

WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Four Conferences of Arkansas and Oklahoma

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EDITORIAL NOTES AND COMMENTS.

By F. B.

The best way for a preacher to get the kind of an appointment he wants is to take the one the Bishop gives him at conference, and make it according to his own notion.

One of the hopeful signs is that while every church has had the best preacher, and every preacher the best church throughout the year, yet as conference approaches all are looking for something better.

If the time has come, as suggested by Bishop Candler, to shift the educational center of the world from the old to the new world, has not the time also come for shifting the peace center of the world from "The Hague" to Washington City?

Of course, there are some hypocrites enrolled in every church—Methodist, Baptist, Presbyterian, and all alike. There are also hypocrites in every fraternal order, political party, business and social circle. But God does have a church made up of Methodists, Baptists, Presbyterians, and all alike, in which there are no sinners and out of which there are no saints. The world is challenged to find a sinner in that church or a saint out of it.

The board of stewards unanimously passed a resolution at the fourth quarterly conference, asking for the pastor's return for another year. The presiding elder made note of it, and the pastor felt good over it. He thinks now he will be returned, and he never will know why he is not returned until the presiding elder shows him the letters he and the Bishop received at conference from some of those same stewards, urging that the church needed a change of pastors. A change in its board of stewards would probably have helped that church more.

The man who refuses to become a Christian on the ground that he does not want to assume the obligations of the Christian, forgets that those obligations are already on him, and that no act of his can take them on or put them off, as he would take on or put off a garment. The murderer may not stand up in court and offer as his defense the plea that he had never assumed the obligation imposed by the law of his state, "Thou shalt not kill," and therefore is not amenable to that law. His only prerogative is to recognize or refuse to recognize the law that his state has imposed upon him. The same obligation that is upon the Christian is upon every other man, and he must recognize it or in the end pay the penalty.

Several of our exchange Methodist papers, notably the Alabama Christian Advocate, have recently announced the distinction given them (and, of course, their great appreciation of the same) by a letter lately received from Bishop Candler, asking that their respective papers be sent to the school of theology in the Wesley Memorial building, Atlanta, as he "wanted the students there to be thoroughly Methodist." We must heartily endorse the good Bishop's thoughtfulness of these church papers as important factors in the development and training of those students. A Chinaman who established a small lunch room was about to starve for want of patronage. He walked out one day to try to discover the secret by which other eating houses seemed to be getting plenty of business. Over one door he read, "We keep open day and night." Over another door he read, "We never close our doors." Over another he read, "We never sleep." He at once returned and put over his door these words: "Me wakee, too." Send on your

papers, brethren, and the Western

when they get there they will find the Western Methodist already there.

The first session of the new North Arkansas Conference, will meet at Batesville November 18, will in many respects, the most important conference ever held in the state. The coming together by way of consolidation of the Arkansas and White River conferences will doubtless require a great deal of adjustment and readjustment of the various conference boards and other working machinery. The Bishop and his cabinet will have no small task in making such appointments as will at once solidify the whole conference and forever wipe out all sectional prejudices or factional interests. Half of the charges and preachers to be dealt with will be practically unknown to half of the cabinet, and only the fullest and most impartial representation of men and charges will prevent some serious mistakes in some appointments. The conference is to be congratulated on having a Bishop to preside over it who has had large experience in dealing with preachers and charges, and who will not be unduly influenced by personal or sectional appeals if in his Godly judgment they do not appear to be for the best interest of all concerned.

Some weeks ago a member of a certain board of stewards said, "Our church here has cost an average of \$3,000 a year for the last ten years." There are in that same town four other churches which, if they cost on an average, the same amount each, would make a total cost of the five churches for the last ten years of \$150,000. This seems like a great cost, and yet those five churches have been worth far more to that town in actual dollars and cents than they have cost it. The fact is, more than 50 per cent of the entire property valuation of that town was created by those churches. If those churches were closed and the organization disbanded, property values there would depreciate more than 50 per cent. There is not a property owner in that town who is not materially indebted to those churches for not only the value of his property, but for the moral, social and even the physical safety of himself and family. Thoughtless, sinful men sometimes criticize the church as "a graft" and "a sham," but at the same time they would not attempt to live and rear their families where there were no churches. There is no institution in our land that costs as little in proportion to the values it gives as does the church. Every citizen in every community ought to help support some church, whether he is a member of it or not. He ought to give it his financial and moral support, not as an atonement for sin, but as a return for value received, and a recognition of the high and holy mission which the church has in his community. It is a mistake for the church to assume that "outsiders" should not be given an opportunity to give regular support to some church. If they were taught that it is as much their duty to support some church as it is to support the civil government whose immunities they enjoy, their estimate of the holy mission of the church would be greatly changed. The church should never lower its standard in any compromising way to induce outsiders to contribute to its work, but it ought to teach that all of the money and means of this country that can be used for promoting good belongs to the Lord, whether it is in the hands of saint or sinner, and that all men ought to render unto God that which belongs to him. If everybody in every community were a regular contributor to some church, it would not be long until that contributing would be an occasion for serious thinking, which might lead to deep repentance, to be followed by sound conversion, and a thorough consecration of heart and life, as well as money, to the work of the church.

PARAMOUNT PRIVILEGE.

England and Germany, the two great Protestant nations of Europe, our allies in the movement to evangelize the world, are destroying each other. Their vast resources, accumulated in years of peaceful industry, are being wantonly wasted. Thousands of their best men perish. Homes are ruined, wives widowed, children orphaned, sorrows multiplied, and lasting hatred engendered. Loyally the soldiers go at their country's call. If required, all must go. The primary cause of this prodigal waste of blood and treasure is racial rivalry and the ambitions of military despots. A secondary cause is preservation of national life and honor.

The whole world is affected. We are suffering from apprehension, uncertainty, and consequent financial depression. This is our misfortune, but how fortunate are we as compared with our European brethren! By sincerely desiring peace and pursuing it, we have avoided war with Mexico, and by our isolation we are not directly involved in the European imbroglio. Let us not boast. Under similar circumstances we, too, might be in unholy war. If God is protecting us and blessing us beyond our fellows, is not our debt to him beyond computation? May we not be a chosen nation to do his will? Our financial depression is as nothing compared with the losses of war. Our sons live; our crops grow and are harvested; our cities stand unharmed; our soil drinks no blood. What shall we do unto our God for all his benefits? Shall we, because of our slight embarrassment, withhold our money from his use and our sons and daughters from sacred service, and thus limit God's work and contract the boundaries of his kingdom? His cause suffers reproach in the eyes of the heathen because his children hate and destroy one another. His armies of conquest are depleted because his soldiers fight among themselves. God's treasury is empty because his stewards invest his money on swords instead of souls. Even if we were impoverished, is this the time to withhold from God? If our own nation were at war, would we not spend freely to save it? For the sake of God's kingdom and for the promotion of his righteousness, for the sake of our suffering brethren, for the love which we bear our crucified Lord, let us remember our blessing and the needs of others, and out of our comparative plenty, even out of our poverty, let us give liberally and permit no interest of the kingdom to suffer. Is not this the day of our opportunity to demonstrate or unfeigned loyalty? Because our Lord's treasure in England and Germany is being diverted to base uses, and thereby our Father's children in heathen lands will lack the bread of life, let us pour out our treasure the more lavishly to fill up the lack. Commerce and industry may hesitate and halt, but our Father's business must not be permitted to stop. By eating less, by dressing more simply, by renouncing needless self-indulgence, we may easily increase the revenues of the kingdom of God, and then he may be able to continue his blessings to us as children and loyal citizens who are self-forgetful when he calls for loving sacrifice and holy service. The war itself is no greater reproach than would be withholding from our King in this time of supreme need. While our misguided brothers kill, what shall it profit us if we gain the markets of South America, and China, and the islands of the sea, and lose our own souls in selfishness and suffer our Lord's kingdom to shrink? In this emergency let each one of us respond to the call of love and use our paramount privilege of rendering full and loyal service. Wounded in the house of his English and German brethren, shall our Master call upon us in vain in his time of greatest need?

A. C. M.

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of out of the city checks, we request that in every
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1. All subscribers are counted as permanent unless
notice is given to the contrary.

2. It is the rule with us, as with all papers, to
expect payment of back dues before dropping names.

3. Samples sent to any friend who will put them
into the hands of those whom he wishes to influence
to become subscribers.

NOTES AND PERSONALS

Rev. J. W. Harrell, pastor at Malvern, was in
this city the first of the week, and reported every-
thing prosperous in his charge.

Bishop H. C. Morrison and Dr. Stonewall Ander-
son will be among the speakers at the celebration
of Founders' Day at Hendrix College, October 30.

Brother George Steckel and wife, members of
St. Luke's Church, Oklahoma City, recently visited
Winfield, Kan., where Brother Steckel spoke to a
large union meeting on Sunday night.

Rev. J. E. Wright has his home in Davenport. He
is helping in protracted meetings through the coun-
try. Sister Wright is one of the teachers in the
public school.

Rev. J. R. Sanders, our pastor at Carlisle, sends
us a fine report of the great meeting just closed
there. Sorry it reaches us too late for publication
this week. However, it will be interesting reading
for our next.

Now that Bishop Murrah has his home in Mem-
phis, it is to be hoped that he will not forget that
Arkansas is just across the river, and that he will
always find a welcome among our churches and
people.

The men of St. Luke's Church, Oklahoma City,
enjoyed the first of a series of winter banquets in
the banquet hall of their church last Monday
night. Rev. Percy Knickerbocker, a former pastor,
was the speaker of the occasion.

Bishop Morrison's opening sermon at Galloway
College last Sunday is reported to have been a
great deliverance. It was educational, inspirational
and intensely spiritual. The fact is, the good bish-
op seldom delivers any other kind.

We call attention to the address published in this
issue on "Nation-Wide Prayer for Peace." This is
the summary of an address by a committee repre-
senting more than half a hundred missionary soci-
eties in North America. Read it carefully, and act
upon its suggestions.

Rev. John P. Lowry, evangelist, well known in
Methodist circles all over this state, has just re-
turned from Knoxville, Ark., where he held a great
meeting, which resulted in 50 conversions. Many
will there be in that last day to rise up and call
him blessed.

Again we call the attention of our subscribers
to the fact that we are greatly in need of help
to tide over the financial crisis that is now on us.
We are trying to run the paper on a cash basis, and
must have the help of our subscribers. Brethren,
send us at least a part of what you are due.

The Rev. W. W. Nelson, pastor at Lonoke, passed
through this city last week en route to Atkins, Ark.,
where he goes to assist Brother Williams, the pas-
tor, in a revival meeting. Brother Nelson has just
closed a great meeting in his charge at Lonoke.
We predict the same fine results from his work at
Atkins.

Rev. S. E. Kirby called last week, and made a
fine report of the meeting recently held by Evan-
gelist Lockett Adair and his corps of workers. The
last four meetings held resulted in a total of 1,200
conversions. Brother Kirby was the soloist and
personal worker in these meetings, and is now in
the meeting started at Prescott last Sunday.

Just as we go to press we are in receipt of the
secretary's report of the meeting of the Educational
Commission of Oklahoma. We regret that this re-
port reaches us too late for publication in this is-
sue. The resolutions and recommendations con-
tained therein are of vital importance to the educa-
tional interests of the church in that great state.
The report will appear in full in our next issue.

Bishop H. C. Morrison will dedicate our church
at Rogers, Ark., next Sunday, and will doubtless
spend some days in the state looking after the in-
terests of the church. The Bishop is keeping close-
ly in touch with the situation in Arkansas, and we
predict that his administration in the conferences
this fall will be wisely constructive and highly sat-
isfactory to all concerned.

The Oklahoma Educational Commission, which
recently met in Shawnee, Okla., an account of
which appears elsewhere in this issue, was not only
largely attended, but will doubtless be fruitful of
good results to the educational interests of our
church in that state. It is to be hoped that the
conferences will concur in the plans and sugges-
tions submitted to them by that meeting.

Rev. F. F. Harrell, pastor at DeWitt, who has
recently had trouble with his eyes, called this
week while in the city, and reports that his doctor
tells him that his eyes are greatly improving. Brother
Harrell's many friends will be glad to hear that
the affliction which it seemed, a few weeks
ago, would take him out of the regular work, has
now been relieved and that he will be in good con-
dition to continue his pastoral work at conference.

We recently received a letter from one of our
subscribers, to whom we had mailed a frank state-
ment of our real need of help from delinquent sub-
scribers. In his reply he said: "I am inclosing
the amount due, and you can stop the paper, as
I don't care to be dunned for what I owe." Breth-
ren, our statements are not intended to be offensive
to anyone. They are only earnest appeals for need-
ed help. It is to be hoped that no other subscriber
will be so unkind.

Dr. John H. Dye, D. D., of Searcy, one of the most
widely known ministers in this state, gave us the
pleasure of a visit last Tuesday while in this city.
The Doctor looks as vigorous as when, a few years
ago, he was one of the most active Methodist
preachers in Arkansas. Dr. Dye is one of the few
Methodist preachers now living in this state to
whom Methodism is largely indebted for the con-
structive work done many years ago that made our
present church enterprises and possessions possi-
ble.

Dr. C. I. Scofield has transferred the ownership
and management of the Bible Correspondence
Course which bears his name to the Moody Bible
Institute of Chicago. Its broadening responsibil-
ities, together with his widespread oral ministry,
were too great a tax on his advancing years, and he
felt that the facilities and energy of the institute
would still further extend its usefulness in the
world. The course will be conducted on practically
the same plan as hitherto, but further information
may be had by addressing the Moody Bible Institute,
153 Institute Place, Chicago, Ill.

Rev. W. B. Hays, one of the editors of this
paper, has transferred from the St. Louis Con-
ference to the North Arkansas Conference. Brother
Hays rightfully belongs to Arkansas, and his many
friends among the ministers and churches will glad-
ly welcome him back to his home conference and
state. Brother Hays' success in the St. Louis Con-
ference, which had placed him in the front ranks
of his brethren, was not a surprise to his Arkansas
friends who knew him. His coming to the edito-
rial work on the Western Methodist a year ago was
the occasion of many expressions of welcome from
the brethren, and, now that he has transferred his
conference relation, he will be counted as "a full
member and in good standing" in the Methodism of
Arkansas.

HOT SPRINGS METHODISM.

Monday, September 28, the following preachers
were present at the Association, viz: Steel, Monk,
Spence, Trimble, Dean, Farr, W. H. Hughes, S. B.
Mann, C. R. Mann, Robertson, and Frank Hughes
from Central Texas Conference.

Park Avenue (Robertson)—The Sunday school
continues to improve. The attendance at both
morning and evening services very good. Six
were received into the church by baptism. Epworth
League services were interesting.

Third Street (Dean)—Had a good prayer meet-
ing. Sunday school fairly good. A good interest
was manifested at the 11 o'clock services. The
league work, pretty good. Brother Trimble preach-
ed in the evening. Some came forward for prayer.
A series of services will be conducted at this
church throughout the week.

Tigert Memorial (Spence)—A good mid-week
prayer meeting. Sunday school improving. The
services, both morning and evening, were good.
Brother McCollum of Little Rock conducted the
league service. There were four accessions to the
church.

Oaklawn (Farr)—Have just closed a gracious re-
vival; 65 conversions and 29 accessions to the
church. Sunday was a fine day in church work.
Sunday school doing well.

Malvern Avenue (Hughes)—Good services all
around. Sunday school not quite so large. Have
had a fairly good revival. The pastor has been as-
sisted by his uncle, Rev. Frank Hughes, of the
Central Texas Conference. Two were received
into the church on Sunday evening.

Bear Mission (C. R. Mann)—Everything moving
along fairly well on the work. Hope to have a good
closing out.

Hot Springs Circuit (S. B. Mann)—Had a fine
day at New Salem. Sunday school good. Fifteen
accessions to the church. Baptized ten children.
Had a good meeting at Morning Star.

Central (Trimble)—Dr. Monk preached both
morning and evening to large congregations. Sun-
day school is growing. League doing fine work.

Brother Steel has had an attack of hay fever, but
is improved and is able to attend church, and to
preach.

Dr. Monk stated that the district in the country,
especially, was feeling the effects of the war. Fi-
nances much behind. Otherwise, the district is do-
ing well. Some great meetings have been held.

A. M. Robertson, Secretary.

LITTLE ROCK AND ARGENTA PREACHERS'
MEETING.

Present: Workman, Evans, McClure, Walker,
Rodgers, Buhler, Davis, Graham, Hays, Nethercutt.
Asbury (Evans)—Splendid congregations; seven
additions. Sunday school and league doing well.

First Church, Argenta (Walker)—Prospects good
for growth; substantial additions to membership.
Sunday school increasing in attendance.

Gardner Memorial (McClure)—Pastor has been
assisting the brethren of the circuits for nearly two
months in revivals; about 100 conversions. Large
attendance at Sunday night service.

Highland (Rodgers)—Two hundred and twenty-
three at Sunday school; crowded church at night,
at which service Brother Harwell preached. The
church is stirred, and seems to be in good shape
for the revival to begin next Sunday.

Henderson Chapel (Graham)—Two additions;
services well attended. Hon. C. P. Newton is to
address the congregation next Sunday night on the
subject, "The Lessons We Should Learn from the
European War."

Brother Nethercutt, pastor of Hickory Plains
Circuit, was present and reported progress on his
work. The people are more spiritual than former-
ly; 114 have been received into the church this
year; 108 of these on profession of faith. A des-
perate effort will be made to pay the benevolences
in full. This is a fine showing. We are always
glad to have the circuit preachers with us.

Hays of the Western Methodist: Subscriptions
are still coming in, and the work progressing. The
editor has been preaching every Sunday at some
church for some of the brethren. He preached at
Capitol View Sunday morning. He attended the
St. Louis Annual Conference and was made happy
at the large number of young men who are taking
prominent part in this conference, many of whom
were started into the ministry under his adminis-
tration.

Capitol View (Buhler)—Two hundred and fifty-
nine at Sunday school; 38 accessions during the re-

vival, which is still in progress, making 179 for the year. The new building has been occupied, and is about complete, at a cost of \$20,000; insured for \$13,000 fire and \$10,000 cyclone. The pastors of the city have helped in the meeting. Brother Barrett preached Sunday night; Hays at morning hour. Brother J. A. Sage, Jr., assisted in the singing one week.

Winfield Memorial (Workman)—Five accessions; 461 at Sunday school. Rally Day was observed, with promotion exercises. Excellent league service. Miss Eva Shoppach was the leader. Prayer meeting well attended. Revival begins next Sunday.

Brother Davis was present; superannuate, and affiliated with Winfield. He told of a remarkable work he is doing in a personal way in the City Park among children and adults.

Rev. L. Tommie, chaplain of the state penitentiary, will address the meeting next Tuesday morning on "Our Penal System."

OKLAHOMA NOTES AND PERSONALS.

By Rev. D. J. Weems.

Weleetka, Okla.

Rev. D. A. Dawson, pastor the second year. He is delighted with his people, and they with their pastor. I have not found a more perfect fit. He is an excellent young preacher, with an ideal preacher's wife and a sweet babe. They were especially nice to me. With his aid, we renewed the old and secured six new subscribers. It would be possible to put this church on the honor roll. Weleetka has two railroads, two banks, oil and cotton seed mill, cotton compress, four hotels, four blocks of business, three churches, and an excellent public school. We have the parsonage newly painted; elegant cut stone new church, well finished, with stained glass and new pews. This is a desirable charge.

Henrietta, Okla.

A few hours were spent in Henrietta, shaping the old and securing Brother T. A. Freeze as a new subscriber. He is the manager of one of the coal companies, and is the Sunday school superintendent. A good supper was enjoyed with Brother Sam Douglass, his good wife and nine children. These good Arkansas families took their church certificates with them, and identified themselves with the church. Rev. A. M. Belcher is the pastor. They say he preaches well. For 23 years he has been serving as an itinerant. He was not well, but able to be up. He was getting his daughter, Miss Ruth, ready to return to Galloway College, an extra fine college for our daughters. Henrietta is a good business town. Two railroads, large general business. About 3,000 population. We have a good church and parsonage. The church is too much to one side of the town. Location makes a big difference with a church. Brother Belcher has trained some nice children.

Beggs, Okla.

Stopping at Beggs, with the aid of the pastor, we did nice business with the old, and secured three new subscribers. Beggs is a good town, on the border of the great oil fields. Business seemed fairly good. They have two banks, four blocks of business; excellent public school; Prof. E. E. Norvelle, principal. He is also superintendent of the Sunday school. We have a neat church and parsonage, well located. Rev. W. E. Garrison, the pastor, has had a good year. He is an excellent young preacher, of a cheerful spirit, and is sure of success. He has a good wife and sweet babe.

Mounds, Okla.

A few hours were spent in Mounds with Rev. A. E. Lounsbury. We secured six new subscribers to the Western Methodist. Brother Lounsbury is pastor also at Bedford, and has some country work. With his own hands, the town furnishing the material, and with one assistant, in three months he has built and finished a beautiful concrete block church at Mounds. Few men could or would have done as well. He has recently had a gracious meeting in the country. Mounds is a nice railroad town, with good farming country and oil near. They have two banks, three churches, large brick public school house, and some excellent people. The pastor is in much favor with everyone. His good wife is an invalid. There are two nice girls in the home. They are anxious for a good revival.

Tulsa, Okla.

The pastors, Rev. P. R. Knickerbocker, Rev. J. E. McConnell, and the presiding elder, Rev. J. H. Ball, were all out of the city, so I only looked after the old subscribers. We have a great field in this

large and live Western city to do good. The brethren who are sent to do this work are choice men, and are faithfully looking after the church. This is Brother Knickerbocker's fourth year, so they are anxious about who their next pastor will be. The adjusting of the right man to the right place is one of the beauties of Methodism.

I heard nothing but favorable things of the pastors while in Tulsa, and the brethren of the district are much pleased with Brother Ball, who is making an excellent presiding elder. Tulsa is in the center of the extensive Oklahoma oil fields, and is destined to make a great city. They are building a \$125,000 Y. M. C. A. building.

Sapulpa, Okla.

One of the most pleasant and profitable visits I have had was at Sapulpa with Rev. W. S. House and his cultured, Christian wife. He is a well-equipped college and university preacher, with a good case of religion and practical sense. I cannot forget their kindness to me. We have one of the largest and most complete churches in the new state, built while Brother T. J. Jeter was pastor. Brother House has done a great work in finishing the church. This is by far the largest and most elegant church in the city. There are five nice rooms up-stairs for the pastor's family; a study, large auditorium, Sunday school class rooms, pipe organ, and, best of all, some most excellent members. S. W. Moore is the Y. M. C. A. secretary. Harry Bogert is the excellent Sunday school superintendent. Prof. H. H. Bolton is principal of the Indian school. I was glad to meet Rev. Maxie Sims, a local preacher, and other good brethren. Sapulpa is a rival city of Tulsa in business and oil products. It is a great railroad center, with shops, three glass factories; population about 15,000. No vacant houses. An elegant three-story court house is almost completed. A law and order league has been organized, which will greatly help the city officials. They have most excellent school and church privileges.

Bristow, Okla.

Sunday was spent most pleasantly with Rev. E. H. Creasey and his lovely family, consisting of a good Christian wife and two cultured daughters. They were especially kind to me. With the aid of the pastor we shaped up the old and secured 26 new subscribers, placing the Western Methodist in almost every Methodist home. Hon. R. W. Takish, president of one of the three banks, is Sunday school superintendent. This is an extra good business point, with a dozen or more large oil tanks. Cotton and alfalfa both are grown successfully. They have a good school and three churches. They also have a neat parsonage, to which a new room has been added. We very much need \$1,000 for a modern church, which will be built soon. Brother Creasey is one of the most cheerful and affable preachers among us. He is very much loved by old and young.

Stroud, Okla.

A real pleasant night was spent in Stroud with Rev. W. G. Reynolds and his cheerful wife and bright son, Piner. This is their second year at Stroud. He has encouraged the brethren to pay the church debt and repair the parsonage, so this is now a most desirable charge. Our membership is not large, but we have a cultured people and a real moral town, which makes it a desirable place to live. There are five or six blocks of business, with good school and church privileges. Brother Reynolds is quite intelligent, and has served some nice stations. He has had two good years. We did nicely for the Western Methodist.

Davenport, Okla.

Between trains, a few hours were spent in Davenport. Rev. T. M. Moore, the pastor, was out. A heavy rain was falling, so we did very little business. The late rains have been fine in Oklahoma. They have made an excellent cotton crop. With a fair price, prosperity will follow. Brother Moore is highly spoken of by his people. Davenport has several stores, bank, brick public school, and three churches.

I am again on the field at work, and am exceedingly glad to have a country charge up here in Brazil's great coffee section. So far, have visited two of my preaching places where they haven't had regular services for almost two years. Quite a number at one point, I am told, met every day for about two weeks before the annual conference to pray that God might send them a preacher. I never saw people quite so hungry for the Bread of Life as they seem to be.—W. G. Borchers, Santa Rita, Brazil.

A QUESTION, OR QUESTIONS.

Why were the children of Israel baptized unto Moses in the cloud and in the sea? What was the design of this baptism? These questions are not asked to provoke discussion, but for information. If they pass under the eye of Dr. John E. Godbey, let him speak. An Itinerant.

The writer of the questions above, in a personal letter, also asks this editor to give his opinion in regard to same. Here it is:

There were men, women and children in the company of Israel, numbering about 2,500,000. The company must have been miles in width, as they passed the sea so quickly. As they passed over, "the clouds poured out water; the skies sent out a sound, * * * the voice of thunder was in the heavens. * * * Thy way is in the sea. * * * Thou leddest thy people like a flock by the hand of Moses and Aaron." Psalms 77:17-20.

Josephus says, *ANTIQUITIES*, Book II, Chapter 16, "Showers of rain also came down from the sky, and a dreadful thunder and lightning, with flashes of fire," etc.

The baptism of the Israelites was, therefore, a real one, and by the Lord himself "pouring out the water." The significance of this baptism has been regarded by the editor about as follows: The passing through the Red sea by the Israelites and their baptism unto Moses designated and emphasized their "new birth" as an independent nation, and a breaking away and cleansing (ceremonial cleansing) from any false religious practices they may have fallen into during their stay in Egypt. It also declared this new nation's acceptance of Jehovah's leadership through Moses. W. B. H.

BULLETINS WANTED.

The editors of local church bulletins or papers published by the various Methodist churches within Arkansas and Oklahoma are hereby requested to send a copy each week to this office. Brethren, if you will do this it will greatly assist us in getting the accurate news of your church. Mail it to us in an envelope each week. If required, we will furnish the postage. Editor.

Ussery, Ark., Sept. 28, 1914.

Editor Western Methodist:

Please announce that Rev. T. D. Scott will dedicate the Hughes Chapel church, on the Ussery Circuit, Sunday, October 19. All former pastors and presiding elders are invited to be present.

J. G. Ditterline.

VINITA IN FULL, \$175.00.

Dear Methodist:

Kindly say that since the teller's report was sent you, Vinita has paid her conference and home mission assessment in full, and I have the receipt for same. It was received by him one day too late to get into his report of last week.

C. H. Buchanan, Pastor.

Total for the district, \$613.38.

NOTICE.

Wanted.—A good, refined girl, aged 14 years or up, to stay with wife and help with a small telephone exchange. A good place to stay (Christian home). Small wages paid; board and room included. Address Box 96, Leflore, Okla.

WEST OKLAHOMA CONFERENCE NOTICE.

Let every pastor turn to page 52 of the conference minutes and read the resolution, "Auditing Committee." Let them remember, too, that they must have new report blanks. These may be had from Smith & Lamar, 10 cents for a book that lasts for four years. Please, brethren, have your reports ready on the first day of conference.

R. S. Satterfield, Secretary.

TO THE PRESIDING ELDERS OF THE WEST OKLAHOMA CONFERENCE.

Will each presiding elder please have ready, on the opening day of conference, the lists of Sunday school superintendents and local preachers. Be sure to make them out in alphabetical order.

R. S. Satterfield, Secretary.

REFORM UNION PLANS.

Rev. Albert Sidney Gregg, superintendent of the American Civic Reform Union, Cleveland, Ohio, announces that the work of the Reform Union will be extended by the appointment of a county superintendent and precinct captains in each county of the United States. The county officers will enroll

active members as an aid in promoting legislation, law enforcement and civic education. Such an organization will be of great value in concentrating moral sentiment on Congress and state legislatures, and on public officials in opposition to white slavery, gambling, cigarettes, intemperance and other evils. Applications for appointment as county superintendent should be sent directly to Mr. Gregg, who will furnish particulars on request. Both men and women are eligible as superintendents and captains.

GALLOWAY COLLEGE.

Bishop H. C. Morrison preached the opening sermon of Galloway College Sunday, September 27, from the text, "I give tithes of all that I possess." Though Bishop Morrison is one of our senior bishops, he showed unusual virility and originality in the treatment of his subject, approaching it from the standpoint of the cultivation and tithing of the inner world rather than that of externals upon which the Pharisee placed emphasis. For an hour he unfolded his theme in a logical and convincing manner, with thoughts that fell like hammer strokes upon his hearers, as he treated successively the heads, thought-power, memory, imagination and spirituality as our real possessions.

One of his most impressive statements as related to woman's life today was that God's thoughts plus man's thoughts equal progress, and that woman's position demands cultivated thought-power to fulfill her mission. The presentation of his last head, spiritual power, the writer never heard excelled on any occasion. He spoke of it as the realm where God expects his richest revenue, the power that leads to love, the flame that burns, but does not consume, a divine electricity, the only gift that God asks of us, as he says, "Give me thy heart." The bishop's visit was a great blessing and pleasure to the college and Searcy.

During the week end Miss Scherrebeck, Y. W. C. A. secretary, also visited the college and inspired the students to progressive steps in their already splendid organization. The social features of our opening days have also been highly enjoyed by faculty and students. They were ushered in by a marshmallow toasting on the campus, given by the Irving Literary Society, and following this occasion was the Y. W. C. A. reception and the faculty reception to the new members.

We were glad to have with us during these opening days Rev. W. C. Watson, field secretary, whose visits are a source of much enjoyment to the college household, and whose untiring labors for the institution have, with the co-operation of President Williams, made possible the continued advance of Galloway. New pianos, valued at \$15,000, have been placed in the college this fall, together with equipment valued at \$500 in the department of Home Economics, and thus Galloway College and Arkansas are forging to the front in educational affairs.

Miss Kate Bigham.

HENDRIX NOTES.

The special interest at Hendrix last week was a revival among the students, conducted by Rev. Forney Hutchinson. The students were deeply touched by the able preaching of Brother Hutchinson, and experienced a gracious revival. Many boys who, though members of the church, were indifferent to the claims of the church, became active workers. It is felt that the meeting was timely, and that it will influence the entire school year.

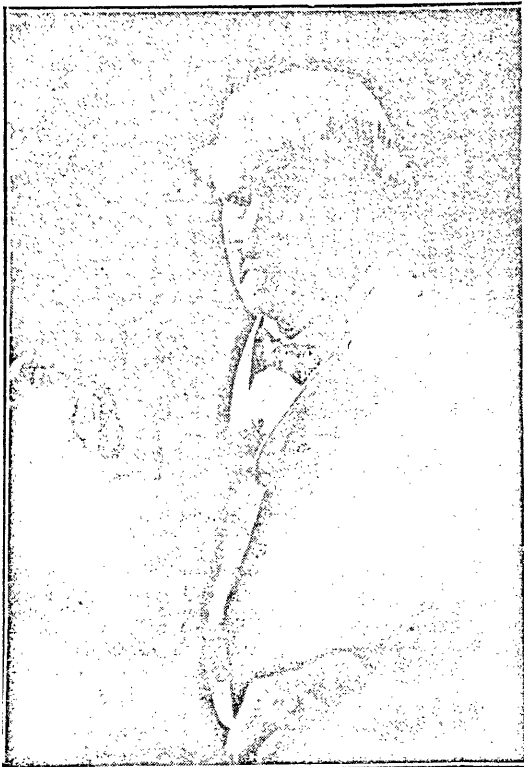
President Reynolds spoke at Charleston last Saturday night and Sunday morning, and at Paris Sunday night.

Professor Greene of the English Department preaches the opening sermon of the high school at Naylor next Sunday.

Celebration of Founders' Day will take place at Hendrix October 30. Bishop Morrison and Dr. Stonewall Anderson will be among the speakers. The friends of the college throughout the State are invited to attend.

President Reynolds has just finished editing and reading the proof of the report of the Educational Commission of our church, of which he is secretary. This report will be issued from the publishing house soon, and will be the basis of the classification of our schools for the next four years. As a member of the sub-committee of the National Economic League, Dr. Reynolds has been assisting in preparing for publication a report bearing on the defects in the administration of justice and remedies therefor. This report will also soon be ready for general distribution.

Rev. E. R. Steele is closing out his fourth year as



A SUNDAY SCHOOL VETERAN ON HIS EIGHTY-SEVENTH BIRTHDAY.

The above is a likeness of Jacob Abraham Bair, who was born in Westmoreland county, Pa., in 1827. For sixty-one years he has been a member of the Methodist Church. While he was yet a probationer he became a steward in the church, and he has been serving in official capacity ever since. He has been class leader, Sunday school teacher and Sunday school superintendent. In the Sunday school he has made a remarkable record for attendance. From the time he was 14 he has been regular in his attendance, and in the last eight years he has missed only two Sundays. By his faithfulness in attending he has won a Robert Raikes diploma, with the six seals on it. He is the oldest scholar in the Methodist Sunday school at Piggott, Ark. His record in Sunday school work is a powerful inspiration to all who know him, and his life is a concrete example of how one may grow old beautifully. To know him is to realize the truth of the proverb, "The hoary head is a crown of glory, if it be found in the way of righteousness."

pastor at Conway. He occupies a warm place in the affections of the students and faculty of the college. They will regret to see him move.

ENCOURAGING LETTER.

"I have your letter, and I am happy to say that I see the way clear to meet the call for \$140 necessary to put ——— through this year. I enclose draft, which will be first remittance on a monthly basis. We will average sending \$16 per month for the nine months. I have this much covered by subscription."

This letter was written by Rev. H. E. Wheeler, pastor of our church at Jonesboro. He and his church are aiding a young ministerial student through college. They are bearing the major part of his expenses. This is a worthy act. It is a good investment, and is sorely needed. There are in Hendrix College about 40 young ministerial students, most of whom are extremely poor, and in some cases are going to have to leave college this year unless they receive assistance. Our loan fund is exhausted, and, while the college assists in every way possible by giving work, yet the burden thrown on the college is simply more than it can bear.

Doubtless many individuals and churches would gladly take over the education of a ministerial student if their attention was called to the matter. I am taking this method of making the call. Will not our pastors call attention to this matter from their pulpits? Some members of their congregations might rejoice to do such a noble thing as to assist a strong young man through college, in order that later he might preach the gospel.

J. H. Reynolds.

I am what I am, because I have been doing what I have been doing. I am not what I am not, because I have not been doing what I have not been doing. Then who is to blame for what I am or what I am not?

THE PROPOSAL OF AN OLD SAINT.

By Bishop W. A. Candler.

Here is a letter from a pastor, concerning a generous gift of a dear old saint, which I think the whole church should read. It is a most touching and generous thing which this consecrated mother in Israel proposes.

The letter from her pastor is as follows:

"September 16, 1914.

"Bishop W. A. Candler, Atlanta, Ga.:

"My Dear Bishop—You will recall Mrs. ———, mother of Mrs. ———, both of whom were members of the church at ——— when you were the pastor of that church.

"She still lives, at the advanced age of 78 years. Her home is here with her daughter, ———. For some time she has been confined to a roller chair, having suffered a partial paralysis.

"But her physical condition cannot suppress her active interest in the church. She reads with great interest everything that concerns it in the dailies; and the Wesleyan Christian Advocate is her delight. Thus she has followed the whole Vanderbilt affair from the beginning until now. Since you, her former pastor, have been made chancellor of the new university, her personal affection, as well as church loyalty, has been enlisted.

"Now, out of her reading, her thoughtfulness and her prayer, a beautiful idea has been born, and she has asked me to write you about it. Her motherly heart wants to found a 'Woman's Fund to Aid Young Men;' this is her name for it. She starts it with \$2, and says, 'They are educating girls; I want to help the boys. Southern women should aid Southern young men who are striving for a Christian education. While I am 78 years old, I have prayed for things to come out right, even in all the trials through which our church has passed in the Vanderbilt controversy, and I have been, and I am still interested, as if I were but 16 years old.' Thus she spoke to me when putting the money into my hands for you. Who knows to what this gift may grow? She entrusts it to you, for your use as a nucleus for a fund to aid young men who are striving to get through our new university. She wants you to project any plans along this line that you may consider wise.

"She is without property, and this is a very liberal gift from her. It brings with it a vast wealth of love, of faith, and of prayer. Yours,

"—————"

I give to the church the proposal of this saintly woman. Such a fund as she proposes would help thousands of young men. A great number of worthy young men wish help from a loan fund, although unwilling to accept aid as a gift.

Might not such a loan fund be raised upon the foundation this aged and consecrated woman has laid?

If any good women wish to join her in this plan, I will receive such contributions as may be sent to me, and see that every cent is safely kept and sacredly devoted to this object.

Atlanta, Ga., Sept. 22, 1914.

THE PROBLEM SOLVED.

The editors of the Western Methodist, our church organ for this state and Oklahoma, have perfected a plan and are presenting the same to the individual churches of these conferences, and if adopted will place that paper in every Methodist home. These men are far-sighted and wide-awake to the needs of our great church, and should have the co-operation of every pastor and official board within the bounds of these conferences. This method of handling our official organ is not only new, but entirely practical, and within a few years should work a mighty change in the spiritual life of any church which adopts it. This plan has been accepted by our official board, and will be of incalculable worth to the church.—McGehee Methodist.

The Methodist Episcopal Church, South, is operating in 28 cities having populations of more than 50,000 each, and with a total population of \$5,228,554. In the states known as the South there are 40 cities with populations above 25,000, and aggregating 3,570,770 persons. In each of these there is the problem of the non-churchgoing masses, the problem of the slum, the problem of the rich who create the conditions in which men and their families work and live, and the problem of the suburb, wealth, faith and heroic service to solve. The challenge of the city to the modern church calls forth all the recruits which home missions can muster.

OUR CHURCH HONOR ROLL

The following are the names of the churches with their pastors which have placed the Western Methodist in every home:

Oklahoma.	
Church—pastor	Total No. Families
SALISAW, Rev. E. C. Wallace	30
BOSWELL, Rev. J. W. White	25
QUINTON, Rev. I. R. Haun	33
DURANT, Rev. O. C. Fontaine	50
COLVIN, Rev. J. B. Blackwell	22
WAPANUKA, Rev. W. S. Lee	20
BOKCHITO, Rev. T. R. Houghton	15
CANEY, Rev. H. R. Morris	17
COLBERT AND CALERA, Rev. C. M. Keith ..	38
CADDO, Rev. J. A. Beaird	48
KIOWA, Rev. W. A. Lewis	37
SULPHUR, Rev. C. L. Canter	56
SHILOH CHURCH, Noble Ct., Thos. H. Ward ..	19
SHAWNEE, Trinity Church, G. W. Groce	14
SEMINOLE, Rev. A. C. Pickens	29
BROKEN ARROW, Rev. T. A. Hawkins	50
MAUD, Rev. A. C. Pickens	19
WANETTE, Rev. B. L. Williams	23
TECUMSEH, Rev. J. C. Curry	30
KONAWA, Rev. W. L. Broome	40
TANGIER, Rev. F. M. Miller	27
HEAVENER, Rev. H. P. Clark	55
WETUMKA, Rev. S. F. Chambers	30
VIAN, Rev. T. O. Shanks,	30
BIG CABIN, Rev. G. M. Byers	36
CHELSEA, Rev. W. F. Ready	46
WARNER, Rev. T. J. Harris	12
CHELSEA, Rev. W. T. Ready	46
WARNER, Rev. T. J. Harris	12
Arkansas.	
WYNNE, Rev. W. A. Lindsey	62
KEO, Rev. R. L. Duckworth	18
TUCKERMAN, Rev. W. P. Talkington	64
JONESBORO, FIRST CHURCH, Rev. H. E. Wheeler	287
JONESBORO, NORTH SIDE, Rev. J. T. Wilcoxen	90
FOUKE, Rev. J. C. Sampley	23
BENTON, Rev. S. K. Burnett	164
PULASKI HEIGHTS, Rev. S. R. Twitty	65
GRADY, Rev. H. E. Van Camp	14
FORREST CITY, Rev. F. W. Gee	65
PARAGOULD, FIRST CHURCH, Rev. J. S. Seneker	170
EUDORA, Rev. J. C. McElhaney	17
WESSON, Rev. C. N. Baker	23
POCAHONTAS, Rev. W. F. Blevins	65
CAMDEN, Rev. Marion S. Monk	93
STUTTGART, Rev. B. B. Thomas	39
DANVILLE, Rev. Walter J. Faust	75
MAGAZINE, Rev. J. R. Ashmore	40
CROSSETT, Rev. W. C. Davidson	121
FT. SMITH, First Ch., Rev. G. G. Davidson ..	157
WALDRON, Rev. E. T. Wayland	46
CABOT, W. P. Wilkinson	80
MARSHALL, Rev. E. W. Faulkner	46
GREEN FORREST, Rev. W. H. Neal	36
MCCRORY, Rev. B. L. Harris	60
CARLISLE, Rev. J. R. Sanders	60
BRINKLEY, Rev. Keener Rudolph	49
CLARENDON, Rev. F. P. Jernigan	55
ENGLAND, Rev. T. P. Clark	49
MALVERN, Rev. J. W. Harrell	180
WINSLOW, Rev. W. E. Reid	29
CONWAY, Rev. E. R. Steel	204
FORDYCE, Rev. J. A. Parker	114
AUGUSTA, Dr. H. H. Watson	100
HARRELL, Rev. Terry Armstrong	8
STAMPS, Rev. Moffitt Rhodes	71
BATESVILLE, Dr. T. Y. Ramsey	128
MAGNOLIA, Rev. A. Turrentine	142
DUMAS, Rev. P. S. Herron	23
McGEHEE, Rev. J. B. Sims	68
WARREN, Rev. W. C. Hilliard	135

SHAWNEE CIRCUIT.

On the 13th of September we closed our second meeting on the Shawnee Circuit, in the East Oklahoma Conference. We indeed had a great meeting. The pastor did all the preaching. The church was greatly revived, and went to work like heroes and heroines. Methodists and Baptists all worked together as one in love and unity, and shouts of praise went up to God as their children and friends were saved. It seemed like old times

had come again when men, women, boys and girls came to the altar and wept, prayed and cried for mercy till the Lord saved them, and they rose praising God. The meeting lasted two weeks, and we closed with eight penitents at the altar. We had 52 conversions and 27 joined the Methodist Church on profession of faith, and one by letter, with perhaps others to follow. Several joined the Baptist Church. We have had 95 conversions in the two meetings we have held, and have two more meetings to hold, and trust the Lord will still do great things for us. We hope to round everything up well by conference, so the presiding elder may let us stay and serve the charge another year.

W. I. Stevens, P. C.

VINITA AVENUE, SULPHUR, OKLA.

An addition that will cost approximately \$1,000 has recently been made to our church, which gives us a seating capacity of over 400. The parsonage is a splendid six-room cottage, built on the lot adjoining the church. Both the church and parsonage property have been considerably improved, both inside and outside, during this conference year. With a few other improvements that might be made later we will have excellent property here in West Sulphur. We are well located, and we are by far the strongest congregation in this part of the city.

We have a church membership of over 200, 44 names having been added to the roll this year. Some of the best people to be found anywhere belong to Vinita Avenue. Hon. T. P. Gafford, conference lay leader, and Mrs. Ella Southard, superintendent of supplies, West Oklahoma Conference, hold their membership here. We are on the honor roll with the Western Methodist, take five copies of the Nashville Christian Advocate, sixteen copies of the Missionary Voice, and several other religious periodicals come to our membership.

We have a Sunday school of over 200, in all departments of which any pastor might be proud. We have a Home Department of 30 members; we are reorganizing the Cradle Roll work; we have a teachers' training class with 13 members. We have nine classes, seven organized, with five chartered Wesley Bible classes. We have adopted the "Standard of Efficiency for Sunday Schools," and have ordered the charter of recognition. Hon. B. F. Corry, county attorney, is our superintendent.

We have recently purchased, for cash, a splendid \$100.00 pipe tone Epworth organ for the church, with 100 new song books. We are trying to do our best to make the church attractive, and all services as helpful as possible. We are striving to hold up a high standard of life, both by "precept and example." All the departments of the church are doing good work. We are hopeful for better times for the church in general. Our finances are behind, but we are working to bring up a good report November 18.

Charles L. Canter, Pastor.

HUGO.

Dear Methodist:

Enclosed please find one dollar to pay on my subscription for the paper coming to Hugo. In each issue there is something of interest to me. Many times I see the names of a long-ago acquaintance. In your last issue I read with great pleasure that Rev. P. A. Moses, formerly of Arkansas, now of Corvallis, Ore., is still living. My Bible contains this certificate:

"This certifies that I performed the marriage ceremony for Thomas Chauncey Humphrey, of Quitman, Ark., and Annie E. McLeod of Lynchburg, S. C., on the 27th day of September, 1871, at Quitman, Ark., in the presence of Jesse Pearson, H. C. Jolly, Thomas Menees, Thomas Rollow, and others.

"Peter A. Moses, A. M.,
"Minister M. E. Church, South."

Next Sunday will be 43 years since our marriage. We are glad to hear of Brother Moses, and know that he is still living, and he will be glad to hear that Annie and I are still living.

Yours truly,

T. C. Humphrey.

September 1, 1914.

DODDRIDGE, ARK.

Our tent meeting at Concord was good; 15 accessions to our church. The community was revived somewhat, but not a sweeping revival; great and good work done. Good singing, led by myself and others. The instrumental part of the music was under the care of Mrs. Mary Lawrence, and was splendidly rendered.

We then moved the tent to Doddridge and erected it just in the rear of the church, on Saturday, Au-

gust 29. We were there eight days. The good Lord was most graciously with us; everybody there seemed to enjoy the services splendidly. Brothers Brackman of the Baptist Church preached once; a good sermon. Brother Will Stuckey, a local preacher of our church, preached once; a good sermon. Brother Tildon Lawrence preached twice; good sermons. Brother Samply of Faulk Circuit preached three times; good sermons. I did the rest of the preaching. The meeting was a great success; 56 accessions to our church, four to the Baptist Church, one to the Christian Church. There were conversions all along, from 8 to 50 years of age. We all rejoiced greatly; everybody according to their temperament. Religion does not act alike on all.

The Baptist people helped at all the meetings all over the circuit. We borrowed the pews from the Baptist Church and seated the tent thoroughly at Doddridge. There were 500 or 600 at night; 150 or 200 in the day time.

Brother Carl Bigby, the owner of the phone system in these parts, also a member of our church, and the nominee of the Democratic party for tax assessor, placed a phone in the rear of our church, which was a great convenience in the meeting. It was tendered gratis.

The singing was fine, led by different ones—Brothers Henry Fields, Calvin Jones, Hubbard Foster, Belton Sykes, and others. Brother Samply of the Faulk Circuit did us soom good service in song.

The instrumental part of the music was in charge of Mrs. Viola Sexton, which was very judiciously rendered by herself and others selected by her. The music was spiritual and with the understanding, as the scriptures say. All the praise be to our dear Lord. We have had 127 accessions to our church on the charge this revival season, and one more meeting to hold at the Candell School House, second Sunday in October. Come, all you folks at and near Doddridge, and help us. I am the happiest preacher in the Little Rock Conference or in Southern Methodism. Pray for me, that I may do the greatest work of my life in the next ten years.

Hugh Reveley, P. C.

September 11, 1914.

LONO.

Dear Methodist:

In my last letter to the Methodist I mdae mention about attending the protracted meeting at Social Hill. Brother Forsythe was the pastor of the church. The meeting was fine. They closed at the evening service after I left. Brother Carver helped me in my protracted meeting at Elmore. He came from Malvern to assist me.

I wish to compliment those good hearted people at Social Hill and Donaldson for their good, faithful work in helping their pastor in every way to have a great meeting at their house and in their community. They turn off all for meetings. It takes people who are willing to pay the price and give God the glory. Their refreshments and entertainment was as good as could be. But the best of all was to hear the shouts of those new-born souls.

After this meeting I returned home and had the privilege of attending the meeting of Rev. R. L. Cabe, which was going on at Lono. The meeting was good. He had Brother Spruce from Hot Springs to assist him. There was some good preaching done. The choir was very attentive. The pastor and all that were there took great interest in trying to help someone to see the light and turn from the dark path in which they were traveling to that awful eternity. I close by asking all to pray that I may do what God will have me do.

Homer Ault.

BOOK REVIEWS.

The Call of the Hills, by M. B. Van Leer; published by Jennings & Graham, New York, and Eaton & Maines, Cincinnati; price, \$1.

This is a beautiful romance of the Ozark mountain region. The leading character is a young schoolmaster, who comes from college to the hills with no higher purpose than to earn his salary, in order to prepare for the study of law. He is a good teacher, and wins the respect of his pupils and the better people of the neighborhood, and soon becomes involved in the life of the hill country in such a way as to suggest that he has a mission to his people. He fights the call, but keeps to the path of duty because he hates a coward and a quitter. He is loved by two girls, helps one of them to find in a stalwart mountaineer her true lover, who becomes one of his most faithful friends and supporters. He loves the other girl, but duty

WAR.

The thrill of war's a base deceit;
The rattle of the drum's a lie.
It lures brave men with scurrying feet
To go where many dangers lie;
It sings a soldier's death is sweet;
It tells how great it is to die.

And yet no death can splendid be
That's caused by selfishness and pride;
The weeping widow—does not she
Long for the husband at her side?
Can any selfish victory
Restore the loved one that has died?

To die for others may be fine,
But not to die for others' gain.
The thin and faltering battle line,
The dead men on the bloody plain,
Are seldom there by God's design;
Some human soul must wear the stain.

Murder in uniform is war,
Exalted only by a thrill;
And how long must it be before
Men will not blindly rush to kill?
How many generations more
Before the cannon's voice is still?
—Detroit Free Press.

deters him from declaring his love for a time, and a jealous and unworthy rival seeks his overthrow. The plots of his enemies and his manliness under difficulties afford material for an interesting and thoroughly wholesome story. His final triumph and response to the call for full service stimulate and encourage the reader. The literary style is good, although one familiar with the dialect of the mountains might suggest unimportant changes. Recognizing the value of good fiction to idealize life, we do not hesitate to recommend this sweet, uplifting story of the hills.

A VISIT TO THE ST. LOUIS CONFERENCE.

This editor had the privilege of attending the St. Louis Conference last week. It convened at Caruthersville, Mo., Bishop Hendrix presiding. He held the conference there nine years ago. The personnel of the conference is greatly changed since then. Some of the old leaders have gone home; some are superannuated, and new and younger men have taken their place. A goodly number of the young men began their ministry under the presiding eldership of the writer. It was a pleasure to meet them and to hear of the progress they have made. The fellowship of the conference was greatly enjoyed. Bishop Hendrix's morning talks and address to the class for admission on trial were full of instruction and spiritual inspiration. All the presiding elders made good reports. The boards and various interests of the church, which are usually given the evening hour, were required to hold their meetings in the afternoon, the evening hour being reserved for preaching. This is a good plan to be adopted in all the conferences. The Wisdom sisters were there, and helped greatly with their splendid singing.

The assembly at Arcadia, Mo., which was started by the writer while he was presiding elder of Farmington District, reported the largest attendance in its history. Arkansas should have such an assembly. The assembly at Sulphur, Okla., will be a great power for good to Methodism in that great state as the years go by. Such gatherings are schools of recreation, instruction and inspiration to those who attend. The work of the church needs unifying in all its plans, and this need will continue to grow with the development of the church's interests. The assembly will do much to accomplish this.

Rev. A. E. Holloway of Blytheville, Ark., was a visitor to the conference. He reports great progress in his work this year. The return trip was made pleasant by the fellowship of this former school-fellow. It was also a pleasure to meet Dr. J. E. Godbey, so well known to most of the readers of the Western Methodist. No man can be with him long without being brought under the influence of his long experience and mental vigor.

Among the important changes in appointments are: J. W. Lee to St. Louis District; Arthur Math-er to Kingdom House; J. A. Rice of Fort Worth, Tex., to St. John's; A. F. Smith to St. Paul's, and Dr. C. M. Hawkins goes from St. Louis District to Charleston Station.

W. B. H.

THE IRREGULAR DEBATE.

The editor of the "Western" did not write his article on the American Revised Bible with a view of entering the "Irregular Debate." It was written before the debate began. Dr. Godbey has taken him to task in a lengthy and strong article. His argument is clear, and is good "stuff," the editor is ready to admit. The Doctor is incapable of writing any other way. Nevertheless, the editor is not yet willing to admit that the word baptize, even primarily, is a specific word. He remembers while he was getting his smattering of knowledge of the ancient folk and of their language of having read of a lake being baptized with the blood of a frog, and, too, all the lexicons at his command led him to believe the word baptize to be a generic word. This reminds him of a debate between a school teacher and some of his friends, who held that the word "that," as used in a certain way, is an adverb. After their argument was all in, the teacher said: "I maintain with all that that that 'that' that that woman parsed is not that 'that' that that man used."

In other words, the editor is "of the same opinion still."

HOT SPRINGS METHODISM.

Reports were received from the following: Dean, Steel, Robertson, Mann, Farr, Trimble.

Third Street—Dean: A usual day. Sunday school and preaching were well attended.

Hot Springs Circuit—Mann: The work all in good condition. Collections are progressing nicely. Good meetings at various points.

Park Avenue—Robertson: Brother Robertson has just closed a revival which resulted in 13 accessions. The Sunday school and league are doing well.

Oaklawn—Farr: A very successful revival, resulting in 54 conversions to date.

Dr. Steele continues to preach as opportunity offers.

Central Avenue—Trimble: A usual Sunday. Three accessions.

H. B. Trimble.

Hot Springs, Ark., Sept. 21, 1914.

THE "IRREGULAR DEBATE."

In the Western Methodist of September 17 appeared a splendid article from the pen of Dr. Godbey, and it is to be appreciated for its merit, and because of its author.

However, there is one statement which should be studied in the light of the use of the word EN in other passages of scripture. Dr. Godbey says, "But because of the facts set forth, we can find no fault with the American Revised Version of the New Testament when it gives us baptize in water as the strict rendering of the Greek text in certain cases. The Greek preposition EN means IN primarily, and there is no reason why it should not be so rendered in those cases." Now, if the Greek preposition is to be rendered IN in all other cases, the above is correct. But if it is to be rendered otherwise in any case, then it may be consistently rendered otherwise in the cases of baptism. Again, if EN is to be held to the primary meaning as a strict rule of translation, then the Doctor is right. But if this word, as that of "baptizo," is not confined strictly to the primary meaning, the American Revised Version has no claim for indorsement in the rendering of EN by IN in the baptismal cases.

First, EN can not be consistently rendered IN in all passages where it occurs, the context forbidding it. In Mark 9:50 we have, "Be at peace EN yourselves;" and in Acts 7:39, "Then fled Moses EN that saying." Also in Romans 8:34, "Who is even EN the right hand of God?"

Neither of these scriptures can be consistently rendered in, and I see no reason why in the cases of baptism the rendering should be in.

Since the preposition EN is no more to be confined to the primary meaning than is the word "baptizo," we have a second reason for the objection to the American Revised Version. While prepositions govern cases, they are themselves governed by their contexts.

In the light of these facts, we have two reasons why EN should not be rendered IN in those cases. If our reasoning is faulty, we shall be glad to have correction. Until that is done, we shall feel that we have reason for objection to the American Revised Version on this translation.

England, Ark.

T. P. Clark.

It has been estimated that it cost \$2,580 a year to educate a cadet at the Military Academy at West Point.

AMONG OUR COLLEGES.

Statistics have been secured and a study made by the National Educational Association to determine the rewards of teaching. It has been discovered that a certain higher institution (not aided by the state), having less than \$1,000,000 endowment the average salary of presidents is 4,493, but this high average is due to the fact that a few receive from \$5,000 to 7,000. By far the larger number receive only 3,600 or less, many only \$2,500. Occasionally a professor receives \$6,000, but most of them get less than \$2,000, while the average is close to \$1,600. In institutions where less is paid efforts should be made to secure more endowment so that no full professor should get less than the present average. The average for assistant professors is about \$1,400, and of instructors below the grade of assistants less than \$1,200. The average salary of presidents in the state-aided institutions is \$5,144, although the highest is \$12,400. The average salary of full professors in these institutions is close to \$2,500, although several get \$5,000, and many over \$4,000. The salaries of presidents in certain institutions (not state-aided) with more than a million endowment run as high as \$12,000 and the average is \$7,489, none being less than \$4,400. In these the average salary of the full professor is about \$3,200, while some get as high as \$7,000.

Endowments of some of the leading American universities are as follows: Harvard \$27,441,918, Leland Stanford \$24,000,000, Chicago \$18,145,166, Yale \$14,665,414, Rice Institute in Texas, \$10,000,000, Cornell \$9,586,187, Columbia \$8,695,474, Carnegie Institute \$7,000,000, Pennsylvania \$6,659,323, Johns Hopkins \$5,965,000, Princeton \$5,194,861, Stanford charges no tuition except \$30 a year to non-residents of California, and owns much land that produces as yet no income. The annual incomes of some of the universities are as follows: Columbia \$1,753,186, Cornell \$2,487,509, Johns Hopkins \$1,237,584, Princeton \$1,299,042, Chicago \$1,740,925, Pennsylvania \$1,905,159, Yale \$1,658,385, Wisconsin \$2,155,793, Michigan \$1,515,689, Minnesota, \$2,355,362, Princeton Theological Seminary has \$3,250,000 endowment and the General Theological Seminary in San Francisco has \$2,167,055.

A bequest of \$300,000 by Mrs. Morris K. Jessup to Union Theological Seminary is subject to this condition: "I give and bequeath to the Union Theological Seminary \$300,000, to constitute a permanent fund to be called the Morris K. Jessup Fund, so much of the income as may be necessary to be applied to the maintenance of a chair for the teaching of the English Bible pure and simple, not by criticism, but taking it as it reads, to instruct students how to teach and preach it in the most simple and effectual way to reach the hearts of the people."

Home gardening directed by the school is suggested by U. S. Commissioner of Education Claxton as a solution of some of the most pressing educational and economic problems in city and suburban life. He would transform every vacant lot into a garden where boys and girls would raise fruits, berries, and vegetables for pleasure and profit, and would have one teacher in every community employed twelve months in the year to teach elementary science and direct the gardening. He estimates that of the 13,000,000 children between the ages of six and twenty in the cities and towns not more than fifteen per cent are away from home during the vacation or engaged in regular employment. The eight-five per cent are at home without useful, healthful, productive occupation. The idea is meritorious and should be considered by school boards.

It has been decided that Teachers' College of Columbia University shall be strictly a graduate institution, offering only courses leading to Masters and Doctors degrees. It will undertake to prepare teachers for higher institutions, and principals, superintendents and heads of departments in high schools, supervisors, investigators and specialists of various kinds. It has long been in a class by itself and now occupies a unique position.

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

PRESS SUPERINTENDENTS.

Arkansas Conference Miss Lilia G. Relston, Fayetteville, Ark.
 Little Rock Conference, Mrs. F. S. Overton, 1311 Welch, Little Rock, Ark.
 White River Conference Mrs. P. A. Robertson, Searcy, Ark.
 East Oklahoma Conference Mrs. C. H. Buchanan, Vinita, Okla.
 West Oklahoma Conference, Mrs. R. S. Satterfield, Pauls Valley, Okla.
 Communications for this department should reach the editor not later than Friday for publication next week.

IMPORTANT NOTICE.

District Meetings in Little Rock Conference Woman's Missionary Society.

As has been announced Mrs. Hume Steele, educational secretary of the Board of Missions, will attend our district meetings to be held the last week in October.

Mrs. Steele's itinerary has been carefully arranged and her time will be as generous as possible at each place she visits. It is important that she be given the use of all the time at her disposal. It is even more important that she be given a full attendance of the members and friends of our missionary auxiliaries every time she speaks.

Not only Methodists, but men and women of every church should be invited to hear her for she will interest all who attend these meetings.

Note carefully Mrs. Steele's itinerary and let each district secretary give widespread notice of dates for their meetings through the Western Methodist and the secular papers. We are most fortunate, to secure this consecrated and gifted member of our Board of Missions to help our district secretaries, and to them we shall look for insuring her large congregations. Mrs. Steele's itinerary is as follows: DeVall's Bluff, October 23 and 24; Little Rock, October 25; Malvern, October 26; Hope, October 27 and 28; Texarkana, October 29; Fordyce, October 30; Pine Bluff, October 31 and November 1, and possibly longer. The hours of arrival and departure have been sent the district secretaries whose friends will arrange for the entertainment of Mrs. Steele.

Mrs. W. H. Pemberton,
 Mrs. Geo. Thornburgh,
 Conference Secretary.

EAST OKLAHOMA CONFERENCE.

(Mrs. C. H. Buchanan, Pub. Supt.)

A letter from that model of public superintendents, Mrs. Tom McSpadden, of Chelsea, tells us that her auxiliary "has kept up an unflagging interest in the work all during the summer." Not a single meeting has been missed, and we have always had from one to four visitors at each meeting, and have had some new members also. All this without serving refreshments. We hold our meetings in the homes, and always ahead on invitations. We will be represented at our district meeting by Mrs. Ready and probably Mrs. Phillips. Mrs. Ready is a splendid leader for our Junior Missionary Society, and we are duly thankful for the entire Ready family.

What an inspiration to a pastor and wife to feel that their efforts are appreciated! We endorse what Mrs. McSpadden says about Mrs. Ready. But for the patient fidelity of many preachers' wives, the Junior Missionary Society would cease to exist in many places. It means hard work generally on Sunday afternoon, when

other women are taking their Sunday naps, enjoying the "one day we can be with our husbands," going on a pleasure ride in auto or carriage, leaving the work of training the children of the church to the woman of the parsonage, who in many cases is already overworked, or else letting it go neglected, because no woman can be found who is willing to make the sacrifice. Fortunate indeed is the auxiliary who has a willing, capable preacher's wife to take up such work. But ought the Missionary Society, whose business it is to elect a woman to do this work, to depend on their preacher's wife, when at any conference the turning of the itinerant wheel may deprive them of her? A more stable and permanent method of conducting the children's work should be pursued, and then, of course, with the encouragement and assistance of the pastor's wife, if she is willing, a more permanent work can be done with the Junior Missionary Society. Far be it from us to deprive the pastor's wife of the beautiful privilege of fashioning the young hearts of our future missionary membership; but, sisters, don't put the work on the mistress of the manse without helping her yourselves, even if it does mean for you to take an hour from the charming companionship of "that dearest man in all the world." "Who so loveth father or mother more than me is not worthy of me." If the husband is more to us than the Lord who gave him to us, or who gave these young souls to us to train, then is the husband not usurping the place in our hearts that belongs to our Father in heaven? "Thou shalt have no god before me," thunders the voice of our God from Mt. Sinai.

Mrs. McSpadden sends us a copy of the Chelsea Reporters and calls our attention to the fact that the editor appreciates the Missionary Society of Chelsea enough to give this notice a prominent place on the front page of the paper. It reads as follows, and we hope other public superintendents will send us copies of their notices in local papers.

Missionary Meeting.

The Woman's Missionary Society of the M. E. Church, South, held its September meeting in the home of Mrs. Sam McSpadden. The attendance was good, and all were pleased to enroll Mrs. Dale as a member. Mrs. Adair brought out some splendid ideas on the "liquor traffic," and the discussion that followed showed that our women were well informed and deeply interested in prohibition. Mrs. Kell, in an able manner, introduced the topic, "The Opium Habit in China." While our hearts are filled with thanksgiving that this great evil is being so positively suppressed, we are especially grateful that the primary source of the uplift in China is due in no uncertain measure to the cause of missions. As an auxiliary, our women are keeping up an earnest and intelligent interest in both local and connectional work. A great deal of supplemental reading is also accomplished, which keeps us up to the last word in the foreign as well as the home field. The business part of

the program received due attention, and the treasurer's report keeps each woman thoroughly informed as to our financial standing. The October meeting will be with Mrs. Ready.

WEST OKLAHOMA CONFERENCE.

(Mrs. R. S. Satterfield, Supt. Pub. Bureau.)

We have secured Mrs. J. T. Bloodworth of Texas for our October district meetings and institute work. We hope to make these institute a means of increasing knowledge and of advancing the interests of our woman's work throughout the conference. Special stress will be placed upon the changes made in our constitution and by-laws by the action of the recent General Conference. Our loyal district secretaries are busy arranging the programs, so we urge each auxiliary at their next meeting to elect their representative and let us have an attendance that will break all previous records. Remember that at the "workers' conference" of our last council meeting the consensus of opinion was, "The district meeting is the most important meeting of all." Mrs. Bloodworth not only knows missionary work, but she keeps in close touch with her Lord. If the auxiliaries advertise her dates, great good will follow. The following schedule will be carried out as closely as possible. Get busy and bring the crowds:

Ardmore, Sunday, October 4.
 Marietta, Sunday night, October 4.
 Davis, October 6-7.
 Oklahoma City, October 8-9.
 Guthrie, October 11.
 Rush Springs, October 13-14.
 Walter, October 15-16.
 Olustee, October 17-18.
 Mangum, October 18 (Sunday night).
 Hobart, October 19.
 Clinton, October 20-21.
 Woodward, October 22.
 Other points in Guymon District up to October 26.

Mrs. C. S. Bobo,
 Conf. Cor. Secy., H. District.

CHICKASHA DISTRICT.

The Chickasha District will hold their district meeting at Rush Springs the 13th and 14th of October. We will have with us Mrs. J. F. Bloodworth of Texas for institute work.

A good attendance from each auxiliary is desired. The ministers are especially invited.

Mrs. Jerome Stone,
 District Secretary.

LITTLE ROCK CONFERENCE.

Mrs. T. P. Gantt, conference superintendent of supplies, has been pleased to hear from a few auxiliaries in regard to sending boxes or barrels of comfortable clothing to the needy families of preachers who are serving in hard places. Her address is Magnolia, Ark., and she hopes soon to hear from other societies who wish to have a part in this good work.

PLEDGES AND MISSION STUDY IN DEVALL'S BLUFF.

Mrs. D. M. Livesay, corresponding secretary, writes Mrs. Pemberton, secretary Home Department, the auxiliary at DeVall's Bluff has pledged \$10 to our conference pledge for home missions, and the same amount to foreign missions. Of the mission study she says:

"Our third vice president has so wisely planned our mission study that every member has an intense interest in the country given for her year's topic. We can hardly wait for our time to bring before the society the many interesting things we want

to pass on to others. With our increase of knowledge of conditions in other lands, our vision is broadened, our sympathies deepened, and our longing to help so fastened in our hearts as to bestir us to greater efforts than ever before.

WHITE RIVER CONFERENCE.

(Mrs. P. A. Robertson, Pub. Supt.)

The Bulletins for October have been sent to every society in the conference. Where no name could be procured as president of publicity superintendent, the literature has been sent to "Pastor Methodist Church." Am glad to say that encouraging letters from some of them have been received. Please, before the year closes, may I hear from every conference officer, every publicity superintendent and from every auxiliary in some way? I hope to have our third quarterly report ready for next issue of the Western Methodist.

From Searcy auxiliary comes this report:

The Missionary Society was fairly well attended at the last meeting. Subject for the afternoon, "Conquest of the Cross Over Sin;" "Dependent, Delinquent and Medical."

Mrs. John Critz, leader.

Mrs. Will Yarnell gave a very comprehensive review of China and the opium trade. A round table discussion on the "Liquor Question" from an economic viewpoint led to the query, "Shall we regulate or abolish the liquor traffic?" It is unnecessary to state the decision of a company of Christian women on this subject. But will let Noah W. Cooper, candidate for Congress from Tennessee, in a speech full of startling truth and soul-stirring patriotism close our discussion:

"Our national liquor revenue is simply the toll that Uncle Sam gets for going partners with Satan to license perdition in America. It is all blood money. We had just as well license the white slave traffic and polygamy, and trusts, and divide with them the tainted money from the plundered homes and corrupted youth. Uncle Sam can run his business without liquor revenue. Our nation must leave the Egypt of liquor bondage, even if it goes naked and hungry. Uncle Sam gets one dollar, the liquor traffic gets ten dollars, and the people get poverty, woe and death. That's the partnership which must be dissolved. Satan originated it to destroy our country; Christian patriotism must end it to save our country."

Among other items, this one was given by the publicity superintendent from the Bulletin:

"The condition of war and revolution throughout the world has brought us to a testing time. Our loyalty to the Master's cause, our loyalty to the missionaries and to the native workers whom it has been our privilege to win, is being tested in this time of stress and strain. Let us all redouble our efforts, our prayer and our giving, and prove to the world that God's work has first place in our lives."

The mission study, under the leadership of Mrs. John Harder, is preparing for the fall campaign and Rally Day.

Mrs. Hugh Davis of Cabot has called her district meeting to convene in Heber Springs on the 8th of October. She desires that every auxiliary, Y. P. and Juvenile as well to be represented. Let us do better along this line than we have been doing. Go to the meeting and learn the work—then do it.

Sunday School Notes

REV. W. J. MOORE, Editor.

HOW TO GET THEM.

One of the great problem of the church today is how to get hold of the men for the church, and to get the men to take hold of the church. The men are the great unused asset of the church. These problems are too large for us to attempt a solution here; but we limit this answer to how to get men to take hold of the Sunday school.

There are more than 3,000,000 more women in the church today than men. What shall we do to interest men in the Sunday school?

1. When you have induced them to attend, organize your class. Make it a partnership affair with definite aims and purposes, and certain results to be attained. Put the class on as much of a business basis as possible. Men like for everything to go according to business plans.

2. Plan to give every man something to do. Have a good progressive membership committee. See that they are after the people. An infidel joined a Bible class. They put him after another fellow. The other man came, was converted, and then he went out after others until he got 31 into the class and converted. The infidel was the last man that was converted. A "dude" got into a class. They made him chairman of the "good manners committee." A place for every one to do something in a well organized class.

3. Don't think you have to soft pedal the religious feature in a men's Bible class. Men can stand, and they rather like the heroic teaching. Make them feel that it is worth while. Mr. Lawrence says when you ring the dinner bell be sure that there is something on the table.

4. Let there be a good measure of the social feature mixed with the sterner work of the class. Have good fellowship meetings at other times, with refreshments and jokes of the finer sort, plan more work. Be happy. That sort of thing is not out of harmony with true piety. Men who are doing the Lord's work ought to be joyous.

THE IMPORTANCE OF THE CRADLE ROLL.

The devil must be fought in the cradle! When piety rocks the cradle, then will the pillars of every Babylon of sin, wrong and oppression topple to their fall. This is the imperial patriotism whose power is greater than the sword, and more resistless than "reeking tube and iron shard."

The church has most to hope from her baby roll. The godly whispers that fall on those sensitive ears will wake an Ethic that by and by will voice the mighty epic of the universal and bloodless revolution of the coming day!

Say Brother Superintendent, pastor, have you a cradle roll department in your Sunday school? Are you looking after it? If not, begin at once. There is no one small effort that you can put forth that will count for more than this. I can tell which church in any community will be in the lead in ten years, if you will only let me know which one has the cradle roll. It will pay to look after the babies in the cradle.

"BRAINS AND PAINT."

I heard of a man once who had the

sign over his door: "We mix our paint with brains." There is no calling in the world that does not need brains—intelligence and preparation.

The Sunday school work, and especially that of teaching, calls strongly for intelligence, culture, preparation. Each succeeding year is making still greater demands.

The Sunday school teacher is continually in comparison with the day school teacher in the eyes of the pupils. When the Sunday school teacher suffers by the comparison it is fatal. We should bring to our classes every power we possess, with the best preparation possible, and the deepest consecration.

There are those who seem to think that just any one can teach, and that any sort of teaching will do. Not so. Academus had written over his door, "Let no one enter here who is ignorant of geometry." Every Sunday school teacher should put over his or her door (the door of opportunity) an enlarged sign, "We mix brains and heart and life with our teaching."

The teacher should not enter this door himself who is ignorant of God's Word, of His saving grace, and who knows nothing of the art of teaching.

FULL COLLECTIONS PLAN MEETS GENERAL FAVOR.

The appeal of the Board of Missions for full collections is meeting with encouraging response. We have received hundreds of orders for the leaflet and collection envelopes. These orders have outrun our supply, and we are keeping three presses busy. They have run up to an aggregate of a hundred thousand, and are still coming in by every mail.

This indicates that our pastors are alive to the situation and that they are going to lead their people to meet the need of the hour. Many presiding elders are preparing to make full collections the burden of their fourth round. We have no fear but that the people will respond; the church is loyal at heart and will rally to the call of duty strongly sounded. We are greatly encouraged at the response. Let others fall into line and lead on to victory. The hour of difficulty is the opportunity of a real courage and devotion, and our people will not be found wanting.

A VISION AND VICTORY.

And if God has written his purpose in the structure of minds and in the trend of present thought and action, then I can forecast some of the great things which are to come through the Sunday school, and are seen rising above the horizon of the future. I can see a more loyal citizenship in the kingdom of God; I can see a better equipped and more intelligent denominational life; I can see a greater missionary zeal and heartier liberality to be; I can see the abolition of the whiskey traffic whenever our glorious flag shall float; I can see great civil, social, industrial and moral reforms when giant forms of evil begirt with power shall fall before the steady tramp, tramp, tramp of the advancing young host of the Church of the living God! Aye, the Church of the future will get its greatest strength, its "swing of conquest," its greatest victories through its fidelity as it ministers wisely to its childhood.

—Dr. W. F. Packard.

Certainly the church and the Sunday school are moving along at a rapid rate in behalf of better education and training for the worker these days. We learn that there are twelve

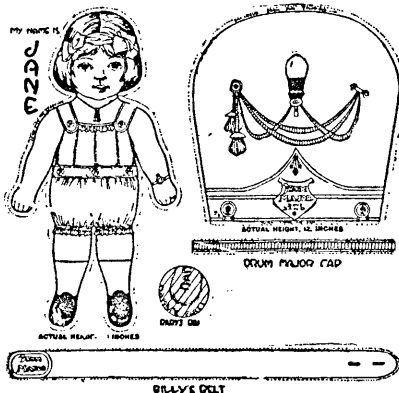
junior colleges in Missouri that are furnishing Bible instruction; and some of them are giving instruction in missions, and in religious pedagogy. Hillsdale College, in Michigan, has introduced a major course in religious education. North Dakota is introducing the Bible into the public schools

of that state. The High School of Austin, Texas, gives credit for Bible work. Many other schools of the states are giving favorable consideration to the suggestion, and are helping in one way or in another toward the better equipment of our religious workers.

Tickle the Kiddies

Just Send 25c For These

4 JOY BRINGING IN 1 TOYS



There is a beautiful big doll for the little girl—18 in. tall, with pretty golden hair, attractively printed on muslin, all ready to cut out, sew and stuff. Then there is a true enough Drum Major's Cap and Belt for Billy, just as attractive as Jane the doll; and a wondrous colored ball for Baby Bunting. All colors perfectly harmless. Full directions for completing. Send 25c in money order, stamps or Cash. Write plainly, mentioning this paper.

SOUTHERN NOVELTY CO., CLINTON, S. C.

SCHOOL OF THEOLOGY of OUR NEW UNIVERSITY

ATLANTA, GA.

This school, established by order of the last General Conference, and owned and controlled by the Methodist Episcopal Church, South, will open its doors for students on September 23, 1914. Full courses leading to the degree of B. D., and special courses, leading to a Certificate in Theology, will be offered.

A faculty composed of men of accurate scholarship, evangelical spirit, and proved efficiency and power as preachers, has been organized.

Every faculty will be provided for the adequate instruction of the young ministers of the Church. Scholarships are now available for worthy men who need such assistance; and the Bureau of Self-Help will be at the service of students desiring to pay part of their expenses by outside work.

For further information address

WARREN A. CANDLER, CHANCELLOR,
Atlanta, Ga.

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The most thorough school for young women in the Southwest, Offers;

1. A school atmosphere of purity and inspiration;
2. A well-ordered A. B. course;
3. Instruction in Expression, Music, Art and Domestic Science under skilled teachers of long experience and recognized talent;
4. A Boarding Department that serves good food, well prepared;
5. One of the best wells of sulphur water in Arkansas;
6. A new Gymnasium for physical development;
7. Four new Chickering concert grands and thirty-two Haines Bros. upright pianos for the Music Department.

WE WANT YOUNG WOMEN WHO MEAN BUSINESS. FOR CATALOG AND INFORMATION ADDRESS

J. M. WILLIAMS, A. B., Pres.

IF YOU ARE RUPTURED

let us send you our rupture appliance on one week's trial before any pay. If satisfactory remit 75c. Otherwise return and you owe nothing. We want no pay unless we give satisfaction. Our appliance is a "pain killer." Soft, cool, comfortable. Holds rupture in place. Instant relief. Cures large per cent of cases. When in use the wearer forgets he is ruptured.

JOS. TINDALL, MACON, GEORGIA

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)

THROUGH THICK AND THIN.

(By Ruth Carr.)

(Continued from last week.)

"I don't see how he could be, when the water is not over his head."

"You shall sweat for this, young man; I'll see to it that each of you are severely punished."

As they came to the edge of the bluff they threw the light down to the water, and were astonished to find no one there.

"I'm afraid he's gone under," said Steve, who was white and trembling.

"Why did you want to kill him?"

"We didn't want to kill him," persisted Steve; "we just wanted to take him down a few notches, for he was too bigoty for a country boy."

"Well," said the officer, who was glad of a chance to frighten the boy, "I'm afraid you'll have to answer to the charge of murder."

Steve went all white around the mouth, and he was more frightened than he had ever been in his life. What would his father say? What would his mother think? It would just about kill her, for she was weak already. It all seemed so true to Steve that he saw no other way it could have happened but for Finley to fall down in the water and be strangled in a few minutes.

Steve rushed down the bluff and sprang into the pool, hoping to find the body with a spark of life still in it. Sanford followed close behind, and together they waded over every foot of the water, expecting every minute to strike their feet against the desired object, but, failing to find anything, they breathed a sigh of relief.

"Well, he's not dead; at least, not in this pool," said Steve, who was beginning to have hopes that he had gotten out by some means.

"Very likely he is lost in the woods, or he may have fallen in some of the deep ravines between here and town," suggested the officer.

As they slowly picked their way back through the woods toward home they searched every spot where they thought Finley might have fallen in, but no trace of the boy could be started. The officer led the way to the city jail, where Steve was locked up with the other boys.

"We will now go to Mr. Graham's and see if Finley has returned," suggested the officer, as he started down the street.

"If he could get the bandage from his eyes he could see the city lights and make his way back home with very little trouble."

As their footsteps sounded on the porch at Mr. Graham's, the door was opened and a flood of light revealed Finley standing in the doorway.

"Gee! I'm glad to see you, Fin; feared you were drowned or lost in the woods."

"How did you know about it?"

"Becker's porter was driving through the alley, back of the store, when he saw the boys take hold of you. He came in the store and told it, and I got the officers and started in search at once. I'm sorry we didn't get there in time to be of some assistance."

"We met the four boys returning and I arrested them and sent three of them back to town, but made Steve go with us to the place where they had carried you."

"Did they take you to the pool?"

"Yes; and when we failed to find you, we were afraid you had gone down, so Steve and I waded all over the pool, but were delighted when we failed to find you."

"How did you get back home?" asked the officer.

"I soon waded out of the water, feeling my way as I went, and hunted a tree, where I managed to rub the blindfold off my eyes. Then I saw a light across the woods, and went there and told my story and had my hands untied. After that it was easy."

"Well, we'll let the boys stay in jail tonight, for they have not heard that you are found, and they are afraid they will be tried for murder."

"That is pretty hard on the fellows. Let me go down and tell them how it happened," said the tender-hearted Finley, who was ready to forgive them for the hard treatment a few hours before.

"No," said the officer, "it will be a good lesson for them, and I'd rather you would not go, for I want to make a sincere impression on their minds, and one that they will never forget."

(To be continued.)

If the endowment of the chain of Sunday School Pedagogy, mentioned by Bro. Moore, could be made sufficiently large to add a correspondence course to be studied by the teachers in each Sunday School where teachers meetings are held or by individuals who can be induced to take it up, it would give untold benefit to the church in this the greatest work it is doing.

HEADRICK, OKLA.

Dear Miss Hazel and Cousins:

Will you let another little Oklahoma girl join your happy band. I have written once before, guess some of you remember me. My school was out last June. I will be in the sixth grade next year. I am ten years of age. I have two sisters and one little brother. What did you cousins do the Fourth of July I went over to my uncle's and we had some ice cream and cake. I had a fine time. I think Ruth Carr's stories are very interesting. I will guess Ruth Mitchell's riddle to be the noise the wagon makes. Cousin Myrtle Doughty, a little dog named "Yet" walked. Cousin Maudie Murrah I guess the answer to your riddle to be smoke. I will close, hoping Mr. Wastebasket is taking a nap.

Best wishes to you all,

Gertrude Bright.

MOOREFIELD, ARK.

Dear Miss Hazel and Cousins:

I have been reading the Children's page and enjoy it very much. Dady takes the Western Methodist. My home is at Wynne, Ark. I am visiting my aunt this summer. I will guess Ruth Mitchell's riddle to be noise. I will close by asking a riddle: Down in a dark dungeon, there is a brave knight, all saddle, all bridal, all ready to fight, steel is his arrow, brass is his bow, now I have told you his name three times in a row. I will send a card to the one answering this riddle.

Your cousin,

Maud Marvin Lindsey.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony.



"TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

COMB SAGE TEA IN LIFELESS, GRAY HAIR

Look Young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

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Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.



Drink this and be refreshed!

Coca-Cola

Sip by sip here's pure enjoyment—cool comfort—a satisfied thirst—a contented palate.

Demand the genuine by full name—Nicknames encourage substitution.

THE COCA-COLA COMPANY ATLANTA, GA.

2-F

Whenever you see an Arrow think of Coca-Cola.

League Department

"ALL FOR CHRIST."

WARING SHERWOOD Editor

THE CHRISTIAN SUGGESTION OF PROFIT SHARING.

October 11, 1914.

Dent. 24:10-11—When thou dost lend thy brother anything, thou shalt not go into his house to fetch his pledge.

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. And if the man be poor, thou shalt not sleep with his pledge.

Acts, 4:34-37—Neither was there any among them that lacked; for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, the son of consolation) a Levite, and of the country of Cyprus.

Having land, sold it, and brought the money, and laid it at the apostles' feet.

Mat. 7:12—Therefore all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.

From the passage in the Acts we are led to believe that the apostles were dependent upon the Christian membership for their support, and that the membership was free to bring their goods and lay them at the feet of the apostles.

The Christian religion is more or less profit-sharing as the fundamental principals of this religion are giving. We find, by referring to the old law as found in Deuteronomy, that the early church was commanded to be leient with debtors.

The golden rule as recorded in Mat. 7:12 is the highest ideal of moral law. We find a certain tendency today among certain political parties to make capital of these several passages of scripture, misconstruing the meaning to suit their own convenience. These political leaders are not working for the good of mankind, but for their own selfish ends, defeating the real purpose of this law.

With reference to the profit-sharing subject of these texts, we would say that it is necessary for the church membership to furnish means for carrying on the various institutions of the church and by paying in their capital at this time they receive their dividends many times multiplied in the end.

Pine Bluff, Ark., Sept. 25, 1914.

To the First Vice Presidents of the Little Rock Conference Epworth League.

The First Department.

A knowledge of the true business of the First Department must be had before entering upon the inquiry as to the best methods the work of this department demands. Its true business is to give to our young people a personal sense of the nearness of God, to help them in expressing their admiration and reverence for Him. By accomplishing these two things it will necessarily cause them to SPEAK TO MEN FOR GOD.

There are three ways by which we should try to realize our aim, and I

urge that each first vice president make himself thoroughly acquainted with each. The three best methods being:

1. A weekly devotional meeting.
2. Daily Bible Study and Prayer.
3. Personal Work.

Very few leagues, if any, do not hold a weekly devotional meeting, and it is our duty as first vice presidents to see that these meetings are enthusiastic and above all let these meetings be devotional. Let it not be said that these meetings are weakly as well as weekly. A nearly every first department officer is familiar with the requisites necessary for a good prayer meeting, we will pass to the second item that of daily systematic bible study and daily prayer.

No one will deny the value of Bible study nor the efficacy of prayer, think, then, how much more might be accomplished if we were to unite ourselves in a band whose pledge would be: "I pledge myself to read the Bible and pray at some specified hour each day." The best possible way to accomplish this would be to follow the plan of The Comrades of the Quiet Hour. The central officer or myself will be pleased to furnish you with the plans and enrollment blanks. Stop and think what it would mean if every leaguer in the Little Rock Conference were pledged to pray or read the Bible for an hour or so in the early morning. It would at least give our devotional meetings more prayers, as well as more efficient prayers. Not only that, but it would impel us to seek others to join us in our friendship with Jesus Christ. Bible study and prayer can amount to but little if they fail to make us anxious to help others to become Christians.

This brings us to the subject of Personal Work or Personal Evangelism. How may we do personal work? First, be prepared. The Bible study will do this. Make your first care for men to be that of bringing them to Christ. All of us have friends who are not Christians. Speak to them about their religion. Cultivate the gift of showing a kindly spirit toward every one and of making friends with those with whom you are thrown by chance. You can get a great amount of assistance by reading some good books on the subject of personal work. I have in mind two excellent books on that subject, "Introducing Men to Christ," by Weatherford, and Trumbull's "Individual Work for Individuals." "Taking Men Alive" is also another good book on the same subject. In my estimation, personal evangelism is, next to being true Christians, the surest and greatest means by which our department can attain its end. Does not personal work call to mind Whittier's little verse—

"If there be some weaker one,
Give me strength to lead him on;
If a blinder soul there be,
Let me guide him nearer Thee;
Let me guide him nearer Thee;
Make my mortal dreams come true,
With the work I fain would do,
Out of self to love be led
And to Heaven acclimated
Until all things sweet and good
Seem my natural habitude.

Fred E. LeLaurin,
First Vice President Little Rock Conference League.

Now is the time for Epworth Leagues to render valuable service in helping to raise the finances of the church.

PEACE SUNDAY AND THE AMERICAN RED CROSS.

October 4, 1914.

To All Churches in the United States:

Our president has, by proclamation, designated Sunday, October 4, as a day of prayer for peace. It has been suggested in many quarters that on this Sunday a collection be taken up in every church to relieve suffering in the war-ravaged countries of Europe. The Red Cross, which is charged with the special duty of aiding the sick and wounded in time of war, respectfully urges that opportunity be given in each church to every person who so desires to make a contribution to the American Red Cross, which is impartially aiding every country in a spirit of common humanity, and which recognizes no distinction of race, or nationality. However, every contributor who desires to designate any particular fund or country to which his or her contribution shall be applied may do so, and such request will be respected.

The Executive Committee,
American Red Cross.

OKLAHOMA EDUCATIONAL COMMISSION.

The educational commission for the two conferences of the M. E. Church South, in Oklahoma, held a session in the First Methodist Church, Shawnee, September 24.

The commissioners present were: Bishop William B. Murrah, Memphis, Tenn., chairman. Rev. W. M. Wilson, presiding elder, McAlister District, vice chairman; Rev. R. E. L. Morgan, D. D., Oklahoma City, secretary; Revs. T. F. Brewer, C. L. Brooks, M. L. Butler, J. M. Peterson of the East Oklahoma Conference; Revs. Moss Weaver, R. L. Ownby, C. F. Mitchell and C. R. Gray of the West Oklahoma Conference. The following visitors were present: Rev. S. L. Barton, commissioner of education for the Southern Methodist University, Dallas, Tex.; Rev. N. L. Linebaugh, D. D., president of the Oklahoma Wesleyan College; Rev. A. C. Millar, D. D., president Oklahoma Methodist College. The Revs. Robt. Goodrich, J. E. Carpenter, J. H. Ball, J. D. Salter, W. L. Anderson, R. S. Saterfield, W. U. Witt, J. W. Sims, H. E. Snodgrass, W. D. Matthews, R. A. Crosby, W. H. Roper, J. W. Rogers, A. C. Pickens, G. L. Crow, W. L. Blackburn, E. T. Campbell, W. T. Stewart and T. F. Roberts.

After an address by Bishop Murrah reports from the Dallas University and the two colleges in Oklahoma was received.

The whole educational interest of the state was thoroughly discussed and closer correlation of the colleges which will be submitted to the annual conferences this fall for adoption.

AN EXTRAORDINARY OFFER.

The publishers of the Arkansas Progress have announced an extraordinary subscription offer of 25 cents cash from now until January 1, 1915.

They feel that the paper they have been publishing is worthy the support of all good citizens of the state, and that the good citizens are in the majority.

Arkansas Progress has a mission to fulfill and in order to do so, it must reach the people. Hence this unsurpassed offer—three months of a great, eight-page, progressive newspaper for only 25 cents in cash.

Subscribe for yourself and your friends, and help the cause along. Address, Development Publishing Co., Little Rock, Ark.

RHEUMATISM CONQUERED

I say that I can conquer rheumatism with a simple home treatment, without electrical treatment, stringent diet, weakening baths, or in fact any other of the unusual treatments recommended for the cure of rheumatism.

Don't shut your eyes and say "impossible," but put me to the test.



FREE FROM RHEUMATISM

You may have tried everything you ever heard of and have spent your money right and left. I say "well and good," let me prove my claims without expense to you.

Let me send you without charge a trial treatment of DELANO'S RHEUMATIC CONQUEROR. I am willing to take the chance and surely the test will tell.

So send me your name and the test treatment will be sent you at once. When I send you this, I will write you more fully, and will show you that my treatment is not only for banishing rheumatism, but should also cleanse the system of Uric Acid and give great benefit in kidney trouble and help the general health.

This special offer will not be held open indefinitely. It will be necessary for you to make your application quickly. As soon as this discovery becomes better known I shall cease sending free treatments and shall then charge a price for this discovery which will be in proportion to its great value. So take advantage of this offer before it is too late. Remember the test costs you absolutely nothing. F. H. DELANO, 541E Delano Building, Syracuse, N. Y.

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No Extra Charge for peg tops, no matter how extreme you order them.

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We Pay Big Money to our agents everywhere. Turn your spare time into cash by taking orders for our stylish clothes. Write today for beautiful FREE outfit.

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Infant Catechism by Mrs. Thornburgh, 50 cents a dozen; Methodist Catechism No. 2 by Geo. Thornburgh, 50 cents a dozen. Order of A. C. Millar, 803 Barnes Bldg., Muskogee, Okla. 9-1f.

An Only Daughter Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address **Craddock & Co., Philadelphia, Pa.**, naming this paper.

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.

DeMoulin Bros. & Co. Dept. 79, Greenville, Ill.

MOUGAT FORD Familiar Songs of the Gospel (No. 1 or 2). Round or shape notes. \$3 per hundred; samples, 5c each. Strong words and music. **E. A. K. HACKETT, FORT WAYNE, INDIANA**

INVIGORATING TO THE PALE AND SICKLY.

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true tonic. For adults and children.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

Field Notes

DEWITT.

Editors Western Methodist:

It seems only just to those of my friends who are concerned about me, that I should say a word through your good paper.

Am glad to say that I am nearer a well man today than I have been since last March. Early in the year I was prostrated with a very severe attack of malaria-neuralgia. This made its deposit on my optic nerves, and four weeks ago it seemed almost inevitable that I would lose my eye sight. But under the advice of my good doctors here, and that of many of my good friends and parishioners, I went to Little Rock and put my case in the hands of Dr. Robert Caldwell, who, in turn, on September 1, put me in St. Vincent's Infirmary, and gave me his personal attention and the treatment necessary in my case. That splendid Christian gentleman and physician did not promise to restore what I had lost in the way of eye sight, but simply did all that he could do to save what sight I still had. And I am very thankful to him, and devoutly thankful to our loving Heavenly Father, that it seems almost certain that he has succeeded in arresting the process whereby I was rapidly going blind.

After a two weeks' "vacation" at home with wife and son, and of being in my pulpit two Sundays, I hope to go back next Monday to Dr. Caldwell that he may again examine my eyes and see what further treatment, if any, will be necessary.

During my sickness I have received many expressions of sympathy, for which we are very grateful. I now expect to be able to close up the year's work and come up to conference for further "marching orders."

Fraternally,

R. R. Harrell.

September 25, 1914.

BATESVILLE DISTRICT NOTES.

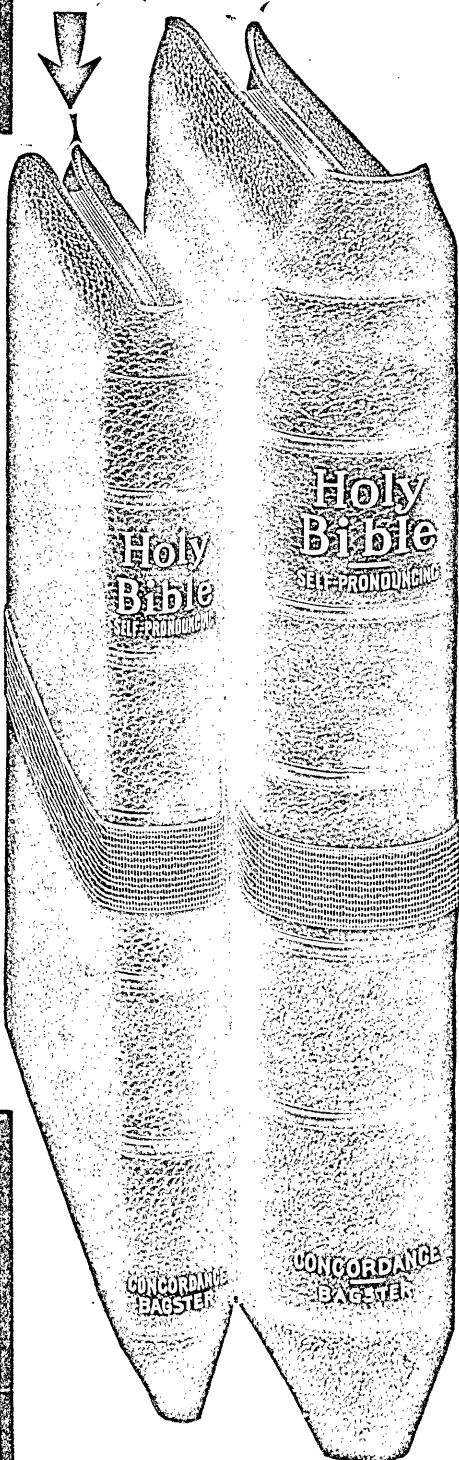
There have been splendid revivals in most of the pastoral charges. The greatest meeting in the district was held by the pastor, Rev. J. M. Harrison, and Rev. Franks of the M. E. Church. The next best in point of professions was held under a brush arbor four miles north of Tuckerman, by Rev. W. P. Talkington and Rev. J. E. Weir. The best meetings throughout a pastoral charge have been on the Minturn circuit where the pastor, Rev. E. A. Horn, did about all the preaching. He has had nearly two hundred conversions to this date and one other meeting to hold. There have been good meetings in the following charges: Bexar, Viola, Calico Rock, Melbourne, Central Avenue, Sulphur Rock, Mt. View, and a few other churches in other places. Now that the protracted meeting season is about over the pastors and the presiding elder will give their earnest attention to "the collections." Some of the pastors have already more in sight on the Connectional Claims than the charge paid last year. A few of the charges paid in full last year, while most of them have been in the habit of falling very far short of the assessments. Now brethren in the pastorate, let us not yield to the eternal cry of hard times, and try to justify ourselves on that ground for bringing up short reports. Read again

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with its luminous red under gold edges, beautifully clear, large type, (almost the size of this), about half the weight, thickness, and bulk of the ordinary paper edition. The India paper used in these genuine Bagster Bibles is the costliest, thinnest, the whitest, the toughest, the most opaque that the world's best mills can produce.

* It has nearly 1,200 pages, including a complete Concordance, references and colored maps, so indispensable to Teachers, Pastors, Superintendents, Bible Students, Evangelists, and Christian Workers generally, but is only seven-eighths of an inch thick and weighs only 19 ounces. Its superb silk sewn, GENUINE MOROCCO leather binding is not only exquisitely beautiful, but is protected by its

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A ROYAL GIFT

for the Scholar, Teacher, Pastor, Superintendent, or Friend that will not only delight the recipient, but will be a credit to the giver.

Of Supreme Importance

This genuine Bagster Bible must not be confounded with the cheap imitations claimed to be printed on "thin" paper or "Bible" paper and bound in so-called "leather." "Thin" paper and "Bible" paper are not the expensive INDIA paper on which this genuine Bagster Bible is printed. The edition is limited and only when orders are sent in promptly can we guarantee immediate delivery. Money cheerfully refunded and delivery charges paid both ways if you do not agree that this is the most extraordinary Bible value you ever saw.

NOTE—For 50 cents additional we will furnish our Thumb Index Edition and stamp name in pure gold on outside cover.

THE S. S. SCRANTON COMPANY, 118 Trumbull Street, HARTFORD, CONN.

Paragraph 381 of the Discipline of 1910, and let us acknowledge that we missed our best opportunity in the early part of the year. But be sure to see every member and friend of the church in these few remaining weeks, and let every pastor whose charge fell behind last year determine to make a better report from that charge this year. We can do it if we will.

A. F. Skinner, P. E.

GILLHAM, ARK.

The conference is drawing near and not a word from the Gillham Circuit; guess some have been wondering if the place is still in existence. We are here among a good people and the Lord has blessed us with some good meetings. Closed our meeting at Mt. Ida last Sunday night; had a great meeting. Brother H. L. Simpson, pastor at Horatio, did the

preaching. The house was full to overflowing. Brother Simpson did some fine preaching. We were all pleased with him, and hope to have him with us again. The Lord has blessed us in organizing two new Sunday schools and two Epworth Leagues. Pray for us that we may close our year's work with success.

Best wishes to the editor.

H. K. Steward, P. C.

September 25, 1914.

HUNTER, ARK.

On the fifth Sunday I commenced a meeting at Hunter Station. On the following Monday Brother J. W. Moore of Hendrix College came to assist us. Brother Moore did the preaching and made many friends during his stay. The attendance was good, and there was no occasion to reprove any one. The meeting closed with 19 additions to the church by profession

and otherwise. We have great hopes for the future of our church at this place. Brother Moore is a very earnest worker and will be remembered by the people for his labors among them.

T. J. Brickell, P. C.

Brinkley, September 25.

THE CARROLL TWINS.

Dear Methodist:

I have here in my church two of the dearest little girls, who always look to see what their pastor has written in the paper. They subscribed for the Methodist so as to read what their pastor and his wife has written. They say that they find what she has written but not his. Now please put them down on your "wish bone" list for being special friends. They are our "Carroll Twins."

Yours truly,

C. H. Buchanan, Pastor.

NATIONWIDE PRAYER FOR PEACE —OCTOBER 4.

An Address to the Churches of America.

In connection with the president's request that Sunday, October 4, be observed as a day of prayer for the restoration of peace in Europe, a committee representing more than fifty foreign missionary societies of North America has issued an address to the American churches. We summarize below the substance of this address, and request that it be read in each of our churches at the beginning of the prayer service on October 4.

The personnel of the committee, made up as it is of the most prominent missionary leaders of the continent, including John R. Mott and our own Bishop Lambuth, will lend great weight to the address, which, briefly, is as follows:

"While Americans are exempt from the horrors of war, we are painfully conscious of its effects upon our entire national life. It is impossible for half the population of the globe to be involved in such a conflict without profoundly affecting the whole race. Among the many deplorable results, not the least is the fact that whole nations are in danger of misinterpreting Christianity. We therefore venture to suggest the following considerations for your thought and prayer:

"Strict neutrality should be observed, and Christian people should earnestly endeavor to develop such a public sentiment as will make future wars impossible.

"The churches should make clear the distinction between the teachings of Christ and some of the characteristics of modern civilization. A more persistent effort should be put forth to make the spirit of Jesus effective in national as well as individual relationships.

"Our missionary work should be maintained at its full strength. The prevailing conditions which make missionary work difficult make it the more necessary. Some financial embarrassment is inevitable, but it is not serious enough to justify us in neglecting this, our paramount privilege and obligation. No concession should be made to the spirit of retreat. On the contrary, the very difficulties which confront us should make the church the more determined to go forward.

"We therefore earnestly hope that Sunday, October 4, will be observed as a day of special prayer in every church and Christian home, that daily meetings for intercession be held during the week preceeding or following, that union prayer meetings be held on Sunday afternoon or evening, and that prayers will include the following subjects:

"That the mind of Christ may prevail, and speedily bring about a just and lasting peace.

"That all who are ministering to the physical and spiritual needs of the soldiers—chaplains, physicians and nurses—be given needed grace and strength.

"That the war may not retard the progress of the kingdom, but that it may be overruled to its extension.

"That our people may interpret the present opportunity in terms of spiritual obligation and privilege, to the end that this greatest war of the world may be made the occasion of a great world-wide revival of religion.

"That we humbly confess our own sins and seek a fuller understanding of the divine purpose for our national and social life.

"That the growing and beautiful international and interdenominational

Christian fellowship may not be broken.

"That the blessing of God may rest upon the president of the United States and the secretary of state in this time of special responsibility.

"That the spirit of Christ may more thoroughly pervade the life of the nations, that international jealousies may be abated, that pagan and selfish elements in our civilizations may be eliminated, that all men shall realize that they are brothers, and that we may confidently look forward to the time when the kingdoms of this world shall become the kingdom of our Lord."

HASTINGS, OKLA.

As I do not see very many letters from here in our good paper, the Western Methodist, I decided to give you a little write-up of what we are doing. While everything is not perfect by any means, still, there are many things to thank God for and take courage to press the battle on to victory. Our pastor, Brother Hooper, assisted by Brother H. B. Ellis, of Waurika, held our revival meeting, and, while we did not see the visible results that we had hoped and prayed for, still, every faithful, earnest effort in the Lord's work will tell some time, somewhere. Brother Ellis is a strong, spiritual man and a blessing to any church or home that is fortunate enough to gain his acquaintance and help. All honor and love to our faithful pastor and wife, who are laboring to build up the work of the church at this place and trying to lead the lost to Jesus. Brother Olds was with us the 21st of September, holding our fourth quarterly conference. Said he was well pleased with our Sunday school and its work. Also the report of our Woman's Missionary Society. We have a live society, doing a good work.

Our fourth vice president is distributing religious literature free; also placing our church literature in a box in the waiting room at the depot.

Yours sincerely,
A Member.

September 24.

LONO CIRCUIT.

While visiting my little flock the other day at Poyen, I had a little experience that increased my zeal for the Master. On entering the home of Brother W. J. James, we found Grandma Pass, 81 years old, and very feeble, quilting a quilt to be sold, the money to be used for the church building here. This is the second quilt she has made this year for that purpose. Faith like that will be rewarded, and Grandma will yet see the little chapel erected over on the hill in front of her door. Thank God for the faithful few. How I long for enough to build here in the midst of this nest of isms, dogmatisms and sin!

R. L. Cabe, P. C.

LONOKE.

We have just closed a twelve days' meeting, which resulted in about 25 conversions and some 18 additions to our church, nine of whom were heads of families. The greatest good possibly, of meeting was the results within our church. I never saw people seem to enjoy a meeting more. We had great crowds from opening to closing services. At many services the church could not afford standing room. The last Sunday we had dinner on the beautiful church lawn, to which many country people came. After dinner we had a great, old-fashioned love feast. God was with us in great power. Rev. J. A. Biggs did most of the preaching. It was the best preaching I have heard in a pro-

tracted meeting since I have been in the ministry. People came from far and near to hear him, and went away greatly blessed. In some respects this was one of the greatest meetings I have ever witnessed. We are all happy.

W. W. Nelson.

September 20.

JACKSONPORT CIRCUIT.

We have just closed our last protracted meeting for this season on the Jacksonport Circuit, beginning at old Jacksonport on the third Sunday in June, and winding up at Elgin the second Sunday in September. Rev. E. A. Horn of the Minturn Circuit was with me at Jacksonport, and did the preaching. He is a preacher of the old-time Methodist type, and preaches the plain gospel truth in the old-fashioned way. Power came upon the people, and sinners repented and came to the altar and were converted and Christians rejoiced, and the church was much revived.

On the 9th of July our meeting began at Dowell Chapel, with Brother James F. Jernigan of Imboden in the lead, doing the preaching. Brother Jernigan is a great preacher and a

(Continued on Next Page.)

PASTOR'S SON RELIEVED FROM EPILEPSY.

Epilepsy has long been a bugaboo among American mothers.

There are two forms of this disease, one which is accompanied by unconsciousness and falling fits, and the other where the spasm is so fleeting that it is hardly recognizable. Both of these forms will yield to persistent treatment with Dr. Miles' Nerveine.

The Rev. J. A. Schuler of Severy, Kan., had a little boy who suffered from epilepsy. After three years of fruitless treatment it was decided to give Dr. Miles' Nerveine a fair trial and the result was this letter:—

"I want to thank you for the inestimable benefit Dr. Miles' Nerveine has been to my son who was afflicted with epilepsy. He had suffered for three years prior to taking treatment with this remedy. He has never had an attack since the first dose he took of Dr. Miles' Nerveine. He has so improved in general appearance and looks that you would not know he was the same boy. The medicine is everything that it is claimed to be. We had tried everything else we could think of but failed to benefit my son until we used Dr. Miles' Nerveine."

Parents who have children who suffer from epilepsy, St. Vitus' Dance and other like ailments should avail themselves of this remedy which has been successfully before the public for the past thirty years.

If the first bottle does not prove the remedy up to your expectations your druggist will refund your money. MILES MEDICAL CO., Elkhart, Ind.

YOU ARE INVITED.

The advertising manager of the Western Methodist cordially invites you to investigate the attractive offer of the Piano Club. The club has proven to the entire satisfaction and delight of its members, every claim that was made for it. It was founded on the principle that "what is impossible for one is easy for one hundred." The tremendous purchasing power of an army of one hundred piano buyers solves perfectly the otherwise difficult problem of securing a piano of highest artistic standard at a price and on terms which put it within reach of practically every subscriber.

The Club catalogue, beautifully illustrated and fully describing the club plans and pianos is now ready for distribution. We have a copy for you. Won't you write for it today? Address Associated Piano Clubs, W. M. Dept., Atlanta, Ga.

WALDRON, ARK.

We have just closed a very successful series of meetings on the Waldron Circuit. I have been with Brother R. W. Davis, the pastor of the circuit, for over two months in his meetings. In that time we held five meetings. One or the other of us has filled my regular appointments here at Waldron through this time.

We had an excellent meeting at Bates, where, in the fourteen years' history of the church, there had only been four conversions. We had a great time at both Bird's View and Square Rock. We had about 50 conversions, with about 35 accessions to our church at the two places. The Lord was also with us at Cauthron and Mount Pleasant. There have been something like 100 conversions and about 60 accessions to our church on the Waldron Circuit this year. It has been a most busy summer for us, but the Lord has blessed our efforts and we are happy. Our work is moving along nicely here in town. We serve a very hospitable and appreciative people.

E. T. Wayland.

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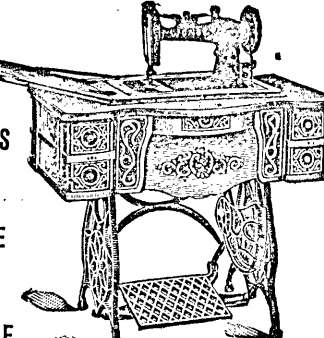
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Name

Town

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great revivalist. Although he has been in the service a long time, he is yet young and vigorous, and in splendid health, and is still a power in the pulpit, and can preach and pray and sing and shout as well as ever, and is good for useful service in the Master's cause for many years to come. In this meeting of ten days we had eleven conversions, some reclamations, and nine accessions to the church.

Our next meeting began the second Sunday in August at the yellow school house. Here the weather was against us; rained out at almost every service. However, we had seven conversions, and the whole community was much revived.

Our last meeting began on Friday night before the first Sunday in September. Here Rev. W. A. Franks of Batesville assisted us, preaching twice a day for ten days and nights. Brother Franks is a good preacher and a fine singer, and the best personal worker I ever saw, and is much loved by both young and old wherever he goes. In this meeting we had 38 conversions and 29 added to the church, and many backsliders reclaimed, and the whole neighborhood revived. The Christians have all worked faithfully in all these meetings, and have helped very materially in pushing the work to success. In all we have had 71 conversions and 45 accessions, and baptized three babies. Our people are a splendid, good people to serve, and have stood very faithfully by the pastor and his family during the year, and we pray God's blessings upon them. We hope to bring up all the finances of the church and have everything shaped up for a good report at conference.

J. B. Stewart, P. C.

HOWELL & DEVIEW.

I have not written anything to the "Western" this year, but have not been idle; have made more pastoral visits this year than ever before in one year. Have placed the Western Methodist in several homes.

We have had good meetings at all the places on the work; we were ably assisted at Grays by Jerome Harralson, D. D., of Jacksonville, Texas. Were assisted at Deview by Rev. B. L. Wilford of Newport, Ark., at Wiville by J. T. Raney, a local preacher, for a few days, then Rev. Sam M. Yancey came to us from Parkin, Ark., and stayed a few days longer. Rev. M. B. Umsted of Batesville was with us a few days at Howell. I have finished my "fourth year course," and am now hard after my conference collections, and in spite of the "hard times" caused by the European war, I think this work will "pay out."

F. H. Champion, P. C.

MENA STATION.

Our untiring and devoted pastor, Rev. Francis N. Brewer, has just closed a gracious revival. He was assisted by Rev. Luther C. Beasley of Foreman, who delighted the large congregations with his great sermons and splendid singing. He is a young man of splendid intellectual equipment and deep spirituality. He has a future of great usefulness before him. It was estimated that the closing service was attended by a thousand people. There were twenty one accessions to the church with others to follow, consisting of a character of people who will be valuable to the church life. This is Brother Brewer's third and best year as pastor of this church. He is doing a monumental work here, and has a strong hold on

the church and community life. His ministry has been precious to me. My family love him and we have in him a real brother. I have enjoyed my religion this year as never before. My general health has been better than usual. I have done all the preaching I have been able to do. I have preached frequently for our people here and maintained two appointments in the country. Brethren pray for me.

Fraternally,

W. M. Crowson.

Mena, Ark., Sept. 28, 1914.

RUSH SPRINGS, OKLA.

This has been a busy year for this pastor and his people. It being the first year, Rush Springs has tried the full station plan. I found some very fine men to deal with as stewards, and they made a liberal assessment for the pastor, and said, "We will pay you monthly," and they have kept their word. All of the claims were increased about 160 per cent over last year, and they are all provided for, and will be paid.

We had a revival in the spring that resulted in ten conversions and five accessions to the church. We were very ably assisted by Brother H. B. Ellis, our pastor at Waurika. Then we planned for a tent meeting, and on the first Sunday in September Rev. A. P. Lowrey and wife, of Fort Worth, Tex., came to us, and for ten days we made war on sin. Brother Lowrey is a great evangelist. Never have I heard better gospel preaching than he did. He preaches the old-time gospel of repentance and the new birth, and insists on men cleaning up, and he stands for the church and the pastor. No one need to be afraid of him, and his wife is fine at the organ and as a personal worker. As a result of the meeting we have received 13 members by vows and four by certificate, and six gave their names for other churches. Most of the young people of the town were already members of the church, so we could not hope for a great number of new members. There were fully 50 conversions and reclamations, many of them already in the church.

We come to the close of the year with thankful hearts for God's goodness. We have organized an Epworth League with 21 members, and our Woman's Missionary Society is a live one. Our presiding elder is one of the very best. We have received to date 36 members and good ones, too.

M. T. Allen.

JUNCTION CITY, ARK.

We closed an eight days' meeting Sunday night, the 20th of September. The meeting was started by the pastor, and on the second day W. P. Whaley, my presiding elder, came to me and did all the preaching, except one sermon by Rev. J. A. Sage of Pine Bluff District. Rev. C. N. Baker of Wesson was with us some. It was pleasant to be with these brethren.

We were delighted and instructed by the strong sermons of these brethren. I am sure that some of us are stronger in the Christian faith, love God and his church more, by the meeting. I am very hopeful that the fruits of the meeting will abide.

Brother Whaley is very fine help in a meeting. He builds on the right foundation.

As the result of this meeting, five joined on profession of faith, and the church was stimulated to higher ideals.

B. F. Scott.

STOPS TOBACCO HABIT

Elders' Sanitarium located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

DON'T RISK YOUR LIFE.

Don't let a wound or bruise or sore go neglected. A neglected skin wound often leads to blood poisoning, a disease hard to cure and sometimes fatal. Treat the afflicted spot with Gray's Ointment; it quickly allays the pain, heals the wound, and frees you from all danger of troublesome after-effects. For nearly a century Gray's Ointment has been an indispensable family remedy for all abrasions or eruptions of the skin; boils, ulcers, sores, burns, cuts, bruises, etc. "I have used it in my family for more than fifteen years and have not found any ointment equal to it," writes Mrs. E. E. Coleman, Mt. Jackson, Va. Only 25c a box, at druggists. For free sample, write W. F. Gray & Co., 830 Gray Building, Nashville, Tenn.

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Are used to cure Goitre, Stomach Troubles, Kidney Trouble, Dwarfed children, and many other chronic diseases. They are made from the same elements in health which you have lost, that causes your condition. By your taking the physiological wanted elements back in your system, in the form of tablets, you get well. Made by Van Vleck Gland Extract Co., 912 Grand Ave., Kansas City, Mo. Literature and sample of Gall Pills sent free upon receipt of postal card.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

THE ASSOCIATED PIANO CLUB.

A few extracts from letters of Club members will give the reader some idea of the many attractive features of the club and explain why it is so popular. Here are a few samples taken from the correspondence at random:

"The piano is just grand! The club plan is equally as good as the piano."

"I am perfectly delighted with my piano and fully satisfied."

"I am delighted with it."

"To say we are pleased would but mildly express our feeling."

"I have studied the plan very carefully and consider it very liberal."

"We are perfectly delighted with it."

"I do not believe any one can get up a better plan."

Almost every letter received contains similar expressions of appreciation. The advertising manager of the Western Methodist cordially invites you to write for your copy of the Club catalog, which describes the plan and instruments fully. Address Associated Piano Clubs, W. M. Dept., Atlanta, Ga.

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BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 205, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

THOUSANDS J. S. GOVERNMENT LIFE JOBS now open to Men and Women. \$65 to \$150 month. No lay-offs. Common education sufficient. Pull unnecessary. Write immediately for full list of positions and free sample examination questions.

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Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word, which must accompany the manuscript.)

MARTIN.—Esther Blanche Martin, daughter of Mr. and Mrs. E. F. Martin, was born August 23, 1901, and died September 12, 1914. She was baptized by Rev. F. P. Jernigan, May 28, 1905. It is one of the unsolved mysteries of time that a life so young and tender should be stopped by death. But so it is. Esther was a lovely, sweet girl, amiable in disposition, and very thoughtful of the wants of others, a trait of character lacking in many much older than she. Her illness was long and sad, and she withered, drooped and died. The long procession of friends who followed her remains to the cemetery was an eloquent utterance as to the high esteem in which she was held. Her classmates in Sunday school were in the procession, next to the bier, with tearful eyes and sad hearts. She was a noble little Christian spirit. Her death is the first experience of the family of entering their "garden of grief." May our Lord be near the sorrowing and sad parents and sisters "Not lost, but gone before," and now an "angel of light."

James F. Jernigan.

GRAVES.—Mrs. Eliza Frances Graves was born in Mississippi, November 19, 1838, and died at the home of her son-in-law, Mr. Walter P. Howell, near Almyra, Ark., August 17, 1914.

She was married to Richard H. Graves and came to Arkansas in 1860. She united with the Methodist Church in early life, and to the end of her days was a most faithful and consistent Christian.

She loved to talk about religious matters, was deeply interested in the church and its ministry. She loved every pastor she ever had, and was ever ready to speak of their good qualities and pass by their imperfections. It was her disposition to love and help people, hence she will be greatly missed in the home, church, and community.

For several years before her death she was a great sufferer, but she bore her afflictions bravely, and in the Christian spirit.

She leaves to mourn her departure one daughter, Mrs. Walter P. Howell, and five noble sons, all settled men, for whom she waits to welcome on the golden shore.

In the presence of many sorrowing friends and relatives her body was laid to rest, the funeral services being conducted by the writer, assisted by Rev. David Bolls.

J. E. Waddell.

DODGEN.—Sarah Belle Dodgen (nee Wilson), daughter of George and Wilmette Wilson, was born December 3, 1873, and died August 30, 1914.

She was married December 23, 1894, to John M. Dodgen, and to them were born four children, all of whom are living. She leaves a husband, four children, two brothers, three half-brothers, a half-sister and an aged mother to mourn her loss.

She made a profession of religion in her early life, about the age of 15, and joined the M. E. Church, South. She at once became an active worker in the Sunday school and Epworth

League. She has been a faithful, consistent and loyal Methodist ever since. Her husband has been a railroad man, and has consequently moved several times, but she has been prominent in church work in every place where they have lived.

All who have known her could testify to the fact that she was a good wife, a kind mother, a faithful and devoted Christian, without a blot upon her good name. This being true, no one who believes in the Christian religion can doubt for one moment that she is "at rest."

D. C. Summers.

HAYES.—The little son of Mr. Clarence and Mrs. Irene Hayes gave up his earthly abode August 12, 1914, and took his flight for his heavenly home, being seven years and twenty days old. Louis was one of God's fairest flowers. He was so sweet and kind to his baby brother, always on the lookout to keep him from danger. Our Father who doeth all things well hath called the most brilliant little jewel to come and dwell with Him. Louis was the pride of his grandfather and grandmother. He was their message carrier, and was much comfort to them. Every one who knew him loved him. His countenance bore a perfect beam of innocence, kindness and affection. The departure of this sweet little one has cast a gloom of sadness over this happy home which time will never erase. Look to Jesus, bereaved ones; 'tis only by the help of the divine power of a loving Savior that we can erase and overcome this grief. Oh, think, dear parents, of this little angel around the throne of Jesus, all aglow with radiance, beckoning you to come and be with him in that happy eternity. We know he is in heaven, for Jesus said, "Suffer little children to come unto me, for of such is the kingdom of heaven."

Now, our dear, bereaved ones, you have the heartfelt sympathy of loving parents, and they are praying for your relief; so cheer up and determine, by the grace of God, you will meet your sweet little boy where sorrow and grief are never known.

Grandpapa and Grandmama.

FEW.—Just as the dawn of a bright day was approaching, an angel came to waft away the spirit of another of our dear old and most honored citizens and churchmen. On the morning of September 10, after long continued illness, the spirit of Brother John H. Few passed from his home on College Hill to its reward in heaven, leaving us sad and lonely, without his fatherly influence.

Brother Few was born in Greenville county, South Carolina, April 15, 1843. From there his father moved into Alabama, to live only a few years. He was largely reared in Rusk county, Texas, and came to Lafayette county, Ark., in 1868, and then in 1874 moved to Miller county, where he has since resided.

He was of a noble and honorable parentage, being the son of Dr. Caleb and Mrs. Jane (Poole) Few. On January 11, 1870, he was married to Miss Josephine Waldrop, and to them twelve children were born, seven of whom are left sad, yet all are hopeful of that "great meeting." Their mother had preceded their father to that better land some ten years. The honor and nobility of the family was maintained by him. His children have all been brought up in the faith, and all are members of our church. He has one preacher son, Fred E. Few, of Bell City, La. He leaves three brothers, Revs. A. P. and B. A. Few, of our Little Rock Conference, and Dr. I. S.

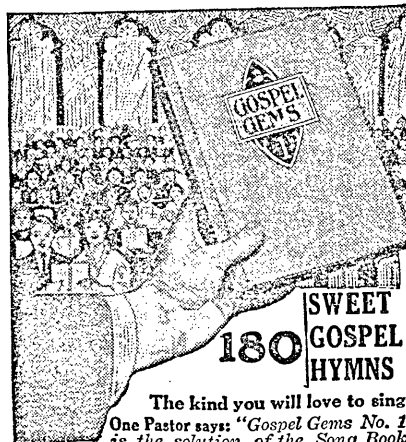
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Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.



The kind you will love to sing. One Pastor says: "Gospel Gems No. 1 is the solution of the Song Book Problem. Send me 200 copies." The largest small book. For Sunday Schools, Revival or Evangelistic Work, Temperance and Anti-Saloon, Young People's Societies, etc. 15c for One Book by Mail. \$10.00 for One Hundred. (Carriage extra) SPECIAL OFFER. Send \$1.44 for 1 dozen copies. We pay the postage and give free a beautiful sheet music solo (value 50c). The name of the book is Gospel Gems No. 1. HALL-MACK CO., 1018-20 Arch St., Phila. F. E. Hathaway, Agt., 425 S. Wabash Av., Chicago. Send orders to Desk J.

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Eat less meat if Kidneys feel like lead or Bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days, and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulates them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

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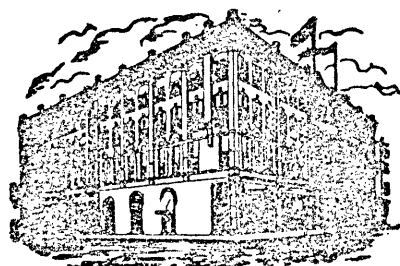
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Big purchase from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

Sterlin Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide, elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, come dozen to box, sold sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Few; also one sister, Mrs. Sam Latimore, of Texas.

Brother Few was never a very strong man physically, but was known for his endurance. He was a member of General Green's brigade in the civil war, and was one of the old veterans who is remembered as a brave, true and courageous soldier. Above all, he was a loyal soldier of the cross. Everyone had the utmost confidence in his religion, and his life was a sermon read of all men. From his conversion at old Bethel Church, in Rusk county, Texas, when his very countenance shone with an unusual glow, it seemed that his everyday sermon was, "Religion I experience, hence I serve." After 48 years he said that serving the Lord pays, and especially commits his household to God.

Answering a brother's question of his condition, he said, "I have been living all these years for this day."

Why are we sad when he has only gone "to enter the joys of his Lord?" May the Lord bless those made sad by his departure, and may his God ever sustain them.

Jesse Galloway.

College Hill, Texarkana,
Sept. 23, 1914.

HENDERSON.—James Henderson, son of C. C. and M. F. Gossien, was born June 4, 1896, departed this life June 20, 1914, in full triumph of the Christian faith. He joined the church August, 1912, under the ministry of Rev. C. C. Green at Grace, and lived a life worthy of imitation. Henderson was a good boy, regular in his attendance in all the services of the church, ever mindful of his church vows. Just before he passed away he gave his father money, requesting that his subscription for the benevolences be settled at the next regular service. He will be missed. The home is lonely. He has gone to join his sister, who preceded him two years ago. His funeral was held by Bro. C. M. Lindlay, on Easter. We shall meet again in the "Sweet bye and bye."

A. J. Ewing, P. C.

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Ours by Patent. CONTINUOUS BY NIGHT—or day. 48 years test, curing more ASTHMA, CATARRH, BRONCHITIS, HAY FEVER, than anything ever sold. Will never be excelled. Takes no time, pleasant, safe, certain. LEGAL GUARANTEE. Costs the dissatisfied nothing. BOOK with hundreds of Testimonials. Night Inhaler Gladys Avenue, Chicago.

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The uses of this delightful powder preparation are manifold.

It is a perfect deodorant that destroys all offensive body odors, due to excessive perspiration, etc., and restores natural body fragrance without covering up with perfume.

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Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

QUARTERLY CONFERENCE.

LITTLE ROCK CONFERENCE.

TEXARKANA DISTRICT (Fourth Round.)

Umpire Ct. Oct. 10-11
Patmos Ct., at Spring Hill .. Oct. 17-18
Stamps Oct. 18
Lockesburg Ct. Oct. 21
Vandervoort and Hatfield..... Oct. 23
Cherry Hill Ct., Dallas Oct. 24-25
Mena Oct. 25-26
Bright Star Ct., at Doddridge Oct. 31-Nov. 1
Foreman Ct. Nov. 4
Richmond Ct. Nov. 7-8
Ashdown Nov. 8
Gillham and Chapel Hill Nov. 14-15
DeQueen Nov. 15
First Church Nov. 22
Fairview Nov. 22
J. A. HENDERSON, P. E.

LITTLE ROCK DISTRICT.

Hickory Plains, at Walter's Chapel Oct. 10-11
DeVall's Bluff and Hazen, at Hazen, P. M. Oct. 11
Winfield Memorial, P. M. Oct. 14
Tomberlin, at Hundley's Chapel..... Oct. 17-18
England Station, P. M. Oct. 18
Mabelvale Ct., at Primrose..... Oct. 25
Capitol View, P. M. Oct. 25
Forest Park, P. M. Oct. 28
Scott and Keo, at Scott..... Nov. 1
Carlisle, P. M. Nov. 1
First Church, P. M. Nov. 2
Oak Hill Ct., at Spring Valley. Nov. 7-8
Highland, P. M. Nov. 8
Austin Ct., at Mt. Zion..... Nov. 14-15
Lonoke, P. M. Nov. 15
Des Arc, at Des Arc..... Nov. 16
Bauxite Ct., at New Hope..... Nov. 21-22
Bryant Ct., at Alexander..... Nov. 22-23
FORNEY HUTCHINSON, P. E.

MONTICELLO DISTRICT.

Eudora Oct. 10-11
Lake Village Oct. 11-12
Jersey Ct. Oct. 17-18
Warren Oct. 18-19
McGehee Oct. 23-25
Wilmoth Oct. 25-26
Hamburg Ct. Oct. 31-Nov. 1
Hamburg Sta. Nov. 1-2
Hermitage Nov. 7-8
Snyder Nov. 14-15
Monticello Nov. 20-22
R. W. McKAY, P. E.

PRESCOTT DISTRICT.

Okolona Oct. 10-11
Shawmut Oct. 11-12
Mineral Springs Oct. 17-18
Columbus Oct. 19-20
Amity Oct. 24-25
Hope Mission Oct. 27-28
Center Point Oct. 31-Nov. 1
Harmany Mission Nov. 3-4
Dellgit Nov. 7-8
Orchard View Nov. 14-15
Murfreesboro Nov. 15-16
Washington Nov. 21-22
W. M. HAYS, P. E.

PINE BLUFF DISTRICT.

(Fourth Round—Revised Schedule.)
Grady Ct., at Grady, 11 a. m. Oct. 11
Carr Memorial, 7:30 p. m. Oct. 11
Stuttgart, 11 a. m. Oct. 18
Humphrey Ct., at H. 3 & 7:30. Oct. 18
Sherrill & Tucker, at T. 11 a. m. Oct. 25
Swan Lake Ct., at Reydel, 7:30. Oct. 25
Star City Ct., at S. City..... Oct. 28, 29
Rowell Ct., at Prosperity, Oct. 31, Nov. 1
New Edinburg Ct., at W. Springs. Nov. 2
First Church, Pine Bluff..... Nov. 8
Roe Ct., at Hunter's Chapel..... Nov. 11
Stuttgart (Gr. Conf.), Nov. 12, 7:30 p. m.
DeWitt (Gr. Conf.), Nov. 13, 7:30 p. m.
St. Charles Ct., at P. Union. Nov. 14, 15
Billett Ct., at Gillett..... Nov. 15, 16
Redfield Ct., at Bethel..... Nov. 21, 22
Lakeside, Pine Bluff..... Nov. 22, 23
J. A. SAGE, P. E.

ARKADELPHIA DISTRICT.

Dalark Ct., at Bethlehem Oct. 10-11
Holly Springs Ct., at Mt Carmel..... Oct. 17-18
Arkadelphia Ct., at Hart's Chapel..... Oct. 24-25
Arkadelphia Sta. Oct. 25-26
Cedar Glades Miss., at Cedar Glades Oct. 31-Nov. 1
Traskwood Ct., at Lonsdale, 11 a. m. and 3 p. m. Nov. 4
Princeton Ct. Nov. 7-8
Ussery Ct., at 11 a. m. and 3 p. m. Nov. 10
Malvern Avenue, p. m. Nov. 11
Tigert Memorial, p. m. Nov. 12
Hot Springs Ct., at New Salem. Nov. 14-15
Walco Ct., at Ebenezer, 11 a. m. and 3 p. m. Nov. 17
Third Street, p. m. Nov. 18
Park Avenue, p. m. Nov. 19
Central Avenue, p. m. Nov. 20
ALONZO MONK, P. E.

NORTH ARKANSAS CONFERENCE.

JONESBORO DISTRICT.

(Fourth Round.)
Barfield Ct., at Barfield Oct. 8-9
Blytheville Ct., at Promised Land..... Oct. 10-11
Manila and Dell, at Dell Oct. 11-12
Trinity Ct., at Union Grove Oct. 17-18
Jonesboro Mission, at Forest Home..... Oct. 18-19
Harrisburg Ct., at Pleasant Valley..... Oct. 24-25
Harrisburg Sta. Oct. 25-26
Blytheville Sta. Oct. 31-Nov. 1
Wilson Sta. Nov. 1-2

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Mrs. Winslow's Soothing Syrup

A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

Vanndale Ct. Nov. 5-6
Earle Sta. Nov. 7-8
Crawfordsville Sta. Nov. 8-9
Luxora and Rozelle, at Rozelle Nov. 14-15
Osceola Sta. Nov. 15-16
W. L. OLIVER, P. E.

BOONEVILLE DISTRICT.

(Fourth Round—Latter Part.)
Gravelly Oct. 9, 10
Walnut Tree Oct. 16
Plainview Oct. 17, 18
Ola and Perry Oct. 24, 25
Prairie View Oct. 31, Nov. 1
JAS. A. ANDERSON, P. E.

SEARCY DISTRICT.

Augusta Ct. Oct. 10
Augusta Station Oct. 11, 12
Cato Ct., at Cato Oct. 17, 18
Cabot and Jacksonville, at Jacksonville Oct. 18, 19
McRae Ct., at Section Oct. 24
Griffithville Mission, at New Hope..... Oct. 25, 26
Vilonia Ct., at Section..... Oct. 31, Nov. 1
Beebe Ct., at Beebe..... Nov. 1, 2
R. C. MOREHEAD, P. E.

PARAGOULD DISTRICT.

Black Rock, Portia and Hoxie, Oct. 10-11
Walnut Ridge Sta. Oct. 11-12
Old Walnut Ridge Mission..... Oct. 17-18
Keyno Mission Oct. 18-19
Mayland Ct. Oct. 21-22
Pocahontas Ct. Oct. 24-25
Pocahontas Sta. Oct. 25-26
St. Francis Mission Oct. 28
Corning Sta. Oct. 31-Nov. 1
Boydsville Nov. 4
Knobel Nov. 7-8
Piggott Nov. 11
New Liberty Nov. 14-15
M. M. SMITH, P. E.

BATESVILLE DISTRICT.

Ash Flat Ct., at Ash Flat..... Oct. 10-11
Camp Mission at Camp..... Oct. 13
Viola Mission, at Viola Oct. 15
Salem Sta. Oct. 17-18
Bexar Ct., at Wideman..... Oct. 24-25
Melbourne Ct., at Newburg..... Oct. 25-26
Calico Rock Ct., at Macedonia Oct. 31-Nov. 1
Centra Avt. and Bethesda, at Bethesda Nov. 1-2
Smithville Ct. Nov. 7-8
Floral Ct., at Floral..... Nov. 14-15
Desha Ct., at Desha Nov. 15-16
A. F. SKINNER, P. E.

HELENA DISTRICT.

Turner Sta. Oct. 10-11
Holly Grove and Maravell, at Marvell Oct. 11-12
Moro and Wheatley, at Moro..... Oct. 17-18
Brinkley Sta. Oct. 18-19
Clarendon Sta. Oct. 24-25
Hunter Oct. 25
Howell and Devlew at Howell..... Oct. 31-Nov. 1
Cotton Plant Nov. 1-2
Hamlin Ct., at McCrory Nov. 7
McCrory Sta. Nov. 7-8
Parkin Sta. Nov. 8-9
Council, at Memphis..... Nov. 10
Wynne Sta. Nov. 14-15
J. K. FARRIS, P. E.

HARRISON DISTRICT.

Higden Ct., at Higden Oct. 10-11
Yellville Ct., at Ware's Chapel, Oct. 17-18
Cotter Ct., at Flippin Oct. 24-25
Mtn. Home Oct. 27-28
Lead Hill Ct. Oct. 31-Nov. 1
W. T. MARTIN, P. E.

MORRILTON DISTRICT.

Damascus Ct., at Damascus..... Oct. 10-11
Quitman Ct., at Bethesda..... Oct. 17-18
Quitman Oct. 18-19
Appleton Circuit Oct. 24-25
Altus Oct. 30
Hartman Oct. 31-Nov. 1
Spadra Nov. 1
London Ct., at Martin Chapel..... Nov. 6
Plumerville Nov. 6
Conway Ct. Nov. 7-8
Conway Nov. 8-9
F. S. H. JOHNSTON, P. E.

FORT SMITH DISTRICT.

Mulberry Ct., Dyer Oct. 10-11
Charleston Ct., Grand Prairie, Oct. 17-18
Dodson Ave. Oct. 27
Midland Heights Oct. 28
Ozark Ct., Mt. Vernon Oct. 31-Nov. 1
Beech Grove Nov. 2-3
Ozark Station Nov. 4
Kibler Ct., Newberry Nov. 7-8
Alma Station Nov. 8-9
Van Buren Station Nov. 12
First Church Nov. 13
Central Church Nov. 14
Bengen Ct. Sept. 19-20
J. M. HUGHEY, P. E.

FAYETTEVILLE DISTRICT.

Parksdale and White River..... Oct. 10-11
Goshen Ct., at Goshen..... Oct. 17-18
Huntsville Ct., at Huntsville Oct. 18-19
War Eagle Ct., at Oak Grove, Oct. 24-25
Rogers Station Oct. 25-26
Bentonville Station Oct. 28
Viney Grove Ct., at Farmington..... Oct. 31-Nov. 1
Prairie Grove Station Nov. 1-2
Lincoln Ct. Nov. 7-8
Fayetteville Station Nov. 8-9
Springdale Station Nov. 10-11
Pea Ridge Ct. Nov. 14-15
J. B. STEVENSON, P. E.

WEST OKLAHOMA CONFERENCE. CHICKASHA DISTRICT. (Fourth Round.)

Maysville Oct. 10-11
Letitia, at Valley View Oct. 17-18
Marlow Oct. 18-19
Oak Grove Oct. 24-25
Duncan Oct. 25-26
Harrisburg, at Velma..... Oct. 31-Nov. 1
Chickasha Mission, at Pocossett Nov. 1-2
Kilgore, at Moson Nov. 7-8
Rush Spr. Nov. 8-9
Ryan Nov. 14-16
Comanche Nov. 15-16
Epworth Chickasha, 8 p. m. Nov. 16
MOSS WEAVER, P. E.

GUYMON DISTRICT.

Tangler Oct. 17
 Woodward Oct. 18
 Mutual Oct. 18, 19
 Camargo Oct. 20
 Taloga Oct. 21
 New Hope and Grand V., at New Hope Oct. 27
 Lakemp, at New Hope Oct. 27
 Boise, at Boise Oct. 31, Nov. 1
 W. J. STEWART, P. E.

LAWTON DISTRICT.

Randlett, at Devol Oct. 10-11
 Frederick Oct. 11 p. m.
 Elmer, at Elmer Oct. 17-18
 Altus Oct. 18-19
 Walter et., at Lincoln Valley Oct. 24-25
 Walter Sta. Oct. 25-26
 Manitou, at Manitou Oct. 31-Nov. 1
 Tipton, at Tipton Nov. 7-8
 Hendrick, at Hendrick Nov. 8-9
 Indian Work, at Anadarko Nov. 14-15
 W. U. WITT, P. E.

ARDMORE DISTRICT

Cornish Oct. 10-11
 Lone Grove Oct. 11-12
 Overbrook, at Legate Oct. 17-18
 Berwyn Oct. 24-25
 Ardmore Mission at D. Oct. 25-26
 Thackerville Oct. 31-Nov. 1
 Marietta Nov. 1-2
 Leon, at Burneyville Nov. 3
 Elmore Nov. 7-8
 Wynnewood Nov. 8-9
 Sulphur, Vinita Nov. 10
 Davis Nov. 10
 Ardmore, Broadway Nov. 12
 Ardmore, Carter Ave. Nov. 13
 Sulphur, First Church Nov. 14-15
 All assessments in full November 18
 W. U. WITT, P. E.

OKLAHOMA CITY DISTRICT.

Franklin, at Clear Brook Oct. 10-11
 C. Ave. Oct. 11-12
 Arcadia, at Arcadia Oct. 17-18
 St. Luke's Oct. 18-19
 Piedmont Oct. 24-25
 Oklahoma City Ct., at St. James Oct. 25-26
 Paoli, at Wayne Oct. 31-Nov. 1
 St. John's Nov. 1-2
 Guthrie Nov. 7-8
 Perry Nov. 8-9
 Blanchard, at Blanchard Nov. 14-15
 R. E. L. MORGAN, P. E.

MANGUM DISTRICT.

Mangum Ct., at Centerpoint Oct. 10-11
 Cloud Chief and Bois at B. Oct. 17-18
 Carnegie Oct. 18-19
 Mt. View and Mt. Vernon Oct. 24-25
 Gotebo and Star, at Gotebo Oct. 25-26
 Hobart Oct. 24-25
 Hollis Oct. 24-25
 Prairie Hill and McKnight at Prairie Hill Oct. 25-26
 Brinkman and Deer Creek, at Brinkman Oct. 31-Nov. 1
 Martha Nov. 1
 Delhi, at Centerpoint Nov. 7-8
 Eldorado Nov. 7-8
 Olustee Nov. 8-9
 Mangum Station Nov. 14-15
 C. F. MITCHELL, P. E.

CLINTON DISTRICT.

(Fourth Round.)

Leedey, at Bethel Oct. 10-11
 Strong City, at Strong City Oct. 17-18
 (Continued on next page.)
 Cheyenne Oct. 18-19
 Bethel, at Bethel Oct. 24-25
 Custer, at Custer Oct. 25-26
 Carter, at Prairie View Oct. 31-Nov. 1
 Elk City Nov. 1
 Port Nov. 7-8
 Sentinel Nov. 6-7
 Cordell Nov. 14-15
 Rocky, at Rocky Nov. 14-15
 L. L. JOHNSON, P. E.

EAST OKLAHOMA CONFERENCE.

HUGO DISTRICT.

(Fourth Round.)

Boswell Oct. 7
 Bennington Oct. 10-11
 Freeny Oct. 17-18
 Kemp Oct. 24-25
 Antlers Ct. Oct. 31-Nov. 1
 Hugo Nov. 7-8
 Hugo, St. James Nov. 8-9
 R. T. BLACKBURN, P. E.

GREEK DISTRICT.

(Fourth Round.)

Siminole Ct., at Arbeka Ch. Oct. 10-11
 Honey Creek Ct., at Little Cushto. Oct. 17-18
 Broken Arrow Ct., at Broken Arrow Church Oct. 31-Nov. 1
 Sopulpa Ct. Nov. 7-8
 T. F. ROBERTS, P. E.

MADILL DISTRICT.

(Fourth Round.)

Pototoc Ct. Oct. 10-11
 Lebanon Ct., at Lebanon Oct. 17-18
 Woodville Ct., at Woodville Oct. 24-25
 Madill Sta. Nov. 1-2
 JAMES W. ROGERS, P. E.

TULSA DISTRICT.

(Fourth Round.)

Haskill Oct. 10-11
 Bald Hill, at Natura Oct. 17-18
 Okemah Oct. 24-25
 Okfuskee Oct. 25-26
 Prague Oct. 31-Nov. 1
 Bearden Nov. 1-2
 J. H. BALL, P. E.

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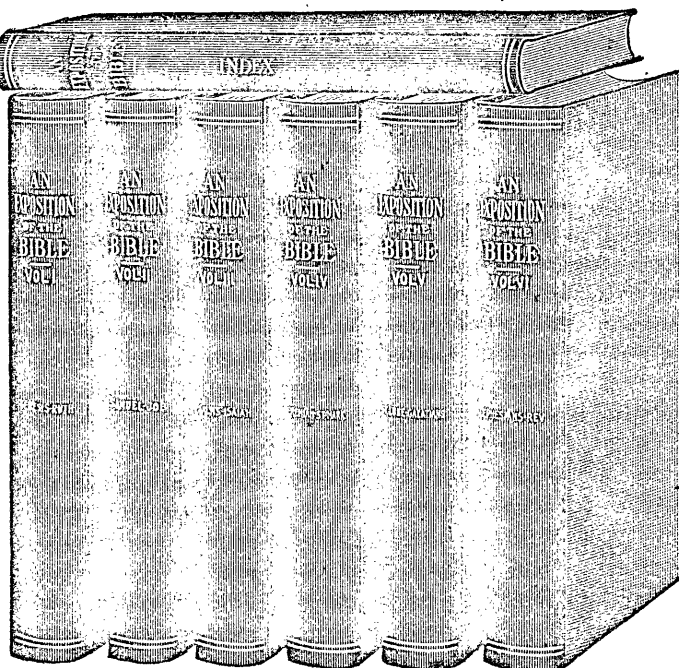
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