel, M. N. Waltrip, E. M. Pipkin and H. H. Watson.  
To New Mexico Conference—J. F. Etchison and Fred Little.  
To Missouri Conference—W. A. McKee.  
To Southwest Missouri Conference—J. N. Villines and W. E. Reid.

#### DISTRICT STEWARDS' MEETING.

The district stewards and pastors of the Tulsa District are called to meet in Boston Avenue Church, Tulsa, at 3:30 p. m., December 10. A full attendance is desired.

J. H. Ball, P. E.

#### NOTICE.

Any time during this year the brethren of the West Oklahoma Conference have money to be sent to the Bible Board, please send it to me at Carnegie, Okla.

A. M. Miller,  
Secretary-Treasurer Bible Board, West Oklahoma Conference.

At Gary, Ind., buildings are made to do double service by using them practically all day, beginning early and running late, different departments alternating.

## WEST OKLAHOMA CONFERENCE.

The fourth session of the West Oklahoma Conference was held at Chickasha, November 18, with Bishop Murrah in the chair and Rev. R. S. Satterfield at the secretary's table. The attendance was good and the preachers seemed to be in the best of health and spirits, in spite of the financial stringency. The entertainment was perfect, although the pastor had been gone some weeks, having entered Yale University. Brother Moss Weaver and the laymen had made all arrangements so that everything ran like clock-work. Chickasha is a beautiful, substantial city of some 12,000 population, with many comfortable homes, good business houses, fine schools and excellent churches. Our church building is commodious, convenient and sightly, admirably adapted to the needs of an annual conference. Very few of the connec-tional men were present. Dr. C. F. Reid and Dr. R. S. Hyer, representing missions and Southern Methodist University respectively, made strong addresses. The Sunday school anniversary, with several short speeches explaining different phases of our new legislation, was interesting, and the meeting of the Woman's Missionary Society was well attended and inspiring. The women on the program made excellent talks. The sermons were of a high order. Most of the addresses before the conference were brief and pointed. The bishop presided with his accustomed ease, dignity and dispatch. Receiving a fine class into connection, he made an admirable address, full of practical suggestions. There were practically no debates, and everything passed off so smoothly that all business that could be transacted was easily completed by Saturday afternoon. The conference agreed, without a dissenting voice, to go next year to Altus. Judge Hall's nominating speech won all. Rev. O. W. Stewart, who is a member of this conference, is superintendent of the State School for the Blind at Muskogee. He briefly told of his work and made a strong plea for co-operation. He is doing a great work. Rev. W. D. Mathews had been elected commissioner of charities, and explained the nature of his work, and invited sympathy and co-operation in his arduous duties. In some future issue of our paper he will set forth the character of his duties and the opportunities for the preachers to aid in his important task.

The Oklahoma College for Women is located here. Its president, Prof. Austin, and his faculty invited the conference to a banquet Friday night at the college dining room. Some two hundred guests were feasted and entertained with music and speaking from about 9 to 1 o'clock at night. The banquet was elegant and the toasts and responses entertaining. The splendid Administration building, costing over \$100,000, and the substantial and convenient dormitory, costing about \$50,000, were inspected and found to exceed expectations. They are models of architecture, practically fireproof, and thoroughly modern in all their equipment and appointments. They are crowded with a body of fine girls, who seem to have imbibed the progressive spirit of their president. The conference was well pleased and glad that the state is doing so much for the young womanhood of the state. This is one of few institutions of its kind in the United States. It deserves to be handsomely supported by the state. Tuition is free in all departments, and cost is reduced to the minimum. It is gratifying to know that the state is providing such advantages for the girls, but we are sad when we remember that our church in Oklahoma is without the institutions necessary to do her part in the work of higher education. The president is a Christian gentleman, and

the atmosphere is helpful and uplifting, but the church that does not do its part in educating the girls will lack the mothers who make the church strong and influential. Dr. N. L. Linebaugh, president of our Oklahoma Wesleyan College at Oklahoma City, made a modest speech, indicating that he had hope of pulling the college through the crisis. It is earnestly desired that he may consummate his purpose to establish a great college for young women. The Baptist State Convention, which was in session at the same time in Shawnee, exchanged fraternal greetings. It took steps to raise funds necessary to open its proposed college at Shawnee. If the Baptist Church succeeds

est was held. At 11 o'clock Sunday Bishop Murrah preached from Ps. 97:1-2. It was a strong, timely, encouraging deliverance on the presence and power of God in the world. In this age of flux, turmoil and doubt such reassurance of our faith is especially helpful. While the Bishop's presence is dignified and commanding, and the subject-matter of his sermons very fine, it is unfortunate that he has not better command of his voice, as sometimes he is not heard because it is too low, and again because it breaks. His uniform kindness and courtesy won all hearts, and enabled even those who received disappointments and misappointments to feel that he had honestly tried to do his best for each. Fifteen were ordained deacons after the morning sermon and three were ordained elders after Dr. Linebaugh's appropriate sermon at night.

Two had died, namely, Revs. W. M. Taylor and L. L. Johnson. At the memorial service in the afternoon the tributes of their brethren were warm, hearty and appreciative. Both were held in high esteem because of their brotherliness and faithfulness.

The pulpits of all the churches in the city were ably filled on Sunday, and before the preaching hour at the Methodist Church Rev. W. J. Moore exhibited stereopticon views of Bishop Lambuth's work in our African mission. The weather was almost ideal, the fellowship perfect, and the business transacted with ease and celerity. In short, it seemed to be an unusually satisfactory conference. The appointments, as published in this issue, were read Sunday night, and were generally well received, after which the conference adjourned.

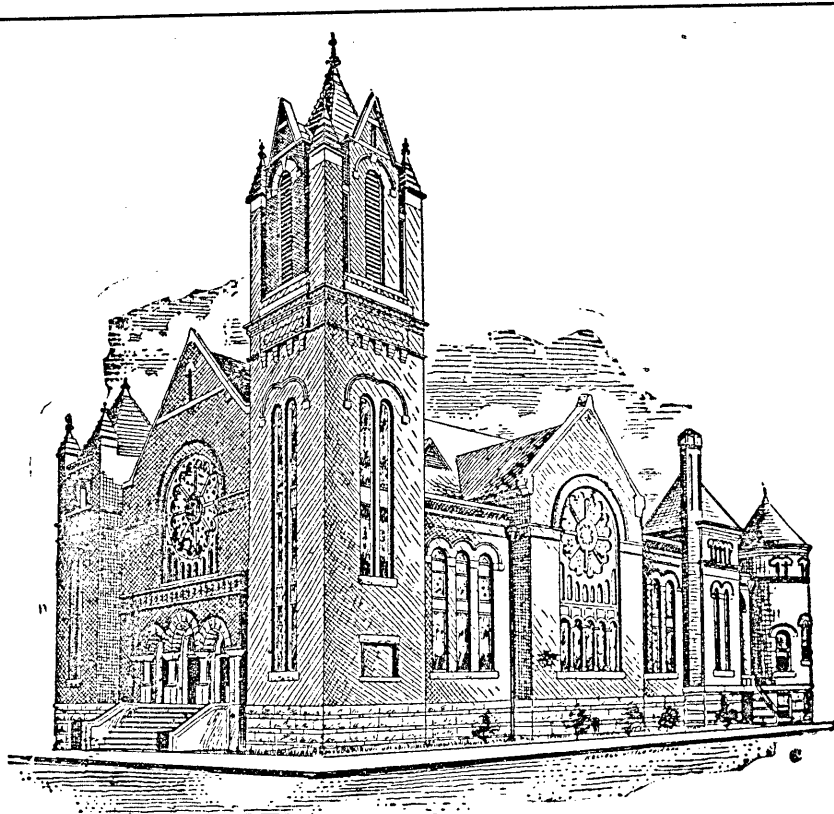
## EAST OKLAHOMA CONFERENCE.

On account of opening one day later than usual, the East Oklahoma Conference did not adjourn until 11 o'clock Monday night. The ordinary business was completed nearly two hours earlier, and the conference, under the temporary presidency of Dr. J. M. Peterson, engaged in song and prayer while waiting for the bishop and cabinet. While it was an anxious crowd, it was good humored and hopeful of the best things. One of the surprises was the voluntary location of Rev. E. M. Sweet, Jr., who had finished a very successful year on the Vinita District. He then read a paper stating that as a local elder he could not live up to his idea of duty imposed in the ordination charge, hence he deposited his credentials with the conference. He located on account of the ill health of members of his family, on the ground that he could not go anywhere he might be sent as an itinerant preacher. It is with great regret that the conference loses this faithful and efficient member. We wish him well in his new and different field of labor. He expects to settle somewhere in the mountains of the Southwest.

## APPOINTMENTS OF WEST OKLAHOMA CONFERENCE.

## Ardmore District.

J. D. Salter, Presiding Elder.  
Ardmore, Broadway—M. L. Butler.  
Ardmore, Carter Avenue—W. T. Freeman.  
Ardmore Mission—J. W. Williams, supply.  
Berwyn Circuit—J. B. Williams, supply.  
Cornish Circuit—J. M. Kemp, supply.  
Davis and Oak Ridge—J. G. Blackwood.  
Elmore Circuit—S. C. Perry.  
Hickory Circuit—E. D. Farrish, supply.  
Leon Circuit—F. L. Giles.  
Loco Circuit—H. P. Robertson, supply.  
Lone Grove and Wilson—J. G. Sessums.



First Methodist Church, Little Rock, where the Little Rock Conference is now in session.



Rev. W. R. Richardson, D. D., pastor First Church, Little Rock, and conference host.

in its enterprise we shall be encouraged to go forward with our enterprises.

While the reports of the preachers indicate money stringency and personal privation, still there was no note of discouragement, but many notes of victory. Our preachers are acting like real heroes in this time of depression. There are signs of revival, and we may confidently expect great gatherings during the coming year. Financial depression is often followed by great revivals and the enlargement of the church. As the reports could not be examined before adjournment, it is not known whether there was much increase or decrease in the various objects under our care. When the minutes are published, many of the reports and statistics may be presented to our readers.

Saturday night Dr. J. E. Carpenter of East Oklahoma Conference preached a great sermon. Sunday morning a love feast of more than usual inter-



Marietta—R. A. Crosby.  
Overbrook Circuit—T. J. Durham, Supply.  
Stratford and Byars—R. H. Horton.  
Sulphur, First Church—W. A. Govett.  
Sulphur, Vinita Ave.—T. S. Johnson.  
Thackerville—T. M. Tate, supply.  
Woodford—Chas. Mann.  
Wynnewood—E. R. Welch.

#### Chickasha District.

Moss Weaver, Presiding Elder.

Anadarko—I. W. Armstrong.  
Bailey—S. E. Henderson.  
Binger—N. A. Doak, supply.  
Carnegie—A. M. Miller.  
Chickasha—J. A. Old.  
Chickasha Mission—J. E. Martin.  
Cement—B. M. Nelson.  
Comanche—E. I. Ailor.  
Duncan—J. S. Lamar.  
Fort Cobb—J. N. Tinkle.  
Lindsay—J. T. McBride.  
Marlow—J. L. Henson.  
Maysville—E. E. Grimes.  
Mountain View—R. H. Denny.  
Rush Springs—T. J. Taylor.  
Ryan—M. T. Allen.  
Terrell—C. C. Williamson.  
Tuttle—F. M. Miller.  
Waurika—J. O. Peterson.  
Woodlawn—H. L. Shelton.  
Erin Springs—W. E. French.  
Corum—H. K. Monroe, supply.  
Boise and Colony—A. B. Carson.  
President State School for the Blind—O. W. Stewart, Epworth Q. C.  
Student Yale University—C. S. Walker, Epworth Q. C.

#### Clinton District.

W. J. Stewart, Presiding Elder.

Arnett—J. W. Bruce, supply.  
Berlin—W. B. Gilliam.  
Bethel—W. C. Driskell.  
Boise City—T. C. Steele.  
Butler—J. H. Bridges.  
Clinton—B. T. Lannom.  
Cheyenne—C. C. Wilson.  
Custer City—E. C. Webb.  
Elk City—W. T. Stewart.  
Erick—J. J. Beardon, supply.  
Foss—W. E. Humphries.  
Guymon and Texhoma—N. A. Phillips.  
Hammon—T. Y. Hearn, supply.  
Hooker, H. B. Wilson.  
LeKemp and New Hope—E. H. Sherley.  
Leedy—M. M. Monk.  
Mutual and Taloga—C. W. Craig.  
Grand Valley—J. D. Z. Munsey, supply.  
Rice—W. J. Hale, supply.  
Sayre—W. L. Anderson.  
Tyrone and Goodwell—M. F. Sullivan.  
Woodward and Tangier—B. A. McKnight.  
Student Atlanta University—Keener L. Rudolph, Clinton Q. C.

#### Lawton District.

W. H. Roper, Presiding Elder.

Cloud Chief—J. J. Bailey, supply.  
Cordell—C. T. Davis.  
Davidson—C. H. Armstrong.  
Frederick—W. B. Douglass.  
Gotebo—J. D. Kidd.  
Grandfield—W. J. Richards.  
Hastings—G. W. Hooper.  
Hobart—H. B. Ellis.  
Indian Work—B. F. Gassaway, supply.  
Lawton—J. W. Sims.  
Loveland—J. W. French, supply.  
Manitou Circuit—F. M. Sweet.  
Mountain Park—P. L. Gassaway.  
Randlett—J. T. Armstrong, supply.  
Rocky—L. D. Hawkins.  
Snyder—C. M. Buttrill.  
Temple—W. S. Burns.  
Tipton and Alpan—J. W. Trevette.  
Walter Station—W. C. Fleetwood.  
Chattanooga—J. A. Johnson, supply.  
District Evangelist—J. G. McKnight, supply.  
Student Yale University—A. L. Scales, Lawton Q. C.  
Student Birmingham College—R. E. Meigs, Walter Q. C.  
Indian Interpreters—Kicking Bird, Clyde Cocoa, Delos Lonewolf.

#### Mangum District.

C. F. Mitchell, Presiding Elder.

Altus—W. U. Witt.  
Blair—Jesse Crumpton.  
Brinkman and Deer Creek—E. H. Driskell.  
Carter—J. B. McCombs.  
Dryden and Red Hill—I. F. Harmon, supply.  
Duke Station—J. C. Scivily.  
Delhi—W. M. Harp, supply.  
Eldorado—J. L. Gage.  
Elmer—J. R. Brooks.  
Granite and Willow—J. F. Hendry.  
Headrick—G. R. Wright.  
Hollis—G. W. Lewis.  
Lone Wolf—J. B. McCance.  
Mangum—R. E. L. Morgan.  
Mangum Circuit—J. C. Morris.  
Martha—H. A. Stroud.  
Olustee—C. L. Canter; W. A. Dickey, sup.  
Pleasant Hill and Bethel—B. F. Taylor, supply.  
Prairie Hill and Victory—J. W. Martin, supply.  
Sentinel and Port—C. A. German.  
Vinson Circuit—N. U. Stout.  
Conference Missionary Evangelist—D. V. York, Eldorado Q. C.

#### Oklahoma City District.

W. M. Wilson, Presiding Elder.

Arcadia—F. C. Harrell, supply.  
Blanchard and Washington—C. L. Cole.  
El Reno—R. O. Callahan.  
Franklin—R. E. Regan.  
Guthrie—C. K. Proctor.  
Lexington—J. D. Massey.  
Minco and Geary—R. P. Witt.  
Noble—T. H. Ward.  
Norman—R. L. Ownbey.  
Oklahoma City—C. Ave., C. F. Sheppard.  
Oklahoma City, Epworth—C. C. Barnhardt.  
Oklahoma City, St. James—Cleveland Reagan.  
Oklahoma City, St. John—H. E. Snodgrass.  
Oklahoma City, St. Luke—R. E. Goodrich.  
Paoli—E. B. Bowen.  
Paul's Valley—R. S. Satterfield.  
Perry—S. Y. Allgood.  
Piedmont—T. C. DePew, supply.  
Purcell—T. Edgar Neal.  
Stillwater—A. N. Goforth.  
Weatherford—W. J. Moore.  
Wheatland—W. D. Parrish, supply.  
Professor in Theological Department Atlanta University—W. A. Shelton, Epworth Q. C.  
Chaplain Masonic Home—W. W. Robinson, El Reno Q. C.  
Commissioner of Charities and Corrections—W. D. Matthews.

#### Transfers.

C. R. Gray to the Los Angeles Conference.  
C. S. Harkey to the Texas Conference.  
O. H. Corbin to the North Arkansas Conference.  
J. L. Gilbert to the Tennessee Conference, and stationed at McKendree Mission.  
C. D. Montgomery to the North Texas Conference.  
J. R. Abernathy to the East Oklahoma Conference.  
W. P. McMickin to the Tennessee Conference.

#### PACIFIC CONFERENCE.

By Rev. W. P. Andrews.

Bishop Mouzon closed his round of conferences in the Western District with the Pacific Conference, which was held in the city of Stockton, opening Wednesday, October 21, and closing at noon on the 26th. As usual, this was a very harmonious conference, save that a few mutterings of dissatisfaction were heard after the reading of the appointments. This was to be expected. It could hardly be otherwise.

As in the conferences in the Northwest, and in the Los Angeles, our new Bishop won his way to the hearts of all. He is spiritual, an able expositor of the Word, is brotherly in the chair and out of it, and yet is a firm presiding officer. His method of conducting the conference is new among us. The first hour of each session, or the greater part of it, was devoted to Scripture exposition, the text being II Corinthians 1st to 5th chapters. These expository addresses were clear, strong, orthodox, and were highly appreciated by preachers and laymen.

Reports were heard in open conference only from the supernumeraries, the supernumeraries and undergraduates. The elders' names were called and their characters passed in rapid succession. One of the most interesting hours of the session was "Book

Hour." The Bishop and Dr. Gross Alexander briefly reviewed a number of books, especially recommended for preachers. W. C. Everett of the Dallas house was on hand and took a number of orders during the session.

Another most interesting hour was the hour set apart to hear the fraternal delegates from the California Conference, Dr. S. D. Hutsenpiller. The address was truly fraternal and well received. Even better received was the response of Bishop Mouzon, who devoted nearly thirty minutes to a discussion of the plan of union proposed by the Commission on Federation and adopted by our General Conference. He believes strongly in union, and that the proposed plan, with or without modification, should prevail. He insisted that the two M. E. churches must get closer together or drift farther apart. He made similar speeches at all the conferences on the coast and in addresses before preachers' meetings of the M. E. Church, telling them of some essentials in any plan to make it feasible. Indications are that all the conferences of the M. E. Church in the West can be depended upon to favor substantially the plan of the Commission.

There was quite a shaking-up of the preachers. Of the old presiding elders, only J. J. N. Kenney of the San Francisco District was left undisturbed. Harold Covette of the Fresno District exchanges places with W. R. Thornton in Oakland. C. P. Moore, Sacramento District, had served out his quadrennium, and gives place to J. A. Batchelor, and was read out as "Commissioner for the San Francisco and Oakland Memorial Churches." This means that he is expected to resume the matter of raising funds for these important enterprises left off by Brother Batchelor a year ago. The plan adopted last year, leaving the matter in the hands of the pastors and presiding elders, was a failure. After eight successive years (under missionary rule) much against the wishes of his flock, J. A. B. Fry leaves Berkeley to take charge of Fitzgerald Memorial Church in San Francisco. J. T. McClure comes from Texas to succeed Brother Fry at Berkeley. He comes highly recommended, and we expect much of him in this university city. J. W. Horn goes from San Francisco to Salinas. J. A. Wailes, Fresno, and Mr. Hodgson, Mercer, exchange places.

A. S. Cecil and James Healey joined the ranks of supernumeraries. Jos. Emery, D. D., and Henry Neate were added to the roll of superannuates. The former has spent fifty-six years as a preacher in California and Oregon, having begun his ministry in the Pacific Conference in 1858. He is now about four-score years of age. He has served in almost every capacity, from pastor of a mission to presiding elder of a district, college professor and Indian agent. He is greatly beloved by his brethren. Henry Neate is an Englishman, who has been with us for thirty-seven years. He is a good preacher and a man of fine spirit.

The reports show the membership of the bounds of the conference to be 8,492, a slight falling off during the year. Owing to the financial stringency, the financial reports were not quite up to last year's.

The sum of \$447 was raised on the conference floor on expenses of preparing headquarters at the Panama-Pacific Exposition. We are expecting a great exposition, notwithstanding the little trouble across the waters, and are hoping for a large representation from the South.

Our next session will be held in San Francisco. It is devoutly to be hoped that Fitzgerald Memorial Church will be ready for it. Oh, that our people everywhere might be impressed with the importance to the entire connection of this great enterprise.

#### MONTICELLO DISTRICT NOTES.

By A. M. Shaw.

Brother Span having given a good account of a portion of this district, it occurs to me that some report from other parts may not be unacceptable. I have, within recent weeks, been within the bounds of several pastoral charges, and have heard from others. I doubt if the brethren were ever more earnest or abundant in labors than they have been this year, and their zealous efforts will tell in spiritual results. But short crops and low prices incident to the great war will cause many charges to make a very bad showing financially, we fear. If it should be so, no one will be to blame; for I have never seen people more thoroughly discouraged than are many whom I meet every day.

Sage, Jr., has done a fine year's work at Dermott, and the new station is making heroic efforts

to sustain its reputation for loyalty and liberality. Their pastor is much in demand for evangelistic labors. Clanton is rounding out a good year at Arkansas City. His work is of the solid, fruitful kind, and he is serving some of the finest people in the state. Davidson, at Crossett, is a princely preacher with a great field; about the busiest and one of the most conscientious men I have met anywhere. Lindsay has had a great meeting at Monticello, and I hear nothing but good concerning his work there. Brother McClintock, at Wilmar, and Brother Holland, at Hamburg, seem to be in great favor with their people. Both are persistent workers and intelligent organizers.

Brother Slaughter has done faithful work at Wilmot and Parkdale, and Brother McIlhenney has the hearts of all the people at Eudora, and has done most acceptable and efficient work. I learn through the presiding elder that all the rest of the brethren of the district are at their posts, doing faithful work.

Brother McKay has himself done a year of strenuous work, and is just now very busy upon his last round for the year. He has had a large number of conversions under his ministry this year, which keeps him cheerful in spite of discouraging business conditions all over his field.

It has recently been my good fortune to have a future bishop, John Hoover, of Snyder and Montrose, with me in a ten days' meeting at Lake Village. Brother Hoover rendered most valuable service. He is pure, consecrated, studious, and "chock full" of common sense. His preaching is of a very high order, viewed from any standpoint. After ten days of intimate association with him, I am not surprised that he is immensely popular throughout his charge.

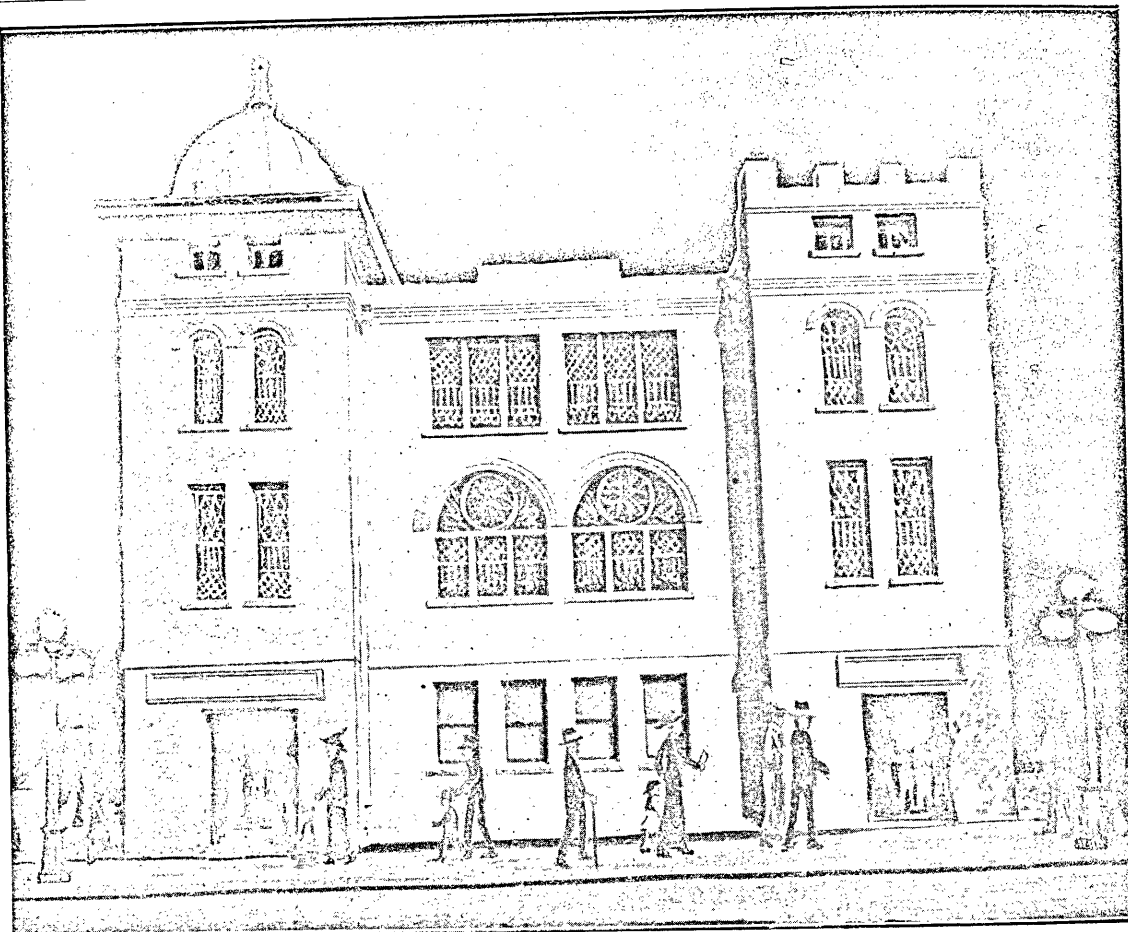
The year has been peculiar with me in many ways. At Portland the salary has been prized and boosted up in former years, almost to the breaking point, and last year the people demanded such an arrangement as would allow a reduction of about \$300 for this year; but the after-conference arrangement by which I was returned here, and the connecting this place with Lake Village instead of Dermott, made it necessary for them to try to hold the salary up to the old figure. This has placed both the people and pastor under a constant strain, and the coming of the panic will render full payment impossible at last. The people at Lake Village are a loyal and heroic band, and in spite of short crops and no market are standing by us bravely.

All went well with us till May. Then my wife, suffering from a complication of chronic troubles, had to undergo a surgical operation, which placed her life in jeopardy for ten days and from which she has not yet fully recovered. The expenses incident to her illness, together with other difficulties and problems, quite discouraged me, and three months ago I resolved to retire from the active work and engage in farming and such preaching and popular lecturing as I might find time to do.

But against this course my people here have with one voice protested, and many people outside the church have urged me to continue in the work. After much prayerful consideration, I have decided to take their advice. I have been in the work twenty years, and God has graciously blessed me in many ways. To turn aside because of discouragements, just when I am reaching the years of manhood's prime, would be a poor way to requite Him who has overwhelmed me with goodness for nearly forty years.

My wife's health is much improved. Our eldest son is in Henderson-Brown College, and a second son will enter school in Nashville, Tenn., not later than January 1. With these problems of health and education now seemingly about settled, the future is full of promise. The appointing powers may do with me as they like. I doubtless have my friends and foes. I shall neither fondle the one nor fear the other. I challenge man and devils to show that there was ever aught against me in the twenty years of my ministry—least of all, ambition and self-seeking. Having filled the high places and the low, I thank God for the ability to do the one, and the willingness to do the other.

Our district has been manned this year by heroic men, and will make a good showing in spite of many adverse conditions. Several of our men deserve better appointments than they have. We are wasting some good men on fields incapable of development. Few "stern-wheel" stations, and more vigorous circuits and "half-stations," would be better for all concerned.



**THE NEW CAPITOL VIEW METHODIST CHURCH, LITTLE ROCK—REV. H. F. BUHLER, PASTOR.**  
This magnificently equipped and conveniently arranged edifice just completed is one of the most modern Sunday school buildings in the South. The building as it stands cost \$20,000.00, and all but \$3,000.00 has been raised and paid in cash. It is insured for \$13,000.00 fire and \$10,000.00 cyclone. The first story is to be used for night school during the week. Two years ago the old building was sold for \$25.00 and torn down. The price for which it sold will indicate its commercial value. When the buyer had razed it to the ground he offered the congregation \$10.00 to let it lay, as there was scarcely a sound timber in it.

#### A PLEASANT VISIT.

If the editors permit, I will speak briefly of a visit I, in company with my wife, have just made, affording me unusual pleasure; unusual, at least, for a deaf man. It was to the old Howell Taylor home, now occupied by Brother William Hart and family, a religious household. I found them to be Rev. Howell Taylor and his widowed mother, familiarly known as Aunt Candis, who lived here in ante-bellum days.

My first appointment as a preacher to this then famous Ridge was in the summer of 1854. I preached Sunday at 11 a. m., and by request again at night, and continued the meeting over a week. My health was not the best; was feeble and pale. Going home with Aunt Candis one day, I lay down on a lounge and was soon asleep. The dear, good woman, looking at me, thought me dead, and, running to her son's room, said, "Howell, I believe Brother C. is dead." This and many other interesting incidents came in review this evening as I conducted family worship, and if I did ever feel the invisible near, it was in this service. The meeting above referred to resulted in nearly twenty conversions and a gracious revival. I thought of this truly Christian woman's dying testimony: "Tell Brothers Hunter and Caldwell that the religion I enjoyed when I lived at Tulip sustains me now."

These are fond recollections to this deaf old superannuate, and kindle rapturous hope of renewed association with these now sainted ones.

James E. Caldwell.

Tulip, Ark.

#### HENDERSON-BROWN.

The formal dedication of the new building of Henderson-Brown College occurred on Thursday, November 12, 1914. The new auditorium, with a seating capacity of 1,000, was crowded with the citizens of Arkadelphia, the students of Henderson-Brown and Ouachita colleges, and a large number of visitors from neighboring towns.

On the platform were the leading ministers of the conference and other distinguished friends of the college.

The program was full of interest and inspiration, opening with a selection by the chorus club of Henderson-Brown. This was followed by a brief address on the founding of the college by Rev. T. D. Scott of Arkadelphia. Rev. A. O. Evans of Little Rock reviewed the history of the college, and Dr. Alonzo Monk told of some of the struggles and hardships through which the college was enabled to be rebuilt. He paid a beautiful tribute to the

faithfulness and never-failing enthusiasm of the president, Dr. George H. Crowell. The chief address of the day was delivered by Bishop H. C. Morrison of Florida. The bishop directed his address to the young women of Henderson-Brown, and spoke of what the world had a right to expect from college trained, Christian womanhood.

Miss Olga Leaman closed the program with a solo, "The Land of the Sky-Blue Water," Cadman; "Gray Days," Prothro; "Birthday," Woodman, after which the students made the building ring with songs and cheers for Henderson-Brown.

There was a general inspection of the building by all present, followed by dinner for three hundred guests, furnished by the college and the ladies of Arkadelphia, and served in the college dining halls.

Everyone present was impressed with the feeling that a greater day had dawned for Henderson-Brown College.

Miss Georgine Hughes,  
Lady Principal and Professor of English.

#### SOME STATISTICS.

Western Methodist:—

Below I give some statistics which I have culled from a bound volume of conference reports from 1858-65, which may be interesting to the readers of the Methodist:

#### WACHITA CONFERENCE, 1858.

Held at Arkadelphia, November 3, 1858.  
Bishop Early, president; Jesse S. McAllister, secretary.

Number white members reported, 7,055; decrease 192.

Number white probationers reported, 2,477; increase 473.

Amount necessary for superannuates, widows, orphans, deficiencies in salaries, including Bishop's Fund, \$6,591.00.

Collected on the same, \$731.

Contributed to missions, \$5,000.

First two financial items for 1862—Assessments, \$14,985; Collections, \$11,991.

No report on mission fund for 1862.

#### LITTLE ROCK CONFERENCE, 1913.

Number members reported, 44,265; increase 822.  
Assessments, \$28,503.

Paid, \$23,434.

Paid to Missions, \$17,735.

Respectfully,

A Friend.

## SHANGHAI, CHINA.

Editors Western Methodist:

Our annual conference is just over, and I am just back at the post of service. I am going to send a line even before I have my desk clear of accumulated work. If I waited for that I might not write, for I am in the truly delightful condition of fruitful service where there is no such thing as catching up. The conference was a good one in many ways. Bishop and Mrs. Atkins were there, and Dr. Cook of the Mission Rooms. Much good talking and permanent work was done. Good progress is being made. I am not able to give statistics, but the reports will show excellent results for the year's work. I am greatly encouraged.

It did me great good to see the influence our institutions are exerting in the work the students sent out are doing. In the pastorate and in the laity they are bringing things to pass in a most intelligent way. We have produced a body of leadership in our own church and in other organizations that in numbers and in strength is altogether out of proportion to our numerical strength out here. It increases my faith in the future of the work. Another of our graduates, a man who four years ago was not a Christian, was admitted on trial to go out on a very small part of what he could hope to get in other work, to preach the gospel to his people. One young man who went to America from our preparatory department some years ago, and last summer graduated from Wesley Hall, has come back and has entered the conference. We are happy in having him for the university pastor the coming year. So the good work goes on. We are, in the providence of God, privileged to have a real part in the making of China-makers.

Rev. Sid R. Anderson, the grandson of our own Brother Avery of sainted memory, has come out for work in the mission and is put to language study. I make special mention of him because, although he comes out from Texas, he is supported by First Church, Little Rock. He gives splendid promise.

The university has had the best opening in its history. Last year the highest number enrolled in either term was 323, and the total enrollment for the entire year was 392; that was the best that we had ever had to that time, for that was a steady development from 150 in 1911. But now, at the very beginning of the new school year, we have in attendance 339, and the number could be well over 400 if we could have accommodated them. The student body is very fine indeed, and deserves all I can say about it.

Already, in less than two months of the opening day, more than sixty of the students have taken the stand of openly confessing a desire to lead the Christian life, and have entered voluntary Bible classes and prayer circles led by the young men to prepare themselves properly. My heart is full of gladness and hope in the service. And yet there is much pain with it all. I have been talking with a young man who has been a believer for a year or so, and who wants to join the church. He is one of the best men we have ever had, and wields a wide influence with the students. His father, who is in high social and official circles—the president of the leading bank of the country—recently sent for the son to go to Shanghai. He had heard through a friend that the son was again thinking of the church. The son was allowed to come back this year because he promised his father he would not join the church this year—a step he wanted to take last year, but could not secure his father's consent. The father is very fond of this, his eldest son, and the son is peculiarly devoted to his father. The boy's mother died when he was an infant and the father has given unusual attention to him. I was deeply moved when the son said to me in an interview: "It is not my father's anger I fear, for his affection is deep; but I fear, as I fear nothing else, to give him the pain and to wound his heart." It disclosed the real situation for him and for many another noble youth in this great China. Few of us even who are here can fully appreciate the meaning that such a condition holds for thousands of young people here.

He persuaded the father to let him return, and promised his father he would not join the church; for the father, to remove the temptation from the son, wanted him to stop school and go into government service. It would be entirely easy for him to have a good appointment, but the son wants something else. His heart is fixed, as is the case with many others, but who shall be able to look

lightly on the battle that is going on in the hearts of these young Chinese?

We are getting some fruit of a continued effort for more helpful relations with non-Christian schools in Soochow. Eleven schools, six of them non-Christian, have formed an association. This represents about 200 teachers and about 3,000 students. Last week, in a meeting with the representatives, the chairman asked me publicly to do a thing that I was much wanting an opportunity to do—to provide lectures in the university on educational and moral questions and ask them to attend. We hope to be able to extend the lecture system to the city in some way.

A recent series of addresses by Mr. Eddy, to reach the students in the non-Christian schools for girls of the city resulted in nearly 500 girls and young women signing cards expressing the desire to enter some Bible classes and study the claims of Christianity. Some of our women are quite busy working to conserve the results, and the work is meeting with solid encouragement.

Let this note of hope help to dispel some of the gloom of wars and rumors of war. The war affects are all about, and there is plenty of such to depress, but there is too much here that is happening that is worth while that we cannot get overly gloomy.

I do not now if these things are as interesting to the readers as they are to me, but so many good people asked me to write that I cannot do otherwise, and I have nothing to write except the daily experiences of a busy life.

With all good will,

Cordially yours,

John W. Cline.

## SUDDEN DEATHS IN A SILO.

A recent fatal accident in Ohio calls attention to a danger to farmers which cannot be too widely circulated. Since 1875, when the first American silo was built by Dr. Manley Miles, this method of preserving forage for livestock has been generally adopted. Although the Department of Agriculture has frequently called attention to the danger of carbon dioxide gas accumulating in silos under certain conditions, no fatalities have been reported heretofore. On the morning of September 19, four workmen on the farm of the Athens (Ohio) State Hospital, ascended the ladder on the outside of a silo to an open door about twelve feet from the top and jumped down one after another onto the silage, the top of which was about six feet below the door. About five minutes after, two other workmen following them found them unconscious. Although a large force of workmen were immediately summoned and the bodies of the four men removed at once through a lower door, the physicians of the hospital who were at once on the ground were unable to resuscitate any of the four men. Evidently the carbon dioxide gas had accumulated during the night, filling the silo up to the level of the door and forming a layer of carbon dioxide gas six feet deep. Such accidents, says the Journal of the American Medical Association, might easily be repeated on any modern farm, Agriculture journals should call the attention of the farmers to this danger and should urge that silos be carefully ventilated before being entered.

The recent victories in the prohibition contests in Virginia, Oregon, Washington, Colorado and Arizona, all of which went dry, is one occasion for thanksgiving throughout this whole country. Ohio and California failed to go dry, but made such gains as practically makes certain the prohibition victory the next time the vote is cast on that question.

## HOW CAN WE?

The following was received by us a few days ago:

## SMILE AWHILE.

And while you smile another smiles;  
And soon there's miles and miles of smiles,  
And life's worth while  
If you but smile.

—Anon.

## PAY THIS BILL.

And when you pay, we too will pay,  
And thus keep on from day to day,  
Until it comes around your way,  
And is paid back to you.

But how could we pay unless the other fellow paid his subscription first?

## GREAT ACHIEVEMENTS OF SMALL STATES.

James Bryce in the New York Times: The small states whose absorption is now threatened have been a potent and useful—perhaps the most potent and useful—factor in the advance of civilization. It is in them and by them that most of what is most precious in religion, in philosophy, in literature, in science and in art has been produced.

The first great thoughts that brought man into true relation with God came from a tiny people inhabiting a country smaller than Denmark. The religions of mighty Babylon and populous Egypt have vanished, the religion of Israel remains in its earlier as well as in that later form which has overspread the world.

The Greeks were a small people, not united in one great state, but scattered over coasts and among hills in petty city communities, each with its own life. Slender in numbers, but eager, versatile, and intense, they gave us the richest, most varied and most stimulating of all literatures.

When poetry and art reappeared after the long night of the Dark Ages, their most splendid blossoms flowered in the small republic of Italy.

In modern Europe what we do not owe to little Switzerland, lighting the torch of freedom 600 years ago and keeping it alight through all the centuries when despotic monarchies held the rest of the European continent? And what to free Holland, with her great men of learning and her painters surpassing those of all other countries save Italy?

So the small Scandinavian Nations have given to the world famous men of science from Linnaeus downward; poets like Tegner and Bjornsen; scholars like Madvig; dauntless explorers like Fridtjof Nansen.

England had in the age of Shakespeare, Bacon and Milton a population little larger than that of Bulgaria today. The United States in the days of Washington and Franklin and Jefferson and Hamilton and Marshall counted fewer inhabitants than Denmark or Greece. In the most brilliant generations of German literature and thought, the age of Kant and Lessing and Goethe, of Hegel and Schiller and Fichte, there was no real German state at all, but a congeries of principalities and free cities—-independent centers of intellectual life in which letters and science produced a richer crop than the two succeeding generations have raised. Just as Great Britain also, with eight times the population of the year 1,600, has had no more Shakespeares or Miltons.—Exchange.

## BOOK REVIEWS.

*France Under the Republic*, by J. C. Bragg, Professor of Romance Languages in Vassar College; published by Charles Scribner's Sons, New York; price, \$1.50.

Most of us form our idea of the French through the French Revolution, the Commune, the frivolity of fashionable Paris, and the statistics of alcoholism and diminishing birth rate, and do not understand the French people of today. The author seeks in this book to measure the great political experiment which France has been making during the last forty years and to set forth the constructive and reformatory work of the republic. He recognizes the presence of evils, but argues that they are neither new nor exceptional with that country. Many blighted former regimes and others belong to the times rather than to France alone. Some of the evils are on the surface, or are in part imaginary. If we look beneath the disturbances, the strife of parties and the controversies of extreme men in religion, we shall find innumerable evidences of genuine progressive life. It is necessary to keep in mind the complexity of national problems and the difficulties thrown in the path of the French people to fully appreciate modern France. He discusses the work of political reconstruction and transformation and expansion. The nation has made great sacrifices to improve her power of resistance and expansion. The army has been remodeled. It is now like the nation. It is no longer composed of the poor and the ignorant. The sons of the peasant and duke stand side by side in the ranks. The term of military service has been reduced from seven to two years, but the peace footing of the army has risen from 400,000 to 571,000, and the war contingent from 540,000 to 4,350,000, and the conception of the army has changed. It is no longer kept for conquest,



but to safeguard the national honor. Wealth has increased, but is better distributed than in most other countries. The land is owned by 8,454,000 persons, and no man has more than 25,000 acres. Nine persons in ten are directly or indirectly interested in real estate. In education marvels have been accomplished. The republic has recognized the right of every child to elementary education, and everything is done to provide it. If a child is prevented from attending because he lacks shoes or food, the town is from to furnish these. Illiteracy has been almost eliminated. The quality of the teachers has been improved. The schools have been made unsectarian, but not godless. Indeed, morality is more distinctively taught than with us, and there is far more of religion in the text-books. Education has been differentiated to adapt it to the practical, every-day life of the youth. A new era has been opened for women. The progress in science and literature has been notable, and the cordiality with which Frenchmen of science relate themselves to the world is highly commendable. With all of its failings and its haltings, the present government is the least objectionable and the longest which has existed since Louis XV, and by far the most progressive ever known by the French people. Let us familiarize ourselves with modern French history and be helped in our own life.

**The Life of Pasteur**, by Rene Vallery-Radot, translated from the French by Mrs. R. L. Devonshire; published by Doubleday, Page & Co., New York.

It is impossible to setimate the value of the services of Louis Pasteur to the human race. His discoveries lie at the very foundation of the methods used by medicine and surgery in the prevention of disease. His life ought to be understood by every thoughtful man so that the value of the higher education may be better appreciated and the constructive forces of our civilization be more surely united. This book reads like romance. Every educator, every physician, every public man ought to read it. One of his colleagues said: "Our works and our names will soon be buried under the rising tide of oblivion, but the name and the works of M. Pasteur will continue to stand on heights too great to be reached by its sullen waves." Mr. Charles Dupuy, Minister of Public Instruction, on a public occasion in his honor said: "Who can now say how much human life owes to you and how much more it will owe you in the future! The day will come when another Lucretius will sing, in a new poem on Nature, the immortal Master whose genius engendered such benefits. He will not describe him as a solitary, unfeeling man, like the hero of the Latin poet; but he will show him mingling with the life of his time, with the joys and trials of his country, dividing his life between the stern enjoyment of scientific research and the sweet communion of family intercourse, going from the laboratory to his hearth, finding in his dear ones, particularly in the helpmeet who understood him so well and loved him all the better for it, that comforting encouragement of every hour and moment, without which so many struggles might have exhausted his ardor, arrested his perseverance, and enervated his genius." Another said: "You have been very great and very good; you have given a beautiful example to students."

**To College Girls, and Other Essays**, by L. R. Briggs, dean of the faculty of Arts and Sciences of Harvard University; published by Houghton, Mifflin Co., Boston, New York, Chicago.

This is a little volume of essays selected from the author's larger work, "Girls and Education." The topics discussed are: To the Girl Who Would Cultivate Herself; To School Girls at Graduation, and To College Girls. These seek to advise girls with little schooling, those with moderate education, and the fortunate ones who secure college training. It is all good, wholesome counsel, well worth the reading by girls who desire to improve themselves and make the most of their lives. Closing his essay "To College Girls," the author says:

"At college, if you have lived rightly, you have found enough learning to make you humble, enough friendship to make your hearts large and warm, enough culture to teach you the refinement of simplicity, enough wisdom to keep you sweet in poverty and temperate in wealth. Here you have learned to see great and small in their true relation, to look at both sides of a question, to respect the point of view of every honest man or woman, and to recognize the point of view that

differs most widely from your own. Here you have found the democracy that excludes neither rich nor poor, and the quick sympathy that listens to all and helps by the very listening. Here, too, it may be at the end of a long struggle, you have seen—if only in transient glimpses—that after doubt comes reverence, after anxiety peace, after faintness courage, and that out of weakness we are made strong. Suffer these glimpses to become an abiding vision, and you have the supreme joy of life."

**England and the English From an American Point of View**; by Price Collier; published by Charles Scribner's Sons, New York; price, \$1.50 net.

English history is always interesting to Americans, because we feel that we are reading of the deeds of our ancestors and of the institutions out of which our own have grown. And yet, because our revolutionary fathers fought the British, we have been accustomed to regard them as in some measure our enemies. It is refreshing to read such a book as this, which is so different from ordinary history. It takes us into confidences and shows us how different our English cousins are in many ways; how human they are, how weak, and yet how strong. He says: You may do as you please unmolested, uncriticized, unreported, unphotographed, unheralded, unnoticed, even, as in no other country in the world. But the moment you do what you ought not to please to do, from the policeman to the court, and thence to jail, is a shorter road here than anywhere else. So much personal liberty is only possible where justice is swift, unprejudiced, impartial and sure. Personal freedom has this serious responsibility: Its misuse is promptly punished, and there is no escape. They even behead a king on occasion.

Telling the story of origins, he says: "We have seen nothing brilliant, nothing Napoleonic in this story; but merely a steady growth along ever the same lines, aided by genius for compromise. They stop and wait when they must, they fight when they must, they even pay to be let alone when they must; they spill over into other countries when they must, but land and liberty they ever keep before them as their goal. Who are the English? What are the English? They are Saxons who love the land, who love their liberty, and whose sole claim to genius is their common sense. The Englishman is forever planning and scheming to get home, and to stay at home, and to enjoy the privileges of his home. An Englishman is more at home in his own house than an American. Though England may be fighting somewhere in her vast domains all the time, she is also playing somewhere all the time. They are verily a nation of game-players and outdoor sportsmen. Whatever may be the outcome of the commercial and industrial ferment which has brought to the fore new problems, not only for England, but for other nations, England has taught, and still teaches, mankind the art of governing other races, and has worked out, along common-sense lines, the only feasible method of securing peace and prosperity under a democratic form of government." The book will be refreshing, helpful and informing to those who really desire to understand the England of today, the England which rules one-fifth of the world's population, and so powerfully influences the whole world.

**The Book of Athletics**, by Paul Withington, M. D.; published by Lothrop, Lee, Shepard Co., Boston. Price, net, \$1.50; postage, 20 cents.

This is a book to stir any normal boy or man. Some thirty college stars and champions, with celebrated trainers, like Keefe Fitzpatrick and the late Mike Murphy, give the results of their experience and observation on training and performing in every form of competitive athletics. Dr. Withington, the editor, is one of America's greatest amateur athletes, with the intellectual ability and high character necessary to present such a subject properly. The writers emphasize clean living, fair play and moderation in all things. The moral tone of the discussions is distinctly elevating. While describing technical details of all subjects treated, the articles are charmingly written, and will be enjoyed by readers of every page and occupation. One who desires to understand modern amateur athletics needs this book. The author says: "The great majority of our boys would like to be athletes. There is nothing wrong or abnormal in this desire, and the only thing to be regretted is that all do not follow up the wish and actually become athletes. There are few boys, indeed, who have not the ability, the strength and the time necessary to make

them proficient in some branch of athletics. The essentials of a good athlete are few and simple. \* \* \* If we sum up our essentials, we find that few boys are so built that they do not possess them all. God has given most of us bodies sufficiently strong, perseverance sufficiently lasting, and the spirit of fair play. If we develop all of these and abuse none, there is little reason why most of us should not be athletes. No growing boy should attempt an excessive amount of athletic competition. The boy who attempts competition at all should do so under the supervision of either a competent trainer or a trained physician. His plan of work should be carefully mapped out so as to provide against overdoing. With such restrictions as we have laid down, harmful results from athletic sports will be brought to a minimum." The general subjects discussed are: Football, Track, Athletics, Field Athletics, The Olympic Games of 1912, Baseball, Rowing, Hockey, Lawn Tennis, Swimming, Intercollegiate Soccer, Wrestling, Lacrosse, Basketball and Golf.

**The Diary of a Minister's Wife**; by Anna E. S. Droke; published by Eaton and Mains, New York and Jennings and Graham, Cincinnati; price \$1.25.

In the form of a diary this little book gives the experiences of a Methodist preacher's wife, and incidentally much about the preacher himself. It will help other preachers' wives to read it, and revive their own memories of the little station, and the circuit, the larger station. Then there are the transfer to the West, the hard and the good experiences, the return to the old conference and the presiding eldership, the city pastorate, and the call to the college presidency. It describes the good members, the meddlesome ones, the donation party, the missionary box, the times of poverty and the better days. It will be fine for those who are not minister's wives to read the book and understand some of the problems of the parsonage, and become more sympathetic. It would make an excellent Christmas present.

#### STATE RESCUE WORK.

The Florence Crittenton Rescue Home of Little Rock was established by Charles N. Crittenton for a state home, and has been carried on as such by those into whose care Mr. Crittenton placed it.

The building they have had to use is so small that they have not been able to take all who have come to them needing their care.

They have cared for, on an average, thirty inmates each for eleven years, and the lives of the girls going out from the Home show the good work done in the Home, which is known to many people throughout the state.

The Board of Trustees are putting up a new building that will be amply large to do the state work and enable the management to give the girls industrial training.

The board has been delayed for years in finishing this building because it could not raise the money. During this time rescue workers from Texas, Missouri, Illinois and other states have traveled over our state gathering up and carrying out thousands of dollars, which is not just to our own rescue work. Every locality should provide for its own benevolent and charitable institutions.

Some of these agents take 70 per cent of the money they raise for their own use and send 30 per cent to the object they represent.

Some of them have no credentials, and those who give them money must take their word for it that their money, or any part of it, goes to rescue work.

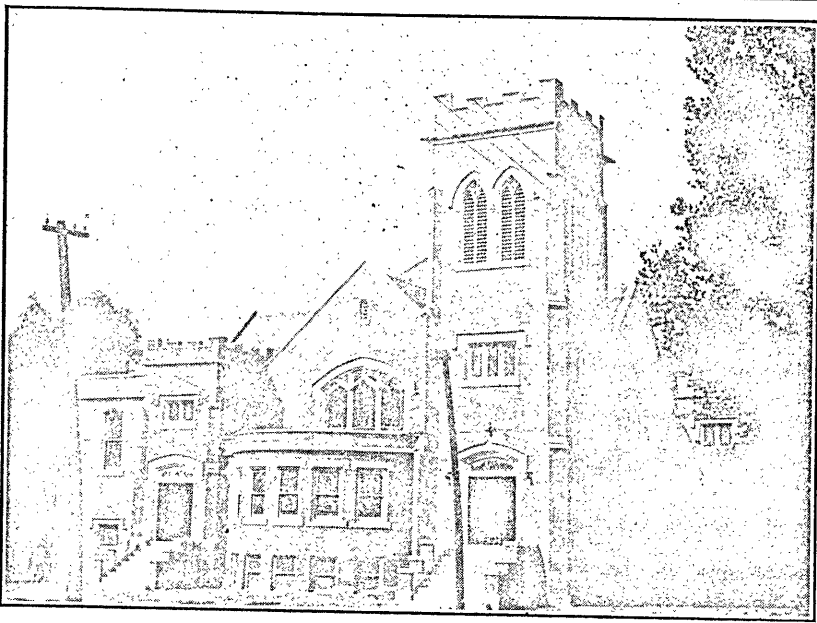
The Florence Crittenton Home sends out its field secretary in the state, but she is provided with credentials signed by the most prominent business men in Little Rock, and she has all checks made payable to Robert E. Wait, treasurer of the Florence Crittenton Board of Trustees. Mr. Wait is so well known throughout the state, especially among the bankers, that it is impossible for anyone to be deceived.

In view of what we have said, we want to appeal to the people of Arkansas to be loyal to your own charitable institutions and give your money where you know it will go direct to the object for which you gave it.

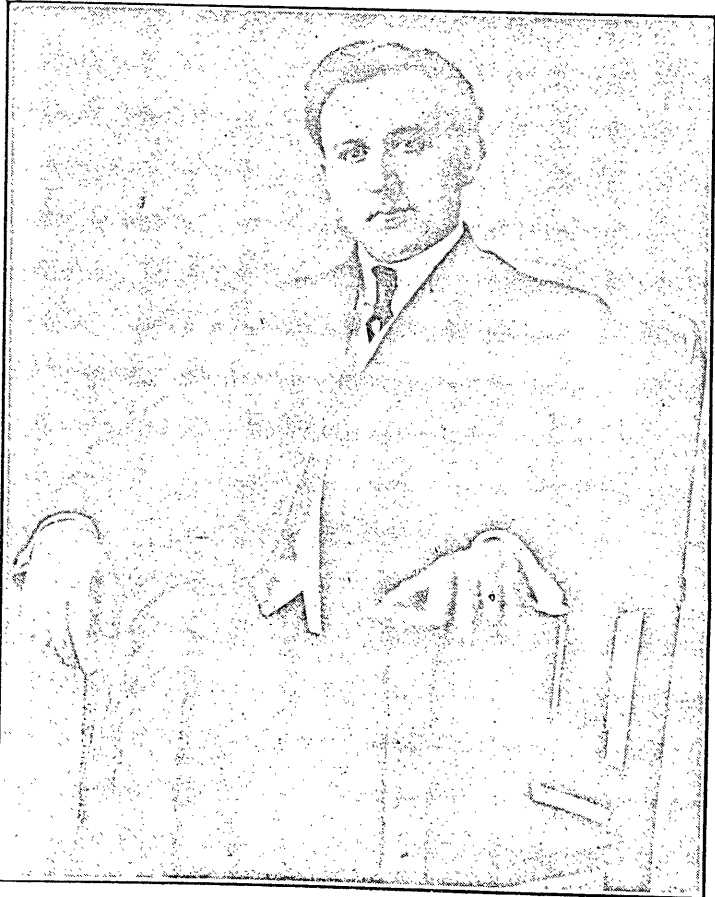
In giving to your state rescue home you are providing for the girls of Arkansas, who need such care, and thus making your own home surroundings better.

A. R. W.  
Miss Elizabeth Pollock, Pres. of the Board.





The New First Church at Helena, Ark., Recently Opened by Bishop H. C. Morrison. Rev. J. D. Hammond, Pastor.



Rev. J. D. Hammond, pastor of our First Church, Helena, who is to be congratulated with his whole congregation, on the recent completion of one of the finest church buildings in the state, a cut of which appears above.

#### THE JAPAN MISSION TO THE HOME CHURCH.

At the Annual Meeting, which convened at Arima September 3, 1914, Bishop James Atkins was so impressed with the facts brought out by the Missionaries, one evening during the session, at a round table conducted by Dr. Ed F. Cook, Secretary of Foreign Missions, now visiting the orient, that he appointed a committee of five to embody in concrete form the substance of the discussion for publication at home.

The topic under consideration was the Mission of the Methodist Episcopal Church, South, in Japan, and the conditions which give special significance and importance to it at this time. The following was the statement prepared by the committee and adopted by the mission at one of its sessions.

The Mission of the Methodist Episcopal Church, South, in Japan, in view of the claims that press upon us at the present hour, feels compelled to seek from the home church an immediate strengthening of the position of our Mission in this country.

The Japan Methodist Church, organized as an independent body eight

years ago and having now one hundred and forty-five ordained ministers and fourteen thousand members, has given every evidence of faith and devotion, zeal and energy, and has made steady progress. This fact of itself strengthens the call upon our Mission to extend into wider areas that work by which our Japanese Churches were first brought into existence and by the furtherance of which at this time the larger and more rapid growth of these churches may be made possible.

That these wider areas exist, for mission enterprise, is shown by the recent survey conducted by the Federation of Missions, the result of which was to ascertain that eighty per cent of the entire population of Japan, or forty-eight millions of people, still remained unevangelized. The inadequacy of the Japanese churches at their present stage of growth, the total Christian population being less than two hundred thousand, and of the Missions with their present strength and equipment, is deeply felt. The leaders of Christian work, whether Japanese or foreign missionaries, are of one mind as to the vital importance of reinforcing this field from the home churches at this time.

But the urgency of this matter is not determined wholly by questions of territory and population. There are special conditions which give strength to the deep convictions we feel and to the obligation of our Mission to this field, and which point to the nature of the reinforcements needed. Among these conditions, mention may be made here of the increasing place of importance occupied by Japan in the Far East and among the nations; the high standard of technical efficiency set by the nation in its educational aim and permeating the minds of teachers and students on the other, alike rendering the endowment and better equipment of our schools and other institutions a matter of imperative importance; the perplexing problems arising out of the intellectual and social emancipation of womanhood, with the growth of the factory population, largely recruited from among women and girls; the better access now had to the rural districts, to the numberless towns and villages, the doors of which are now open to the Christian preacher whose message is eagerly received by the people; and, of greater concern than any other problem, the wide spread prevalence of irreligion and the downward moral trend, pervading Japanese society.

The present Christian forces have been made to feel the need of reinforcement, in view of the general decline in the moral state of the country and in view of the new opportunity this condition has given for the Christian Church to render a far-reaching service to the nation. Appalling corruption has been discovered in a number of departments of the national administration and even in the headquarters of the leading Buddhist sect. These disclosures, and the low moral tone of society of which they are an unmistakable symptom, have become the subject of wide comment throughout Japan, and the result has been a seriousness of mind and a consciousness of need which we have every reason to believe will lead to a better appreciation of Christianity as a religion of redemption. Prominent leaders in the empire frankly point to the moral breakdown of the nation's secular program, and are asking where a moral and religious force can be found sufficiently vital to arrest the downward trend, some of them going so far as to admit that this can be found in Christianity alone.

Too great emphasis cannot be given to the fact that we are confronted with an opportunity, in view of these things, such as has not existed since the country was opened; a far greater opportunity than that of the "eighties," being not only more pervasive, but different in character. The Christian religion was welcomed then as being good and desirable; it is looked upon with favor or sought now as being positively necessary, and by many as the nation's only hope. Furthermore, a desolation of heart is felt by many in every local community who have lived these many years without any form of faith and religion. A deep spiritual hunger is experienced by others who would readily respond to the call, if only hidden to the great feast. The cry out of the deep of the nation's soul is a call to the vaster deep of Infinite love of which the people are without knowledge. Beautiful indeed are the feet upon the mountains of Japan of those who at this hour in the nation's history bring good tidings to hearts and minds troubled with questions for

Send For  
**Elaine**  
The pretty and charming girl on the  
**Coca-Cola**  
1915 Calendar  
Your name, address and a 2c stamp will bring to you this beautiful calendar. "Elaine" was painted especially for us and we have had the picture exquisitely reproduced.  
If you would like to know more about Coca-Cola ask for booklet.  
THE COCA-COLA CO., Atlanta, Ga.

**Church Furniture**  
State your church requirements and send floor plan for Free Estimate on cost of Pews, Pulpits, Pulpit Chairs, Communion Tables, Collection Plates, Bookracks, Envelope Holders, Communion Cup Holders.  
Bude & Wells Mfg. Co.,  
Main Office & Factory  
JACKSON, TENNESSEE  
Texas Office,  
607 Juanita Bldg.,  
DALLAS  
**Bank Fixtures**

#### DO YOU WISH Beautiful Teeth!

Such as the Japanese people possess? If so, send 25 cents in stamps or coin, and we will forward you immediately the formula to secure that perfect whiteness of the teeth, which we all admire and desire.  
20 cents' worth of this cleaner, which any druggist can prepare, will last you several months by using it once a day.

RECOMMENDED BY DENTISTS  
WILL NOT INJURE THE TEETH  
Write to-day for this receipt. Address  
International Supply Co., Box 944Z Columbus, O.

#### An Only Daughter Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address **Craddock & Co., Philadelphia, Pa.**, naming this paper.

#### DRAUGHON'S Business College

FT. SMITH, ARK.  
The school with modern equipment, and A-1 faculty. Draws business from a dozen different states. Positions for graduates. Catalogue Free.

#### The Local Church Paper

The Latest and Best Pastor's Assistant  
We furnish a handsomely printed paper, magazine form, filled with first-class reading matter for the home, with as many pages as you desire devoted to your own local matter, announcements, etc. Also church calendars for Pastors. Write for samples.  
**MAYES PRINTING CO., Inc.**  
409 S. Third Street - Louisville, Ky.

#### IF THE BABY IS CUTTING TEETH USE

#### Mrs. Winslow's Soothing Syrup

A SPLENDID REGULATOR  
PURELY VEGETABLE—NOT NARCOTIC

#### INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

**PARKER'S HAIR BALSAM**  
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair.  
50c. and \$1.00 at Druggists.

which there is no answer except in the Gospel in Christ.

The situation is such as to summon anew the interest of the Home Church in this great field. The momentous and solemn obligations of the hour have been so felt by the Christian forces as to give rise to a National Evangelistic campaign, which is opening the way for greater activity on the part of the Missions and churches, and as to impel the Mission bodies to call for reinforcements. Mission schools by all means should be strengthened, as a bulwark against materialism and scepticism, and for the formation of Christian character and the interpretation to the Japanese of those ideals on which alone a stable civilization can be founded. And the evangelistic force should be greatly increased in order that a nationwide movement may be carried forward for the dissemination of the saving truths of the Gospel.

We confess that anxieties trouble us. Just at this time when the call is for a great advance, in the Christian evangelization of Japan, the clouds have thickened and overcast the sky in the home lands. Our prayer to God is that the great struggle in Europe may not distract the attention of the church or interfere with its unalterable purpose to present Christ to those who need Him; but on the contrary that it will inspire to greater sacrifice and incite to a more relentless warfare against the powers of darkness and sin.

After a careful survey of our field, we find that in order to strengthen the position of our Mission in response to immediate demands, the following reinforcements should be sent to us:

1. We desire to open twenty new stations for which resident missionaries are required.

2. We need twenty single ladies to be sent for direct evangelistic work.

3. Thirty new church buildings are needed and a still greater number of Sunday school chapels.

4. Large endowments for our schools are needed, especially for the Kwansai Gakuin and the Hiroshima Girls School.

#### Committee:

S. H. Wainright.  
J. C. C. Newton.  
S. E. Hager.  
J. T. Meyers.  
T. W. B. Demaree.

#### COLLEGE ENROLLMENT AND THE EUROPEAN WAR.

W. E. Hogan.

During the last sixty days we have read and heard much about the depressing effects of the great war upon the Southern States. Cotton, our chief product, has been selling at about half its normal price; banks in many sections have refused to loan money upon the best of security; merchants have declined to make their usual purchases because of the uncertainties of the fall and winter trade; many commercial and industrial enterprises have been compelled to reduce their forces and curtail their expenses in other ways; in fact, our whole financial condition, viewed from any angle, has been far from encouraging.

Since the beginning of this financial

depression, all of our colleges have opened for the session 1914-15. In order to find out how their enrollment compares with that of last year, we have made inquiry from the colleges themselves. We wanted to see if there is a falling off in the attendance at our colleges in keeping with the general decline and reduction of all Southern commercial activities. While it is impossible to tell just how much the enrollment has been reduced from what it would have been under normal conditions, still, our investigation shows that as compared to last year's attendance, our present enrollment is very gratifying.

Of the twenty-four classified colleges, reports have been received from twenty-two. Three of these have a considerably larger attendance than they had at this time last year; four have a slightly increased attendance; four have practically the same attendance; seven have a slightly decreased attendance; and four have a considerably decreased attendance. Of the eleven colleges which show no decrease in attendance, eight are for men, or co-educational, and three are for women; of the eleven showing a decreased attendance, five are for men, or co-educational, and six are for women.

Of the twenty-three unclassified

schools, reports were received from twenty-one. Of these, six have a larger attendance than they had at this time last year; six have about the same attendance; and nine have a decreased attendance. Of the twelve showing an equal or increased attendance, eight are for women, and four are co-educational; of the nine showing a decreased attendance, seven are for women, and two are co-educational.

The total enrollment last year of the twenty-two A and B grade colleges which reported was 5,836 as compared to 5,283 the first five or six weeks of this session. This is undoubtedly a most excellent showing for our colleges in the face of the tremendous odds against them.

The total enrollment last year of the twenty-one unclassified schools reporting was 4,138, while they had enrolled 3,278, up to October 20 of this year.

These figures are encouraging. They show that our people are wisely curtailing expenses in other ways than denying their children the privilege of attending college, and that our young men and women are determined to secure the advantages of a college education in spite of the war, the low price of cotton, and the common cry of "hard times." These figures also show that our own Methodist en-

dowed colleges can meet a most trying financial situation as successfully as can any other institution. The whole church should support with their sympathy, their patronage, and their prayers our college authorities who are so heroically keeping our higher educational institutions up to their normal condition at a time when practically all other interests in the South are suffering great loss.

#### Make Your Chill Tonic at Home.

Go to your druggist and get four ounces of Epsom Salts and one ounce of Quintriol and dissolve them in enough water to make one pint. Take a teaspoonful four times a day if you are chilling and only twice a day if you want to prevent chilling.

#### Cabbage Plants

Early, hardy, grown in open air. Two varieties: Early Jersey Wakefield and Solid South. Prices: By parcel post prepaid 30c per hundred. By express, not prepaid, \$1.50 per 1,000, or 5,000 or more \$1.25 per 1,000.

SOUTHERN TRUCK NURSERY  
Clinton, S. C.

Germes of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.

## A PLEASANT HERB SMOKE. FOR CATARRH



Catarrh is a disease of the mucous membrane. It is characterized by a discharge through the nostrils or into the throat. It usually begins with a cold in the head. Beginning in the nostrils it spreads to all the mucous membranes of the body, even getting into the stomach and lungs. The nasty discharge being swallowed, it upsets the stomach, and from the stomach it is taken into the blood, and poisons and deranges the whole body.

The disease is all the time inclined to work its way from the nose back into the head—down into the throat—into the bronchial tubes and lungs. Herein is its greatest danger.

### Contains No Tobacco

While engaged in the general practice of medicine Dr. Blosser had many patients suffering from Catarrh whom he was unable to cure, although he prescribed for them by the rules taught in medical books and colleges. He saw that the methods of treatment were wrong, and reasoned that as catarrh is produced by breathing cold and damp air, so it should be cured by breathing a warm medicated vapor.

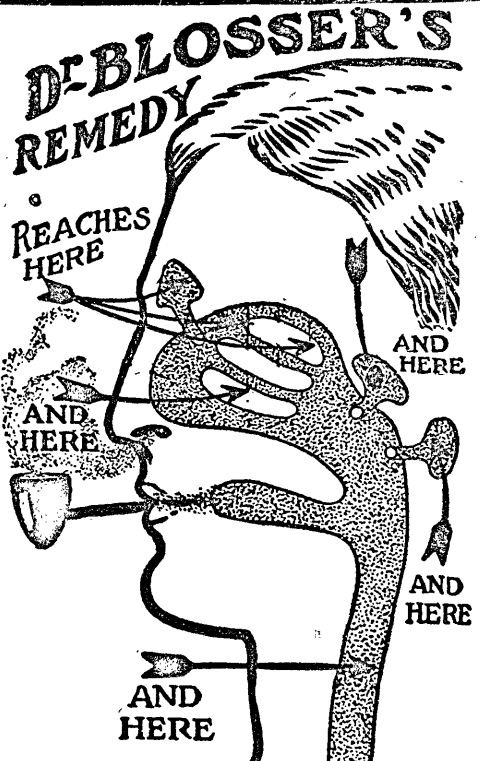
After nine years of investigation he discovered a combination of healing herbs, leaves and flowers (containing no tobacco or habit-forming drugs) which, when placed in an ordinary clean pipe—made into medicated cigarettes or burned on a plate and by drawing the medicated smoke into the mouth and inhaling into the lungs, or by sending it out through the nostrils in a perfectly natural way, would speedily relieve all catarrhal diseases. As shown in the accompanying illustration the warm, healing vapor is carried directly to the very parts affected. This remedy fights and kills Catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly go. It is a most reliable treatment, and is so simple and convenient that it can be used at home by man, woman or child.



### Free Sample by Mail

Write a postal card, or cut out and fill in the coupon below, and he will send you by mail a liberal trial package entirely free, containing a small pipe, a few cigarettes, and also an illustrated booklet explaining Catarrh. If you suffer from Catarrh, Bronchitis, Asthma, Catarrhal Deafness or any other catarrhal trouble, you cannot afford to neglect the use of this remedy.

When you try the free sample and see how the warm, pleasant medicated vapor goes to every spot and gives immediate relief, you will be convinced. The regular package, (100 cigarettes or 30 days supply for pipe), sent by mail, postpaid for \$1. Send for the free sample or regular package today.



### DR. J. W. BLOSSER, 524 Walton St., Atlanta, Ga. FREE Coupon

Dear Doctor:—I have read your generous offer and you may send me by mail, free of all charges, a trial treatment and outfit and facts about catarrh.

NAME \_\_\_\_\_

POST OFFICE \_\_\_\_\_

R. F. D. No. \_\_\_\_\_ Box \_\_\_\_\_ STATE \_\_\_\_\_

P. O. Box \_\_\_\_\_ Street \_\_\_\_\_

Spell out name with pencil, very, very plainly.

# 4150 Bibles at 1/2 Price and Less

Send for full description. Write today before they are sold. Your chance to buy one or one dozen for Christmas or to sell again.

PENTECOSTAL PUBLISHING COMPANY,

LOUISVILLE, KENTUCKY.

100 at 50c, 300 at 75c,  
725 at \$1.00, 550 at \$1.25,  
820 at \$1.50, 363 at \$1.75,  
400 at \$2.00, 160 at \$2.50,  
300 at \$3.00, 193 at \$4.00,  
235 at \$5.00

## Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

### PRESS SUPERINTENDENTS.

Arkansas Conference ..... Mrs. E. F. Ellis, Fayetteville, Ark.  
 Little Rock Conference, Mrs. F. S. Overton, 1311 Welch, Little Rock, Ark.  
 White River Conference ..... Mrs. P. A. Robertson, Searcy, Ark.  
 East Oklahoma Conference ..... Mrs. C. H. Buchanan, Vinita, Okla.  
 West Oklahoma Conference, Mrs. R. S. Satterfield, Pauls Valley, Okla.  
 Communications for this department should reach the editor not later than Friday for publication next week.

### THANKSGIVING.

"And thanks for the harvest of beauty,  
 For that which the hands cannot  
 hold;  
 The harvest eyes only can gather,  
 And only our hearts can enfold.

"For the treasures of thought, never  
 numbered,  
 Which sweep through the soul pure  
 and swift,  
 Yes, thanks be to God, the good Fa-  
 ther,  
 For his matchless, e unspeakabl  
 gift."

—Author Unknown.

### SOME COMPARISONS WHICH ARE ENCOURAGING.

The report of Mrs. F. H. E. Ross, treasurer of the Woman's Missionary Council, M. E. Church, South, for the third quarter of 1914 shows an increase in total collections as follows: From conference societies, \$28,114.96; from other sources, \$7,665.17. Total, \$35,780.13.

It is difficult to compare these figures with those of the previous year, because five conferences failed to remit, and two conferences reported this quarter for two quarters. But there is an increase of \$1,174.89 over the report of the third quarter of 1913. These increases were: From conference societies, \$750.57; from other sources, \$424.32. Total, \$1,174.89.

### THANKS AND EXPLANATION.

If our "Imp" should suffer it would be from acute indigestion. More than once he has swallowed "good things" intended for other people. However, he is not responsible for the omission of many programs, resolutions and clippings which he enjoyed reading, and for which we return thanks to publicity superintendents and other friends. Since there are more than 400 missionary auxiliaries in Arkansas and Oklahoma, only a gist of their reports may grace our department. Many of our publicity superintendents' hearty thanks are due these secular papers who are our allies in a mighty work for righteousness.

### OUR DISTINGUISHED VISITORS.

During the past week Mrs. Hume Steele and Mrs. J. T. Bloodworth rendered invaluable assistance to the district secretaries and conference officers in a series of missionary institutes in Arkansas and Oklahoma. With one voice our women would express appreciation of the labors of these distinguished guests, and also thank the pastors and presiding elders who were helpful in the meetings.

### WEST OKLAHOMA CONFERENCE.

(Mrs. R. S. Satterfield, Superintendent Publicity Bureau.)

### Guymon Institute.

The Woman's Missionary District Institute was held at Guymon, Okla., October 24 and 25.

On account of inclement weather the representation was very small from charges other than Guymon.

Mrs. Nagle's report for the district showed some progress in work during the year.

Mrs. Bloodworth of Fort Worth, Tex., conducted the institute which filled the program Saturday. The ladies of Guymon served lunch at the church.

The missionary address by Mrs. Bloodworth on Sunday morning was fine.

H. B. Wilson,  
 By Request.

### Clinton District.

The Clinton District Institute was the banner district in point of attendance. Mrs. Bloodworth pronounced it a most spiritual one. Definite aims were adopted for the year, showing a spirit seeking greater efficiency.

### Mangum Institute.

The Mangum District Conference was held at Olustee, with opening sermon by Brother Davis of Eldorado. Fourteen delegates representing eight auxiliaries were present. Mrs. Kimbro rendered invaluable service. Mrs. Bloodworth was much appreciated, and did great good here and later in addressing congregations at Mangum and Hobart. We feel that the women will take up the new changes and go forward with the work over the district.

Miss Glen, a member of the Young People's Society at Olustee and an Epworth Leaguer offered herself for missionary work.

Mrs. J. W. Sims.

### LITTLE ROCK CONFERENCE.

(Mrs. F. S. Overton, Publicity Superintendent.)

### Items From District Institutes—Continued.

Mrs. Kate Bullard, secretary, reports a profitable and enjoyable district meeting in Lakeside Church, Pine Bluff, November 2.

In the discussion on "Social Service," Mrs. Hume Steels said "it is giving wings to the gospel." Also, that it puts into practice gospel teachings, taking into consideration the fact that man has a body as well as a soul. Mrs. McLellan said social service is removing the cause of evil, and she gave illustrations of how this work is being done in the Little Rock Conference.

Mrs. James Thomas reviewed the mission study course and urged that auxiliaries take it up in earnest, having a special leader for each month, who will be prepared to interest the members, even those who have not studied the lesson.

Mrs. Steele advised the passing along of study books, leaflets and other good literature to people in out-of-the-way places.

Mrs. W. C. Watson talked enthusiastically about the young people's and children's work. She told of the Young Ladies' Missionary Society in Camden, which is doing fine local work with its one hundred earnest, energetic members.

Mrs. R. H. M. Mills, Mrs. Thomas Strange and other good workers assisted much in making the meeting

profitable and delightful.

### Texarkana District—Continued.

Mrs. B. P. Elliott, conference recording secretary, sends us a program of the fine meeting held in First Church, Texarkana, October 29, and says: "Enthusiasm ran high. Twenty delegates were present. Ashdown is doing a great work this year. Mrs. Steele gave us a wonderful talk on Social Service, and I think her visit will prove a blessing in many ways."

### Monticello District Institute.

The Monticello District Institute was held in Hamburg, November 3, the secretary, Mrs. W. F. Drake, presiding. Auxiliaries of the district were well represented. The program covered all features of our work. The  
 (Continued on Next Page.)

### Arouses the Liver and Purifies the Blood.

The Old Standard general strengthening tonic, GROVE'S TASTELESS chill TONIC, arouses the liver to action, drives Malaria out of the blood and builds up the system. For adults and children. 50c.

## When You Want to Laugh--Eat!

And If You Want to Eat Without Food Fears Take a Stuart's Dyspepsia Tablet After Each Meal.

Laughter, smiles and mirth never go with a "caved-in" stomach. Fancy a man afraid of his food laughing! There is always that haunting feeling that a sick stomach is nothing to be mirthful about.



"My old grouchy days are funny to me now."

Just make up your mind to help nature help herself. Give your body a chance to make good. Heal the raw edges of your stomach and give your blood the tools to make digestive fluids with.

There is only one way to make the body well—give it the chance to make itself well. Harmful and strong medicines handicap the system. Stuart's Dyspepsia Tablets go into the stomach just like food. They are dissolved and there they strengthen the weakened juices of the digestive apparatus until the digestion is made normal.

There is nothing mysterious or magical about them. Science has proved that certain ingredients make up the digestive juices. Stuart's Dyspepsia Tablets are these concentrated ingredients—that is all there is to it. One grain of a certain ingredient contained in Stuart's Dyspepsia Tablets will digest 3,000 grains of food. This illustrates how you aid nature to restore her worn-out materials. When a stomach which is filled with food receives Stuart's Dyspepsia Tablet, it is more able to digest the food than it would be without it. The work is not so hard nor the task so long.

When the meal is finally assimilated the entire system absorbs more nourishment and harmful food effects are eliminated easily, quickly and with the maximum of benefit.

Every drug store carries Stuart's Dyspepsia Tablets. To anyone wishing a free trial of these tablets please address F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich., and a small sample package will be mailed free.

## No. 666

This is a prescription prepared especially for **MALARIA or CHILLS & FEVER.** Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

## DR. BLOSSER'S REMEDY DRIVES OUT CATARRH

Costs Nothing to Try This Simple, Pleasant Herb Smoke. Sent Free By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the anti-septic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 222 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.



## FREE

Try a bottle of this healing oil—at our expense—for any ache or pain, external or internal, or for any wound on man or beast that will not heal. Z-M-O checks the flow of blood, kills pain and quickly heals. Contains no opiates or habit-forming drugs. Wonderfully effective and absolutely safe. Gives quick and permanent relief.

## For Rheumatism, Catarrh, Piles.

A pain relieving, healing oil for wounds, burns, toothache, insect bites and stings, prickly heat, or poison ivy. An invaluable internal remedy for coughs, colds, stomach pains and sore throat. Bottle 50 cents.

FREE BOTTLE. Send two-cent stamp to pay postage and we will send liberal sample bottle that will quickly convince you of the wonderful healing properties of Z-M-O. Write today to

M. R. ZAEGEL & CO.  
 721 Main St., Sheboygan, Wis.



## PIANOS-PLAYER PIANOS Factory to Home



BY MY PLAN of selling direct from factory to home. I can save you from \$110 to \$200 on my celebrated Evans Artist Model Pianos.

**Two to Four Years to Pay** The easiest kind of terms, weekly, quarterly or yearly payments to suit your convenience.

All middlemen, jobbers, dealers and agents profits cut out. No charge for salesroom expense for my office is in my factory. These are some of the reasons why I can sell the Evans Artist Model Pianos for such little money. Let me send you the other reasons. Write today.

### 30 Days Free Trial

We allow all freight charges, let you use the beautiful Evans Artist Model Piano for thirty days, free. If you are not entirely satisfied, we will take it back without any cost to you—you are the sole judge to decide. If you want to keep it, you may do so on our low factory wholesale price on most convenient terms.

### Free Music Lessons

To the first customer in each locality we will give a two years course of piano instruction free. Ask about our finance plan and our method of saving you money. Write today.

F. O. Evans Piano Co.  
 Dept. K Chicago



discussion on Mission Study and Christian Stewardship, in which Mesdames Belin, Cheers, A. L. Green, J. C. Knox and Carr took part, was led by Mrs. H. C. Rule, third vice president, of Little Rock, conference W. M. secretary.

Deaconess Mann, stationed at Warren, gave an interesting talk on our Scarritt Bible and Training School in Kansas City.

An informal reception in the early afternoon in honor of Mrs. Hume Steele was followed by her explicit explanation of organic union.

During the evening service Misses Whitlow, Maynard and Frasier favored us with music, and Mrs. Hume Steele delivered a great missionary address to an attentive audience.

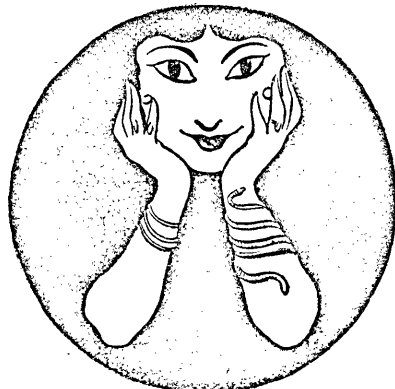
#### Honorable Mention.

Fine reports from Amity and Ash-down auxiliaries entitle those workers to "honorable mention" here and now.

## What Does Your Mirror Say to You

If Your Face Is Not Fair You Are Not Fair to Your Face. Use Stuart's Calcium Wafers and Banish Pimples, Etc.

Before beauty can ever be realized it must have a complexion that adds to its lustre, that makes a magnificent face contour radiate an artistic color. The charm of all beauty rests chiefly in the clear skin, the pure red blood, the soft cream-like complexion.



"It is an Exquisite Joy to Look in My Mirror Now—Stuart's Calcium Wafers Gave Me Back My Clear Complexion."

Stuart's Calcium Wafers act directly upon the sweat glands of the skin, since their mission is to stimulate the excretory ducts. They do not create perspiration, but cause the skin to breathe out vigorously, thus transforming perspiration into a gaseous vapor. The calcium sulphide of which these wafers are composed consumes the germ poisons in the sweat glands and pores, hence the blood makes a new, smooth skin in a surprisingly short time.

You will never be ashamed to look at yourself in a mirror, once you use Stuart's Calcium Wafers. Nor will your friends give you that hinting look, as much as to say—for goodness sake, get rid of those pimples.

There is no longer any excuse for anyone to have a face disfigured with skin eruptions, when it is so easy to get rid of them. Simply get a box of Stuart's Calcium Wafers at any drug store and take them according to directions. After a few days you will hardly recognize yourself in the mirror. The change will delight you immensely. All blemishes will disappear.

All druggists sell Stuart's Calcium Wafers at 50 cents a box. A small sample package mailed free by addressing F. A. Stuart Co., 175 Stuart Bldg., Marshall, Mich.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## OUR COUNCIL ADVOCATES WORLD PEACE.

Action taken by the Executive Committee of the Woman's Missionary Council in recent session:

First. Your committee has considered the memorial from Franklin Auxiliary of the Woman's Missionary Society, and recommend the following action:

All Christians deplore the awful conditions of war now confronting the Christian world. Our hearts mourn over the loss of life and property and the destruction of homes and family circles. We would as a body of women banded together to hasten the reign of the Prince of Peace, place ourselves on record as advocates for world peace. Realizing that our mightiest power is in intercessory prayer we pledge ourselves to pray that God may stay the tide of war and change the counsels of men, and that the God of Peace may speedily bring the warring nations to lay down their arms and give their allegiance to Him, "who has made of one blood all nations of the earth."

That we ask each Conference Society in annual session to present to their conference the subject of "Universal Peace and the Duty of Christian Womanhood Toward Its Establishment," and to place themselves on record in its favor and to pledge themselves to labor for its establishment.

Miss M. L. Gibson,  
Mrs. J. N. Piggott,  
Mrs. B. W. Lipscomb,  
Committee.

Second. Whereas many changes in conference officers are inevitable incident to the adoption of the new Constitution of the Woman's Missionary Council, and

Whereas, It is of vital importance that the delegates to the next session of the Council shall be the newly elected president and corresponding secretary of the conference societies:

Resolved 1. That conferences that have not yet held their election of officers under the new Constitution be requested to hold their annual sessions prior to the session of the Council in April.

Resolved 2. That in case a conference finds it impossible to hold a regular meeting, the executive committee and district secretaries of their conference be authorized to make some provision for the election of the officers needed to represent said conference in the Council.

#### ADA, OKLA.

Editors Western Methodist:

I am now in Ada. Have been attending the East Oklahoma Conference, and I must say that I have never attended a conference that I enjoyed more. For the past two months I have been associated with Rev. M. A. Cassidy. Our work together has been profitable as well as harmonious. I consider Brother Cassidy one of the strongest evangelistic preachers that I have worked with. He knows how to hold a revival.

This has been a very prosperous year in my work. Those wanting the services of Brother Cassidy should write him as soon as possible. Hoping that this year will be the best year that Oklahoma has witnessed,

Yours in the work,

Lloyd P. Bloodworth.

## CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having

cured without the use of the Knife, Acids, X-ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature. 16ti.

## THE REAL DEFINITION OF LIFE IS NERVE-FORCE.

People often wonder what the difference really is between the living and dead body. Apparently nothing has been taken away, but still the complicated machinery of the body has stopped and cannot be started again. What is missing is "life" and the modern definition of life is "nerve-force."

This nerve-force must be distributed regularly all over the body. Directly it does not run smoothly ill-health will follow.

Dr. Miles' Nervine benefits the health by evening up the distribution of this vital force of life, and by taking all the "jars and jolts" out of the system.

In this conjunction the Rev. C. H. Cox of Mason City, W. Va., has stated:—

"I have found Dr. Miles' Nervine to be unexcelled in all nervous disorders and I have always recom-

mended it to anyone whom I hear is suffering in this way. We also always keep Dr. Miles' Anti-Pain Pills on hand as we feel they are invaluable. No words can truly express the real merit of Dr. Miles' Restorative Remedies."

Dr. Miles' Nervine can be used with advantage in all ailments which have a nervous origin or which have affected the nervous system. It is particularly beneficial in case of sleeplessness, nervousness, epilepsy, hysteria, chronic headache and neuralgia.

Dr. Miles' Nervine is on sale at all drug stores and is strictly guaranteed to benefit you or your money will be refunded by the druggist.

MILES MEDICAL CO., Elkhart, Ind.

## BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide, elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, come dozen to box, sold sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

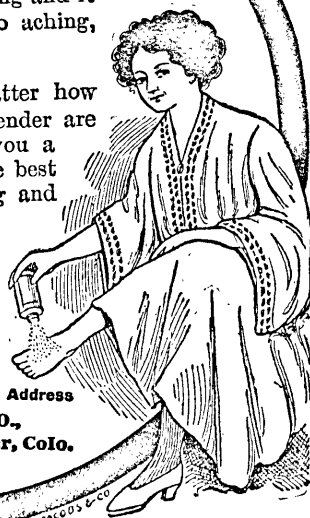
# SANATITE

## is Such a Comfort to My Feet

I simply dust it on in the morning and it keeps me foot-easy all the day—no aching, no burning, no blistering.

Sanatite will do just this—no matter how sore, swollen, aching, blistered or tender are your feet, Sanatite will restore to you a normal, healthy pair of feet. It's the best foot treatment, delightfully refreshing and cooling, healing and deodorizing, and in the handy form of a powder. An immediate and dependable relief without the muss and fuss of washes and salves. Be good to your feet—Sanatite them. Your money back if not satisfied.

sent Postpaid Anywhere for 25c. Address  
THE GERMICIDE CO.,  
2414 16th St., Denver, Colo.



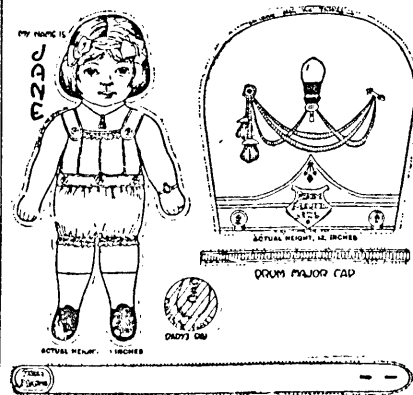
# Tickle the Kiddies

Just Send 25c For These

## 4 JOY BRINGING IN 1 TOYS

There is a beautiful big doll for the little girl—18 in. tall, with pretty golden hair, attractively printed on muslin, all ready to cut out, sew and stuff. Then there is a true enough Drum Major's Cap and Belt for Billy, just as attractive as Jane the doll; and a wondrous colored ball for Baby Bunting. All colors perfectly harmless. Full directions for completing. Send 25c in money order, stamps or Cash. Write plainly, mentioning this paper.

SOUTHERN NOVELTY CO., CLINTON, S. C.



## Methodist Benevolent Association

A Mutual Benefit Brotherhood for Southern Methodists. Issues Whole Life, 20-Premium Life, Term to 60, and Disability-Old Age Certificates. Benefits, at death, disability, or old age. \$150,000 paid widows, orphans, disabled. Reserve \$30,000. For terms, etc., write J. H. SHUMAKER, Sec'y, Nashville, Tenn.

## SMOKE NO MORE

\$1 Stops cigarette or cigar smoking absolutely. Scientific remedy for the smoking habit. Sold under a positive guarantee to stop it or refund the money. Harmless, clean, effective; especially recommended for boys.

Send \$1.00 for full treatment with guarantee. SAVE YOUR BOYS.

INTERNATIONAL SUPPLY CO., Box 944, Columbus, Ohio.

## OBITUARY.

**MORGAN.**—Mrs. Jeannette Morgan of Spadra was born at LaSalle, Ill., December 6, 1862, and died October 13, 1914, at her home in Montana, Ark., and was buried in the Coal Hill cemetery October 15. The funeral services were conducted by Revs. J. F. E. Bates and R. S. Lawson and her pastor. A large crowd of friends and relatives attended the services. She is survived by her husband, Mr. John Morgan, and five daughters—Mrs. Minnie Schmidt of Fort Smith, Mrs. Nellie Holsenburg of Little Rock, Mrs. Eva Ellington of Clarksville, Mrs. Maud Maze and Elsie Morgan of Montana, Ark. She is also survived by one brother, John Desper, of Huntington, and six sisters—Mrs. Rose Crowder of Krebs, Okla.; Mrs. Julia Green, Nebraska; Mrs. Annie Williams and Mrs. Clara Wallace, LaSalle, Ill.; Mrs. Lucy Ford, Kansas, and Mrs. Mary Turner, Peoria, Ill. As far back as we have any record Sister Morgan was a member of the Methodist Church. She joined the M. E. Church, South, at Spadra, Ark., on March 2, 1913, and has been a loyal and devoted member ever since. She never forgot the sick and the needy. Sister Morgan was suddenly stricken with congestion of the brain September 16, and was unconscious most of the time after that until she died. Though unconscious, she quoted scripture and sang religious songs, her two favorites being "What a Friend We Have in Jesus," and "Pass Me Not, Oh, Gentle Savior." May the blessings of God sustain her husband and other loved ones through the trials of the remaining time they have in this lonely world without her, and may God bless them, and may the Lord Jesus Christ, in the faith of whom Sister Morgan met death so bravely and victoriously, be their Savior.

Her pastor,  
William W. Warren.

**TERRILL.**—It is with sadness that we record the death of dear little Goldie Rita Terrill, the ten-year-old child of Mr. and Mrs. Odis Terrill, of Tangier, Okla. Goldie was born December 2, 1904, in the town of Moreland, county of Woodward. But two years ago her parents moved with her to Tangier, where she has since lived and made many friends, who will feel quite a shock from the sad news. She was pronounced by the doctor to have typhoid fever on the 4th day of October, and died on the 25th day of October at 5 o'clock p. m. She was such a sweet, loving little girl, and it has never been my pleasure to meet such a little lady at the age of ten years. She being the playmate of our little girl we naturally grew very fond of her. She had an extraordinary memory and was very unselish. Her parents were very devoted to her. But she was too pure for this world. She has gone from the home circle, from the school circle, and from our social circle, but not from our hearts. We don't hear her sweet voice or see her sweet face, or hear her footsteps any more, but we know where to find her. She is safe in the arms of him who said "suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven." He took the tender bud so dear to your hearts and transplanted it in heaven, where it could bloom in perfection, and now she is beckoning to you to "come" dear parents, be faithful to Him and some sweet day we shall meet dear little Goldie again around the great white throne of God,

## THOUSANDS OF GOVERNMENT

**LIFE JOBS NOW OPEN TO MEN AND WOMEN OVER 18.** \$65 to \$150 month. 2,000 appointments every month. Common education sufficient. Pull unnecessary. Write immediately for directions, showing how to get position. Franklin Institute, Dept. N113, Rochester, N. Y.

## YOU ARE INVITED.

Yes, cordially invited to write for your copy of the handsomely illustrated catalogue of The Western Methodist Piano Club. It will explain to your thorough satisfaction how the Club of One Hundred Buyers has se-

## "SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, post-paid in United States. Pure silk from calf to toe, with durable, elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G. Clinton, S. C.

cured the maximum Factory discount (forty per cent) on high-grade Pianos and Player-Pianos. All you have to do is to place your own order through the Club at a saving of two-fifths the price, and on easy terms if desired. The instrument is shipped at once, freight prepaid, subject to your approval after one month's free trial in your home. You will be delighted, but in order to make you feel perfectly safe the Club offers to pay the return freight if you are not pleased with the Piano. Write for your copy of the catalogue today. Address The Associated Piano Clubs, Western Methodist Department, Atlanta, Ga.

## TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

## BOILS NEEDN'T BOTHER YOU.

Gray's Ointment puts an end to them right away. This remarkable ointment was first prepared in 1820 by a North Carolina physician. For nearly a century the American people have found it the most effective preparation for all eruptions and abrasions of the skin, burns, cuts, wounds, bruises, boils, carbuncles, ulcers, sores, etc. It speedily heals the skin trouble, and prevents the development of blood poisoning, which not infrequently rises from a neglected sore or cut. "The best remedy I ever tried for risings, and all my friends who have tried it say it beats anything they ever used," writes Miss E. M. Manley, Auburndale, Fla. Keep a box in the house, 25c at druggists. Get a free sample by writing W. F. Gray & Co., 830 Gray Bldg., Nashville, Tenn.

**Pastors:** WE publish Books, Pamphlets, Minutes, Sermons, Church Directories, Manuals and rebound books and magazines. Specialists in Church Envelopes. Write us for prices. 409 S. Third St. MAYES PRINTING CO., Inc. Louisville, Ky.

# Extraordinary Prices on These Oliver Typewriters

## METHODISTS—Here's Your Chance

### Must Sell a Thousand Machines Quick

The great European War makes it impossible to ship typewriters to Europe. We have 1,000 No. 5 Oliver Machines which we must sell quick. And we are determined to dispose of them in this country at prices which defy competition. At the suggestion of the Advertising Manager of "The Methodist Laymen's Herald," we have decided to give to its readers first chance to purchase this small allotment of the world-famous Oliver Typewriters.

These grand typewriters must be sold at once. Here is a great opportunity to secure an Oliver at bed-rock prices. You will never have another chance like this, as the small number of Olivers at this ridiculously low price will be sold to the first thousand readers sending in the coupon. Are you going to be one of these fortunate readers? Act now if you want a good typewriter. Investigate today.

### Genuine Oliver Typewriter Guaranteed a Lifetime

These machines come to us direct from the factory. Money will not buy greater typewriter value. They have all the wonderful Oliver advantages—visible writing, U-shaped type bar, built-in tabulator, marginal release, universal keyboard with six extra characters, etc., etc. Each full standard size, complete with every accessory and full instructions for operating.

The Oliver has the lightest touch and greatest durability of any typewriter made. Anyone can operate the Oliver successfully.

We will send you one on the easiest terms ever known. Better still, we cover every single machine with a lifetime guarantee. Other machines are guaranteed for one year. But we have such confidence in the No. 5 Oliver that we will guarantee it for life. When you buy an Oliver you buy "for keeps."

## Half the Price of Other Machines!

### Payments Just Like Rent

These 1,000 machines must go at once. And the price we make to you is so low that we do not dare even publish it. We can quote this price only in a confidential letter. Ask for it, if you need a machine. Don't wait until they are all gone before investigating. Mail the coupon or a postcard today. Our price and terms will surely astonish you.

And remember that this is a regular \$100 machine, with many thousands in use all over the world right now.

We can always undersell manufacturers because we have no salesmen with their big salaries and expenses. All of our machines go direct to the consumer, and he gets the saving.

And right now we are going to cut our own low price clear to the bone. Seize this opportunity while you may, for we doubt if it can ever be repeated. At the astonishingly low price we are quoting to the readers of this paper on these thousand Oliver Typewriters, they will all be disposed of in a very short time.

## Get Our Amazing Price and FREE Trial Offer!

Send for our offer today. Use the coupon or a postcard. Find out all about our sensational cut in prices. A few cents a day will buy your Oliver. And we will let you try one free first without sending us a single cent. Mail the coupon now, whether you are ready to buy or not. Then you will know whether you can afford to do without a standard No. 5 Oliver any longer.

TYPEWRITERS DISTRIBUTING SYNDICATE  
166-C-17 N. Michigan Boulevard, Chicago

**Tear Off Coupon**

I am interested in owning a typewriter and would like to have your special offer to readers of The Methodist Laymen's Herald asking for your proposition.

Name \_\_\_\_\_

Address \_\_\_\_\_

(24)

166-C-17 N. Michigan Blvd., Chicago

Mail TODAY

where parting is unknown. Everything that skilled physicians and loving hands could do was done, but to no avail. Her funeral service was conducted by the writer in the Methodist Church at Tangier, and her little body was laid to rest in the cemetery at Moreland, Monday, October 26, 1914.

F. M. Miller, P. C.

**TATUM.**—Mrs. Elsee Tatum (nee Combs) was born October 18, 1896, and joined the Methodist Episcopal Church, South, when but a child, under the preaching of Brother L. M. Powell, who was pastor at that time of the El Dorado Circuit. On November 4, 1913, she was married to Mr. Henry A. Tatum, a citizen of Union county, Ark. Residing in the Bethel neighborhood, four and one-half miles southeast of El Dorado, this couple lived together happily until death came and claimed this Godly woman for its own. Sister Tatum departed this life October 14, 1914. She leaves a sweet babe five weeks old, a husband, father, mother, and six sisters and one brother, and a number of relatives and friends to mourn her loss.

Sister Tatum was a true Christian woman, an obedient daughter and a loving, true wife. We preached her funeral in the Parker's Chapel church to a packed house of mourning loved ones and friends, after which her remains were placed in the grave vault in Parker's Chapel Cemetery. May God bless the bereaved ones, and may you all live Godly lives, and some bright day you will meet this loved one in the heaven of rest.

J. C. Williams.

**PARALYSIS** Conquered at Last  
Write for Proof.  
By Dr. Chase's Special Blood and Nerve Tablets.  
Dr. Chase, 224 N. Tenth Street, Philadelphia, Pa.

**Piles** BO-SAN-KO'S PILE REMEDY  
Gives instant relief in itching, bleeding or protruding Piles, 50c.  
The Dr. Bosanko Co., Philadelphia, Pa.

**Made-to-Measure**  
Express Prepaid \$275  
Pants cut in the latest style. Made-to-your individual measure. Fit, workmanship and wear guaranteed.  
**No Extra Charge** for peg tops, no matter how extreme you order them.  
**Agents** A good live hustler in every town to take orders for our celebrated made-to-measure clothes. Samples of all latest materials free.  
**We Pay Big Money** to our agents everywhere. Turn your spare time into cash by taking orders for our stylish clothes. Write today for beautiful FREE outfit.  
**THE PROGRESS TAILORING CO.**  
Dept. 234 Chicago, Ill.

10 Days Free Trial. Send No Money

**\$2.00 Hair Switch on Approval.** Send lock of hair and I will match and mail a fine 22-inch short stem human hair switch—wavy or straight. A bargain. Remit \$2 in ten days or sell 3 and get your switch free. Extra shades a little more. Enclose postage. Write today for free beauty look of latest styles hair dressing, hair goods and outfit. **WOMEN AGENTS WANTED.**  
Anna Ayers, Dept. 149, 220 S. State St., Chicago

**SAVE YOUR MEAT**  
From Skippers

USE CHAMBERS ANTI-SKIPPER COMPOUND  
One package is guaranteed to keep skippers and other insects from Five Hundred Pounds of Cured Meat. Keeps meat clean and sweet. Price 50c. per package, by mail, postpaid.  
**CHAMBERS-GODFREY MFG. CO.** Martin, Tenn.

**DROPSY TREATED.** usually gives quick relief, soon removes swelling and short breath, often gives entire relief in 15 to 25 days. Trial treatment sent free  
**DR. THOMAS E. GREEN, Successor to**  
**DR. H. H. GREENS SONS,** Box H, Chatsworth, Ga.

**"THE SANITARY" Individual Communion CUPS**  
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.  
**Sanitary Communion Outfit Co.,** 71st St., Rochester, N. Y.

**CHURCH FURNITURE**  
Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.  
**DeMoulin Bros. & Co.** Dept. 79, Greenville, Ill.

Swamp Chill and Fever Cure take the place of calomel. All druggists.

**KINCAID.**—On Monday, October 19, 1914, Mr. C. H. Kincaid died at his home in Weatherford, Okla. He had suffered intense physical disabilities for a good many months, though bearing his afflictions patiently and like a Christian. In Cillicothe, Mo., on the 4th day of June, 1858, Mr. Kincaid was born, and it was here that he gave his life to God some ten years ago. He thereupon united with the the Methodist Episcopal Church, and thereafter lived a consistent Christian life. A few years ago, however, Mr. Kincaid left Missouri and came to Foss, Okla., locating eight miles north. And here, in the Jones community, he built up a pleasant home and made a host of friends. For the purpose of schooling his children he moved to Weatherford, Okla., in September of this year, where he was residing at the time of his death. Brother Kincaid leaves a wife, one daughter and three sons, who will remember in tears the kindly hand that guided them day by day. His remains were laid in the Edwardsville cemetery on Tuesday following his death.

C. A. German, Pastor.

**WASHBURN.**—Aunt Sallie Washburn was born in Dixon county, Tenn., 1830, and died at Knoxville, Ark., October 4, 1914, and was buried October 5 in the Spadra graveyard. The funeral services were conducted by her pastor. Every one who knew Aunt Sallie spoke well of her. She didn't have but a few relatives in this world. Her father, mother, brothers, sisters, two husbands and four children had all, except a brother in Texas, preceded her in death, though she had many friends to care for her until her departure from this world, among whom is Mr. Fred White, a nephew of hers, and who was just as ready to look after her every need as if he had been her son. Mrs. Minnie McWilliams of Spadra, who is at any time a friend to the poor and needy and sick, was a very near and close friend of Aunt Sallie, and did all she could to relieve her wants. Aunt Sallie joined the Cumberland Presbyterian Church when a young girl, and afterwards joined the M. E. Church, South, at Spadra, where her membership remained until she died. The influence of her life will live on in the community and make the lives of those who remember her better and more useful for the cause of righteousness.

Her pastor,  
William M. Warren.

**LAMB.**—Margaret Jane Lamb (nee Parish was born in) McNary County, Tenn., May 28, 1840, died in Rector at the home of her son-in-law, Judge E. B. Hollifield, September 28, 1914, aged seventy-four years and four months. Sister Lamb professed faith in early life and joined the Methodist Episcopal Church South, 1862, and remained a member of that church during life and died in the triumph of a living faith. She has one brother living, Rev. John Parish of the M. P. Church, also three children, Matilda Hollifield, Gilford and Louis Lamb. The funeral was preached by the writer, after which her remains were laid to rest in the cemetery at Mars Hill to await the coming of her Lord and Savior Jesus Christ. Her pastor,

L. F. Taylor.

**SMITH.**—John Granville Smith, the youngest son of J. B. and Lula Belle Smith, was born May 30, 1913, and departed this life October 12th, 1914. Little Granville was a loving, bright, sweet little boy. His stay on earth

was only long enough to endear him to our hearts, and, while he cannot come back to us, thank God we can go to him. We bow in humble submission to Him who doeth all things well. Let us live so as to meet him in that bright world above.

His loving grandpa,  
J. B. Westrope.

**NELSON.**—Rev. Eden G. Nelson, pastor in charge of Antlers Circuit, of Choctaw-Chickasaw District, was born April 14, 1866, in old Cedar county, which is now Pushmataha county of Oklahoma, and died July 20, 1914, at his home near Antlers, Okla. He was married to Laura Ashford on March 27, 1894, and they lived happily together for twenty years. He leaves a wife, six children and one

## Has a Cure For Pellagra

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60-odd pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion, and nausea; either diarrhea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get a big free book on Pellagra. Address American Compounding Co., Box 2029, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

### CLUB SOLVES PIANO PROBLEM.

The greatest danger in buying a Piano or Player-Piano is the difficulty in selecting one of real and lasting quality. There are so many cheap imitations on the market that the chances of full and permanent satisfaction are slight unless you are an expert judge and are extremely careful in your selection.

If you feel that you are not a good judge of the quality, durability and value of an instrument, or if you have not time to make an exhaustive investigation of these matters, why not throw the responsibility on the Western Methodist Piano Club? It has already made the investigation for you and will assume the fullest responsibility of giving you absolute and perfect satisfaction and the largest possible value for your money. What your insurance policy is to your home, the Club is to your Piano or Player-Piano.

But the Club doesn't stop there. It clubs your order with those of ninety-nine other subscribers, thus securing the lowest possible factory price for each Club member. It provides convenient terms of payment, the strongest guarantees of quality and durability and gives you the opportunity to try your instrument thoroughly before you buy. The Club absolutely guarantees perfect satisfaction in every detail of Piano buying. Write for your copy of the catalogue today. Address The Associated Piano Clubs, Western Methodist Dept., Atlanta, Ga.

## RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the unusual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



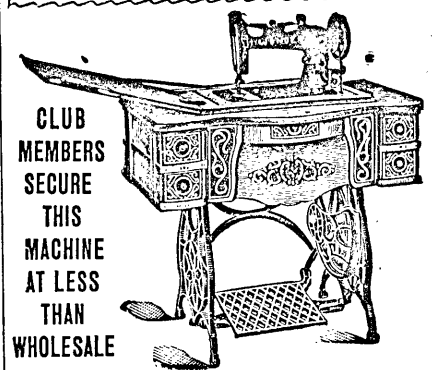
### FREE FROM RHEUMATISM

You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember the test costs you absolutely nothing. F. H. DELANO, 541E Delano Building, Syracuse, N. Y.



CLUB MEMBERS SECURE THIS MACHINE AT LESS THAN WHOLESALE

**ONLY \$22.70**

Less than wholesale because the Club buys direct from the factory at quantity prices, but sells to its members for actually less than the wholesaler can sell to the dealer. This same machine would cost fully \$45.00 at your local dealer's. Through the Club Plan you secure all the latest improvements in a sewing machine, for which you would have to pay double at dealers—automatic lift, double lock stitch sewing head, automatic stitch regulator, automatic bobbin winder, self-threading shuttle, self-setting needle, etc.

The machine shown is only one of the Club's handsome models—there are others of slightly higher prices and others of lower prices. All are high class, guaranteed, easy running machines.

More of the Club Plan, description of the machines and easy terms of payment are told in the Club's Catalogue, which will be sent you Free.

### SIGN AND MAIL COUPON.

### FREE CATALOG COUPON

RELIGIOUS PRESS CO-OPERATIVE CLUB,  
116 Bailey St., Clinton, S. C.

Dear Sirs: Kindly send me your Club Catalogue, which will tell me how to save from \$20 to \$50 on a high-grade Sewing Machine. I do not obligate myself in the slightest by asking for the catalogue.

Name .....

Town .....

State..... R. F. D.....

**AGENTS:** Make \$300 a Month  
It's selling like wild-fire. WRITE FOR SAMPLE.  
Hytec's Factories, 114 Majestic, Indianapolis, Ind.



sister to mourn his loss. He loved his family, brethren and friends. While God has called him home to rest, we bow in submission to His divine will.

He said for us to meet him in heaven, for he had finished his work on earth. He preached on Antlers Circuit five years and eight months, and in all things he did his duty well.

Oh, how sad we lift our eyes to heaven and pray God to take us up there, so we will meet and part no more. May God ever keep his loved ones and guide them over the sea, that they all may land safely on the other shore, where parting will be no more.

His wife,  
Laura Nelson.

**HARKREDER.**—Newt Harkreder was born August 14, 1885, died July 14, 1914; was married to Vera Young, October 12, 1910. Brother Harkreder joined the Cumberland Church while quite young and remained in that church until his marriage to Miss Vera Young, then changing his membership to the M. E. Church South, where he remained until called home.

Brother Harkreder was a very devout Christian of a strong conviction that a Christian life should be shown in this every day life.

He leaves two brothers and one sister and a very devout wife and a host of relatives and friends to mourn his loss. But we feel our loss is his gain. May heavens blessings be upon us all and help us to be ready to meet him in the sweet by and by. His pastor, H. B. Flippin,

**MEANS.**—Garrie, the little son of A. L. and Fannie Means, left father, mother, brothers and sisters, and this earthly temple on April 13, 1914. Garrie was nine years and a few months old. Garrie was a good little boy, and oh, how we miss him. He died just after being operated on for appendicitis. Just a little while before he died he called his mother and talked to her, knowing that he was going to die. He said he had seen people clothed in white.

Let me say to his loved ones weep not, for Garrie is saved from the trials and troubles that you and I must endure here. May the great comforter come and sooth the sorrows of father and mother, and may the brothers and sisters strive to enter at the straight gate.

Brother Means was my steward for two years, God bless this family.

Their pastor, J. C. Scivally,  
Vinson, Okla.

**THOMSON.**—Sallie Pearl Thomson, daughter of A. M. B. and Nannie Thomson, was born March 20, 1907, and died October 19, 1914. Little Sallie was a bright, sweet, affectionate child, the pet of the family, and loved by everybody who knew her. All that human hands and medical skill could do was done for her it seemed, but without avail. It was indeed a great shock to the family and community, and it seems so hard to say the will of the good Lord be done. But look up papa and mamma and sister and brothers, heaven is richer and dearer than ever before, and after while we will understand how all things work together for good to them that love the Lord.

Your pastor,  
J. H. Bradford.

**EASON.**—Sister Elizabeth Eason died October 25th and was buried at L'Eaufrais October 26th, Rev. J. L. Leonard officiating.

Sister Eason was a good neighbor,

a friend, a loving sister, wife and mother, a member of the Methodist Church for years, and best of all, a consistent Christian. Her husband, Joseph Eason, preceeded her only by a few months and she was never satisfied till her spirit took its flight. Her many friends and relatives may rest assured that Sister Eason is now beyond the sphere of pain, sorrow and death. May all strive for the living faith she possessed.

R. L. Cabe, P. C.

**LARRICK.**—Floyd Alvin Larrick was born in Milmine, Ill., in 1897 and died at Leola, November 11, 1914. He was a moral boy by nature, but during his long and painful illness he professed faith in Christ. He leaves a father, four brothers and two sisters, besides friends to mourn his loss. May all have the joy of meeting him in the heavenly city where sad partings and heartaches never come.

R. L. Cabe, P. C.

#### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

The Genessee Pure Food Co., of Le Roy, N. Y., who are manufacturers of Jell-O, advertised as "America's Most Famous Dessert," and Jell-O Ice Cream Powder, are among those who have recognized the gravity of the cotton situation, and they have bought at 10c a pound one bale of cotton for each of their twenty salesmen in the cotton growing states.

Their stipulation that the purchase should be made direct from the planter led to some interesting developments, which are described in letters

from the merchants authorized to conduct the transaction. A typical case is described by Fielder & Brown, wholesale grocers of Spartansburg, S. C., in a letter in which Mr. J. F. Brown, the writer, says:

"I have bought a bale of good middling cotton for you from Mrs. Fanny Beiter, P. O. Moore, S. C. She is a white woman, has one child and is a tenant under a tenant, Mr. Wm. Baily. Baily plowed her land and she paid him in work. The premium paid on this bale will certainly help her through the winter."

**RINGING EARS  
DEAFNESS  
COLD IN HEAD  
CATARRH**

QUICKLY RELIEVED BY THE OLD  
**DR. MARSHALL'S  
CATARRH SNUFF**

25¢ AT ALL DRUG STORES OR SENT PRE-PAID BY C. H. KEITH, CLEVELAND, OHIO

# SAVE \$4<sup>35</sup>

ON THIS SUPERB  
SELF-PRONOUNCING  
INDIA PAPER

# BIBLE

This is only the second time in 47 years' history of the S. S. Scranton Co., known everywhere as the pioneer and leader in reduced prices and phenomenal bargains in standard religious books, that we are able to present such extraordinary Bible value. We offer for immediate delivery,

## THIS INDIA PAPER

Regular List Price **\$8.00**

OUR PRICE **\$3.65**

Delivered Post Paid

## BAGSTER BIBLE

with its luminous red under gold edges, beautifully clear, large type, (almost the size of this), about half the weight, thickness, and bulk of the ordinary paper edition. The India paper used in these genuine Bagster Bibles is the costliest, thinnest, the whitest, the toughest, the most opaque that the world's best mills can produce.

It has nearly 1,200 pages, including a complete Concordance, references and colored maps, so indispensable to Teachers, Pastors, Superintendents, Bible Students, Evangelists, and Christian Workers generally, but is only seven-eighths of an inch thick and weighs only 19 ounces. Its superb silk sewn, GENUINE MOROCCO leather binding is not only exquisitely beautiful, but is protected by its

**PATENTED  
UNBREAKABLE  
BACK**

because of which we absolutely guarantee the binding not to break or crease, and to outwear any other.

## A ROYAL GIFT

for the Scholar, Teacher, Pastor, Superintendent, or Friend that will not only delight the recipient, but will be a credit to the giver.

**Of Supreme Importance** This genuine Bagster Bible must not be confounded with the cheap imitations claimed to be printed on "thin" paper or "Bible" paper and bound in so-called "leather." "Thin" paper and "Bible" paper are not the expensive INDIA paper on which this genuine Bagster Bible is printed. The edition is limited and only when orders are sent in promptly can we guarantee immediate delivery. Money cheerfully refunded and delivery charges paid both ways if you do not agree that this is the most extraordinary Bible value you ever saw.

NOTE—For 50 cents additional we will furnish our Thumb Index Edition and stamp name in pure gold on outside cover.

THE S. S. SCRANTON COMPANY, 118 Trumbull Street, HARTFORD, CONN.

JONESBORO DISTRICT.  
(First Round.)

Gilmore Ct., at G.....Nov. 28-29  
Bardstown and Heafer, at Joiner.....Nov. 29-30  
Jonesboro, First Church.....Dec. 5-6  
Jonesboro, Fisher St.....Dec. 6-7  
Monette and Macey, at Monette.....Dec. 12-13  
Lake City Ct., at L. C.....Dec. 13-14  
Marion.....Dec. 19-20  
Wilson.....Dec. 20-21  
Jonesboro Ct., at Mt. Carmel.....Dec. 26-27  
Nettleton and Bay, at N.....Dec. 27-28  
Brookland Ct., at New Haven.....Dec. 29  
Trinity Ct., at Bono.....Jan. 2-3  
Barfield Ct., at Tomato.....Jan. 8-9  
Blytheville.....Jan. 9-10  
Manila and Dell, at M.....Jan. 10-11  
Blytheville Ct., at Yarbrow.....Jan. 16-17  
Luxora and Rozelle, at L.....Jan. 17-18  
Harrisburg Ct., at F. Hill.....Jan. 23-24  
Harrisburg.....Jan. 24-25  
Vandalle Ct., at V.....Jan. 29-30  
Earle.....Jan. 30-31  
Crawfordsville and Vincent, at C.....Jan. 31-Feb. 1  
Osceola.....Feb. 6-7  
District stewards will meet at First Church, Jonesboro, Tuesday, December 8, at 1:30 p. m. All the pastors are urged to attend this meeting.  
W. L. OLIVER, P. E.

VINITA DISTRICT.  
(First Round.)

Afton, a. m.....Nov. 29  
Vinita, p. m.....Nov. 29  
Claremore.....Dec. 5-6  
Chelsea.....Dec. 6, 7  
Jay Ct., at Butler's Chapel.....Dec. 12-13  
Grove.....Dec. 13-14  
Wagoner Ct., at Wason's.....Dec. 19-20  
Wagoner.....Dec. 20-21  
Bluejacket Ct., at Anthracite.....Dec. 26-27  
Welch.....Dec. 27-28  
Kansas City, at Rose.....Jan. 2-3  
Locust Grove Ct., at Salina.....Jan. 3-4  
Spavinaw Ct., at Spavinaw.....Jan. 9-10  
Bernice and Pensacola, at P.....Jan. 10-11  
Chapel C., at Browning.....Jan. 16, 17  
Pryor.....Jan. 17-18  
Miami.....Jan. 23-24  
Fairland.....Jan. 24, 25  
Choteau and Big Cabin, at Choteau.....Jan. 30-31  
Adair Ct., at Adair.....Jan. 31-Feb. 1  
Cherokee Ct., at Timpson's Chapel.....Feb. 6-7  
Estella (Adair Ct.), p. m.....Feb. 7  
Centralia Ct., at Miles.....Feb. 13, 14  
Centralia Ct., at Centralia, p. m.....Feb. 14  
The district stewards are called to meet in the Methodist church at Vinita, Thursday, Dec. 31, at 10 o'clock a. m.  
JAMES W. ROGERS, P. E.

FORT SMITH DISTRICT.  
(First Round.)

Van Buren Sta.....Nov. 29  
Huntington and Midland, at H.....Dec. 6, 11 a. m.  
Hartford and Mansfield, at M.....Dec. 6, 7:30 p. m.  
Fort Smith Ct., at Springfield.....Dec. 12-13  
Midland Heights.....Dec. 13-14  
Mulberry Ct., at Mulberry.....Dec. 19-20  
Ozark Station.....Dec. 20-21  
First Church.....Dec. 27, 11 a. m.  
Dodson Ave.....Dec. 27, 7:30 p. m.  
Hackett Ct., at Excelsior.....Jan. 2-3  
Greenwood Station.....Jan. 3-4  
Charleston Ct., at New Prospect.....Jan. 9-10  
Kibler Ct., at Kibler.....Jan. 16-17  
Alma Station.....Jan. 17-18  
Central Church.....Jan. 24, 11 a. m.  
Van Buren Ct., at Longbell.....Jan. 24, 7:30 p. m.  
Beech Grove, at B. Grove.....Jan. 28-29  
Ozark Ct., at Bethlehem.....Jan. 30-31  
The district stewards will meet in Central Church, Fort Smith, at 1 p. m., December 8.  
WILLIAM SHEMAN, P. E.

McALESTER DISTRICT.  
(First Round.)

Spiro.....Nov. 29  
Poteau.....Nov. 29  
Heavener.....Nov. 30  
Lenna Ct., at Lenna.....Dec. 5-6  
Buffala.....Dec. 6  
Barnett and Crowder, at C.....Dec. 9  
Canadian and Featherston, at F.....Dec. 12-13  
McCurtain and Qubinton, at M.....Dec. 13  
Klowa.....Dec. 14  
Atoka Station.....Dec. 15  
Atoka Ct., at Nelson's.....Dec. 16  
Mowdy Ct., at Mowdy.....Dec. 17  
Pittsburg Ct., at P.....Dec. 18  
Haileyville Ct., at H.....Dec. 19-20  
Wilburton and Red Oak, at R. Oak.....Dec. 20  
McAlester, Phillips Memorial.....Dec. 27  
Caney and Fushka.....Dec. 27  
Stuart Ct., at S.....Dec. 28  
Calvin and Lamar, at C.....Dec. 29  
Arch Ct., at Arch.....Jan. 2-3  
Coalgate.....7 p. m., Jan. 3  
Cameron and Wister, at C.....Jan. 9-10  
Braden and Bokoshe, at B.....Jan. 10  
Howe and Hodgins.....Jan. 16-17  
Hartshorne.....Jan. 17  
District stewards will please meet me Tuesday, December 8, at 2 p. m., in McAlester, at Phillips Memorial Church.  
J. M. PETERSON, P. E.

TULSA DISTRICT.  
(First Round.)

Tigert.....Nov. 22  
Boston Ave.....Nov. 29  
Stroud.....Dec. 5-6  
Bristow.....Dec. 6-7  
Sapulpa.....Dec. 12-13  
Depew and Davenport, at Depew.....Dec. 13-14  
Beggs.....Dec. 19-20

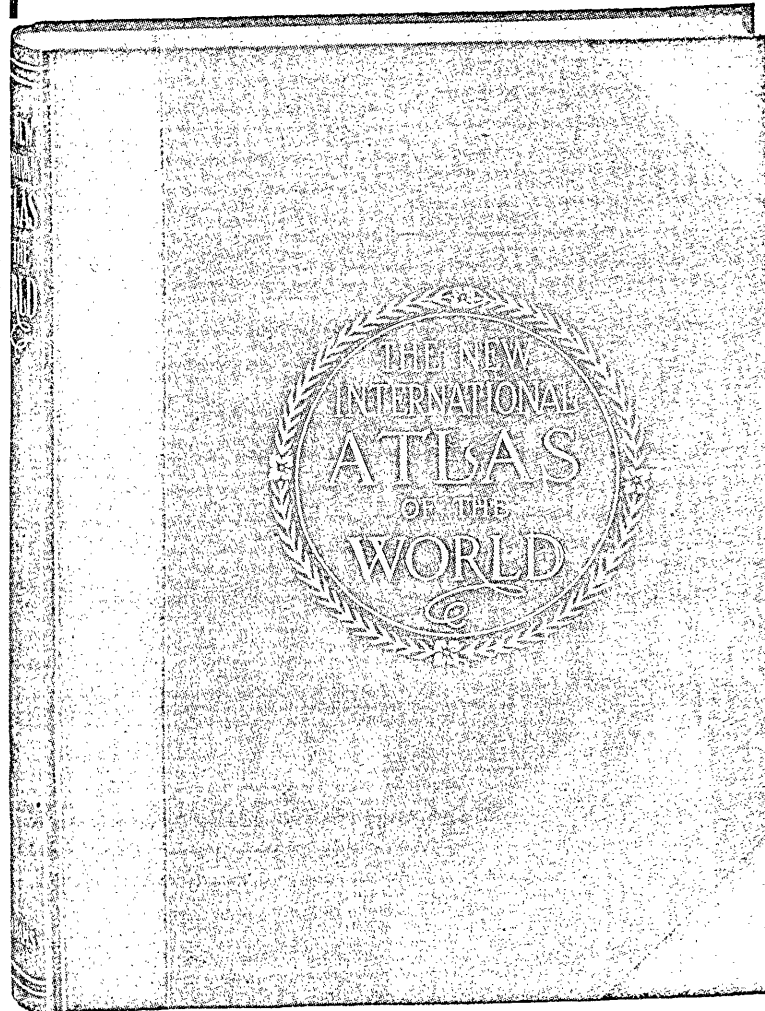
With This Superb

## NEW INTERNATIONAL ATLAS

In your home or office, you can shout more truly than did Monte Cristo

## "The World is Mine"

And you can follow instantly, understandingly, to the minutest geographical detail, every movement of armies, fleets, dirigibles, aeroplanes, &c of all the powers involved in the greatest war of all times. A dozen battles may be fought on land and sea at once. The possession of The New International Atlas will place you far ahead of the average American in a thorough grasp of world history that is now in the making.



Dimensions 13 1-2 by 10 1-4 inches

Presidents of the United States—Portraits and biographical sketches, Washington to Wilson.

Comprehensive History of Political Parties—Origin, rise and decline of the principles and policies of each national party.

Machinery of the Federal Government—Executive, legislative and judicial departments; the President, his qualifications, manner of election, powers, duties, succession, etc. Vice-President and cabinet, Congress, the Supreme Court, Civil Service Commission, etc.

U. S. Light-House System—Light-house construction, light-vessels, buoys, river lights, illuminating apparatus, fog signals, etc.

National and Municipal Parks in the U. S.

Tariff Law of 1913—Complete official text of the Underwood-Simmons Law. Accurate as regards explanations and punctuation.

## THE INDISPENSABLE REFERENCE BOOK

for the traveler, the professional man, the educator, the scholar, the business man, the man with ambition, and the need to keep abreast of the world's physical and industrial development and political changes—in short the book that puts at his fingers' ends the most reliable facts, figures and statistics of the world's progress. This atlas is obtainable nowhere else. Remember, you run no risk, you may return the atlas within ten days and your money will be refunded if you find that in any particular it does not measure up to our description. Order yours today.

JOHN QUINCY ADAMS &amp; CO., 122 Boylston St., Boston

This splendid new atlas with its beautiful, new, accurate maps, its 16 other indispensable departments (see list below), many of them not found in atlases costing twice the price of the New International—its fullness, its comprehensiveness, its authority, its satisfying completeness and its lateness, represents an attainment in atlas making that we are proud of—a standard that has been our ambition for nearly a year to produce and that we now give Baptist Flag readers advantage of

## This Magnificent Work

the final word in a comprehensive, dependable atlas, consists of over 536 large pages, is encyclopedic in the mine of facts it puts in your possession. It supplies a fund of information that you will turn to daily, that will enrich your knowledge of the world you live in, and that will at once place the New International Atlas among your indispensable reference books. Readers of this paper may have this splendid work

## Delivered For \$1.00

all charges prepaid on 10 days' examination. If as represented pay the balance at the rate of \$1.00 a month for 5 months. Or, for \$5 cash the book will be delivered, all charges prepaid. Under either plan it is subject to return within 10 days at our expense, if not what we say it is or if not satisfactory in every respect.

## What it Contains

New Maps of the World—Covering every division of the world today. New, quick-reference indexes on margins by which the principal cities and towns are instantly located. Political divisions, cities, villages, railroads and topographical features. Many double-page maps.

The World in Half Tone—Over one hundred rare and beautiful photographic views arranged by continents each group typical of the grand division it represents. Of great educational value.

Compendium of the Census—Official figures of each state, territory and county in the United States for the last three decades.

Index of Cities and Towns of the United States—Over 40,000 references, indicating the location on the maps of every city and village; latest population figures for all cities, villages and boroughs enumerated by the government; places for which no government figures are available, recent official local estimates are given.

Cities and Towns of Canada—Arranged alphabetically by provinces, cities and villages of 200 or more.

Descriptive Gazetteer of the World's Principal Cities—Facts about great trade centers, places of historical interest, resorts, etc.

Parcel Post Map and Guide—This map, with Guide and Regulations, determines instantly and accurately the postage required for any mailable parcel; preparation for mailing, limits of weight and size, unmailable matter, registration, C. O. D. parcels, etc., names the 58,729 post offices in the U. S., the unit in which each will be found on the new map.

Pictorial Gazetteer of the World—A topical encyclopedia of geography, alphabetically arranged; contains up-to-date information about countries, islands, mountains, rivers. Illustrations average 2 a page.

U. S. Navy Illustrated—Latest photographic reproductions. Description, size, speed, armor, etc., with each illustration.

Panama Canal—Complete story of this great achievement, with vivid pictures of work, scenery, maps, diagrams and profiles.

JOHN QUINCY ADAMS &amp; CO., 122 Boylston St., Boston, Mass.

Send me, delivery charges prepaid one copy of the New International Atlas, as per your special offer to Baptist Flag readers, for which I enclose \$1.00 as first payment, and if satisfactory after 10 days examination, I agree to mail you \$1.00 per month for five months. It is understood that if I exercise my privilege of returning the book within ten days, you will refund this first payment.

Name.....

(J. L. 122)

Address.....

Okmulgee.....Dec. 20-21  
Broken Arrow.....Dec. 26-27  
Coweta.....Dec. 27-28  
Haskell and Bixby, at Bixby.....Jan. 2-3  
Porter.....Jan. 3-4  
Henryetta.....Jan. 9-10  
Okemah.....Jan. 10-11  
Mounds and Red Fork, at Mounds.....Jan. 16-17  
Bald Hill, at Natura.....Jan. 17-18  
Okfuskee, at Pleas't Valley.....Jan. 23-24  
Prague and Paden, at Paden.....Jan. 24-25  
Bearden, at Victory.....Jan. 26  
J. H. BALL, P. E.

HOLDENVILLE DISTRICT.  
(First Round.)

Ada, First Church.....Nov. 28  
Asbury and Ct., at Asbury.....Nov. 29  
Kanawa.....Nov. 29-30  
Maud.....Dec. 29-30  
Wetumka.....Dec. 5-6  
Welectka.....Dec. 6-7  
Dustin.....Dec. 7  
Asher, at Asher.....Dec. 10-11  
Tecumseh.....Dec. 12-13  
McCloud and Earlsboro.....Dec. 13-14

Union Chapel, at U. C.....Dec. 19-20  
Trinity, Shawnee.....Dec. 20-21  
Coveta.....Dec. 21-22  
Shawnee and Mt. Zion, at M.....Dec. 26-27  
Shawnee Ct., at Bethel.....Dec. 27-28  
Shawnee, First Church.....Jan. 2-3  
Wewoka Sta.....Jan. 3-4  
Seminole.....Jan. 9-10  
Holdenville.....Jan. 10-11  
Sasakwo, at S.....Jan. 17-18  
The district stewards are called to meet in Holdenville, December 15, at 2 o'clock p. m.  
N. L. LINEBAUGH, P. E.

## BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way.

Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

## WARNING ORDER.

Grider Thornberry, Plaintiff, vs. J. G. Dodson Medicine Co., Defendant.  
In Circuit Court, Pulaski County, State of Arkansas.  
The defendant, J. G. Dodson Medicine Co., is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Grider Thornberry.  
This October 15, 1914.  
DAN D. QUINN, Clerk.

By H. S. NIXON, D. C.  
W. H. Pemberton, Solicitor for Plaintiff.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.