

WESTERN METHODIST.

State National Bar

Building, Little Rock, Ark.

"SPEAK THOU TH

NGS THAT BECOME SOUND DOCTRINE."

Official Organ of the F. Conferences of Arkansas and Oklahoma

Vol. xxxiii

Little Rock, A

, Thursday, March 5, 1914

No. 10

AT PRAYER MEETING.

There were only two or three of us
Who came to the place of prayer—
Came in the teeth of a driving storm;
But for that we did not care,
Since after our hymns of prayer had risen,
And our earnest prayers were said,
The Master himself was present there,
And gave us the living bread.

We knew his look on our leader's face,
So rapt and glad and free;
We felt his touch when our heads were bowed,
We heard his "Come to me."
Nobody saw him lift the latch,
And none unbarred the door;
But "peace" was his token to every heart,
And how could we ask for more.

Each of us felt the load of sin
From the weary shoulder fall;
Each of us dropped the load of care,
And the grief that was like a pall;
And over our spirits a blessed calm
Swept in from the jasper sea,
And strength was ours for toil and strife
In the days that were thence to be.

It was only a handful gathered in
To the little place of prayer,
Outside were struggle and pain and sin,
But the Lord himself was there;
He came to redeem the pledge he gave—
Wherever his loved ones be
To stand himself in the midst of them
Though they count but two or three.

And forth we fared in the bitter rain,
And our hearts had grown so warm
It seemed like the pelting of summer flowers,
And not the crash of a storm;
"Twas a time of the dearest privilege
Of the Lord's right hand," we said,
As we thought how Jesus himself had come
To feed us with living bread.

—Margaret E. Sangster.

THE REAL AND THE IMAGINARY TROUBLES.

The real troubles in life are much more easily borne than the imaginary ones. This is because the latter are much more numerous and one never knows how to meet them. They are also something that time can never heal. They are always yet to come but at the same time are adding a double quota of worry to the already over-burdened mind and body. Christ has given us a true method of treating such troubles. He says: "Take no anxious thought for tomorrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof." The imaginary troubles and not the real ones are the ones that are intolerable. They disqualify us for the duties of the day. They take the spice out of life, and like cowards they make us cringe when the real troubles come. To cope with them is like fighting an unknown enemy in the dark.

At its best life always has its tragedies and pains from which there is no escape. One never has time to fool with those things that are not and will never be. It is always possible for us to throw off the imaginary troubles by assuming the proper attitude toward them. Some claim that

this at is to practice the habit of cheerfulness, but that is not true. The proper way to treat all imaginary troubles is to have nothing to do with them. But when the real cares of life come upon us they are something that cannot be disregarded and it takes more than cheerful maxims to bring us happiness. Neither will they disappear when we resolutely set ourselves against them. Some of them are here to stay. Where they exist cheerfulness as a mere practice is only a false face. It may be a better looking face than the one covered up, but it is false nevertheless.

An aching heart is often hidden behind a smiling face, yet it is a fact that those who are afflicted, the crippled, the hopelessly diseased, the blind, the bed-ridden, have since time began taught us our best lessons. But how? They have done it by showing that happiness depends not on temporal and material surroundings. It is the product of the right state of mind. John Bunyan thanked God more for Bedford jail than for his days of liberty.

We once knew of a young lady who before the loss of her eyesight was the queen of society in the cultured circles in which she lived, yet, becoming blind and being cut off from all social pleasures, she learned to thank and praise her Heavenly Father for her afflictions more than she had ever done for her social pleasures. In becoming blind she had learned to behold the greater glories of life revealed by Jesus Christ.

Real happiness comes not to those who would annex it to themselves as an increased perquisite of life, but it comes to those whose mind has been renewed, transformed, transfigured. Happiness flows from such a mind as naturally as water from an inexhaustible fountain. Solomon said: "Keep thy heart with all diligence for out of it are the issues of life." The issues of life, whether good or evil are from within outward and not from without inward. Christ said: "Bitter water and sweet can not flow from the same fountain. Make the tree good and the fruit will be good also."

Perhaps no greater emphasis has ever been placed upon the inability of material things to satisfy the human soul than the lesson which Jesus Christ gave to the woman at the well. Speaking of the water in the well He said, "Every one that drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life."

Imaginary troubles never affect the life of one in whose heart there is a fountain of perpetual joy and when the real troubles come upon such an one they are only like the storms that disturb the surface of the sea.

Dr. Sutherland, of Canada, once a fraternal messenger to the General Conference of the M. E. Church, South, when in session at Memphis, Tenn., said on that occasion, "We, of Canada are watching with a great deal of interest your national pet, known as the licensed saloon. It reminds us very much of the fable of the ass and the leeches. The ass was pastured in a meadow in the midst of which was a beautiful pond of water, but it was infested with leeches. When the ass would go to the pond to drink the leeches would fasten themselves upon his legs and suck his blood. Of this the ass

grew tired and he sat about to get rid of them. He kicked at them, and he brayed at them, to all of which they were heedless. One day, after they had been more troublesome than usual, he stood upon the bank of the pond centering his wits upon the bloody problem, till finally he wisely shook his head as a new idea entered it, an idea well worthy of an ass, and he said, Now, I know what I will do. I will license them, and hence, for the license, they may suck my blood on condition that they in turn give back to me a few drops of what they take away."

DAVIS, OKLAHOMA.

Bro. W. M. McIntosh, of Tuka, Miss, writes us from Davis, Okla., Feb. 21, and we take pleasure in giving our readers a part of his letter. He says:

"We are here assisting Bro. Crosby in a revival and the meeting is assuming big proportions. Yes, promises to be a great sweep. All of the pastors of churches are co-operating. We spent last week in Sulphur with Bro. Snodgrass, but had to close out at the end of the first week on account of a small pox scare. We regretted very much the necessity of closing the meeting, for we had already had a number of conversions and the church greatly blessed. Bro. Snodgrass is very popular with his people and had made big preparations for meeting. We were surprised to find at Sulphur such fine mineral water. It deserves more wide spread notoriety. The water is specially good for stomach and nervous troubles. Many cures have been marvelous. The Epworth Leaguers of Oklahoma have their encampment there and it's a beautiful place. The League should own the entire property.

"We expect to close here the 29th, then go to Winnewood to assist that popular pastor, W. J. Moore."

Bro. McIntosh is holding some great meetings in Oklahoma.

"AMALGAMATION AND SOCIAL EQUALITY."

Never before have we seen the bold statement from a negro that some leaders are trying to attain these two ends. Here it is in a letter to the New York Globe:

"Free Speech by a Negro."

"Editor of The Globe, Sir—Little did I think that the Federal government would attempt to treat the Negro as a serf; yet today conditions are the same that they would be if Jeff Davis were at the head of affairs in Washington. Anything done at this late day to impede the progress of the Negro is futile, because we have the stamp of approval of Almighty God upon us, and we are here to stay until the curtain falls upon the scene of action.

"There is one great mistake that many of the leaders of my race have made. They have told the Negro that he must be submissive and must not think himself as good as the white man. Call me what you will, I'm for social equality and the amalgamation of the races.

"Booker T. Washington has had his day. We are now looking forward to men with new and progressive ideas. We ask for no sympathy, but we are going to contend for our rights, and if so doing means bloodshed we shall go to our graves with the satisfaction of knowing that we fought for our rights. Jim Crow railroads, schools and churches must go.

"Henry Allen."

Stamford, Conn., Jan. 23."

WESTERN METHODIST

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PUBLISHED EVERY THURSDAY

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WESTERN METHODIST PUBLISHING CO....Publishers

One Year\$1.50
Six Months75
To Preachers 1.00

Office of Publication: 418-20 State Bank Building.
For advertising rates, address the publishers.
Entered as second-class matter, January 31, 1908, at the
Post Office at Little Rock, Ark., under the Act of Congress
of March 3, 1897.

Remittances.—As our bank now charges for collection of
out of the city checks we request that in every instance our
friends remit by postal money order, express money order,
St. Louis, New York, or Little Rock Bank Exchange. Make
all money orders or drafts payable to Western Methodist
Publishing Company.

1. All subscribers are counted as permanent unless notice
is given to the contrary.
2. It is the rule with us as with all papers, to expect
payment of back dues before dropping names.
3. Samples sent to any friend who will put them into the
hands of those whom he wishes to influence to become sub-
scribers.

Rev. J. A. Parker sends us a renewal this week,
Mr. T. H. Harris of Fordyce.

Rev. W. J. Rogers, of Alexander, sends us one
new subscriber and one renewal since our last
issue.

Rev. E. M. Sweet Jr, presiding elder of the Vinita
district, is visiting with his family in San Angelo,
Texas.

Mrs. L. E. Hill of Levy, Ark., was a pleasant
visitor at the Western Methodist office Friday
morning.

Bro. M. L. Butler writes from Okmulgee, that he
has been called to Dallas, Texas, on account of the
serious illness of his wife.

Bro. J. A. Hall is at Ft. Towson this week on ac-
count of the illness of his sister. He will return to
Arkansas as soon as possible.

Bro. Paul Q. Rorie, who is filling his place well
as pastor at Gurdon and Whelen Springs, sends us
a nice batch of renewal subscriptions this week.

The Grand Lodge of Masons, at McAlister, Okla.,
in the month of February, elected Rev. W. W. Rob-
inson Grand Chaplain. He is also master of Granite
Lodge 164.

Fifteen new subscribers have been received from
Gentry since our last issue through the efforts of
Rev. Wm. A. McKee, the wide awake pastor at
that place.

The entire membership of our churches at Jones-
boro are now readers of the Western Methodist.
More than 400 copies of this paper are now going
to that office.

Rev. W. T. Wilkinson, of Cabot, will please accept
our thanks for twelve renewal subscriptions from
his church. Bro. Wilkinson is succeeding well on
his work this year.

Rev. J. F. Simmons, of Thornton, sends us a club
of six new subscribers to the Western Methodist.
Three from Thornton and one each from England,
Ramsey and Jacinto.

All matter for publication must be in our office
not later than Tuesday morning. Much important
matter is left out almost every week because it
does not reach us in time.

The Central Church, Hot Springs, which was de-
stroyed by fire in September, will soon be rebuilt.
It will be one block further up Central avenue and
will cost close to \$100,000.

We are in receipt of a large number of contribu-
tions, which we regret we cannot publish at once.
They will appear if the writers will be patient, just
as soon as the space will permit.

Rev. J. C. Hooks is a very busy pastor. Yet he
finds time to study the problems of the church and

to write some splendid articles. We have one on
our files which will appear soon.

Recently the toils of the day have been lightened
by the visits of Drs. A. C. Millar, J. H. Reynolds,
J. A. Anderson, H. J. Brown, Jno. M. Moore, and a
number of old time friends and school mates.

Bro. J. F. Taylor of Umpire is looking after the
interest of the Western Methodist very earnestly.
Hardly a day passes that we do not receive one or
more subscriptions or renewals through his efforts.

Rev. John Hagard is sorely afflicted in the death
of his wife, who passed away Sunday morning,
February 15, at the parsonage in Blue Jacket. His
many friends extend to him their sincere sympathy.

W. J. Hamilton, of Hartford, a good citizen and
substantial business man, is running for County
Judge of Sebastian county. He announces that if
elected he will not issue license for saloons at all
under any circumstances.

Rev. A. J. Johnson writes, Feb. 26, that he has
his plans laid to organize another junior church
March 1. He is having a great time, he says, and
we predict a greater time for him when he puts
his juniors to work. Let the good work grow.

Rev. J. H. Ball, P. E., Tulsa district, held second
quarterly conference at Okmulgee, Feb. 28-March 1.
According to reports he did some great preaching.
Twenty-seven members have been received the past
quarter and Sunday school increased 75 per cent.

Revs. R. C. Morehead, P. E. of Searcy district,
I. D. McClure, pastor of Gardner Memorial, S. K.
Burnett, pastor at Benton, D. H. Colquit, of Hunting-
ton, and T. D. Scott of Arkadelphia, were pleasant
visitors Monday. All report good things of their
charges.

In attendance from our patronizing Conferences
at the Conference for College Presidents at Nash-
ville last week were Presidents Reynolds, Williams,
Shelton, and Millar. All had places on the pro-
gram. Dr. S. Anderson proved to be an able and
wise leader.

The attention of our readers is called to a change
in the figures of our list of subscribers at Benton
as reported last week. The report shows fifty-two
new names added, whereas it should have been one
hundred and twenty-one. Our total list at Benton
now numbers 167.

It is a pleasure to note that there are more men
finishing their quadrennium in the East Oklahoma
Conference this year than for some years past. The
Conference Journals show that for 1911 there were
four, 1912 there were four, and in 1913 there were
nine men returned to complete their quadrennium.

Rev. J. H. Rogers, pastor of Hardesty, Okla.,
sends us a club of six subscriptions to the Western
Methodist. Bro. Rogers is on the Grand Valley and
New Hope charge and in the heart of the drouth
stricken district, yet he is taking hold of his work
in a manner that bespeaks for him success this
year.

A letter from Keota, Okla., states the pastor
there, Rev. G. W. Martin, held a meeting in Mc-
Curtain during the month of January, resulting in
eighteen conversions and six reclamations. Thir-
teen joined the church on profession of faith, and
the best people in the town say the church is in
better condition than it has been for years.

The Wapanucka revival after running for over
fifteen days, resulting in about 70 conversions and
reclamations so far, is gaining greater power as it
continues. Bro. Lee is a four year man and he and
his good family are loved by the big hearted and
royal people of this thriving little city. The pastor
is assisted in the revival by Rev. Jerry Jeter and
wife.

Bro. L. L. Johnson, P. E. of Clinton district, is the
first to hold his district conference this year. It is
to be at Weatherford and begins Monday night
March 16. Bro. Johnson is doing a splendid work
on his district and is much loved by the preach-
ers. But we do not wonder at it. He is one of the

men who follows the rule "in honor preferring one
another."

A letter from Dr. Ivan L. Holt, pastor at Cape
Girardeau, gives us the sad news of the burning of
their beautiful church. The loss was only partially
covered by insurance. A more loyal heroic people
never lived than those of the Methodist Church in
Capt Girardeau. They are not the kind that be-
come discouraged, and are planning to rebuild at
once. We pray God's blessings upon them.

The editors were reminded of old and pleasant
days by the receipt of a card from Dr. W. J. Hen-
son, now of San Antonio, Texas. We received a let-
ter from him while we were in the midst of moving
to our new quarters and it was by some means
overlooked and we failed to make mention of it.
His many friends in Arkansas and Oklahoma will
be glad to hear again of this friend and Christian
physician.

Rev. H. J. Brown, of West Oklahoma Conference,
and now of Washington, D. C., brought good cheer
to us Tuesday of last week, while on his way home.
He left Washington to visit his mother, Mrs. J.
Amanda Brown, who died before he reached her
bed side. She was 93 years old. Bro. Brown is
well known in Missouri and Arkansas, as well as
in Oklahoma. His many friends will sympathize
with him in this time of his sorrow.

The St. Luke's Mesenger is the most up-to-date
church bulletin we have seen. It is a three column
folio well edited and full of news. The pastor is
proving himself worthy of the position he holds
and the organizations of that great church are
harmoniously working to make it still greater in
its influence for good. They expect the Sunday
school to reach 1,000 by the time the General Con-
ference meets there in May.

Being advised by physicians that travel would be
the best means toward permanent recovery of
health, Mrs. W. W. Nelson has accepted an offer
from Alkahest Lyceum Bureau of Atlanta, Ga., to
work for them during spring and early summer in
Arkansas. Mrs. Nelson has had several years ex-
perience in lyceum work, and her friends who are
contemplating putting on courses will do well to
write her or await her coming.

The church at Hobart, Okla., has adopted the
weekly pay system to meet its financial obliga-
tions. The monthly Bulletin reports obligations
met in full to date. When this system is worked
the finances are always provided for. "Cursed is
he that doeth the work of the Lord negligently" is
as true of the boards of churches as of individuals.
The reverse is always true. The Bulletin is full of
information, and shows the church is in good
hands. "So mote it be" everywhere.

Dr. Reynolds passed through Little Rock Wed-
nesday of last week to attend a meeting of the
presidents of the Southern colleges at Nashville,
Tenn. This was an important meeting as the more
important institutions of the South will be rep-
resented. He is on the program for a paper. Dr.
Reynolds has just been appointed a member of the
Commission on Religious Education by the presi-
dent of the Federal Council of the Church of Amer-
ica. Dr. Shailer Mathews of Chicago is president.

Rev. Orlando Shay has been recently called to
Washington, D. C., to advise with the Commission
of Indian Affairs. Bro. Shay is well qualified to
give such information concerning the Indians of
East Oklahoma as the commission needed. Per-
haps no man among us is better informed along
these lines than is Bro. Shay. As presiding elder
of the Choctaws, Chicaws, Creeks and Cherokees,
he has been intimately associated with these breth-
ren, and understands their condition well.

Let every reader carefully study Bro. Welch's
article on "An Epoch Making Memorial" in this is-
sue. As we see it it is the wisest move that has
been made, and it is to be hoped the General Con-
ference will adopt it with such exacting, yet flexi-
ble plans, as to meet every condition in all our
churches. Why should we wait till members are
grown before training them in doctrine, polity and

practice of Methodism? Multiplied thousands have been lost to the Kingdom because of this delay in our economy.

The women of St. Luke's tendered a banquet to the choir and official board February 16, as an appreciation of their splendid work. The banquet room was most beautifully decorated and the menu was all that the most fastidious could have desired; and the program was pleasingly appropriate. The good women of this church are wide awake.

We know by experience that when a church supplies the social features of life, even in part, the fellowship and spiritual interests of its members are strengthened, and all departments of church work are helped. It requires a great deal more of the Christ Spirit than most of us possess to do our best day by day without the stimulus of friendly relationships which are based upon personal associations.

ARKANSAS NOTES AND PERSONALS.

By Rev. D. J. Weems.

Chidester.

Rev. A. C. Rogers and his good wife have charge of Chidester circuit. Having no other family, together they are doing a fine work on this charge. Bro. Rogers has had good training, and is well qualified for efficient service. His people are much pleased with him. We had a precious service with a few on Friday night. We also secured five new subscribers. Chidester does a nice business. There is a bank and several stores, school and fertile country. We have both church and parsonage. We very much enjoyed the hospitality of the parsonage.

Wheeling Springs.

Part of a day was spent here, securing some renewals and six new subscribers. This church is a part of the Gurdon work. There are four stores, sawmill, brick and tiling plant. J. A. Barringer and his noble sons have been a great help to the farmers in furnishing tiling for wet land, which more than doubles the value of the land. They are fully reliable and can furnish brick and tiling by car load lots. We enjoyed the hospitality of this Christian home.

Gurdon.

Rev. Paul Q. Rorie is returned to this work to the delight of his people. The last was quite a successful year, and the church seemed to prosper. Bro. Rorie is one of our finest young men, with a very bright future. His good wife takes a deep interest in his work. A Sunday was spent most pleasantly in Gurdon preaching twice to appreciative congregations. Shaping the old we secured four new subscribers. The Purcell hotel is a pleasant place to stop; Brother and Sister Wright had me to dinner. They are splendid people. They have four fine sons all named for Methodist preachers. Gurdon is an important railroad junction, with two banks, large well filled stores, excellent school. We have neat brick church and good parsonage.

Dalark.

A few hours were spent with Rev. J. J. Colson at Dalark, who is returned for the third year. He has staying qualities, which always insures success. The value of such men is above price. Sister Colson is an excellent preacher wife. They have a bright son I hope to see in college and two sweet daughters. Bro. Clark has a sawmill here and there are several business houses. We have desirable property in both church and parsonage. We did some business for the Western Methodist. Rev. R. C. Atchley, a worthy superannuate, has his home in Dalark. He served long and well. He has two noble sons in business here.

Malvern.

The county site of Hot Spring county is Malvern. This is one of the most prosperous towns I have found. Quite a good deal of building both in the business and residence portion of the town. There are four large lumber mills with a big pay roll. Two railroads, three banks, excellent school and

church privileges. In a radius of two miles we have four churches, Pearler, Rockport, Walco and a large new brick well adapted for church and Sunday school. Rev. J. W. Harrell is an excellent man to follow Rev. J. M. Workman who accomplished so much the four years he was stationed here. Bro. Harrell is giving eminent satisfaction both as a preacher and pastor. He succeeds whether on station or district. He and his consecrated wife are training a nice family. The problem of their education is upon them. Rev. J. L. Leonard is serving Walco and Rockport. He had two good years at Highland, Little Rock, and will succeed wherever sent. He preaches well and is a faithful pastor. His intelligent wife and three sweet children gladden their home. We did two fine days work, shaping up the old and securing twelve new subscriptions in and around Malvern. Rev. J. F. Williams is a faithful local preacher and successful business man. We have a fine class of citizens.

Traskwood.

Rev. T. L. Stinson is supplying Traskwood circuit and is much pleased with his work. He is full of zeal and energy. He has made a good impression and is quite hopeful for a successful year. He and his good wife have a nice son and daughter, both in school. They were quite clever to me. We had a real profitable service with large week-night congregation. We did nicely for the Western Methodist. J. A. Cunningham and the Winters brothers do the business of the town. They have splendid school and neat new church. It is their plans to build a parsonage soon. Bro. Geo. W. Winters lost his aged father a few months ago. We have some good members here.

Benton.

Rev. S. K. Burnett was returned to Benton, much to the delight of his congregation. He is an excellent preacher, his people say, and is having large congregations. His is a happy home with a devoted wife and lovely daughter and spritely baby boy. They contributed much to my comfort. We have about fifty copies of the Western Methodist here, and hope to place it in every home soon. We have a comfortable parsonage, but need a modern church. There is talk of this being built. Hon. J. S. Utley has charge of the Sunday school, which is doing well. Benton is the home of Rev. H. Townsend, one of the oldest preachers in the conference. Benton has three railroads, several large mills, two banks, and has fine business. Prof. Carden and wife have charge of the fine public school.

OKLAHOMA NOTES.

By L. C. Craig.

Spiro.

It was my privilege to preach for the pastor, Rev. W. T. Stewart, at Spiro, Okla., last Sunday. Owing to throat trouble Bro. Stewart has not been able to preach regularly for over a month. He is in fine favor with his people. With the assistance of Bro. Earl Miller I did some good work for the Western Methodist Saturday. We have a splendid people at Spiro. The Sunday school under the efficient management of Bro. Sam James is crowding to the utmost the capacity of the church. There are two growing organized classes. Bro. Stewart reorganized the Epworth League recently. We had two very enjoyable services. I was glad to meet Rev. J. H. Miller who is serving the circuit out from Spiro. Bro. Stewart and I attended a confirmation service at the Episcopal Church Sunday afternoon and heard an excellent sermon by Bishop Thurston of Muskogee.

Bokoshe, Keota, Stigler.

Between trains I met a few people at Bokoshe. I found the pastor, Rev. G. W. Martin, had gone to Fort Smith to see a specialist about some trouble of his ear. I met Sister Martin at Keota, and Bros. Whiteside, Galloway and McDonald. I met Bro. Cantrell at Stigler, too late to do any work Monday. I spent two or three days at home with my family. I had been away six weeks. I attended a Colonial reception at the residence of Rev. C. Pugsley, pastor of First Church, Muskogee. About 150 members were in attendance. It was well plan-

ned and a very enjoyable occasion. Rev. C. F. Brooks, P. E., seemed much at home. The people at First Church are delighted with their pastor. He is doing some fine preaching.

Okmulgee.

Okmulgee is one of the typical oil towns. It is rapidly growing and is putting on city airs. There are many substantial office and commercial buildings. I am under many obligations to our pastor, Rev. M. L. Butler, D. D., for courtesy and splendid assistance with the Western Methodist. Because of call to Muskogee to hold service at funeral of Bro. W. N. Martin Bro. Butler could only give me about two hours, but we did excellent work in that time. I have arranged to be back to the District Conference, April 21-22. Bro. Butler preaches to a fine congregation. They have conversions nearly every Sunday night. He was happy over the conversion of a fine young man last Sunday night. His Sunday school and League are doing fine work. The Sunday school has about doubled in attendance since the first of the year.

Beggs.

I spent a very pleasant night in the home of Rev. W. E. Garrison and wife Friday night. Bro. Garrison was recently transferred from N. W. Texas Conference. He has a very pleasant charge at Beggs and he is certainly giving himself wholly to his ministry. We expect to place the Methodist in every Methodist home there a little later. I expect to preach at Wetumka Sunday. I believe I shall have fine success with the paper in the future.

WESTERN METHODIST.

An Acrostic.

Whether soon or a week after date,
Each arrival finds welcome complete,
Since sojourning in another state
'Tis like a letter from those we can't meet,
Every item is quickly read through,
Ranging from "Everywhere" to the end,
Nice instructive editorials too,
Most choice selections of same trend,
Every one a gem, rich in the main
To all who love their "beauty rare,"
Having as object the betterment of man;
Our church work also to wisely prepare,
Doing all that an Abou Ben Adem can,
Influencing the moral world surely,
Spiritually, for God, for love, for duty,—
To help all to be good and happy truly. F. C.

OUR CHURCH HONOR ROLL.

The following are the names of the churches and pastors that have put the Western Methodist into every Methodist home within their charge, according to our records. If any have been overlooked, the pastors will please notify us, and correction will be made next week. Let every church in Oklahoma and Arkansas get into this column at the earliest possible date. Those entitled to honorable mention here are as follows:

Oklahoma.

Church—pastor	New names Added
SAWYER, Rev. E. C. Wallace	20
BOSWELL, Rev. J. W. White	25
QUINTON, Rev. I. R. Hawn	33
DURANT, Rev. A. C. Fontaine	50
COLVIN, J. B. Blackwell	22
WAPANUKA, Rev. W. S. Lee	20
BOKCHITO, Rev. T. R. Houghton	14
CANEY, Rev. H. R. Morris	16
COLBERT, Rev. C. M. Keith	18
CADDO, Rev. J. A. Beaird	48
KIOWA, Rev. W. A. Lewis	37

Arkansas.

WYNNE, Rev. W. A. Lindsey	62
KEO, Rev. R. L. Duckworth	18
TUCKERMAN, Rev. W. P. Talkington	29
JONESBORO, FIRST CHURCH, Rev. H. E. Wheeler	226
JONESBORO, NORTH SIDE, Rev. J. T. Wilcoxen	75
FOURKE, Rev. J. C. Burnett	23
BENTON, Rev. S. K. Burnett	121
PULASKI HEIGHTS, Rev. S. R. Twitty	43

MRS. LOU ALLEN HOTCHKISS.

An Appreciation.

Time's pendulum swings on as before, the birds sing as merrily, the flowers bloom as sweetly, the sun shines and the rains come and go, but life is not just the same since she has left us. There is an aching void that can not be filled and a plaintive cadence in all nature that touches our heart strings and finds an answering echo—our friend is no more. But mingled with these feelings of sadness and gloom there comes a voice of prophecy and hope that tells of a triumphant faith and of life eternal, for she has passed from the shadows of earth into a glorious tomorrow which knows no eventide.

I will not attempt to tell of her goodness, her well rounded Christian character, her deep spirituality, and abiding love for her Lord, for words would fail me were I to try to enumerate her many virtues. Her beautiful life is too widely known to dwell upon. But I crave a friend's privilege of placing a flower from memory's garden upon her newly made grave.

I would speak of her friendship for she was my friend and O! what a friend! How blest were those thus favored. How I would drink in her words of wisdom and gain inspiration from her wonderful faith. A faith that knew no doubts and pledged a coming glory. Ever loving and gentle, charitable toward the faults and failing of others, encouraging in her wise counsel and tender solicitude and ever urging me forward to attain the goal of a "workman that needeth not to be ashamed" in the Master's cause. How I miss her, and how my heart cries out for one of the sweetest and truest friends!

She had reached the autumn of her years and typical of this season her life was full of fruits unto holiness.

For several years her family and friends have watched her growing slowly weaker and more frail, her hold upon life becomes less and less until on the morning of February the 13th at one thirty like a leaf struck by a wintry blast wavers and tumbles, then drops down to its earthy bed, she passed into the life more abundant. The going was in accord with her triumphant faith and love, for her being was filled with the power that breathes of the cross of Christ. Her death was a sunset of tranquility and beauty and she now enjoys the heritage of her Savior's smile in a land where skies are always bright with summer beauty.

We have said good bye and our tears are falling because we are bereft for a season, but if faithful we shall soon meet her again in that beautiful city whose maker and builder is God.

"I cannot say, and I will not say,
That she is dead, she is just away,
With a cheery smile, and a wave of the hand;
She has passed into that summer land
And left us dreaming how very fair,
It needs must be since she lingers there."

Mrs. L. W. Smith.

THE LITTLE ROCK CONFERENCE AND THE CAUSE OF MISSIONS.

Last year on an assessment of eighteen thousand eight hundred and sixty-nine dollars for Home and Foreign missions, we suffered a deficit of three thousand eight hundred and one dollars. The Conference as a whole paid thirty-five cents per member for missions. Three districts went above this average, three below, and one (the Little Rock) was "neither hot nor cold." Among the Conferences of our great Methodism, our own stands embarrassingly near the "foot of the class," in the matter of missionary giving. The burden of the responsibility falls upon the pastors and presiding elders. The Lord's people have the money and it's our business to get it. Nothing will so largely contribute toward the payments of the assessments in full as early collections. All the preachers are urged to get in their missionary collections for this year not later than the first of May. Forty-three cents per member will more than pay this year's assessment in full. Lets go in to win!

Forney Hutchinson,
Conference Missionary Secretary.

BATESVILLE DISTRICT NOTES.

The splendid new church at Batesville has just been completed, and everybody is well pleased with its convenience and beauty. Newark has just enjoyed a splendid two weeks meeting, held by the pastor, Bro. Umsted, and Bro. Tatum, of Jonesboro. The meeting stirred the whole town and resulted in between 75 and 100 professions and about 40 accessions to our church, besides a goodly number will join the Baptist church. Our people there expect to build a nice brick church during the year. The pastors of the district are all at their posts and making a good beginning. Several have had their salaries increased over last year. The Sunday school and Missionary interest is good in most of the district. And I hereby request every pastor in the district to make, or cause to be made, an every-member canvass in his charge for the cause of missions and the other connectional claims of the church during the month of March. Not less than fifty missionary boards in the United States and Canada have agreed to make a simultaneous every member canvass for the cause of missions during this month. Let us not fall behind in this all important matter. See Par. 381 of Discipline.

A. F. Skinner, P. E.

GO TO CHURCH SUNDAY, HOLLIS, OKLA.

The Methodist Church of Hollis, Okla., observed Go to Church Sunday February 22 with special work in the Sunday school and church service. Had a great Sunday school, one hundred and sixty-eight present. The enrollment, excepting the Cradle Roll and Home department, is two hundred. We have fifty on the Cradle Roll and fifteen in the Home department. So, you see our attendance was good for the enrollment. However, we have had even more than that present this year. One Sunday this month we had 185 present.

The Junior and Intermediate departments furnished part of the music for the 11 o'clock service. It was also the celebration of Washington's birthday. They sang the National hymn. With other special music, and an address on Patriotism, the entire program was pronounced by all very good.

The average attendance of the Wesley Adult Bible class is about forty-five. The class boasts of having the best record of any class in the Mangum district, if we are wrong, will some brother kindly inform us, and we will move up a notch.

All preaching services are better attended now than since we have been in Hollis. We have a full house almost every Sunday. Our motto this year is, every thing in full, and a good revival. We ask the prayers of the brethren.

C. C. Barnhardt, P. C.

WARNER, OKLA.

Western Methodist: We are in great trouble. My boy, Teddy, age 15, has undergone an operation for gland trouble under jaw which proved to be tubercular. The doctor hopes there will be nothing more of it but don't know. He says we never know when we get to the end of trouble of this kind. If he is my boy, I believe I can truthfully say there never was a better, more loyal and obedient to parents and to Christ. We need the prayers of God's people.

3-1-14.

T. J. Harris, P. C.

CARD OF THANKS.

Will you please say for me in the Methodist that I deeply appreciate the many letters of sympathy in the loss of my dear companion. God has been with me. My loss is great but the remembrance of the many friends is a great comfort to me. May God bless them.

3-2-14.

J. W. White.

LITTLE ROCK AND ARGENTA PREACHERS' MEETING.

March 3. Present: Workman, Graham, Rodgers, Hundley, Richardson, Mann, Butt, Buhler, Hutchinson, Twitty, Hays.

Bro. Hundley conducted the very helpful devotional services.

Highland Park—Large Sunday school, church almost filled at both services. All departments in good working order.

Twenty-Eighth street—124 in Sunday school, ten accessions, two by profession of faith. Mrs. Mann has organized the children into a Missionary society, large attendance at night.

Henderson Chapel—Excellent attendance at both Sunday school and church. Bro. Graham is making preparation for revival first of April.

Winfield—Church crowded at morning hour Sunday school up to high water mark. Great service at night, Hutchinson preached. Dr. Hays took part in morning service. Bro. Butt at night.

First Church—Hutchinson preached a great sermon at morning hour to large crowd; Dr. W. B. Hays of Western Methodist preached a most excellent sermon at night. Church in fine condition.

Hunter Memorial—Large attendance at all services Sunday. Missionary society organized, every thing looks like a good year.

Capitol View—Large attendance at morning hour. League and church overflowing at night; 73 at prayer service. Large crowd at Missionary society Monday.

District—Hutchinson reported subscriptions on district parsonage coming up in fine shape—hopes to be able to make the first payment of \$2,500 at an early date. Other subscriptions will be cheerfully received by him at 1201 Schiller street.

Bro. Butt—Enjoyed two services Sunday at Twenty-eighth street in morning and at Winfield at night. Preached at Keo the two previous Sundays.

Pulaski Heights—Four additions; 75 at prayer meeting; large attendance at all services.

Dr. W. B. Hays—Reported 400 new subscribers last week to Western Methodist. He is delighted with his work.

The subject for discussion was "An Evangelistic Campaign." The discussion concluded with the thought that the best method would be for each church to have its own revival service during the year.

AN EPOCH MAKING MEMORIAL.. READ IT.

The following memorial will be presented to the General Conference from several district conferences:

Whereas, the time has come for a saner correlation of the Junior work of our church thereby enlarging its activities and providing better training facilities, therefore

Be it Resolved by this General Conference now in session, that the following be enacted as a law of our church and known as Par. 318 of the Discipline:

Wherever practicable let the preacher in charge organize the children of the church membership into a Junior Church for a more thorough instruction in the doctrines and usages of Methodism and a greater degree of spiritual development. Let this organization be an integral part of the all-inclusive church organization and with it let all the Junior work of the church be correlated.

Wherever practicable let a Junior preacher be appointed who shall superintend all Junior church departments, the same being subject to the preacher in charge of the circuit or station. He may be called an Educational Secretary or other such name as shall hereafter be determined.

This article is headed "An Epoch Making Memorial." Should the idea appeal to a sufficient number of the brethren throughout the church to the extent that they will get busy and have memorials passed by their respective district conferences feel sure that this or something similar will be enacted. By all means it ought to be done. For fifteen years of a busy pastorate the writer has been thinking that something more inclusive and far reaching ought to be done for our children. It has come to be an obsession. Hence on December the 14th the idea was to put into practical operation in our church here at Altus. We call it "The Altus Plan, or a Church Within a Church." It works like a charm and is universally popular with both children and adults. Our plan is as follows: We found that we had fifty members under fifteen on the church roll. We called them together and organized them into a Junior Church which is in its officers and divisions as nearly an exact counterpart of the man church as possible. Five Junior stewards with ten members each to see after. Special

collection envelopes were provided. These stewards take the collection on the second Sunday morning which is Children's Sunday. Our collections go into the regular budget. They may go to any special desired. Four Junior ushers seat the congregation which is the largest on that day during the month, reserved seats for the children. A Junior chorister has charge of a Junior choir. The pastor is the only adult participating in this service. He preaches a short sermon having one main thought enforced with graphic incidents, illustrations from Natural History, etc. Scarcely a child moves. At the last service four bright girls surrendered to Christ and joined the church, thereby automatically becoming Junior church members. This is the main product of the plan and gladdens our hearts more than anything else connected with it.

The beauty of the plan is that every kind of children's work can be correlated with it without a jar. It is simply a matter of classification. The grading of the Sunday school fits in. The Primary, 6 to 9, the Junior, 9 to 12, the Intermediate, 13 to 15, thus harmonizing exactly with the Junior church ages. These ages can be classified with a bright 14-year-old boy as Junior superintendent subordinate to the superintendent of the school. The Junior League gracefully falls into the plan. The Junior Missionary Society is but the fourth department of the Junior League.

No plan should be iron-clad. It should be sufficiently flexible to adjust to local conditions. Our brethren of the General Conference can work out the plan, but what the writer asks that every pastor interested get behind the idea and help work up enthusiasm that will bear fruit. Though late it is not too late. Several learning about our plan have written encouragingly. I will be very glad to hear from all interested in the matter and if you will send me your memorials as they are passed, being in Oklahoma and on the ground, I will see that they are properly presented.

I learn that First Church, Fort Worth, Texas, has a similar plan with a Junior pastor as per second paragraph of the memorial. Now if it appeals to as great a man as Dr. Rice it ought to appeal to you. Write me.

Fraternally for the children,
E. R. Welch.

RURAL LIFE CONFERENCE.

Hendrix College will conduct, June 10-17, a Rural Life Conference primarily for the benefit of the rural and village pastors. The program is being prepared along broad lines. It will include: the country problem stated broadly; work among rural people magnified; the rural pastor's part in the solution of the problem; what he may do and in what manner he may do the most effective work.

Some of the most conspicuous workers in the rural field in America have been secured to participate in the conference. Some of the speakers already engaged are, Dr. Henry F. Cope of Chicago, the head of the Religious Education Association; Dr. Mathew B. McNutt of Glen Elyn, Illinois, field agent of the Home Mission Board of the Presbyterian Church; Dr. William A. McKeever, Professor of Child Welfare, University of Kansas; Dr. I. F. Heinkhouse, Fairfield, Iowa; and Rev. Charles O. Bemis of McClellandtown, Pa., a college man who chose a rural pastorate and who has literally revolutionized the rural community in which he has worked.

REVIVAL AT GALLOWAY COLLEGE.

There has recently closed a successful revival at Galloway College, resulting in about thirty conversions and reclamations. Miss Scherrebeck, the Student Traveling Secretary of the Y. W. C. A. for Arkansas and Missouri made a visit to the college and did about seven days helpful and personal work among the girls. In the meantime the writer preached to the student body for about ten consecutive nights. From the first service to the last the Spirit's presence was manifest in conviction, conversion and reclamation.

An admirable feature of the services was the intense interest shown by President Williams and the faculty. They carried the salvation of the student body very heavily upon their hearts, and led the van guard in all the work.

It was a real uplift to hear those girls sing, pray,

and give testimony. I dare say that there can rarely be found a religious gathering the size of the Galloway student body where so many prayers and testimonies will be heard. The writer has never preached to more appreciative listeners. There was never a listless moment in any service.

A prominent figure was to be seen in the spiritual leadership of Miss Ada Ruth Bearden, who led the "morning watch," a time of prayer observed before the breakfast hour, and also the prayer meetings in the various girl's rooms after the evening services. She is at present the worthy president of the Y. W. C. A. Both these features were helpful in the revival.

Ever prominent in the life and welfare of Galloway College is that princely character in Israel, Dr. C. C. Godden. His prayers, exhortations, and counsel seem indispensable. The annual revival at Galloway is a prominent event in his life. He looks forward to it with much faith and prayer. His saintly character will tell in the lives of Galloway girls for all time to come. It is their privilege to have him conduct chapel services each Friday morning.

President Williams and the faculty make religion the one paramount issue in the college life. There is a spirit of reverence for things religious that pervades the entire student body. The thought of a great religious family possesses one as he observes the tenderness with which the president, his estimable wife, and the teachers look into the welfare of each girl. And how beautifully is this interest reciprocated in the harmony that prevails in the student body.

W. T. Thompson.

PRESCOTT DISTRICT.

Hope.—Bro. Owen reports that "All Go to Church Day" brought out the largest attendance at Sunday school and church on the 22nd that there has been since he came to Hope. He says they are hopeful in Hope.

Emmett.—Bro. Hayes, our P. E., held the second quarterly conference on this charge the 14th. In spite of the very cold day, every church but one was represented. The salaries of the preacher and P. E. were considerably increased. One of the stewards, who has attended several quarterly meetings on the charge, said it was the best conference he has attended. All seem hopeful for a good year.

F. C. Cannon, Reporter.

THE ORPHANAGE.

Since my last report in the Western Methodist, I have received special contributions as follows:

From Primary department of the First Church, Camden, by Miss Lizzie Stinson, \$5.00; W. L. Jeffries, Clarendon, \$10.00; Junior Missionary Society, Hatfield, by Mrs. F. M. Stokes, \$3.75.

We have had a case of appendicitis, which required an expensive operation, but it proved so successful that the little girl was in the hospital only a short time.

Our Matron has been under the weather, but is about at herself again. We have received ten children into the home and placed eleven since October 1, which was the beginning of our Orphanage year.

For nearly a month the contractors have been working on a heavy cut, for sewerage pipe to connect with the new sewer. It will be very expensive, but is absolutely necessary.

Geo. Thornburgh, President.

METHODIST POLITY AS SEEN BY AN OUTSIDER.

In this day of carping criticism by men who owe their opportunity and often their prominence to the very polity and policy which by sneer and innuendo they seek to destroy, it is refreshing to read such an opinion of an outsider as the following, which is attributed to Bishop A. R. Graves, Protestant Episcopal Bishop of Western Nebraska, who was addressing the Nebraska Federation of Churches:

"The oldest churches in this country are the Episcopal, the Presbyterian or Dutch Reformed, and the Congregational, and these three in general represent the three kinds of church government. Now has any of these kinds of church government been pre-eminently successful and efficient in gathering in the great mass of American people? I think that we must admit that the Methodists

have outstripped us all. Now, wherein lies the cause of this? Is it because their ministers have greater natural ability, or more thorough education, or greater piety than the rest of us? I doubt whether any of us are willing to admit, or that the Methodists would claim it. Wherein, then, does the strength of this Samson lie? If we study the matter calmly, I think that we shall find it in their church organization and government. The great authority which they have given to their Bishops and the close supervision of all their parishes and missions by the presiding elders, creating, as they do, an army-like solidarity in their work, account for their enthusiasm and mammoth growth."

Very naturally the good Bishop under estimates the appeal of our statement of cardinal doctrines, such as, the universality of the atonement, justification by faith, definite conversion, perfect love, the witness of the Spirit (these involving the freedom of the will and personal accountability and repudiation of the fatalism of predestination), and our liberality toward other denominations. But great weight is due his observation, because, while all branches of Methodism substantially agree on doctrine, there are differences in polity and the two branches which have succeeded so wonderfully in reaching the multitudes in America have the polity so highly commended by this observing Episcopal Bishop.

In organizing in America the Methodist Church, as represented in its two largest bodies, anticipated and put into practice the principle of connectional government and responsible supervision which is being adopted and utilized more and more effectively in securing efficiency in politics and industrial organization. As mere men have planned and administered (sometimes with, sometimes without, divine guidance), it would be presumption to claim perfection. Still out of the mouths of our denominational rivals our polity receives praise and by the adoption of efficiency experts our principles are amply justified.

What is needed is not the smashing of the machinery by its beneficiaries, but scientific and statesmanlike adjustment and re-adjustment by prudent, intelligent, observant spiritual engineers who understand and appreciate the history and principles of our ecclesiastical mechanism. The man who prefers congregationalism to connectionalism, absolute independence to effective organization with responsible leadership and expert supervision, does not need to destroy Episcopal Methodism to get it. He can find it ready made elsewhere. Let us improve on the old as it needs it but not destroy things that have proved their efficiency.

Muskogee, Okla.

A. C. Millar.

MR. CARNEGIE'S GIFTS.

Andrew Carnegie recently celebrated his seventy-ninth birthday, and is still busy disbursing his millions after the fashion that seems good to him. Relatively speaking, he is living up to his desire to die a "poor man." If he lives a few years longer he will have reduced his wealth to a paltry sum of \$25,000,000, which is to be reserved for himself and his family. The list of his benefactions, as given by his secretary, include:

Carnegie Corporation of New York....	\$125,000,000
Carnegie United Kingdom Trust.....	10,000,000
Carnegie Foundation for the advancement of teaching	16,125,000
Carnegie Institution, Washington, D. C.	22,000,000
Carnegie Institute, Pittsburgh	22,000,000
Carnegie endowment for international peace	10,000,000
Carnegie Hero Fund Commission and gifts to libraries (estimated)	60,000,000

Total

\$265,125,000
To this tremendous total may be added possibly \$100,000,000 of miscellaneous gifts, bringing the grand total almost up to the sum of \$400,000,000. One may not always think that the great ironmaster is wise in the character of his benefactions, and may see ways in which the same money could be turned to far greater account for the real good of mankind if only Christ were given his true place in the plans, but the sincerity of purpose in the giving is undoubted.—Lutheran Observer.

OBITUARY.

MRS. MARY M. MANN.

MANN.—Mrs. Mary M. Mann (nee Yarbrough) was born in Bolivar county, Mississippi, October 14, 1833. She died quietly, peacefully and triumphantly in the Christian faith in the evening of February 20, 1914, at her home in Memphis, Tenn.; surrounded by her five grand-children, twelve great-grandchildren and her faithful devoted son, James H. Mann. She was happily married to John C. Mann, July 29, 1852, with whom she lived devotedly until he predeceased her to heaven years ago. To their marriage were given two lovely children who blessed this world with useful lives. She moved with her estimable family to Crittendon county, Ark., in 1879, and it was there where the writer had the honor of being her pastor for two years, on the Marion circuit. As this was my first experience in the ministry, her sweet devoted Christian life and her Godly conversations and her consecrated Christian home were all great inspirations to my preaching the Gospel. It was the writer's privilege to preach her funeral to a large and weeping congregation at her home from St John the fifth chapter and 28-29 verse, Feb. 21, at 2:30 p. m.; also to hold her burial services at her family burial place in Crittenden county, Ark., Feb. 22, 1914, where her much honored and dutiful son, James H. Mann, is now farming.

At the early age of fourteen she was converted and joined the Methodist Episcopal Church, South, and for more than sixty-six years she remained within its pales, attended upon its ordinances, and supported its institutions with unflinching loyalty and ever-deepening devotion.

She loved the church of her choice and served its every interest with affection and efficiency, which grew broader and deeper with the years of happy usefulness. She was given to hospitality and her whole life was one flow of liberality to her church and all worthy institutions.

Her dwelling-house, for more than half a century, was the preachers' home, where the prophet's chamber was always open to the ministers of the gospel. She was never known to say an unkind word about any preacher, and she was an able assistant and abiding inspiration to every pastor who served her church. Gentle, sweet-spirited, utterly unselfish, she commanded the admiration and won the love of all who knew her. In her home the light of her Christian life shown with special splendor. The place of mother, that highest and holiest of earthly positions, she filled with signal success; her sons and daughters are proof of this. The lips that taught so tenderly and successfully the way of truth to her children and grand-children about the fire-side that bore such clear and convincing testimony in the public service to the power and goodness of God are silent in the grave; and yet she being dead still speaketh to her children, her grandchildren and to her church of the things that pertain to eternal life.

She was a lover of flowers and a lover of music. She sang away the sorrows of life and defied the terrors of death by a sure trust in Christ and bright, full hearted anticipations of heaven, where the flowers of God's love are blooming evermore. What more can we have to comfort us than

to know that her whole life of eighty years, four months and six days on earth was all spent in God's service! I wish to say to her son, Bro. James H. Mann, and all her dear grand-children; weep not, you will see her again. Not pale and cold in death, as when you last saw her on earth, clothed in robes for the tomb; but you will see her in "robes washed and made white in the blood of the Lamb." May God give you all grace to walk in cheerful resignation the valley of mourning, and bring you at last to join your sainted mother and grandmother in those heavenly mansions of rest, prepared for all the faithful in Christ Jesus.

"O how sweet it will be in that beautiful land,

So free from all sorrow and pain,
With songs on our lips and with harps
in our hands

To meet one another again!"

She and her husband were subscribers to the Arkansas Methodist and the Nashville Christian Advocate for about thirty years, showing that she appreciated her church papers as well as all other church enterprises. We thank God that such a life has even been given to our world! It was hard to leave her lovely form in the cold earth.

Though the voice from heaven proclaims

For all the pious dead;
Sweet is the memory of her name

And soft her sleeping bed.

She died in Jesus, and is blest;

How kind her slumbers are!

From suffering and from grief released,

And free from every care.

Far from this world of toil and strife,

She is present with the Lord;

The labors of her mortal life

End in a large reward.

Her ex-pastor,
Rev. A. C. Graham.

MARRIED.—On the evening of Feb. 3, Miss Irene Dodson and Rev. J. Q. Schisler were married, Rev. W. L. Oliver officiating. Miss Dodson has been the past year a student in the state agricultural school at Jonesboro. Rev. Schisler is the pastor of the Methodist church at Luxora, Ark.

NOTICES.

The Executive Committee of the Board of Church Extension of the West Oklahoma Conference is called to meet in the Methodist Church at Chickasha immediately after the Frisco train arrives from Lawton on March 17, 1914.

C. T. Davis, President.

The Executive Board of Church Extension of Little Rock Conference is hereby called to meet at Hope, Ark., Tuesday, March 10, at 2 p. m., at Methodist Church. All parties having applications to present, or other business with this board will please see it is in our hands before above date.

W. W. Nelson, Chairman.

"SPECIAL" SILK ROSE OFFER.

To introduce the beautiful "LaFrance" silk hose for Ladies and Gents we offer 3 pairs 50c quality, for only \$1.00, post-paid in United States. Pure silk from calf to toe, with durable, elastic lisle top, heel and toe for long wear. Sizes 8 to 10 1-2. In white, tan or black, assorted if desired. Money back promptly if not delighted. La France Silk Store, Box G, Clinton, S. C.

The Executive Committee of the Joint Board of Finance for East Oklahoma Conference M. E. Church, South, is called to meet at Tulsa, March 17-18, 1914 M. L. Butler, Chm. Okmulgee, Okla., 3-2-14.

Miss Daisy Cantrell, of Bellefonte, Ark., writes that she desires to secure a position for the summer as companion to elderly person, caring for invalid or governess to children. She has had several years experience in teaching, one year in hospital of Little Rock and some valuable nursing experience. Salary \$18 per week and expenses. 10-2t.

WHENEVER YOU NEED A GENERAL TONIC TAKE GROVE'S.

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

THE BEST CHARITY.

The best charity is industrial justice, which would make alms mostly unnecessary. Justice in industry means giving others an equal chance with ourselves. The profoundest charity ever realized is the social justice wrought by Lloyd George in Great Britain; and the greatest unrealized charity in sight is Winston Churchill's proposal that Germany and Britain shall stop for a year or more the building of dreadnoughts and devote the millions saved to the social betterment.—Christian Herald.

TO OUR CUSTOMERS IN THE ARKANSAS, THE LITTLE ROCK, AND THE WHITE RIVER CONFERENCES.

By an arrangement with the Western Methodist Pub. Co., which took effect January 1, 1913, all orders for Sunday School Literature, Sunday School Supplies, Books, and Periodicals are to be filled by the Publishing House direct and not as heretofore through Messrs. Anderson, Miller & Co. We suggest to our customers that they order either from the Nashville or the Dallas House, as may be most convenient to them. Both Houses will take pleasure in giving prompt attention and courteous service to all our customers in the State of Arkansas.

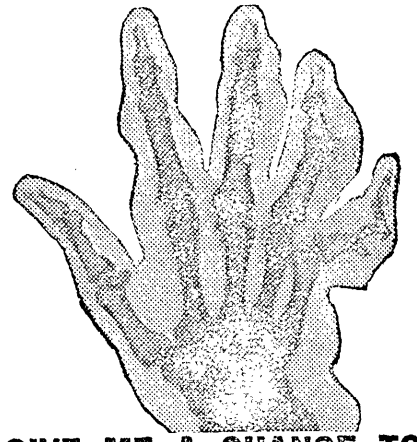
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"To become an expert at forgetting, just to forget the unkind acts, the deep wrongs, the mean words, the bitter disappointments—just let them go, forget them—the memory will become quick and alert to remember the things worth remembering, the mind given to beautiful things, worth-while things and to remember always that I am in the presence of God, this is my desire for the New Year."—Woman's Home Companion.

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A Scientific Treatment

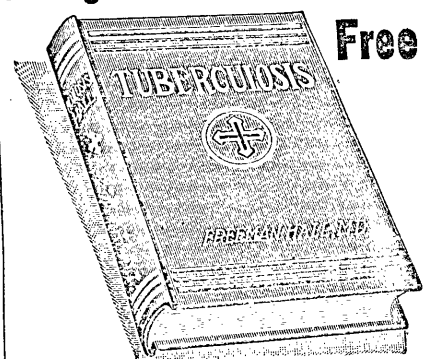
"Dr. Sloss has cured two cases of Pellagra in this institution." Jackson, Miss. Mrs. J. C. Carter, Baptist Orphanage.

Address for full particulars,
DR. E. B. SLOSS,
Pickens, Miss.

GIVE ME A CHANCE TO
CURE YOUR RHEUMATISM
FREE

Mr. Delano took his free medicine. It cured his rheumatism after he had suffered torture for thirty-six years. He spent thousands of dollars before he discovered the remedy that cured him, but I will give you the benefit of his experience for nothing.

If you suffer from rheumatism let me send you a package of this remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The X-ray picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I have the remedy that I believe will cure you and it's yours for the asking. Write me to-day. F. H. Delano, 541-C Delano Bldg., Syracuse, New York, and I will send you a free package the very day I get your letter.

Tuberculosis
Its Diagnosis, Treatment and CureNEW TREATISE ON TUBERCULOSIS
By FREEMAN HALL, M. D.

This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you. Even if you are in the advanced stage of the disease and feel there is no hope, it will instruct you how others, with its aid, cured themselves after all remedies tried had failed, and they believed their case hopeless.

Write at once to the Yonkerman Co., 6294 Rose St., Kalamazoo, Mich., they will gladly send you the book by return mail FREE and also a generous supply of the new Treatment absolutely Free, for they want you to have this wonderful remedy before it is too late. Don't wait—Write today. It may mean the saving of your life.

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Every little girl and boy wants one of these "Great Big Beautiful Dolls" and her two smaller Dressed Dollies. They have lovely golden hair. Just send us one quarter and we will send postpaid, these three dolls exactly as illustrated. Give your full name and mention this paper to receive your dolls without delay. Southern Novelty Co., Clinton, S. C.



VILONIA.

At the last session of the White-River Annual Conference when we preachers received our appointments, the writer was assigned to the Vilonia circuit. We soon learned it would require a move of 36 miles overland, which we at once arranged to make, with three wagons and my horse and buggy well loaded. On our arrival we found a good parsonage in fine condition, partly furnished, an excellent dinner on the table, and quite a number of friends to meet us. We have never before been more cordially received nor more impressed that we were serving a loyal and Christian people. A people of the old fashion Methodist type, who are not afraid to say amen or even to interrupt the preacher with shouts of hallelujahs. Sinners come crying to the altar asking the prayers of the church.

Oh how much easier it is to preach to those who are hungry for the gospel than it is to preach to those who are so filled with husk and hobbies and approaching so near the dead lines the

Soon after conference our Q. C. was held. Bro. R. C. Morehead was on time. He preached to the delight of all and conducted the business session of the Q. C. with much dispatch. Every appointment was represented by a large number of officials who saw proper to raise the assessment \$200 over last year, about \$125 has been paid. We are planning for considerable repairs on some of our church property. We have most of the money collected for that purpose. Methodism has gone though the fire in this country but she is still marching on to victory. We received two last Sunday and more to follow. We are doing all we can for the Methodist and expect to try to put it in every Methodist home in the bounds of the charge this year. We cordially invite either or both of the editors over any time to help us in this regard. The paper is fine. One copy is almost worth the price. Brethren pray for us.
J. D. KELLY, P. C.

HAMBURG CIRCUIT.

I have been on this circuit about two months and a half. Just long enough to learn the hills and by-ways and a good many homes of the brethren.

I have learned a lesson on this work by experience that I believed all my life, that we cannot always, or scarcely ever, judge by outward appearances. One might think on arrival here that there was no religious people in the

10 CENT "CASCARETS"
IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach,
Sluggish Liver and Bowels—They
work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

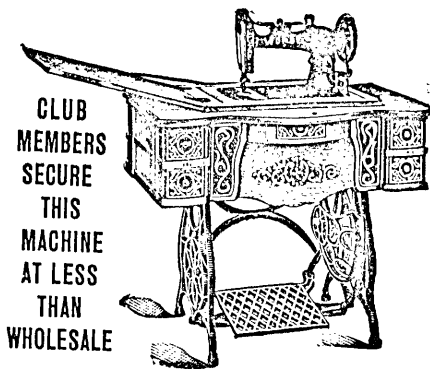
county. He will soon have reason to change his mind as I did. While there are many unsaved both in and out of the church, yet we have a goodly band who are praying and God-loving. To prove this statement, Bro. McKay, our beloved P. E., just held our first quarterly meeting. Most of these brethren came 10 or 12 miles, and two about 20 miles, and, over rough roads just after a heavy rain. That looks like sincerity, if you do not judge it religion. We have a few good Sunday School workers. By much prayer and God's help we expect to have good revivals here this year. We earnestly request the prayers of all Christians everywhere.

I want to say in closing that I realize more and more the need of our religious papers in every home, especially our Western Methodist. I am trying to do all in my power to have it so. I have succeeded in getting five since conference. This is a very small amount but "The end is not yet." Our revival meeting will not begin until July, in the meantime we expect to sow seed for the harvest which I think is very essential in seeking salvation of immortal souls.

All who may chance to read this notice pray for us. I will not close with the usual statement of "fraternally," for I believe the Methodist church something more than a fraternal order.
J. H. Ross, P. C.

Feb 10, 1914.

"I go to prayer meeting because I desire to be benefited myself and that others may rejoice with me in the Savior's love."



ONLY \$22.70

Less than wholesale because the Club buys direct from the factory at quantity prices, but sells to its members for actually less than the wholesaler can sell to the dealer. This same machine would cost fully \$45.00 at your local dealer's. Through the Club Plan you secure all the latest improvements in a sewing machine, for which you would have to pay double at dealers—automatic lift, double lock stitch sewing head, automatic stitch regulator, automatic bobbin winder, self-threading shuttle, self-setting needle, etc.

The machine shown is only one of the Club's handsome models—there are others of slightly higher prices and others of lower prices. All are high class, guaranteed, easy running machines.

More of the Club Plan, description of the machines and easy terms of payment are told in the Club's Catalogue, which will be sent you free.

SIGN AND MAIL COUPON.

FREE CATALOG COUPON

RELIGIOUS PRESS CO-OPERATIVE CLUB,
116 Bailey St., Clinton, S. C.

Dear Sirs:

Kindly send me your Club Catalogue, which will tell me how to save from \$20 to \$50 on a high-grade Sewing Machine. I do not obligate myself in the slightest by asking for the catalogue.

Name

Town

State..... R. F. D.....

WEAK LUNGS

Seventy-five years' experience with Ayer's Cherry Pectoral gives us great confidence in it. Ask your doctor what he thinks of it for colds, coughs, bronchitis, weak lungs. He knows.

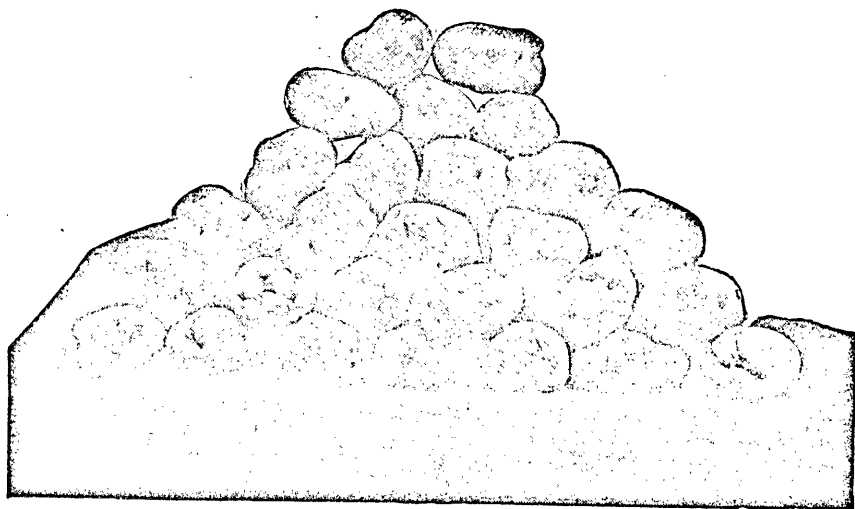
J. C. Ayer Co.,
Lowell, Mass.

"Faith is an intimate, generic faculty of the soul extending in all the other faculties as a directing power which, when regenerated, causes the commitment of the soul to Jesus Christ and His principles of action."

"I go to prayer meeting because I meet the choicest children of our God's house in prayerful communion with him concerning my soul's redemption and my life within."

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 205, South Bend, Ind.

350 bushels of Irish potatoes
per acre by using Virginia-
Carolina high-grade fertilizers

Here's an actual photograph of Irish potatoes raised by Mr. F. F. Cherry of Aurora, N. C. The largest weighed 30 ounces and 12 of them weighed exactly 15 pounds. The plot of land these came out of grew 140 barrels, or 350 bushels per acre. He planted 50 acres in potatoes and gathered more than 4000 barrels. Where he used 1000 pounds of Virginia-Carolina 7 per cent. Truck Fertilizer first at planting time and 1000 pounds of the same fertilizer later as a side or Top Dresser when the plants were ten inches high, he got at the rate of 140 barrels, or 350 bushels per acre.

Here's what other farmers say about

V-C High-Grade
Fertilizers

Mr. C. J. K. Bridges, of Sumpter County, Fla., says: "I got back \$1,000.00 from the use of Virginia-Carolina Fertilizers more than I did from other fertilizers."

The Lakeland Nurseries Co., of Lakeland, Fla., recommend the use of Virginia-Carolina Fertilizer for young trees, and they have had remarkable results.

Mr. W. C. Scraggin, Tyler, Texas, states: "I used 500 pounds of Virginia-Carolina Fertilizers per acre on 4½ acres of tomatoes and gathered 3,000 crates."

By the use of Virginia-Carolina Fertilizers poor lands have been made fertile, worn-out fields restored, prizes for heavy yields have been won, mortgages lifted, and thousands of discontented and discouraged farmers made happy.

It is our constant effort to supply the best fertilizer for both crop and soil. We use the best materials—combine them in the best proportions and manufacture them in such variety of composition as will suit the need of every farmer, no matter what the needs of his crop or soil may be.

From all available sources the best combinations of Phosphoric Acid, Nitrogen and Potash are found out and combined in the proportions best for the crops.

Chemical analysis shows the composition of all crops. With a knowledge of the composition of soils and the needs of the crops, Virginia-Carolina Fertilizers are manufactured without guess work. They are compelled to "Increase Your Yields Per Acre."

Get Our 1914 Farmers' Year Book

We have a year book full of valuable information upon the cultivation and fertilization of nearly every crop that grows, which we will be glad to send free to every reader of this paper. Write for a copy today.

**Virginia - Carolina
Chemical Co.**

Box

Richmond, Va.



Woman's Missionary Department

Edited by Mrs. W. H. Pemberton, 303 East Sixth St., Little Rock, Ark.

Press Superintendents.

Arkansas ConferenceMiss Lilla G. Rellston, Fayetteville, Ark.
Little Rock ConferenceMrs. C. A. Evans, Arkadelphia, Ark.
White River ConferenceMrs. Mary Neill, Batesville, Ark.
East Oklahoma ConferenceMrs. A. Ernsberger, Tulsa, Okla.
West Oklahoma ConferenceMrs. R. S. Satterfield, Pauls Valley, Okla.

Communications for this department should reach the editor not later than Friday for publication next week.

ANNUAL MEETING OF WOMAN'S MISSIONARY COUNCIL.

The Woman's Missionary Council, M. E. Church, South, will hold its fourth annual meeting in First Church, Fort Worth, Texas, April 8-16, 1914.

A Workers' Conference will be held April 8th at 2 o'clock Wednesday afternoon and the first public session at 8 o'clock Wednesday evening.

Delegates and visitors will correspond with Mrs. W. F. Barnum, 1518 Cooper St., Fort Worth, Texas, chairman of Committee on Entertainment, who will furnish lists of hotels and boarding houses.

Winter tourist tickets may be secured, good until May 31st, with stop-over privileges going and coming.

Miss Belle H. Bennett, Pres.
Mrs. Frank Siler, Mrs. F. S. Parker, Recording Secretaries 10-2t.

A CALL TO PRAYER.

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."—Matt. 21:22.

Great and mighty things have been accomplished through prayer. Indeed, only through prayer can the great things of the Kingdom of God be accomplished.

At the Student Volunteer Convention in Kansas City the fact was brought out that the convention eight years ago in Nashville, stressed the money-power; four years ago in Rochester, the life-power; and this year in Kansas City, the prayer-power—indeed that the money-power and the life-power are waiting upon the prayer-power. It takes the prayer-power to move all else in the Kingdom of God.

Will You Invest?

People invest their money and their lives in things of greatest interest to them. The investment of the prayer-power must be made by His children if His Kingdom is to come. We come now to call on the womtn of Methodism to invest their prayer-power toward a given end—for a specific purpose.

The Council.

The Council convenes in Fort Worth April 8-16. Great issues involving the extension of the Kingdom will be considered there. A great responsibility rests upon these women who represent the woman's work of the church in this meeting. The issues cannot be met except in the strength of God. Shall we leave these women to bear their burdens alone or shall we enter into their labors through the

Ministry of Prayer?

Let us invest our prayer-power at this time that God's Spirit may direct and control the Woman's Missionary Council at Fort Worth, that His will may be done. We here and now call upon every woman in the church to invest her prayer-power to this end and to make of herself a real

Intercessor

for our women who meet together in the Council in Fort Worth, April 8.

Then may we expect a meeting that will fire the church because of its spiritual power and Christ-like plans. Will You Pray?

(The above eloquent appeal comes from Mrs. Luke Johnson—let us pray believingly.

LISTEN!

Have You Subscribed? To What? The Council Daily.

Price 25 cents. Order from Mrs. A. L. Marshall, 810 Broadway, Nashville, Tenn., at once.

Presidents

Urge this upon every woman in your auxiliary. In this way only can your society be informed of the new plans and methods at once and thus be prepared to move on with you in the work. Send some around to get subscriptions just like you do for The Voice and to get dues. Work for this. It will not go of itself. You must work.

EAST OKLAHOMA CONFERENCE.

Mrs. A. Ernsberger, Pub. Supt.

A letter from Mrs. M. E. Mackey of the Durant district, now divided into Hugo and Madill, states that of the 28 auxiliaries, only three failed to report last year. \$228 missionary pledge was paid by the district. This is certainly a good record.

Mrs. Mackay has been over much of the districts and held meetings. She has organized a Young Woman's Missionary Society in First Church at Durant. She says they have taken up Mission study and she bespeaks a live society for the 19 young ladies of which it is composed.

Madill has a live society with 52 members. They have gotten out a "Year Book" and taken up Mission study.

Caddo has a good society, too. The result of sending the president to the annual meeting last year. Auxiliaries take note of this.

Mrs. Mackey and her auxiliaries are doing good work. Let others tell what they are doing.

LITTLE ROCK CONFERENCE.

Mrs. C. A. Evans, Supt. Pub.

From Richmond auxiliary Mrs. S. T. Baugh writes:

"Our little band of 23 women is wide awake and a Mission study class has just been organized. We are planning to have a Mission Rally Day in March and have invited the ladies of First Church, Texarkana, to speak for us on Foreign Mission. The program in the Missionary Voice is used and our meetings are well attended. Our Pledge Cards have been distributed, and at the next meeting the amount for 1914 will be known."

Through Mrs. J. M. Raines, Pub. Supt. of the Fordyce auxiliary, we learn the Bulletins are regularly distributed and excellent work is being done to aid the needy.

Mrs. Perry I. Allen, Press Supt., says:

"The Woman's Auxiliary of Winfield Memorial Church is doing a splendid work this year. The members are becoming more and more enthusiastic and every one is thoroughly imbued with the missionary spirit. At the last business meeting of the society the pledges were read and afterwards seven good women asked that their assessments be raised. The present large membership is being rapidly augmented by the addition of new workers."

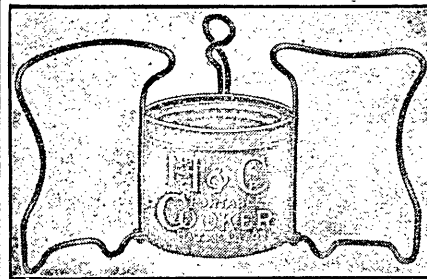
100 STRAWBERRY PLANTS IS

Michigan grown, hardy and healthy. A most delicious fruit. Occupies but little space. Wonderfully profitable. 25 of each variety. August Luther, extra early; Baldwin's Pride of Michigan, medium early; Gibson, medium late; Aroma, the best, extra late. You will have strawberries the season through. Sent postpaid. The best selection for the home garden. With every order for \$1.00 we include a subscription to **GOOD POULTRY** a quarterly magazine, devoted to special crops and intensive farming, with special attention to the care and handling of poultry. Tells how to make \$200 per acre per year on any farm from 5 to 100 acres. Good Poultry alone, 10c a copy; 25c a year. Poultry and fruit go well together. Order now, write tonight for bargain Fruit List, B. Also bargains in fall bearing strawberries. **SHOREWOOD FARMS CO., Saugatuck, Mich.**

AGENTS We want, at once, a man or woman, one capable of earning a good salary, in every community where we are not represented. **SUN MFG. CO.,** Write Us **42-315 DEAN BLDG.,** SOUTH BEND, INDIANA

A Dandy Portable COOKER \$1

This little cooker weighs less than one pound, and will boil, fry or broil almost any dish the regular kitchen stove will. Can be placed on the dining table or carried into the sick room. Easily lighted and gives instant, intense heat—is sootless and perfectly odorless when burning. Consumes Solidified Wood Alcohol—A new, economical fuel, perfectly safe and unspillable.



HAS MANY USES
Ideal for drawing coffee or steeping tea at the table, for warming various dishes when a stove fire is undesirable, for warming baby's milk, etc. Answers every purpose of the more expensive chafing dish. Highly desirable in every household, and guaranteed to give lasting satisfaction.
The price of \$1 includes the Cooker sent postpaid, and an extra can of fuel. Additional cans of fuel can be had for 25c. each. Send money order today, and try it. If you are not delighted, your money back.
MAIL-ORDER BUYERS' LEAGUE,
Box 600, Clinton, S. C.



I am going to mail you a brand new pair of 10-karat, gold-filled, perfect vision glasses for you to try. I am even going to pay postage right to your own home.

Don't Send Me One Cent

when you answer this advertisement. As soon as you get them I want you to put them on your eyes, no matter how weak they may be, and you will be agreeably surprised to discover that you can again read the very finest print in your Bible with them on, thread the smallest eyed needle without any headache or eye-pain, and with as much ease and comfort as you ever did in your younger days; or if you are a sportsman and like to go out hunting occasionally, they will help you to sight your gun as true as you ever did before in your life.

Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing or hunting and driving; indoors, outdoors, anywhere and everywhere, anyway and every way; then, after a thorough tryout, if you find that every word I have said about them is true, and if they really have helped you to read and sew or shoot and look off at a distance as well as it ever is possible for glasses to help you, you can remove and keep the lenses forever without one cent of pay, and

Just Help Me Introduce Them

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. If you want to do me this favor just fill out the below coupon at once and this will entitle you to a pair of my "Perfect Vision" lenses absolutely free of charge as an advertisement.

ST. LOUIS SPECTACLE HOUSE, Dept. 15 ST. LOUIS, MO.

Please send me on seven days' free trial a pair of your 10-karat Gold-Filled spectacles complete with perfect vision, accurately ground, and perfectly focused lenses all ready for use, also a fine leatherette, plush-lined silver-tipped, gold-lettered pocketbook spectacle case, and if I find that they really and truly are fully worth more than you are asking for them and that it will be impossible for me to buy them anywhere else at that price, I will then pay you \$1.50, but if for any reason whatsoever I don't wish to keep them, and I myself am to be the sole judge, I will return you the frames and pocketbook case and keep the lenses without paying you a single cent for them, as you agreed to let me, and I am going to make you stick to your word. Be sure to answer the following questions:

How old are you?.....How many years have you used reading spectacles (if any)?.....
Name
Post Office
Rural Route.....Box No.....State.....

WHY SHOULD WE TEACH ENGLISH TO IMMIGRANTS?

1. To save them from dangers that threaten non-English-speaking aliens.
2. To help the foreign-born parent and the American-trained child to have a oneness of interest and aim.
3. To help them become acquainted with the highest American ideals and to be useful citizens.

Let every member of the missionary societies get in touch with foreign-speaking families or individuals and teach them what they want most—the English language—and at the same time what they need most—the Bible—both at once. "Early Stories and Songs for New Students" will help you do both.

CHURCH DEACONESSES.

Eleven deaconesses served nine different charges during 1913. The records shows more than 10,533 visits made and numbers of opportunities for "running of errands" and a harvest of nearly two hundred souls converted. There are many calls for church deaconesses, and many more visits would be made if more deaconesses were available.

Travelers' Aids.

Three of our deaconesses are serving as travelers' aids, and surely none have larger places of service or responsibility. They aided 4,329 persons in 1913 by actual help. Who knows how much evil, sin and sorrow their presence at the railroad stations prevented?

METHODISTS AND THE UNITED MISSIONARY CAMPAIGN.

The united missionary campaign, now going forward in various parts of the country, is under the authority of the Mission Boards of North America, Home and Foreign. The immediate direction is in the hands of a general committee and of an executive committee. The Methodist Boards are represented by Dr. S. Earl Taylor of the Foreign Board and Dr. Ward Platt of the Home Board. Dr. Taylor is the chairman of the executive committee.

This is one of the most important co-operative Christian movements ever undertaken. It embraces all the missionary work of all the churches. Wherever the Conferences are scheduled, the Methodist churches of the territory should most cordially unite, not only getting all the value there may be in them, but contributing as largely as possible to the Conference attendance and program.

The Conferences are simply for information and education upon the new

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

methods which look forward to the every-member canvass in all local churches. Where the canvass is introduced, it is under the denominational agencies in each church.

Over twenty teams are to be engaged in these Conferences. Manifestly, not in all cases can there be a Methodist representative. But whether there is one or not, Methodism is related to the movement in the closest way, and all methodist forces should fully participate.—Central Advocate.

NASHVILLE, TENN.

Dear Methodist: I am this week enjoying a great treat, intellectually and spiritually, attending the mid-winter Interdenominational Bible Conference in Nashville, Tenn. This is one of a series of such conferences being conducted this winter in seven different centers in this country.

Dr. Sol. C. Dickey of Lake Winona, Ind., is at the head of this great enterprise; and it is thought that this work will be perpetuated. Dr. G. Campbell Morgan, of London, is giving us two great addresses each day. He is a great scholar and a fine speaker. Dr. Wm. Souper, also of London, is giving us an address each day. He is a bright and highly cultured Scotchman. Dr. Camden M. Cobern of Allegheny College, Pa., one of the foremost archaeologists of the country is telling us each day about what he has found in Egypt and Palestine that corroborates the teachings of the Bible. He is a most popular speaker. Great crowds hear him. Dr. George R. Stuart of our church, has given us two characteristic addresses. He is very popular in Nashville. Mr. S. D. Gordon of New York, the author of the "Quiet Talks," is helping our devotion with his "Talks" from day to day. Dr. Frank Palmer, Bible teacher in Winona College, is giving us two lessons a day on how to study the Bible. He is a master in his line. Rev. Mel. Trotter of Chicago, gave three addresses that set our hearts on fire. He is a "rescue" missionary worker. He was one of the "down and outs," but was won to Christ and has given all these fifteen years since his conversion to rescue work. Several other speakers of less note have been on the program. We have eight addresses each day, of nearly an hour each. (But no one seems to tire. Dr. Crawford of Africa was here for one day, and gave two fine talks in Africa. Hundreds of preachers of all denominations are here. Tennessee well represented, but Arkansas has no representative here but myself. The Bible conference was not very well advertised in our church papers. For this I am profoundly sorry, because this is the opportunity of a life time to get to hear such men as are here. Thousands of Nashville citizens are attending. The largest audience I ever saw, gathered at the Ryman auditorium last Sunday afternoon to hear Dr. Morgan. There were more than 5,000. The singing is under the direction of Mr. Collison of Winona. He is a great leader of song. May this great Bible conference be perpetuated. It is really great. A. E. Holloway.

POPULAR CATECHISMS.

Infant Catechism by Mrs. Thornburgh, 50 cents a dozen; Methodist Catechism No. 2 by Geo. Thornburgh, 50 cents a dozen. Order of A. C. Miller, 803 Barnes Bldg., Muskogee Okla. 9-11.

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LONDON, ARK.

Dear Miss Hazel and Cousins:

May I join your happy band of cousins? I go to school. My teacher's name is Mrs. Weaver. I like her very much. I go to Sunday school every Sunday. My teacher's name is Miss Mayme Marvin. I think she is a good teacher. I will describe myself. I have fair complexion, light hair, light blue eyes. I am ten years old. I am in the fourth grade. I like to read the children's page very much. This is my first letter to the children's page. I will close with love to all.

Your true friend,

Jan. 9, 1914. Velma Hines.

ALTUS, OKLA.

Hello Dear Miss Hazel and Cousins. How are you all this Sabbath day? I went to Sunday school today; heard a fine sermon and went to singing this afternoon. Old Santa came to see me this Christmas. Our teacher's name is Mrs. Kirby. We like her fine. Our school has been going on two months. I am in the seventh grade. There are 9 on roll at school. We had a singing at our house last Wednesday. We had a pretty good time. Georgia Ann Harris, I will guess your age to be eight. Am I right. Well, I guess had better close.

Your new cousin,

Annie Lue Walters.

Jan. 4, 1914.

EAT LESS AND TAKE
SALTS FOR KIDNEYS

Take a glass of Salts before breakfast
if your Back hurts or Bladder
bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a teaspoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

BOARD OF MISSIONS, EAST OKLAHOMA CONFERENCE.

The Board of Missions, East Oklahoma Conference, will hold its mid-year meeting at Boston Avenue Church Tulsa, March 17, at 2 p. m. All the presiding elders are invited to meet with the board.

E. M. Sweet, Jr., Chairman.
R. C. Taylor, Secretary.

"TIZ" GLADDENS
SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired,

aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

INDIGESTION

I will gladly send anyone suffering with indigestion, a recipe from which can be made a simple, but splendid remedy. My physician charged \$2 for this prescription, but I am able to send you a copy of it for 25c. Send stamp or money order. J. L. KECK, Box 452, Clinton, S.C.

Laughlin

Non Leakable—Self Filling

Fountain Pen

No Extensions to "remember"
No Locks to "forget"

The Pen without the trouble.

Guaranteed absolutely non-leakable—pen and feed kept moist and primed, insuring a free, uniform flow of ink, instantly upon contact with writing sheet.

May be carried in any position in pocket or bag without possibility of leaking or sweating.

Every pen guaranteed satisfactory to the user—or money refunded—size illustrated in this advertisement

\$2.50 by mail
prepaid

to any address—plain black, chased or mottled as desired.

It is not necessary to write us a letter, simply enclose \$2.50 and a slip of paper containing your name and address and we will mail the pen by return mail.

Send us the name of your dealer, that you asked to show you a Laughlin Non-leakable Self-filling Fountain Pen, and we will send you free of charge one of our new Safety Pocket Fountain Pen Holders.

It is not required that you purchase a pen to get this Safety Holder, we simply want the names of dealers who do not handle this pen, that we may mail them our catalogue. Address

Laughlin Mfg. Co.
40 Wayne Street
Detroit, Michigan

ESTELLA CHARGE.

Dear Western Methodist. While waiting for my train, which is reported one hour late, the thought came to me to drop a few lines to our conference organ, and through its columns let my many friends and brethren know where I am and what I am doing. Thank the Lord, I am back in His vineyard, feeling good, for another ten years of service, if it shall be His will. My charge is Estella circuit, which is made up of some fragments of the Claremore and Centralia circuits. Our people are few and scattered, but I am well pleased with the outlook. The vision I have of my task is that it is one vast field of opportunity. "The harvest truly is plentiful, and the laborers are few." I am praying and looking to the Lord for a great ingathering of souls this year. Our first quarterly conference is a thing of the past. Bro. Sweet was with us the night of the 14th and preached one of his best sermons and held our quarterly conference. Most of our stewards were present and showed they were interested in the work. Everything is starting off well and we are laying our plans and looking to the Lord for a gracious revival throughout the bounds of our charge. More anon. Pray for us.

James Aroin, P. C.

ROGERS STATION.

It has been some time since we have seen our name in print, and as we are still on the map, think it would be all right to let folks know how we are coming along. Why is it, anyway, that the other charges never make a report to the Methodist?

The church here is doing a work that will stand. The Sunday school is not much on show, but it is building character—and after all that is what we are here for. The League has made remarkable progress this past year. We have an entirely new set of Leaguers, and they are as interested in the work as can be.

Next Sunday is "Go to Church Sunday" in Rogers. All of the churches in the city have co-operated in this work, and it is the aim to have everybody in Rogers go to his church next Sunday. Kansas City, according to the papers, holds the record for high percentage of attendance. Watch Rogers.

Wonder how many read that article in last week's Nashville Advocate about the "Superannuate." Would it not be much better for the Arkansas Conference to raise a special of, say \$1,000, for these old ministers, than to have them led out and shot at the coming annual conference. Rogers

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Nothing like it in the market today. Scientific Gasoline Iron that is perfectly made and sells at sight.

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station intends to raise a neat special anyway—but while we are at it, would it not be a nice thing for all of the stations to take a hand.

J. M. Henderson.

EVERY MONTH NEAR DEATH.

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years, and half the time could not stand on my feet. Every month, I was very near death. I tried Cardui, and in two months, I was cured, and am now stout and healthy. My friends all ask me now what cured me. My looks are a testimony of Cardui." No matter how serious or long-standing the trouble, Cardui will help you. It is a mild, vegetable, tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

REYDEN, OKLA.

Dear Brethren: We have just closed a revival meeting here. I began the meeting on Saturday night before the first Sunday and Bro. J. D. Edwards, the Conference Evangelist of the East Oklahoma Conference, came to me on the Thursday night following, and we pitched battle together for about ten days more. The meeting resulted in about twenty conversions and reclamations and eleven additions to the church. Five by vows and six on profession of faith and baptism. The church was wonderfully revived.

Bro. Edwards has made some very warm friends in this part. He left us yesterday morning for home. The Lord bless his labors every where. He does not need a recommendation from me as an evangelist, because he is too well known throughout this country. He is an untiring worker, full of the Holy Ghost and good works, believes and practices the genuine conversion system, digs deep and tries to lay the foundation firm.

I have received besides these, thirteen members more by letter, making twenty-four members in all received in the church since the annual conference, and removed four, making a net increase in membership to date of twenty members. We are praying for a revival all over the work, and ask an interest in the prayers of all my praying friends.

2-20-14. J. M. McCance, P. C.

SAVE MONEY ON YOUR SPRING SUIT.

Buy Colonial tailored clothes, from the looms of the big mill directly to the wearer, without the profits of the wholesaler, jobber or retailer, stylish, well made, and of the best fabrics, to your measure, delivered by parcel post.

We guarantee that you will be absolutely satisfied or we will promptly refund your money. Each article must be to your satisfaction as regards fit, style and quality.

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Save your money and at the same time wear stylish spring clothing made to order. Our stylebook, with complete measurement directions and blanks, and containing samples of the latest spring and summer clothes, is yours for the asking. Write Colonial Woolen Mills, Dept. 80, Lawrence, Mass. 9-5t.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

CHOTEAU, OKLA.

Editor Western Methodist: We have just closed a two-weeks' meeting at Choteau. Dr. D. V. York, West Oklahoma Conference Evangelist, was the preacher and Prof. J. H. Bridges and wife the singers. The house was crowded to its utmost at all the night services to hear this remarkable preacher. I have never heard stronger, clearer, more forceful gospel preaching. His power of spiritual diagnosis is wonderful. He knows the Bible. He knows and has fellowship with Jesus Christ. He has the witness of the spirit. He is a man of prayer. He is an indefatigable work-

er. His interest in the salvation of men amounts to a passion. "Not yours but YOU" is his motto. Dignified, scholarly, yet full of chaste and inspiring humor. He is spiritual, pious, full of pleasantries, not an ascetic but a sunny type of Christian character. He is God's man. The people delight to entertain him and contribute to his support. The meeting has been a great blessing to our church and town.

2-23-14.

J. C. Hooks.

THE COCOON.

A man entirely wrapped up in himself carries a small package.—March Woman's Home Companion.

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A Bible Dictionary for Sunday Schools and Families. By Bishop J. C. Granbery. 415 pages.

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The Methodist Armor. By Hilary T. Hudson. 320 pages.

Bible Tools for Busy People. By J. H. Nichols. 375 pages.

A Circuit of the Globe. By Bishop C. B. Galloway. 464 pages.

High Living and High Lives. By Bishop W. A. Candler. 239 pages.

Hot Shots: Sermons and Sayings of Sam P. Jones. 304 pages.

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Life of John Wesley. By Richard Watson.

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OBITUARIES

(We find it impossible to publish manuscripts in this department containing more than 200 words. We therefore ask our contributors to limit their obituaries to that amount of space. Two hundred words will be published free, but all over that amount will be charged for at the rate of one cent per word, which must accompany the manuscript.)

BRYAN.—Anna Maude Bryan, second daughter of Prof. Joe and Sister Lillian (Halle) Bryan, was born March 11, 1905, and died February 3, 1914. The suddenness of her death moved me as no other has, she being sick only about 18 hours. When called to the phone at Davis, Okla., and told that Anna Maude was dead I was shocked indeed. It reminded me of Christ's language when he said, "If I be lifted up I will draw all men unto me," and I was strangely drawn in that direction, knowing that the sweet spirit was with Christ. Anna Maude was only eight years and 11 months old, was in the fifth grade and stood head in her class. She was loved by teacher and school mates. She ever had a smile for all. She was at Sunday school every Sunday, with a perfect lesson. He Sunday school teacher told me that when the class was asked a question that Anna Maude's little hand was always up. In fact her life was an example. Therefore, father, mother and sisters, while you mourn for her here, the angels rejoice to have her in their band. So let us all strive to live to meet Anna Maude where there will be no parting.

J. M. Kemp, her pastor.

STOCKHAM.—Mrs. Helen Florence Stockham (nee Gould) was born in Benton county, Ill., March 2, 1878, and died Dec. 16, 1913, at her home in Heafer, Ark. She met her death while trying to rescue her daughter, Francis, from their home while it was burning. The deceased was married to Mr. T. E. Stockham Dec. 11, 1901. To this union three children were born, two of whom survive, one (Francis) losing her life in the fire with her mother. Sister Stockham was a devoted Christian worker having given her life to God while quite young and from then until her death she was always busy in the Lord's work, caring for the interests of the church and giving every thought to the welfare of others. She leaves behind many to mourn her death. Besides father and mother, brothers and sisters, husband and children and a host of relatives and friends in Illinois there are many friends at Heafer to whose hearts she had endeared herself with her few years residence among them. These also mourn her death. In the death of Sister Stockham the church has lost a faithful and loyal member and the community one of its most beloved Christian workers.

J. B. Hendrix, P. C.

STOCKHAM.—Hazel Francis Stockham was born near Fairbury, Ill., July 15, 1906, and died at her home in Heafer, Ark., Dec. 16, 1913. Francis was a very bright child and of a happy, lovable disposition, being loved by every one who knew her. She was seven years of age and a member of the church, always enjoying the services of the church. Her death was a very tragic one. She went to sleep

on Monday night, Dec. 15, and was probably never awakened any more. The flames which consumed the home seem never to have awakened her, for the little body was still in the bed when the walls of the building fell. This of course seems to us awfully tragic; but when we remember that heaven is just as near even though our bodies be consumed in the flames we can only look up and say our Father knoweth best, always being ready to go, no matter by what method.

J. B. Hendrix, P. C.

SHEPPARD.—Bro. I. H. Sheppard was born July 26, 1834. He was reared in Alabama. God sent for his Sainted spirit Dec. 14, 1913. Professed religion at the age of 24, in which year he was married to Miss Louisiana Phelps. Three sons and four daughters were born to them. He enlisted in the war between the state in 1861 in the 60th Georgia infantry and served in the Virginia army and was wounded at Gettysburgh. He moved to Arkansas in 1871 and settled in Miller county. He then transferred his church membership to Olive Branch Methodist Church, South, Bright Street. It is said that he and Bro. Tin Adcock were the main pillars of that church. He transferred his membership to Doddridge in 1907 and remained in same until death. The mother of his children died and he was married again to Mrs. Josaphine Butler in 1905. She with one son and three daughters still live to mourn the departure of father and husband. The church has lost a stand-by, the community a staunch citizen, the family a true father and husband. But God doeth all things well. We shall meet and clasp glad hands in that sweet land. Farewell but not for ever, thank God.

Hugh Reveley, P. C.

BIGBY.—The subject of this sketch, little Mary Lou Bigby, daughter of Colquett H. and Sallie F. Bigby, was born Dec. 6, 1912, and died Feb. 2, 1913. She fell asleep in the arms of Jesus and joined the ranks with the loved ones gone before that constitute the host that vie around the throne of God. Her dimple cheeks will not be seen any more in this sin smitten world but her memory lingers still and we shall see her again after God shall have finished his work of beatifying our sweet little Mary Lou. Her once loved form now cold in death

Each mournful thought employs,
We weep our earthly comfort fled
And withered be our joys.
Hope looks beyond the bounds of time
When what we now deplore,
Shall rise in full immortal prime
And bloom to fade no more.

As her mother exclaimed to a bystander (when her little soul was slipping away) my sweet baby has gone to live with Jesus. That is so true, thank God, we knew where to find those that die in infancy. We could be mistaken in an adult. Father, mother, brothers, sisters, grandparents, kindred and friends strive to meet the dear one in the better land.

Hugh Reveley, P. C.

HUGGINGS.—G. W. Huggins was born Jan. 29, 1870; died Nov. 26, 1913. Bro. George was converted when young and united with the Protestant Methodists. Afterward he united with the M. E. Church, South, in which he lived a faithful member until death. I have known Bro. Huggins all his life; he was always a good man. His parents were good before him. He was a great friend of mine. I was his pastor four years and he was faithful. The funeral was attended by the writer in the presence of a large congregation of weeping friends at his home church, Old Lee's Chapel. He leaves a wife and seven children, two brothers and one sister, beside a host of friends, to mourn his loss. May the blessings of God rest upon the bereaved.

C. T. Hively,

His former pastor.

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DISTRICT CONFERENCES.

Oklahoma.

Lawton District, Snyder .. April 13-15
Holdenville Dist., at Weleetka Apr 23-26
Hugo District, Bennington .. May 28-31
Clinton District, Weatherford, beginning Monday night .. March 16
Guymon District, Woodward .. May 1-4
Tulsa District, Okmulgee .. April 21-23
Muskogee District, Porum .. April 23-26
McAlester District, Quinton .. April 21-23
Mangum District, Mangum .. April 23-25
Chickasha Dist., Marlow .. April 24-27
Oklahoma City Dist., Lexington .. April 20-23
Lawton District, Snyder .. April 13-15

Arkansas.

Texarkana Dist., Lewisville, May 28-31

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Camden Dist., Bearden, June 30-July 3
Ft Smith Dist., Charleston, begin Apr 20
Morrilton Dist., Morrilton, April 28-30
Booneville Dist., Scranton .. April 14-16
Paragould District, Snyder, April 28-30
Helena District, Aubrey .. May 28-31
Pine Bluff District, Roe .. June 25-28

EAST OKLAHOMA CONFERENCE.

TULSA DISTRICT. (Second Round.)

Coweta .. March 14-15
Porter .. March 15-16
Bald Hill, at Natura .. March 21-22
Okemah .. March 28-29
Prague and Paden, at Paden, Mch. 29-30
Beggs .. April 4-5
Red Fork and Mounds, at Reb Fork .. April 5-6
Bearden .. April 11-12
Okfuskee .. April 18-19
J. H. BALL, P. E.
Tulsa, Okla.

HOLDENVILLE DISTRICT. (Second Round.)

Wanette Ct., at Hills Chapel, 11 a. m. .. March 10
Trinity, at Sparks .. March 14-15
Stillwater Sta. .. March 15-18
Ada Ct., at Steadman .. March 20
Allen, at Atwood .. March 21-22
Lamar .. March 22-23
Union Chappel, at Johnson, March 28-29
Shawnee, First Church .. March 29-30
Ada, First Church .. April 4-5
Konawa Sta. .. April 5-6
Vanoes Ct., at Friendship .. April 11-12
Ashbury Sta. .. April 12-13
Wewoka Sta. .. April 18-19
Weleetka April 23-26. Rev. W. L. Broome
Weleetka Sta. .. April 25-26
Wetumpka Sta. .. April 19-20
Dustin Sta. .. April 26-27
N. L. LINEBAUGH, P. E.

MUSKOGEE DISTRICT. (Second Round.)

Circuit .. March 11
Saint Pauls .. March 14-15
Checotah .. March 18
New Hope, at Dalonega .. March 21-22
Keota, at Powell's Chapel .. March 25
Stigler .. March 28-29
Tamaha, at Eureka .. April 1
Whitefield, at Whitefield .. April 4, 5
Vian and Webbers Falls, at Vian .. April 8
Fawn .. April 11-12
Wainwright, at Augusta Avenue, April 15
Warner and Forum, at Forum .. April 18-19
CHAS. L. BROOKS, P. E.

McALESTER DISTRICT. (Second Round.)

Ti Ct. at Craig .. March 14-15
Pittsburg Ct. at Gaither .. March 15
Wilburton .. March 22
Hartshorne .. March 22
Spiro .. April 5
Braden Ct. at Braden .. April 5
Coalgate Ct. at Nixon .. April 11-12
Coalgate Station .. April 12
McAlester, Barnett Memorial .. April 19
Krebs and Halleyville .. April 19
Poteau .. April 26
Comeron .. April 26
Heavener .. May 3
Howe and Wister .. May 3
McAlester, Phillips Memorial .. May 10
W. M. WILSON, P. E.

MADILL DISTRICT. (Second Round.)

Tishomingo .. Mch. 14-15
Wapanucka and Milburn at Milburn .. March 15-16
Pontotoc Ct. at Bromide .. Mch. 17
Stonewall Ct. at Jesse .. Mch. 21-22
Tupelo Ct. at Centrahoma .. Mch. 29-30
Kenefic and Coleman .. Mch. 31
Colbert and Celera at Celera .. Apr. 5-6
Aylesworth Ct. at Blueribbon .. Apr. 11-12
Durant, Grace Church .. Apr. 16
Woodville .. April 18-19
JAMES W. ROGERS, P. E.

CHOCTAW AND CHICKASAW DIST. (Second Round.)

Idabel Ct. at Liveingland .. Mch. 14-15
Boktuklo Ct. at Big Springs, Mch. 21-22
Laflore Ct. at Conser .. Mar. 29-30
Chickasaw Ct. at Penington, April 4-5
Bruno Ct. at Pleasant Hill, April 11-12
Jesse Ct. at Dansby Chapel, April 18-19
Rufe Ct. at Good Water .. April 25-26
McCurtain .. May 2-3
Antlers .. May 9-10
J. A. KENNEY, P. E.

VINITA DISTRICT. (Second Round.)

Afton (preaching) .. March 15
Choteau, Inola and Talala, at Talala .. March 22
Bernice and Pensacola, at Bernice .. March 28-29
Grove .. March 29
Delaware Ct. at Jay .. March 30
Afton (Q. C.) .. April 3
Miami and Fairland at Miami April 5
Spavinaw Ct. at Requa .. April 6
Locust Grove Ct. at Strang April 7
Cherokee Ct., at Murphey .. April 9
Chapel Ct., at Welch Schoolhouse Apr 10
Chapel Ct. at Greenbrier .. April 11-12
Adair and Big Cabin at E. C. April 12-13
Bluejacket Ct., at Grandview April 14
Welch .. April 15
Estella Ct. at Willow Springs April 18-19
Generalia Ct., at Centralia, April 19-20
Wagoner .. April 24
Peggs Ct., at Grand River .. April 25-26
Wagoner Ct., at Wassom's Chapel Apr 26
Chelsea .. April 29
Vinita .. May 1
Claremore .. May 3
E. M. SWEET, JR., P. E.



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HUGO DISTRICT.
(Second Round.)

Idabel	March 7-8
Hayworth	March 8-9
Bismark	March 14-15
Valliant	March 18
Broken Bow	March 21-22
Roby	March 28-30
Hugo	Wed., April 1
Hugo, St. James	April 4-5
Ft. Towson	April 8
Tallihina (Q. C.)	April 17
Tallihina at Tuskaahoma preaching	April 18-19
Boswell	April 25-26
Bockchito	April 26-27
Freney St.	May 3-4
Kemp Ct.	May 9-10
Cloudy	May 17-18

R. T. BLACKBURN, P. E.

CREEK DISTRICT.
(Second Round.)

Wewoka Ct., at Thewarle	Mar. 14-15
Euchee Ct., at Bucks Chapel	Mar. 28-29
Seminole Ct., at Salt Creek	April 4-5
Okmulgee Ct., at New Town	April 11-12
Honey Creek Ct., at Springfield	April 18-19
Broken Arrow Ct., at Davis Chapel	May 2-3
Sapulpa Ct., at Sapulpa	May 9-10

THEO. F. ROBERTS, P. E.
Holdenville, Okla.**ARKANSAS CONFERENCE.****FORT SMITH DISTRICT.**
(Second Round.)

Kibler Ct., at Kibler	March 14-15
Hackett Ct., at Bonanza	March 22
Ozark Ct., at Pleasant Grove	March 28
Ozark Sta.	March 29
Dodson Ave.	April 5-6
Midland Heights	April 5-8
Mulberry Ct., at Dyer	April 11-12
Alma Sta.	April 12-13
First Church	April 13-26
Van Buren	April 14-26
Beech Grove Ct., Oak Grove	April 18-19
Charleston Ct., Charleston, 1 p. m.	April 21
Central Church	April 27

J. M. HUGHEY, P. E.

MORRILTON DISTRICT.
(Second Round.)

Lamar Ct., at Mt. Olive	March 14-15
Clarksville	March 15-16
Dover Ct., at Davis Chapel	March 21-22
Russellville	March 22-23
Pottsville Ct., at Bee Chapel	March 28-29
Atkins	March 29-30
Damascus Ct., at Steel Chapel	April 2
Quitman Ct., at Mt. Pleasant	April 3
Quitman at Goodloe	April 4-5
Conway Ct., at Salem	April 11-12
Conway	April 12-13
Spadra Ct., at Hays Chapel	April 18-19
London Ct., at Knoxville	April 19-20
Springfield Ct., Solgahatchie	Apr. 25-26
Plummerville	April 26-27

F. S. H. JOHNSON, P. E.

FAYETTEVILLE DISTRICT.

Elm Springs Ct., at Harman	Mar. 14-15
Gravette and Decatur at Decatur	March 21-22
Lincoln Circuit at Summer	March 28-29
Goshen Circuit at Zion	April 4-5
Springdale Station	April 5-6
Viney Grove Ct., at Rhea	April 11-12
Prairie Grove Station	April 12-13
Parkdale and White River at Sulphur	April 18-19
Winslow at West Fork	April 25-26
Fayetteville Station	April 26-27
Pea Ridge Circuit	May 2-3
Rogers Station	May 3-4
Bentonville Station	May 5, 7:30 p. m.
War Eagle Circuit	May 6, 11 a. m.
Huntsville Circuit at Hindsville	May 9-10

J. B. STEVENSON, P. E.

BOONEVILLE DISTRICT.

Paris	March 14-15
Walnut Tree at W. T.	March 21-22
Gravelly at Bluffton	March 22-23
Ola and Perry at Perry	March 29-30
Prairie View at Blaine	April 4-5
Dardanelle Circuit	April 11-12
Scranton	April 13

JAS. A. ANDERSON, P. E.

HARRISON DISTRICT.

Osage Ct., at Piney	March 7-8
Marble Ct., at Bluff Springs	Mar. 8-9
Valley Springs, at Eros	March 14-15
Berryville Ct., at Pleasant Ridge	March 21-22
Berryville Station	March 23-24
Bellefonte Ct., at Gaither	Mar. 28-29
Eureka Springs	April 4-5
Marshall Station	April 11-12
Leslie Station	April 12-13
Clinton Ct., at Pleasant Grove	Apr 18-19
Higden Ct., at Higden	April 20-21
Lead Hill Ct., at Pyatt	April 25-26
Yellville Ct., at Yellville	May 1
Cotter Ct., at Cotter	May 2-3
Mtn Home, at Wesley Chapel	May 9-10

W. T. MARTIN, P. E.

WHITE RIVER**BATESVILLE DISTRICT.**
(Second Round.)

Jacksonport Ct., at Elgin	March 14-15
Tuckerman Station	March 15-16
Marcella and Gulon at St. James	March 21-22
Mt. View Station	March 22-23
Charlotte Mts., at Oak Ridge	Mar. 28-29
Cave City Ct., at Cave City	March 29-30
Ash Flat Ct., at Corinth	April 4-5
Evening Shade Ct., at Evening Shade	April 5-6

Camp Mission at Mt. View	April 11-12
Salem Station	April 12-13
Bexar Ct., at Bexar	April 18-19
Viola Mission at Viola	April 19-20
Melbourne Ct., at Philadelphia	April 25-26
Calico Rock Ct., at Flat Rock	April 26-27
Central Avenue and Bethesda, at Bethesda	May 2-3
Smithville Circuit	May 6
Desha Circuit	May 9-10
Floral Circuit	May 10-11

A. F. SKINNER, P. E.

JONESBORO DISTRICT.
(Second Round.)

Lake City Ct., at Pleasant Valley	March 14-15
Jonesboro Mission, at Forrest Home	March 15-16
Monette and Macey, at Macey	March 21-22
Manilla and Dell, at Dell	March 22-23
Trinity Ct., at Trinity	March 28-29
Jonesboro, First Church	March 29-30
Blytheville Ct., at Yarbrow	April 4-5
Blytheville	April 5-6
Barfield Ct., at Clear Lake	April 11-12
Fisher St. and Pleasant Grove, at Pleasant Grove	April 11-12
Brookland Ct., at New Haven	April 12-13
Harrisburg Ct., at Cross Roads	April 18-19
Harrisburg	April 19-20
Eardstown Mis., at Louise	April 18-19
Earle	April 25-26
Crawfordsville and Vincent at Crawfordsville	April 26-27
Vanndale Ct., at Cherry Calley	May 2-3
Luxora and Rozelle, at Rozelle	May 2-3
Osceola	May 3-4

W. L. OLIVER, P. E.

PARAGOULD DISTRICT.
(Second Round.)

Gainsville Ct.	March 14-15
Black Rock, Portia and Hoxie	Mar. 21-22
Walnut Ridge Station	March 22-23
Paragould Circuit	March 28-29
Pocahontas Station	April 4-5
Reyno Circuit	April 5-6
Maynard Circuit	April 8-9
Pocahontas Ct.	April 11-12
Imboden Charge	April 18-19
Mammoth Spring	April 20-21
Marmaduke Mission	April 25-26
Old Walnut Ridge Mission	May 2-3
Knobel Mission	May 7-8
Lorado Circuit	May 9-10
Corning Station	May 16-17
St. Francis Mission	May 23-24
New Liberty Ct.	May 30-31
Boydsville Ct.	June 4-5
Piggott and Rector	June 6-7

M. M. SMITH.

HELENA DISTRICT.
(Second Round.)

Colt Ct., at Caldwell	March 14-15
Mariana Station	March 22-23
Hulbert and Council at Hughes	Mar. 23
Holly Grove and Marvell at H. G.	March 28-29
Clarendon Station	March 29-30
Wheatley and Moro at Rondo	April 4-5
Cotton Plant Station	April 11-12
Brinkley and Hunter	April 12-13
Haynes and Madison at Widener	April 18-19
Howell and Devew at Devew	April 25-26
McCrory	April 26-27
Hamlin Ct., at Morton	April 28
Turner Station	May 2-3
Wynne Station	May 9-10
Parkin Station	May 10-11

J. A. FARRIS, P. E.

Searcy District.**(Second Round.)**

Argenta, Gardner Memorial	Feb. 28-March 1
Argenta, First Church	March 1-2
Heber Springs St.	March 7-8
Searcy Ct., at Gum Springs	March 14-15
Pangburn Ct., at Letona	March 21-22
Griffithville Ct., at Dogwood	Mar. 28-29
McRae Ct., at Copperas Springs	April 4-5
Judsonia Ct.	April 7
Bradford and Bald Knob, at Bald Knob	April 8
Cato Ct., at Shiloh	April 11-12
Beebe Ct., at Ward	April 12-13
Auvergne and Weldon, at Weldon	April 18-19
Newport Station	April 19-20
Cabot and Jacksonville, at Jacksonville	April 25-26
Searcy, First Church	May 3-4
Vilonia Ct., at Mt. Olive	May 9-10
Augusta Ct.	May 15-16
Augusta Station	May 17-18

R. C. MOREHEAD, P. E.

WEST OKLAHOMA CONFERENCE.**MANGUM DISTRICT.**
(Second Round.)

Cloud Chief and Bois, at Cloud Chief	March 14-15
Hobart	March 15
Prairie Hill and McNight	March 21-22
Hollis	March 22-23
Gotebo and Star, at Star	March 28-29
Delhi Ct., at Delhi	April 4-5
Prinkman and Deer Creek, at Brinkman	April 11-12
Morha	April 12-13
Eldorado	April 18-19
Olustee	April 19-20
Mangum	April 21

C. F. MITCHELL, P. E.

OKLAHOMA CITY DISTRICT.
(Second Round.)

Purcell	March 14-15
Norman	March 15-16
Franklin at Stella	March 21-22

Arcadia at Newalla	March 22-23
Geary	March 28-29
El Reno	March 29-30
Okla. City Ct. at Wheatland	Apr. 4-5
C Avenue	Apr. 5-6
Blanchard at Washington	April 11-12
St. John's	April 12-13
Paoli Circuit	April 18-19
Perry	April 19-20
Piedmont Circuit	April 25-26
Guthrie	April 26-27
St. Luke's	May 2-3

R. E. L. MORGAN, P. E.

CLINTON DISTRICT.
(Second Round.)

Leedy, at Grow	March 14-15
Butler, at Butler	March 21-22
Berlin, at Liberty Hill	March 28-29
Sayre	March 29-30
Carter, at Weal	April 4-5
Hammon, at Moorwood	April 11-12
Elk City	April 12-13
Bethel, at Mt. Zion	April 18-19
Clinton	April 19-20
Rocky	April 25-26
Strong City	May 2-3
Cheyenne	May 3-4
Port	May 9-10
Sentinel	May 10-11
Custer, at Mt. Hope	May 16-17
Cordell	May 17-18
District Conference, at Weatherford	March 16-19

Rev. W. L. Anderson will preach opening sermon evening of 16th.

L. L. JOHNSON, P. E.

ARDMORE DISTRICT.
(Second Round.)

Leon, at Cannons Chapel	March 14-15
Thackerville, at Bomar	March 21-22
Marietta	March 22
Lone Grove, at Reck	March 28-29
Berwin, at Springer	April 4-5
Ardmore Mission, at Providence	April 5-6
Woodford, at Sneed	April 11-12
Elmore, at Fair View	April 18-19
Hickory, at Palmer	April 25-26
Davis	April 26-27
Wynnewood	April 28
Ardmore, Broadway	May 3
Ardmore, Carter	May 3
Sulphur, First Church	May 10
Sulphur, Vinita ave	May 10
District Conference	April 27-29

W. U. WITT, P. E.

CHICKASHA DISTRICT.
(Second Round.)

Anadarko	March 14-15
Ft. Cobb, at Ft. Cobb	March 15-16
Chickasha Mission, at Ninnehab	March 21-22
Harrisburg, at Alma	March 28
Duncan	March 29-30
Oak Grove, at Woodlawn	April 4-5
Marlow	April 5-6
Rush Springs	April 11-12
Ryan	April 12-13
Comanche	April 18-19
Chickasha	April 19-20

MOSS WEAVER, P. E.

LAWTON DISTRICT.
(Second Round.)

Loveland, at Loveland	March 14-15
Randlett, at Devol	March 21-22
Grandfield	March 22-23
Frederick	March 27-29
Tipton, at Tipton	March 28-29
Lawton	March 31
Mt. Park, at Bethel	April 4-5
Manitou, at Deep Red	April 11-12
Indian Work, at Mt. Scott	April 18-19
Headrick at Headrick	April 5, 6
Walter Ct., at Valley Side	April 25-26
The District Conference will meet at Synder, April 13-15. Rev. W. C. Fleetwood will preach the opening sermon Monday night.	
Committee on License and Admission—C. D. Montgomery, B. F. Gassoway, E. C. Keith.	
Committee on Ordination—W. H. Roper, R. P. Witt, J. L. Taylor.	

J. A. OLD, P. E.

GUYMON DISTRICT.
(Second Round.)

Arnett, at Tierce's	March 6
Tangier	March 7-8
Texhoma, at Goodwell	March 22-23
Guymon	March 25
Boise, at Union Chapel, at night	March 27
North Fork, at Sunnyside	March 28-29
New Hope and G. V., at Appleton	April 4-5
Lakemp, at Union	April 29
Second Institute for Western division of district to be held at Tyrone, March 21st.	

W. J. STEWART, P. E.

LITTLE ROCK CONFERENCE.**LITTLE ROCK DISTRICT.**
(Second Round.)

Mabelvale Ct., at Mabelvale	Mar. 14-15
Pulaski Heights, p. m.	March 18
Tomberlin Ct., at Zion	March 21-22
Carlisle Sta., p. m.	March 22
Forest Park, p. m.	March 11
Highland Church, p. m.	March 25
Austin Ct., at Austin	March 28-29
Asbury Church, p. m.	March 30
Hickory Plains Ct., at Johnson's Chapel	April 4-5
Des Arc, at Des Arc, p. m.	April 5
DeValls Bluff and Hazen, at Hazen	April 6
Twenty-eights St., p. m.	April 8
Scott and Keo, at Scott	April 11-12
England Station, p. m.	April 12
Capitol View Church, p. m.	April 15
Bryant Ct., at Congo	April 18-19
Lonohe Station, p. m.	April 22
Oak Hill Ct., at Martindale	April 25-26

Winfield Church, p. m.	April 28
First Church, p. m.	April 30

FORNEY HUTCHINSON, P. E.

TEXARKANA DISTRICT.
(Second Round.)

Paraloma	March 7-8
Patmos Ct. at Spring Hill	March 14-15
Stamps	March 22
Bright Star Ct. at Concord	Mar. 28-29
Bradley and Walnut Hills	April 4-5
Cherry Hill Ct. at Nunley	April 11-12
Mena	April 12-13
Richmond Ct. at Alline	April 18-19
Ashdown	April 18-19
Vandervoort Ct. at Hatfield	April 25-26
Gillham Ct. at Chapel Hill	May 2-3
DeQueen	May 3
Foreman Ct. at Miller's School House	May 9-10
First Church	May 17
Fairview	May 17-18
Lockesburg	May 21
Umpire Ct. at Green's Chapel	May 23-24

J. A. HENDERSON, P. E.

MONTICELLO DISTRICT.
(Second Round—in part.)

Wilmar Sta.	March 15-16
Arkansas City	March 22-23
Mt. Pleasant Ct.	March 28-29
Monticello Sta.	March 29-30
Hamburg Sta.	April 5-6
Dermott Sta.	April 12-13
Eudora Ct.	April 18-19
McGehee	April 26-27
Hermilage Ct.	May 2-3
Lake Village	May 9-10
Hamburg Ct.	May 16-17
Jersey Ct.	May 23-24
Snyder Ct.	May 30-31
Wilmott	May 31

R. W. McKAY, P. E.

PRESCOTT DISTRICT.
(Second Round.)

Bingen	March 14-15
Murfreesboro	March 15-16
Okalona	March 21-22
Nashville	March 28-29
Washington	April 4-5
Delight	April 11-12
Amity	April 12-13
Columbus	April 18-19
Mineral Springs	April 25-26
Hope mission	May 2-3
Gurdon	May 6-7
Harmony mission	May 9-10

W. M. HAYES, P. E.

CAMDEN DISTRICT.
(Second Round.)

(Second Round.)	
Thornton	March 14-15
El Dorado	March 21-22
Magnolia Circuit	March 28-29
Buena Vista	April 4-5
Stephens	April 5-6
Huttig	April 11-12
Chidester	April 18-19
Atlanta	April 25-26
Magnolia	April 26-27
Junction City	May 30-31
Strong	June 6-7
Eagle Mills	June 13-14
Camden	June 15
Waldo	June 22-21
El Dorado Circuit	June 27-28
Wesson	June 28-29
W. P. WHALEY, P. E.	

EL DORADO CIRCUIT.

Dear Western Methodist: It has been some time since we have had any thing to say with reference to the El Dorado circuit. I am glad to say that we are not at the bottom of the roll, neither are we at the top, but we are numbered with the average at least. This is our fourth year on this work, and while the past three years have been pleasant and successful, yet this the fourth year is proving to be the best of all so far, and the future prospects are the best that we have ever had. Our people are well organized. We have seven Sunday schools; six of them are doing splendid work. The average attendance has increased 23 per cent. I have just received reports from three of the schools, by which I am able to approximate, and I feel safe in saying that the average attendance is 61 per cent. Some of our schools have reached the 100 in enrollment. We have a Sunday school campaign on, which promises to make the best record that I have ever noticed on rural work. Our singing is extra good. We have two classes that can sing any song. The beauty of it is, they sing with the spirit and with an understanding. Our people are a progressive people. We feel like that the standard of religion is standing at par with any place. Notwithstanding this fact, there is plenty of room for us to grow religiously. Our finances have been advancing every year for the past three and are still advancing, yet we know that none of us pay what we are really able to pay. We are laying plans to pay out in full this year and believe that we will do it. We have one old time class and class leader on the work, which we are working in connection with the Sunday school. The attendance on preaching days is the largest in the history of the work. This is not all by any means to be credited to the preaching. The secret of success lies in the fact that our people are reading good books, and nearly every home has the Western Methodist coming to it. In addition to the regular circuit, the junior preacher, Bro. Pickering, is doing some splendid work. He has organized one Sunday school with 56 enrolled, and it doing good work. He is planning to organize another soon. His work, save one appointment, is all unorganized, and just here I wish to call attention that the school that he has in operation is in the unorganized part of his work. Bro. Pickering is strictly religious and studious. He is going to make one among our best preachers. We have one young man in Henderson-Brown College, preparing himself for the ministry. I am informed by the proper authority that he is doing some good work in school. We are expecting this young man to do some splendid work for the church and the salvation of souls when he comes out of school.

We are planning to build a neat little church at Norphlet, a small town on the Iron Mountain, eight miles northeast of El Dorado. We only

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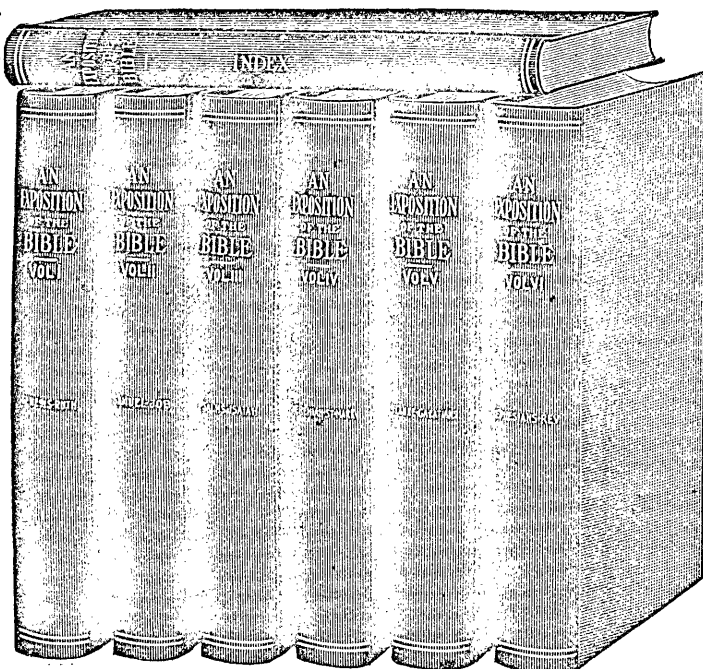
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