

WESTERN METHODIST.

State National Bank Building, Little Rock, Ark.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

Official Organ of the Five Conferences of Arkansas and Oklahoma

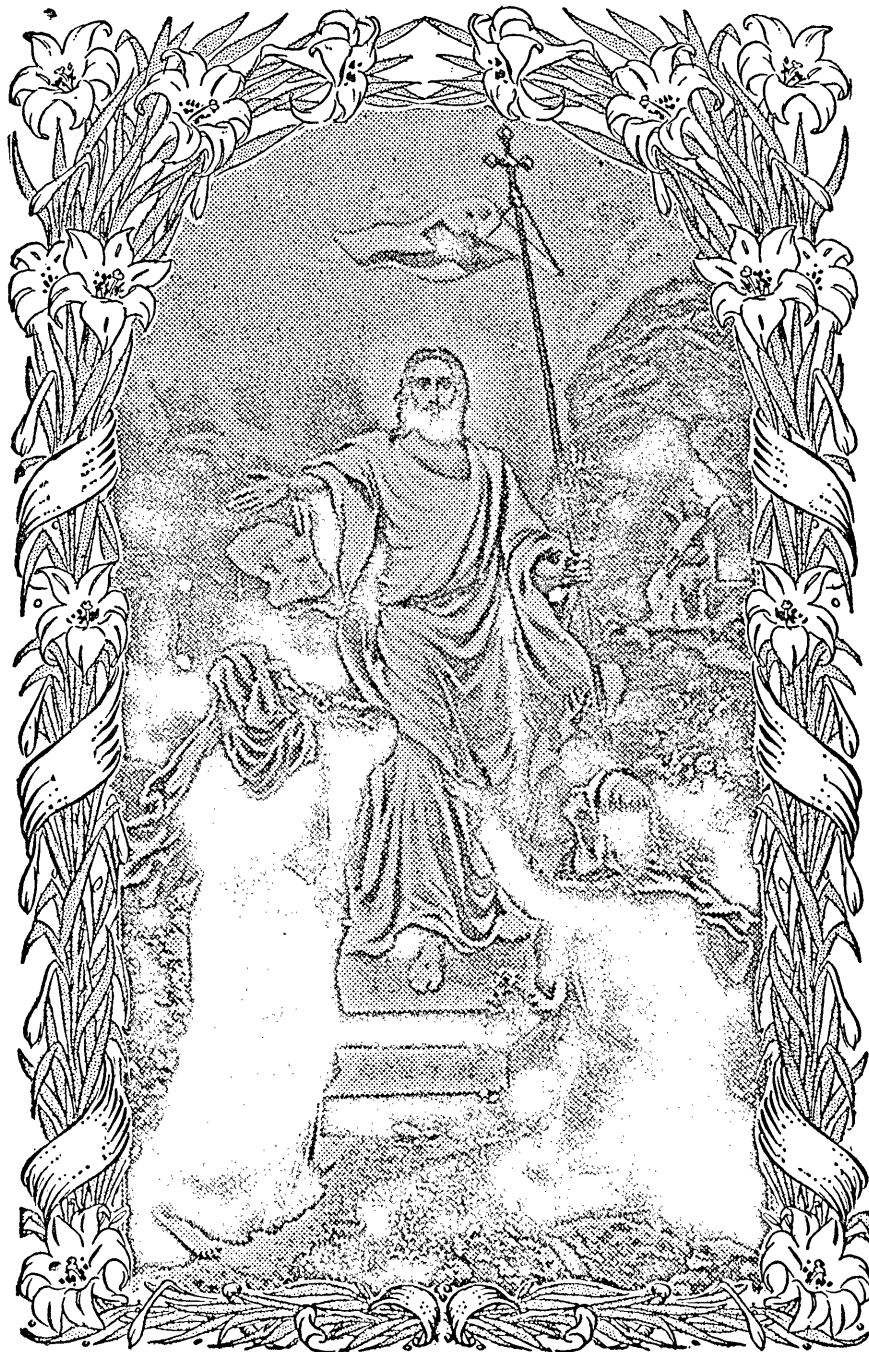
VOL. XXXIII

LITTLE ROCK

ARK., THURSDAY, APRIL 9, 1914

NO. 15

Easter



Immortality

B. F. M. Sours.

The grave's dark bond is riven now; my Lord,
With holy angels at his empty tomb,
Is risen for the fields of deathless bloom,
Our living Monarch, by our hearts adored.
Death! Death! Why shudder so at that dread word,
My heart? He died to scatter all the gloom,
And make for thee in heaven a glad room,

A holy mansion, and the pleasant sward
Beneath the Trees of Life, by waters fair—
O Heaven! how our spirits long for thee—
To be with Jesus in thy joy above!
We dream its dream; but to be dwelling there,
In present, conscious immortality—
What must it be—the Heaven of His love?

WESTERN METHODIST

PUBLISHED EVERY THURSDAY

W. B. HAYS
FRANK BARRETT
A. C. MILLAR

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of March 3, 1897.

Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York, or Little Rock Bank Exchange. Make
all money orders or drafts payable to Western Methodist
Publishing Company.

1. All subscribers are counted as permanent unless notice
is given to the contrary.
2. It is the rule with us as with all papers, to expect
payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the
hands of those whom he wishes to influence to become sub-
scribers.

Read Bishop Kilgo's letter on page four.

Rev. J. Frank Simmons will begin a revival at
Thornton next Sunday with Rev. J. A. Parker of
Fordyce assisting.

Everything is moving along nicely in the Tulsa
district, under the management of Dr. J. H. Ball.
His District Conference will be held April 21-23.
We appreciate the cordial invitation he has given
us to attend.

Rev. C. L. Dorris, of Morley, Mo., is ready to
make dates with pastors to assist in meetings in
May. He is a good man and can furnish references
as to his success in evangelistic meetings. He is
now pastor at Morley.

Just as we go to press, we received a list of
twenty-five new subscribers from Rev. M. B. Um-
stead at Newark. Bro. Umstead is working to place
Newark on the honor roll and says he will be able
to finish the work within the next few days.

Hon. T. J. Raney, a loyal Methodist of Newark,
sends us check to pay for twenty-five new subscrip-
tions to the Western Methodist. If we had two or
three hundred Raney's in Arkansas and Oklahoma,
it would be a matter of only a short time until our
subscription list would reach the 25,000 mark.

Rev. F. N. Brewer, pastor at Mena, called last
week enroute from Conway where he went to place
his daughter, Miss Carrie, in the State Normal.
Bro. Brewer reports everything prosperous in his
charge, and requests the field agent, Bro. Weems, to
spend a Sunday with him when he comes that way.

In a letter from Rev. P. Q. Rorie, of Gurdon,
Ark., he says: "I will have with me Rev. J. B.
Culpepper and his son in revival beginning third
Sunday in April. He would like to arrange two or
three meetings in this state. Any one wishing his
services please wire him at New Smyrna, Fla. We
will receive a class of over 60 into church Easter
Sunday. We ask an interest in your prayers."

Rev. H. H. Watson, Augusta, Ark., writes:
"Bishop E. R. Hendrix will dedicate our new church
at Augusta on April 19th. All former pastors are
cordially invited to be present. Our people have
remodeled the parsonage and we now have one of
the prettiest and most convenient parsonages in
the Conference. We shall be very pleased to have
the editors of the Western Methodist with us."

Bro. W. H. Cloninger in this week's issue says,
among other good things, in regard to the missions
and weaker churches, what we need is First, more
spirituality among the masses. Secondly, publicity.
I have great confidence in the masses when prop-
erly informed." He suggests that if some one will
put the Western Methodist in 100 homes in our
mission charges, it will save more than \$100 of
home mission funds."

We are just in receipt of a letter from Rev. T.
F. Hughes, at Holly Springs, in which he says that
he is now "gathering up the fragments," that is,
collecting the few remaining members on his
charge who do not take the Western Methodist, and
placing them on the roll. Rev. Hughes says that he

has noticed that those who take the church paper,
take much more interest in all forms of church
work than those who do not, and this is true.

Bro. W. T. Wilkinson of Cabot, Ark., writes "We
have just got into our fine new parsonage, which is
without doubt the nicest preacher's home in the
Searcy district and probably equal to anything in
the Conference. Our Sunday school has an en-
rollment of 176 with an average attendance of 150.
Home department with 32 enrolled and Cradle roll
just organized with 20. The church is crowded
every service and we are hoping and praying that
this year may not only break all records as to num-
bers, but also in the spiritual uplift and deeper con-
secration of God's people."

LITTLE ROCK AND ARGENTA PREACHER'S
MEETING.

Bro. Twitty at Pulaski Heights is doing great
things in this the most fashionable residence dis-
trict of Little Rock. The church has had a won-
derful growth along all lines. He is in great favor
with his people. More than 70 have been received
into the church this year.

Bro. Hundley at Hunter Memorial is waking up
things and the attendance is best for years. The
Sunday school and League are vigorous and achiev-
ing. This is the great church of East Little Rock.
People moving to this section of the city will find
a home-like atmosphere at Hunter.

Bro. Mann at Twenty-Eighth Street is in the
midst of a great revival. Bro. Hundley is doing the
preaching and Bro. Walker, an evangelist singer, is
in charge of the music. Bro. Mann has succeeded
in reviving the oldtime fire in this growing church
in the South end. This church has a most prom-
ising field, being among the great middle class of
residents.

Dr. Richardson at First Church is making the
fourth year of his pastorate the most successful.

This Is Not a Dun

But a personal appeal for help in a work
which we have undertaken for the benefit of
the Methodist Churches in Arkansas and Okla-
homa. As you are doubtless aware our big
subscription campaign is now on wherein we
are making a special effort to place the paper
in 8,000 new homes at once and we are very
much in need of funds to help the work along.
So we are sending out these appeals to the
loyal friends of the church hoping that each
will help. We are very desirous of increas-
ing our list to 20,000 in order that we may
eliminate all patent medicine advertisements
from the columns of the paper, which we are
not financially able to do with the present
circulation.

You have doubtless received a statement of
your account during the last few months and
know about how much you are due us. How-
ever, that does not matter, particularly, as we
propose to give you full credit on your sub-
scription for all you send in answer to this
appeal. You love the church, so please assist
us by filling out the blank below and return-
ing same to us with your remittance. The
names of all who answer this call will be pub-
lished in the Western Methodist. Do not put
the matter off until tomorrow, but fill out the
blank below and return to us at once.

Yours faithfully,

WESTERN METHODIST PUBLISHING CO.
P. S.—The label on your paper shows when
your subscription expired.

P. O.

Western Methodist Publishing Co.,
Little Rock, Ark.

Gentlemen:

Enclosed find \$.....

which you will please place to my credit on
subscription to Western Methodist.

Signed

Date

This is the great down town church of Little Rock
and great sermons are always heard from an old-
time gospel and a tested Christian experience. The
League is taking on new life.

Bro. Rodgers at Highland has been gratifying his
large audiences with the Holy Ghost sermons, reli-
gion from the altar. He is much loved and his
people are very enthusiastic. This is the church
near the Methodist orphanage and is doing a vital
work for the orphans. People coming to Little
Rock should not fail to visit our orphanage and
this church.

Bro. Workman is laying the foundation for great
things at Winfield Memorial. He is the right man
for the right place. He is pleasing his large con-
gregation with his gospel preaching. The large
Sunday school is doing unselfish things through its
adult classes. Bro. Workman is interested in Metho-
dism in Little Rock and not only in Winfield.

Bro. Graham is in the midst of a revival at Hen-
derson Chapel. He has awakened a great interest
in the people of this charge, being in the suburbs
and in the mill district. This part of the city is
building up and great things are in store for this
church.

Bro. Buhler is preaching to a packed house at al-
most every service. This church is growing rapid-
ly, the accessions with the Easter class number
over 100. The Sunday school and League have
crowded the new church and an addition is impera-
tive to care for the crowds. This church is near
the new State Capitol and the Union depot and is
being built on the institutional plan. It is a young
peoples' center.

Dr. Evans has achieved the impossible at Asbury
in the three years of his pastorate. He is loved
and revered by his people. Asbury is taking rank
with the best in the city. The church edifice is a
monument to the business ability and consecrated
effort of Dr. Evans.

Bro. Harwell is doing excellent things at the
Forest Park Church. This church is near the park
and will soon grow rapidly.

Mrs. McClure is making the greatest success of
his church in its history at Gardner Memorial.
His people are devoted to him, his preaching is
strong and convincing. This church is in the shop
district of Argenta.

Bro. Walker at First Church Argenta is making
things happen. His large new church is being
filled at the regular services. The Sunday school
is being organized for effective work. He is pleas-
ing the people.

Brothers Butt and Key, superannuates from Ala-
bama and Arkansas Conferences, are a benediction
to Little Rock Methodism and especially to the
preachers by the consecration of their ripper knowl-
edge.

Bro. Newman made an address to the ministers
on "The Bible in the Public Schools," which was
very interesting and helpful.

H. F. Buhler, Secretary.

ARKANSAS NEWS AND NOTES.

By D. J. Weems.

Junction.

On the border of Arkansas and Louisiana is
Junction, a good size town. The business part of
the town is in Arkansas. There is a public school
on each side and some beautiful homes. It was a
pleasure to preach on Monday night and address
the large public school next morning. To the large
list of subscribers we added four. We have com-
fortable parsonage and elegant brick church. Rev.
B. F. Scott is the zealous pastor. No better or
truer man can be found. His people trust him fully.
He and his good wife have trained a noble son,
who is in college, and four lovely daughters. Two
of them have Christian husbands. Bro. P. E.
Murphy has charge of the large Sunday school.
The Western Methodist has not a better friend than
Rev. B. F. Scott.

El Dorado.

A successful day was spent in El Dorado. Rev J.
W. Vantrease was my faithful helper. He is highly
respected and is very active in all good works, has
served long and well. This is Rev. W. A. Steel's
fourth year. He is a great success wherever he is
sent. He is planning for a special meeting with
Rev. C. N. Baker to help. The Sunday school num-
bered 298 last Sunday. Prof. H. L. Shannon is
superintendent. The church is well organized. Two

extra rooms have been built to accommodate the Sunday school. Bro. and Sister Steel have graduated their daughters in Galloway College. Their son is in Hendrix. Our preachers know the value of education for their children. Going through the Camden district I heard many favorable remarks about Rev. W. P. Whaley, the presiding elder. He has developed into a strong preacher.

Strong.

A very pleasant night was spent here with Rev. James Rhodes. He and his good wife are highly cultured and are well qualified for efficient work. He has both an A. B. and A. M. degree. His circuit embraces three or four railroad towns. Strong is noted for its fine artesian water. It is a good business point. We have a nice church. The parsonage is undergoing repairs. We enjoyed the prayer service with the Baptists. Bro. W. A. Murphy, the banker, is our Sunday school superintendent.

Harrell.

Rev. J. J. Kline has put Harrell on the map for Methodism. With his aid we placed the Western Methodist in all our homes. He is full of zeal and good works, has accomplished much since coming to this charge, is giving all of his thought and labors to his work. He has traveled extensively, going around the world several times, but is happy traveling a circuit of a few churches. He has found a good wife, who takes great interest in the church and Sunday school. They have a neat church at Harrell and have bought on organ and bell. We have some excellent people here. Sister Harrell keeps a fine table for the traveling public.

Hampton.

A rainy night was spent at Hampton. We did a little business for the Western Methodist through the kindness and help of the pastor, Rev. T. M. Armstrong, who is in his third year. He has a large and important work. They are building a new church at Hampton on the parsonage lot, which will be a great help in all church work. Bro. and Sister Armstrong are much appreciated by their people. His father is making his home with them. I much appreciated their kindness and that of Bro. and Sister Hollingsworth, who keeps the hotel. Hampton being a county site is an important town. They have a large brick court house, excellent public school and good general business. It is a pleasant part of the state.

Carthage.

I did a fine business at Carthage, collecting from the old and securing six new subscribers. Bro. Joe Wylie was extra kind to me, leaving his own business to help me. Carthage has a bank and several stores and is a fine business point, with good school and church privileges. Rev. W. K. Rogers is pastor here and at Princeton. His people spoke in complimentary terms of him.

Hermitage.

A most pleasant and profitable trip was enjoyed here. We had a large week-night congregation, collected well from the old and secured four new subscribers. They have a real nice new parsonage and church, appreciate preaching and love the church. Rev. J. A. Doak is the popular pastor. He and his good wife have a fine son whom they have consecrated to the Lord for service either in the home or foreign field. Bro. Doak has a large circuit and is faithfully looking after it. His kindness will be a sweet memory. Rev. J. M. Williams and Bro. Guy Stephenson have charge of the bank of Hermitage.

Leola.

Sunday was spent at Leola, preaching morning and evening to attentive congregations. This is a nice town with good business. Pleasant place to live, with good church and school advantages. Ours is a nice church and a new six-room parsonage is about ready to occupy. It is a credit to the liberality of the circuit. Rev. R. L. Cabe is pastor for the third year. He was at a country appointment. He is giving eminent satisfaction to his people. Sister Cabe regretted that Bro. Cabe was at another church, but in his absence Bros. Dear, Phillips and Jackson were quite nice to me, for which I express my gratitude. Shaping the old I secured three new subscribers, making 41 for Leola. Bro. Cabe is anxious to have the Western Methodist in the home of all his people.

Appeal to Pastors

Dear Brethren:

This is not a dun, but a personal appeal for help in a work we have undertaken for the benefit of our churches in Arkansas and Oklahoma. As you are doubtless aware our big subscription campaign is now on, wherein we are making a special effort to place the Western Methodist in 8,000 new homes at once, and we are very much in need of funds to help the work along. So we are sending this appeal to the loyal pastors of the churches hoping that each will assist us by looking after the collections and securing as many new subscribers as possible at once.

We are desirous of increasing our list to 20,000 at once in order that we may be able to eliminate all patent medicine advertising from the columns of the paper, which we are not financially able to do with the present circulation. May we not depend upon you to get busy at once and give us this much needed assistance? You, as a pastor in favor of this line than any one else, and by stating the purpose for which this call is made we think you will have no trouble in aiding us very materially.

We stand ready to do anything and everything in our power to assist you in your work, and we wish to assure you that we shall appreciate very highly whatever you may do for us in answer to the above call,

Yours faithfully,

WESTERN METHODIST PUBLISHING CO.

OKLAHOMA NEWS AND NOTES.

By L. C. Craig.

Oklahoma City.

At the special request of the pastor, Rev. J. D. Salter, I preached at St. John's, Oklahoma City, Sunday morning and night. Bro. Salter was assisting Rev. James Lambert in a meeting at Bismark, Okla. I was delighted with our people at St. John's. They are pushing things in all departments of church life. Bro. Salter is in fine favor with them all. He is doing a fine work. Bro. Hagar, recently converted under preaching of Dr. Carpenter in the revival at St. John's, gave me splendid entertainment Sunday and gave me a delightful auto ride over the entire city with his family. I was placed under many obligations to Sister Salter and her two bright boys. In the preachers' meeting Monday at St. Luke's I met Drs. Morgan and OGDORICH, Bros. Houghton and Buttel, and felt much at home among them. We have a fine body of preachers in Oklahoma City, every one pressing the battle from his gate. I was a guest in the homes of Drs. Goodrich and Morgan, and appreciated very highly their genuine Southern hospitality. I had pleasant association with Dr. Shelton at lunch with Bro. and Sister Morgan. Dr. Shenton is doing pastoral work and looking after the interests of the Wesleyan College too. He is in labours more abundant. Rev. R. E. L. Morgan, P. E. of the Oklahoma City district, is making things move in his district. He is very popular among his preachers, and leading in advance movements throughout his district. A large tabernacle has been built next to St. Luke's church for the Lincoln McConnell evangelistic team, which begins the revival Sunday, March 29th. Dr. Goodrich as chairman of Publicity Committee for the revival, and with the preparations for General Conference on hand, is one of the busiest men I met in the city. He is a strong man and making a great impression on the city. We heard two very interesting sermons at St. Luke's Monday and Tuesday nights, by Rev. C. J. Fowler, president of the National Holiness Association. I am to come back to the city later with Bro. Houghton at Capital Hill, and make a thorough canvass for new subscribers for the Western Methodist. Ample preparations are being made for the entertainment of the General Conference. All the delegates will be entertained in the large hotels of the city. Any visitors desiring to spend a few days at the Conference should communicate with the committee on entertainment.

Okemah.

Rev. L. M. Daly, pastor at Okemah, met me Thursday afternoon, and gave me valuable assistance in meeting his people. We did good work for the paper. Bro. Daly has a difficult field, because of competition of two Methodisms, but he has some excellent people and his work is progressing. Everyone seems to like him and his faithful wife. Okemah is a growing town. It is the county site of Okfuskee county.

Dustin.

The pastor, Rev. M. L. Sims, and his excellent wife are making a fine impression in Dustin. This is the first year that Dustin has been a station, and all the departments of our church are being organized and making real progress. Dustin is a growing town with fine railroad facilities. Bro. Sims and I met and renewed our subscribers for the Western Methodist and secured one new subscriber. This is Bro. Sims' second year. It was Dustin and Lamar last year. The outlook is fine for a prosperous year. Splendid new pews have just been placed in the church, and every one seems hopeful for the future of our church.

Weleetka.

At the prayer meeting Wednesday night at Weleetka I met Bro. Dawson and some of his elect people. A brother from the Southwest Missouri Conference preached a short sermon. Bro. Dawson arranged for the paper to be sent to a number of homes for a month, and at the District Conference, which will be held at Weleetka April 23-26, we expect to place Weleetka on the Honor Roll. Bro. Dawson is one of our most promising young preachers, is consecrated, studious, energetic. He has done prenominal work at Weleetka, and his people are proud of him. He will have everything in readiness for the District Conference.

Wetumka.

I returned to Wetumka Wednesday and with the assistance of Bro. Chambers we placed Wetumka on the Honor Roll. The foundations for the new parsonage were being laid that day, and arrangements were made for carpenters to begin work Monday. While waiting for train at Holdenville, I spent a pleasant hour with Dr. N. L. Linebaugh. He is giving me valuable assistance in looking after the Methodist throughout his district. Of course I am succeeding with the paper in the Holdenville district.

McLoud and Earlboro.

Rev. W. H. Strong and his good wife welcomed me to the parsonage Thursday night. Friday we began work for the Every Family Proposition. At Earlboro we met our subscribers and found the Methodist in favor with them. Financial conditions are close at Earlboro. Coming back to McLoud Friday night, we heard Dr. G. M. Sawyer of Norman in the strongest lecture on character and character building I have ever heard or read. It ought to be repeated throughout the country. Bro. Strong arranged to take up the plan publicly to place the paper in every Methodist home, and I feel sure McLoud will soon be on the Honor Roll. Bro. and Sister Strong are in great favor with their people.

Stroud.

Rev. U. G. Reynolds, pastor at Stroud, placed me under many obligations to himself and his wife for their splendid hospitality. We were able to renew all of our subscribers we could see and secure three new. We will expect to place Stroud on the Honor Roll at a later date. Our people at Stroud were delighted with a recent visit of Dr. A. C. Millar. Bro. Reynolds is doing a fine work at Stroud. I enjoyed meeting Bro. W. A. Holder, one of our strong laymen of this district.

Davenport.

I enjoyed my association with Rev. T. M. Moore, our popular young pastor at Davenport. We began the canvass for new subscribers and secured four. My time was limited, but Bro. Moore will be able to finish up the list there. Davenport is situated at the crossing of the Santa Fe and Frisco railroads. Bro. Moore preaches at Davenport and Depew. He has been ill with bad cold, but is able to begin his work.

OUR CHURCH HONOR ROLL

The following are the names of the churches and their pastors who have put the Western Methodist into every home, and have thus taken their places in our church honor roll. The figures show the number of new names added. Keep your eye on this roll and watch it grow.

Oklahoma.	
Church—pastor	New names Added
SALISAW, Rev. E. C. Wallace	20
BOSWELL, Rev. J. W. White	25
QUINTON, Rev. I. R. Haun	33
DURANT, Rev. O. C. Fontaine	50
COLVIN, J. B. Blackwell	22
WAPANUKA, Rev. W. S. Lee	20
BOKCHITO, Rev. T. R. Houghton	14
CANEY, Rev. H. R. Morris	16
COLBERT, Rev. C. M. Keith	18
CADDO, Rev. J. A. Beaird	48
KIOWA, Rev. W. A. Lewis	37
Arkansas.	
WYNNE, Rev. W. A. Lindsey	62
KEO, Rev. R. L. Duckworth	18
TUCKERMAN, Rev. W. P. Talkington	29
JONESBORO, FIRST CHURCH, Rev. H. E. Wheeler	226
JONESBORO, NORTH SIDE, Rev. J. T. Wilcox	75
FOUKE, Rev. J. C. Sampley	23
BENTON, Rev. S. K. Burnett	121
PULASKI HEIGHTS, Rev. S. R. Twitty	43
GRADY, Rev. H. E. Van Camp	14
FORREST CITY, Rev. F. W. Gee	65
PARAGOULD, FIRST CHURCH, Rev. J. S. Seneker	125
EUDORA, Rev. J. C. McElhaney	17
WESSON, Rev. C. N. Baker	23
POCAHONTAS, Rev. W. F. Blevins	43
HAKRELL, Rev. J. J. Kline	8
CAMDEN, Rev. Marion S. Monk	77
STUTTGART, Rev. B. B. Thomas	10

AMONG OUR FRIENDS.

Since last issue, we have received new subscriptions, renewals and clubs from the following good friends of the Western Methodist:

Mrs. W. M. Harden, Blackstock, S. C.; J. F. Massey, St. James, Ark.; Arthur Bell, Lone Wolf, Okla.; Mrs. Janet Hughes, Louann, Ark.; D. A. Sturdivant, Lawson, Ark.; P. H. Baker, Amity, Ark.; Eunice Smith, Jersey, Ark.; Mrs. J. I. Gaddy, W. D. Nelson, Mrs. A. E. Watson, Rev. J. W. Williams, J. I. Garrick, Guy Stephenson, M. A. Jackson, Dr. G. L. Wilson, Hermitage, Ark.; Mrs. P. K. Wiley, Julia Matthews, D. O. Crowder, S. D. Green, L. T. Gillis, Walter Matthews, J. S. Starks, W. F. Harrison, Mrs. S. A. Jones, H. M. Nutt, Carthage, Ark.; T. D. Dial, T. M. Dear, Leola, Ark.; D. Rector, Frederick, Okla.; Mrs. S. J. Cherry, Paris, Ark.; E. M. Cram, Heavener, Okla.; W. M. Pledger, Dardanelle, Ark.; Mrs. G. W. Long, Piedmont, Okla.; T. S. DeArman, Mangum, Okla.; J. A. Doughty, Martha, Okla.; Mrs. S. A. Jones, Corvallis, Ore.; Rev. A. M. Doss, Dalton, Ark.; Mrs. B. Hillingsworth, Mrs. C. L. Poole, R. B. Stringfellow, Hempton, Ark. Mrs. G. C. Harrell, Muskogee, Okla.; Mrs. L. Stribbling, Social Hill, Ark.; Gantt Reid, D. G. S. Matlock, J. H. Cates, L. D. Lea, M. H. Cates, J. H. Nix, O. C. Dial, Leola, Ark.; J. P. Bibb, Ti, Okla.; John Douthit, Muldrow, Okla.; Harry Monk, Austin, Ark.; O. N. Shelton, Jacksonville, Ark.; D. M. Glover, Lonoke, Ark.; S. B. Lasiter, Cabot, Ark.; J. W. Burkhead, Cabot, Ark.; Mrs. C. H. Gibson, Austin, Ark.; Mrs. Frank Snugg, Stuttgart, Ark.; W. T. Suttle, Austin, Ark.; J. H. Kelton, Fayetteville, Ark.; Mrs. J. C. McCurdy, Hastings, Okla.; J. W. King, Mrs. J. Mitchell, Mrs. S. McClellan, Sulphur, Okla.; Mrs. M. L. Wade, Mrs. M. P. Littlejohn, Sulphur, Okla.; C. C. Bugg, Clinton, Ky.; H. B. Jacob, Valiant, Okla.; W. S. Jacobs, J. W. Cox, Pete Porter, Mrs. Geanie Pass, Willow, Ark.; J. M. Mann, Petty, Ark.; Logan Cornelius, Hastings, Okla.; Mrs. J. A. Ostram, Thos. Symes, C. M. Conner, Wetumka, Okla.; M. P. Blanks, Gumlog, Ark.; I. N. Pierce, Brooks, Ark.; J. A. Monkern, Curtis, Ark.; Rev. H. O. Moore, Westerford, Okla.; E. J. Hostetter, Foss, Okla.; E. C. Cline, Lexington, Okla.; T. B. Arnn, Little Rock; W. H. Lee, El Dorado, Ark.; Mrs. H. C. Snyder, Wagoner, Okla.; R. G. Simpson, Shawnee, Okla.; Mrs. C. A. Allen, Mrs. Abe Brown, Peach Orchard, Ark.; Mrs.

Lula Snyder, Pine Bluff, Ark.; Mrs. C. E. Mitchell, Olustee, Okla.; Mrs. E. F. Jackson, Augusta, Ark.; Mrs. E. E. Owen, Center Point, Ark.; Mrs. E. W. Jenkins, Little Rock; Mrs. S. L. Munn, Holly Springs, Miss.; Mrs. M. J. Glasscock, McDaniel's, Ky.; Mrs. E. J. Wormack, Centerton, Ark.; P. W. Dupree, W. D. Beall, W. H. Hull, Rev. W. T. Wilkerson, Jacksonville, Ark.; H. E. Herring, Cabot, Ark.; Mrs. West Strong, Dalark, Ark.; J. A. Morrison, Rudy, Ark.; Mrs. C. C. Reed, Texhoma, Okla.; J. G. Clark, Arkadelphia, Ark.; Mrs. G. W. Clark, Vinita, Okla.; G. J. Crews, Golden, Okla.; Mrs. J. W. Dickinson, Horatio, Ark.; W. J. Cameron, Little Rock, Ark.; Mrs. L. S. Pape, Van Buren, Ark.; Mrs. J. W. Croft, Little Rock; Paul Davidson, Arkadelphia, Ark.; Mrs. J. C. Mauck, Weldon, Ark.; A. H. Smith, Prescott, Ark.; Clayborn Reid, Leola, Ark.; Mrs. J. F. Hensley, Arkadelphia, Ark.; G. L. Jolly, Enders, Ark.; Rev. A. V. Harris, O. C. Parks, Thos. Morford, G. A. Lewis, T. L. Crawford, Mrs. W. H. Shannon, Mary Ballard, Mrs. J. Stanley, Mrs. R. W. Mounce, Mrs. C. E. Vandergrift, Mrs. M. A. Dickson, Nettie Williams, Bigelow, Ark.; J. G. McAndrew, Bentonville, Ark.; Mrs. A. E. Clements, Lincoln, Ark.; Mrs. Laura Thurman, Summer, Ark.; Dr. W. H. White, Walnut Ridge, Ark.; Mrs. J. M. C. Young, Star City, Ark.; R. R. Allnut, Little Rock; Mrs. N. M. Underwood, Kings Mill, Ark.; Mrs. S. K. Norwood, Lockesburg, Ark.

Those to whom we are indebted for clubs sent in are as follows: Rev. T. J. Taylor, Martha, Okla.; Rev. J. B. Richia, Ti, Okla.; Rev. Forney Hutchinson, Little Rock; Rev. C. L. Canter, Sulphur, Okla.; Rev. R. L. Cabe, Leola, Ark.; Rev. S. F. Chambers, Wetumka, Okla.; W. F. Rogers, Brooks, Ark.; J. C. Williams, El Dordao, Ark.; Rev. W. S. Southworth, Peach Orchard, Ark.; Rev. B. C. Few, Center Point, Ark.; R. E. Glasscock, Cabot, Ark.; W. T. Wilkerson, Cabot, Ark.; Rev. Swift Anderson, Ash Flat, Ark.; Rev. S. R. Twitty, Little Rock; Rev. S. K. Burnett, Benton, Ark.; Rev. M. B. Umstead, Newark, Ark.

A LETTER FROM BISHOP KILGO.

Dear Brethren: In your effort to extend the circulation of the Western Methodist you have my hearty interest. If in the past the church paper has been necessary to the work of the church, in this day its importance is immensely increased. It is the one agency through which the church can rapidly and effectively reach the general public and organize the multitudes in behalf of an enterprise. Without it there could be no wise and constructive administration of the church in the large work which must be done in all parts of the earth. In the church paper we have the bond of union in doctrine, in labors, in inspiration, and in administration. Filling such a vital office in the life of the church it should have the fullest support, not for its own benefits, but for the great ministry to which it is appointed. All should labor to increase its usefulness in every respect till it shall become an organ through which the faith and activity of the church may find utterance and wider fields of effort. I trust you may have the assistance of all truly faithful preachers and laymen in your efforts to make the Western Methodist a mighty agency for the promotion of the Kingdom of God in the large and growing conferences which it serves.

Sincerely,

Jno. C. Kilgo.

THE HENDRIX CONFERENCE FOR MINISTERS.

The coming Conference for Ministers at Hendrix College, June 8-12, promises to be one of the most important of its kind ever held in the South. Indeed no other conference just like it has ever been held in the South. Some idea of its scope and value may be gathered from a partial list of subjects furnished by President Reynolds.

What is the Country Problem?—(1) From an Economic point of view. (2) From an educational view point. (3) From a social view point. (4) From a moral and religious view point.

The Rural Church and the Rural School.—(1) How may they be mutually helpful? (2) The relation of the pastor to the public school. (3) What a rural teacher can do for the community. (4) The consolidated rural school.

The Rural Church and Community Welfare.—(1) How can the rural church help solve the problem of good roads? (2) Can the rural church improve the rural homes? (3) Plans for rural festivals and picnics. (4) How can pastors aid agriculture? (5) How the services of the church may

be related to the life of the community. (5) Leading the community.

Financing the Rural Church.—(1) Pay of the rural pastor. (2) How to secure the funds.

Farm tenancy and its relation to the rural problem. Fighting of pesantry. Program of the church in the new rural civilization. Relation of the church to the social life of the people. Country ministerial association.

Which Shall it Be?—Co-ordination and co-operation, or consolidation and the maintenance of only one church in a given rural community?

The country boy. Rural evangelization.

This program offers a rare opportunity which every minister in Arkansas should take advantage of. The ablest men in the field of rural church work in the United States are on the program.

NASHVILLE, ARK.

Early in the year our presiding elder planned to devote his fifth Sundays to the holding of a sort of district chautauqua, where for three days some practical problems of church work might be discussed and solved.

The first of these services was held at Nashville, the fifth Sunday in March, beginning on Friday before, with a program dealing with the most vital mission problem. Seven of the nine brethren drawn from various charges to discuss this topic were present, besides local brethren who participated in the discussions. The visiting brethren were T. O. Owen, who preached a most excellent sermon on "The Missionary Conscience;" Rev. Horace Jewell, whose safe counsel and fervent prayers were a benediction to every one; Rev. B. A. Few, who dealt in a very thoughtful way with "The Mission Fields of the Church;" Rev. J. R. Dickerson presented in a masterly way "The Missionary Literature of our Church," and gave a very practical and helpful talk to our Sunday school. Rev. B. C. Few and Rev. W. F. Menard, preaching Saturday night and Sunday night respectively, both young men, but young men who by their vigorous practical thinking are destined to outstrip many of their seniors in efficiency. Rev. W. M. Hayes, our presiding elder, besides the new exceedingly strong talks sandwiched in the program, preached one of his great sermons for us at 11 o'clock Sunday.

Bro. Hayes will likely hold his next three days meeting at Amity, embracing the forth Sunday in May. Our meeting was a great blessing to our people.

Our second quarterly conference, held at close of the meeting, revealed a very satisfactory state of affairs; all finances in full and a net increase in membership. Our Sunday school is far in advance of anything in its past history and this without a revival for three years. We are planning for a great revival and a great year at Nashville.

M. K. Irvin, Pastor.

FREE TRIP FOR PASTORS.

To Oklahoma City—General Conference—Every Pastor Would Like to Go.

Any individual, Epworth League, Sunday school class, Missionary Society or Church in Arkansas or Oklahoma that wants to give its pastor a trip to General Conference in May can do so by sending a club of subscribers to the Western Methodist at the regular price of \$1.50 each in advance. On the receipt of a club of 60 from any church in Arkansas, or a club of 45 from any church in Oklahoma, with the cash, we will send to its pastor a check for round trip railroad fare to Oklahoma City and two dollars per day expense money for one week, seven days. Let the Leagues, Sunday schools and other societies of the church get busy and help the pastor, the church and the paper all in one effort. If any church undertakes to raise the club and only gets one-fourth or one-half or three-fourths of the whole club, we will send check for the proportion of the railroad fare and expense money, provided the pastor goes to the General Conference.

A MORNING PRAYER.

The day returns and brings us the petty round of irritating concerns and duties. Help us to play the man, help us to perform them with laughter and kind faces; let cheerfulness abound with industry. Give us to go glithely on our business all this day, bring us to our resting weary and content and undishonored, and grant us in the end the gift of sleep. Amen!—Robert Lewis Stevenson.

A WORD TO THE CHURCH.

By Bishop E. E. Hoss.

By the decision of the Supreme Court of the State of Tennessee in the Vanderbilt case, the Church has lost everything that is worth having. To use one part of a famous saying of John Randolph, of Roanoke: "We are all broken down and cut up, horse, foot, and dragoons." The statement published in some of the papers that the Church is left just where it has been for forty years is too absurd to merit reply. For seventeen years Bishop McTyeire was president of the board, with a power of absolute veto. Up to 1905, with the full approval and consent of the board, the Bishops shared unrestricted rights as trustees. The only thing now decreed to us by the court is a right of confirmation that is less than the shadow of a shade, for the trustees elected by the board are to enter upon their office without waiting for confirmation. Even in the exercise of this limited right, the Church is humiliated by having held over it, as if it were a band of lawbreakers and anarchists, the threat and menace of "contumacy."

The decision of the court is the law of the land. It is a complete and final denial that the Church has any trace of ownership in the university. The whole thing belongs to the Board of Trustees. There is no earthly way in which the Church can have the slightest voice in controlling even the theological department. Hide and hair go together. The Church is out from Dan to Beersheba and from the rising of the sun even to the going down of the same. The slightest effort on our part to exercise any real authority would inevitably end in another lawsuit. Nothing can change the status. The board itself cannot trade off nor concede away any part of the power adjudged to it by the court. It is just as well to look that fact fairly in the face.

The shrivelled remnant of confirmation that the Church still holds is just enough to enable it to worry the board without benefitting itself. But that is neither a dignified nor a Christian thing to do. If the institution belongs to the trustees, they are entitled to take it, and manage it to suit themselves, and I for one shall never consent to engage in any spiteful interference with their performance of the task.

The Church must quietly submit to existing conditions with Christian dignity, not for wrath but for conscience' sake. Any attempt on our part to evade the decree of the court, or to seek to recover by methods of indirection, the position which we have lost, would be in the highest degree unethical and improper. This does not mean, however, that we are in the slightest measure compelled to admit that the opinion of the court is either a just and righteous exposition of the law or a fair statement of the facts in the case. We bow to it, simply because it is the voice of organized authority, and for no other reason.

It is a time for serious thought. The doctrine that men may organize and control corporations for everything from making soap to running railroads, but that Christian churches may not do so for the promotion of Christian education is one that cannot permanently stand. It is a destruction of religious liberty. The sweep of the ages is against it; the very genius of our government is at war with it. Let us not be cast down. The Lord still reigns, and He will not vacate His throne.

PREACHERS' SALARIES, ARKANSAS CONFERENCE.

I read in your issue of March 19, statistics on preachers salaries from Little Rock Conference Journal. Figures are sometimes more eloquent than arguments. The following statistics are gleaned from the Arkansas Conference Annual, 1913:

The average salaries paid the 97 pastors was \$606.79. Ten pastors received \$1,200 or over; 18 pastors received \$1,000 or over; 53 pastors received less than \$500; 35 less than \$400; 20 less than \$275; 13 less than \$225; 6 less than \$150. Five P. E.'s received an average of \$2,092. These figures include the regular mission appropriation, but do not include the specials so generously given by three churches, viz.: Morrilton, \$349; Russellville, \$72; Fort Smith Central, \$130, a part of which went to the support of pastors on the poorer charges (perhaps all). Nearly all of those receiving less than \$400 had to keep a horse, many of them a buggy. That means feed and blacksmith bills.

Some of them had to make long moves at the end of the year. And yet these same heroic self-sacrificing men surprise the world by their liberality when there is a collection at conference or elsewhere.

An average carpenter earns more than the average circuit preacher. A farm hand with one good horse can earn more; to say nothing of clerks, school teachers, doctors, lawyers and business men. Verily it takes a man of a self-sacrificing spirit to enter the itinerary.

What is the remedy?

I answer, first, more spirituality among the masses. Secondly, publicity. I have great confidence in the masses when properly informed. Go on with your campaign to place the paper in every home. But I would like to suggest that you have not yet struck the real field, i. e., the poorer circuits. And I fear you never will under the present method. The circuits which need it most have not enough interested, informed members to send the paper to the rest of them. If some one will put the paper into 100 homes on the mission charges I venture the assertion that it will save more than \$100 Home Mission funds. Yours for Christ, Appleton, Ark. W. H. Cloninger.

WHAT SHALL THIS EASTER MEAN TO US?
W. M. Spain.

For these past centuries we have heard the question asked, "Did Christ Rise?" and men have been studying in books and looking into the heavens and digging into the deeps to find more proof that He did. Some have received Him as their Savior and have risen with Him in newness of life and they know that He is risen indeed.

I hope that all will read some good book on the Resurrection, but above all read the story of His life and resurrection in the Gospels. Then on one of our beautiful spring mornings as you breathe in His air and sunshine and look upon the grass and the beautiful flowers open your soul heavenward, throw open the windows of your life and let in the sunlight of His love and the fragrance of His life, as the flowers have done with their cold dead selves to His sunlight and air and you too will rise in newness of life here that will help you to know of the one hereafter. It will remove all doubts and fears.

Oh, that every Methodist would rise in newness of life at this Easter time. Our Nation has felt the power of Methodism in the past, as none other has been able to give and she must be clothed and in-filled for the battle still. Let every man that has red blood in his veins be tempered with His love and go out in the full armor of our Lord. God is calling, our country is calling and you need the exercise for your own soul.

"O come thou Holy Spirit,
And fill our souls with light.
Clothe us in spotless raiment,
In linen clean and white.

"Make us a royal priesthood,
Thee rightly to adore,
Oh fill us with Thy fulness,
Now and forever more."
Ryan, Okla.

FAMINE CONDITIONS IN JAPAN.

Our Board of Missions has just received from Rev. S. H. Wainwright, chairman of the Publicity Committee of the Conference of Federated Missions in Japan, a statement with regard to a distressing famine now prevailing in the Northern districts of Japan and the request that information as to these conditions be given to the churches of the United States in order that all who desire to help in this crisis may have an opportunity to do so. The statement is signed by ten other members of the committee which represents thirty or more boards at work in Japan.

Owing to unseasonable weather which resulted in the almost complete failure of the rice crop and to an unusually small catch of fish on which a large part of the people depend for their living, it is stated that nine millions are in need of food. The extent of the distress is very great. Many of these people are extremely poor to begin with and wholly unable to tide over a time of unusual scarcity. Business is paralyzed in large degree and in certain localities the population is menaced with the spread of epidemic diseases. Reports are quoted from missionaries in a number of provinces

a sto the extent of the need. Rev. W. T. Johnson says:

"Men are subsisting on straw, the bark of trees, unmatured daikon, acorns powdered and made into gruel, buckwheat chaff powdered and made into gruel by pouring hot water. Mothers living on such food have been unable to feed their babies and have made a milk substitute for the babes out of the hulls of rice which they beat into a powder and mix with boiling water. The young men have left home in search of work, while the aged and the children are left behind to freeze and starve, unless outside relief is brought to them. The committee that went from Sapporo to examine the conditions in three of the worst villages found one woman out of fifteen who was able to nurse her infant."

The Japanese Christians are contributing generously, but their numbers are limited and their resources scant. The government has appropriated three million dollars, which, however, will be used not for relief, but in supplying funds for the maintenance of relief works and capital with which to prepare for future farm work.

"It is safe to say," says the report, "that the funds contributed will fall far short of the amount needed. For this reason it has been deemed necessary to appeal to the churches abroad for help. A famine relief committee has been appointed by the Conference on Federated Missions, an organization comprising some thirty or more missions working in Japan."

Doctor Wainwright, one of our Southern Methodist missionaries, who sends the appeal for the committee, states, "We believe that a kindly ministry at this time on the part of the American people will do much to soften the ill feeling in Japan. The main thing, however, is the relief of the famine sufferers."

The Board of Missions will be glad to receive and transmit without expense all contributions that our people desire to make to this cause. Remittances should be made to J. D. Hamilton, treasurer, 810 Broadway, Nashville, Tenn.

THEN IT WAS A DREAM: NOW THE REALITY.
Walter R. Lambuth.

It was during our long march between Luluaburg and the Sankuru river that Professor Gilbert and I walked a little before sunset into a village. We were welcomed with more than the usual interest. I was at a loss for explanation until the wife of the chief came forward and said they had expected us for many moons, and now our God had brought us with his Mukanda (Book). Two boys had come back with a fragment of a hymn they had picked up full two years before. She was tired of the fetish and wanted to worship a real god. They told her of the white man's church at Luebo. She asked the chief for men and built a shed for worship, but "the people could not hear for they had no preacher." It was a joy to speak to the great throng which soon filled the church or shed for the first time under the ministry of a preacher. For two long years it had been a dream with them by day and by night, that Nzambi's (God's) man would come and tell them the good news. But the dream had become a reality and now they rejoiced.

Alas, the next morning we were obliged to push on, but not without a morning prayer service and a promise that word should be sent to the Presbyterians urging a missionary and a helper to come. They have waited long, but I trust the day of salvation draweth nigh. Our Presbyterian brethren at home have strongly re-enforced their Congo mission, and the very trail Gilbert and I followed has become for miles a line of light. I take the liberty of quoting from a personal letter just received by Dr. Morrison:

"In the village of Kasonga alone there are three preaching sheds, though the work and interest are not at white heat. Kasonga, the old chief, orders the people to attend services, he himself being a regular attendant, having given up his 'medicines' two years ago, though he still has eleven wives. From Kasonga the march was a triumphal procession—seven villages within from one-half to two hours of each other. At Makanyinai a nice shed awaited us and a congregation of 225 people at each of the three services. On one Sunday I preached five times to 560 people at Kasonga Bakua Hiya, and in nine days about 1,900 souls listened to the Gospel of the Son of God for the first time from the lips of a Protestant missionary."

"For two years these people have been waiting for us. The hearts of some have been awakened by reason of the constant opposition of those who continually misrepresent us. Yet they wait, and it is a cause of great thanksgiving to God and for prayer in behalf of these thirsty ones.

"To me it was an experience such as I used to picture at the seminary when dreaming of the future. Then it was a dream but now the reality. Some days it was talking, talking, talking from sun-up till moon-up, but ever about the 'good news.' There was no begging for presents to offset the ardor and enthusiasm of my wrought up soul. I shall ever unceasingly thank the Master for according me so rich and glorious an experience at the very moment when it seemed that I would inevitably go under beneath the deepest mental and spiritual depression of my life. By diverting my mind from a path of useless and harmful introspection to a contemplation of His wonderful work of grace in the lives of some of the lowest and most degraded of men He lifted me.

"From sinking sand he lifted me,
With tender hands He lifted me,
From shades of night, to plains of light,
Oh, praise His name, He lifted me."

"I think of you each day, which means that I pray for you that frequently. Remember me to the Methodist party."

Thus closes a letter frank in its personal statements, Apostolic in spirit, and descriptive of a life abundant in labors. This is a young man who has suddenly come into the care of many churches. His is not an exceptional experience. The older members of the Presbyterian mission are yet more abundant in journeyings, in hardships and in labors. But theirs is to be a crown of rejoicing, for God has given them the hearts of the people.

Who of our young men will join these splendid fellows who are with me—Mumpower, the physician; Bush, the evangelist; and Stockwell, the farmer and builder. I need two married and two single missionaries to be on this field within a twelvemonth. The call of Africa's need today is the call of God.

Sankuru River, Central Africa, Jan. 7, 1914.

"WINNING THE FIGHT AGAINST DRINK."

Every preacher in Arkansas ought to have the book with the above title, by Dr. E. L. Eaton. It is the latest and best on the liquor problem, and gives much material for sermons and addresses.

Every preacher ought to begin now to equip himself for effective work against the liquor traffic this year. The liquor people were never more determined than now. They realize that it is the fight for life. They are organizing and preparing for the conflict. Much of our work done in the past will be lost if we become indifferent. After reading this, the next thing you do, write Smith and Lamar to send you "Winning the Fight Against Drink." The price is \$1.00 postpaid.

John H. Glass.

DeValls Bluff, Ark., March 31, 1914.

"WHY THE DIFFERENCE"—BEWEEN THEN AND NOW.

I see by actual figures, that are intended to represent actual facts, that the presiding elder of the Jonesboro district, in the year of our Lord 1899 was paid in cold cash \$1,037.67, and the twenty pastors were paid \$7,435.00, which gives to each one an average of \$371.00. The P. E.'s salary was near \$3.00 a day. To be exact, it was \$2.84. And the \$7,435.00 paid to the pastors was \$1.00 a day, and a little the rise. But, ten of those preachers received so much less than the other half, that their aggregate salary was only \$2,145, which gave an average of \$214.50 or only 58 cents per day, while the P. E. got \$2.84; a difference of \$2.26 in their daily wage.

Now, will some man who is wise, or otherwise, arise and explain why this vast difference in payments to men who were brethren, and bound together with cords of love, and the Christly Spirit? If that presiding elder had a large and expensive family, I do not know of it.

Furthermore, in fixing his salary the per cent rule was adopted, which was oppressive and unfair, especially when it made the salary of the P. E. 14 per cent of the pastor's salary. The people cried out in anguish and said, "We cannot pay our pastor's a creditable salary on account of the P. E.'s being so much, and all this added to the ever

growing Conference benevolences, we feel burdened." But, their cry for relief fell upon ears that were not then attuned to hear, so it passed by unheeded.

Therefore, he fails to understand why in the homes of these heroic preachers, who labored in the Lord's vineyard, and supported their families on 58 cents a day, the sugar bowl should ever go empty, and the pastor's wife forced to borrow from her neighbor in order to conceal from her presiding elder the inability to make "buckle and tongue meet" on 58 cents a day. Some of us have witnessed these little household tragedies, in the homes of our self-sacrificing preachers, and refused to make merry on account of them.

Forrest City, Ark.

J. K. Farris.

SOME THINGS THE GENERAL CONFERENCE SHOULD DO.

1. Elect four bishops and retire those who are superannuated.
2. Divide the church into Episcopal districts with Episcopal residences and assign each bishop for four years, each one to be changed by the next General Conference.
3. Provide in some way for automatically retiring the men who are elected to the episcopacy and prove failures.
4. Make all presiding elder's districts as nearly the same size as possible, except in the mission field, with not less than fifty or more than sixty charges in each district. Give each presiding elder a house, rent free, a salary of \$2,500, with an allowance of \$500 for expenses and appoint him four years, provided that he may be moved for cause at the end of any conference year. This should give us first class men.
5. Let no man who has served as presiding elder for four years be eligible to that office for the next four years.
6. Give the laity more voice in the government of the church, and to that end give us a layman in the cabinet from each district, to be elected at the district conferences by the laymen.
7. Arrange for a minimum salary of \$500 and house rent free for each pastor.
8. Arrange that each superannuated preacher, dependent on that fund, shall receive \$300 per annum and a comfortable house in which to live, rent free, and make it connectional.

If we would do these things and take a fresh grip on God and his word, in my judgment, we would prosper as never before.

A. C. Pickens.

DIFFICULTIES.

"He that observeth the wind shall not sow, and he that regardeth the clouds shall not reap."—Ecc. 12:4.

A professedly Christian man said to me not long since, "There are so many difficulties to encounter in the Christian life that I have become discouraged." Difficulties must be met. He who spends his time in looking at difficulties is not likely to overcome them. If difficulties are studied in connection with the work of God, it should be to ascertain how they may be best overcome. Whatever stands in the way of individual and church work that we cannot control, should be promptly taken out of the way. The efficiency of the church of God depends on the character of its individual members. It is in vain that we look for a live, energetic, aggressive church whilst those who compose it are indifferent to its obligations. One of the most unfortunate tendencies of the times is to lightly regard solemn obligations. One of the sorest evils under which the church of God labors today is the fact that so large a portion of the membership act as if there were no claim on them whatever to lend a helping hand toward advancing her interest. One of the greatest difficulties in the way of advancing the numerous and varied interest of the church is man's great ambition to receive, to accumulate, to strive for place, position and power; and who always forgets or refuses to respond to duty in helping to advance the cause of Christ. He is a man molded after the narrowest pattern. He dwarfs himself by persistently stifling in his bosom every element of greatness. He gets smaller and smaller with the lapse of time, living in the smallest habitation that ever held and smothered a human soul—"the cell of supreme selfishness." He does nothing beyond the small circle where his own petty interests revolve. Contrast two characters as you see them every day in

society; the man who receives to hoard, and the man who receives to distribute—the man who centers every thing upon himself—and the one who lives to help and bless his fellows—as we contrast the two; see the noble and unselfish spirit of the one, and the narrow contracted spirit of the other. Giving time, talent, and means, for the cause of Christ is a source of happiness true and pure. There is such a thing as the luxury of doing good. Our thoughts centered upon Christ, and our hearts yearning to do good will assuredly find much in this needy world that we can do for the uplift and salvation of humanity. Let us imitate the example of our Master who while in this world "went about doing good." Let us bear one another's burdens and so fulfill the law of Christ. He who seeks for opportunities of usefulness and improves them, difficulties will vanish away like mist before the morning sun. Faith and prayer will remove difficulties. "Have faith in God" "Whosoever shall say to this mountain, be thou removed, and be thou cast into the sea, and shall not doubt in his heart but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith." A sublime faith in God will overcome all difficulties.

R. H. Grimstead.

Pauls Valley, Okla.

ABOUT THE JUNIOR CHURCH.

I have been reading with some little interest the claims of some of the brethren to the originality of the Junior Church idea.

I think a little investigation will prove the idea did not originate in either Oklahoma or Texas. To my certain knowledge as early as 1911 there was in existence a Junior Church with its board of stewards and regular paid pastor, having its regular Sunday morning services not one Sunday in the month but every Sunday. The services were held in the basement of the Central M. E. Church, South, at 11th and Paseo, Kansas City, Mo., at the same hour of the services of the older members of the church which were held in the auditorium of the same church.

The pastor of the Junior Church was Rev. Grover Aker, who is now pastor of the M. E. Church at Excelsior Springs, Mo., who would be glad to tell you more about the Junior Church.

I write because the matter has been spoken of through the columns of your paper as a matter of history.

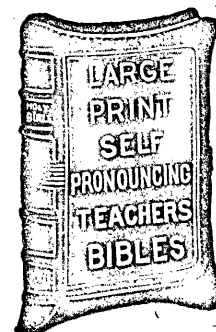
E. I. Ailor.

Comanche, Okla.

BILLY SUNDAY SAYS:

Who works the hardest for his money, the saloon man or you? Who has the most money Sunday morning, the saloon man or you?

Regulate the saloon! You might as well try to regulate a powder mill in hell.



**Fine Bibles
at
Small Cost**

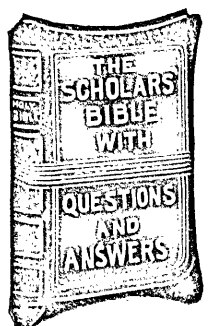
So many inquiries and orders for Bibles are coming to us that we have arranged to supply this demand. We hope by this means to aid our churches, Sunday schools, Bible Classes, Leagues and readers of the Western Methodist in securing Bibles at the lowest possible prices.

Write us and we will send you catalogue and prices of various sizes, bindings, etc., so that you will know just what you are getting before ordering.

Send all orders to

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LITTLE ROCK, ARK.



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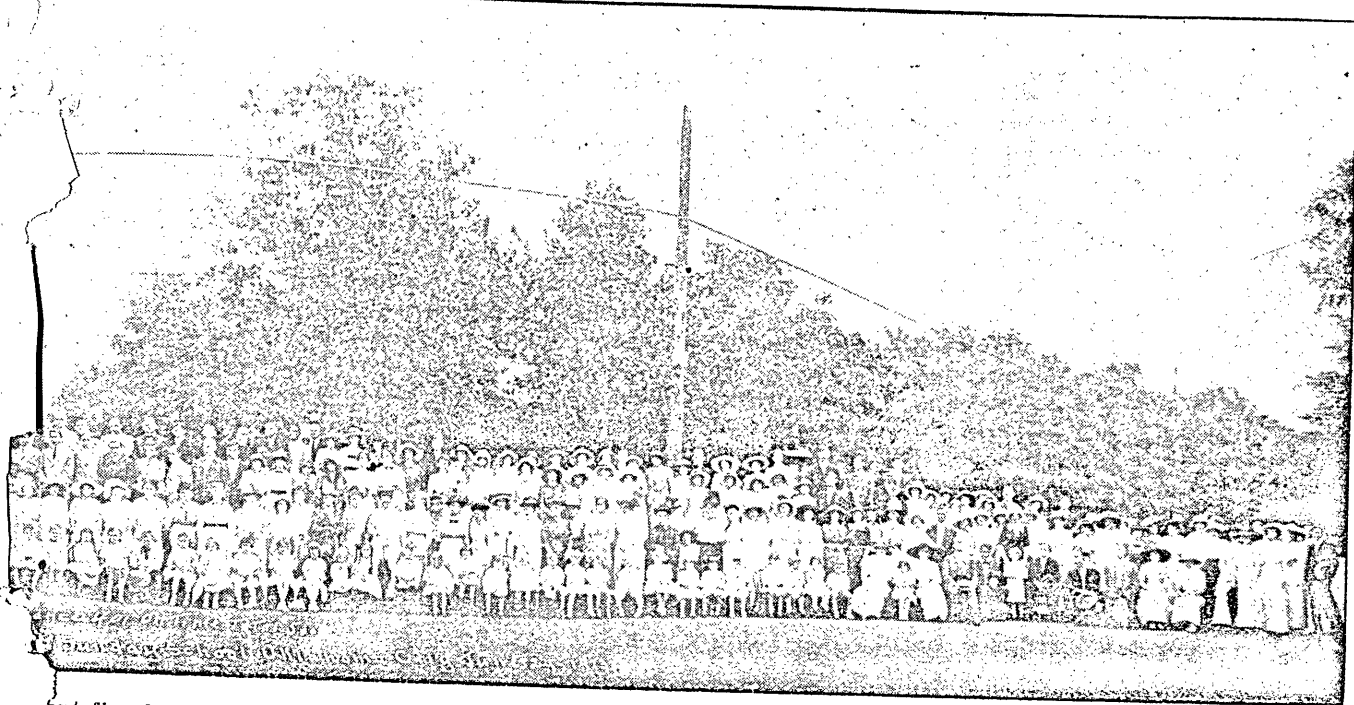
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out five hundred strong. Collection \$156.45. This school is thoroughly organized, active, out of debt and has money in the s and primaries. Mrs. S. T. King is superintendent of junior department. Charles W. Gunter and Dr. J. M. Alford are asso- al superintendent. This is the school that recently defeated Grace Methodist Sunday school at Dallas, Texas, in a two (2)

CEDAR GLADES, ARK.

We are making some progress with our church building fund for this year. Some of us are to pay \$25 per year for four years. I am reliably informed one said he would pay \$50 per year for four years. By that time we will be in fine shape in this mountainous section of Little Rock Conference in parsonages and houses of worship, and our membership will have increased three or four hundred per cent. The Little Rock Conference Leaguers have made this work possible. We give below the names of some who have subscribed and paid in cash for this work:

J. H. McKelvey, \$25; E. W. Frost, \$25; name withheld, \$5; Captain Geysreiter, \$50; John Burns, \$25; Sim Smith, \$30; Wesley Fikes, \$20 Mrs. Jennie Butram, \$10; Bro. Sorrels, \$10; John Cunningham, \$10; Prof. Smith, \$10; Wm. McDonough, \$20; E. C. Bean, \$25.

Now brethren this is a needy cause and your money will go further in this than in any other place you can put it. Please help, and let it be said that the poor have comfortable houses of worship and have the gospel preached to them. Send name and amount you will give in cash or subscription to me as soon as possible. I have four new churches on foot now. If you want to know what kind of churches we are building ask James Thomas or T. D. Scott. Brethren, do not forget us. We will appreciate any amount you may send.

I am going to make a special campaign over this entire country for the Western Methodist right soon. Have been waiting for an opportune time.

J. H. McKelvey.

THE SMALLEST BIBLE on Earth! 10 Cents

Size of postage stamp, New Testament illustrated; 200 pages; sample 10c; per doz. 75c. AGENTS WANTED. The biggest wonder of the Twentieth Century. Coin \$5 a day selling them. G. L. Kemp, Mgr., 6130-32 Ingleside ave., Chicago.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 22. Established 1853. THE C. S. BELL CO., Hillsboro, Ohio.

MUSE, OKLA.

I held a week's meeting at Muse, Okla., beginning second Sunday in March with good results, about as good as could be expected for the first meeting by a Methodist. We got 12 members and will take care of them at Rocky Church, in Arkansas, 30 miles away, until the Oklahoma Conference can reach them.

All the country from Mena, Ark., to Tallihina, Okla., 60 miles, and from Heaven to Broken Bow, about 120 miles, are hundreds of square miles of unoccupied territory. Many sinners gave their hand the last night of my meeting. If we had the time and means to stay with them we might have a hundred conversions. I am planning to make the effort. I got back home in time to be in the revival at Hatfield. Bro. J. H. Cummin's from Texarkana did the preaching. He preaches a full salvation, and against the tide of sin and worldliness. We need the power that comes from tarrying at Jerusalem. These are perilous times. Infidelity in the pulpit in regard to holiness is one cause. It is bad enough for men in the saloon and gambling den to reject God, but when it breaks out in the pulpit when the leaders of the people propose to lead them away from saving faith in the Word of God, the situation is a tragic one. I mean to do all in my power for holiness. I am not making a mistake when I say, brethren, "let us cleanse ourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God." "For this is the will of God

DON'T WORRY—EAT.

Memphis, Tenn.—Mrs. Emma D. Looney, of this place, says: "I suffered misery for nearly eight years, but since taking Cardui, I am much stronger, and I haven't missed a single meal. I hardly know how to express my gratitude." Don't worry about your symptoms—Cardui doesn't treat them. What you need is strength. Cardui helps you to get it. Take Cardui, because other tonics and medicines do not contain its peculiar and successful ingredients, imported especially for its manufacture. Half a century of success, has stamped Cardui with the seal of public approval. During this time, Cardui has benefited a million women. Why not you? Try it, today.

even your sanctification." "For God hath not called us unto uncleanness, but unto holiness." "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." Will you pray the above prayer for me, brethren. I know this is what we need and must have. Without holiness no man shall see the Lord. Let us preach it everywhere, and call sinners to repentance and Christians to holiness. We have had over 20 accessions at Hatfield. Pray for me that I may speak boldly as I ought to speak.

J. H. Callaway.

Hatfield, Ark.

SUMMER SCHOOL OF THE SOUTH

University of Tennessee, Knoxville. June 23 to July 31. Thirteenth Session. Largest, best and cheapest Summer School for Teachers. Former features retained. New Courses in Library Administration, Home Economics, Manual Arts, Engineering, Agriculture, Rural Economics. Preparation for College Entrance. Credit toward Degrees. Reduced Railroad Rates. Fine Music Festival, Lectures, Excursions. Write for announcement. BROWN AYRES, President.

BEAUMONT, TEXAS.

A few words from your constant reader, and lover, down in the Gulf country, will enable my friends to hear again of my, and my family's, whereabouts, and of the work committed to our care.

We have about 100 more Epworth League members than at the beginning of the year. The Woman's Missionary Society has doubled its membership; the Sunday school is growing in interest and increasing in numbers as I have never seen any where before; and the boys New Century Knight club has reached and enlisted one hundred, or more, in the public schools of the city. "Back to the Bible and the family altar" is the watch cry! Personally, for every friend of other days, I breathe the sentiment expressed in Numbers 6:24-26.

As ever,

I. B. Manly.

1530 Live Oak Parsonage.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

RANDLETT, OKLA.

We are well pleased with the prospects for good. Our congregation has gained at least one half. We have organized one Sunday school and two prayer meetings, which are being well attended. Our presiding elder, Bro. Old, was with us last Saturday and held our second quarterly conference. Though it was sleeting and snowing all of my official board was present except two and some of them had to drive eight miles in the storm. Bro. Old gave us a good sermon and then held our conference and said the report for the quarter was the best of any circuit in the district. From the testimony of the officials we believe we are gaining ground rapidly. I preached to a full house yesterday at 11 a. m. and 7:45 p. m. We are without a house of worship at Deral and our people are very anxious to get a church building. Deral is a town of about 300 people, one bank, a fine consolidated school, several good stores. It is a railroad town. I shall try to make some arrangements for a house this week. If we can only get housed we can accomplish a great work there. Will let you know about it later. Pray for us. Your Bro. in Christ.

3-23-14.

J. T. Armstrong.

WILL RELIEVE NERVOUS DEPRESSION AND LOW SPIRITS.

The Old Standard general strengthening tonic, GROVE'S TASTELESS chill TONIC, arouses the liver, drives out Malaria and builds up the system. A sure appetizer and aid to digestion. 50c.

BIG DEAL ON STERLING HOSE.

Big purchase from the mills on "Sterling" Half Hose enables us to offer them while they last at startling prices.

Sterling Hose are stainless fast dye, good, clean, selected cotton yarn, nice weight, full seamless double heel and toe, wide elastic instep, long loop-on elastic ribbed top, full standard lengths, come in any color wanted, one dozen to box, solid sizes 9 to 11.

Sent postpaid to any address in U. S. for \$1.40 dozen. Money cheerfully refunded if not delighted. These hose are sold for and are worth 20c to 25c pair in many places. Order today. The Bee Hive, Box F, Clinton, South Carolina. tf

Make yourself the companion of your pupils at the close of the Sunday school and propose to go with them to church. Don't beg them to go, don't tell them it is their duty to go—simply suggest you all sit together in church today; or say to Johnny that you would all like to sit together in his pew today. Try it—it works.—Ex.

LOCAL REPRESENTATIVE WANTED.

No canvassing or soliciting required. Good income assured. Address National Co-operative Realty Co., R594 Marden Building, Washington, D. C.

"SPECIAL" SILK HOSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, postpaid in United States. Pure silk from calf to toe, with durable, elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C. tf

PROFIT in various ways from a knowledge of short-hand. Learn the simplest and best at home. Trial lesson FREE. 20 more for a little work. WRITE me—NOW. GEO. E. DOUGHERTY, Author, Topeka, Kan.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

Press Superintendents.

Arkansas Conference Miss Lilla G. Rellston, Fayetteville, Ark.
Little Rock Conference Mrs. C. A. Evans, Arkadelphia, Ark.
White River Conference Mrs. Mary Neill, Batesville, Ark.
East Oklahoma Conference Mrs. A. Ernsberger, Tulsa, Okla.
West Oklahoma Conference Mrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

MY EVENING PRAYER.

If I have wounded any soul today,
If I have caused one foot to go astray,
If I have walked in my own willful way—
Good Lord, Forgive!

If I have uttered idle words or vain,
If I have turned aside from want or pain,
Lest I myself should suffer through the strain—
Good Lord, Forgive!

If I have craved for joys that are not mine,
If I have let my wayward heart repine,
Dwelling on things of earth, not things divine—
Good Lord, Forgive!

If I have been perverse, or hard or cold,
If I have longed for shelter in Thy fold
When Thou hast given me some fort to hold—
Good Lord, Forgive!

Forgive the sins I have confessed to Thee,
Forgive the secret sins I do not see,
That which I know now, Father, teach Thou me—
Help me to live.
—C. Maud Battersby.

THE WOMAN'S MISSIONARY COUNCIL.

The Fourth Annual Meeting of our Missionary Council in Fort Worth, Texas, April 8-15, will be notable for its large attendance.

This self entertaining body will be greatly assisted by the good people of Fort Worth who will care for the Deaconesses, Missionaries and other visitors and in many ways help to insure the success of the meeting.

Western energy will add a new charm to Southern hospitality in Fort Worth, as it has already added new features to the attractive program for the week.

A Council meeting preceding the General Conference is invariably of unusual importance because changes in the constitution and by-laws are made to be presented for the approval of that body.

One thing is certain, the changes to be discussed and probably adopted

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glitters with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

will be for the upbuilding of the church through the greater unity or consolidation in missions.

The women of the Council will have a season full of labor and overflowing with love to one another. With gratitude to God for signal blessings the meeting will also be full of praise and thanksgiving.

The past year has been one of triumph in spite of failure to reach the desired goal. We have grown in numbers and in good works. The burden of responsibility is heavy upon the few, and earnest prayers of co-laborers throughout the Church are greatly desired by them.

There will be many urgent calls for assistance that must be denied because the Lord's treasury is not running over with gifts; it even lacks the full tithes which have been withheld by many of His children.

The Council has much in which to find comfort and inspiration. The schools and missions built, equipped and maintained through the love-offerings of a small proportion of its women still belong to the Church, and are becoming more and more a power for good.

In the Christian Advocate, Mrs. L. H. Hammond calls attention to the fact that one-tenth of the Church membership (200,000 women) raise annually for missions over half a million dollars, besides contributing to the regular Church assessments for missions, also raising more than \$170,000 for local parsonages and churches.

May the songs of rejoicing in the Council at Fort Worth so enhearten

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulates them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

those faithful women that many who are now indifferent to missions may be persuaded to come to the help of the Lord against the mighty.

Our Delegation to the Council.

Secretaries of the Home and Foreign departments in the Conference Societies are the accredited delegates to the Council meeting. Hearing nothing to the contrary we conclude the delegation from our territory will be as follows:

East Oklahoma Conference.—Mesdames J. C. Fowler and H. J. Fowler.
Arkansas Conference.—Mrs. F. M. Tolleson and Miss Nellie Denton.
Little Rock Conference.—Mesdames W. H. Pemberton and George Thornburgh.

West Oklahoma Conference.—Mesdames C. S. Bobo and C. S. Walker.
White River Conference.—Mesdames Adah Roussan and J. M. Hawley.

WHITE RIVER CONFERENCE.

The new Batesville Dist. Sec. has organized a promising society of young people at Swifton that will be represented at Augusta at our annual meeting. All auxiliaries take notice! This body will convene Tuesday, May 5, at 2 p. m., and be in session three days.

Christian Stewardship will be the key note, led by Miss Mabel Head. Auxiliaries are urged to send the 3rd vice presidents and one delegate. Send names immediately to Mrs. W. U. Jones, Augusta, Ark. Young People's and Junior societies are urged to send one delegate with full report.

Our Conference Deaconess, Miss Grace Hemingway, will be with us.

Our representatives to Fort Worth Council meeting, Mesdames Roussan and Hawley, will come to us full of information. Don't fail to send your subscription (25 cents) to the Council Daily. Address Mrs. W. F. Barnum, 1518 Cooper St., Fort Worth, Texas. Miss Mary A. Neill.

LITTLE ROCK CONFERENCE.

Mrs. C. A. Evans, Pub. Supt.

The district secretaries are now expecting full reports from all auxiliaries for the year ending December 31, 1913, that they may be arranged for the Publicity Exhibit in Magnolia, May 1-5.

Send reports at once to our district secretaries: Mrs. J. H. Reeves, Malvern; Mrs. S. B. Proctor, Camden; Mrs. A. R. Stover, Little Rock; Mrs. W. F. Drake, Warren; Mrs. W. P. Agee, Washington; Mrs. Jno. T. Ware, Texarkana, and Mrs. J. T. Mann, 2606 Wolfe St., Little Rock.

A new auxiliary is reported by Mrs. V. S. McLellan at Good Faith with six members, two subscribers to the Missionary Voice and nine dollars sent to conference treasurer. Enthusiastic meetings for Bible study and the reading course are held monthly, and this little society bids fair to become one of influence in the conference.

The Social Service department is (Continued on Next Page.)

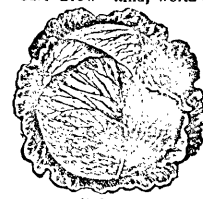
SUMMER COURSE IN CONSERVATORY OF MUSIC.

Many Music Teachers and Music Students are too busy in school session to study music. Therefore Meridian College Conservatory, one of the largest and best equipped in all the South, offers a six weeks course, beginning June first, including Piano, Pipe Organ, Voice, Violin, Cornet, Theory, Harmony, etc. Special attention is given to Music Teachers.

Beautiful surroundings, Athletic ground, Swimming pool, excellent board, dairy, poultry farm, vegetable farm, add to attractiveness. Write for particulars. Woman's College, Meridian, Miss. 14-1t.

10 Good Size Packets SEED

Northern Grown, Thoroughly Tested, Reliable, Fresh, the "Sure Grow" kind, worth \$1.00. Cost you no money and we pay postage, too.
Beet, Best first early favorite.
Cabbage, Best early—sure header.
Carrot, Best table Variety.
Cucumber, Extra early white.
Lettuce, Tender—always good.
Onion, Great yielder—best red.
Parsnip, Best, smooth and sweet.
Radish, Scarlet Turnip, white tip.
Tomato, Best extra early, smooth.
Turnip, A favorite table variety.
Send us no money—your name on a Post Card will do, we will tell you about our easy seed plan.
—you get all the seed you need without money. Will also send our Vegetable and Field Bargain Seed list C. Write tonight.
Shorewood Farms Co., Saugatuck, Mich.



FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Easily.

Here's a chance, Miss Freckle-face, to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling. Simply get an ounce of othine—double strength—from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

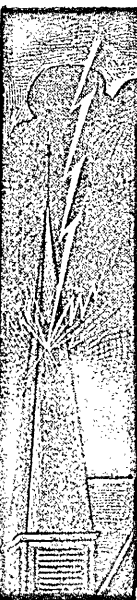
Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.

LET ME SHOP FOR YOU.

No matter what you want—street suit, wedding trousseau, reception or evening gown—INEXPENSIVE, or handsome and costly—send for my samples and estimates before placing your order. With my years' experience in shopping, my knowledge of styles—being in touch with the leading fashion centres—my conscientious handling of each and every order, whether large or small—I know I can please you.

MRS. CHARLES ELLISON,
Norton Building, Louisville, Ky.

CHILDREN TEETHING MRS. WINSLOW'S SOOTHING SYRUP USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS



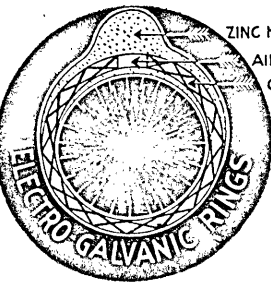
Destroyed by Lightning, Saved by Insurance

That is the story of many churches, and yet many are damaged or destroyed—and no insurance whatever. This latter number is decreasing and has been since our

Methodist Mutual, The National Mutual Church Insurance Co., of Chicago

began to impress upon church officials the importance of insurance and sufficient insurance, and to furnish it on such terms that none could afford to put it off. Just think of it! Protection for a few cents or less a day on easy payments, and no assessments. Write for particulars.

Henry P. Magill, Sec. and Mgr., Insurance Exchange, Chicago
Mrs. Alice Hargrove Barelay,
Agent M. E. Church South
814 Norton Building
Fourth and Jefferson, Louisville, Ky.



WANTED.

The first thousand readers of this ad who are not in good health to wear our Electro Galvanic Rings for 30 days free trial. They absolutely produce health without medicine. If benefited to your own satisfaction you buy them for \$1.00. If not, return them to us and they cost you nothing. Guaranteed for Rheumatism, Neuralgia, Blood, Nerve, and all Female Troubles. Hundreds of testimonials. Write today for free trial offer.

ELECTRO GALVANIC RING CO.,
Corsicana, Texas.

practically new, but in First Church, Texarkana, it is making splendid progress, under the management of Mrs. R. H. T. Mann. The aim of this society is to give every woman and girl in the church an opportunity to use her talents that she may know the joy of service.

Press reporter writes from Dermott: "Our ambition is to make 1914 a banner year in our mission work. The membership, 52, has been divided into ten circles and different methods for raising funds for local work are used. We have pledged \$100 to the Conference, to be given systematically. Repairing and decorating the interior of the church is being done by our society at a cost of \$250.00."

WEST OKLAHOMA CONFERENCE.

We are glad to know that Mrs. R. S. Satterfield, Pub. Supt of this Conference, has recovered from her recent illness and with many friends we wish for her a speedy restoration to health.

From Woodward auxiliary the First V. P., Mrs. T. S. Johnson, sends an appeal to other women to bestir themselves in behalf of our work among the children. She says:

For several reasons the work among the children is the most important of all our departments. The Council thought this and placed the Children's department under the first vice president.

Missionary work should begin in the home. None of us would care to have a woman teaching our children about Jesus when she is neglecting the little ones in her own home.

Some one has said, "When a child is converted, it is a double work of grace—namely, the salvation of a life and the salvation of a lifetime with its untold opportunities and influences." If this be true, it places a serious obligation upon those to whom our children's work is committed, and they should seek to enlist all children in missionary work. They do much for others in foreign fields and in our homeland. Why is it that there are not more societies in the West Oklahoma Conference? In concert comes the answer: "No one to take charge of them." Why is this? Does it take an unusual woman to do this work? No. The only qualifications necessary are love for Christ and the children and a willingness to do this work. Then let every auxiliary first vice president realize the wonderful opportunity God has given her in calling her to such a beautiful work, and let her give Him the best service of which she is capable. The illustration in the May Missionary Voice of 1913 shows a house representing the Adult Missionary society with 147,443 members. The house is resting on a very narrow block in the center representing the young people's society forming a part of the foundation with only 16,715 members and that is resting on a larger block representing the children's societies with 34,651 members with the question: What is the matter with the foundation? Can't we who have charge of this work do more to strengthen this frail foundation? I make an earnest appeal in behalf of our young people.

NORTH GEORGIA WOMEN.

The North Georgia Women's Missionary Society in annual session in Athens, Ga., in February passed a number of strong memorials. Among them was one to the Council asking for organic union for the Woman's work with a single budget. Another to the Council asking that local work be defined at law. Another to the General Conference as follows:

"Whereas, we believe the church-home needs the help of the mother-heart and counsel in all its operations just as the individual home does; and

"Whereas, we believe a larger, fuller life will come to the church and its womanhood when women are given full membership in the church; therefore be it

"Resolved, That we, the Woman's Missionary Society of the North Georgia Conference, in annual session assembled, do hereby memorialize the General Conference to pass such laws as will remove from the Discipline the restrictions now resting upon the women who constitute more than half the body of the church."

This last was passed with great enthusiasm, and with only two dissenting votes.

COTTER, ARK.

We are moving along nicely on the Cotter charge. All my stewards, 12 in number, are taking the Western Methodist except two and I think these will soon come in line with the others. They will be apostolic not only in numbers but also in loyalty to the church paper, for I am sure the apostles all took the Jerusalem Christian Advocate or were groaning so to do. Don't you think so, Doctor? Last year when I came here there were only two stewards taking the Western Methodist so you see we are growing in grace in one respect at least. I will have something more to send you from the work later. Will tell you something of our Sunday school work here in Cotter, which in some respects I do not believe can be excelled in the state.

M. F. Johnson, P. C.

MARRIED

At the residence of Mr. Ben Goodwine, in Carlisle, Ark., March 29, 1914, Mr. Chas. Pauschert and Miss Amy Kelly, both from near Carlisle, Ark., Rev. J. R. Sanders officiating.

FOOT COMFORT ASSURED; BROOKLYN MAN SOLVES THE PROBLEM

It is no longer necessary to suffer agonies that are caused by misfit shoes. Simon's Ezwear Shoes are built to give every possible comfort. They are soft and stylish and do not need breaking in. They fit like the proverbial "old shoe" the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. Simon will gladly send a free catalogue of over 450 styles of Ezwear Shoes along with self measuring blank to all who write him. Write for your copy today and make your feet happy. Address Mr. O. Simon, 1589 Broadway, Brooklyn, N. Y. 10-2t.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

League Department

"ALL FOR CHRIST."

WARING SHERWOOD Editor

BLUEJACKET LEAGUE INSTITUTE.

It was my privilege to attend and take a place upon the program of the Bluejacket Circuit League Institute which was held at Bluejacket, Okla., last Saturday night and Sunday. Bro. John Haggard, who is pastor at Bluejacket, found the need of creating a feeling of fellowship between the different points on his charge and as he has some splendid Leagues, conceived the plan of holding a League institute. A splendid program was carried out, the attendance being about 200, and basket dinner given by the good women and Leaguers of Bluejacket at noon, served in a vacant store near the church. Some splendid musical numbers were rendered by the Grandview League, and the Bluejacket Juniors, Senior Leaguers, and by the choir. The discussions were lively and very helpful, and Bro. Haggard was highly pleased with the results of his efforts. He is proving himself a good pastor to his people.

Chas. E. Hoole, Dist. Pres.

Vinitia, Okla., April 2, 1914.

NOTICE TO LEAGUES.

Dear Leaguers: If you have not sent in your Conference dues will you please do so at once? The dues are \$2.00 for every 25 members. This is for the year beginning June, 1913, and ending June, 1914. I have received only a small amount of dues so far and wish to thank those Leaguers who have already remitted for their kindness.

Please give attention to this appeal and send in your remittance promptly. Remember the Conference at Pine Bluff will convene in June, so you had better act immediately.

Clarice Baker,

Secretary, Treasurer.

Malvern, Ark., March 30, 1914.

THOSE BAD SPELLS.

Lebanon Jct.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now, had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing women for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

CHEYENNE, OKLA.

We came here the 23rd of Dec, 1913, and found everybody expecting a great Christmas. Christmas eve night there was a Christmas tree at the Methodist church, well filled with presents, and a well filled church, people who came to honor the birth of Christ, and to receive the tokens of friendship. On Friday I went back to Clinton and met wife and babies, and came back the following Monday. We have a well arranged parsonage. Cheyenne has 700 to 900 people. They have been struggling under great disadvantages to build a railroad, but they have succeeded. In the near future they will begin to put in a water system, and then we will have good soft water. They have a good high school, which has about 200 or 250 pupils, and nine good teachers. The church has 55 mem-

bers, and two of them have been added since we came. We found a good working church among a few, but the spiritual part of the whole membership was very low, especially among the men. We have only had two men at prayer meeting. Our Sunday school, to count children, is one of the best. We only have enough adults to be teachers. We are putting great stress on missions. It is strange indeed to find one who does not believe in missions, and not willing to help support the cause when they profess to love God and expect him to bless them, especially after such an one has promised to support the institutions of the church. Our salary for the year will only be \$450. Brethren pray for us at Cheyenne that God may revive his work here. Mr. Editor, you have an invitation to come over to see us.

3-10-14.

J. S. Sessums, P. C.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backbone, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 205, South Bend, Ind.

CARRIZO SPRINGS, TEXAS.

I am here at Carrizo Springs, Texas, in a revival meeting with Rev. W. N. Vernon, who at one time was a member of the West Oklahoma Conference. Bro. Vernon has a good charge, they pay him \$1,000 a year; has a brick church, good parsonage and a wind mill in the parsonage yard. The meeting is starting off nicely, had good congregations Sunday. This is certainly a fine country down here. Love to all the brethren in Oklahoma.

3-30-14

Geo. W. Lewis.

COMB SAGE TEA IN LIFELESS, GRAY HAIR

Look Young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

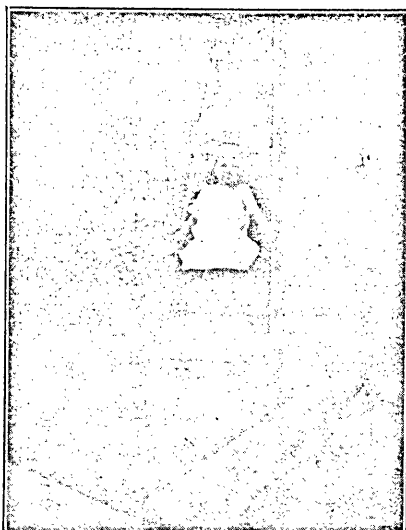
10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Billiousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, billiousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

Children's Page

(We shall be glad to have all the children contribute to this page. Let all letters for this page be addressed to Miss Hazel Barrett, care Western Methodist, Little Rock, Ark.)



The above is a picture of Miss Besie Millen of Beirne, Ark., aged five years. She started to Sunday school at the age of two years, has never failed to know the Golden Text. At three years old could repeat the Lord's prayer, Ten Commandments and Apostle's Creed. Is now five years old and remembers every Golden Text of the three years she has been going to Sunday school. Can repeat them in order. She is called upon often to close the Sunday school with the Lord's Prayer.

HAVE YOU A BIBLE?

Dear Children.

Have you a Bible that is your own? If not, you should have one that you can call your own. Now if you want a nice Bible the Western Methodist has arranged to procure a nice self pronouncing Bible for every child who will send two subscriptions for the paper at \$1.50 each. Now just think how easy it will be for you to see two members of your church and ask them to subscribe for the paper. If you will send three subscribers your name will be printed in golden letters on the back of your Bible.

Miss Hazel.

Dear Children:

It is now past the first of April and I know you are all anxious to know who won the prize for the first correct answer to the Bible conundrum submitted some weeks ago. We received a great many correct answers but the first was sent in by Annie Lee Farris, of Forrest City. The correct answer is "Lot's Wife." I want to thank you all for the great interest that was taken in this contest and wish that each one who answered correctly might have the prize, but of course it will go to Annie Lee this time, and with it the best wishes of all of the cousins.

Now children keep your eye on our page and be ready to be first to answer the next time the opportunity is given to win a nice prize by doing a little careful reading or searching of your Bible or other good books.

Sincerely,

Miss Hazel.

LANAR, ARK.

Dear Miss Hazel and Cousins:

My father is dead and oh, how we miss him. My mother takes the Western Methodist. I am 13 years old and go to school every day. I am in the

sixth and seventh grades. My teacher is Mr. J. A. Burns. I like him fine. I like to go to Sunday school and church.

I have blue eyes, light hair and light complexion. I am five feet one inch and a half tall, and weigh 100 pounds. As this is my first time I will close. Much love to all.

Your new cousin,

2-14-14. Lois Pitts.

BELLEFONTE, ARK.

Dear Miss Hazel and Cousins:

I am another Arkansas girl. I enjoy reading the children's letters in the Western Methodist. I am black headed, blue eyed and dark complected, and weigh 80 pounds. I am in the seventh grade. Miss Anna Bruton is my teacher. Mrs. Lane is my Sunday school teacher. My chum is Enice Watkins. We have a basket ball team in our school. My age is between 11 and 14. To the one that guesses it I will send a card. I will end my letter with a riddle: Railroad crossing look out for the cars, can you spell that without any R. Your new cousin,

Nola Burns.

CONWAY, ARK.

Dear Miss Hazel and Cousins:

Will you admit another Arkansas girl into your happy band? It has been awfully cold and rainy and I had to miss school. How did you cousins enjoy Christmas. We had a Christmas tree. I got a doll and a little red purse. I have chestnut hair, blue eyes, and light complexion. For pets I have a sweet little baby sister. She has yellow curly hair and rosy cheeks, is two years old. When Miss Katherine Anderson was the editor of the page I wrote one letter but did not see it in print. I am going to try you Miss Hazel. I want you all to guess my age, it is between 9 and 12. How many of the cousins like to read good books? I have three brothers and two sisters. My largest sister is grown. Brother is 19 and sister is 21. We have never lost any of our family and all of them are at home. We live in the country on a hill. The place is called Round Mountain. It is seven miles to Conway and we have a long ways to go over the rocks. My mama is sick. She has been on the bed for over two years and hasn't been able to do any work for over five years, so my oldest sister has all the work to do when I am at school. I am in the fourth grade. My teacher is Mr. W. M. Harned. I like him pretty well. I go to Sunday school and preaching when I can. My Sunday school teacher is Miss Sallie E. Wright and our pastor is Bro. McNally. I went to school today and it rained so we all had to stay in the house all day. I

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children or all ages and for grown-ups.

will close, hoping to see my letter in print. Your new cousin,

2-12-14. Mamie Hall.

HASTINGS, OKLA.

Dear Miss Hazel and Cousins:

Let another Oklahoma girl into your band. My papa takes the Western Methodist and I enjoy reading the children's page. I go to school every day. My teacher is Prof. Maxey. I have blue eyes, black hair, and fair complexion. My age is 14 the 19th of this month. All of your cousins send me a post card. I guess Mary Elizabeth Phillips' riddle to be a mill.

Your new cousin,

2-9-14. Flounoy McDaniel.

EL DORADO, ARK.

Dear Miss Hazel and Cousins:

My mother takes the Western Methodist and I like to read the children's page fine. I go to Sunday school at Parkers Chapel and there are 11 in my class. Our teacher is Miss Virginia Combs and she is also secretary of the Sunday school. My father is superintendent. We have a nice new church. Bro. J. C. Williams is our pastor and we like him fine. We live four miles from El Dorado and about one-fourth mile from the church. I am 14 years old and in the eighth grade. As this is my first time to write I will close by asking a riddle: Big at the bottom, little at the top, in the middle there is something goes flippy-flop. Your new cousin.

2-2-14. Daisy Bell Morgan.

ARKADELPHIA, ARK.

Dear Miss Hazel and Cousins:

My name is Irene Riggins. I am in the second grade and am eight years old. I love to go to school. I will ask a riddle: There was a little green house and in the green house there was a little brown house, and in the little brown house there was a little yellow house, and in the little yellow house there was a little white house, and in the little white house there was a little heart. Your new cousin,

2-9-14. Irene Riggins.

PRAIRIE VIEW, ARK.

Dear Miss Hazel and Cousins:

I am an Arkansas girl. Father takes the Western Methodist. I go to Sunday school. I enjoy reading the children's page. I take music lessons. My age is between 9 and 14. To the one that guesses it I will send a postcard. I have brown hair, blue eyes, and fair complexion. Your cousin,

2-12-14. Mary Lucile Rogers.

PRAIRIE VIEW, ARK.

Dear Miss Hazel and Cousins:

My father takes the Western Methodist and I enjoy reading the children's page. I love to go to Sunday school. I certainly do love music. I have a piano and take lessons. My age is between 11 and 14. The one that guesses it will receive a post card. I have light hair, blue eyes and fair complexion. Your cousin,

2-12-14. Gurtha Denton.

Church Furniture

State your church requirements and send floor plan for Free Estimate on cost of Pews, Pulpits, Pulpit Chairs, Communion Tables, Collection Plates, Bookcases, Envelope Holders, Communion Cup Holders.

Budde & Wells Mfg. Co.
Main Office & Factory
JACKSON, TENNESSEE
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Bank Fixtures

AGENTS We want, at once, a man or woman, one capable of earning a good salary, in every community where we are not represented. SUN MFG. CO., 43- Write Us 43-315 DEAN BLDG., SOUTH BEND, INDIANA

ALTUS, OKLA.

Dear Miss Hazel and Cousins:

I will write a few lines. This is my first time. My father takes the Western Methodist and I like it fine. My father and mother are Methodist and so am I. I have four brothers and three sisters and three of my brothers are Methodist. I will answer Mima Heathercoat's question: Psalms 117. I will write the chapter. O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord. I will close by asking which is the next to the shortest chapter in the Bible. My age is between 14 and 17. Those who guess it will receive a card. Your new cousin,

2-11-14. Herman Walters.

HIRAM, ARK.

Dear Miss Hazel and Cousins:

My papa takes the Western Methodist and I like to read the children's page. I like to go to school and like my teacher. I am in the fourth grade and am 11 years old. I noticed in the last paper there wasn't but two that wrote to the children, and I thought I would write. I will close for fear of the waste basket.

Your cousin,

2-6-14. Sidney Henderson.

WYNNE, ARK.

Dear Miss Hazel and Cousins:

I thought I would like to write to the Western Methodist. I enjoy reading it, especially the children's page. My father is the pastor here. My Sunday school teacher is Mrs. Snowden. We have eight boys and no girls. Our class is No. 8. We sit on the front seat at Sunday school and at church. I stay for Sunday school and church every Sunday.

Your new cousin,

2-11-14. Byers Mack Lindsey.

GUARANTEED FOOT COMFORT.

If you have tired, tender, aching or burning feet and try "Sanatite" without relief, your money is yours again.

Sanatite is the soothing, cooling, healing antiseptic powder that has brought foot-joy to so many poor sufferers, and it will do the same for you. Sanatite is an immediate relief—the first application is beneficial and the second generally ends all troubles. In handy sprinkler cans ready for instant use—no muss or fuss. Send 25c, to the GERMICIDE CO., 2414 16th St., Denver, Colo., for a can postpaid.

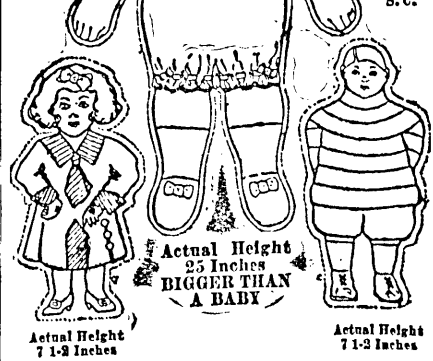
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ANNA BELLE

And Her Two Dolls Only 25c

Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her two smaller Dressed Dollies. They have lovely golden hair, big brown eyes and are most life like indeed. All three dollies are beautifully printed on one large piece of Muslin all ready to cut and stuff.

Just send us one quarter and we will send postpaid, these three dollsexactlyas illustrated. Give your full name and mention this paper to receive your dolls without delay. Southern Novelty Co., Clinton, S. C.



OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word, which must accompany the manuscript.)

PATCHELL.—Rev. Isaac A. Patchell was born July 26, 1845, and died March 7, 1914, at his residence at Quitman, Arkansas. He was converted and joined the Methodist Church at the age of nine years. He was a native of Canada and came to Arkansas when he was 24 years old. He was married three times. He leaves a widow and ten children. Five of his living children are from his first marriage, and five from his last marriage. The living children of his first wife are Rev. George Patchell of Fort Smith, Mrs. Delilah Majors of Conway and Allen Patchell, Earl Patchell and Mrs. Maud Daves of Quitman, Ark. The children of his last wife are Luther, Ruth, Marie, Evangeline and Wesley.

Bro. Patchell was granted license as a local preacher about three years ago. He was a leader in all kinds of church work, an upright Christian gentleman, a kind and considerate father and an affectionate husband.

The Sunday school of Quitman, and Holland Lodge, F. and A. M., passed appropriate resolutions of respect to his memory. He was buried at Quitman March 8, with Masonic honors. The funeral services were conducted by Rev. J. W. Campbell.

J. W. Campbell.

JACKSON —Mrs. Emma Lee Jackson was born Oct. 3, 1883, and died March 12, 1914, aged 30 years five months and nine days. She was converted and joined the Methodist Episcopal Church, South, in July, 1898, and lived the life of a devoted Christian. She was the daughter of Mr. and Mrs. W. H. Hodges. She leaves a husband, Arthur Jackson, and three children.

Sister Jackson was injured in an accident at her home on September 23, 1913, which finally resulted in her death. She was operated upon by local physicians, and in January was taken to a hospital in Little Rock, where she was at the time of her death. Everything that loving hands could do to restore her to health was done, and when the final summons came to "Come up higher," she signified her willingness to obey the call, and assuring her husband that she was not afraid to die, peacefully passed from time to eternity.

The relatives of the deceased have the sympathy of all who knew them. The funeral services were conducted by Rev. J. W. Campbell, and the remains were interred at Pearson on Saturday, March 14, 1914.

J. W. Campbell.

HAM.—Bro. Edward Ham was born Feb. 26, 1843, at Granville, Ill. He moved to Arkansas in 1884, where he remained until his death, which occurred March 13, 1914. He was married to Miss Lucy W. Field in 1866. To this union were born six children, two boys and four girls. His wife, two sons and two daughters survive him. Mr. Orvis Ham, Magnolia, Ark.; Dr. Edward Ham, Clarendon, Tex.; Mrs. Pierce, Magnolia, Ark. and Mrs. Gattling, Mt. Holly, Ark., are the children. Bro. Ham joined the Universalist Church years ago. After he moved

to Columbia county, Ark., however, he joined the Methodist Protestant Church. Here he remained until he moved to Bradley, Ark., where he died. He brought with him his certificate of membership, but for some reason unknown to the writer, he never placed his membership with our church at Bradley. His wife, however, did and she and Bro. Ham seemed to always enjoy worshipping with us. To the sorrowing ones who are left behind, I extend my sympathy, and pray that you may some day meet your husband and father in heaven where "God himself shall wipe away all tears from your eyes."

W. H. Hansford.

KENNEY.—Ray Kenney was born near Welling, Mo., Feb. 23, 1893, and departed this life on March 1, 1914. He was married to Miss Daisy Eaton June 20, 1912. His death was a shock to all as he was apparently a well man on Friday morning when his mother died. Only a few hours after Mrs. Kenney's death, Ray was taken seriously ill and all that tender hands could do was of no avail. A physician was summoned and all that skilled hands could do was not sufficient to bring him back to health.

He was converted at the age of 14 and united with the Methodist Episcopal Church, South, and lived a consecrated life to the day of his death. He leaves a wife and child, father and brother and a host of friends to mourn his death. We cannot understand why God in his sovereign wisdom saw best to take him so early in life. He was just starting out on his ambitious career, but all earthly plans must vanish when God says "it is enough, come up higher." He seemed to realize that the end had come and just before going on the operating table his last words to his wife were "meet me in heaven." Ray's life speaks louder than any words which might be uttered in commendation of his noble character and those who know his Christian career can readily understand that his last message was based upon the Rock of Ages. But he did not die, and he is not dead:

"Cold in the dust his silent form may lie,

But that which warmed it once, can never die."

A family circle is broken never to be reunited here below, but one by one they are passing to the other home where they shall never say, good by.

Ernest C. Webb.

4,000 BUSHERS OF CORN.

What Science and Pluck Did for Forty Acres of Worn-Out Land.

In the great corn-growing sections of the United States, prizes are offered in almost every county for record-breaking yields. In April, the Youth's Companion of Boston will begin a serial story of such a corn-growing contest for a prize of \$500. It is by C. V. Gregory, who is not only a scientific agriculturist, but a story-writer who has won a great audience of admirers through his former stories, the most recent of which, "The Champion Ten Ears," ran in The Companion two years ago. Those who do not know The Companion should take advantage of the publishers' offer to send to any address, free, three current issues of the paper, beginning with the Easter Number, the opening series of "Four Thousand Bushels of Corn" appearing in one of these numbers. This notice should be inclosed with the request for free copies.

HARBOURN.—George Fredrick Harbourn died at St. Vincent's hospital, Little Rock, Feb. 8, 1914. He was born Jan. 9, 1878, at Payson, Ill., and was reared at Hull, Ill. Some years ago he came to Arkansas. He was of a family of six girls and four boys.

He volunteered for service in the Spanish-American war. Seventeen months he served in the Philippines, and was in several skirmishes. At the close of the war he was mustered out. He was a full fledged member of the Modern Woodmen of America. In July, 1903, he was married to Miss Nora Waller, at Leesville, La. To this union were born two boys and one girl. Two years and a half ago he with his wife united with the Methodist church at Malvern, Ark. To the end Bro. Harbourn was a consistent member. His health began to go down sometime before his death, but in spite of failing health he would try to keep up and at work. Bro. Harbourn's leave-taking was sad. It seemed to be an inopportune time—just when his family needed him most. He was ready to go, and now rests in the love and care of his eternal Father.

From Little Rock, where Bro. Harbourn had been taken for an operation, his remains were returned to Walco. At the church a large congregation of people gathered to hear the funeral exercises conducted by Revs. J. L. Leonard and J. W. Harrell. It was beautiful to see the unsparing efforts made by employer and employee to give aid and comfort to the sorrowing and bereaved family. To his wife and three children who survive we say, weep not, but look to Him who doeth all things well.

J. T. Leonard.

HAYS.—Sister Nora Hays (nee Davis) was born in Albany, Gentry county, Mo., Nov. 11, 1857; professed Christ during the year 1875, and has been a loyal as well as an efficient member of the Methodist Church from that time until the Lord called her to come up higher. She was married Dec. 25, 1887, to T. W. Hays. To this union there were nine children born, six boys and three girls, of which five boys and three girls are still living to mourn the loss of a very kind, and loving mother. As one good woman remarked the day of her death, "It seems to me as if the mother of the whole community was dead." Sister Hays lived a consistent Christian life ever looking to her Saviour for strength and guidance. She was a faithful wife, mother and neighbor until God called her to pass from this earthly life to life eternal. She died at 10 p. m., March 21, 1914.

Father, and children may you feel and realize from the depth of your hearts that this is one more tie to bind you on to heaven, and cause you to feel the ties of this world less in your days to come. Heaven should be more real to you now. Peace to her memory.

Her pastor,
F. M. Miller.

Tangier, Okla., 3-28-14.

DO YOU WANT A LITTLE FARM IN FLORIDA'S CHIEF AGRICULTURAL COUNTY?

I offer in Columbia county, Florida, some beautiful, level, fertile truck, fruit, poultry, stock and general farming lands at \$12.50 per acre. Lake City is county seat, 7,000 people, three banks, three railroads, seven churches, high schools, \$400,000 college, paved streets, sewers, ice plant, water works, electric lights. My land near town; easy terms. GEO. L. COLBURN, Box 33, Lake City, Florida. 15-2t.

YOUNG.—Dr. John Young was born in Overton county, Tenn., Aug. 12, 1836, and died at his home in Springdale, Ark., March 24, 1914. He began the study of medicine at the age of 19 and took his degree from the Missouri Medical College in 1875. Though he served three years in the Civil war and then spent a few years in the West, freighting and mining, he never gave up his profession. In 1877 he was married to Miss Sophia Franklin of Dixon, Mo., and to them were born three children, two sons, John and Frank, both of whom reside at Springdale. Frank is now one of the leading physicians in Washington county. One daughter, Daisy, wife of Mr. Bruce Halcom of Fayetteville, Ark.

In Feb. 1891, Dr. Young was converted and joined the M. E. Church, South, where he remained until his death. He was a man of strong character and great ability, always ranking at the head of his profession until old age forced him from the active practice, but continued to be held in the highest respect by those who took his place.

A. L. Cline.

ADCOCK.—Ivana May, infant daughter of A. I. and Effie Adcock, was born March 16, 1913, died March 19, 1914. The parents' hearts were broken to have the little one taken from them, but God doeth all things well, but they know she has gone to be with Jesus. God takes our little ones to himself but intends us no harm. May God help you, parents, and kindred, to hold out faithful, till you make an unbroken family around the throne of God. In loving sympathy,

Your pastor,

Hugh Revelly.

(Obituaries Continued on Page 15.)

Your Foot Comfort

IS GUARANTEED IN

EZWEAR Shoes \$3

Postpaid



Soft vici kid, unlined, turn style dressy model, steel arch support, rubber heels, cut low to the tip. Laced to conform to shape of any foot. Made also in Oxford Ties.

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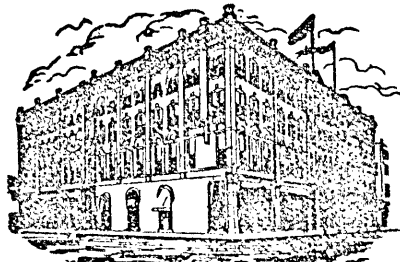


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Sunday School Notes

REV. W. J. MOORE, Editor.

Keeping the Records.

Perhaps no part of the Sunday school is so neglected as the keeping of the records. But little importance seems to be attached to this feature of the Sunday school. It is forgotten that we are writing history that shall be handed down to other people.

This chairman has seen dozens of records, both of secretaries and of classes, that could scarcely be called records at all. They were kept in the most careless and slovenly way, with a blunt lead pencil to start with; no official rolls kept, and no roll of the membership of the school nor of the classes. The records were so meager and so poorly kept that a pastor could scarcely make a report from them for annual conference.

What shall be done about such conditions? And how shall we remedy these things?

1. Let the superintendent and pastor appoint some one who is capable of keeping the records carefully and neatly, or one who is willing to learn how.

2. Then adopt a sane and business-like plan for keeping the records—both for the secretary and for the classes—in a simple, permanent form. I never did like a card system. It can be so easily scattered.

3. See to it that they are kept in accordance with same. It may put the superintendent or the pastor to some extra trouble; but it will pay to assist the inexperienced secretary, for awhile at least.

The habits the pupils acquire in the Sunday school will likely stay with them through their business life. What is there that needs to be done more carefully and faithfully than does the Lord's business?

Let us make good records.

For Mothers to Read.

A little child took home with her from Sunday school a lesson paper, and gave it to her mother. The mother crumpled it up and threw it in the waste basket. Later, some one asked the mother if she taught her child the Sunday school lesson. "Oh no, she gets all that in the Sunday school." That woman afterward acknowledged that she belonged to 17 clubs in her city.

No wonder that she did not teach her child. But is she not a type of thousands of mothers in our land who are relegating the moral and religious teaching of their children to the Sunday school? It is too true. I rejoice that the Sunday school has come into so large a place in the Kingdom of God; but He never designated that any school should take the place of the parents in the training of their children.

Mothers, does the above apply to you?

"My Teacher Knows Him."

A little Sunday school girl was asked one day, "How do you know that there is a Jesus?" "Why," she said, "my teacher knows Him." And was not that good testimony for the child? To be sure. A teacher needs to know Jesus to do the right kind of teaching. He cannot do it unless he does know. Neither can he bear testimony to the Living Christ that will make an impression upon others, unless he does know Him as his Savior.

Teacher, be sure that you know Jesus before you try to introduce any one else to him.

Don't Forget Children's Day.

Each pastor, ere this time, has received an order blank for Children's Day programs. Now, brethren, sit right down and make it out and mail same to Rev. R. S. Satterfield, Pauls Valley, Okla., and he will promptly attend to all. We are furnishing free these programs to all schools in the West Oklahoma Conference, with the distinct understanding that an offering is to be taken for the Sunday school work.

"Do We Need Field Workers?"

(The following observations are from the pen of one of our best informed Sunday school men, Rev. E. Hightower. We commend it to you for careful perusal.—W. J. M.)

We have so much machinery in the church, and so many collections, that no new plan should be proposed unless it is justified by excellent reasons. Further, the person proposing a new measure should be broadminded enough to see the whole field of church work and estimate the proportionate value of each enterprise.

It is the tendency of persons who do special work to lose sight of the needs of any enterprise save their own. Sunday school workers should not forget that we have Missions, Church Extension, Education, etc., all needing attention and claiming the time of some persons and the money of others. But let it be noted, too, that each of these enterprises must have persons to give it special attention and must be forever asking for money.

Without the agitation that has been going on since their inauguration, what would become of our Missionary and Extension work? But for such women as Miss Helm and Miss Bennett and Miss Head, what would have been the status of our Woman's Missionary Society? Without a band of able commissioners how far would we have gotten toward the establishment of Southern Methodist University? If all the rest of our church enterprises demand the entire time and attention of trained men, is it unreasonable that the Sunday school needs just such services?

The other day a layman said to me, "What is the pastor for, if not to look after the Sunday school?" We answer, "What is the pastor for, if not to look after Education, Missions and Church Extension?" Our pastors, as a class, are efficient men; but there is also a need in every field for specialists.

We have heard it objected also that the Sunday school is already the largest institution in the church; and, therefore, it should not ask for more attention that it has. But just here is our point: Size is not the only standard of value. The pertinent question is not whether our Sunday school is large. Two other questions intrude themselves right here: (1) Is the Sunday school as large as it ought to be? (2) Is the school as efficient as it needs to be? We are learning that there are schools and schools. In some Sunday schools the Bible is really being taught, souls are being won for Christ, and Christian character formed. In other schools nothing worth the effort is being accomplished and a golden opportunity passes without so much as being seen, much less embraced. Therefore, we make bold to say that we need field workers for several reasons, which will be given in the next issue of the paper.

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BURLESON, TEXAS.

I read the Western Methodist with interest and have thought ever since I was transferred from the East Oklahoma Conference last June to the Central Texas Conference I would write something to the paper. I noticed some time ago Bro. Picken's piece about Hugo being one of the promising charges of that Conference, and as having received more members than any other charge in the Conference last year. There are other charges in that Conference whose outlook is very promising. Beggs station is one of them, having received last year on profession of faith 86. Only one other, Kiowa station, exceeded it, having received on profession of faith 107. It was my good fortune to serve Beggs the first half of last year. I have recently closed a meeting at Burleson, which lasted 26 days. There were 125

conversions. The Holy Spirit was present and the whole town was brought more or less under the influence of the meeting. The last two weeks of the meeting the business houses closed for the morning service. The singing was in charge of one of our own talented Christian young men. The personal work was done by our own people. I did all of the preaching myself, having held from one to four services a day for nearly four weeks. To God be all the glory. May heaven's blessings rest upon the Western Methodist.

3-6-14.

J. A. Dosier, P. C.

The Kidneys and the Skin. If the kidneys are weak or torpid, the skin will be pompily or blotchy. Hood's Sarsaparilla strengthens and stimulates the kidneys, and clears the complexion. By thoroughly purifying the blood it makes good health.

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Goldsboro, N. C., June 6, 1910.

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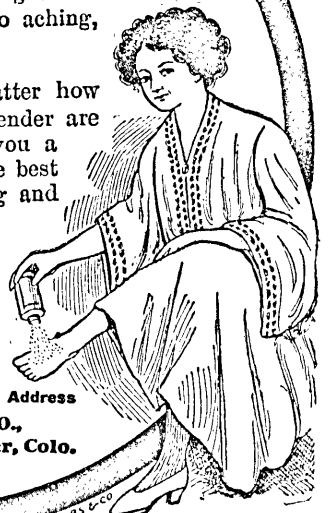
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HODNETT.—Mrs Mary Lou Hodnett (nee Linebaugh) was born in Greensburg, Ky., December 7, 1865, and departed this life at the home of her daughter, at Mt. Enterprise, Tex., Sunday morning, March 15, 1914. She was the daughter of Rev. D. H. and Mrs. M. E. Linebaugh. In the early spring of 1878 she was happily converted and joined the Methodist Episcopal Church, South, at Camden, Ark. She was married to Mr. T. J. Hodnett, at Travis, Texas, August 4, 1883. To this union was born six children, her eldest child died in infancy, the other five, viz.: Mrs. E. B. Tipton, Mt. Enterprise, Tex.; Mrs. Leta Tipton, Jacksonville, Tex.; Mrs. C. E. Pumphrey, Dallas, Tex.; Tom J. Hodnett Jr., and Haden Edward Hodnett, together with her devoted husband, five grandchildren, three brothers and two sisters, with a host of friends live to mourn her death.

About the 1st of May, 1913, she was bitten by a dog. At this time she was in good health, but the shock was too much for her; from that time until her death her suffering was almost unbearable. She was unconscious for about sixty hours before her death.

For thirty-six years her Christian character shone out like the noonday sun. In joy or sorrow, in prosperity or adversity, in disappointment and suffering, her faith in God was never shaken. She was undoubtedly one of the finest Christian characters I ever knew. Her love for her church knew no bounds. All who knew her will bear testimony to her unselfish devotion to her blessed Lord and her church. Her devotion to her family was beautiful to behold. Nothing I can say will add to her beautiful life. It is complete. Her dear children and husband were close by her side when her gentle spirit left her tired, weary body, and went to be with God. How they will miss her. May the good Lord comfort them in this sad hour.

We buried her at Mt. Enterprise, Texas, close by the grave of little Lois, her first grand-child, and with sad hearts bid her good bye for awhile, only. Won't that be a happy meeting over yonder in the sweet bye and bye. Her brother,
N. L. Linebaugh.

COLLOM.—James William Collom was born March 17, 1850, and died at his home in Salado, Ark., March 17, 1914, being exactly 64 years of age. Bro. Collom had been for a long time a sufferer, his death resulting from a long continued illness.

He was converted to Christianity before he became a man and was a consistent member of the Methodist Church at Salado at the time of his death. He seemed to be ready to go. He said more than once that "there was nothing in the way." He leaves a wife—seven children, two sisters and three brothers to mourn his death. The remains were laid to rest on Wednesday, March 18, in the Kyler burying grounds near Salado. The Masons conducted the burial service.

His pastor,

J. M. Harrison.



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FOR THE PREACHER

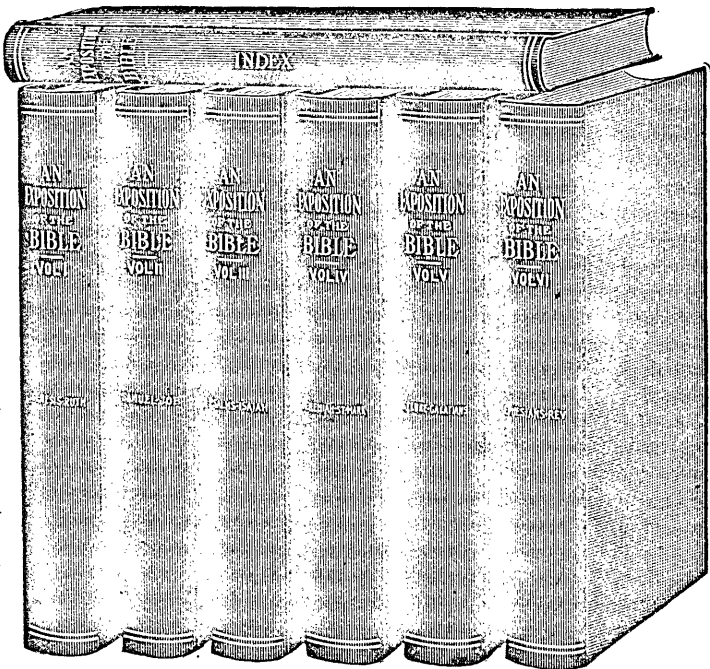
it affords endless material to enrich his sermons, both in history, criticisms, and exposition.

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LUTER.—Sister Cynthia Luter was born Aug. 27, 1871; died Feb. 20, 1914; was married to J. W. Luter Dec. 28, 1888. To this union was born four children, two girls and two boys, all of whom are still living. Sister Luter was a faithful Christian worker. She joined the M. E. Church, South, when but a girl and loved to see the work of the church prosper. She delighted in helping the church which she loved so dearly and went to church and assisted in waiting on the sick when no doubt many of us would have thought it utterly impossible.

Sister Luter fell a victim to tuberculosis but bore her afflictions patiently. God saw fit to call her home while at Demming, New Mexico, where she went for her health, accompanied by her husband and daughter, Zelma. We all miss her, but as God has seen fit to take her away, we may feel that she today is beckoning

us to follow on. Her remains were brought to Walnut Ridge, where her much loved Christian father, her brothers, sisters and children met to look on her face for the last time on earth. Funeral services were conducted by Rev. T. A. Bowen and myself. Dear friends, weep not for her for our loss is heaven's gain. May we all live Christian lives and meet where God shall wipe away all tears from our eyes and parting shall be no more.

Her pastor,

J. E. Snell.

BARNETT.—Mrs. Sallie V. (Rogers) Barnett was born near Kingland, Ark., June 25, 1865, and departed this life at her home in Rison, Ark., March 24, 1914. Sister Barnett was married to Bro. Sidney O. Barnett Dec. 22, 1887. Rev. John F. Carr officiating. To this union were four children born, two girls and two boys. These children

are all grown and living in Rison. This is the second great stroke of sorrow for them. About eight years ago they suffered the loss of their father and now mother is gone, but not forever; for we look with joy to a happy meeting on the other side where partings will be no more. Sister Barnett joined the M. E. Church, South, some 15 years ago. All minds agree that she was a faithful and good woman. May the God of all grace abundantly bless the orphaned children and her aged mother, who still lingers with us.

W. F. Rogers, Her Pastor.

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DISTRICT CONFERENCES.

Oklahoma.
 Vinita District, Chelsea, June 9-11
 Ardmore District, Wynnewood, Apr 27-29
 Holdenville Dist., at Weleetka Apr 23-26
 Hugo District, Bennington, May 28-31
 Guymon District, Woodward, May 1-4
 Tulsa District, Okmulgee, April 21-23
 Muskogee District, Porum, April 23-26
 Chickasha Dist., Marlow, April 24-27
 Oklahoma City Dist., Lexington,
 April 20-23
 Mangum District, Mangum, April 23-25
 McAlester Dist. Heavener, April 28-30,
 beginning 3 p. m. April 28.

Arkansas.

Texarkana Dist., Lewisville, May 28-31
 Camden Dist., Bearden, June 30-July 3
 Ft Smith Dist., Charleston, begin Apr 20
 Morrilton Dist., Morrilton, April 28-30
 Booneville Dist., Scranton, April 14-16
 Helena District, Aubrey, May 28-31
 Pine Bluff District, Roe, June 25-28
 Harrison District, Berryville, May 5-7
 Lawton Dist., Snyder, April 20-22

WEST OKLAHOMA CONFERENCE.**CHICKASHA DISTRICT.**

(Third Round.)
 Terral, at Sugden, May 2-3
 Waurika, May 3-4
 Tuttle, at Tuttle, May 16-17
 Cement, at Gilead, May 30-31
 Alex, at Criner, June 6-7
 Lindsay, June 7-8
 Ft. Cobb, at Valley View, June 13-14
 Anadarko, June 14-15
 Oak Grove, at Banner, June 20-21
 Letitia, at Letitia, June 21-22
 Maysville, at Whitehead, June 27-28
 Chickasha Mission, at Laverty, July 5-6
 Harrisburg, at Harrisburg, 8 p. m. July 8
 Bailey, at Erin Springs, July 11-12
 Kilgore, at Kilgore, July 12-13
 Duncan, 8 p. m., July 17
 Marlow, July 18-19
 Rush Springs, July 19-20
 Ryan, July 25-26
 Comanche, July 26-27
 Chickasha, July 28
 MOSS WEAVER, P. E.

EAST OKLAHOMA CONFERENCE.**TULSA DISTRICT.**

(Third Round.)
 Tigert, April 25-26
 Broken Arrow, April 26-27
 Bristow, May 2-3
 Sapulpa, May 3-4
 Depew and Davenport, at Milfoy, May 9-10
 Stroud, May 10-11
 Henryetta, May 16-17
 Okmulgee, May 17-18
 Coweta, May 23-24
 Porter, May 24-25
 Boston Ave., May 30-31
 Haskill and Bixley, at Bixley, May 31-June 1
 Bald Hill, at Queen Valley, June 6-7
 Beggs, June 7-8
 Okemah, June 13-14
 Okfuskee, June 14-15
 Mounds, June 20-21
 Bearden, June 27-28
 Prague and Paden, at Mt. Hope, July 4-5
 J. H. BALL, P. E.

GUYMON DISTRICT INSTITUTE.**Western Division.**

The second institute for the Western division of this district was held last Saturday, March 21, at Tyrone. On account of a trick of the weather and several being sick who were on the program, it was not as well attended as the others have been. The program, which was entirely a Sunday school one, was carried out and was very interesting.

Bro. Steele, with his sister as a helper, is making things interesting at Tyrone. They will begin a revival on the 12 of April. Bros. N. A. Phillips of Guymon, E. H. Shirley of Lakemp and the writer are to assist them. Bro. Steele assisted Bro. Phillips in a meeting at Bethel, near Guymon, last week. The Guymon Men's Gospel Team sent out four men each evening to assist in the work. The meeting resulted in a number of conversions and reclamations.

Steele and the writer assisted Bro. Shirley in a revival at Lakemp some weeks ago. Shirley has beaten all of us in this district. He has had three revivals, received more than 40 into the church, secured a large per cent of the benevolences assessed against his charge, and last but not least, gotten married. This has all happened since conference.

McIntoch is to be with Phillips at

Guymon in May and Regent will be with us at Hooker and at Texhoma in August.

Bro. Stewart has just completed his second round of quarterly meetings, helping Miller in a meeting at Tanager for ten days or more. He is very hopeful about the work of the district.

H. E. Williams.

Hooker, Okla.

ELK CITY IN A GREAT REVIVAL.

The Cassidy-Kirby meeting is already the greatest revival ever held here. There were over 60 conversions in two services Sunday and others were converted and reclaimed in the cottage prayer meeting. These conversions included a great number of young men and women. Our church does not begin to hold the crowds and it is believed that for once the strongholds of Satan here are growing weak. The services will continue through this week and there is great evidence that over 200 will be won for Christ. Bros. Cassidy and Kirby are a strong team and safe, both being special favorites with men and young people. Further particulars of the meeting will be sent later. Fraternally,
 3-30-14 C. K. Proctor.

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LEON, OKLA.

Our second quarterly conference is a matter of history. Our much loved presiding elder, Bro. W. U. Witt was not able to be with us, but he sent Rev. Geo. W. Lewis of Ardmore to hold our conference and after he had preached at Cannon's Chapel on some of some of the doctrines of our church we decided to have him come to Leon and preach a series of sermons on "God's Organized Church and the Mode of Baptism." His preaching on this line is not only Scriptural and convincing but it is inoffensive to all reasonable thinking people. We recommend him to any one needing preaching of this kind. Bro. Lewis is an able man; is in the evangelistic work this year and has, he tells us, a few open dates. Address him at Ardmore, Okla.

F. L. Giles, P. C.; S. W. Whittington, Trustee; J. A. Porter, Stewart.

POPULAR CATECHISMS.

Infant Catechism by Mrs. Thornburgh, 50 cents a dozen; Methodist Catechism No. 2 by Geo. Thornburgh, 50 cents a dozen. Order of A. C. Millar, 803 Barnes Bldg., Muskogee, Okla. 9-tf.

GREAT REVIVAL IN DUNCAN.

We have just closed one of the greatest revivals this town has ever experienced. The meeting began in the Methodist church on Sunday, March 15. On Wednesday, the 18th, Rev. Burke Culpepper of Memphis, Tenn., reached us and remained until Monday night, the 30th.

Bro. Culpepper got a great hearing. The congregations grew until the church was filled at the day services.



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Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing or hunting and driving; indoors, outdoors, anywhere and everywhere, anyway and every way; then, after a thorough tryout, if you find that every word I have said about them is true, and if they really have helped you to read and sew or shoot and look off at a distance as well as it ever is possible for glasses to help you, you can remove and keep the lenses forever without one cent of pay, and

Just Help Me Introduce Them

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. If you want to do me this favor just fill out the below coupon at once and this will entitle you to a pair of my "Perfect Vision" lenses absolutely free of charge as an advertisement.

ST. LOUIS SPECTACLE HOUSE, Dept. 15 ST. LOUIS, MO.

Please send me on seven days' free trial a pair of your 10-karat Gold-Filled spectacles complete with perfect vision, accurately ground, and perfectly focused lenses all ready for use, also a fine leatherette, plush-lined, silver-tipped, gold-lettered pocketbook spectacle case, and if I find that they really and truly are fully worth more than you are asking for them and that it will be impossible for me to buy them anywhere else at that price, I will then pay you \$1.50, but if for any reason whatsoever I don't wish to keep them, and I myself am to be the sole judge, I will return you the frames and pocketbook case and keep the lenses without paying you a single cent for them, as you agreed to let me, and I am going to make you stick to your word. Be sure to answer the following questions:

How old are you?.....How many years have you used reading spectacles (if any)?.....

Name

Post Office

Rural Route.....Box No.....State.....

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Designs for shirt waists, kimonos, towels, pillow cases, belts, night gowns, baby caps, collars, jabots, corset covers and chemises as well as every letter of the alphabet.

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SOUTHERN NOVELTY CO., Clinton, S. C.

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A Dancing Master's Experience. 25c postpaid. Agents wanted. Pentecostal Pub. Co., Louisville, Ky.

We accepted the invitation of our good Baptist brethren to move the meeting into their church, which seats two or three hundred more people than ours, and we filled it at the day services, and at the night services scores of people had to stand.

There were about 150 who gave their names for membership in the different churches, and many more

were reclaimed and hundreds of Christians greatly strengthened. I received a class of 50 last night at prayer meeting and will receive about 25 men next Sunday. One thousand people joined in a request for Culpepper to return in June, 1915, for another meeting, at which time all the churches will go together and erect a large tabernacle that will seat 2,000 people and make the campaign county wide. If any preachers in Oklahoma want a great revival, get Burke Culpepper, Memphis, Tenn.

4-2-14. J. S. Lamar.

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