WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the [illegible]ve Conferences of Arkansas and Oklahoma

VOL. XXXIII LITTLE [illegible]K, ARK., THURSDAY, JUNE 18, 1914 NO. 25

THE AMERICAN UNIVERSITY.

Nearly twenty years ago Bishop Hurst of the Methodist Episcopal Church conceived the idea of a great Christian university at Washington, D. C and began the movement which has culminated [illegible] the opening of the American University recently It will not be like the traditional university in this country, but will be a great institution for research. Bishop Hamilton said of it: "The object of education is not only the diffusion of the improved arts, science, philisophy and literature of America and Europe, which are only means to an end, it is not only cultural and vocational, to be conformed to the world, but for the higher and holier purpose of being transformed by the renewing of the mind to exert a right influence on the manners, the conduct and the character of mankind." Bishop McDowell, who was present, said: "We are today formally inaugurating a notable experiment in education. Nothing like this has been planned or tried on our soil. We propose at least four unique, distinct lines: 1. The opening of the rich and varied materials of education and recearch afforded by the government to the students of the world, under competent direction and guidance. 2. By a carefully devised system of scholarships and fellowships, the opening of the graduate instruction of the world for select men and women. 3. The creation of a body of scholars, gathered from everywhere, sent everywhere, united here as fellows, recognized and pledged to humanity's service and the larger uses of the largest learning. 4. The creation of lecturships for Washington and elsewhere and the making of a literature which shall in ample and steady stream refresh the life of the republic and the world. This is the simple outline of our great purpose. Nothing else, I venture to think, so daring or so wise has been proposed by any American church. Happy that body that can hold fast to traditions; happy that body that can make traditions also. If today you ask me to see the American University, I bid you look forward beyond what is visible here, to the universities of the old world and the new, to every place where a foremost scholar dwells and teaches, to every laboratory and library holding truth for the eager student. The American University exalts not the local but the universal, not the provincial but the cosmopolitan, not the visible but the invisible."

WAS IT YOUR CHURCH?

This writer worshipped in a certain church less than a year ago in which the congregation began to assemble for the preaching service immediately after the Sunday school was dismissed. At five minutes before 11 o'clock the auditorium was comfortably filled with a hilarious babling crowd who kept up a continuous chatter and gigling of voices. Many, young and old alike, were talking shop, society, dress, politics, etc. Little children were running up and down the aisles playing hide and seek among the pews. At 11 o'clock the minister entered the pulpit and the choir took its place. Around the front door on the outside stood a half dozen loud mouthed youngsters whose chief business seemed to be to do or say something to every one who passed or entered the church, that would provoke a laugh or some noisy demonstration Some members of the congregation visited from pew to pew and talked with their friends and neighbors about things in general and nothing in particular. The minister knelt for a moment of secret prayer during which the babling continued undisturbed. The prayer finished he arose with open hymn book in hand, and not until with loud voice, he announced the hymn, did the noise and confusion in the congregation begin [illegible]e. The sermon was delivered. There were [illegible]aversions that day, and no serious impres- [illegible] for it was "stony ground" on which the [illegible]el seed fell at that hour. In another church [illegible] day another congregation assembled for wor- [illegible]. They came by one's and two's and dozens. They entered the church promptly, but reverently. Five minutes before 11 o'clck the church was comfortably filled. Old and young alike were seated in their accustomed places. The ushers alone stood at the door to guide the worshipers to the pews. Scarcely an audible work was spoken, and a holy hush pervaded the entire audience. Each worshiper sat in thoughtful meditation, and worshipful silence. At 11 o'clock the choir took its place and the minister entered the pulpit and knelt in silent prayer, and with him the whole congregation bowed its head and breathed out its soul in prayer for a blessing on the service of the hour. When the minister arose a holy silence filled the temple and the Holy Spirit brooded over it all. There was a subdued emotion in the voice of the minister as he announced the morning hymn, and the choir lead the congregation in such soulful music as lifted everybody into an atmostphere of worship. The minister delivered his sermon, the people heard with prayerful attention, the Holy Spirit wrought mightily, and there were conversions that day, for the gospel seed fell in good ground made ready by a few minutes of worshipful silence. It takes as much preparation to get ready to hear a sermon as it does to get ready to deliver one. Take time in prayer and holy meditation to remove the stones and other rubbish from the ground of the heart and any sermon that has a gospel seed in it will find lodgment and produce fruit.

F. B.

THE SACRAMENTAL CUP..

A prominent doctor of dental surgery who was a member of a church of which this writer was pastor some years ago, when asked why he never took part in the communion service of his church, said that he knew so much about the various infectious diseases of the teeth and mouth that he could not afford to drink from the same cup that hundreds of others had used without its having been in any way cleansed or sterelized. When interviewed on the same subject by this writer another prominent physician said "the use of a common cup for sacramental puposes is a most dangerous practice." From a sanitary view point this must be true in the very nature of the case. In almost every congregation there are some people with some sort of physical ailment that may be communicated to others by means of a common cup. There is scarcely a pastor who does not feel that he is violating an important sanitary law when he hands the same cup to be used by a hundred or more communicants, and but for the proprieties of the occasion ninety per cent of the communicants would refuse to drink from the same cup. It is not uncommon to find people kneeling at the sacramental table who are in advanced stages of tuberculosis or other infectious or contagious diseases. In such cases every one who drinks from the same cup is more or less liable to infection. The law that prohibits the use of a common drinking cup on railroad trains, in hotels and other public places, is a goon one and meets the approval of all people who are posted on sanitary matters. The use of a common sacramental cup is a public disregard of the purpose of such a law. Let all of our churches provide for an individual communion service and thus avoid the danger or risk attendant upon the use of a common cup. There will probably be some objection to abandoning the use of the common cup. However it will be found that the ground of such objections is sentiment only. The cup is not consecrated nor is it one of the elements of the service. It is of the wine in the cup and not of the cup that the communicants partake. The wine is as much consecrated when served from 100 cups as it is when served from one. There is no moral or religious duty that requires us to violate any known law of physical or moral health. Why should any church continue to bublicly ignore the findings of the highest and best authority on practices of personal cleanliness and public sanitation.—F. B.

IS IT TRUE?

Brother pastor, is it true that there are many children in your Sunday school and some of them members of your church that have not heard a sermon from your pulpit in three years? Start an investigation at once by having your Sunday school teachers enquire into the church going record of each member of his or her class, and report to you the number that have not heard a sermon for one or more years. Can the Sunday school or any other organization in the church take the place of the preached word and develop a membership that knows and loves the doctrines of the church?

Death of Sir Francis Flint Belsey.

Sunday school workers throughout the world are saddened by the news that Sir Francis Flint Belsely, of London, passed out of this life on May 25, 1914. His loss will be keenly felt. Sir Francis began his service for the Sunday school at a very early age. At sixteen he was secretary of the British and Foreign Schools at Rochester, England, and for sixty years he has been an active worker in the Sunday school. He was president of the first World's Sunday school Convention, held in London in 1889; he was chairman of the Council of the Sunday School Union of Great Britain, representing over 700,000 Sunday school teachers. Because of his distinguished services on behalf of the Sunday schools of the Old World he was knighted by King Edward in 1910. His remark on the occasion of his knighthood is typical of the man: "It is the Sunday school that has been knighted," said he, "and I am proud to be its representative and to accept the honor on its behalf."

A PROBLEM IN THIRDS.

Two-thirds of the Christian people in the Protestant churches of our country do not give anything or do anything for the coming of the kingdom.

Two-thirds of the people at home are outside of the churches and are not professing Christians .

Two-thirds of the population of the earth are in non-Christian lands and are yet unevangelized.

Two-thirds of the people in non-Christian lands have never so much as had a chance to hear the gospel.

Problem: How much of the responsibility for the two-thirds of the people at home unsaved and the two-thirds of the people of the world who have never been evangelized and the two-thirds of the people in non-Christian lands who have never had even an opportunity to hear the gospel, rests upon the two thirds of the Christian people in the home land who have never done or given anything for the coming of the kingdom? What a fearful responsibility rests upon them?

Problem: How can these two-thirds of the members of our churches be aroused to bear their part in the evangelization of the world.—Exchange.

There are said to be over eighty Indian students in American Colleges. Yale, Howard, Columbia, Micigan, Pittsburgh, Northwestern, Chica, Illionis, Iowa, Wisconsin, Washington, and California having from three to nine each.

WESTERN METHODIST

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W. B. HAYS
FRANK BARRETT
A. C. MILLAR .....Editors

D. J. WEEMS .....Field Editor, Arkansas

L. F. BLANKENSHIP.....Business Manager

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Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897.
Remittances.—As our bank now charges for collection of out of the city checks we request that in every instance our friends remit by postal money order, express money order, St. Louis, New York, or Little Rock Bank Exchange. Make all money orders or drafts payable to Western Methodist Publishing Company.
1. All subscribers are counted as permanent unless notice is given to the contrary.
2. It is the rule with us as with all papers, to expect payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the hands of those whom he wishes to influence to become subscribers.

Rev. D. H Holland, pastor Springtown Circuit, reports a great deal of sickness in his charge, but otherwise everything prosperous.

Just as we go to press a telegram signed W. T. Ready, Chelsea, Okla., says physicians report Bro. Sweet past the critical period and predict speedy recovery.

Evangelist D. V. York and singer, W. S. Butts, have open dates after August 1st. Would be glad to correspond with pastors desiring their services. Address Eldorado, Okla.

Evangelist Jerry Jeter and wife are with Rev. Sam C. Nunley in a great meeting at Fairland, Okla. They go next to Vinita, Okla., to assist Rev. C. R. Buchanan in a tent meeting.

Rev. Mike Cassidy and S. E. Kirby, evangelists, began a meeting at Kiowa, Okla., last Sunday with Rev. W. A. Lewis, pastor. A great meeting is expected as is the usual record of these brethren.

I have the third and fourth Sundays in July open; also a date in September and October. If any of the brethren would like for me to hold them a revival please write me at Ardmore, Okla., D. St., N. W.—Geo. W. Lewis.

Rev. J. G. Prillaman, local preacher, Bryant Circuit, called last week and reported everything prosperous in his church at Halstead. Bro. Prillaman is doing some fine work in the organization and superintendency of mission Sunday schools in the bounds of the Bryant circuit.

Rev. L. W. Evans, pastor, Sheridan, called Wednesday while in the city and made a fine report of his work. A large number has been received into the church this year and the work has prospered along all lines, as it always does under the ministry of this good brother.

Rev. S. E. Kirby, evangelist and singer, who is regularly engaged with Rev. M. A. Cassidy, advises us that he will have an open date August 9-23, at which time he can assist any of the brethren in revival work. We know Bro. Kirby and most heartily commend him to any pastor that may need his services. His address is 2018 W. Eighth St., this city.

In a card dated June 13th, Bro. C. H. Buchanan, Chelsia, Okla., reports that Bro. Sweet, P. E., who was taken suddenly ill with appendicitis during his District Conference, stood an operation fine and is in a fair way for speedy and permanent recovery. His many friends will rejoice to hear this favorable news and will continue to remember him in their prayers.

Rev. Thos. D. Spruce, pastor Tigert Memorial, Hot Springs, reports his Children's Day service a great success. Dinner was served on the ground and a decision service was held in which 60 children came forward for prayer and eight or nine parents also asked for the prayers of the church. The collection amounted to $6.00. The church debt is all paid and Rev. W. T. S. Cook, pastor Hampshire, Tenn., will preach the dedicatory sermon for the dedication of the church on the 4th Sunday in July.

That great big "CHURCH EXTENSION IDEA" that the Southern Methodist Church has dressed up in a fat man's clothes, with a wealth of gray hairs on the head, an encouraging smile on the face and a thousand church building enterprises in the heart, called at our office last week while in this city looking after the building troubles of some local churches. Call again Dr. McMurry, we are always glad to see a man with a head and heart big enough for his job, and whom his brethren delight to honor.

Bro. Byron Harwell, pastor of Forest Park Methodist Church, left Friday evening for Chicago, accompanied by his wife. While there he will specialize in Sunday school work, taking in the Sunday School Week at Moody Institute, and remaining for the International Sunday School Convention, which convenes there the 23rd inst. They will also visit Niagra, and adjacent tourist resorts. During Bro. Harwell's absence, the pulpit at our Forest Park Church will be filled by Rev. B. F. Musser, a student in Hendrix College, and one of Arkansas' coming preachers.

We have just learned that Rev. E. M. Sweet Jr., presiding elder of Vinita District, East Oklahoma Conference, while presiding at his District Conference at Chelsea last week was suddenly and apparently without premonition attacked with acute appendicitis. For a day it was thought an operation would not be necessary, but it was later deemed advisable and was performed. The latest report is that the operation was successful and that he was resting easy with hope of recovery. We join with his many brethren and friends in praying for his speedy and perfect recovery.

ARKANSAS NEWS AND NOTES.
By Rev. D. J. Weems.

Hot Springs.

Two days were spent in Hot Springs, supplementing the work of last spring. To the large list we added eight new subscribers to the Western Methodist, chiefly with the Tigert Memorial Church, Rev.. Thos. D. Spruce pastor. This young brother, from all reports, is doing remarkably well. The church, Sunday school and Epworth League all prospering. He and his consecrated wife are doing everything passible to develop this important part of the city. Bro. Spruce has been in Henderson-Brown College and will make a useful and successful preacher. We had a precious service on prayer meeting night. We have a good concrete block church, free from debt. It is ready for dedication. A half day was spent profitably with Rev. H. B. Trimble, pastor of Central Avenue Church. He is a well trained college and university man. He is capable of first class service. While he has a very responsible field, he hopes to succeed in rebuilding a larger and more desirable church than the elegant stone church that was destroyed in the great fire. A larger lot has been secured one block south of the old site on Central avenue. Bro. Trimble recently married Miss Mattie Cargle of Clerendon, a most excellant cultured Christian lady. It was also a pleasure to spend a little time with Rev. S. C. Dean, Rev. A. M. Robinson and to talk over the phone with Rev. J. B. Evans, and to know they are having good services with some success. Hot Springs is fast recovering from the great fire. Better buildings are taking the place of those that were burned. There are still many sad marks of the flames.

Arkadelphia.

A day was spent most pleasantly and profitably with Rev. T. D. Scott and his good people at Arkadelphia. He is one of the best preachers of the Little Rock Conference, and a most practical and successful man. Sister Scott looks well to her side of the house, while Walter and Thomas D. Jr. are still delighted with music. Walter will soon be a graduate. We have a most excellent church and two story parsonage. The membership is about 500 in the church and a most excellent Sunday school, with all the young people's societies. Arkadelphia has three banks, excellent wholesale and retail business, fine roller flour mill, excellent public school, four colleges, two negro colleges, and Ouachita Baptist College, and Henderson-Brown Methodist College. Since the
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LITTLE ROCK AND AR
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Eighty-six in Sun-
nan to be licensed to

preach at District Conference, one young lady to enter school to prepare for the mission field.

First Church, Richardson: Dr. Cline preached a touching sermon at morning hour. Bro Hutchinson preached a thrilling sermon at night. The church has arranged to have a missionary pastor in China and has raised the money for first year's salary. Bro. Sid R. Anderson who graduates from Vanderbilt this year is the man selected by the Mission Board will go to China as the representative of First Church.

Dr. Stonewall Anderson our educational secretary was present and made a few remarks about his work and his pleasure at meeting with the preachers. He preached at Conway Sunday. He is a strong man in the right place.

The District, Hutchinson: Preached at Winfield at morning hour and First Church at night. He suggested a plan of holding the third quarterly conferences of all the churches in Little Rcok in one meeting at the same time, First Church offering to be host and furnish refreshments. The plan was endorsed by the pastors. The purpose is that the officiary of the churches may get better acquainted and better understand each other.

Hunter Memorial, Hundley: Splendid League service; attendance at both services Sunday was excellent with the spirit's presence much in evidence. The revival just closed was helpful and uplifting.

Bro. Smith of the Colored M. E. Church, pastor of Bullock's Chapel, which was burned recently, asked the pastors to aid in any way they could.

HOT SPRINGS METHODISM.

June 15, 1914.

Present: Monk, Steel, Dean, Spruce, Trimble and Mann.

Dr. Monk, our efficient and well beloved presiding elder, was with us and gave us the synopsis of his past week's work. Dr. Monk is a very busy man and his services are always in demand. He preached at Malvern Sunday and reports a good day.

Malvern Ave.: Bro. Steel preached for Bro. James B. Evans, who is away on his honeymoon, and reports a splendid day at Malvern Ave.

Tigert Memorial: Had a splendid day Sunday school was not so well attended, on account of hot weather. The pastor was away on Wednesday evening but a good prayer meeting was reported. A good service at night and well attended; interest is growing. Splendid League service. Bro. Charles Pipkin, son of Dr. E. M. Pipkin, a young man from Arkadelphia was present and made the League a splendid talk which was appreciated by all. In his life we see a great future.

Third Street Church: Had a good day; everything moving along splendidly. Sunday school holding up well through hot weather. Bro. Dean seems to be doing a good business along the matrimonial line, as he reports three marriages in the past week. Never gets too hot nor too cold to get married. Wish some of our church members would say that about going to church.

Mann, Hot Springs Circuit: Everything doing well. The pastor was at Morning Star Sunday at 11 and reports a good day. Sunday school doing splendid. Preached at New Hope at night to a good congregation. Bro. Mann is doing a great work on the Hot Surings Circuit and is liked by all his people.

Central Ave.: Bro. Trimble reports a good day. Everything looks pleasing to the tune of a new church. Bro. Trimble reports some $17,000 raised in subscriptions for the rebuilding of his church. Bro. Trimble is going a great work in Central, and we are looking forward to see a greater and a larger church than before. One accession.

The secretary, Bro. Robinson of Park Ave., being absent on account of ilness, did not report his Sunday service, and Thomas D. Spruce was asked to act in his place. Thomas D. Spruce.

BATESVILLE DISTRICT CONFERENCE.

The Batesville District Conference will convene at Cave City, at 3 p. m., July 8th. The opening sermon will be preached at 8 p. m. by L. B. Hankins of Melbourn. The conference will continue through Sunday, and all the preachers and delegates are expected to remain till Monday. A suitable program will be adranged for the Conference, and the parties who are to lead in the discussion of the different subjects will be notified in due time. The people of Cave City are expected to furnish conveyance from Batesville and return for all who go that way by rail. Committee on License and Admission on Trial. T. Y. Ramsey, C. F. Hively and John McKelvy. For Deacon's and Elder's Orders: W. P. Talkington, M. B. Umsted, and W. C. Barham.

A. F. Skinner, P. E.

NOTICE.

We are going to build a church at Haworth, Okla., and want all members of the Methodist Episcopal Church, South, to send us a brick or the value of a brick in money. Send to

25-tf. W. J. Marsh, Steward.

SUPPLY WORK WANTED.

I want to ask for supply work through your paper. I have had some experience. I expect to join some conference this fall, but will need some work until that time. I will be glad to correspond with some brother who has a vacancy in his district. A1 reference. A. W. Sears.

Paducah, Ky., R. F. D. No. 3.

MONTICELLO DISTRICT CONFERENCE.

Please let all local preachers and delegates of Monticello Disrtict who expect to attend the District Conference July 9-12 write me at once. Also each preacher or delegate who aims to bring his wife let me know. R. A. McClintock.

Wilmar, Ark., June 15, 1914.

NOTICE.

All communications intended for publication in this paper should be addressed **"Editor Western Methodist."** When addressed to either editor individually it is placed in his private mail and is not opened during his absence, which may be for several days.

THE OKLAHOMA METHODIST ASSEMBLY.

An Announcement and a Request.

1.—The Announcement. The Oklahoma Methodist Assembly will hold its regular annual meeting at Sulphur, Okla., July 21-31, 1914. An interesting and comprehensive program is being prepared for the occasion, and experts in the work of the Epworth League, Missions, Education, Sunday school, etc., etc., are being secured. Look for definite announcements later.

2.—The Request. That every presiding elder, pastor and evangelist take due notice of the time and place of the above meeting; and so arrange all their appointments, if possible, so as not to conflict or to prevent any from attending.

Let all the people, in Oklahoma especially, begin now to advertise the Assembly and to arrange to attend. Let us make it the greatest and best yet held.

W. J. Moore,
For the Publicity Committee.

Wynnewood, Okla.

NOTICE.

The opening sermon of our District Conference will be preached by Rev. J. L. Hoover, July 9, 8 p m. The conference will open at 8:30 a. m. July 10. There will be but one committee for license, recommendation and all things the several committees usually do. The committee will be Rev. Z. D. Lindsey, J. F. Litus, Rev. E. J. Slaughter, I. A. Bird, and Rev. P. S. Herron. We shall have no program, save that in the Discipline. Let every local preacher be present if possible and if not possible be sure to have a written report of his work. All of our connectional men will find a welcome. I have asked Bishop Morrison to hold the conference and trust he may. We want to make this a great conference. Remember the date, July 9-12. Place, Wilmar. R. W. McKay, P. E.

LITTLE ROCK DISTRICT CONFERENCE.

Little Rock Disctrict Conference will convene at Hazen, Wednesday, July 8 at 8 p. m. Rev. S. R. Twitty will preach the opening sermon. Let all the delegates plan to be present and let all come praying for a great spiritual feast.

Forney Hutchinson, P. E.

During the past 100 years approximately 40,000 missionaries have been sent to India and $10,000,000 have been expended in the Marathi mission alone.

MARRIED.

ULHMAN-WILLOUGHBY.—Mr. Will Ulhman to Miss Leoto Willoughby, June 8, 1914, by Rev. S. C. Dean. Hot Springs.

WOOLDRIDGE-DIXON.—Mr. Robert A. Wooldridge to Miss Goldie Dixon, June 9, 1914, by Rev. S. C. Dean. Hot Springs.

CAMPBELL-BURCH.—Mr. John A. Campbell to Miss Lota Burch, June 14, 1914, by Rev. S. C. Dean. Hot Springs.

PARKER-McCLEARON.—Mr. Bonnie V. Parker and Miss Mattie McClearon, June 7th, at Methodist parsonage, Vandale, Ark., Rev. C. T. Wilson officiating.

DAVENPORT-THOMPSON.—Mr. Marcus Davenport and Miss Nora Thompson, Sunday afternoon, June 14, 1914, at Bauxite, Rev. T. O. Rorie officiating.

EVANS-WEIR.—At the residence of the bride's father, J. R. Weir, Hot Springs, June 11th, Rev. J. B. Evans and Miss Florence Weir. Rev. W. F. Evans, father of the groom officiating. Bro. J. B. Evans is the popular young pastor of Malvern Ave. Church, Hot Springs, and the bride is one of Hot Springs' choice young women. The Western Methodist extends congratulations to all of these happy couples.

CAMDEN DISTRICT BULLETIN.

Since our last report, we have had two good meeting in the district, one at Huttig and one at Strong. Rev. L. W. Evans assisted at Huttig and Rev. A. Turrentine at Strong.

At present, C. N. Baker is conducting a meeting for our people at Magnolia and Rev. Alonzo Monk Jr., is helping his brother in a meeting here at Camden. The revival spirit is in the district, and all our preachers and people are hoping for good meetings.

Rev. C. F. Messer took his wife to Shreveport recently for treatment. They have come back, and she is reported very much improved.

Rev. W. A. Steel and his wife are in Texarkana. Sister Steel has been seriously sick for three months, and it was thought best to take her to a sanitarium. She has been there more than two weeks, but is not yet improved. Bro. Steel and his wife need our prayers.

The drouth is getting serious in this section. Gardens are failing, and corn in the fields is beginning to suffer.

Our District Conference will be at Bearden. The opening sermon will be Monday night, June 29. Conference will organize the morning of the 30th. It is expected that the Conference will last until noon Friday. It will not continue over Sunday. Representatives of the S. S. Board, the Epworth League Board, the schools, the Western Methodist, the W. M. Society, and other church interests are invited. We will be glad to give you time.

Our District Conferences the last two or three years have been occasions of great spiritual refreshing. They have been the real opening of the revival season. May it be so this year. Let all delegates make special effort to attend.

District Editor.

BLIND TIGERS CAUGHT.

That the Arkansas Anti-Saloon League is an efficient force for law enforcement is amply demonstrated by the work it is now doing in different sections of the state. A sample of the effectiveness of this work is to be found at England, Ark. where a number of persons had concluded that they could with impunity violate the gambling and liquor laws. It was impossible for the local citizens to get at the facts. The Anti-Saloon League was appealed to; they took charge of the matter, placed their men in touch with the situation, and the result is that over 65 persons have been made to feel the force of the law, in being arrested and convicted for offenses in which heretofore it had been impossible to get testimony.

Communities which are infested with persons who are determined to disregard the law, will find it to their interest to communicate with the superintendent of the Anti-Saloon League, who is now industriously pressing a campaign for law enforcement throughout the state.

China's women, not her mines or railroads, her agriculture not her manufactures, constitute the greatest of her undeveloped resources.

METHODIST CALENDAR

East Oklahoma Conf., Ada., Okla.,.....Nov. 11
West Oklahoma Conf., Chickasha, Okla....Nov. 18
Little Rock Conf., Little Rock, Ark.....Nov. 25
North Arkansas Conf., Batesville, Ark.....Dec. 2

District Conferences.

Pine Bluff Dist., Roe, Ark. ..... June 25-28
Camden Dist., Bearden, Ark., ... June 30-July 3
Batesville Dist., Cave City, Ark. ..... July 8-12
Monticello Dist., Wilmar, Ark. ..... July 9-12
Arkadelphia Dist., Carthage, Ark. ..... July 2
Searcy Dist. Conf., Pangburn, Ark .....July 8-9
Little Rock Dist., Hazen, Ark. ..... July 8-12
Prescott Dist., Okalona, Ark. ..... July 16-19
Junaluska Sunday School Conference .. July 22-26
Oklahoma Methodist Assembly, Sulphur, Okla. ..... July 21-31
Paragould Dist., Conf., Mammoth Spring, Ark. ..... June 25-28

Notice.—Let announcements for all Annual and District Conferences, meetings of Boards, Committees, etc., be sent in for this calendar.

A GREAT SUNDAY SCHOOL CLASS.

Many Methodists in Arkansas know something of the great Caughey Hayes Bible Class of Winfield Memorial Church, Little Rock, which was organized some twelve years ago, but to know what it really is one must be present at the hour of worship and study of the lesson. This class is composed of one hundred and seven of the leading business and professional young men of Little Rock, between the ages of twenty-one and forty, and it is certainly inspiring to witness the enthusiasm with which they enter into and carry on the work for which the class is organized. The idea that prevails in many country districts that the people of the cities are too busy and too much carried away with the pleasures of the world to take much interest in religious work, is surely a mistaken one. No greater zeal for the Master's cause is exhibited anywhere by any class of people than by this great body of business men, who meet regularly each Sunday to study the Word of God that they may be qualified for the great duties and responsibilities of life.

In this class the spirit of brotherly love prevails and the stranger is impressed with the sincere interest exhibited by the members when the questions are asked whether there be any sick or in distress or in need of employment, etc. They regard each other as brothers and God as the great Father of all. In a financial way this class is of great service to the church and the pastor. In addition to aiding the local church very materially with donations for various purposes this class is this year paying the entire expenses of a preacher student at Hendrix College at Conway, and the work will probably be carried on until the preacher has finished his education.

The great moral influence that is being wielded by this class is shaping for good the lives of many of our best young men and if every church in every city in the land had an organization such as this many of the great church problems of how to stamp out immorality would be speedily solved.

It is fitting that the people of Arkansas should know that here in Little Rock, in a single church, may be found more than one hundred strong, stalwart men, organized into one body, having in mind one purpose—that of striving mightily for the uplifting and betterment of mankind. There may be other classes in the state as large as this one and just as earnestly engaged in Christian work, but if so we have never heard of them. However, this much may be said, if any there be, the work they are doing should be advertised so that the whole world might know what they are doing, just as the Caughey Hayes class should be, and the Western Methodist will take pleasure in giving space to any class of this kind that wishes to let the people of the Southern Methodist Church know of the work it is doing.

Second to this large class of young men and none the less enthusiastic, is the Miss Lila Ashby class of young ladies, one hundred and four in number, and also members of Winfield Memorial. More than fifty per cent of this membership is present each Sunday morning and much good is being accomplished for the church through the efforts of these splendid young women. We need more organizations such as these, in our Sunday schools.

L. F. Blankenship.

THE LORD'S SUPPER.

In a recent issue Dr. Jno. E. Waddell has a very thoughtful article on this subject and this is to add just a little by way of exhortation. As a matter of fact no one has ever objected to water baptism, which is all important in the way of life, yet so many neglect the Supper which is all important to keep us in the right way till we reach the landing. Who is to blame for this serious neglect. Honest Indian, if we begin with the presiding elder we will often find the source of this neglect. On page 69, p. 117 the Discipline says: "He shall inquire whether the preacher in charge has administered the sacraments." With eyes and ears open this scribe has attended quarterly meetings for the last fifty years and not one time has this question ever been asked. The last one of them is blameworthy and shall be made to feel it when they meet the Master. Frequently the S upper is neglected at the quarterly meetings, and worst of all District Conferences have often been held and the subject not mentioned. According to Bishop Marvin only two great subjects can engage the thought of the thoughtful. One is that Christ has been here and suffered for our redemption, the other is that He is coming again to have a final settlement with all His tenants. The text used is this: "As oft as ye do this ye do show forth my death till I come again." We, the Master witnesses, show forth these great truths and we must do so at the sacramental table. A station preacher can hardly neglect the monthly sacraments if he wanted to but not so with the country preacher on the scattered circuits. Delinquent officials have been known to oppose the service, which is all the more alarming.

At first it might seem a little out of proportion, yet it is believed that it would be well for each Bishop in calling the 22nd question to ask the presiding elders: "Has the Lord's Supper been administered to each congregation in your district? If not, why not?" As a long time country preacher I close with this statement. For years it has been my custom to close each protracted meeting with both the baptismal and sacramental service, giving young members a start in the right way.

W. W. Graham.

Clarksville, Texas.

RURAL CONFERENCE FOR MINISTERS.

The first Rural Conference for Minsters at Hendrix College convened on Monday, June 8th, at 8 a. m., and continued, with sessions at 8 a. m., 2 p. m., and 8 p. m.. each day until Friday at noon, June 12th. The scope and real value of the Conference is best attested by a few of the many voluntary expressions from some of those in attendance:

My ministry would have been more helpful and inspiring and the world would have been better if I could have attended a meeting like this early in my ministry.—Rev. J. M. McAnnally.

I thank God that all these rich things have come to us. They would have been a wonderful help to me in my early ministeral history, and after 37 years of service they will help me to be more efficient and enrich the closing years of my ministry.—Rev. N. E. Skinner.

I will if possible attend every meeting of this conference. It has been a great inspiration to me in every particular.—J. F. Carter.

It has been quite a blessing to me and I have received inspiration to carry out some things.—O. L. Cole.

I feel sure that what I have gotten from this conference will enable me to go back to my work and be a better pastor.—F. C. Cannon.

We feel greatly encouraged and have gotten a great deal of wholesome food during this conference.—Rev. Gossett.

I have never spent a five days at any time or place that I have so much enjoyed as I have this conference.—Rev. J. W. Campbell.

I thank God for the spiritual inspiration of this conference.—H. M. Anderson.

This has been a great conference and I thank God for the work done here. It has been a great inspiration to me. I go back to my work with heart aglow and will be able to do more for His kingdom. —S. Hiveley.

This conference has convinced me that we sustain a vital relation to every phase of life.....and I am going to try to do more than I have ever done.—Rev. J. A. Reynolds.

I have received information here th
the need of for years. I have gotten a
that will be a blessing to me and I h
blessing to the people I serve.—Rev

I have longed for this opportunity
est anticipation has been realized....
will be able to help others as much a
helped.—Rev. Wheeler.

I have been especially fortunate in
attend this conference and shall pro
struction and inspiration received
James.

This conference has been of great
me. My conceptions have been enl
confidence has been increased. I sh
into practice the many good things l
B. F. Musser.

This Conference has made me wa
and serve my people as never be
shown me how to give them a bette
I have given them in the past.—Rev.

This conference has been a grea
.....I have been connected wit
now for the last 25 years.....and
there ought to be a closer relatio
school and the church. When we
that in time the boys and the girls
become the men and women of th
the pastors will begin to preach th
we have heard here.—Prof. Norwood

I have been much impressed by
the pastor's work.....We have s
tion to every phase of life. If there
ought to be well equipped it should
He occupies a more important place
.....I am glad that we have
ence. It has been impressed upon
force than ever before that there
but what we can overcome. We ca
work if we will but fit ourselves a
help us.—Rev. F. S. H. Johnston.

I have felt my heart gripped
fellowship here and the splendid c
ceptive attitude of the audience.
been on the program have never m
of fellowship and unanimity anyw
inspiration to be here. I have n
ministers' conference where there
tendance, with the exception of o
is better ten times in spirit. I
renewed spirit and an enlarged
tell my people what I have seen d
the cordiality and interest I have
Chas. O. Bemis.

The conference was a very h
splendid program was arranged w
issues and demands of the new
us. And the men who participated
and as a result of years of ex
respective fields, rendered us in

By unanimous vote of those
resolution to make the conferenc
adopted. Dr. Reynolds is chairm
siding elders of the Little Rock
sas Conferences are his advisers.

The program will be varied a
larged until all, the ministers, te
tian workers, who attend will be
greater service to all of our peo

The winning of a convert is a
pared with that of preparing th
make the winning of that conve
missionaries in China worked
and at the end of that time co
converts; but they had create
made it possible to win thirteen
in the next thirty five years, for
next thirteen years, one hundre
next ten years, and two hundred
in the following decade.

The translation of the entire
tan language has now been com
sionaries of the Moravian Hima
betans.

To teach short sessions of
summer season. Do work in r
composition, voice and versifi
work any time.
21-4t.

OUR CHURCH HONOR ROLL

The following are the names of the churches with their pastors which have placed the Western Methodist in every home:

Oklahoma.

Church—pastor	Total No. Families
SALISAW, Rev. E. C. Wallace	20
BOSWELL, Rev. J. W. White	25
QUINTON, Rev. I. R. Haun	33
DURANT, Rev. O. C. Fontaine	50
COLVIN, Rev. J. B. Blackwell	22
WAPANUKA, Rev W. S. Lee	20
BOKCHITO, Rev. T. R. Houghton	15
CANEY, Rev. H. R. Morris	17
COLBERT AND CALERA, Rev. C. M. Keith	38
CADDO, Rev. J. A. Beaird	48
KIOWA, Rev. W. A. Lewis	37
SULPHUR, Rev. C. L. Canter	56
SHILOH CHURCH, Noble Ct., Thos. H. Ward	19
SHAWNEE, Trinity Church, G. W. Groce	14
SEMINOLE, Rev. A. C. Pickens	29
BROKEN ARROW, Rev. T. A. Hawkins	50
MAUD, Rev. A. C. Pickens	19
WANETTE, Rev. B. L. Williams	23
TECUMSEH, Rev. J. C. Curry	30
KONAWA, Rev. W. L. Broome	40
TANGIER, Rev. F. M. Miller	27
HEAVENER, Rev. H. P. Clark	55
WETUMKA, Rev. S. F. Chambers	30

Arkansas.

WYNNE, Rev. W. A. Lindsey	62
KEO, Rev. R. L. Duckworth	18
TUCKERMAN, Rev. W. P. Talkington	64
JONESBORO, FIRST CHURCH, Rev. H. E. Wheeler	287
JONESBORO, NORTH SIDE, Rev. J. T. Wilcoxen	90
FOUKE, Rev. J. C. Sampley	23
BENTON, Rev. S. K. Burnett	164
PULASKI HEIGHTS, Rev. S. R. Twitty	43
GRADY, Rev. H. E. Van Camp	14
FORREST CITY, Rev. F. W. Gee	65
PARAGOULD, FIRST CHURCH, Rev. J. S. Seneker	170
EUDORA, Rev. J. C. McElhaney	17
WESSON, Rev. C. N. Baker	23
POCAHONTAS, Rev. W. F. Blevins	65
HARRELL, Rev. J. J. Kline	8
CAMDEN, Rev. Marion S. Monk	93
STUTTGART, Rev. B. B. Thomas	39
DANVILLE, Rev. Walter J. Faust	75
MAGAZINE, Rev. J. R. Ashmore	40
CROSSETT, Rev. W. C. Davidson	121
FT. SMITH, First Ch., Rev. G. G. Davidson	157
WALDRON, Rev. E. T. Wayland	46

AMONG OUR FRIENDS.

The following is a list of new subscribers and renewals received since our last issue:

Earnest Tate, Prof. D. P. Holmes, W. B. East, Mrs. A. Stubblefield, James Fair, Okolona; J. H. Lane, Mrs. Dr. W. S. Watson, Sam Branch, Amity; B. B. Goza, Wesson; H. H. Griffin, F. G. Clay, Mrs. C. L. Greenlee, Ft Smith; George Jones, Texarkana; Mrs. Mollie Akin, Jim Sterling, Mrs. Sol Coy, Heavener; H. N. Timmons, Mt. Vernon, Tex.; J. W. Doster, Kingsland; Mrs. Will Balentine, D H. Colquett, Huntington, Mrs. C. A. Lile, Abbott; Mrs. W. B. Sexton, Mansfield; Nancy L. Garrett. Stamps; Mrs W. A. Watson, Pine Bluff; C. P. Palmer, W. T. Crabb, John T. Thompson, T. B. Oden, W. W. Watson, Rev. J. C. Parsons, W. T. Bathea, Mrs. E. T. Hays, Rev. W. P. Harrison, Mrs. Chas. H. Coker, Rev. E. T. Good, Amity; J. L. Greer, Miss Virgie Smith, Mrs. Elizabeth Deaver, Choteau; Daisy Cantrell, Nevada; J. H. Vaught, C. H. Wooten, Mrs. C. D. Gibbs, Mrs. P. Cobb, Rev. F. R. Canfield, Caddo Gap; W. E. Lane, Mrs. Ethel Rowton, G. P. Rowell, J. D. Montgomery, R. M. Reece & Co., Mrs. Nellie Womble, Jas. F. Boyd, Womble; W. M. Penrod, W. E. Taylor, J. D. Thomas, Mack F. Gibbs, Mrs. W. M. Mosley, T. M. Coker, Mrs. R. D. Baxter, Gleenwood; Mrs. W. Y. Foster, Mrs. M. C. Henry, Hope; S. A. Wallace, Cheyenne; George Leming, Danville; Mrs. Louise Greer, Horatio; W. T. Faris, Mrs. Maury Clifton, W. E. Merry, Perry; Mrs. W. M. Taylor, Thornton; W. S. Roberts, Blocher; Mrs. R. E. Peddycourt, Walter; Mrs. John C. Hively, Eureka Springs; Mrs. W. O. Richardson, Dalark; Hon. Minor Wallace, Dr. J. H. C. King, Dr. M. L. Harrell, Rev. Paul D. Eddy, Mrs. F. M. Sigler, W. A. Woodcock, Rev. Thos. D. Spruce, Mrs. Mattie Perdue, H. A. Kizzia, Rev. R. M. Lang, Mrs. Edith Box, Mrs. S. E. Nobles, R. E. Banks, W. M. Box, Mrs. O. L. Parker, John Felps, Hot Springs; T. J. Skinner, Wanette; Oca Dragoo, Trousdale; Mrs. J. B. Deen, J. J. Skinner, Harvey Bethune, Wanette; H. W. Anderson, Mrs. H. E. Olive, Little Rock; John W. Ridgill, Hope; M. Stroughon, Amarillo, Texas; Mrs. L. R. Butler, Sparkman; Mrs. S. D. Davis, Mablevale, Mrs. S. H. Mangum, Marlow, Mrs. A. H. Allen, C. R. Thomas, Mrs. L. C. Newberry, W. L. Huie, R. W. Huie, Hon. J.. E. Calloway, E. W. Thomas, Mrs. John McMillan, W. E. Walton, Mrs. A. G. Hearn, W. E. Barkman, R. .B. Thomas, Arkadelphia; Geo. Marchbanks, Marianna; Mrs. Mary Ford, Webb City; Mrs. M. A. Ward, Vilonia; Mrs. Tom Sloan, Millville; Mrs. L. O. Harris, Norfolk; Mrs. C. D. Woodyard, Imboden; Mrs. G. T. Blassingame, E. P. Kyle, Howe; Mrs. John Bramlett, J. B. Frazier, Mrs. E. L. Evans, Mrs. J. W. Clark, Miss Mamie Futrall, Wilburton; J. C. Holman, S. B. McDonald, Mrs. G. P. Rose, T. M. Rogers, I. N. Vanzant, Stuart; W. B. Rhodes, S. A. Johnson, W. A. Koser, J. T. Wilson, E. Culver, Dr. L. C. McVay, W. R. Oglesby, Mrs. Mary S. Barton, J. F. Smith, Marion; E. R. Shapard, Siloam Springs; Rev. R. H. Denny, Ft. Cobb; A. C. Acton, Verden; Archie Bratcher, Egbert; F. M. Harris, J. W. Bailey, Griffithville; H. C. Walker, Higginson; Rev. H. J. Rand, Peculiar, Mo.; Miss Joan E. Witten, Oklahoma City; J. C. Reed, Hot Springs; Rev. C. H. Newman, New Hampton, Mo.; Mrs. M. E. Rubottom, McCrory; H. M. Smiley, Kingsland; Thos. M. Groves, Ft. Towson; Jas. Mitchell, Heber Springs; Rev. W. H. Hatfield, Southwest City, Mo.; Mrs. Angie Vanpatton, Pangburn; R. G. Wood, Wheatland; W. H. Bard, Haskell; Melinda Collins, Wister; Mrs. G. P. Spruce, Little Rock; E. C. Petty, Searcy; Mrs. Sam Smith, Marshall; Miss Rena Finley, Hartford; Mrs. M. J. Madox, G. W. Atkinson, Conway; Rev. J. J. Galloway, W. L. Haskew, Mrs. Alice Treadway, F. E. Stockton, Mrs. J. W. Pinkerton, Mrs. Joe Bristow, W. G. Stockton, C. O. Butler, Mrs. G. C. McCullough, Mrs. H. C. Logan, Mrs. Edgar Anderson, Mrs. M. Wise, Mrs. J. D. Benson, Ozark; Vester Ross, LeHigh; Mrs. Lizzie Troxell, Rosebud; Mrs. W. A. Davenport, Alberta, La.; W. T. Vinson, London; Rev. Wm. J. Davis, Mrs. W. S. Garner, Mrs. Geo. F. Brockman, Mrs. W. W. Jennings, Mrs. Nancy, Park; Dr. H. F. Williams, Mrs. Will Warner, Ozark; Mrs. E. F. Perkins, Mrs. Lee Ring, Mrs. Zula Hunter, J. M. Pendergrass, D. M. McGehee, J. J. Selby, Dr. E. C. Hunt, Prof. E. M. Roth, C. F. Holden, Mulberry; O. C. Parks, Bigelow.

Following is the list of those who have sent in subscriptions other than their own:

Rev. R. A. Robertson, Rev. Everett Faulkner, Rev. C. M. Buttrill, Rev. W. E. Hall, Rev. F. H. Champion, Rev. A. J. Miller, Rev. J. M. Hughes, Rev. R. H. Denny, Rev. W. B. Hays, Rev. S. R. Twitty, Rev. B. L. Williams, Rev. J. F. Simmons, Rev. S. Y. Allgood, Rev. H. L. Simpson, Rev. Walter J. Faust, Rev. J. S. Sessums, Rev. J. H. Cummins, Rev.. D. H. Colquette, Rev. W. B. Martin, Rev. H. P. Clarke, Rev. J. C. Williams.

ROGERS, ARK.

Editor Western Methodist: This idea is not new by any means, but as I have not seen it in your paper, thought it would be all right to write concerning a vital issue.

Let's put the Western Methodist on the assessment plan. By doing this we can put the paper into every home in the patronizing conferences adsolutely free of charge as to subscriptions.. The assessment could be placed on the conference according to the number of families, or wealth. By adopting this method we can easily have 100,000 readers.

There are several good features about the plan. It will practically do away with the delinquent subscriber. And advertising space would be very costly, and the money obtained through this channel would not make it so hard on our Conferences after all.

This can be done ,and it certainly would be a great thing for Oklahoma and Arkansas Methodism. By launching the system this fall, we would have ten readers next year where we have one now.

Those who take the paper will gladly pay the price of the paper extra on the Conference collections, and those who are not now getting the paper, can be induced to pay something on the collections because they can see that they are getting something for their money.

All of the Conference Organs (even the General) should be on the assessment plan—and we will never have the circulation that we dream of until we do. Let's set the pace with the Western Methodist, and show the folks how we can do things when we try.

This is intended for publication, if it does not hit the waste basket. Sincerely,

J. M. Henderson.

Rogers. Ark., June 15.

"IN THE ASCENDING SCALE."

I am not contentious about having the last word, but it is rulable for the man who speaks the first word to also say the last one. Bro. Smith seems to want to get rid of me, and turn me over to the 'tender mercies of our Bishops."

Well, I am in mighty safe, sane and sensible hands. Thank you. Come up to see me. The law of our church reads as follows: "The amount apportioned for the presiding elders shall be added by the stewards of each charge to the allowance for their own preachers, and its collection provided for in the same way and a distribution **pro rata** of the amount at the quarterly conference." See Discipline, 1910, Pages 103 and 104, par. 201. Bro. Smith cites the Bishop's decision and claims I "attack the Bishops." No, I claim the per cent basis is not the **law** of our church, but "the **pro rata**" basis is the law simple and plain, and the Bishops' decision does not intend to destroy that pro rata basis or establish a rule that is unfair or oppressive. Bro. Jernigan's contention is now with the 16 per cent man." Well he is the man I am looking for. Who is he and where is his habitation. If he shows up we will have a good time, if he hides out, then his own shame be on him. Let the agitation go on, it is the sign of life, and life means action and development.

Jas. F. Jernigan.

ARKANSAS.

Dear Editor: In your issue of June 4th the article by John E. Waddell greatly impressed me, for the reason that the neglect of the administrating the Lord's Supper has been so common in later days.

In P. 219 the Discipline says "The Lord's Supper shall be administered monthly if practcable; if not at every quarterly meeting."

In a few more months I can say of a certainty that I know of one church which has not set the Lord's table in three years. Is it any wonder that that church is on crutches and is hardly able to walk at all. When commenting on the fact, it was said by a member that two more years could be added.

In your issue of May 28th "The Empty Church" gave me some serious thoughts. Today many a minister's heart was heavy when he commenced his discourse to perhaps 250 or fewer people in a church that will seat 1,500 or 2,000. I have known this to be the case more than once in the past few years. A few old people, the younger ones auto riding or simply idling at home.

But to return to my first subject. After joining the church at 12 years of age, the Lord's Supper was one thing that greatly and seriously impressed me, and for days before we would partake of it I noticed my every move and action, for to partake of it unworthily, seemed to me an almost unpardonable sin. My father, mother and five children kneeling at the same time, was a sight seldom seen now. After the white congregation was through, the few remaining faithful slaves were invited up and on one occasion the remarks of Bishop Duncan were so impressive as he laid his hand on the head of an old white haired driver of "Marse Abe Jones," so thrilled me that age will never make me forget. I know a young man who joined the church four years ago and has never seen the table set. He has attended services regularly for three years. I often wonder why the question is not asked at quarterly and district meeting, "How often is your table set?"

Of course the days of our grandmother's love feast and experience meetings are things of the past, but are we any better for it?

But people, times and things are progressive and agressive and we need not "sit and grieve, and

sigh" over the good old camp meeting shouting days of our grand fathers and grand mothers.

May these lines make some stop and think if they are faithfully fullfilling their vows to the church and their God. Don't think by this we live in "Cedar Glades." We contributed for its support through our League last year. We are in an up-to date section. Mrs. ———.

THE NEMESIS OF THE LIQUOR TRAFFIC.

Editor Western Methodist: It has become quite apparent to all thinking persons who read the papers of today, that the liquor traffic is doomed. The time is surely coming when such a **business** (?) will no longer be tolerated by a nation that calls itself a **Christian nation.** While I believe that this is far from being the Christian nation that it is generally reputed to be, yet I am sure that the leaven has been placed within the body that by and by will "leaven the whole lump." And when it becomes a real **Christian** nation—having the real spirit of Christ then no longer will a thing that is such an unspeakable curse as the liquor traffic be tolerated another day.

I am naturally **pessimistic** in reference to most things, but in reference to this I am quite **optimistic.**

From the reading of the leading newspapers of the country, it has become very plain to me that there has lately been a most wonderful expansion of public opinion, and evolution of public opinion, upon many questions of public concern.

Every man who is abreast of the times, is easily able to note the constant development of new conceptions of public rights, privileges and responsibilities.

Among the most prominent matters before the people for settlement today is the liquor traffic, and for a decade or more there has been a steady growth of **nation-wide** opposition to it, and for a few years it has amounted to a veritable **ground swell.**

It is active in all parts of the country, and among all classes of the population, and it is different from any other movement of the past. The movement of the present had its inception in the powerful lectures of Father Matthew, John B. Gough, Neal Dow, Francis Murphy, Frances Willard, and others of their contemporaries who swayed great audiences with their passionate denunciations of the evil.

These aroused small localities, and even reached the legislative halls of a few states.. From the labors of these agitators, came the prohibitory laws of Maine, the statutes of Kansas and the Dakotas, and the bitter contest that kept Iowa in a ferment for many years.

The present movement is unlike that of those times in this: the crusaders of that time appealed almost entirely to the **religious, moral and humane sentiments, and the movement was led by the churches,** and no other forces could be enlisted in the fight for its overthrow. But now while these moral and religious forces have not relaxed their zeal or efforts in the least, yet the right has broadened, and many other forces have become enlisted.

I believe there never was a time when there was so many church adherents at work for its overthrow.

Almost all the protestant denominations are committed to a vigorous oposition; and while th. Catholic church has placed no official ban upon it, many of its priests are avowed champions of the cause which demands not only the suppression but the total extirpation of the accursed traffic.

But while this is true of the churches and their adherents, yet the great aggregate force that is behind the present movement, and is backing up the churches in the fight, comes from many different sources.

"It comes from the medical colleges and hospitals, from the operating tables of the surgeons, and the laboratories of chemists, where cold-blooded men of science study the marvelous structure of the human body, and measure with minute accuracy the deadly effects of alcohol in weakening its tissues and deranging its functions."

"It comes from asylums for the insane and the feeble minded, from alms houses and prisons, where experts analyze the effects of degeneracy, and trace the cause in countless instances to alcoholic excesses."

"It comes from those who work to alleviate misery through desertion courts, childrens' societies and charitable institutions, and from those who study the sunken lives in the slums and the dreadful victims of the vice."

"It comes from publication of the reports of county commissioners and other officials, which show how large a part of the taxes paid by the people is absorbed in caring for criminals and dependents created by the liquor traffic, and from the testimony of business men everywhere that a decrease in the number of saloons is invariably followed by an increase in prosperity."

"It comes from the changed attitude of thinking persons toward the drunkard of tainted ancestry, which regards them as victims of heredity and disease rather than as wicked violators of moral law."

"It comes from all kinds of business—railroads, banks, mercantile houses and industrial establishments, from every place where efficiency is demanded, the operation of which shows that users of liquor are unworthy, inefficient, and a source of danger."

There is another force now coming into play that is and will exert a great influence upon the questions involved.

It is the new science of eugenics.

Its truths have no doubt been exaggerated by the misinformed, but it has at least established the fact beyond question that much social denegation is due ti alsohol, and that the marriage of those tainted by its poison should be discouraged if not prohibited. It is my opinion that the forces that have heretofore been at work so determinedly, seconded by these other arms of power, constitutes a great force that nothing—not even so powerful a thing as the rum power—can withstand it, and not only the prohibition of it but its total extirpation will at no distant day be the outcome of the present movement.

D. C. Summers, M. D.

Village Improvement, by P. T. Farwell; published by Sturgis & Walton Co., New York; $1 net.

This book is for the people who are at a distance from libraries, exhibitions and opportunities to see what others are doing. It has in view especially the farmer and villager who are striving to make their own lives and the lives of their families and neighbors broader and brighter, as well as to increase the bank account. The average American thinks that he needs little advice on the conduct of his farm of business, but many who are well to do and who know how to make money do not know how to spend it to bring comfort and real advantages to themselves and their families. This book proposes to tell its readers how to make work easier, health more secure, and the home more enjoyable and attractive to the whole family. Few evils in American rural life are so great as the tendency of the young people to leave the farm and village. j The way to overcome this is to make rural life less hard and sordid, more comfortable and attractive. This book seeks to help solve this problem. It discusses: The Value of Natural Beauty, A Typical Village Improvement Society, Other Improvement Societies, The Home and Its Surroundings, Country Roads and Village Sereets, Vallage Parks Large and Small, Public Buildings and Institutions, The Clean-up Campaign, Law and Order, Educational and Co-operative Work, The Country Church and Village Improvement, and others. It is good. Get it.

1914.

Sunday

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Leaguers and Revs. Sage, Roebuck, Duckworth, Thomas and McKelvey, recommended to the Conference that the work of the Cedar Glades Mission be enlarged so as to include all the missionary territory between Hot Springs and Mena, a district about five times as large as that now included in the Cedar Glades territory and that a general superintendent be placed over this work who shall be supported by the League Conference. This district is sadly in need of more direct contact with ministers of the gospel and the Word of God than is possible to give it under the present plan. The Epworth Leagues have taken as their work the reinforceing and strengthening of Methodism in Arkansas wherever the Board of Missions feels that their work will be most effective. The new district is to be called the Mt. Ida Epworth League District. Recommendations were also submitted for the paying of $250 in 1915 for the building of churches. The plans were adopted by the Leagues as a whole and Revs. Jas. Thomas and Forney Hutchinson were named as a committee to present the resolutions to the Annual Conference, which meets in December.

CONFERENCE NOTES.

Miss Clara Lloyd of Hot Springs was appointed by the Epworth Leaguers of the Little Rock Conference to represent the Conference at the International Epworth League Conference to be held in Buffalo, N. Y., from July 1-5.

Dr. J. W. Cline, returned missionary from Soochow, China, was a guest of the Conference and addressed the Leaguers on Friday morning.

Rev. J. Marvin Culbreath and Dr. E. H. Rawlings of the Epworth League Board conducted a very instructive institute on the last day of the Conference. The new constitution of the Epworth League was discussed and explained.

One of the attractive features of the Conference was a reception tendered the visiting Leaguers on Wednesday evening. The Pine Bluff residents and Leaguers extended a most cordial hospitality during the entire convention.

Rev. H. B. Trimble and wife of Hot Springs were guests of the Conference. Rev. Trimble delivered an address on "The Moral Value of Play."

Mr. Clyde C. Arnold, the newly elected president of the Conference, was selected to represent the Leaguers in the Junaluska Conference.

JOINER, ARK.

Since I have written nothing to the paper since the Annual Conference, perhaps I would do well to give an account of my work. I have been preaching on this work more than 18 months, having been assigned to it two years in succession. The work is made up of three organized churches and one other appointment. We have three organized Sunday schools doing very good work. I have centered my efforts on the Sunday school, feeling that we must educate the children of this generation in church work, or they will be just as difficult to deal with as the older ones are now. We have enrolled in the Sunday schools about one hundred and forty. We are improving some in the work of the Sunday schools. The Children's Day program has been observed at one point, Whitton, and we had an excellent program. Perhaps, you would have been surprised if you had seen the performance. It was well rendered and the congregation enjoyed it. There were so many people present we could not seat them all. The collection that day was $7.05. A good collection for a congregation without a church. We worship in the school house. I preached to a good congregation that morning, taking in one on profession of faith and one again at the night service. We are growing at Whitton and hope to build a church this year. We begin our meeting there in July. You remember we had 43 conversions there last year. Prospects are good for another great meeting this year.

The work at Louise Chapel is improving some. The Sunday school was almost an unknown quantity until I came on the work and for some time after I came came here. I received five into the church last year one of which has been a very energetic, useful member. We began working on the Sunday school and enrolled 34 and then it grew some, until recently it began to lag and we generated some more enthusiasm and took another jump. We hope to continue progressing and report a fine year's work. The prospects are good for a great meeting, I think, and with the help of the Lord, we will have a great time. Bro. J. Q. Schisler from Luxora will help me at Louise Chapel.

The other organized church is Joiner, situated on the railroad, 32 miles out of Memphis. The church was organized by Bro. H. C. Hoy, who is at Marion this year. We have a good Sunday chool at Joiner and it has been running for several years. We have some who have been faithfully working on it and it has been doing good work. We have good congregations at Joiner. We intend to do some repairing on our house and try to make it look as tidy as possible. The work here is moving along very well. We will be assisted here by Bro. W. L. Oliver, presiding elder of the Jonesboro district, and we are working to have a great meeting.

The other appointment is Frenchman's aByou. I preach there two Sunday afternoons in each month. We have very good congregations there.

I have been engaged in revival work part of the time. I assisted Bro. J. H. Barrentine at Monette, and we had some good services, but a train of events unavoidable at the time had to be encountered and the meeting was not what we wanted it to be. I did the singing in a meeting which was held at Marion, Ark., in which Rev. W. B. Hays did the preaching. He was smooth, logical, and very sane in his preaching, and the people seemed to enjoy his preaching. He holds a high place in their esteem. Yet, he showed them their sin and their folly. He is a very brotherly man, and I enjoyed the work with him. I was entertained at the home of Mr. and Mrs. Louise Barton with Bro. Hays and I want to endorse what he said in regard to those who so graciously entertained us, and want to also endorse what he said in reference to Bro. Hey being consecrated to the work and his preaching ability. If you don't think he can preach, just hear him once, then you will change your mind. The people of Marion entertained us very graciously. But I wish more of them had been converted.

Yours truly,

O. D. Langston.

HALSTEAD.

We organized a mission Sunday school at Banks schoolhouse May 31. This writer was elected as superintendent. Banks schoolhouse [illegible] miles west of Halstead. We [illegible] with 24 on the roll. Last [illegible] there were 33 on the roll. We [illegible] now superintendent of [illegible] schools, one of the neatest [illegible] the world. Let us set up [illegible] before the children, for [illegible] Christian life the children [illegible] us. We enjoy reading the [illegible] Methodist, and hearing the [illegible] of our pastor, Bro. [illegible] siding elder, Bro. Hatchett, [illegible] think is the best P. E. we [illegible] had.

J. G. [illegible]

PROTESTANTISM TAKING CUBA

There are eight Protestant [illegible] nations in Cuba, with [illegible] and thirty pastors [illegible] ing the Gospel in over three [illegible] pulpits. These pastors have [illegible] two hundred assistant [illegible] preachers to help them, and [illegible] hundred teachers in the [illegible] schools give weekly Bible [illegible] to twelve thousand pupils. [illegible] peoples' societies flourish in [illegible] congregations. In about [illegible] ing and day schools of our Protestant denominations, one hundred [illegible] teachers come in daily [illegible] three thousand boys and girls [illegible] of the young men graduate [illegible] schools are now filling [illegible] positions in public and business [illegible] others are preachers or teachers. [illegible] American Bible Society has [illegible] nearly three hundred thousand [illegible] of the Scriptures in Cuba. [illegible] of tracts and pamphlets, and [illegible] thousands of good books have been distributed, sold and read. Five [illegible] papers filled with exalted [illegible] ing matter reach several [illegible] readers every issue. It is [illegible] able that all of these agencies [illegible] in their contributions to Cuba [illegible] shall labor in vain?

LAYMEN'S MISSIONARY MOVEMENT.

486 Per Cent Gain in One Year.

Some weeks ago I received [illegible] Bryan, Texas, a statement [illegible] increase in contributions to [illegible] Benevolences in three years [illegible] per cent, and, during the same [illegible] an increase of contributions to [illegible] Missions of 785 per cent as a result [illegible] the Every Member Canvass.

Now comes results of a similar [illegible] Member Canvass from First [illegible] Athens, Ga., C. C. Jarrell, [illegible] ing an increase of contributions [illegible] Home Benevolences from $[illegible] $3,357, and to Foreign Missions from $330.98 to $1,941.[illegible].

If any one can beat this or come [illegible] proximate it, I would like to hear from him.

C. F. [illegible]

810 Broadway, Nashville, Tenn.

YOU ARE INVITED.

The advertising manager of the Western Methodist [illegible] you to investigate the attractive [illegible] of the Piano Club. The club has [illegible] to the entire satisfaction and [illegible] of its members, every claim that has been made for it. It was founded on the principle that "what is impossible for one is easy for one hundred." The tremendous purchasing power of an army of one hundred pianos [illegible] solves perfectly the otherwise difficult problem of securing a piano of highest artistic standard at a price and on terms which put it within reach of practically everyp subscriber.

The Club catologue, beautifully illustrated and fully describing the club plans and pianos is now ready for distribution. We have a copy for you. Won't you write for it today? Address Associated Piano Clubs, W. M. Deck, Atlanta, Ga.

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

Press Superintendents.

Arkansas Conference .....Miss Lilia G. Rellston, Fayetteville, Ark.
Little Rock Conference, Mrs. F. S. Overton, 1311 Welch, Little Rock, Ark.
White River Conference .....Mrs. P. A. Robertson, Searcy Ark.
East Oklahoma Conference .....Mrs. C. H. Buchanan, Vinita, Okla.
West Oklahoma Conference..Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

IN HIS STEPS.

Some one said to Dean Stanley, who had just returned from the Holy Land: "That was a glorious privilege you had, Mr. Stanley, to walk in the very footsteus of Jesus Chris.." "Yes," said Mr. Stanley, "it is always a glroious privelege EVERYWHERE to walk in the footsteps of Jesus Christ." The vision came to the young prophet Isiah in the temple, who saw that the whole "earth is filled with the glory of God," and every place may be a holy place to the man who walks with God. We need not journey across the sea to find the footsteps of the Master, but here and there, in fact, wherever duty lies, may be also the blessed print of his feet.

A REASONABLE REQUEST.

Contributors to this department are hereby requested to bear in mind that communications (urgent notices excepted) should reach the editor by Friday morning for publication the following week. There is a reason for this standing request at the top of our Missionary deparement in the Western Methodist.

A CHINESE EVANGELIST VISITING CUR COUNTRY.

Miss Dora Yu, perhaps the most successful evangelist in China, is now in the United States. She is a protege of Mrs. J. P. Campbell, of the Korean Mission. Miss Yu is invited by any and all denominations in China to hold meetings in their missions. She is perhaps the first woman in China who conducted a reviva' service for a congregation of both men and women. Any conference, church or auxiliaary will do well to engage her for talks. Her address from May to July will be care Mrs. C. H. Pridgeon, 12 Congress Street Pittsburg, Pa. Miss Yu is expecting to visit Philadelphia, Kansas City, and cities in Ohio, Florida and other states. She is a typical Chinese lady and by her beautiful and effective life shows what Christianity can do for Chinese womanhood.

COLLEGE STUDENTS IN MISSIONS

"One hundred and eight years ago the first five student volunteers for foreign missions met in the rain under a haystack at Williams College Mass., for prayer. In Kansas City in January five thousand students met in the great Student Volunteer Convention. If our best college life is willing to go, the rest of us surely must back up that life with our gifts Money is much easier to give than life."

EAST OKLAHOMA CONFERENCE

The district meeting W. M. S. will be held at McAlester, in Barnet Memorial Church, June 23-24. Each auxiliaary is urged to send the names of all delegates and visitors with their time of arrival to Mrs. J. Y. Bryce, chairman Entertainment Committee, McAlester, Okla., not later than June 19, that arrangements may be made for their entertainment. Barnet Memorial is planning and hoping for a full attendance of delegates and visitors. We are praying for a most helpful and inspiring meeting.

Mrs. J. Y. Bryce

THE NEED OF THE CHURCH

Our deepest need is to take hold on God, to give Him chanels through which His grace may freely work.

A church on its knees is the only power that can energize weak endeavors and make them mighty to the pulling down of strongholds. Great prayers are more needed than great doers.

WEST OKLAHOMA CONFERENCE.

Mrs. R. S. Satterfield, Supt. Pub.

FOURTH VICE PRESIDENT.

Mrs. T. M. Robinson of Altus has accepted the place of 4th vice president, made vacant by the resignation of Mrs. Jameson. Mrs. Robinson has had some experience in this phase of our work and we ask the co-operation of the auxiliary 4th vice presidents and look for a good report at the close of the year.

LITTLE ROCK CONFERENCE.

Dear Friends and Co-workers.

At our annual meeting in Magnolia, May 15, it was decided to endow a scholarship in the Scarritt Bible and Training School in memory of our sainted sister and pioneer worker, Mrs. Lou A. Hotchkiss. There could be no more fitting memorial for this loved saint and philanthropist than to forever havein training a foreign missionary candidate, and thus perpetuate the cause that lay so near to her great heart. If she were to speak to us today, she would say, "God bless you, my sister and friends: hasten the day when the Little Rock Conference will always have in training a young woman who will go to the uttermostparts of the earth and tell the glad tidings to all men."

It will require $3,000 to endow this scholarship. This sum at 6 per cent interest will produce an income of $180 per year, the price of a scholarship in Scarritt Bible and Training School.

I appeal to you, my co-workers to take up this matter at once through your auxiliaries and see what you can do towaard raising this $3,000 from our friends throughout the church.

This MUST NOT interfere with your pledge, the fund which goes to carry on the work that has already been propected, and for the support of out-going missionaries.

Will you not begin right now to secure subscriptions to this fund? With each subscription have it clearly stated when it is to be paid, then report at once to the women in your district who has charge of this sacred memorial.

I was elected by the Executive Committee as agent for this Conference memorial with the following assistants, one from each district:

Arkadelphia District, Mrs. L. M. Smith, Park Heights, Hot Springs.

Camden district, Mrs. George Pope, Camden.

Little Rock district, Mrs. E. D. Irvine, 2420 Gaines St., Little Rock.

Monticello district, Mrs. E. V. Carr, Monticello.

Pine Bluff district, Mrs. R. H. M. Mills, Pine Bluff.

Prescott district, Mrs. A. L. Johnson, Hope.

Texarkana district, Mrs. Alice Park, Lockesburg.

Please report to the representative in your district, and she will report to me, but send the money to our Conference Treasurer, Mrs. F. C. Floyd, Lockesburg.

I will take great pleasure in letting you know through the Western Methodist how we are getting along with this fund by publishing the societies with amounts pledged.

(Continued on next Page.)

I feel it is useless for me to further urge this cause, for I am quite sure you are just as anxious to honor this saint as I am. Expecting to hear from you soon, and asking your prayers for me and my assistants, I remain,

Sincerely, your friend
Ella M. Thomas.
519 Main St., Pine Bluff, Ark.

WHITE RIVER CONFERENCE.

My Dear Sisters: For the third time since our organization I failed to be at our annual meeting. I was sick and away from home so failed to receive your telegram of love and sympathy until after your adjournment.

The General Conference has again shaken us up and consolidated some more. We are very much obliged for Mrs. McDonell's clear statement to the Conf. Secs. which was copied in our page of June 11th.

As our Conf. Society meeting was held before the changes in boundaries and constitution were published, we will perforce continue the work of 1914 as planned under the officers elected, with one exception. Mrs. Sanders of Wynne declined the office of Cor. Sec. of the Home department and following the new constitution, Miss Fuller the president has appointed Mrs. Hawley for the expiration of this year.

Dist. Secs. and auxs, will please take notice and send reports to her this qr. from both dptms.

The Ex. Com. of our Conf. hopes to meet with that of the Ark. Conf. during the session of the Annual Conference in Dec. and arrange for the united meeting early in 1915.

It is embarrassing to have to make such radical changes before getting settled in the one Missionary Society, but if the auxiliaries (who are the foundation of all our work) will continue to increase in numbers and offerings our missionaries will be able to hold the fields and the strong women of the Council will guide the organization to greater works.

I know you will be glad to know that Miss Case has recovered from the nervous shock received during her hasty and perilous flight from the City of Mexico, when "Death to the Gringoes" was the cry of the angry mob on the streets. Under the German flag she reached Vera Cruz in safety. Miss Head will doubtless assign her work soon.

In answer to requests, will say the officers are: Hon. Pres. Mrs. Mary A. Neill, Batesville, Ark.; Pres., Miss Mary Fuller, Augusta; 1st V. P., Mrs. P. O. Echols, Blytheville; 2nd V. P., Mrs. I. N. Barnett, Batesville; 3d V. P., Mrs. Francis Donaldson, Paragould; 4th V. P., Mrs. R. A. Dowdy, Batesville; Rec. Sec., Mrs. Preston Hatcher, Jonesboro; Cor. Sec., Mrs. J. M. Hawley, Batesville; Treas., Mrs. Herbert George, Searcy; Pub, Supt. Mrs. P. A. Robertson, Searcy; Supt. of Supplies, Miss Maggie Eldridge, Jonesboro; Conf. Organizer, Mrs. W. L. Oliver, Jonesboro.

Mrs. M. A. Neill.
Batesville, Ark.

TESTIMONY OF THE MAYOR OF TOKYO.

Baron Sakatani, the mayor of Tokyo, when the Christian chapel in the Exhibition grounds was dedicated a few days ago, said, "I deeply regret that a cause so worthy has to carry on its work in such inadequate quarters. It is a sad fact, and yet it must be faced as a fact, that the other buildings of the exhibition in their immensity and grandeur represent the material and physical progress of the nation, while the comparatively small and insignificant building represents the spiritual progress of the nation. Throughout the world spiritual progress lags behind the material. That the spiritual progress of Japan is so far behind its material progress is a cause of real concern. I believe the work and results cannot be judged by the inadequate quarters in which it is being done. Unseen things cannot be measured by those which are seen. This movement has to do with those which are unseen. As such it is a movement much larger than the building in which it is housed. This campaign will make a real contribution to those who are hungry for those things that are unseen." Hundreds of leading men in Japan are voicing just such sentiments. Feebleness of thought, abandon in morals in all circles of soiciety, and bribery and corruption in the official world, have led men who are able to judge world tendencies, to discard the old and welcome the new.—W. H. Wilson, Okayama, Japan.

A CAPITAL IDEA.

Speaking of the Associated Piano Club, here is a letter from one of our Club members, which is a fair sample of the letters that we are receiving every day. She writes:

"I think it a capital idea. I know we would not have had our piano if we had waited to have gotten the whole amount. I find no fault with the Club plan and as for the Club piano we are just delighted with it. All our friends say they would like to have one just like it. It is just a beauty, and we value it more than anything else in the house."

Let us send you your copy of the beautiful Club catalog today. Address Asociated Piano Club, W. M. Dept., Atlanta, Ga.

PALMORE INSTITUTE BREAKS THE RECORD.

After two days vacation we opened the spring term last night, and broke all former Palmore records—enrolled 74 new students, making the enrollment nealy 600, and took in more money than has ever been received in one night. We already have so many students that it is impossible to get them into the class rooms, and still they come. Last Sunday one of our students, our school janitor and his wife—who is our house servant—were received into the church. The student is one of our most promising young men and the son of our first Japanese teacher. Nearly two years after his father quit teaching for us the young man entered school, and from the beginnng has seemed very much interested in Christianity. Since the beginning of the New Year we have had our own Sunday school here in the school building. So far about 75 young men have been enrolled in Bible classes, with an average attendance of nearly forty. This, too, is a new rocerd for Palmore.—Jas. S. Oxford, Kobe, Japan.

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist. Little Rock. Ark.)

HER FIRST APPEARANCE.

Elsie was three years old when she went to her first school concert. She was very happy over being allowed to go. She was a little brown eyed girl, and had on a pretty little white dress with lovely pink stocking to match the pink roses in her cheeks. She looked very neat, and her mother and father felt quite proud of her, hoping that she would understand and that she was to keep very quiet while the concert was going on. Her own little auntie, who was twelve years old and quite a big girl, was going to be the Princess in a little play. She was a beautiful princess, too, with long, golden curls and a tinsel crown above her fair little face. Elsie loved her little aunt next to her own dear mother, and thought her the finest playmate in the world; she was so pretty and so sunshiny and so kind.

Elsie had never been to the school house before, and she did not understand the meaning of the great curtain that was stretched acros the front of the stage. She thought it looked like a lovely place to play. She could see a little strip of light through the little opening in the center of the stage, and she could hear children's voices whispering together and laughing behind the curtain. She was very sure that they were having a good time, and she wished to join them.

By and by a big boy came out and pulled the curtains wide apart. There, right on the front of the stage, stood her little aunt just ready to begin playing the part of the little princess. Elsie slipped down from her chair. She meant to be in that game too. She climbed right up on the stage and hid behind the curtains. Then she peeped around at her little aunt and laughed and said "Peek-a-boo!" Everybody laughted and clapped their hands and laughted some more.

The little princess was not at all embarrassed though. She just laughed, too, and stooped down and took little Elsie up in her arms and kissed her. Then she found a little stool for Elsie and sat her down beside the queen on her throne. Elsie sat there just as stil as a little mouse and enjoyed every bit of the play. When it was all over the children got pretty flowers and little presents from their friends and loved ones. Some one out in the audience sent a nice little box of caudy marked "For the baby princess." So you see Elsie's part in the little play was enjoyed by others as well as by her own little self.

(This little story was written by one of our cousins. I think it is excellent and I wish more of you would do likewise. I would like to publish the little author's name but she requested me not to and of cource I must respect her wishes.—Miss Hazel.)

LONOKE, ARK.

Dear Miss Hazel and Cousins:

I have written two letters to the Sunday School Visitor and neither of them have been published. I'm going to try your interesting letter box. Lonoke is a beautiful little city, named for a giant oak. It has no saloons. My father takes the Western Methodist and I enjoy reading the letters from the boys and girls in Arkansas and Oklahoma. I have been to Oklahoma City. I have brown hair, gray eyes, medium complexion. My age is between 13 and 17. I will let you guess. I intend to go to the Panama Exposition at San Francisco. Maybe I will meet some of the cousins there. I have a brother, aged 12, George Jr., and one sister, age seven, Ida Clare. Brother pdays the cornet. I play the piano some, but don't care for music. My favorite is reading. I won fist place in a contest here last week. I recited "Higher Culture in Dixie." I would like to exchange letters and post cards with the readers. Will close with a riddle: What is that God never saw, George Washington seldom saw and we see every day? Hoping to see this in print and with lots of love from your new cousin,

Susie Leah Percefull.

MAROWL, OKLA.

Dear Miss Hazel and Cousins:

As I have not seen any letter from Marlow to the Western Methodist I shall write. My father is the Methodist pastor at Marlow and my grandfather is the Methodist pastor at Lincoln, Mo. We have the Banner Senior League in West Oklahoma Conference and also a Junior League of 65 enrollment. Mamma is Junior League superintendent. We have regular monthly League social every month, both for Junior and Senior League. I have five brothers and one sister. I am almost 13. I am a freshman in the high school, also a member of the Methodist Church. I was baptized when an infant by Dr. W. T. McClure who is now pastor of West Post, Kansas City, Mo. I hope the good Lord will call my brothers to preach the gospel. I, too, would like to do something for the kingdom of God while I am in the world, whatever the Lord may direct. I belong to an organized class in S. S. and Miss Mattie Kincannon is my teacher. Mr. Jno. W. Talla is our S. S. superintendent and Mr. L. Z. Brown is our Epworth League president. My pets for the summer vacation are the dish towel, broom, garden hoe and carpet sweeper. Papa says I don't like my pets very well. Hoping this will escape the waste basket, I am

Your new cousin,

Francis McKnight.

SUCCESS, ARK.

Dear Miss Hazel and Cousins:

Let me join your merry band. We take the Western Methodist and I enjoy reading the letters best of any. I am 11 years old. I have blue eyes and light hair and am in the seventh grade and like to go to school. I also enjoy going to Sunday school. I go every Sunday. I have three sisters and I am older than them. My Sunday school teacher is Miss Edna Walker, and our pastor is S. F. Brown. I wrote a letter once before and it was not published. Your loving cousin.

Mildred Johnston.

MINERAL SPRINGS, ARK.

Dear Miss Hazel and Cousins:

Will you let three little girls join your happy band of cousins? Our fathers take the Western Methodist and we love the children's page dearly. How are all you cousins this spring weather? How many of you cousins like to go fishing? We went yesterday and sure did have a good time. We go to Sunday school and have a good class. It is the Junior. There are sixteen girls enrolled and there are over one hundred in the whole school. Mrs. Josie Floyd is our teacher. Our school is out now. They are fixing to start to build us a new school house. We will sure be proud. Our ages are 13 and 9. We have no trips large enough to tell about. For pets we have a broom and dish rag, which are grand pets. Well we see Mr. Wastebasket coming, so give us our sunbonnets. Love to all.

Ora and Audry Mullins,
Eunice Reed.

THE ASSOCIATED PIANO CLUB.

A few extracts from letters of Club members will give the reader some idea of the many attractive features of the club and explain why it is so popular. Here are a few somples taken from the correspondence at random:

"The piano is **just grand!** The club plan is equally as good as the piano."

"I am perfectly delighted with my piano and fully satisfied."

"I am **delighted** with it."

"To say we are **pleased** would but mildly express our feeling."

"I have studied the plan very carefully and consider it **very liberal.**"

"We are perfectly delighted with it."

"I do not believe any one can get up a better plan."

Almost every letter received contains similar expressions of appreciation. The advertising manager of the Western Methodist cordially invites you to write for **your** copy of the Club catalog, which describes the plan and instduments fully. Address Associated Piano Clubs, W. M. Dept., Atlanta, Ga.

McCRORY, ARK.

Dear Miss Hazel and Cousins:

I am a little girl nine years old and live in the Methodist parsonage at McCrory, Ark. I wish to guess Andrew Collinworth's Bible enigma:

1. Jobe was the most patient man.
2. Saul was the first king of Israel.
3. Sampson was the judge who made a riddle.
4. Elijah was carried to heaven in a whirl wind.
5. Namaan was the captain cured of leprosy.
6. Eli the judge who fell and broke his neck.
7. Kohath was a son of Levi.
8. Eagle is the king of birds.
9. Ravens fed Elijah.

Your pastors name is J. S. Seneker. I have my own Bible and love to study it. I wrote this on the type-writer myself. Your cousin,

Annie Lee Harris.

(The compositor wants to congratulate Annie Lee on the nice appearance of her letter.)

MANSVILLE, OKLA.

Dear Miss Hazel and Cousins:

Wonder if you are reading about the Mexican war troubles. We are certainly interested in it and hope that the United States will fairly win. Our school is out and both of us were promoted. We go to the Mannsville hight school. Mr. Monisette and Miss Ensworth were our teachers. We have six rooms, an assembly hall and two basements, one of which we use for domestic science. We have a $25 equipment in domestic science. We both go to Sunday school every Sunday. Loveingly,

Ruby Rhea Atterby,
Mary C. Hitchcock.

OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word, which must accompany the manuscript.)

AARON.—Jennie Ravenscraft was born at Stamps, Ark., Sept. 10, 1882; died at Texarkana, Ark., May 14, 1914. On the 9th day of August, 1903, she was married to John R. Aaron. Three children came to bless their home, Paul, Pauline and Eugene, but the Father saw fit to take little Paul back to himself when he was scarcely five months old, and today he is in his mother's arms.

Sister Aaron was converted about five years ago and eighteen months ago united with the College Hill Methodist Church, Texarkana. For more than a year her health had been failing and for the past three months she had been confined to her bed. Her's was a pure Christian life, and their's a devoted family. Besides her husband and two children, she leaves behind to mourn her departure two brothers, Engene Ravenscraft, Stamps, Ark., and John Ravenscraft, Waldo, Ark., together with a host of friends and loving neighbors who are sad because of her removal.

Just a few moments before her death she called her loved ones about her bedside, and shaking hands with each told them goodbye. Lifting her fact toward heaven she exclaimed, "It is so cool and pleasant yonder." Then calling her beloved companion to her side she said, "I'm gone, John," and drew her last breath triumphant in the faith that gives eternal life.

The funeral services were conducted by Rev. J. H. Cummins, paster of Fairview Methodist Church, Texarkana.

J. M.

BAILEY.—John B. Bailey was born at Holly Springs, Miss., July 4, 1857 and died March 26, 1914. He professed faith in Christ in boyhood and lived a Christian till his death. He leaves a widow and three childrren, two brothers and one sister to mourn his untimely death. He was seriously sick only one day He had suffered from heart trouble several years and was stricken a week before the day of his death, when he grew rapidly worse till the end came that night. He was not conscious when his children reached his bedside. He will be sadly missed by all the family, especially by his invalid wife. He was one of the kindest of husbands and fathers I ever knew. He lived with his only son. He was very fond of his little granddaughter, one year old. It was his custom to rock her to sleep. She now looks into his room when the door is opened and cannot understand why he does not take her. Oh how we miss him. Everywhere we look we see the work of his dear hands.

Mrs. J B. Bailey.

WANTED.

Field notes for this paper to reach this office not later than Monday morning for each issue.—Editor.

BLANKENSHIP—Mrs. Sallie Blankenship (nee Miller) was born Sept. 16, 1863, and passed quietly and peacefully to her heavenly reward on the evening of May 7, 1914. She professed faith in Christ, was happily converted and joined the Methodist Episcopal Church, South, at the very early age of 15 years, from which time she was a faithful Christian and a loyal member. She was united in marriage to J. E. Blankenship Aug. 31, 1879. She was a faithful and loving wife, an affectionate mother and a true friend to all. She leaves her broken hearted husband, two sons, John and Charlie, two daughters, Mrs. Etta, wife of Rev. Gordon Wimpey and little Gladys, and several little grandchildren to mourn her loss.

Sister Blankenship had been known to the writer for only a short while, having been her pastor for only one year and a half, all of which time she was a constant sufferer; but in all of her suffering she was patient, and bore it all without murmuring as a faithful soldier of the cross of Christ. Her anxiety for the salvation and complete victory over sin, for all of her unsaved loved ones, was often manifested by asking the writer with tears in her eyes to pray for their salvation. It was her highest ambition to see them all saved and sheltered safely in the church of God. She loved God and his church with a pure devotion. O! what a beautiful gentle life has gone from the home; but thank God the light of that life will continue to shine on in her home here, and in the community—she is dead, yet liveth.

Her funeral was held in the Methodist church by the writer and was attended by a large concourse of sympathizing friends and weeping relatives. Her remains were interred in the Monette Cemetery to await the sounding of the trumpet for the gathering of the saints. Yes, she has gone from us, but will not be forgotten. Her's was a triumphant passage to her rich reward. Just a few hours before she passed away she repeated that old but beautiful chorus: "Oh, come angel band, come and around me stand; O bear me away on your snowy wings, to my immirtal home." And thus she fell asleep.

J. H. Barrentine, P. C.

Monette, Ark.

HUTCHINSON. — Mrs. Adolphus Hutchinson, the wife of Adolphus Hutchinson, was taken from earthly scenes and battles of this life to heavenly sights and victories on Feb. 28, 1914, at early dawn in the morning. Just as a new day began to dawn, she went into the grander aud nobler light of God. There she will await the coming of other loved ones till all can answer "here" at the last roll call.

She was born Oct. 24, 1845, at Shelbyville, Tenn., united with the M. E. Church, South, when 16 years of age. She was married to Adolphus N. Hutchinson in Nov, 1866. To this union were born five girls and four boys. She was always found at her post of duty. As a wife, she was devoted to her husband; as a mother affectionate and kind; as a neighbor ever ready to help her fellow beings. She was loved by all. Truly a good woman has passed from earth to rest.

J. M. Hamilton, Pastor.

MATTHEW.—Bro. Stephen Eldridge Matthew, son of the late Capt. Robert C. and Mrs. Nancy Matthew, whose maternal name was Mizzell, was born Feb. 6, 1848, in Benton county, Tenn. He was born of the Spirit at the age of 16 at a meeting held by Rev. Jimmie Wyatt. He always loved ti at dear old preacher. Was married to his now surviving wife, who was a Miss Roe, March 7, 1878. Died May 4, 1914. It is a difficult task to fully estimate the real value of a truly good man, one who possessed so many noble qualities of head, heart, and hand. And to name those commendable traits of character and give each one its just setting would require something more than a single short obituary. His standard of citizenship was high, and he lived up to it. More elevated was his ideal of a father, husband and Christian and to the full measure in all these relationships he was not found wanting. He was a strong believer in his church and all her doctrines. He was a big-hearted, whole-souled friend, and "a part of his religion was to help the needy." Herein lies the Christ spirit, for our Master went about doing good. He had a large, interesting household. Three children blest the marital bonds, and all are following Christ, save one son. Three of his dear children were waiting watching for him at heaven's gate. This made heaven look like home, sweet home to him. His door, and all it signified, stood open wide to God's embassadors, and many have been the weary way-worn preacher of his and other churches who found unfeigned welcome there. But the allotted space would fail me to tell of all the excellent deeds of love, and sysmpathy that mark the life of this good and great man. So I bid the curtain drop on scenes here and look toward the land of pure delight, where he rests and waits for the coming of loved ones left behind. Personally, I have lost one of the best friends I ever had. Our church a strong supporter, his wife a kind and loving husband, his children a true, noble father, his community one of its best citizens. The Masonic fraternity a loyal and faithful member. And we all bow at his new made grave and say "Thy will o' God be done."

Jas. F. Jernigan.

COCHRAN.—Vola Cochran (nee Castleberry) was born July 28, 1876, and died March 13, 1914. She was married to Arthur Cochran Oct. 27, 1897. To this union were born six children, four of whom have preceded their mother to the better world. Floy and Clarence, together with the father and husband, remain to mourn their loss. Sister Cochran was converted when 15 years of age and joined the Methodist Church of which she was a faithful and consistent member until she died. She was a faithful Christian wife and devoted mother, whose influence will long be felt in the home and community which she has left. May the blessings of heaven rest upon her loved ones.

J. H. O'Bryant.

Booneville, Ark.

(Continued on next Page.)

OBITUARIES CONTINUED.

FARRELL.—Alexander Barksdale Farrell was born Sept. 18, 1849, near Scoley, Miss., in Yalabusha county, and died suddenly with acute indigestion in Carlisle, Ark., May 19, 1914. Dr. Farrell lived in Mississiip until 1894, and in Arkansas ever since. He was converted and joined the M. E. Church, South, at Loves, Miss., about 30 years ago. He was married to Miss Fannie Hamlett March 16, 1876. There were five children: H. A. and Dr. S. A. Farrell, Mrs. Annie Crews and Miss Gertrude Ferrell. One child, Johnnie, died in infancy. The remains were taken to and interred in the family cemetery at Palestine, Ark., where the family had formerly lived. Just a few months ago Dr. Ferrell and family moved to Carlisle from Widener, Ark., and was beginning to build up a good practice. His very sudden death was a great shock to all of Carlisle and his former acquaintances. He died within five minutes after being stricken. He was honest, charitable and kind and loved the church devotedly. We shall miss his faithful attendance at our church services every Sunday, but trust he is now in the church triumphant, where we pray that all his bereaved loved ones will meet him when life is over. J. R. Sanders.

Carlisle, Ark.

McELROY.—Dollie Ida McElroy was born in Montague county, Texas, June 7, 1894, departed this life Mayp 20, 1914, age 19 years, 11 months and 13 days. She was the daughter of James O. W. and Mattie McElroy. She leaves father, mother, three brothers and six sisters to mourn her loss. She joined the M. E. Church, South, in 1911. She lived a devoted Christian life until God said, "Its enough; come up higher and live with the angels." Dollie was one that heeded the call of the Scriptures that say "Remember now thy Creator in the days of thy youth." We don't understand why God would call this baby girl from her earthly parents. She was just entering into womanhood. She was so kind to her aged parents. God's will, not ours, be done. Just a word to the heart-broken family: Live prayerful, some sweet day you will meet Dollie in that sweet by and by, where parting is no more. Her remains were followed by a large crowd of her friends to the silent cemetery at Maple Chapel, Washita county, Okla., to sleep there until the resurrection morning. We weep with them that week. It was the writer's sad duty to preach the funeral of this noble girl. Moses E. Hatchett.

Eakly, Okla., June 1.

PARDEN.—Sister May Lillie Parden was born in Henry county, Ga., Aug. 25, 1872. She was the wife of James D. Parden and a mother of nine children, six sons and three daughters —all living. Sister Parden was a member of the M. E. Church, South, for 29 years, joining the church at the age of 13 years. She was a true, Godly, Christian woman and leaves a family of true devoted children working in the Lord's vineyard. Sister Parden has been under the care of the doctors for the past three years but confined to her bed since May 25, and died June 2, at 1 p. m. Her spirit was wafted to God and eternal glory. A few nights before she met her death she called for prayer and asked for hymns to be sung. Her selection and favorite hymn was "'Tis so sweet to trust in Jesus." After singing a few hymns she called for everyone to shake hands with her and to meet her in heaven where she had found peace with God. Rev. J. J. Kline conducted the funeral services at the Camp Ground Cemetery Church in the presence of a large crowd of relatives and friends, after which the remains were carried from the church to the grave where we laid her body to rest in the silent earth there to wait the resurrection. We would say to the bereaved ones, weep not but strive to meet her in glory, where there will be no more parting.

J. J. Kline, Pastor.

DUNN.—John Moffett Dunn was born June 25, 1833, in Washington county, Va. When about 10 years of age his parents moved to Missouri. About the age of 20 he and his youngest brother went to California to the gold fields, where they remained nearly four years, returning by way of Panama, where the canal now is. After his return from California he took up the study of medicine and graduated about the opening of the civil war. He helped to organize Shelby's Brigade and stayed with Shelby until the close of the war. April 16, 1866, Dr. Dunn settled at Richmond, Little River county, Ark., where he stayed until his death, which occurred at his home, May 19, 1914. He was a good physician and surgeon. Went whenever and wherever he was needed. Was never known to sue a man for a debt, and yet he made money. He had no children of his own, but educated more than a dozen. He was converted and joined the Methodist Church November 12, 1892, and a few days before his death he told me he was ready to go. He is survived by his second wife, one sister and a host of relatives and friends.

S. T. Baugh.

SYKES.—James Luther Sykes was born Aug. 4, 1890; died Feb. 1, 1914. He was converted and joined the Methodist Church Aril 15, 1903, under the ministry of Bro. J. W. White. He went to Colorado last year for his health but the dreaded White Plague had fastened itself upon him and all that could be done seemed to have no effect. The last two months of his life he studied Christian Science and seemed to get some relief from it, but through it all he clung to his Bible and loved it to the end. Jim never complained and the only way one knew he was ill was by his pale features. The funeral was conducted at the home and the body was carried to Wilton for burial. Jim leaves behind him both parents, two brothers and two sisters and a host of friends, many of whom are expecting to meet him again. S. T. Baugh.

P. S.—This would have appeared four months ago but an intimate friend of the family promised to write it, but for some reason it hasn't appeared. S. T. B.

(Continued on next Page.)

Brevity is in wrting what charity is to all the other virtues. Righteousness is worth nothing without the one, nor authorship without the other.

PROGRAMME.

Local Preachers's Meeting to be held at Nelson Chapel, Antlers, Okla., Aug. 28-30, 1914.

August 28, 1914.

Battiest J. Taylor, akosh 7:00 p. m. a anumpa ilbasha anumpole pehle chit ahanta chi hoke.

Ben Benjeman, akosh 7:30 p. m. a nane hollo yat akaniohma hila ka isht anumpohola chi hoke.

August 29, 1914.

Morton Edwards, akosh 6:00 a. m. a anumpa ilbasha anumpoli pehlie chit ahanta chi hoke.

G. P. McKinzie, akosh 9:00 a. m. a Nitak hollo holisso pesa amma ho chit isht anumpohola chi hoke.

G. L. Lomon, akosh 11 a. m. a Okahome at ek chukmo aimma micha nana eshe kat ont ishit pokkoli ka bohla he at aiahlpeisa ka isht anumpoho la chi hoke.

J. B. Tims, akosh 3 p. m. a Epworth League aimma ho hlampko chit isht anumpohola chi hoke.

David Graham, akosh 7:30 p. m. a anumpa ilbasha anumpoli pehli chit anta chi hoke.

Daniel Robert, akosh 7:30 p. m a hatak nana sha chi yat Chihowa ette nana yo he ahnit abanumpa isht anumpohola chi hoke.

August 30, 1914.

Julius Choate, akosh 6:00 a. m. a anumpa ilbasha anumpoli pehlichit ahanta chi hoke.

J. M. Sherred, akosh 9:00 a. m., a Nitak hollo holisso pesa pehle chit ahanta chi hoke.

Z. D. Anderson, akosh 11:00 a. m. a nanit hana aimma ho isht anumpoho la chi hoke.

F. B. Potts, akosh 3:00 p. m. a Woman Home Mission Society aimma ho hlampko chit isht anumpohola chi hoke.

Jackson Graham, akosh 7:00 p. m. a anumpa ilbasha anumpoli pehlichit hlampko chit isht anumpohola chi hoke.

Eden G. Nelson, akosh 7:30 p. m. a nana ya hokba no ahnit abanumpa isht numpohola chi hoke.

August 31, 1914.

Harrison Gibson, akosh 6:00 a. m. a anumpa ilbasha anumpoli pehle chit ahanta chi hoke.

Battiest J. Taylor, akosh Taloa tikba ishtia yosh binnili na "Conference" at ahlopollo chi hoke.

Phelen J. Taylor, akosh "Local Preacher" emitta naha yat cheiya aittetak la ka Tale ola chi yosh ahanta chi hoke.

J. J. M. Sherred, akosh taloat maya ka pehle chit ahanta na "Conference' at ahlopolla chi hoke.

G. P. McKinzie, Battiest J. Taylor micha J. M. Sherred, aiena ka kosh "Committee" yosh ahashwa no "Conference' at ahlopolla chi hoke.

We will meet you at Antlers where you get off train and also we give you our time table. We would like to verybody come to same.

South Bound.

Train No. 5, Texas Limited, due 1:49 p. m.

Train No. 715, Paris accommadation, due 9:37 p. m.

Train No. 3, Texan, due 3:29 a. m.

North Bound.

No. 6, St. Louis limited, 2:30 p. m.

No. 4, Texan, 1:29 a. m.

No. 716, Eastern Express, 7:28 a. m.

G. P. McKinzie,
Battiest J. Taylor,
J. M. Sherred,
Committee.

DISTRICT CONFERENCES.

Oklahoma.

Vinita District, Chelsea, ... June 9-11

Arkansas.

Pine Bluff District, Roe .... June 25-28
Camden Dist., Bearden, June 30-July 3
Prescott Dist., Okolona.... July 16-19
Batesville Dist., Cave City....July 8-12
Monticello Dist., Wilmar.....July 9-1:
Arkadelphia Dist., Carthage, begins ..... July 2, 8 p. m
Little Rock, Hazen..... July 8-12

TEXARKANA DISTRICT.
(Third Round.)

Horatio and Wilton ..... June 20-21
Paraloma Ct., at Wrights Chapel.... ..... June 27-28
Patmos Ct., at Bethlehem.....July 4-5
Stamps ..... July 5
Richmond Ct., at Wades Chapel, July 8
Bradley and Walnut Hills....July 11-12
Cherry Hill Ct., at Ransom..July 18-19
Mena ..... July 19
Vandervoort and Hatfield.....July 21
Ashdown ..... July 26
Bright Star Ct. at Oliver Branch Aug. 1-2
Lewisville Ct. at Wagoner School House ..... Aug. 5
Lockesburg Ct. at Dierkes.... Aug. 8-9
Umpire ..... Aug. 15-16
Dequeen ..... Aug. 23
Gillham Ct. at Woffords Chapel..... ..... Aug. 23-24
Foreman Ct., at Wallas .... Aug. 29-30
Fairview, Texarkana..... Sept. 6
First Church, Texarkana ..... Sept. 6

J. A. HENDERSON, P. E.

CAMDEN DISTRICT.
(Third Round in Part.)

Stephens at Mt. Prospect ..June 27-28
Hampton at Fostina ..... July 4-5
Bearden at Camp ..... July 11-12
Thornton at New Hope ..... July 18-19
Buena Vista at Union ..... July 25-26

W. P. WHALEY, P. E

GUYMON DISTRICT.
(Third Round.)

Guymon at Bethel ..... June 27-28
New Hope and Grand at Range, July 5
Arnett at Deerings, night..... July 8
Carmage ..... July 10
Taloga ..... July 11-12
Mutual ..... July 13-14
Woodward ..... July 15
Tangier ..... July 16
LaKemp at LaKemp ..... July 18-19
North Fork at Bakers ..... July 25-26
Boise at Bertrand, night .....July 28

W. J. STEWART, P. E.

SEARCY DISTRICT.
(Third Round.)

Heber Springs station ..... June 13-14
Argenta, First church ..... June 21-22
Argenta, Gardner Memorial church .. .. June 20-21
Judsonia and Kensett, at West Point ..... June 20-21
Pangburn ct, at Hiram ..... June 27-28
Newport station ..... July 5-6
West Searcy ct. at Harmony, July 11-12
Griffithville mission at Ellis chapel ..... July 17
Bald Knob and Bradford at Fredonia ..... July 18-19
Auvergne and Weldon at Auvergne ..... July 26-27
Searcy, First church .....Aug. 2-3
Cabot and Jacksonville at Cabot .... Aug. 9-10
Cato ct. at Gravel Ridge .... Aug 10-11
Vilonia ct. at Cypress Valley, Aug. 12-13
Beebe ct. at Stony Point .... Aug. 15-16
McRae ct. at Hammondsville, Aug. 22-23
Augusta ct. at Revel ..... Aug. 29-30
Augusta station ..... Aug. 30-31

R. C. MOREHEAD, P. E.

KANSAS WOMAN HELPLESS.

Lawrence, Kas.—M. J. F. Stone, of this city, says, "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then she has greatly improved in health. The tonic, strengthening, and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble.

YOU ARE INVITED.

Yes, cordially invited to join the Associated Piano Club, the organization of which was announced in last week's issue. It will pay you to write at once for a copy of the beautiful catalogue and see how the Club saves its members approximately two dollars out of five, insures the highest quality of instruments and provides the most convenient terms of easy payment for those who desire them.

These and many other attractive features are set forth in the Club's catalogue, a copy of which will be sent free to any reader upon request. Address the Associated Piano Clugs, W. M. Dept., Atlanta, Ga.

JONES.—Mattie Ann, wife of Ephriam Jones, was born June 30, 1844; died Jnue 5, 1914. She was married to Ephriam Jones at the age of 15 years. There were born to them seven sons and five daughters. She professed religion at the age of 45 years and poined the M. E. Church, South, and remained a consistent member of same until her death.

Oh the hour when this material
Shall have vanished as a cloud,
When amid the wide ethereal
All the invisible shall crowd,
And the naked soul surrounded
With realities unknown
Tryumphs in the view unbounded
Feel herself with God alone.

In that sudden strong transition
By what new and finer sense
Shall she grasp the mighty vision
And receive its influence.
Angels guard the new immortal
Through the wonder teaming space
To the everlasting portal,
To the spirit's resting place.

We would say to the bereaved, grieve not as those who have no hope. You know where to find your mamma with the angels andd the blest. May you each with mother find your soul's eternal rest. Her pastor,

Hugh Reveley.

EVANS.—Mrs Alice Evans, wife of Rev. R. A. Evans, was born in Dickson county, Tennessee, Dec. 27, 1868; died in Corning, Ark., June 4, 1914. She was converted very early in life and at about the age of 29 united with the M. E. Church, South. She was united in marriage to R. A. Evans in August, 1888, and to this union eight children were born, six of whom are still living. She leaves husband, six children, father and mother, three brothers and three sisters to mourn her death. Sister Evans was a devoted Christian and a great lover of the church. Her last illness was a long protracted one, but amid it all she kept her faith strong, she spent much time in prayer and her life was made rich in grace. She wanted to live but was ready to die. The end came in peace. She was a faithful wife and devoted mother. Funeral services were held at the Methodist Church, Friday the 5th, by the pastor.

J. R. Nelson.

WEBSTER.—Sister Emmer L. Webster was born in Lafayette county, Miss., Sept. 1856; was married to Dr. Webster in 1875. To this union was born five children, all living and married except the youngest. In early life Sister Webster gave her heart to God, her hand to the Methodist church and was ever faithful to every trust committed to her care, a faithful worker in Missionary Society, she studied, planned and prayed for her church and pastor, and in her home he always found a hearty welcome. She was a kind friend to all and a mantle of charity was thrown around the faults of others. So often she would say we know not just what advantages they had. To her husband and children she was untiroing, toil, labor and sacrifice were sweet to her. She has gone but we know where to find her. Her pure spirit left the house of clay at the home of her son in Stratford, Okla., May 7, 1914. To her husband, children and friends we would say, follow Christ as she did till you are called home to meet where parting will be no more.

Last year pastor,

G. L. Crow.

We need the presence of God, not only when we are beginning our work to set us in, but in the progress of it to further us with a continual help. If that at any time fail us, we are gone. But this we may be sure of, that the Lord is with us while we are with him. —Matthey Henry.

"ONE GOD."

By William M. Wright.

All the strength within our being
Comes to us from God supreme,
Ever gracious and all-seeing,
All forgiving, to redeem.

He commands us all to labor
With our shoulders to the plow;
As ourselves to love our neighbor,
And to keep each promised vow.

Honoring father and mother;
Using talents which He gave;
Loving as we should our brother;
Living uprightly and brave.

All the wonders He created,
Every being He did mold,
In His eyes all are related.
Love He counts above all gold.

He alone all understanding
Has a power all supreme.
And guiding us to a landing
By His love He will redeem.

SULPHUR ROCK AND LEE'S CHAPEL.

We have been having a good time this year and everything has been progressing. While the entire year has been a pleasant one we have just enjoyed a month of special features that will never be forgotten by either pastor or people.

May the 24th we held Children's Day at Morefield and it was a great success. The house was decorated and every one wore a smiling face and the excellent program was beautifully carried out. It was truly a day of great enjoyment.

May 31st Children's Day was held at Lee's Chapel. It was also a homecoming day. A number of the old members of the congregation were present with a vast number of friends of the church and community. Every child carried out their part perfectly and all the songs were heartily soul-cheering to everyone. Mrs. Roy Leggett had charge of the songs and used the best of taste in the selections. The program was good in every respect. There was no one present but that was greatly benefited. The ones that did much to make the two days a success were Mr. and Mrs. W. T. Morgan, Mr. and Mrs. M. E. Moore, Mr. and Mrs. D. McClendon, Mr. and Mrs. Tom Jernigan, with quite a number of young people.

The same Sunday, May 31, and Saturday night before Bro. A. F. Skinner, our beloved presiding elder, made his third visit, bringing a blessing to all and a special benediction to our home. We are always glad when he can come and be with us. He gave us two of the strongest spiritual sermons that we have had this year and did an honor to the office of presiding eldership on Sunday morning when he preached a sermon on missions. Long live our presiding elder, and forever live his influence in the memory and hearts of his young pastors (and old ones, if he has any in the district)

June 7th we had Dr. S. P. Robertson, president of Arkansas College, to preach at Sulphur Rock on Christian Education. He was great and in his unique way gave some of the truest facts about our church colleges. He spoke in highest terms of Hendrix and made every Methodist proud of the school. He also left a warm place in our hearts for him. It was a real pleasure to have him in our home.

We have sent in our full collection for foreign missions and orphanage. The salary is being paid right along. The Leagues are doing fine work and all the Sunday schools are active. Remember us in prayer.

F. L. Glisson, P. C.

June 13th.

REVIVAL OF CONFUCIANISM.

The last time I was in NyiShing it was very evident that Confucianism was coming in for its share in the people's thought and worship. They had just recently overhauled the Confucian Temple and a few days before my visit had had a formal opening with a great "flourish of trumpets." This is more or less true everyhere just now, but we are not alarmed. In some places, as at Changchow, they have organized a Confucian Society and propose to have meetings similar to the "Jesus Church' and preach their doctrine; but that has been done by other religions—they soon preach out.

—John C. Hawk, Changchow, China.

USSERY, ARK.

We are moving along nicely on the Ussery charge. All my stewards take the Western Methodist and nearly one-half of our Methodist families take the church paper, so you see we are almost sure of progress.

We have organized two churches, have rebuilt one and have two other churches to build. All our Sunday schools will observe Children's Day at Pearcy on the 4th Sunday of June. We would be glad to have the former pastors come and be with us on this day.

J. G. Ditterline.

June 9th.