

# WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Five Conferences of Arkansas and Oklahoma

VOL. XXXIII

LITTLE ROCK, ARK., THURSDAY, JULY 2, 1914

NO. 27

## MY CREED.

R. H. Wilson, State Superintendent, Oklahoma.

My creed is work; to follow duty's call  
However far it lead across the plains—  
Through trackless woods, or ringing on the hills;  
To seek for pleasure in the realms of toil—  
Still ever striving for a larger self  
With which to do a service for the rest.

To lay a new path through the unknown way,  
And leave some heritage e'en though small  
No other hand would love or care to leave.  
Rejoicing ever in my brother's craft,  
To follow system and the perfect law—  
Be what I am, and do my very best  
To lead a life which towers above the hills,  
And points the way across the plains to God.

## THE MOVING PICTURE.

The moving picture is already a factor in our social life that must be seriously considered. It is difficult to realize its magnitude when we remember that it was introduced, as it were, only yesterday. It is estimated that there are 16,000 to 20,000 motion-picture theaters in the United States. They entertain from 7,000,000 to 12,000,000 persons every day, which means that there are from 2,000,000,000 to 3,000,000,000 admissions in a year. In motion-picture productions are invested \$150,000,000, upon which the American people spend approximately \$300,000,000. The average cost of films is \$1 a foot, and it may run to \$10 a foot. To produce the film for "Richard III" cost \$30,000. One thousand actors, two hundred horses, a three-masted war-ship filled with soldiers, and five battle scenes were used in the production. "From the Manger to the Cross" is said to have cost over \$200,000. The largest film plant in the world is located in California. It produces fourteen complete plays every week; employs 220 salaried actors and six directors, and about 600 other people. It uses 1,300 acres of land in staging its plays, and sends out 14,000 feet of negatives weekly to New York where 200,000 feet of positive films are made. It is estimated that one-third of the population of Dallas goes to the shows daily, and in Cleveland one-fifth goes each day. In Chicago there are 650 motion-picture shows and 50 vaudeville houses also showing films. There is hardly a village that has no moving-picture show. No one can fully understand all of the influences of these shows on the human mind. All parts of the world are explored by the camera man, and the life of insect and plant, of arctic and tropics, of the wild west and the city are portrayed to one-tenth of our people every day. The child accustomed to learn through parents and teachers learns now from other sources many things heretofore undreamed of. The social and moral influences must be immense. It is said that saloon keepers in New York complain that their business is injured by the competition of the moving-picture show. Men now take their wives and children to the picture-show, where formerly they went alone to the saloon. It is also claimed that the public libraries are not used so much and the difference is ascribed to the picture-show. The regular theaters are attributing a decline in patronage to the influence of the moving-picture. Now if the pictures which are drawing the public in such immense throngs are morally elevating and educational the moving picture may be a great help to the uplift of the race. But if many of the scenes depicted are questionable the bad effect will be enormous. There is an unofficial censorship of the films which has prevented much filth from going before the public. Several states have a censorship by law, and there is now a movement to secure a federal law by which a national censorship may be established. It is to be hoped that the effort may succeed. However, the

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ized. This is a question that we can  
not now avoid. It ought to be settled right.

## THE NEW DIVISION OF TIME BETWEEN ELEMENTARY AND HIGH SCHOOL.

United States Commissioner Claxton states his position on the so-called "six and six" plan as follows: The reasons for grouping the twelve years of elementary and secondary schooling into six years of elementary and six of high school are very numerous. I know of no valid reason for the present plan of eight and four. My suggestion is that there should be six years of elementary school and six of high school, the high school period being divided into two sections of three years each. Following are some of the reasons:

1. The beginning of the adolescent period comes for most children between the ages of twelve and thirteen. Children entering school at six and attending regularly finish the sixth grade at this time. This marks the transition from childhood to youth.
2. Any careful study of schools will reveal the fact that children now mark time to a large extent through 7th and 8th grades. This is especially true where the methods of elementary schools are carried in these and the children are taught by women grade teachers. With a six year elementary school it would be possible to promote the teachers with the children, gaining the large value that comes from teachers and children remaining together until the teacher knows the needs of the children, their strength, their weakness, and can build intelligently on all the work of the previous years.
3. Beginning with the seventh grade the high school departmental work will be easier, and it will be also easier to begin such high school subjects as foreign languages, constructive geometry, and real literature. The study of languages, especially of modern languages, should begin in a practical way before the children have passed the time when they can learn in this way. This makes it possible to introduce manual training, domestic science, and various forms of vocational work two years earlier, which is a great advantage.

4. Our secondary school work is not at a great disadvantage as compared with the work done in the Gymnasien and Realschulen in Germany, the Lycees of France, and the public schools of England. By giving six years to high school the boys and girls who go to college may have on admission a much larger amount of mathematics, languages, and other subjects than they now have. Thus it may be possible to save two years of the twelve for many children.

The division of the high school into two sections of three years each will make easier a second differentiation of work at the end of the first three years in high school.

6. At present only about one-fourth of the children enter the high school. The compulsory school age in most states corresponds quite closely with the elementary school period. Parents and children are thereby confirmed in the idea that the elementary education is all that is needed. Business, the break between the elementary school and the high school, at this time suggests leaving school and makes it easier. If the break came at twelve or thirteen the great majority of children would be in high school, doing work under high school con-

ditions, when reaching the limit of the compulsory attendance age. A much larger number would undoubtedly remain for more high school work. In many towns the high school buildings are now so few that many children live at inconvenient distances from them. The plan suggested would justify more high school buildings and make them more convenient to all the children.

## THE HARM OF BASEBALL.

While the recreational value of baseball and other athletic sports is admitted, it is well to face the fact that in the estimation of certain men closely identified with college athletics there are evils. This estimate is illustrated in the opinion of Dr. Sergent, Director of Athletics at Harvard, as follows:

"The excitement attending baseball games as they are played at present is harmful. Our baseball fans nowadays are devotees of a game in exactly the same sense as are those fascinated by watching roulette, faro, or other games of chance. They sit before them, and as they watch a game, in their own minds making prophecies as to what will happen, become wildly excited or depressed as the chances of the game or the skill of the players meets with their appreciations or disappointments. Attendance at the games means that thousands of men and boys and even women become unduly excited over the athletic powers of professional players. They leave the grounds with nerves tingling and spirits exalted. If the game has gone well, the question is what outlet do these men and women find for their aroused emotions? I do not wish to be misunderstood in this matter. There is nothing wrong with a ball game, as such, any more than there is with a theatrical performance, as such. Exercise is all right, but such games arouse emotion in the spectators without furnishing an outlet. Such outlet as the spectators usually find after visiting one of those exciting games is of an artificial, harmful character. This would not be the case if the game was played actually instead of vicariously. We are overdoing one phase of the love of sport."

Of course Dr. Sergent does not consider or discuss the immense sums of money which are spent on these sports.

## A SUPREME COURT DECISION.

The Methodist Episcopal Church everywhere will be interested in a decision of the Supreme Court of the State of Washington relative to the legal claims of a pastor against a Church for his salary. A Congregational pastor joined the Church and was appointed by a district superintendent pastor of a charge. His salary was estimated and part was paid; but the fruit crop having failed, the Church was unable to pay him the remainder. He sued the Church. The case was carried to the Superior Court at Spokane. The court decided against the Church and, with much unnecessary dicta, ordered the account to be paid with costs. Bishop Cooke, the resident bishop, was appealed to. The Bishop took the ground that the decision of the court was subversive of the government and constitutional rights of the Methodist Episcopal Church in the United States, and that it established a precedent destructive to the rights and privileges of the Church in the whole Northwest. He therefore ordered an appeal to be taken to the Supreme Court of the state, with the result that the Supreme Court has just reversed the decision of the Superior Court and sustained every contention of the Church. —Western Christian Advocate.

More than 18,000,000 of Hindoos, Mohammedons, Buddhists and others in the east speak and read English.

## WESTERN METHODIST

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Remittances.—As our bank now charges for collection of out of the city checks we request that in every instance our friends remit by postal money order, express money order, St. Louis, New York, or Little Rock Bank Exchange. Make all money orders or drafts payable to Western Methodist Publishing Company.

1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Rev. H. B. Thompson, pastor Lone Grove, Okla., furnishes an interesting field note in this issue. Everything in Oklahoma is on the move—even some of the towns.

MARRIED.—Sanders-Smith, June 28, 1914, at the home of the bride, six miles south of Carlisle, Ark. Mr. S. C. Sanders and Miss L. G. Smith, Rev. J. R. Sanders officiating.

MARRIED.—Newton-Robins, June 22, at First Church, Muskogee, Okla., H. E. Newton to Miss Margaret Elizabeth Robins, Revs. A. C. Millar and C. Pugsley officiating.

Rev. W. W. Armstrong of the Texas Conference, has been transferred to East Oklahoma Conference and stationed at First Church, Hugo. This was one of the last appointments made by Bishop Mouzon in Oklahoma.

Rev. W. C. Watson, commissioner of education for Galloway College, called while in this city last week, and reported the Galloway endowment fund growing and the outlook good for a crowded school for next year.

Dr. James Thomas, pastor First Church, Pine Bluff, was in this city last week. He reports everything prosperous in Pine Bluff; says the weather is delightful; that he does not expect snow at this time of the year. Good philosophy, Dr., keep on talking and teaching it.

Rev. W. E. Humphreys has been appointed evangelist for the Chickasha District, West Oklahoma Conference. He closed a meeting at Mariow on June 21st. More than 50 professions and a great revival among the membership of the church. Bro. Humphreys has moved from Anadarko to Chickasha, Okla.

June 1st.—Dr. W. A. Webb, who has held the position during the past scholastic year, was inaugurated president of Randolph-Macon Woman's College, at Lynchburg, Va., in the presence of many distinguished educators. Greetings were read from President Wilson and U. S. Commissioner of Education P. P. Claxton.

For the next two months the address of Dr. Jas. A. Anderson, presiding elder Booneville District, will be Blue Mountain, Ark. This is one of the highest mountains in the state, and this hot weather is doubtless an occasion for the Doctor to forget, for awhile at least, the literal construction of that scriptural injunction "mind not high things." All right, Doctor, if it were not a sin to covet, we would confess that we covet your two months of "high life." Let us have a few lines from the paper from your home above the clouds.

## NEWS FROM REV. E. M. SWEET.

Latest news from Rev. E. M. Sweet, presiding elder of the Vinita District, Oklahoma, who was operated on for appendicitis at Chelsia, June 12, two weeks ago today, is to the effect that he has recovered so rapidly that it is thought that he will be able to be removed to Vinita by the first of next week. His excellent wife has been at his bedside in these trying days. All rejoice in the early recovery so certainly promised. C. H. Buchanan.

Cassidy and Kirby closed a great Union meeting Sunday night at Kiowa, Okla. Reports of the meeting say that it was the greatest meeting ever held in Kiowa. We will have a fuller report later.

Any female or co-educational school in need of a first class matron would do well to write this office as we can furnish the address of a fine Christian woman who has had large experience and can give the very best of references.

Rev. R. E. L. Morgan, presiding elder of Oklahoma City District, has received the degree of D. D., conferred by the Kentucky Wesleyan College. Dr. Morgan's many friends will be pleased with this honor thus worthily conferred.

## REV. W. M. TAYLOR.

A card from McCloud, Okla., announces that Rev. W. M. Taylor died on Tuesday, June 23rd, near McCloud, and was buried at 3 p. m. on the 24th. Sister Taylor asks and will receive the prayers of the Church in this hour of her lonely sorrow. A more extended notice of Bro. Taylor's death will be furnished later.

## HOT SPRINGS METHODISM.

Present: Trimble, Spruce, Dean, Evans and Robertson.

Tigert Memorial, Spruce: Had a gracious service at 11 a. m., preaching to the children. Nearly all the Sunday school remained for preaching. Four boys came forward for baptism. A fairly good service at the evening hour. Prayer meeting on Wednesday evening well attended.

Third Street, Dean: Dr. Monk conducted the prayer service Wednesday evening and held the third quarterly conference. A larger audience than usual was present at Sunday school. Just after the Sunday school the Lord's Supper was administered, and quite a large number communed, each teacher coming with their classes to the altar. No preaching at 11 a. m. A good day all around.

Park Avenue, Robertson: A fairly good attendance at Sunday school. At 11 a. m. Bro. Linn of Vanderbilt University preached an interesting sermon to a larger congregation than usually attends. Our people were pleased with the discourse. Epworth League services were very well attended, and some interest manifested in the discussion of the subject. The pastor read the General Rules to the congregation in the evening.

Central, Trimble: Prayer meeting was conducted by Bro. Roy Farr, who expects to apply for admission into the Little Rock Conference this fall. Rev. D. B. Strouse of Virginia preached at the evening hour. About \$22,000 have been collected for the new church. There were two accessions to the church.

Malvern Avenue, Evans: Fairly good Sunday school. An average attendance at preaching. A larger gathering was present in evening. Bro. Linn preached in evening.

A. M. Robertson, Sec.

## LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

Present: Workman, Hundley, Graham, Selle, Evans, Walker, Buhler and Twitty. Bro. Walker conducted the devotional services.

Hunter Memorial, Hundley—Normal week with splendid prayer meeting; Sunday school was in advance of last Sunday; Leagues were well attended; congregations good for hot weather; two accessions.

Scotts Street, Selle.—Church in all departments moving on with success; three accessions; fine meeting at night with laymen in charge. All the Sunday nights in July are to be in charge of laymen in their order as follows: "National Prohibition," Gov. Donaghey. (2) "The Responsibility of Life as I See It," Col. George W. Hurphy. (3) "The Story of Jonah," Mrs. Dr. Street. (4) "The Young Man and His Future," Captain O. D. Longstreeth.

Asbury, Evans—Congregations good; four accessions; finance advance of any year of this pastorate; League doing well. Dr. Evans made commissioner of Henderson-Brown for Little Rock district. Henderson Chapel, Graham—Better congregations Sunday than usual; prayer meeting good; Sunday school to have picnic at Brodie's creek Saturday.

First Church, Argenta, Walker—Good attendance at all services Sunday; Sunday school growing;

church doing hard work on raising money to pay off part of church debt.

Pulaski Heights, Twitty—Average attendance at prayer meeting for first six months of this year 56, and for June 58; three additions; good attendance at all services.

Capitol View, Buhler—111 at prayer meeting; average attendance for June 74; Sunday school and League still crowding the respective auditoriums; Bro. Hutchinson preached at night to a large audience; the pastor preached at Forest Park at night.

Winfield Memorial, Workman—Dr. Barret preached a great sermon at the morning hour; a large number voluntarily subscribed for the Methodist at close of the service; fine congregation of young people at night; prayer meeting very spiritual; League well attended; Miss Lila Ashby made a most excellent talk on home missions.

## REV. J. D. RUTLEDGE.

Bro. A. E. Holloway, his pastor, sends us the sad news of the death of Bro. J. D. Rutledge, which occurred at his home at Blytheville, on the 26th inst. Bro. Rutledge was a superannuate member of the White River Conference and was greatly loved and honored by his brethren. He leaves a wife and two sons, who will have the prayers and sympathies of the Church. A more extended notice will appear later.

ARKANSAS NEWS AND NOTES.  
By Rev. D. J. Weems.

## London.

A short stop was made at London. Had some success shaping up the old subscribers. Rev. R. A. Robertson, the pastor was out for the day, so I did not see him. Sister Robinson made us welcome in the parsonage. A son was gone to the harvest fields of Kansas. A daughter has been teaching at Montana, Johnson county. Bro. Robertson is doing well here as he has done elsewhere. He has energy and consecration which will secure success. We have a real nice church and good parsonage at London. The town, though small, does a nice business, commanding both hill and river trade. They have a real nice two-story brick school house.

## Little Rock.

A few days were spent in Little Rock shaping up the old and securing 46 new subscribers. The pastors are sending in quite a good many more. We had the personal help of Rev. L. E. N. Hundley, Bros. A. P. Miller and J. Hicks. It was a gracious privilege to preach at Hunter Memorial Sunday morning and at Highland Sunday evening to good appreciative congregations. Bro. Hundley is doing well at Hunter. They have a fine Sunday school. R. E. Overman is superintendent. This church is well located. The only church we have east of Main street. They have a great opportunity to build up a large church, and they have the right man to do this work. He knows how to do things and is fully consecrated to this work. His home is blessed with a cultured Christian wife and fine little son.

Plans are perfected to build a new church at Highland. The work is to begin at once. The old church will be used for the large Sunday school. This church is well located in a growing part of the city and near the orphans' home. Bro. Rogers is delighting his people with his good sermons. They hold him in high esteem. We enjoyed a refreshing night with Bro. R. T. Williamson and his nice family.

## WINFIELD MEMORIAL.

This editor preached to the congregation at Winfield Memorial Church, this city, last Sunday morning. That is one of the most comfortable auditoriums for hot weather we have seen. A large number of electric fans give fine ventilation and make the service from a physical standpoint really pleasurable. Winfield has one of the best choirs in the city, under the management of Mrs. Geo. Thornburgh. Rev. J. W. Workman is the pastor and is maintaining his usual record for making things go. A campaign is on in that church to put the Western Methodist into every family connected with it and the list is growing. About 20 new subscribers were handed to us at the close of the service, and the pastor announced that the campaign would continue with his personal leadership.

## LITTLE ROCK DISTRICT NOTES OF PROGRESS

A question frequently asked the presiding elder is: How is everything on the district? That question cannot be answered categorically. I always think of an illiterate man of my boyhood acquaintance. He went once to the county site to attend a session of the court. When he came home the neighbors asked him what they were doing up there. He replied, "Some are nolling, some are prossing and some taking change of revenge." So in a district of twenty-three charge and sixty-eight churches, different sorts of things may be going on. Discouraging things, however, need not be published, while notes of progress always bring good cheer.

In a material way some things worthy of mention have transpired since conference. To begin with, a splendid and long needed district parsonage has been secured. It cost fifty-five hundred dollars, three thousand of which have already been paid. It is centrally located and is in every way a satisfactory presiding elder's home.

Some seven years ago the baby church of our city Methodism was located at Forest Park. As the community grew the church proved to be entirely to far from the people it was designed to serve. Early in the spring by an unexpected turn of affairs, we had an opportunity to secure the Congregationalist's chapel, which is a splendid house of worship and very centrally located. We assumed the mortgage and are now occupying the house. A pastor will be secured, who will give full time to this rapidly developing field. Rev. Byron Harwell, who, without remuneration, has been serving the church since Conference, deserves great credit for the work done at Forest Park.

The funds have been provided and the contract let for the immediate erection of a four thousand dollar veneered brick auditorium at Highland. No church in the city gives promise of larger or more rapid growth. Rev. J. T. Rodgers and people are boyant with hope for the future.

Steps have been taken to begin at once the completion of the chapel of Capitol View. The work will be done on a cash basis. The pastor, Rev. H. F. Buhler, and his heroic people deserve to be congratulated. They work like a bee hive and the fruits are manifest.

By virtue of work done on the basement much needed room has been provided for the Sunday school at Twenty-eighth Street Church. The men of the church donated the work and did it at night. The pastor, Rev. J. W. Mann, is said to have made "full proof of his ministry" with a pick and shovel.

At Spring Valley, an appointment on the Oak Hill charge, a new church is in process of construction. Old pastors will recall its evident need. Rev. B. F. Fitzhugh, the young pastor, is pushing the work.

The parsonage at England has been very materially enlarged to the delight of the pastor, Rev. T. P. Clark and his family.

Beside all these building enterprises the debts on the various churches of the district have been very materially lessened. At the first quarterly conference the church at Keo was dedicated entirely free from debt. This was made possible by the activity of the pastor, Rev. R. L. Duckworth and the liberality of W. N. Morris. Since Conference three thousand dollars have been paid on the Pulaski Heights church, a thousand dollar payment has been secured in cash and subscriptions on the Hunter Memorial debt, and all the other churches are meeting their obligations as they fall due. Quite a number of the pastors have also raised their entire missionary assessments for the year.

Already some very gratifying revivals have been held. Up to date the largest results in additions from any meeting were reported by Bro. Duckworth, at Keo. Glass has held good meetings at both DeVal's Bluff and Hazen. Clark, at England, and Rodgers, Mann and Hundley have each held meetings at their respective churches in this city.

We are looking forward to a great evangelistic campaign for the summer and have arranged a plan of mutual helpfulness on the part of the preachers of the district. Our District Conference meets at Hazel, July 8-12. We are expecting a spiritual feast.

Forney Hutchinson, P. E.

## FAYETTEVILLE DISTRICT PERSONALS.

Rev. J. B. Stevenson, presiding elder of the Fayetteville District, is making his usual fine

record this year as P. E. This is his fourth year on that district and he will close it out with everything in fine shape. The charge that secures his services next year is to be congratulated.

At the quarterly meeting at Gentry Station, North Arkansas Conference, the salary of pastor and presiding elder were paid in full to date. The Sunday school is flourishing. Old members report the church work in better condition than ever before in its history. The pastor, Rev. W. A. McKee, was recently married in Alabama to a lovely and accomplished young lady of his native state.

Rev. J. L. Bryant is helping Rev. D. H. Holland in a tent meeting at Springtown, with fine prospects of a great meeting.

Siloam Springs station, under the earnest and zealous ministry of Rev. J. L. Bryant, is progressing splendidly. A large number have been added to the church and the Sunday school has enrolled the largest number of young men it has ever had. The pastor's salary is paid in full and the work is prospering every way.

With Bro. Bumpus, a student of Hendrix College, assisting him Rev. W. E. Reid of Winslow is engaged in a protracted meeting at that growing summer resort.

Rev. A. L. Cine of Springdale station is in a tent meeting at Springdale, assisted by the Culpeppers. Rev. Jno B. Culpepper is preaching some great sermons while the singing is being led by John B. Culpepper Jr.

The work at Bentonville, under the faithful ministry of Dr. George McGlumphy is moving well. The Sunday school has taken on remarkable growth of late. This is not surprising for this master workman.

## TWO WEEKS AT DANVILLE.

It was my privilege to spend two weeks assisting Bro. Walter J. Faust in a meeting at Danville, Ark. There are a goodly number of as faithful men and women in the church there as any pastor could find in this state. The leading members of the church closed their places of business for the day services and were present at the services every morning when it was possible. Hon. A. B. Priddy, of Danville, is the Lay Leader for the Booneville District. He is one of the leading lawyers of the county and has a large practice, yet he can find time to devote to his religious duties at home and in the district. Judge T. D. Patton is the superintendent of the Sunday school and was at nearly every service. I learned to love the brethren of Danville and would be glad to mention the name of each one if space would permit.

Like all churches there are some who have not entered heartily into religious work, but those who have known the economic value of religion, also its social, moral and personal value. They are modest in their profession but they place "the kingdom of God and his righteousness" first. They were among the first to put their church paper in every home.

We held three services a day. I have never known a body of children who were more ready to respond with Scripture verses when called upon, than those of Daniel, and their selections were of the most vital kind. The pastor organized a large intermediate league Sunday afternoon as a result of the meeting with about thirty present, mostly boys. This was at the instance if the young people themselves. A Wesley Bible Class will be organized for the men next Sunday. But few places afford a greater opportunity for such work among men and boys, there being a large number already who attend the Sunday school and are ready to work.

But few pastors are more earnest and more deeply interested in the church than the pastor, Bro. Faust. He is one of the best Bible scholars that I have had the privilege to assist. The hospitality of his home and the pleasant association with his family and the people there were all that could be and will always be a pleasant memory.

Truly, an earnest of our inheritance is the fellowship of saints. A report of the meeting will appear later.

W. B. Hays.

## MID-SUMMER PRAYER MEETING SUGGESTION.

Rev. R. L. Russell, our enterprising pastor at Poplar Bluff, Missouri, writes as follows:

"At a recent Sunday's services I announced to my congregations that on Wednesday evening following, at the prayer meeting, I would tell the

story of Stephen Standback, and that I wanted all of the "standbackers" to be present. It was the hottest Wednesday evening of the summer, but we had the largest crowd of the season. I simply read the story, trying at the same time to place a little emphasis on that part pertaining to the work of the Board of Church Extension. The people received it enthusiastically, and the demand for copies of the story is large.

This experiment was so successful that I expect to read another Church Extension story at the Wednesday evening service at an early date."

The story referred to is "The Awakening of Stephen Standback," by Rev. H. H. Smith, of the Virginia Conference, and is one of the prize stories of the Board of Church Extension.

We recommend the course of Bro. Russell, and are prepared to furnish, without charge, copies of this and other equally interesting stories.

W. F. McMurry, Corresponding Secretary.

1025 Brook St., Louisville, Ky.

## THE BOARD OF EDUCATION MEETS.

At its session held June 23-24, the Board of Education took action as follows:

Elected W. E. Hogan assistant secretary, and Dr. H. C. Howard of the North Alabama Conference secretary of the Department of Ministerial Supply and Training, for the quadrennium; appropriated \$13,400 to colored schools, and \$18,000 to the Educational Commission for the maintenance of theological schools; authorized the payment of \$9,000 to the Biblical Department of Vanderbilt University as the balance due to the department derived from the assessment made by the Asheville General Conference; made a formal reply to the communication sent the Board of Education by the Board of Trust of Vanderbilt University in which said Board of Trust declined to submit its unconfirmed members to the Board of Education for confirmation; submitted its charter to the General Conference Commissions on Charters, with the request that authority be given the Board of Education to take out a new charter.

Stonewall Anderson.

Nashville, Tenn., June 26, 1914.

## TRUSTEES' REPORTS.

Blank reports for use of trustees at the fourth quarterly conference may be secured without cost by addressing W. F. McMurry, Corresponding Secretary, 1025 Brook street, Louisville, Ky.

## NOTICE.

Do you need help in your meetings this summer? If you do I want to help you regardless of pay. Address J. R. Eunis, 2824 West 14th St., Little Rock, Ark.

## PRESCOTT DISTRICT CONFERENCE.

The District Conference will be held July 16-19, in Okolona. We expect a good attendance and hope to have a great meeting. Be glad to have the Western Methodist on hand. He shall be heard. It will be helpful to the District to have the paper in all our homes. We will help you to put it there. Brethren of the Conference, come promptly, prepared to remain to the close.

6-25-14.

W. M. Hayes, P. E.

## PRESCOTT DISTRICT.

The pastors will please forward lists of their local preachers and delegates to Rev. J. Z. Burleson at once so he can arrange for our entertainment. Let us go to the conference in much earnest prayer. We need a wide spread revival. Let us pray and labor for it.

6-25-14.

W. M. Hayes, P. E.

A presiding elder writes, "Will you please tell me 'where I am at.' I have lost the record of my third round." The information wanted went out in the first mail and will appear in this issue in the regular quarterly conference announcements. Thank you, Brother. Tell your people they can find a great deal of helpful information about Methodist affairs in these columns if they will read them carefully.

There are said to be 3,424 spoken languages or dialects in the world. In America 1,624 languages are spoken, in Asia 937, Europe 587, Africa 276. The English language is spoken by 150,000,000 of people.



## METHODIST CALENDAR

East Oklahoma Conf., Ada., Okla.,.....Nov. 11  
 West Oklahoma Conf., Chickasha, Okla.,...Nov. 18  
 Little Rock Conf., Little Rock, Ark.,.....Nov. 25  
 North Arkansas Conf., Batesville, Ark.,...Dec. 2

## District Conferences.

Batesville Dist., Cave City, Ark. .... July 8-12  
 Monticello Dist., Wilmar, Ark. .... July 9-12  
 Arkadelphia Dist., Carthage, Ark. .... July 2  
 Searcy Dist. Conf., Pangburn, Ark. .... July 8-9  
 Little Rock Dist., Hazen, Ark. .... July 8-12  
 Prescott Dist., Okalona, Ark. .... July 16-19  
 Junaluska Sunday School Conference .. July 22-26  
 Oklahoma Methodist Assembly, Sulphur, Okla.  
 ..... July 21-31  
 Paragould Dist., Conf., Mammoth Spring, Ark.  
 ..... June 25-28

Notice.—Let announcements for all Annual and District Conferences, meetings of Boards, Committees, etc., be sent in for this calendar.

## WHAT IS IN IT?

A prominent layman who was recently asked to subscribe for his church paper, the Western Methodist, said, "I do not want it; there is nothing in it." If that statement be true then there are many thousands of foolish church members in Arkansas and Oklahoma who are paying for and reading a paper that has nothing in it. But since this brother does not read his church paper how is he to intelligently judge of what it contains? What he really meant is that there is nothing in it that he wants to read.

What is in it? There are editorial and some contributed articles on religious subjects, church interests and enterprises from some of the most scholarly laymen and ministers of the church. There is a page given to the reports and discussions of the woman's missionary organizations and work at home and abroad. This page is edited by one of the best informed and most devout Christian women of our church in this state, assisted by several of the same kind of women both in Arkansas and Oklahoma. There is a page devoted to the Epworth Leagues; one to the Sunday school work; one to the interest of the children of our homes; one to the publication of quarterly and other conference announcements, and one to the obituaries of our dead. There are many columns of reports from pastors, and others, of revival meetings, conversions had, churches and parsonages built, Sunday schools organized, together with reports of quarterly, district and annual conferences. The announcements and reports of our educational work as is being done by our colleges appear each week in its columns, and the accounts of the great missionary movements of the church both at home and abroad are given to its readers. All of the appointments or changes in the appointments of our pastors are published in the paper as soon as they are made. These are some of the things that appear each week in the Western Methodist, and we are glad to be able to state that there are nearly 15,000 Methodist families in Arkansas and Oklahoma who enjoy reading them. Of course there is no sporting news, society news, sensational scandals, political wrangles and that class of sensational news that is so largely dealt out by the secular press. There is in it a very positive denunciation of all of the popular evils of the day and a constant warning against every thing that is likely to invade or destroy the home. It does not assume to give the general news any more than the secular press does to give the church news. Only people who are interested in religious matters or church enterprises are expected to read it. Practically all of the accurate and reliable information about the plans, policy or work of his church, that any member has, came to him directly or indirectly through his church paper. If it may be urged by some that some church paper other than their own furnishes better reading matter and serves it in better style and for that reason they prefer to take it rather than their own home paper, it may also be urged that if they take their support from their own home and give it to another, that it will not be long until their own home will be setting a very poor table and serving in a very meager style. The Western Methodist is working to the limit of its means and resources for the upbuilding of Methodism and the Christian religion in Arkansas and Oklahoma, and has helped to make every forward movement that has been made by every church in which it has a reader. It has fur-

nished to its readers in every church much of the information with which they have wrought in their respective churches in progress and improvement. As a rule, they who read their church papers are they who are the most effective workers and the most patient and cheerful burden bearers of the church. They read their paper, get information and inspiration from others, then initiate a forward movement in their own church, and every member of the church gets the benefit of it. There are thousands in the church today who are being benefitted by the initiative and work of their fellow members, who got their inspiration largely from reading their church papers. If the paper is in any way directly or indirectly helping the church to which a member belongs, and the regularly constituted authority of that church has authorized its publication and pledged to support it, has any member the moral right to ignore the paper and at the same time claim and receive the benefits that come from it.

The Methodist is not as good as its editors and publishers would like to make it, but it is as good as they can produce with the resources at their command, and after all, it is the best paper for Arkansas and Oklahoma Methodists to read, for it gives home news they cannot get in other papers. While there will always be a few who will criticize their church paper and withhold from it their support, still it is gratifying to know that the Methodism in Arkansas and Oklahoma has never been so aroused as it is today on the question of a larger circulation of its church paper. Great churches are leading in the unprecedented example of putting the paper into every family connected with them. As many as 226 new subscribers have been added in one great church in a single day. There are half a hundred churches in Arkansas and Oklahoma alone that have placed the paper in every home. Presiding elders are urging its circulation, pastors are talking it from their pulpits, laymen are endorsing it and best of all, the people are subscribing for it and reading it. Wherever the Methodism of Arkansas and Oklahoma is trying to build a church, endow a college, evangelize a community, preach the gospel or save a soul, the Western Methodist will be there among its readers doing its best to help in the enterprise.

## MODEL LICENSE LEAGUE.

By Senator B. H. Greathouse.

I suppose other members of the Arkansas legislature are receiving literature from the Model License League as I am. The last installment is a personal letter and a pamphlet written by John Koren of Boston.

If this is the strongest literature the League can send out then it has little upon which to base an appeal, and an expenditure of thousands of dollars to circulate such literature is a demonstration of the weakness of their cause. The pamphlet assumes that all prohibition laws are unintelligent, and characterizes them as the "tinkering of incompetent hands," "crude makeshifts that fail of their purpose," "stumbling blocks in the way of good government," etc. While Mr. Koren thus by an assumption summarily disposes of all prohibitory or "sumptuary" laws, his admissions are equally fatal to all systems of license that have so far been tried.

He refers to the license systems followed in N. Y., N. Jersey, Mass., Mich., Minn., Montana, Neb., Oregon, S. Dakota, Utah, Washington, Wisconsin, New Hampshire, Missouri, Vermont, Ark., Ky. and Maryland, and admits that all are deficient and insufficient. He says the controlling of the whiskey traffic is a "knotty question." "The ideal system of licensing is perhaps still to be evolved," "meanwhile it is too patent that in numerous cases probably in most, the licensing machinery is working badly or has already demonstrated its inherent unfitness." And yet as a representative of the Model License League he urges the licensing of the traffic without even suggesting how the systems that "have already demonstrated their unfitness" are to be made efficient. The system of regulating the whiskey traffic by license is so "knotty" that not even the literature of the Model License League undertakes to show how the gordian knots can be cut.

Mr. Koren admits that the whiskey problem is a city problem. This is an unconscious tribute to prohibition that has driven whiskey from the country to the city and is also an effort—though a weak

one—to protect whiskey in its last stronghold.

Mr. Koren also admits the dangers adhering to the traffic "if left uncontrolled intolerable excesses follow." It is a "dangerous element in politics." He speaks of "rum ridden city governments," "saloon owned police officials." These exist "in municipalities under license."

Instead of bolstering up a license system that Mr. Koren himself acknowledges has "demonstrated its unfitness" and other friends cannot say more, why not try prohibition that is pronounced at least by its friends a success? The Attorney General of Kansas has recently said: "The test of the value of prohibition is the net result for Kansas in thirty years. Almost a third of the population is enrolled in school. Illiteracy has been reduced from 49 to less than 2 per cent; with 105 counties 87 have no insane, 54 no feeble minded, 96 no inebriates, 38 no inmates of the poorhouse and one pauper in 3,900 population. Some counties have not called a grand jury in ten years, one county has had only one grand jury in twenty-five years. Drinking has been reduced 2,000 per cent. Kansas is first among all the states in per capita valuation of property. It is the healthiest state in the Union."

Why not try state-wide prohibition, if such results follow? If it is a city proposition, as Koren says, let us see what prohibition does for cities. Bishop Warren Candler lives in Atlanta, Ga., and here is his report on the question there. In Atlanta after prohibition had been tried one year he gives the following statistics—1907 under license; 1908 under prohibition:

	1907	1908
Gunshot wounds .....	66	39
Stab wounds .....	11	1
Fractured skulls .....	25	16
Unknown violence .....	96	57
Railroad accidents .....	72	16
Acute alcoholism .....	11	—
Opium poison .....	6	1
Broken back .....	16	1

Total ..... 294 130

In 1907 under license there were 15,086 cases handled in court. In 1908 there were 9,990. Fort Smith gives us some facts bearing on this question. In January of this year while the saloons were closed Martin Theurer, chief of police, said: "For the first time in at least twenty five years there is not a prisoner in the city jail, nor one defendant who owes the city anything in the way of cash, fine or jail service."

Two days after the saloons were opened, Police Judge Read said: "I want to say this much for liquor. It is the best thing in the world to fill up a police court. Here we have thirty-one cases on the docket this morning. One of the defendants being held for investigation, but all the others are the result of too much liquor. Men that we have been rid of for nearly a month have come back. They are not worth anything to themselves or the city and it is a great tax on the city to have to feed them."

There is where the whiskey revenue goes in every city where saloons are licensed. Whiskey advocates frequently insist that the whiskey question is a moral question. Then why not admit that it is morally wrong to license an institution in our cities or elsewhere that demoralizes the people as has been shown it has done in Atlanta and Fort Smith, and the first twenty-one days of last January shows has been done in Little Rock also.

The only way to regulate a saloon is to close its doors.

## SINGER WANTED.

I want a man or man and wife who has faith in God more than man, or in signs of men, to sing the Gospel in two revival meetings, the first one near Ardmore, beginning the first Sunday in July, which is the fifth day, to continue three weeks; the next one, a campmeeting at Buckhorn, six miles from Sulphur, a beautiful camp ground, fine shade trees, a large fish tank, and plenty of cool spring water, there is also a camp house. All these are near the large tabernacle where the services will be held.

Would like for as many Christian workers as possible to come. All denominations are invited, for this will be a union meeting, and let him that is a thirst come, and whosoever will, let him come, and put something in, and take something out of these meetings.

Rev. H. J. Dixon,  
 Ardmore, Okla.

## Sunday School Notes

REV. W. J. MOORE, Editor.

(Continued From Last Week.)

### Section 4—The Preacher in Charge.

1. It shall be the duty of the preacher in charge, with the aid of the quarterly conference, to organize a Sunday school in every congregation where as many as ten persons can be brought together for that purpose and to organize mission schools in the bounds of his charge wherever it is practicable.

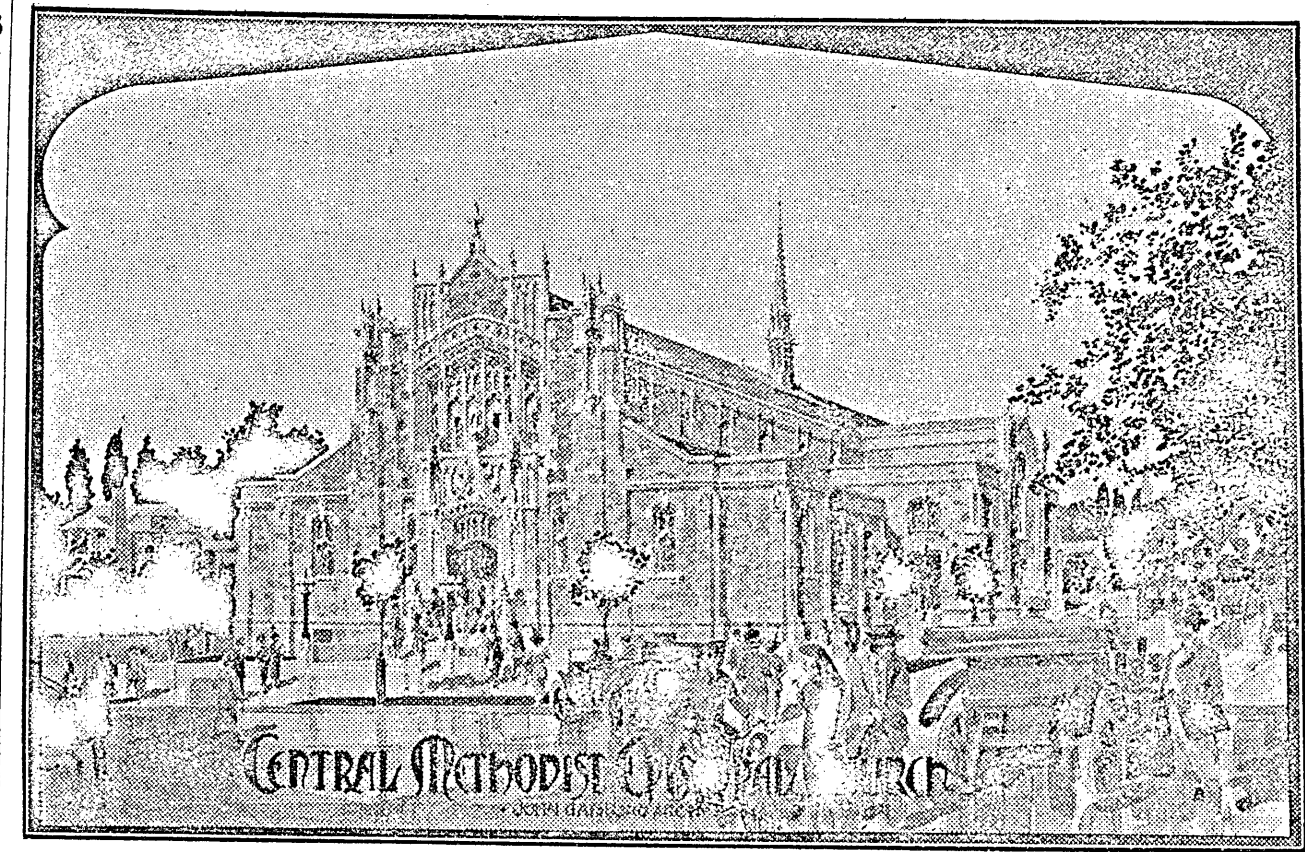
2. It shall be the duty of the preacher in charge to see that each school in his charge is supplied with our own periodical literature and in counsel with the superintendent to decide as to what books and other publications shall be used in the school.

3. It shall be the duty of the preacher in charge to attend the schools as often as practicable, to be present whenever it is possible at the workers' council, to advise with the superintendent and teachers in regard to the work of the school, and to preach on the subject of Sunday schools and the religious training of children.

4. It shall be the duty of the preacher in charge to preach to children, to catechize them in the Sunday school and in public meetings appointed for that purpose, and to form classes wherever he can for the instruction of the larger children and youth in the Bible and in the doctrines and history of our Church, and where he cannot superintend them personally to appoint suitable leaders for that purpose. In his pastoral visitation he shall pay special attention to the children, speaking to them personally on experimental and practical godliness, according to their capacity.

5. It shall be the duty of the preacher in charge to see that a missionary committee is appointed in each Sunday school, that one Sunday in each month is observed as Missionary Day, and that an offering for missions is taken on that day, and to forward all missionary offering made in the Sunday school to the Conference Treasurer in accordance with the provisions of Paragraph —. It shall also be his duty to see that the last Sunday in April, or as near thereto as practicable, is observed in each school as Children's Day, and that an offering is taken, and to forward the same at once to the Treasurer of the Conference Sunday School Board.

6. It shall be the duty of the preacher in charge to make a written report to each quarterly conference on the number and state of Sunday schools, including information in regard to workers' councils, teacher-training classes, Wesley Bible classes, Home department, Cradle Rolls, and Missionary instruction and offerings; and to report to the fourth quarterly conference and to the Sunday School Board of each Annual Conference the following items: (1) Number of Sunday schools (2) number of officers and teachers; (3) enrollment in all departments, including Cradle Roll and Home department; (4) members in Home department; (5) children on Cradle Roll; (6) number of training classes for officers and teachers or individual students of our training courses; (7) number of Wesley Bible classes; (8) number of Sunday school pupils received into the church during the year; (9) amount raised for missions; (10) amount raised on Children's Day and sent to the Treasurer of the Sunday School Board; (11)



The New Central Avenue church at Hot Springs, which is to replace the one destroyed by the great fire there last fall. This church is to cost \$80,000 besides the lot which is valued at \$12,000. Rev. H. B. Trimble is the pastor. The building committee which is composed of W. S. Sorrells, S. W. C. Smith, L. E. Wyatt, F. M. Sigler and Norval Williams will let the contract for the building at once.

amount raised for Sunday school supplies; (12) amount raised for other objects—namely.

### Section 5—The Presiding Elder.

1. It shall be the duty of the presiding elder to promote the Sunday school cause by aiding in the establishment of new schools, visiting the schools of his district as often as practicable, preaching on the religious training of children, and encouraging the holding of Sunday school conferences and institutes.

2. It shall be the duty of the presiding elder to urge in his institutes, in his visitation to Sunday schools, and especially under the missionary question in the quarterly conference, that every Sunday school on his district be organized for missions by appointing a missionary committee and observing Missionary Day, and to see that Children's Day is observed in each congregation in his district.

3. It shall be the duty of the presiding elder to see that the quarterly conference of each charge discharges its duties as a board of managers of the Sunday schools; to inquire at each quarterly conference whether the schools are organized according to the requirements of the Discipline and are supplied with our own books and periodical literature, whether the rule respecting the instruction of children has been faithfully observed; and to furnish to the chairman of the Sunday School Board at each Annual Conference a complete list of the Sunday school superintendents of his district, with their postoffice addresses and the names of the charges and schools with which they are connected.

### CHILDREN'S DAY AT WYNNEWOOD, OKLA.

The third Sunday in June was a gala day in the Wynnewood church. It was the occasion of the annual observance of Children's Day. Mrs. Hamill has never prepared for us a more beautiful program than the one for this year. The young people had their parts well in hand, and the entire program was well rendered. The audience was delighted with it. The offering—\$12.00—was larger than for several years.

While at it, we will make a brief

report of our school: Have enrolled in the main school since Jan. 1, 324; in the Home Department, 71; in the Cradle Roll, 34, making a total of 429. Our finances are always up and ahead. The school is well organized. The best of it all is that about 35 of them have been converted this year and have joined the church. Our work now is to train them for efficient work. Many of them who are 8, 10 or 12 years old will pray, testify—do almost anything the leaders call on them to do.

Dr. H. M. Hamill was recently elected president of the International Sunday School Association at its triennial meeting in Chicago. A distinguished honor to our church, and one worthily bestowed. The next convention goes to New York City.

### AMAZINGLY SMALL.

This editor has just recently received a statement from the Teller of the West Oklahoma Conference with reference to the Children's Day observance and offering to date. We are quite surprised that only 14 schools have reported to date, and that these have reported a total offering of \$71.18. This is falling far short of anything that has been reported for several years. Several live up-to-date schools are reporting fine programs and well rendered, with \$2.00 to \$5.00 as the offering. This ought not so to be. The pastors and superintendents will have to look after the financial part of the program and arrange for liberal offerings. Brethren, do not leave the matter to chance, with no arrangement for it. We are starting out in this quadrennium for bigger things for the Sunday school work. We have now the enlarged plan enacted into law; but we shall greatly handicap those who have the matter in hand if we fail in these offerings.

We must not fail.

Dr. E. B. Chappell, our Sunday School Editor, has been elected a member of the International Lesson Committee, representing the Methodist Episcopal Church, South.

### GETTING THE VISION.

Bishop Phillips Brooks asked once, "When is a school not a school?" The answer given was, "When it is a Sunday school."

In the past that may have been largely true; but not so much so at this time. We are getting a new vision of what the Sunday school ought to be. It is a school of Religion, a Church School, if you please, in its broadest sense. No institution has a broader range of topics or doctrine for discussion and study than has the Sunday school, nor a greater range of activities.

Wynnewood, Okla.

### OSAGE, ARK.

Our Sunday school observed Children's Day, June 21st, at this place. The program was carried out almost completely as arranged by the Board. We have had a pull for this great work for this year. But the Lord is with us. The work is being carried on by Miss Laura Watkins as superintendent, one of the best workers we have been able to find. She makes a success of anything she takes hold of. The work was rich food for our souls. The offering amounted to \$5.55.

Dear readers, will you hear the call of one that feels the need of your prayers? We have a great field with many precious souls that are hungry for that gospel that Paul spoke of in Rom. 1:16. But there is something in the way. Pray for and our people that we may be more able to do the work assigned us. We will soon be through our second year's work. You men that have been there and gone over this know just how I feel. We are expecting great things before Nov. 18. Remember us in your prayers.

B. C. Robinson, P. C.

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## League Department

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WARING SHERWOOD ..... Editor

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To search its pages o'er,  
Help circulate its number  
Or give it to the poor.  
Do not forget its teachings,  
Instill them in your heart.  
Sweet messages of gladness  
To us it doth impart.

Mrs. I. L. Boaz.

Sulphur City, Ark.

### ARKANSAS EPWORTH LEAGUE CONFERENCE.

The Arkansas Epworth League Conference closed here tonight. This conference marked a new epoch in the history of League work in this section of the state. More than one hundred delegates attended the full time and manifested their interest in the conference by being present every day. A program of unusual merit was rendered and all express their appreciation for the privilege of hearing such speakers.

The conference was convened promptly at 8:30 p. m., on the 15th; Rev. W. B. Hays being absent, Pres. J. J. Galloway delivered the address of the evening, subject: "The Conservation of the Young Life." Immediately after the evening program, the visiting Leaguers were entertained by the Van Buren League. Delicious refreshments were served.

The principal features of the program on the day of the 16th was the address by J. M. Culbreath a member of the team sent out by the head office. His talks on the subject: "The Secret of Bible Study," "The Duty of the Devotional Department," and the study of the League constitution was entirely helpful to all. At the evening hour,

Rev. M. N. Waldrip of Fayetteville, delivered his noted address, "Seeing the Unseen."

The day of the 17th may be called the missionary day of the conference for Rev. J. W. Cline, D. D., Soochow, China, was the principal speaker of the morning session and the night session. The subject of his morning talk was, The Breakers of Peace, and at the evening hour he gave his illustrated lecture on "China Makers." It is needless to say that Bro. Cline's addresses were inspiring and instructive.

On the morning of the 18th the conference held its business session and all business was transacted that came before the conference. The following officers were elected for the ensuing year: President, Rev. J. J. Galloway, Ozark; vice president, E. H. Thomas, Rogers; recording secretary, Miss Lucy Clark, Russellville; corresponding secretary, D. L. Ford, Ozark. The conference pledged \$400 for the Africa Special and Miss Kate Cargile of Bentonville, Ark., was placed in charge of that particular task of raising that sum. Miss Julia Zellmar, Prairie Grove, was appointed Junior superintendent. After the business session, Dr. Edgar F. Shannon, Dean of the College of Arts of the University, read a paper on the subject: "How to read and what to read." The afternoon of the 18th was devoted to volunteers to specific work in God's Kingdom. The exercise was conducted by Dr. E. H. Rawlings of Nashville, Tenn. Dr. Rawlings delivered the closing address of the conference on the subject of Africa. His lecture was illustrated by views taken by the missionaries in Africa. He showed in a very forceful message Africa's need and our opportunity to do something for God.

The closing scene was impressive, every one declaring that the program was so helpful to them, and that they were going home with a broader vision of life and their duty to the League. Many thanks are due our beloved president, J. J. Galloway, for the interesting program that he had so arranged at his own risk and the prayerful attention that he gave each delegate. Secretary.

Van Buren, Ark., June 18, 1914.

## Biblical Department

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### METHODIST ASSEMBLY, ARCADIA, MISSOURI.

The fifth annual encampment conducted by the St. Louis Annual Conference, will be held July 14-27. It is on property consisting of 246 acres, deeded to the Conference, whose value with equipments is estimated at \$16,000. The Program Committee is appointed by the Annual Conference of which Rev. R. L. Russell of Poplar Bluff is chairman for this season.

The grounds are admirably adapted with plenty of water and shade, convenient of access, being only five minutes' walk from the Arcadia station on the main line of the Iron Mountain R. R. midway between St. Louis and the Arkansas line. The views of the valley and surrounding mountains is a constant pleasure. The elevation is sufficient to bring cool nights in mid-summer.

The afternoons are reserved chiefly for recreation and there are many places of historic and natural interest to invite and entertain the visitor. Bathing is provided in a clear stream near by.

The attendance from year to year increases. We welcome a number from Arkansas, some of whom have bought lots with a view to building summer bungalows. Drs. Godbey and Anderson, as editors, have camped here and we expect Bro. W. B. Hays this season, since he was one of the founders of the institution when he was presiding elder of the Farmington district in which the place is located.

The program for this year is of the best. Rev. John A. Rice, D. D., of Fort Worth, Texas, is Bible expositor, and during the finish week at another hour will conduct a conference on the Problem of the Preacher. Dr. Rice is coming to be well known throughout the church and his service is anticipated with much pleasure. Dr. Sam Steel, now of Columbia, S. C., and who belongs to every section of the country, will give several of his great lectures and sermons. Rev. C. W. Tadlock, the eloquent pastor of Centenary Church, St. Louis, will preach every night the first week. Dr. C. F. Reid and one of the ladies from the Missionary Council will conduct Missionary Institutes an hour each day. Dr. Chas. D. Bulla will preach Sunday school interests, to culminate in a Conference Federation of Wesley Classes. The last days will be given up to Epworth Leagues, when Rev. J. Marion Culbreath will take the lead and Dr. Ivan Lee Holt whom we have adopted from Arkansas will have a prominent part. The Wisdom Sisters, that most unique trio of consecrated voices, will sing and Rev. J. E. Martin and his gifted son Gifford will lead the choir. This is but an outline of the great things prepared. An artistic folder giving the program in full with some beautiful views will be sent on application.

J. R. Vaughan, Supt.

### FIRST CHURCH, SAPULPA, OKLA.

Bishop Murrah preached for us at the evening hour Sunday, June 21st. A large and appreciative congregation heard him to the delight and edification of all. The Bishop expressed himself as being delightfully surprised at what the M. E. Church, South, is doing in Sapulpa. An official of this church told the pastor that he considered the outlook for the charge more hopeful than it had ever been.

Our Sunday school is holding up well under the hot weather, thanks to our efficient superintendent, and his

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teachers. We observed Children's Day Sunday, June 14th; had a splendid program and an offering of \$7.54 in addition to the regular Sunday offering. The members of the church generally are standing by the pastor in the work of the church; we are making progress, especially along material lines. Our magnificent building will soon have the finishing touches; expect to send the Methodist a photo of same when finished. With best wishes for the Methodist.

W. C. House, P. C.

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## JUNALUSKA MISSIONARY CONFERENCE.

W. W. Pinson.

That you may not forget, attention is called to the fact that we are planning for a great Missionary Conference at Junaluska. The dates are August 7-16th. We are getting well on the way with the program and it is going to be a good one. Such names as Bishop E. E. Hoss, and we hope to have with us Bishop Wilson, Dr. Isaac T. Headline of New York, Major E. W. Halford of the Laymen's Missionary Movement, Dr. D. Clay Lilly, Secretary of the United Missionary Campaign in the South, Dr. W. N. Anesworth, Rev. S. A. Stewart from Japan, and Rr. R. H. Bennett of Virginia, guarantee a feast of good things. We are adding new names to the list daily and shall soon be able to publish a complete program. This is no campaign for money. It is a campaign to inform the mind and inspire the hearts of our people for the great cause of Missions. No collection will be taken, but we hope to prepare the way for stronger leadership and larger results in the missionary life of our church.

The Junaluska Assembly promises comfortable entertainment at reasonable rates. Necessary information can be had concerning these matters by writing to Mr. J. Dale Stentz, at Lake Junaluska, N. C.

Already we are getting inquiries and we are expecting a large attendance. Write us for further information and for prospectus which we shall soon issue, or send us names of any one who may be interested or who might attend.

## SULPHUR CITY, ARK.

Rev. O. H. Tucker, our pastor, preached here yesterday and last night. Yesterday afternoon he read the church rules and made a practical talk on church membership. Last night he gave a talk on education. He is a faithful worker and deserves much credit for his untiring efforts to build up Methodism.

Mrs. J. L. Boaz.

## BOYNTON, OKLA.

Editor Western Methodist: I am not much given to breaking into print but upon local request am sending this report.

We observed Children's Day at Boynton on the evening of June 21st. Our house was filled with an appreciative audience. A well rendered program by the children. Our offering was \$6.00.

J. C. Cooper, P. C.

## PINE BLUFF DISTRICT CONFERENCE.

The Pine Bluff District Conference met at Roe, Ark., Thursday, June 25. Most of the pastors and delegates arrived on the same train at 2:30 p. m. going directly to the church and proceeded to organize for business. Rev. J. A. Sage, our efficient presiding elder, had planned the work so well that everything was done in a systematic,

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Don't dope with calomel. Swamp Chill and Fever Cure is better. At your drug-

orderly way, and every thing moved smoothly and orderly.

The opening sermon was preached by Rev. L. W. Evans of Sheridan. He set a high standard that was maintained throughout the Conference by Revs. F. F. Harrell of DeWitt, James Thomas of First Church, A. R. Moore of Lake Side, H. E. Van Camp of Grady, W. F. Rogers of Rison and J. A. Sage of the District.

The Conference granted license to preach to Guy Murphy and Jno. H. Stuckie. Guy Murphy was recommended to the Annual Conference for admission on trial into the traveling connection.

The reports showed that progress is being made. The note of good cheer and hopefulness was sounded from all parts of the district, and the majority are expecting great revivals before the close of the year.

Only two pastors were absent, Rev. E. F. Wilson of Swan Lake and L. M. Harp of Rowell circuit. They were detained on account of sickness in their families.

Galloway College was represented by Rev. W. C. Watson. Henderson-Brown by Dr. Geo. H. Crowell and Hendrix by J. H. Glass and Dr. James Thomas.

The pastor, Rev. J. E. Waddell, and the little town of Roe entertained the Conference in a most excellent manner.

L. S. Haller, W. H. Harvey, W. R. Hicks and P. L. Neal were elected delegates to the Annual Conference. B. J. Morris and Hugh Trice alternates. Chas. H. Rhodes was elected Lay Leader. The Conference will be held next year at Rison.

Don C. Holman, Sec.

## BUCKHORN, OKLA.

The eighteenth annual union Buckhorn campmeeting will be held at the usual time, commencing Aug. 1, 1914, and be held and conducted by Evangelist H. J. Dixon of Ardmore, assisted by Rev. T. C. Carmichel of Winne-wood, Okla., and Rev. J. H. Hendrix of Lenard, Texas, and all others that feel disposed to come and work for the salvation of souls. Sanctioned by church officials. Tents can be had at Sulphur.

W. B. Lawrence.

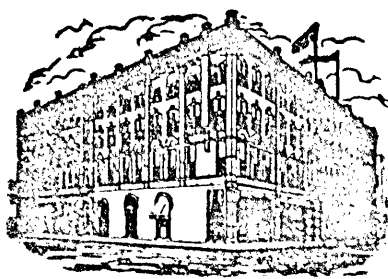
Star Route, Sulphur, Okla.

## SUMMERVILLE, ARK.

The Sunday school that was organized a few weeks ago by Bro. J. J. Kline of Harrell is progressing and doing fine and good work. We have a school now of 35 scholars, besides four teachers. The collections are good. This is the second Sunday school organized on the work since I have been here, and we have good congregations at all my services. I ask all the brethren to pray for me in this work for the Lord.

J. J. Kline, Pastor.

Harrell, Ark.



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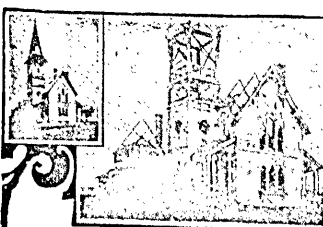
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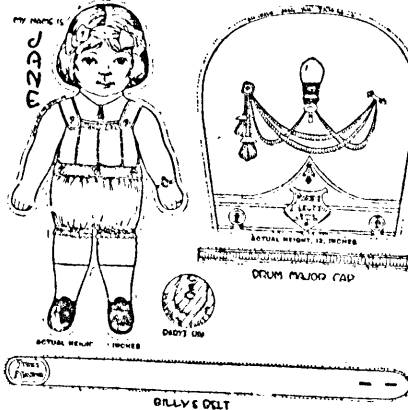
## The National Mutual Church Insurance Co., of Chicago—The Methodist Mutual

No assessments. All that you have guessed about mutual insurance may be wrong. If you want to KNOW, write for information to HENRY P. MAGILL, Secretary and Manager, Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent M. E. Church South, 214 Norton Building, Fourth and Jefferson, Louisville, Ky.

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MRS. CHARLES ELLISON,  
Norton Bldg. Louisville, Ky.

# Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

## Press Superintendents.

Arkansas Conference ..... Miss Lilla G. Bellston, Fayetteville, Ark.  
 Little Rock Conference, Mrs. F. S. Overton, 1311 Welch, Little Rock, Ark.  
 White River Conference ..... Mrs. P. A. Robertson, Searcy, Ark.  
 East Oklahoma Conference ..... Mrs. C. H. Buchanan, Vinita, Okla.  
 West Oklahoma Conference, Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

## OUT OF TOUCH.

Only a note, yes, only a note,  
 To a friend in a distant land;  
 The Spirit said "write," but then you  
 had planned  
 Some difficult work, and you thought  
 It meant little, you did not know  
 T'would have saved a soul from sin  
 and woe,  
 You, were out of touch with your Lord.

Only a song, yes, only a song,  
 That the Spirit said, "Sing tonight."  
 Thy voice is thy Master's by purchased  
 right,  
 But you thought, "mid this motley  
 throng,  
 I care not to sing of the city of God."  
 And the heart that your words might  
 have reached, grew cold,  
 You were out of touch with your Lord.

—Selected.

## A CORRECTION.

With due apologies we are glad to correct our mistake recently made in regard to the Life Membership raised by the Woman's Missionary Auxiliary at Portland.

That honor was conferred on Mrs. R. A. Pugh; for years an active and beloved member of Portland auxiliary and a well-known worker in the M. E. Church, South.

## GIFTS OF THE QUADRENNIUM TO HOME DEPT. OF MISSIONARY COUNCIL.

During the last four years \$37,525 has come to this department in gifts and legacies. The largest, \$20,000, is a legacy from Major Toberman, of Los Angeles, the interest to be used for medical service for the "Lord's poor." The General Education Board sent \$5,000, and \$5,000 came from Miss Mary Helm, the earnings from Our Homes when that periodical was merged into the Missionary Voice. The remainder has come in gifts ranging from \$500 to \$1,000. Several gifts were declined because they were offered with conditions which could not be met.

## OUR GROWTH AND OUR RESPONSIBILITY.

The growth of the Home Department of the Woman's Missionary Council in the last quadrennium has been most satisfying.

There has been a gain of 2,078 auxiliaries and 44,076 members. The gain has been among young people and children, though there are 17,013 adults more than were listed in 1910.

Mrs. Helen Barrett Montgomery, author of "Western Women in Eastern Lands" says:

"The crisis of foreign missions is not on the field, but at the home base. In all fields it would be quite possible to double the work and quadruple the efficiency if the Church at home were aroused. The Christian women in America who will take as their field the awakening and energizing of the churches are doing missionary work of the greatest value."

## FOREIGN MISSIONS AT HOME.

The work among immigrant and foreign-born Americans is now located

at four different sections of the country—on the Pacific Coast at seven cities; on the Gulf Coast at five communities; on the Florida Coast at three communities; on the Mexican border, two, with eight different city missions maintained by city boards. Seven schools and fourteen Wesley Homes and other institutions are maintained. One hundred and four deaconesses, missionaries, and teachers and three hundred and thirty-two volunteers constitute the working force. Last year \$60,921.51 was expended in this branch alone. The Wesley House has gained favor with the foreigners because it helps them learn English through the various classes in English. It gives them a social touch and brings them under the influence of the New Testament ideals. Koreans, Japanese, Italians, Cubans, Russians, Slavs, Mexicans and Hungarians largely constitute the types helped by our Woman's Missionary Council, M. E. Church, South.

## SUGGESTIONS FOR SUMMER MISSIONARY MEETINGS.

By Mrs. C. H. Buchanan, Pub. Supt. of East Oklahoma Conference.

Last summer one society held two meetings with members who live in the country. One was at the home of the president, which was quickly reached by an interurban trolley. The other was at the home of a member whose husband had rented a large place some distance from the city for the summer. As this could not be reached by trolley arrangements were made with a large motor bus to take the members out in the morning and bring them back in the late afternoon. About 60 were in attendance. A basket lunch was served at noon and a fine missionary program was given. The plan has worked so well that the society has arranged for two more such missionary outings this summer.

A similar meeting was held by another society, but with this difference: the husbands and brothers (with their autos) were invited. Seventeen motors went out, the meeting was held out of doors, and there were 71 people present, many of them being men.

A Missionary Breakfast and Shower. A recent number of the Home Mission Monthly tells of a novel meeting held by a Colorado society on the parsonage lawn from 9:30 to 11 one August morning. The afternoons were so warm that the committee in charge of the August meeting thought this might be a pleasant innovation. The program was given by the children, and consisted of home missionary stories and songs and a costume number in which those who took part were dressed to represent different nationalities. At the close a delicious breakfast was served and a generous collection taken, the contributions consisting of little remembrances to be sent to the missionaries (or deaconesses). Ninety-four, mostly adults, attended this meeting.

Missionary Porch Parties.—These can be made very delightful. July and August meetings can be held in the morning at homes having large shady porches. A pleasant plan is to serve

each guest on arrival with a cool glass of lemonade or fruit punch.

Missionary Picnics.—Can be held on a college campus, in a park, or large yard at some friend's home. Each member could carry a sofa pillow to sit on, and a little basket of luncheon. The program can be followed by a dainty picnic supper, to which each one present has contributed some one thing.

Missionary Showers.—A bag party could be given to which each one invited is to bring a bag of some sort, either made or to be made. These bags, for fancy work, buttons, laundry, etc., might be sent to some school in China or elsewhere. Needle-book parties, towel or handkerchief showers could vary the form of the meeting, and the young ladies of the church could be interested in this attractive work.

Full Moon Missionary Meetings.—These can be made very attractive occasions, to which the husbands and brothers are invited. The piano could be rolled out on the porch, which is illuminated and decorated with lanterns.

## TRY THIS FOR YOUR HEALTH.

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, Bright's disease, gall stones, uric acid poisoning, and diseases of the kidney and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spend months at the Spas of Europe and are almost invariably cured or greatly benefited.

I believe that the Shivar Spring is the greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water for a three week's treatment (two five-gallon demijohns) on my guarantee that if you do not say that you are benefited I will refund the price. You would hardly believe me if I told you that only about two out of a thousand, on the average, say that they have received no benefit. The water is curing thousands. It cured me when my friends and physicians thought that my case was incurable and I am willing and anxious for you to match your

terms and ferns. Have an interesting program given from the poet, arrange the seats out in the garden. Serve cool ices and have a gathering social for all the church members. We should not leave our activities for secular clubs to the church should lay its emphasis on the social life of its members minister to the social requirements of its young life.

A Yard Party could be given by the girls on the church lawn in some large yard or park. A program of vocal and musical numbers interspersed with readings and spicy talks, serve light refreshments and make these a joy a delightful social hour. Giving thoughtful attention will bring girls to the church, and many a life be prevented.

Let us study to make our meetings pleasant and attractive during the heated term, and possibly can prevent the usual fall in attendance during the summer season.

faith in the Spring against the winter book. If I win you become a friend of the Spring. If I lose, be sorry for you, but I will not be a trial and will gladly refund money on request. Read the following letter:

Gentlemen:  
 I accept your guarantee offered close herewith two dollars for a trial of Shivar Mineral Water to give it a fair trial, in accordance with instructions contained in the letter. I am sure you will find it so satisfactory to me that I will refund the price in full upon the return of the two empty demijohns. I agree to return promptly.

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 (Please write distinctly.)  
 Note:—The Advertising Manager of the Methodist is personally acquainted with Mr. Shivar. You risk whatever in accepting my word. I have personally witnessed the remarkable curative powers of Shivar Water in a very serious case.

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CALICO ROCK CIRCUIT.

The Lord Jesus has passed this way and we have been the happy recipients of his bounteous grace. We have had two revivals already, and four meetings to hold. We begun our meeting at Norfolk the 16th of May. On Monday following Bro. Hankins of the Melbourn charge came to our assistance, and the Lord was with us in mighty demonstration of his power, and men fell down like the "jailer of old" and cried what must we do to be saved, under the powerful preaching of Bro. Hankins. He is an old time gospel preacher of wonderful power.

Bro. Hively of Batesville came to us at the beginning of the second week, and reinforced the work with some excellent preaching, and his soul stirring gospel songs.

Uncle Tom Hively and the Baptist pastor also rendered valuable service. Our two weeks effort resulted in 21 conversions and renewals, 17 accessions to our church, and seven to the Baptist, and a good revival to the church.

We began our meeting at Calico Rock on the 7th inst. Bro. Hankins came to us again on Monday, and in a few days the power of his masterful sermons was evident in the breaking out of the revival. Bro. Hively was with us the last week of the meeting, singing the old gospel songs and preaching some most excellent sermons, and it was delightful to behold the team work of the two men. Bro. Hively's father—Uncle Tom—was with us again and rendered valuable service. It seemed the spirit of the Lord was with us from the beginning and after the revival broke out there was hardly a service that some one was not converted, or came forward for prayer. The victory resulted in 23 conversions and reclamations, 19 accessions to the church, the baptism of 14 babies and small children and a mighty moving of the church and town toward God, deepening of the work of grace in our hearts and lives and a fuller consecration to the service of our Lord and King.

We heartily recommend Bros. Hankins and Hively to any one desiring revival help. They make a winning gospel team.

The good people of each place held up our hands with their presence and prayers, and were generous in the support of the work.

We glorify God for a sympathetic, hospitable, magnanimous people to serve. Thanks be to God who giveth us the victory through our Lord Jesus Christ.

J. W. Johnston, P. C.

SALADO, ARK.

Dear Editors: As I have not written to you since the first of the year I will let you know something of our work on Salado and Oil Trough charge. We have just been moving along at a steady rate. We organized an Epworth League at Salado soon after Conference and had a public installation service, which was very impressive. Our League has done some good work in training the young. Much attention has been given to home mission work by the League members. One feature we will mention, as it may be helpful to some others. On the night before the 1st of May we prepared a number of "May baskets" of flowers and carried them and left them at the doors of the sick and old people of the town. It had telling effect for good in more cases than one.

We observed Easter at Oil Trough by giving an appropriate program by the children. Bro. Page, our county

Sunday school organizer, was with us and gave two splendid addresses, one in the morning and one in the afternoon.

On the 3rd Sunday in May we observed Mothers Day at Salado by special program and sermon for the mothers. We sent out and brought those in who were unable to come by themselves. We had a great day.

On the 5th Sunday in May we had our Children's Service at Salado which was also a success. Bro. Franks of Batesville preached at 11. Bro. Skinner, our beloved presiding elder, was with us at Oil Trough May 23 and 24, in our third quarterly meeting occasion, and preached Saturday night and Sunday at 11 o'clock, two very helpful sermons.

We expect to begin our first revival meeting on the 3rd Sunday in July here at Salado. Bro. Hively of Batesville will assist us. We are expecting to see many souls saved and believe God is going to give us the victory. Pray for us that many precious souls may be won to Christ and that we may have a great revival in the church.

J. M. Harrison, P. C.

MARLOW, OKLA.

An old time revival meeting closed at Marlow June 21, having continued 22 days. There were more than 50 at the altar for prayer. Thirty-nine were received into the Methodist Church with more to follow soon, making 49 accessions since Dec. 1, and 142 during the present pastorate of 20 months. Rev. W. E. Humphreys, who has been the pastor at Anadarko, Okla., for the past two and one-half years, but recently made district evangelist for the Chickasha district, West Oklahoma Conference by Bishop Mouzon, was with us, delivering truly great gospel sermons accompanied by the power of God. He delivered 44 sermons, all from memory and both saint and sinner agreed that no series of sermons had ever been delivered in Marlow more effective than these. Every charge in Chickasha district should try to secure the assistance of Bro. Humphreys. The Marlow church is much stronger in every way because of his visit here and the Marlow church with its able presiding elder and efficient membership with all the societies of the church working well is hopeful.

M. A. McKnight, P. C.

PARAGOULD DISTRICT CONFERENCE.

The Parragould District Conference convened the fifteenth session at Mammoth Spring, Ark., June 25, at 3 p. m., with the presiding elder, M. M. Smith in the chair. The roll call showed all the pastors present but two, who were hindered on account of sickness, and quite a number of the delegates were present.

Rev. W. F. Blevins was elected secretary and Rev. I. C. Bradsher assistant. The Conference was interesting from the beginning and kept a fine brotherly spirit throughout every session. We had preaching twice daily, and each sermon seemed to meet the demand of the occasion, and rejoiced the audience. Bros. I. C. Bradsher, S. G. Watson, J. R. Nelson and A. C. Cloyes preached during the Conference session at the Methodist Church and Bros. T. A. Bowen and W. F. Blevins preacher Sunday at the Presbyterian Church.

F. M. Daniels, J. J. Knotts, J. C. Crowell and J. C. Poindexter were elected delegates to the Annual Conference, and T. W. Rowden and J. W. Lentz are the alternates. Corning was chosen as the place of holding the next District Conference.

The report of the Committee on Education recommended a continuation of the policy now in use for financing Sloan Hendrix Academy.

George Washington Butler and Wilis Edward Cooper were licensed to preach, and Hilary H. Blevins, Walter J. Williams and George W. Butler were recommended to the Annual Conference for admission on trial, and Geo. W. Loyd was recommended for deacon's orders.

Quite a number of the preachers and delegates stayed over Sunday in the delightful little city of Mammoth Spring. The Conference was delightfully entertained. Every visitor to the city claimed his home the best. For one I can say that I have never been more delightfully entertained. We were entertained in the beautiful and pleasant home of Bro. John Hunt, a younger brother of our beloved brother in the ministry, Rev. H. H. Hunt. All in all we had a profitable and spiritual conference as well as a delightful time. Long live our beloved presiding elder and the memories of this occasion.

W. F. Blevins, Sec.

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A SPLENDID REGULATOR PURELY VEGETABLE—NOT NARCOTIC

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Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

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Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her Two Smaller Dressed Dollies. They have lovely golden hair, big brown eyes and are most lifelike indeed. All three dollies are beautifully printed on one large piece of Muslin all ready to cut and stuff. Just send us one quarter and we will send postpaid, these three dollies exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay. Southern Novelty Co. Clinton, S. C.



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## Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)

Dear Children:

I know you are all delighted to see in this issue the beginning of a fine continued story by "Ruth Carr," our old favorite. It will run for some time so you must be careful not to miss a single chapter.

I hope some of you are beginning to organize a "Cousins' Sunshine Band" by now. Love to every one of you.

Miss Hazel.

Dear Children: Part of this story was published many years ago in the Methodist, but since then I have revised and added to it to make it long enough for a story to be published in book form which I may have published some day.

I am glad to contribute a story for you occasionally for I love children and young people and it is always my great pleasure to do what I can to help them to be better and have higher ideals in life. God bless you every one.

Lovingly,

Ruth Carr.

### THROUGH THICK AND THIN.

By Ruth Carr.

CHAPTER I.

Making Plans.

"I'll do it if it takes me ten years—see if I don't; there are lots of fellows who don't get through till they are thirty, and I'm just seventeen."

"I believe you can make it, son, but what hurts me and makes my heart ache is the fact that your soul cries out for the knowledge that is denied you." Mrs. Graham sat in a low rocker by the old fashioned fire place while upon a stool close by her side sat Finley with his face buried in his hands. Not until tonight had he dared confess even to his mother how his whole being cried out for the knowledge that seemed so far away.

For four years his mother had been an invalid and two years ago his father died suddenly, leaving his business in such a tangle that after the lawyers had settled everything there remained only the little home in the edge of town.

Finley had left school and secured a position in a store where he worked for four dollars a week, which sum kept the wolf from the door. Nellie, his sister two years younger than himself did the housework and waited on their mother, who was scarcely ever able to leave the room.

Jim, the youngest child, was thirteen, and earned enough by selling papers and doing odd jobs to clothe himself and occasionally add garment to Nellie's wardrobe. In this way they had managed to live without going in debt and might still continue to do so, but one great longing was always uppermost in Finley's mind—he wanted an education more than anything in this world.

Every evening when the tea dishes were carried away he got down his books and worked over difficult problems in his algebra, or tried to translate sentences in his Latin or memorize pages of history. These tasks the boy found to be very difficult with no help at all from a teacher, and even his mother who had once studied these branches was not often able to render any assistance.

Tonight Nellie and Jim had gone to

a children's party which was given at the home of a friend and neighbor, and Finley had taken advantage of the absence of the children to confide to his mother all the hopes and ambitions of his young life.

"If Jim was only large enough to take my place at the store I could make my own way at school by working; but I don't see how I could leave you and Nellie now, for something might happen."

"It grieves me very much, my son," said his mother feebly, "to know that you are compelled to work for us when your whole being cries out for the knowledge that is denied you, and even the opportunity to study."

"If I only had the chance of some boys—"

"That is true, dear, but the boys who have the advantage of education seem not to appreciate it, while those to whom it is denied are straining every point to reach the desired goal." There was a sob in Mrs. Gibson's voice and Finley realized that his frail little mother was troubled, so knew that he should strive to appear brave and light-hearted for her sake.

"Well, don't worry over it, mamma, for I'm young yet; but I'll have a college education if it takes me the rest of my life to get it."

"I'm glad to hear you speak that way, my son, and I feel as if some way will be open for you in the near future, for we read in the Book that 'I have never seen the righteous forsaken,' and again, 'I will never leave you nor forsake you,' so I know it will all work out for your good if you do your best, which I am sure you will do."

"I will for your sake."

"God may take me away, dear, in order to make it possible for you to go to school."

"O don't say that, mamma; for it is for you that I want to be somebody and do something. I wouldn't want to try if you were gone."

Finley studied later than usual that night and when he retired he felt a strange sense of rest and contentment that he had not known for some time. He believed it would all work out for his good if he only had the patience to wait, but the restiveness that often possessed him caused him to grow glum, discontented and unhappy.

Next day he asked his employer, Mr. Wallace, if Jim might be allowed to help in the store, just to learn how to handle the goods, but to draw no salary. The grocer readily consented, so between the delivery of his papers and running errands Jim was learning the trade.

After the first week spent in the store, Mr. Wallace said Jim was so handy and quick that he would pay him two dollars a week and still allow him time to deliver his papers. Jim felt as if he had a fortune right away and saw visions of bicycles, show tickets, and all sorts of good times. Maybe he'd get a trip too, some time, and who would tell what he might not do in the near future, for he might go to the far west and hunt his uncle James for whom he was named. He had heard his mother say oftentimes that her brother James was a black sheep in the family and somehow he felt as if he would like to be with him away out west where he lived in a hut on the mountain side, and dig gold or herd wild horses, or other things that must be just lots and lots of pleasure.

I may try it some day before long, if I keep on making money and saving it up."

"Jim," said his mother one night

after supper, "I wish you would save your money and start a little bank account to help Finley get an education; he is so anxious to go to college and if you can help him he may be able to go some day."

"I was saving my money for—er—well—for—" Jim stopped in great confusion.

"There can be no nobler cause, son, than to help your brother in this great work, and when he is through school he will see to it that you have a chance to take his place."

Jim did not reply, for his mind was busy with the downfall of his plans to go out west, but after a hard struggle he decided he would do as his mother thought best and maybe later there would be a chance for him to go.

Finley was glad, yet humiliated when he knew that Jim was trying to save in order to help his brother go to college, and with renewed determination he set to work with his night studies.

(To be continued.)

### LEWISVILLE, ARK.

Dear Miss Hazel and Cousins:

I have not written to the Western Methodist before. I go to Sunday school every day I can. Our teacher is Miss May Darrel. Papa is our pastor. How many of you boys and girls like to go to school? I do, for one. I will close by asking a riddle. Round as a biscuit, deep as a cup, Mississippi river can't fill it up. I guess Winnie Mae Wells' riddle to be a chimney.

Beulah Mae Mellard.

### BONO, ARK.

Dear Miss Hazel and Cousins:

How are you all this summer afternoon? For pets I have a little calf. Its name is Bess. It is black and white spotted. Well I will make my letter short by telling about my Easter program. Sunday we all went to Sunday school. All of my class went home with my teacher and then went down back home and had an egg hunt and then went back up to the school house and had another egg hunt. We all went into the house and had the program. I had a fine time at my teacher's home. I think all the people went away from the schoolhouse rejoicing because the Lord had risen. I will close by asking a riddle. What is it that goes all over the hollows and hills and comes in of a night and stands on its head?

Your cousin,

Lena Schisler.

### PIGGOT, ARK.

Dear Miss Hazel and Cousins:

Will you admit another Arkansas girl into your happy band? I take the Western Methodist and enjoy reading the children's page very much. I am in the fifth grade at school and I am 11 years old. I go to Sunday school every Sunday that I am able. Our preacher is Bro. C. M. Reaves. My pets are gold fish and a little French poodle dog. I will guess Daisy Bell Morgan's riddle to be a churn dasher. I guess all of you cousins are having a fine time dyeing Easter eggs. I have dyed eight. I will close by asking a riddle. Goes all over the hills and hollows, goes to water and never swallows.

Your new cousin,

Willie Underwood.

### TEXARKANA, ARK.

Dear Miss Hazel and Cousins:

Having read so many letters of interest in the Western Methodist, I feel it my duty to write something that I hope will interest the readers of this paper. Mother takes the Methodist, and we all enjoy it so much. I am a girl

of 14 years of age; have blue eyes, dark hair and light complexion. I live in the country and like country life fine. I go to Sunday school every Sunday and always try to have a good lesson. My teacher is Mr. Anderson, and I like him fine. I am a member of the M. E. Church, South. I will close by answering Tulu Cato's riddle. I guess it to be smoke or air. If I see this in print I will write again.

Your new cousin,

Addie McBride.

### ROFF, OKLAHOMA.

Dear Miss Hazel and Cousins:

After reading the interesting letters of the last copy of the Western Methodist, I thought I would try my luck at writing one. My father is pastor of the M. E. Church, South, here. I am a member of the church and Sunday school also. We have about 170 members in our church here and a Sunday school enrollment of about 130. I am 12 years old and am a Freshie in high school. At the close of our school I was awarded a diploma of honor for not being absent or tardy in the past year. I am writing this on the typewriter and had better close now because I am afraid of Mr. Wastebasket.

Your new cousin,

E. S. Harris, Jr.

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## OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word, which must accompany the manuscript.)

**BEVILL.**—James A. Bevill was born July 18, 1843, in Henderson county, Tenn; departed this life at Kensett, Ark., May 7, 1914. Bro. Bevill was a soldier under Gen. Forest in the Civil war, immediately after which he moved to West Point, Ark. Here he was introduced by a soldier friend to Miss Alice Foster, who later became his wife. To this happy couple were born five children, two girls and three boys, one of which preceded his father to the glory land. After a few years living at West Point Bro. Bevill was happily converted and joined the M. E. Church, South, in which he served faithfully and earnestly in any capacity the church saw fit to use him. He was for some time superintendent of the Sunday school, again and again steward in the church, and at the time of his death was teacher of the men's Bible class in his home Sunday school. Bro. Bevill was a pillar in the church, prompt to attend all the services and on Tuesday night before his death on Thursday, he led the prayer service. Besides his life a living testimony he left on record in his diary many testimonies telling of his happiness in Christ. In one of them written some time before his departure he wrote "Our race is almost run, in a few more days or years at most we will go to that home which Jesus our Saviour went to prepare for us so we desire to wear this world as a loose garment to be dropped at any time" And this he did and was gathered to his fathers on a short but peaceful notice. We mourn the loss of this good man, for in him a faithful father and husband, a loyal member of the church, a loved citizen and a true soldier of the cross has transferred membership to the church triumphant. The memory of him shall be a lasting benediction and a drawing power for heaven to those who knew him. May God bless and comfort the bereaved in their lingering sadness.

Their pastor,

O. L. Cole.

**WALLACE.**—Mrs. Nancy E. Wallace was born June 2, 1855, and died at the W. M. Wallace residence June 9, 1914. Sister Wallace had suffered for several months very patiently prior to her death. She was converted and joined the Methodist Church at age 14, and has ever since been a member. She expressed her willingness to go

## FRECKLE-FACE

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Here's a chance, Miss Freckle-face, to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling. Simply get an ounce of othine—double strength—from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.

and according to our faith we expect to meet her in the heavenly city where there will be neither pain, sorrow nor death. She had been married to W. M. Wallace for 38 years and they have raised a considerable family, most of whom have accepted Christ. May the vacant chair, the empty pew, the absence of a neighbor and friend be a reminder that one more is added to heaven and that in the Father's house there is room waiting for those who accept the great plan of salvation. Her pastor, Bro. Rogers, was not able to attend her in her last illness.

Her friend,

R. L. Cabe.

**McCOLLUM.**—Bro. Garland McCollum was born Oct. 5, 1891. Died May 29, 1914. He was married to Miss Nora N. Long, April 21, 1912. To this union was born one child. Bro. McCollum professed faith in Christ about three years ago at New Hope Church on the Baxter Circuit, and joined the M. E. Church, South. He was a young man and it seems hard for us to have to give him up, but we must submit to Him who doeth all things well. He was ready for the change. He said just before he died that he hated to leave his wife and baby, but the Lord had called for him. He leaves a mother and one sister and a step-father and one half-brother and two half-sisters and a host of relatives and friends to mourn their loss. But our loss is his eternal gain. The funeral services were conducted by the writer, assisted by Rev. J. T. Sea, in the presence of a large congregation of weeping relatives and friends. I don't believe that I ever conducted a funeral before where everybody was so heart broken as they were on that occasion. We laid his body away in the Wideman cemetery to await the great resurrection morning. To the relatives and friends weep not as those who have no hope; but let us live faithful and we will meet Garland where there will be no more good byes.

The pains of death are past, labor and sorrow closed and life's warfare closed at last. His soul is found in peace. Dear friends and loved ones. In this sad hour of bereavement we can only bow in submission to Him who doeth all things well and thank Him that our loss is his eternal gain; then let us cheer up and pray God that his grave may keep us in the path of duty that we may be permitted to enter heaven with him where there is no more parting.

J. W. Copeland, P. C.

**LAWRENCE.**—Mrs. Susanah Lawrence, the oldest member of the church on the Lono circuit, died here June 13th. Had she lived till September 10 she would have been 87 years of age. Forty-five years of this long life was spent an humble follower of the lowly Nazarine. She leaves two daughters, Mrs. J. R. Davis and Mrs. M. C. Davis, and one son, Charlie Lawrence of Magnet, Ark. Besides these she left a host of more distant relatives and friends to mourn her loss. For some time prior to her death she was almost blind, and partially paralyzed, but in heaven sight will be restored and lameness will be healed. She was buried at Hunter's Chapel graveyard Sunday June 14. May those who mourn her loss realize that heaven has gained and that pain and sorrow for her have passed.

Her pastor,

R. L. Cabe.

**KELLY.**—Emma Eviline Kelly, little daughter of Mr. and Mrs. W. A.

Kelly, was borne away by the angels, June 5th, at about 6 p. m. The subject of this sketch was born Aug. 9, 1912, and was one year, ten months and twenty-five days old when she "crossed the bar." She was given to her parents for a brief space, but in that time she had so completely entwined herself around the hearts of every member of the family as to become the center of attraction in the home. These days seem all too few to the fond parents and brother and sisters, yet God knows best. He took her to Himself. He has claimed only His own. He had a right to take her. He has not wronged the child, nor has He wronged the parents. She has the blessed Saviour and the Holy Angels as companions now. How wonderfully and transcendently blessed is the glorified spirit in yonder bright and beautiful world. Her little body sleeps peacefully in the city cemetery, her grave covered with flowers, where the angels will watch until the break of day and the shadows flee away.

D. H. Colquette.

Huntington, Ark., June 15, 1914.

### WARREN STATION.

Mr. Editor: In your paper of the 18th inst., is an editorial by F. B., headed, "Was it Your Church?" In his sermon today, Bro. Hilliard referred to it with fine effect on his congregation. Your editorial comment was on two churches, the one ungodly and misbehaved, the other devout, religious and fruitful. Bad conduct in church, especially by professing Christians, is very demoralizing, and is a stumbling block in the way of many who are serious about religion and would like to join the church. I most heartily endorse the article referred to above, and think a little more of the same sort would tend to open the eyes and hearts of the church along these lines. On the same page of your paper this heading appears, "Is it True?" It begins, "Bro. pastor, is it true that there are many children in your Sunday school and some of them members of your church that have not heard a sermon from your pulpit in three years?" I want to add this is true in many cases and the children are not so much to blame as the pastors and church. Sunday school and preaching services (with an intervention of 15 minutes) last two and one-half hours. This is too long a time to keep little fellows confined at one time and during recess, about 90 per cent of the smaller pupils skip for home. I suggest that once a month the pastor devote the whole service to the Sunday school. Let him abridge both services to just one hour and take a full hand in the Sunday school himself. When the school is dismissed (without a recess) let him invite the whole school with teachers to the front seats. Now let him come out of the pulpit and close to the school and make them know that this is their service and let them lead what little singing may be necessary. Let him preach a sermon for little people and they will look forward to their day with fond anticipation. In this way I believe it is possible to get 75 per cent of the school to hear several sermons every year. In one or two charges I have seen the above suggestion, properly carried out, produce good results. Our deaconess, Miss Mann, is doing some good work and seems very devoted and consecrated to the work of the Master.

Many cases of want in sickness and otherwise are continually happening in Warren because of the large mill population.

W. H. Blankenship.

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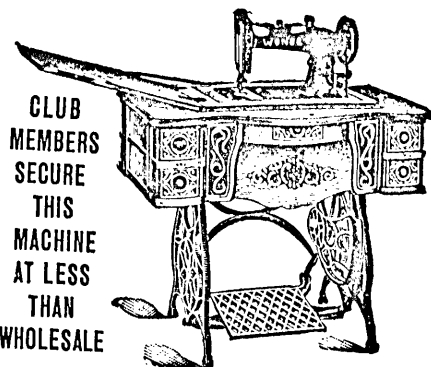


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## ORGANIZED FOR THE FIGHT

### Arkansas Temperance Laws Are Good Enough if They Are Strictly Enforced.

(Written by Rev. Frank Barrett, State Supt. of the Anti-Saloon League and published in Arkansas Progress.)

There are three planks in the platform of the Arkansas Anti Saloon League, namely: Agitation, Legislation and Law Enforcement. Sixteen years ago when the League was organized in Arkansas with the writer as its first president, it began a campaign of agitation through the pulpit, platform and press or the state. The amount of agitation done in the beginning was limited to the few pulpits that occasionally thundered forth their denunciation of the liquor traffic; the platform speaker who in the political arena once in a great while dared to express the opinion that liquor was a curse instead of a blessing to the state, then died (politically) with the words of that opinion still on his lips; the few newspapers which gave a small amount of their space to the discussion of the question of prohibition, did so at the risk of losing some subscribers and much advertising. Thus in the beginning of the work of the League in the state the three great channels—the Pulpit, Platform and Press—through which the public mind becomes informed upon all questions of public interest and issues, were practically closed on the question of prohibition.

The first work undertaken by the League was to open these channels and turn a flood-tide of information into the minds of the people. How well this has been done may be seen in the following facts:

(1). Practically every pulpit in Arkansas is now an avowed champion of the cause of prohibition, regardless of the few attendants upon its ministry who may be directly or indirectly interested in the liquor business.

(2). Platform speakers, candidates for office—both municipal and state—and even great political leaders are now loudly proclaiming their endorsement of the prohibition of the liquor traffic.

(3). Great newspapers which sixteen years ago would not give a line of space to the question, are now eager to give columns of their space to reports and discussions of the prohibition meetings and movements of the state.

The large and ever increasing volume of information that has come to the people by these means of agitation has resulted in reducing the number of places where liquor was then sold (in practically every county in the state) to only five or six cities which are now cursed with the open saloon.

#### Legislation.

For several years the Anti Saloon League attempted no legislation further than to prevent the repeal of any existing temperance laws. The work of agitation had not developed sentiment sufficiently strong to enact, or maintain if enacted, such prohibition laws as would meet the needs of this state. The first legislation attempted by the League, as such, was the state wide bill initiated by it three years ago under the I. and R. amendment to the state constitution. While this bill was defeated in the general election by a small majority, yet the state wide agitation and discussion of the question in the campaign did more to build and strengthen public sentiment in its favor than any other one work that has ever been done for prohibition in the state.

The next and most successful legislative work undertaken by the League, was the securing of the passage of the present liquor law commonly known as the "Going Law." This law was originated by the superintendent of the League, and its pas-

sage was secured by members and friends of the League in the Senate and House of the last state legislature. It is perhaps the only bill of such state wide interest that was ever passed by a legislature without a speech having been made in its favor either in the House or Senate. This law is thought by many to be the best anti-liquor law on the statute books of any wet state. It puts the open saloon on its merits in every incorporated town and city and makes the adult white inhabitants the judges of the merits of the business. When the saloon fails to get a majority petition under this law it is then an established fact that the sentiment is sufficiently strong to maintain a dry policy for that town or city. The policy of the Anti Saloon League has been to build sentiment and then back it up with law. Any kind of prohibitive law without sentiment back of it is practically a dead letter and amounts to but little. Likewise no amount of sentiment, unless backed up by the law will prevent crime of any sort.

The league is, for the present, satisfied with the liquor laws we have especially in dry territory. If a majority of the adult white inhabitants in wet towns and cities want the open saloon bad enough to petition for it under our present law, then let them have until such time as that majority can be changed by agitation, education, and other legitimate methods.

The League policy of law enforcement is to co-operate with local officers in their efforts to stop illegal sale of liquor in dry territory, and in the case local officers will not try or cannot enforce the law, if the people desire it, the League proposes to go into those places and take hold of the situation and initiate the work itself.

To this end a competent attorney has been employed and a skilled force of secret service men has been engaged to ferret out and bring to justice all violators of our liquor and gambling laws. Prosecuting attorneys, mayors, sheriffs and other peace officers in various parts of the state have entered into agreement with the League to help form the most gigantic law enforcement organization the state has ever known. Already more than 300 convictions have been secured through this organization and the campaign has scarcely begun.

The Anti Saloon League which, as its name implies, is a league of all the temperance organizations of the state, has directed the agitation, secured the legislation, and is now helping to enforce the laws that will ultimately make Arkansas a dry state.

### COCA COLA A NATURAL FOOD PRODUCT.

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But Coca Cola is more than a simple food product, for food merely nourishes, whereas Coca Cola not only nourishes but, by virtue of its caffeine, refreshes the entire system. A glass of sweetened water or lemonade is quite as refreshing of a glass of Coca Cola, but it is by no means as refreshing. Caffeine is the refreshing principle of coffee, tea, chocolate, cocoa and mate and is the only beneficial ingredient of the beverages prepared from them.

Coca Cola belongs to the same class of food products as tea and coffee, and is the only one of its class which is a natural food product. Though they differ in flavor they are similar in effect for caffeine is the common and only active principle. It is the caffeine that relieves fatigue and refreshes

mind and body, not by artificial stimulation, but by a natural process analogous to that produced by the xanthin of the human body. Xanthin is a normal ingredient of the blood and flesh of all animals (including man) and is a refreshing principle of meat extracts, such as beef tea. Its action is similar to that of caffeine, in fact, when caffeine enters the body it becomes a xanthin. The caffeine beverages, therefore, have their counterpart in the normal human body, in the form of xanthin, and hence scientists have classed them as "natural" stimulants in contradistinction to the "artificial" stimulants such as alcohol, nitroglycerine, strychnine, etc.

If you would like to know more about Coca Cola and the qualities which make it the ideal beverage write for the free literature containing the expert opinions of the leading scientific authorities of America and Europe. Address the Advertising Managers of this paper, Messrs. Jacobs & Company, Clinton, S. C.

### PARKIN CLEANED UP.

Editor Western Methodist: The Anti-Saloon League representatives have completed their work in the town of Parkin, Ark., which resulted in the arrest and conviction in some 40-odd cases; among which was a member of the town council, who was arrested and entered pleas of guilty in four gambling cases, and fined \$250. He was also arrested and bound over to await the action of the Grand Jury, under the gambling acts of 1913. A number of blind tiger whiskey cases were embraced in these cases. Those interested in the enforcement of the law were more than delighted with the successful work of the league's representatives.

The arrangements which the league has perfected for the securing of efficient men to do the work of this character is proving highly satisfactory. U. S. Bratton, Atty.

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I am going to mail you a brand new pair of 10-karat, gold-filled, perfect vision glasses for you to try. I am even going to pay postage right to your own home.

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As soon as you get them I want you to put them on your eyes, no matter how weak they may be, and you will be agreeably surprised to discover that you can again read the very finest print in your Bible with them on, thread the smallest eyed needle without any headache or eye-pain, and with as much ease and comfort as you ever did in your younger days; or if you are a sportsman and like to go out hunting occasionally, they will help you to sight your gun as true as you ever did before in your life.

### Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing or hunting and driving; indoors, outdoors, anywhere and everywhere, anyway and every way; then, after a thorough tryout, if you find that every word I have said about them is true, and if they really have helped you to read and sew or shoot and look off at a distance as well as it ever is possible for glasses to help you, you can remove and keep the lenses forever without one cent of pay, and

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by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. If you want to do me this favor just fill out the below coupon at once and this will entitle you to a pair of my "Perfect Vision" lenses absolutely free of charge as an advertisement.

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Please send me on seven days' free trial a pair of your 10-karat Gold-Filled spectacles complete with perfect vision, accurately ground, and perfectly focused lenses all ready for use, also a fine leatherette, plush-lined, silver-tipped, gold-lettered pocketbook spectacle case, and if I find that they really and truly are fully worth more than you are asking for them and that it will be impossible for me to buy them anywhere else at that price, I will then pay you \$1.50, but if for any reason whatsoever I don't wish to keep them, and I myself am to be the sole judge, I will return you the frames and pocketbook case and keep the lenses without paying you a single cent for them, as you agreed to let me, and I am going to make you stick to your word. Be sure to answer the following questions:

How old are you?.....How many years have you used reading spectacles (if any)?.....

Name .....

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## ARKANSAS CONFERENCE.

## BOONEVILLE DISTRICT.

(Third Round.)

Walnut Tree ..... July 4-5  
 Prairie View ..... July 11-12  
 Fardanelle Ct. .... July 12-13  
 Scranton ..... July 18-19  
 JAS. A. ANDERSON, P. E.

## MORRILTON DISTRICT.

(Third Round.)

Dover Ct., at Waldo Chapel, July 4-5  
 Damascus Ct., at Hopewell, July 11-12  
 Quitman Ct., at Central, July 12-13  
 Quitman Ct., at Plant Chapel, July 19-20  
 London Ct., at Maddin Chapel, July 25-26  
 Sparda Ct., at Ozone, July 27-28  
 Appleton Ct., at Roberttown, Aug. 1-2  
 Springfield Ct., at Lanty, Aug. 2-3  
 Morrilton ..... Aug. 5  
 Plumerville ..... Aug. 6  
 Conway Ct., at Lollie, Aug. 8-9  
 F. S. H. JOHNSTON, P. E.

## FT. SMITH DISTRICT.

(Third Round.)

Mulberry Ct., Mulberry ..... July 4-5  
 Kibler Ct., Mt. View ..... July 11-12  
 Dodson Ave. .... July 12-13  
 Alma ..... July 19-20  
 Ozark Ct., Grenades ..... July 25-26  
 Ozark Station ..... July 26  
 Charleston Ct., Weaver ..... Aug. 1-2  
 Van Buren Station ..... Aug. 4  
 Central Church, 11 a. m. .... Aug. 9  
 First Church, 8 p. m. .... Aug. 9  
 Beech Grove, New Enon ..... Aug. 15-16  
 J. M. HUGHEY, P. E.

## FAYETTEVILLE DISTRICT

(Third Round.)

Parksdale and White River, July 4-5  
 Winslow, at West Fork, July 11-12  
 Gravette and Decatur, at Gravette, ..... July 18-19  
 Goshen Ct., at Mtn. Springs, July 25-26  
 Huntsville Ct., July 28-29  
 War Eagle, Rocky Branch, Aug. 1-2  
 Vine Grove Ct., ..... Aug. 8-9  
 Prairie Grove St., ..... Aug. 9-10  
 Lincoln Circuit ..... Aug. 11-12  
 Springdale Sta., ..... Aug. 15-16  
 Fayetteville Station ..... Aug. 16-17  
 Pea Ridge Ct., at Bright Water, ..... Aug. 22-23  
 Bentonville Station ..... Aug. 23-24  
 J. B. STEVENSON, P. E.

## HARRISON DISTRICT.

(Third Round.)

Eureka Springs ..... July 4-5  
 Marshall ..... July 10-11  
 Leslie ..... July 11-12  
 Clinton Ct., at Culpepper, July 15-16  
 Higden Ct., at Higden, July 18-19  
 Yellowville Ct., at Yellowville, July 24-25  
 Cotter Ct., at Flippin, July 25-26  
 Lead Hill Ct., at Bergman, July 27-28  
 Mountain Home Ct., at Mt. Home, ..... Aug. 1-2  
 W. T. MARTIN, P. E.

## BATESVILLE DISTRICT.

(Third Round.)

Evening Shade Ct., Bethlehem, ..... July 18-19  
 Ash Flat Ct., at Liberty Hill, ..... July 19-20  
 Camp Mission, at State Line, July 22  
 Salem Station ..... July 24  
 Viola Mission, at Vidette, July 25-26  
 Exar Ct., at Wesley's Chap., July 26-27  
 Melbourne Ct., at Forest Chap., July 28  
 Cave City Ct., at Barren Fork, July 29  
 Calico Rock Ct., at Norfolk, Aug. 1-2  
 Central Ave. and Bethesda, at Central Avenue, ..... Aug. 2-3  
 Floral Ct., ..... Aug. 8-9  
 Desha Ct., ..... Aug. 9-10  
 Smithville Ct., at Jesus, Aug. 15-16  
 District Conference at Cave City July 8-12.  
 A. F. SKINNER, P. E.

## HELENA DISTRICT.

(Third Round.)

Colt Ct., at Wesley, ..... July 4-5  
 Turner Station ..... July 11-12  
 Clarendon Station ..... July 18-19  
 Brinkley and Hunter at Brinkley, ..... July 19-20  
 Haynes and Madison at Tuni, July 25-26  
 Wheatley and Moro at Oak Forest, ..... Aug. 1-2  
 Cotton Plant Station ..... Aug. 2-3  
 Howell and Devew ..... Aug. 8-9  
 McCrory at Fakes ..... Aug. 15-16  
 Hamilton Ct., at Hamilton, Aug. 17  
 Wynne Station ..... Aug. 23-24  
 Parkin Station ..... Aug. 29-30  
 Hulbert and Council ..... Sept. 2  
 J. K. FARRIS, P. E.

## JONESBORO DISTRICT.

(Third Round.)

Mania and Dell at M. .... July 4-5  
 Blytheville Ct. at New Hope, July 5-6  
 Trinity Ct. at Bono ..... July 11-12

## A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, sciatica, lumbagos, backbone, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

Brookland Ct. at B ..... July 16-17  
 Bytheville ..... July 18-19  
 Barfield Ct. at Tomato ..... July 20-21  
 Harrisburg ..... July 25-26  
 Harrisburg Ct. at Bay Village July 27-28  
 Bardstown Mts. at Whitton, Aug. 1-2  
 Wilson ..... Aug. 2-3  
 Earle ..... Aug. 8-9  
 Crawfordville ..... Aug. 15-16  
 Vannale Ct. .... Aug. 22-23  
 Luxora and Rozelle at R. .... Aug. 29-30  
 Osceola ..... Aug. 30-31  
 W. L. OLIVER, P. E.

## PARAGOULD DISTRICT.

(Third Round.)

Paragould Ct. .... July 4-5  
 Walnut Ridge Sta. .... July 11-12  
 Black Rock, Portia and Hoxie, July 12-13  
 Marmaduke Miss. .... July 15-16  
 Reyno Ct., ..... July 18-19  
 Old Walnut Ridge Miss. .... July 21-22  
 Imboden Charge ..... July 26-27  
 Larado Ct. .... Aug. 1-2  
 Pocahontas Sta. .... Aug. 8-9  
 Pocahontas Ct. .... Aug. 11-12  
 Maynard Ct. .... Aug. 15-16  
 Corning Sta. .... Aug. 22-23  
 Knob Miss. .... Aug. 24-25  
 St. Francis Miss. .... Aug. 29-30  
 Pigot and Rector ..... Aug. 30-31  
 New Liberty Ct. .... Sept. 1-2  
 Boydesville Ct. .... Sept. 5-6  
 District Conference at Mammoth Spring June 25-28. The Conference will open Thursday, June 25, at 3 p. m. Opening sermon at night by Rev. I. C. Bradsher. Preachers and delegates are expected to remain over Sunday.  
 M. M. SMITH, P. E.

## SEARCY DISTRICT.

(Third Round.)

Newport station ..... July 5-6  
 West Searcy Ct., at Harmony, July 11-12  
 Griffithville mission at Ellis chapel ..... July 17  
 Bald Knob and Bradford at Fredonia ..... July 18-19  
 Auvergne and Weldon at Auvergne ..... July 26-27  
 Searcy, First church ..... Aug. 2-3  
 Cabot and Jacksonville at Cabot ..... Aug. 9-10  
 Cato Ct., at Gravel Ridge, Aug. 10-11  
 Villonia Ct., at Cypress Valley, Aug. 12-13  
 Beebe Ct., at Stony Point, Aug. 15-16  
 McRae Ct., at Hammondsville, Aug. 22-23  
 Augusta Ct., at Revel, Aug. 29-30  
 Augusta station ..... Aug. 30-31  
 R. C. MOREHEAD, P. E.

## LITTLE ROCK CONFERENCE.

## ARCADEPHIA DISTRICT.

Lono Ct., at Hunter Chapel, July 11-12  
 Delark Ct., at Friendship, July 15  
 Holly Springs Ct., at Sardis, July 18-19  
 Traskwood Ct., at Rhodes Chapel, ..... July 25-26  
 Hot Springs Ct., ..... Aug. 1-2  
 Cedar Glades and Sims ..... Aug. 8-9  
 Arkadelphia Ct., at Camp Ground, ..... Aug. 15-16  
 Walco Ct., ..... Aug. 19  
 Ussery Ct., ..... Aug. 29-30  
 Princeton Ct., at Camp Ground, ..... Sept. 5-6  
 ALONZO MONK, P. E.

## LITTLE ROCK DISTRICT.

(Third Round.)

Pulaski Heights ..... July 5  
 Asbury Church, p. m. .... July 5  
 DeVal's Bluff and Hazen, ..... July 11-12  
 Hickory Plains Ct., at Hebron July 18-19  
 Scott and Keo, at Keo ..... July 25-26  
 England, p. m. .... July 26  
 Mabelvale Ct., at Olive Hill, Aug. 1-2  
 Henderson's Chapel, p. m. .... Aug. 2  
 Oak Hill Ct., at Walnut Grove, Aug. 8-9  
 Bauxite Ct., at Sardis, Aug. 15-16  
 Tomberlin Ct., at Hamilton, Aug. 22-23  
 Austin Ct., at Concord, Aug. 29-30  
 Forest Park ..... Sept. 6  
 Lonoke, p. m. .... Sept. 6  
 Bryant Ct., at Salem, ..... Sept. 12-13  
 FORNEY HUTCHINSON, P. E.

## PRESCOTT DISTRICT.

(Third Round.)

Orchard View ..... July 4-5  
 Nashville ..... July 5-6  
 Mineral Springs ..... July 11-12  
 Okolona, Dist. Conf. .... July 15-19  
 Amity ..... July 23-26  
 Hope Mission ..... Aug. 1-2  
 Gurdon ..... Aug. 8-9  
 Harmony Mission ..... Aug. 15-16  
 Delight ..... Aug. 22-23  
 Columbus ..... Aug. 29-30  
 W. M. HAYES, P. E.

## MONTICELLO DISTRICT.

(Third Round.)

Dermott ..... July 5-6  
 Arkansas City ..... July 5-6  
 Wilmar ..... July 12-13  
 Mt. Pleasant Ct. .... July 18-19  
 Monticello ..... July 19-20  
 Eudora Ct. .... July 25-26  
 McGeehe ..... July 27-28  
 Portland ..... Aug. 1-2  
 Parkdale ..... Aug. 2-3  
 Jersey ..... Aug. 8-9  
 Hermitage ..... Aug. 10-11  
 Hamburg ..... Aug. 15-16  
 Snyder ..... Aug. 22-23  
 The District Conference meets at Wilmar July 9-12.  
 R. W. McKAY, P. E.

## PINE BLUFF DISTRICT

(Third Round.)

St. Charles Ct., at St. Charles, July 5-6  
 New Edinburg Ct., at Good Hope, ..... July 11-12  
 Sheridan Ct., at Mt. Carmel, July 18-19  
 Rison Ct., at Woffords Chapel July 19-20  
 Star City Ct., at Star City, July 26-27  
 Stuttgart, 11 a. m. .... Aug. 2  
 PeWitt, 8 p. m. .... Aug. 2  
 Gillett Ct., at Camp Shed, ..... Aug. 4-5  
 Altheimer and Wabbaseka Ct., at Wabbaseka, 11 a. m. .... Aug. 9  
 Carr Memorial, Pine Bluff, 8 p. m. .... Aug. 9  
 Humphrey Ct., at Zion, Aug. 11-12

Grady Ct., at Tamo, 11 a. m., Aug. 16  
 Hawley Memorial, Pine Bluff, 8 p. m. .... Aug. 16  
 Swan Lake ..... Aug. 22-23  
 Redfield Ct., at Marvin's Chapel, ..... Aug. 25-26  
 Rowell Ct., ..... Aug. 29-30  
 Sherill and Tucker, 11 a. m., ..... Sept. 6  
 Lakeside, Pine Bluff, 8 p. m., ..... Sept. 6  
 First Church, Pine Bluff, 8 p. m., ..... Sept. 9

## TEXARKANA DISTRICT.

(Third Round.)

Stamps ..... July 5  
 Richmond Ct., at Wades Chapel, July 8  
 Bradley and Walnut Hills, July 11-12  
 Cherry Hill Ct., at Ransom, July 18-19  
 Mena ..... July 19  
 Vandervoort and Hatfield, ..... July 21  
 Ashdown ..... July 26  
 Bright Star Ct., at Oliver Branch Aug. 1-2  
 Lewisville Ct., at Wagoner School House ..... Aug. 5  
 Lockesburg Ct., at Dierkes, ..... Aug. 8-9  
 Umpire ..... Aug. 15-16  
 Denueen ..... Aug. 23  
 Gilliam Ct., at Woffords Chapel, ..... Aug. 23-24  
 Foreman Ct., at Wallas, ..... Aug. 29-30  
 Fairview, Texarkana, ..... Sept. 6  
 First Church, Texarkana, ..... Sept. 6  
 J. A. HENDERSON, P. E.

## CAMDEN DISTRICT.

(Third Round in Part.)

Bearden at Camp ..... July 11-12  
 Thornton at New Hope ..... July 18-19  
 Buena Vista at Union ..... July 25-26  
 W. F. WHALEY, P. E.

## EAST OKLAHOMA CONFERENCE.

## HOLDENVILLE DISTRICT.

(Third Round.)

Vanoss at Lightning Ridge, ..... July 4-5  
 Holdenville St., ..... July 5-6  
 Inion Chappel Ct., at Jarvis, ..... July 8  
 akroka at Spaulding ..... July 11-12  
 Ada Cir at Conway ..... July 10  
 Ada, Asbury ..... July 12-13  
 Wewoka St. .... July 18-19  
 Wetumka St. .... July 19-20  
 Dustin at Maple Grove ..... July 25-26  
 Lamar ..... July 26  
 Weleetka St. .... Aug. 2-3  
 Tecumseh St. .... Aug. 8-9  
 N. L. LINEBAUGH, P. E.

## TULSA DISTRICT.

(Third Round.)

Prague and Paden, at Mt. Hope, July 4-5  
 J. H. BALL, P. E.

## MCALISTER DISTRICT.

(Third Round.)

Quinton Ct., at Featherston, July 4-5  
 Canadian and Crowder, 7 p. m., July 5  
 Ti Ct., at Ti, ..... July 11-12  
 Pounds Valley Ct. .... July 12  
 Bradner Ct. .... July 18-19  
 Spiro ..... July 19  
 Wilberton ..... July 26  
 Howe and Wister at Red Oak, July 26  
 Pittsburg Ct., at Pittsburg, Aug. 1-2  
 McAlester, Barnett Memorial, Aug. 2  
 Poteau ..... Aug. 9  
 Heavener ..... Aug. 16  
 Hartshorne ..... Aug. 16  
 Cameron ..... Aug. 23  
 Krebs ..... Aug. 30  
 McAlester, Phillips Memorial, Aug. 30  
 W. W. WILSON, P. E.

## HUGO DISTRICT.

(Third Round.)

Tallihina ..... July 4-5  
 Bennington ..... July 9  
 Soper ..... July 8  
 Freeny ..... July 11-12  
 Cloudy ..... July 18-19  
 Antlers Ct. .... Aug. 1-2  
 Kemp Ct. .... Aug. 8-9  
 I will be glad to give all the time possible during July and August to revival work in our poorer circuits, and some of the unoccupied territory that may be included in our regular field another year. I hope all our pastors will look carefully into the rural conditions around them, hold at least one meeting in the country during the summer, organize them, secure pledge for ministerial support another year. I shall be glad to assist you in this work.  
 R. T. BLACKBURN, P. E.

## CHOCKTAW AND CHICKASAW DIST.

(Third Round.)

Rufe, at Black Jack, ..... July 4-5  
 Chickasaw, at Big Springs, July 11-12  
 McCurtain, Long Prairie, July 18-19  
 Jesse, at Medicine Springs, July 25-26  
 Antlers, at Pleasant Hill, Aug. 1-2  
 The District Conference will begin at Medicine Springs, Wednesday, July 22.  
 J. A. KENNEY, P. E.

## VINTA DISTRICT.

(Third Round.)

Chapel Ct., at Van's Chapel, July 4-5  
 Pryor ..... July 5-6  
 Centralia Ct., at West Point July 11-12  
 Bluejacket Ct., at Dixon, 4 and 8:30 p. m., ..... July 27  
 Cherokee Ct., at Murphy, ..... July 17  
 Wagoner Ct., at Yellow Spgs July 18-19  
 Chouteau, Inola and Talala, at Chouteau, ..... July 19-20  
 Wagoner ..... July 20  
 Spavinaw Ct., at Wyoliffe, July 24-25  
 Locust Grove Ct., at Salina, ..... July 26  
 Chelsea ..... Aug. 1-2  
 Claremore ..... Aug. 2-3  
 Miami and Fairland, at Fairland, 8:30 p. m., ..... Aug. 9  
 Pears Ct., at Liberty, ..... Aug. 13-14  
 Delaware Ct., at Dripping Springs, ..... Aug. 15-16  
 E. M. SWEET JR., P. E.

## MUSKOGEE DISTRICT

(Third Round.)

New Hope, at Barron ..... July 4-5  
 Muskogee, St. Pauls ..... July 8  
 Tamaha at Cowlington ..... July 11-12  
 Chamotah ..... July 15

Whitfield, at Rocky Ridge, July 18-19  
 Stigler ..... July 22  
 Fort Gibson, at Braggs ..... July 25-26  
 Fawn, at Fawn ..... July 29  
 Keota, at Powell's ..... August 1-2  
 Warner and Forum, at Warner, Aug. 5  
 Hanson, at Loneoak ..... Aug. 8-9  
 Let every pastor be prepared to answer affirmatively Question 21. I shall expect to administer the Sacrament of the Lord's Supper at all the circuit appointments.  
 CHAS. L. BROOKS, P. E.

## CREEK DISTRICT.

(Third Round.)

Honey Creek Ct., at Honey Creek ..... July 25-26  
 Broken Arrow Ct., at Shing Town, ..... Aug. 8-9  
 Sapulpa Ct., at Chaska ..... Aug. 29-30  
 Creed Dist. Conference at Honey Creek ..... July 21-25  
 T. F. ROBERTS, P. E.  
 Holdenville, Okla.

## MADILL DISTRICT.

(Third Round.)

Stonewall Ct. .... July 4-5  
 Tupelo Ct. .... July 6  
 Kenefick and Coleman ..... July 11-12  
 Aylesworth Ct. .... July 18-19  
 Durant, First Church ..... July 22  
 Durant, Grace Church ..... July 23  
 Woodville Ct. .... July 25-26  
 Lebanon Ct. .... Aug. 1-2  
 Mannsville and Ravia ..... Aug. 8-9  
 Pontotoc ..... Aug. 11  
 JAMES W. ROGERS, P. E.

## WEST OKLAHOMA CONFERENCE.

## CHICKASHA DISTRICT.

(Third Round.)

Chickasha Mission, at Laverty, July 5-6  
 Harrisburg, at Harrisburg, 8 p. m. July 8  
 Bailey, at Erin Springs ..... July 11-12  
 Kilgore, at Kilgore ..... July 12-13  
 Duncan, 8 p. m. .... July 17  
 Marlow ..... July 18-19  
 Rush Springs ..... July 19-20  
 Ryan ..... July 25-26  
 Comanche ..... July 26-27  
 Chickasha ..... July 28  
 MOSS WEAVER, P. E.

## OKLAHOMA CITY DISTRICT.

(Third Round.)

El Reno ..... July 4-5  
 Geary ..... July 5-6  
 Arcadia, at Tolce ..... July 11-12  
 C. Avenue ..... July 12-13  
 Paoli at Union Springs ..... July 18-19  
 Franklin, at Stella ..... July 25-26  
 St. Luke's ..... Aug. 1-2  
 Guthrie ..... Aug. 2-3  
 Piedmont ..... Aug. 8-9  
 St. John's ..... Aug. 9-10  
 Perry ..... Aug. 15-16  
 Blanchard, at Freney ..... Aug. 22-23  
 Okla. City Ct., at Sunny Lane, Aug. 29-30  
 R. E. L. MORGAN, P. E.

## CLINTON DISTRICT.

Leedey, at M. K. & T., ..... July 4-5  
 Bethel, at Liberty ..... July 11-12  
 Clinton ..... July 12  
 Hammon, at Sandstone ..... July 18-19  
 Rocky, at Boggy ..... July 25-26  
 Port, at Port ..... Aug. 1-2  
 Sentinel ..... Aug. 2  
 Custer, at Custer ..... Aug. 8-9  
 Cordell ..... Aug. 9  
 Strong City, at Red Top ..... Aug. 15-16  
 Cheyenne ..... Aug. 16-17  
 L. L. JOHNSON, P. E.  
 Clinton, Okla.

## LAWTON DISTRICT.

(Third Round.)

Hendrick, at Midway ..... July 4-5  
 Altus ..... July 5-6  
 Lawton ..... July 7  
 Manitou, at DeYoung ..... July 11-12  
 Mt. Park, at Mt. Park ..... July 18-19  
 Grandfield ..... Aug. 1-2  
 Loveland, at Hollister, ..... Aug. 8-9  
 Walter Ct., at Roseland, ..... Aug. 15-16  
 Walter Sta. .... Aug. 22-23  
 Indian Work ..... Aug. 29-30  
 J. A. OLD, P. E.

## ARDMORE DISTRICT.

(Third Round.)

Ardmore Mission at Washington July 4-5  
 Berwynal Daugherty ..... July 5-6  
 Leon at Petersburg ..... July 11-12  
 Overbrook at Legate ..... July 18-19  
 Thackerville at Loves Valley July 19-20  
 Woodford at Poolville ..... July 25-26  
 Davis at Oak Ridge ..... Aug. 1-2  
 Hickory at Fletcher ..... Aug. 8-9  
 W. U. WITT, P. E.

## GUYMON DISTRICT.

(Third Round.)

New Hope and Grand at Range, July 5  
 Arnett at Deerings, night, ..... July 8  
 Carmage ..... July 10  
 Taloga ..... July 11-12  
 Mutual ..... July 13-14  
 Woodward ..... July 15  
 Tangier ..... July 16  
 LaKemp at LaKemp ..... July 18-19  
 North Fork at Bakers ..... July 25-26  
 Boise at Bertrand, night, ..... July 28  
 W. J. STEWART, P. E.

## MANGUM DISTRICT.

(Third Round.)

Carnegie, at Prairie Loan, ..... July 4-5  
 Mountain View ..... July 5-6  
 Cloud Chief and Bois, at Sapington C. .... July 11-12  
 Hobart ..... July 24  
 Gotebo and Star at Lake Valley, ..... July 25-26  
 Hollis ..... Aug. 1-2  
 Prairie Hill and McKnight at Tylor ..... Aug. 2-3  
 Brinkman and Deer Creek at D. C., ..... Aug. 8-9  
 Delhi Ct. at Urbanner ..... Aug. 15-16  
 Martha ..... Aug. 22-23  
 El Dorado ..... Aug. 29-30  
 Olustee ..... Aug. 30-31  
 Mangum ..... Sept. 1  
 C. F. MITCHELL, P. E.

## • LONE GROVE, OKLA.

Editor Western Methodist. Complying with your request that the pastors furnish you with notes and reports from their work, I send you a few items from Lone Grove Charge, Ardmore District, West Oklahoma Conference.

I reached Lone Grove the day after Conference adjourned and immediately went to work. We were very kindly received, have been "generously pounded," and well treated ever since. We found the work in good shape, and at most points there has been steady improvement in spirituality and church loyalty. We have received one member by vows, six by certificate and many more are to be received so soon as we are well organized at the new town of Wilson. We had begun a church building at Hewitt, but as that town has nearly all moved to Wilson, we moved the church also. The new town has a population of 1729, among whom are a great many Methodists who will come into our church. A truly noble young brother, Mr. G. M. Brock, with loyalty and self-sacrifice almost unparalleled, went to work and ceiled and papered the church, made neat, comfortable pews, a pulpit, and locker for the books and literature. He is rich only in faith and has been a blessing indeed to the community. He is now Sunday school superintendent, steward and president of the newly organized Epworth League. If we do not work him to death we expect great things of him in the future.

But the transcendently bright spot about the whole work is the Sunday school at Wilson. It is scarcely seven weeks old but it has an enrollment of 175, including officers and teachers.

To Mr. and Mrs. W. B. Gill is due the credit of its organization and phenomenal growth. They printed several hundred cards and canvassed the town. Mr. Gill generously donated an abundance of song books. Sister Gill is teaching the primary class which is over fifty strong. She has true genius for her department of work.

The schools at other points are also doing well. The total attendance for the charge is over 300.

The assessments for ministerial support is nearly three times as much as last year, with good prospects for full payment provided the drought now threatened does not ruin the crops.

By the time this appears the amount apportioned to this charge for the benevolences will be secured with a good margin for shrinkage. We are planning, praying and expecting great things in the way of revival work during the next three months.

Last of all I have secured 32 new subscribers to the Western Methodist, bringing the total subscription up to fifty.

Very truly,  
H. B. Thomason, P. C.

## CANADIAN, OKLA.

Dear Methodist: Our Sunday school observed Children's Day on the 21st inst with a nice well rendered program and we received a very good collection, which is now in the hands of the Teller. The school at Clowder is arranging to do likewise in the near future. As I am not in a position to say we are doing many things and great things, will say we do some

# HANNAH'S GRAND TOUR

Seeing NEW YORK for \$47.50

## 7 Days Personally Conducted Seeing the Great City

Every Item of Expense Covered

**WE WILL SHOW YOU** the great city of New York for \$47.50—which includes every necessary expense from the time you step off the train in New York 7 days later you enter the train for your return. This tour would be without our plan 2 or 3 times as much. Every minute except when you are asleep in your hotel will be filled with interest and without a moment of worry or anxious thought. Every detail of the seven days is planned for you and on a generous scale. You stop at good hotels with their luxuries, complete service and have the best of food. You are conveyed to various points of interest in comfortable sight-seeing autos—around the city in a safe and comfortable steamer, and everything seen under the direction of intelligent and conscientious guides. Women can go on a trip without the least hesitation or fear of annoyance. You can send your boys and girls knowing they will be in the care of. You can arrive in New York any day you please between the 1st of June and the 10th of July and 10 days after you arrive you are cared for. You do not need to come in groups, you can come alone. Some itineraries may be made on account of weather or other unforeseen emergencies.

**MONDAY**  
Start from Hotel in auto-busses for the first sight-seeing trip and go up Fifth Avenue. This absorbingly interesting trip takes us past a score of buildings, churches, statues and other landmarks of national reputation, including the Flatiron Building, Metropolitan Tower, Waldorf-Astoria, etc. Our route now takes us through Central Park, situated in the very heart of the city, which for size and beauty is not surpassed by any park in the world. After this we go over to Riverside Drive and get great views of the Hudson and the Palisades. Up the Drive, past the Soldiers' and Sailors' Monument, with a stop at Grant's Tomb. From there to Columbia University and the Cathedral of St. John. Then down the whole length of Central Park to an exit at the Maine Memorial into Broadway at a point where it is lined with automobile stores and is called Gasoline Row. Then comes Times Square—Herald Square and we see the Great White Way by daylight. Lunch at the Hotel. After lunch we embark again for a downtown trip for the sights of lower Manhattan. We will see Post-office Square, with the world-famous Woolworth Building rising 750 feet above the ground—the new Municipal Building—the canyon of lower Broadway. We will see St. Paul's Chapel with General Washington's pew and at the head of Wall Street, beautiful Trinity. The Singer and Trinity buildings and the Financial District—Wall Street, the Stock Exchange, the U. S. Custom House, U. S. Sub-Treasury and the new J. P. Morgan Building. Then down Broadway to Bowling Green. Here is the new Custom House and across the water we get a glimpse of Governor's Island with its fortifications. Dinner at the Hotel. Evening at the Theatre.

**TUESDAY**  
We now treat you to an entire change by a ride in the Subway and Elevated to New York's most northern limits for a day's outing in Bronx Park and the Botanical Gardens. Bronx Park is New York's great nature playground, with perhaps the finest collection of captive wild animals in the world. You have been to the circus in your town and have seen the menagerie—well, Bronx Park is a dozen menageries thrown into one. Luncheon will be furnished by the Hotel and we will eat out on the open. And part of the afternoon we will spend in the Botanical Gardens, with trees and plants and flowers from as many parts of the world as come to the animals in Bronx Park, and to some it will be even more interesting. After dinner at the Hotel the evening will be spent at some special entertainment provided for the members of the Tour.

**WEDNESDAY**  
This is a day on the water. Taking our auto-busses at the hotel we take another trip to the Battery; old Castle Garden, once the landing place of millions of immigrants but now the city's Aquarium filled with all manner of fish, seals, sea lions, and after seeing the Aquarium we embark on a water trip to Manhattan Island. Up the East River under the great bridges—the Brooklyn—the Manhattan—the Williamsburg, and then the greatest of all the Queensboro. On this trip we pass Brooklyn Navy Yard and see the great warships coaling or in drydock or building. We go through Hell Gate, then pass through the Harlem River under the Washington and Aqueduct bridges and very soon around the end of Manhattan Island into the broad and majestic Hudson at Spuyten Duyvil. We now see the Palisades, Riverside Drive, Grant's Tomb from the water, and then past the great ocean liners. We lunch on the boat while she passes down past the Statue of Liberty, Ellis Island and down the Narrows between Forts Hamilton and Wadsworth, past Staten Island and out into the Broad Atlantic for a real ocean sail and some taste of salt air. You will

arrive at your hotel for dinner, and at 8 p. m. all aboard for China for usual sights and sounds.

**THURSDAY**  
This day will be called Arts and Science Day, for we go in the Metropolitan Museum. The Metropolitan is fast becoming one of the most notable collections of Sculpture—Paintings—Antiquities—Tapestries and Pottery. Here is now to be seen the great Morgan Collection thirty millions of dollars.

After luncheon at the Museum we walk across the Park to the American Museum of Natural History. Here are collections of the mounted petrified bones of animals which inhabited the land millions of years before man—over 20 feet tall; great collections of mounted animals and birds in their natural surroundings. There are mounted specimens here of almost every bird and insect. These two great institutions will fill the day and for your dinner. This evening will be spent seeing one of the greatest now so popular in moving pictures.

**FRIDAY**  
We will crowd into Friday morning several interesting things. One of the great towers of lower New York, either the Singer or the Tower. Then by boat to Bedloe's Island for a visit to the Statue of Liberty, which rises 305 feet above the ground and is the most conspicuous landmark up the New York Harbor. This statue is hollow and for those who opportunity will be given to explore the inside. Then to Ellis Island where all the immigrants from the Old World are first landed and passed upon.

In the evening you are free to join those who desire to spend their own responsibility at some of the many French-Italian-Hungarian which are easy of access.

**SATURDAY**  
Many of our tourists will want to do some shopping while in New York. Saturday morning has been put down as Shopping Day. New York for its great department stores where anything can be bought and on this morning we will make a visit to one of them both for shopping and for sight-seeing. To many the inside of a great store is almost as interesting as an art gallery.

Back to the hotel for luncheon and after luncheon we take a downtown across Brooklyn Bridge and into Brooklyn through Prospect Park to Coney Island Avenue, and after a twelve-mile ride arrive at Coney Island, New York's great summer resort. Arrangements will be made to see some of the amusement places or an opportunity for those who want to go back to take our dinner at Coney Island in order to see it at night with its play of lights and its carnival of light-hearted visitors. Back to New York for a trip up the Great White Way while it is at the height of its life crowded with New York's night life.

**SUNDAY**  
Many of New York's most noted preachers may be away in their places are supplied by able preachers from other cities. This will be the only ones not personally conducted, but each member of the group will be given careful directions for finding the particular church he or she attend. Your Hotel will probably be near many of New York's most noted churches. Also for those who desire, lunch will be provided and a trip to the Hudson to West Point and a visit made to the Grounds of the Academy. The new architecture of the Post and its setting just at the foot of the Hudson Highlands make it one of the most beautiful spots in New York. It will be an all day trip and if you begin the tour Monday will close a seeing which you will long remember.

## HOW TO ENROLL FOR THIS TOUR

Send the coupon attached to this advertisement with \$10. I will send you my contract, and 10 days before the date you have set as the day you are to come, I will O. D. a book of Coupons covering the entire 7 days stay in New York for which you pay the balance of \$37.50. You can change the date of your trip by notifying me. And the tour you buy is transferrable to anybody else if you cannot come. Anything you don't understand, write to me.

**FOR REFERENCES:** Any Magazine, the Advertising department of any Daily Paper in the big cities or the publishers of Religious Publications.

## COUPON

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I enclose \$10.00 as first payment on your Grand Tour of New York. My name, address and date when I expect to arrive are written below. Please send contract.

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