

WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Five Conferences of Arkansas and Oklahoma

VOL. XXXIII

LITTLE ROCK

K., THURSDAY, MAY 28, 1914

NO. 22

FEAR NOT.

B. F. M. Sours.

Fear not for the desolation
Of storm, though the wild winds rage,
For the angels above the rainbows
In happiest love engage.
Peace, peace is above the ethers,
And violets wear the blue,
And fragrant, beneath the song-birds,
Wild-roses are scattered, too.
The Father looks down in kindness,
We rest in His promises true.
O soul—O troubled soul of mine,
Repose upon the love Divine!
Mechanicsburg, Pa.

GENERAL CONFERENCE NOTES.

With its adjournment last Saturday night the seventeenth quadrennial session of the General Conference of the M. E. Church, South, passed into history. The last week of its session was crowded with business and more than the usual amount of legislation was passed. A great deal of business which was considered as of minor importance was left on the calendar unfinished.

Vanderbilt.

The Vanderbilt matter was finally settled by the appointment of a commission with instructions to take such steps as might be necessary to transfer whatever legal rights the church at large may have in the university to the original patronizing Conferences which founded the university and which appointed the first board of trustees to be incorporated and to hold the property in trust for the church as represented by those Conferences. The commission was also instructed to consider the advisability of establishing another university or one or more theological schools in other places where suitable locations could be had. The vote by which this action was taken was unanimous.

Bishops W. B. Murrell, W. A. Candler, Jas. H. McCoy, and Jno. C. Kilgo; A. J. Lamar, Plato F. Durham, Forrest J. Prettyman, Wm. D. Bradfield, G. T. Fitzhugh, Asa G. Candler, W. G. M. Thomas, Jno. P. Scott, H. R. Fitzgerald, J. E. Cockrell, T. T. Fishburn and Wm. D. Thomson were appointed as the commission to adjust the Vanderbilt matter.

Charter Rights and Titles.

A committee was also appointed and instructed to investigate the legal status of the charters and titles to all property held by the church at large, and to take whatever steps that might appear to be necessary to perfect any titles or charters that might be found defective.

Publishing House.

A committee was also appointed to consider the advisability of moving our Publishing House from Nashville, Tenn., if the legal and other interests of the church seemed to demand it. It was instructed to investigate as to the freight rates, tax exemption, corporation laws, convenience of location and other inducements that might be had in other states.

Missions.

The missionary interests of the Church received no little consideration in the committee and on the floor of the Conference. Some important legislation was passed looking to stronger and more effective work in our mission fields at home and abroad.

Bishop Lambuth together with the representatives from our mission conferences rendered great service to the committee in preparing the legislation on that great interest of the Church.

Sunday Schools.

Some needed legislation effecting our Sunday school work was passed, by which there will be a more systematic organization and an enlargement of our plans. The Sunday School Board was by

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the M. E. Church and the M. E. Church,
South, After the report was read Bishop Hoss
was called on to speak and responding to the call
he said:

"In 1894, at Memphis, I was chairman of the subcommittee that brought in the report on Federation, which was unanimously adopted by your committee, and was then unanimously adopted by the Conference. At a later date that report was adopted by the Methodist Episcopal Church. During the past twenty years I have been on the Federation Commission. We have moved slowly, very slowly, and at times I have been almost in despair of any practical results. But, brethren, I do not desire to despair while Jesus Christ, with all power in heaven and in earth in his hands, is sitting at the right hand of the Majesty on high. I think you are moving on the right lines. This is not final; nobody dreams it is final; no one man is wise enough to frame a final plan of union of all Methodism. We should go on, and after a time Almighty God will put his hand in, and this thing comes to pass. We cannot cure all the ills of the past by rehearsing them. Some things are buried; let them stay buried until the angel of the resurrection comes. I pray God that the day may come somehow and at some time, in which all the forces of Methodism may be organized into such a form as to constitute an organized, disciplined army for the spread of the kingdom of God. If you will adopt this report, please rise and stand until counted."

The entire body arose.

Temperance.

The Anti-Saloon League was enthusiastically endorsed as was the constitutional prohibition amendment now pending in Congress.

Consolidation.

The White River and Arkansas Conferences were consolidated under the name of "The North Arkansas Conference." The first session will meet at Batesville next December. That will doubtless be the largest and in many respects the most important Conference ever held in the state.

Connectional Officers.

The following Connectional officers were re-elected:

Publishing Agents—Rev. A. J. Lamar and D. M. Smith.

Book Editor—Rev. Gross Alexander.

Editor Christian Advocate—Rev. T. N. Ivey.

Sunday School Editor—Rev. E. B. Chappell.

Missionary Secretary—Rev. W. W. Pinson.

Church Extension Sec.—Rev. W. F. McMurtry.

Epworth League Sec.—Rev. F. S. Parker.

Sec. of Education—Rev. Stonewall Anderson.

THE EMPTY CHURCH.

"It is obvious that something is wrong. The attendance in many churches has fallen off. The bell rings and the people pass by. It is no longer the fashion to sing, 'How pleased and blest was I to hear the people cry, 'Come, let us worship God today.'"

And there are fewer accessions than in former years; fewer showers of blessings, fewer conversions. There is a mildew in the harvest. Doves are not flocking to their windows as in former days.

And there is also a lack of candidates for the ministry. Not long ago one of our theological seminaries reported more professors than students. In

view of such conditions it would be useless to affirm that things are as they ought to be.

The practical question is, "What is the difficulty. Is it with the ministers? It cannot be denied that many of them have apparently lost their mission. They have cut loose from their instructions "to seek and to save." I attended church twice a Sunday during the three months of last summer and never heard a single invitation to accept Christ as the only Savior from the power and penalty of sin! It is strange that the average man, who hungers for living bread, should decline a Barmecide feast? Why should people with spiritual appetites be liamed for staying away from churches where there is nothing to eat?"—Christian Herald.

If the above were all true it would be great cause for alarm.—Editor.

A PASTORAL LETTER.

By Estil A. Townsend in "The Methodist."

The following letter is published in this issue of the Western Methodist for the special consideration of our Leaguers and young people:

"It is hoped by this appeal you will become more interested in church going. When joining the church you took the following vow:

"To 'Be subject to the discipline of the Church, attend upon its ordinances, and support its institutions.'

"From this vow no member is free.

"Concerning a vow God says in Deut. 23:21: 'When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it: for the Lord thy God will surely require it of thee; and it would be sin in thee.'

"The ordinances one vows to attend are, according to the Discipline: The Public Worship of God; the Ministry of the Word, either read or expounded; the Supper of the Lord; Family and Private Prayer; Searching the Scriptures; and Fasting or Abstinence.

"How can a person be under such a vow and carelessly stay away from prayer meeting and preaching?

"Doubtless there has been no desire to break your vow, yet carelessness has been at the bottom of it all. Alas! Did you know that carelessness lies at the beginning of a backslidden life—the most unsatisfactory life that one can possibly live?

"Your disbelieving it does not change it at all. If the church does its best it must have the active help of every member. To the extent that you give or withhold your help you assist or hinder the church. If the church fails to be what it should be, the blame rests upon you to the extent that you have withheld your help. If it becomes what it should be, you are to share in this to the extent that you have given active service to it.

"Singers are needed. May be you cannot sing: but you can come to church. Teachers are needed. May be you cannot teach: but you can attend Sunday school. Helpers are needed in prayer meeting. May be you cannot help: but you can be present.

"O! If you are sick in bed, I know you cannot. If you are playing sick, you can. If you can go fishing, you can. If you can go down town, you can. If you can go calling, you can. If you want to, you can—and you will.

"Your presence is desired at all the services of the church; it is requested; it is urged."

Talihina, Okla.

Debates between churches, and wrangles between members of the same faith, remind us sometimes of some church history wherein Calvin damned the Pope, and the Pope damned Calvin, and the thing on which both agreed was in damning Socinus, and Socinus in his turn laughed at both, and believed neither.

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Post Office at Little Rock, Ark., under the Act of Congress
of March 3, 1897.

Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York, or Little Rock Bank Exchange. Make
all money orders or drafts payable to Western Methodist
Publishing Company.

1. All subscribers are counted as permanent unless notice
is given to the contrary.

2. It is the rule with us as with all papers, to expect
payment of back dues before dropping names.

3. Samples sent to any friend who will put them into the
hands of those whom he wishes to influence to become sub-
scribers.

The postoffice address of Rev. D. L. Hines is
Sulphur Springs, Ark.

Rev. Estel Townsend will preach the baccalaureate
sermon for the Tuskahoma Academy, May 31,
Tuskahoma, Okla.

SPARKS-ROWLAND.—At Friendship, Pingon Cir-
cuit, Mr. Reuben Sparks and Miss Anna Rowland
were united in matrimony on May 17, 1914, Rev. J.
H. Bradford officiating.

The members of the Oklahoma Conferences are
greatly pleased with the appointment of Bishop W.
B. Murrah to hold those conferences this year. He
will receive a glad welcome throughout the state.

Bishop H. C. Morrison who began his work as
bishop in Arkansas some sixteen years ago will
hold the Arkansas Conferences this fall. His many
friends in this state will gladly welcome him back
again.

We are requested to announce that the resident
alumni will be at home to commencement visitors,
Hendrix students, and the people of Conway, at the
president's home, Monday, June 8th, from 4 and 8
p. m. House warming.

Rev. M. A. Cassidy and S. E. Kirby are now in
a meeting at Clinton, Okla., with Rev. C. S. Harkey,
pastor. They have just returned from a very suc-
cessful meeting at Dublin, Texas, Rev. Sam G.
Thompson, pastor.

A vigorous effort is being made to raise \$500,000
endowment for the Denver University to secure the
conditional offer of \$100,000 by the General Educa-
tion Board. Denver itself is asked to raise \$250,000.
Two hundred men are in the field for ten days.

The oft repeated expressions of love and respect
for Bishops A. W. Wilson and E. E. Hoss by the
General Conference was noticeable throughout the
entire session. It is doubtful if two men were ever
loved and honored more by their church.

KEADLE-FLEMMONS.—On May 21st, at Lons-
dale, at the home of the bride, the Rev. O. H.
Keadle and Mrs. Vera Flemmons were united in
matrimony. The ceremony was performed by Dr.
Alonzo Monk. The Western Methodist extends con-
gratulations.

HENRY-NEELY.—On May 5th, 1914, at the home
of the bride in Charleston, Miss., Mr. Geo. A. Henry
of Milo, Mo., was married to Miss Lillie B. Neely.
Rev. Babb, pastor of the M. E. Church, South, of-
ficiated. The Western Methodist extends congrat-
ulations to this happy couple.

Rev. G. G. Davidson, pastor of First Church at
Fort Smith, delivered the Baccalaureate Sermon for
the Waldron High School to a large and apprecia-
tive audience last Sunday morning. Dr. J. H. Rey-
nolds, president of Hendrix College, delivered the ad-
dress to the graduating class Sunday evening.

Dr. J. M. Dunn of Richmon, Ark., one of the oldest
and most respected Christian gentlemen, died at his

home May 18, 1914. After religious services con-
ducted by Rev. F. P. Doak, he was buried by the
Masonic fraternity in the presence of an exceed-
ingly large congregation. We extend deep sympa-
thy to the bereft widow and children.

This writer spent last Sunday at Pauls Valley,
Okla., preaching both morning and evening for Bro.
Satterfield, our pastor there. We acknowledge our
indebtedness to him and his good wife for a pleas-
ant visit in their home, a good dinner and a drive
over their beautiful town. Bro. Satterfield is one
of our most active and up-to-date pastors. He is
thoroughly equipped and is doing fine work among
his good people. We had a large audience both
morning and night and did some good work for the
paper.—B.

ARKANSAS NEWS AND NOTES.

By Rev. D. J. Weems.

Hatfield and Vandervoort.

Rev. T. L. Rogers is pastor of this circuit. He
has received about thirty members, has had a good
meeting at Hatfield, aided by Rev. J. H. Cummins.
Bro. Rogers is doing a fine work. His people speak
of him in high terms as a man of piety and con-
secration. He is blessed with an excellent Chris-
tian wife and four spritely children. They were
especially kind to me. We had a good service at
each place. At Hatfield Rev. J. H. Calloway and
his family looked after my comfort. Bro. Calloway
is a fine local preacher. He should be in the
regular work. He is capable of much good. Shap-
ing the old I secured eight new subscribers. Bro.
Rogers hopes to get both of these churches on the
Honor Roll. These are good railroad towns, some
substantial business houses. We have a church at
each place and parsonage at Vandervoort.

Gilham.

Sunday was spent with Rev. H. Stuart at Gil-
ham, preaching in the morning in town and at
Masadonia in afternoon. Bro. Stuart is a clever
young man; with consecration and faithful service
he will make a useful itinerant. His people seem
to think well of him. He was quite nice to me. We
enjoyed the hospitality of Bro. Churchman and
Prof. Weelis. Bro. W. S. Johnson is Sunday school
superintendent. They have a real live school which
is well attended. Gilham is a good trading point.
With bank and half dozen stores. Excellent two-
story brick school house. They are talking of a
new church and parsonage. Both of which are
much needed. We had some success for the West-
ern Methodist.

DeQueen.

Dr. J. A. Biggs is in the second year as pastor at
DeQueen. He is highly respected and much loved
by his people. He was chosen to preach the ser-
mon for the old soldiers' service, the DeQueen pub-
lic school and for the District Epworth League at
Lewisville. Sister Biggs was not well. We had a
good service on Sunday night and did fairly well
for the paper. DeQueen is county site of Sevier
county. Population over two thousand. It is a
division of the railroad. Has two railroads, two
banks, fine courthouse, two large public schools,
excellent general business houses, several mills and
public works, fertile farming country and good
citizens. We have well located church and parson-
age. The church is too small for the Sunday
school. They are talking of enlarging. Bro. Hugh
Latimore is the efficient superintendent.

Centerpoint.

Monday night was spent at Centerpoint. We had
a good service with a nice week-night congrega-
tion. We had success in shaping up the old sub-
scribers and getting a few new ones. We have 37
subscribers for this office. Centerpoint is one of
the good old towns in a fine farming country. Has
several stores, bank, and excellent public school.
We have desirable property in both church and
parsonage. Rev. Ben C. Few and his cultured wife,
graduate of Galloway College, have charge. He
was trained in a preacher home, and knows how to
do church work. His people speak well of him.
He is full of energy and has the elements of suc-
cess. This is a splendid circuit. We enjoyed the
hospitality of the parsonage and Bro. and Sister
S. O. Graves, who keep a neat hotel.

Dierks.

At the terminus of a branch road from DeQueen
is Dierks. A few hours were spent here quite suc-
cessfully, shaping the old and securing three new
subscribers. Bros. J. L. Keener, cashier of the
bank, and Cue Robinson, and their families were
quite nice to me. It was a real pleasure to be in
their Christian homes. The spirit of this town is
fine. The church and Sunday school are alive.
Bro. O. L. Lofton is the live superintendent. Dierks
is a mill town and in a few years has developed
into a nice business point. We have a good church.
Rev. W. W. Christy is pastor here and at

Locksburg.

It would be hard to find a more popular man
than he. Every one has a good word to say of
him. This is his fourth year on this work. They
will be sorry to have him leave them and he will
be equally sorry to leave them. They have a large
church at Locksburg, and the most desirable par-
son I know. Splendid new house, on a five acre
lot, a living spring, all well located. We had a
real pleasant service with a nice congregation. I
have not spent 24 hours more pleasantly or more
profitable in many days. Sister Christy, her mother
and sweet little Mary did every thing possible for
my comfort. Bro. Christy had just returned from
the General Conference. With his aid we did a fine
business with the old and secured twelve new sub-
scribers, making 37 for this office. If all our prech-
ers would take the same interest in the Western
Methodist we would soon have the 20,000 we are
determined to have. Success has attended Bro.
Christy whether on circuit, station or district. He
is one of the choice men of his conference. Will
do well anywhere. Locksburg is a splendid town.
Some of the old time Christians live here. We
have a strong church with a live Sunday school and
Epworth League. There is a substantial bank,
Bro. Custer Steel, cashier; fifteen stores, doing a
good business. Splendid public school, excellent
farming country. Bro. H. I. Rolb is principal of
the public school. It was a great pleasure to meet
Rev. H. D. McKennon. He was effective for 50
years and still loves to preach. Served two dis-
tricts eight years each. He has a bright crown on
high. He will make his home for several months
with his daughter, Mrs. F. C. Floyd of Locksburg.
He says Rev. Robert McSwain is doing well at San
Angelo, Texas. The Doctors promise to have him
well in another year or two. Also Rev. Fred Little
of Uvalde, near San Angelo, is much improved. He
is farming. We rejoice to hear such good reports
of these worthy brethren.

WOMAN'S MISSIONARY SOCIETY, ARK. CONF.

The annual meeting of the Woman's Missionary
Society of the Arkansas Conference will be held in
Fayetteville, June 23-26. Mrs. Arch Trawick, the
4th vice president of the Council, will be present to
conduct the noon devotional, and instruct and ad-
vise in all phases of the work, especially the Social
Service department. Since this work is less under-
stood than most any, we would be glad if the fourth
vice presidents of the auxiliaries could be one of
the delegates to this meeting. Let every auxiliary,
large or small, send a representative to bring home
the good things given out there for each one. The
program will appear next week.

Miss Nellie Denton,
Conf. Cor. Sec., For Dept.
Mrs. F. M. Tolleson,
Conf. Cor. Sec. Home Dept.

MOTHERS' DAY AT VAN BUREN.

On May 10th, Mothers' Day, the pastor of our
church at Van Buren had the following paragraph
in the Weekly Bulletin:

"We have a condition in our church, that I doubt
if any other church in this country can duplicate.
There are seven mothers in our church whose ag-
gregate age is more than 600 years. Their names
are Mesdames Ruth Wallace (92), Susannah Paine
(91), Abigail Williams (89), Elizabeth Dickson
(86), Clorinda Hicks (87), Susan Southmayd (82),
and Pricilla Taylor (80)."

The first two are widows of Methodist preachers,
and Sisters Southmayd and Dickson have been
members of this church continuously since 1843
and 1846 respectively. "Thou shalt come to thy
grave in full age, like as a shock of corn cometh in
his season."

he makes some comparisons in the Batesville District finances of 1913. He honestly commits some errors because he assumes the wrong basis from which he figures. The minutes of the late Annual Conference bear him out, at least in part, in his errors. I am aware that the minutes should give actual facts but sometimes stereotyped blank forms for reports will not afford space for the record of all facts. I think a word of explanation will clear up the trouble our brother is having with the financial report of the Batesville District. The trouble is simply this: On Dec. 28, 1912, the District Stewards in their meeting at Sulphur Rock passed a resolution providing that the P. E.'s salary be fixed at an amount equal to fifteen per cent of the assessment for the pastors the preceding year, and ordered it apportioned accordingly among the charges. Consequently the assessments for Conference benevolences were apportioned upon the same basis. The chair was informed that that had been the custom instead of taking the current year as the basis of apportionment. Some weeks afterward, this was found to be a mistake, but it was too late then to be corrected. Our lay brethren had so ordered, and we had no disposition to go contrary to their wishes. It caused more or less confusion in those charges where the pastors' salaries were either increased or decreased, for that changed the percentage upon which settlements were made with reference to collections for the current year. This put the Conference assessments out of proportion in those charges where there was a reduction in pastor's salary, as well as that for the P. E. I do not think a case can be found where the amount received by the P. E. from any charge was more than 15 per cent of the amount collected for the ministry during the year. Where it was more settlement was made on 15 per cent basis. Bro. Shaver figures out 19 per cent for the P. E. on the Smithville charge, but this is another case where the minutes could not tell the whole story. Fifty-nine dollars was paid the P. E. for a whole year's service, and they had a pastor only a little more than six months. The P. E. gave more time to that charge than to any other in the district, preaching fourteen times at the various appointments; \$9.25 was paid at the first quarterly conference all of which was credited to P. E.'s salary; \$8.00 of the above amount was contributed toward helping to pay an extra man to fill the appointment a few weeks while there was no pastor on the work, besides \$10 or more spent on extra trips to conduct a church trial. The minutes of course will not show any of the contributions to the weaker charges. It might be well for some of the brethren to figure the percentage on some of the other charges, like Desha, Camp, Viola, etc., since the question is called. It will be found that some run as low as six per cent, instead of the usual fifteen per cent. I hardly think any of the brethren that have been raising this question of "Why the Difference Then and Now," would care for a statement of the P. E.'s disbursements but I will just say that, if the retiring P. E. from the Batesville District had not sold his broncho rig he would have had to borrow money to pay moving expenses to his next charge. These matters were pretty thoroughly discussed at District Conference at Newark last July but I give this brief resume for the benefit of any of the absent enquirers.

Perhaps a word on Cushman Circuit would not be out of place as it appears in the minutes. Their report is included in that of Central Avenue and Bethesda. As Bro. Porter, who served that part of the work, was junior preacher he turned his report in to Bro. Hively. Cushman really should not have appeared in the minutes.

I rejoice over the good reports coming up from the brethren in the hills.

E. K. Sewell.

Osceola, Ark., May 13, 1914.

CHURCH CONTROL OF COLLEGES.

In commenting on the Vanderbilt University case the editor of the *The Outlook* "congratulates the university, the state of Tennessee, and even the Church on this decision." After acknowledging the indebtedness of the community to the Church, he argues that "public education is more effective when freed from ecclesiastical control," and says, "An educational institution controlled by an ecclesiastical organization is naturally, and almost

necessarily administered partly in the interest of the Church which controls it. For the best results all educational institutions should be administered solely in the interest of the students who are attending them."

This argument seems logical, and yet is vitally defective, because we contend that a Church has a right to administer a college wholly in its own interests and that when it is so done it will be to the best interests of the students attending them. This might not be true if students were coerced into attending, but surely a Church has a right to establish schools for the benefit of those students who think it to their best interests to attend the college which will enable them to be and continue loyal and intelligent members of their own denomination, and when a Church controls an institution so established and patronized the best interests of Church and students are served. The question relative to Vanderbilt has been and is whether it is ours and if so whether we have a right to make it what we desire, hence we resent the congratulations of *The Outlook*, and deny the validity of its argument.

A. C. M.

Religions of the World, by Jenkin Lloyd Jones: Unity Publishing Co., Chicago; seven paper bound pamphlets at 10 cents each.

These lectures were first published in 1893 under the stimulus of and in preparation for the great Parliament of Religions held in connection with the Columbian Exposition in Chicago. In the form of biographies of their founders the seven religions are discussed. The characters are Moses, the Hebrew Lawgiver; Zoroaster, the Prophet of Industry; Confucius, the Prophet of Politics; Buddha, the Light of Asia; Socrates, the Prophet of Reason; Jesus, the Founder of Christianity; Mohammed, the Prophet of Arabia. The view point is that of Unitarianism, but the style is clear and strong.

MISSOURI LETTER.

In his "Studies in Christianity," Borden P. Browne quotes a French writer who declares that "virtue is more dangerous than vice, as the excesses of virtue are subject to no restraints of conscience." Commenting upon this Dr. Browne says, "An ordinary sinner may be restrained by considerations of humanity or public opinion, but Pharisaic fanaticism knows no bounds. And when this fanaticism is joined to religion, then we have all the conditions for the persecutions and religious wars which have covered the pages of history with infamy; unless properly directed, virtue may indeed be more dangerous than vice."

The writer has never used tobacco. As a presiding elder he advised young preachers against its use, before that admonition was put in our Discipline. But he regards the action of the General Conference on May 14 as the most questionable piece of legislation in the history of our Church. There are evils that are better reached by public opinion than by law. In some communities that I visited as a presiding elder I used to be annoyed by thoughtless girls who chewed gum vigorously while I was preaching but I never wanted any laws against gum chewing. Whether this legislation against tobacco, had it been in force years ago, would have kept Pierce and Marvin and McTyre and Wilson out of our ministry is more than I can say, but I doubt very much whether I would be in the M. E. Church, South, today had such a law been enacted as far back as 1870. I was twenty-one years of age and a local preacher when I was received into the M. E. Church, South, and while I had no desire to use the weed, I hardly think I would have entered a Church which undertook to legislate on such matters. Laymen who use tobacco and who make money out of it, vote for a measure which will bar from their pulpits hereafter men who use it. Preachers who smoke like "tar kilns" continue to puff away and yet declare that hereafter no young men who follow their example can preach the gospel in our pulpits. If smoking is wrong why do not these old sinners repent and show the boys a good example. It is Pecksniffian morality to condemn that which they continue to practice. I have not noted any effort to enact a law which forbids endowing our colleges with money made in the tobacco business. But there are some privileges still open to those of our candidates for the ministry who seek relaxation and are denied the weed. They can lay in cases of beer and baskets of champagne and not come under the ban of our

law. They must not get drunk but they can drink in moderation. Our General Rule forbids "Drunkenness, or drinking spirituous liquors," but does not forbid the moderate use of vinous or malt liquors. Perhaps the most caustic letter John Wesley ever wrote was the one to a revenue officer who had seized a basket of wine which had been sent him as a present. Our Northern brethren have been for years "between the devil and the deep sea because they enacted a law against going to the circus, and we are starting on the same road.

C. H. Briggs.

315 W. Fourth St., Sedalia, Mo., May 18, 1914.

THE "SIXTEEN PER CENT RULE" IS THE ISSUE

This is the issue now, and was the issue in my "Why the Difference." I contend it is not an "equitable and fair" basis for the distribution of funds between the presiding elders and preachers in charge. And my contention is founded on the following reasons:

1. The preachers are not getting an adequate salary. And the presiding elders are getting an average salary of \$1,757, which is adequate. And I will say not too much, probably. To give the preachers in charge an adequate salary under the per cent rule, increases the presiding elder's salary and likewise the benevolences. I know a charge that can pay the pastor \$1,000 but they can't do it and pay the presiding elder \$160 and \$400 on the benevolences. The per cent rule is, therefore

2. An unfair basis for the adjustment of funds between the P. E.'s and the P. C.'s.

3. It is not the law of our church.

4. And this is sufficient reason for any one who wants to "keep our rules, for conscience sake, and not mend them."

I humbly think that Bros. Farris and Smith are both wide of the mark. Their replies will do very well for "has beens," but not for the issues of today. I have a letter from one of our preachers who is filling an important station, and he said, "It is a vital subject and should be probed to the bottom." And the man on the firing line, and in the trenches who make the presiding elder's salary, as also the benevolences a possibility are not amply provided for, and cannot be under the 16 per cent rule. If the superstructure is to stand the foundations must be made sure and strong. Let the agitators go on. This was in my mind when I sent out my first article.

Cordially,

April 29, 1914.

Jas. F. Jernigan.

WARM THOUGHTS.

I do hope the editor will let me say two things:

First, It would have been pertinent, had the whole General Conference arisen, and as one man, delivered, in burning words, a roaring exhortation after the beloved Senior Bishop Wilson said, "Our home are mostly prayerless." A very sad fact this is, and one I cannot understand on any other basis than that the love of God is wanting.

Second. With all my soul I would protest against the use of any such language as the following in any pulpit: "Get the church to stand upon principle, and hell would be for rent and the devil would be in the hospital." This is the most perfect travesty upon the gospel of Christ, and comes from one who prefers to be called "Billy" and delivered to an audience of several thousands. I am wholly wanting in language sufficiently strong to characterize such flagrant violation of every rule of pulpit propriety.

A Deaf Superannuate.

Tulip, Ark.

THE HOME-COMING AT LONOKE.

I have just attended the most unique and enjoyable meeting of my whole life. Rev. W. W. Nelson, the enterprising pastor at Lonoke, Ark., conceived the idea of having a "home-coming" of all the former pastors of Lonoke yet living and of making it an occasion for setting in motion a church extension "loan fund" in honor of Dr. Ross, a former member and pastor of that church, and who measured by the Bible standard was one of the great men of the world. A fund of five hundred dollars was raised as fast as the secretary could take the names. Dr. Ross died some 15 years ago, but lives as fresh in the memory of Lonoke people as if he had died but yesterday. His name is as precious ointment poured forth. This loan fund is to go on building Methodist churches as a memorial to Dr. Ross as long as the Methodist Church lives unless some future Supreme Court of Arkansas robs

the Methodist Church of it as was done in Tennessee in the Vanderbilt case. Suppose some fifty years hence the town of Lonoke should set up the claim that this loan fund was not raised by the Methodist Church at all, but that it was raised for the benefit of the town of Lonoke by W. W. Nelson as a private citizen and the Supreme Court should decide that way. There would be as much justice and reason in the one case as the other. The privilege and pleasure of seeing again and preaching to these good people whose pastor I had the honor to be for two years was simply a foretaste of what the reunion in heaven will be.

"If our communion here be so sweet.
What heights of rapture shall we know
When 'round His throne we meet."

Lonoke is blessed with some strong leaders. George Rule, the spicy, witty and talented editor and postmaster, a good friend and no bad enemy; his noble father, the younger of the two, who has an eye for the beautiful and the good and seeth not the bad; Emmet Griffin, the balancewheel and safe adviser, who can tell the preacher what he thinks wrong in him without giving offense; Clayton Curtis, the able representative and splendid product of Hendrix College, who, if he gets off the track will get on again; M. L. Walt, strong in council and always a friend in need; E. R. Robinson, the veteran editor, an Israelite without guile; W. H. Blackwood, the cheerful helper; J. N. Spencer, "Johnny at the wheel," who would swear to his own hurt and charge not, who hath never lifted up his soul unto vanity nor sworn falsely; Charles Miller, never too cold nor too hot, but always a courteous gentleman; Good Apple, refreshing, stimulating and appetizing; A. F. Ellis, the lover; W. C. Ellis, the steady puller; George Percifull, "come on boys;" W. H. Hicks, the true Methodist; Henry Brown, the saint; Ed. Howard, in for the war, will either lead or follow—no less faithful to the church than he was to the Confederacy. These as I remember constituted the official board during my pastorate and were loyal to church and pastor. Miss Grace Pith, the trained and highly accomplished musician as the faithful organist. Always in her place on time and conduct always becoming as well everywhere else as in church. All these with many others too numerous to mention deserve to be inscribed on the roll of fame. Lonoke is much above the average in intellect and education. I noticed great improvement in the material interest of the town. It is making substantial growth. Some valuable Methodists have moved to the city and are doing fine work in the church.

It was a great pleasure to meet with the Evans cousins, Drs. W. F. and E. O., who are among the honored ex-pastors of Lonoke, and Horace Jewel as he is affectionately called all over Arkansas is one of the most deservedly loved men in Methodism. A man who was always for the "under dog," a man who always had a helping hand and a kind word for every one in need and trouble. Now an octogenarian but marvelously active in mind and body and positively angelic in spirit. Few men have a better grasp of the great truths of salvation and a clearer conception of the ways of God in providence and grace than Horace Jewel. The enemy of no man, he thinks no man his. All his honors have not made him proud; his sorrows and trials have only increased his faith and his love for God and man. The Evans boys are strong and vigorous, love the Methodist Church and Methodist preachers and God has greatly honored their ministry in building up his kingdom. Allow me to say that I feel greatly honored in being associated with these good men in the pastorate of Lonoke Methodist Church. Several of the pastors were not there and their absence was much regretted. Bro. Nelson is wise, prudent and pious, and is proving himself "a good shepherd." I may be violating the rule, but I'm too far away for a lecture or reproof—but it deserves to be writ large that two hundred and fifty dollars of the loan fund just mentioned was given by that prince of laymen, M. L. Walt. Bro. Walt is not a great merchant or manufacturer, but just a farmer in Lonoke county. In addition when I left to return home, some three hundred miles, he handed me a check to amply cover my expenses in going and coming. Let it be said further, that the Western Methodist has always been a member of the Walt family. Long will I remember the Lonoke meeting and hope it may be repeated some day. When I stepped from

the train on arriving there my old and true friend E. L. White gathered my valise and said I could go where I pleased but that was going to his house. White was just in time to save me from having to go home with Uncle Joe Porter, an old young ex-Confederate with as kind a heart as ever beat in a human bosom. Time was too short to visit all the dear families in Lonoke which as a pastor I loved as I did my own. It would have taken a month to have answered all the invitations received from friends both in and out of the church.

Choteau, Okla. J. C. Hooks.

DR. J. H. REYNOLDS, PRESIDENT OF HENDRIX COLLEGE, TO LECTURE AT GEORGE PEABODY NORMAL.

Dr. John Hugh Reynolds, president of Hendrix College at Conway, and one of the best known educators, has been engaged by George Peabody College for Teachers at Nashville, Tenn., to give special courses in History and Economics during the summer session, which begins June 25. Arkansas people will be particularly interested in this announcement since President Reynolds is well known throughout the state, not only as an educator but also as the author of books like "Makers of Arkansas History," "The South in the Building of the Nation," etc.

Dr. Reynolds' lectures on state government will be featured at the Peabody Summer school. This series will include lectures on the federal system of government and on living questions now before the American states, such as the short ballot; referendum, initiative and recall, legislative reference library, enlargement of the powers of the executive, political parties and state regulation of primary elections.

No man in America is better qualified to treat these subjects than President Reynolds, and the institution in which they are to be given is the largest in the South. It is beginning its new career with assets of more than \$300,000,000. For the summer session, which is an integral part of the college year, a faculty of nearly one hundred members has been engaged, all of them recognized authorities in their special lines of work and many of them of nation-wide prominence.

ARE YOUR BABIES DEDICATED TO GOD?

By J. E. Godby, D.D., in Lenten Evangelist.

Christian parent, have you consecrated your babies to Christ in holy baptism? Jewish parents placed upon their little ones the seal of covenant relations to Jehovah when they were eight days old. This was in obedience to God's covenant, and it was said of such as had not been so dedicated, "He shall be cut off from his people; he hath broken my covenant."

The disciples of our Lord baptized entire households—as in the case of the jailer at Philippi, Cornelius the gentile, Lydia, and Stephanus. These, which are mentioned, were only examples of the common practice. The head of the family, whether the father, as in the case of the jailer, or the widow mother, as in the case of Lydia, felt that the first duty of the Christian parent was to place his entire household in covenant relation to God.

Jesus, in his work on earth, recognized that parents were sponsors for their children. He healed children, always, in answer to the faith of the parents. He blessed the children who were brought to him by their parents.

Jesus teaches us that little children are of the number of saved. The church would not fully represent the plan of salvation if it excluded them from membership. Neither can parents represent fully their acceptance of God's plan of salvation and withhold their children from consecration to God. The churches which practice infant baptism represent forty-nine fiftieths of all Christians.

The church invites the children. By her ordinances, her sacraments, her teachings, her associations she offers you her aid to train your children to love and serve God. By virtue of these agencies of his church the Good Shepherd is with us to "carry the lambs in his bosom."

Nothing would be more unreasonable than for the parent to say, "As to the ways of virtue, truth, purity, uprightness, my children shall not be guided by me nor be controlled by others. When he grows to maturity he can choose for himself the path he will follow." But Christianity embraces every duty and every grace of character, and not only these, but that faith in God through Christ, which is the

condition of spiritual life and the assurance of life eternal.

The most sacred obligation of parents, and one in the fulfillment of which parents find the richest reward is the training of their children to trust and serve God. The church represents those who so love, "Seeking first the Kingdom of God and his righteousness."

Your child should never be out of the church. All duty is service of God, and all performance of duty as God's will and with faith in his guidance and help is religion. Such religious living is the happiest of all experiences. It develops a great and flawless character. It makes the past a treasure of sacred memories and brightens all the future with the light of a heavenly hope.

"Remember now thy Creator in the days of thy youth, when the evil days come not, nor the years draw nigh when thou shalt say I have no pleasure in them."

The pastors are beginning to use printers ink more freely than they did a few years ago. Almost every Church of medium size and up, and some of our up-to-date circuits also, are issuing weekly bulletins, which keep their people well informed on the local work. This is well. The people should KNOW. Even the smallest interests of the Church should be clearly explained. Such methods are instructive, inspiring and increase loyalty. The people do not work in the dark.

Ignorance of what the church is doing is the greatest drawback to Christianity. A few days ago an official member of one of the strongest stations, was complaining of lack of progress in the church and was thinking of resigning from the official board. His attention was called to an article in the Western Methodist which gave a review of Mr. Carroll's statistics of the annual growth of the churches in the United States. After reading it he became very enthusiastic. Seeing that the Methodist Church had gained more than all other protestant churches combined, he felt that he belonged to a body of Christians the work of whom was worthy of his best efforts and business ability. No man can do better than he KNOWS.

HAPPY KANSAS.

According to the current issue of "Farm and Fireside," the national farm paper published at Springfield, Ohio, Kansas ought to be happy. In spite of hot winds, drought, crop failures and the grasshopper plague, Kansas has \$200,000,000 in banks and \$67,000,000 in mortgages in other states. It has \$600 per family in banks and \$750 per family in live stock. In Kansas there are 87 counties without any insane, 54 counties without any feeble-minded, 96 counties without any inebriates, 38 counties without any poor-houses, 53 counties without any persons in jail, and 65 counties without a representative in the state penitentiary.

In the ten years ending with 1910 Kansas raised more wheat (hard, soft, winter, and spring) than any other state, or an aggregate of 750,150,000 bushels. In the last twelve years Kansas has raised more wheat than any other state by 37,000,000 bushels. In one year one county alone (Sumner) raised more wheat than was produced that same year in the whole state of Texas or North Carolina, or in any one of twenty-two other states and territories.

Let it be remembered by those who are in favor of saloons that Kansas is a dry state. Sober men always bring prosperity to a state.

A Bishop Among His Flock, by Ethelbert Talbot, Bishop of Bethlehem; Harper and Brothers, publishers, New York; \$1.

This little book was written especially for the laity, both men and women, of the Bishop's own diocese, Bethlehem, in Eastern Pennsylvania. In simple language the history, ministry, sacraments, church machinery, duties of members, and mission of the Protestant Episcopal Church are set forth. Its relation to other churches is frankly, but not offensively stated. The spirit is good, and members of other communions will come to a better understanding of the Episcopal Church by reading this unpretentious volume. It may be of interest to our readers to know that Bishop Talbot and our own Bishop Hendrix were born and reared in the same town, Fayette, Missouri, and were boyhood friends. They were both in educational work in the Missouri colleges when they were elected to the episcopacy.

OUR CHURCH HONOR ROLL

Oklahoma.

Church—pastor	New names Added
SALISAW, Rev. E. C. Wallace	20
BOSWELL, Rev. J. W. White	25
QUINTON, Rev. I. R. Haun	33
DURANT, Rev. O. C. Fontaine	50
COLVIN, J. B. Blackwell	22
WAPANUKA, Rev. W. S. Lee	20
BOKCHITO, Rev. T. R. Houghton	14
CANEY, Rev. H. R. Morris	16
COLBERT AND CALERA, Rev. C. M. Keith ..	38
CADDO, Rev. J. A. Beaird	48
KIOWA, Rev. W. A. Lewis	37
SULPHUR, Rev. C. L. Canter	56
SHILOH CHURCH, Noble Ct., Thos. H. Ward	19
SHAWNEE, Trinity Church, G. W. Groce	14
KONOWA, Rev. W. L. Brown	40
SEMINOLE, Rev. A. C. Pickens	19
BROKEN ARROW, Rev. T. A. Hawkins	50
MAUD, Rev. A. C. Pickens	18
WANETTE, Rev. B. L. Williams	23
TECUMSEH, Rev. J. C. Curry	30
KONAWA, Rev. W. L. Broome	34
TANGIER, Rev. F. M. Miller	27
HEAVENER, Rev. H. P. Clark	54
WETUMKA, Rev. S. F. Chambers	30

Arkansas.

WYNNE, Rev. W. A. Lindsey	62
KEO, Rev. R. L. Duckworth	18
TUCKERMAN, Rev. W. P. Talkington	29
JONESBORO, FIRST CHURCH, Rev. H. E. Wheeler	226
JONESBORO, NORTH SIDE, Rev. J. T. Wilcoxen	75
FOUKE, Rev. J. C. Sampley	23
BENTON, Rev. S. K. Burnett	121
PULASKI HEIGHTS, Rev. S. R. Twitty	43
GRADY, Rev. H. E. Van Camp	14
FORREST CITY, Rev. F. W. Gee	65
PARAGOULD, FIRST CHURCH, Rev. J. S. Seneker	125
EUDORA, Rev. J. C. McElhaney	17
WESSON, Rev. C. N. Baker	23
POCAHONTAS, Rev. W. F. Blevins	43
HARRELL, Rev. J. J. Kline	8
CAMDEN, Rev. Marion S. Monk	77
STUTTGART, Rev. B. B. Thomas	10
DANVILLE, Walter J. Faust	75
MAGAZINE, J. R. Ashmore	40
CROSSETT, Rev. W. C. Davidson	87
FT. SMITH, First Ch., Rev. G. G. Davidson	100
WALDRON, Rev. E. T. Wayland	46

AMONG OUR FRIENDS.


We have received subscriptions and renewals from the following since our last issue:

Rev. J. H. Scott, War Eagle; E. B. Metcalf, Key; W. F. Coleman, Keo; J. H. Barbour, Prim; E. L. Jernigan, Charlotte; J. R. Scott, Little Rock; W. W. Winburn, Little Rock; Mr. L. B. Morris, Idabel; L. A. Adair, Mrs. Annie Davis, Hartford; J. W. Massey, Morrilton; Mrs. L. E. Davis, Booneville; G. P. Caver, Ada Wiley, H. A. Taft, W. H. Davis, James Cox, W. E. Baker, M. S. Black, Waldron; M. Russ, Greenbridge; Viola Dozier, N. M. Dozier, Mrs. Willie Beasley, B. W. Lewis, H. E. Rice, Mrs. Maggie Forrester, M. C. Bird, Waldron; Rev. J. A. Sage, Pine Bluff; H. F. Taylor, Collins; A. Archer, W. H. Wynne, Monticello; J. J. Mathis, Deane; Marrell Powell, Thos. Cotham, Deane; Miss Pauline White, Elk City; Mrs. E. D. Richardson, Ola; Ben Morris, Malvern; Mrs. I. K. Leming, Mrs. Sue Forrester, Mrs. Geo. Turner, Mrs. T. N. Stafford, N. O. Taff, Geo. Forrester, Mrs. T. G. Bates, Mrs. Maud Duncan, Mrs. J. M. Harvey, Mrs. Ellen Sullivan, Mrs. T. W. Stone, Mrs. Omer Payne, Mrs. A. Williams, Miss Estella Evett, Waldron; S. D. Harper, Tulsa; Rev. J. W. Black, Yellville; W. W. Doolin, Pyatt; Mrs. Julia Adams, Lead Hill; W. D. Greenfield, Harrison; Mrs. Allie Bolinger, Lead Hill; Mrs. W. H. Wilson, Mrs. John W. Evett, F. J. May, Mrs. E. W. Rodehaver, Mrs. G. S. Hamilton, Waldron; J. B. Pope, Walter Dailey, Mrs. L. L. Bates, Sol Coy, J. M. Brewer, Mrs. C. A. Rowton, A. Clark, J. W. Patton, J. B. Blaylock, S. J. Folsom, Mrs. G. M. Fox, Mrs. Mattie Burton, Mrs. F. R. Thompson, Mrs. Dr. M. A. Stewart, Henry Hiles, J. S. Smith, Prof. T. W. Lanham, Mrs. Mattie McMillan, Mrs. J. W. Davidson, Mrs. R. L. Walker, Mrs. Anna Robinson, Mrs. F. A. Robinson, Mrs. J.

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(Continued next week.)



Accomplishing a great reform

THE HUGHES' Insurance
Investigation of 1905, found that all life-companies were heavily burdened by agency-expense which came out of the pockets of policyholders, of course.

Press and public agreed that the elimination of the agent was the great reform needed.

The Postal Life Insurance Company was organized that same year to help work out this very reform.

It has done its part by demonstrating that the business of life insurance can be done direct: it has thus done business successfully for more than eight years; it does not employ agents at all but gives the public the benefit of the saving thus effected.

THE FIRST YEAR policy-holders receive a guaranteed commission-dividend corresponding to what other companies pay their agents, less a moderate advertising charge.

This dividend ranges up to

40%

of the premium on whole-life policies

In subsequent years policy-holders can deduct the entire agent's renewal commission of 7½% and an office-expense saving of 2%, making up the

9½%

Annual dividend of

guaranteed in the policy

AND IN addition, the Postal pays, every year after the first, the usual contingent dividends earned by the policy.

Agents, of course, find it hard to compete with the Postal: they fight it and get certain easily-influenced insurance periodicals to help them.

The public is therefore warned not to take the word of any such agents or to believe the framed-up articles that may appear in such periodicals.

The Postal Life is a highly-accredited institution and enjoys the confidence of the well-informed insuring public.

Write and find out the exact sum the Company will save you at your age on any standard form of contract—Whole-Life, Limited Payment Life, Endowment, Joint Life or a Monthly-Income Policy.

Call at the Company's office if convenient, or write for full official information. Simply say:

Mail me insurance-particulars as per advertisement in

Western Methodist

In your letter be sure to give:

1. Your full name.
2. Your occupation.
3. The exact date of your birth.

No agent will be sent to visit you: the benefit of his commission goes to you because you deal direct.

STRONG POSTAL POINTS

First: Standard policy reserves, now nearly \$10,000,000. Insurance in force nearly \$50,000,000.

Second: Old-line legal reserve insurance—not fraternal or assessment.

Third: Standard policy-provisions, approved by the State Insurance Department.

Fourth: Operates under strict State requirements and subject to the United States postal authorities.

Fifth: High medical standards in the selection of risks.

Sixth: Policyholders' Health Bureau arranges one free medical examination each year if desired.

Postal Life Insurance Company

WM. R. MALONE, President

Liberty, S. W. Cor. Nassau St., **NEW YORK**

MOTHERS' DAY.

Mothers' Day was observed in Scott Street M. E. Church, Little Rock, May 10. The pastor, the Rev. Robert L. Selle, D. D., wrote and set to music the following hymn in memory of his sainted mother which was sung as a bass solo by Mr. W. A. Weidemeyer at the close of the service:

If I could see my mother now
Aglow with heaven's light and love,
Forever free from want and care
In heaven her happy home above,
I'd tell her I'm coming on.

If I could see my mother's smile
And beck'ning hand far o'er the sea
And hear her call "Come on my child
I'm waiting here in heaven for thee."
I'd tell her I'm coming on.

If I could hear my mother sing
The Song of Moses and the Lamb,
So rich, so sweet, so full of praise,
With angel choir at God's right hand
I'd tell her I'm coming on.

Chorus.

I'm coming on, yes coming on;
I'm coming on, yes coming on;
If I could see my mother now,
I'd tell her I'm coming on.

PITTSBURG, OKLA.

Just closed Sunday night a fifteen days' meeting at Pittsburg. Results as follows: About 50 conversions and reclamations. 25 additions to the Methodist Church and several more to be received in the church yet. Rev. J. J. Clark from Paris, Texas., was with us in this meeting, and did some of the best preaching I ever heard. He is truly a man of God and preaches the true gospel of Jesus Christ with great power. I count myself very fortunate in securing his services in this meeting. He captivated the people of Pittsburg, and every one regretted to see him leave. I am to start a meeting at Savannah soon. The Lord is blessing us in our labors, on our work. We are praying for at least 100 conversions and additions to the church on our work this year, and every claim paid in full.

J. F. Parsons, P. C.

May 19, 1914.

MARTHA STATION.

This is one of the best small stations in the West Oklahoma Conference. We have a small town of about 200 inhabitants. A great number of our people live in the country, from one to five miles from the church. But while that is the fact our services are well attended. We have some members who live four or five miles from the church that attend almost every service. We have 158 members on roll. The Lord is blessing our labors. We have not held our protracted meeting yet this year. We have received 13 members into the church since conference. Most of them by letter. We have a very fine Woman's Missionary Society. Have recently organized a Juvenile Missionary Society with 21 members. Our League has more than doubled in membership in the past three months. Taking everything into consideration, I think we have the best Sunday school in the state. Our school is well organized. We have 232 on roll. We have been having 204 and 206 present and Sunday before last we had 213 present. Last Sunday morning in spite of the fact it was raining there were 67 present. Another thing that makes our school great, the people do not only come but they study the lessons, and still another thing, they

stay for church and are attentive.

While we have a good Sunday school the Baptist people have about as good one as we have. So in this little town of not more than 200 inhabitants there are nearly 400 people present at Sunday school every Sunday morning and more than that number at church services, numbers of them coming four and five miles.

T. J. Taylor, P. C.
Martha, Okla., May 22, 1914.

ELK CITY, OKLA.

We have just closed the greatest revival Elk City has ever seen. Rev. M. A. Cassidy of Ada, Okla., conducted the meeting with Rev. S. E. Kirby of Little Rock, as his singer. We believe that there is no better team in the West and feel that it was a wave of the Providential hand that directed these men to us.

With simple, yet profound and convincing style the plain gospel was presented in story and in song. Cassidy believes the Bible condemns all forms of sin and he is not afraid to publicly declare it. The meeting was both evangelistic and also a revival. One hundred and ten conversions was the visible result, while a large percent came to our church, several went to other denominations. Over 80 percent of this number were young people and the genuineness of their conversion is proven by the fact that all have gone to work. Our Sunday school is larger, our church attendance is greater while 150 young people gather for a song and prayer service every Tuesday night.

These men of God have done us good and our town is better than before. God bless them both and make them instruments for showing thousands the way of life.

5-11-14. C. K. Proctor, P. C.

STRONG, ARK.

We have been holding protracted services here for a week. Bro. Turentine has been with us and has done us a great good. The Lord blessed his Word in the mouth of her servant and souls were brought to Christ, the membership of the church was revived and new enthusiasm was given to all. Nine members joined the church as a result of the services. We praise God for his merciful kindness. Our Foreign Mission assessment is paid and we expect to pay our claims in full. In my last to you I failed to speak of Griffin as being on the work this year. We have a grand church here. About all of the little town turn out to both Sunday school and church. Under the efficient leadership of Bro. A. P. Green, who is manager of the mill, the Sunday school has come up from a very small attendance to the good round number of 80 present on last second Sunday. By special effort on Easter Sunday there were 108 present. The people there are enthusiastic in their work. The whole charge is doing well, and we are trusting in the Lord for a great year.

Jas. R. Lodes, P. C.

REVIVAL AT ROBY.

We closed a great meeting at Roby one week ago. Held nine days. God was there in great power in correction and conversion of sinners. Results: 50 conversions at the mourner's bench and quite a number of backsliders. Bro. J. D. Edwards was with us and did some great preaching. He is one of the best helpers I ever had in a meeting. He is very spiritual. Twenty-eight were received

into the church and others are expected to join soon. We will build a church at Roby this summer. We have organized two Epworth Leagues, one at Grant with 40 members and one at Roby with 47. God is with us and peace and harmony prevails. If the brethren need help, I can assist in two of three meetings during the summer months. If you need an old time revival where souls are saved at the mourner's bench write me so I may arrange to assist you.

F. E. Shanks.

Grant, Okla.

BLACK ROCK.

Rev. Jno. L. Batton is at the bat and Jas. Jernigan, I. C. Bradsher and W. A. Freeman on deck. And Bro. Batton is batting some sky high balls and those he fails to bat clear of even the devil he makes them so hot that Old Nick can't hold them. Great service yesterday at 11 and a greater one last night. All in all ten converts, five last night and all grown people except one 15-year-old girl. This is the day of our Lord in Black Rock. The religious single-tree for years has been back against the wheel, the tugs slack, and sin has fattened and flourished but the tugs are being tightened and the grand old gospel wagon is oiled and all the "squeaks" are dying away slowly and a great load of good seed corn will be gathered into the bin. Glory! Bro. Batton is a strong preacher. He combines the old and the new, and gives the old way the biggest half. Amen.

Jas. F. Jernigan.

THE PREACHER'S SALARY.

Dear Brethren: I notice that there is no little said about the preacher's salary. There seems to be a general summing up of financial statistics. I would not have my brethren understand that I am taking issue with them. I feel sure they are far my superiors, but I feel like saying just a few things with reference to this subject.

First, I am a Methodist preacher, wary and filling. Born in a Methodist home, rocked in a Methodist cradle, nursed by a shouting Methodist mother; absolutely dyed in fast and staying colors.

Second, I believe in a God called ministry, a Holy Ghost religion, the pure gospel of Jesus Christ, a gospel that will make us fishers of men. I believe that a Methodist preacher that is truly called of God holds the greatest commission that man can hold this side of heaven, and I firmly believe that his entire time and study should be devoted to the preparation of a message that will wake up poor lost souls to a sense of their need of a Saviour; searching the Scriptures, se arching humanity, going from house to house, going into the highways and hedges, seaching for the lost!

We read in Matt. 28:18, 19, 20, "And Jesus came and spake to them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen."

Again he says, "Learn of me." Jesus Christ, the second Adam, was meek, gentle, content, satisfied with his position, lowly in heart, not aspiring, not ambitious, not wishing to be anything other than the second Adam.

He put his preachers in the class of teachers, and one thing He did for us before he gave us our commission; He demonstrated the spirit of contentment. "Therefore having food and raiment, be ye content." We are to go in and out before the people, we are to be their leaders and teachers. The teacher moulds the pupil, makes him to resemble himself. If the teacher be a musician, he moulds the pupil to be like him. We are to be meek and lowly in heart, and the promise is REST. We should be content with our position, and learn of Him.

Brethren, it is our one business to go and deciple all nations. "Lo, I am with you always, even until the end of the world." We preachers are not to build with perishable things. I firmly believe that God will put it in the hearts of the people to feed and clothe us. True some preachers get more than others, but why complain? "In due season we shall reap if we faint not." Again, some men have one talent some ten talents. If we don't bury or hide our talent, we will get value received. I am not insinuating, but there is a DANGER LINE, and on the other side is MAMMON. Loaves and fishes are good, but souls are much better. If we preachers can and will preach a gospel that will fire the hearts, minds and conscience of men, their pocket books will not stay closed against our necessities.

Deliver the goods and the people will pay for them.

Now a word as to the arrangement of our work.

One thing that makes it uncomfortable along the line of finance with preachers in the rural fields is this: We have too many little waterhaul stations which are sticking to our Mission Board like a leach to a log. The thing that ought to be done is to put three of our country appointments with these little stations, thereby making them self-sustaining. Then arrange the mission work in large territory, double up on the appropriations, and put a competent man in the field. Then, as a result, the mother would not have so many sick children to look after and those that are sick would get better treatment. If a preacher happens to get a hard job, it is his business to make a better one out of it. And should there be a whole county with 14 appointments in it, to be given to one man, just whisper in the Bishop's ear and tell him to draw on that class of preachers that belongs to the ox-drivers fraternity, and you can rest assured that they will get the mirrored wheel out of the mud and soon you can put three preachers in that county, and give the exhorters work too.

J. C. Williams, P. C.

El Dorado, Ark.

"A LOVELY PIANO."

You ought to see the letters we are receiving from the enthusiastic members of the Associated Piano Club. Here is a sample from a music teacher: "The lovely piano came yesterday. Am just delighted with it so are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated Club catalog. Address Associated Piano Clubs, W. M. Dept., Atlanta, Ga.

The average American saloon takes from the people \$7,300 a year. What does it give in return?

Our Colleges

HENDERSON-BROWN COLLEGE.

The following are the graduates this year:

Literary Seniors.

Claude Harris, B. A. and B. S.
Ada Kennon, B. A.
Evie Key, B. A.
Beth Boyce, B. A.
Agnes McGehee, B. A.
Vance Posey, B. A.
Hal Brown, B. A.
Frank Wright, B. A.
Jennie Warlick, B. A.
Lillian Williams, B. A.

Graduate in Voice.

Fredonia Rowland.
Annie Lee Hamilton.

Graduate in Piano.

Fredonia Rowland.
Cosie Patterson.
Libbie Keathley.
Ruth Warlick.

Graduate in Expression.

Corra Patterson.
Julia Baker.
Hettie Cotner.
Jewel Joplin.

Graduate in Art.

Florence Johnson.

High School Graduates.

Fredda Cupp, Lucile Cupp, Olga Snyder, Estelle Baldrige, Leighton Boyce, Mary Kim Carrigan, Charles Pipkin, Frank Burgess, Harold Norris, Clifford Turner.

Certificates of Proficiency in Commercial Course.

M. V. Woods, Frank Bland, Pitt Riggin, Clarice Hall, Carrye Lou Gill, John Chidester, Harvey Clark, Katherine Palmer, Ray Crabtree, Byron Allbaugh, Marvin Phillips, Carmile Jones, Georgia Davis, Berta Stamper, Claude Muller.

The Declamation, Reading and Essay Contests were held Thursday, Friday and Saturday nights respectively. The following were the successful contestants:

Declamation, Walter Scott, Arkadelphia, Ark.

Reading, Jewel Joplin, Hot Springs, Ark.

Essay, Evie Key, Arkadelphia, Ark.
The honors were awarded the societies as follows.

Declamation, Garland Literary Society.

Reading, Philomathean Lit. Society.
Essay Philomathean Lit. Society.

A GREAT NEED.

Mr. J. W. Henderson of Rogers has brought up a subject that has worried me for some time. That is the way we Methodists provide for our old and afflicted preachers. I sometimes say we ought to stop building schools and churches and every thing else until our preachers are better provided for. We might learn a lesson from the Catholics who have ever provided for their priests, old and young.

Mrs. J. W. Rhodes.

Osceola, Ark.,

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature. 16-1f.

NOTICES

MADILL DIST. CONFERENCE.

The Madill District Conference will be held at Caddo, Okla., June 3-5. Opening sermon will be preached by Rev. J. L. Cage on the evening of the 3rd.

WANTS TO HELP.

Brethren: You who want me to help you in protracted meetings, doctrinal sermons or debates can write me at Trenton, Texas. I am a member of the North Texas Conference.

H. M. Pirtle.

NOTICE.

Dear Brethren: Circumstances have caused me to hold off from filling my slate for the summer months, hence my time is now open. You who wish my help in revival meetings from now till November please write me. I have made but few dates, and am ready for calls. I will consider calls out of my Conference also. What of my time that is not taken up in my Conference I will put in elsewhere. Please write me as early as convenient.

Alva E. Goode,
Ark. Conference Evangelist.
517 Stell St., Conway, Ark.

NOTICE.

I will be open for engagements for the months of June and July for evangelistic work. Any brother wishing my help please write to me at Hermitage, Ark.

Rev. J. Wesley Williams.

WANTED, CHRISTIAN PHYSICIANS AND SURGEONS.

Urgent Need in China and Korea for Two Well Equipped Men.

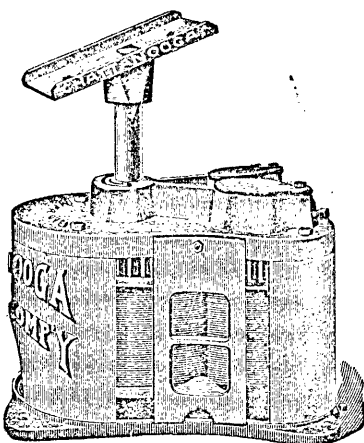
For several months the Board of Missions of the Methodist Episcopal Church, South, has been looking in vain for a thoroughly equipped physician and surgeon to take charge of the hospital at Choon Chun, Korea, of which Dr. Newton H. Bowman was for sometime the very efficient principal. Dr. Bowman has been called to the Union Medical School and Severance Hospital in Seoul, and since his departure the hospital at Choon Chun has been without a head. The Board has had under consideration a number of volunteers for this work, but so far has been unable to find a man whose professional training and surgical skill seemed to justify his acceptance. Dr. Bowman set a very high standard and developed the work to a point of great influence and efficiency. To succeed him there is needed a man of thorough medical education, hospital training, and sufficient experience to make him capable of handling successfully and with confidence a large and exacting work. The building and equipment do not amount to much, but the need and the opportunity are great enough to satisfy the consecrated ambition of any man who desires to lay out his life in unselfish service of his fellows.

Another opening, no less important, must shortly be filled in China. Our great Soochow Hospital, under the direction of Dr. W. H. Park and Dr. John A. Snell, treating annually 15,000 cases, requires another physician and surgeon. The work is growing tremendously. Drs. Park and Snell are pressed already to the limit of their strength. They must have assistance, or else development must cease.

The Board desires to get into correspondence at once with Christian physicians and surgeons who are pro-

"THE OLD RED MILL" TURNS CANE JUICE INTO DOLLARS

MOST ANY CANE MILL WILL CRUSH THE CANE, BUT THE MILL



YOU want is the one that will grind out the most DOLLARS while it presses the juice.

You want a Cane Mill that is strong, light running, finely finished and economical in operation. You want a mill made by the Chattanooga Plow Co., a mill that's familiarly known wherever cane is grown, like THE OLD RED MILL, a mill which years of use has proved the best under all conditions and for all varieties of sugar cane and sorghum—the planter's standby.

Has steel shafts, almost no friction, steel set screws, which regulate pressure on rolls, preventing mashing at ends; patent bottoms preventing juice

from wasting or getting in oil box; working parts enclosed; strongest, easy and economical to operate; most reasonable in price and so simple a child can run it.

Thousands in use—each one an actual proof of the superiority of "THE OLD RED MILL" over any mill made.

The Old Red Mill is always ready—always reliable—ranges in size from light one horse to four-horse—and is proportioned by proved principles.

Before you think of buying a cane mill write for our free catalogue describing the unequalled Chattanooga line. Write now and it will be sent you immediately, without one penny of cost to you. It contains clear and accurate illustrations and descriptions of our mills and tell just what to seek and what to avoid when buying cane mills of any make. Write today.

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professionally fitted for these openings and are willing to make the necessary sacrifice in order to carry the gospel of physical and spiritual healing to the multitudes who stand in such desperate need. Any one who would like to consider the matter should write at once to Rev. Ed. F. Cook, 810 Broadway, Nashville, Tenn.

LAWTON DISTRICT. (Third Round.)

Davidson, at Sanford May 23-24
Elmer, at Carmel May 30-31
Hastings, at O'Leary Star June 6-7
Tipton, at Alpin June 13-14
Fredrick June 14
Temple, at Gregg June 20-21
Randlett, at Taylor June 27-28
Headrick, at Midway July 4-5
Altus July 5-6
Lawton July 7
Manitou, at DeYoung July 11-12
Mt. Park, at Mt. Park July 18-19
Grandfield Aug. 1-2
Loveland, at Hollister Aug. 8-9
Walter Ct., at Roseland Aug. 15-16
Walter Sta. Aug. 22-23
Indian Work Aug. 29-30
J. A. OLD, P. E.

OH! I WISH I HAD NO FEET!

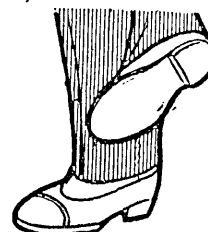
Sanatite
Would Make
Him Dance
With FOOT-
JOY.



You may have tried hundreds of lotions and salves for your painful feet, but you have never tried "Sanatite"—the delightful, cooling, medicated powder—or you would not be suffering.

SANATITE is different—different from all others—it is sure to give instant relief. It is a wonderful pain-killing, healing, soothing, antiseptic, thoroughly tested, scientific medical combination with real curative powers. We can't impress this fact upon you too strongly—no matter how sore, swollen, aching, blistered or tender your feet are, SANATITE will restore them to a normal, healthy pair of feet.

Dust SANATITE on your feet in the morning, and if it doesn't bring ease to your feet all day we will refund your money.



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ARDMORE DISTRICT. (Third Round.)

Ardmore, Carter ave May 24
Sulphur, First church May 31
Wynnewood June 7
Marietta June 7
Ardmore, Broadway June 14
Cornish at Dixie June 20-21
Lone Grove at Joiner City June 21-23
Elmore at Antioch June 27-28
Ardmore Mission at Washington July 4-5
Berwynal Daugherty July 5-6
Leon at Petersburg July 11-12
Overbrook at Legate July 18-19
Thackerville at Loves Valley July 19-20
Woodford at Poolville July 25-26
Davis at Oak Ridge Aug. 1-2
Hickory at Fletcher Aug. 8-9
W. U. WITT, P. E.

HELENA DISTRICT. (Third Round.)

Forrest City Station June 14
Marianna Station June 20-21
Helena Station June 21-22
West Helena and La Grange at Poplar Grove June 27-28
Holly Grove and Marvell at Holly Grove June 28-29
Colt Ct. at Wesley July 4-5
Turner Station July 11-12
Clarendon Station July 18-19
Brinkley and Hunter at Brinkley July 19-20
Haynes and Madison at Tuni July 25-26
Wheatley and Moro at Oak Forest Aug. 1-2
Cotton Plant Station Aug. 2-3
Howell and Devew Aug. 8-9
McCrary at Fakes Aug. 15-16
Hamilton Ct. at Hamilton Aug. 17
Wynne Station Aug. 23-24
Parkin Station Aug. 29-30
Hulbert and Council Sept. 2
J. K. FARRIS, P. E.

JONESBORO DISTRICT. (Third Round.)

Nettleton and Bay at B May 30-31
Truman and Lepanto at T May 31
Fisher St. and Pleasant Grove at F. Station June 6-7
Marked Tree and Tyrone at M. T. June 7-8
Marion June 13-14
Glmore and Heafer at G June 14-15
Jonesboro, First Church June 20-21
Jonesboro Mission at Mt. Carmel June 21-22
Lake City Ct. at Meur's June 27-28
Monette and Macey at Beech Grove June 28-29
Mania and Dell at M July 4-5
Blytheville Ct. at New Hope July 5-6
Trinity Ct. at Bono July 11-12
Brookland Ct. at B July 16-17
Bytheville July 18-19
Barfield Ct. at Tomato July 20-21
Harrisburg July 25-26
Harrisburg Ct. at Pay Village July 27-28
Bardstown Mis. at Whitton Aug. 1-2
Wilson Aug. 2-3
Earle Aug. 8-9
Crawfordsville Aug. 15-16
Vanndale Ct. Aug. 22-23
Luxora and Rozelle at R. Aug. 29-30
Osceola Aug. 30-31
W. L. OLIVER, P. E.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, postpaid in United States. Pure silk from calf to toe, with durable, elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

If the saloon is good, why keep women and children out of it?

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

Press Superintendents.

Arkansas Conference Miss Lilla G. Rellston, Fayetteville, Ark.
Little Rock Conference, Mrs. F. S. Overton, 1311 Welch, Little Rock, Ark.
White River Conference Mrs. Mary Neill, Batesville, Ark.
East Oklahoma Conference Mrs. C. H. Buchanan, Vinita, Okla.
West Oklahoma Conference Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

WHAT HAVE YOU DONE TODAY?

"We shall do much in the years to come.

But what have we done today?

We shall give our gold in a princely sum,

But what did we give today?

We shall lift the heart and dry the tear,

We shall plant a hope in the place of fear,

We shall speak with words of love and cheer,

But what have we done today?"

A CORRECTION.

Mr. and Mrs. F. B. Rudolph, formerly of Arkadelphia, were the friends who made our stay in Dallas, Texas, so enjoyable, and not Mr. and Mrs. Randolph as the types made us say last week.

NOTES FROM MISSIONARY COUNCIL.

In her report from Publicity Bureau Mrs. Luke Johnson, supt., said:

"We sustain a tremendous loss if we fail to use the press, because we know that the secular newspaper is one of the greatest powers in the world today and that only hermits fail to read them.

But since publicity work is expensive, it is worth while for us to consider whether or not it is worth the cost to us. The Anti-Tuberculosis Campaign of 1912 raised \$19,000,000. But—they used \$2,200,000 in publicity work for that campaign! As a result they increased their income 29 per cent. There is that withholdeth and tendeth to poverty. We can muzzle the ox tat treadeth out the corn. The Publicity Bureau is, or should be, the strong arm of every line of our work. But it will cost us something to make it so.

An illustration of what this Bureau might do for all parts of our work is found in the results of a call made through the Church press for the needed articles at Laredo. This single

appeal brought returns far beyond the demand. In one item only we called for 48 towels. Dr. Skinner received 1157, and other articles in like proportion, until he said, "We scarcely have room to store our goods." Thus, we see, the Publicity Bureau is not a myth. It is a real thing, and can be made efficient. Shall it be so?"

Mrs. Johnson's question, "Shall it be so?" brings to our auxiliary and Conf. Press Supts. a new vision. To the we must look for missionary information of national and local interest in the secular papers of the country, towns and cities.

EAST OKLAHOMA CONFERENCE.

By Mrs. A. Ernsberger.

(Continued from last week.)

Thursday morning's session was opened by Mrs. S. S. Harris, the returned missionary, in an impressive devotional service on "Our Inheritance."

A continuation of reports from Conference and District officers was made. A feature of the morning's program was the presentation of a loving cup to the auxiliary which made the best record on all lines of work during the past year. The cup was won by the Chelsea Society, which consists of 24 members.

A brief devotional service conducted by Rev. O. C. Fontaine opened the afternoon session.

The election of officers, which was to have been on Friday morning, was made the special order for the beginning of the afternoon session. Mrs. Harris presided during the election, the result of which was as follows:

President, Mrs. J. C. Fowler, of Tishomingo; 1st vice president, Mrs. W. S. Williams, of Durant; 2nd vice president, Mrs. W. E. Chastain, of Tulsa; 3rd vice president, Mrs. H. J. Fowler, of Poteau; 4th vice president, Mrs. W. R. Greer, of Chelsea; corresponding secretary, Home Dept., Mrs. M. E. Mackey, Durant; corresponding secretary, Foreign Dept., Mrs. H. B. Spaulding, of Muskogee; treasurer, Mrs. J. A. Mercer, McAlester; Press superintendent, Mrs. C. H. Buchanan, Vinita; recording secretary, Miss Jernigan, Shawnee; assistant secretary, Mrs. S. L. Smith, of Vinita; Supt. of supplies, Mrs. Frank Naylor, of McAlester.

When the election was finished, the new officers were then presented in a body to the conference and were indeed a fine looking group of women.

The delegation of full blood Indian women sang one of their hymns in

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in a gony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



The Big 4 of the Household

If you are bothered with flies, ants, bedbugs, moths, roaches, fleas, or any other insects you will want

BUHACH

It is the surest and quickest insect exterminator known. It will also kill lice on chickens and fleas on dogs and cats. Can be used freely without injury to human or animal life. A necessity in every home as it protects from loss and adds to personal comfort. Ask your dealer for Buhach today. If he cannot supply you send 20c for a trial can.

Buhach Producing & Mfg. Co., Stockton, Calif.



AND CONSERVATORY OF MUSIC

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A High Grade College For Women

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- ☐ Beautifully shaded campus of 20 acres.
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☐ Cost very moderate considering the advantages offered.

Catalogue and Booklet of Views sent on request.

CHAS. B. KING, President.

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Designs for shirt waists, kimonos, towels, pillow cases, belts, night gowns, baby caps, collars, jabots, corset covers and chemises as well as every letter of the alphabet.

Full instructions and illustrations of different stitches for each and every design, thus making it easy for even a child to embroider beautifully.

No Special Transfer Ink Required.

No Transfer Paper Needed.

Mention this paper and we will send postpaid the 50 patterns and full details for only 25c. Stamps not taken. **AGENTS WANTED.**

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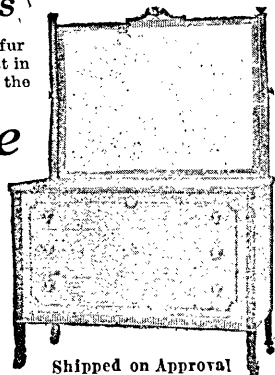
Buy furniture where the dealer buys—in Grand Rapids, furniture center of the world. Choose from the newest and best in art and craftsmanship, buying as the dealer buys—direct from the factory. Pay what the dealer pays—net factory prices.

"Quality" Furniture

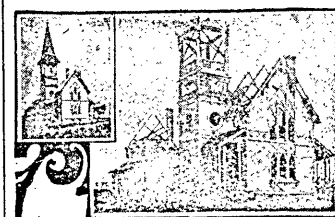
Our 1914 Quality Portfolio illustrates the newest and finest furniture in generous variety. It will save you time and money and show why we number our delighted customers by thousands. Illustrated with numerous photographs. Sent, postpaid, for 25c in stamps or silver. (Returned if you are not pleased, or refunded with first order.) Send today for this beautiful Portfolio—buy as dealers buy.

Quality Furniture Co.,

416 Quality Bldg., Grand Rapids, Mich.



Shipped on Approval



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Some church building is being harmed by one of these destroyers somewhere every day. Absolute protection against loss is furnished, and money saved the assured, and Methodism perpetuated, by

The National Mutual Church Insurance Co., of Chicago—The Methodist Mutual

No assessments. All that you have guessed about mutual insurance may be wrong. If you want to KNOW, write for information to HENRY P. MAGILL, Secretary and Manager, Insurance Exchange, Chicago, Ill. Mrs. Alice Hargrove Barclay, Agent M. E. Church South, 214 Norton Building, Fourth and Jefferson, Louisville, Ky.

their sweet natural tones, which served to inspire all present to greater activities.

The evening session was opened with the devotional service and special music.

The president, Mrs. Greer, presiding, introduced Deaconess Willena Henry, who had been assigned to the work in the mining districts of Oklahoma, by the Missionary Council at its recent session in Fort Worth. Mrs. Greer prefaced the introduction by some interesting remarks on the life and work of Miss Henry.

Friday morning's session was spent in finishing up the business calendar, adopting reports, etc., and the Conference adjourned at noon.

Conference Notes.

Durant is a beautiful city and her people know how to treat their guests

(Continued on next Page.)

CHILDREN TEETHING

BABY IS VERY COMFORTABLE AND LAUGHS DURING THE TEETHING PERIOD. THANKS TO

MRS. WINSLOW'S SOOTHING SYRUP

PURELY VEGETABLE—NOT NARCOTIC

MIGHT BE DEAD TODAY.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says, "I firmly believe that I would not be alive today, if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles, to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic. You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. It will help you. Ask your druggist.

Durant ladies are excellent cooks, as well as charming hostesses.

The Conference was one of the best, more than 100 delegates and visitors were present.

Mrs. Harris and Deaconess Henry were a great inspiration to the Conference.

Mrs. Buchanan's "Bible Hours" were equal to the best.

Rev. Rogers, presiding elder, and Rev. Fontain, pastor of First Church, were royal hosts.

WEST OKLAHOMA CONFERENCE.

Notes from the Foreign Department.

There has been a decided advance along all lines of our work. Beginning with 22 auxiliaries we now have 62, a gain of 40. Our membership is Adult, 596; Young People, 363; Juniors, 841; Baby division, 295; total, 2,095. Paid on pledge, \$643. Had pledged \$500. The district secretaries this year are expected to make the pledge \$1,000.

In most cases the percentage of church members who are missionary members is still small. Our slogan must be "Every woman a missionary!"

This department may be divided into the Oriental lands of China and Korea; and Latin-American fields of Brazil, Cuba and Mexico. Our forces are 124 missionaries and 342 native helpers and Bible women. In the home land there are the 125,329 women, young people and children who belong to the Missionary Society.

Our funds for 1913 are \$286,684.75. How thankful we should be that in this year of revolution and war in foreign lands our workers have been protected from all harm. Truly God protects His own.

Marguerite Clayton Walker,
Conference Secretary

West Okla. Conf. Treasurer's Report.

As treasurer of Home Dept., of West Oklahoma Conference I submit the following report for year 1913:

Amount raised for	
Membership dues (Adult)	\$1,835.50
Membership dues (Y. P.)	22.62
Life membership	25.00
Baby roll	14.58
Junior division dues	5.14
Brigade dues	14.49

Special Donations.

Amount raised for	
Wk of Prayer (Adults)	\$ 130.39
Wk of prayer (Y. P.)	.88
Deaconess scholarship	2.00
Amount raised from	
Adult Mite Boxes	.14
Baby Mite Boxes	8.91
Florine McEachern M. B.s	10.64
Conference pledge	715.40
Amount raised for	
Scarriett endowment	52.00
Deaconess relief	38.25
Special	7.50

Total sent to Conf. Treas. \$2,100.04
Amt. raised for Conf. Ex. Fd. 216.55

Total sent to Gen. Treas. \$2,883.49
Mrs. Joseph Raines,
West, Okla., Conf. Treas., Home Dept.

A Real \$1 Hand Woven Panama

Genuine Panama, Blocked Silk Band, Trimmed Light weight, Durable, State size, Guaranteed like \$5 brand, only not as fine a weave. Postpaid \$1. Bargain Book FREE. FITTED RUSSIA LEATHER SWEAT BAND, 25c. Extra and to-day. GEO. J. BUNGAY, 28 So. William St., New York

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMoulin Bros. & Co. Dept. 70. Greenville, Ill.

League Department

"ALL FOR CHRIST."

WARING SHERWOOD Editor

TO THE 4TH VICE PRESIDENTS OF THE EPWORTH LEAGUES OF LITTLE ROCK CONFERENCE.

Our Conference year is rapidly drawing to a close. The annual conference of the Leagues of the Little Rock district will be held in Pine Bluff June 9-12, inclusive, at which time we will close up our Cedar Glades work for this year. We would like very much to make a good report for this year's work. We do not want a deficit in our pledges, for that means that we are taking part of the salary away from the pastor in charge at Cedar Glades. If your League has not paid its pledge in full, won't you see that it is paid during the next two weeks? Yours for Christ,

Louie Audigier,

4th Vice President, Little Rock Con.

HONOR ROLL OF LEAGUES OF LITTLE ROCK CONFERENCE.

The following Epworth Leagues and persons have paid up their pledges for this year for the Cedar Glades Mission, which is supported by the Epworth Leagues of the Little Rock Conference. Most of the pledges were made by the Epworth Leagues, but there were five personal pledges.

We wish to place the names of these Leagues and persons on our Honor Roll and hope that by June 9 every League that made a pledge will be on the Honor Roll. The following have paid in full:

Little Rock—First Church, Winfield, Highland, Asbury.
Pine Bluff—First Church, Lakeside, Prescott.
Arkadelphia.
Texarkana—First Church.
Holly Springs Circuit.
Malvern.
El Dorado.
Hope.
Gurdon.
DeWitt.
Sulphur Springs.
Emmett.
Junction City.
Thornburgh Workman.
Mrs. Alonzo Monk.
Clarence Meux.

WEST OKLAHOMA CONFERENCE LEAGUE.

The attention of the West Oklahoma Conference Leaguers is called again to our Conference League which meets in Chickasha June 4-6. It is very much desired that each Senior and each Junior League within the

YOU ARE INVITED.

The advertising manager of the Western Herald cordially invites you to investigate the attractive offer of the Piano Club. The club has proven, to the entire satisfaction and delight of its members, every claim that was made for it. It was founded on the principle that "what is impossible for one is easy for one hundred." The tremendous purchasing power of an army of one hundred piano buyers solves perfectly the otherwise difficult problem of securing a piano of highest artistic standard at a price and on terms which put it within reach of practically every subscriber.

The Club catalogue, beautifully illustrated and fully describing the club plans and pianos is now ready for distribution. We have a copy for you. Won't you write for it today? Address Associated Piano Clubs, W. M. Dept., Atlanta, Ga.



Drink
Coca-Cola

And feel your thirst slip away. You'll finish refreshed, cooled, *satisfied*.

Demand the genuine by full name—
Nicknames encourage substitution.

THE COCA-COLA CO.
ATLANTA, GA.
52

Whenever you see an Arrow think of Coca-Cola.

Miss Annie Mule's Testimonial



Sold and Used on a Guarantee

Your Medicated Salt Brick is the best remedy I ever saw for worms in all kinds of stock, especially where they look bad and long haired in the Spring. Nearly always in cases of this kind it is caused by worms. We breed Poland China hogs and could not do without your Medicated Salt Brick to keep them in condition.

WRIGHT & SONS.
Carthage, Miss., 6-7-11.

Don't You Need a New Song Book

For Your Church or Sunday School?

WE OFFER LIVING WATER NO. 2, SPECIAL.

100 copies for \$9.00 postpaid. 50 copies for \$5.00 postpaid. 25 copies for \$2.25 postpaid. Contains 167 songs, old and new. Over a quarter of a million copies already sold. It will suit you. Sample copy sent upon receipt of 10 cents. Order at once of

BENSON PUBLISHING CO.

NASHVILLE, TENNESSEE.

bounds of the Conference be represented with at least one delegate. We are expecting and praying for a very beneficial Conference, and we need the help of each League in the Conference to make it so. Bro. Culbreth, the assistant secretary, and Dr. Rawlings will be with us to assist in the Conference. Elect your delegates at once and send me their names so provisions can be made for their entertainment.

J. C. Jones,

Con. League President.

Chickasha, Okla.

LITTLE ROCK CONFERENCE EPWORTH LEAGUES.

The ninth annual session of the Epworth Leagues of this Conference will open at 8 o'clock p. m., June 9th, and close the night of June 12th, at First M. E. Church, South, Pine Bluff, Ark. The program deals mainly with the work of the Third Department; it is too long to publish here, but will be especially interesting. The Cabinet asks the co-operation of all our Epworth Leagues to make this conference of true benefit to all who attend; and your officers will be much disappointed if any Chapter is not represented. If you have not reported number and names of your delegates please do so AT ONCE. The Pine Bluff Chapters are due this consideration to aid them in providing entertainment.

Gay Morrison, Presi.

WANTED.

Field notes for this paper to reach this office not later than Monday morning for each issue.—Editor.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22.
Established 1853.
THE C. S. BELL CO., Hillsboro, Ohio.

ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her two smaller Dressed Dollies. They have lovely golden hair.

Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated.

Give your full name and mention this paper to receive your dolls without delay.

Southern Novelty Co. Clinton, S.C.

Actual Height 25 Inches
BIGGER THAN A BABY

Actual Height 7 1-2 Inches

Actual Height 7 1-2 Inches

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)

A GHOST.

Mary, John, Susie and Alfred were all seated on rough boxes or old hair trunks piled high with gayly colored quilts in the dark attic of Alfred's home. These four children always played together and especially did they like to play in Alfred's garret because here Alfred's grandmother had many old dresses and suits that used to be worn when she was a girl, packed away here, and then she did not mind if they dressed up in them. Very often they would come down stairs, all dressed up as gay young ladies and brave cavaliers.

But on this particular afternoon the children had not chosen to dress up but were right in the midst of ghost stories. It was Mary talking. "And then the little girl," went on Mary, "went up stairs to go to bed, but just as she crawled in something with big red eyes and dressed all in white—" but here she was interrupted by Susie breathlessly jumping up and exclaiming, "What's that in the door?" At that all of them quickly looked towards the door and there stood something tall all shrouded in white. They stood there for a while but the thing did not move and Mary became so frightened that she began to cry and Alfred called loud for his mother. But just then the white thing fell off and instead of something dreadful there stood grandmother with her little white cap slightly crumpled and a great sweet smile on her lips. "Did I scare you very bad?" said she, coming toward them with out stretched arms. "Well I just came up to tell you that John's mother is waiting down stairs with the carriage to take all four of you riding." And as the children romped down the stairs one could see that they had forgotten about their little scare.

HUGO, OKLA.

Dear Miss Hazel and Cousins:
I love to read the children's page, and thought perhaps I would write a few words tonight. I have been in school here for several years and I am in the fourth grade. Our superintendent is S. L. Bacon. We have a Sunday school every Sunday, Bible reading every Sunday night and catechism recitation at 3 o'clock. I was born Oct. 14, 1900. I have four brothers. My mother died when I was only five years of age. My father is still living and I am very thankful to God. Your new cousin,
William Austin.

DREAD OF AN OPERATION.

N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says, "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time, I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

BOMAR, OKLA.

Dear Miss Hazel and Cousins:
Will you admit a little Oklahoma boy in your happy band? My age is between five and eleven years. I go to Sunday school every Sunday I can. I go to the literary school too. My teacher is Miss Sue Carter. I like her fine. My Sunday school teacher is Miss Pearl Fountain. I also like her. I hope Mr. Wastebasket has gone visiting. Your new cousin,
Aubra Knox.

JONESBORO, ARK.

Dear Miss Hazel and Cousins:
This is my first letter to the children's page. I enjoy reading the page very much. I will have you guess my age. It is between ten and fifteen. I go to Sunday school every Sunday. I have been sick for the past two weeks and a half and could not go to school. I am in the seventh grade. I would like to exchange post cards with some of the readers of the page. My address is 909 Warner ave. My letter is getting long so I will close. Wishing much joy to the readers. Your cousin,
Louise Lovelace.

This is I think the first letter I have received from Jonesboro. Now don't let it be the last one.—Miss Hazel.

DANVILLE, ARK.

Dear Miss Hazel and Cousins:
I am going to school. I am a little boy five years old. My school teacher is Miss Vernia Walkup. Our pastor's name is Rev. Faust. He is a fine preacher. Your cousin,
Claud Heath.

BOWER, OKLA.

Dear Miss Hazel and Cousins:
As I never see any letters from here I will write. We take the Western Methodist and I enjoy reading the letters. As the cousins describe themselves I will. I have brown hair, black eyes and dark complexion and weigh one hundred pounds. I go to school and study the fifth and sixth grades. My school teacher is Mr. O. W. Coe. I enjoy going to school and guess other cousins do. Come on Oklahoma boys and girls, let's don't let the Arkansas boys and girls do all the writing to the children's page. I will let the cousins guess my age. It is between 12 and 16. Your cousin,
Eloise Culberson.

THE ASSOCIATED PIANO CLUB.

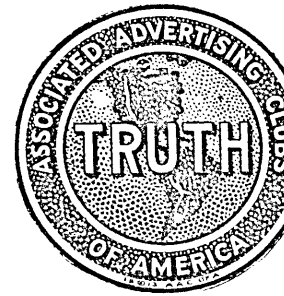
A few extracts from letters of Club members will give the reader some idea of the many attractive features of the club and explain why it is so popular. Here are a few samples taken from the correspondence at random:

"The piano is just grand! The club plan is equally as good as the piano."
"I am perfectly delighted with my piano and fully satisfied."
"I am delighted with it."
"To say we are pleased would but mildly express our feeling."
"I have studied the plan very carefully and consider it very liberal."
"We are perfectly delighted with it."
"I do not believe any one can get up a better plan."

Almost every letter received contains similar expressions of appreciation. The advertising manager of the Western Methodist cordially invites you to write for your copy of the Club catalog, which describes the plan and instruments fully. Address Associated Piano Clubs, W. M. Dept., Atlanta, Ga.

Don't dope with calomel. Swamp Cui and Fever Cure is better. At your druggist.

Do you know what this emblem stands for?



IT means bigger, better, cleaner business. It is the inspiring insignia of 140 clubs, with a membership of over 10,000 earnest men. Learn what the Associated Advertising Clubs of America are doing for honesty in business; for more systematic, scientific and successful methods of distribution, advertising and salesmanship. Attend the Tenth Annual Convention of the A. A. C. of A.

TORONTO
JUNE 21-25, 1914

Interesting Program

The program for this great convention is comprehensive and diversified, covering every phase of modern merchandising. The sessions will be addressed by able, successful men; open meetings, devoted to a wide range of special topics, will give everybody a chance to ask questions and hear his own problems discussed by the men who have met and solved them.

Edward Mott Woolley

the famous writer on business topics, has made a study of the A. A. C. of A. and their work, as well as of the plans for the Toronto Convention. He has embodied the result in a little book, "The Story of Toronto". This book paints a graphic, inspiring picture of what this great movement signifies.

It will be sent free to all business men asking for it on their business stationery— together with detailed facts as to the convention program and rates for accommodations

Address

CONVENTION BUREAU

Associated Advertising Clubs of America

Toronto, Canada

WELCH, OKLA.

Dear Miss Hazel and Cousins:
I thought I would write a letter. My papa takes the Western Methodist and I enjoy reading the children's page. I go to Sunday school. I live three miles from Sunday school. My teacher is Mrs. Tall. I belong to the Methodist Church. Our school was out the 24th of April. I like my teacher fine. His name is Mr. Tallman. We have not had a tardy pupil for two months. I am in the fourth grade and I am eight years old. For pets I have four dolls, two dressed in pink, one in red and one in blue. I will close for fear of making my letter too long. If I see this in print I will write again. Your new cousin,
Loretta L. Pace.

YELLVILLE, ARK.

Dear Miss Hazel and Cousins:
I thought I would write a letter to the Western Methodist. How are you all getting along this pretty weather? Mamma is sick and I do the work. Andrew Collinsworth, I will guess your questions. Who was the most patient man? Job. Who was the prophet that was carried to heaven in a whirlwind? Elijah. What were the birds that fed Elijah. Ravens. I guess my brother will teach our next school. Well, I must close. With love to all.
Anna Lee Black.

RUSSELL BOARDING HOUSE
418 Scott Street.

The best place in Little Rock to get a good meal, not toothpicks and fixings, but something good to eat, served like you have it at home. Twenty-five cents pays for it.

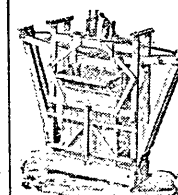
FRECKLES

Don't Hide Them With a Veil; Remove Them With The Othine Prescription

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money-back guarantee.



C. J. HYDE

Manufacturer of
Progress Improved
**SELF-TRAPPING
COTTON PRESS**
Capacity 25 Bales Per Day.
C. J. Hyde, Meridian, Miss.

"The Pick of the Picks"

They are antiseptic and peppermint flavored. A delicious toothpick. :: :: ::

Let us send you a 15 cent box for 10 cents in stamps. ::

CUTTER TOWER CO.,

Established 1845.

184 Summer St., Boston, Mass.

OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word, which must accompany the manuscript.)

SCOTT.—Samuel, son of R. M. and Lula Scott, died at the Deaf Mute Institute in Little Rock, Ark., Friday, May 15, 1914, aged 11 years, 1 month and 28 days. He was an exceptionally bright little fellow, and was making fine progress in school for one of his years, especially when we consider he was of a delicate mould from his birth. Enshrined in the affections of father and mother, brothers and sister, and loved by all who knew him, his taking away gives sadness. But we recognize the fact, "It is well with the child." Father and mother held to him to the very brink of the grave in the fond hope of giving relief, but alas! the dread disease, appendicitis, did its deadly work, and the grief stricken parents and children turned away from the little flower covered mound in the Scott cemetery with a resignation and submission truly heroic and beautiful. Are not his ears already opened to the symphonies of heaven? His tongue loosed to speak "Papa and Mamma," and bid them welcome at their home coming? We like to think it is so.

His Uncle, Sam T. Scott.
Benton, Ark., May 23, 1914.

McGEHEE.—Mary Francis McGehee was born 1838 and passed to her final reward November 20, 1913. She lived near McGehee, Ark., for many years and was known to nearly all the people in Desha county. Nearly all of her immediate family had already passed on to the beyond. Her brother, Watt Halley, Halley, Ark., is still on this side of the river waiting to join the family above. Sister McGehee was converted to God and joined the Methodist Church in early life and made a faithful member of the same until the message came. She proved her faith and love to God and the church by her works. Her home was ever open to all the preachers who came that way. She held her membership at the old Holly Grove church, and in the cemetery at this place we laid her body to rest to await the resurrection morn. A large number of friends and relatives followed her remains to its last resting place. She knew that the end was near and arranged her earthly affairs for her final departure. She was ready when the final message came. May God's richest blessings rest upon all her friends and kindred who mourn her departure.

J. B. Sims.

YOU ARE INVITED.

Yes, cordially invited to join the Associated Piano Club, the organization of which was announced in last week's issue. It will pay you to write at once for a copy of the beautiful catalogue and see how the Club saves its members approximately two dollars out of five, insures the highest quality of instruments and provides the most convenient terms of easy payment for those who desire them.

These and many other attractive features are set forth in the Club's catalogue, a copy of which will be sent free to any reader upon request. Address the Associated Piano Clubs, W. M. Dept., Atlanta, Ga.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure Druggists.

KILLOUGH.—John W. Killough was born in St. Francis county in 1840 and died at his home in Vandale May 7, 1914. He departed this life loved, trusted, honored and respected. A host of friends followed him to his last resting place and banking the beautiful casket with flowers as a token of a life well spent in the interest of his home, his country and his God.

The funeral services were conducted at the family home by Rev. E. K. Sewell, assisted by his pastor.

His parents, John G. and Fannie P. Killough, died while he was a mere child. He was adopted into the family of Dr. John P. Mardis of Poinsett county, at the age of two. Until the breaking out of the war he worked on his farm. As a soldier he followed the "stars and bars" in the 23d Arkansas Infantry, till the fall of Port Hudson. On parole he was returned home but an exchange was made and he was returned again to the army and remained until the war closed.

Mr. Killough returned to his farm and soon after was married to Miss Mary E. Rooks, of Tennessee, and to this union five children were born. All but O. N. Killough of Wynne has passed on before. Sister Killough died about three years ago.

Mr. Killough served as a justice of the peace, county judge and sheriff, and was always found working in the interest of his county. He was converted and joined the Methodist Church in 1897 and was a quiet but faithful leader till his death.

C. F. Wilson, P. C.

HAM.—Bro. D. F. Ham was born in Colbert county, Ala., October 13, 1841. Departed this life Jan. 18, 1914. He came to Arkansas in 1881, was converted in 1889, and united with the Methodist Church, South, and was a faithful member until death. Bro. Ham lost his wife about two years ago and has lived with his son until death. He leaves one son and one brother, and a host of friends to mourn the loss of a loving father, an affectionate brother and a true friend. The church has lost one of its strong members. There is a vacancy here below, the absence of one that we love, for he has gone from this world of sorrow and woe to enjoy the bright mansion above.

J. D. Johnson, P. C.

Cato, Ark.

U. S. GOVERNMENT JOBS open to Men and Women. Over 15,000 appointments coming. \$75 to \$150 month. Life jobs. Pleasant work. Short hours. Vacations. Common sense education sufficient. Full directions telling how to get position—free. Franklin Institute, Dept. G113, Rochester, N. Y. 20-5t.

METHODIST TRAINING SCHOOL

For Christian Workers.
NASHVILLE, TENNESSEE.
Organized 1906. Seven Buildings. Ten Instructors. Coeducational. Conventional.

"Students from the Whole Church: Trained for the Whole Church."

In the eight years of its history the school has enrolled over four hundred students from twenty-five States representing five denominations. It has graduated one hundred and nineteen trained workers including twenty-six deaconesses, twenty-eight foreign missionaries, twenty-four city missionaries, twenty-six kindergartners and twelve pastors.

What Will You Do With Your Life? Session begins Sept. 16, 1914. Write for Catalogue.

WILLIAM F. QUILLIAN, President.

KINARD.—Bro. Adlai Bruce Kinard was born in Union county, Ark., Oct. 12th, 1892. He was the son of Bro. and Sister G. G. Kinard, who are among our oldest citizens. They rank with the very best in the church and community and as a result of such Godly parents, we have a family of true devoted children, working in the Master's vineyard. Bro. Adlai Bruce Kinard, professed religion under the preaching of Rev. McAntosh, evangelist, who held a series of meetings in the city of El Dorado in 1909, and joined the Methodist Episcopal Church, South, at Bethel during the revival held by this writer in the summer of 1910. He was true to his church and pastor, a pious Godly young man. He was taken ill some ten months past, and was carried to Little Rock, where he was operated on, which undoubtedly prolonged his life, but for six months he was confined to his bed. On May 6th, 6 a. m., his spirit was wafted to God and eternal glory. He was 21 years, 5 months and 24 days of age. His funeral was held in part at the home of the parents, by Rev. J. W. Vantrease, Rev. Bede Pickering and his pastor, in the presence of a large crowd of relatives and friends. After which the remains were carried to Old Bethel Church, followed by one of the largest funeral processions witnessed at this place. After concluding the funeral service, we laid his body to rest in the silent earth, there to await the resurrection. We would say to the bereaved ones, weep not for Adlai but strive to meet him in glory where there will be no more parting.

His pastor,
J. C. Williams.

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

ADMINISTRATORS SALE.

Notice is hereby given that the undersigned as the administrator of the estate of C. C. King, deceased, of Pulaski County, Arkansas, will apply to the Pulaski Probate Court on the 29th day of May or as soon thereafter as a hearing can be had for an order to sell the following described real estate belonging to the said estate, for the purpose of raising funds to pay the debts of the said estate, to wit:

All of the Southeast quarter of the Southeast quarter of Section thirteen (13) in Township two (2) North, Range twelve (12) West.

An un-divided one-half interest in and to Block two (2) of Smith's subdivision of the South one-half of the Northwest quarter of the Northwest quarter of Section twenty-three (23) in Township two (2) North, Range twelve (12) West.

An un-divided one-fourth interest in and to the Southeast quarter of the Northwest quarter and an undivided one-fourth interest in and to the Southwest quarter of the Northeast quarter both of said one-fourth interests being in Section thirteen (13) in Township two (2) North, Range twelve (12) West in Pulaski county.

Witness my hand this 28th day of April, 1914.

18-5t.

C. E. Moore,
Administrator.

If you spend one dollar or ten dollars in saloons, what will you have for your money?

TURNER.—Milton Dewey Turner passed away May 13, in the parsonage at Poteau, Okla. He was sure a sweet young boy. He soon would have been 16 years old. He was only sick a few days. The Lord had need of him in the courts above. We will miss him in our work here below, but the Lord knows what is the best for us. He was converted at 9 years old and lived a good Christian life. The writer was called to officiate. Our hearts go out in sorrow for we are made to believe we can feel for the sad ones who go through this trying time. May our dear Heavenly Father give grace in time of trouble. Lets cheer up and look to the time when we will meet to part no more. May God bless and keep.

John Haggard, P. C.

Blue Jacket, Okla.

If the saloon is good, why close it when there is a riot?

THE SCHOOL ITS PUPILS PRAISE
Boys are most critical and competent judges. We invite you to ask any of our boys—or their parents—why they love this school. Ask any questions about our unique buildings, superb location, superior faculty, thorough college preparation, standards of honor, home comforts and all-round athletics. Write for their names and addresses.

Bingham School
The Oldest Boys' School in the South
An unusual and scholarly building of highest-typed manhood. Has been conducted for 120 years by 3 generations of Bingham. During the past 30 years students have come from the U. S. Army, 39 States, and from Europe, Asia and South America. A military system which helps to make citizens. U. S. Army Officer detailed. Open-air athletics most of the year. Write for catalog Box 3 COL. R. BINGHAM, Supt., Asheville, N. C.
Established 1793.

DAISY FLY KILLER placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 6 sent by express prepaid for \$1.

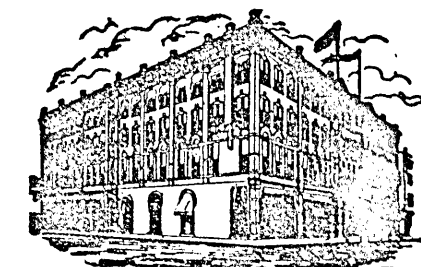
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BAPTISM AND ELSE.

By Mrs. D. E. Witt, Howe, Okla.

We take the Western Methodist and read its every page with greatest joy and thankfulness for the blessings that come to us weekly through its columns. What great things are being done in these days and what great strong minded people the Lord has in his service. How little some of us feel, yet the Lord is calling us continually to do more that will glorify his name.

After reading Bro. J. M. Hughes' letter through I thought if he had said "some humble writer" instead of "some able writer" should give us a few articles on baptism, I could have taken courage. However, I will give a few points on that important subject. I find in Matt. 28:19-20, "Go ye therefore and teach all nations" (this includes the children) "baptizing them in the name of the Father, and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." And in 1 Cor. 10:1-2, "Moreover brethren, I would not that ye should be ignorant, how that all, our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea." Exodus 14:16, "But lift thou up thy rod and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea." Verse 22, "And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and their left." Psalms 66:6, "He turneth the sea into dry land: they went through the flood on foot, there did we rejoice in him." Psalms 77:17, "The clouds poured out water: the skies sent out a sound: thine arrows also went abroad." Here we have baptism either by sprinkling or pouring. The Lord was certainly with this people, for he gave Moses power to divide the water, and they were baptized. This is not the only instance where the Lord gave power to divide the waters. Jas. 3:17, "The priests stood firm on dry ground in Jordan. 2 Kings 2:8, Elisha went over on dry ground. But this is the only instance where the Bible tells us just exactly how the people were baptized. They were sprinkled as with rain.

Acts 8:38: "And he commanded the chariot to stand still: and they went down both into the water, both Philip and the Eunuch: and he baptized him." Now this doesn't mean he immersed him. If it does, they were both immersed, for they both went down into the water, both Philip and the Eunuch. Acts 9:18 "Saul arose, and was baptized." John was baptiz-

ing in Enon because there was much water there. Yet it does not say they were immersed. But the Bible does say John baptized with water and Jesus baptized with the Holy Ghost, and in every instance the Bible says baptized with water.

Eph. 4:5, "One Lord one faith, one Baptism." 1 Peter 3:21, "The like figure whereunto even baptism doth also now save us, not putting away of the filth of the flesh, but the answering of a good conscience toward God, by the resurrection of Jesus Christ."

Isa. 5:2-15, (please read the whole chapter carefully). The 15th verse says, "So shall he sprinkle many nations: the kings shall shut their mouths at him: for that which had not been told them shall they see: and that which they had not heard shall they consider." Read Ezek. 36:25-29, Rev. 9:9-21, Heb. 10:22-29, 1 Pet. 1:2. These passages show that sprinkling or pouring is baptism and immersion is not in the Bible.

I would be a Methodist even if I did not believe in sprinkling for baptism, for to me they are the most consecrated, God-loving and God-fearing people I know. They always meet a Christian of any denomination with thankful brotherly hearts. We do not tell others they are not right, come join our church. We don't tell them if they are not baptized by our preacher they are in error and can't join our church. But if there be any among us who want immersion, why let their conscience be answered toward God not toward the minister.

Again, our ministers don't tell the Christians they can play cards, get drunk and not sin. But they exhort them to live daily for the Lord, with uplifted hearts to God, praying continually for His guidance. 1 Thes. 4; 5:14-28. How much more blessed it is to live a daily Christian life than to depend upon mere forms of religion

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to save us. Jesus don't want us to be baptized by some certain preacher of some certain church and be unstable in our Christian character afterward. He wants us to be baptized with water and with the Holy Ghost, and live consecrated lives, doing all in our power to lead others to Him. 1 Cor. 10:12, "Wherefore let him that thinketh he standeth take heed lest he fall," is a warning to us all.

At a Sunday school convention some weeks ago I heard what some called a good sermon. It makes my heart ache to think of some things the minister said. Here they are in part: "After you have been forgiven, saved from your sins, are born into the kingdom of God, you don't sin any more. Oh you can get drunk and play cards, that is not sin. You can do most anything, which is only a transgression." But he said, "If a Christian commits murder he is gone world without end, he falls and great is the fall." As I listened to these things it seemed to me I heard my Savior groan in agony. If any thing will crucify the Son of God afresh and put him to an open shame, this certainly will. Heb. 6:6.

I am afraid some people will be like the 9th verse of the 6th chapter of Heb. But let us all with earnest, prayerful hearts press forward with the spirit of God guiding us. Let prayer be made in every Methodist home that our sons and daughters be not influenced by such doctrine, but called of God to live pure lives and to do wonderful things in the service of our Lord, and that they may be free from all sectarian bigotry. Pray for my two boys.

In conclusion, let's be free from prejudices, and with hearts throbbing with love to God and fallen humanity lock arms with all who are seeking the good of humanity through labors of love, and lift our hearts in constant prayer to God for the salvation of the world. Then a new era will dawn upon us and the world will understand the meaning of Methodism as never before.

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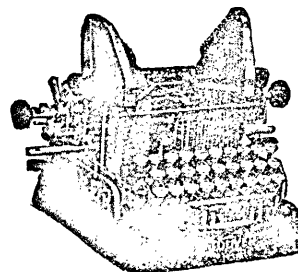
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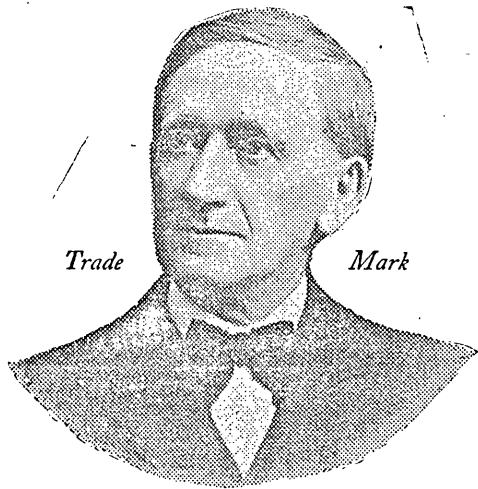
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Please send me some more of your slips to give out to my friends.

Your friend,

M. A. Scarboro.

BRO. HAYES COMMENDED.

The Western Methodist:

I write to express in small measure the appreciation of the South Georgia Conference of one of the members of the Little Rock Conference, who has recently made us a visit, which was entirely too short. I refer to Rev. W. M. Hayes, familiarly and affectionately known as "Brother Billie Hayes" among his old friends.

Returning from the Confederate reunion at Jacksonville, Fla., he visited the scenes of his boyhood here in Thomasville and also renewed his very pleasant associations in several of his old pastoral charges. His friends, who are very many because he was always very popular in this conference, certainly gave him a hearty welcome and a cordial greeting.

We were glad to see him and to know that you had been so good to him as it was very evident from his appearance. We not only enjoyed his

visit socially but we were also much pleased with his preaching, which was strong and spiritual, having no signs of old age whatever.

The brethren love him in this Conference and wonder that he ever left us because he was doing so well here, but they gladly again commend him and recommend him as entirely trustworthy in every respect.

Osgood F. Cook.

Thomasville, Ga., May 21, 1914.

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VANNOSS, OKLA., AND ELSE.

Wife and I attended the West Oklahoma woman's meeting at Sulphur, and association with these good women brought cheer and inspiration to us. We were surprised that so many have kept our work in mind. I attended the General Conference two days. I am preaching regular at seven places. One of my local preachers preaches at three places and another local preacher is preaching at one place. We had one young man licensed at District Conference and one candidate for license from my charge. I have my meetings arranged for and am expecting good meetings in our ten preaching places. Last Sunday was Mothers' Day. I preached Saturday night and Sunday at 10:30 a. m., 1:30 and 3:30 p. m. and at night. I guess I spoke to 600 or 700 people eager to hear the Word. I believe in the rural work and hope for 100 conversions and at least three answers

to the call to preach. I have a very heavy work, but am enjoying good health and religion. My wife has been kept at home for a month because our two little boys have a severe case of whooping cough. We appreciate the interest and prayers of our friends. We are to begin our revivals July 4. We rejoice that advance has been made by the General Conference on the tobacco question.

A. G. White, P. C.

May 16, 1914.

BEAR MISSION.

We had such a great revival at Social Hill last Sunday, May 17th, I thought I would let our people know that Bear Mission is coming to the front. I feel like we are going to have a great year. We ask the prayers of all Christian people that we may have a year to be long remembered. Our prayers go out for all the brethren. R. C. Mann, P. C. Bear, Ark., May 19, 1914.

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