ESTERN

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Fur Conferences of Arkansas and Oklahoma

VOL. XXXIII

 tr

LITTLE ROC ARK., THURSDAY, OCTOBER 22, 1914

NO. 43

RETRENCHMENT IN ORDER.

Not for many years have there been such retrenchments in all business lines in the cotton districts of the South as there are now. Business firms are cutting down expenses in every legitimate way. The failure of the farmer to get a market for his cotton has made the merchant's collections almost impossible, and a corresponding reduction in the volume of business in general has followed. Employes are being laid off and current expenses are being reduced in every way possible. Of course, these conditions are only temporary, and it is confidently expected that the cotton markets will soon be open and active again, and that tusiness in our cotton districts will speedily return to its normal condition. The South never had more products to put upon the markets than it has now, and was never in better condition, excepting the stringency in money circulation, due, of course, to the war conditions that now obtain in Europe.

No business suffers quicker or longer from depressions in the general money circulation than does the church paper. It is usually first to feel it, and about the last to get relief. We have many thousands of subscriptions on our books past due, and we are relying upon the payment of these to meet our current expenses. We are running our paper on a strictly cash basis, and feel that we, like others, in keeping with sane business policies, must retrench in every way possible in the matter of expenses, until our subscribers send in the amount they are now due. For that reason we are cutting down to the minimum all office expenses, and also cutting down-temporarily, of course-the number of pages in the paper. We are relying upon our pastors to assist us in every way possible to get our delinquents to pay up and others to renew. Let us all pull together, and it will take more than a war in Europe to interfere seriously with the work of our church. Brethren, send in your subscription

ONE GOOD RESULT OF THE WAR.

Soon after declaring war, Russia prohibited the sale of vodka, the national intoxicant, which has been such a curse to the Russian people. Recently it has been announced that the order shall become permanent at the close fo the war. The recent order is based principally on the tremendously improved condition of the country since the edict was issued. Visitors who have returned from Russia report that there is such a change that the country is hardly recognizable. Many men who had fallen into hopeless indolence and depravity have already become industrious and self-respecting. The effect is seen in neatly brushed clothes in place of ragged and slovenly attire. Huts formerly dilapidated are now kept in good repair. The towns have become more orderly. The people now save 55 per cent of their earnings formerly spent for drink, and have increased their earning capacity and the extra earnings are used for the necessities and comforts of life. This wonderful reformation of the peasantry is likely to have very important effects on the social and economic condition of Russia. If the war makes a sober Russia out of besotted Russia, it may not be in vain.

THE QUITTER.

Don't be a quitter. Hear what Elbert H. Gary. chairman of the United States Steel corporation, said a few days ago:

"What this country needs now more than ever is more courage. This is not the time for Americans to be 'quitters.' It is the time for prudence and economy, but not for hysterical economy. There is danger that some of our business men, in their over-caution, will wreck the mechanism of their own organization and injure everyone else."

There's much to that statement. Every word is

But particularly applicable at this time is the that believeth and is baptized shall be saved." Do hee to "quitters." It can be analyzed, pose Gary meant by "quitters" those business men fail to see the roseate prospects of the future make no effort to seize the coming oppor-

Why should there be "quitters?" War, it is true, has reduced the business of some. Perhaps that man who made \$5,000 last year may get only \$4,500 income this year. But if he quavers and whimpers, if he thinks he must immediately curtail expenses, must discharge employes, must work with frantic haste to recover by less expenditures that which he has lost, he is "hysterically economical," but is not practicing prudence or the real economy which will pay him in the end.

We believe Judge Gary means that Business men should develop every energy at their command, to expand rather than contract, to advertise and go after the business that MUST come to America if America is willing to open her gates and let it

America has been temporarily handicapped by the war; her industries have ben hampered by decreased demand just now; but think of Europe, with her industries dead for many years to come! What are we going to do while Europe is trying to recover her industrial and financial balance?

Opportunity? Never in America's history did opportunity shine with such radiance; never did it beckon with such promise as now.

Shall we be aggressive and get the business Europe has been wont to have and can no longer handle? Or shall we be "quitters" and fret and complain-and suffer because of our own laxity and cowardice?

Years of stupendous opportunity are unfolding to the United States. The business man has his greatest chance-now!

Don't be a quitter. Get in the game. Go after what you want and get it. For what you want, bus iness man, is hanging within your easy reach.

INFANT BAPTISM: A PASTORAL STUDY.

(By Rev. E. R. Welch, Pastor.) (Continued from last week.)

Objections to Infant Baptism Considered.

1. Children (infants) do not understand what it means. True, but did they understand circumcision? I suppose they made quite strenuous objections to it, but the parent knew that God had commanded it, and to disobey was sin. The child doesn't understand castor oil, but it is administered. all the same. He doesn't understand food, bathing, etc., but the parent does, and acts for the child. So in baptism. God commanded the parent, not the child, and the obligation still rests upon us.

The infant is saved without it, and doesn't need it. The same could be said for circumcision. We do not claim that baptism is essential to salvation. If not, you ask, why baptize it? For the same reason that our objectors baptize the adult—be cause he is already in a saved state.

3. Where is the benefit? They cannot embrace its benefits. Neither could the Jewish infant embrace the benefits of circumcision. Paul asks, in Rom. 3:1. "What profit is there of circumcision?" He answers, "Much every way." Will we be classed with the children of the wicked, who ask in Job 21:15, "What is the Almighty that we should serve him? And what profit shall we have if we pray unto him?" Abraham might have raised this question when God told him to circumcise infants. It might have seemed to hi mas a painful and useless act, but he comes down in history as the "father of the faithful," one who "believed God," and "went out, not knowing whither," nor asking for any explanation.

4. They cannot believe, and Christ said, "He | 10 a.m., in annual meeting.

you mean to say that because the infant can't bein several ways, but we prefer to believe lieve it will be lost? If so, then why not be honest and quote the rest of the passage, "He that believeth not shall be damned." Baptism is conditioned on faith (Mark 16:15), on the faith of the individual or of the parent. Our children are our multiples, and we act for them in all things during their dependency. God has so bound up the welfare of the child in the sponsorship of the parent that it is criminal to neglect it. The child does not believe that medicine is beneficial, yet the parent acts for the child to its weal. We must continulaly reiterate that it is not the act of faith that entitles one to receive baptism, but the heavenly state into which he omes through faith. But the child is in that state without faith. Therefore, recognize its blessed relationship and give the sign and seal of its union with Christ.

Besides all this, dear objector, had it ever occurred to you that the "little ones" do believe? Christ said, in Matt. 18:6, "But whoever shall offend one of these little ones which believe in me, it were better for him," etc. Nothing is more trusting that a little child. Its whole life is built and nurtured by faith. Bishop Marvin said that at four years old he was lying on his mother's lap, when a tear fell from her eye into his face as her lips moved. He remembered that his heart was warmed and stirred; the only conversion he ever knew. Even then he was infant enough to bar from baptism, according to our objecting friends. 'Tis true that "suckling" infants cannot believe in Christ, but they figuratively, though substantially, believe in him through the believing act of their parents' representatives, and because of their vital and saving connection with the second Adam, by whose righteousness the free gift is come upon them to justification.

5. Christ did not baptize them. Neither did he baptize adults. If you urge that point, you will take the position of the Quakers and refuse to bap-

6. Christ was not baptized till he was thirty years old. Christ's baptism was not Christian baptism, and therefore is no example for us. He was baptized by John as a public consecration to the priesthood. Christian baptism was not established till after his resurrection. Up to that time circumcision was in vogue, and at eight days old he received that rite, and by his parents was thereby admitted into the church. At twelve he repaired to the temple and dedicated himself, and went earnestly about his father's business. Parent, here is the lesson for you. Your children should be trained as much like Christ was trained as possible. It is your solemn duty to dedicate them to God in baptism. Follow it up daily with precept—here a little, there a little, and Godly example, and as soon as you observe signs of accountability, like Mary and Joseph, take the child to the temple, the church. and see that he voluntarily assumes its obligations for himself.

Parent, hear me, as I speak in God's name, keep in the spirit and the letter this precious doctrine of infant baptism. And may the God of Abraham, the God of the unannulled covenant, the God in Christ who loved little children and called them to him and blessed them, help you so to discharge your duty that in heaven your family may be an unbroken circle, so that you may say, "Lo, here am I, and the children thou hast given me."

MEETING OF PUBLISHING COMMITTEES.

The publishing committees appointed by the patronizing conferences of Arkansas and Oklahoma to represent them in connection with the Western Methodist have been called to meet in the Methodist office, Little Rock, Ark., Thursday, October 29, at

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S. C.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897.

Remittances.—As our bank now charges for collection of out of the city checks, we request that in every instance our friends remit by postal money order, express money order, St. Louis, New York, or Little Rock Bank Exchange. Make all money orders or drafts payable to Western Methodist Publishing Company.

All subscribers are counted as permanent unless

1. All subscribers are counted as permanent unless notice is given to the contrary.

2. It is the rule with us, as with all papers, to expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

NOTES AND PERSONALS

Our Soochow University, of which Rev. John W. Cline is president, has grown from an enrollment of 150 in 1911 to 380 in September, 1914.

The Junior League at First Church, Van Buren, Rev. W. M. Sherman, pastor, has recently paid off two notes on their church. That is the kind of a league to have.

The Fort Smith papers are reported to have announced that there has been another house vacated in that city since the saloons were closed. It was the jail. Who cares?

Rev. W. J. Faust called this week while in the city. He reports the outlook good for his charge at Danville, where he enjoys serving, as its pastor, one of the best churches in the Ozarks.

Brother J. D. Kelley, pastor at Vilonia, Ark., in a personal letter reports fine services at his church on the 11th inst. Nine received into the church and 75 per cent of the conference collections raised.

Rev. D. J. Weems, our field editor, sends encouraging reports from the following churches in Oklahoma: Stonewall, Tupelo, Centerton, Coalgate, Atoka and Kiowa. All are in good condition and busy closing up the conference year.

Only three weeks now until the meeting of the East Oklahoma Conference, at Ada, Okla. Brother Turner, the pastor there, together with his splendid people, are busy making preparations for the entertainment of the conference.

Rev. S. S. Key, one of the honored members of the North Arkansas Conference, was among our visitors this week. Brother Key is a candidate for chanlain of the next Senate, and is in every way worthy and well qualified.

Dr. P. C. Fletcher, pastor of First Church, Texarkana, has been engaged to deliver his popular lecture, "Love, Courtship and Marriage," at El Dorado soon. That is a great lecture, and Fletcher knows how to deliver it. We have heard him.

Rev. W. C. Watson of Galloway College passed through this city last week en route from Wynne, where he closed one of the greatest meetings that has been held there in many years. Brother W. A. Lindsay, the pastor there, is rejoicing with his whole church in the results.

Brethren, send in your reports and conference notices so they will reach this office not later than Monday morning; Saturday would be better. The postal card is always short and to the point, and will be read by all those who are in a hurry, as well as those who have time to read a long article.

Both the congregation and pastor of our First Church, El Dorado, are distressed at the thought of having to be separated at the close of this conference year. This is Brother Steel's fourth year there. Well, brethren, cheer up: "there are others," you know, and Bishop Morrison and his good cabinet will know where to find them.

Rev. F. W. Gee, at Forrest City, by invitation

Epworth League Union, this city, last Monday night. The Epworth Leaguers are loud in their praise of the lecture, and Brother Gee made many friends among the young people who heard him.

The editor of the Arkadelphia Church Bulletin recently called us to order for having stated in these columns that two young men were licensed to preach at the quarterly conference of our First Church, Texarkana. They were licensed at the session of the quarterly conference by the district licensing committee. We were not so far off, af-

NOTE TO BOONEVILLE DISTRICT.

My Dear Brethren:

I beseech you to remember, one and all, that nothing short of genuine sacrifice upon the part of those who can sacrifice will pull our church unimpaired through the present war emergency. Upon the collections" depend all our great missionary, educational and church extension operations. Any appreciable drop in the collections will be simply disastrous to the church next year, for you cannot shake up a great organization without disaster. Now, there will be a drop unless many of us make actual sacrifice. Let us do it; it is the kingdom of our Lord.

Jas. A. Anderson.

MAMMOTH SPRING, ARK.

Editor Western Methodist:

At our last General Conference, an annual conference board of lay activities was created, the board to be composed of the district lay leaders, with the conference lay leader as chairman.

Entertainment will be provided for them at the corference, and it is much desired that all shall be present.

Dr. C. F. Reid, our secretary, writes me he will be with us at Batesville.

Your brother,

F. M. Daniel, Lay Leader of White River Conference, Now a Fart of North Arkansas Conference.

PROGRAM OF FOUNDERS' DAY AT HENDRIX COLLEGE, OCTOBER 30.

10 A. M.

"Capt. W. W. Martin"-By Hon. George W. Dona-

The Most Permanent Work of Man-By President J. M. Williams, Galloway College, Searcy.

Conway and Hendrix-Dr. F. S. H. Johnston. A Pusiness Man's View of the College-By Adam Trieschman, Crossett, Ark.

2 P. M.

Address by Bishop H. C. Morrison, Leesburg,

The College as an Element in the Educational Policy of the Methodist Church-By Dr. Stonewall Anderson, Nashville, Tenn.

The First \$300,000; What of the Future?—By Dr. James Thomas, Pine Bluff, Ark.

Founders' Day is designed to commemorate the wisdom and the patriotism of those who founded and of those who have supported the college. The occasion promises to be a great day, as so many people are showing an interest in it. The public is invitea.

ATTENTION, PREACHERS OF THE LITTLE ROCK CONFERENCE.

Let every preacher in the Little Rock Conference read the following statement from President J. H. ler takes special interest in the women's work. Reynolds of Hendrix College, in the Western Methodist of last week:

"It is hoped by the authorities here that churches and friends of the college will do something to relieve some worthy ministerial students in college, or otherwise they will be compelled to leave school soon, owing to the fact that they have no means. Some of them are the best men in college."

At our last conference, in Pine Bluff, we placed an assessment of some \$350 on our conference for the Ministerial Educational Loan Fund. This assessment was overlooked by Prof. Green, secretary of our conference, when he sent the presiding elders the assessments for the year, and the matter the district stewards' meetings had been held and the assessments apportioned. According to the action of the Annual Conference in this matter, each his presiding elder does not hesitate to tell him

delivered his popular lecture on "The Boy" at the pastoral charge was assessed an amount equal to the amount it was assessed for General Conference delegates' expenses last year, and this assessment for ministerial education was to take the place of that for delegates' expenses those years that no delegates' expenses are assessed. Hence, each pastor in the conference can tell just what his assessment would be by referring to the quarterly conference journal of last year's record, or to the Annual Conference minutes. The assessment is very small, and should be "paid in full," especially in view of the needs referred to by President Reynolds. If we collect this money, as we can and should, by our direction at the Annual Conference, it can all be directed for the use of these or other Arkansas boys. Get busy, preachers and presiding elders, and let us collect this money.

W. C. Davidson, Conference Sec. Ed.

PRECIOUS TREASURES GIVEN TO OUR NEW UNIVERSITY.

Miss Mary Wilkinson of New Orleans, the granddaughter of Bishop Keener, has given to our new university in Atlanta some most valuable and interesting things from the collection which she inherited from her illustrious grandfather. Among these rare treasures of historic interest are the New Testament of Bishop Asbury and Bishop Asbury's razor; a wax image of John Wesley made with Wesley in the presence of the artist, which Bishop Keener believed was the only original likeness of Wesley in America; letters of John Summerfield and a statuette of Stephens, our first missionary to Mexico, who well there as a martyr by the hands of a fanatical mob.

This contribution adds much to the rich collection of Wesleyana already in the Wsley Memorial Building. The granddaughter has put these precious things just where her grandfather would have placed them if he had lived until now. No man among us would rejoice more than Bishop Keener at the founding of our new university if he were still in the flesh. Perhaps he is rejoicing over it.

W. A. Candler.

OKLAHOMA NOTES AND PERSONALS.

By Rev. D. J. Weems.

Marietta.

Rev. W. A. Govett is closing his fourth year at Marietta. He has had a pleasant and profitable ministry. His man yfriends will be loth to give him and his cultured family up. He is not only an excellent preacher, but also a fine Christian gentleman. In a few hours we shaped up our Western Methodist subscribers.

Madill.

There is more building going on in Madill than at any town I have found in Oklahoma this year, Rev. R. C. Alexander is in his second year. He and his good wife are deservedly popular. Rev. J. W. Rogers, the presiding elder, has his home in Madill. He is quite zealous, and is putting his whole soul in his district work.

Tishomingo.

A pleasant night was spent here, holding a short prayer service in the Methodist Church, and then a meeting in the Presbyterian Church, touching on the European war. The national song of each nation was sung, and speeches on the origin, progress, results, etc., were made.

Tishomingo is an important county site. Rev. J. C. Fowler is pastor his second year. He is an intelligent preacher and an earnest worker. Sister Fow-

Roff, Okla.

Rev. D. S. Harris, pastor second year. He is of preacher descent, both his father and grandfather being prominent Methodist preachers. His grandfather was a member of the memorable conference of 1844, when the church divided. He is a talented preacher, and has occupied some of our best pulpits. He preaches also at Mill Creek, a nice railroad town.

Byers and Stratford.

These are each prosperous railroad towns. Byers has two roads. They each have good schools was not called to their attention until after some of and churches and excellent farming country. The cotton is extra fine this year. Rev. J. D. Massey and wife are closing their fourth year. He says

he must move. They have been pleasant and profitable years. Each church has grown, and the Sunday schools and other societies have done well. Brother Massey has had a long and useful ministry. Many will rise up in the last day and call him blessed. Prof. W. Ed Martin kindly helped me in my canvass at Byers. I had only one hour betaween trains at Stratford. Shaping the old, we secured seven new subscribers. Prof. Martin is a fine teacher and a most accommodating gentleman. His good wife has been in the hospital for two weeks, but was to come home in a few days.

Ada.

No more prosperous town in middle Oklahoma. Three city and a State Normal school. Prof. T. W. Robinson, superintendent of public, and Profs. Beils and Fentem, the Normal school. These are each extr. fine Christian gentlemen. Prof. Beils is also the splendid teacher of the Men's Bible Class, while Prof. Robinson has charge of the Sunday school.

Rev. T. P. Turner is pastor of First Church. For four years he served most efficiently as presiding elder of the Durant District. He is a good and true man. His church is to entertain the next Annual Conference. Rev. P. E. Earley is pastor of Asbury. He is highly gifted by nature and well qualified by college and university training for a successful ministry. It was a pleasure to preach for each of these brethren, and with their help did a nice ebusiness for the Western Methodist. Brother and Sister Rollow and their three noble sons were especially kind to me.

TEN-CENT COTTON WANTED.

We are authorized to say that, until January 1, 1915, cotton at 10 cents a pound will be accepted by Draughon's College in exchange for tuition at college, or for a home study course. John F. Draughon, founder of the Draughon Colleges, and a "booster" of the buy-a-bale movement, has already shown his faith by his works; he has paid eash for one bale. All who have cotton to sell under the above proposition should write Draughon's Practical Business College, Springfield, Mo., or Memphis or Nashville, Tenn.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

Present: Hutchinson, Hays, Hundley, Selle, Twitty, Richardson, Evans, Eaglebarger, Kendall, Puhler, Harwell and Dunham.

First Church (Richardson)—Six additions; large Sunday school; Epworth League doing earnest woork; services very spiritual. Sunday school raised \$70 for missionary pastor in China. Large congregations at both hours.

Asbury (Evans)-Three accessions; large at tendance at all services. Prayer meeting good; studying Christian doctrine.

Pulaski Heights (Twitty)-Pastor preached at Douglasville in the afternoon and received seven children into the church. Mission study class on Wednesday night taught by Brother Harwell; Bible study taught by pastor; teacher training by Mrs. Harwell. All are doing well. The City Ep worth League Union met at the church Monday night. Our league tied with Capitol View for cup.

Hunter Memorial (Hundley)—Church getting along fine in every department. Large congregations; Sunday school excellent; both leagues doing fine work. One addition by baptism.

Capitol View (Buhler)-Sunday school now has 31 classes, with attendance around 350. Epworth League rally at night, with 20 additions to the league membership. Governor Hays made an address. League officers installed. Rev. S. S. Key assisted in morning service.

District (Hutchinson)-Spent Sunday at Tomberlin and England. Conditions cause people to be somewhat depressed, but a full report on all collection; is hoped for.

First Church, Argenta (Walker)-Dr. Barrett preached at morning hour; four additions; Sunday school best in this pastorate.

Scott Street (Selle)-Large attendance at revival at the Sunday services; interest increasing; services twice each day during the week.

Rev. Gee of Forrest City was present, having delivered a most excellent address at the City League Union at Pulaski Heights Monday night on "The Boy." He is doing a fine work at Forrest

Brother Eaglebarger preached at the tent meeting near Niemeyer's mill Saturday night. He teaches a Bible class at Winfield. He assisted in the services at Capitol View at the morning hour. Dr. R. S. Scott and Rev. W. C. Smith of the Southern branch of the colored church were present and presented the claims of Bullock's Chapel, which is being rebuilt.

Rev. J. B. Kendall, evangelist, of Kentucky,, conducting a revival at Scott Street, made a very enthusiastic address on "Evangelism"

LITTLE ROCK METHODISM REMINISCENCES. Editors Western Methodist:

The Little Rock Conference session, to be held in First M. E. Church, South, beginning November 25 next, should the Lord permit, will be an occasrenof unusual interest to me, in that it will take my thoughts back to very theresting reminiscences of Little Rock Methodism.

on Second street (then Cherry), Rev. A. Hunter was then presiding elder and Rev. W. P. Ratcliffe pastor in charge, and both conducted a revival meeting, when I, with several others ,were converted at the altar, and afterwards joined the church. I was then in my first year's apprenticeship as a "printer's devil" in the Arkansas Christian Advocate office, just across the alley from the church. Rev. J. E. Cobb was the editor of this, the first religious journal in Little Rock, now succeeded by the Western Methodist. During the Civil War Brother Cobb began publishing, in Arkadelphia, the Ouachita Conference Journal, which name was changed, at the close of the war, to the Arkansas Christian Advocate, and the old Washington hand press and old cases of type were moved to Little Rock in December, 1865, it taking nearly three days to make the trip. The old church, then on Second street, represented the only M. E. Church, South, in the city, and I have lived to see great growth and development, so that now there are eleven organizations instead of one in Little Rock. It having been over 48 years since I was converted and joined the Second Street (now First) church, and now, closing up thirty-three years of effective ministry in the Little Rock Conference, it would be strange if I did not have some very happy sentimental feelings in gathering again in my old home organization, who loved me so much in 1866, when I was a homeless appren tice boy. I love to live to honor Judge W. C. Ratcliffe, the honored son of my first pastor, and who was the first Sunday school teacher of our boys' Bible class. He (and with many others now in heaven) helped me to form good habits of life that have followed me all these years. I would be very ungrateful if I did not praise the Lord for what Little Rock Methodism has done for me.

J. R. Sanders.

Carlisle, Ark., Oct. 17, 1914.

LANIS, OKLA.

Whereas, Rev. C. F. Mitchel has been in charge of our work for the past three years; and

Whereas, These three years of his administration have been the most trying period of our existence in the Southwest; and

Whereas, He has been faithful to the charge committed to him, encouraging us when we were very much discouraged; inspiring us when we were almost ready to give up in despair; and hy his faithful, judicial handling of the business of the district has brought us through the most trying years of our life. And notwithstanding the devastated condition of our country, has made progress along all lines. And we believe, because of his past experience in the field and thorough knowledge of our needs, he will eb able to do us a much yetter year's work than a new man; therefore, be it

Resolved, That the fourth quarterly conference of Pleasant Hill and Gould charge, now in session, request the Bishop of our conference to return him to fill out his quadrennium; and be it further

Resolved, That a copy of these resolutions be sent to our Bishop and to the official organ of our conference, The Western Methodist.

> T. M. Whaley, G. R. Campbell, L. P. Tyler. W. N. Mayers, J. H. Dickerson, T. R. Waller.

THEIR GOLDEN WEDDING.

The latest publication of the Board of Church Extension is a copyrighted story entitled, "Their Golden Wedding," by Mr. H. A. Collins of Havana, Ill., and is issued in the form of a booklet in white and gold, of forty lpages. Old and young alike will be interested in this story of a most charming family, consisting of father, mother and several children.

Copies will be supplied by Rev. W. F. McMurry, D. D., corresponding secretary, 1025 Brook street, Louisville, Ky., without charge, on request.

DOCTRINAL NOTES.

In my former notes I showed that two instances of baptism set forth in the Bible, to-wit: Holy Ghost baptism and the baptism of the Israelites in crossing the Red Sea, were by affusion, which refutes the claim of immersionists that Bible baptism means immersion only.

Now let us consider the case of baptism administered by John the Baptist. John, how did you baptize? We get his answer in Matthew 3:11: "I in-In March, 1866, in the old brick house of worship ded hantize you with waetr." In Acts 11:16 we n Second street (then Cherry), Rev. A. Hunter was have Peter estimny, saying, "Then remembered I the word of the Lord, how iname said, John indeed baptized with water." All testing to one fact-how, not where nor when, and withwater; with water every time. But the objectors say the latest revisers changed the "with" to "in." So they did in Matthew and Mark, but not so in Luke 3:16. There it remains "with," and I think correctly so, for this makes the evangelist agree with the law of the language; for the statement is in the dative case in the Greek, which is the instrument case, and signifies that the administrator and element used are active and hte subject passive. So the water is applied to the subject, and not the subject to the element.

> While it appears certain that John baptized by sprinkling the water on those he baptized, we might inquire by what authority he did so. And in searchin gthe New Testament from Matthew to Revelations, we find no "thus sayeth the Lord" or positive precept instructing John or anyone else in regard to mode. Neither do we find any precept in all the range of New Testament teaching telling how to keep the Sabbath. But we are sure that it is right to keep the Sabbath, and this fact is clearly set forth; but how shall I keep it? Now, if we would be informed at this point, would it not be well to turn back to the institution of the Sabbath, and there we have it: "Thou shalt remember the Sabbath day to keep it holy, by doing no servile work therein, etc.'

Now, suppose we try baptism by the same rule, and go back to its institution. Numbers 8:5-6:7: "And the Lord spoke unto Moses, saying, take the Levites from among the children of Israel and cleanse them. And thus shalt thou do unto them to cleanse them. Sprinkle water of purification upon them." Here we have the Lord giving the mode prescribed. John was a Levitical priest, and was obeying the law, and the law said sprinkle. I do not think anyone will have the hardihood to assume that John was an outlaw.

A. Turrentine.

BOOK REVIEWS.

The Psychology of Orthodoxy, by Edwin L. House, D. D.; published by Fleming H. Revell Co., New York and Chicago; price, \$1.50 net.

The object of this book is to assist in an understanding of the relatio nbetween modern movements of religious phychology and the orthodox church. The chapters were originally delivered as lectures, and are intentionally popular in form, so as to help the average reader in his perplexities. The terminology of both the New Thought and the Church is used in order that many honest Christians who have been seeking to relate the two may readily comprehend their true connection, and thus reach a position that will hold them close to the truth, and also keep them near to the Master. The lectures endeavor to demonstrate that the church of Jesus Christ has all that is worthy in New Thought and Christian Science, without many of their fundamental errors. It is really a remarkable and timely book, sane in theory and concise and clear in expression, introducing the profound mysteries of the human mind in its operation on physical life and character. The author believes that sin and disease are real, and he believes in doctors and medicine, but he shows by theory and by illustration that suggestion is powerful, and sometimes controlling.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a glass of Salts before breakfast If your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have neumatism when the weathr is bad, get from your phrmacist about four ounces of ad Salts; take a teaspoon-Sul in glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

will gladly send anyone suffering with indi I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp of money order. J. L. KECK, Box 452, Clinton, S.C.

EUMATISM CONQUERED

BI say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact my other of the unusual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.

out me to the test,



FREE FROM RHEUMATISM

FREE FROM RHEUMATISM

You may have tried everything you ever heard of and have spent your money right and left. I say well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treat nent of DELANO'S RHEUMATIC CONQUER. OR. I am willing to take the chance and surely the test will toll.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumalism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indeficitely. It will be necessary for you to make you supplication quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is value. So take advantage of this offer before it is too late. Remember the test costs you absolutely nothing. F. H. DELANO, 541E Dolano Building. Syracuse, N. Y.

Department Woman's Missionary

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS.

Communications for this department should reach the editor not later than Priday for publication next week.

LITTLE ROCK CONFERENCE. Mrs. Pemberton's Letter to Our Dis trict Secretaries.

Dear Friends and Co-laborers:

My return home has been delayed by sickness and death in my sister's you so kindJv_nvited me. I am hopig and praying these meetings may pring a great blessing to our confer-

Mrs. Thornburgh and I have been at work during the past months, and i trust our joint labors have been very helpful to you.

She arranged the fine itinerary for Mrs. Steele, and has written the last round of personal letters, and I have advertised these meetings in the Western Methodist until the best people in Arkansas and Oklahoma must know what good things are in store for all who attend.

We have good reason for happy anticipations when Mrs. Hume Steele is to be ably asisted by our own well informed and consecrated women. Having served as secretary of home missions in Little Rock Conference more than fifteen years, I know whereof I speak. This united effort to extend God's kingdom shall bring untold blesing at home and across the seas. May I ask you to stress our conference pledges, \$3,000 to home missions and \$5,000 to missions in foreign lands, to be paid by December 31. Explain why this money is needed by our Women's Missionary Council, and let friends who are not members of our organization have the opportunity to contribute to these pledge

And, dear friends, let us lovingly persuade all auxiliaries of the Little Rock Conference to be ready by January 1, 1915, to adopt our new constitution, which requires every member to pay dues to both home and foreign missions. Loyalty to our organization and obedience to our Lord calls for this expression of love to fellowmen and faith in our Savior, Jesus Christ. Faithfully yours,

Mrs. W. H. Pemberton,

WHITE RIVER CONFERENCE. Mrs. P. A. Robertson, Pub. Supt.

Only twelve auxiliaries remembered to fill in blanks for the publicity department. Searcy District represented by Augusta, Tupelo, Heber Springs, Weldon and Searcy. Jacesfamily, and I may not be able to at ville District Giap and Batesville. tend our district meetings to which Helena District: Marianna and Forrest City. Paragould District: Piggott. Jonesboro District: Jonesboro, First Church, and Blytheville. Six of this number use the press for the benefit of the cause, and most of the editors are glad to have all that is sent them. Let us try a little harder this quarter—our last opportunity for

> The executive committee meeting of the Woman's Missionary Societies of the White River and Arkansas Conferences met September 30 at the Marion Hotel, Little Rock, Arkansas, for the purpose of planning for the uniting of the two conferences. The meeting was satisfactory and plans for the annual meeting perfected. The program for the annual meeting will appear in the Western Methodiht the latter part of this month. The annual meeting will be held in Argenta, Arkansas, February 1-4, 1915.

Mrs. I. N. Barnett, Recording Secretary.

BUREAU OF SUPPLIES.

The Bureau of Supplies, by action of the Council meeting, will serve both the Foreign and Home Departments of work. All who are considering sending Christmas boxes to our institutions on the foreign field should first write to Mrs. J. H. Yarbrough. Spartanburg, S. C. Many auxiliaries may want to send something of the kind; but be sure to write first to the superintendent or secretary of the Foreign Department to know about the needs and to get directions for sending such supplies.

"There is no disputing the fact," says the St. Louis New Star, "that much of the old corruption in politics resulted from the domination of Secretary Home Department, L. R. all parties by the saloon element."

MEMBERS SECURE THIS MACHINE AT LESS THAN WHOLESALE

buys direct from the factory at quantity prices, but sells to its manufers for actually less than the wholesaler can sell to the dealer. This same machine would cost fully \$45.00 at your local dealer's. Through the Club Plan you secure all the latest improvements in a sewing machine, for which you would have to pay double at dealers—automatic lift, double lock stitch sewing head, automatic stitch regulator, automatic bobbin winder, self-threading shuttle, self-setting needle, etc.

The machine shown is only one of the Club's handsome models—there are others of slightly higher prices and others of lower prices. All are high class, guaranteed, easy running

More of the Club Plan, description of the machines and easy terms of payment are told in the Club's Catalogue, which will be sent you Free.

SIGN AND MAIL COUPON.

FREE CATALOG COUPON

RELIGIOUS PRESS CO-OPERATIVE CLUB, 116 Bailey St., Clinton, S. C.

Dear Sirs:

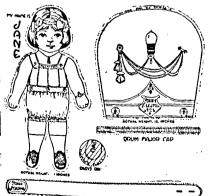
Kindly send me your Club Catalogue, which will tell me how to save from \$20 to \$50 on a high-grade Sewing Machine. I do not obligate myself in the slightest by asking for the catalogue.

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels-They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery-indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. work while you sleep-a 10-cent box from your druggist will keep you feeling good for months.

lickle the



Just Send 25c For These JOY BRINGING ŢOYS

There is a beautiful big doll for the little girl-18 in. tall, with pretty golden hair, attractively printed on muslin, all ready to cut out, sew and stuff. Then there is a true enough Drum Major's Cap and Belt for Billy, just as attractive as Jane the doll; and a wondrous colored ball for Baby Bunting. All colors perfectly harmless. Full directions for completing. Send 25c in money order, stamps or Cash. Write plainly, mentioning this tioning this paper.

SOUTHERN NOVELTY CO., CLINTON, S. C.

Methodist Benevolent Association

A Mutual Benefit Brotherhood for Southern Methodists. Issues Whole Life, death, disability, or old age. \$150,000 paid widows, orphans, disabled. Reserve \$30,000. For terms, etc., write J. H. SHUMAKER, Sec'y, Nashville, Tena.

PIANOS-PLAYER PIANOS Factory 10 Home



Two to Four Years to Pay

The castlest kind of terms, weekly, monthly, quary or yearly payments to suif your convenience. All middlemen, jobbers, dealers and agents profits cut out. No charge for salesroom expense for my office is in my factory. These are some of the reasons office is in my factory. They are some of the reasons while a sale like Evans Artist Model Planos for such little why I can sell like Evans Artist Model Planos for such little why I can sell the Evans Artist Model Planos for such little why I can sell the Evans Artist Model Planos for such little

30 Days Free Trial We allow all freight charges, let you use the heautful Evans Artist Model Plano for thirty days. free. If you are not entirely satisfied, we win take it back without any cost to you—you are the sole indige to decide. If you want to keep it, you may jose on our low factory wholesale price on most convenient terms.

Free Music Lessons To the first customer in each locality we will give a two years course of plane instruction free. Ask about our insurance plan and our method of saving ance plan and our method of you money. Write today.

F. O. Evans Plano CoDept. K. Chicago.

NOTICE.

story house, with hall, porches and

pantry. Lighted throughout with

electricity. Comparatively new. Sit-

uated near Central College and State

Normal School. Lots comprise one-

half block. Will sell all or a part of

lots if preferred. A bargain if sold

at once. For further information, ad-

dress, 120 Center Street, Conway, Ark.

ed for only \$9.92. Delivery guaranteed

AGENTS WANTED

For Sale-One seven-room, two-

REV. A. B. MOWERS ADVOCATES NERVE REMEDY.

Nervous indigestion is one of the commonest of the many forms of nervous trouble. It is very hard to treat usually, but those who have used Dr. Miles' Nervine all report that it was not long before their trouble vanish entirely.

Every ailment must have a cause and the cause is what should be removed. When the cause lies in the nervous system Dr. Miles' Nervine cannot be to strongly advocated. It is backed by thirty years of successful use.

The Rev. A. B. Mowers of York, Pa., is an ardent advocate of this remedy since it completely relieved him. He made the following statement for publication:-

"Nearly 10 years ago I was troubled with nervous indigestion in its worst form. I had sick headaches nearly every day with a dizzy, dull feeling. 1 was extremely nervous, confused and suffered much with constipation. I was informed of Dr. Miles' Nervine and Liver Pills and determined to give them a trial. I used them as directed and received much relief 1 continued the Nervine until I had used several bottles. I now enjoy good health, relish my meals and can eat any kind of food without fear. I take pleasure in recommending Dr. Miles' Remedies to the public.'

Dr. Miles' Nervine or Liver Pills can be purchased at any drug store and the purchase price will be cheerfully refunded by the druggist if after using the remedies you are not satisfied with the results obtained.

MILES MEDICAL CO., Elkhart, Ind.

LOOK UP the insurance and write us. Glad to furnish information. Glad to assist you in any way.

THE NATIONAL MUTUAL CHURCH INSURANCE CO. **CHICAGO**

Serves and saves Methodism, and is now rendering a greater service than ever. Insures against fire, lightning and tornado on easy terms of payment.

Is your church participating in these benefits? If not, why not? Pastors protect your property on advantageous terms with us. Write for our calendar and pamphlet.

HENRY P. MAGILL, Sec. & Mgr., Insurance Exchange Bldg., Chicago MRS. ALICE HARGROVE BARCLAY, Agent, M. E. Church, South, 314 Norton Building,
Fourth and Jefferson Louisville, Ky.

TAKES OFF DANDRUFF. HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now-Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight-now-any time-will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!



The school with modern equipment, and A-1 faculty. Draws business from a dozen different states. Positions for graduates. Catalogue Free.

Swamp Chill and Fever Oure takes the

Sunday School Notes

REV. W. J. MOORE, Editor.

ANNUAL CONFERENCES AT HAND Under our new law our presiding elders have an opportunity to start our Sunday school work with new power. The law says one layman from each district and an equal number of traveling preachers; an equal number, notice, not one from each district. This is not so necessary in the case of the traveling preacher as in the case of the layman, for were the preachers appointed one from each district, it would likely be that in a short while in the annual moves there would be more than one in some districts and none in others. In the case of the layman the move is not so likely to occur.

Let our elders give us the best traveling preachers regardless of what district they are from.

We now have a quadrennium ahead of us that is going to tell on the history of the church. Give us strong men for the Sunday School Board

J. M. Workman.

FIX YOUR SUNDAY SCHOOL STANDARDS.

Yes, establish your Sunday school standards and then go by them. Stick to them through thick and thin. Do not change them with every whim of teachers and officers and others. Paragraph 263 says: "It shall be the duty of the superintendent to see that the Sunday school is organized according to the Standard of Efficiency established by the General Sunday School Board." And the superintendent has with him an Advisory Committee as per paragraph 261, to help him in this task. This committee and the Workers' Council should adopt the plans for the conduct of the school, and the school should be expected to come to it.

I have heard of two or three schools that have discarded the use of the New Graded Lessons; because, forsooth, some of the old timers objected to their use. What would you think of some up-to-date school superintendent changing his standards and plans, and going back to the blue back speller? You would think that he was not capable of filling the place he occupied. No, fix your goal and work to it. Do not take the back track on any advanced plan for the school. If you do you will never get is continually compared and contrasted with the work and organization of the public school, ofttimes to the disparagement of the Sunday school. Let it not be done. Be up to date, and make it a real school.

SOME INSTITUTE WORK.

We hope to have some conferences during the session of the West Oklahoma Conference in the afternoons. Almost the whole phase of Sunday school work has been changed, an entire new chapter has been written; and we need to get together and confer one with another. We have bcfore us a very bright prospect for the next quadrennium in the interest of the Sunday school. At the very betinning we need to know what and how we are to do the work most efficiently. There will be those present who can assist us in understanding the new law. It will be a good time for elders, pastors, superintendents a d all others to brighten up on the proposition.

SOME GOOD SUGGESTIONS ABOUT RALLY DAY.

A district in Texas is planning a general observance of RallyDay on the same Sunday. The District Secretary gave out the following suggestions which might help some who have not yet observed the day. Here they are:

- 1. Prepare a spicy sermon. 2. Set a certain goal to be reached
- on that day, and pull for it. 3. Set the child in the midst. Make
- the children prominent.
- 4. Get everybody to talking about Rally Day.

The above are good suggestions, only they ought to have appeared about the first of September. Rally Day ought to be observed on the last Sunday in that month.

Dr. J. M. Workman has favored us this week with a short discussion of a very important topic. Turn to it and read it in these columns.

Ought not our Sunday school year to begin on the first Sunday in Octo ber? We begin our new year in the New Graded Lessons at that time. Would it not be a good time to reorganize the school and begin anew, with everything, school records, class records and all the rest?

Wyneewood, Okla.

The Scottish temperance act which recently went into effect in that county is reported to be doing much anywhere so far as advanced work good in minimizing the evils of public is concerned. Our Sunday school work houses and decreasing drunkenness.

LOOK! Greatest Value 🔏

HAD NO FEET!

SANITARY BEDDING CO., Dept. 338. Charlotte, N. C.

Sanatite Would Make Him Dance With FOOT-JOY.

One 40-lb. feather

One 40-1b. feather bed, one 6-lb. pair pillows, all new feathers, Amos-keag ticking with ventilators, pair fu sized blankets, one



You may have tried hundreds of lotions and salves for your painful feet, but you have never tried "Sanatite"—the delightful, cooling, medicated powder—or you would not be suffering.

SANATITE is different—different from all others—it is sure to give instant relief. It is a wonderful pain-killing, healing, soothing, antiseptic, thoroughly tested, scientific medical combination with real curative powers. We can't impress this fact upon you too strongly—no matter how sore, swollen, aching, blistered or tender your feet are, SANATITE will restore them to a normal, healthy

pair of feet. **Dust SANATITE** on your feet in the morning, and if it doesn't bring ease to your feet fund your money.

25c a Can Postpaid. Address THE GERMICIDE CO.

2414 16th St., Denver, Colo.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath-Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels-you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

Intelligent Men and Women Over 18 Wanted for U. S. Government Life Jobs. \$65 to \$150 month. Thousands appointments this year. No lay-offs. Common education. Pull unnecesary. Write immediately for list of positions open to you. Franklin Institute, Dent. M-113, Rochester, N. Y.



Furnishes employ-ment to defray ex-penses while attend-ing school. New cat-alog FREE.

131 East Eighth St., TOPEKA, KANSAS Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

CALOMEL WHEN BILIOUS? NO! STOP! MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" Is Harmless To Clean Your Sluggish Liver and Bowels.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is a substantial to the contact when it is the contact with the cont it up. This is when you feel that awful nausea and cramping. If you are slug-gish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight on my guarantee.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dod-son's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its

pleasant taste.

1

WILL RELIEVE NERVOUS DEPRES SION AND LOW SPIRITS.

The Old Standard general stengthen ing tonic, GROVE'S TASTELESS chill TONIC, arouses the liver, drives out Malaria and buids up the system. A sure appetizer and aid to digestion.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Hair Remedy," thus avoiding a lot of

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.



END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from judigestion dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful,

Infant Catechism by Mrs. Thornburgh, 50 cents a dozen; Methodist Catechism No. 2 by Geo. Thornburgh, 50 cents a dozen. Order of A. C. Millar, 803 Barnes Bldg., Muskogee, Okla,

IF THE BABY IS CUTTING TEETH USE

Mrs. Winslow's Soothing Syrup A SPLENDID REGULATOR PURELY VEGETABLE—NOT NARCOTIC

"ALL FOR CHRIST."

WARING SHERWOODEditor

GREAT LEAGUE RALLY.

The Epworth League had charge of the Sunday evening services at Capitol View Church of Little Rock. Much enthusiasm had been shown in the League and there was a large crowd present. Governor Hays made the principal address, following a short rally program and the installation of the new officers.

The Rev. H. F. Buhler, pastor, installed the new officers, after which R. L. Jackson made a short inaugural address. A. L. Rotenberry, one of the League superintendents, spoke on "Social Life of Capitol View League."

After a violin solo by Miss Maisie Lawson, Governor Hays delivered an excellent address on "Christian Character Building." He advised all the young people of the church to join the League and train themselves for Christian leadership. Twenty young men and women came forward after his address and joined the League.

The officers installed were as follows: R. L. Jackson, president; Mathew Hunter, vice president; A. L. Rotenberry, first superintendent; Ernest Jones, second superintendent; Miss Ethel Freeman, third superintendent; Miss Eloise Angel, fourth superintendent; Miss Sue Medlock, secretary; Miss Farish and Mrs. Sam Bransfield, treasurers; Mrs. O. R. Coffman, pianist, and Mrs. O. R. Adams, vocal leader.

Field Notes

WARNER, OKLA.

Western Methodist:

Four new members Sunday. We are having additions almost every service since the two Methodist Churches came together the improvement is wonderful.

T. J. Harris.

TAHLEQUAH, OKLA.

On the 14th inst. we closed a successful revival at our church, beginning Sunday, September 20, with a sermon by our pastor, Rev. T. G. Peterson, followed by two great sermons by our beloved presiding elder, Rev. Chas. L. Brooks. Rev. Jerry C. Jeter. conference evangelist, and wife came to us on the 22d, and did the remainder of the preaching and led the song service.

Many of our older brethren state that in many respects this was the most successful revival held in Tahlequah for a number of years. Sister Jeter's work among the women, churches of the city, was very successful. She organized cottage prayer meetings among the women of the

city; services held every morning at League Department | city; services neid every morning at 9 o'clock. One morning the total attendance was 116 women; 62 prayers were offered, and 70 requests for prayer were made. Many of the cottage prayer meetings are being continued. The men of the church, the young men and young ladies and children all held prayer services.

Some of the visible results are as follows: The church greatly revived; 79 professions, 18 reclamations and 41 accessions to the church. On the 11th inst. the pastor received 37 into the church and baptized 31. The Epworth and Junior Leagues have taken on new life and are doing good work.

The Sunday school is planning for a larger and better school than ever be-

We are expecting to send our pastor to conference with all claims paid in full, and our official board are now working on an every-member campaign for the coming conference year, using the duplex envelope system.

Fraternally yours,

W. S. Barnes.

WYNNE, ARK.

Our meeting closed Sunday night, with about 60 professions and 52 additions to the church. The church was greatly revived and the community blessed.

Brother Watson did a great work in our town. We had to close with several men at the altar.

W. A. Lindsey, P. C.

AN OPPORTUNITY TO DO GOOD.

Since we have found assistance sufficient to justify our contracts to complete the girls dormitory and administration building, and since the contractor says we may enter the dormitory, on or before Thanksgiving, we are confronted with the necessity of furnishing the rooms at once.

There are 63 rooms. By securing the furnishing at wholesale, which we can, \$50 cash in addition to hot and cold water and large closet already in each room, will "fit up" each handsomely.

It is our purpose to put the name of any person, or party, or orangization, or society, over the door, or doors, or suite of rooms, furnished.

Two persons have given \$350 each to furnish two suites of 7 rooms. One firm has given \$100 to furnish two rooms. One Epworth League furnishes one. One Sunday school also furnishes one. These suites now will be called after the donors.

How nice thus to help in the rebuilding of a college and to be honored by it and the girls all along down the future.

Let other men and women, firms, organizations, Epworth Leagues, Sunday schools, societies, churches, do likewise. The Lord will fill your soul with joy for the deed of loving kindness. Make up your mind at once; go to work, send check immediately. not only of our church, but of all the giving distinctly and legibly the name you wish the room or rooms called.

Awaiting your reply, Geo. H. Crowell, Pres.

I told you two weeks ago in The Western Methodist how a rare prescription saved my father's life when his stomach seemed to have utterly gone back on him, and I invited any of you who are suffering from stomach trouble to buy three fifty cent packages of my Neu-Ral Pills for \$1, use one package, and if it did not help you send me the other two and get the dollar back by return mail. No one has asked for his money back yet, and I want to repeat the offer now. If your stomach does not work right, this wonderful pill will help you in nearly every case. If it does not, it costs you nothing. That's as fair as I can make the offer. Just send the dollar to me; it's our dollar until you are satisfied the pills help.

BIG DEAL ON STERLING HOSE.

J. Major Lemen, Detroit, Mich.

Big purchase from the mills on Sterling" Half Hose enables us to offer them while they last at startling prices.

Sterlin Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide, elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, come dozen to box, sold sizes 9 to 11. Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

No matter what you want—street suit, wedding trousseau, reception or evening gown—INEXPENSIVE, or
handsome and costy—send for my samples and estimates before placing your order, with my years'
experience in shopping, my knowledge of styles—being
in touch with the leading fashion centres—my conscientious handling of each and every order, whether large
or small—I know I can please you.

MRS. CHARLES ELLISON, Louisville, Ky. Norton Building,

A WOMAN'S APPEAL. To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backbone, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE You can cure yourself at home as thousands will testify-no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers. Box 205. South Bend. Ind.

RUB-MY-TISM

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I ask not a single penny of you, I require not a single promise.

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Please let me have a chance to prove to you how quickly, how effectually, how naturally my Combined Treatment goes right to the root of your trouble and begins to bring you relief and comfort from the start.

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The reclamation of the inebriate is, to my mind, an absolute hopeless task if it is undertaken without belief in the power of God, the love of God and the guidance of God.-Lady Henry Somerset in The British Journal of In-

SLOAN-HENDRIX ACADEMY.

I had the pleasure of visiting our Academy at Imboden last Monday morning and conducting chapel service. I was very much delighted to see such an excellent body of students-sixty in number-all congenial, in a social way and down to business. The school is ably superintended by Prof. J. C. Eaton, with the assistance of a most excellent young man in the person of Prof. J. F. Russell, who is a brother of our Prof. Russell of Hendrix College. By the assistance of Rev. R. H. Pigue of Fulton Ky., Methour general board of education, the trustees have been financially enabled to do some much needed improvement, which adds much to the comfort of the pupils, and to the appearance of the buildings and grounds.

The Imboden citizens deserve much credit and praise from our church in this section of the state for their loyal support, both in finances and by sending their children to this school of ours.

With best wishes for the editors' success, I am,

Yours fraternally,

W. F. Blevins. Pocahontas, Ark., Oct. 18, 1914.

BRADFORD AND BALD KNOB CHARGE.

Dear Western Methodist:

We are winding up the third year on this charge, which is the most successful year of our ministry. We held our revival meetings at Bradford and Bald Knob in March and April, assisted by Brother Tetum, Jonesboro, resulting in sixty-five accessions both places.

In May I had the privilege of attending the General Conference in Cklahoma City, which was quite a treat to me. I also visited two brothers and other relatives at Nowata, while in the state.

I have been in revival meetings with the exception of ten days since July 15. I held my meeting at Russell by myself, with 19 accessions to the church, lasting almost two weeks.

Brother Hughs of Griffithsville assisted me at Fredonia, holding one week only. He is one of our best young preachers and did us fine work. The result of our meeting was seven joined the church.

I began my meeting at Ingleside the

We have had 98 accessions in our charge this year. I helped Brother Buchanan in a meeting on the McRae Circuit. Did not get to stay but a few days; results not what we hoped

I also helped Brother Hughes in his work at Griffithville in two meetings. The first one was at New Hope, continuing about ten days, resulting in 18 accessions to the church, then at Griffithville. This is where the great debate was held in September between odist, and Elder Ben M. Bogard of Texarkana, Baptist. You may be assured that Brother Pigue came out with his banner waving and the Methodist flag floating high and dry untarnished. You need not be afraid to put him against any man. Methodism is the gospel and you need not be afraid to preach it. We can preach it and shout the praises of God at the same time. Now to show you that Methodism came out victoriously, and that they can be religious and preach their doctrine, which is the Bible, at the same time, I will give you the results of our meeting. The meeting began two weeks ago. Brother Hughs had begun on Friday night before I cam to him on Monday, October 5. I stayed with him 10 days, with the exception of Sunday. We received 29 into the church Thursday night. All that were baptised received it by atfusion. There were others that had given their names for membership. The pastor was going to continue the meeting a few days longer after I came home. I do not know what the final result was.

In the meetings that I have helped in this summer almost all the converts have joined the Methodist

Our presiding elder, Brother Morehead, has had a fine year on his District, Searcy. He is in fine favor with the preachers and people. He believes in doing things and is doing them.

As to finance, it begins to look like we will have to share some with the low price of cotton. However we are going to do the best we can.

Edward Forrest.

October 15, 1914.

"The editor of this newspaper," says the Olathe, Kansas, Register, "knows of no drinking man who would third Sunday in September, but was not gladly shove the stuff off the

TOBACCO HABIT BANISHED In 48 to 72 hours. No craving for

tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

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Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverstomach sour, breath bad; has sore throat, diarrhea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul. constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.



Loss of Appetite is also loss of vitality, vigor, tone. To recover appetite and the rest take Hood's Sarsaparilla. -that strengthens the stomach, perfects digestion, makes eating a pleasure. It also makes the blood rich and pure, and steadies the nerves.

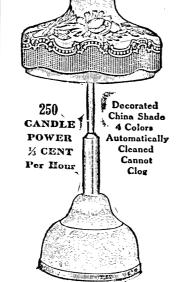
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up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so

you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired. Get a 25 cent box at any drug of department store, and get relief.



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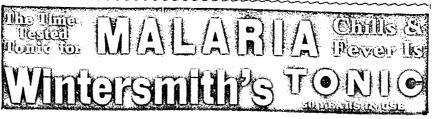
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It is equipped with our famous patented automatic cleaning device which makes it impossible for the lamp to clog or cause trouble in operating. Sold by all the best hardware dealers. Ask your local dealer for a demonstration or write direct and send us his name; will send full particulars. Accept no substitute. Insist on the Nulite.

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K F

LONE GROVE, OKLA. Editor Methodist

On Sunday, October 11, Rev. W. U. Witt, our beloved presiding elder, ded icated our church at Lone Grove. The building has recently been finished and beautifully papered and painted inside by the Woman's Missionary Society. It is now free of debt and will be one of the most beautiful churches in Ardmore District when the painting on the outside is completed. This will be done in a few days. Our good women and young people who have helped them deserve great credit for

Our church at Wilson is also beautifully finished on the inside, is well seated and has fine gasoline lamps.

the noble work they have done.

Through the generosity of Mr. W. B. Gill we now have a large, clear-toned bell, which summons the many children of the town to Sunday school and the older people to worship on Sunday.

We have a fine Sunday school and Epworth League at this place.

Very truly,

H. B. Thomason.

KENIFIC AND COLEMAN.

The above named charge is composed of the said towns on the Mo. & G. Railroad, and three other appointments, towit: Emet, Bee and Goodman, the three latter located on Twelve Mile Prairie, a very rich farming country, which is being developed by progressive farmers.

Our pastor, Rev. M. B. McKinney, is now in his fifth meeting, having held successful meetings at 10ur appointments, in which many heads of families have been converted, with a host of young people, most of whom have joined our church, and we are earnestly looking for a brighter future when the people will realize that the earth is the Lord's and the fullness thereof.

Your brother,

H. C. Park,

October 11, 1914. Emmet, Okla.

GRIFFITHVILLE MISION.

As I have not written anything from my charge this year, I thought that I would give a few items. I have held four meetings in my work, one at each appointment. The Lord has blessed us greatly this wear.

My first meeting was at Eller Chapel. There we had 10 conversions and seven additions to the church. My next meeting was at New Hope, where we had 25 conversions and 18 additions to the church. Next I went to Dogwood Church, where we closed with 28 conversions and 14 additions to the church.

I am now in a meeting at Griffithville and have had up to date 22 conversions and reclamation and 29 additions to the church, thus making a great victory for Methodism. total of 68 members received this year so far, and the end is not yet. At New Hope and Griffithville I had with me Rev. Edward Forrest of Bradford, Ark., who did the preaching, to the delight of large congregations, who greeted him at each service. Brother Forrest is a sound preacher of the passed. Brother W. M. Hayes, our Gospel of Our Lord. He is also magnetic and really brings to pass. May and growing in the grace of preaching. erty at Bingen, values at \$2,175. We

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S. S. SCRANTON CO., 118 Trumbull Street, Hartford, Conn.

It is to be remembered that at is making and preaching new sermons during the past two years. Our fi-Griffithville is the place where we brethren, and we think we won a

Yours truly,

J. M. Hughes, P. C.

October 15, 1914.

BINGEN CIRCUIT.

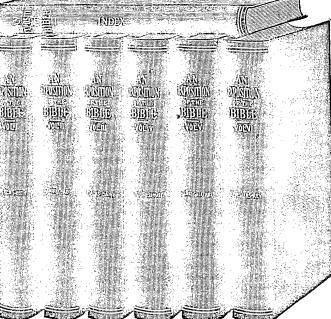
Our fourth quarterly conference has presiding elder, is renewing his youth God's richest blessings rest upon nim. He preached three great sermons. He have expended over \$400 on the same

all the time. Thank God it is our just had a debate with the Baptist privilege to grow in the grace of preaching and praying and loving and giving. We had a very interesting quarterly conference. The charge was well represented. One man was licensed to exhort. Forty members had been received since last report, thirty-five of these on professions of faith; fourteen children baptized. Quite a number of our converts have gone to other churches. We have splendid church and parsonage prop-

nances are badly behind, not quite half the preacher's salary has been paid. We are hoping to do better on the home stretch. We have some noble men on the board of stewards, and they are going to do their best to pay out. Our hide and tallow meeting will be held at Bingen November 17, at which time we hope to make full reports.

Yours in the work.

G. H. Bradford, P. C.



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